

# AGENDA

## LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE

**Thursday, May 18, 2017**

County of Los Angeles Department of Public Works  
900 South Fremont Avenue, Alhambra, California  
**Conference Room B**

**Meeting to Start Promptly at 1 p.m.**

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|-------|---|-------|
| I.    | Call to Order   |       |
| II.   | Approval of March 16, 2017, and acceptance of April 20, 2017, minutes .....   | 5 Min |
| III.  | Report from the Public Education and Information Subcommittee - Mike Mohajer.....<br>(May take action on recommendations from Subcommittee)   | 5 Min |
| IV.   | Report from the Alternative Technology Advisory Subcommittee – Clark Ajwani.....<br>(May take action on recommendations from Subcommittee)    | 5 Min |
| V.    | Report from the Facility & Plan Review Subcommittee - Betsey Landis.....<br>(May take action on recommendations from Subcommittee)            | 5 Min |
| VI.   | Consideration of Finding of Conformance for Calabasas Landfill – Betsey Landis.....<br>(May take action on recommendations from Subcommittee) | 5 Min |
| VII.  | CalRecycle SB 1383 Workshop – Kawsar Vazifdar .....   | 5 Min |
| VIII. | AB 901 Proposed Final Regulation – Russell Bukoff .....   | 5 Min |
| IX.   | Sunshine Canyon Landfill Status Update – Staff.....   | 5 Min |
| X.    | Chiquita Canyon Landfill Status Update – Staff .....  | 5 Min |
| XI.   | Update on Carpet Stewardship Extended Producer Responsibility – Staff.....  | 5 Min |
| XII.  | Five-Year Plan for the Waste Tire Recycling Management Program – Staff .....  | 5 Min |
| XIII. | Los Angeles County Organic Waste Management Plan Status Update – Staff.....   | 5 Min |
| XIV.  | Legislative Update – Caren Alvarez .....  | 5 Min |
| XV.   | CalRecycle Update – Jennifer Wallin .....   | 5 Min |
| XVI.  | Public Comment.....   | 5 Min |
| XVII. | Next Meeting Date-Scheduled for Thursday, June 15, 2017, in Conference Room B   |       |

For additional information, please contact Ms. Kristin Keating at (626) 458-2505 or [kkeating@dpw.lacounty.gov](mailto:kkeating@dpw.lacounty.gov)

*Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.*  
California Ralph M. Brown Act (Section 54950 of the California Government Code)

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