

AGENDA
IRWMP STAKEHOLDER MEETING
Wednesday, July 14, 2010
Lancaster City Hall – EOC
44933 N. Fern Avenue, Lancaster 93534
9:00-10:30 a.m.

- 1) Welcome and Self-Introductions – Dave Rizzo
- 2) Committee Reports
 - a) Salt Management Plan – Jessica Bunker
 - b) Water Supply – Dave Rydman
- 3) Elections of Upcoming Vacancies for Advisory Team Seats
- 4) Project Selection for Prop 84 Grant Funding – Dave Rydman
- 5) Town & Country (AV Area Plan Update) – Thuy Hua & Mitch Glaser

Adjourn