

**AGENDA**  
**Salt/Nutrient Management Plan Stakeholder Meeting**  
**Tuesday, October 11, 2011**  
**Palmdale City Hall**  
**Development Services Building Conference Room (upstairs)**  
**38300 Sierra Highway, Palmdale 93550**  
**9:30 a.m. - 10:30 a.m.**

- 1) Welcome and Self-Introductions
- 2) Water Board/DWR Updates
- 3) SMP Scope of Work
- 4) Projects Contributing to Salt/Nutrient Impacts
- 5) Data Analysis

Adjourn