

**AGENDA**  
**IRWMP STAKEHOLDER MEETING**  
**Wednesday, March 26, 2014**  
**City of Palmdale – Larry Chimbole Cultural Center**  
**“Joshua Room”**  
**38350 Sierra Highway**  
**9:00 – 10:30 a.m.**

1. Welcome and Introductions
2. Drought Emergency - Expedited Round of Grant Awards & Call for Projects
3. Boron CSD Arsenic Update
4. Salt and Nutrient Plan – Finalizing Draft and Adding to Updated IRWMP
5. New Project for Inclusion - LA County Flood Control Upgrades on Avenue P-8
6. Presentation on Palmdale Water District’s “Littlerock Creek Groundwater Recharge and Recovery Project” – Kennedy/Jenks (15 Minutes)
7. RMC Proposal for As-Needed Consulting Services

\*\* Please note that there will NOT be a Salt/Nutrient Meeting following the Stakeholder Meeting