



GAIL FARBER, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
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ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE  
REFER TO FILE: **AS-0**

November 13, 2013

### **REQUEST FOR PROPOSALS – ADDENDUM 1 ARMED AND UNARMED SECURITY SERVICES FOR VARIOUS PUBLIC WORKS FACILITIES (2013-PA013)**

Thank you for attending our mandatory Proposers' Conference for Armed and Unarmed Security Services for Various Public Works Facilities held on Monday, November 4, 2013.

**Form PW-2, Schedule of Prices, has been replaced in its entirety with Form PW-2.1 (enclosed). Please use Form PW-2.1, when submitting your proposal.**

**Please be reminded that the deadline to submit your proposals is extended to Thursday, November 21, 2013, at 5:30 p.m.**

If you have questions concerning the above information, please contact Ms. Samantha Tsui at (626) 458-4050, Monday through Thursday, 7 a.m. to 5:30 p.m.

Very truly yours,

GAIL FARBER  
Director of Public Works

A handwritten signature in black ink, appearing to read "Ghayane Zakarian" with a stylized flourish at the end.

GHAYANE ZAKARIAN, Chief  
Administrative Services Division

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**SCHEDULE OF PRICES FOR  
ARMED AND UNARMED SECURITY SERVICES FOR VARIOUS PUBLIC WORKS FACILITIES  
(2013-PA013)**

The undersigned Proposer offers to perform the work described in the Request for Proposals for the following price(s). The Proposer shall furnish all labor, materials, transportation, taxes, equipment and supplies unless stated otherwise in the Request for Proposals. It is understood and agreed that where hours or other quantities are set forth in the Schedule of Prices, they are only estimates, and that the unit prices quoted, if any, will apply to the actual quantities, whatever they may be.

The quoted hourly rates shall be contractor's sole compensation for all expenses, including, but not limited to, wages, overtime, holiday pay, administrative costs, employee benefits, equipment, training, uniforms, etc., except vehicle mileage for travel to and from work site incurred in the performance of the contract with approval by the County Contract Manager, will be reimbursed at the County's current employee permittee mileage rate. Should employees' personal vehicles be used for performance of the contract, mileage fees paid to the contractor shall be reimbursed by the contractor to the employee.

| ITEM                               | ITEM DESCRIPTION           | HOURLY RATE | ESTIMATED # OF HOURS | ANNUAL PROPOSED PRICE<br>(UNIT PRICE X ESTIMATED # OF HOURS) |
|------------------------------------|----------------------------|-------------|----------------------|--|
| 1.                                 | Security Officer (Armed)   | \$          | 53,693               | \$   |
| 2.                                 | Security Officer (Unarmed) | \$          | 17,338               | \$   |
| 3.                                 | Sergeant (Armed)           | \$          | 2,000                | \$   |
| 4.                                 | Lieutenant (Armed)         | \$          | 2,000                | \$   |
| <b>TOTAL PROPOSED ANNUAL PRICE</b> |                            |             |                      | \$   |

**I declare under penalty of perjury under the law of California that the information stated above is true and correct.**

|   |       |       |
|---|-------|-------|
| LEGAL NAME OF PROPOSER                            |       |       |
| SIGNATURE OF PERSON AUTHORIZED TO SUBMIT PROPOSAL |       |       |
| TITLE OF AUTHORIZED PERSON                        |       |       |
| DATE  | DATE  | DATE  |
| PROPOSER'S ADDRESS:                               |       |       |
| PHONE   | PHONE | PHONE |