

## **A G E N D A**

### **ALTERNATIVE TECHNOLOGY ADVISORY SUBCOMMITTEE LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE**

**Thursday, January 15, 2004**

County of Los Angeles Department of Public Works  
900 South Fremont Avenue, Alhambra, California  
**Conference Room B**

Important: Meeting to Start Promptly at **10:30 a.m.**

- I. Call to Order
- II. Welcome – Carlos Ruiz
- III. Subcommittee Role and Responsibilities -- Paul Alva
- IV. Work Plan -- Paul Alva
- V. Open Discussion/Public Comment
- VI. Adjournment

For additional information, please contact Mr. Paul Alva at (626) 458-3573, Monday through Thursday, 7 a.m. to 5:30 p.m.