

## **A G E N D A**

### **LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE**

**Thursday, February 28, 2008**

County of Los Angeles Department of Public Works  
900 South Fremont Avenue, Alhambra, California  
Conference Room C

**Meeting to Start Promptly at 1 p.m.**

- I. Call to Order
- II. Approval of Minutes of January 24, 2008
- III. Report from the Public Education and Information Subcommittee—Mike Mohajer
- IV. Report from the Alternative Technology Advisory Subcommittee—Coby Skye
- V. Report from the Facility and Plan Review Subcommittee—Betsey Landis
- VI. Update on CIWMB AB 2296 Financial Assurance For Solid Waste Landfill's Post-closure and Corrective Action—Mike Mohajer
- VII. Update on SB 1016—Mike Mohajer
- VIII. The California Air Resources Board's Economics and Technology Advancement Advisory Committee Final Report and Recommendations on GHG Reduction—Mike Mohajer
- IX. Legislative Update—Coby Skye
- X. Presentation on Southern California Association of Government's Regional Comprehensive Plan—Toni Young
- XI. Presentation on Zero Waste Packaging Resolution—Spencer Brown
- XII. Next Meeting Date—Tentatively Scheduled for Thursday, March 20, 2008
- XIII. Open Discussion/Public Comment

For additional information, please contact Carrie Cui at (626) 458-3596, Monday through Thursday, 7:30 a.m. to 5:30 p.m., or send an e-mail to [taskforce@dpw.lacounty.gov](mailto:taskforce@dpw.lacounty.gov).

*Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.  
California Ralph M. Brown Act (Section 54950 of the California Government Code)*

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