

A G E N D A
LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/
INTEGRATED WASTE MANAGEMENT TASK FORCE

Thursday, August 15, 2024, at 1 p.m.

Los Angeles County Public Works
900 South Fremont Avenue
Alhambra, CA 91803

THE ALHAMBRA ROOM

- I. Call to Order
- II. Approval of the [July 18, 2024](#), Minutes 5 Min
- III. [Legislative Update](#) – Christopher Sheppard10 Min
- IV. Overview of [Senate Bill 101 Baseline Report for the Zero Waste Plan](#) –
Kawsar Vazifdar15 Min
- V. Update on [Organic Waste Capacity Analysis for the region as part of
Senate Bill 1383](#) – Aric Rodriguez.....15 Min
- VI. Report from the Public Education and Information Subcommittee -
Vigen Abramyan..... 5 Min
- VII. Report from the Alternative Technology Advisory Subcommittee –
Kawsar Vazifdar 5 Min
(May take action on recommendations from Subcommittee)
- VIII. Report from the Facility and Plan Review Subcommittee – Emiko Thompson 5 Min
(May take action on recommendations from Subcommittee)
- IX. CalRecycle [Update](#) – Darin Sprecher 5 Min
- X. Public Comment.....5 Min
- XI. Adjournment

The next Task Force Meeting is tentatively scheduled for Thursday, September 19, 2024. For additional information, please contact Ms. Carol Saucillo at (626) 300-4594 or csaucillo@pw.lacounty.gov, Monday through Thursday, 6 a.m. to 4:45 p.m.

*Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.
California Ralph M. Brown Act (Section 54950 of the California Government Code)*

Individuals requiring reasonable accessibility accommodations may request written materials in alternate formats, physical accessibility accommodations, sign language interpreters or other reasonable accommodations by contacting our departmental Americans with Disabilities Act Coordinator at (626) 458-4081, from 7:30 a.m. to 5:00 p.m., Monday through Thursday (excluding holidays). Persons who are deaf or hard of hearing may make contact by first dialing the California Relay Service at 7-1-1. Requests should be made at least one week in advance to ensure availability. When making a reasonable accommodation request, please reference EPD-3.