



# COUNTY OF LOS ANGELES

## HIGHWAY SAFETY COMMISSION

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 300-4708  
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P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

### COMMISSIONERS

THURSTON T. REESE, Chair  
GREG KNAPP, Vice Chair  
MARVIN ESTEY  
RHETT PRICE  
ROBERT A. RINGLER  
GUILLERMO VILLALOBOS  
JOHN F. WATKINS

### AGENDA FOR MEETING OF

**March 2, 2016**

1. Call to order.
2. Pledge of Allegiance.
3. Roll call.
4. Approval of September 2, 2015, Meeting Minutes.
5. Citizens' Appeal of requests denied by Public Works.

Denial of red curb at 616 Ditman Street; Appellant: Ms. Cerise Varela

6. Report on business other than appeals.  
Crossing Guard Update.
7. Public comments on any matter not on agenda.
8. Reports from special committees.
9. Special Orders.
10. Unfinished business and general notes.
11. New business.
12. Date for next meeting announced and adjournment.

The Commission will meet at 9 a.m. in Conference Room A, County of Los Angeles Department of Public Works, 900 South Fremont Avenue, Alhambra, California 91803-1331. Commission Agenda will be posted on the bulletin board located on the lobby floor of Public Works Building at least 72 hours prior to a meeting. As a covered entity under the Title II of the Americans with Disabilities Act, the County of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities.