Notice of Determination		Appendix D
To: ☐ Office of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St Rm 113	From: Public Agency: LA Count Address: 900 S. Fremont Av Alhambra, CA 91803 Contact: Esther Diaz,	y Dept. of Public Wode
Sacramento, CA 95812-3044 Sacramento, CA 95814 County Clerk County of: Los Angeles Address: 12400 E. Imperial Highway, Rm 2001 Los Angeles, CA 90605	Phone: 626 300 2333 Lead Agency (if different Address:	2021 091085 FILED Apr 16 2021
	Contact:Phone:	Dean C. Logen, Registrer—Recorder/County Clerk Electronically signed by MAXINE CARRASCO
SUBJECT: Filing of Notice of Determination in compli Resources Code.	ance with Section 21108	or 21152 of the Public
State Clearinghouse Number (if submitted to State Clearing	nghouse): 2014111004	
Project Title: Harbor-UCLA Replacement Program (forme	erly Harbor-UCLA Medical (
Project Applicant: County of Los Angeles, Department of Public	Works	Project
Project Location (include county): 1000 W. Carson St., Torrand	ce CA 90502	
Project Description:		
On April 6, 2021, the Los Angeles County Board of Super approved the proposed new Electrical Distribution Buildin Replacement Program Outpatient/Support Building Project 3,000-square-foot concrete masonry building to house electric switchgear, 208-volt transformers, and an emergency ger	g as a component of the H ct. Scope consists of a full ectrical equipment, includin nerator with an above-grou	arbor-UCLA MC y enclosed g a 12-kilovolt (KV) nd fuel tank. ■
This is to advise that the County of Los Angeles (Lead Agency or Re	ha esponsible Agency)	s approved the above
described project on April 6, 2021 and has made the described project.	e following determinations	regarding the above
 The project [will will not] have a significant effect An Environmental Impact Report was prepared for the A Negative Declaration was prepared for this project Mitigation measures [were were not] made a cord. A mitigation reporting or monitoring plan [was was 5. A statement of Overriding Considerations [was was 6. Findings [were were not] made pursuant to the position. 	nis project pursuant to the part of the part of the provisions of the approval of the as not] adopted for this projets not] adopted for this projets of the	of CEQA. e project. ect.
This is to certify that the final EIR with comments and resp negative Declaration, is available to the General Public at:	, ,	

County of Los Angeles, Department of Public Works 900 S. Fremont Ave., 5th Floor, Alhambra CA. 9

Signature (Public Agency):	Title: Principal Engineer
()	

Date: April 6, 2021 Date Received for filing at OPR: THIS NOTICE WAS POSTED

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

ON ____ April 16 2021 UNTIL ___ May 17 2021

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Notice of Determination

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Appendix D

To: LOS ANGELES, CC ☑ Office of Planning and Research	Public Agency: L.A. County Dept. of Public Works	
U.S. Mail: Street Address:	Address: 900 S. Fremont Avenue	
P.O. Box 3044 1400 Tenth St., Rm 113	Alhambra, CA 91803-1331	
Sacramento, CA 95812-3044 Sacramento, CA 95814	Contact:Clarice Nash, Project Manager	
Sacramento, OA 53612-3044 Sacramento, CA 53614	Phone:(626) 300-2363	
County Clerk	Land Agency life different from all and	
County of: Los Angeles Address: 4716 East Cesar E. Chavez Avenue	Lead Agency (if different from above):	
Los Angeles, CA 90022	Address:	
	Contact: Phone:	
SUBJECT: Filing of Notice of Determination in complia Resources Code.		
State Clearinghouse Number (if submitted to State Clearing	ghouse): 2014111004	
Project Title: Harbor-UCLA Medical Center Campus Master Plan	n Project	
Project Applicant: Los Angeles County Department of Public W.	orks	
Project Location (include county): 1000 W. Carson Street, Torr	ance, CA 90502 (Los Angeles County)	
The Master Plan Project involves development of hospital, outpatie The existing 72-acre Harbor-UCLA Campus includes 1,279,284 St developed with up to approximately 2,457,355 SF of developed flo state law seismic requirements, renovation of the existing Hospital replacement of aging facilities. The western side of the Campus is 250,000 SF and would support open space, surface parking, and other states.	of developed area. The Master Plan Project, to be or area, includes a new Hospital tower to meet tower to house non-acute care support uses, and proposed for a new Bioscience Tech Park of up to	
This is to advise that the County of Los Angeles (☒ Lead Agency or ☐ Res	has approved the above ponsible Agency)	
described project on <u>December 20, 2016</u> and has made the (date) described project.	following determinations regarding the above	
1. The project [X will will not] have a significant effect o	n the environment	
2. An Environmental Impact Report was prepared for this		
A Negative Declaration was prepared for this project p	ursuant to the provisions of CEQA.	
3. Mitigation measures [X were were not] made a cond	ition of the approval of the project.	
4. A mitigation reporting or monitoring plan [☒ was ☐ was	not] adopted for this project.	
5. A statement of Overriding Considerations [X] was was not] adopted for this project.		
6. Findings [☒ were ☐ were not] made pursuant to the pro	visions of CEQA.	
This is to certify that the final EIR with comments and responding to the General Public at: Los Angeles County Department of Public Works, 900 S. Fremont		
Signature (Public Agency):	Title: Project Manager	
Date: December 20, 2016 Date Receive	d for filing at OPR: December 21, 2016	

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.