County Clerk

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

County of: Los Angeles

Norwalk, CA 90650

From: (Public Agency); County of Los Angeles

Public Works - Transportation Planning and Programs Division

900 S. Fremont Ave, Alhambra, CA 91803

(Address)

Project Title: Santa Monica Canyon Channel Outlet Restoration and Marvin Braude Bike Trail Repair

Project Applicant: County of Los Angeles Department of Public Works

Project Location - Specific:

The project site is located at the Santa Monica Canyon Channel and outlet (APN4410009900) just past Ocean Front Walk along Marvin Braude Beach Trail on Will Rogers State Beach.

Project Location - City: Los Angeles Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

12400 Imperial Highway, Room 2001

The project site is within the area affected initially by the February 2024 storm event, and more recently by the 2025 Palisades fire, followed by atmospheric river events that occurred in February 2025 resulting in damage to existing infrastructures. The emergency work involves regrading the existing channel outfall to ensure proper storm flow can be restored and to protect existing infrastructures from further erosion. The emergency work will be done approximately 536 feet from the channel outfall and will involve approximately 7,600 cubic yards of grading. The material will be re-contoured to allow flows to discharge. Also, the work will repair and realign a portion of the Marvin Braude Beach Trail by removing existing damaged path, grading of 275 cubic yards for construction of new landward concrete path segment, installation of 130 linear feet of metal sheet piles on either side of the channel outlet to be buried in sand, and routine channel maintenance after storm events. The proposed emergency work is essential to maintain proper storm flows and prevent debris from blocking and/or damaging the existing Santa Monica Canyon Channel and bridge infrastructures. Additionally, the proposed work would also alleviate further erosion of the existing bike path.

Name of Public Agency Approving Project: County of Los Angeles, Dept. of Public Works

Name of Person or Agency Carrying Out Project: County of Los Angeles, Dept. of Public Works

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(a)(b)(c));
- Categorical Exemption. State type and section number:
- □ Statutory Exemptions. State code number:



Reasons why project is exempt:

These exemptions provide for projects to maintain, repair, restore, demolish, or replace property or facilities damaged or destroyed as a result of a disaster in a disaster-stricken area in which a state of emergency has been proclaimed by the Governor pursuant to the California Emergency Services Act, commencing with section 8550 of the Government Code. This includes projects that will remove, destroy, or significantly alter an historical resource when that resource represents an imminent threat to the public of bodily harm or of damage to adjacent property or when the project has received a determination by the State Office of Historic Preservation pursuant to Section 5028(b) of Public Resources Code. Also, these exemptions provide for repairs to publicly or privately owned serviced facilities necessary to maintain service essential to the public health, safety or welfare. Emergency repairs include those that require a reasonable amount of planning to address an anticipated emergency. Additionally, thse exemptions provide for specific actions necessary to prevent or mitigate an emergency.

Lead Agency Contact Person: Hank Fung Area Code/Telephone/Extension: (626)458-3936

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has Notice of Exemption been filed by the public agency approving the project? Yes I No

Signature: _	Hank Fung	Date: 3/6/25	Title: Senior Civil Engineer	
IX Sig	ined by Lead Agency	C Signed by Applicant		

Signed by Lead Agency

J Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code. Date Received for filing at OPR:

CALIFORNIA State of California—Department of Fish and W WILDLIFE 2025 ENVIRONMENTAL DOCUMENT						
CASH RECEIPT	RECEIPT	Number:				
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a		19 —	03/19/2025 —	202503190510006		
		STATE CLEARING HOUSE		ŧ (lf applicable)		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.						
LEAD AGENCY	LEAD AGENCY EMAIL		DATE	3		
COUNTY OF LOS ANGELES PUBLIC WORKS - TRANSPORTATION PLANNING AND PROGR			03/19/20	25		
COUNTY/STATE AGENCY OF FILING			DOCUM	DOCUMENT NUMBER		
LA/CA			2025056	697		
PROJECT TITLE						
SANTA MONICA CANYON CHANNEL OUTLET RESTORATION REPAIR	NAND MARVIN BRAUDE	BIKE TRAIL				
PROJECT APPLICANT NAME	PROJECT APPLICANT	EMAIL	PHONE	PHONE NUMBER		
HANK FUNG			(626)458	-3936		
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP COD	θE		
900 S. FREMONT AVE	ALHAMBRA	CA	91803			
PROJECT APPLICANT (Check appropriate box):         Image: Construct of the second sec	] Other Special District	State Agency	Private E	ntity		
CHECK APPLICABLE FEES:						
Environmental Impact Report (EIR)			\$4 122 50	\$ 0.00		
Mitigated/Negative Declaration (MND)(ND)			\$4,123.50	*		
Certified Regulatory Program (CRP) document - payment d	up directly to CDEW		\$2,968.75	\$0.00		
Contined (regulatory r rogram (Crxr) document - payment d	ue directly to CDF VV		\$1,401.75	\$0.00		
Exempt from fee						
✓ Notice of Exemption (attach)						
CDFW No Effect Determination (attach)						
Fee previously paid (attach previously issued cash receipt copy)						
Water Right Application or Petition Fee (State Water Resour	ces Control Board only)		\$850.00	\$ 0.00		
County documentary handling fee				\$ 75.00		
□ Other				\$ 0.00		
PAYMENT METHOD:       □ Cash     □ Credit       □ Cash     □ Credit	ther	τοτα	L RECEIVED	\$75.00		
SIGNATURE	AGENCY O	F FILING PRINTED NA	ME AND TITLE			
X		TTC				

COPY - CDFW/ASB

COPY - LEAD AGENCY COPY - COUNTY CLERK

CALIFORNIA State of California—Department of Fish and W	ildlife					
2025 ENVIRONMENTAL DOCUMENT	FILING FEE					
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DFW 753.5a (REV. 01/01/25) Previously [	DFG 753.5a		19 — 03/19/2025 — 202503190510006			
			STATE CLEAR		(If applicable	e)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					(	-/
LEAD AGENCY	LEAD AGENCY EMAIL		1	DATE		
COUNTY OF LOS ANGELES PUBLIC WORKS - TRANSPORTATION PLANNING AND PROGR				03/19/20	25	
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LA/CA				2025056697		
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PROJECT APPLICANT NAME	PROJECT APPLICANT	EMAIL		PHONE	NUMBER	
HANK FUNG				(626)458	-3936	
PROJECT APPLICANT ADDRESS	CITY	STA	TE	ZIP COD		
900 S. FREMONT AVE	ALHAMBRA	CA		91803		
PROJECT APPLICANT (Check appropriate box):						
✓ Local Public Agency	Other Special District	□ State	e Agency	Private E	ntity	
CHECK APPLICABLE FEES:						0.00
<ul> <li>Mitigated/Negative Declaration (MND)(ND)</li> </ul>				\$4,123.50	\$	0.00
				\$2,968.75	\$	0.00
Certified Regulatory Program (CRP) document - payment due directly to CDFW				\$1,401.75	\$	0.00
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County documentary handling fee				\$	75.00	
□ Other					\$	0.00
PAYMENT METHOD:						
	other		TOTAL R	ECEIVED	\$	75.00
SIGNATURE			RINTED NAME			
	AGENCI OF					
X		11	С			

Dean C. Logan Los Angeles County Registrar / Recorder 12400 Imperial Highway, Norwalk, CA (800)201-8999

BUSINESS FILINGS REGISTRATION

## NORWALK DEPARTMENT HEADQUARTER



Wednesday, March 19, 2025 3:24 PM

5021A COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

Fee	Qty	Total		
NoE - County Posting 2025056697	Fee 1	\$75.00		
Total		\$75.00		
Total Documents:		1		
Customer payment(s):				
Billing		\$75.00		