

APPENDIX G

SERVICE PROVIDER CORRESPONDENCE



COUNTY OF LOS ANGELES

FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE
LOS ANGELES, CALIFORNIA 90063-3294

DARYL L. OSBY
FIRE CHIEF
FORESTER & FIRE WARDEN

February 10, 2016

Robert Hilman, Senior Planner II
City of Santa Monica
PCR Services Corporation
201 Santa Monica Boulevard, Suite 500
Santa Monica, CA 90401

Dear Mr. Hilman:

FIRE PROTECTION SERVICES QUESTIONNAIRE, "HARBOR-UCLA MEDICAL CENTER CAMPUS MASTER PLAN PROJECT", ENHANCE THE INTERACTIVE RELATIONSHIP BETWEEN THE CLINICAL, EDUCATIONAL, AND RESEARCH COMPONENTS OF THE MEDICAL CAMPUS AND TO UPDATE IT CONCURRENT WITH GROWTH IN THE REGION, LOS ANGELES (FFER 201600013)

The Fire Protection Services Questionnaire has been reviewed by the Planning Division, Land Development Unit, Forestry Division, and Health Hazardous Materials Division of the County of Los Angeles Fire Department. The following are their comments:

PLANNING DIVISION:

1. The LACFD division in which the Project Site is located and the statistics for that division (e.g., size, areas covered, No. of fire stations, and existing service area population).

The Project Site is located within LACFD's Division I, which is made up of three battalions and twenty fire stations providing services to the cities of Carson, Gardena, Hawthorne, Lawndale, Lomita, Palos Verdes Estates, Rancho Palos Verdes, Rolling Hills, and Rolling Hills Estates.

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

AGOURA HILLS
ARTESIA
AZUSA
BALDWIN PARK
BELL
BELL GARDENS
BELLFLOWER
BRADBURY

CALABASAS
CARSON
CERRITOS
CLAREMONT
COMMERCE
COVINA
CUDAHY

DIAMOND BAR
DUARTE
EL MONTE
GARDENA
GLENDDORA
HAWAIIAN GARDENS
HAWTHORNE

HIDDEN HILLS
HUNTINGTON PARK
INDUSTRY
INGLEWOOD
IRWINDALE
LA CANADA FLINTRIDGE
LA HABRA

LA MIRADA
LA PUENTE
LAKEWOOD
LANCASTER
LAWNDALE
LOMITA
LYNWOOD
MALIBU
MAYWOOD
NORWALK
PALMDALE
PALOS VERDES ESTATES
PARAMOUNT
PICO RIVERA

POMONA
RANCHO PALOS VERDES
ROLLING HILLS
ROLLING HILLS ESTATES
ROSEMead
SAN DIMAS
SANTA CLARITA

SIGNAL HILL
SOUTH EL MONTE
SOUTH GATE
TEMPLE CITY
WALNUT
WEST HOLLYWOOD
WESTLAKE VILLAGE
WHITTIER

2. LACFD fire station(s) providing fire protection services to the Project Site, broken into the primary responding station and the secondary responding stations, and the emergency and non-emergency response times from these stations to the Project Site.

Fire Station 36, located at 127 W. 223rd Street, Carson, CA 90745, is the jurisdictional station (1st-due) for the Project Site.

During 2015, Fire Station 36 had an emergency response time of 4:34 minutes and a non-emergency response time of 6:23 minutes. Based on the distance to the Project Site (Vermont/220th Street), it is estimated that Fire Station 36 would have an estimated emergency response time of 3:33 minutes.

Fire Station 127, located at 2049 E. 223rd Street, Carson, CA 90810, is the 2nd-due. During 2015, Fire Station 127 had an emergency response time of 5:09 minutes and a non-emergency response time of 6:54 minutes. Based on the distance to the Project Site (Vermont/220th Street), it is estimated that Fire Station 127 would have an estimated emergency response time of 7:30 minutes.

3. Most recent data on the annual number of emergency and non-emergency calls received by each of the LACFD fire station serving the Project Site.

During 2015, Fire Station 36 responded to a total of 6,416 emergency incidents, of which 136 were fires, 5,538 were medical incidents and 742 were other types; there were 248 non-emergency incidents.

During 2015, Fire Station 127 responded to a total of 937 emergency incidents, of which 39 were fires, 730 were medical incidents and 168 were other types; there were 53 non-emergency incidents.

4. Service boundaries and service population served by each of the LACFD fire station(s) serving the Project Site.

Fire Station 36 has a jurisdictional service boundary of 7.27 square miles and Fire Station 127 has a jurisdictional service boundary of 4.96 square miles; however, the Los Angeles County Fire Department operates under a regional concept in its approach to providing fire protection and emergency medical services wherein the closest available resource is responded to an incident anywhere in the District's service territory based on distance and availability, without regard to jurisdictional or municipal boundaries.

In addition, the Fire Department does not calculate service-to-population ratios. Such ratios do not properly reflect the need for fire protection and emergency medical services. They do not account for demand caused by non-residential structures, vehicular incidents, transient population, and vacant land with combustible vegetation.

5. Equipment and staff of the LACFD fire stations serving the Project Site (e.g., engines, trucks, squads, total full-time and part-time staff, number of firefighters on 24-hour duty, paramedic staff and services, etc.).

Fire Station 36 is staffed with 2 4-person engine companies; Engine 36 staffed with 1-Captain, 1-Fire Fighter Specialist, 1-Fire Fighter/Paramedic and 1- fire fighter, and Engine 236 staffed with 1-Captain, 1-Fire Fighter Specialist and 2-Fire Fighters, and a 2-person-paramedic squad staffed with 2-Fire Fighter/Paramedics for each 24-hour shift for a total of thirty full-time personnel.

Fire Station 127 is staffed with a 6-person Light Force which consists of a 4-person quint, which is a combination engine/ladder truck apparatus staffed with 1-Captain, 1-Fire Fighter Specialist and 2-Fire Fighters, and a 2-person engine company staffed with 1-Fire Fighter Specialist and 1-Fire Fighter for each 24-hour shift for a total of eighteen full-time personnel.

6. The fire stations from other jurisdictions (e.g., the cities of Los Angeles, Carson Torrance, etc.) that respond to emergency calls from the Project Site, as required, under mutual aid agreements with the County.

It is automatic aid agreements that would specify what resources from other local agencies respond to a specific area. There is no automatic aid agreement with any fire protection agency that affects the Project Site. Mutual aid is by definition available everywhere but is meant to be invoked only in rare and unusual circumstances.

7. Planned improvements to LACFD firefighting facilities in the area (i.e., expansion, new facilities, additional staffing, etc.), if applicable.

To date, there are no planned improvements in the immediate area of the Project Site.

8. LACFD distance and response time standard(s) relevant to the Project.

The Fire Department uses national guidelines of a 5-minute response time for the

1st-arriving unit for fire and EMS responses and 8 minutes for the advanced life support (paramedic) unit in urban areas.

9. LACFD development requirements relevant to the Project, including, but not limited to:

This question should be addressed by Land Development Division.

- a. Fire flow;
 - b. Fire protection devices (e.g., sprinklers, alarms);
 - c. Fire access (including ingress/egress, turning radii, driveway width, grading, etc.);
 - d. Fire hydrants and spacing
10. Any special fire protection requirements, concerns, or necessary measures due to the location or other attributes of the Project (such as for new buildings of up to 7 stories in height).

This question should be addressed by Land Development Division. Planning has no further comments.

LAND DEVELOPMENT UNIT:

The Land Development Unit is reviewing the proposed "Harbor-UCLA Medical Center Campus Master Plan Project" for access and water system requirements. The Land Development Unit comments are only general requirements. Specific fire and life safety requirements will be addressed during the review for building and fire plan check phases. There may be additional requirements during this time.

The development of this project must comply with all applicable code and ordinance requirements for construction, access, water mains, fire flows, and fire hydrants.

Access Requirements

1. The proposed development will require multiple ingress/egress access for the circulation of traffic and emergency response issues.
2. All on-site Fire Department's vehicular access roads shall be labeled as "Private Driveway and Fire Lane" on the site plan along with the widths clearly depicted on the plan. Labeling is necessary to assure the access availability for Fire

Department use. The designation allows for appropriate signage prohibiting parking.

- a. The Fire Apparatus Access Road shall be cross-hatch on the site plan, with the width clearly noted on the plan.
3. Every building constructed shall be accessible to Fire Department's apparatus by way of access roadways with an all-weather surface of not less than the prescribed width. The roadway shall be extended to within 150 feet of all portions of the exterior walls when measured by an unobstructed route around the exterior of the building.
4. Fire Apparatus Access Roads must be installed and maintained in a serviceable manner prior to and during the time of construction.
5. The edge of the Fire Apparatus Access Road shall be located a minimum of 5 feet from the building or any projections there from.
6. The Fire Apparatus Access Roads and designated fire lanes shall be measured from flow line to flow line.
7. The dimensions of the approved Fire Apparatus Access Roads shall be maintained as originally approved by the fire code official.
8. Provide a minimum unobstructed width of 28 feet exclusive of shoulders and an unobstructed vertical clearance "clear to sky" Fire Department's vehicular access to within 150 feet of all portions of the exterior walls of the first story of the building as measured by an approved route around the exterior of the building when the height of the building above the lowest level of the Fire Department's vehicular access road is more than 30 feet high or the building is more than three stories. The access roadway shall be located a minimum of 15 feet and a maximum of 30 feet from the building and shall be positioned parallel to one entire side of the building. The side of the building on which the aerial fire apparatus access road is positioned shall be approved by the fire code official.
9. If the Fire Apparatus Access Road is separated by island, provide a minimum unobstructed width of 20 feet exclusive of shoulders and an unobstructed vertical clearance "clear to sky" Fire Department's vehicular access to within 150 feet of all portions of the exterior walls of the first story of the building as measured by an approved route around the exterior of the building.

10. Dead-end Fire Apparatus Access Roads in excess of 150 feet in length shall be provided with an approved Fire Department turnaround. Include the dimensions of the turnaround, with the orientation of the turnaround shall be properly placed in the direction of travel of the access roadway.
11. Fire Department Access Roads shall be provided with a 32 foot centerline turning radius. Indicate the centerline, inside, and outside turning radii for each change in direction on the site plan
12. Fire Apparatus Access Roads shall be designed and maintained to support the imposed load of fire apparatus weighing 75,000 lbs., and shall be surfaced so as to provide all-weather driving capabilities. Fire apparatus access roads having a grade of 10 percent or greater shall have a paved or concrete surface.
13. Provide approved signs or other approved notices or markings that include the words "NO PARKING - FIRE LANE". Signs shall have a minimum dimension of 12 inches wide by 18 inches high and have red letters on a white reflective background. Signs shall be provided for fire apparatus access roads, to clearly indicate the entrance to such road or prohibit the obstruction thereof and at intervals as required by the Fire Inspector.
14. A minimum 5 foot wide approved firefighter access walkway leading from the fire department access road to all required openings in the building's exterior walls shall be provided for firefighting and rescue purposes. Clearly identify firefighter walkway access routes on the site plan. Indicate the slope and walking surface material. Clearly show the required width on the site plan.
15. Fire Apparatus Access Roads shall not be obstructed in any manner including by the parking of vehicles or the use of traffic calming devices including but not limited to, speed bumps, or speed humps. The minimum widths and clearances established in Fire Code Section 503.2.1 shall be maintained at all times.
16. Traffic Calming Devices including but not limited to, speed bumps, and speed humps shall be prohibited unless approved by the fire code official.
17. Security barriers, visual screen barriers or other obstructions shall not be installed on the roof of any building in such a manner as to obstruct firefighter access or egress in the event of fire or other emergency. Parapets shall not exceed 48 inches from the top of the parapet to the roof surface on more than two sides. Clearly indicate the height of all parapets in a section view.

18. Approved building address numbers, building numbers, or approved building identification shall be provided and maintained so as to be plainly visible and legible from the street fronting the property. The numbers shall contrast with their background, be Arabic numerals or alphabet letters, and be a minimum of 4 inches high with a minimum stroke width of 0.5 inch.
19. Multiple residential and commercial buildings having entrances to individual units not visible from the street or road shall have unit numbers displayed in groups for all units within each structure. Such numbers may be grouped on the wall of the structure or mounted on a post independent of the structure and shall be positioned to be plainly visible from the street or road as required by Fire Code 505.3 and in accordance with Fire Code 505.1.
20. Gate Requirements: The method of gate control shall be subject to review by the Fire Department prior to approval. All gates, to control vehicular access, shall be in compliance with the following:
 - a. Any single gated opening used for ingress and egress shall be a minimum of 28 feet in-width, clear-to-sky.
 - b. Any divided gate opening (when each gate is used for a single direction of travel i.e., ingress or egress) shall be a minimum width of 20 feet clear-to-sky.
 - c. Gates and/or control devices shall be positioned a minimum of 50 feet from a public right-of-way and shall be provided with a turnaround having a minimum of 32 feet of turning radius. If an intercom system is used, the 50 feet shall be measured from the right-of-way to the intercom control device.
 - d. The security gate shall be provided with an approved means of emergency operation, and shall be maintained operational at all times and replaced or repaired when defective. Electric gate operators, where provided, shall be listed in accordance with UL 325. Gates intended for automatic operation shall be designed, constructed and installed to comply with the requirements of ASTM F220. Gates shall be of the swinging or sliding type. Construction of gates shall be of materials that allow manual operation by one person.

- e. Gate plans shall be submitted to the Fire Department prior to installation. These plans shall show all locations, widths, and details of the proposed gates.

Water System Requirements

1. All fire hydrants shall measure 6"x 4"x 2-1/2" brass or bronze, conforming to current AWWA standard C503 or approved equal, and shall be installed in accordance with the County of Los Angeles Fire Department Regulation 8.
2. The development may require fire flows up to 8,000 gallons per minute at 20 pounds per square inch residual pressure for up to a five-hour duration. Final fire flows will be based on the size of buildings, the installation of an automatic fire sprinkler system, and type(s) of construction used.
3. The fire hydrant spacing shall be every 300 feet for both the public and the on-site hydrants. The fire hydrants shall meet the following requirements:
 - a. No portion of lot frontage shall be more than 200 feet via vehicular access from a public fire hydrant.
 - b. No portion of a building shall exceed 400 feet via vehicular access from a properly spaced public fire hydrant.
 - c. Additional hydrants will be required if hydrant spacing exceeds specified distances.
4. All required PUBLIC fire hydrants shall be installed, tested, and accepted prior to beginning construction.
5. All private on-site fire hydrants shall be installed, tested, and approved prior to building occupancy.
 - a. Plans showing underground piping for private on-site fire hydrants shall be submitted to the Sprinkler Plan Check Unit for review and approval prior to installation.
6. An approved automatic fire sprinkler system is required for the proposed buildings within this development. Submit design plans to the Fire Department Sprinkler Plan Check Unit for review and approval prior to installation.

Robert Hilman, Senior Planner II
February 10, 2016
Page 9

For any questions regarding the report, please contact FPEA Wally Collins at (323) 890-4243, or at Wally.Collins@fire.lacounty.gov.

FORESTRY DIVISION – OTHER ENVIRONMENTAL CONCERNS:

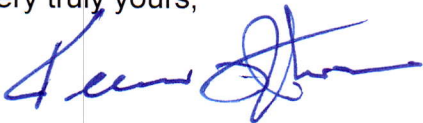
1. The statutory responsibilities of the County of Los Angeles Fire Department's Forestry Division include erosion control, watershed management, rare and endangered species, vegetation, fuel modification for Very High Fire Hazard Severity Zones or Fire Zone 4, archeological and cultural resources, and the County Oak Tree Ordinance.
2. The County of Los Angeles Fire Department's Forestry Division has no further comments regarding this project.

HEALTH HAZARDOUS MATERIALS DIVISION:

1. The Health Hazardous Materials Division (HHMD) of the Los Angeles County Fire Department has no comments regarding the project fire protection services questionnaire.

If you have any additional questions, please contact this office at (323) 890-4330.

Very truly yours,



KEVIN T. JOHNSON, ACTING CHIEF, FORESTRY DIVISION
PREVENTION SERVICES BUREAU

KTJ:ad

Lester



OFFICE OF THE SHERIFF



COUNTY OF LOS ANGELES

HALL OF JUSTICE

JIM McDONNELL, SHERIFF

March 31, 2016

Mr. Robert Hilman, Senior Planner II
PCR Services Corporation
One Venture, Suite 150
Irvine, California 92618

Dear Mr. Hilman:

**RESPONSES TO REQUEST FOR INFORMATION
SHERIFF'S FACILITIES AND SERVICES FOR
HARBOR-UCLA MEDICAL CENTER MASTER PLAN PROJECT**

Thank you for inviting the Los Angeles County Sheriff's Department (Department) to respond to your Request for Information Regarding Sheriff's Facilities and Services (Request), dated January 28, 2016, for the Harbor-UCLA Medical Center Master Plan (Master Plan). The Master Plan is a policy document to guide long-term development at the Harbor-UCLA Medical Center (Medical Center), a 72-acre campus in the unincorporated community of Harbor City. The Master Plan proposes to create a cohesive campus setting for the Medical Center by: renovating the existing hospital building; replacing aging buildings; and constructing a new hospital tower, biomedical research facilities, parking facilities, and various other site amenities (Project). Upon full implementation of the Master Plan, the Medical Center will contain 2,457,000 square feet of floor area (92% increase over existing conditions), support 7,494 employees (37% increase), and accommodate 730,824 annual patient visits (34% increase).

Law enforcement services to the Medical Center and immediate surroundings are provided by multiple units within the Department. The Medical Center is located in the service area of the Department's Carson Station (Station). Accordingly, the Station reviewed the Request and authored the attached response (see correspondence, dated March 22, 2016, from Captain Chris E. Marks). Law enforcement services within the Medical Center itself are provided by the Department's County Services Bureau (CSB). Thus, CSB also reviewed the request and provided additional information (see correspondence, dated March 18, 2016, from Captain Britta S. Steinbrenner). Lastly, the Department's Transit Bureau South (TBS) provides transit related law enforcement

211 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

A Tradition of Service
— Since 1850 —

services for the Los Angeles County Metropolitan Transportation Authority, which serves the Medical Center. In response to the proposal for a Transit Oriented District for the area, TBS has provided information as well (see correspondence, dated March 17, 2016, from Captain Karl R. Schow).

For future reference, the Department provides the following updated contact information (new mailing address) for all requests for review comments, law enforcement service information, California Environmental Quality Act documents, and other related correspondence:

Tracey Jue, Director
Facilities Planning Bureau
Los Angeles County Sheriff's Department
4700 Ramona Boulevard, Fourth Floor
Monterey Park, California 91754
TJue@lasd.org

Attention: Lester Miyoshi, Departmental Facilities Planner
LHMiyosh@lasd.org

Should you have any questions regarding this matter, please contact me at (323) 526-5657, or your staff may contact Lester Miyoshi of my staff at (323) 526-5664.

Sincerely,

JIM McDONNELL, SHERIFF



Tracey Jue, Director
Facilities Planning Bureau

COUNTY OF LOS ANGELES
SHERIFF'S DEPARTMENT
"A Tradition of Service"

DATE: March 17, 2016

FILE NO.:

OFFICE CORRESPONDENCE


FROM: KARL R. SCHOW, CAPTAIN
TRANSIT BUREAU SOUTH

TO: TRACEY JUE, DIRECTOR
FACILITIES PLANNING BUREAU

SUBJECT: **HARBOR-UCLA MEDICAL CENTER MASTER PLAN**

The project site for the Harbor-UCLA Medical Center is within Los Angeles County Sheriff's Department, County Services Bureau and Carson Station's policing Jurisdiction. The Los Angeles County Sheriff's Department, Transit Bureau South, has the policing responsibility for the Los Angeles County Metropolitan Transportation Authority (Metro) and shares jurisdiction in that area for transit related crimes only.

Transit Bureau South has two reporting districts in the area. 6851 is the actual reporting district at the project site and 6853 borders the west side of that location. There were no reported transit related crimes at the project site in 2015. There was a minimal amount of transit related crime in the reporting districts surrounding the project site; however, none of those crimes are related to Harbor-UCLA Medical Center.

After reviewing the master plan, I have determined this project will not have an impact on Transit Bureau South's law enforcement responsibilities. It appears the bus stops that are in the master plan are no different than the bus stops we currently service at that location.

Any additional information needed regarding emergency responses and responsibility at the project site, should be addressed by the Los Angeles County Sheriff's Department, County Services Bureau.

KRS:BS:bs

COUNTY OF LOS ANGELES
SHERIFF'S DEPARTMENT
A Tradition of Service Since 1850

DATE: March 18, 2016

OFFICE CORRESPONDENCE

FILE NO:



FROM: BRITTA S. STEINBRENNER, CAPTAIN TO: TRACY JUE, DIRECTOR
COUNTY SERVICES BUREAU FACILITIES PLANNING BUREAU

SUBJECT: **HARBOR-UCLA MEDICAL CENTER MASTER PLAN PROJECT INITIAL PROJECTIONS - COUNTY SERVICES BUREAU**

The following information is provided by County Services Bureau (CSB) in response to a Request for Information (Request), dated January 28, 2016, from PCR Services Corporation (Requestor). The Requestor is a consultant to the Los Angeles County Department of Public Works (DPW), and is preparing an environmental impact report for the Harbor-UCLA Medical Center Master Plan (Master Plan). The Master Plan was completed in 2012, and serves as a policy document to guide long-term development at the Harbor-UCLA Medical Center, a 72-acre campus bounded by Carson Street, Vermont Avenue, Normandie Avenue, and 220th Street, in the unincorporated community of West Carson.

The Master Plan proposes to renovate the existing hospital building, replace aging buildings, and construct a new hospital tower, biomedical research facilities, parking facilities, and various other site amenities in a cohesive campus setting (Project). Construction of the proposed Project will proceed in phases through 2030. Upon full implementation of the Master Plan, the campus will contain 2,457,000 square feet of floor area (92% increase over existing conditions), 7,494 employees (37% increase), and 730,824 annual patient visits (34% increase).

The information below is formatted to correspond with the format of the Request:

1. The Medical Center is located within the service area of the Carson Sheriff's Station. However, law enforcement services to this location are provided by CSB. CSB also manages contract security guards at the Medical Center and other County facilities. During the reporting period beginning January 1, 2015 and ending December 31, 2015, there were a total of 67 Part I crimes committed at the Medical Center, including:

- Murder/non-negligent homicide.....0
- Forcible rape.....0
- Robbery1
- Aggravated Assault.....1
- Burglary1
- Motor vehicle theft.....19
- Larceny/theft.....45
- Arson0

2. Sheriff's stations nearest the Medical Center include the Carson Sheriff's Station (two miles), Lomita Sheriff's Station (five miles), Compton Sheriff's Station (eight miles), and Lakewood Sheriff's Station (fourteen miles).
3. As of January 1, 2016, the CSB office at the Medical Center is staffed by 24 sworn personnel and 25 civilian employees. Assets assigned to the CSB at the Medical Center include four radio cars, one Sheriff's Security Officer Vehicle, two unmarked vehicles, two T3 Chariots and four bicycles. CSB operates on a 24-hour basis utilizing multiple shifts (day, night, and early morning). CSB also manages 82 non-LASD security personnel. Based on estimations of increased square footage, indicating a 37% increase in staffing, and a 34% increase in patient load, current staffing levels will have to be increased to meet this need.
4. CSB occupies offices on the first floor of the Medical Center. This enables CSB personnel to be on-site when law enforcement services are needed, and enables LASD personnel to effectively manage contract security guards at this location. Information pertaining to the service boundaries and service populations do not apply to CSB at this location.
5. Arson Explosives Detail: Provides fire and explosive, investigative, technical, and emergency response services. All team members are certified bomb technicians and arson investigators.

Canine Services Detail: Assists patrol and search operations utilizing specially trained canine deputies and handlers.

Emergency Services Detail: Coordinates and conducts mountain search and rescue operations, underwater search and rescue operations, swift water and flood rescue operations. All deputies are certified paramedics and rescue divers.

Haz-Mat Detail: Responds to incidents involving chemical, biological, radiological, and nuclear weapons.

Special Enforcement Detail: Provides high-risk tactical operations in response to incidents involving barricaded persons, hostage situations, high-risk warrants, and security for visiting dignitaries.

6. The Department's Emergency Operations Bureau, specifically the Tactical Planning Unit and Sheriff's Response Team, responds to any natural or manmade disaster or emergency that requires the provision of law, order, emergency care, and shelter for disaster victims. The Department also adheres to the policies and procedures of the Los Angeles County Operational Area Emergency Response Plan (OAERP). The OAERP is maintained by the County Office of Emergency Management (OEM), and outlines the organizational structure for the County's coordinated response to catastrophic events. The Department also works in partnership with the OEM to maintain the County's Emergency Operations Center (EOC) in a state of operational readiness. The EOC is the County's central command and management facility occupied by liaisons from County, State, and Federal agencies for the purpose of implementing the principles of emergency preparedness and emergency management at a strategic level, and ensuring the continuity of government operations.

7. Since CSB occupies offices within the Medical Center, CSB personnel response times to calls for service are extremely rapid. Response times for emergent, priority, and routine calls for service are maintained within department standards, often times within 5 minutes.
8. The County Office of Emergency Management maintains the framework for mutual aid agreements between the Department and neighboring law enforcement agencies, including the police departments of the Cities of Los Angeles, Long Beach, Torrance, and Gardena.
9. CSB has occupied office space at the Medical Center since 2010. CSB occupies a main office inside of the hospital which consists of approximately 927 square feet, and includes administrative offices, report writing area and dispatch center. CSB also occupies a locker room located at 21840 Normandie Avenue, Torrance CA. It is located at the west end of the campus. The area is approximately 1,672 square feet. The locker room contains male and female locker rooms, restroom/shower, male and female bunk rooms, a kitchenette, as well as a secure parking area for 11 vehicles. The CSB Harbor-UCLA dispatch area was recently remodeled however it is undersized and would not be adequate for use if there was an expansion of hospital facilities and corresponding staffing models. CSB Harbor-UCLA administrative offices are also inadequate in size. The building housing the locker room is currently slated to be torn down as part of the master plan. CSB is aware the Master Plan for the Medical Center includes offices and facilities dedicated to CSB needs and personnel.
10. The Department generally prescribes to the principles of Crime Prevention through Environmental Design (CPTED). The goal of CPTED is to reduce opportunities for criminal activities by employing physical design features that discourage anti-social behavior, while encouraging the legitimate use of the site. The overall tenets of CPTED include defensible space, territoriality, surveillance, lighting, landscaping, and physical security. With advanced notice, CSB personnel are available to assist in developing an effective CPTED with the Project developer.

Thank you for including CSB in the environmental review process for the proposed Project. Should you have any questions regarding this matter, please contact Captain Britta Steinbrenner at (213) 974-1120 or Lieutenant Chris Kovac at (310) 222-3311.

BSS:GLE:kmk



OFFICE OF THE SHERIFF

COUNTY OF LOS ANGELES

HALL OF JUSTICE

JIM McDONNELL, SHERIFF

(310) 830-1123



March 22, 2016

Ms. Tracey Jue, Director
Facilities Planning Bureau
1000 South Fremont Avenue
Building A9-East, Fifth Floor, Unit 47
Alhambra, California 91803

**SUBJECT: RESPONSE TO REQUEST FOR INFORMATION REGARDING
SHERIFF'S FACILITIES AND SERVICES FOR THE HARBOR-UCLA
MEDICAL CENTER MASTER PLAN PROJECT**

The following information is provided by the Carson Sheriff's Station (Station) in response to a Request for Information (Request), dated January 28, 2016, from PCR Services Corporation (Requestor). The Requestor is a consultant to the Los Angeles County Department of Public Works (DPW), and is preparing an environmental impact report for the Harbor-UCLA Medical Center Master Plan (Master Plan). The Master Plan was completed in 2012, and serves as a policy document to guide long-term development at the Harbor-UCLA Medical Center, a 72-acre campus bounded by Carson Street, Vermont Avenue, Normandie Avenue, and 220th Street, in the unincorporated community of Harbor City.

The Master Plan proposes to renovate the existing hospital building, replace aging buildings, and construct a new hospital tower, biomedical research facilities, parking facilities, and various other site amenities in a cohesive campus setting (Project). Construction of the proposed Project will proceed in phases through 2030. Upon full implementation of the Master Plan, the campus will contain 2,457,000 square feet of floor area (92% increase over existing conditions), 7,494 employees (37% increase), and 730,824 annual patient visits (34% increase).

211 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

A Tradition of Service
— Since 1850 —



OFFICE OF THE SHERIFF

COUNTY OF LOS ANGELES

HALL OF JUSTICE

JIM McDONNELL, SHERIFF



The information below is formatted to correspond with the format of the Request:

1. The Medical Center is located in the unincorporated community of Harbor City, for which Carson Station (South Patrol Division) provides general law enforcement services. The medical center is located within Los Angeles County Sheriff's Department (LASD) Reporting District 8545. County Services Bureau (County Services Division) provides law enforcement services for Reporting District 8545. See response from County Services Bureau for further.
2. County Services Bureau (CSB) is the primary provider of law enforcement services to the Medical Center. They have an office inside the Medical Center. Other Sheriff's stations nearest the Medical Center include the Carson (two miles), Lomita (five miles), Compton (eight miles), and Lakewood (fourteen miles) stations. CSB provides primary law enforcement services to the Medical Center. CSB also manages contract security guards at the Medical Center and other County facilities.
3. As of January 1, 2016, Carson Station is staffed by approximately 177 sworn personnel and 40 civilian employees. Assets assigned to Carson Station include an undisclosed number of patrol vehicles, motorcycles, unmarked vehicles, and other specialty vehicles. The Station is equipped with a helipad for emergency flight operations. The Station operates on a 24-hour basis utilizing multiple shifts (day, night, and early morning) and an undisclosed number of personnel per shift. The Medical Center contains offices that are occupied by CSB. This enables CSB personnel to be on-site when law enforcement services are needed, and allows them to effectively manage contract security guards at that location. As of January 1, 2016, the office is staffed by CSD personnel during daytime hours, seven days a week.

211 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

A Tradition of Service
— Since 1850 —



OFFICE OF THE SHERIFF

COUNTY OF LOS ANGELES

HALL OF JUSTICE

JIM McDONNELL, SHERIFF



4. Carson Sheriff's Station is located at 21356 South Avalon Boulevard in the City of Carson, and is approximately two miles from the Medical Center. The Station's service area is approximately 24.21 square miles, and includes the City of Carson and unincorporated communities of Rancho Dominguez, Torrance, and Harbor City. The estimated resident population of our service area is 117,000. Projections are not available for future service areas and resident populations.

5. Arson Explosives Detail: Provides fire and explosive, investigative, technical, and emergency response services. All team members are certified bomb technicians and arson investigators.

Canine Services Detail: Assists patrol and search operations utilizing specially trained canine deputies and handlers.

Emergency Services Detail: Coordinates and conducts mountain search and rescue operations, underwater search and rescue operations, swift water and flood rescue operations. All deputies are certified paramedics and rescue divers.

Hazardous Materials Detail: Responds to incidents involving chemical, biological, radiological, and nuclear weapons.

Special Enforcement Detail: Provides high-risk tactical operations in response to incidents involving barricaded persons, hostage situations, high-risk warrants, and security for visiting dignitaries.

6. The Department's Emergency Operations Bureau (EOB), specifically the Tactical Planning Unit and Sheriff's Response Team, responds to any natural or manmade disaster or emergency that requires the provision of law, order, emergency care, and shelter for disaster victims. The Department also adheres to the policies and procedures of the Los Angeles County Operational Area Emergency Response Plan (OAERP). The OAERP is maintained by the County Office of Emergency Management (OEM), and outlines the organizational structure for the County's coordinated response to catastrophic events. The Department

211 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

A Tradition of Service
— Since 1850 —



OFFICE OF THE SHERIFF

COUNTY OF LOS ANGELES

HALL OF JUSTICE



JIM McDONNELL, SHERIFF

also works in partnership with the OEM to maintain the County's Emergency Operations Center (EOC) in a state of operational readiness. The EOC is the County's central command and management facility occupied by liaisons from County, State, and Federal agencies for the purpose of implementing the principles of emergency preparedness and emergency management at a strategic level, and ensuring the continuity of government operations.

7. Target response times to calls for service are not established by the Department. Rather, the Department generally adheres to the following, widely-accepted law enforcement industry standards for responding to emergent, priority, and routine calls for service: 10 minutes, 20 minutes, and 60 minutes, respectively.

The Station's estimated response times to the Medical Center for emergent, priority, and routine calls for service are as follows: 4 minutes, 7 minutes, and 28 minutes, respectively.

8. The OEM maintains the framework for mutual aid agreements between the Department and neighboring law enforcement agencies, including the police departments of the cities of Los Angeles, Long Beach, Torrance, and Gardena.
9. The Station was built in 1974, and has operated above capacity for many years. Presently there are plans in development to expand this facility in order to meet the growing needs of the communities we serve.
10. Special Protection Requirements or Recommendations: The community surrounding the Medical Center currently experiences traffic congestion due to the Medical Center, freeway access, and major thoroughfares. Many agencies, some from substantial distances away, transport patients to the Medical Center to utilize its Type I trauma center and its mental health services. The surrounding areas have also experienced an increase in the amount of homeless persons loitering on the streets and sleeping in encampments. It is believed this is at least in part due to the lack of transportation and placement services available. Many of those

211 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

A Tradition of Service
— Since 1850 —



OFFICE OF THE SHERIFF

COUNTY OF LOS ANGELES

HALL OF JUSTICE



JIM McDONNELL, SHERIFF

patients transported there end up as part of the homeless population in the areas surrounding the Medical Center upon their release from the facility.

Carson Station has experienced an increase in the amount of calls for service and reported Part 1 crimes in the unincorporated communities that surround the Medical Center. See attached document.

With the proposed increase in the size of the Medical Center, the increase in the amount of patients and visitors and the increase in Medical Center employees, additional consultation and study should be afforded to adequately estimate the need for additional law enforcement services.

Additional consideration should be allowed for installation of shared video monitoring by the three Sheriff divisions (Carson Station, County Services Bureau, Transit Services Division) for the area surrounding the Medical Center.

Lastly, all additional planning should include the creation of the Transit Oriented District currently in a simultaneous planning stage.

Thank you for including Carson Station in the environmental review process for the proposed Project. Should you have any questions regarding this matter, please contact me or Lieutenant Bill Evans at (310) 830-1123.

Sincerely,
JIM McDONNELL, SHERIFF

Chris E. Marks, Captain
Carson Station Commander

211 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

A Tradition of Service
— Since 1850 —

**Unincorporated Areas
Calls for Service, Average Response Times, 918 calls & Part I Crimes
2011 -2015**

Calls For Service					
Emergent	298	384	308	336	420
Priority	887	1084	1123	1170	1241
Routine	3582	3826	3822	4231	4783
Total:	4767	5294	5253	5737	6444

Source: RAPS_13

Average Response Times					
Emergent	5.1	5.5	4.6	5.2	4.2
Priority	8.2	9	8.4	7.9	7.7
Routine	42.1	49.3	38.5	36.1	32.2

Source: RAPS_417

918 Calls					
P918 and P918V	45	68	68	72	123
918 and 918V	31	62	68	83	74
Total:	76	130	136	155	197

Source: RAPS Incident Inquiry

Part 1 Crimes					
Homicide	0	4	2	4	1
Rape	1	1	1	3	1
Robbery, Weapon	8	17	14	11	13
Robbery, Strong-arm	12	15	9	7	10
Aggravated Assault	58	57	48	45	47
Burglary, Residence	82	82	98	81	103
Burglary, Other structure	39	43	47	56	57
Grand Theft	61	47	52	58	59
Grand Theft Auto	89	106	97	121	108
Arson	3	2	6	2	3
Vehicle Burglary	103	118	113	95	119
Petty Theft	118	144	107	121	127
Part I Total	574	636	594	604	648

Source: 515C

Robert Hilman

From: Clement Lau [clau@parks.lacounty.gov]
Sent: Thursday, February 11, 2016 7:18 AM
To: Robert Hilman
Cc: Julie Yom
Subject: RE: Harbor-UCLA Medical Center Project: Request for Information

Hi Robert,

Thank you for your e-mail and letter. Please find below my responses to your questions:

1. The only park in the unincorporated community of West Carson is Park Learning Grove County Park (http://parks.lacounty.gov/wps/portal/dpr/Parks/Park_Learning_Grove_County_Park). It is classified as a "pocket park" and has an area of 0.53 acres. The County entered into a Community Recreation Agreement (CRA) with the Los Angeles Unified School District for this park area on the campus of Meyler Street School. According to the CRA, the park is only open two hours a day during the week, from 2:30 to 4:30 pm (Monday through Friday). The park is closed on Saturdays, Sundays, and holidays.
2. Based on the latest data available through the Los Angeles Countywide Parks Needs Assessment (<http://lacountyparkneeds.org/>), Los Angeles County has an average of 3.3 acres of local parkland per 1,000 residents. West Carson has 0.02 acre of parkland per 1,000 residents (0.53 acres / 21,715 residents x 1,000).
3. Park Learning Grove has very limited hours and no amenities. Even though a CRA is in place, it is unclear whether the park is actually open during those hours because the school has complete control over access to the park.
4. The Los Angeles Neighborhood Land Trust (LANLT), a non-profit organization, is in the process of developing a 8.5-acre neighborhood park located at 1000 West 204th Street in West Carson. The County will be contributing Quimby (park) funds to assist in the development of this park. For more information about this project, please contact Mark Glasscock with the LANLT. Also, my Department is in the process of developing the Countywide Parks Needs Assessment Report. When published in May, it will contain a list of priority park projects identified by community members for each Study Area, including West Carson.
5. As indicated in the Parks and Recreation Element of the County General Plan, the County's goal for local parkland is 4 acres per 1,000 residents.
6. Given the lack of parkland in West Carson and limited availability of vacant land for new park development, the Harbor-UCLA Medical Center may consider partnering with my Department to develop a project like the Martin Luther King, Jr. Fitness Garden (http://parks.lacounty.gov/wps/portal/dpr/Parks/Martin_Luther_King_Jr_Fitness_Park). This garden complements the Martin Luther King, Jr. Center for Public Health building in Willowbrook, and offers a walking path and par course fitness equipment surrounded by beautiful flowers and shrubs.

If you have any questions or need clarification, please let me know.

Clement

Clement Lau, AICP
Departmental Facilities Planner II
County of Los Angeles
Department of Parks and Recreation
Planning and CEQA Section
510 S. Vermont Avenue
Los Angeles, CA 90020
Tel: (213) 351-5120

Fax: (213) 639-3959
E-mail: clau@parks.lacounty.gov
Please note that our office is closed on Fridays.

From: Robert Hilman <R.Hilman@pcrnet.com>
Sent: Thursday, January 28, 2016 1:36:48 PM
To: Clement Lau
Subject: Harbor-UCLA Medical Center Project: Request for Information

Dear Mr. Lau,

PCR Services Corporation (PCR) is preparing an Environmental Impact Report (EIR) for the Harbor-UCLA Medical Center Master Plan Project (Project) pursuant to the California Environmental Quality Act (CEQA). The EIR will include an assessment of the Project's potential impacts on parks and recreational facilities and services. In order to adequately identify and assess the full range of the Project's potential impacts, we are requesting information from your agency. Attached please find an information request letter and Project Description attachment. In order to maintain the schedule for the EIR, we would appreciate your written response by **Friday, February 12, 2016**.

If you have any questions concerning this request, please contact me at (310) 451-4488 (x1111). If you would prefer to e-mail your responses, please send them to r.hilman@pcrnet.com.

We appreciate your time and assistance with this request which is also being sent to you via regular U.S. mail.

Sincerely,

Robert Hilman
Senior Planner II



PCR Services Corporation • 40 Years of Service

Santa Monica • Irvine • Pasadena

201 Santa Monica Boulevard, Suite 500 | Santa Monica, California 90401 | T: 310.451.4488 x1111 | DIRECT: 310.566.8011 |

www.pcrnet.com

Email Disclaimer: This email and any files transmitted with it may be confidential and are intended solely for the use of the individual or entity to which they are addressed. If you are not the intended recipient or the person responsible for delivering this email to the intended recipient, be advised that you have received this email in error and that any use, dissemination, forwarding, printing or copying of this email is strictly prohibited. If you have received this email in error, please immediately notify the sender and discard all copies.

Robert Hilman

From: Cedric Hicks [CHicks@carson.ca.us]
Sent: Tuesday, February 02, 2016 2:32 PM
To: Robert Hilman
Cc: Arnold Carraway; Shannan Powell
Subject: RE: Harbor-UCLA Medical Center Project: Request for Information
Attachments: Harbor-UCLA Needs Assessment.xlsx

Hi Robert,

Pursuant to our conversation today, the following report has been developed which includes City of Carson parks that would be impacted by residents from the Harbor Gateway area as well as the Harbor UCLA Medical Center. Included in the report are Carson, Carriage Crest and Veterans Parks.

Included in the cc's are staff of the City of Carson Recreation and Human Services Division; Arnold Carraway, Recreation/Human Services Superintendent and Shannan Powell, Admin Specialist.

Sincerely,

Cedric L. Hicks, Sr.
City of Carson
Director of Community Services
310-847-3570 Office



City Hall is Closed on Fridays

CONFIDENTIALITY NOTICE: This communication with its contents may contain confidential and/or legally privileged information. It is solely for the use of the intended recipient(s). Unauthorized interception, review, use or disclosure is prohibited and may violate applicable laws including the Electronic Communications Privacy Act. If you are not the intended recipient, please contact the sender and destroy all copies of the communication.

From: Robert Hilman [<mailto:R.Hilman@pcrnet.com>]
Sent: Thursday, January 28, 2016 2:09 PM
To: Cedric Hicks
Subject: Harbor-UCLA Medical Center Project: Request for Information

Dear Mr. Hicks

PCR Services Corporation (PCR) is preparing an Environmental Impact Report (EIR) for the Harbor-UCLA Medical Center Master Plan Project (Project) pursuant to the California Environmental Quality Act (CEQA). The EIR will include an assessment of the Project's potential impacts on parks and recreational facilities and services (the Project site is located in unincorporated area and served by County of L.A. Parks, but we would also like to address any potential for impacts to parks in the City of Carson). In order to adequately identify and assess the full range of the Project's potential impacts,

we are requesting information from your agency. Attached please find an information request letter and Project Description attachment. In order to maintain the schedule for the EIR, we would appreciate your written response by **Friday, February 12, 2016**.

If you have any questions concerning this request, please contact me at (310) 451-4488 (x1111). If you would prefer to e-mail your response, please send it to r.hilman@pcrnet.com.

We appreciate your time and assistance with this request which is also being sent to you via regular U.S. mail.

Sincerely,

Robert Hilman
Senior Planner II



PCR Services Corporation • 40 Years of Service

Santa Monica • Irvine • Pasadena

201 Santa Monica Boulevard, Suite 500 | Santa Monica, California 90401 | T: 310.451.4488 x1111 | DIRECT: 310.566.8011 |

www.pcrnet.com

Email Disclaimer: This email and any files transmitted with it may be confidential and are intended solely for the use of the individual or entity to which they are addressed. If you are not the intended recipient or the person responsible for delivering this email to the intended recipient, be advised that you have received this email in error and that any use, dissemination, forwarding, printing or copying of this email is strictly prohibited. If you have received this email in error, please immediately notify the sender and discard all copies.



City of Carson
Harbor-UCLA Medical Center Project
Needs Assessment Report
February 2016



Location of Park	Size of Park	Classification of Park	Service Areas of Park	Ratio of Parkland per Resident	Current Capacity/ Level of Use of Park	City-adopted parks & rec Standards & Acreage Goals Used in Analyzing Project
Carson Park 21411 S. Orrick Ave. Carson, CA 90745	10.83 Acres	Community Use	Carson, Uninc. West Carson, Harbor Gateway, Wilmington, Harbor City, Torrance	0.75 park acres/ 1,000 residents	Heavily Utilized by Service Area	Determined by Carson City Council
Carriage Crest Park 23800 Figueroa Street Carson, CA 90745	4.85 Acres	Community Use	Carson, Uninc. West Carson, Harbor Gateway, Wilmington, Harbor City, Torrance	0.71 park acres/ 1,000 resident	Heavily Utilized by Service Area	Determined by Carson City Council
Veterans Park 22400 Moneta Ave. Carson, CA 90745	12.31 Acres	Community Use	Carson, Uninc. West Carson, Harbor Gateway, Wilmington, Harbor City, Torrance	1.23 park acres/ 1,000 resident	Moderately Utilized by Service Area	Determined by Carson City Council



City of Carson
Harbor-UCLA Medical Center Project
Needs Assessment Report
February 2016



Recreational Facilities near the Project Site	Future plans for construction or expansion of City parks
N/A	
N/A	
N/A	

Robert Hilman

From: Mark Glassock [mglassock@lanlt.org]
Sent: Monday, February 29, 2016 5:46 PM
To: Robert Hilman
Cc: Clement Lau (clau@parks.lacounty.gov)
Subject: RE: Harbor-UCLA Medical Center Project: Request for Information

Dear Robert,

Thanks for reaching out. We're very excited about the park development project.

Answers to questions below:

Would the park be a County park or a LANLT park? **Park may become a public park to be operated and maintained by the County of Los Angeles, pending the approval of a lease agreement by the Board of Supervisors. The park site is owned by the Del Amo Neighborhood Park LLC.**

When is the park expected to be completed and operational? **We're currently scheduled for a Spring 2018 opening.**

What amenities (e.g., playing fields, picnic benches, restrooms, etc.) would be provided at the park? **The current design of the park includes the following:**

- Children's play area
- Basketball court
- Baseball/softball field
- Walking and jogging trails
- Benches and picnic tables
- Parking lot
- Planting and irrigation (including California native plant species)
- Security lighting
- Maintenance building and yard
- Restroom building
- 2 futsal courts
- Volleyball court
- Shade structures
- Exercise equipment
- Performance area

Name of the park? **The park is currently unnamed. We should have something by May.**

Please let me know if you have any additional questions.

Thanks,

Mark

Mark Glassock, MPH
Director of Special Projects

Los Angeles Neighborhood Land Trust
315 W. 9th St., Suite 950
Los Angeles, CA 90015
213-572-0188 x221
213-337-2702 (direct)
www.lanlt.org

Give LA the gift of green space! [Donate today!](#)

From: Robert Hilman [<mailto:R.Hilman@pcrnet.com>]
Sent: Friday, February 26, 2016 10:33 AM
To: Mark Glassock <mglassock@lanlt.org>
Subject: FW: Harbor-UCLA Medical Center Project: Request for Information

Hello Mr. Glassrock,

One more quick question. What will be the name of the park?

Thanks,

Robert Hilman
Senior Planner II



PCR Services Corporation • 40 Years of Service

Santa Monica • Irvine • Pasadena

201 Santa Monica Blvd., Ste. 500, Santa Monica, CA 90401 | MAIN: 310.451.4488 | DIRECT: 310.566.8011 | www.pcrnet.com

Email Disclaimer: This email and any files transmitted with it may be confidential and are intended solely for the use of the individual or entity to which they are addressed. If you are not the intended recipient or the person responsible for delivering this email to the intended recipient, be advised that you have received this email in error and that any use, dissemination, forwarding, printing or copying of this email is strictly prohibited. If you have received this email in error, please immediately notify the sender and discard all copies.

From: Robert Hilman
Sent: Friday, February 26, 2016 10:06 AM
To: 'mglassock@lanlt.org'
Subject: Harbor-UCLA Medical Center Project: Request for Information

Hello Mr. Glassrock,

Clement Lau at the County of Los Angeles Department of Parks and Recreation recommended I contact.

PCR is preparing an Environmental Impact Report (EIR) for the above referenced Project located at 1000 W. Carson Street on unincorporated (e.g., County) land in Torrance. As part of this effort, we are preparing an analysis of the Project's potential impacts on public parks. Clement indicated that the Los Angeles Neighborhood Land Trust (LANLT) is in the process of developing an 8.5-acre neighborhood park at 1000 W. 204th Street, with the County contributing or to contribute Quimby (park) funds to assist in the development of this park. It would be a great help if you could answer the following questions for us concerning this park:

1. Would the park be a County park or a LANLT park?
2. When is the park expected to be completed and operational?
3. What amenities (e.g., playing fields, picnic benches, restrooms, etc.) would be provided at the park?

Thanks,

Robert Hilman
Senior Planner II



PCR Services Corporation • *40 Years of Service*

Santa Monica • Irvine • Pasadena

201 Santa Monica Blvd., Ste. 500, Santa Monica, CA 90401 | MAIN: 310.451.4488 | DIRECT: 310.566.8011 | www.pcrnet.com

Email Disclaimer: This email and any files transmitted with it may be confidential and are intended solely for the use of the individual or entity to which they are addressed. If you are not the intended recipient or the person responsible for delivering this email to the intended recipient, be advised that you have received this email in error and that any use, dissemination, forwarding, printing or copying of this email is strictly prohibited. If you have received this email in error, please immediately notify the sender and discard all copies.

Robert Hilman

From: Jones, John [JJONES@TorranceCA.gov]
Sent: Monday, February 01, 2016 1:00 PM
To: Robert Hilman
Subject: RE: Harbor-UCLA Medical Center Project: Request for Information

Mr. Hilman

Thank you for answering my call today. After review of this project, there is no impact on the City of Torrance Parks or Programs.

John Jones
Community Services Director

From: Robert Hilman [<mailto:R.Hilman@pcrnet.com>]
Sent: Thursday, January 28, 2016 2:06 PM
To: Jones, John
Subject: Harbor-UCLA Medical Center Project: Request for Information

Dear Mr. Jones,

PCR Services Corporation (PCR) is preparing an Environmental Impact Report (EIR) for the Harbor-UCLA Medical Center Master Plan Project (Project) pursuant to the California Environmental Quality Act (CEQA). The EIR will include an assessment of the Project's potential impacts on parks and recreational facilities and services (the Project site is located in unincorporated area and served by County of L.A. Parks, but we would also like to address any potential for impacts to parks in the City of Torrance). In order to adequately identify and assess the full range of the Project's potential impacts, we are requesting information from your agency. Attached please find an information request letter and Project Description attachment. In order to maintain the schedule for the EIR, we would appreciate your written response by **Friday, February 12, 2016**.

If you have any questions concerning this request, please contact me at (310) 451-4488 (x1111). If you would prefer to e-mail your response, please send it to r.hilman@pcrnet.com.

We appreciate your time and assistance with this request which is also being sent to you via regular U.S. mail.

Sincerely,

Robert Hilman
Senior Planner II



PCR Services Corporation • 40 Years of Service

Santa Monica • Irvine • Pasadena

201 Santa Monica Boulevard, Suite 500 | Santa Monica, California 90401 | T: 310.451.4488 x1111 | DIRECT: 310.566.8011 |

www.pcrnet.com

Email Disclaimer: This email and any files transmitted with it may be confidential and are intended solely for the use of the individual or entity to which they are addressed. If you are not the intended recipient or the person responsible for delivering this email to the intended recipient, be advised that you have received this email in error and that any use, dissemination, forwarding, printing or copying of this email is strictly prohibited. If you have received this email in error, please immediately notify the sender and discard all copies.



LOS ANGELES UNIFIED SCHOOL DISTRICT
Facilities Services Division

DATE: January 29, 2016

TO: Robert Hilman, Senior Planner II
PCR Services Corporation
One Venture, Suite 150
Irvine, CA 92618

FROM: Rena Perez, Director
Master Planning & Demographics

SUBJECT: Environmental Impact Report Information Requested for: **HARBOR-UCLA MEDICAL CENTER PROJECT**, the project includes the addition and renovation of the existing Hospital bldg. for other uses, new biomedical research facilities in a bioscience campus area, parking, replacement of other aging facilities and bldgs. The Medical Campus is bordered by Carson Street on the north, 220th Street on the south, Vermont Avenue on the east and Normandie Avenue on the west, Los Angeles, CA, 90502.

Included please find a **LAUSD Schools Enrollments and Capacities Report** for the schools that may be impacted by the development project(s) in question. This report contains data on each school's current and projected capacities, enrollments, and school calendars, and is designed to address any questions pertaining to overcrowding and factors related to school capacity.

Please note that the data in this report *already take into account* portable classrooms on site, additions being built onto existing schools, student permits and transfers, specific educational programs running at the schools, and any other operational activities or educational programming that affects the capacities and enrollments of LAUSD's schools. Schools listed in the report reflect data from school year (SY) 14-15. Enrollment and capacities reflect data from SY 13-14.

Additional information on LAUSD's Capital Improvement programs can be found on LAUSD's Facilities Services Division main webpage at www.laschools.org.

MASTER PLANNING AND DEMOGRAPHICS RESPONSE TO SPECIFIC QUESTIONS

- Question: 1** The project is located in a **High School** attendance choice/option area. Please see LAUSD Schools Enrollments and Capacities Report details;
- Questions: 2 & 6** Please refer to the Enrollments and Capacities Report for identification of any new schools planned to relieve known overcrowding.
- Questions: 4 & 5** Please contact the LAUSD Developer Fee Program Office (DFPO) at (213) 241-0715 for more information regarding fees and student generation rates.

ATTACHMENTS

1. LAUSD SCHOOLS ENROLLMENTS AND CAPACITIES REPORT
2. BOUNDARY DESCRIPTIONS FOR SCHOOLS SERVING PROPOSED PROJECT
Attendance area boundary descriptions for existing schools identified as serving the proposed project.

Sincerely,



Rena Perez, Director

LAUSD SCHOOLS ENROLLMENTS AND CAPACITIES

PROJECT SERVED: Harbor-UCLA Medical Center Project, the project includes the addition and renovation of the existing Hospital bldg for other uses, new biomedical research facilities in a bioscience campus area, parking, replacement of other aging facilities and bldgs. The Medical Campus is bordered by Carson St on the north, 220th St on the south, Vermont Ave on the east and Normandie Ave on the west, Los Angeles, CA, 90502.

SCHOOL YEAR: 2013-2014

(Schools listed in the report reflect data from school year (SY) 14-15. Enrollment and capacities reflect data from SY 13-14.)

1	2	3	4	5	6	7	8	9	10	11	12
Location Code	School Name	Current Calendar	Current Capacity	Resident Enrollment	Actual Enrollment	Current seating overage/(shortage)	Overcrowded Now?	Projected Capacity	Projected Enrollment	Projected seating overage/(shortage)	Overcrowding Projected in Future?
7342	MEYLER EL	1 TRK	846	818	797	28	Yes	733	909	(176)	Yes
8487	WHITE MS	1 TRK	1743	1428	1701	315	No	1543	1270	273	No
a	SCHOOL CHOICE AREA TOTALS (schools listed below)	-	3443	3207	3253	236	No	2910	3177	(267)	Yes
	NARBONNE HS ZONE OF CHOICE										
8779	NARBONNE SH	1 TRK	2956	-	2486	-	-	2502	-	-	-
8838	NARBONNE SH HARTS LA	1 TRK	487	-	344	-	-	408	-	-	-

^a Schools & programs that are part of a "school choice area" pull enrollments from the school(s) that have resident areas, as defined by attendance boundaries.

The individual school and calculated total capacities and enrollments for school choice areas are reported to show current and projected seating overage/shortage and overcrowding (shaded green color).

If any of the school choice area schools is multi-track, then the service area is considered overcrowded.

Schools Planned to Relieve Known Overcrowding

None

13	
N/A	

NOTES:

- ¹ School's ID code.
- ² School's name
- ³ The current calendar the school is operating on. Schools operate on a 'multi-track' calendar (listed as 4 TRK), because of overcrowded conditions.
- ⁴ School's current operating capacity, or the maximum number of students the school can serve while operating on its current calendar. Excludes capacity allocated to charter co-locations. Includes capacity for magnet program.
- ⁵ The total number of students living in the school's attendance area and who are eligible to attend the school. Includes magnet students.
 - Multi-track calendars are utilized as one method of providing relief to overcrowded schools by increasing enrollment capacities.
 - A key goal of the Superintendent and Board of Education is to return all schools to a traditional 2-semester calendar (1 TRK).
- ⁶ The number of students actually attending the school now, including magnet students.
- ⁷ Current seating overage or (**shortage**): equal to (current capacity) - (resident enrollment).
- ⁸ Current overcrowding status of school or service area. The school or area is currently overcrowded if any of these conditions exist:
 - A school is currently on a multi-track calendar.
 - There is currently a seating shortage.
 - There is currently a seating overage of LESS THAN or EQUAL TO a 'safety margin' of 30 seats.
- ⁹ School planning capacity. Formulated from a baseline calculation of the number of eligible classrooms after implementing LAUSD operational goals and shifting to a 2-semester (1 TRK) calendar. Includes capacity allocated to by charter co-locations. Includes capacity for magnet programs.
- ¹⁰ Projected 5-year total number of students living in the school's attendance area and who are eligible to attend the school. Includes magnet students.
- ¹¹ Projected seating overage or (**shortage**): equal to (projected capacity) - (projected enrollment).
- ¹² Projected overcrowding status of school. The school will be considered overcrowded in the future if any of these conditions exist:
 - A school remains on a multi-track calendar.
 - There is a seating shortage in the future.
 - There is a seating overage of LESS THAN or EQUAL TO a 'safety margin' of 30 seats in the future.
- ¹³ The anticipated capacity of new schools planned for the area. While these new seats will help offset projected overcrowding at the existing schools listed in this report, there may be other overcrowded schools not listed here that are also targeted to be relieved by these new schools. Therefore, it should not be assumed that these planned school capacities will be allocated solely towards offsetting overcrowding at the existing schools listed here.
- * Independent Charter: Capacity and/or enrollment information may not be reported for some independent charters.
- ^ Current capacity shown for QEIA (Quality Education Investment Act) schools includes class-size reduction due to QEIA. Excludes capacity used by charter co-locations. Projected capacity excludes class-size reduction due to QEIA.
- ‡ Magnet Schools with Resident Kindergarten Enrollment: Resident enrollment is reported for Kindergarten only. Actual enrollment is reported for all grades in school. Projected capacities and enrollments not reported.
- o Continuous Enrollment Magnets (CEM) are magnet schools that enroll students from an attendance area boundary and offer year-round enrollment. Priority is given to students residing within the attendance boundary. All other eligible LAUSD students will be selected provided there is still space available. The school listed in this report includes total enrollment and capacities for all CEM schools on site.

LOS ANGELES UNIFIED SCHOOL DISTRICT
Information Technology Division

LOC. CODE: 7342

SUBJECT: UPDATE BOUNDARY DESCRIPTION FOR MEYLER STREET SCHOOL
EFFECTIVE SEPTEMBER 1, 1963 (CLARIFIED 2-19-91) (UPDATED 7-1-95).

Reconfiguration has changed the grade levels serviced by this school and the boundary description has been updated to reflect this change. This updating does not change the intent of the boundary as it was approved on September 1, 1963 (clarified 2-19-91). The description starts at the most northwesterly corner and follows the streets in clockwise order. Boundaries are on the center of the street unless otherwise noted.

This is an official copy for your file.

(GRADES K-5)

219TH STREET * NORMANDIE AVENUE * CARSON STREET * HARBOR
FREEWAY * 223RD STREET * VERMONT AVENUE * SEPULVEDA
BOULEVARD * LOS ANGELES UNIFIED SCHOOL DISTRICT BOUNDARY.

For assistance, please call Demographic and Boundary Unit, Information Technology Division, at (213) 625-6181.

APPROVED: JOHN K. NAGATA, Assistant Superintendent, Information Technology Division

DISTRIBUTION: School	Demographic and Boundary Unit
Heritage School	School Traffic and Safety Education Section
Pupil Statistics	Department of Transportation, City of L. A.
Transportation Branch	

LOS ANGELES UNIFIED SCHOOL DISTRICT
Facilities Services Division

LOC. CODE: 8487

COST CENTER: 1848701

SUBJECT: UPDATE BOUNDARY DESCRIPTION FOR STEPHEN M. WHITE MIDDLE SCHOOL EFFECTIVE JULY 1, 1995 (CLARIFIED 3-14-2003; 10-1-2007) (UPDATED 7-1-1996; 7-1-2010).

Reconfiguration has changed the grade levels serviced by this school and the boundary description has been updated to reflect this change. This updating does not change the intent of the boundary as it was approved on July 1, 1995 clarified 3-14-2003, 10-1-2007; updated 7-1-1996. The description starts at the most northwesterly corner and follows the streets in clockwise order. Boundaries are on the center of the street unless otherwise noted.

This is an official copy for your file.

(GRADES 6 - 8)

190TH STREET * HARBOR FREEWAY * SAN DIEGO FREEWAY * LOS ANGELES COUNTY FLOOD CONTROL CHANNEL * DOLORES STREET AND EXTENSION * 231ST STREET AND EXTENSION (BOTH SIDES EXCLUDED, INCLUDING 23101 DOLORES STREET) * MAIN STREET * SEPULVEDA BOULEVARD * HARBOR FREEWAY * 228TH STREET * MAIN STREET TO 220TH STREET * MAIN STREET (BOTH SIDES) * CARSON STREET * FIGUEROA STREET * DOMINGUEZ STREET EXTENDED * MAIN STREET * DEL AMO BOULEVARD * NORMANDIE AVENUE * 212TH STREET (BOTH SIDES EXCLUDED) * ROYAL BOULEVARD AND EXTENSION * FLOOD CONTROL CHANNEL * JAFFREY AVENUE (BOTH SIDES EXCLUDED) AND EXTENSION * 214TH STREET (BOTH SIDES EXCLUDED) * VERMONT AVENUE * CARSON STREET * HARBOR FREEWAY * 223RD STREET * VERMONT AVENUE * SEPULVEDA BOULEVARD * NORMANDIE AVENUE * LOS ANGELES COUNTY FLOOD CONTROL CHANNEL * LOS ANGELES UNIFIED SCHOOL DISTRICT BOUNDARY * FRANCISCO STREET (BOTH SIDES) * NORMANDIE AVENUE.

(GRADES 7 - 8)

DEL AMO BOULEVARD * MAIN STREET * DOMINGUEZ STREET EXTENDED * FIGUEROA STREET * CARSON STREET * VERMONT AVENUE * 214TH STREET (BOTH SIDES) * JAFFREY AVENUE (BOTH SIDES) AND EXTENSION * FLOOD CONTROL CHANNEL * ROYAL BOULEVARD AND EXTENSION * 212TH STREET (BOTH SIDES) * NORMANDIE AVENUE.

OPTIONAL: WHITE MIDDLE SCHOOL AND CAROLDALE LEARNING COMMUNITY

(GRADES 6 - 8)

CARSON STREET * MAIN STREET (BOTH SIDES EXCLUDED) TO 220TH STREET * MAIN STREET * 228TH STREET * HARBOR FREEWAY * SEPULVEDA BOULEVARD * VERMONT AVENUE * 223RD STREET * HARBOR FREEWAY

(OVER)

OPTIONAL: WHITE, CARNEGIE, AND WILMINGTON MIDDLE SCHOOLS

(THIS OPTION DEPENDENT ON SPACE AVAILABLE AT WILMINGTON MIDDLE SCHOOL).

(GRADES 6 - 8)

231ST STREET AND EXTENSIONS (BOTH SIDES, INCLUDING 23100 DOLORES STREET) TO ANCHOR AVENUE * 231ST STREET * BAYPORT STREET * AVALON BOULEVARD * SEPULVEDA BOULEVARD * MAIN STREET

For assistance, please call Master Planning & Demographics, Facilities Services Division, at (213) 241-8044.

APPROVED: JAMES SOHN, Chief Facilities Executive, Facilities Services Division

DISTRIBUTION: School
Transportation Branch
Master Planning and Demographics

Office of Environmental Health and Safety
Department of Transportation, City of L. A.

LOS ANGELES UNIFIED SCHOOL DISTRICT
Facilities Services Division

LOC. CODE: 8779

COST CENTER: 1877901

SUBJECT: CLARIFICATION OF THE BOUNDARY DESCRIPTION FOR NATHANIEL NARBONNE SENIOR HIGH SCHOOL EFFECTIVE MAY 1, 1971 (CORRECTED 8-15-1974) (UPDATED 7-1-1995) (CLARIFIED 10-1-2007).

This clarification of the existing boundary description does not change the intent of the boundary as it was approved on May 1, 1971 (corrected 8-15-1974; updated 7-1-1995). (Changes have been highlighted by "strikeout" and/or boldface type.) The description starts at the most northwesterly corner and follows the streets in clockwise order. Boundaries are on the center of the street unless otherwise noted.

This is an official copy for your file.

(GRADES 9 - 12)

FRANCISCO STREET (BOTH SIDES) TO NORMANDIE AVENUE * FRANCISCO STREET AND EXTENSION * VERMONT AVENUE * LOMITA BOULEVARD * HARBOR FREEWAY * PACIFIC COAST HIGHWAY * BIXBY SLOUGH AND EXTENSION WEST OF UNION OIL COMPANY REFINERY * A LINE EXTENDED WESTERLY, EXCLUDING 2550 AND 2551 GAFFEY STREET, 2230 AND 2231 TAPER AVENUE, TO WESTERN AVENUE * WESTERN AVENUE * SOUTH BOUNDARY OF GREEN HILLS MEMORIAL PARK CEMETERY AND EXTENSION * LOS ANGELES UNIFIED SCHOOL DISTRICT BOUNDARY.

For assistance, please call Master Planning & Demographics, Facilities Services Division, at (213) 893-6850.

APPROVED: JOSEPH A. MEHULA, Chief Facilities Executive, Facilities Services Division

DISTRIBUTION: School
Pupil Statistics
Transportation Branch

Master Planning and Demographics
School Traffic and Safety Education Section
Department of Transportation, City of L. A.



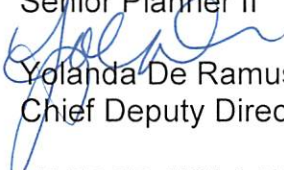
County of Los Angeles Public Library ■ www.colapublib.org
7400 East Imperial Hwy., Downey, CA 90242 ■ (562) 940-8400



Skye Patrick
Library Director

February 12, 2016

TO: Robert Hillman, PCR Services Corporation
Senior Planner II

FROM:  Yolanda De Ramus
Chief Deputy Director

SUBJECT: **HARBOR-UCLA MEDICAL CENTER PROJECT: REQUEST FOR INFORMATION**

This is in response to your request for County Library information in preparation for an EIR for the above project. The requested information is attached.

If you have any questions or need additional information, please feel free to contact Elsa Muñoz at (562) 940-8450 or emunoz@library.lacounty.gov.

YDR:AT:EM:II

U:\STAFFSERVICES\DEVELOPER FEE\EIR\Harbor-UCLA Medical Center\Harbor-UCLA Medical Center Project Response.docx

c: Elsa Muñoz, Head, Support Services, Public Library
Beth Wilson, Library Administrator, Public Services Administration

1. The following information for each of the County library facilities serving the Project site:

The project area is in unincorporated LA County and it is within the County of Los Angeles Public Library's Carson Library service area. The project is less than one (1) mile away from Carson Library.

a. Size of library buildings (square footage):

33,112

b. Personnel/staff:

23 total staff (part time and full time)

c. Collection size and amenities:

2014-2015 Collection of books and other materials- 118,133

- Meeting Room: Capacity 125
- Children's area
- Family Place
- Teen Space
- Study Room
- Book Drop for returning items accessible 24 hours
- Household Battery Recycling Site
- In person and telephone research assistance
- Photocopier
- Live Homework Help
- Homework Center
- Free Wi-fi

d. Service area boundaries:

The service area is 19.4 miles and the boundaries approximately and loosely fall inside the following perimeter:

North-side- 190th to 192nd, to University Dr, to Wilmington Ave, to E. Del Amo Blvd.
East-side- 710 frwy, to S. Santa Fe Ave., to 405 frwy, to Intermodal Wy, to Middle Rd
South-side- W. Lomita Blvd
West-side- S. Normandie Ave

e. Programmed or target service population (please indicate the basis for the population):

79,838 (2014-2015 Census)

f. Actual population served, including assigned census tracts upon which service population is determined:

2014-2015 Borrowers: 73,648

g. Hours of operation

Mon 10 - 8
Tue 10 - 8
Wed 10 - 8
Thu 10 - 8
Fri 10 - 6
Sat 10 - 5
Sun 1 - 5

2. Would the Project be located within a service area of any other libraries?

Not within any other County of Los Angeles Public Library service areas.

3. Any planned, funded, and/or scheduled service improvements or expansions to County Library facilities that would serve the Project.

Interior refurbishments for the Carson Library are under discussion. These improvements will not significantly impact the service capacity of the library.

4. County Library standards and goals used to assess any Project demand for library facilities and the adequacy of library facilities to meet this demand.

The County Library determines the service needs of an area by applying its current service level guidelines to the total population of the area. These guidelines are a minimum of 0.50 gross square foot of library facility space per capita and 2.75 items (books and other library materials) per capita. The current Carson Library exceeds the demands of the service area per Department standards by providing 2.4 sq. ft. of library facility space per capita. However, it falls under the Department's standards for collection materials by currently having a collection of 1.48 items per capita. In addition, in order to mitigate the impact of new developments, The Public Library applies a mitigation fee for each new residential unit in unincorporated areas known as the Library Facilities Mitigation Fee. Any developer proposing new residential units will be required to pay the Library Facilities Mitigation Fee in effect at the time the building permits for the project are issued. For this project, the Fee would not apply since residential units have not been proposed for development.