

**Notice of Determination**

**Appendix D**

**To:**

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Los Angeles  
Address: 12400 Imperial Highway  
Norwalk, CA 90650

**From:**

Public Agency: County of Los Angeles  
Address: 900 South Fremont Avenue  
Alhambra, CA 91803  
Contact: Alicia Ramos  
Phone: 626 614-6546

Lead Agency (if different from above):  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2014111004

Project Title: Harbor-UCLA RP - 2022 Master Plan Revision (formerly Harbor-UCLA Medical Center Campus Master Plan Project)

Project Applicant: County of Los Angeles Through Public Works

Project Location (include county): 1000 West Carson Street, Torrance, CA 90502

**Project Description:**

On February 8, 2022, the Los Angeles County Board of Supervisors, acting on behalf of the County of Los Angeles, as lead agency, certified an Addendum to the consolidation of the existing 3 Harbor-UCLA Medical Center Replacement Program Capital Projects and approved other actions related to the previously approved Plan. The Final EIR for the Plan was certified on December 20, 2016 at the time of Plan approval. The project is the update to the Harbor-UCLA Medical Center Master Plan. The currently proposed 2022 Master Plan addresses the retention of a design-builder and the potential for components of the project to be refined and relocated on the Campus; in addition there are changes to the proposed construction schedule. It is anticipated that components of the Master Plan will become smaller through the design-build process as result of design refinements and County-determined need, but in order to present a conservative analysis the Addendum does not address changes in size of Master Plan uses.

This is to advise that the County of Los Angeles has approved the above  
( Lead Agency or  Responsible Agency)

described project on February 8, 2022 and has made the following determinations regarding the above  
(date)  
described project.

- 1. The project [ will  will not] have a significant effect on the environment.
- 2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [ were  were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
- 5. A statement of Overriding Considerations [ was  was not] adopted for this project.
- 6. Findings [ were  were not] made pursuant to the provisions of CEQA.


This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

County of Los Angeles Public Works offices.

Signature (Public Agency): Alicia Ramos Title: Capital Projects Program Manager

Date: 2/8/2022 Date Received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

2022 038488  
  
FILED  
Feb 16 2022  
Dean C. Logan, Registrar - Recorder/County Clerk  
Electronically signed by MAXINE CARRASCO

State of California—Natural Resources Agency  
**CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**  
**2016 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 201612211240045
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY L.A. COUNTY DEPT. OF PUBLIC WORKS		DATE 12/21/2016	
COUNTY/STATE AGENCY OF FILING LACC		DOCUMENT NUMBER 2016308060	
PROJECT TITLE HARBOR-UCLA MEDICAL CENTER CAMPUS MASTER PLAN PROJECT			
PROJECT APPLICANT NAME CLARICE NASH L.A. COUNTY DEPT. OF PUBLIC WORKS			PHONE NUMBER
PROJECT APPLICANT ADDRESS 900 S. FREMONT AVE		CITY ALHAMBRA	STATE CA
		ZIP CODE 91803	
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

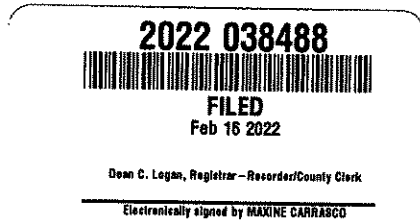
CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$	3,070.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,210.25	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	75.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	0.00

PAYMENT METHOD:

Cash     Credit     Check     Other \_\_\_\_\_    \$ 3,145.00

SIGNATURE X <i>[Signature]</i>	TITLE
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THIS NOTICE WAS POSTED  
 ON February 16 2022  
 UNTIL March 16 2022  
 REGISTRAR - RECORDER/COUNTY CLERK

This is a true and certified copy of the record  
if it bears the seal, imprinted in purple ink,  
of the Registrar-Recorder/County Clerk

JUN 24 2022

*Deane Logan* REGISTRAR-RECORDER/COUNTY CLERK  
LOS ANGELES COUNTY, CALIFORNIA

