

AGENDA
IRWMP STAKEHOLDER MEETING
Wednesday, March 9, 2011
Lancaster City Hall – EOC
44933 N. Fern Avenue, Lancaster 93534
9:00-11:00 a.m.

- 1) Welcome and Self-Introductions
- 2) Grant Status Report
 - a) Prop 84 Planning Grant – JPA
 - b) Prop 84 Implementation Grant - *April 2011 Draft Funding Recommendation*
 - c) Prop 1E Grant – City of Palmdale
- 3) Committee Reports
 - a) Water Supply – Dave Rydman
 - b) Salt Management Plan – Jessica Bunker
 - c) AV Conservation Coalition – Nicole Rizzo
 - d) Establish new plan update committee
- 4) Nomination of Advisory Team Seat
 - a) Business and Industry
- 5) Climate Change Discussion – Bob Large

Adjourn