

# Roadmap to a Sustainable Waste Management Future

## Working Group County Operations/Outreach and Education Subcommittees Meeting

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Los Angeles County Public Works  
900 S. Fremont Ave, Alhambra CA 91803  
Alhambra Room

Thursday, May 16, 2019  
9:00 a.m. – 10:30 a.m.

### AGENDA

1. **Welcome and Introductions** (*5 minutes*)
2. **Recap of Previous Meeting** (*5 minutes*)
3. **Materials Management Resources** (*10 minutes*)
4. **What are Departments Doing to Reduce/Reuse?** (*30 minutes*)
5. **Outreach/Media Campaigns** (*30 minutes*)
6. **Open Discussion** (*10 minutes*)