

AGENDA

PUBLIC EDUCATION AND INFORMATION SUBCOMMITTEE
Los Angeles County Solid Waste Management Committee/
Integrated Waste Management Task Force

Thursday, February 16, 2023, from 9 a.m. to 10 a.m.

Los Angeles County Public Works
900 South Fremont Avenue
Alhambra, CA 91803

WEB CONFERENCE

<https://pwlacounty.zoom.us/j/89447494285?pwd=YXFzNG9ZSmFicktXejJPZWIGSHAzdz09>

Passcode: 385951

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 213 338 8477 or +1 669 219 2599 or +1 971 247 1195 or
+1 206 337 9723 or +1 253 215 8782

Webinar ID: 894 4749 4285

SEND COMMENTS TO: taskforce@pw.lacounty.gov

- I. Call to Order
- II. Approval of Minutes from the November 17, 2022, Subcommittee Meeting
- III. Review Proposed Articles for 2023 Inside Solid Waste – Spring Edition
- IV. Chair Report on Task Force Action Items
- V. Open Discussion/Public Comments
- VI. Adjournment

The next Subcommittee Meeting is tentatively scheduled for Thursday, May 18, 2023, at 9 a.m. For additional information, please contact Mr. Henry Kong at (626) 300-2683, Monday through Thursday, 7:15 a.m. to 5:30 p.m.

Findings to Continue Teleconference Meetings Under Assembly Bill 361 and Related Actions was approved by the Los Angeles County Board of Supervisors on February 7, 2023.

Brown Act Notice: The Public Education and Information Subcommittee may take actions on any item appearing in the Agenda. California Ralph M. Brown Act (Section 54950 of the California Government Code).

Upon 72-hour notice, program information and publications in alternate formats can be provided or other accommodations made for people with disabilities. To request accommodations ONLY, or for more ADA information, contact the ADA coordinator at (626) 458-4081 or TDD (626) 282-7829.