

PROPOSERS' CONFERENCE
AS-NEEDED LEAK DETECTION PROGRAM (2009-AN017)
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
TUESDAY, MAY 19, 2009 AT 2 P.M., T&L CONFERENCE ROOM, ANNEX BLDG

Page 1 of 2

Please print clearly and leave your business card.

COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>Utility Services Associates</u> Company Name <u>N/A</u> Name of Parent Company (if Applicable)	<u>Tom Ruppenthal</u> Attendee's Name <u>VP Operations</u> Title	Mailing Address: <u>919 SW 150th St.</u> City: <u>Burien</u> State: <u>WA</u> Zip: <u>98146</u> Telephone Number: <u>206, 621-9292</u> FAX: <u>206, 244 0278</u> E-Mail Address: <u>Tom.ruppenthal@utilityservices.com</u>
<u>NATIONAL PLANT SERVICES</u> Company Name Name of Parent Company (if Applicable)	<u>Dennis Keene</u> Attendee's Name <u>President</u> Title	Mailing Address: <u>1461 Harbor Ave.</u> City: <u>Long Beach</u> State: <u>CA</u> Zip: <u>90813</u> Telephone Number: <u>(562) 436-7600</u> FAX: <u>(562) 495-1528</u> E-Mail Address: <u>Dennis.Keene@nationalplant.com</u>
Company Name Name of Parent Company (if Applicable)	Attendee's Name Title	Mailing Address: City: State: Zip: Telephone Number: () FAX: () E-Mail Address:
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COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>ECHOLOGICS ENGINEERING</u> Company Name	<u>CHARLIE FRICKE</u> Attendee's Name	Mailing Address: <u>5005 WHITSETT AVE #10</u> City: <u>NORTH HOLLYWOOD</u> State: <u>CA</u> Zip: <u>91607</u> Telephone Number: <u>(818) 481-8306</u> FAX: <u>()</u> E-Mail Address: <u>CHARLIE@ECHOLOGICS.COM</u>
Name of Parent Company (if Applicable)	<u>REGIONAL SALES MANAGER</u> Title	Mailing Address: _____ City: _____ State: _____ Zip: _____ Telephone Number: () FAX: () E-Mail Address: _____
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Name of Parent Company (if Applicable)	Title	Mailing Address: _____ City: _____ State: _____ Zip: _____ Telephone Number: () FAX: () E-Mail Address: _____
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