

FILED
Dec 23 2020

Notice of Determination

Dean C. Logan, Registrar - Recorder/County Clerk

Appendix D

Electronically signed by CARINA CHEN

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Los Angeles
Address: 12400 E. Imperial Highway, Rm 2001
Los Angeles, CA 90605

From:

Public Agency: Los Angeles County
Address: Public Works, 900 S. Fremont Ave.
Alhambra, CA 91803
Contact: Esther Diaz, Principal Engineer
Phone: 626 300 2333

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014111004

Project Title: Harbor-UCLA Replacement Program (formerly Harbor-UCLA Medical Center Campus Master Plan Project)

Project Applicant: County of Los Angeles, Department of Public Works

Project Location (include county): 1000 W. Carson St., Torrance CA 90502, County of Los Angeles

Project Description:

On 11/10/20, the Board certified the Addendum for the Medicine Substation Revision to the previously certified Final EIR on December 16, 2016, for the Harbor-UCLA Medical Center Campus Master Plan for the proposed new 66-kilovolt substation to be constructed by Southern California Edison (SCE), and to execute the Added Facilities Agreement with SCE for the construction of the proposed 66-kv substation. Construction includes concrete equipment pad, electrical equipment, and two power feeds.

This is to advise that the County of Los Angeles has approved the above (input checked) Lead Agency or (input unchecked) Responsible Agency

described project on 11/10/20 and has made the following determinations regarding the above described project.

- 1. The project [input checked] will [input unchecked] will not have a significant effect on the environment.
2. [input checked] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [input unchecked] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [input checked] were [input unchecked] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [input checked] was [input unchecked] was not adopted for this project.
5. A statement of Overriding Considerations [input checked] was [input unchecked] was not adopted for this project.
6. Findings [input checked] were [input unchecked] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

County of Los Angeles, Public Works 900 S. Fremont Ave., 5th Floor, Alhambra CA. 91803

Signature (Public Agency): Esther Diaz Title: Principal Engineer

Date: November 18, 2020 Date Received for filing at OPR:

THIS NOTICE WAS POSTED ON December 23 2020 UNTIL January 22 2021

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

ORIGINAL FILED

Notice of Determination

DEC 21 2016

Appendix D

To:	LOS ANGELES COUNTY CLERK	
<input checked="" type="checkbox"/> Office of Planning and Research	U.S. Mail:	Street Address:
P.O. Box 3044	1400 Tenth St., Rm 113	Public Agency: L.A. County Dept. of Public Works
Sacramento, CA 95812-3044	Sacramento, CA 95814	Address: 900 S. Fremont Avenue
		Alhambra, CA 91803-1331
<input checked="" type="checkbox"/> County Clerk		Contact: Clarice Nash, Project Manager
County of: Los Angeles		Phone: (626) 300-2363
Address: 4716 East Cesar E. Chavez Avenue		Lead Agency (if different from above):
Los Angeles, CA 90022		Address: _____
		Contact: _____
		Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014111004

Project Title: Harbor-UCLA Medical Center Campus Master Plan Project

Project Applicant: Los Angeles County Department of Public Works

Project Location (include county): 1000 W. Carson Street, Torrance, CA 90502 (Los Angeles County)

Project Description:

The Master Plan Project involves development of hospital, outpatient, research, and support facilities through 2030. The existing 72-acre Harbor-UCLA Campus includes 1,279,284 SF of developed area. The Master Plan Project, to be developed with up to approximately 2,457,355 SF of developed floor area, includes a new Hospital tower to meet state law seismic requirements, renovation of the existing Hospital tower to house non-acute care support uses, and replacement of aging facilities. The western side of the Campus is proposed for a new Bioscience Tech Park of up to 250,000 SF and would support open space, surface parking, and other similar ancillary short-term uses.


This is to advise that the County of Los Angeles has approved the above
(Lead Agency or Responsible Agency)

described project on December 20, 2016 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Los Angeles County Department of Public Works, 900 S. Fremont Avenue, Alhambra, CA 91803-1331

Signature (Public Agency):  Title: Project Manager

Date: December 20, 2016 Date Received for filing at OPR: December 21, 2016