



**WHEN RECORDED RETURN TO:**

Los Angeles County Public Works  
Attn: Survey/Mapping and Property  
Public Counter / 4<sup>th</sup> Floor  
P.O. Box 1460  
Alhambra, CA 91802-1460

Recording Requested By:

\_\_\_\_\_  
(Engineer or Surveyor)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CERTIFICATE OF CORRECTION**

I, \_\_\_\_\_, hereby state:  
(Name of Engineer or Surveyor)

That the following corrections or amendments to the map of \_\_\_\_\_ as filed in Book \_\_\_\_\_, page(s) \_\_\_\_\_ of \_\_\_\_\_ in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles are made by me in accordance with Sections 66469 and 66470 of the Subdivision Map Act:

- Notes:**
- If additional pages are needed, move certificates and signatures lines to last page.
  - Make 1 Conforming Copy: Conforming Copy to LDD File, Copy of Conforming Copy to Engineer.
  - Forward Recorded Original to Survey Division Upon Receipt from Recorder's Office.

**Certificate of County Surveyor**

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Sections 66469 and 66470 of the Subdivision Map Act.

Date \_\_\_\_\_, 20\_\_\_\_

County Surveyor

\_\_\_\_\_  
Deputy

\_\_\_\_\_  
(Print Name of Deputy)

RCE No. \_\_\_\_\_ LS No. \_\_\_\_\_  
(Seal Req. Pre-1982) (Seal Req.)

Exp. Date \_\_\_\_\_, 20\_\_\_\_

Date \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
(Signature of Engineer or Surveyor)

\_\_\_\_\_  
(Print Name of Engineer or Surveyor)

RCE No. \_\_\_\_\_ LS No. \_\_\_\_\_  
(Seal Req. Pre-1982) (Seal Req.)

Exp. Date \_\_\_\_\_, 20\_\_\_\_

Listed below are the fee owners of property reflected on the original recorded map:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_