



MARK PESTRELLA, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

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P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

September 22, 2022

IN REPLY PLEASE

REFER TO FILE: **BRC-1**

### **REQUEST FOR PROPOSALS - INFORMATIONAL UPDATE 3 FLORENCE AREA ENHANCED MAINTENANCE SERVICES (BRC0000359)**

**Please note that the deadline to submit your proposal has been extended to  
Tuesday, October 4, 2022, at 5:30 p.m.**

All addenda and informational updates will be posted at  
<http://pw.lacounty.gov/brcd/servicecontracts>. Please check the website frequently for  
any changes to this solicitation.

#### **Follow us on Twitter:**

We encourage you to follow us on Twitter @[LACoPublicWorks](https://twitter.com/LACoPublicWorks) for information on  
Public Works and instant updates on contracting opportunities and solicitations.

Very truly yours,

MARK PESTRELLA, PE  
Director of Public Works

A handwritten signature in black ink, appearing to read "E. Manóvilka", is written over the printed name of the Assistant Deputy Director.

for  
JOSE QUEVEDO, PE  
Assistant Deputy Director  
Business Relations and Contracts Division

VF

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