

AGENDA

LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE

Thursday, August 20, 2015

County of Los Angeles Department of Public Works
900 South Fremont Avenue, Alhambra, California
Conference Room B

Meeting to Start Promptly at 1 p.m.

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| I. | Call to Order | |
| II. | Approval of July 16, 2015, minutes..... | 5 Min |
| III. | Report from the Public Education and Information Subcommittee - Mike Mohajer | 5 Min |
| | (May take action on recommendations from Subcommittee) | |
| IV. | Report from the Alternative Technology Advisory Subcommittee - Clark Ajwani | 5 Min |
| | (May take action on recommendations from Subcommittee) | |
| V. | Report from the Facility & Plan Review Subcommittee - Betsey Landis..... | 5 Min |
| | (May take action on recommendations from Subcommittee) | |
| VI. | "The Organic Waste Recycling Processor by Regreen International Solutions, Inc." - Michael Balliet &
Stephen Howe of Balliet, Camera and Howe Consultants..... | 10 Min |
| VII. | Legislative Update - Coby Skye..... | 10 Min |
| VIII. | Disposal of Marine Flares - Sam Pedroza..... | 5 Min |
| IX. | CalRecycle Report Regarding Land Application of Uncomposted Green and Woody Waste - Kawsar Vazifdar | 10 Min |
| X. | Composting Operations Biosecurity Problems - Betsey Landis | 5 Min |
| XI. | CalRecycle Update - Jennifer Wallin..... | 5 Min |
| XII. | LA County Pharmaceutical Ordinance/Program Update - Staff | 10 Min |
| XIII. | Public Comment..... | 5 Min |
| XIV. | Next Meeting Date-Scheduled for Thursday, September 17, 2015 in Conference Room C | |

For additional information, please contact Ms. Francisca Mandujano at (626) 458-3585 or fmandujano@dpw.lacounty.gov

Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.
California Ralph M. Brown Act (Section 54950 of the California Government Code)

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