

Notice of Exemption

To: Registrar-Recorder/County Clerk
County of Los Angeles
12400 East Imperial Highway
Norwalk, CA 90650

From: Los Angeles County Public Works
Project Management Division I
900 South Fremont Avenue, 5th Floor
Alhambra, CA 91803

Project Title:

Harbor-UCLA Medical Center
Pathology Laboratory Equipment
Replacement Project

Project Location – Specific:

1000 West Carson Street
Torrance, CA 90502

Project Location – County:

Los Angeles

Description of Nature, Purpose, and Beneficiaries of Project:

The Harbor-UCLA Medical Center Pathology Laboratory Equipment Replacement Project consists of the replacement of various equipment in the existing pathology laboratory that is at the end of its useful life and may no longer be serviceable as of 2025. To maintain licensing for the space, the equipment needs to be replaced. The project includes replacement of the seven blood analyzers, two existing chemistry slide maker units, and three deionized water systems with nine new blood analyzers, two new chemistry slide maker units, six new deionized water system units, and two grossing stations procured by the Department of Health Services. To maintain laboratory operations, the project would be constructed in four phases and laboratory equipment would be relocated to alternate, temporary locations during the remodel of the space.

Name of Public Agency Approving Project:

Los Angeles County
Board of Supervisors

Name of Person or Agency Carrying Out Project:

Los Angeles County
Public Works
Project Management Division I

Exempt Status: (Check One)

- ☐ Ministerial [Sec. 21080 (b) (1);15628]
☐ Declared Emergency [Sec. 21080 (b) (3);15269 (a)]
☐ Emergency Project [Sec. 21080 (b) (4); 15269 (b) (c)]

☒ X Categorical Exemption in accordance with the California Environmental Quality Act Guidelines, Article 19, (Categorical Exemptions), Section 15301 (a), (d), and (f); and Section 15302 (c), and Categorical Exemption in accordance with County of Los Angeles Environmental Document Reporting Procedures and Guidelines (Categorically Exempt Projects), Class 1 (c), (d), and (i); and Class 2 (e).

2025 085263
FILED

Apr 29 2025

Dear S. Logan, Registrar - Recorder/County Clerk

Electronically signed by LAM:SHA 6/2/2025

THIS NOTICE WAS POSTED

ON April 28 2025

UNTIL May 28 2025

REGISTRAR -- RECORDER/COUNTY CLERK

2025 085263



FILED

Apr 26 2025

John C. Logan, Registrar - Riverside County Clerk

Electronically signed by LAKEISHA MCCOY

Notice of Exemption
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Page 2

Reasons Why the Project is Exempt:

The project includes interior remodeling of an existing building and is within certain classes of projects that have been determined not to have a significant effect on the environment because the project involves minor alteration, repair, and operation of an existing facility with negligible or no expansion of use, replacement of features with the same purpose and capacity, and installation of equipment in existing facilities. Additionally, the project will comply with all applicable regulations and is not located in a sensitive environment. There are no cumulative impacts, unusual circumstances, damage to scenic highways, listing on hazardous waste site lists compiled pursuant to Government Code Section 65962.5, or indications that the project may cause a substantial adverse change in the significance of a historical resource that would make the exemptions inapplicable.

Contact Person(s)/Title:

Gillian Tiede, Capital Projects Program Manager
Neil Schwartz, Project Manager

(626) 300-2310
(626) 300-2340

Signature:  on behalf
of GT

Date: 04/10/25

☒ Signed by Lead Agency

☐ Signed by Applicant

NS:jc

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State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 04/28/2025 — 202504281240013

STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LA COUNTY PUBLIC WORKS	LEAD AGENCY EMAIL	DATE 04/28/2025
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER 2025085263	
PROJECT TITLE HARBOR-UCLA MEDICAL CENTER PATHOLOGY LABORATORY EQUIPMENT REPLACEMENT PROJECT		
PROJECT APPLICANT NAME LOS ANGELES COUNTY PUBLIC WORKS PROJECT MANAGEMENT DIVISION I	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 900 SOUTH FREMONT AVENUE 5TH FLOOR	CITY ALHAMBRA	STATE CA
		ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ 0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ 0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ 0.00
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$ 75.00
<input type="checkbox"/> Other		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 75.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

ITC



State of California—Department of Fish and Wildlife

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SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE ITC
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: L. MCCOY



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Monday, April 28, 2025 11:18 AM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

Fee	Qty	Total
NoE - County Posting Fee 2025085263	1	\$75.00

Total **\$75.00**

Total Documents: 1

Customer payment(s):

Billing \$75.00