

A G E N D A
LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/
INTEGRATED WASTE MANAGEMENT TASK FORCE

Thursday, May 21, 2026, at 1 p.m.

Los Angeles County Public Works
900 South Fremont Avenue
Alhambra, CA 91803

THE ALHAMBRA ROOM

- I. Call to Order
- II. Approval of the Minutes of the [April 16, 2026](#), meeting 5 Min
- III. [Legislative Update](#) - Siya Araumi 10 Min
(*May take action on legislation identified on the Legislative Table*)
- IV. Discussion and Possible Action on [Assembly Bill 762 \(Irwin\)](#) Disposable,
battery-embedded vapor inhalation device: prohibition – Siya Araumi 5 Min
- V. Report from the Public Education and Information Subcommittee – Joy Pipkin 5 Min
- VI. Report from the Alternative Technology and Advisory Subcommittee –
Siya Araumi 5 Min
(*May take action on recommendations from Subcommittee*)
- VII. Report from the Facility and Plan Review Subcommittee – Christopher Sheppard....10 Min
(*May take action on recommendations from Subcommittee*)
- VIII. CalRecycle [Update](#) – Adylene Gonzalez 5 Min
- IX. Public Comment..... 5 Min
- X. Adjournment

The next Task Force Meeting is tentatively scheduled for June 18, 2026. For additional information, please contact Ms. Carol Saucillo at (626) 300-4594 or csaucillo@pw.lacounty.gov, Monday through Thursday, 6 a.m. to 4:45 p.m.

*Brown Act Notice: The Task Force may take actions on any item appearing on the agenda.
California Ralph M. Brown Act (Section 54950 of the California Government Code)*

ADA and Title VI Accommodations: Individuals requiring reasonable accommodation, interpretation services, and materials in other languages or in an alternate format may submit a request to Public Works at (888) 253-2652 at least seven (7) business days prior to the meeting. Hours of operation are Monday - Thursday from 7 a.m. - 5 p.m. Requests outside of the 7-day time frame will be accommodated to the extent feasible. Individuals with hearing or speech impairment may use California Relay Service 711.