

**AGENDA**  
**IRWMP STAKEHOLDER MEETING**  
**Wednesday, August 15, 2012**  
**Lancaster City Hall - EOC**  
**44933 N. Fern Avenue, Lancaster 93534**  
**9:00 – 10:30 a.m.**

- 1) Welcome and Self-Introductions
  
- 2) IRWMP Update Progress Report – *RMC*
  - a) Flood Management
  - b) Goals and Objectives
  - c) Climate Change
  
- 3) Election of Advisory Team Seats
  - a) Industry and Commerce
  - b) Public/Land Owners/Rural Town Councils
  - c) Urban Water Suppliers
  
- 4) Adjudication Update – *David Rizzo*
  
- 5) Bay Delta Task Force Conveyance Update – *David Rizzo*
  
- 6) Edwards Air Force Base Tour Synopsis – *Rick Caulkins / Amy Frost*

Adjourn