

AGENDA

**PUBLIC EDUCATION AND INFORMATION SUBCOMMITTEE
Los Angeles County Solid Waste Management Committee/
Integrated Waste Management Task Force**

Thursday, February 19, 2026, from 9 a.m. to 10 a.m.

Los Angeles County Public Works
900 South Fremont Avenue
Alhambra, CA 91803

THE ALHAMBRA ROOM

- I. Call to Order
- II. Approval of the Minutes of the [November 20, 2025](#), Subcommittee Meeting
- III. Review Proposed Articles for 2026 Inside Solid Waste – Spring Edition:
 - [Community Recycling Update: Paper and Plastic Cups Are Now Welcome!](#)
 - [Reducing Food Waste Starts at Home and Work](#)
 - [Shifting Household Hazardous Waste Costs to Producers via Extended Producer Responsibility](#)
 - [Los Angeles Fixit Clinic Launches at Los Angeles County Library Locations](#)
- IV. Public Comment
- V. Adjournment

The next Subcommittee Meeting is tentatively scheduled for Thursday, May 21, 2026, at 9 a.m. For additional information, please contact Ms. Carol Saucillo at (626) 300-4594, Monday through Thursday, 6 a.m. to 4:45 p.m.

Brown Act Notice: The Public Education and Information Subcommittee may take actions on any item appearing in the Agenda. California Ralph M. Brown Act (Section 54950 of the California Government Code).

ADA and Title VI Accommodations: Individuals requiring reasonable accommodations, interpretation services, and materials in other languages or in an alternate format may submit a request to Public Works at (888) 253-2652 at least seven (7) business days prior to the meeting. Hours of operation are Monday - Thursday from 7 a.m. - 5 p.m. Requests outside of the 7-day time frame will be accommodated to the extent feasible. Individuals with hearing or speech impairment may use California Relay Service 711.