



FORM VALID FROM JULY 1, 2024 TO JUNE 30, 2025

# STORMWATER REGISTRATION

## APPLICATION / NOTICE TO FILE

AS REQUIRED OF TITLE 12, CHAPTER 12.80,  
LOS ANGELES COUNTY CODE

Los Angeles County Public Works  
Environmental Programs Division  
900 South Fremont Avenue, Annex Building 3<sup>rd</sup> Floor  
Alhambra, CA 91803-133

Phone No. (626) 458-3517, Email:sw@pw.lacounty.gov, [www.CleanLA.com](http://www.CleanLA.com)

DPW USE ONLY:
SITE-FILE NO. _____ AREA _____
APPLICATION NO. _____
CERTIFICATE NO. _____
DATE RECD. _____ BY _____

FACILITY NAME	FACILITY OWNER, IF DIFFERENT FROM OPERATOR
FACILITY STREET ADDRESS	OWNER MAILING ADDRESS IF DIFFERENT FROM FACILITY ADDRESS
FACILITY CITY ZIP	OWNER MAILING CITY STATE ZIP
FACILITY MAILING ADDRESS, IF DIFFERENT FORM FACILITY ADDRESS	FACILITY OPERATOR, IF DIFFERENT FROM OWNER
FACILITY MAILING ADDRESS CITY STATE ZIP	FACILITY TELEPHONE NUMBER/EMAIL ADDRESS

CHANGE OF OWNERSHIP (EFFECTIVE DATE): \_\_\_\_\_

ASSESSOR PARCEL NUMBER (APN): MAP BOOK NO. \_\_\_\_\_ PAGE NO. \_\_\_\_\_ PARCEL NO. \_\_\_\_\_

BUSINESS DESCRIPTION AND SIC/NAICS CODE(S): \_\_\_\_\_

RAW MATERIALS USED AND/OR PRINCIPAL PRODUCTS PRODUCED: \_\_\_\_\_

INDUSTRIAL ACTIVITIES STORMWATER GENERAL PERMIT (IASGP) WDID NUMBER (S) : \_\_\_\_\_

NO EXPOSURE CERTIFICATION WITH THE STATE WATER BOARD: YES \_\_\_\_\_, NO \_\_\_\_\_

### INDUSTRIAL/COMMERCIAL FACILITY CERTIFICATION FEE SCHEDULE FY 2024-2025 (Los Angeles County Code 12.80.780):

- 1. STORMWATER REGISTRATION FEE – **ALL FACILITIES** **\$76.00**
- 2a ANNUAL CERTIFICATE FEE – NO CREDIT **\$294.00**
- 2b ANNUAL CERTIFICATE FEE – INDUSTRIAL WASTE/UNDERGROUND STORAGE TANK CREDIT **\$246.00**
- 2c ANNUAL CERTIFICATE FEE – RESTAURANT **\$165.00**
- 2d. ANNUAL CERTIFICATE FEE – STATE IASGP **\$0.00**

**MAKE CHECKS PAYABLE TO: "LOS ANGELES COUNTY PUBLIC WORKS"**

**FACILITY OWNER/OPERATOR REPRESENTATIVE MUST COMPLETE THIS SECTION (AND BACK OF FORM). PLEASE RETURN THIS FORM WITH APPROPRIATE PAYMENT TO LOS ANGELES COUNTY PUBLIC WORKS.**

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

PRINT NAME \_\_\_\_\_ DATE \_\_\_\_\_

Email \_\_\_\_\_

## INSTRUCTIONS

- 1) The facility is subject to Title 12, Chapter 12.80 of the Los Angeles County Code:  
<http://ordlink.com/codes/lacounty/ DATA/TITLE12/Chapter 12 80 STORMWATER AND R.html>
- 2) The Los Angeles County Code requires registration and inspections of specific commercial and industrial facilities within the unincorporated areas of Los Angeles County (except Antelope Valley, Santa Catalina and San Clemente islands) in order to annually certify that stormwater pollutant reduction and control measures are adequate, in place and are being maintained.
- 3) The business owner/operator shall complete and sign this application.
- 4) The owner/operator shall pay the Stormwater Registration and Annual Certificate Fee to the "Los Angeles County Public Works" by the due date or be subject to a penalty.
- 5) Standard Industrial Classification (SIC) Codes can be found here:  
[http://www.osha.gov/pls/imis/sic\\_manual.html](http://www.osha.gov/pls/imis/sic_manual.html)
- 6) The North American Industry Classification System (NAICS) can be found here:  
<http://www.census.gov/epcd/www/naics.html>
- 7) The business shall implement and maintain Best Management Practices to prevent stormwater pollution. See <http://ladpw.org/wmd/bmp/YellowPages/index.cfm>
- 8) Facilities subject to the State Industrial Activities Storm Water General Permit (IASGP) or Industrial Activities Storm Water General Permit, must register with the State Water Resources Control Board and maintain their Storm Water Pollution Prevention Plan (SWPPP). See:  
[http://www.waterboards.ca.gov/water\\_issues/programs/stormwater/gen\\_indus.shtml](http://www.waterboards.ca.gov/water_issues/programs/stormwater/gen_indus.shtml)
- 9) All correspondence regarding Stormwater Registration and the Annual Certificate should include the SITE-FILE number/Certificate number and be addressed to the following location:

**Los Angeles County Public Works  
Environmental Programs Division  
900 South Fremont Avenue  
Annex Building 3<sup>rd</sup> Floor  
Alhambra, CA 91803-1331**

<b>CERTIFICATION OF COMPLIANCE WITH LOS ANGELES COUNTY LOBBYIST ORDINANCE</b>	
This is to certify that I, as permit applicant, for the project located at _____ <span style="float: right; font-size: small;">LOCATION ADDRESS</span>	
am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and all persons acting on behalf of myself have complied and will continue to comply therewith through the application process.	
_____ APPLICANT (PRINT NAME)	_____ APPLICANT SIGNATURE
_____ COMPANY NAME (If employed by an entity/agency)	_____ DATE

If you suspect fraud or wrongdoing by a County employee, please report it to the County Fraud Hotline at 1-800-544-6861 or <http://fraud.lacounty.gov>  
You may remain anonymous.