

## AGENDA

### ALTERNATIVE TECHNOLOGY ADVISORY SUBCOMMITTEE LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE

**November 19, 2020**

Los Angeles County Public Works  
900 South Fremont Avenue  
Alhambra, CA 91803

#### **WEB CONFERENCE:**

<https://pwlacounty.zoom.us/j/83935076704?pwd=Z1BCV2NNT0dQMnlVUWIsL25nUnRJQT09>

Passcode: 506338

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656  
or +1 301 715 8592 or +1 312 626 6799

Webinar ID: 839 3507 6704

International numbers available: <https://pwlacounty.zoom.us/j/83935076704?pwd=Z1BCV2NNT0dQMnlVUWIsL25nUnRJQT09>

**SEND COMMENTS TO:** [taskforce@pw.lacounty.gov](mailto:taskforce@pw.lacounty.gov)

**Meeting to Start Promptly at 10 a.m.**

- I. Call to Order
- II. Approval of Minutes from the October 15, 2020 Subcommittee Meeting
- III. Presentation from Los Angeles County Sanitation Districts on Biogas Products – Will Chen
- IV. Update on Conversion Technology Policy and Legislation
- V. Update on Conversion Technology Events/Meetings/Outreach Activities
- VI. Update on Conversion Technology Project Development
- VII. December Subcommittee Meeting
- VIII. Public Comments
- IX. Adjournment

The next Subcommittee Meeting date is to be determined. For additional information on ATAS and related activities, please contact Ms. Kawsar Vazifdar at (626) 458-3514, Monday through Thursday, 7 a.m. to 5:30 p.m.

**Due to COVID-19 and Safer at Home Order, meetings will be held remotely until further notice.  
THIS MEETING WILL BE RECORDED.**

*Brown Act Notice: The Alternative Technology Advisory Subcommittee may take actions on any item appearing in the Agenda. California Ralph M. Brown Act (Section 554950 of the California Government Code)*

Upon 72-hour notice, program information and publications in alternate formats can be provided or other accommodations made for people with disabilities. To request accommodations ONLY, or for more ADA information, contact the ADA coordinator at (626) 458-4081 or TDD (626) 282-7829.

[www.lacountyiswmf.org](http://www.lacountyiswmf.org)

[email: taskforce@pw.lacounty.gov](mailto:taskforce@pw.lacounty.gov)

[www.socalconversion.com](http://www.socalconversion.com)