

A G E N D A
LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/
INTEGRATED WASTE MANAGEMENT TASK FORCE

Thursday, April 16, 2026, at 1 p.m.

Los Angeles County Public Works
900 South Fremont Avenue
Alhambra, CA 91803

THE ALHAMBRA ROOM

- I. Call to Order
- II. Approval of the Minutes of the [March 19, 2026](#), meeting 5 Min
- III. [Updated Procedure for Considering Legislation](#) – Siya Araumi 10 Min
- IV. [Legislative Update](#) - Siya Araumi 10 Min
(May take action on legislation identified on the Legislative Table)
- V. Discussion and Possible Action on Assembly Bills [1606 \(Nguyen\)](#) and [2462 \(Pellerin\)](#), and Senate Bills [501 \(Allen\)](#) and [936 \(Blackspear and Umberg\)](#) – Siya Araumi 10 Min
- VI. Report from the Alternative Technology Advisory Subcommittee – Siya Araumi 5 Min
(May take action on recommendations from Subcommittee)
- VII. Report from the Facility and Plan Review Subcommittee – Emiko Thompson 10 Min
(May take action on recommendations from Subcommittee)
- VIII. CalRecycle [Update](#) – Adylene Gonzalez 5 Min
- IX. Public Comment..... 5 Min
- X. Adjournment

The next Task Force Meeting is tentatively scheduled for May 21, 2026. For additional information, please contact Ms. Carol Saucillo at (626) 300-4594 or csaucillo@pw.lacounty.gov, Monday through Thursday, 6 a.m. to 4:45 p.m.

*Brown Act Notice: The Task Force may take actions on any item appearing on the agenda.
California Ralph M. Brown Act (Section 54950 of the California Government Code)*

ADA and Title VI Accommodations: Individuals requiring reasonable accommodation, interpretation services, and materials in other languages or in an alternate format may submit a request to Public Works at (888) 253-2652 at least seven (7) business days prior to the meeting. Hours of operation are Monday - Thursday from 7 a.m. - 5 p.m. Requests outside of the 7-day time frame will be accommodated to the extent feasible. Individuals with hearing or speech impairment may use California Relay Service 711.