

**AGENDA**  
**Salt/Nutrient Management Plan Stakeholder Meeting**  
**November 6, 2012**  
**Palmdale Water District**  
**Conference Room (upstairs)**  
**2029 East Avenue Q, Palmdale 93550**  
**10:00 a.m. - 11:00 a.m.**

- 1) Welcome and Self-Introductions
- 2) Water Board/DWR Updates
- 3) Draft SMP
- 4) Project List
- 5) Land Use Map
- 6) Representative Monitoring Wells

Adjourn