

PROPOSERS' CONFERENCE
WHITEMAN AIRPORT CONTROL TOWER EQUIPMENT MAINTENANCE (2009-AN006)
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
(MONDAY, MARCH 16, 2009), AT 9 A.M., CONFERENCE ROOM D

Please print clearly and leave your business card.

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COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>AVLUM COMPANY</u> Company Name	<u>WILLIAM F. KILSON</u> Attendee's Name <u>OWNER</u> Title	Mailing Address: <u>P.O. Box 1849</u> City: <u>FERRIS HARBOR</u> State: <u>CA</u> Zip: <u>98250</u> Telephone Number: <u>(360) 378-7054</u> FAX: <u>(360) 378-1673</u> E-Mail Address: <u>WFK@AVLUM.CO.COM</u>
 Company Name	 Attendee's Name	Mailing Address: _____ City: _____ State: _____ Zip: _____ Telephone Number: () () () FAX: () () E-Mail Address: _____
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