**Proposition 1 Round 2 Implementation Grant Program**

**Grantee Name:** Los Angeles County Flood Control District

**Grant Agreement No.:** 4600015405

**Progress Report No.:** XX

**Reporting Period:** Quarter # – XX to XX

**Prepared:** [Insert Date]

**Project 18:** Lower Busch Tank Improvement Project

Implementing Agency: Los Angeles County Waterworks District 29

## Completion Checklist Completed? N/A

Narrative Description

Appendix A – Status of Required Deliverables

Appendix B – Project Photographs

Appendix C – Invoice Projections

# Narrative Description(s)

**1. Project Description**

The project will replace an existing 300,000-gallon concrete tank that is aging, structurally deficient, and operating at 50% capacity, with a 385,000-gallon welded steel tank. The project will increase the system’s water storage capacity by 235,000 gallons to meet existing customers’ needs, will ensure water quality by preventing chlorine buildup and improving water circulation, and provide emergency storage supply. The additional storage will improve reliability of the water supply with at least one to two days of storage to serve customers during potential emergency outages. Furthermore, the additional tank capacity is necessary to meet modern fire flows and protect existing residents in a highly fire prone area. The new welded steel tank is designed to withstand earthquakes, it will include new protective coatings, a ventilation system to prevent chlorine buildup, and improve water circulation to optimize water quality. Monitoring and sampling will ensure the new tank is kept full. The critical benefit will be to ensure water system stays pressurized and protected from contamination.

**2. Project Progress**

**Budget Category (a): Project Administration**

**Task 1: Project Management**

Estimated Percent of Work Complete: XX%

Updates on All Tasks (activities accomplished during the reporting period)

* + Milestones or Deliverables Completed/Submitted:
  + Impediments to Completion of Task:
  + Describe activities that negatively or positively impacted the schedule and/or budget:

**Task 2: Reporting**

Estimated Percent of Work Complete: XX%

Updates on All Tasks (activities accomplished during the reporting period)

* + Milestones or Deliverables Completed/Submitted:
  + Impediments to Completion of Task:
  + Describe activities that negatively or positively impacted the schedule and/or budget:

**Budget Category (b): Land Purchase/Easements**

**Task 3: Land Purchase/Easement**

* + N/A

**Budget Category (c): Planning/Design/Engineering/Environmental Documentation**

**Task 4: Feasibility Studies**

Estimated Percent of Work Complete: XX%

Updates on All Tasks (activities accomplished during the reporting period)

* + Milestones or Deliverables Completed/Submitted:
  + Impediments to Completion of Task:
  + Describe activities that negatively or positively impacted the schedule and/or budget:

**Task 5: CEQA Documentation**

Estimated Percent of Work Complete: XX%

Updates on All Tasks (activities accomplished during the reporting period)

* + Milestones or Deliverables Completed/Submitted:
  + Impediments to Completion of Task:
  + Describe activities that negatively or positively impacted the schedule and/or budget:

**Task 6: Permitting**

Estimated Percent of Work Complete: XX%

Updates on All Tasks (activities accomplished during the reporting period)

* + Milestones or Deliverables Completed/Submitted:
  + Impediments to Completion of Task:
  + Describe activities that negatively or positively impacted the schedule and/or budget:

**Task 7: Design**

Estimated Percent of Work Complete: XX%

Updates on All Tasks (activities accomplished during the reporting period)

* + Milestones or Deliverables Completed/Submitted:
  + Impediments to Completion of Task:
  + Describe activities that negatively or positively impacted the schedule and/or budget:

**Task 8: Project Monitoring Plan**

Estimated Percent of Work Complete: XX%

Updates on All Tasks (activities accomplished during the reporting period)

* + Milestones or Deliverables Completed/Submitted:
  + Impediments to Completion of Task:
  + Describe activities that negatively or positively impacted the schedule and/or budget:

**Budget Category (d): Construction/Implementation**

**Task 9: Contract Services**

Estimated Percent of Work Complete: XX%

Updates on All Tasks (activities accomplished during the reporting period)

* + Milestones or Deliverables Completed/Submitted:
  + Impediments to Completion of Task:
  + Describe activities that negatively or positively impacted the schedule and/or budget:

**Task 10: Construction Administration**

Estimated Percent of Work Complete: XX%

Updates on All Tasks (activities accomplished during the reporting period)

* + Milestones or Deliverables Completed/Submitted:
  + Impediments to Completion of Task:
  + Describe activities that negatively or positively impacted the schedule and/or budget:

**Task 11: Construction**

Estimated Percent of Work Complete: XX%

Updates on All Tasks (activities accomplished during the reporting period)

* + Milestones or Deliverables Completed/Submitted:
  + Impediments to Completion of Task:
  + Describe activities that negatively or positively impacted the schedule and/or budget:

### **3. Major activities for next reporting period:**

I*nsert general statement of what work is expected to be completed during the next invoice period. List only those activities that are important, serious, and significant to the completion of the Grant Agreement.*

1. **Project Cost Update**

|  |  |
| --- | --- |
| ESTIMATED TOTAL PROJECT COST INCURRED **THIS REPORTING PERIOD:** | $ XXX,XXX |
| ESTIMATED TOTAL PROJECT COST INCURRED **TO DATE**: | $ XXX,XXX |

\*Including grant funds + other cost.

1. **Other Major Issues**

* Report by budget category **and** task number (if applicable).
* Discuss any major issues or legal matters concerning the grant agreement or project(s).
* Report any major issues that will result in a deviation from the Grant Agreement, including any amendments that are currently in progress or anticipated.
* Report “None” if there is nothing to report

**Appendix A**

**Status of Required Deliverables**

*This section should not change except for the % of Work Complete and Date Submitted.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Project 17: Plymouth Neighborhood Stormwater Capture Project** | | | |
| **Budget Category (a): Project Administration** | | | |
| (a)1 | Invoices and associated backup documentation |  |  |
| (a)2 | Quarterly Project Progress Reports |  |  |
| (a)2 | Project Completion Report |  |  |
| (a)2 | Documentation (e.g., photo) of “Acknowledgment of Credit & Signage” per Standard Condition D.2 |  |  |
| **Budget Category (b): Land Purchase/Easement** | | | |
| (b) 1 | Relevant Feasibility Studies |  |  |
| **Budget Category (c): Planning/Design/Engineering/Environmental Documentation** | | | |
| (c)4 | 2020 Plymouth School Neighborhood Stormwater Capture Demonstration Project Feasibility Study Report |  |  |
| (c)5 | All completed CEQA documents as required |  |  |
| (c)5 | Legal Challenges Letter |  |  |
| (c)6 | Permits as required |  |  |
| (c)7 | 100% Design Plans and Specifications |  |  |
| (c)8 | Project Monitoring Plan |  |  |
|  | **Budget Category (d): Construction/Implementation** |  |  |
| (d)9 | Bid Documents |  |  |
| (d)9 | Proof of Advertisement |  |  |
| (d)9 | Award of Contract |  |  |
| (d)9 | Notice to Proceed |  |  |
| (d)10 | DWR Certificate of Project Completion |  |  |
| (d)10 | Record Drawings |  |  |
| (d)11 | Photographic Documentation of Progress |  |  |

**Appendix B**

**Project Photographs (as required)**

*Include descriptive captions for each photo, if needed. If not needed, leave blank.*

**Appendix C**

**Invoice Projections**

**Invoice Projections for the next two Quarters (six months):**

**Example:** For January 1, 2025 to March 31, 2025 Reporting Period, the months added would be *April* through *September 2025*. Dollar amounts do not need to be exact dollar amounts. Make sure TOTAL amount is correct.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Add Months ⇓** | | | | | | |
| **Months →** | **Apr** | **May** | **June** | **July** | **Aug** | **Sept** | **TOTAL** |
| Project 0 | $ 45,000 | $ 30,000 | $ 35,000 | $ 20,000 | $ 10,000 | $ 40,000 | **$ 180,000** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Months →** |  |  |  |  |  |  | **TOTAL** |
| **Project 17** | **$** | **$** | **$** | **$** | **$** | **$** | **$** |