



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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IN REPLY PLEASE

REFER TO FILE: **BRC-1**

May 6, 2020

REQUEST FOR PROPOSALS - INFORMATIONAL UPDATE 1 ON-CALL SLOPE MOWING SERVICES (BRC0000147)

Please note that the deadline for Proposal submission is **Wednesday, May 20, 2020, by 5:30 p.m.**

The following answers are in response to the request for information and clarification submitted by Proposers for the Request for Proposals for On-Call Slope Mowing Services (BRC0000147), issued on April 29, 2020. The questions presented in this informational update represents the questions asked by the Proposers in the form and context as submitted.

All addenda and informational updates will be posted at <http://pw.lacounty.gov/brcd/servicecontracts>. Please check the website frequently for any changes to this solicitation.

QUESTIONS AND ANSWERS TO ON-CALL SLOPE MOWING SERVICES (BRC0000147)

1. **Question:** Do you have any maps/location of areas so we can get a feel of what we are dealing with.

Response: This contract is utilized for both North and South County and locations will vary. There are no fixed location maps for this solicitation.

2. **Question:** Will the county be paying for the debris dump fees like in the South Channels contract or is the contractor responsible for those fees.

Response: No, the County will not be paying dump fees. The slope mower typically mulches the vegetation into very fine debris and no debris is required to be taken to the dump, however, if debris remains and it is required to be removed

it will be at the Contractor's expense to remove, haul, and dispose of the debris; please note Section I from the Scope of Work, on page A.4:

"All debris derived from these services shall be removed from Public Works property and become the property of the Contractor. The Contractor shall dispose of all debris from these services in a legally established area appropriate for the type of debris being disposed of and in compliance with all applicable Federal, State, and local legal requirements. **Disposal shall be at the Contractor's expense.**"

If you have any questions concerning the above information, please contact Ms. Amber Turner at (626) 458-4199 or Ms. Ani Karapetyan at (626) 458-4050, Monday through Thursday, 7 a.m. to 5 p.m.

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Very truly yours,

MARK PESTRELLA
Director of Public Works

A handwritten signature in black ink, appearing to read "E. Manovitz", with a stylized flourish at the end.

JOSE QUEVEDO
Assistant Deputy Director
Business Relations and Contracts Division

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