

Recorded in Book 7286 Page 264 Official Records, Oct. 31, 1928.
Grantors: Frank Laski, June Laski.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Oct. 1, 1928.

Grant for: C. I. 727-7-6

Description: A strip of land 6 ft wide, being the southerly 6 ft of the easterly half of Lot 48 and of the westerly half of Lot 49, Tract No. 480, as shown on map recorded in Book 15 page 5 of Maps, Records of Los Angeles County.

Description approved Oct. 11, 1928; Bert O'Brien Dep. Co. Surv. Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 15, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 8, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED

R.F. Steen 11-28-28

Recorded in Book 7360 Page 32 Official Records, Oct. 31, 1928.

Grantors: Samuel Swart, Mary E. Swart, also known as Mary Swart.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 29, 1928.

Grant for: C. I. 727-6-33

Description: A strip of land 6 ft wide, being the southerly 6 ft of Lot 31, Tract No. 2933, as shown on map recorded in Book 32 page 25 of Maps, records of Los Angeles County.

Description approved Oct. 11, 1928; Bert O'Brien Dep. Co. Surv. Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 15, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 8, 1928; compared by C. E. Wittich.

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CROSS REFERENCED

R.F. Steen 11-28-28

Recorded in Book 7375 Page 4 Official Records, Oct. 31, 1928.

Grantor: Margaret Brown.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 31, 1928.

Grant for: C. I. 727-6-21

Description: A strip of land 6 ft wide, being the southerly 6 ft of Lot 42, Tract No. 2933, as shown on map recorded in Book 32 page 25 of Maps, records of Los Angeles County.

Description approved Oct. 11, 1928; Bert O'Brien Dep. Co. Surv. Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 15, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 8, 1928; compared by C. E. Wittich.

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CROSS REFERENCED BY

R.F. Steen 11-28-28

Recorded in Book 7350 Page 60 Official Records, Oct. 31, 1928.

Grantor: Emilie M. Franke

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Oct. 3, 1928:

Grant for: C. I. 727-5-17

Description: A strip of land 7.5 ft wide, being the northerly 7.5 ft of Lot 65, Tract No. 2933, as shown on map recorded in Book 32 page 25 of Maps, records of Los Angeles County.

Description approved Oct. 11, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 15, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 8, 1928; compared by C. E. Wittich.

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CHECKED BY

CROSS REFERENCED

R.F. Steen 11-28-28

Recorded in Book 7368 Page 15 Official Records, Oct. 31, 1928.

Grantors: Ralph Perkins, Frederic H. Bunge, Amy E. Bunge.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Sept. 13, 1928:

Grant for: C. I. 727-5-20

Description: A strip of land 6 ft wide, being the northerly 6 ft of the easterly half of Lot 67, Tract No. 2933, as shown on map recorded in Book 32 page 25 of Maps, records of Los Angeles County.

Description approved Oct. 11, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 15, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 9, 1928; compared by C. E. Wittich.

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CHECKED BY

CROSS REFERENCED

R.F. Steen 11-28-28

Recorded in Book 7320 Page 159 Official Records, Oct. 31, 1928.

Grantors: Los Angeles Home for Incurables, Union Bank & Trust Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Sept. 28, 1928.

Grant for: C. I. 662-22-1

Description: That portion of Lot A, Tract No. 1435, as shown on map recorded in Book 18 page 179 of Maps, records of Los Angeles County, within a strip of land 6 ft wide, lying 3 ft on each side of the following described center line: Beginning at the northerly terminus of the center line of Record St., as shown on said map; thence northerly along the northerly prolongation of said center line 38 ft.

Description approved Oct. 11, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 15, 1928; Min. Vol. 137.
 Copied by F. Harper Nov. 8, 1928; compared by C. E. Wittich.
 129 B 229 K.V. Pehkoff 9-14-31

FILED ON INDEX MAP NO. OK. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.
 CHECKED BY CROSS REFERENCED R.F. Steen 11-28-28

Recorded in Book 7312 Page 211 Official Records, Oct. 31, 1928.
 Grantor: Olca Davis, also known as Olca M. Davis.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Sewer Easement.
 Date of Conveyance: August 31, 1928.
 Grant for: C. I. 727-5-23
 Description: A strip of land 6 ft wide, being the northerly 6
 ft of the westerly half of Lot 69, Tract No. 2933,
 as shown on map recorded in Book 32 page 25 of Maps,
 records of Los Angeles County.
 Description approved Oct. 11, 1928; Bert O'Brien Dep. Co. Surv.
 Form approved by W. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Oct. 15, 1928; Min. Vol. 137.
 Copied by F. Harper Nov. 8, 1928; compared by C. E. Wittich.

FILED ON INDEX MAP NO. OK. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.
 CHECKED BY CROSS REFERENCED R.F. Steen 11-28-28

Recorded in Book 7327 Page 158 Official Records, Oct. 31, 1928.
 Grantors: F. J. Madden, also known as Frank J. Madden, Johanna
 Madden.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Sewer Easement.
 Date of Conveyance: August 29, 1928.
 Grant for: C. I. 727-5-27
 Description: A strip of land 6 ft wide, being the northerly 6
 ft of the westerly half of Lot 71, Tract No. 2933,
 as shown on map recorded in Book 32 page 25 of Maps,
 records of Los Angeles County.
 Description approved Oct. 11, 1928; Bert O'Brien Dep. Co. Surv.
 Form approved by W. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Oct. 15, 1928; Min. Vol. 137.
 Copied by F. Harper Nov. 8, 1928; compared by C. E. Wittich.

FILED ON INDEX MAP NO. OK. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.
 CHECKED BY CROSS REFERENCED R.F. Steen 11-28-28

Recorded in Book 8861 Page 142 Official Records, Oct. 31, 1928.
 Grantors: Llewellyn J. Hunter, Minnie Hunter.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Sewer Easement.
 Date of Conveyance: Sept. 4, 1928.
 Grant for: C. I. 727-5-28

Description: A Strip of land 6 ft wide, being the northerly 6 ft of the easterly half of Lot 71, Tract No. 2933, as shown on map recorded in Book 32 page 25 of Maps, records of Los Angeles County.
 Description approved Oct. 11, 1928; Bert O'Brien Dep. Co. Surv. Form approved by W. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Oct. 15, 1928; Min. Vol. 138.
 Copied by F. Harper Nov. 8, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F. Steen 11-28-28

Recorded in Book 7326 Page 149 Official Records, Oct. 31, 1928.
 Grantors: George W. Towne, Lulu E. Towne.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Sewer Easement.
 Date of Conveyance: Sept. 4, 1928.
 Grant for: C. I. 727-5-29
 Description: A strip of land 6 ft wide, being the northerly 6 ft of the westerly half of Lot 72, Tract No. 2933, as shown on map recorded in Book 32 page 25 of Maps, records of Los Angeles County.
 Description approved Oct. 11, 1928; Bert O'Brien Dep. Co. Surv. Form approved by W. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Oct. 15, 1928; Min. Vol. 137.
 Copied by F. Harper Nov. 8, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F. Steen 11-28-28

Recorded in Book 7347 Page 85 Official Records, Oct. 31, 1928.
 Grantor: George Towne, also known as George W. Towne, Lulu Towne, also known as Lulu E. Towne.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Sewer Easement.
 Date of Conveyance: Sept. 4, 1928.
 Grant for: C. I. 727-5-30
 Description: Two strips of land 6 ft wide, being the northerly 6 ft of the easterly half of Lot 72, Tract No. 2933, as shown on map recorded in Book 32 page 25 of Maps, records of Los Angeles County, and the southerly 7.5 ft of Lot 63, said tract.
 Description approved Oct. 11, 1928; Bert O'Brien Dep. Co. Surv. Form approved by W. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Oct. 15, 1928; Min. Vol. 137.
 Copied by F. Harper Nov. 10, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F. Steen 11-28-28

Recorded in Book 8873 Page 26 Official Records, Oct. 31, 1928.
 BEVERLY HILLS SCHOOL DISTRICT OF
 LOS ANGELES COUNTY, Plaintiff.

vs.

MERCHANTS NATIONAL TRUST AND SAV-
 INGS BANK OF LOS ANGELES, formerly
 Hellman Commercial Trust and Sav-
 ings Bank, et al.

Defendants.

No. 259269

FINAL ORDER
 OF
 CONDEMNATION.

IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff
 above named do take, acquire and have all the right, title and
 interest of said defendant Merchants National Trust and Savings
 Bank of Los Angeles, formerly Hellman Commercial Trust and
 Savings Bank, in and to the following described premises, for
 the uses set forth in the complaint herein: Lots Nos. 809, 815,
 825, 826, 827, and 828, in Tract No. 4983, in the City of
 Beverly Hills, as per map recorded in Book 54 page 99 of Maps,
 records of Los Angeles County.
 Done in open court this 16th day of October 1928.

EDWIN F. HAHN

Judge of the Superior Court.

Copied by F. Harper Nov. 8, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

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CHECKED BY Kimball

CROSS REFERENCED

R.F. Steen

11-28-28

Recorded in Book 8859 Page 174 Official Records, Oct. 31, 1928.

Grantors: Ray Riley, Edna Riley.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 15, 1928.

Grant for: C. I. 727-4-31

Description: A strip of land 3 ft wide, being the easterly 3
 feet of the southerly 50 feet of Lot 3, Tract No.
 1643 as shown on map recorded in Book 20 page 49 of
 Maps, records of Los Angeles County.

Description approved Oct. 11, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 15, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 9, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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BY R.F.S.

CHECKED BY

CROSS REFERENCED

R.F. Steen

11-28-28

Recorded in Book 8905 Page 28 Official Records, Oct. 31, 1928.

Grantor: Laura M. Patton, also known as Mrs. Laura M. Patton.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 15, 1928.

Grant for: C. I. 727-4-30

Description: A strip of land 3 ft wide, being the easterly 3

feet of the southerly 50 feet of the northerly 100 ft of Lot 3, Tract No. 1643 as shown on map recorded in Book 20 page 49 of Maps, records of Los Angeles County.

Description approved Oct. 11, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 15, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 9, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED R.F. Steen 11-28-28

Recorded in Book 7319 Page 183 Official Records, Oct. 31, 1928.

Grantors: Owen S. Gibson, Mary O. Lotspeich.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 17, 1928.

Grant for: C. I. 727-4-33

Description: A strip of land 2 ft wide, being the westerly 2 ft of the northerly 60 ft of Lot 12, Tract No. 1643 as shown on map recorded in Book 20 page 49 of Maps, records of Los Angeles County.

Description approved Oct. 11, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 15, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 9, 1928; compared by C. E. Wittich

PLATTED ON INDEX MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED R.F. Steen 11-28-28

Recorded in Book 7348 Page 61 Official Records, Oct. 31, 1928.

Grantors: Theodore E. Eilenberger, Annie E. Eilenberger, also known as Annie Elizabeth Eilenberger.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 15, 1928.

Grant for: C. I. 727-4-28

Description: A strip of land 10 ft wide, being the easterly 10 feet of Lot 7, Tract No. 2933, as shown on map recorded in Book 32 page 25 of Maps, records of Los Angeles County.

Description approved Oct. 11, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 15, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 9, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED R.F. Steen 11-28-28

Recorded in Book 8827 Page 252 Official Records, Oct. 31, 1928.
Grantors: A. G. Buchanan, Edith Ellen Buchanan.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Sept. 25, 1928.

Grant for: C. I. 768-1-7

Description: A strip of land 6 ft wide, being the westerly 6 feet of the northerly 44 ft of the southerly 88 ft of Lot 160, Hawthorne Acres, as shown on map recorded in Book 9 page 128 of Maps, records of Los Angeles County.

Description approved Oct. 11, 1928; by Bert O'Brien Dep. Co. Surv. Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 15, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 9, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

OK. R.F.S.

CHECKED BY

CROSS REFERRED

R.F. Steen 11-1-28

Recorded in Book 8778 Page 372 Official Records, Oct. 31, 1928.

Grantors: John Fiyo, Margaret Fiyo.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Sept. 24, 1928.

Grant for: C. I. 768-1-8

Description: A strip of land 6 ft wide, being the westerly 6 feet of Lot 159, Hawthorne Acres, as shown on map recorded in Book 9 page 128 of Maps, records of Los Angeles County.

Description approved Oct. 11, 1928; Bert O'Brien Dep. Co. Surv. Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 15, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 9, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED

R.F. Steen 12-1-28

Recorded in Book 7313 Page 186 Official Records, Oct. 31, 1928.

Grantors: Sylvan Ybarra, Florence W. Ybarra.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Oct. 2, 1928.

Grant for: C. I. 768-1-6

Description: Two strips of land 6 ft wide, being the wly 6 ft of both the northerly 44 ft and the southerly 44 ft of Lot 160, Hawthorne Acres, as shown on map recorded in Book 9 page 128 of Maps, records of Los Angeles County.

Description approved Oct. 11, 1928; Bert O'Brien Dep. Co. Surv. Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 15, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 9, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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CROSS REFERENCED

R.F. Steen 11-1-28 D 71

Recorded in Book 8834 Page 206 Official Records, Oct. 31, 1928.

Grantors: Carl A. Van Vleck, Ida C. Van Vleck.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 9, 1928.

See D:68-296

Grant for: C. I. 511-20-4.

Description: A strip of land 6 ft wide, being the ealy 6 ft of Lot 160, Tract No. 6480, as shown on map recorded in Book 79 page 31 et seq., of Maps, records of Los Angeles County.

Description approved Oct. 11, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 15, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 9, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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CHECKED BY

CROSS REFERENCED

R.F. Steen 11-30-28

Recorded in Book 7282 Page 262 Official Records, Oct. 31, 1928.

Grantors: Alexander S. Culver, Margaret I. Culver.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Sept. 18, 1928.

See D:68-296

Grant for: C. I. 770-4-2

Description: A strip of land 6 ft wide, being the northerly 6 ft of Lots 103, 104 and 105 of Tract No. 5582, as shown on map recorded in Book 63 pages 14 and 15 of Maps, records of Los Angeles County. Also that portion of Lot 106 said tract which lies both northerly of the southerly 99 ft and westerly of the easterly 15 feet of said lot.

Description approved Oct. 11, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 15, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 9, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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CHECKED BY

CROSS REFERENCED

R.F. Steen 11-30-28

Recorded in Book 7364 Page 22 Official Records, Nov. 1, 1928.

Grantor: Matilda J. Murdock.

Grantee: La Canada School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 20, 1928.

Consideration: \$10

Description: That portion of Lot 2 of Ketchum's Subdivision of Lot 16, Rancho La Canada, as per map recorded in Book 22 page 63 Miscellaneous Records of said County, described as follows, to-wit: Beginning at the N. E. corner of Lot 1 of said Ketchum's Subdivision thence North along the E. line of said Lot 2, 200 ft; thence W. parallel with the N. line thereof 330 feet; thence S. parallel with the E. line of said Lot 2, 200 ft to the N. line of said Lot 1; thence E. along said N. line 330 ft to the point of beginning, except the E. 20 ft thereof conveyed

to the County of Los Angeles for road purposes. Subject to taxes for the fiscal year 1928-1929.
Copied by F. Harper Nov. 9, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. *OK* BY *R.F.S.*
PLATTED ON ASSESSOR'S BOOK NO. *78* BY *Kimball 1-17-29*
CHECKED BY *Bainum* CROSS REFERENCED BY *R.F. Steen 11-30-28*

Recorded in Book 7261 Page 340 Official Records, Nov. 1, 1928.

Grantor: County of Los Angeles.

Grantee: John Leonis, also known as J. B. Leonis.

Nature of Conveyance: Grant Deed.

H 47-1

Date of Conveyance: January 31, 1927.

Consideration: \$5

C.S. 8597-1+3

Description: "That portion of Compton & Jaboneria Road (formerly known as Laguna Road), as shown on map of the Rancho Laguna, filed as Exhibit "A" in Case No. B-25296

of the Superior Court of the State of California, in and for the County of Los Angeles, within the following described boundaries: "Beginning at a point in the northwesterly line of said Compton & Jaboneria Road, which is N. 62°09'25" W. 30 ft from a point in the center line of said Compton & Jaboneria Road, which is S. 27°50'35" W. along said center line 852.34 ft from the center line of Anaheim Telegraph Road, as shown on aforesaid map; thence N. 43°59'05" E. to the southeasterly line of said Compton & Jaboneria Road; thence N. 27°50'35" E. along said southeasterly line 382.53 ft to the beginning of a curve concave to the W, having a radius of 350 feet, a radial line of said curve to the beginning thereof bearing S. 88°05'47" W; thence northerly along said curve to the southeasterly prolongation of the northeasterly line of Lot 100 of aforesaid Rancho Laguna; thence northwesterly in a direct line to the most easterly corner of said lot; thence southwesterly in a direct line to the point of beginning.

Copied by F. Harper Nov. 9, 1928; compared by C. E. Wittich.

Plotted on Cadastral Map N° 108 B245 by Parker-8-4-36

PLATTED ON INDEX MAP NO. *36* BY *Noonan 5-3-29*
PLATTED ON ASSESSOR'S BOOK NO. *333* BY *Schnackenberg 3-5-29*
CHECKED BY *Bainum* CROSS REFERENCED BY *R.F. Steen 11-30-28*

Recorded in Book 7276 Page 230 Official Records, Nov. 1, 1928.
COUNTY OF LOS ANGELES,

Plaintiff.

vs.

WILLIAM W. BRAMLETTE, et al.,
Defendants.

NO. 196,404
FINAL DECREE IN
CONDEMNATION. C.F. 1370

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, that the real property hereinafter described being the same property described in the complaint on file herein and in the interlocutory decree be, and the same is hereby condemned to the use of the plaintiff, the County of Los Angeles, a county of the State of California, and dedicated to such use as a public park of the County of Los Angeles, State of California, and that said plaintiff, the County of Los Angeles, and the

public have, hold and enjoy said real property for such public use. That said real property hereby condemned is situated in the County of Los Angeles, State of California, and is more particularly described as follows, to-wit: PARCEL NO. 1. Lot 3, of Tract No. 3321, as shown on map recorded in Book 40 page 37 of Maps, records of Los Angeles County. PARCEL 2. Lot 2, Tract No. 3321, as shown on map recorded in Book 40 page 37 of Maps, records of Los Angeles County. PARCEL 3. Lot 1, of Tract No. 3321, as shown on map recorded in Book 40 page 37 of Maps, records of Los Angeles County. PARCEL 4. The North one-half of the N. E. quarter of fractional Section 27, Township 3 South, Range 14 West, S.B.M. excepting therefrom, the easterly 20 ft of said north one-half of the N. E. quarter of fractional section 27. PARCEL 5. Lot 4, of Tract No. 3321 as shown on map recorded in Book 40 page 37 of Maps, records of Los Angeles, County. PARCEL 6. Lot 5, of Tract No. 3321, as shown on map recorded in Book 40 page 37 of Maps, records of Los Angeles County. PARCEL 7. Lot 2 of Fractional Section 27, Township 3 South, Range 14 West, S. B. M. PARCEL 8. That portion of Lot 1 of Fractional Section 27, Township 3 South, Range 14 West, S. B. M., within the following described boundaries: Beginning at the northwesterly corner of said Lot; thence S. $89^{\circ}56'30''$ E. along the northerly line of said Lot, a distance of 516.51 ft to a point in said northerly line which is westerly thereon 795.99 ft from the northeasterly corner of said lot; thence S. $0^{\circ}00'30''$ W. parallel with the easterly line of said Lot, 624.06 ft to the southerly line of said lot; thence westerly along said southerly line 553.88 ft to the southwesterly corner of said lot; thence N. $0^{\circ}00'30''$ E. 823.97 ft to the point of beginning. PARCEL No. 9. That portion of Lot 1, of Fractional Section 27, Township 3 South, Range 14 West, S. B. M., within the following described boundaries: Beginning at a point in the northerly line of said lot which is N. $89^{\circ}56'30''$ W. thereon 795.99 ft from the northeasterly corner of said lot; thence S. $89^{\circ}56'30''$ E. along said northarly line 775.99 ft to a line which is parallel with and 20 feet westerly, measured at right angles from the easterly line of said lot; thence S. $0^{\circ}00'30''$ W. along said parallel line, 323.47 ft to the southerly line of said Lot; thence westerly along said southerly line, 831.98 ft; thence N. $0^{\circ}00'30''$ E. along a line which is parallel with the easterly line of said Lot, 624.06 ft to the point of beginning. PARCEL NO. 10. Lot 6 of Tract No. 3321, as shown on map recorded in Book 40 page 37 of Maps, records of Los Angeles County. PARCEL NO. 11. Lot 7 of Tract No. 3321, as shown on map recorded in Book 40 page 37 of Maps, records of Los Angeles County. PARCEL 12. Lot 9 of Tract No. 3321 as shown on map recorded in Book 40 page 37 of Maps, records of Los Angeles County. PARCEL NO. 13. Lot 8 of Tract No. 3321, as shown on map recorded in Book 40 page 37 of Maps, Records of Los Angeles County. Excepting therefrom any part or parcel of any public street or alley which may be included within the above described land. Done in open court this 29th day of October 1928.

EDWIN F. HAHN

Judge of the Superior Court.

Copied by F. Harper Bev. 9, 1928; compared by C. E. Wittich.

ATTED ON INDEX MAP NO.

LATTED ON ASSESSOR'S BOOK NO.

CHECKED BY Kimball

CROSS REFERENCE

25 V.H. Brown 4-11-29

489 Schnackenberg 5-18-29

R.F. Steen 11-30-28

Recorded in Book 7314 Page 209 Official Records, Oct. 31, 1928.
 Grantor: Los Angeles City School District of Los Angeles County.
 Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: October 4, 1928.

Consideration: \$4.00

Grant for: Public Street purposes: 57th St. Alviso St. 54th St.

Description: Parcel 1. A strip of land 30 ft wide, being that portion of the Rancho Cienega O'Paso de la Tijera, as shown on map recorded in Book 1 page 259 of

Patents, records of Los Angeles County, within the following described boundaries: Beginning at the southwesterly corner of Lot 309 of Tract No. 5535, as shown on map recorded in Book 59 pages 84 & 85 of Maps; Records of said County; thence S. $0^{\circ}16'20''$ E. along the westerly line of said tract a distance of 30 ft; thence S. $89^{\circ}31'15''$ W. 431.14 ft to the southwly corner of the parcel of land conveyed to the Los Angeles City School District of Los Angeles County by deed recorded in Book 6056 page 279 Official Records of said County; thence N. $0^{\circ}11'15''$ W. along the wly line of said parcel of land 30 ft; thence N. $89^{\circ}31'15''$ E. to the point of beginning. To be known as 57th St.

PARCEL 2. That portion of the above mentioned Rancho Cienega O'Paso de la Tijera within the following-described boundaries: Beginning at the northwly corner of the above-described Parcel 1; thence N. $0^{\circ}11'15''$ W. along the wly line of above-mentioned parcel of land conveyed to the Los Angeles City School District of Los Angeles County, 750 ft to a line which is parallel with and 40 ft southerly, measured at right angles from the nly line of said last-mentioned parcel of land; thence ely along said last mentioned parallel line 44.92 feet to the beginning of a curve concave to the S. E., having a radius of 15 feet; thence southwly along said last-mentioned curve 23.49 feet to the end of same; thence S. $0^{\circ}11'15''$ E. 720 feet to the beginning of a curve concave to the N. E., having a radius of 15 feet; thence southely along said last-mentioned curve 23.64 feet to the end of same; thence S. $89^{\circ}31'15''$ W. 45.08 feet to the point of beginning. All curves are tangent to the straight lines which they join. To be known as Alviso St. PARCEL 3. A strip of land 40 ft wide, being that portion of the above-mentioned Rancho Cienega O'Paso de la Tijera within the following-described boundaries: Beginning at the northwly corner of above described Parcel 2; thence N. $89^{\circ}31'15''$ E. 279.36 feet; thence N. $0^{\circ}11'15''$ W. 40 feet; thence S. $89^{\circ}31'15''$ W. 279.36 feet; thence S. $0^{\circ}11'15''$ E. 40 ft to the point of beginning. To be known as 54th St.

PARCEL 4. That portion of the above mentioned Rancho Cienega O'Paso de la Tijera within the following-described boundaries: Beginning at the southely corner of above described Parcel 3; thence S. $0^{\circ}11'15''$ E. along the easterly line of above-mentioned parcel of land conveyed to the Los Angeles City School District of Los Angeles County 750 feet; thence S. $89^{\circ}31'15''$ W. 44.92 ft to the beginning of a curve concave to the N. W., having a radius of 15 feet; thence northely along said last mentioned curve 23.49 feet to the end of same; thence N. $0^{\circ}11'15''$ W. 720 feet to the beginning of a curve concave to the S. W., having a radius of 15 feet; thence northwly along said last mentioned curve 23.64 feet to the end of same; thence N. $89^{\circ}31'15''$ E. 45.08 feet to the point of beginning. All curves are tangent to the straight lines which they join. To be known as Eileen St.

Copied by F. Harper Nov. 13, 1928; compared by C. E. Wittich.

C.M. 108 B 181

By K.V. Pehkoff 11-30-36

PLATTED ON INDEX MAP NO.

24 BY Booth - 4 - 2 - 29

PLATTED ON ASSESSOR'S BOOK NO.

313 BY Schnackenberg 4-12-29.

CHECKED BY *Kimbrell*

CROSS REFERENCED BY R.F. Steen 11-30-28

Entered on Certificate No. AS-16899 October 24, 1928.

Document No. 154927.

Grantors: Joseph Dirks Ottjes, Edna Ottjes.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Sept. 24, 1928.

Grant for: C. I. 775-2-10

Description: A strip of land 3 ft wide, being the ely 3 ft of the wly 164.55 ft of Lot 5, Tract No. 287, as shown on map recorded in Book 14 page 32 of Maps, records of Los Angeles County.

Description approved Oct. 4, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 8, 1928; Min. Vol. 136.

Copied by F. Harper Nov. 16, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-1-28

Recorded in Book 7327 Page 180 Official Records, Nov. 8, 1928.

Grantors: Charles H. Quandt, Hannah Quandt. C.S.B-1192-2

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Oct. 6, 1928.

Grant for: D. D. I. 26-1-27

Description: That portion of Lot 10 Block 23, Observation Heights Tract, as shown on map recorded in Book 10 page 75 of Maps, records of Los Angeles County, within a strip of land 20 ft wide, lying 10 ft on each side of the following described center line: Beginning at a point in the northerly line of Lot 12 said Block 23, that is S. 89°45'10" W. thereon 46.82 ft from the northely corner of said last mentioned lot; thence S. 29°59'24" W. 346.09 ft.

Description approved Oct. 19, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 22, 1928; Min. Vol. 136.

Copied by F. Harper Nov. 16, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 11-26-28

Recorded in Book 7302 Page 243 Official Records, Nov. 8, 1928.

Grantors: Frank Santoyo, Gregoria Santoyo.

Grantee: County of Los Angeles.

C.S.B-1192-2

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Oct. 13, 1928.

Grant for: D. D. I. 26-1-35

Description: That portion of Lot 178, Tract No. 5582, as shown on map recorded in Bk 63 pages 14 & 15 of Maps, records of Los Angeles County, within a strip of land 18 ft wide, lying 9 ft on each side of the following described center line: Beginning at a point on the center line of Floral Drive (formerly known as Chicago Avenue) as shown on said map that is N.

89°45'10" E. thereon 93.57 feet from the center line of Humphrey Avenue (extending north from said Floral Drive) as shown on said map; thence N. 25°13'10" E. 127.99 ft to the beginning of a curve concave to the S. E. and having a radius of 100 ft; thence northely along said curve 98.88 ft to a point thence continuing ely along said curve 12.01 ft to the end of same; thence N. 89°45'10" E. 210.78 ft to the beginning of a curve concave to the N. and having a radius of 100 ft; thence ely along said last mentioned curve 70.79 ft to the end of same; thence N. 49°11'30" E. 116.47 ft to the beginning of a curve concave to the S. E. and having a radius of 300 ft; thence northely along said last mentioned curve 95.03 ft to the end of same; thence N. 67°20'30" E. 127.79 ft to the beginning of a curve concave to the N. W. and having a radius of 200 ft; thence northely along said last mentioned curve 104.48 ft to the end of same; thence N. 37°24'40" E. 15.93 ft to the beginning of a curve concave to the S. E. and having a radius of 100 ft; thence northely along said last mentioned curve 76.62 ft to the end of same; thence N. 81°18'35" E. 160.77 ft to a point on the ely line of Lot 160 said tract, that is southerly thereon 166.30 ft from the northely corner of said last mentioned lot. All curves are tangent to the straight lines which they join.

Description approved Oct. 19, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 22, 1928; Min. Vol. 136.

Copied by F. Harper Nov. 16, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 11-26-28

Recorded in Book 7345 Page 135 Official Records, Nov. 8, 1928.

Grantors: J. C. Grunawalt, Estelle V. Grunawalt.

Grantee: County of Los Angeles.

C.S.B-1192-2

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Oct. 20, 1928.

Grant for: D. D. I. 26-3-26

Description: That portion of the southerly 55 ft of the wly 24 ft of Lot 23, Stephenson Avenue Tract, as shown on map recorded in Book 10 pages 182 and 183 of

Maps, records of Los Angeles County within a strip of land 20 ft wide, lying 10 ft on each side of the following described center line: Beginning at a point in the center line of Whittier Boulevard, (formerly Stephenson Avenue) as shown on said map, which is N. 89°50' E. thereon 139.87 ft from the center line of Record St (formerly Hillvale Place) as shown on said map; thence N. 0°07' W. 52.81 ft to the beginning of a curve concave to the E, tangent to said last mentioned course and having a radius of 100 ft; thence northerly along said curve 43.61 ft to the end of same; thence N. 24°52'20" E. 35.93 ft.

Description approved Oct. 26, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 29, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 16, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK

BY R.F.S.

CHECKED BY

CROSS REFERENCED

R.F. Steen

11-27-28

Recorded in Book 7371 Page 32 Official Records, Nov. 8, 1928.

Grantors: Frank B. Flory, Mary Ellen Flory, Mary E. Peterson.

Grantee: County of Los Angeles.

COMPARED AS TO MEASUREMENTS

Nature of Conveyance: Road Deed.

Date of Conveyance: January 5, 1928.

Grant for: Norwalk and Puente Mills Road.

Description: That portion of Tract 1 of the Rancho Paso De Bartolo, as shown on map recorded in Book 23 pages 55 & 56 of Miscellaneous Records of Los Angeles County, within

the following described boundaries: Beginning at the most northerly corner of Lot 1 of Tract No. 1219 as shown on map recorded in BK 17 pages 183 of Maps, records of said County; thence S. 50°43' E. along the northely line of said last mentioned lot, a distance of 25.22 ft to the beginning of a curve concave to the E, having a radius of 283 ft, a radial line of said curve to said beginning thereof having a bearing of N. 79°25'48" W; thence northerly along said curve 88.99 ft to the southely line of Norwalk and Puente Mills Road, as shown on said last mentioned map; thence southwly and southerly along the southely and ely lines of said road to the point of beginning. To be known as Norwalk and Puente Mills Road.

Description approved Oct. 15, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Oct. 22, 1928; Min. Vol. 136.

Copied by F. Harper Nov. 16, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

36 Benson 12-23-30

37 BY Booth 4-27-29

PLATTE ASSESSOR'S BOOK NO.

349

BY Bainum 1-28-29

CHECKED BY Kimball

CROSS REFERENCED BY R.E. Steen 12-3-28

Recorded in Book 8848 Page 208 Official Records, Nov. 8, 1928.

Grantor: Harriet M. Hess.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Oct. 2, 1928.

Grant for: C. I. 766-4-2

Description: A strip of land 6 ft wide, being the wly 6 ft of Lot 15 Block 27 of McCoye's Addition, as shown on map recorded in Book 19 pages 3 & 4 Miscellaneous Records of Los Angeles County.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 22, 1928; Min. Vol. 136.

Copied by F. Harper Nov. 16, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.E.S.

PLATTE ON ASSESSOR'S BOOK NO.

OK BY R.E.S.

CHECKED BY

CROSS REFERENCED BY R.E. Steen 12-3-28

Recorded in Book 7309 Page 208 Official Records, Nov. 8, 1928.

Grantors: John Allen Williams, also known as J. A. Williams, Ida Lillian Williams.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Oct. 11, 1928.

Grant for: C. I. 727-6-32

Description: A strip of land 6 ft wide, being the southerly 6 ft of Lot 32, Tract No. 2933, as shown on map recorded in Book 32 page 25 of Maps, records of Los Angeles County.

Description approved Oct. 26, 1928; Bert O'Brien Dep. Co. Surv. Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 29, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 17, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen

11-28-28

Recorded in Book 7255 Page 323 Official Records, Nov. 8, 1928.

Grantors: John T. F. Brown, also known as Fred Brown, Louise Brown, California Title Insurance Company, Bank of San Pedro.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 30, 1928.

Grant for: C. I. 727-6-36

Description: A strip of land 6 ft wide, being the southerly 6 ft of the easterly 50 ft of Lot 29, Tract No. 2933, as shown on map recorded in Book 32 page 25 of maps, records of Los Angeles County.

Description approved Oct. 26, 1928; Bert O'Brien Dep. Co. Surv. Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 29, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 17, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen

11-28-28

Recorded in Book 7244 Page 359 Official Records, Nov. 8, 1928.

Grantors: Roland M. Jones, Margaret I. Jones, also known as Mrs. Margaret J. Jones, California Trust Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Sept. 11, 1928.

Grant for: C. I. 727-6-40

Description: A strip of land 6 ft wide, being the southerly 6 ft of the easterly 50 ft of Lot 27, Tract No. 2933, as shown on map recorded in Book 32 page 25 of Maps, records of Los Angeles County.

Description approved Oct. 23, 1928; Bert O'Brien Dep. Co. Surv. Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 29, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 17, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY

R.F. Steen 11-28-28

Recorded in Book 7263 Page 299 Official Records, Nov. 8, 1928.
 Grantors: Wm E. Maher, also known as W. E. Maher, Barbette Maher,
 J. W. McFatrige, Lucy McFatrige.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Sewer Easement.
 Date of Conveyance: Sept. 4, 1928.
 Grant for: C. I. 727-6-15
 Description: A strip of land 6 ft wide, being the southerly 6 ft of
 the easterly 50 ft of Lot 47, Tract No. 2933, as shown
 on map recorded in Book 32 page 25 of Maps, records of
 Los Angeles County.
 Description approved Oct. 23, 1928; Bert O'Brien Dep. Co. Surv.
 form Approved by H. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Oct. 29, 1928; Min. Vol. 137.
 Copied by F. Harper Nov. 17, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F.Steen 11-28-28

Recorded in Book 7242 Page 298 Official Records, Nov. 8, 1928.
 Grantor: Josephine Scholl.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Sewer Easement.
 Date of Conveyance: August 16, 1928.
 Grant for: C. I. 727-4-25
 Description: A strip of land 10 ft wide, being the ealy 10 ft of
 Lot 4, Tract No. 2933, as shown on map recorded in Book
 32 page 25 of Maps, records of Los Angeles County.
 Description approved Oct. 26, 1928; Bert O'Brien Dep. Co. Surv.
 Form approved by H. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Oct. 29, 1928; Min. Vol. 137.
 Copied by F. Harper Nov. 17, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F.Steen 11-28-28

Recorded in Book 7321 Page 189 Official Records, Nov. 8, 1928.
 Grantors: James H. Beckham, Minnie A. Beckham, Barron A. Beckham,
 Gertrude F. Beckham.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Sewer Easement.
 Date of Conveyance: August 30, 1928.
 Grant for: C. I. 727-4-24
 Description: A strip of land 6 ft wide, being the wly 6 ft of the
 southerly 56.93 ft of Lot 2, Tract No. 1643, as shown
 on map recorded in Book 20 page 49 of Maps, records of
 Los Angeles, County.
 Description approved Oct. 26, 1928; Bert O'Brien Dep. Co. Surv.
 Form approved by H. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Oct. 29, 1928; Min. Vol. 137.
 Copied by F. Harper Nov. 17, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F.Steen 11-28-28

Recorded in Book 7269 Page 325 Official Records, Nov. 8, 1928.
Grantors: Charles J. Morris, Maud Morris.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 16, 1928.

Grant for: C. I. 727-4-6

Description: A strip of land 6 ft wide, being the ely 6 ft of Lot 22, Tract No. 2933, as shown on map recorded in Book 32 page 25 of Maps, records of Los Angeles County.

Description approved Oct. 26, 1928; Bert O'Brien Dep. Co. Surv. Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 29, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 17, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 11-28-28

Recorded in Book 7250 Page 304 Official Records, Nov. 8, 1928.
Grantors: Fred A. Nelson, Ethel M. Nelson.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 29, 1928.

Grant for: C. I. 727-4-1

Description: A strip of land 6 ft wide, being the southerly 6 feet of Lots 16, 17 and 18, Tract No. 2933, as shown on map recorded in Book 32 page 25 of Maps, records of Los Angeles County.

Description approved Oct. 26, 1928; Bert O'Brien Dep. Co. Surv. Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 29, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 17, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 10-28-28

Recorded in Book 7236 Page 389 Official Records, Nov. 8, 1928.
Grantors: John M. Stanton, Kathryn L. Stanton, also known as Kate Stanton.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 24th, 1928.

Grant for: C. I. 727-4-23

Description: A strip of land 6 ft wide, being the wly 6 ft of the southerly 40 ft of the northerly 176x93 ft of Lot 2, Tract No. 1643, as shown on map recorded in Book 20 page 49 of Maps, records of Los Angeles County.

Description approved Oct. 26, 1928; Bert O'Brien Dep. Co. Surv. Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 29, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 17, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 11-28-28

Recorded in Book 7364 Page 39 Official Records, Nov. 8, 1928.

Grantor: John P. Powers.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Sept. 26, 1928.

Grant for: C. I. 727-3-14

Description: The wly 4 feet of Lot 6 Block 51, Tract No. 1589, Sheet No. 2, as shown on map recorded in Book 21, page 74 of Maps, records of Los Angeles County.

Description approved Oct. 26, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 29, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 17, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-1-28

Recorded in Book 7324 Page 241 Official Records, Nov. 8, 1928.

Grantors: Griffith D. Owen, Los Angeles First National Trust and Savings Bank.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Sept. 27, 1928.

Grant for: C. I. 775-2-1

Description: A strip of land 10 ft wide, being the southerly 10 feet of the wly 98 ft of the ely 198.9 ft of Lot 10, Tract No. 287, as shown on map recorded in Book 14 page 82 of Maps, records of Los Angeles County.

Description approved Form approved H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 22, 1928; Min. Vol. 136.

Copied by F. Harper Nov. 17, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-1-28

Recorded in Book 7243 Page 325 Official Records, Nov. 8, 1928.

Grantors: Wm. T. Cutbirth, also known as William T. Cutbirth, Ollie E. Cutbirth, Los Angeles First National Trust and Savings Bank.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Sept. 25, 1928.

Grant for: C. I. 775-2-4

Description: A strip of land 6 ft wide, being the wly 6 ft of the ely 137.36 ft of the nly half of Lot 7, Tract No. 287, as shown on map recorded in Book 14 page 82 of Maps, records of Los Angeles County.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 22, 1928; Min. Vol. 136.

Copied by F. Harper Nov. 17, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON

ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-1-28

Recorded in Book 7289 Page 320 Official Records, Nov. 8, 1928.
 Grantors: Chester A. Paxman, also known as C. A. Paxson,
 Hazel E. Paxman, also known as Hazel E. Paxson,
 Sallie B. Thompson.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Sept. 5, 1928.

Grant for: C. I. 727-6-39

Description: A strip of land 6 ft wide, being the southerly 6 ft of the wly 50 ft of Lot 27, Tract No. 2933, as shown on map recorded in Book 32 page 25 of Maps, records of Los Angeles County.

Description approved Oct. 19, 1928; Bert O'Brien Dep. Co. Surv. Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 22, 1928; Min. Vol. 136.

Copied by F. Harper Nov. 17, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen

11-28-28

Recorded in Book 7253 Page 359 Official Records, Nov. 8, 1928.
 Grantor: Charles H. Watts, also known as Charles Watts.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Sept. 13, 1928.

Grant for: C. I. 727-6-42

Description: A strip of land 6 ft wide, being the southerly 6 ft of Lot 25, Tract No. 2933, as shown on map recorded in Book 32 page 25 of Maps, records of Los Angeles County.

Description approved Oct. 19, 1928; Bert O'Brien Dep. Co. Surv. Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 22, 1928; Min. Vol. 136.

Copied by F. Harper Nov. 17, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen

11-28-28

Recorded in Book 7315 Page 233 Official Records, Nov. 8, 1928.
 Grantors: Henry L. Wilson, Grace Henrietta Wilson, also known as Grace W. Wilson.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 24, 1928.

Grant for: C. I. 727-4-22

Description: A strip of land 6 feet wide, being the wly 6 feet of the sly 40 ft of the nly 136.93 ft of Lot 2, Tract No. 1643 as shown on map recorded in Book 20 page 49 of Maps, records of Los Angeles County.

Description approved Oct. 19, 1928; Bert O'Brien Dep. Co. Surv. Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 22, 1928; Min. Vol. 136.

Copied by F. Harper Nov. 17, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

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BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen

11-28-28

D 71

Recorded in Book 7251 Page 307 Official Records, Nov. 8, 1928.
 Grantors: Barron A. Beckham, Gertrude F. Beckham, J. L. Luck,
 Norma M. Luck, also known as Nora M. Luck.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 30, 1928.

Grant for: C. I. 727-4-20

Description: A strip of land 6 ft wide, being the wly 6 ft of
 the northerly 56.93 ft of Lot 2 Tract No. 1643, as
 shown on map recorded in Book 20 page 49 of Maps,

Records of Los Angeles County.

Description approved Oct. 19, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 22, 1928; Min. Vol. 136

Copied by F. Harper Nov. 17, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S

BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen 11-28-28

Recorded in Book 7298 Page 207 Official Records, Nov. 8, 1928.

Grantor: Beatrice V. Leaycraft, Commonwealth Building & Loan
 Association, Farmers & Merchants Trust Company of Long
 Beach.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 23, 1928.

Grant for: C. I. 727-4-21

Description: A strip of land 6 ft wide, being the wly 6 ft of
 the southerly 40 ft of the northerly 96.93 ft of Lot
 2 Tract No. 1643, as shown on map recorded in Book
 20 page 49 of Maps, records of Los Angeles County.

Description approved Oct. 19, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 22, 1928; Min. Vol. 136.

Copied by F. Harper Nov. 17, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S

BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen 11-28-28

Recorded in Book 7331 Page 140 Official Records, Nov. 8, 1928.

Grantors: H. D. Meyer, William F. Lutz, also known as Wm F. Lutz,
 Security Trust & Savings Bank.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Sept. 13, 1928.

Grant for: C. I. 727-4-7

Description: A strip of land 10 ft wide, being the ely 10 ft of
 Lot 23, Tract No. 2933, as shown on map recorded in
 Book 32 page 25 of Maps, records of Los Angeles

County.

Description approved Oct. 19, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 22, 1928; Min. Vol. 136.

Copied by F. Harper Nov. 17, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S

BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen 11-28-28

Recorded in Book 7373 Page 35 Official Records, Nov. 8, 1928.

Grantors: Wilburn Lee Blue, Leona E. Blue.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Sept. 7, 1928.

Grant for: C. I. 727-5-6

Description: A strip of land 6 ft wide, being the southerly 6 ft of Lot 7, Tract No. 7126, as shown on map recorded in Book 108 page 40 of Maps, records of Los Angeles County.

Description approved Oct. 19, 1928; Bert O'Brien Dep. Co. Surv. Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 22, 1928; Min. Vol. 136.

Copied by F. Harper Nov. 19, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CHECKED BY

R.F. Steen 11-28-28

Recorded in Book 8765 Page 320 Official Records, Nov. 8, 1928

Grantors: Andrew E. Perkins, also known as A. E. Perkins, Melissa E. Perkins, also known as Melissa Perkins.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Sept. 19, 1928.

Grant for: C. I. 727-5-2

Description: A strip of land 6 ft wide, being the southerly 6 ft of Lot 11 Tract No. 7126, as shown on map recorded in Book 108 page 40 of Maps, records of Los Angeles County.

Description approved Oct. 19, 1928; Bert O'Brien Dep. Co. Surv. Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 22, 1928; Min. Vol. 136.

Copied by F. Harper Nov. 19, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CHECKED BY

R.F. Steen 11-28-28

Recorded in Book 7357 Page 55 Official Records, Nov. 8, 1928.

Grantors: George R. Jackson, Francis J. Jackson, also known as Frances J. Jackson, Commonwealth Building & Loan Association, Farmers & Merchants Trust Company of Long Beach.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 30, 1928.

Grant for: C. I. 727-5-25

Description: A strip of land 6 ft wide, being the northerly 6 ft of the wly half of Lot 70, Tract No. 2933, as shown on map recorded in Book 32 page 25 of Maps, records of Los Angeles County.

Description approved Oct. 19, 1928; Bert O'Brien Dep. Co. Surv.
Form approved by H. Kennedy, Dep. Co. Counsel.
Accepted by Supervisors Oct. 22, 1928; Min. Vol. 136.
Copied by F. Harper Nov. 19, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 11-28-28

Recorded in Book 7267 Page 249 Official Records, Nov. 8, 1928.
Grantors: Roland M. Jones, also known as Roland Mills Jones,
Margaret I. Jones, also known as Mrs. Margaret J. Jones,
Farmers & Merchants Trust Company of Long Beach,
Commonwealth Building & Loan Association.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Sept. 11, 1928.

Grant for: C. I. 727-6-41

Description: A strip of land 6 ft wide, being the southerly 6 ft
of Lot 26, Tract No. 2933, as shown on map recorded in
Book 32 page 25 of Maps, records of Los Angeles County.

Description approved Oct. 19, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 22, 1928; Min. Vol. 136.

Copied by F. Harper Nov. 19, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 11-28-28

Recorded in Book 7333 Page 153 Official Records, Nov. 8, 1928.

Grantors: Ema O. Norton, J. M. Norton.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Oct. 22, 1928.

Grant for: C. I. 775-1-13

Description: A strip of land 6 ft wide, being the wly 6 ft of
Lot 91, Tract No. 288, as shown on map recorded in
Book 14 pages 162 and 163 of Maps, records of Los
Angeles County.

Description approved Oct. 26, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 29, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 19, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 11-30-28

Recorded in Book 7249 Page 364 Official Records, Nov. 8, 1928.

Grantors: Marie C. LeRoi.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Oct. 13, 1928.

Grant for: C. I. 758-1-1a

Description: A strip of land 2 ft wide, being the southerly 2 ft of Lot 16, in Block 25, Tract No. 5750, as shown on map recorded in Book 62 page 74 et seq., of Maps, records of Los Angeles County.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 22, 1928; Min. Vol. 136.

Copied by F. Harper Nov. 19, 1928; compared by C. E. Wittich.

129 B 229

K.V. Pehkoff 9-4-36

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 11-30-28

Recorded in Book 7382 Page 21 Official Records, Nov. 9, 1928.

Grantors: Joseph G. Donovan, Elias Munz, Eric S. Munz, Leland S. King, J. L. Donovan.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 9, 1928.

C.S. B-165

Consideration: \$1

Description: That portion of the N. E. quarter of the N. E. quarter of Sec. 26, T 7 N. R 15 W. S. B. M., within the following described boundaries: Beginning at the N. E. ~~corner~~ quarter-corner of said Section; thence S. 0°28'35" E. along the E. line of said section a distance of 173.02 feet to the northely line of Pine Canyon Road, as described in deed to Los Angeles County, recorded in Book 6891 page 24 of Deeds, records of said County; thence N. 62°47'40" W. along said northely line 75.40 feet; thence N. 67°23'20" W. along said northely line 351.79 feet to the N. line of said section; thence N. 89°31'40" E. along said north line 390.31 feet to the point of beginning. Reference is hereby made to County Surveyor's Map No. B-165 on file in the office of the Surveyor of said County.

Accepted by Board of Supervisors Oct. 22, 1928; Min. Vol. 136.

Copied by F. Harper Nov. 19, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

72 BY K.W. Brown 3-18-29

PLATTED ON ASSESSOR'S BOOK NO.

122 BY Schnackerbeck 3-7-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-1-28

Recorded in Book 7385 Page 25 Official Records, Nov. 13, 1928.

Grantor: C. I. Dunsmoor.

Grantee: Bellevue School District Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 26, 1928.

Consideration: \$10

Description: 2.07 acres being 300 ft, 300 ft on the N. W. corner of the N. E. quarter of Section 12, Township 6 North Range 13 W, S. B. M.

Copied by F. Harper Nov. 20, 1928; compared by C. E. Wittich

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. 124

BY Schnackerbeck 1-21-29

CHECKED BY Bainum

CROSS REFERENCED BY R.F. Steen 11-30-28

Recorded in Book 7156 Page 288 Official Records, July 16, 1928.
 Grantors: Clara Wetzel, Rudolph Wetzel, Emil Wetzel, Helen M. Pearce, Carolyn F. Wetzel, also known as Caroline F. Wetzel.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: April 30, 1928.

See D:67-280

Grant for: C. I. 716

Description: A strip of land 6 feet wide, being the northely 6 ft of Lots 24, 25 and 26 in Block Five, Tract No. 5750, as shown on map recorded in Book 62 page 74 et seq., of Maps, Records of Los Angeles County.

Description approved June 24, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by Kennedy, Dep. Co. Counsel.

Accepted by Supervisors July 2, 1928; Min. Vol. 131.

Copied by F. Harper Nov. 21, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK

BY

CHECKED BY

CROSS-REFERENCED BY R.F. Steen 12-1-28

Entered on Certificate No. EQ-47696 November 8, 1928.

Document No. 155977.

Grantors: Lee Roy Newbern, Della Newbern.

Grantee: County of Los Angeles.

INCOMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed.

Date of Conveyance: July 26, 1928.

C.S. 8573

Grant for: Olive Street.

Description: A triangular parcel of land, being that portion of Lot 20, Block E, of Tract No. 6307, as shown on map recorded in Book 67 pages 33 and 34 of Maps, Records of Los Angeles County, within the following described boundaries: Beginning at the intersection of the ely line of said lot with a line that is parallel with and 14.5 feet northerly, measured at right angles, from the southerly line thereof; thence westerly along said parallel line 2 feet; thence northeasterly in a direct line to a point in aforesaid easterly line which is northerly thereon 2 feet from the point of beginning; thence southerly in a direct line to the point of beginning. To be known as OLIVE STREET.

Description approved Oct. 26, 1928; F. W. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Oct. 29, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 21, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

32 BY

R.H. Brown 4-22-29

PLATTED ON ASSESSOR'S BOOK NO.

426

BY

Kimball 1-15-29

CHECKED BY Bainum

CROSS-REFERENCED BY R.F. Steen 12-3-28

Entered on Certificate No. FT-52857 November 8th, 1928.

Document No. 155945. Last Certificate No. CX-33919.

Grantors: Charles H. Rossell, Clara Rose Rossell.

Grantee: Burbank City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 23, 1928.

Consideration: \$10

Description: Lot 5 of Tract No. 8429, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 98 pages 7 and 8 of Maps, in the office of the Recorder of said County.
Copied by F. Harper Nov. 21, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK BY R.E.S.
PLATTED ON ASSESSOR'S BOOK NO. 705 BY Kimball 2-27-29
CHECKED BY *Smith* CROSS REFERENCED BY R.F. Steen 12-1-28

Entered on Certificate No. AN-15508 November 10, 1928.
Document No. 156104.
Grantors: Leslie Alexander Warren, Goldie Zumwalt Warren.
Grantee: State of California.
Nature of Conveyance: Grant Deed. COMPLETE AS TO SIGNATURES
Date of Conveyance: June 4, 1928.
Consideration: \$10
Grant for: Highway purposes. C.S.B-202

Description: A portion of Lot 2 in Tract No. 3401, as per map recorded in Book 37 page 52 of Maps, in the office of the Recorder of said County, described as follows: Beginning at the S. E. corner of said Lot 2; thence northerly along the most ely. line of said Lot 2 to a line parallel to the center line of Foothill Boulevard, as shown on County Surveyor's Map No. 7186 on file in the office of the Surveyor of said County and distant 50 feet measured at right angles therefrom; thence along said parallel line to a curve in the southwly corner of said Lot 2; said curve being concave to the N. E. and having a radius of 200 feet; thence southely along said curve and the southerely line of said Lot 2 to the point of beginning.
Copied by F. Harper Nov. 21, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 48 BY Noonan 2-16-29
PLATTED ON ASSESSOR'S BOOK NO. 338 BY Schnackenberg 2-6-29
CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 2-5-29

Entered on Certificate No. FI-52858 November 8, 1928.
Document No. 155949. Entered on last Certificate No. H-5800.
Grantor: Flora B. Mills.
Grantee: Burbank City School District of Los Angeles County.
Nature of Conveyance: Grant Deed.
Date of Conveyance: Sept. 22, 1928.
Consideration: \$10
Description: The wly 70 feet or the ely 100 feet of Lot 2 in Block 21 of the Town of Burbank, as per map recorded in Book 17 page 19 et seq., Miscellaneous Records of said County.
Copied by F. Harper Nov. 21, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK BY R.E.S.
PLATTED ON ASSESSOR'S BOOK NO. 705 BY Kimball 2-27-29
CHECKED BY *Smith* CROSS REFERENCED BY R.F. Steen 12-3-28

Entered on Certificate No. EX-49742 November 10, 1928.

Document No. 156089.

Grantors: Edna Ottjes, Joseph Dirks, Ottjes.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Sept. 24, 1928.

Grant for: C. I. 775-2-9

Description: A strip of land 3 ft wide, being the wly 3 feet of the easterly 134.35 feet of the southerly 78.9 feet of Lot 5 Tract No. 287, as shown on map recorded in

Book 14 page 82 of Maps, records of Los Angeles County.

Description approved by Bert O'Brien Dep. Co. Surv.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Oct. 22, 1928; Min. Vol. 136.

Copied by F. Harper Nov. 21, 1928; compared by C. E. Wittich.

ATTED ON INDEX MAP NO.

OK BY R.F.S.

ATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY

R.F. Steen 11-30-28

Entered on Certificate No. FI-52898 November 10, 1928.

Document No. 156082. Last Certificate No. DE-36140.

Grantors: Earl O. Hulbert, Nellie Louise Hulbert.

Grantee: Burbank City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 18, 1928.

Consideration: \$10

Description: Lot 2 of Tract Number 8429 in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 98 pages 7 and 8 of Maps, in

the office of the County Recorder of said County.

Copied by F. Harper Nov. 21, 1928; compared by C. E. Wittich.

ATTED ON INDEX MAP NO.

OK BY R.F.S.

ATTED ON ASSESSOR'S BOOK NO.

705 BY Kimball 2-27-1929

CHECKED BY *Smith*

CROSS REFERENCED BY

R.F. Steen 12-1-28

Entered on Certificate No. I-6080 July 7, 1927.

Document No. 126013.

Grantors: J. F. Atkinson, Susie E. Atkinson.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: April 2, 1927.

Grant for: Van Norman Road.

Description: A strip of land 40 ft wide being that certain 40 foot strip marked "Private Road." running along the northeasterly line of Lot E of the Coffman Partition to be known as VAN NORMAN ROAD.

Copied by F. Harper Nov. 22, 1928; compared by C. E. Wittich.

ATTED ON INDEX MAP NO.

36

BY Noonan 5-3-29

ATTED ON ASSESSOR'S BOOK NO.

118 BY Bainum 3-28-29

CHECKED BY *Smith*

3-29-29

CROSS REFERENCED BY

R.F. Steen

12-3-28

Recorded in Book 7390 Page 20 Official Records, Nov. 16, 1928.
 Grantors: John R. Weir, also known as John R. Wier, ~~Olma-M.~~

Ola M. Weir, also known as Ola Wier.

Grantee: County of Los Angeles.

C.S.B-1192-2

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Oct. 22, 1928.

Grant for: D. D. I. 26-1-20

Description: That portion of Lot 5, Block 21, Observation Heights Tract, as shown on map recorded in Book 10 page 75 of Maps, records of Los Angeles County, within a strip of land 20 feet wide, lying 10 ft on each side of the following described center line: Beginning at the intersection of the center line of Eastern Avenue (formerly known as Mountain View Avenue) as shown on map of Tract No. 4864 recorded in Book 54 page 11 of Maps, records of said county, with a line that is parallel with and 35 feet northerly measured at right angles, from the northerly line of Lot 1, Block 6, said last mentioned tract; thence N. 89°40'30" E. along said parallel line 171.38 feet to the beginning of a curve concave to the N. W., tangent to said parallel line and having a radius of 100 feet; thence northely along said curve 104.17 feet to the end of same; thence N. 29°59'24" E. 300 ft. Excepting therefrom any portion thereof within that certain parcel of land as described in deed to Josephine Chittock, recorded in Book 2099 page 31 of Deeds, records of said County. Description approved Nov. 2, 1928; Bert O'Brien Dep. Co. Surv. Form approved by H. Kennedy, Dep. Co. Counsel. Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 167. Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steeq

11-26-28

Recorded in Book 7308 Page 253 Official Records, Nov. 16, 1928.

Grantors: Salvador V. Ortiz, Refugio G. Ortiz, Roman Obeso, Maria de Obeso, Alfred S. Holmgren, Maud Holmgren.

Grantee: County of Los Angeles.

C.S.B-1192-2

Nature of Conveyance: Drainage Easement.

Date of Conveyance: August 14, 1928.

Grant for: D. D. I. 26-1-21

Description: That portion of the northerly 135 feet of Lot 6, Block 21, Observation Heights Tract, as shown on map recorded in Book 10 page 75 of Maps, records of Los Angeles County, within a strip of land 20 feet wide, lying 10 feet on each side of the following described center line: Beginning at the intersection of the center line of Eastern Avenue (formerly known as Mountain View Avenue) as shown on map of Tract No. 4864 recorded in Book 54 page 11 of Maps, records of said county, with a line that is parallel with and 35 feet northerly measured at right angles from the northerly line of Lot 1 Block 6 said last mentioned tract; thence N. 89°40'30" E. along said parallel line 171.38 feet to the beginning of a curve concave to the N. W. tangent to said parallel line and having a radius of 100 feet; thence northely along said curve 104.17 feet to the end of same; thence N. 29°59'24" E. 300 feet.

Description approved November 2, 1928; Bert O'Brien Dep. Co. Surv.
 Form approved by W. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 167.
 Copied by F. Harper Nov. 22, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY

R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 11-16-28

Recorded in Book 7383 Page 42 Official Records, Nov. 16, 1928.
 Grantors: Raymond J. Gonzales, Isabel C. Gonzales, Henry Slutman,
 C. M. Slutman, Security Title Company.

Grantee: County of Los Angeles.

C.S.B-1192-2

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Sept. 28, 1928.

Grant for: D. D. I. 26-1-33

Description: Those portions of Lots 180 and 181 Tract No. 5582,
 as shown on map recorded in Book 63 pages 14 & 15
 of Maps, records of Los Angeles County, within a
 strip of land 18 ft wide, lying 9 ft on each side of the follow-
 ing described center line: Beginning at a point on the center
 line of Floral Drive (formerly known as Chicago Avenue) as shown
 on said map that is N. $89^{\circ}45'10''$ E. thereon 93.57 feet from the
 center line of Humphrey Avenue (extending north from said Floral
 Drive) as shown on said map; thence N. $26^{\circ}13'10''$ E. 127.99 ft
 to the beginning of a curve concave to the S. E. and having a
 radius of 100 feet; thence northely along said curve 98.88 ft
 to a point; thence continuing ely along said curve 12.01 ft to
 the end of same; thence N. $89^{\circ}45'10''$ E. 210.78 feet to the
 beginning of a curve concave to the N. and having a radius of
 100 ft; thence ely along said last mentioned curve 70.79 feet to
 the end of same; thence N. $49^{\circ}11'30''$ E. 116.47 feet to the
 beginning of a curve concave to the S. E. and having a radius of
 300 ft; thence northely along said last mentioned curve 95.03
 ft to the end of same; thence N. $67^{\circ}20'30''$ E. 127.79 feet to the
 beginning of a curve concave to the N. W. and having a radius of
 200 ft; thence northely along said last mentioned curve 104.48
 feet to the end of same; thence N. $37^{\circ}24'40''$ E. 15.93 ft to the
 beginning of a curve concave to the S. E. and having a radius
 of 100 ft; thence northely along said last mentioned curve 76.62
 feet to the end of same; thence N. $81^{\circ}18'35''$ E. 160.77 feet to
 a point on the easterly line of Lot 180, said tract, that is
 southerly thereon 166.30 ft from the northely corner of said
 last mentioned lot. All curves are tangent to the straight lines
 which they join.

Description approved Nov. 2, 1928; Bert O'Brien Dep. Co. Surv.
 Form approved by H. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 167.
 Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY

R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 11-30-28

Recorded in Book 7272 Page 291 Official Records, Nov. 16, 1928.
 Grantors: Williams Brothers, Herbert C. Williams, also known
 as H. C. Williams, Howard E. Williams, also known as
 H. E. Williams.

Grantee: County of Los Angeles.

C.S.B-1190-8

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Oct. 26, 1928.

Grant for: D. D. I. 23-7-5

Description: Those portions of Lots 109, 110 and 115 of Tract No. 1 of the Rancho Laguna, as shown on map filed as Exhibit A in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 32 feet wide, lying 16 ft on each side of the following described center line: Beginning at a point in the southwly line of Bandini Boulevard, as described in deed to Los Angeles County, recorded in Book 3860 page 214 Official Records, of said County, which is S. 67°41' E. thereon 5.35 ft from the northwly line of Lot 91, aforesaid Tract No. 1 of the Rancho Laguna; thence S. 26°17'10" E. 3274.15 feet to the beginning of a curve concave to the W, tangent to said last mentioned course and having a radius of 200 ft; thence southerly along said curve 69.81 feet to the end of same; thence S. 6°17'10" E. 188.06 ft to the northeasterly boundary of the Los Angeles County Flood Control Channel of the Los Angeles River, as described in deed to the Los Angeles County Flood Control District, recorded in Book 5139 page 385 Official Records of said County. Excepting from said 32 foot strip of land any portion thereof lying northwly of Atlantic Boulevard (formerly Pasadena Avenue Extension) as shown on map recorded in Book 864 pages 319 and 320 Official Records of said County; and any portion thereof lying southwesterly of a line that is concentric with and 150 feet northeasterly, measured radially, from aforesaid northeasterly boundary of the Los Angeles County Flood Control Channel.

Description approved Nov. 2, 1928; Bert O'Brien Dep. Co. Surv. Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 page 167.

Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

O.K. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

O.K. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-1-28

Recorded in Book 7292 Page 284 Official Records, Nov. 16, 1928.
 Grantors: Roy C. Troeger, Virginia R. Troeger, Daniel E. Ellis,
 Thelma Townes Ellis, Herbert W. Kahre, Mabel H.,
 Kahre, Percy T. Erasmus.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

INCOMPLETE AS TO SIGNATURES

Date of Conveyance: August 16, 1928.

H:37-1-2

Grant for: Doheny Drive.

Description: A strip of land 3 ft wide, being the wly 3 ft of Lot 343 of Tract No. 5125, as shown on map recorded in Book 62 pages 39 and 40 of Maps, records of Los Angeles County. To be known as DOHENY DRIVE.

Description approved Nov. 2, 1928; F. Haskell Dep. Co. Surv. Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 166.

Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

22 BY K. Brown 11-26-28

PLATTED ON ASSESSOR'S BOOK NO.

116 BY Smith - 2-23-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 11-26-28

D 71

Recorded in Book 7280 Page 230 Official Records, November 16, 1928.

Grantors: Frances J. Ardern, Metropolitan Trust Company of California, Stephen A. Lanning Jr., Sallye R. Lanning.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: June 28, 1928:

Grant for: Menlo Avenue.

C.S.B-482

Description: A strip of land 25 feet wide, being the ely 25 ft of the northerly 44 ft of Lot 135, Hawthorne Acres, as shown on map recorded in Book 9 page 128 of Maps, records of Los Angeles County. To be known as Menlo Avenue.

Description approved by F. W. Haskell Dep. Co. Surv.

Form approved by Robert W. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 166.

Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

24 BY V.H. Brown 12-4-28

PLATTED ON ASSESSOR'S BOOK NO.

469 BY Schnackenberg 2-27-29

CHECKED BY

Kimball

CROSS REFERENCED BY

R.F. Steen 12-3-28

Recorded in Book 7275 Page 351 Official Records, Nov. 16, 1928.

Grantor: Huntley L. Gordon.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: Sept. 27, 1928.

Grant for: Ross Avenue.

Description: That portion of that certain parcel of land in the S. W. quarter of the S. W. quarter of Section 1 T 4 S, R 12 W, in the Ro. Los Coyotes, as shown on map recorded in Book 1 pages 493 and 494 of Patents, records of Los Angeles County, described in deed to Huntley L. Gordon, recorded in Book 8083 page 48 Official Records of said county, within a strip of land 25 feet wide, the easterly line of which is described as follows: Beginning at a point in the wly line of said Section 1 which is S. 0°28' E. thereon 235.30 feet from the northwly corner of said S. W. quarter of the S. W. quarter of Section 1, said point of beginning being the beginning of a curve concave to the E, having a radius of 5529.65 feet, a radial line of said curve to said point having a bearing of S. 75°55'18" W; thence southerly along said curve 1089.04 feet to the end of same; thence S. 25°21'45" E. 111.93 feet. Excepting from above described strip of land any portion thereof within public highways of record. Reference is hereby made to County Surveyor's Map No. 8221 Sheet 12 on file in the office of the Surveyor of Los Angeles County. To be known as ROSS AVENUE.

Description approved Nov. 2, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 166.

Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

31

BY Noonan 4-22-29

PLATTED ON ASSESSOR'S BOOK NO. 117

BY Schnackenberg 1-24-29

CHECKED BY

Bainum

CROSS REFERENCED BY

R.F. Steen 12-3-28

Recorded in Book 7314 Page 261 Official Records, Nov. 16, 1928.

Grantors: Oscar H. Crandall, Alice E. Crandall.

Grantee: County of Los Angeles. INCOMPLETE AS TO SIGNATURE

Nature of Conveyance: Road Deed.

Date of Conveyance: Sept. 25, 1928.

C.S.B-251

Grant for: Triunfo Canyon Road.

Description: That portion of that certain parcel of land in Lot 5, Tract No. 2804, as shown on map recorded in Book 33 page 95 of Maps, records of Los Angeles County, described in deed to Oscar H. Crandall and Alice E. Crandall, recorded in Book 2853 page 353 Official Records of said county, within a strip of land 50 ft wide, lying 25 ft on each side of the following described center line: Beginning at the angle point in the southely boundary of said lot, marked "L.V.-5" on said map, from which the southeasterly line of said lot bears S. 50°24'00" W; thence S. 7°51'10" (W) 86.70 feet; thence S. 76°31'32" W. 120.09 feet to the beginning of a curve concave to the S. E. having a radius of 575 feet; thence southwesterly along said curve 121.70 feet to the end of same; thence S. 64°23'54" W. 220.08 feet to the beginning of a curve concave to the S. E. having a radius of 605.41 feet; thence southwly along said last mentioned curve 258.93 feet to the beginning of a curve concave to the N. W. having a radius of 240 feet; thence southwesterly along said last mentioned curve 306.21 feet to the end of same; thence N. 67°00'14" W. 510.02 feet to the beginning of a curve concave to the N. E. having a radius of 200 feet; thence northwesterly along said last mentioned curve 118.97 feet. All curves are tangent to the straight lines or curves which they join. To be known as TRIUNFO CANYON ROAD.
Description approved Nov. 2, 1928; by F. W. Haskell Dep. Co. Surv. Form approved by R. W. Kenny, Dep. Co. Counsel.
Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 166.
Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

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19 BY Anfer 3-21-29

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482 BY Bainum 3-15-29

CHECKED BY 4-11-29 CROSS REFERENCED BY R.F. Steen 12-3-28

Recorded in Book 7295 Page 308 Official Records, Nov. 16, 1928.

Grantors: Myrtle L. Lange, Jennie M. Orr.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: October 3, 1928.

Grant for: A. & I. 238-1-35

Description: A strip of land 10 feet wide, being the wly 10 feet of Lot 296 Tract No. 6720, as shown on map recorded in Book 71 pages 79 and 80 of Maps, records of Los Angeles County.

Description approved Nov. 2, 1928; by _____ deputy.

Form approved by W. Kennedy, Dep. County Counsel.

Copied by F. Harper November 23, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-3-28

Recorded in Book 8890 Page 92 Official Records, Nov. 16, 1928.

Grantor: H. J. Andrews

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: October 19, 1928.

Grant for: A. & I. 238-1-8b

Description: A strip of land 10 ft wide, being the wly 10 ft of Lot 1471, Tract No. 7644, as shown on map recorded in Book 84 pages 47 & 48 of Maps, records of Los Angeles County.

Description approved November 2, 1928; By _____ Deputy.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 170.

Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen 12-3-28

Recorded in Book 7237 Page 117 Official Records, November 16, 1928.

Grantors: William L. Chapman; Etta J. Chapman.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 19, 1928.

Grant for: A. & I. No. 238-1-15

Description: A strip of land 10 feet wide, being the westerly 10 feet of Lot 1473, Tract No. 7644, as shown on map recorded in Book 84 pages 47 and 48 of Maps, records of Los Angeles County.

Description approved Nov. 2, 1928; By _____ Deputy.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 page 170.

Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen 12-3-28

Recorded in Book 7390 Page 19 Official Records, Nov. 16, 1928.

Grantor: Gretchen D. Nelsen.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: October 19, 1928.

Grant for: A. & I. No. 238-1-11

Description: A strip of land 10 ft wide, being the wly 10 ft of Lot 1468 Tract No. 7644 as shown on map recorded in Book 84 pages 47 & 48 of Mps, records of Los Angeles County.

Description approved Nov. 2, 1928; By _____ deputy.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 page 170.

Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen 12-3-28

Recorded in Book 7278 Page 309 Official Records, Nov. 16, 1928.
 Grantors: T. Park Upton, Katrina White Upton, Jay L. Hines,
 Etta E. Hines, Walter G. Kay, Margaret S. Kay.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 25, 1928.

Grant for: A. & I. 238-1-22

Description: A strip of land 10 feet wide, being the wly 10
 feet of Lot 1860, Tract No. 7644, as shown on map
 recorded in Book 84 pages 47 and 48 of Maps,
 records of Los Angeles County.

Description approved Nov. 2, 1928; By _____ Deputy.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 170.

Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-3-28

Recorded in Book 7277 Page 356 Official Records, Nov. 16, 1928.
 Grantors: Caroline Petersen, Rasmus P. Petersen.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 21, 1928.

Grant for: A. & I. 238-1-21

Description: A strip of land 10 ft wide, being the wly 10
 ft of Lot 1670, Tract No. 7644, as shown on map
 recorded in Book 84 pages 47 and 48 of Maps,
 records of Los Angeles County.

Description approved November 2, 1928; By _____ Deputy.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors November 5, 1928. Min. Vol. 137 Pg 170.

Copied by F. Harper November 23, 1928 compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-3-28

Recorded in Book 8861 Page 214 Official Records, Nov. 16, 1928.

Grantors: Alfred Bergstrom, Mary Bergstrom.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 1, 1928.

Grant for: A. & I. 238-1-20

Description: A strip of land 10 feet wide, being the wly
 10 ft of Lot 1669, Tract No. 7644, as shown on map
 recorded in Book 84 pages 47 & 48 of Maps, records
 of Los Angeles County.

Description approved Nov. 2, 1928; By _____ deputy.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 170.

Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-3-28

Recorded in Book 7293 Page 234 Official Records, Nov. 16, 1928.

Grantors: Clarence J. Barron, Isabel D. Barron.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 26, 1928.

Grant for: A. & I. 238-1-17

Description: A strip of land 10 ft wide, being the wly 10 ft of Lot 1664, Tract No. 7644, as shown on map recorded in Book 84 pages 47 & 48 of Maps, records of Los Angeles County.

Description approved Nov. 2, 1928; By _____ Deputy.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 170.

Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-3-28

Recorded in Book 7353 Page 45 Official Records; Nov. 16, 1928.

Grantors: Ernest M. Freeman, Jessie E. Freeman.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: October 3, 1928.

Grant for: A. & I. No. 238-1-16

Description: A strip of land 10 ft wide, being the westerly 10 feet of Lot 1663, Tract No. 7644, as shown on map recorded in Book 84 pages 47 and 48 of Maps, records of Los Angeles County.

Description approved Nov. 2, 1928; By _____ Deputy.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 page 170.

Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-3-28

Recorded in Book 8905 Page 88 Official Records, Nov. 16, 1928.

Grantor: Lorena C. Lombard.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: October 6, 1928.

Grant for: A. & I. 238-1-27

Description: A strip of land 10 ft wide, being the wly 10 ft of Lots 97 and 98 Tract No. 6720, as shown on map recorded in Book 71 pages 79 and 80 of Maps, records of Los Angeles County.

Description approved Nov. 2, 1928; By _____ Deputy.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 170.

Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-3-28

Recorded in Book 7397 Page 4 Official Records, Nov. 16, 1928.
 Grantors: Clara Hellman Heller, Florence Hellman Ehrman,
 Frances J. Hellman, Wells Fargo Bank & Union Trust
 Co.,

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Sept. 5, 1928.

Grant for: C. I. 770-2-1

123 B 237

Description: That portion of the E. half of Sec. 32 T 1 S,
 R 12 W, in the Repetto Rancho, as shown on map
 recorded in Book 759 pages 21 and 22 of Deeds,
 records of Los Angeles County, within the following described
 boundaries: Beginning at the S. E. corner of Lot 1, Block 5,
 Maravilla Park, as shown on map recorded in Book 18 page 168
 of Maps, records of said county; thence northerly in a direct
 line to the northely corner of Lot 19, said block; thence
 easterly along the ely prolongation of the northerly line of
 said last mentioned lot to a line which is parallel with and
 30 feet ely, measured at right angles from aforementioned ely
 line of said Maraville Park; thence southerly along said
 parallel line to the ely prolongation of the ely line of
 above mentioned Lot 1; thence wly along said ely prolongation
 to the point of beginning.

Description approved Nov. 2, 1928; Bert O'Brien Dep. Co. Surv.
 Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Pge 168.

Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

126 B 237

BY K. V. Pehkoff 4-27-37

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BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-3-28

Recorded in Book 7350 Page 112 Official Records, Nov. 16, 1928.

Grantors: George T. McLain, Martha McLain.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: October 19, 1928.

Grant for: A. & I. 238-1-25

Description: A strip of land 10 ft wide, being the wly 10
 ft of Lot 1865, Tract No. 7644, as shown on map
 recorded in Book 84 pages 47 & 48 of Maps, records
 of Los Angeles County.

Description approved Nov. 2, 1928; By _____ Deputy.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Pg. 170.

Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-3-28

Recorded in Book 8939 Page 26 Official Records, Nov. 16, 1928.
 Grantor: Frank P. Phoenix.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: October 8, 1928.
 Grant for: A. & I. No. 238-1-24
 Description: A strip of land 10 ft wide, being the westerly 10 ft of Lot 1864 Tract No. 7644 as shown on map recorded in Book 84 pages 47 & 48 of Maps, records of Los Angeles County.
 Description approved Nov. 2, 1928; By _____ Deputy.
 Form approved by H. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 170.
 Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-4-28

Recorded in Book 8829 Page 312 Official Records, Nov. 16, 1928.
 Grantors: Lloyd Cooper, Anna E. Cooper, Floyd H. Cooper, Samuel E. Swanson, Nettie Swanson.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement
 Date of Conveyance: October 15, 1928.
 Grant for: A. & I. 238-1-36
 Description: A strip of land 10 ft wide, being the wly 10 ft of Lot 297, Tract No. 6720, as shown on map recorded in Book 71 pages 79 and 80 of Maps, records of Los Angeles County.
 Description approved Nov. 2, 1928; By _____ Deputy.
 Form approved by H. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 170.
 copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-4-28

Recorded in Book 7294 Page 303 Official Records, Nov. 16, 1928.
 Grantor: Fred William Berger.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: Sept. 29, 1928.
 Grant for: A. & I. 238-1-8c
 Description: A strip of land 10 ft wide, being the wly 10 ft of Lot 1665, Tract No. 7644 as shown on map recorded in Book 84 pages 47 and 48 of Maps, records of Los Angeles County.
 Description approved Nov. 2, 1928; By _____ Deputy.
 Form approved by W. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 170.
 Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-4-28

Recorded in Book 7327 Page 206 Official Records, Nov. 16, 1928.
 Grantors: Robert L. Chambers, W. L. Chambers.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: October 3, 1928.
 Grant for: A. & I. 238-1-8d
 Description: A strip of land 10 ft wide, being the wly 10 ft of
 Lot 1861, Tract No. 7644, as shown on map recorded
 in Book 84 pages 47 & 48 of Maps, records of Los
 Angeles County.
 Description approved Nov. 2, 1928; By _____ Deputy.
 Form approved by W. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 170.
 Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F.Steen 12-4-28

Recorded in Book 7391 page 26 Official Records, Nov. 16, 1928.
 Grantor: Hazel L. Keillor.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: Sept. 24, 1928.
 Grant for: A. & I. 238-1-8e
 Description: A strip of land 10 ft wide, being the wly 10 ft
 of Lot 1867 Tract No. 7644 as shown on map recorded
 in Book 84 pages 47 and 48 of Maps, Records of
 Los Angeles County.
 Description approved Nov. 2, 1928; By _____ Deputy.
 Form approved by W. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 page 170.
 Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F.Steen 12-4-28

Recorded in Book 7298 Page 224 Official Records, Nov. 16, 1928.
 Grantors: Laura M. Berheide, Dott Irene Kennepohl, F. A.
 Kennepohl, Title Guarantee and Trust Company,
 Edna P. Gamble.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: Oct. 8, 1928.
 Grant for: A. & I. 238-1-48
 Description: A strip of land 10 ft wide, being the wly 10
 feet of Lots 699 and 700, Tract No. 6720, as shown
 on map recorded in Book 71 pages 79 and 80 of
 Maps, Records of Los Angeles County.
 Description approved Nov. 2, 1928; By _____ Deputy.
 Form approved by _____ Deputy.
 Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Pg. 170.
 Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F.Steen 12-4-28

Recorded in Book 7370 Page 58 Official Records, Nov. 16, 1928.

Grantors: Lafe Leffler, Martha S. Leffler, Rose Lee Dukes.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 26, 1928.

Grant for: A. & I. No. 238-1-44

Description: A strip of land 10 ft wide, being the wly 10 ft of Lot 500, Tract No. 6720, as shown on map recorded in Book 71 pages 79 and 80 of Maps, records of

Los Angeles County.

Description approved Nov. 2, 1928; By _____ Deputy.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 page 170.

Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

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CROSS REFERENCED BY R.F.Steen 12-4-28

Recorded in Book 7316 Page 229 Official Records, Nov. 16, 1928.

Grantors: Lafe Leffler, Martha S. Leffler.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 26, 1928.

Grant for: A. & I. 238-1-43

Description: A strip of land 10 ft wide, being the wly 10 ft of Lot 499, Tract 6720, as shown on map recorded in Book 71 pages 79 & 80 of Maps, records of Los Angeles County.

Description approved Nov. 2, 1928; by _____ Deputy.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 page 170.

Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

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CHECKED BY

CROSS REFERENCED BY R.F.Steen 12-4-28

Recorded in Book 7281 Page 194 Official Records, Nov. 16, 1928.

Grantors: Lloyd Cooper, Anna E. Cooper, Floyd H. Cooper, also known as Floyd Cooper, Bank of Italy National Trust and Savings Association, National Bankitaly Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 8, 1928.

Grant for: A. & I. 238-1-41

Description: A strip of land 10 ft wide, being the wly 10 ft of Lot 497 Tract No. 6720, as shown on map recorded in Book 71 pages 79 & 80 of Maps, records of Los Angeles

County.

Description approved Nov. 2, 1928; By _____ Deputy.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 170.

Copied by F. Harper Nov. 24, 1928; compared by C. E. Wittich.

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CROSS REFERENCED BY R.F.Steen 12-4-28

Recorded in Book 7313 Page 231 Official Records, Nov. 16, 1928.
 Grantors: Iver Johnson, May W. Johnson, Jersey Farms Dairy
 Company, Merchants National Trust & Savings Bank of
 Los Angeles.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 27, 1928.

Grant for: A. & I. 238-1-42

Description: A strip of land 10 ft wide, being the wly 10
 ft of Lot 498, Tract No. 6720, as shown on map
 recorded in Book 71 pages 79 and 80 of Maps,
 records of Los Angeles County.

Description approved Nov. 2, 1928; By _____ Deputy.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 170.

Copied by F. Harper Nov. 23, 1928; compared by C. E. Wittich.

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CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-4-28

Recorded in Book 7322 Page 215 Official Records, Nov. 16, 1928.

Grantors: G. C. Van Camp, Ruth Van Camp

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 15, 1928.

Grant for: A. & I. 238-1-39

Description: A strip of land 10 ft wide, being the wly 10
 feet of Lots 301 and 302, Tract No. 6720, as shown
 on map recorded in Book 71 pages 79 and 80 of
 Maps, records of Los Angeles County.

Description approved Nov. 2, by _____ Deputy.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 170.

Copied by F. Harper Nov. 24, 1928; compared by C. E. Wittich.

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CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-4-28

Recorded in Book 7317 Page 235 Official Records, Nov. 16, 1928.

Grantors: D. H. Gemmell, Belle Gemmell.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 22, 1928.

Grant for: A. & I. 238-1-38

Description: A strip of land 10 ft wide, being the wly 10
 ft of Lot 300, Tract No. 6720, as shown on map
 recorded in Book 71 pages 79 and 80 of Maps,
 records of Los Angeles County.

Description approved Nov. 2, 1928; By _____ Deputy.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 pge 170.

Copied by F. Harper Nov. 24, 1928; compared by C. E. Wittich

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CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-4-28

Recorded in Book 7395 Page 9 Official Records, Nov. 16, 1928.
 Grantors: Ward V. Blackburn, Edna M. Blackburn, Pacific States
 Auxiliary Corporation, Pacific States Savings and
 Loan Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 18, 1928.

Grant for: A. & I. 238-1-2

Description: A strip of land 10 feet wide, being the wly 10 ft
 of Lots 1083 and 1084, Tract No. 7644, as shown on
 map recorded in Book 84 pages 47 and 48 of Maps,

Records of Los Angeles County.

Description approved Nov. 2, 1928; By _____ Deputy.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 170.

Copied by F. Harper Nov. 24, 1928; compared by C. E. Wittich.

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PLATTED ON ASSESSOR'S BOOK NO. O.K. BY R.F.S.

CHECKED BY CROSS REFERENCED BY R.F. Steen 12-4-28

Recorded in Book 7321 Page 216 Official Records, Nov. 16, 1928.

Grantor: Davidson Investment Co.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: October 24, 1928.

Grant for: A. & I. 238-1-4-8-29-47

Description: Eight strips of land 10 ft wide, being the wly 10
 feet of Lots 1090, 1274, 1471, 1665, 1861 and 1867,
 Tract No. 7644, as shown on map recorded in Book

84 pages 47 & 48 of Maps, records of Los Angeles County, and the
 westerly 10 feet of Lot 100, Tract No. 6720, as shown on map
 recorded in Book 71 pages 79 and 80 of Maps, records of said
 County.

Description approved Nov. 2, 1928; By _____ Deputy.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 page 170.

Copied by F. Harper Nov. 24, 1928; compared by C. E. Wittich.

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CHECKED BY CROSS REFERENCED BY R.F. Steen 12-4-28

Recorded in Book 7378 Page 43 Official Records, Nov. 16, 1928.

Grantors: Henry Gerdes, Mary Gerdes, Mary R. Jeffrey, Davidson
 Investment Company, Security Trust and Savings Bank.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 26, 1928.

Grant for: A. & I. 238-1-29

Description: A strip of land 10 ft wide, being the wly 10 ft of
 Lot 100, Tract No. 6720, as shown on map recorded in
 Book 71 pages 79 and 80 of Maps, records of Los

Angeles County.

Description approved Nov. 2, 1928; By _____ Deputy.
 Form approved by H. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 170.
 Copied by F. Harper Nov. 24, 1928; compared by C. E. Wittich.

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 PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F. Steen 12-4-28

Recorded in Book 7307 Page 258 Official Records, Nov. 16, 1928.
 Grantors: Paul Pierce, Sophia Pierce, Joseph J. Pierce,
 Glen L. Clark & Co., The Mutual Building & Loan
 Association, Western Trust & Savings Bank.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 22, 1928.

Grant for: A. & I. No. 238 1-32

Description: A strip of land 10 ft wide, being the wly 10
 feet of Lot 103, Tract No. 6720, as shown on map
 recorded in Book 71 pages 79 and 80 of Maps,
 records of Los Angeles County.

Description approved by H. Kennedy, Dep. Co. Counsel.

Form approved, by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 170.

Copied by F. Harper Nov. 24, 1928; compared by C. E. Wittich.

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 PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F. Steen 12-4-28

Recorded in Book 7324 Page 251 Official Records, Nov. 16, 1928.
 Grantor: The Daily Telegram Company of Long Beach, Cal.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 2, 1928.

Grant for: A. & I. 238-1-33

Description: A strip of land 10 ft wide, being the wly 10 ft
 of Lot 104, Tract No. 6720, as shown on map
 recorded in Book 71 pages 79 & 80 of Maps, records
 of Los Angeles County.

Description approved Nov. 2, 1928; By _____ Deputy.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 page 170.

Copied by F. Harper Nov. 24, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F. Steen 12-4-28

Recorded in Book 7187 Page 314 Official Records, Nov. 16, 1928.

Grantor: Elizabeth Dahl.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: October 9, 1928.

Grant for: A. & I. 238-1-8-a

Description: A strip of land 10 ft wide, being the wly 10 ft of Lot 1274, Tract No. 7644, as shown on map recorded in Book 84 pages 47 & 48 of Maps, records of Los Angeles County.

Description approved Nov. 2, 1928; By _____ Deputy.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 170.

Copied by F. Harper Nov. 24, 1928; compared by C. E. Wittich.

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CROSS REFERENCED BY R.F.Steen 12-4-28

Recorded in Book 8941 Page 24 Official Records, Nov. 16, 1928.

Grantor: Louise Swenson.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: October 13, 1928.

Grant for: A. & I. 238-1-7

Description: A strip of land 10 ft wide, being the wly 10 feet of Lot 1273, Tract No. 7644, as shown on map recorded in Book 84 pages 47 & 48 of Maps, records of Los Angeles County.

Description approved Nov. 2, 1928; By _____ Deputy.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 page 170.

Copied by F. Harper Nov. 24, 1928; compared by C. E. Wittich.

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CHECKED BY

CROSS REFERENCED BY R.F.Steen 12-4-28

Recorded in Book 8842 Page 286 Official Records, Nov. 16, 1928.

Grantor: The United States National Bank of Los Angeles, California.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: October 8, 1928.

Grant for: A. & I. 238-1-3

Description: Six strips of land 10 ft wide, being the wly 10 ft of Lots 1085, 1086, 1087, 1275, 1276, 1474, 1475, and 1863, all in Tract No. 7644, as shown on map recorded in Book 84 pages 47 & 48 of Maps, records of Los Angeles County; ~~the~~ the northwesterly 10 ft of Lots 1088 and 1089 said tract, and the wly 10 ft of Lots 299 and 496, both in Tract No. 6720, as shown on map recorded in Book 71 pages 79 and 80 of Maps, records of said County.

Description approved Nov. 2, 1928; By _____ Deputy.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 170.

Copied by F. Harper Nov. 24, 1928; compared by C. E. Wittich.

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CROSS REFERENCED BY R.F.Steen 12-4-28

Recorded in Book 7204 Page 307 Official Records, Nov. 16, 1928.
 Grantors: Hans C Anderson, Ada A. Anderson, Wm. Maher, also
 known as WE Maher and Barbarette Maher.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Sept. 4, 1928.

Grant for: C. I. 727-6-14

Description: A strip of land 6 ft wide, being the southerly
 6 ft of the wly 50 ft of Lot 47, Tract No. 2933,
 as shown on map recorded in Book 32 page 25 of
 Maps, records of Los Angeles County.

Description approved Nov. 2, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 169.

Copied by F. Harper Nov. 26, 1928; compared by // C. E. Wittich.

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CROSS REFERENCED BY R.F.Steen

11-28-28

Recorded in Book 7258 Page 239 Official Records, Nov. 16, 1928.

Grantors: W. A. McDonald, Vessa May McDonald.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Oct. 2, 1928.

Grant for: C. I. 727-6-17.

Description: A strip of land 6 ft wide, being the southerly
 6 ft of Lot 45, Tract No. 2933, as shown on map
 recorded in Book 32 page 25 of Maps, records of
 Los Angeles County.

Description approved Nov. 2, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 page 169.

Copied by F. Harper Nov. 26, 1928; compared by C. E. Wittich.

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CROSS REFERENCED BY R.F.Steen

11-28-28

Recorded in Book ~~7258~~ Page 236 Official Records, Nov. 16, 1928.

Grantors: W. M. Sidebotham, Narbonne Ranch Water Company. No. 2

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: June 14, 1928.

Grant for: C. I. 727-2-1

Description: A strip of land 6.58 feet wide, being the ely
 6.58 feet of the wly 167.00 feet of Lot 58, Tract
 Number 15, as shown on map recorded in Book 12
 page 189 of Maps, records of Los Angeles County.

Description approved Nov. 2, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 page 169.

Copied by F. Harper Nov. 26, 1928; compared by C. E. Wittich.

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Recorded in Book 7266 Page 317 Official Records, Nov. 16, 1928.
Grantors: Joseph G. McCaleb, Lena M. McCaleb, also known as
Lena McCaleb.

Grantee: County of Los Angeles

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 15, 1928.

Grant for: C. I. 727-4-27

Description: A strip of land 10 ft wide, being the ealy 10 ft of
Lot 6, Tract No. 2933, as shown on map recorded in
Book 32 page 25 of Maps, Records of Los Angeles

County.

Description approved Nov. 2, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 169.

Copied by F. Harper Nov. 26, 1928; compared by C. E. Wittich.

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CHECKED BY

CROSS REFERENCED BY R.F. Steen 11-30-28

Recorded in Book 8786 Page 398 Official Records, Nov. 16, 1928.

Grantor: Elizabeth Smead.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement

Date of Conveyance: Oct. 30, 1928.

Grant for: C. I. 758-1-1c

Description: A strip of land 6 ft wide, being the northwly
10 ft of the southwly 6 ft of Lot 22 in Block 25,
Tract No. 5750, as shown on map recorded in Book 62
page 74 et seq., of Maps, Records of Los Angeles County.

Description approved Nov. 5, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 page 168.

Copied by F. Harper Nov. 26, 1928; compared by C. E. Wittich.

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CHECKED BY

CROSS REFERENCED BY R.F. Steen 11-30-28

Recorded in Book 7384 Page 39 Official Records, Nov. 16, 1928.

Grantors: Harold Bagley, Millie Bagley.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Oct. 24, 1928.

Grant for: C. I. 758-1-6

Description: A strip of land 12 ft wide, being the northwly 12
ft of Lot 30, Block 25, Tract No. 5750, as shown on
map recorded in Book 62 page 74 et seq., of Maps,
records of Los Angeles County.

Description approved Nov. 2, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Page 169.

Copied by F. Harper Nov. 26, 1928; compared by C. E. Wittich.

129 B 229

K.V. Pehkoff 9-4-36

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BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 11-30-28

Recorded in Book 7302 Page 267 Official Records, Nov. 16, 1928.
Grantors: James V. Byrd, Matilda V. Byrd.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Oct. 26, 1928.

Grant for: C. I. 758-1-4

Description: That portion of Lot 9, Block 25, Tract No. 5750,
as shown on map recorded in Book 62 page 74 et seq.,
of Maps, records of Los Angeles County, within the
following described boundaries: Beginning at the most nly
corner of said lot; thence southerly in a direct line to the most
ely corner of said lot; thence southwly along the southely line
of said lot a distance of 7 feet; thence northwly in a direct
line to the point of beginning.

Description approved Nov. 2, 1928; Bert O'Brien Dep. Co. Surv.
Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Voll 137 page 169.

Copied by F. Harper Nov. 26, 1928; compared by C. E. Wittich.

129 B 229

K.V. Pehkoff 9-4-36

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BY R.E.S.

CHECKED BY

CROSS REFERENCED BY R.E. Steen 11-30-28

Recorded in Book ⁷³⁰²~~7387~~ Page 268 Official Records, Nov. 16, 1928.

Grantors: Domenico Oliveti, Teresa Oliveti.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Oct. 26, 1928.

Grant for: C. I. 758-1-1b

Description: That portion of Lot 29 Block 25 Tract No. 5750,
as shown on map recorded in Book 62 page 74 et seq.,
of Maps, records of Los Angeles County, within the
following described boundaries: Beginning at the most wly
corner of above mentioned lot 29; thence southely along the
southwly line of said last mentioned lot, a distance of 12
feet; thence northerly in a direct line to the most northerly
corner of said lot 29; thence southerly in a direct line to the
point of beginning.

Description approved Nov. 2, 1928; Bert O'Brien Dep. Co. Surv.
Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 page 169.

Copied by F. Harper Nov. 26, 1928; compared by C. E. Wittich.

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CHECKED BY

CROSS REFERENCED BY R.E. Steen 11-30-28

Recorded in Book 7387 Page 27 Official Records, Nov. 16, 1928.

Grantor: Mollie J. Ludkey.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Oct. 31, 1928.

Grant for: C. I. 758-1-5a

Description: That portion of Lot 8 Block 25, Tract No. 5750,

as shown on map recorded in Book 62 page 74 et seq., of Maps, records of Los Angeles County; within the following described boundaries: Beginning at the southerly corner of the above mentioned Lot 8; thence wly along the southerly line of said Lot 8, a distance of 6 feet; thence northerly in a direct line to a point in the northwly line of said Lot 8 which is 7 feet southwesterly thereon from the northely corner of said Lot 8; thence southerly in a direct line to the point of beginning. Description approved Nov. 2, 1928; Bert O'Brien Dep. Co. Surv. Form approved by H. Kennedy, Dep. Co. Counsel. Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 page 169. Copied by F. Harper Nov. 26, 1928; compared by C. E. Wittich.

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K.V. Pehkoff 9-4-36

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BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 11-30-29

Recorded in Book 7308 page 254 Official Records, Nov. 16, 1928.
 Grantor: Los Angeles and Suburban Water Company, formerly
 Grantee: County of Los Angeles. Inglewood Domestic Water
 Nature of Conveyance: Quitclaim Deed. Company.
 Date of Conveyance: Oct. 8, 1928. C.F. 1565
~~Grant-fee~~ Consideration: \$10 Grant for: Hickory St.
 Description: Lots 211, 212, 213, 214, 215, 216, 217, 218, 219,
 220, 221, 222, 223, 224, 225, 226, 227, 228, 229,
 230, Tract No. 323, as per maps, recorded in Book
 14 page 85 of Maps, records of Los Angeles County, California,
 all to be known as Hickory Street.
 Copied by F. Harper Nov. 26, 1928; compared by C. E. Wittich.

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O.K.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-4-28

Recorded in Book 7270 Page 347 Official Records, Nov. 26, 1928.
 Grantors: Anna M. Coburn, James M. Coburn.
 Grantee: County of Los Angeles. INCOMPLETE AS TO DONATION
 Nature of Conveyance: Road Deed.
 Date of Conveyance: Sept. 19, 1928.
 Grant for: Meder Road.
 Description: A strip of land 30 ft wide, being the wly 30 ft of
 the south 30 acres of the W. half of the S. W. quarter
 of Section 24, T 7 N R 12 W, S. B. M. Excepting
 therefrom any portion thereof within public highways of record.
 To be known as MEDER ROAD.
 Description approved Nov. 2, 1928; F. Haskell Dep. Co. Surv.
 Form approved by Robert W. Kenny, Dep. Co. Counsel.
 Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 page 166.
 Copied by F. Harper Nov. 26, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

70 BY K.H. Brown 3-15-29

PLATTED ON ASSESSOR'S BOOK NO.

72

BY Schnackenberg 2-1-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-4-28

Recorded in Book 7247 Page 383 Official Records, Nov. 16, 1928.
Grantors: Julia Martha Braith, Ferdinand Braith, Lula F. Whelan,
Security Trust & Savings Bank.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 27, 1928.

Grant for: C. I. 511-3-11

Description: A strip of land 4 ft wide, being the ely 4 ft of
Lot 264, Tract No. 7813, as shown on map recorded
in Book 99 page 95 et seq., of Mps, records of
Los Angeles County.

Description approved Nov. 2, 1928; Bert O'Brien Dep. Co. Surv.
Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 page 168.

Copied by F. Harper Nov. 26, 1928; compared by C. E. Wittich.

132 B 233

R.A. 12-7-37

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY

R.F. Steen. 12-4-28

Recorded in Book 7348 Page 112 Official Records, Nov. 16, 1928.
Grantors: Clara Hellman Ehrman, Florence Hellman Ehrman, Wells
Fargo Bank & Union Trust Co, trustees.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Sept. 5, 1928.

Grant for: C. I. 770-1

Description: That portion of the E. half of Section 32, T 1 S,
R 12 W, in the Repetto Rancho, as shown on map
recorded in Book 759 pages 21 and 22 of Deeds,
records of Los Angeles County, within a strip of land 30 ft
wide, lying ely of and adjacent to Tract 4824 as shown on map
recorded in Book 52 page 74 of Maps, records of said county,
and lying between the ely prolongation of the southerly line of
Lot 102 said tract and the ely prolongation of the northerly
line of Lot 210 said tract.

Description approved Nov. 2, 1928; Bert O'Brien Dep. Co. Surv.
Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 page 168.

Copied by F. Harper Nov. 26, 1928; compared by C. E. Wittich.

126 B 237

BY K.Y. Pehkoff 4-27-37

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY

R.F. Steen. 12-4-28

Recorded in Book 7365 Page 39 Official Records, Nov. 16, 1928.
Grantor: Pacific Electric Railway Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 19, 1928.

Grant for: Curb.

Description: The southely 1 ft of that portion of the 40 ft right
of way of the Pacific Electric Railway lying northwly
of and adjoining the northwly line of the parcel of
land described as Parcel 1 in Final Order of Condemnation in
Case No. 239956 of the Superior Court of the State of California,

in and for the County of Los Angeles, between the prolonged wly line of Tract 4912 as per map recorded on page 36 in Book 53 of Maps, Los Angeles County Records, and the ely line of Tract 3616 as per map recorded on page 11 in Book 40 of Maps, Los Angeles County Records. The strip of land 1 foot in width above described being shown colored red on plat CEK 1473-a hereto attached and made a part hereof.

Copied by F. Harper Nov. 26, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

85 BY *Kimball* 2-11-1929

CHECKED BY *Smith*

CROSS REFERENCED BY R.F.Steen 12-4-28

Recorded in Book 7324 Page 248 Official Records, Nov. 16, 1928.

Grantors: C. W. Holmes, Laura M. Holmes.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 3, 1928.

Grant for: A. & I. 238-1-34

Description: A strip of land 10 ft wide, being the wly 10 ft of Lot 295 Tract No. 6720, as shown on map recorded in Book 71 pages 79 & 80 of Maps, records of

Los Angeles County.

Description approved Nov. 2, 1928; By _____ Deputy.

Form approved by W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 page 170.

Copied by F. Harper Nov. 26, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen 12-4-28

Recorded in Book 7393 Page 21 Official Records Nov. 16, 1928.

Grantor: Herbert W. Kralapp.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Oct. 26, 1928.

Grant for: C. I. 758-1-3

Description: A strip of land 6 ft wide, being the southwly 6 ft of Lot 19 Block 25, Tract No. 5750, as shown on map recorded in Book 62 page 74 et seq., of Maps, records of Los Angeles County.

Description approved Nov. 2, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Board of Supervisors Nov. 5, 1928; Min. Vol. 137 pg 169.

copied by F. Harper Nov. 26, 1928; compared by C. E. Wittich.

129 B 229

K.V. Pehkoff 9-4-36

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen 12-4-28

Recorded in Book 8943 Page 18 Official Records, Nov. 19, 1928.
 Grantors: Hugh J. Crawford, Alice H. Crawford.
 Grantee: Los Angeles City School District of Los Angeles County.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: November 1, 1928.
 Consideration: \$10
 Description: Lot 29 of the Subdivision of Brookdale Tract,
 as per map recorded in Book 31 page 10 Miscellaneous
 Records of said County, together with the S. half
 of that certain creek bounding said Lot 29 on the North.
 Subject to taxes for the fiscal year 1928-29. Conditions,
 restrictions, reservations, and rights of way of record.
 Copied by F. Harper Nov. 27, 1928; compared by C. E. Wittich.

MAILED ON INDEX MAP NO.

OK. R.F.S.

MAILED ON ASSESSOR'S BOOK NO.

504 BY Smith 2-15-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-4-28

Recorded in Book 7259 Page 280 Official Records, Nov. 17, 1928.
 Grantors: Maude E. Schaper, Herman H. Schaper.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Nov. 10, 1928.
 Consideration: \$1
 Grant for: Highway purposes.

COMPLETE AS TO SIGNATURES

C.S. B. 103

Description: All that portion of Sections 4, 5, 8 & 9, T 1. S,
 R. 8. W., S. B. B. & M., described as follows, to-wit:
 A strip of land 100 ft wide and 50 ft on each side of a center
 line commencing at a point in the center line of a 60 foot
 state highway designated as Engineer's Station 102+94.90 as
 shown on County Surveyor's Map No. B-203 on file in the office
 of the Surveyor of said Los Angeles County, said point being
 the intersection of said center line of Foothill Blvd., with
 the center line of San Antonio Avenue; thence from said point
 of beginning S. 89°10' E., a distance of 1035.50 ft; thence
 S. 89°59' E. a distance of 333.26 ft to a point designated
 as Engineer's Station 116+63.66, End of Layout of L.A.-9-J
 and Sta. 0+00, Beginning of Layout, L.A.-9-C; thence S. 89°54'
 30" E. a distance of 958.09 feet to a point which is designated
 as Engineer's Station 9+58.09, End of Layout on said County
 Surveyor's Map, which is point is also the point of intersec-
 tion of the W. line of that portion of Mountain Avenue lying
 south of said Foothill Blvd., with the center line of said
 Foothill Blvd.
 Copied by F. Harper Nov. 27, 1928; compared by C. E. Wittich.

MAILED ON INDEX MAP NO.

49

BY Noonan 2-21-29

MAILED ON ASSESSOR'S BOOK NO. 365

BY Schmackenbeck 2-26-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-5-29

Recorded in Book 7280 page 232 Official Records, Nov. 17, 1928.
 Grantors: C. A. Wamsley, Linnie Wamsley, C. C. Ross, Gladys
 M. Ross, Claud Buzard, Ruth Buzard.
 Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 6, 1928.

Consideration: \$1

C.S.B-260

Grant for: Highway purposes.

Description: That portion of Section 32, T 1 N., R 9 W., S. B. B. & M., the Subdivision of Part of Sections 33 and 34, T 1 N., R 9 W., and part of Sections 4 and 3, T 1 S., R 9 W., within the Rancho San Jose Addition, as per map recorded in Book 60 page 8 of Miscellaneous Records of said County and that portion of the Rancho Addition to San Jose as per map recorded in Book 2 pages 162 and 163 of Patents, Records of said County. to-wit: ~~Being~~ Being 100 ft wide and 50 ft on each side of the following described center line: Commencing at the intersection of the center line of Alosta Avenue and the E. boundary line of the City of Glendora, which point is Engineer's Station 0+00; thence from said point of beginning N. 89°42' E., a distance of 1749.29 feet to a point which is Engineer's Station 17+49.29; thence along a curve to the left, having a radius of 6000 ft, through an angle of 3°19'30", a distance of 348.19 feet to a point which is Engineer's Station 20+97.48; thence N. 86°22'30" E. a distance of 1511.75 feet to a point which is Engineer's Station 36+09.23; thence along a curve to the right having a radius of 4000 ft, through an angle of 15°34', a distance of 1086.78 ft to a point which is Engineer's Station 46+96.01 equals 46+97.11 and also a point in the center line of a 60 foot County road known as Compromise Line Road; thence S. 78°03'30" E., along said center line, a distance of 577.54 ft to a point which is Engineer's Station 52+74.65, which point is also the point of intersection of said center line with the north and south center line, produced southerly, of Section 33, T 1 N. R 9 W., S. B. B. & M., All curves are tangent to the straight lines which they join. Copied by F. Harper Nov. 27, 1928; compared by C. E. Wittich.

FILED ON INDEX MAP NO.

+ 48 BY Benson- 5-29-29

FILED ON ASSESSOR'S BOOK NO.

338 BY Schnackenberg 4-22-29

FILED BY Kimball

GROSS REFERENCED BY R.E. Steen 1-5-29

Recorded in Book 7275 Page 353 Official Records, Nov. 17, 1928.

Grantors: John E. Carson, Grace G. Carson.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 7, 1928.

Consideration: \$1

C.S.B-260

Grant for: Highway purposes.

Description: That portion of Sec. 32, T.1 N., R 9 W., S. B. B. & M., the Subdivision of part of Sections 33 and 34, T 1 N., R. 9 W., and part of Sections 4 and 3 T 1 S., R 9 W., within the Rancho San Jose Addition, as per map recorded in Book 60 page 8 of Miscellaneous Records of said County and that portion of the Rancho Addition to San Jose as per map recorded in Book 2 pages 162 and 163 of Patents, Records of said County, to-wit: Being 100 ft wide and 50 ft on each side of the following described center line: Commencing at the intersection of the center line of Alosta Avenue and the E. boundary line of the City of Glendora, which point is Engineer's Station 0+00; thence from said point of beginning N. 89°42' E., a distance of 1749.29 feet to a point

which is Engineer's Station 17+49.29; thence along a curve to the left, having a radius of 6000 ft, through an angle of $3^{\circ}19'30''$, a distance of 348.19 ft to a point which is Engineer's Station 20+97.48; thence N. $86^{\circ}22'30''$ E., a distance of 1511.75 ft to a point which is Engineer's Station 36+09.23; thence along a curve to the right having a radius of 4000 ft, through an angle of $15^{\circ}34'$, a distance of 1086.78 ft to a point which is engineer's Station 46+96.01 equals 46+97.11 and also a point in the center line of a 60 ft County Road known as Compromise Line Road; thence S. $78^{\circ}03'30''$ E., along said center line, a distance of 577.54 ft to a point which is Engineer's Station 52+74.65, which point is also the point of intersection of said center line with the north and south center line, produced southerly, of Section 33, T 1 N., R 9 W., S. B. B. & M., All curves are tangent to the straight lines which they join.
 Copied by F. Harper Nov. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 48 BY Noonan 2-16-29

PLATTED ON ASSESSOR'S BOOK NO. 338 BY Schnackenberg 4-22-29

CHECKED BY CROSS REFERENCED BY R.F. Steen 2-5-29

Recorded in Book 7300 Page 289 Official Records, Nov. 17, 1928.

Grantors: George W. Gossard, Ida A. Gossard.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 8, 1928.

Consideration: \$1

C.S.B-260

Grant for: Highway purposes.

Description: That portion of Section 32, T 1 N., R 9 W., S. B. B. & M., the Subdivision of Part of Sections 33 and 34 T 1 N., R 9 W., and part of Sections 4 and

3 T 1 S., R 9 W., within the Rancho San Jose Addition, as per map recorded in Book 60 page 8 of Miscellaneous Records of said County and that portion of the Rancho Addition to San Jose as per map recorded in Book 2 pages 162 and 163 of Patents, Records of said County, to-wit: Being 100 ft and 50 ft on each side of the following described center line: Commencing at the intersection of the center line of Alosta Avenue and the E. boundary line of the City of Glendora, which point is Engineer's Station 0+00; thence from said point of beginning N. $89^{\circ}42'$ E., a distance of 1749.29 feet to a point which is Engineer's Station 17+49.29; thence along a curve to the left, having a radius of 6000 feet through an angle of $3^{\circ}19'30''$ a distance of 348.19 feet to a point which is Engineer's Station 20+97.48; thence N. $86^{\circ}22'30''$ E., a distance of 1511.75 ft to a point which is Engineer's Station 36+09.23; thence along a curve to the right having a radius of 4000 ft; through an angle of $15^{\circ}34'$, a distance of 1086.78 feet to a point which is Engineer's Station 46+96.01 equals 46+97.11 and also a point in the center line of a 60 foot County Road known as Compromise Line Road; thence S. $78^{\circ}03'30''$ E. along said center line, a distance of 577.54 ft to a point which is Engineer's Station 52+74.65, which point is also the point of intersection of said center line with the north and south center line, produced southerly, of Section 33, T 1 N R 9 W., S. B. B. & M., All curves are tangent to the straight lines

which they join.
Copied by F. Harper Nov. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 48 BY Noonan 2-16-29
PLATTED ON ASSESSOR'S BOOK NO. 338 BY Schnackenberg 4-25-29
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-5-29

Recorded in Book 7290 Page 303 Official Records, Nov. 17, 1928.

Grantor: Lucy C. Wanner.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 8, 1928.

Consideration: \$1

C.S.B. 260

Grant for: Highway purposes.

Description: That portion of Section 32, T 1 N., R 9 W., S. B. B. & M., the Subdivision of Part of Sections 33 and 34 T 1 N R 9 W., and part of Sections 4 and 3 T 1 S., R 9 W., within the Rancho San Jose Addition, as per map recorded in Book 60 page 8 of Miscellaneous Records of said County and that portion of the Rancho Addition to San Jose as per map recorded in Book 2 pages 162 and 163 of Patents, Records of said County, to-wit: Being 100 ft and 50 ft on each side of the following described center line: Commencing at the intersection of the center line of Alosta Avenue and the East boundary line of the City of Glendora; which point is Engineer's Station 0+00; thence from said point of beginning N. 89°42' E., a distance of 1749.29 feet to a point which is Engineer's Station 17+49.29; thence along a curve to the left, having a radius of 6000 ft, through an angle of 3°19'30", a distance of 348.19 ft to a point which is Engineer's Station 20+97.48; thence N. 86°22'30" E., a distance of 1511.75 ft to a point which is Engineer's Station 36+09.23; thence along a curve to the right having a radius of 4000 ft, through an angle of 15°34', a distance of 1086.78 ft to a point which is Engineer's Station 46+96.01 equals 46+97.11 and also a point in the center line of a 60 foot County Road known as Compromise Line Road; thence S. 78°03'30" E. along said center line, a distance of 577.54 ft to a point which is Engineer's Station 52+74.65, which point is also the point of intersection of said center line with the north and south center line, produced southerly, of Section 33, T 1 N., R 9 W., S. B. B. & M., All curves are tangent to the straight lines which they join.
Description approved Nov. 27, 1928; compared by C. E. Wittich.
Copied by F. Harper Nov. 28, 1928; compared by C. E. Wittich

PLATTED ON INDEX MAP NO. 48 BY Noonan 2-16-29
PLATTED ON ASSESSOR'S BOOK NO. 338 BY Schnackenberg 4-25-29
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-5-29

Recorded in Book 7394 Page 18 Official Records, Nov. 17, 1928.

Grantors: Mrs. Clara L. Page, P. F. Page.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 10, 1928.

Consideration: \$1

C.S.B.-260

Grant for: Highway purposes.

Description: That portion of Section 32, T 1 N., R 9 W., S. B. B. & M., the Subdivision of Part of Sections 33 and 34, T 1 N., R 9 W., and Part of Sections 4 and 3 T 1 S., R 9 W., within the Rancho San Jose Addition, as per map recorded in Book 60 page 8 of Miscellaneous Records of said County and that portion of the Rancho Addition to San Jose as per map recorded in Book 2 pages 162 and 163 of Patents, Records of said County, to-wit: Being 100 ft and 50 ft on each side of the following described center line: Commencing at the intersection of the center line of Alosta Avenue and the E. boundary line of the City of Glendora, which point is Engineer's Station 0+00; thence from said point of beginning N. $89^{\circ}42'$ E., a distance of 1749.29 feet to a point which is Engineer's Station 17+49.29; thence along a curve to the left, having a radius of 6000 ft, through an angle of $3^{\circ}19'30''$ a distance of 348.19 ft to a point which is Engineer's Station 20+97.48; thence N. $86^{\circ}22'30''$ E., a distance of 1511.75 ft to a point which is Engineer's Station 36+09.23; thence along a curve to the right having a radius of 4000 ft; through an angle of $15^{\circ}34'$, a distance of 1086.78 ft to a point which is Engineer's Station 46+96.01 equals 46+97.11 and also a point in the center line of a 60 foot County road known as Compromise Line Road; thence S. $78^{\circ}03'30''$ E., along said center line, a distance of 577.54 ft to a point which is Engineer's Station 52+74.65, which point is also the point of intersection of said center line with the north and south center line, produced southerly, of Section 33, T 1 N., R 9 W., S. B. B. & M., All curves are tangent to the straight lines which they join. Copied by F. Harper Nov. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 48 BY Noonan 2-16-29
 PLATTED ON ASSESSOR'S BOOK NO. 338 BY Schnackenbeck 4-26-29
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-5-29

Recorded in Book 7397 Page 15 Official Records, Nov. 20, 1928.
 Grantor: John P. Harrison.
 Grantee: Long Beach City High School District of Los Angeles County.

Nature of Conveyance: Grant Deed.
 Date of Conveyance: Sept. 26, 1928.
 Consideration: \$10

Description: The North 40 ft of the E. 80 ft of Lot 23 in Block "B" of the E. Seventh St., Tract, as per map recorded in Book 11 page 183 of Maps in the office of the County Recorder of said County.
 Copied by F. Harper Nov. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. 406 BY Kimball 5-14-29
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-4-28

Recorded in Book 7259 Page 287 Official Records.
Entered on Certificate No. T-9471 November 19, 1928.

Document No. 156469.

Grantors: Charles Clifton Warren, Minnie Louisa Warren.

Grantee: State of California.

Nature of Conveyance: Grant Deed. COMPLETE AS TO SIGNATURES

Date of Conveyance: June 30, 1928.

Consideration: \$10

C.S.B.-202 See D:71-56

Grant for: Highway purposes.

Description: A portion of Lot 1 Tract No. 3401, as per map recorded in Book 37 page 52 of Maps, in the office of the Recorder of said County, described as follows:

Beginning at the S. E. corner of said Lot 1 thence northerly along the easterly line of said Lot 1 to a line parallel with the center line of Foothill Blvd., as shown on County Surveyor's Map No. 7186 on file in the office of the Surveyor of said County and distant 50 ft measured at right angles therefrom; thence along said parallel line to the ely line of Lot 2 of said Tract; thence southerly along said ely line of Lot 2 to the most southerly S. W. corner of said Lot 1; thence S. $78^{\circ}01'15''$ E, a distance of 2202.46 ft to the point of beginning.

Copied by F. Harper Nov. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY R.F. Steen 2-5-29

Recorded in Book 7270 Page 353 Official Records, Nov. 17, 1928.

Grantors: Lorena G. Gossard, Roy R. Gossard.

Grantee: State of California. *Re Partial Reconveyance see E:5-200, OR 14837-288*

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 5, 1928.

Consideration: \$1

C.S.B.-160

Grant for: Highway purposes.

Description: That portion of Lot 12 of Subdivision of Part of Sections 33 and 34, T 1 N., R 9 W., and Part of Sections 4 and 3 T 1 S., R 9 W., within the Rancho San Jose Addition as per map recorded in Book 60 page 8 of Miscellaneous Records of said County, described as follows, to-wit: All of the 510.87 ft, measured along the northerly line of said Lot 12, lying north of a line parallel with and distant 50 ft southerly measured at right angles to the center line of a 60-ft County road known as Compromise Line Road.

Copied by F. Harper Nov. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 48

BY Noonan 2-16-29

PLATTED ON ASSESSOR'S BOOK NO. 338

BY Schnackenberg 2-7-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-5-29

Recorded in Book 7326 Page 195 Official Records, Nov. 17, 1928.

Grantors: Leslie A. Warren, Goldie Z. Warren, Herbert C. Warren, Hilda B. Warren.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 8, 1928.

Grant for: Highway purposes.

C.S.B-260

Description: That portion of Lot 9 of Subdivision of Part of Sections 33 and 34, T 1 N., R 9 W., and part of Sections 4 and 3 T 1 S., R 9 W., within the Rancho San Jose Addition as per map recorded in Book 60 page 8 of Miscellaneous Records of said County, described as follows, to-wit: All of said Lot 9 lying northerly of a line parallel with and distant 50 ft southerly measured at right angles to the center line of a 60 foot County road known as Compromise Line Road.

Copied by F. Harper Nov. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 48

BY Noonan 2-16-29

PLATTED ON ASSESSOR'S BOOK NO. 338

BY Schnackenberg 2-7-29

CHECKED BY Kimball

CROSS REFERENCED BY

R.F. Steen 2-5-29

Recorded in Book 8879 Page 154 Official Records, Nov. 17, 1928.

Grantor: Alice M. Horne.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 13, 1928.

C.S.B-248-1

Consideration: \$400

Description: The southwesterly 50 ft measured at right angles to the southwesterly line of Lot 41 in Tract No. 9423 as recorded in Book 133 pages 30 to 33 inclusive of Maps, Records of said County.

Copied by F. Harper Nov. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

62

BY V.H. Brown 2-26-29

PLATTED ON ASSESSOR'S BOOK NO. 104

BY Schnackenberg 1-16-29

CHECKED BY Bainum

CROSS REFERENCED BY

R.F. Steen 12-5-28

~~Recorded in Book 7313 Page 250 Official Records, Nov. 21, 1928.~~

~~Grantors: Lemuel Meseley, James Benedict, Dora Benedict~~

~~Entered on Certificate No. A-3698 Nov. 13, 1928.~~

~~Document No. 156182.~~

~~Grantors: Charles Horatio Vaught, Clara May Vaught, The Los Nietos Irrigating Company.~~

~~Grantee: County of Los Angeles.~~

~~Nature of Conveyance: Road Deed.~~

~~Date of Conveyance: Feb. 10, 1928.~~

~~Grant for: Norwalk and Puente Mills Road.~~

~~Description: That portion of Lot 1 of Tract No. 1219, as shown on map recorded in Book 17 page 188 of Maps, records of Los Angeles County, within the following described boundaries: Beginning at the most northerly corner of said Lot 1; thence S. 50°43' E. along the northerly line of said last mentioned lot, a distance of 25.22 feet to the beginning of a curve concave to the E, having a radius of 283 feet, a radial line of said curve to said beginning thereof having a bearing of N. 79°25'48" W; thence southerly along said curve 46.59 feet to the easterly~~

line of Norwalk and Puente Mills Road, as shown on said map;
thence northerly along said easterly line 63.99 feet to the point
of beginning. To be known as NORWALK AND PUENTE MILLS ROAD.
Description approved Oct. 15, 1928; Bert O'Brien Dep. Co. Surv.
Form approved by R. W. Kenny, Dep. Co. Counsel.
Accepted by Supervisors Oct. 22, 1928; Min. Vol. 136.
Copied by F. Harper Nov. 30, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 36 *Benson 12-23-30*
37 *BY Booth 4-27-29*
PLATTED ON ASSESSOR'S BOOK NO. 349 *BY Bainum 1-28-29*
CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-5-28*

Entered on Certificate No. T-9471 November 19, 1928.
Document No. 156469.
Grantors: Charles Clifton Warren, Minnie Louisa Warren.
Grantee: State of California.
Nature of Conveyance: Grant Deed.
Date of Conveyance: June 4, 1928.
Consideration: \$10
Grant for: Highway purposes. *C.S.B-102*

Description: A portion of Lot 1, Tract No. 3401, as per map
recorded in Book 37 page 52 of Maps, in the office
of the Recorder of said County, described as
follows: Beginning at the S. E. corner of said Lot 1; thence
northerly along the easterly line of said Lot 1 to a line
parallel with the center line of Foothill Blvd., as shown on
County Surveyor's Map No. 7186 on file in the office of the
Surveyor of said County and distant 50 feet measured at right
angles therefrom; thence along said parallel line to the easterly
line of Lot 2 of said Tract; thence southerly along said easterly
line of Lot 2 to the most southerly S. W. corner of said Lot 1;
thence S. 78°01'15" E. a distance of 2202.46 feet to the point
of beginning.
Copied by F. Harper Nov. 30, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 48 *BY Noonan 2-16-29*
PLATTED ON ASSESSOR'S BOOK NO. 338 *BY H. Schn. 4-29-29*
CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-5-29*

Recorded in Book 7395 Page 31 Official Records, Nov. 22, 1928.
~~Grantors: B. C. Patrick, Esther L. Patrick, Clifford~~
Grantors: Clifford Patrick sometimes written B. C. Patrick,
Esther L. Patrick.
Grantee: State of California.
Nature of Conveyance: Grant Deed.
Date of Conveyance: Nov. 19, 1928.
Grant for: Highway purposes.
Description: The northerly 17.0 feet of Lots 18, 19 and 20,
Block 5, of E. Claremont Subdivision as per map
recorded in Bk 28 page 80 Miscellaneous Records of
Los Angeles County, California, the southerly boundary line of
said 17.0 foot parcel being parallel with and distant 50.0
feet southerly from the center line of Mesa Ave (now known as

Foothill Blvd., as shown on said map.
 Copied by F. Harper Nov. 30, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 49 BY Noonan 2-21-29

PLATTED ON ASSESSOR'S BOOK NO. 109 BY Kimball 4-5-29

CHECKED BY *Bainum* CROSS REFERENCED BY R.F. Steen 2-5-29

Recorded in Book 7360 page 85 Official Records, Nov. 22, 1928.
 Grantors: M. W. Eubanks, also known as Marion W. Eubanks,
 Louise E. Eubanks, Jennie D. Poole.

Grantee: County of Los Angeles.

C.S.B-460

Nature of Conveyance: Road Deed.

Date of Conveyance: Oct. 11, 1928. ~~COMPLETED AS TO SIGNATURE~~

Grant for: Truro St.

Description: A strip of land 25 ft wide, being the wly 25
 ft of the northerly half of Lot 97, Tract No. 288,
 as shown on map recorded in Book 14 pages 162
 and 163 of Maps, records of Los Angeles County. To be known
 as Truro St.

Description approved Nov. 9, 1928; F. Haskell Dep. Co. Surv.

Form approved by Robert W. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 13, 1928; Min. Vol. 137.

Copied by F. Harper Nov. 30, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 24 BY Booth 4-2-29

PLATTED ON ASSESSOR'S BOOK NO. 98 BY Kimball 1-14-29

CHECKED BY *Bainum* CROSS REFERENCED BY R.F. Steen 12-5-28

Recorded in Book 7360 page 83 Official Records, Nov. 22, 1928.
 Grantors: John W. McLachlan, Christy McLachlan, Norman W.
 Nations, Lucinda B. Nations, California Title
 Insurance Company.

Grantee: County of Los Angeles.

C.S.B-460

Nature of Conveyance: Road Deed.

Date of Conveyance: Oct. 6, 1928. ~~COMPLETED AS TO SIGNATURE~~

Grant for: Truro St.

Description: A strip of land 25 ft wide, being the wly 25 ft
 of Lot 99 Tract No. 288, as shown on map recorded
 in Book 14 pages 162 and 163 of Maps, records of
 Los Angeles County, to be known as Truro St.

Description approved Nov. 9, 1928; F. W. Haskell Dep. Co. Surv.
 Form approved by Robert W. Kenny, Dep. Co. Counsel.

PLATTED ON INDEX MAP NO. 24 BY Booth 4-2-29

PLATTED ON ASSESSOR'S BOOK NO. 98 BY Kimball 1-14-29

CHECKED BY *Bainum* CROSS REFERENCED BY R.F.S. 12-5-28

Recorded in Book 7307 Page 278 Official Records, Nov. 22, 1928.
 Grantors: James J. Davey, Elvira B. Davey.

Grantee: County of Los Angeles.

C.S.B-460

Nature of Conveyance: Road Deed.

Date of Conveyance: Oct. 4, 1928.

Grant for: Truro St.

Description: A strip of land 25 ft wide, being the ely 25 ft
 of the southerly half of Lot 126, Tract No. 288, as

shown on map recorded in Book 14 pages 162 and 163 of Maps, records of Los Angeles County. To be known as Truro St.
Description approved Nov. 9, 1928; F. W. Haskell Dep. Co. Surv. Form approved by R. W. Kenny, Dep. Co. Surveyor.
~~Accepted by Supervisors Nov. 9, 1928; F. W. Haskell Dep.~~
Accepted by Supervisors Nov. 13, 1928; Min. Vol. 137.
Copied by F. Harper Nov. 30, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 24 BY Booth- 4-2-29
PLATTED ON ASSESSOR'S BOOK NO. 98 BY Kimball 1-14-29
CHECKED BY Bainum CROSS REFERENCED BY R.F. Steen 12-5-28

Recorded in Book 8907 Page 82 Official Records, Nov. 22, 1928.
Grantors: Samuel D. Grant, M. W. Meredith, Martha Meredith.
Grantee: County of Los Angeles.
Nature of Conveyance: Road Deed. C.S. B-470
Date of Conveyance: Oct. 4, 1928. COMPLETE AS TO SIGNATURE
Grant for: Truro Street.
Description: A strip of land 25 ft wide, being the ely 25 ft of the northerly half of Lot 126, Tract No. 288, as shown on map recorded in Bk 14 pages 162 and 163 of Maps, Records of Los Angeles County. To be known as Truro St.
Description approved Nov. 9, 1928; F. W. Haskell Dep. Co. Surv. Form approved by R. W. Kenny, Dep. Co. Counsel.
Accepted by Supervisors Nov. 13, 1928. Min. Vol. 137.
Copied by F. Harper Nov. 30, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 24 BY Booth- 4-2-29
PLATTED ON ASSESSOR'S BOOK NO. 98 BY Kimball 1-14-29
CHECKED BY Bainum CROSS REFERENCED BY R.F. Steen 12-5-28

Recorded in Book 7260 Page 291 Official Records, Nov. 22, 1928.
Grantors: Harold Fleet, Alice Kate Fleet, Mattie A. Strack, also known as Mattie A. Brooks, Title Insurance and Trust Company.
Grantee: County of Los Angeles.
Nature of Conveyance: Road Deed. C.S. B-460
Date of Conveyance: Oct. 6, 1928. COMPLETE AS TO SIGNATURE
Grant for: Truro St.
Description: A strip of land 25 ft wide, being the wly 25 ft of Lot 100, Tract No. 288, as shown on map recorded in Bk 14 pages 162 and 163 of Maps, Records of Los Angeles County, to be known as Truro St.
Description approved Nov. 9, 1928; F. W. Haskell Dep. Co. Surv. Form approved by R. W. Kenny, Dep. Co. Counsel.
Accepted by Supervisors Nov. 13, 1928; Min. Vol. 137.
Copied by F. Harper Nov. 30, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 24 BY Booth- 4-2-29
PLATTED ON ASSESSOR'S BOOK NO. 98 BY Kimball 1-14-29
CHECKED BY Bainum CROSS REFERENCED BY R.F. Steen 12-5-28

Recorded in Book 8846 Page 326 Official Records, Nov. 22, 1928.
Grantor: C. G. Garrison.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: October 11, 1928.

Grant for: Truro St.

C.S.B-460

Description: A strip of land 25 ft wide, being the wly 25 ft of the southerly half of Lot 97, Tract No. 288, as shown on map recorded in Book 14 of Maps, pages 162 and 163 of Records of Los Angeles County, to be known as Truro St.

Description approved Nov. 9, 1928; F. W. Haskell Dep. Co. Surv. Form approved by R. W. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 13, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 3, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

24 BY Booth-4-2-29

PLATTED ON ASSESSOR'S BOOK NO.

98 BY Kimball 1-14-29

CHECKED BY

Bainum CROSS REFERENCED BY R.F. Steen 12-5-28

Recorded in Book 8941 Page 36 Official Records, Nov. 22, 1928.
Grantors: D. G. Liston, Mary W. Liston, also known as May W. Liston.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

C.S.B-460

Date of Conveyance: Oct. 13, 1928.

Grant for: Truro St.

Description: A strip of land 25 ft wide, being the ely 25 ft of Lot 124 Tract No. 288, as shown on map recorded in Book 14 pages 162 and 163 of Maps, Records of Los Angeles County, to be known as Truro St.

Description approved Nov. 9, 1928; F. Haskell Dep. Co. Surv. Form approved by R. W. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 13, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 3, 1928; compared by E. E. Wittich,

PLATTED ON INDEX MAP NO.

24 BY Booth-4-2-29

PLATTED ON ASSESSOR'S BOOK NO.

98 BY Kimball 1-14-29

CHECKED BY

Bainum CROSS REFERENCED BY R.F. Steen 12-5-28

Recorded in Book 7389 Page 39 Official Records, Nov. 22, 1928.

Grantors: J. N. Walters, Odena Walters, also known as J. N. Walter and Odena Walter, Mattie A. Strack, also known as Mattie A. Brooks, Los Angeles First National Trust & Savings Bank, formerly Pacific South West Trust & Savings Bank.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: Oct. 11, 1928.

Grant for: Truro St.

C.S.B-460

Description: A strip of land 25 ft wide, being the wly 25 ft of the northerly 76 ft of Lot 95, Tract No. 288, as shown on map recorded in Book 14 pages 162 and 163 of Maps, Records of Los Angeles County, to be known as Truro St.

Description approved Nov. 9, 1928; F. W. Haskell Dep. Co. Surv.
Form approved by R. W. Kenny, Dep. Co. Counsel
Accepted by Supervisors Nov. 13, 1928; Min. Vol. 137.
~~Copied by F. Harper Dec. 3, 1928; compared by C. E. Wittich.~~

PLATTED ON INDEX MAP NO. 24 24 BY Booth - 4-2-29
PLATTED ON ASSESSOR'S BOOK NO. 498 BY Kimball 1-14-29
CHECKED BY *Bainum* CROSS REFERENCED BY R.F. Steen 12-5-28

Recorded in Book 7276 Page 286 Official Records, Nov. 22, 1928.
Grantors: John E. Malloy, Nellie C. Malloy.
Grantee: County of Los Angeles.
Nature of Conveyance: Road Deed. C.S. B-460
Date of Conveyance: Oct. 11, 1928.
Grant for: Truro St.

Description: A strip of land 25 ft wide, being the wly 25 ft of
the northerly half of Lot 96, Tract No. 288, as shown
on map recorded in Book 14 pages 162 and 163 of Maps,
Records of Los Angeles County. To be known as Truro St.
Description approved Nov. 9, 1928; F. Haskell Dep. Co. Surv.
Form approved by Robert W. Kenny, Dep. Co. Counsel.
Accepted by Supervisors Nov. 13, 1928; Min. Vol. 137.
~~Copied by F. Harper Dec. 3, 1928; compared by C. E. Wittich.~~

PLATTED ON INDEX MAP NO. 24 24 BY Booth - 4-2-29
PLATTED ON ASSESSOR'S BOOK NO. 498 BY Kimball 1-14-29
CHECKED BY *Bainum* CROSS REFERENCED BY R.F. Steen 12-5-28

Recorded in Book 8818 Page 338 Official Records, Nov. 22, 1928.
Grantor: Gertrude K. Bastedo.
Grantee: County of Los Angeles.
Nature of Conveyance: Road Deed. C.S. B-460
Date of Conveyance: Oct. 16th 1928. INCOMPLETE AS TO SIGNATURES
Grant for: Truro St.

Description: A strip of land 25 ft wide, being the wly 25 ft of
the northerly 50 ft of Lot 93, Tract No. 288, as shown
on map recorded in Book 14 pages 162 and 163 of Mps,
Records of Los Angeles County, to be known as TRURO STREET.
Description approved Nov. 9, 1928; F. Haskell Dep. Co. Surv.
Form approved by R. Kenny, Dep. Co. Counsel.
Accepted by Supervisors Nov 13, 1928; Min. Vol. 137.
~~Copied by F. Harper Dec. 3, 1928; compared by C. E. Wittich.~~

PLATTED ON INDEX MAP NO. 24 24 BY Booth - 4-2-29
PLATTED ON ASSESSOR'S BOOK NO. 98 BY Kimball 1-14-29
CHECKED BY *Bainum* CROSS REFERENCED BY R.F. Steen 12-5-28

Recorded in Book 7867 Page 65 Official Records, Nov. 22, 1928.
Grantors: Eugene F. Soule, The Little Baldy Walter Company.
Grantee: County of Los Angeles. COMPLETE AS TO SIGNATURES
Nature of Conveyance: Road Deed.

C.S. 8837
C.S. B-160-1

Date of Conveyance: August 20, 1928.

Grant for: Fort Tejon Road, and Deadman Canyon Road.

Description: A strip of land 30 ft wide, being the nly 30 ft of the N. half of the N. W. quarter of Section 6, Township 4 North, Range 8 West, S. B. M., to be known as Fort Tejon Road. Also a strip of land 30 ft wide, being the wly 30 ft of the N. half of the N. W. quarter of Section 6 Township 4 North, Range 8 W, S. B. M. To be known as DEADMAN CANYON ROAD.

Description approved Nov. 9, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 13, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 3, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

67 BY Booth - 2-28-29
15 15 Noonan - 3-18-29

PLATTED ON ASSESSOR'S BOOK NO. 125

BY Schnackenberg 12-20-28

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-5-28

Recorded in Book 7305 Page 231 Official Records, Nov. 22, 1928.

Grantors: Edward A. Eberle, Mrs. Blanche Eberle, The Little

Baldy Water Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: July 19, 1928.

Grant for: Fort Tejon Road.

C.S. 8837

Description: A strip of land 30 ft wide, being the northerly 30 ft of the N. E. quarter of the N. E. quarter of Sec. 6, Township 4 North, Range 8 West, S. B. M.

To be known as FORT TEJON ROAD.

Description approved Nov. 9, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. W. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 13, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 3, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

67 BY Booth - 2-28-29
15 15 Noonan - 3-18-29

PLATTED ON ASSESSOR'S BOOK NO. 125

BY Schnackenberg 12-20-28

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-5-28

Recorded in Book 8922 Page 92 Official Records, Nov. 22, 1928.

Grantors: Albert J. Lemieux, Esther Lemieux.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: Oct. 2, 1928.

Grant for: Fort Tejon Road.

C.S. 8837

Description: A strip of land 30 ft wide, being the northerly 30 ft of the S. W. quarter of Sec. 35, Township 5 N, Range 9 West, S. B. M. To be known as FORT TEJON

ROAD.

Description approved Nov. 9, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. W. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 13, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 3, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

67 BY Booth - 2-28-29

PLATTED ON ASSESSOR'S BOOK NO.

324 BY Schnackenberg 2-23-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-5-28

Recorded in Book 7300 Page 306 Official Records, Nov. 22, 1928.
 Grantors: Amelia Q. Graves, George H. Graves.

Grantee: County of Los Angeles. COMPLETE AS TO SIGNATURE

Nature of Conveyance: Road Deed.

Date of Conveyance: Oct. 2, 1928.

Grant for: Los Amigos St.

C.S. B-100

Description: A strip of land 25 ft wide, being the sly 25 ft of Lot 4 Earl Tract, as shown on map recorded in Book 39 page 63 Miscellaneous Records of Los Angeles County. Excepting from said strip of land any portion thereof within the wly 15 acres and the ely 5 acres of said lot. To be known as LOS AMIGOS ST.

Description approved Nov. 7, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 13, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 3, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

51 BY H.B. Dnger 2-1-29

PLATTED ON ASSESSOR'S BOOK NO. 454 BY Schnackenberg 1-8-29

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 12-6-28

Recorded in Book 8837 Page 326 Official Records, Nov. 22, 1928.

Grantors: Harry L. Budworth, Agnes S. Budworth, Geo. W. Putnam, Martha M. Putnam, Silena E. Giroux, Harry H. Sellers.

Grantee: County of Los Angeles.

Nature of Conveyance: ~~San-Jose-Drive~~ Road Deed.

Date of Conveyance: Oct. 8, 1928. COMPLETE AS TO SIGNATURE

Grant for: San Jose Drive.

Description: A strip of land 25 ft wide being the wly 25 ft of the ely 131.255 ft of Lot 6 Tract No. 1233, as shown on map recorded in Bk 18 page 120 of Maps, records of Los Angeles County. To be known as SAN JOSE DRIVE.

Description approved Nov. 7, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 13, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 3, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

48

BY Noonan-2-16-29

PLATTED ON ASSESSOR'S BOOK NO. 338

BY Schnackenberg 2-7-29

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 12-6-28

Recorded in Book 7397 Page 33 Official Records, Nov. 22, 1928.

Grantors: Mark S. Collins, Nellie T. Collins.

Grantee: County of Los Angeles. COMPLETE AS TO SIGNATURE

Nature of Conveyance: Road Deed.

Date of Conveyance: Sept. 26, 1928.

Grant for: Honolulu Avenue.

C.S. 8949-1

Description: A strip of land 7.5 ft wide, being the swly 7.5 ft of the nwly one half of Lot 315 Tract No. 1701, as shown on map recorded in Book 22 pages 178 and 179 of Maps, Records of Los Angeles County. To be known as HONOLULU AVENUE,

Description approved Nov. 7, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 13, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 3, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

51 BY H.B. Dnger 2-1-29

PLATTED ON ASSESSOR'S BOOK NO.

306 BY Schnackenberg 4-2-29

CHECKED BY *Bainum* CROSS REFERENCED BY R.F. Steen 12-6-28

Recorded in Book 7379 Page 67 Official Records, Nov. 22, 1928.
 Grantor: Lula A. Williams Dodson.
 Grantee: County of Los Angeles. COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed. C.S. B-516

Date of Conveyance: Sept. 28, 1928. ~~C.S. 8113~~

Grant for: Sand Road.

Description: A strip of land 30 ft wide, being the sly 30 feet of the E. half of the S. E. quarter of the S. E. quarter of Sec. 28, Township 7 North, Range 13 W, S. B. M. To be known as Sand Road.

Description approved Nov. 7, 1928; F. Haskell Dep. Co. Surv. Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 13, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 3, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

71 BY *V.H. Brown* 3-18-29

PLATTED ON ASSESSOR'S BOOK NO.

71 BY Schnackenberg 1-31-29

CHECKED BY *Bainum* CROSS REFERENCED BY R.F. Steen 11-7-28

Recorded in Book 7273 Page 313 Official Records Nov. 22, 1928.
 Grantor: Kathryn Murray.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: Oct. 3, 1928.

Grant for: Mulholland Highway. C.S. 8824-6

Description: That portion of that certain parcel of land in the S. E. quarter of Sec. 5, Township 1 South, Range 18 W, San Bernardino Meridian, described in deed to Kathryn Murray, recorded in Book 7824 page 8 Official Records of Los Angeles County within a strip of land 60 ft wide lying 30 ft on each side of the following described center line: Beginning at the swly terminus of that certain course in the center line of Mulholland Highway as described in deed to Los Angeles County, recorded in Book 6175 page 387 Official Records of said county, which has a bearing and length of S. 28°14'10" W. 1005.72 ft; being the beginning of a curve in said center line which is concave to the E. and has a radius of 500 ft; thence sly along said curve 231.98 ft to the end of same; thence S. 1°39'10" W. 75.84 ft to the beginning of a curve concave to the N. W. having a radius of 300 ft; thence swly along said last mentioned curve 238.69 ft to the end of same; thence S. 47°14'20" W. 494.07 ft. All curves are tangent to the straight lines which they join. To be known as MULHOLLAND HIGHWAY. Reference is hereby made to County Surveyor's Map No. 8824, Sheet 6, on file in the office of the Surveyor of Los Angeles County.

Description approved Nov. 7, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Board of Supervisors Nov. 13, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 3, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

19 BY *Anger* 3-24-29

PLATTED ON ASSESSOR'S BOOK NO.

482 BY *Bainum* 3-15-29

CHECKED BY *SP-4-11-29* CROSS REFERENCED BY R.F. Steen 11-6-28

Recorded in Book 7376 Page 73 Official Records, Nov. 22, 1928.

Grantor: Burkhard Investment Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: Oct. 1, 1928.

Grant for: Rosemead Avenue.

Description: The wly 30 ft of that portion of Lot A Sunny View Tract, as shown on map recorded in Book 13 page 156 of Maps, Records of Los Angeles County, which lies southerly of Tract No. 5904, as shown on map recorded in Book 69 page 29 of Maps, records of said County. To be known as ROSEMEAD AVENUE.

Description approved Nov. 7, 1928; F. Haskell Depco. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 13, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 3, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

44 BY Booth- 1-11-29

PLATTED ON ASSESSOR'S BOOK NO.

301 BY Bainum 3-19-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-6-28

Recorded in Book 7346 Page 171 Official Records, Nov. 22, 1928.

Grantor: W. H. Parkey.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: April 28, 1928.

Grant for: Sheldon Road.

Description: A strip of land 30 ft wide, being the ely 30 ft of the S. E. quarter of Sec. 18, T 7 N., R 10 W., S. B. M. To be known as SHELTON ROAD.

Description approved Nov. 7, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 13, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 3, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

69 BY Booth- 3-6-29

PLATTED ON ASSESSOR'S BOOK NO.

121 BY Schnackenberg 4-4-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-6-28

Recorded in Book 7362 Page 119 Official Records, Nov. 22, 1928.

Grantors: Helen J. Hansen, formerly Helen Ione Taylor, Frank E.

Hansen, Stella Montgomery, C. C. Montgomery, Stella C.

Sanborn, Frann A. Sanborn, also known as Frank A. Sanborn.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: June 18, 1928.

Grant for: Orange St.

Description: A strip of land 20 ft wide, being the nly 20 ft of the N. W. quarter of the N. E. quarter of S. W. quarter of Sec. 36 T 3 S, R 12 W of the Rancho Los Coyotes, as shown on County Surveyor's Map No. 5313 on file in the office of the Surveyor of Los Angeles County. To be known as ORANGE STREET.

Description approved Nov. 7, 1928; F. Haskell Dep. Co. Surv.
Form approved by R. Kenny, Dep. Co. Counsel.
Accepted by Supervisors Nov. 13, 1928; Min. Vol. 137.
Copied by F. Harper Dec. 3, 1928; compared by C. E. Wittich

PLATTED ON INDEX MAP NO. 33 BY Noonan 4-24-29
PLATTED ON ASSESSOR'S BOOK NO. 117 BY Schnackenberg 1-9-29
CHECKED BY *Bainum* CROSS REFERENCED BY R.F. Steen 12-6-28

Recorded in Book 7319 Page 222 Official Records, Nov. 22, 1928.
Grantors: John Houze, Executor of the Estate of Eugenia Houze.
Grantee: State of California. INCOMPLETE AS TO SIGNATURES
Nature of Conveyance: Grant Deed.
Date of Conveyance: Oct. 30, 1928.
Consideration: \$1
Grant for: Highway purposes. C.S.B-203

Description: All that portion of Sections 5 and 8, T 1 S.,
R. 8 W. S. B. B. & M., and Tract 1585 as per map
recorded in Map Book 21 pages 18 and 19 Records
of said Los Angeles County, described as follows, to-wit:
A strip of land 100 ft wide and 50 ft on each side of a center
line commencing at a point in the center line of a 60-ft State
highway designated as Engineer's Station 60+00.91 as shown
on County Surveyor's Map No. B-203 on file in the office of
the Surveyor of said County, said point being the intersection
of the center line of Williams Avenue with the center line of
said Foothill Blvd., said center line of Williams Ave., being
the W. section line of said Section 5; thence from said point
of beginning S. 68°16' E. a distance of 1016.12 feet; thence
along a curve concave to the N. E. having a radius of 1500
ft, through an angle of 20°54'30" a distance of 547.38 feet;
thence S. 89°10'30" E. a distance of 2725.18 feet to the
intersection of said center line of Foothill Blvd., with the
center line of San Antonio Avenue, which point is designated
as Engineer's Station 102+94.90 on said County Surveyor's Map.
Copied by F. Harper Dec. 3, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 49 BY Noonan 2-21-29
PLATTED ON ASSESSOR'S BOOK NO. 365 *Incomplete* Schnackenberg 2-26-29
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-5-29

Recorded in Book 8861 Page 257 Official Records, Nov. 24, 1928.
Grantors: A. O. Nelson, Mary Nelson.
Grantee: Huntington Park City School District of Los Angeles
County.

Nature of Conveyance: Grant Deed.
Date of Conveyance: June 29, 1928.
Consideration: \$10
Description: Lot 686 of Tract No. 3126 as per map recorded in
Book 33 page 51 of Maps, in the office of the
County Recorder of said County. Subject to taxes
for the fiscal year 1928-29. Conditions, restrictions, reserva-
tions, rights, rights of way and easements of record.
Copied by F. Harper Dec. 4, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK BY R.F.S.
PLATTED ON ASSESSOR'S BOOK NO. 703 BY Schnackenberg 4-12-29
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-6-28

Recorded in Book 7390 Page 58 Official Records, Nov. 24, 1928.
 Grantors: Blackwood Ranch, Inc., Gordon F. Blackwood, Mae A. Blackwood.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Consideration: \$1

Grant for: Highway purposes.

Description: That portion of Sec. 32, T 1 N. R 9 W., S. B. B. & M., the subdivision of part of Sections 33 and 34, T 1 N. R 9 W., and part of Sections 4 and 3 T 1 S., R 9 W., within the Rancho San Jose Addition, as per map recorded in Book 60 page 8 of Miscellaneous Records of said County and that portion of the Rancho Addition to San Jose as per map recorded in Book 2 pages 162 and 163 of Patents, Records of said County.
 Copied by F. Harper Dec. 4, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 7354 Page 134 Official Records, Nov. 24, 1928.
 Grantors: J. D. Wolfe, Amealia A. Wolfe, also known as Amela A. Wolfe.

Grantee: State of California.

Nature of Conveyance: Grant Deed. COMPLETE AS TO SIGNATURES

Date of Conveyance: Nov. 9, 1928.

Consideration: \$1

Grant for: Highway purposes.

C.S.B-103

Description: All that portion of Sections 4, 5, 8 and 9 T 1 S., R 8 W., S. B. B. & M., described as follows, to-wit:
 A strip of land 100 ft wide and 50 ft on each side of a center line commencing at a point in the center line of a 60 ft state highway, designated as Engineer's Station 102+94.90, as shown on County Surveyor's Map No. B-203 on file in the office of the Surveyor of said Los Angeles County, said point being the intersection of said center line of Foothill Blvd., with the center line of San Antonio Ave; thence from said point of beginning S. 89°10' E., a distance of 1035.50 ft; thence S. 89°59' E., a distance of 333.26 ft to a point designated as Engineer's Station 116+63.66 end of layout of L.A.-9-J and Sta. 0-00, beginning of Layout, L.A.-9-C; thence S. 89°54'30" E. a distance of 958.09 ft to a point which is designated as Engineer's Station 9+58.09, End of Layout on said County Surveyor's Map, which point is also the point of intersection of the W. line of that portion of Mountain Ave., lying S. of said Foothill Blvd., with the center line of said Foothill Blvd.

Copied by F. Harper Dec. 4, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

49

PLATTED ON ASSESSOR'S BOOK NO.

365 BY Schnackerbeck 2-26-29

CHECKED BY Kimball

CROSS REFERENCED BY R. E. Steen 2-5-29

Recorded in Book 8942 Page 50 Official Records, Nov. 24, 1928.
 Grantors: E. Claire Stratton, Susie C. Stratton.
 Grantee: Huntington Park City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 24, 1928.

Consideration: \$10.

Description: Lot 688 Tract No. 3126, as per map recorded in Book 33 page 51 of Maps, in the office of the County Recorder of Los Angeles County. Subject to conditions, restrictions and reservations of record.

Copied by F. Harper Dec. 4, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

703 BY #Schm. 4-15-29

CHECKED BY *Kimball* CROSS REFERENCED BY R.F.Steen 12-7-28

Recorded in Book 8869 Page 233 Official Records, Nov. 24, 1928.

Grantors: Dora E. Martin, James J. Martin.

Grantee: Long Beach City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 25, 1928.

Consideration: \$10

Description: Lots 528, 529, 530, 531, 458 and 459, of Tract No. 5134, as per map recorded in Book 58 pages 19 and 20 of Maps, in the office of the County Recorder of said County.

Copied by F. Harper Dec. 4, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

417 BY *Kimball* 4-4-29

CHECKED BY *Kimball* CROSS REFERENCED BY R.F.Steen 12-7-28

Recorded in Book ~~7397~~ Page ~~41~~ Official Records, Nov. 24, 1928.

Grantors: Abram V. Shubin, Mary E. Shubin.

Grantee: Huntington Park City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 20, 1928.

Consideration: \$10

Description: S. half of Lot 687 of Tract No. 3126, as per map recorded in Book 33 page 51 of Maps, in the office of the County Recorder of said County. Subject to taxes for the fiscal year 1928-1929. Conditions, restrictions, reservations, rights, right of way and easements of record.

Copied by F. Harper Dec. 4, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

703 BY *Schnockenbeck* 4-12-29

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F.Steen 12-7-28

Recorded in Book 7331 Page 205 Official Records, Nov. 27, 1928.

Grantor: Joseph W. Furnivall.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: October 25, 1928.

Grant for: Stewart Road.

C.S. 8745

Description: A strip of land 30 ft wide, being the ely 30 ft of the S. E. quarter of Sec. 4 T 6 N., R 9 W., S. B. M. to be known as STEWART ROAD.

Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY Kimball

67 BY Booth - 2 - 28 - 29
66 Noonan - 3 - 14 - 29

121 BY Schnackenberg 4-4-29

CROSS REFERENCED BY R.F. Steen 12-7-28

Recorded in Book 7357 Page 122 Official Records, Nov. 27, 1928.

Grantors: Southern California Edison Company, Walter W. Ludwig, Helen E. Ludwig.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: Oct. 30, 1928.

Grant for: Snowden Road.

C.S. B495

~~C.S. 8213~~

Description: A strip of land 30 ft wide, being the wly 30 ft of the S. W. quarter of Section 2, T 8 N, R 13 W., S. B. M., to be known as SNOWDEN ROAD.

Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY Kimball

71 BY V.H. Brown 3-18-29

398 F.A. Ingersoll has not signed.

BY Schnackenberg 2-5-29

CROSS REFERENCED BY R.F. Steen 12-7-28

Recorded in Book 7310 Page 282 Official Records, Nov. 27, 1928.

Grantors: Wm H. Chadwick, Carl A. Van Vleck, A. T. Johnson, H. Adams, Security Trust & Savings Bank.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 21, 1928.

Grant for: C. I. 511-20-1

Description: A strip of land 6 ft wide, being the ely 6 ft of Lots 172 ~~xxx~~ to 180 inclusive, all in Tract No. 6480, as shown on map recorded in Book 79 page 31 et seq., of Maps, Records of Los Angeles County.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

C.M. 129 B 233 F.J. Calkins 7-22-36

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

OK. BY R.F.S.

OK. BY R.F.S.

CROSS REFERENCED BY R.F. Steen 12-7-28

Recorded in Book 7321 Page 254 Official Records, Nov. 27, 1928.

Grantor: Clara M. Connelly.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement

Date of Conveyance: Nov. 2, 1928.

Grant for: C. I. 511-15-4

Description: A strip of land 2 ft wide, being the sly 2 ft of Lot 332 of Tract No. 6481, as shown on map recorded in Book 90 pages 74 et seq., of Maps, Records of Los Angeles County.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-8-28

Recorded in Book 7287 Page 333 Official Records, Nov. 27, 1928.

Grantors: Maggie Frackelton, ~~also known as~~ Sarah Sara Parish, also known as Sarah Parish, Security Trust & Savings Bank.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 20, 1928.

Grant for: C. I. 511-14-1

Description: Parcel 1. A strip of land 8 ft wide, being the sly 4 ft of Lot 310, and the nly 4 ft of Lot 309, both in Tract No. 6481, as shown on map recorded in Book 90 page 74 et seq., of Maps, Records of Los Angeles County.

Parcel 2. A strip of land 6 ft wide, being the nwly 6 ft of Lots 312, 316, 320 and 321, and the nly 6 ft of Lots 324 and 326, all in said Tract. A strip of land 4 ft wide, being the nwly 4 ft of Lot 311, of said tract.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

ED BY

CROSS REFERENCED BY R.F. Steen 12-7-28

Recorded in Book 7294 Page 355 Official Records, Nov. 27, 1928.

Grantors: C. E. Reid, Emma Ambrose.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 16, 1928.

Grant for: C. I. 727-4-5

Description: A strip of land 6 ft wide, being the ely 6 ft of the S. half of Lot 21, Tract No. 2933, as shown on map recorded in Book 32 page 25 of Maps, records of Los Angeles County.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv.
Form approved by W. Kennedy, Dep. Co. Counsel
Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.
Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-7-28

Recorded in Book 7369 Page 125 Official Records, Nov. 27, 1928.
Grantor: James H. Smith.
Grantee: County of Los Angeles.
Nature of Conveyance: Sewer Easement.
Date of Conveyance: October 29, 1928.
Grant for: C. I. 727-4-3

Description: A strip of land 6 ft wide, being the ely 6 ft of
Lot 20, Tract No. 2933, as shown on map recorded in
Book 32 page 25 of Maps, records of Los Angeles

County.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv.
Form approved by H. Kennedy, Dep. Co. Counsel.
Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.
Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-7-28

Recorded in Book 7317 Page 271 Official Records, Nov. 27, 1928.
Grantors: James A. Smith, Charlotte B. Smith, A. C. Given.
Grantee: County of Los Angeles.
Nature of Conveyance: Sewer Easement.
Date of Conveyance: August 15, 1928.
Grant for: C. I. 727-4-29

Description: A strip of land 3 ft wide, being the ely 3 ft of
the nly 50 ft of Lot 3, Tract No. 1643, as shown on
map recorded in Book 20 page 49 of Maps, records of
Los Angeles County.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv.
Form approved by H. Kennedy, Dep. Co. Counsel.
Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.
Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-7-28

Recorded in Book 7394 Page 57 Official Records, Nov. 27, 1928.
Grantors: William Smith, Carrie E. Smith.
Grantee: County of Los Angeles.
Nature of Conveyance: Sewer Easement.
Date of Conveyance: Oct. 22, 1928.

Grant for: C. I. 727-4-4

Description: A strip of land 6 ft wide, being the ely 6 ft of the N. half of Lot 21, Tract No. 2933, as shown on map recorded in Book 32 page 25 of Maps, records of Los Angeles County.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv. Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen 12-7-28

Recorded in Book 8947 Page 52 Official Records, Nov. 27, 1928.

Grantors: William Smith, Carrie E. Smith.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Oct. 22, 1928.

Grant For: C. I. 727-4-3

Description: a strip of land 6 ft wide, being the ely 6 ft of Lot 20, Tract No. 2933, as shown on map recorded in Book 32 page 25 of Maps, records of Los Angeles County.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv. Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen. 12-7-28

Recorded in Book 7299 Page 186 Official Records, Nov. 27, 1928.

Grantors: Olca M. Davis, J. C. Terry, Title Insurance and Trust Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 31, 1928.

Grant for: C. I. 727-5-24

Description: A strip of land 6 ft wide, being the nly 6 ft of the ely half of Lot 69, Tract No. 2933, as shown on map recorded in Bk 32 page 25 of Maps, records of Los Angeles County.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv. Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen 12-7-28

Recorded in Book 7345 Page 207 Official Records, Nov. 27th, 1928.

Grantor: James H. Smith.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Oct. 29, 1928.

Grant for: C. I. 727-6-37

Description: A strip of land 6 ft wide, being the sly 6 ft of the wly 50 ft of Lot 28, Tract No. 2933, as shown on map recorded in Book 32 page 25 of Maps, records of Los Angeles County.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol 137.

Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.

CHECKED BY CROSS REFERENCED BY R.F. Steen 11-7-28

Recorded in Book ~~7359~~ Page 104 Official Records, Nov. 27, 1928.

Grantors: Gustav Isaacson, also known as Gustav E. Isaacson, Emelie Isaacson, California Trust Company, Wm. Mendleson.

Grantee: County of Los Angeles

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 27, 1928.

Grant for: C. I. 727-6-35

Description: A strip of land 6 ft wide, being the sly 6 ft of the ely 50 ft of Lot 30 and of the wly 50 ft of Lot 29 both in Tract No. 2933, as shown on map recorded in Bk 32 page 25 of Maps, records of Los Angeles County.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.

CHECKED BY CROSS REFERENCED BY R.F. Steen 11-7-28

Recorded in Book 7337 Page 175 Official Records, Nov. 27, 1928.

Grantors: Samuel M. Ward, Mrs S. M. Ward, H. C. Anderson, also known as Hans C. Anderson, Ada A. Anderson, A. B. Terry, Dizzie M. Terry, California Trust Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Sept. 7, 1928.

Grant for: C. I. 727-6-34

Description: A strip of land 6 ft wide, being the sly 6 ft of the wly 50 ft of Lot 30, Tract No. 2933, as shown on map recorded in Bk 32 page 25 of Maps, records of Los Angeles County.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.

CHECKED BY CROSS REFERENCED BY R.F. Steen 11-7-28

Recorded in Book 7281 Page 225 Official Records, Nov. 27, 1928.
 Grantors: Edouard Richard, Marquerite Richard, Marcel Richard,
 Anna Richard, Los Angeles First National Trust &
 Savings Bank, Los Angeles Trust and Safe Deposit
 Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 11, 1928.

Grant for: A. & I. 238-1-53

Description: A strip of land 10 ft wide, being the wly 10
 feet of Lots 896, 897 and 898, Tract No. 6720,
 as shown on map recorded in Book 71 pages 79 and
 80 of Maps, Records of Los Angeles County.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

NOTED ON INDEX MAP NO.

OK. BY R.F.S.

NOTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY.

CROSS REFERENCED BY R.F. Steen 11-10-28

Recorded in Book 7315 Page 297 Official Records, Nov. 27, 1928.
 Grantor: Richard R. Ball.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 7, 1928.

Grant for: A. & I. 238-1-52

Description: A strip of land 10 ft wide, being the wly 10
 ft of Lot 895, Tract No. 6720, as shown on map
 recorded in Book 71 pages 79 and 80 of Maps,
 records of Los Angeles County.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich

NOTED ON INDEX MAP NO.

OK. BY R.F.S.

NOTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY.

CROSS REFERENCED BY R.F. Steen 11-10-28

Recorded in Book 7387 Page 62 Official Records, Nov. 27, 1928.

Grantors: Lloyd Cooper, Anna E. Cooper, Floyd H. Cooper,
 Perry A. Olson, Minnie C. Olson.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 15, 1928.

Grant for: A. & I. 238-1-37

Description: A strip of land 10 ft wide, being the wly 10 ft
 of Lot 298, Tract No. 6720, as shown on map recorded
 in Book 71 pages 79 and 80 of Maps, Records of
 Los Angeles County.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.
 Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

FILED ON INDEX MAP NO. OK. BY R.F.S.,
 FILED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.,
 CHECKED BY CROSS REFERENCED BY R.F. Steen 12-10-28

Recorded in Book 7267 Page 297 Official Records, Nov. 27, 1928.
 Grantors: Fred Wellington Shove, Lola May Shove.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: Oct. 30, 1928.
 Grant for: A. & I. No. 238-1-23
 Description: A strip of land 10 ft wide, being the wly 10 ft of
 Lot 1862, Tract No. 7644, as shown on map recorded in
 Bk 84 pages 47 and 48 of Maps, Records of Los Angeles
 County.
 Description approved Nov. 16, 1928; Bert O'Brien Dep Co Surv.
 Form approved by H. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.
 Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

FILED ON INDEX MAP NO. OK. BY R.F.S.,
 FILED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.,
 CHECKED BY CROSS REFERENCED BY R.F. Steen 12-10-28

Recorded in Book 8870 Page 222 Official Records, Nov. 27, 1928.
 Grantor: Maude E. Byler.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: Nov. 13, 1928.
 Grant for: A. & I. 238-1-14
 Description: A strip of land 10 ft wide, being the wly 10 ft of
 Lot 1472, Tract No. 7644, as shown on map recorded
 in Book 84 pages 47 and 48 of Maps, records of
 Los Angeles County.
 Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv.
 Form approved by H. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.
 Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

FILED ON INDEX MAP NO. OK. BY R.F.S.,
 FILED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.,
 CHECKED BY CROSS REFERENCED BY R.F. Steen 12-10-28

Recorded in Book 7267 Page 296 Official Records, Nov. 27, 1928.
 Grantors: Chet Crank, Margaret B. Crank, Mary C. Congaware,
 Security Trust & Savings Bank.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: Sept. 18, 1928.

Grant for: A. & I. 238-1-5

Description: A strip of land 10 ft wide, being the wly 10 ft of Lot 1271, Tract No. 7644, as shown on map recorded in Book 84 pages 47 and 48 of Maps, records of Los Angeles County.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv. Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

NOTED ON INDEX MAP NO.

OK. BY R.F.S.

NOTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-10-28

Recorded in Book 7298 Page 256 Official Records, Nov. 27, 1928.

Grantors: Walter N. Hubbard, Margaret Hubbard Baker, Flora W.

Mitchell, Mary C. Gongaware, Davidson Investment Company, Security Trust & Savings Bank.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 22, 1928.

Grant for: A. & I. 238-1-4a

Description: A strip of land 10 ft wide, being the wly 10 ft of Lot 1090, Tract No. 7644, as shown on map recorded in Book 84 pages 47 and 48 of Maps, Records of Los Angeles County.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv. Form approved by H. Kennedy, Dep. Co. Counsel

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

NOTED ON INDEX MAP NO.

OK. BY R.F.S.

NOTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-10-28

Recorded in Book 7370 Page 101 Official Records, Nov. 27, 1928.

Grantors: J. R. Johnson, Mildred Johnson, Rose Johnson.

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Sept. 24, 1928.

Grant for: D. I. 98-2

Description: That portion of Lot 11, Tract No. 1580, as shown on map recorded in Book 20 page 4 of Maps, records of Los Angeles County, within the following

described boundaries: Beginning at the intersection of a line that is parallel with and 25 ft swly measured at right angles, from the nely line of said lot, with a line having a bearing of N. 25°49' E. which passes through a point on said nely line which is N. 59°11' W. thereon 39.22 ft from the nely corner of said lot; thence S. 25°49' W. 11.65 ft; thence N. 64°11' W. 4' thence N. 25°49' E. 12.00 ft to above mentioned parallel line; thence ely in a direct line to the point of beginning.

Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv. Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

NOTED ON INDEX MAP NO.

OK. BY R.F.S.

NOTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-8-28

D71

Recorded in Book 7251 Page 365 Official Records, Nov. 27, 1928.
 Grantors: Phillip N. McLean, also known as Philip N. McLean,
 Margery McLean, Thomas P. McGoldrick; Jane McGoldrick.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Drainage Easement.
 Date of Conveyance: Oct. 16, 1928.
 Grant for: D. I. 112-6
 Description: That portion of Lot 21, Tract No. 1598, as shown
 on map recorded in Book 20 page 121 of Maps,
 records of Los Angeles County, within the following
 described boundaries: Beginning at a point in the nly line of
 said lot which is N. 89°59' W. thereon 10.03 ft from the nely
 corner of said lot; thence S. 02°24'20" W. 50.04 ft to the sly
 line of said lot; thence N. 89°59' W. along said sly line 13.47
 ft; thence N. 06°20'16" E. 50.31 ft to the nly line of said lot;
 thence ely in a direct line to the point of beginning.
 Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv.
 Form approved by R. Kenny, Dep. Co. Counsel.
 Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.
 Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

FILED ON INDEX MAP NO. O.K. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. O.K. BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F. Steen 12-8-28

Recorded in Book ~~7383~~ Page ~~87~~ Official Records, Nov. 27, 1928.
 Grantors: W. R. Richardson, Mary E. Richardson.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Drainage Easement.
 Date of Conveyance: Oct. 20, 1928.
 Grant for: D. I. 112-7
 Description: That portion of Lot 20, Tract No. 1598, as shown
 on map recorded in Book 20 page 121 of Maps, records
 of Los Angeles County, within the following described
 boundaries: Beginning at a point in the nly line of said lot
 which is N. 89°59' W. thereon 12 ft from the nely corner of said
 lot; thence S. 10°12'43" W. 50.80 ft to the southerly line of
 said lot; thence N. 89°59' W. along said sly line 10.01 ft;
 thence N. 06°20'16" E. 50.31 ft to the nly line of said lot;
 thence ely in a direct line to the point of beginning.
 Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv.
 Form approved by R. W. Kenny, Dep. Co. Counsel.
 Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.
 Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

FILED ON INDEX MAP NO. O.K. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. O.K. BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F. Steen 12-8-28

Recorded in Book 7266 Page 339 Official Records, Nov. 27, 1928.
 Grantors: Jacob K. Roedel, Nora A. Roedel.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Drainage Easement.
 Date of Conveyance: October 17, 1928.

Grant for: D. I. 112-8-

Description: That portion of Lot 19, Tract No. 1598, as shown on map recorded in Book 20 page 121 of Maps, records of Los Angeles County, within the following described boundaries: Beginning at a point in the nly line of said lot which is N. 89°59' W. thereon 20.875 ft from the nely corner of said lot; thence S. 10°12'43" W. 50.80 ft to the sly line of said lot; thence N. 89°59' W. along said southerly line 10.01 ft; thence N. 10°12'43" E. 50.80 ft to the nly line of said lot; thence ely in a direct line to the point of beginning.

Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv. Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen

12-8-28

Recorded in Book 7318 Page 251 Official Records, Nov. 27, 1928.

Grantors: Alton M. Shepherd, Mary A. Shepherd.

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Oct. 17, 1928.

Grant for: D. I. 112-10

Description: That portion of the wly 120 ft of Lot 17 Tract No. 1598, as shown on map recorded in Book 20 page 121 of Maps, records of Los Angeles County, within the following described boundaries: Beginning at a point in the nly line of said lot which is N. 89° 59' W. thereon 38.625 feet from the nely corner of said lot; thence S. 10°12' 43" W. 50.80 feet to the sly line of said lot; thence N. 89° 59' W. along said sly line 10.01 feet; thence N. 10°12'43" E. 50.80 feet to the nly line of said lot; thence ely in a direct line to the point of beginning.

Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv.

Form approved by Robert Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

BY

CROSS REFERENCED BY R.F. Steen 12-8-28

Recorded in Book 7381 Page 78 Official Records, Nov. 27, 1928.

Grantors: Southern Pacific Railroad Company, Southern Pacific Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 17, 1928.

Description: That portion of the Southern Pacific Railroad Company's right of way 100 ft wide, as shown on map of Tract No. 8074, recorded in Book 112

page 37 et seq., of Maps, records of Los Angeles County, within a strip of land 8 feet wide, lying 4 ft on each side of the sely prolongation of the radial line of the curve in the nwly line of said right of way at a point distant nely thereon 435.46 feet from the sly prolongation of the center line of Mountain View Drive, as shown on said map. Also that portion of said right of way within a strip of land 8 ft wide, lying 4 ft on each side of the sely prolongation of the radial line of above mentioned curve at a point distant swly thereon 584.94 ft from said sly prolongation of Mountain View Drive. Also that portion of the Southern Pacific Railroad Company's right of way, 100 ft wide, as shown on map of Forster and Rowland Tract, Sheet No. 2, recorded in Book 20, pages 14 and 15 of Maps, records of said County, within a strip of land 6 ft wide, lying 3 ft on each side of the sly prolongation of the ely line of Nogales Street, as shown on said last mentioned map. Also that portion of said right of way within a strip of land 8 ft wide, lying 4 ft on each side of the following described center line: Beginning at a point on the nly line of said right of way being the wly prolongation of the nly line of said right of way as shown on said last mentioned map which is wly thereon 4948.89 ft from the sly prolongation of the center line of Nogales St., as shown on said last mentioned map; thence sly at right angles to the said nly line to the sly line of said right of way. Also that portion of said right of way within a strip of land 8 ft wide, lying 4 ft on each side of the following described center line: Beginning at a point on the nly line of said right of way being the wly prolongation of the nly line of said right of way as shown on said last mentioned map which is wly thereon 6336.89 ft from the sly prolongation of the center line of Nogales St., as shown on said last mentioned map; thence sly at right angles to said nly line to the sly line of said right of way. Accepted by Board of Supervisors Sept. 17, 1928; Min. Vol. 135. Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

INDEX MAP NO.

OK

BY R.F.S.

FILED ON ASSESSOR'S BOOK NO. AOK. 379 BY Bainum 2-21-29

FILED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-21-29

Recorded in Book 7390 Page 58 Official Records, Nov. 24, 1928.
Grantors: Blackwood Ranch, Inc., Gordon F. Blackwood, Mae A. Blackwood.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 8, 1928.

Consideration: \$1

C.S. B-260

Grant for: Highway purposes.

Description: That portion of Sec. 32, T 1 N. R 9 W., S. B. B. & M., the subdivision of Part of Sections 33 and 34, T 1 N. R 9 W., and Part of Sections 4 and 3 T 1 S.

R. 9 W., within the Rancho San Jose Addition, as per map recorded in Book 60 page 8 of Miscellaneous Records of said County and that portion of the Rancho Addition to San Jose as per map recorded in Book 2 pages 162 and 163 of Patents, Records of said County, to-wit: Being 100 ft wide and 50 ft on each side of the following described center line: Commencing at the intersection of the center line of Alosta Avenue and the E. boundary line of the City of Glendora, which point is Engineer's

Station 0+00; thence from said point of beginning N. 89°42' E., a distance of 1749.29 ft to a point which is Engineer's Station 17+49.29; thence along a curve to the left, having a radius of 6000 ft, through an angle of 3°19'30", a distance of 348.19 ft to a point which is Engineer's Station 20+97.48; thence N. 86°22'30" E., a distance of 1511.75 ft to a point which is Engineer's Station 36+09.23; thence along a curve to the right having a radius of 4000 ft, through an angle of 15°34', a distance of 1086.78 ft to a point which is Engineer's Station 46+96.01 equals 46+97.11 and also a point in the center line of a 60 foot County Road known as Compromise Line Road; thence S. 78°03'30" E., along said center line, a distance of 677.54 ft to a point which is Engineer's Station 52+74.65, which point is also the point of intersection of said center line with the N. and S. center line, produced southerly, of Section 33, T 1 N., R 9 W., S. B. B. & M., All curves are tangent to the straight lines which they join.
Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

NOTED ON INDEX MAP NO. 48

BY Noonan 2-16-29

NOTED ON ASSESSOR'S BOOK NO. 338

BY Schnackenberg 4-24-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-5-29

Recorded in Book 7272 Page 337 Official Records, Nov. 27, 1928.
Grantor: Lillian S. Werner.

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Oct. 26, 1928.

Grant for: D. D. I. 112-11

Description: That portion of the ely 55 ft of Lot 17, Tract No. 1598, as shown on map recorded in Bk 20 pages 121 of Maps, Records of Los Angeles County, within the following described boundaries: Beginning at a point in the nly line of said lot which is N. 89°59' W. thereon 38.625 ft from the nely corner of said lot; thence S. 10°12' 43" W. 50.80 ft to the sly line of said lot; thence N. 89° 59' W. along said sly line 10.01 ft; thence N. 10°12' 43" E. 50.80 ft to the nly line of said lot; thence ely in a direct line to the point of beginning.

Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv. Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

NOTED ON INDEX MAP NO.

OK BY R.F.S.

NOTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-8-28

Recorded in Book 7311 Page 338 Official Records, Nov. 27, 1928.

Grantors: Grace L. Hupfer, Guy Carriker, Edith Carriker.

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Oct. 16, 1928.

Grant for: D. D. I. 112-13

Description: That portion of Lot 29, Tract No. 327, as shown on map recorded in Book 14 page 77 of Maps, records

of Los Angeles County, within a strip of land 10 ft wide, the ely line of which is described as follows: Beginning at a point in the nly line of said lot, which is N. 89°59' W. thereon 23 ft from the nely corner of said lot; thence S. 02°12'48" W. 180.47 ft to the sly line of said lot. The wly line of above described strip of land shall be prolonged or shortened so as to terminate in the nly and sly lines of said lot.

Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

FILED ON INDEX MAP NO.

OK BY R.F.S.

FILED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen 12-8-28

Recorded in ~~Book 7343 Page 175~~ Official Records, Nov. 27, 1928.

Grantors: Richard C. Johnson, Etta Johnson.

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Oct. 17, 1928.

Grant for: D. D. I. 112-14

Description: That portion of Lot 48, Tract No. 327, as shown on map recorded in Book 14 page 77 of Maps, records of Los Angeles County, within a strip of land 10 ft wide, the ely line of which is described as follows: Beginning at a point in the nly line of said lot which is N. 89°51' W. thereon 30 ft from the nely corner of said lot; thence S. 02°03'51" W. 179.63 ft to the sly line of said lot. The wly line of above described strip of land shall be prolonged or shortened so as to terminate in the nly and sly lines of said lot.

Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 5, 1928; compared by C. E. Wittich.

FILED ON INDEX MAP NO.

OK BY R.F.S.

FILED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

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CROSS REFERENCED BY R.F.Steen 12-8-28

Recorded in Book 7296 Page 293 Official Records, Nov. 27, 1928.

Grantors: Lucia M. Brown, Daniel M. Runner,

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Oct. 16, 1928.

Grant for: D. D. I. 112-15

Description: That portion of Lot 22, Scribner's Tract, as shown on map recorded in Book 22 page 192 of Maps, records of Los Angeles County, within a strip of land 10 ft wide, the ely line of which is described as follows: Beginning at a point in the nly line of said lot which is S. 89°51' W. thereon 26.50 feet from the nely corner of said lot; thence S. 02°12'33" W. 170.14 feet to the sly line of said lot. The wly line of above described strip of land is to be prolonged or shortened so as to terminate in the nly and sly lines of said lot.

Description approved Nov. 16, 1928; F. W. Haskell Dep. Co. Surv.
 Form approved by Robert W. Kenny, Dep. Co. Counsel.
 Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.
 Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F.Steen 12-8-28

Recorded in Book 7292 Page 330 Official Records, Nov. 27, 1928.
 Grantors: Arthur Keithley, Nellie Keithley.

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Oct. 15, 1928.

Grant for: D. I. 112-16

Description: That portion of the eily 50 ft of Lot 23, Scribners Tract, as shown on map recorded in Book 22 page 192 of Maps, Records of Los Angeles County, within a strip of land 10 ft wide, the eily line of which is described as follows: Beginning at a point in the nly line of said lot which is S. 89°51' W. thereon 32.61 ft from the nely corner of said lot; thence S. 02°12'33" W. 177.75 ft to the sly line of said lot. The wly line of above described strip of land is to be prolonged or shortened so as to terminate in the nly and sly lines of said lot.

Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F.Steen 12-8-28

Recorded in Book 7288 Page 304 Official Records, Nov. 27, 1928.

Grantors: Harvey L. Humphreys, Lyda Humphreys.

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Oct. 16, 1928.

Grant for: D. D. I. 112-17

Description: That portion of the wly 45 ft of Lot 23, Scribners Tract, as shown on map recorded in Book 22 page 192 of Maps, records of Los Angeles County, within a strip of land 10 ft wide, the eily line of which is described as follows: Beginning at a point in the nly line of said lot which is S. 89°51' W. thereon 32.61 ft from the nely corner of said lot; thence S. 02°12'33" W. 177.75 ft to the sly line of said lot. The wly line of above described strip of land is to be prolonged or shortened so as to terminate in the nly and sly lines of said lot.

Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F.Steen 12-8-28

Recorded in Book 7406 Page 1 Official Records, Nov. 27, 1928.

Grantors: Maude L. Keeney, Benton T. Keeney, Bessie Kodweiss

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Oct. 15, 1928.

Grant for: D. D. I. 112-5

Description: That portion of Lot 22, Tract No. 1598, as shown on map recorded in Book 20 page 121 of Maps, records of Los Angeles County, within a strip of land 10 ft wide, the eily line of which is described as follows: Beginning at a point in the nly line of said lot which is N. 89°59' W. thereon 8.06 ft from thenely corner of said lot; thence S. 02°24'20" W. 55 ft. Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv. Form approved by R. Kenny, Dep. Co. Counsel. Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137. Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

ATTED ON INDEX MAP NO.

OK. BY R.F.S.

ATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-8-28

Recorded in Book 7322 Page 247 Official Records, Nov. 27, 1928.

Grantors: J. E. Benzick, Wm. J. McMorris, Margaret McMorris.

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Oct. 18, 1928.

Grant for: D. D. I. 112-4

Description: That portion of Lot 23, Tract No. 1598, as shown on map recorded in Book 20 page 121 of Maps, records of Los Angeles County, within a strip of land 10 ft wide, the eily line of which is described as follows: Beginning at a point in the nly line of said lot which is N. 89°59' W. thereon 6.09 ft from the nely corner of said lot; thence S. 02°24'20" W. 55 ft. Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv. Form approved by R. Kenny, Dep. Co. Counsel. Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137. Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

ATTED ON INDEX MAP NO.

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CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-8-28

Recorded in Book 7371 Page 62 Official Records, Nov. 27, 1928.

Grantors: Chas. M. Haaker, also known as Charles M. Haaker, Henrietta Haaker, Ida E. Benzick, Allan Lloyd, S. Phillis Lloyd.

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Oct. 17, 1928.

Grant for: D. D. I. 112-3-

Description: That portion of Lot 24, Tract No. 1598, as shown on map recorded in Book 20 page 121 of Maps, records of Los Angeles County, within a strip of land 10 ft wide,

the ely line of which is described as follows: Beginning at a point in the nly line of said lot which is N. 89°59' W. thereon 4.12 ft from the nely corner of said lot; thence S. 02°24'20" W. 25 feet.

Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv. Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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BY

R.F.S.

CHECKED BY

CROSS REFERENCED BY

R.F.Steen

11-8-28

Recorded in Book 7259 Page 297 Official Records, Nov. 27, 1928.
Grantors: Clara R. Atkins, William E. Atkins, Chas. M. Haaker, also known as Charles M. Naaker, Henrietta Haaker, also known as Henrietta Naaker.

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Oct. 20, 1928.

Grant for: D. D. I. 112-2

Description: That portion of Lot 25, Tract No. 1598, as shown on map recorded in Bk 20 page 121 of Maps, records of Los Angeles County, within a strip of land 10 ft wide, the ely line of which is described as follows:

Beginning at a point in the nly line of said lot which is N. 89°59' W. thereon 2.15 ft from the nely corner of said lot; thence S. 02°24'20" W. 55 ft.

Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv. Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

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R.F.S.

CHECKED BY

CROSS REFERENCED BY

R.F.Steen

12-8-28

Recorded in Book 7332 Page 198 Official Records, Nov. 27, 1928.
Grantors: George A. Whitney, Susan C. Whitney.

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Oct. 16, 1928.

Grant for: D. D. I. 112-1

Description: That portion of Lot 26, Tract No. 1598, as shown on map recorded in Bk 20 page 121 of Maps, records of Los Angeles County, within a strip of land 10 ft wide, the ely line of which is described as follows:

Beginning at a point in the nly line of said lot which is N. 89° 59' W. thereon 0.18 ft from the nely corner of said lot; thence S. 02°24'20" W. 55 ft.

Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv. Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

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R.F.S.

CHECKED BY

CROSS REFERENCED BY

R.F.Steen

12-8-28

D 71

Recorded in Book 7365 Page 70 Official Records, Nov. 27, 1928.

Grantors: Stern & Goodman Investment Co., Title Insurance and Trust Company.

Grantee: County of Los Angeles.

C.S.B-1192-2

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Oct. 17, 1928.

Grant for: D. D. I. 26-3-11

Description: That portion of the wly 125 ft of Lot 35, Stephenson Avenue Tract, as shown on map recorded in Book 10, pages 182 and 183 of Maps, records of Los Angeles County, within the following described boundaries: Beginning at a point in the nly line of said lot which is S. 89°47' E. thereon 112.60 ft from the nwly corner of said lot; thence continuing S. 89°47' E. along said nly line 12.40 ft; thence S. 0°06'30" E. 50 ft to the sly line of said lot; thence N. 89°47' W. along said sly line 10.37 ft; thence nly in a direct line 50.05 ft to the point of beginning. Containing 569 sq., ft. Subject to any and all outstanding instruments and incumbrances.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ADJESSOR'S BOOK NO.

OK.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen

12-10-28

Recorded in Book 7339 Page 167 Official Records, Nov. 27, 1928.

Grantor: Carmen Lopez, formerly Carmen Garcia.

Grantee: County of Los Angeles.

C.S.B-1192-2

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Nov. 2, 1928.

Grant for: D. D. I. 26-2-2a

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 232 of the Home Acre Tract, as shown on map recorded in Book 10 pages 154 and 155 of Maps, records of Los Angeles County, within a strip of land 18 ft wide, lying 9 ft on each side of the following described center line: Beginning at a point on the nely line of Lot A of the Alde Tract, as shown on map recorded in Book 14 page 163 of Maps, records of Los Angeles County, which is S. 43°30'00" W. thereon 24.71 ft from the most nly corner of said last mentioned lot; thence N. 42°17'30" E. 119.10 ft to the beginning of a curve concave to the S. E. and having a radius of 100 ft; thence nely along said curve 28.22 ft to the end of same; thence N. 58°27'30" E. 187.03 ft to the beginning of a curve concave to the N. W. and having a radius of 100 ft; thence nely along said last mentioned curve 72.78 ft to the end of same; thence N. 16°45'30" E. 31.15 ft to the beginning of a curve concave to the S. E. and having a radius of 100 ft; thence nely along said last mentioned curve 127.22 ft to the end of same. All curves are tangent to the straight lines which they join.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

Platted on Cadastral Map N=1230233 by Parker 6-8-36

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ADJESSOR'S BOOK NO.

OK.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen 12-10-28

Recorded in Book 7349 Page 140 Official Records, Nov. 27, 1928.
 Grantor: W. R. Mitchell.

C.S.B-1192

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Oct. 26, 1928.

123 B 233

Grant for: D. D. I. 26-2-36

Description: That portion of Lot 233 of the Home Acre Tract, as shown on map recorded in Book 10, pages 154 and 155 of Maps, records of Los Angeles County, within a strip of land 18 ft wide, lying 9 ft on each side of the following described center line: Beginning at a point on the nely line of Lot A of the Alde Tract, as shown on map recorded in Book 14 page 163 of Maps, records of Los Angeles County, which is S. 43°30'00" E. thereon 24.71 ft from the most nly corner of said last mentioned lot; thence N. 42°17'30" E. 119.10 ft to the beginning of a curve concave to the S. E., and having a radius of 100 ft; thence nely along said curve 28.22 ft to the end of same; thence N. 58°27'30" E. 187.03 ft to the beginning of a curve concave to the N. W., and having a radius of 100 ft; thence nely along said last mentioned curve 72.78 ft to the end of same; thence N. 16°45'30" E. 31.15 ft to the beginning of a curve concave to the S. E., and having a radius of 100 ft; thence nely along said last mentioned curve 127.22 ft to the end of same. All curves are tangent to the straight lines which they join.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv. Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

Platted on Cadastral Map No 123 B 233 by Parker 68-36

INDEXED ON INDEX MAP NO.

OK.

BY R.F.S.

INDEXED ON AERIAL BOOK NO.

OK.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.S.teen 12-10-28

Recorded in Book 7386 Page 50 Official Records, Nov. 27, 1928.

Grantors: Luz B. Vasquez, Rosario Cozzi, also known as R.

Cozzi, Title Guarantee and Trust Company.

Grantee: County of Los Angeles.

C.S.B-1192-2

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Oct. 19, 1928.

Grant for: D. D. I. 26-2-32

Description: That portion of Lot 225, of the Home Acre Tract, as shown on map recorded in Book 10 pages 154 and 155 of Maps, records of Los Angeles County, within a strip of land 18 ft wide, lying 9 ft on each side of the following described center line: Beginning at a point on the nely line of Lot A of the Alde Tract, as shown on map recorded in Book 14 page 163 of Maps, records of Los Angeles County, which is S. 43°30'00" E. thereon 24.71 ft from the most nly corner of said last mentioned lot; thence N. 42°17'30" E. 119.10 ft to the beginning of a curve concave to the S. E. and having a radius of 100 ft; thence nely along said curve 28.22 ft to the end of same; thence N. 58°27'30" E. 187.03 ft to the beginning of a curve concave to the N. W. and having a radius of 100 ft; thence nely along said last mentioned curve 72.78 ft to the end of same; thence N. 16°45'30" E. 31.15 ft to the beginning of a curve concave to the S. E. and having a

radius of 100 ft; thence nely along said last mentioned curve 127.22 ft to the end of same. All curves are tangent to the straight lines which they join.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

Platted on Cadastral Map N^o 123 B233 by Parker 6-8-36

PLATTED ON INDEX MAP NO. OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.

CHECKED BY CROSS REFERENCED BY R.F.Steen 12-10-28

Recorded in Book 7375 Page 78 Official Records, Nov. 27, 1928.
Grantors: Mrthur O. Hovey, Margaret Hovey, State Mutual Building & Loan Association, Title Insurance & Trust Company.

Grantee: County of Los Angeles.

C.S.B-1192-2

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Nov. 5, 1928.

Grant for: D. D. I. 26-2-9

Description: That portion of Lot 55, Block A of the Ilona Heights Tract, as shown on map recorded in Book 13 page 73 of Maps, records of Los Angeles County,

within the following described boundaries: Beginning at the sely corner of said lot; thence S. 89°39' W. along the sly line of said lot a distance of 7.06 ft; thence N. 18°50'50" E. 21.47 ft to the ely line of said lot; thence S. 0°21' E. along said ely line 20.28 ft to the point of beginning.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

123 B229

Parker 1-14-37

PLATTED ON INDEX MAP NO. OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.

CHECKED BY CROSS REFERENCED BY R.F.Steen 12-10-28

Recorded in Book 7308 Page 293 Official Records, Nov. 27, 1928.
Grantors: John L. Watkins, Ollie Watkins.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

COMPLETE AS TO SIGNATURES

Date of Conveyance: Oct. 31, 1928.

Grant for: Deadman Canyon Road.

C.S. 8-160-1

Description: A strip of land 30 ft wide, being the wly 30 ft of the S. W. quarter of Section 30, T 5 N., R 8 W., S. B. M., to be known as DEADMAN CANYON ROAD.

Description approved Nov. 16, 1928; By F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 17 67 BY Booth- 2-28-29

PLATTED ON ASSESSOR'S BOOK NO. 324 BY Schnackenberg 2-23-29

CHECKED BY Kimball CROSS REFERENCED BY R.F.Steen 12-10-28

Recorded in Book 7241 Page 400 Official Records, Nov. 27, 1928.
 Grantor: Edwin S. Conway.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: Oct. 27, 1928.

Grant for: Deadman Canyon Road.

C.S.B-160-1

Description: A strip of land 30 ft wide, being the ely 30 ft of the S. E. quarter of the S. E. quarter of Sec. 25, T 5 N, R 9 W., S.B.M. To be known as DEADMAN CANYON ROAD.

Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv. Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

67 67

BY Booth- 2-28-29

PLATTED ON ASSESSMENT MAP NO.

324 BY Schnackenberg 2-23-29.

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-10-28

Recorded in Book 7388 Page 65 Official Records, Nov. 27, 1928.

Grantors: Charles Davis Willits, Cora Belle Willits, Richard Sydney Green, Beatrice B. Green.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: Oct. 26, 1928.

Grant for: San-F Francisquito Avenue, El Monte Street.

~~Parcel 1.~~ Description: Parcel 1. That portion of the Rancho La Puente as shown on map recorded in Book 1, pages 43 and 44 of Patents, records of Los

Angeles County, within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line: Beginning at the intersection of the center line of Francisquito Ave., as shown on map of Tract No. 718, recorded in Book 17 page 17 of Maps, records of said County, with the nwly line of said tract; thence nwly along the nwly prolongation of said center line, which is parallel with and 20 ft sly, measured at right angles, from the sly line of that certain unnamed road now known as El Monte St., as shown on map recorded in Book 3857 pages 112 to 114 of Deeds, records of said county. The side lines of abovementioned 60 ft strip are to be prolonged or shortened so as to terminate sely in the nwly line and its swly prolongation of said Tract No. 718, and nwly in the above described parallel line. To be known as FRANCISQUITO AVENUE.

Parcel 2. A strip of land 20 ft wide, being that portion of the above mentioned Rancho La Puente within the following described boundaries: Beginning at the most nly corner of that certain parcel of land described in deed recorded in Book 2998 page 261 Official Records of said county; being also a point in the sly line of above mentioned El Monte St; thence N. 74° 46' E. 1122.79 ft to an angle point in said sly line; thence N. 15° 14' W. along the ely line of said El Monte St., 20.00 ft; thence N. 74° 46' E. along the sly line of said street to a line which is parallel with and 45 feet nely, measured at right angles, from the nwly prolongation of the center line of above mentioned Francisquito Ave., thence sely along said last mentioned parallel line to a line which is parallel with and 20 ft sly, measured at right angles, from the sly line of afore-

said El Monte St; thence S. 74°46' W. along said parallel line to a line which is parallel with and 20 ft ely, measured at right angles, from the above mentioned ely line of El Monte St., thence S. 15°14' E. along said last mentioned parallel line 20 ft; thence S. 74°46' W. parallel with the sly line of said El Monte St., to the ely line of the above mentioned parcel of land described in deed recorded in Book 2998 page 261 of Official Records; thence nly in a direct line to the point of beginning. To be known as EL MONTE STREET.

Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

46 BY *H. Brown* 1-29-29

PLATTED ON ASSessor'S BOOK NO.

468 BY *Kimball* 1-24-29

CHECKED BY *Brainum*

REFERENCED BY *R.F. Steen* 12-10-28

Recorded in Book 7344 Page 159 Official Records, Nov. 27, 1928.

Grantors: Frances R. Gundry, John M. Gundry.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: Oct. 23, 1928.

Grant for: Grape St.

C.S. 8200

Description: A strip of land 30 ft wide, being the ely 30 ft of that portion of the N. E. quarter of Section 16, Township 7 North, Range 12 West, S. B. M. which lies sly of the wly prolongation of the sly line of 10th St., as shown on map of the Town of Lancaster, recorded in Book 5 pages 470 and 471 of Miscellaneous Records of Los Angeles County. To be known as GRAPE STREET.

Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

71 BY *V. H. Brown* 3-18-29

70 BY *V. H. Brown* 3-15-29

PLATTED ON ASSessor'S BOOK NO.

72

BY *Schnackenberg* 2-2-29

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 12-10-28

Recorded in Book 7405 Page 3 Official Records, Nov. 27, 1928.

Grantors: Southern California Edison Company, formerly Pacific Light and Power Corporation., Los Angeles County Farm Lands Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: Sept. 20, 1928.

Grant for: Hetchie Road.

Description: A strip of land 30 ft wide, being the ely 30 ft of the S. E. quarter of Sec. 25, Township 7 North, Range 12 West, S. B. M. and the ely 30 ft of the S. E. quarter of the N. E. quarter of said Section. To be known as HETCHIE ROAD.

Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv.
Form approved by Robert W. Kenny, Dep. Co. Counsel.
Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.
Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 70 BY V.H. Brown 3-15-29
PLATTED ON ASSESSOR'S BOOK NO. 72 BY Schnackenberg 2-2-29.
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-11-28

Recorded in Book 7242 Page 355 Official Records, Nov. 27, 1928.
Grantors: Emma E. Stewart, Alexander Stewart.
Grantee: County of Los Angeles. COMPLETED AS TO SIGNATURES
Nature of Conveyance: Road Deed.
Date of Conveyance: October 18, 1928.
Grant for: Llano Wilsona Road. C.S. 8745
Description: A strip of land 30 ft wide, being the ely 30 ft
of the N. E. quarter of Sec. 22, Township 6 North,
Range 9 W. S. B. M. to be known as LLANO WILSONA
ROAD.

Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv.
Form approved by R. Kenny, Dep. Co. Counsel.
Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.
Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 67 BY Booth 2-28-29
PLATTED ON ASSESSOR'S BOOK NO. 121 BY Schnackenberg 12-19-28
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-13-28

Recorded in Book 7262 Page 330 Official Records, Nov. 27, 1928.
Grantors: Crystal Nichols formerly Crystal McGowan, Geo Nichols.
Grantee: County of Los Angeles.
Nature of Conveyance: Road Deed.
Date of Conveyance: August 20, 1928. C.S. 8745
Grant for: Llano Wilsona Road.
Description: A parcel of land in the N. W. quarter of Section
26, Township 6 North, Range 9 West, S.B.M., being
the nly 30 ft of the wly 30 ft of said N. W. quarter.
to be known as LLANO WILSONA ROAD.

Description approved Nov. 16, 1928; F. Haskell Dep. Co. Surv.
Form approved by R. Kenny, Dep. Co. Counsel.
Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137.
Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 67 BY Booth 2-28-29
PLATTED ON ASSESSOR'S BOOK NO. 324 BY Schnackenberg 2-23-29
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-13-28

Recorded in Book 7363 Page 128 Official Records, Nov. 27, 1928.
Grantors: Ross W. Stone, Edna M. Stone, Beth Stone Johnson.
Grantee: County of Los Angeles State of California.
Nature of Conveyance: Grant Deed.
Date of Conveyance: Nov. 24, 1928.

Consideration: \$1

See. D: 71-299 O.R. 7302-374

Grant for: Highway purposes.

C.S. B-248-2

Description: Being that portion of Fractional Section 4, T 3 N. R 16 W., S. B. B. & M., described as follows, to-wit Commencing at a point in the N. line of the S. W. quarter of the S. E. quarter of said section, which point bears N. $38^{\circ}31'05''$ E. 1681.10 ft from a 2" x 2" stake marking the S. W. corner of said S. W. $\frac{1}{4}$ of S. E. $\frac{1}{4}$ thence from said point of beginning S. $89^{\circ}27'$ W., along said N. line 56.27 ft; thence N. $27^{\circ}51'$ W., a distance of 224.59 ft; thence S. $62^{\circ}09'$ W., a distance of 10.00 ft; thence N. $27^{\circ}51'$ W., a distance of 60.00 ft; thence N. $62^{\circ}09'$ E., a distance of 10.00 ft; thence N. $27^{\circ}51'$ W., a distance of 2730.00 ft; thence S. $62^{\circ}09'$ W., a distance of 15.00 ft; thence N. $27^{\circ}51'$ W., a distance of 140 ft; thence N. $62^{\circ}09'$ E., a distance of 5.00 ft; thence N. $27^{\circ}51'$ W., a distance of 313.66 ft to a point in the sly line of the Rancho San Francisco as recorded in Book 1 of Patents, Page 514, Records of said County, which point bears S. $88^{\circ}05'$ W. 2193.69 ft from a 2" iron pipe in center of a white oak stump marked "3.S.F."; thence N. $88^{\circ}05'$ E., along said Rancho Line, 122.32 ft; thence S. $27^{\circ}51'$ E., a distance of 505.03 ft; thence N. $62^{\circ}09'$ E., a distance of 5.00 ft; thence S. $27^{\circ}51'$ E., a distance of 300.00 feet; thence S. $62^{\circ}09'$ W., a distance of 5.00 ft; thence S. $27^{\circ}51'$ E., a distance of 250.00 ft; thence N. $62^{\circ}09'$ E., a distance of 5.00 ft; thence S. $27^{\circ}51'$ E., a distance of 60.00 ft; thence S. $62^{\circ}09'$ W., a distance of 5.00 ft; thence S. $27^{\circ}51'$ E., a distance of 715.00 ft; thence N. $62^{\circ}09'$ E., a distance of 5.00 ft; thence S. $27^{\circ}51'$ E., a distance of 250.00 ft; thence S. $62^{\circ}09'$ W., a distance of 5.00 ft; thence S. $27^{\circ}51'$ E., a distance of 1095.00 ft; thence N. $62^{\circ}09'$ E., a distance of 10.00 feet; thence S. $27^{\circ}51'$ E., a distance of 120.00 ft; thence S. $62^{\circ}09'$ W., a distance of 10.00 ft; thence S. $27^{\circ}51'$ E., a distance of 166.21 ft to a point in the N. line of said S. W. $\frac{1}{4}$ of S. E. $\frac{1}{4}$ thence S. $89^{\circ}27'$ W., along said N. line, a distance of 56.27 ft to the point of beginning.

Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

FILED ON INDEX MAP NO.

63 BY V.H. Brown 3-14-29

PLATTED ON ASSESSOR'S BOOK NO. 104

BY Schnackenberg 1-16-29

CHECKED BY Bainum CROSS REFERENCED R. R.F. Steen 12-13-28

Recorded in Book 7385 Page 77 Official Records, Nov. 27, 1928.

Grantor: Fong See sometimes written Fung See.

Grantee: Pomona City High School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 17, 1928.

Consideration: \$10

Description: The ely 52 ft of Lot 1 Block 101, City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3 pages 90 and 91 Miscellaneous Records of said County. Subject to taxes for the fiscal year 1928-1929.

Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

FILED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

341 BY Schnackenberg 3-5-29

CHECKED BY Kimball

CROSS REFERENCED R. R.F. Steen 12-11-28

Recorded in Book 7296 Page 289 Official Records, Nov. 27, 1928.
 Grantors: Julius M. Donato, Mary Donato.
 Grantee: Pomona City School District of Los Angeles County.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Nov. 1, 1928.
 Consideration: \$10
 Description: Lot 8 in Block "M" of Ganesha Park Tract, in
 the City of Pomona, County of Los Angeles, State
 of California, as per map recorded in Book 14
 pages 74 and 75 of Maps, in the office of the County Recorder
 of said County. Subject to taxes for the year 1928-1929.
 Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK. BY R.E.S.
 PLATTED ON ASSESSOR'S BOOK NO. 110 BY Kimball 4-23-29
 CHECKED BY Bainum CROSS REFERENCED BY R.F. Steen 12-14-28

Entered on Judgment Book 595 Page 60 July 20, 1925.

JULIUS FRIED and G. W. HAIGHT,)
 Plaintiffs.)

NO. 148525
 JUDGMENT.

vs.)

FRED A. KING and HAZEL R. KING,)
 his wife, defendants.)

Upon the stipulation filed in the above entitled case
 by the respective parties, it is hereby

ORDERED, ADJUDGED AND DECREED that there has been abandoned
 and dedicated to the public as and for a county highway a cer-
 tain strip of land 30 ft in width, which lies immediately ad-
 jacent to and follows the ely boundary line of the premises
 hereinafter described, including the offset or jog therein;
 that said strip of land does now constitute and is used by the
 public generally as and for a public highway.

The said premises of which the said ely 30 ft constitute
 said public highway are more particularly described as follows,
 to-wit: All that parcel of land situate, lying and being in
 the County of Los Angeles, State of California, and particularly
 described as part of the Rancho Ex-Mission of San Fernando,
 located in what is known as section 7 in township 2 North, of
 Range 16 W., S. B.M., beginning at the N. E. corner of lot 88
 in Sec. 7 of Chatsworth Park, as per map recorded in Book 30
 page 91 Miscellaneous Records of said County; thence W. 14.62
 chains to the N. W. line of the Rancho Ex-Mission of San Fernando;
 thence N. 38° E. along said line 26 chains; thence S. 10.49
 chains; thence W. 1.39 chains; thence S. 10 chains to the point
 of beginning.

Done in open court this 8th day of July 1925.

Harry A. Hollzer.
 Judge.

Copied by F. Harper Dec. 6, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 61 BY H.B. Anger 2-26-29
 PLATTED ON ASSESSOR'S BOOK NO. 238 Drawn 5-11-29
 323 BY Bainum 1-28-29
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen - 7-26-29

Recorded in Book 7337 Page 175 Official Records, Nov. 28, 1928,
Grantors: Southern Pacific Company, Southern Pacific Railroad
Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 1, 1928.

Grant for: Highway purposes.

O.R.M. 7337-177

Description: Commencing at the intersection of the wly line of Yucca Ave., with the nly line of Tenth St., as delineated on that certain map entitled "Plat of That Part of Town of Lancaster, Los Angeles County, California, lying East of the S.P.R.R. etc.," Said map recorded Oct. 18, 1895, at 48 min. past 10 A.M. in Miscellaneous Records Book 55, page 83, Records of Los Angeles County, California; thence S. 82°36' W. along the said nly line of Tenth St., produced a distance of 159 ft to an intersection with the ely right of way line of the Southern Pacific Railroad Company, last described point being point of beginning of parcel of land hereinafter described; thence S. 7°28' E. along last described right of way line a distance of 100 ft to an intersection with the sly line of said Tenth St., produced wly; thence S. 82°36' W. along last described line a distance of 320.0 ft to an intersection with the wly right of way line of said railroad company; thence N. 7°28' W. along last described right of way line a distance of 100 ft to an intersection with said nly line of Tenth St., produced wly, thence N. 82°36' E. along last described line a distance of 320.00 ft to point of beginning and containing an area of 0.735 of an acre of land, more or less, as shown enclosed within red lines on blueprint map of San Joaquin Division Drawing No. A-3521, hereto attached and made a part hereof.

Copied by F. Harper Dec. 8, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

70 BY *V.H. Brown 3-15-29*

PLATTED ON ASSESSOR'S BOOK NO. 73

BY *Schnackenberg 2-8-29*

CHECKED BY

Simball CROSS REFERENCED BY R.F. Steen 12-19-28

Recorded in Book 7316 page 268 Official Records, Nov. 28, 1928.

COUNTY OF LOS ANGELES,)
Plaintiff.)

vs.)

JOHN BAKER AYRES, et al.,)
Defendants.)

NO. 252,756

FINAL JUDGMENT IN CONDEMNATION.

C.E. 1564

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, that the real property hereinafter described, being the same property described in the complaint on file herein and in the interlocutory judgment, be, and the same is hereby condemned to the use of the plaintiff, the County of Los Angeles, a county of the State of California, and dedicated to such use as a public park of the County of Los Angeles, State of California, and that said plaintiff the County of Los Angeles, and the public have, hold and enjoy said real property for such public use. That said real property hereby condemned is situated in the County of Los Angeles, State of California, and is more particularly described as follows, to-wit: PARCEL NO. 1. Lot 57, Tract No. 7541, as shown on map recorded in Book 90 pages 93 and 94 of Maps, records of Los Angeles County. PARCEL NO. 2. Lot 55, Tract No. 7541, as shown on map

recorded in Book 90 pages 93 and 94 of Maps, Records of Los Angeles County. PARCEL NO. 3. Lots 1 to 10 inclusive and Lots 23 to 31 inclusive, all in Tract No. 7541, as shown on map recorded in Book 90 pages 93 and 94 of Maps, Records of Los Angeles County. PARCEL NO. 4. Lots 11 to 22 inclusive, Tract No. 7541, as shown on map recorded in Book 90 pages 93 and 94 of Maps, records of Los Angeles County. PARCEL NO. 5. Lots 40 to 50 inclusive, Tract No. 7541, as shown on map recorded in Book 90 pages 93 and 94 of Maps, records of Los Angeles County. PARCEL NO. 6. Lots 32 to 39 inclusive; Lots 51 to 54 inclusive, and Lot 56; all in Tract No. 7541, as shown on map recorded in Book 90 pages 93 and 94 of Maps, records of Los Angeles County. PARCEL NO. 7. That portion of land known as "Landis Avenue" (50 ft wide) and those portions of land shown as "alley" (20 ft wide), on map of Tract No. 7541, recorded in Book 90 pages 93 and 94 of Maps, records of Los Angeles County, within the following described boundaries: Beginning at the nely corner of Lot 31 of aforesaid tract; thence ely in a direct line to the nwly corner of Lot 32 of said tract; thence sly in a direct line to the swly corner of Lot 39 of said tract; thence ely in a direct line to the sely corner of Lot 51 of said tract; thence sly along the sly prolongation of the ely line of said last mentioned lot to the nly prolongation of the ely line of Lot 50 of said tract; thence sly in a direct line to the nely corner of said last mentioned lot; thence wly in a direct line to the nwly corner of Lot 40 of said tract; thence sly in a direct line to the swly corner of said last mentioned lot; thence wly in a direct line to the sely corner of Lot 22 of said tract; thence nly in a direct line to the nely corner of said last mentioned lot; thence wly in a direct line to the nwly corner of Lot 11 of said tract; thence nly in a direct line to the swly corner of Lot 10 of said tract; thence ely in a direct line to the sely corner of Lot 23 of said tract; thence nly in a direct line to the point of beginning. Excepting therefrom any part or parcel of any public street or alley which may be included within the above described land. Dated ~~this~~ in open court this 21st day of November 1928.

Edwin F. Hahn

Judge of the Superior Court.

Copied by F. Harper Dec. 8, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

46 BY *W. H. Brown* 1-29-29

PLATTED ON ASSESSOR'S BOOK NO.

468 BY *Kimball* 1-24-29

CHECKED BY *Gainum*

CROSS REFERENCED BY *R. F. Steen* 12-11-28

Recorded in Book 7355 Page 143 Official Records, Nov. 28, 1928.

Grantor: City of Pomona.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 13, 1928.

Consideration: \$1

Grant for: Highway purposes.

Description: A 20 ft strip of land across the sly portion of the ely 2.0 ft of the S. E. $\frac{1}{4}$ of the S. W. $\frac{1}{4}$ of the S. E. $\frac{1}{4}$ of Sec. 3 T 1 S., R 8 W., S. B. B. & M., and a 20 ft strip of land across the sly portion of the wly 4.0 ft of the E. half of the S. E. $\frac{1}{4}$ of said Section 3, both strips

lying adjacent to and on the nly side of Mesa Ave. now known as Foothill Blvd., as shown on County Surveyors Map No. 4089 on file in the office of the Surveyor of said County, the nly boundary line of said 20.0 ft strips being parallel with and distant 50.0 ft nly from the center line of said Foothill Blvd.,
Copied by F. Harper Dec. 8, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 49 BY Noonan 2-21-29

PLATTED ON ASSESSOR'S BOOK NO. 365 BY Schnackenberg 2-25-29

CHECKED BY Kimball DEEDS REFERENCED BY R.F. Steen 2-5-29

Recorded in Book 7399 Page 33 Official Records, Nov. 28, 1928.

Grantors: William H. Johns, Jane Sayre Johns.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 8, 1928.

Consideration: \$1

Grant for: Highway purposes.

Description: A strip of land across the sly portion of the S. E. quarter of the S. W. quarter of the S. E. quarter of Section 3, T 1 S., R 8 W., S. B. B. & M., excepting the ely 2.0 ft, lying adjacent to and on the nly side of Mesa Avenue, now known as Foothill Blvd., as shown on County Surveyors Map No. 4089, on file in the office of the Surveyor of said County, the nly boundary line of said 20.0 ft strip being parallel with and distant 50.0 ft nly from the center line of said Foothill Blvd.,
Copied by F. Harper Dec. 8, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 49 BY Noonan 2-21-29

PLATTED ON ASSESSOR'S BOOK NO. 365 BY Schnackenberg 2-25-29

CHECKED BY Kimball DEEDS REFERENCED BY R.F. Steen 2-5-29

Recorded in Book 7342 Page 180 Official Records, Nov. 28, 1928.

Grantors: Herbert E. Ball, Verna E. Ball. Title Search shows Grantors not recorded owners of land in these Sections.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 24, 1928.

Consideration: \$1

Grant for: Highway purposes.

Description: Being portions of Sections 4, 9, 10 and 15, T 3. N., R. 16 W., S. B. B. & M., to-wit: Being 100 ft wide, and 50 ft on each side of the following described center line; commencing at a point in the E. line of the N. W. $\frac{1}{4}$ of the N. E. $\frac{1}{4}$ of said Section 15, which point bears N. $0^{\circ}19'$ W., 492.02 ft from a 3" iron pipe marking the S. E. corner of said N. W. quarter of N. E. Quarter of Sec. 15; thence from said point of beginning N. $88^{\circ}40'$ W., a distance of 476.96 ft; thence along a curve to the right having a radius of 2000 ft, through an angle of $38^{\circ}01'$ a distance of 1327.03 ft; thence N. $50^{\circ}39'$ W. a distance of 1694.30 ft, thence along a curve to the right having a radius of 3000 ft, through an angle of $36^{\circ}06'$ a distance of 1890.19 ft; thence N. $14^{\circ}33'$ W., a distance of 2973.03 ft, thence along a curve to the left having a radius of 3000 ft, through an angle of $13^{\circ}17'$ a distance of 695.51 ft; thence N. $27^{\circ}51'$ W. a distance of 4446.18

ft to a point in the swly line of the Rancho San Francisco, as recorded in Book 1 of Patents, Page 514 Records of said Los Angeles County, which point bears S. 88°05' W. 2126.97 ft from a 2" iron pipe in the center of a White Oak Stump marked "S.S.F." All curves are tangent to the straight lines which they join. The side lines of the above described 100 ft strip of right of way shall be prolonged or shortened so as to terminate in the said E. line of the N. W. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ of Sec. 15 at the point of beginning and in the swly line of said Rancho at the point of ~~beginning~~ ending. It is understood that the undersigned grantors grant only that portion of the above described 100 ft strip of land which is included within land owned by said grantors or in which said grantors are interested. For the considerations named above, we hereby grant to the State of California the privilege and right to extend excavation and embankment slopes beyond the limits of the above described 100 ft strip of land where required for the construction and maintenance of said State Highway. Copied by F. Harper Dec. 8, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.E.S.

PLATTED ON ASSESSOR'S BOOK NO. 338 *Void* BY Schnackenberg 4-26-29

CHECKED BY Kimball CROSS REFERENCED BY R.E. Steen 12-13-28

Recorded in Book 7372 page 104 Official Records, Nov. 28, 1928.
Grantor: Citizens National Trust & Savings Bank of Los Angeles.
Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 21, 1928.

Consideration: \$1

Grant for: Highway purposes.

C.S.B. 148 -1

Description: Tract 6216 as per map recorded in Map Book 109, pages 47 to 50 inclusive, Records of said Los Angeles County, and Tract 9423 as per map recorded in Map Book 133, pages 30 to 33 inclusive, Records of said Los Angeles County, to-wit: Being 100 ft wide, and 50 ft on each side of the following described center line: Beginning at a point in the sely line of said Tract 9423 from ~~the~~ which point a 2" iron pipe marking the most ely corner of Lot 101 of said Tract 9423, bears N. 47°46'30" E. 73.05 ft; thence from said point of beginning N. 46°26' W., a distance of 155.93 ft, thence along a curve to the left having a radius of 1500 ft, through an angle of 26°20' a distance of 689.41 ft; thence N. 72°46' W., a distance of 263.16 ft; thence along a curve to the right having a radius of 1500 ft through an angle of 14°26' a distance of 377.86 ft thence N. 58°20' W. a distance of 592.34 ft thence along a curve to the right having a radius of 1500 ft; through an angle of 11°24' a distance of 298.45 ft; thence N. 46°56' W. a distance of 91.43 ft; thence along a curve to the left having a radius of 1500 ft, through an angle of 8°46'08" a distance of 229.57 ft to a point in the nly line of said tract 9423 which point bears S. 89°53' E: a distance of 1354.65 ft from a 4"x8"x8" notched sandstone marking the most nwly corner of said tract 9423. All curves are tangent to the straight lines or curves which they join. The side lines of the above described 100 ft strip of right of way shall be prolonged or shortened so as to terminate at the point of beginning, in said sely line and at the point of ending in

said nly line of Tract 9423. It is understood that the undersigned grantors grant only that portion of the above described 100 foot strip of land which is included within land owned by said grantors or in which said grantors are interested. For the considerations named above, we hereby grant to the State of California the privilege and right to extend the excavation slopes on a one to one slope and the embankment slopes on a one and a half to one slope beyond the limits of the above described 100 foot strip of land, where needed for the construction or maintenance of a 72 foot State Highway; said slope rights to be limited to the following described parcels of land: PARCEL NO. 1. The swly 100 ft measured at right angles to the swly line of Lot 26, of said Tract 9423. PARCEL NO. 2. The swly 100 ft, measured at right angles to the swly line of Lot 27, of said Tract No. 9423. PARCEL NO. 3. The swly 110 ft, measured at right angles to the swly line of Lot 28, of said Tract No. 9423. PARCEL NO. 4. All of Lot 29 of said Tract No. 9423. PARCEL NO. 5. The swly 90 ft, measured at right angles to the swly line, of Lot 34, of said Tract 9423. PARCEL NO. 6. The swly 90 ft measured at right angles to the swly line of Lot 35 of said Tract No. 9423. PARCEL NO. 7. The swly 90 ft, measured at right angles to the swly line of Lot 36 of said Tract No. 9423. PARCEL NO. 8. The swly 55 ft, measured at right angles to the swly line of Lot 38 of said Tract No. 9423. PARCEL NO. 9. The swly 50 ft, measured at right angles to the swly line of Lot 39 of said Tract No. 9423. PARCEL NO. 10. The swly 65 ft measured at right angles to the swly line of Lot 40 of said Tract 9423. PARCEL NO. 11. The swly 95 ft, measured at right angles to the swly line of Lot 42 of said Tract No. 9423. PARCEL NO. 12. All of Lot 44 of said Tract No. 9423. PARCEL NO. 13. All of Lot 45, of said Tract No. 9423. PARCEL NO. 14. The swly 50 ft measured at right angles to the swly line of Lot 46, of said Tract No. 9423. PARCEL NO. 15. The swly 15 ft, measured at right angles to the swly line of Lot 47, of said Tract No. 9423. PARCEL NO. 16. All of Lot 48, of said Tract No. 9423. PARCEL NO. 17. All of Lot 49, of said Tract No. 9423. PARCEL NO. 18. The nely 20 ft, measured at right angles to the nely line of Lot 50 of said Tract No. 9423. PARCEL NO. 19. All of Lot 63 of said Tract No. 9423. PARCEL NO. 20. All of Lot 64 of said Tract No. 9423. PARCEL NO. 21. The nely 15 ft measured at right angles to the nely line of Lot 72 of said Tract No. 9423. PARCEL NO. 22. All of Lot 73 of Tract No. 9423. PARCEL NO. 23. All of Lot 74 of said Tract No. 9423. PARCEL NO. 24. All of Lot 75 of said Tract No. 9423. PARCEL NO. 25. All of Lot 85, of said Tract No. 9423. PARCEL NO. 26. All of Lot 86 of said Tract No. 9423. PARCEL NO. 27. That portion of Lot 87 of said Tract 9423, described as follows, to-wit: Commencing at the most wly corner of Lot 86 of said Tract No. 9423, thence from said point of beginning, N. 28°15'30" E. a distance of 284.97 ft to the nwly corner of Lot 26, of said Tract No. 9423; thence N. 63°56'40" W., a distance of 57.72 ft; thence N. 89°53'00" W., a distance of 400 ft; thence S. 48°49'40" E., a distance of 421.04 ft, to the point of beginning, containing 1.46 acres, more or less. PARCEL NO. 28. All of Lot 101 of said Tract No. 9423. PARCEL NO. 29. The nely 20 ft measured at right angles, to the nely line of Lot 102 of said Tract No. 9423. PARCEL NO. 30. The swly 70 ft, measured at right angles to the swly line of Lot 118 of said Tract No. 9423. The following described parcels of land lying in Tract No. 6216, as per map recorded in Map Book 109, pages 47 to 50 inclusive, Records of said Los Angeles County.

PARCEL NO. 31. The nely 25 ft, measured at right angles to the nely line of Lot 53 of said Tract No. 6216. PARCEL NO. 32. All of Lot 74 of said Tract No. 6216. PARCEL NO. 33. All of Lot 75 of said Tract No. 6216. PARCEL NO. 34. All of Lot 76 of said Tract No. 6216. PARCEL NO. 35. The nely 60 ft measured at right angles to the nely line of Lot 80 of said Tract No. 6216. PARCEL NO. 36. The nely 60 ft measured at right angles to the nely line of Lot 82 of said Tract No. 6216. PARCEL NO. 37. The nely 55 ft measured at right angles to the nely line of Lot 83 of said Tract No. 6216. PARCEL NO. 38. The nely 50 ft measured at right angles to the nely line of Lot 84 of said Tract No. 6216. PARCEL NO. 39. The nely 40 ft measured at right angles to the nely line of Lot 88 of said Tract No. 6216. PARCEL NO. 40. All of Lot 98 of Tract No. 6216. PARCEL NO. 41. All of Lot 100 of said Tract No. 6216. PARCEL NO. 42. All of Lot 102 of said Tract No. 6216. PARCEL NO. 43. All of Lot 103 of said Tract No. 6216, except the nely 30 ft measured at right angles to the nely line. PARCEL NO. 44. The swly 25 ft measured at right angles to the swly line of Lot 104 of said Tract No. 6216. PARCEL NO. 45. The swly 25 ft, measured at right angles to the swly line of Lot 105 of said Tract No. 6216. Copied by F. Harper Dec. 10, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 62 BY V. H. Brown 2-26-29
 PLATTED ON ASSESSOR'S BOOK NO. 104 Incomplete BY Schnackenberg 1-16-29
 CHECKED BY Bainum not signed by owners. BY R. F. Steen 12-12-28
 CROSS REFERENCED BY

Recorded in Book 7320 Page 222 Official Records Nov. 28, 1928.
 Grantors: Valentine Peyton Corporation.
 Grantee: State of California. INCOMPLETE AS TO SIGNATURES
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Nov. 19, 1928.
 Consideration: \$10
 Grant for: Highway purposes. C.S. B-203

Description: The nly 20 ft of Lots 1, 2, 3, 4 and 5 of Lancaster Subdivision of the Evergreen Ranch as per map recorded in Book 78 page 85 Miscellaneous Records of Los Angeles County, lying adjacent to and on the sly line of a 60 ft state highway known as Foothill Blvd., the sly boundary line of said 20 ft parcel being parallel with and distant 50.0 ft sly at right angles from the center line of said Foothill Blvd., Also the nly 20 ft of Lot 19, Tract No. 380, as per map recorded in Map Book 14 pages 198 and 199 Records of Los Angeles County, California, lying adjacent to and on the sly side of a 60-foot State Highway known as FOOTHILL BLVD., the sly boundary line of said 20 ft parcel being parallel with and 50.0 ft sly at right angles from the center line of said Foothill Blvd. Copied by F. Harper Dec. 10, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 49 BY Noonan 2-21-29
 PLATTED ON ASSESSOR'S BOOK NO. 112 BY Bainum 3-28-29
 CHECKED BY CROSS REFERENCED BY R. F. Steen 2-5-29

Recorded in Book 7354 Page 145 Official Records, Nov. 28, 1928.
~~Emma A. Sawyer, J. B. Sawyer.~~ Grantors: Emma S. Sawyer, J. B. Sawyer.
 Grantee: State of California. " have no interest, per search -
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Nov. 10, 1928.
 Consideration: \$1

Grant for: Highway purposes.

Description: All that portion of Sections 5 and 8, T 1 S., R. 8 W., S.B.B. & M., and Tract 1585 as per map recorded in Map Book 21 pages 18 and 19 Records of said Los Angeles County, described as follows, to-wit: A strip of land 100 ft wide and 50 ft on each side of a center line commencing at a point in the center line of a 60-foot State Highway designated as Engineer's Station 60+00.91, as shown on County Surveyor's Map No. B-203 on file in the office of the Surveyor of said County, said point being the intersection of the center line of Williams Ave., with the center line of said Foothill Blvd., said center line of Williams Ave., being the W. section line of said Section 5; thence from said point of beginning S. 68°16' E., a distance of 1016.12 ft; thence along a curve concave to the N. E., having a radius of 1500 ft through an angle of 20°54'30" a distance of 547.38 ft; thence S. 89°10'30" E. a distance of 2725.18 ft to the intersection of said center line of Foothill Blvd., with the center line of San Antonio Ave., which point is designated as Engineer's Station 102+94.90 on said County Surveyor's Map.

Copied by F. Harper Dec. 10, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.S. not cut. H. Schn 2-28-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-5-29

Recorded in Book 7358 Page 139 Official Records, Nov. 28, 1928.
 Grantors: James A. Schrimp, Bessie May Schrimp.
 Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 26, 1928.

Consideration: \$1700.00

See D: 71-260, O.R. 9013-228
 C.S. B. 148-1

Description: All of Lots 119 and 120, Tract No. 9423, as per map recorded in Map Book 133 page 30 to 33 inclusive, Records of said Los Angeles County.

Copied by F. Harper Dec. 10, 1928.

PLATTED ON INDEX MAP NO.

62 BY V.H. Brown 2-26-29

PLATTED ON

BOOK NO. 104

BY Schnackenberg 1-16-29

CHECKED BY

Bainum

CROSS REFERENCED BY R.F. Steen 11-13-28

Recorded in Book 7285 Page 364 Official Records, Nov. 28, 1928.
 Grantors: Anson Lisk, Kate Smith Lisk.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 20, 1928.

Consideration: \$1

Grant for: Highway purposes.

C.S. B-260

Description: That portion of Lot 8 of Subdivision of Part of Sections 33 and 34, T 1 N., R 9 W., and part of Sections 4 and 3, T 1 S., R 9 W., within the Rancho San Jose Addition as per map recorded in Book 60 page 8 of Miscellaneous Records of said County, described as follows, to-wit: All of said Lot 8 lying nly of a line parallel with and distant 50 ft sly measured at right angles to the center line of a 60 ft County Road known as Compromise Line Road.
Copied by F. Harper Dec. 10, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 48 BY Noonan 2-16-29
PLATTED ON ASSESSOR'S BOOK NO. 338 BY Schnackenberg 2-7-29.
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-6-29

Recorded in Book 7285 Page 365 Official Records, Nov. 28, 1928
Grantors: H. G. Baker, Abbie W. Baker.

Grantee: State of California.

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 19, 1928.

Grant for: Highway purposes.

C.S.B.-202 + 260

Consideration: \$1

Description: A portion of the Rancho Addition to San Jose, as per map recorded in Book 2 pages 162 and 163 of Patents, Records of said County: Commencing at the point of intersection of the center line of Compromise Line Road with the ely line produced sly of Lot 4 of Section 33, T 1 N., R 9 W., S. B.B.&M., which is also the center line of a State Highway known as Foothill Blvd; thence from said point of beginning N. 78°03'30" W., along the said center line of said Road, 934.30 ft, more or less; thence nly along the ely line, produced sly, of the property deeded to George D. Wimp from Ralph A. White, et ux, as recorded in Book 1814 page 10 Official Records of said County, to a line parallel with and 50 ft distant nly at right angles, to the center line of said road; thence S. 78°03'30" E. along said parallel line, 841.91 ft more or less; thence along a curve concave to the N. W. having a radius of 50 ft through an angle of 101°57' a distance of 88.97 ft to a point that is 30 ft wly at right angles to the said center line of Foothill Blvd; thence N. 89°59'30" E., a distance of 30 ft to a point in said center line of said Blvd., thence S. 0°00'30" E. a distance of 119.14 ft, more or less, to the point of beginning. Excepting from the above parcel, all the land in the present right of way of said Road and said Blvd.

Copied by F. Harper Dec. 10, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 48 BY Noonan 2-16-29
PLATTED ON ASSESSOR'S BOOK NO. 338 BY H. Schn. 4-28-29
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-6-29

Recorded in Book 7389 Page 72 Official Records, Dec. 3, 1928.

Grantors: S. W. Spencer, Ruth T. Spencer.

Grantee: State of California.

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Grant Deed.

C.S.B.-203

Date of Conveyance: Nov. 21, 1928.

Consideration: \$1

Grant for: Highway purposes.

Description: Being a portion of the E. half of the W. half of the S. E. quarter of the S. W. quarter of Section 5, T 1 S., R 8 W., S. B. B. & M., to-wit: The sly 20 ft of the property conveyed to S. W. Spencer by deed recorded in Book 3741 page 13 Official Records of said County. It is understood that the nly line of said 20 foot parcel is 50 ft distant measured at right angles, from the center line of Foothill Blvd., as shown on County Surveyor's Map No. B-203.

Copied by F. Harper Dec. 10, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

49

BY Noonan 2-21-29

PLATTED ON ASSESSOR'S

BOOK NO. 365

BY Schmoebeck 2-25-29

CHECKED BY Kimball

CROSS REFERENCED BY

Recorded in Book 7350 Page 160 Official Records, Dec. 4, 1928.

Grantor: Elsie G. Wedler.

Grantee: Los Angeles City High School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 23, 1928.

Consideration: \$10

Description: The west 40 ft of the N. 132 ft of Lot 226, in Sunnyside, as per map recorded in Book 5 pages 119 and 120 of Maps, Records of said County.

Copied by F. Harper Dec. 11, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

265

BY Smith 1-31-29

CHECKED BY Bainum

CROSS REFERENCED BY R.F. Steen 11-13-28

Recorded in Book 7327 Page 263 Official Records, Dec. 4, 1928.

Grantors: Gustav Goetz, Bertha Goetz.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 27, 1928. Grant for: Highway purposes.

Description: The nly 17.0 ft of Lot 17, Block 5, of East Claremont Subdivision as per map recorded in Book 28 Page 80 Miscellaneous Records of Los Angeles County California, the sly boundary line of said 17.0 foot parcel being parallel with and distant 50.0 ft sly, measured at right angles, from the center line of Mesa Ave (now known as Foothill Blvd) as shown on said map.

Copied by F. Harper Dec. 11, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

49

BY Noonan 2-21-29

PLATTED ON ASSESSOR'S BOOK NO.

109

BY Kimball 4-5-29

CHECKED BY Bainum

CROSS REFERENCED BY R.F. Steen 2-6-29

Recorded in Book 7399 Page 46 Official Records, Dec. 4, 1928.

Grantor: William H. Reeves, Jr.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 12, 1928.

Consideration: \$1

Grant for: Highway purposes.

Description: That portion of the Rancho Addition to San Jose, as per map recorded in Book 2 pages 162 and 163 of Patents, Records of said County, described as follows, to-wit: Commencing at the intersection of the N. and S. center line of Section 33, T 1 N., R 9 W., S. B. B. & M., produced sly with the nly right of way line of a 60 foot County road known as Compromise Line Road; thence from said point of beginning S. 78°03'30" E., along said nly right of way line, a distance of 1228.92 ft, more or less, to the W. property line of George D. Wimp, as per deed recorded in Bk 1814 page 10 of Official Records of said County; thence nly along said W. line to a line parallel with and 50 ft distant nly measured at right angles to the center line of said road; thence N. 78°03'30" W., along said parallel line to the said N. and S. center line of Section 33; produced sly, thence sly along said N. and S. center line to the point of beginning. Copied by F. Harper Dec. 11, 1928; compared by C. E. Wittich

PLATTED ON INDEX MAP NO. 48 BY Noonan 2-16-29

PLATTED ON ASSESSOR'S BOOK NO. 538 BY A. Smith 4-30-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-6-29

Recorded in Book 8880 Page 136 Official Records, Dec. 4, 1928.

Grantors: Harriet S. Bower, Italja Bower Leaf, Ramona Bower MacLeod; Helen Bower Skilling, Forest H. Bower, Leland S. Bower.

Grantee: Los Angeles City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 22, 1928.

Consideration: \$10

Description: Lots 26, 27, 28 and 29, of Tract Number Thirty-four Hundred Sixty, as per map recorded in Book 37 Page 86 of Maps, in the office of the County Recorder of said county.

Copied by F. Harper Dec. 12, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. 504 BY Smith 2-14-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-13-28

Recorded in Book 7381 Page 101 Official Records, Dec. 5, 1928.

Grantors: Pacific Electric Railway Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 5, 1928.

Grant for: Highway purposes.

O.R.M. 7381-104

Description: FIRST: All that portion of the strip of land of irregular width first described in said deed from Z. S. Spalding to Pacific Electric Land Company, lying between the E. and W. line of Converse Ave., prolonged southerly to the N. line of Merrill Ave., as said Converse Ave., is shown on map of Miramonte Tract, recorded on page 161 in Book 6 of Maps, Los Angeles County Records. Second: All that portion of the strip of land second described in above mentioned deed from Z. S. Spalding to Pacific Electric Land Company which lies wly of the nly prolongation of the E. line of Converse Ave., as shown on map of Miramonte Park recorded on page 37 in Book 9 of Maps, Los Angeles County Records. The two parcels of land above described being shown colored red on plant CEK 1351, attached and made a part of the easement herein referred to. Copied by F. Harper Dec. 12, 1928; compared by C. E. Wittich.

INDEX MAP NO.

66 H.B. Anger 3-8-29

ASSESSOR'S BOOK NO.

317 Smith 2-26-1929

CHECKED BY

Kimbrell

CROSS REFERENCED BY

R.F. Steen 12-13-28

Entered on Certificate No. AY-18874 Nov. 28, 1928.

Document No. 157007.

Grantor: Marshall Putnam

COMPLETE AS TO SIGNATURES

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 22, 1928.

Consideration: \$1

C.S. B-203

Grant for: Highway purposes.

Description: That portion of Lot 2 in Fractional Section 8, Township One South, Range 8 West, S. B. M., described as follows: Beginning at a point in the center line of Foothill Blvd., distant thereon N. 89°09'40" W. 620.02 ft from the intersection of said center line with the center line of San Antonio Ave., as said center lines are established by the Los Angeles County Road Department in FieldBook #71, page 11; thence continuing along said center line of Foothill Blvd., N. 89°09'40" W., 622.28 ft to a point; thence S. 0°20'30" E., to a line which is parallel with and distant 50 ft sly, measured at right angles from the center line of Foothill Blvd., as shown on County Surveyor's Map No. B-203 on file in the office of the Surveyor of said County; thence ely along said parallel line 622.28 ft to a point in the E. line of the property described in Certificate of Title AY-18874 on file in the office of the Registrar of said County; thence N. 0°20'30" W., to the point of beginning.

Copied by F. Harper Dec. 12, 1928; compared by C. E. Wittich.

INDEX MAP NO.

49

BY

Noonan 2-21-29

ASSESSOR'S BOOK NO.

365 BY Schnackenberg 2-26-29

CHECKED BY

Kimbrell

CROSS REFERENCED BY

R.F. Steen 1-5-29

Recorded in Book 7204 Page 363 Official Records, Dec. 15, 1928.

Grantor: Dominguez Water Company.

Grantee: County of Los Angeles.

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Quitclaim Deed.

C.S. 8500

Date of Conveyance: Oct. 15, 1928. Grant for: Avalon Blvd.

Description: That portion of the 3365.95 acre parcel of land allotted to Maria Dolores Dominguez de Watson, as shown on map filed in Case No. 3284 of the Superior Court of the State of California, in and for the County of Los Angeles, within the following described boundaries: Beginning at the intersection of a line which is parallel with and 40 ft wly measured at right angles, from the center line of Avalon Blvd., (formerly Lucile St) as shown on map of Tract No. 2982, recorded in Book 35 page 31 of Maps, records of Los Angeles County, with the sly line of Wilmington St., as shown on said map; thence ely along said sly line to a line which is parallel with and 40 ft ely, measured at right angles, from said center line; thence sly along said last mentioned parallel line 1426.90 ft to the sly line of that certain parcel of land described in a deed to Alphonse Louis Watson, recorded in Book 5195 page 399 of Official Records of said County; thence S. 89°49'40" W. along said last mentioned sly line 80.03 feet; thence N. 1°54'35" E. 0.74 ft to first above mentioned parallel line; thence nly in a direct line to the point of beginning, all to be known as Avalon Blvd.

Copied by F. Harper Dec. 12, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 28 BY Noonan 4-17-29

PLATTED ON ASSESSOR'S BOOK NO. 105 Incomplete BY Kimball 3-9-1929

CHECKED BY Balloum CROSS REFERENCED BY R.F. Steen 12-10-28

Recorded in Book 7412 Page 12 Official Records, Dec. 6, 1928.

Grantor: Merle E. Linnell.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 14, 1928.

Grant for: A. & I. 238-1-49

Description: A strip of land 10 ft wide, being the wly 10 ft of Lots 891 and 892 of Tract No. 6720, as shown on map recorded in Bk 71 pages 79 and 80 of Maps, Records of Los Angeles County.

Description approved Nov. 23, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-20-28

Recorded in Book 7332 Page 209 Official Records, Dec. 6, 1928.

Grantor: Lillian Y. Stewart.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 14, 1928.

Grant for: A. & I. 238-1-50

Description: A strip of land 10 ft wide, being the wly 10 ft of Lot 893, Tract No. 6720, as shown on map recorded in Book 71 pages 79 and 80 of Maps, Records of Los Angeles County.

Description approved Nov. 23, 1928; Bert O'Brien Dep. Co. Surv. Form approved by H. W. Kennedy, Dep. Co. Counsel. Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138. Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-20-28

Recorded in Book 7307 Page 333 Official Records, Dec. 6, 1928.

Grantor: Marian C. Zundel.

Grantee: County of Los Angeles

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 14, 1928.

Grant for: A. & I. 238-1-51

Description: A strip of land 10 ft wide, being the wly 10 ft of Lot 894, Tract No. 6720, as shown on map recorded in Book 71 pages 79 and 80 of Maps, Records of Los Angeles County.

Description approved Nov. 23, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138.

~~Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.~~

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-21-28

Recorded in Book 8969 Page 30 Official Records, Dec. 6, 1928.

Grantor: S. J. Marich.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Oct. 27, 1928.

Grant for: A. & I. 758-1-1

Description: That portion of Lot 24, Block 25, Tract No. 5750, as shown on map recorded in Book 62 page 74 et seq., of Maps, Records of Los Angeles County, within the following described boundaries: Beginning at the most sly corner of said Lot 24; thence nwly along the swly line of said Lot 24 to the nwly corner of said Lot 24; thence along the nly line of said Lot 24 a distance of 8 ft; thence sly in a direct line to the point of beginning.

Description approved Nov. 23, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

129 B229

K.V. Pehkoff 9-4-36

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-20-28

Recorded in Book 7266 Page 362 Official Records, Dec. 6, 1928.

Grantors: Guadalupe Martinez, Maria Martinez.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 16, 1928.

Grant for: C. I. 535-1-54

Description: A strip of land 3 ft wide, being the nly 3 ft of Lot 189 of Tract No. 4824 as shown on map recorded in Book 52 page 74 of Maps, records of Los Angeles County.

Description approved Nov. 23, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

126 B 237

BY K.Y. Pehkoff 4-27-37

ATTED ON INDEX MAP NO.

OK. BY R.F.S.

ATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-20-28

Recorded in Book 7267 Page 322 Official Records, Dec. 6, 1928.

Grantors: R. J. Lannen, Martha A. Lannen, California Trust Company, Trustee.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 29, 1928.

Grant for: C. I. 727-5-22

Description: A strip of land 6 ft wide, being the nly 6 ft of the ely half of Lot 68, Tract No. 2933, as shown on map recorded in Bk 32 page 25 of Maps, Records of Los Angeles County.

Description approved Nov. 23, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 28, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

ATTED ON INDEX MAP NO.

OK. BY R.F.S.

ATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-20-28

Recorded in Book 7379 Page 110 Official Records, Dec. 6, 1928.

Grantors: Johann G. Leipold, Agnes Leipold, also known as Agnes L. Leipold.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 15, 1928.

Grant for: C. I. 727-4-26

Description: A strip of land 10 ft wide, being the ely 10 feet of Lot 5 Tract No. 2933, as shown on map recorded in Book 32 page 25 of Maps, Records of Los Angeles County.

Description: approved Nov. 23, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

ATTED ON INDEX MAP NO.

OK. BY R.F.S.

ATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-20-28

Recorded in Book 7399 Page 56 Official Records, Dec. 6, 1928.

Grantors: Oscar Comstedt, Mary Comstedt.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 24, 1928.

Grant for: C. I. 727-6-38

Description: A strip of land 6 ft wide, being the sly 6 ft of the ely 50 ft of Lot 28, Tract No. 2933, as shown on map recorded in Bk 32 page 25 of Maps, Records of Los Angeles County.

Description approved Nov. 23, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

R.F.S.

CHECKED BY

CROSS REFERENCE

R.E.Steen

12.20-28

Recorded in Book 7334 Page 208 Official Records, Dec. 6, 1928.

Grantor: Janss Investment Company.

Grantee: County of Los Angeles

C.S.B-1189-4

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Nov. 14, 1928.

Grant for: D. D. I. 22-7-2A

Description: That portion of Lot 8, Block 21 of Tract No. 4190, as shown on map recorded in Bk 47 pages (78 and 79) 39 & 40 of Maps, Records of Los Angeles County, within a

strip of land 12 ft wide, lying 6 ft on each side of the following

described center line: Beginning at the intersection of the sly

line of Third St., (60 ft wide) as shown on said map with the

sly prolongation of the center line of Dangler Ave., (formerly Ocean

View St.,) as shown on map of Maravilla Park, recorded in Bk 18

page 168 of Maps; records of said county, from said said inter-

section the said sly line of Third St., bears N. 89°01'16" E;

thence S. 14°23'05" W. 875.01 feet; thence S. 0°13'20" E. 350 ft.

Description approved Nov. 23, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

R.F.S.

CHECKED BY

CROSS REFERENCE

R.E.Steen

12.20-28

Recorded in Book 7351 Page 154 Official Records, Dec. 6, 1928.

Grantors: Alexander Culver, Security Trust & Savings Bank.

Grantee: County of Los Angeles.

C.S.B-1192-2

Nature of Conveyance: Drainage Easement

Date of Conveyance: Nov. 14, 1928.

Grant for: D. D. I. 26-1-30D

Description: That portion of Lot 154, Tract No. 5582, as shown on map recorded in Bk 63 pages 14 & 15 of Maps, Records of Los Angeles County, within a strip of land 18 ft wide, lying 9 ft on each side of the following described

center line: Beginning at a point in the ely line of Lot 160 said tract, which is S. 0°09'50" W. thereon 166.30 ft from the nely corner of said last mentioned lot; thence S. 81°18'35" W. 160.77 ft to the beginning of a curve concave to the S. E. tangent to said last mentioned course having a radius of 100 ft; thence swly along said curve 76.62 ft to the end of same; thence S. 37°24'40" W. 15.93 ft to the beginning of a curve concave to the N. W. tangent to said last mentioned course and having a radius of 200 ft; thence swly along said last mentioned curve 104.48 ft to the end of same.

Description approved Nov. 23, 1928; Bert O'Brien Dep. Co. Surv. Form approved by H. W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich. C.M. 129 B 233 F.J. Calkins 7-22-36

FILED ON INDEX MAP NO.

OK. BY R.F.S.

FILED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-21-28

Recorded in Book 7255 Page 396 Official Records, Dec. 6, 1928.

Grantors: Alexander Culver, Security Trust & Savings Bank.

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement. C.S.B-1192-2

Date of Conveyance: Nov. 14, 1928.

Grant for: D. D. I. 26-1-30C

Description: That portion of Lot 169, Tract No. 5582, as shown on map recorded in Bk 63 pages 14 & 15 of Maps,

Records of Los Angeles County; within a strip of

land 18 ft wide, lying 9 ft on each side of the following described center line: Beginning at a point in the ely line of Lot 160 said tract, which is S. 0°09'50" W. thereon 166.30 ft from the nely corner of said last mentioned lot; thence S. 81°18'35" W. 160.77 ft to the beginning of a curve concave to the S. E. tangent to said last mentioned course and having a radius of 100 ft; thence swly along said curve 76.62 ft to the end of same; thence S. 37°24'40" W. 15.93 ft to the beginning of a curve concave to the N. W. tangent to said last mentioned course and having a radius of 200 ft; thence swly along said last mentioned curve 104.48 ft to the end of same.

Description approved Nov. 23, 1928; Bert O'Brien Dep. Co. Surv. Form approved by H. W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

C.M. 129 B 233 F.J. Calkins 7-22-36

FILED ON INDEX MAP NO.

OK. BY R.F.S.

FILED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CROSS REFERENCED BY R.F. Steen 12-21-28

Recorded in Book 7271 Page 218 Official Records, Dec. 6, 1928.

Grantors: Alexander Culver, Security Trust & Savings Bank.

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement. C.S.B-1192-2

Date of Conveyance: Nov. 14, 1928.

Grant for: D. D. I. 26-1-30-B

Description: That portion of Lot 168 Tract No. 5582, as shown on map recorded in Bk 63 pages 14 & 15 of Maps, records of Los Angeles County, within a strip of land 18 ft wide, lying 9 ft on each side of the following described center line: Beginning at a point in the ely line of Lot 160 said tract, which is S. 0°09'50" W. thereon 166.30 ft from the nely corner of said last mentioned lot; thence S. 81°18'35" W. 160.77 ft to the beginning of a curve concave to the S. E. tangent to said last mentioned course and having a radius of 100 ft; thence swly along said curve 76.62 ft to the end of same; thence S. 37°24'40" W. 15.93 ft to the beginning of a curve concave to the N. W. tangent to said last mentioned course and having a radius of 200 ft; thence swly along said last mentioned curve 104.48 ft to the end of same.

Description approved Nov. 23, 1928; Bert O'Brien Dep. Co. Surv.

Fomm approved by H. W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 26, 1928; Min. Vol. 136.

Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

INDEX MAP NO.

OK

R.F.S.

ASSESSOR'S BOOK NO.

OK

R.F.S.

RED BY

CROSS REFERENCED BY

R.F. Steen

12-21-28

Recorded in Book 7381 Page 105 Official Records, Dec. 6, 1928.

Grantors: Alexander Culver, Security Trust & Savings Bank.

Grantee: County of Los Angeles.

C.S.B-1192-2

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Nov. 14, 1928.

Grant for: D. D. I. 26-1-30

Description: Those portions of the nly 3 ft of Lots 106 and 107 or the nwly 3 ft of Lot C; of the nly and nwly 3 ft of Lot 151, of the nly 3 ft of Lots 152 and 153 of the nwly 3 ft of Lots 154, 155 and 156 of the nly and nely 3 ft of Lot 159 of the sly and swly 3 ft of Lot 161 of the swly 3 ft of Lot 162; of the sely 3 ft of Lots 166, 167, 168 and 169 of the sly and sely 3 ft of Lot 170 of the sly 3 ft of Lot 171, 172 and 173 of the sly and sely 3 ft of Lot 174 of the sely 3 ft of Lots 175, 176, 177, 178 and 179 all in Tract No. 5582 as shown on map recorded in Bk 63 pages 14 and 15 of Maps, records of Los Angeles County, within a strip of land 18 ft wide, lying 9 ft on each side of the following described center line: Beginning at a point on the center line of Floral Drive (formerly known as Chicago Avenue) as shown on said map, that is N. 89°45'10" E. thereon 93.57 ft from the center line of Humphrey Ave (extending N. from said Floral Drive) as shown on said map; thence N. 26°13'10" E. 127.99 ft to the beginning of a curve concave to the S. E. and having a radius of 100 ft; thence nely along said curve 110.89 ft to the end of same; thence N. 89°45'10" E. 210.78 ft to the beginning of a curve concave to the N. and having a radius of 100 ft; thence ely along said last mentioned curve 70.79 ft to the end of same; thence N. 49°11'30" E. 116.47 ft to the beginning of a curve concave to the S. E. and having a radius of 300 ft; thence nely along said last mentioned curve 95.03 ft to the end of same; thence N. 67°20'30" E. 127.79 ft to the beginning of a curve concave to the N. W. and having a radius of 200 ft; thence nely along said last mentioned curve 104.48 ft to the end of same; thence N.

37°24'40" E. 15.93 ft to the beginning of a curve concave to the S. E. and having a radius of 100 ft; thence nely along said last mentioned curve 76.62 ft to the end of same; thence N. 81°18'35" E. 160.77 ft to a point on the ely line of Lot 160, said tract, that is sly thereon 166.30 ft from the nely corner of said last mentioned lot. All curves are tangent to the straight lines which they join.
 Description approved Nov. 23, 1928; Bert O'Brien Dep. Co. Surv. Form approved by H. W. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138.
 Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

ATED ON INDEX MAP NO.

OK

BY R.F.S.

ATED ON ASSESSOR'S BOOK NO.

OK

BY R.F.S.

ED BY

CROSS REFERENCED

R.F. Steen 12-21-28

Recorded in Book 7304 Page 310 Official Records, Dec. 6, 1928.
 Grantors: Prince Eddie Stanley, Mrs. George Ellis, Mrs. Leo Lintemoot, Grover B. Stanley, Reby Stanley.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Road Deed.
 Date of Conveyance: Oct. 1, 1928.
 Grant for: Black Butte Road.
 Description: A strip of land 30 ft wide, being the sly 30 ft of the S. E. quarter of Sec. 28, T 6 N., R 10 W., S. B. M., to be known as BLACK BUTTE ROAD.
 Description approved Nov. 23, 1928; F. Haskell Dep. Co. Surv. Form approved by Robert W. Kenny, Dep. Co. Counsel.
 Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138.
 Copied by E. Harper Dec. 14, 1928; compared by C. E. Wittich.

ED ON INDEX MAP NO.

66

BY Noonan 3-14-29

ATED ON ASSESSOR'S BOOK NO. 700

BY Schnackerbeck 1-22-29

CHECKED BY *Bainum*

CROSS REFERENCED

Recorded in Book 7253 Page 400 Official Records, Dec. 6, 1928.
 Grantor: Adams and McKee Land Company.
 Grantee: County of Los Angeles. COMPLETE AS TO SIGNATURES
 Nature of Conveyance: Road Deed.
 Date of Conveyance: Oct. 8, 1928.
 Grant for: Dennis Road.
 Description: A strip of land 30 ft wide, being the nly 30 ft of the N. E. quarter of Section 10, T 6 N., R 12 W., S. B. M.. To be known as DENNIS ROAD.
 Description approved Nov. 23, 1928; F. Haskell Dep. Co. Surv. Form approved by Robert W. Kenny Dep. Co. Counsel.
 Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138.
 Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

ED ON INDEX MAP NO.

65 BY Booth - 2-28-29

ATED ON ASSESSOR'S BOOK NO. 124

BY Schnackerbeck 1-21-29

CHECKED BY *Bainum*

CROSS REFERENCED

R.F. Steen 12-21-28

Recorded in Book 7391 Page 82 Official Records, Dec. 6, 1928.
 Grantor: Los Angeles County Farm Lands Company.
 Grantee: County of Los Angeles. INCOMPLETE AS TO SIGNATURE
 Nature of Conveyance: Road Deed.
 Date of Conveyance: July 20, 1928.
 Grant for: Hetchie Road.
 Description: A strip of land 30 ft wide, being the ely 30 ft of
 the E. half of Section 25, T 8 N., R 12 W., S. B. M.
 to be known as HETCHIE ROAD.
 Description approved Oct. 22, 1928/ F. Haskell Dep. Co. Surv.
 Form approved by R. Kenny, Dep. Co. Counsel.
 Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138.
 Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

7070 V.H. Brown 3-15-29

PLATTED ON ASSESSOR'S BOOK NO. 398

Schnackenberg 2-5-29

CHECKED BY Kimball

CROSS REFERENCED R.F. Steen 12-21-28

Recorded in Book 7359 Page 120 Official Records, Dec. 6, 1928.
 Grantor: Los Angeles County Farm Lands Company.
 Grantee: County of Los Angeles. COMPLETE AS TO SIGNATURE
 Nature of Conveyance: Road Deed.
 Date of Conveyance: Sept. 20, 1928.
 Grant for: Hetchie Road.
 Description: A strip of land 30 ft wide, being the wly 30 ft of
 Section 31 Township 7 North, Range 11 West, S.B.
 M., to be known as HETCHIE ROAD.
 Description approved Nov. 23, 1928; F. Haskell Dep. Co. Surv.
 Form approved by R. Kenny, Dep. Co. Counsel.
 Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138.
 Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

7070 BY V.H. Brown 3-15-29

PLATTED ON ASSESSOR'S BOOK NO. 72

BY Schnackenberg 2-2-29

CHECKED BY Kimball

CROSS REFERENCED R.F. Steen 12-21-28

Recorded in Book 7349 Page 164 Official Records, Dec. 6, 1928.
 Grantors: Brice H. Martin, Martha S. Martin, Joseph A. Martin,
 Allece B. Martin, George F. Schreyer, Minnie T.
 Schreyer.
 Grantee: County of Los Angeles. c.s. 8142
 Nature of Conveyance: Road Deed.
 Date of Conveyance: July 30, 1928.
 Grant for: Pearblossom Highway.
 Description: That portion of the S. E. quarter of Section 4,
 Township 5 North, Range 11 West, S. B. M., with-
 in a strip of land 40 ft wide, lying 20 ft on
 each side of the following described center line: Beginning at
 a point in the S. line of said Section which is wly thereon
 751.51 ft from the S. E. corner of said Section, said point
 being the beginning of a curve concave to the N. tangent to
 said S. line and having a radius of 300 ft; thence wly along
 said curve 215.41 ft to the end of same. Excepting therefrom
 any portion thereof within public highways of record. To be known
 as PEARBLOSSOM HIGHWAY.

Description approved Nov. 13, 1928; F. Haskell Dep. Co. Surv.
Form approved by Robert W. Kenny, Dep. Co. Counsel.
Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138.
Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

65 BY Booth - 2-28-29

PLATTED ON ASSESSOR'S BOOK NO. 173

BY Schnackenberg 1-25-29

CHECKED BY *Bainum*

CROSS REFERENCED BY R.F. Steen 12-21-28

Recorded in Book 7262 Page 355 Official Records, Dec. 6, 1928.
Grantors: Jacob H. Flower, Annie E. Flower.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: Oct. 5, 1928.

Grant for: Quartz Hill Road.

C.S. 8088

Description: That portion of the W. half of the E. half of
Section 1 T 6 N R 13 W S. B. M., within a strip
of land 40 ft wide, lying 20 ft on each side of the following
described center line: Beginning at a point in the center
line of Quartz Hill Road, as described in deed to County of
Los Angeles, recorded in Book 6612 page 185 of Deeds; records
of Los Angeles County which is N. 75°33'55" E. thereon 141.40
ft from the N. and S. quarter Section line of said Section 1;
thence S. 82°42'15" E. 2514.86 ft. Excepting therefrom any
portion of above described strip of land which lies within
public highways of record. To be known as QUARTZ HILL ROAD

Description approved Nov. 23, 1928; F. Haskell Dep. Co. Surv.
Form approved by R. W. Kenny, Dep. County Counsel.
Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138.
Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

16 BY H. B. Anger 3-18-29

PLATTED ON ASSESSOR'S BOOK NO. 124

BY Schnackenberg 1-21-29

CHECKED BY *Bainum*

CROSS REFERENCED BY R.F. Steen 12-21-28

Recorded in Book 8848 Page 296 Official Records, Dec. 6, 1928.
Grantor: Gertrude A. Hart.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: Sept. 26, 1928.

Grant for: Snowden Road.

C.S. B 495

~~C.S. 8213~~

Description: A strip of land 30 ft wide, being the ely 30 ft
of Section 3, T 8 N., R. 13 W., S. B. M., to be
known as SNOWDEN ROAD.

Description approved Nov. 23, 1928; F. Haskell Dep. Co. Surv.
Form approved by R. Kenny, Dep. County Counsel.
Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138.
Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

71 BY V. H. Brown 3-18-29

PLATTED ON ASSESSOR'S BOOK NO. 398

BY Schnackenberg 2-5-29

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 12-21-28

Recorded in Book 7303 Page 306 Official Records, Dec. 6, 1928.

Grantor: Harden H. Jarrett.

INCORPORATED AS TO SIGNATURES

Grantee: County of Los Angeles.

Nature of Conveyance: Waterdale-Road. Road Deed.

Date of Conveyance: Oct. 22, 1928.

Grant for: Waterdale Road.

C.S. 8506

Description: A strip of land 30 ft wide, being the nly 30 ft of the N. E. quarter of the N. E. quarter of Section 14 Township 8 North, Range 11 W, S. B. M. To be known as WATERDALE ROAD.

Description approved Nov. 23, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

INDEXED ON INDEX MAP NO.

70 BY V. H. Brown 3-15-29

INDEXED ON ASSESSOR'S BOOK NO.

485 BY Schnackenberg 3-19-29

CHECKED BY Kimball CROSS REFERENCED

R. F. Steen 12-21-28

Recorded in Book 7295 Page 374 Official Records, Dec. 6, 1928.

Grantors: Clemens Schwartz, Edna Davis, Lillie Schwartz, Chas. Schwartz, also known as Charles Schwartz, Frederick Schwartz, Alice Ott, Southern California Edison Company.

INCORPORATED AS TO SIGNATURES

Grantee: County of Los Angeles.

Nature of Conveyance: Road: Deed.

C.S. B-830-1-2

Date of Conveyance: August 21, 1928.

Grant for: West Kirk Road.

Description: A strip of land 30 ft wide, being the nly 30 ft of Section 21, T 8 N. R 14 W., S. B. M. Also two strips of land 30 ft wide, being the sly 30 ft of Section 13 and the nly 30 ft of Section 23, said township and range, excepting therefrom any portion thereof within public highways of record. To be known as WEST KIRK ROAD.

Description approved Nov. 23, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich

INDEXED ON INDEX MAP NO.

7072 BY V. H. Brown 3-18-29

INDEXED ON ASSESSOR'S BOOK NO. 398 Incomplete Schnackenberg 2-5-29.

Edward Schwartz has not signed.

CHECKED BY Kimball

CROSS REFERENCED BY R. F. Steen 12-21-28

Recorded in Book 8881 Page 276 Official Records, Dec. 6, 1928.

Grantor: Adolph Muller.

Grantee: County of Los Angeles.

C.S. B-830-1-2

Nature of Conveyance: Road: Deed.

Date of Conveyance: Oct. 11, 1928.

Grant for: West Kirk Road.

Description: A strip of land 30 ft wide, being the nly 30 ft of the N. E. quarter of Section 22, T 8 N. R 14 W., S. B. M. To be known as WEST KIRK ROAD.

Description approved Nov. 23, 1928; F. Haskell Dep. Co. Surv.

Form approved by Robert W. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138.
Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

ON INDEX MAP NO.

72 BY *V. H. Brown* 3-18-29

ON ASSESSOR'S BOOK NO. 398

BY *Schnackenberg* 2-4-29

CHECKED BY *Kimball*

CROSS REFERENCED BY *R. F. Steen* 12-21-28

Recorded in Book 8880 Page 148 Official Records, Dec. 6, 1928.
Grantor: Wm. A. Streeter.

Grantee: Los Angeles City High School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 27, 1928.

Consideration: \$10

Description: Lot 234 of Sunnyside, as per map recorded in Bk 5 pages 119 and 120 of Maps, in the office of the County Recorder of said County. Subject to second half taxes for the fiscal year 1928-1929. Conditions, restrictions, reservations and rights of way of record.

Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

ON INDEX MAP NO.

OK BY *R. F. S.*

ON ASSESSOR'S BOOK NO.

205 BY *Smith* 1-31-29

CHECKED BY *Bainum*

CROSS REFERENCED BY *R. F. Steen* 12-21-28

Recorded in Book 7411 Page 11 Official Records Dec. 6, 1928.

Grantors: John W. Cameron, Laura Cameron.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer easement.

Date of Conveyance: Oct. 31, 1928.

Grant for: C. I. 662-19-5

Description: A strip of land 2 ft wide, being the sly 2 ft of the sly 40 ft of the nly 80 ft of Lot 1, Block 48, H. T. Hazards East Side Addition, as shown on map recorded in Book 24 page 25 et seq., of Miscellaneous Records of Los Angeles County, and the sly 2 ft of the sly 40 ft of the nly 80 ft of the ely 30 ft of Lot 2, said Block.

Description approved Nov. 16, 1928; by Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep Co. Counsel.

Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

ON INDEX MAP NO.

OK BY *R. F. S.*

ON ASSESSOR'S BOOK NO.

OK BY *R. F. S.*

CHECKED BY

CROSS REFERENCED BY *R. F. Steen* 12-26-28

Recorded in Book 7392 Page 84 Official Records, Dec. 7, 1928.

Grantor: County of Los Angeles.

Grantee: Huntington Land and Improvement Company.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 13, 1928.

Consideration: \$25.00.

Description: That portion of Eagle Rock Road as described in deed to Los Angeles County, recorded in Book 165 page 78 of Deeds, Records of Los Angeles County. -D-1130
 Copied by F. Harper-Dec. 14, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 12-22-28

Recorded in Book 7239 Page 318 Official Records, Dec. 7, 1928.
 Grantor: Title Insurance and Trust Company.
 Grantee: Los Angeles City School District of Los Angeles County.
 Nature of Conveyance: Quitclaim Deed.
 Date of Conveyance: Oct. 22, 1928.
 Consideration: \$10
 Description: Lot Nos. 20, 21, 22, 23, 24, 45, 46, 47, 48 and 49, of Tract No. 4976, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 90 page 88 of Maps, in the office of the County Recorder of said County.
 Copied by F. Harper Dec. 14, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

595 Kimball 1-15-29

CHECKED BY

Bainum CROSS REFERENCED BY R.F. Steen 12-21-28

Recorded in Book 7296 Page 327 Official Records, Dec. 8, 1928.
 Grantor: Jordan's Inc.
 Grantee: State of California. COMPLETE AS TO SIGNATURES
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: July 5, 1928.
 Consideration: \$1 C.S. B-202
 Grant for: Highway purposes.

Description: Those portions of Lots 1 and 2 of Block 23 of La Verne Tract, as per map recorded in Book 52 Page 57 Miscellaneous Records of said Los Angeles County.
 The northerly 20 ft, measured at right angles to the center line of a 60-foot State Highway known as Foothill Blvd., of said Lot 1 and the nly 20 ft, measured at right angles to said center line, of the wly 281.23 ft, measured along the north line of said Lot 2, the sly boundary line of said 20-foot parcel being parallel with and distant 50.00 ft sly at right angles from the center line of said Foothill Blvd., Also in said Lot 1, a triangular parcel of land described as follows, to-wit: Commencing at a point in the W. line of said Lot 1, which point bears S. 0°02'15" W. 21.54 ft from the N. W. corner of said Lot 1; thence from said point of beginning S. 0°02'15" W., along said W. line of said Lot 1, a distance of 23.00 ft; thence N. 52°06'40" E. a distance of 24.73 ft; thence N. 68°10'45" W., parallel with and 50 ft distant sly at right angles from the center line of said Foothill Blvd., a distance of 21.00 ft to the point of beginning.
 Copied by F. Harper Dec. 15, 1928; compared by FxxHarper.C. Wittich.

PLATTED ON INDEX MAP NO.

488

BY Noonan 2-16-29

PLATTED ON ASSESSOR'S BOOK NO.

339

BY Kimball 2-1-29

CHECKED BY

Bainum CROSS REFERENCED BY R.F. Steen

Recorded in Book 8949 Page 107 Official Records, Dec. 8, 1928.
 Grantors: Lester C. Caldwell, Sarah J. Caldwell.
 Grantee: Los Angeles City High School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 28, 1928.

Consideration: \$10

Description: Lot 233 of Sunnyside, as per map recorded in Bk 5 pages 119 and 120 of Maps, in the office of the County Recorder of said County.

Subject to second half taxes for the fiscal year 1928-1929.

Conditions, restrictions, reservations and rights of way ~~for~~ of record.

Copied by F. Harper Dec. 15th, 1928; compared by C. E. Wittich.

ON INDEX MAP NO.

O.K. BY R.F.S.

BASED ON ASSESSOR'S BOOK NO.

205 BY Smith 1-31-29.

CHECKED BY *Bainum*

CROSS REFERENCED BY R.F.Steen 12-12-28

Recorded in Book 7187 Page 377 Official Records, Dec. 8, 1928.

Grantors: Edwin E. Baldwin, Jennette Baldwin.

Grantee: State of California.

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 13, 1928.

Consideration: \$1

C.S.B. 203

Grant for: Highway purposes.

Description: All that portion of Sections 5 and 8, T 1 S., R 8 W., S. B. B. & M., and Tract 1585 as per map recorded in Map Book 21 pages 18 and 19 Records of said Los Angeles County, described as follows, to-wit:
 A strip of land 100 ft wide and 50 ft on each side of a center line commencing at a point in the center line of a 60-foot State Highway designated as Engineer's Station 60+00.91, as shown on County Surveyor's Map No. B-203 on file in the office of the Surveyor of said County, said point being the intersection of the center line of Williams Avenue with the center line of said Foothill Blvd., said center line of Williams Ave being the West section line of said Section 5; thence from said point of beginning S. 68°16' E. a distance of 1016.12 ft; thence along a curve concave to the N. E. having a radius of 1500 ft through an angle of 20°54'30" a distance of 547.38 ft; thence S. 89°10'30" E. a distance of 2725.18 ft to the intersection of said center line of Foothill Blvd. with the center line of San Antonio Ave., which point is designated as Engineer's Station 102+94.90 on said County Surveyor's Map.

Copied by F. Harper Dec. 15, 1928; compared by C. E. Wittich.

BASED ON INDEX MAP NO.

49

BY Noonan 2-21-29

BASED ON ASSESSOR'S BOOK NO.

365 BY Schnackenberg 2-26-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F.Steen 1-6-29

Recorded in Book 8876 Page 328 Official Records, Dec. 12, 1928.
 Grantors: Neil D. Sterling, Florence May Sterling.
 Grantee: Los Angeles City School District of Los Angeles County.
 Nature of Conveyance: Quitclaim Deed.
 Date of Conveyance: Dec. 4, 1928.
 Consideration: \$1

Description: NOW, THEREFORE, in consideration of the sum of \$1 the receipt of which is hereby acknowledged, the said grantors as the owner in part of said Lot 13, Block "J" do hereby quitclaim, release, relinquish and abandon to the grantee such and every covenant, condition, restriction, easement or servitude now existing upon said Lots 1 to 11, inclusive, and Lots 30 to 34, inclusive, in Block "J" of said Tract 5006, in favor of, or for the benefit of said Lot 13, Block "J" or the owner thereof, to the end and with the intent that only insofar as the grantee or its successors in interest are concerned, said covenants, conditions and restrictions shall henceforth cease and determine

Copied by F. Harper Dec. 20, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

275 BY Smith 2-7-1929

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-26-28

Recorded in Book 8834 Page 398 Official Records, Dec. 12, 1928.
 Grantor: David McLarty
 Grantee: Long Beach City School District of Los Angeles County.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Sept. 29, 1928.
 Consideration: \$10

Description: Lots 463, and 464, in Tract No. 5134, as per map recorded in Bk 58 pages 19 and 20 of Maps, in the office of the County Recorder of said Los Angeles County. Subject to conditions, restrictions, reservations and rights of way of record, as contained in the deed from the Security Trust and Savings Bank recorded in Book 2278 page 385 of Official Records, Los Angeles County.

Copied by F. Harper Dec. 19, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

417

BY Kimball 4-4-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-26-28

Recorded in Book 7323 Page 248 Official Records, Dec. 12, 1928.
 Grantors: E. H. Baker, Josie A. Baker.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Nov. 7, 1928.
 Consideration: \$2940.00

Grant for: Highway purposes.

C.S. B-160

Description: That portion of Section 32, T 1 N. R 9 W., S. B. B. & M., the subdivision of part of sections 33 and 34, T 1 N., R 9 W., and part of Sections 4 and 3, T. 1 S., R 9 W., within the Rancho San Jose Addition, as per map recorded in Book 60 page 8 of Miscellaneous Records of said County

and that portion of the Rancho Addition to San Jose as per map recorded in Book 2 pages 162 and 163 of Patents, Records of said County, to-wit: Being 100 ft wide and 50 ft on each side of the following described center line: Commencing at the intersection of the center line of Alosta Avenue and the E. boundary line of the City of Glendora, which point is Engineer's Station 0+00; thence from said point of beginning N. 89°42' E. a distance of 1749.29 feet to a point which is Engineer's Station 17+49.29 thence along a curve to the left, having a radius of 6000 ft, through an angle of 3°19'30", a distance of 348.19 feet to a point which is Engineer's Station 20+97.48; thence N. 86°22'30" E., a distance of 1511.75 ft to a point which is Engineer's Station 36+09.23; thence along a curve to the right having a radius of 4000 ft, through an angle of 15°34', a distance of 1086.78 ft to a point which is Engineer's Station 46+96.01 equals 46+97.11 and also a point in the center line of a 60 foot County road known as Compromise Line Road; thence S. 78°03'30" E along said center line, a distance of 577.54 ft to a point which is Engineer's Station 52+74.65, which point is also the point of intersection of said center line with the north and south center line, produced sly, of Section 33, T. 1 N., R 9 W., S.B.B. & M., All curves are tangent to the straight lines which they join.
Copied by F. Harper Dec. 20, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 48 BY Noonan 2-16-29
PLATTED ON ASSESSOR'S BOOK NO. 338 BY Schnackenbeck 4-24-29
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-6-29

Recorded in Book 7340 Page 54 Official Records, Dec. 12, 1928.
COUNTY OF LOS ANGELES,)

Plaintiff,)

vs.)

NO. 240,687.

ANGELUS SECURITIES CORP, et)

al., Defendants.)

C.F. 1529

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, that the real property hereinafter described being the same property described in the complaint on file herein and in the interlocutory judgment be, and the same is hereby condemned to the use of the plaintiff, the County of Los Angeles, a county of the State of California, and dedicated to such use as a public street of the County of Los Angeles, State of California, and that said plaintiff, the County of Los Angeles, and the public have, hold and enjoy said real property for such public use. That said real property hereby condemned is situated in the County of Los Angeles, State of California, and is more particularly described as follows, to-wit: PARCEL NO. 1. A strip of land 25 ft wide, being the sly 25 ft of the wly 85.06 ft of Lot 542 of Tract No. 211, as shown on map recorded in Book 15 pages 50 and 51 of Maps, records of Los Angeles County. PARCEL NO. 2. A strip of land 25 ft wide, being the sly 25 ft of Lot 541 of Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51 of Maps, records of Los Angeles County. PARCEL No. 3. A strip of land 25 ft wide, being the nly 25 ft of Lot 519, of Tract No. 211, as shown on map recorded in Bk 15 pages

50 and 51 of Maps, records of Los Angeles County. PARCEL NO. 4
 A strip of land 25 ft wide, being the nly 25 ft of Lot 520
 of Tract No. 211, as shown on map recorded in Bk 15 pages
 50 and 51 of Maps, records of Los Angeles County. PARCEL NO. 5
 A strip of land 25 ft wide, being the sly 25 ft of the
 ely 42 ft of Lot 542 of Tract No. 211, as shown on map
 recorded in Bk 15 pages 50 and 51 of Maps, records of Los
 Angeles County, excepting therefrom any part or parcel of any
 public street or alley which may be included within the
 above described land.

Done in open court this 5th day of December 192

Edwin F. Hahn

Judge of the Superior Court.

Copied by F. Harper Dec. 20, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

24 BY Booth - 4-2-29

PLATTED ON ASSESSOR'S BOOK NO.

469 BY Schnackenberg 2-27-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 11-16-28

Entered on Certificate No. T-9545 Dec. 8, 1928.

Document No. 157494.

Grantors: Dewey Smith, also known as F. D. Smith, Mary B.
 Smith, also known as Mary Byatt Smith.

Grantee: State of California.

Nature of Conveyance: Grant Deed. COMPLETE AS TO SIGNATURES

Date of Conveyance: Nov. 27, 1928.

Consideration: \$1

C. S. 5-103

Grant for: Highway purposes.

Description: All that portion of the W. half of the E. half
 of the S. E. quarter of the S. W. quarter of
 Fractional Section 5, Township 1 South, Range 8
 W, S. B. B. & M., lying sly of a line which is parallel with
 and distant 50 ft nly, measured at right angles, from the
 center line of a 60 foot State Highway known as Foothill Blvd.,
 as shown on County Surveyor's Map No. B-203 on file in the
 office of the Surveyor of said County.

~~Copied by F. Harper Dec. 20, 1928; compared by C. E. Wittich.~~

PLATTED ON INDEX MAP NO.

49

BY Noonan 2-21-29

PLATTED ON ASSESSOR'S BOOK NO.

365 BY Schnackenberg 2-25-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-6-29

Entered on Certificates Nos. DT-40640-40641-40649 and 40655.
 December 8, 1928.

Document No. 157497.

Grantors: William D. Rawson, Lydia K. Rawson.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 2, 1928.

Grant for: A. & I. 218.

Description: The nly 3 ft of Lots 392 and 395, the nly 3 ft
 of Lots 4 and 5, the sly 3 ft of Lot 36, and the
 nly 3 ft of Lot 18, all of tract number 9372, as
 recorded in Bk 126 pages 14 to 19 both inclusive of Maps,
 Records of Los Angeles County. Also a strip of land 3 ft
 wide lying swly of and adjacent to that portion of the nely line

of Lot 250 in the above mentioned tract, which has a length of 54.49 ft.

Accepted by Supervisors Nov. 26, 1928; Min. Vol. 137.

Copied by F. Harper Dec. 20, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY

R.F. Steen

12-26-28

Recorded in Book 8871 Page 314 Official Records, Dec. 13, 1928.

Grantor: Lutie Wilson.

Grantee: Compton City School District of Los Angeles County.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: Dec. 5, 1928.

Consideration: \$10

Description: Fractional Lot 6 in Block 28 of the Town of Compton, in the City of Compton, County of Los Angeles, as per map recorded in Book 11, page 68 Miscellaneous Records of said County, said fractional lot being that part of said Lot 6 lying W. of that portion thereof conveyed to the Board of Supervisors of the said County by deed recorded in Book 373 page 211 of Deeds.

Copied by F. Harper Dec. 20, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

411

BY Kimball 3-12-29

CHECKED BY Bainum

CROSS REFERENCED BY R.F. Steen 12-26-28

Recorded in Book 7346 Page 249 Official Records, Dec. 11, 1928.

Grantors: Julia Martha Braith, Ferdinand Braith, Lula F. Whelan, Security Trust & Savings Bank.

Grantee: county of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 27, 1928.

Grant for: C. I. 511-3-11

Description: A strip of land 4 ft wide, being the ely 4 ft of Lot 264, Tract No. 7813, as shown on map recorded in Book 99 page 95 et seq., of Maps,

Records of Los Angeles County.

Description approved Nov. 2, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 5, 1928; Min. Vol. 137 Pg 158.

Copied by F. Harper Dec. 20, 1928; compared by C. E. Wittich

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen

12-26-28

Recorded in Book 7299 Page 184 Official Records, Nov. 27, 1928.

Grantors: J. Hugh Samuel, Lillian A. Samuel, Grace B. Elliott, John J. Basting.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: August 29, 1927.

Grant for: G. I. (718) 747-5-18

Description: A strip of land 6 ft wide, the nly 6 ft of the wly half of Lot 66 Tract No. 2933, as shown on map recorded in Book 32 page 25 of Mps, Records of Los Angeles County.

Description approved Nov. 16, 1928; Bert O'Brien Dep. Co. Surv. Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137 Pg ____.

Copied by F. Harper Dec. 20, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen 12-27-28

Recorded in Book 7369 Page 118 Official Records, Nov. 24, 1928.

Grantors: Edward J. Lawton, Bernice Lawton.

Grantee: El Segundo Grammar School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 2, 1928.

Consideration: \$10

Description: Lot 8 Block 85 El Segundo, recorded in Bk 20 pages 22 and 23 of Maps, in the office of the County Recorder of said County. Subject to taxes 1928-29.

Subject to conditions, restrictions, reservations and rights of way of record.

Copied by F. Harper Dec. 20, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

ASSESSOR'S BOOK NO.

154 BY Kimball 1-29-29

CHECKED BY Bainum

BY R.F.Steen 12-26-28

Recorded in Book 8958 Page 114 Official Records, Dec. 14, 1928.

Grantors: John H. Witt, Elisa E. Witt.

Grantee: Los Angeles City High School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 21, 1928.

Consideration: \$10

Description: The N. 40 ft of the S. 168 ft of Lot 226 and the N. 40 ft of the S. 168 ft of Lot 227 of Sunnyside, as per map recorded in Book 5 pages 119 and 120 of Maps, in the office of the Recorder of said County. Subject to second half taxes for the fiscal year 1928-29. Assessments of record. Conditions, restrictions, reservations and rights of way of record.

Copied by F. Harper Dec. 21, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

205 BY Smith 1-31-29

CHECKED BY Bainum

CROSS REFERENCED BY R.F.Steen 12-26-28

Recorded in Book 7323 page 259 Official Records, Dec. 14, 1928.
 Grantors: Gus G. Martin, Rose Martin, California Trust Company.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Road Deed.
 Date of Conveyance: June 20, 1928.
 Grant for: Alameda St.

Description: That portion of Lot 2, Poindexter & Newmark's tract, as shown on map recorded in Book 11 page 45 of Maps, records of Los Angeles County, which lies ely of the sly continuation of a curve in the wly line of that portion of Lot 1, said tract, condemned for Alameda St., as shown on said map filed in Case No. B 89279 of the Superior Court of the State of California in and for the County of Los Angeles.

To be known as ALAMEDA ST.

Description approved Nov. 2, 1928; F. Haskell Dep. Co. Surv. Form approved by Robert W. Kenny, Dep. Co. Counsel.
 Accepted by Supervisors Nov. 19, 1928; Min. Vol. 137 Page 332.
 Copied by F. Harper Dec. 22, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

6 BY H.B. Finger 3-8-29

PLATTED ON ASSESSOR'S BOOK NO.

141 BY Schnackenberg 5-13-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-27-28

Recorded in Book 7378 Page 121 Official Records, Dec. 14, 1928.
 Grantors: Fred H. Bixby, Florence G. Bixby.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Road Deed.
 Date of Conveyance: Nov. 20, 1928. see D: 78-72-OR-9644-40
 Grant for: Seventh St.

Description: That portion of the Rancho Los Alamitos, as shown on map recorded in Bk 1 page 460 et seq., of Patents, records of Los Angeles County, within a strip of land 80 ft wide, lying 40 ft on each side of the following described center line: Beginning at the wly terminus of that certain curve, having a radius of 955.37 ft in the center line of Seventh St., as described in deed to the County of Los Angeles, recorded in Bk 7867 page 257 Official Records of said county; a radial line of said curve to the beginning thereof bearing N. 0°07'30" W. thence from said point of beginning N. 89°52'30" E. 987.28 ft to the beginning of a curve concave to the S. tangent to said last mentioned course and having a radius of 1330 ft; thence ely along said last mentioned curve 534.96 ft to the end of same; thence S. 67°05'15" E. 495.61 ft to the beginning of a curve concave to the N. tangent to said last mentioned course and having a radius of 1309.11 ft; thence ely along said last mentioned curve 523.51 ft to a point in the aforementioned center line of Seventh St., as described in deed recorded in Book 7867 page 257 Official Records of said county, said point being 1155.13 ft due E. thereon from the N. W. corner of said Section 2, T. 5 S R 12 W. in said Rancho Los Alamitos. To be known as SEVENTH STREET.
 Description approved Dec. 6, 1928; F. Haskell Dep. Co. Surv. Form approved by R. Kenny, Dep. Co. Counsel.
 Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138.
 Copied by F. Harper Dec. 22, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

31

BY Noonan 4-20-29

PLATTED ON ASSESSOR'S BOOK NO.

151

BY Schnackenberg 5-3-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-27-28

Recorded in Book 7418 Page 20 Official Records, Dec. 15, 1928.
 Grantors: E. P. White, Jessie E. White.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Dec. 15, 1928. C.S.B. 203
 Consideration: \$1 Grant for: Highway purposes.
 Description: All that portion of Sections 5 and 8, T 1 S., R 8 W., S. B. B. & M., and Tract 1585 as per map recorded in Map Book 21 pages 18 and 19 Records of said Los Angeles County, described as follows, to-wit: A strip of land 100 ft wide and 50 ft on each side of a center line commencing at a point in the center line of a 60-foot State highway designated as Engineer's Station 60+00.91 as shown on County Surveyor's Map No. B-203 on file in the office of the Surveyor of said County, said point being the intersection of the center line of Williams Ave., with the center line of said Foothill Blvd., said center line of Williams Ave., being the W. section line of said Section 5; thence from said point of beginning S. 68°16' E. a distance of 1016.12 ft; thence along a curve concave to the N. E., having a radius of 1500 ft through an angle of 20°54'30" a distance of 547.38 ft thence S. 89°10'30" E. a distance of 2725.18 ft to the intersection of said center line of Foothill Blvd., with the center line of San Antonio Ave., which point is designated as Engineer's Station 102+94.90 on said County Surveyor's Map.
 Copied by F. Harper Dec. 22, 1928; compared by C. E. Wittich.

INDEXED ON INDEX MAP NO. 49 BY Noonan 2-21-29
 INDEXED ON ASSESSOR'S BOOK NO. 365 BY Schnockenbeck 2-26-29
 CHECKED Kimball CROSS REFERENCED BY R.F. Steen 2-6-29

Recorded in Book 7372 Page 152 Official Records, Dec. 15, 1928.
 Grantors: E. P. White, Jessie E. White.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Dec. 13, 1928.
 Consideration: \$1
 Grant for: Highway purposes. See above -
 Description: All that portion of Sections 5 and 8, T 1 S., R. 8 W., S.B.B.&M., and Tract 1585 as per map recorded in Map Book 21 pages 18 and 19 Records of said Los Angeles County, described as follows, to-wit: A strip of land 100 ft wide and 50 ft on each side of a center line commencing at a point in the center line of a 60 foot State highway designated as Engineer's Station 60+00.91 as shown on County Surveyor's Map No. B-203 on file in the office of the Surveyor of said County, said point being the intersection of the center line of Williams Ave., with the center line of said Foothill Blvd., said center line of Williams Ave., being the W. section line of said Section 5; thence from said point of beginning S. 68°16' E., a distance of 1016.12 ft; thence along a curve concave to the N. E. having a radius of 1500 ft, through an angle of 20°54'30" a distance of 547.38 ft; thence S. 89°10'30" E. a distance of 2725.18 ft to the intersection of said center line of Foothill Blvd., with the center line of San Antonio Ave., which point is designated as Engineer's Station 102+94.90

on said County Surveyor's Map.

Copied by F. Harper Dec. 22, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY RES.

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 2-6-29

Recorded in Book 7304 Page 344 Official Records, Dec. 17, 1928.

Grantors: William W. Broughton, Ida May Broughton.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 10, 1928.

Consideration: \$1

Grant for: Highway purposes.

COMPLETE AS TO SIGNATURES

C.S.B.-202

Description: That portion of Lot 1 of Section 1 T 1 S., R. 9 W., S.B.B. & M., described as follows, to-wit:

The northerly 20 ft of the sly 50 ft measured at right angles to the center line of a 60 foot State highway known as Foothill Blvd., of the wly 924.31 ft, measured parallel with said center line, of said Lot 1, the nly boundary line of said 20 foot strip of land being parallel with and 50 ft nly at right angles from said center line of Foothill Blvd., to-wit: ~~This 20-foot-strip-924-31-ft.-long-is-deeded-to-the-State-of-California-with-the-definite-understanding-and-conditions,-as-~~
 Copied by F. Harper Dec. 26, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

48

BY Noonan 2-16-29

PLATTED ON ASSESSOR'S BOOK NO.

339

BY Kimball 2-1-1929

CHECKED BY *Bainum* CROSS REFERENCED BY R.F. Steen - 2-6-29

Recorded in Book 7321 Page 313 Official Records, Dec. 19, 1928.

Grantor: Agnes C. Harron.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: Nov. 14, 1928.

Grant for: Doheny Drive.

COMPLETE AS TO SIGNATURES

H-37-1-2

Description: A strip of land 3 ft wide being the wly 3 ft of Lot 125 of Tract No. 5125 as shown on map recorded in Bk 62 pages 39 and 40 of Mps, records of Los Angeles County. To be known as DOHENY DRIVE.

Description approved Dec. 6, 1928; F. Haskell Dep. Co. Surv.

Form approved by Robert W. Kenny Dep. Co. Counsel.

Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

22

BY Noonan 4-2-29

PLATTED ON ASSESSOR'S BOOK NO.

446

BY Smith 2-23-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 1-8-29

Recorded in Book 7330 Page 245 Official Records, Dec. 19, 1928.

Grantor: Pacific Electric Railway Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 23, 1928.

Grant for: Highway purposes.

O.R.M. 7330-247

Description: Parcel 1. The wly 40 ft of the sly 100 ft of Lot 8 of the so-called Field Bros's Tract in Section 21, Township 2 South, Range 13 West, S. E. B. & M., as per map recorded in Book 17 of Miscellaneous Records of Los Angeles County, California at page 8 thereof. Parcel 2. The ely 40 ft of the nly 69.08 ft of the strip of land conveyed by William W. Alward et ux., to Pacific Electric Railway Company by deed recorded on page 56 in Book 1969 of Deeds, Los Angeles County Records. Parcel 3. The ely 40 ft of the strip of land 30.92 ft in width conveyed by Security Trust and Savings Bank as Trustee, to Union Trust Company of San Francisco, as Trustee, et al., by deed recorded on page 68 in Book 1639 Official Records of said County. The three parcels of land above described being shown colored red on plat CEK 1524 hereto attached and made a part hereof.

Accepted by Supervisors Dec. 3, 1928; Min. Vol. 138.

~~Copied by F. Harper Dec. 27, 1928; compared by C. E. Wittich.~~

PLATTED ON INDEX MAP NO.

6 BY H.B. Anger 3-8-29

PLATTED ON ASSESSOR'S BOOK NO.

317- Smith 2-26-29
427- BY Kimball 5-11-29

CHECKED BY

Kimball 3-7-29

CROSS REFERENCED BY

R.F. Steen 1-2-29

Recorded in Book 7372 Page 168 Official Records, Dec. 19, 1928.

Grantor: The Atchison, Topeka and Santa Fe Railway Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 15, 1928.

Consideration: \$1

Grant for: Storm drain purposes.

Description: That portion of the Railway Company's right of way as shown on map of Tract No. 9562 recorded in Bk 144 page 57 et seq., of Maps, records of Los Angeles County, within ~~in~~ a strip of land 20 ft wide lying

10 ft on each side of the following described center line:

Beginning at a point in the nly line or said right of way which is S. 89°36' E. thereon 56.50 ft from the sely corner of Lot 28 Block E of the above mentioned tract; thence S. 0°03'45" E. 5 ft; thence S. 20°22'45" E. 58 ft. The side lines at the angle points, shall be prolonged or shortened so as to terminate at their points of intersection; said side lines shall also be prolonged or shortened so as to terminate in the nly and sly lines of said right of way.

Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138 Page 24.

~~Copied by F. Harper Dec. 27, 1928; compared by C. E. Wittich.~~

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 1-22-29

Recorded in Book 7374 Page 142 Official Records, Dec. 19, 1928.

Grantors: Peter O. Sandelius, Wm. H. Peightal, Margaret J. Peightal, Title Insurance & Trust Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Oct. 10, 1928.

Grant for: C. I. 727-7-5

Description: A strip of land 6 ft wide, being the sly 6 ft of the wly half of Lot 48, Tract No. 480, as shown on map recorded in Bk 15 page 5 of Maps, Records of Los Angeles County.

Description approved Dec. 7, 1928; Bert O'Brien Dep. Co. Surv. Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY

R.F. Steen

1-22-29

Recorded in Book 7399 Page 91 Official Records, Dec. 19, 1928.

Grantors: Arroyo Ditch and Water Company, San Antonio Irrigation Company

Grantee: County of Los Angeles.

Nature of Conveyance: Bridge Easement.

Date of Conveyance: Oct. 9, 1928.

Grant for: 102-1

Description: Parcel 1. That portion of Lot 303, Tract No. 8128, as shown on map recorded in Bk 101 page 65 et seq., of Maps, records of Los Angeles County, within the

following described boundaries: Beginning at the most nly corner of said lot; thence sely along the nely line of said lot to the nely corner thereof; thence sly along the ely line of said lot, a distance of 15 ft; thence wly in a direct line to a point on the wly line of said lot which is sly thereon 22.14 ft from said most nly corner; thence nly in a direct line to the point of beginning. Parcel 2. That portion of Lot 304,

said tract, within the following described boundaries: Beginning at the most sly corner of said last mentioned lot; thence nely along the swly line of said last mentioned lot to the swly corner ~~corner~~ thereof; thence nly along the wly line of said last mentioned lot a distance of 15 ft; thence ely in a direct line to a point on the ely line of said last mentioned lot which is nly thereon 22.14 feet from said most sly corner; thence sly in a direct line to the point of beginning. Parcel 3. The nly 15 ft of said Lot 304. Parcel 4. The sly 15 ft of Lot 305, said tract.

Description approved Dec. 6, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY

R.F. Steen

1-8-29

Recorded in Book 7343 Page 248 Official Records, Dec. 19, 1928.

Grantors: John H. Long, Rena Long.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 8, 1928.

Grant for: A. & I. 238-1-31

Description: A strip of land 10 ft wide, being the wly 10 ft of Lot 102 Tract No. 6720, as shown on map recorded in Book 71 pages 79 and 80 of Maps, records of Los Angeles County.

Description approved Dec. 7, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY

R.F.S.

CHECKED BY

CROSS REFERENCED

R.F. Steen

1-8-29

Recorded in Book 7308 Page 368 Official Records, Dec. 19, 1928.

Grantors: Security Title Insurance & Guarantee Company, R. F. Tyler, Annabel Phreaner, Martha A. Anthony, also known as Martha Anthony, Ludisa E. Howard, Dorothy Dix Lynn, formerly Dorothy Dix Howard.

Grantee: County of Los Angeles,

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 11, 1928.

Grant for: A. & I. 238-1-45

Description: A strip of land 10 ft wide, being the wly 10 ft of Lots 693 and 694 Tract No. 6720, as shown on map recorded in Book 71 pages 79 and 80 of Maps, records of Los Angeles County.

Description approved Dec. 7, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY

R.F.S.

CHECKED BY

CROSS REFERENCED BY

R.F. Steen

1-8-29

Recorded in Book 7407 Page 64 Official Records, Dec. 19, 1928.

Grantor: Los Angeles-First National Trust & Savings Bank, formerly Pacific-Southwest Trust & Savings Bank.

Grantee: County of Los Angeles.

Nature of Conveyance: Corporation Grant Deed.

Date of Conveyance: Oct. 18, 1928.

Consideration: \$10

Description: That portion of Lot 7 in Block 3 of Tract No. 8882 as per map recorded in Book 118 pages 71 to 76 inclusive of Maps, in the office of the County

Recorder of said County, which lies W. of the following described line: Beginning at a point in the sly line of said Lot 7 which is 80.58 ft distant ely thereon from the S. W. corner of said Lot; thence nly in a direct line parallel with the ely line of said lot to the nly line of said Lot 7. Subject to the second installment of taxes for the fiscal year 1928-29.

Copied by F. Harper Dec. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. 70

BY

Schmackenbeck. 2-19-29

CHECKED BY Kimball

CROSS REFERENCED BY

R.F. Steen

1-3-29

Recorded in Book 7364 Page 148 Official Records, Dec. 19, 1928.
 Grantor: Atchison, Topeka and Santa Fe Railway Company.
 Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 15, 1928.

Consideration: \$1

Grant for: Highway purposes:

C.S.B-318-1

Description: An easement for highway purposes over and across that certain portion of the Railway Company's one hundred foot main line right of way situated in the County of Los Angeles within a strip of land 60 ft wide, lying 30 ft on each side of the N. and S. quarter section line of fractional Section 17, Township 3 South, range 11 W of the Rancho Los Coyotes, as shown on County Surveyor's Map No. 5313 on file in the office of the Surveyor of said County.

Accepted by Supervisors Dec. 3, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 34 33 BY Benson 4-26-29

PLATTED ON ASSESSOR'S BOOK NO. 347 BY Schnackenberg 3-14-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-8-29

Recorded in Book 7383 Page 161 Official Records, Dec. 19, 1928.
 Grantors: Albert L. Miller, Hettie Miller.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: Oct. 25, 1926.

Grant for: Wilson Road.

Description: A strip of land 30 ft wide, being the ely 30 ft of the N. E. quarter of the N. E. quarter of Section 9, Township 7 North, Range 10 West, S. B. M. To be known as WILSON ROAD.

Description approved Dec. 6, 1928; F. Haskell Dep. Co. Surv. Form approved by Robert W. Kenny Dep. Co. Surv.

Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 69 BY Booth - 3-6-29

PLATTED ON ASSESSOR'S BOOK NO. 121 BY Schnackenberg 4-4-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-8-29

Recorded in Book 7290 Page 394 Official Records, Dec. 19, 1928.

Grantors: E. M. Eastman, Jessie F. Eastman.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: Nov. 19, 1928.

Grant for: West Kirk Road.

Description: A strip of land 30 ft wide, being the nly 30 ft of the N. W. quarter of Section 24, Township 8 North, Range 13 West, S. B. M. To be known as WEST KIRK ROAD.

Description approved Dec. 6, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 71 BY V.H. Brown 3-18-29

PLATTED ON ASSESSOR'S BOOK NO. 398 BY Schnackenberg 2-5-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-8-29

Recorded in Book 7352 Page 212 Official Records, Dec. 19, 1928.

Grantors: Pedro L. Lopez, Lettie M. Lopez, Title Guarantee and Trust Company, Fidelity Savings and Loan Association.

Grantee: County of Los Angeles.

COMPLETE AS TO SIGNATURE

Nature of Conveyance: Road Deed.

Date of Conveyance: June 18, 1928.

Grant for: Little Tujunga Road.

C.S. 8948-1

Description: That portion of the S. W. quarter of the N. W. Quarter of Sec. 22, T 3 N., R 14 W., S. B. M. and that portion of the N. E. quarter of Sec. 21 said township and range within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line: Beginning at a point in the sly line of said Section 22, which is N. 89°38'40" E. thereon 1386.99 ft from the swly corner of said Section 22; thence N. 28°00'45" W. 189.13 ft to the beginning of a curve concave to the E. having a radius of 200 ft; thence nly along said curve 234.38 ft to the end of same, thence N. 39°08'00" E. 136.43 ft to the beginning of a curve concave to the W, having a radius of 100 ft; thence nly along said last mentioned curve 84.05 ft to the end of same; thence N. 9°01'30" W. 292.59 ft to the beginning of a curve concave to the E, having a radius of 100 ft; thence nly along said last mentioned curve 82.04 ft to the end of same; thence N. 37°58'40" E. 29.79 ft to the beginning of a curve concave to the W, having a radius of 100 ft; thence nly along said last mentioned curve 104.20 ft to the end of same; thence N. 21°43'20" W. 30.83 ft to the beginning of a curve concave to the E, having a radius of 200 ft; thence nly along said last mentioned curve 61.77 ft to the end of same; thence N. 4°01'40" W. 299.07 ft to the beginning of a curve concave to the W, having a radius of 300 ft; thence nly along said last curve 67.15 ft to the end of same; thence N. 16°51'10" W. 85.78 ft to the beginning of a curve concave to the S. W., having a radius of 100 ft; thence nwly along said last mentioned curve 98.78 ft to the end of same; thence N. 73°27'0" W. 67.11 ft to the beginning of a curve concave to the N. having a radius of 300 ft; thence wly along said last mentioned curve 56.81 ft to the end of same; thence N. 62°36' W., 353.43 ft to the beginning of a curve concave to the S. W. having a radius of 200 ft; thence nwly along said last mentioned curve 44.44 ft to the end of same; thence N. 75°19'50" W. 51.34 ft to the beginning of a curve concave to the N. E. having a radius of 125 ft; thence nwly along said last mentioned curve 140.04 ft to the end of same; thence N. 11°08'25" W. 95.26 ft to the beginning of a curve concave to the W., having a radius of 200 ft; thence nly along said last mentioned curve 74.54 ft to the end of same; thence N. 32°29'45" W. 59.15 ft to the beginning of a curve concave to the S. having a radius of 80 ft; thence wly along said last mentioned curve 105.87 ft to the end of same; thence S. 71°40'45" W. 53.13 ft to the beginning of a curve concave to the N. having a radius of 100 ft; thence wly along said last mentioned curve 112.61 ft to the end of same; thence N. 43°47'50" W. 351.01 ft to the beginning of a curve concave to the S. W., having a radius of 200 ft; thence nwly along said last mentioned curve 182.35 ft to the end of same; thence S. 83°57'50" W. 133.46 ft to the beginning of a curve concave to the E, having a radius of 75 ft, thence nly along said last mentioned curve 289.63 ft to the end of same; thence S. 54°46'30" E. 48.75 ft to the beginning of a curve concave to the N. having a radius of 150 ft; thence ely along said last mentioned curve 134.18 ft to the end of same; thence N. 73°58'20" E. 38.78 ft to the beginning of a curve concave to the S. having a radius of 150 ft; thence ely along said last mentioned curve 146.50 ft to the end of same; thence S. 50°04'05" E. 16.69 ft to

the beginning of a curve concave to the N. having a radius of 150 ft; thence eby along said last mentioned curve 172.54 ft to the end of same; thence N. $64^{\circ}01'35''$ E. 449.07 ft to the beginning of a curve concave to the W, having a radius of 125 ft; thence nly along said last mentioned curve 253.60 ft to the end of same; thence N. $52^{\circ}12'55''$ W. 402.31 ft; thence N. $50^{\circ}44'45''$ W. 381.36 ft to the beginning of a curve concave to the N. E. having a radius of 200 ft; thence nwly along said last mentioned curve 147.25 ft to the end of same; thence N. $8^{\circ}33'45''$ W. 159.89 ft to the beginning of a curve concave to the E. having a radius of 400 ft; thence nly along said last mentioned curve 192.01 ft to the end of same; thence N. $18^{\circ}56'25''$ E. 77.62 ft to the beginning of a curve concave to the W, having a radius of 300 ft; thence nly along said last mentioned curve 116.75 ft to the end of same; thence N. $3^{\circ}21'25''$ W. 153.44 ft to the beginning of a curve concave to the W, having a radius of 200 ft; thence nly along said last mentioned curve 63.06 ft to the end of same. The side lines of the above described strip of land are to be prolonged or shortened at the angle points so as to terminate at their points of intersection. All curves are tangent to the straight lines which they join. To be known as LITTLE TUJUNGA ROAD. Reference is made to County Surveyor's Map No. 8948 on file in the office of the Surveyor of Los Angeles County.

Description approved Dec. 7, 1928; F. Haskell Dep. Co. Surv.
Form approved by R. Kenny, Dep. Co. Counsel.
Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138.
Copied by F. Harper Dec. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

16 BY H.B. Dinger 3-18-29

PLATTED ON ACCESSOR'S BOOK NO.

175 BY Schnackenberg 2-19-29

CHECKED BY *Smith*

R.F. Steen 1-21-29

Recorded in Book 7390 Page 124 Official Records, Dec. 19, 1928.
Grantors: Florence M. Custer, Louis Custer, M. D. Kemper,
Southern California Gas Company.

Grantee: County of Los Angeles.

CONTAINED AS TWO SIGNATURES

Nature of Conveyance: Road Deed.

Date of Conveyance: Dec. 28, 1928.

C.S.B-100

Grant for: Los Amigos Street.

Description: That portion of Lot 4 of the Earl Tract, as shown on map recorded in Bk 39 page 63 Miscellaneous Records of Los Angeles County, within the following described boundaries: Beginning at a point in the S. line of said lot, which is due E. thereon 681.73 ft from the S. W. corner of said lot; thence due E. along said S. line 155 ft; thence due N. 25 ft; thence due W. 155 ft; thence due S. 25 ft to the point of beginning. To be known as LOS AMIGOS STREET.

Description approved Dec. 7, 1928; F. Haskell Dep. Co. Surv.
Form approved by R. Kenny, Dep. Co. Counsel.
Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138.
Copied by F. Harper Dec. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

51 BY H.B. Dinger 2-1-26

PLATTED ON ACCESSOR'S BOOK NO. 454

BY Schnackenberg 1-9-29

CHECKED BY *Bain* CROSS REFERENCED BY

Recorded in Book 7414 Page 50 Official Records, Dec. 19, 1928.

Grantor: A. E. Tisnerat.

C. S. B-255

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: Oct. 2, 1928.

COMPLETE AS TO SIGNATURES

Grant for: Cold Canyon Road.

Description: That portion of the N. E. quarter of Section 17, T 1 S, R 17 W. S. B. M., within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line: Beginning at a point in the ely line of Tract No. 9372 as shown on map recorded in Bk 126 pages 14 et seq., of Maps, records of Los Angeles County, which is S. $00^{\circ}22'05''$ W. thereon 747.45 ft from the nely corner of said tract; being a point on a curve concave to the S. E. and having a radius of 560 ft a radial line of said curve to said point of beginning having a bearing of N. $40^{\circ}15'23''$ W. thence nely along said last mentioned curve 213.55 ft to the end of same; thence N. $71^{\circ}35'35''$ E. 400.60 ft to the beginning of a curve concave to the N. W. and having a radius of 230 ft; thence nely along said last mentioned curve 332.03 ft to the end of same; thence N. $11^{\circ}07'10''$ W. 21.73 ft to the beginning of a curve concave to the E, having a radius of 200 ft; thence nly along said last mentioned curve 193.73 ft to the end of same; thence N. $44^{\circ}22'50''$ E. 16 ft to the beginning of a curve concave to the W, having a radius of 200 ft; thence nly along said last mentioned curve 171.27 ft to the end of same; thence N. $4^{\circ}41'10''$ W. 9.73 ft to the beginning of a curve concave to the E, having a radius of 180 ft; thence nly along said last mentioned curve 164.66 ft to the end of same; thence $47^{\circ}43'35''$ E. 135.37 ft to the beginning of a curve concave to the W, having a radius of 210 ft; thence nly along said last mentioned curve 176.36 ft to the beginning of a curve concave to the E, having a radius of 200 ft; thence nly along said last mentioned curve 137.58 ft to the end of same; thence N. $39^{\circ}01'28''$ E. 167.61 ft to the beginning of a curve concave to the W, having a radius of 300 ft; thence nly along said last mentioned curve 199.85 ft to the end of same; thence N. $0^{\circ}51'25''$ E. 347.40 ft to the beginning of a curve concave to the W, having a radius of 180 ft; thence nly along said last mentioned curve 100.18 ft to the beginning of a curve concave to the E, having a radius of 180 ft; thence nly along said last mentioned curve 49.18 ft to a point in the nly line of said Section 17, which is N. $89^{\circ}46'51''$ W. thereon 1397.91 ft from the N. E. corner of said section; thence continuing nly along said last mentioned curve 20 ft. All curves are tangent to the straight lines or curves which they join. The sely line of said 60 foot strip of land shall be prolonged swly so as to terminate in the aforementioned ely line of Tract No. 9372. To be known as COLD CANYON ROAD.

Description approved Dec. 6, 1928; F. Haskell Dep. Co. Surv.

Form approved by Robert W. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 27, 1928; compared by C. E. Wittich.

FILED ON INDEX MAP NO.

59 BY H.B. Anger 2-20-29

FILED ON ASSESSOR'S BOOK NO.

131 BY Schnackenberg 4-9-29.

CHECKED BY Kimball

CROSS REFERENCED BY R. F. Steen 1-18-29

Recorded in Book 7319 Page 306 Official Records, Dec. 19, 1928.

Grantors: Janss Investment Company, John F. Haeberle, T.

Janette Haeberle.

C.S.B-1192-2

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Sept. 12, 1928.

Grant for: D. D. I. 26-3-1

Description: Those portions of Lots 22, and 24, Block D, Laguna Tract, as shown on map recorded in Book 12 Page 173 of Maps, records of Los Angeles County; those portions of Lots 135, 136, 141 and A, Hillvale Tract, as shown on map recorded in Book 14 pages 106 and 107 of Maps, records of said county, and those portions of Lots 23 to 36 inclusive, 60, 175 to 181, inclusive, 185, 197, 198 and 199, all in the Stephenson Ave Tract, as shown on map recorded in Book 10 pages 182 and 183 of Maps, records of said county, within a strip of land 20 ft wide, lying 10 ft on each side of the following described center line: Beginning at a point in the center line of Princeton Ave.; as shown on map of said Laguna Tract which is S. $89^{\circ}51'$ W. along said center line and its ealy prolongation 307.14 ft from the center line of Record St. (formerly Hillvale Place) as shown on said map of the Hillvale Tract; said point of beginning being on a curve concave to the N. E. having a radius of 250 ft, a radial line of said curve to said point having a bearing of S. $50^{\circ}16'31''$ W; thence sely along said curve 221.51 ft to the end of same; thence N. $89^{\circ}30'30''$ E. 27.83 ft to the beginning of a curve concave to the S. W. having a radius of 150 ft; thence sely along said last mentioned curve 131.19 ft to the end of same; thence S. $40^{\circ}22'45''$ E. 83.08 ft to the beginning of a curve concave to the W, having a radius of 100 ft; thence sly along said last mentioned curve 65.57 ft to the end of same; thence S. $2^{\circ}48'30''$ E. 541.09 ft to the beginning of a curve concave to the E, having a radius of 100 ft; thence sly along said last mentioned curve 16.42 ft to the end of same; thence S. $12^{\circ}13'$ E. 90.47 ft to the beginning of a curve concave to the W, having a radius of 300 ft; thence sly along said last mentioned curve 194.20 ft to the end of same; thence S. $24^{\circ}52'20''$ W. 35.93 ft to the beginning of a curve concave to the E, having a radius of 100 ft; thence sly along said last mentioned curve 43.61 ft to the end of same; thence S. $0^{\circ}07'$ E. 52.81 ft to a point in the center line of Whittier Blvd (formerly Stephenson Ave) as shown on map of said Stephenson Ave Tract, which is N. $89^{\circ}50'$ E. thereon 139.87 ft from the center line of Record St. (formerly Hillvale Place) as shown on said last mentioned map; thence continuing S. $0^{\circ}07'$ E. 132.35 ft to the beginning of a curve concave to the W, having a radius of 700 ft; thence sly along said last mentioned curve 267.01 ft to the end of same; thence S. $21^{\circ}44'13''$ W. 202.48 ft to the beginning of a curve concave to the N. W. having a radius of 100 ft; thence swly along said last mentioned curve 53.59 ft to the end of same; thence S. $52^{\circ}26'28''$ W. 175 ft. All curves are tangent to the straight lines which they join.

Bert O'Brien

Description approved Dec. 7, 1928; -H.-Kennedy Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 27, 1928; compared by C. E. Wittich.

MAP NO.

OK

BY

R.F.S.

ASSESSOR'S BOOK NO.

OK

BY

R.F.S.

RECORDED BY

CROSS INDEXED BY

R.F.Steen

1-19-29

Recorded in Book 7428 Page 3 Official Records, Dec. 19, 1928.

Grantor: William L. Williams.

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Sept. 25, 1928.

Grant for: D. D. I. 98-1

Description: That portion of Lot 1 of Tract No. 1580, as shown on map recorded in Bk 20 page 4 of Maps, records of Los Angeles County, within the following described boundaries: Beginning at the intersection of a line that is parallel with and 25 ft sly measured at right angles, from the nly line of said lot with a line having a bearing of N. 48° 56' 41" E. which passes through a point on said nly line which is N. 68° 37' 30" W. thereon 3.70 ft from the nely corner of said lot; thence S. 48° 56' 41" W. 114.00 ft; thence N. 41° 03' 19" W. 4 ft thence N. 48° 56' 41" E. 111.91 ft to above mentioned parallel line; thence ely in a direct line to the point of beginning. Description approved Dec. 6, 1928; by F. Haskell Dep. Co. Surv. Form approved by R. Kenny, Dep. Co. Counsel. Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138. Copied by F. Harper Dec. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 1-14-29

Recorded in Book 7307 Page 375 Official Records, Dec. 19, 1928.

Grantor: Donald Ralph Skillen.

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Nov. 1, 1928.

Grant for: D. D. I. 94-3

Description: That portion of Lot 87, Tract No. 1381, as shown on map recorded in Bk 18 pages 186 and 187 of Maps, records of Los Angeles County, within a strip of land 10 ft wide, lying 5 ft on each side of the following described center line: Beginning at a point in the swly line of Lot A, said tract, which is N. 61° 23' W. thereon 45.63 ft from the most sly corner of said last mentioned lot; thence N. 31° 58' 05" E. 311.89 ft to a point in the nely line of above mentioned Lot 87, which is N. 61° 23' W. thereon 108.27 ft from the most ely corner of said last mentioned lot; thence continuing N. 31° 58' 05" E. 10 ft. Description approved Dec. 6, 1928; F. Haskell Dep. Co. Surv. Form approved by R. Kenny, Dep. Co. Counsel. Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138. Copied by F. Harper Dec. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 1-12-29

Recorded in Book 7392 Page 115 Official Records, Dec. 19, 1928.

Grantor: Los Angeles Investment Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Sept. 25, 1928.

Grant for: D. D. I. 110

Description: That portion of Sec. 21, Township 2 South, Range 14, West, San Bernardino Meridian, within a strip of land 17 ft wide, lying 8.5 ft on each side of the following described center line:

Beginning at a point which is N. 20°02'15" W. 85.00 ft from a point which is S. 69°57'45" W. 228.28 ft from a point which is S. 84°05'10" W. 1538.02 ft from a point in the nly line of said section which is N. 88°54'25" W. thereon 565.11 ft from the wly boundary of the City of Los Angeles, as the same existed on August 21, 1928; thence from said point of beginning S. 20°02'15"E. 156 ft. That portion of Section 20, Township 2 South, Range 14 W, San Bernardino Meridian within a strip of land 17 ft wide, lying 8.5 ft on each side of the following described center line: Beginning at a point which is N. 5°45'35" W, 71.00 ft from a point which is N. 84°14'25" E, 668.84 ft from a point which is S. 70°42'25" E. 1679.16 ft from a point in the nly line of said section which is N. 89°32'40" E. thereon 319.11 ft from the nwly corner thereof; thence from said point of beginning S. 5°45'35" E. 143 ft.

Description approved Dec. 6, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 27, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.E. Steen 1-5-29

Recorded in Book 7281 Page 266 Official Records, Dec. 19, 1928.

Grantor: Huntington Land and Improvement Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Drainage Easement.

Date of Conveyance: Sept. 24, 1928.

Grant for: D. D. I. 93-2-

Description: That portion of Lot 1, Block 5 of Rosemead Sheet 2, as shown on map recorded in Book 21 pages 114 & 115 of Maps, records of Los Angeles County, within the following described boundaries: Beginning at the intersection of the ely line of Walnut Grove Ave., as shown on map of Tract No. 3315, recorded in Bk 36 page 22 of Maps, records of said County, with the nely line of the proposed channel of the San Gabriel Protection District, as shown on map filed in Case No. 96, 749 of the Superior Court of the State of California in and for the County of Los Angeles; thence sely along said nely line to a line that is parallel with and 25 ft ely, measured at right angles, from said ely line; thence sly along said parallel line to a line that is perpendicular to the center line of above mentioned Walnut Grove Ave., and which passes through a point therein that is sly thereon 698 ft from the center line of Pomona Blvd., as shown on said last mentioned map; thence wly along said perpendicular line to the swly line of above mentioned proposed channel; thence nwly along said last mentioned line to above mentioned ely line of Walnut Grove Ave; thence nly in a direct line to the point of beginning.

Description approved Dec. 6, 1928; F. Haskell Dep. Co. Surv.
Form approved by R. Kenny, Dep. Co. Counsel.
Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138.
~~Copied by F. Harper Dec. 28, 1928; compared by C. E. Wittich.~~

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 1-5-19

Recorded in Book 7331 Page 266 Official Records, Dec. 19, 1928.
Grantors: Fred Brown, Louise Brown, Margaret J. Peightal, Wm. H.
Peightal, Title Insurance & Trust Company.

Grantee: County of Los Angeles

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Nov. 10, 1928.

Grant for: C. I. 727-7-10

Description: A strip of land 3 ft wide, being the nly 3 ft of
the wly half of Lot 53, Tract No. 480, as shown on map
recorded in Bk 15 page 5 of Maps, records of Los Angeles
County.

Description approved Dec. 7, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138.

~~Copied by F. Harper Dec. 28, 1928; compared by C. E. Wittich.~~

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 1-22-19

Recorded in Book 7346 Page 280 Official Records, Dec. 19, 1928.

Grantors: Arcadio Alva, Ignacia Alva, Joe Spinuzza

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Nov. 16, 1928.

Grant for: C. I. 757-4-2

Description: A strip of land 4 ft wide, being the ely 4 ft of
Lots 31 and 32 Block 7, Maravilla Park, as shown on
map recorded in Bk 18 page 168 of Maps, records of
Los Angeles County. Also a strip of land 6 ft wide, being the
nly 6 ft of said Lot 31.

Description approved Dec. 7, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138.

~~Copied by F. Harper Dec. 28, 1928; compared by C. E. Wittich.~~

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 1-10-19

Recorded in Book 7376 Page 161 Official Records, Dec. 19, 1928.

Grantors: John Cora, Amelia Cora.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Nov. 20, 1928.

123 B 237

Grant for: C. I. 757-4-3

Description: A strip of land 4 ft wide, being the ely 4 ft of Lot 30 Block 7, Maravilla Park, as shown on map recorded in Bk 18 page 168 of Maps, records of Los Angeles County.

Description approved Dec. 7, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. W. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 28, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY R.E.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY R.E.S.

CHECKED BY

CROSS REFERENCED BY

R.E. Steen

1-10-29

Recorded in Book 8969 Page 98 Official Records, Dec. 19, 1928.

Grantors: Rafael Gomez, H. G. Schultz, Rafael Gomez.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement. COMPLETE AS TO SIGNATURES

Date of Conveyance: Nov. 13, 1928.

Grant for: A. & I. 26-1-5- C. I. 662-26-5

Description: A strip of land 6 ft wide, being the ely 6 ft of Lot 103 Tract No. 6269 as shown on map recorded in Bk 66 pages 14 & 15 of Maps, records of Los Angeles County.

Description approved Dec. 7, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 28, 1928; compared by C. E. Wittich.

129 B 229

K.V. Pehkoff 9-14-36

PLATTED ON INDEX MAP NO.

OK.

BY R.E.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY R.E.S.

CHECKED BY

CROSS REFERENCED BY

R.E. Steen

1-8-29

Recorded in Book 7245 Page 392 Official Records, Dec. 19, 1928.

Grantors: Nicolasa Gomez, H. G. Shultz.

Grantee: County of Los Angeles.

Nature of Conveyance: Sewer Easement.

Date of Conveyance: Oct. 26, 1928.

Grant for: A. & I. 26-1-5- C. I. 662-26-5

Description: A strip of land 6 ft wide, being the ely 6 ft of Lot 103 Tract No. 6269 as shown on map recorded in Book 66 pages 14 & 15 of Maps, Records of Los Angeles County.

Description approved Dec. 7, 1928; Bert O'Brien Dep. Co. Surv.

Form approved by H. Kennedy, Dep. Co. Counsel.

Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 28, 1928; compared by C. E. Wittich.

129 B 229

K.V. Pehkoff 9-14-36

PLATTED ON INDEX MAP NO.

OK.

BY R.E.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY R.E.S.

CHECKED BY

CROSS REFERENCED BY

R.E. Steen

1-8-29

Recorded in Book 8831 Page 389 Official Records, Dec. 20, 1928.

Grantors: Harry W. Krouse, Gertrude L. Krouse.

Grantee: Pomona City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 23, 1928.

Consideration: \$10

Description: Lot 9 in Block "M" of Ganesha Park Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Bk 14 pages 74 and 75 of Maps, in the office of the County Recorder of said County. Subject to taxes for 1928-29. Subject to assessment for street lighting now a lien.

Copied by F. Harper Dec. 28, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

110 BY Kimball 4-23-29

CHECKED BY Bainum CROSS REFERENCED BY R.F. Steen 1-5-28

Recorded in Book 7425 Page 19 Official Records, Dec. 19, 1928.

Grantors: Erwin J. Chapin, Lillian C. Chapin.

Grantee: County of Los Angeles.

C.S. B-318-2

Nature of Conveyance: Road Deed.

Date of Conveyance: July 12, 1928.

COMPLETE AS TO SIGNATURES

Grant for: Cordova Road.

H-55-5-6

Description: That portion of the N. W. quarter of Section 14, T 3 S. R 11 W., of the Rancho Los Coyotes, within the following described boundaries: Beginning at the intersection of the E. line of said N. W. quarter with the sly line of Tract No. 2923, as shown on map recorded in Bk 31 pages 57 & 58 of Maps, records of said County; thence sly along said E. line to a line which is parallel with and 40 ft sly, measured at right angles from said sly line of Tract No. 2923, thence wly along said parallel line to the wly line of that certain parcel of land described in deed to Erwin J. Chapin and Lillian C. Chapin recorded in Bk 6740 Page 99 Official Records, of said County; thence nly along said wly line to said sly line of Tract No. 2923; thence ely in a direct line to the point of beginning. To be known as CORDOVA ROAD. Reference is hereby made to the map attached hereto which is made a part hereof.

Description approved Dec. 6, 1928; F. Haskell Dep. Co. Surv.

Form approved by R. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138.

Copied by F. Harper Dec. 28, 1928; compared by C. E. Wittich.

SEE
C.S. 6282

PLATTED ON INDEX MAP NO.

34 BY Benson - 4-25-29

PLATTED ON ASSESSOR'S BOOK NO.

152 BY Schiackonbeck 4-1-29

CHECKED BY Bainum

CROSS REFERENCED BY R.F. Steen 1-23-28

also in Book 7462 Page 139

Recorded in Book 7337 Page 234 Official Records, Dec. 20, 1928.

Grantors: I. Colodny, L. L. Colodny.

Grantee: Liberty School District of Los Angeles County.

Nature of Conveyance: Bargain and Sale Deed.

Date of Conveyance Nov. 19, 1928.

Consideration: \$10

Description: Lots 19 and 20, Block 3, Tract 8451, recorded in

Book 104 pages 79 to 80 inclusive of Official Records of
Los Angeles County, ~~reserving a right~~
~~Copied by F. Harper Dec. 28, 1928; compared by C. E. Wittich~~

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

176 BY Schnackenberg 3-4-29.

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen

1-5-29

Entered on certificate No. BZ-26854 December 15, 1928.
Document No. 157906.

Grantor: Elizabeth G. Kimmel, also known as Elizabeth Graham Kimmel.

Grantee: State of California.

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Grant Deed.

Date of Conveyance: December 8, 1928.

Consideration: \$1

C.S.B-203

Grant for: Highway purposes.

Description: All that part of the E. half of the E. half of the S. two thirds of Lot 17 of Live Oak Farm, as shown on map recorded in Bk 60 page 38 of Miscellaneous Records in the office of the Recorder of said County, lying sly of a line which is parallel with and distant 50 ft nly, measured at right angles, from the center line of a 60 foot State Highway, known as Foothill Blvd., as shown on County Surveyor's Map No. B-203 on file in the office of the Surveyor of said County.

~~Copied by F. Harper Dec. 29, 1928; compared by C. E. Wittich.~~

PLATTED ON INDEX MAP NO.

49

BY Noonan 2-21-29

PLATTED ON ASSESSOR'S BOOK NO.

365 BY Schnackenberg 2-26-29.

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen

2-6-29

Entered on Certificate No. V-9980 December 15, 1928.
Document No. 157905.

Grantor: Jessie Victoria Bannister, who also signs hereelf as J. Victoria Bannister.

Grantee: State of California.

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 5, 1928.

Consideration: \$1

C.S.B-203

Grant for: Highway purposes.

Description: All that portion of the E. 2.50 chains of Government Lot 6 and the W. 3.54 chains of Government Lot 7 both in Section 6 Township 1 South, Range 8 W, S.B.B.&M., measured at right angles to the dividing line between said Lots 6 and 7, lying swly of a line which is parallel with and distant 50 ft nely, measured at right angles, from the center line of a 60 foot State Highway, known as Foothill Blvd., as shown on County Surveyor's Map No. B-203 on file in the office of the Surveyor of said County.

Copied by F. Harper Dec. 29, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

49

BY Noonan 2-21-29

PLATTED ON ASSESSOR'S BOOK NO.

339

BY Kimball 2-1-29

CHECKED BY Bainum

CROSS REFERENCED BY R.F. Steen

2-6-29

Entered on Certificate No. BF-20989 December 15, 1928.

Document No. 157904.

Grantor: Charles M. Poyser, Amelia Poyser.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

COMPLETE AS TO SIGNATURE

Date of Conveyance: Nov. 17, 1928.

Consideration: \$10

C.S.B.-203

Grant for: Highway purposes.

Description: That portion of Lot 1 of the S. W. quarter of Section 5, Township 1 South, Range 8 W, S. B. M. described as follows: Beginning at the intersection of the Center line of Williams Ave., and the Center line Foothill Blvd., 60 ft wide, as shown on County Surveyor's Map No. B-203 on file in the office of the Surveyor of said County; thence nly along said center line of Williams Ave., to a line parallel with and distant 50 ft, measured at right angles, from the center line of said Foothill Blvd., thence sely along said parallel line to the ely line of the property described in Certificate of Title No. BF-20989 on file in the office of the Registrar of said County; thence sly along said ely line to the Center Line of said Foothill Blvd; thence nwly to the point of beginning.

Copied by F. Harper Dec. 29, 1928; compared by C. E. Wittich

PLATTED ON INDEX MAP NO. 49 BY Noonan 2-21-29

PLATTED ON ASSESSOR'S BOOK NO. 365 BY Schnackerbeck 2-26-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-6-29

~~Entered on Certificate No. FK-53548 December 18, 1928.~~

~~Document No. 158047. Last Certificate No.~~

~~Recorded in Book 8945 Page 188 Official Records, Dec. 21, 1928.~~

~~Grantors: Edward J. Lawton, Bernice Lawton.~~

~~Grantee: El Segundo School District of Los Angeles County.~~

~~Nature of Conveyance: Grant Deed.~~

~~Date of Conveyance: Nov. 2, 1928.~~

~~Consideration: \$10~~

~~Description: Lot 8 Block 85 El Segundo Sheet 3, as per map recorded in Book 20 pages 22 and 23 of Maps, in the office of the County Recorder of said County. Subject to taxes fiscal year 1928-29. Subject to conditions, restrictions, reservations, rights and rights of way of record, if any.~~

~~Copied by F. Harper Dec. 29, 1928; compared by C. E. Wittich.~~

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

154 BY Kimball 1-29-29

CHECKED BY *Bainum* CROSS REFERENCED BY R.F. Steen 1-7-29

Recorded in Book 7328 Page 228 Official Records, Dec. 21, 1928.

Grantors: David C. Crookshank, Anna P. Crookshank.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 13, 1928.

Consideration: \$1

C.S.B. 103

Grant for: Highway purposes.

Description: All that portion of Sections 5 and 8, T 1 S., R 8 W., S.B.B.&M., and Tract 1585 as per map recorded in

Map Book 21 pages 18 and 19 Records of said Los Angeles County, described as follows, to-wit: A strip of land 100 ft wide and 50 ft ~~wi~~ on each side of a center line commencing at a point in the center line of a 60-foot State highway designated as Engineer's Station 60+00.91 as shown on County Surveyor's Map No. B-203 on file in the office of the Surveyor of said County, said point being the intersection of the center line of Williams Ave., with the center line of said Foothill Blvd., said center line of Williams Ave., being the W. section line of said section 5; thence from said point of beginning S. 68°16' E. a distance of 1016.12 ft; thence along a curve concave to the N. E. having a radius of 1500 ft, through an angle of 20°54'30" a distance of 547.38 ft; thence S. 89°10'30" E. a distance of 2725.18 ft to the intersection of said center line of Foothill Blvd., with the center line of San Antonio Ave., which point is designated as Engineer's Station 102+94.90 on said County Surveyor's Map.

Copied by F. Harper Dec. 29, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

49

BY

Noonan 2-21-29

PLATTED ON ASSESSOR'S BOOK NO.

365

Schnackenberg 2-26-29

CHECKED BY

Kimball

CROSS REFERENCED BY

R.F. Steen 2-6-29

Recorded in Book 7436 Page 4 Official Records, Dec. 21, 1928
Grantor: Ella McWhorter, sometimes known as Mrs. C. H. McWhorter.
Grantee: Los Angeles City School District of Los Angeles County.
Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: Dec. 11, 1928.

Consideration: \$75.00

Description: Lot 12 in Block 7 of Clarkdale, in the City of Culver City, County of Los Angeles, State of California, as per map recorded in Book 9

page 176 of Maps, in the office of the County Recorder of said County.

Copied by F. Harper Dec. 29, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK 127

BY

Kimball 3-26-29

CHECKED BY

Bouquay

CROSS REFERENCED BY

R.F. Steen 1-7-29

Recorded in Book 8921 Page 182 Official Records, Dec. 24, 1928

COUNTY OF LOS ANGELES,

P laintiff,

No. 140,302

vs.

PACIFIC ELECTRIC RAILWAY COMPANY,

a corporation, et al.,

Defendants.

SUPPLEMENTAL FINAL
ORDER OF CONDEMNATION.

C.S. 8218-1

IT APPEARING to the court that in a decision filed on the 16th day of August, 1928, the District Court of Appeals of the State of California for the Second District, ordered that the interlocutory decree of condemnation entered on March 1st, 1926, be amended by striking out the following part thereof: "Parcel 9. The sum of Seventeen Hundred Dollars (\$1700.00) to the defendant Grace P. Warden," and substituting the following: "Parcel 9. The sum of Seventeen Hundred Dollars (\$1700.00) to the defendant James T. Dunn," and

IT FURTHER APPEARING that the plaintiff has paid said sum of Seventeen Hundred Dollars (\$1700.00) to the defendant James T. Dunn, in accordance with said amended interlocutory decree,

NOW, THEREFORE, on motion of Everett W. Mattoon, County Counsel, and Robert W. Kenny, Deputy County Counsel,

IT IS ORDERED, ADJUDGED AND DECREED that the premises hereinafter described be, and the same are herein condemned for public highway purposes, said premises being more particularly described as follows:

"Parcel 9. Lot 13 of Block K of the townsite of Howard (formerly known as the townsite of Rosecrans), as shown on map recorded in Book 22, page 59 et. seq. Miscellaneous Records of Los Angeles County."

DATED this 17th day of December, 1928

EDWIN F. HAHN

Presiding Judge of the Superior Court.

Copied by R. Loso; Jan 2, 1929; compared by F. Harper

PLATTED ON INDEX MAP NO.

26 BY *I.N. Brown 4-9-29*

PLATTED ON ASSESSOR'S BOOK NO.

445 BY *Schnackenberg 5-16-29*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 1-9-29*

Recorded in Book 7427 Page 32 Official Records, Dec. 26, 1928.
Grantor: La Habra Heights Co., Los Angeles-First National Trust
~~Grantee~~ and Savings Bank, formerly Pacific-Southwest Trust
and Savings Bank

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Nov. 21, 1928

Grant for: East Road

Description: Parcel 1. That portion of the Rancho La Habra, as shown on map recorded in Book 1, pages 275 & 276 of Patents, records of Los Angeles County, within a strip of land 40 ft wide, lying 20 ft on each side

of the following described center line:- Beginning at the southeasterly terminus of the center line of the 40 ft strip of land described in Parcel 2 of deed to the County of Los Angeles for East Road, recorded in Book 4806, page 218, Official Records of said county, being the southeasterly terminus of that certain curve in the center line of said 40 ft strip of land which has a radius of 51.24 ft and a length of 90.27 ft; thence continuing along said curve 0.51 ft; thence easterly along a curve concave to the south, tangent to said last mentioned curve, and having a radius of 1000 ft; a distance of 201.88 ft to the end of same; thence N. 87°50' E. 253.70 ft; thence N. 86°40'30" E. 423.00 ft to the beginning of a curve concave to the south, having a radius of 1183.30 ft; thence easterly along said last mentioned curve 330.61 ft to the end of same; thence S. 77°19' E. 366.61 ft to the beginning of a curve concave to the north, having a radius of 624.61 ft; thence easterly along said last mentioned curve 131.46 ft to the end of same; thence S. 89°22'30" E. 196.17 ft to the beginning of a curve concave to the north, having a radius of 300 ft; thence easterly along said last mentioned curve 185.53 ft to the end of same; thence N. 55°11'30" E. 77.76 ft to a point hereinafter designated as "Point A". Parcel 2. That portion of aforesaid Rancho La Habra, within a strip of land

50 ft wide, lying 20 ft northwesterly of and 30 feet southeasterly of the following described line:- Beginning at above described "Point A"; thence N. 55°11'30" E. 180.88 ft to a point hereinafter designated as "Point B". Parcel 3. That portion of aforesaid Rancho La Habra, within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:- Beginning at above described "Point B", said point of beginning being the beginning of a curve concave to the northwest, having a radius of 220 ft; thence northeasterly along said curve 77.21 ft to the beginning of a curve concave to the south, having a radius of 580 ft; thence easterly along said last mentioned curve 577.01 ft to the end of same; thence S. 87°55' E. 363.00 ft to the beginning of a curve concave to the north, having a radius of 560 ft; thence easterly along said last mentioned curve 191.40 ft to the beginning of a curve concave to the south, having a radius of 500 ft; thence easterly along said last mentioned curve 235.62 ft to the end of same; thence S. 80° 30' E. 566.92 ft. All curves are tangent to the straight lines or curves which they join. To be known as EAST ROAD.

Description approved Nov. 28, 1928; Bert O'Brien Dep. City Surveyor
Form approved by Robt. Kenny, Dep. County Counsel
Accepted by Board of Supervisors Dec. 17, 1928; Minutes Vol. 138
Copied by R. Loso Jan. 3, 1929; compared by F. Harper

PLATTED ON INDEX MAP NO.

38

V.H. Brown 1-31-29
343-Bainum 2-25-29

PLATTED ON ASSESSOR'S BOOK NO. 116

Schnackenberg 1-24-29

CHECKED BY

Kimball 343
Bainum

CROSS REFERENCED

R.F. Steen 1-7-29

Recorded in Book 7329 Page 340 Official Records, Dec. 26, 1928

Grantors: Lyle D. Ripley, Susan C. Ripley

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Nov. 19, 1928

CORRECTED AS TO SIGNATURES
C.S. 7114

Grant for: GRAPE STREET

Description: A strip of land 30 ft wide, being the westerly 30 ft of the south half of the southwest quarter of the northwest quarter of Section 22, Township 7 North, Range 12 West, S.B.M. To be known as GRAPE STREET.

Description approved Dec. 14, 1928; F. W. Haskell, Dep. Cnty Svyr
Form approved by Robt. W. Kenny, Dep. Cnty Counsel

Accepted by Board of Supervisors Dec. 17, 1928; Minutes Vol 138

Copied by R. Loso Jan. 3, 1929; compared by F. Harper

PLATTED ON INDEX MAP NO.

71 V.H. Brown 3-18-29
70 70 V.H. Brown 3-15-29

PLATTED ON ASSESSOR'S BOOK NO. 72

BY Schnackenberg 2-2-29

CHECKED BY

Kimball

CROSS REFERENCED BY

R.F. Steen 1-25-29

Recorded in Book 7250 Page 390 Official Records, Dec. 26, 1928

Grantor: Los Angeles City High School District of Los Angeles County.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Nov. 8, 1928

Grant for: Hooper Avenue

Description: These portions of Lot C. Tract 8816, as shown on

map recorded in Book 122, pages 10 and 11 of Maps, Records of Los Angeles County, described as follows:- Parcel 1: Beginning at the northwesterly corner of said lot; thence South $89^{\circ} 50'$ East along the northerly line of said lot, a distance of 5 feet; thence South $44^{\circ} 55'$ West 7.08 ft to the westerly line of said lot; thence northerly in a direct line to the point of beginning; To be known as HOOPER AVENUE: and Parcel 2: Beginning at the southwesterly corner of said lot; thence due north along the westerly line of said lot, a distance of 5 ft; thence South $45^{\circ} 05'$ East, 7.06 ft to the southerly line of said lot; thence westerly in a direct line to the point of beginning; To be known as HOOPER AVENUE. Description approved Dec. 6, 1928; F. W. Haskell, Dep. Co. Surv. Form approved by Robt. W. Kenny Dep. Co. Counsel Accepted by Board of Supervisors Dec. 17, 1928; Min. Vol. 138 Copied by R. Loso Jan. 3, 1929; compared by F. Harper

PLATTED ON INDEX MAP NO.

6 6

H. B. Anger - 3-8-29

PLATTED ON ASSESSOR'S BOOK NO.

317

Smith 2-26-29

CHECKED BY Kimball

CROSS REFERENCED

R. F. Steen 1-7-29

Recorded in Book 7409 Page 75 Official Records, Dec. 26, 1928

Grantors: W. W. Blakeslee, S. Margaret Blakeslee

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

INCOMPLETE AS TO SIGNATURES

Date of Conveyance: Sep. 17, 1928

C.S. B-155

Grant for: PALM STREET

Description: A strip of land 30 ft wide, being the northeasterly 30 ft of that portion of the northwesterly half of Lot 29 of Altadena Map No. 3, as shown on map recorded in Book 52, page 50, Miscellaneous Records of Los Angeles County, which lies southeasterly of and adjacent to the northwesterly 5 acres of said lot, said acreage being computed to the center of Piedmont Drive as shown on said map. To be known as PALM STREET.

Description approved Dec. 7, 1928; F. W. Haskell, Dep. Co. Surv.

Form approved by Robt. W. Kenny Dep. Co. Counsel

Accepted by Board of Supervisors Dec. 17, 1928. Min. Vol 138

Copied by R. Loso Jan. 3, 1929; compared by F. Harper

PLATTED ON INDEX MAP NO.

50

H. B. Anger 1-31-29

PLATTED ON ASSESSOR'S BOOK NO.

795

BY Kimball 1-25-29

CHECKED BY Bainum

CROSS REFERENCED BY

R. F. Steen 1-8-29

Recorded in Book 7409 Page 77 Official Records, Dec. 26, 1928

Grantors: Maude L. Anderson Hammack, B. F. Hammack, Frank E. Young

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

INCOMPLETE AS TO SIGNATURES

Date of Conveyance: Sep. 12, 1928

Grant for: QUARTZ HILL ROAD

C.S. 8088

Description: That portion of the east half of the southwest quarter of the northwest quarter of the northwest quarter of Section 6, T 6 N R 12 W, S.B.M., within a strip of land 40 ft. wide, lying 20 ft on each side of the following described center line:- Beginning at a point in the center line of Quartz Hill Road, as described in deed to County of Los Angeles recorded in Book 6612,

page 185 of Deeds, records of Los Angeles County, which is N. 75°33'55" E. thereon 141.40 ft from the north and south quarter section line of Section 1, T 6 N, R 13 W, S.B.M; thence S. 82°42'15" E. 2514.86 ft, to the west line of said Section 6; thence S. 86°15'50" E. 404.72 ft to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 150 ft; thence easterly along said last mentioned curve 95.17 ft to the end of same; thence N. 57°22'55" E. 464.51 ft. To be known as QUARTZ HILL ROAD.
Description approved Dec. 14, 1928; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt. W. Kenny, Dep Co. Counsel
Accepted by Supervisors Dec. 17, 1928; Min. Vol 138.
Copied by R. Loso Jan. 3, 1929; compared by F. Harper.

PLATTED ON INDEX MAP NO.

16 BY H.B. Anger 3-18-29

PLATTED ON ASSESSOR'S BOOK NO.

124 BY Schnackenberg 4-15-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 1-10-29

Recorded in Book 7319 Page 326 Official Records, Dec. 26, 1928
Grantors: Whittier Extension Company, Los Angeles-First National Trust & Savings Bank, formerly Pacific-Southwest Trust and Savings Bank

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 21, 1928

Grant for: SKYLINE DRIVE

Description: Those portions of Lots 70 & 71 of Tract No. 9211 as shown on map recorded in Book 126, page 93 et seq. of Maps, records of Los Angeles County, within the following described boundaries:- Beginning at the northwesterly terminus of that certain course in the northeasterly boundary of said Lot 71, which has a bearing of S. 27°59'10" E. and a length of 48.47 ft, said point of beginning being the beginning of a curve concave to the west, tangent to said course, and having a radius of 146.68 ft; thence southerly along said curve 210.48 ft to a point in the southeasterly line of aforementioned Lot 70; thence northeasterly and northerly along the boundaries of said lots to the point of beginning. To be known as SKYLINE DRIVE.
Description approved Dec. 6, 1928; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt. W. Kenny, Dep Co. Counsel
Accepted by Supervisors Dec. 17, 1928; Min. Vol 138
Copied by R. Loso Jan. 3, 1929; compared by F. Harper.

PLATTED ON INDEX MAP NO.

37 Booth 4-26-29

PLATTED ON ASSESSOR'S BOOK NO.

490 BY Schnackenberg 3-19-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 1-10-29

Recorded in Book 7422 Page 33 Official Records, Dec. 26, 1928
Grantor: The Farmers & Merchants National Bank of Los Angeles

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 17, 1928

Grant for: SAN GABRIEL BOULEVARD

Description: That portion of Section 36, T 1 N, R 12 W, S.B.M., lying easterly and southeasterly of the easterly and southeasterly boundaries of the City of San Marino as the same existed on August 21, 1928, and lying westerly and northwesterly of that portion of San Gabriel Boulevard (formerly known as Rose Avenue) 40 feet wide, which is adjacent to

Lots 12 to 15 inclusive, Block 15 of Subdivision No. 3 of the Sunny Slope Estate, as shown on map recorded in Book 55, pages 33 & 34, Miscellaneous Records of Los Angeles County. To be known as SAN GABRIEL BOULEVARD.

Description approved Dec. 6, 1928; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt. W. Kenny, Dep. Co. Counsel
Accepted by Supervisors Dec. 17, 1928; Min. Vol. 138
Copied by R. Loso; Jan. 3, 1929; compared by F. Harper.

FILED ON INDEX MAP NO.

44 BY Benson 5-7-29

FILED ON ASSESSOR'S BOOK NO.

707

BY Bainum 4-2-29

CHECKED BY Kimball

CROSS REFERENCED BY

R.F. Steen 1-11-29

Recorded in Book 7390 Page 143 Official Records, Dec. 26, 1928

Grantors: Ervin L. Weber, Mildred M. Weber, George C. Harris
Pioneer Title Insurance & Trust Co., as Trustee

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 25, 1928

Grant for: STUDEBAKER ROAD

C.S. 8818

Description: A strip of land 30 ft wide, being the westerly 30 ft of that portion of the southwest quarter of the southwest quarter of Section 12, Township 3 South, Range 12 West, of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 502 of Miscellaneous Records of Los Angeles County, which lies northeasterly of the S.P.R.R. Company's Right of Way (Santa Ana Branch). To be known as STUDEBAKER ROAD.

Description approved Dec. 6, 1928; F. W. Haskell, Dep. Co. Surv.

Form approved by Robt. W. Kenny, Dep. Co. Counsel

Accepted by Supervisors Dec. 17, 1928; Min. Vol. 138

Copied by R. Loso Jan. 3, 1929; compared by F. Harper

FILED ON INDEX MAP NO.

33

BY Noonan 4-24-29

FILED ON ASSESSOR'S BOOK NO.

429

BY Schnackenberg 2-20-29

CHECKED BY

Kimball

CROSS REFERENCED BY

R.F. Steen 1-10-29

Recorded in Book 7350 Page 226 Official Records, Dec. 26, 1928

Grantors: Francisco P. Urquidez, Ricardo Urquidez, Ramon Urquidez,
Magdalena Urquidez, Joseph Urquidez (also known as
Jose Urquidez, Charlotte A. Pettit Crowell

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: Sept. 17, 1928

Grant for: D-I-107-1

Description: Those portions of Section 3, T 1 N, R 13 W, as shown on the map of the Ranchos San Rafael and La Canada, filed in Case No. 1621 of the District Court of the 17th

Judicial District of the State of California, in and for the County of Los Angeles, within the following described parcels of land

Parcel 1. Beginning at a point in the northeasterly line of La Crescenta Avenue, formerly Los Angeles Avenue, as described in deed to said county, recorded in Book 3561, page 74, Official Records of said county, which is S. 52°14'20" E. thereon 2.15 ft from the northwesterly terminus of that certain course in said northeasterly line having a bearing and length of S. 52°14'20" E. 686.96 ft; thence from said point of beginning N. 37°45'40" E. 13 ft; thence S. 52°14'20" E. 67 ft; thence S. 37°45'40" W. 13 ft to aforesaid

northeasterly line; thence N. 52°14'20" W. along said northeasterly line 67 ft to the point of beginning. Parcel 2. Beginning at a point in the southwesterly line of said La Crescenta Avenue, which is S. 52°14'20" E. thereon 20.65 ft from the northerly terminus of that certain course in said southwesterly line, having a bearing and length of N. 52°14'20" W. 686.96 ft; thence from said point of beginning S. 52°14'20" E. 27 ft; thence S. 37°45'40" W. 30 ft; thence N. 52°14'20" W. 27 ft; thence N. 37°45'40" E. 30 ft to the point of beginning. Parcel 3. Beginning at a point in that certain curve in the northeasterly line of said La Crescenta Avenue, which is concave to the southwest and has a radius of 433 ft; said point being northwesterly along said curve 123.59 ft from the southeasterly terminus thereof; thence northwesterly along said curve 13 ft; thence N. 42°43'58" E. along a radial line of said curve, a distance of 8 ft; thence southeasterly along a curve concentric to first above mentioned curve 13.24 ft; thence S. 44°27'11" W. 8 ft to the point of beginning. Parcel 4. Beginning at a point in that certain curve in the southwesterly line of said La Crescenta Avenue, which is concave to the southwest, and has a radius of 367 ft, said point being northwesterly along said curve 116.25 ft from the southeasterly terminus thereof; thence southeasterly along said curve 12 ft; thence S. 44°31'53" W. along a radial line of said curve a distance of 31 ft; thence northwesterly along a curve concentric to said last mentioned curve 10.99 ft; thence N. 42°39'29" E. 31 ft to the point of beginning.

Description approved Dec. 6, 1928; F. W. Haskell, Dep. Co. Surv.
 Form approved by Robt. W. Kenny, Dep. Co. Counsel
 Accepted by Supervisors Dec. 17, 1928; Min. Vol 138
 Copied by R. Loso Jan 3, 1929; compared by F. Harper

PLATTED ON INDEX MAP NO.

OK.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 1-10-29

Recorded in Book 7315 Page 381 Official Records, Dec. 26, 1928

Grantors: Geo. D. Wimp, Juliet H. Wimp

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 8, 1928

Consideration: \$1

Grant for: State Highway

C.S.B. 260

Description: That portion of the Rancho Addition to San Jose as per map recorded in Book 2, pages 162 and 163, of Patents, Records of said County, described as follows;

to-wit: Commencing at a point in the center line of a 60 ft County road known as Compromise Line Road, which point bears N. 78°03'30" W. 1446 ft, more or less, from the intersection of said center line with the east line of Lot 4, Section 33, T. 1 N., R. 9 W., S.B.B. & M., produced southerly; thence N. 0°13' E., 30.64 ft to a point in the northerly right of way line of said road, which is the true point of beginning; thence S. 78°03'30" E., a distance of 511.70 ft, more or less, to the east line of the property deeded by R. A. White, et ux, to George D. Wimp by deed recorded in Book 1814, Page 10 of Official Records of said County; thence northerly along said east line to a line parallel with and 50 ft distant northerly, measured at right angles to the center line of said road; thence N. 78°03'30" W.,

along said parallel line, 511.70 ft, more or less, to the westerly property line of George D. Wimp, as per said deed; thence southerly along said westerly line to the true point of beginning. Copied by R. Loso Jan. 3, 1929; compared by F. Harper.

PLATTED ON INDEX MAP NO. 48 BY Noonan 2-16-29

PLATTED ON ASSESSOR'S BOOK NO. 338 BY Schnackenberg 4-26-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-6-29

Recorded in Book 7370 Page 182 Official Records, Dec. 26, 1928

Grantors: Geo. D. Wimp, Juliet H. Wimp

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 8, 1928

Consideration: \$1

C.S.B.-260

Grant for: State Highway

Description: That portion of Section 32, T. 1 N., R. 9 W., S.B.B. & M., the Subdivision of Part of Sections 33 and 34, T. 1 N., R. 9 W., and Part of Sections 4 and 3, T. 1 S., R. 9 W. within the Rancho San Jose Addition, as per map recorded in Book 60, Page 8, of Miscellaneous Records of said County and that portion of the Rancho Addition to San Jose as per map recorded in Book 2, Pages 162 and 163, of Patents, Records of said County. to-wit: Being 100 ft wide and 50 ft on each side of the following described center line; Commencing at the intersection of the center line of Alosta Avenue and the east boundary line of the City of Glendora, which point is Engineer's Station 0+00; thence from said point of beginning N. 89°42' E., a distance of 1749.29 ft to a point which is Engineer's Station 17+49.29; thence along a curve to the left, having a radius of 6000 ft, through an angle of 3°19'30", a distance of 348.19 ft to a point which is Engineer's Station 20+97.48; thence N. 86°22' 30" E., a distance of 1511.75 ft to a point which is Engineer's Station 36+09.23; thence along a curve to the right having a radius of 4000 ft, through an angle of 15°34', a distance of 1086.78 feet to a point which is Engineer's Station 46+96.01 equals 46+97.11 and also a point in the center line of a 60 foot County road known as Compromise Line Road; thence S. 78°03'30" E., along said center line, a distance of 577.54 ft to a point which is Engineer's Station 52+74.65, which point is also the point of intersection of said center line with the north and south center line, produced southerly, of Section 33, T. 1 N., R. 9 W., S.B.B. & M., All curves are tangent to the straight lines which they join. For the considerations named above, we hereby grant to the State of California the privilege and right to extend excavation and embankment slopes and drainage structures beyond the limits of the above described 100 ft strip of right of way, where required for the construction and maintenance of said State highway between Engineer's Station 18+00 and Station 40+00; also the right to construct and maintain a drainage ditch outside of the said 100 ft strip of right of way on the south side between Engineer's Station 20+00 and Station 32+00.

Copied by R. Loso Jan 3, 1929; compared by F. Harper.

PLATTED ON INDEX MAP NO. 48 BY Noonan 2-16-29

PLATTED ON ASSESSOR'S BOOK NO. 338 BY Schnackenberg 4-25-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-6-29

Recorded in Book 7419 Page 35 Official Records, Dec. 26, 1928

Grantor: Pacific Electric Railway Company

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 18, 1928

Grant for: Highway Purposes

O.R.M. -7419-36

Description: A parcel of land in the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 12, T. 3 S., R. 14 W., S.B.B & M. Being all that portion of the strip of land 60 ft in width conveyed by D. G. Peck et ux to California Pacific Railway Company by deed recorded on page 149 in Book 1849 of Deeds Los Angeles County Records, lying between the easterly prolongation of the northerly line and southerly line of 117th Street, formerly Delta Avenue as shown on Map of Amended Map of Athens Heights recorded on page 170 in Book 9 of Maps, Los Angeles County Records. The parcel of land above described being shown colored red on plat C.E.K. 1581 hereto attached and made a part hereof. Form approved by Robt. W. Kenney, Dep. Co. Counsel Accepted by Supervisors Dec. 3, 1928; Min. Vol 138 Copied by R. Loso Jan 4, 1929; compared by F. Harper

PLATTED ON INDEX MAP NO.

26 26 BY V.H. Brown 4-9-29

PLATTED ON ASSESSOR'S BOOK NO.

443 BY Schnackenberg 4-18-29

Bainum CROSS REFERENCED BY R.F. Steen 1-10-29

Recorded in Book 7326 Page 304 Official Records, Dec. 26, 1928

Grantor: Janss Investment Company

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: Nov. 14, 1928

Grant for: D.D.I.22-7-2 a.

C.S.B -1189-4

123 B 237

Description: That portion of Lot 8, Block 21 of Tract No. 4190 as shown on map recorded in Book 47, pages 39 & 40 of Maps, records of Los Angeles County, within a strip of land 12 ft wide, lying 6 ft on each side of the following described center line: - Beginning at the intersection of the southerly line of Third Street (60 ft wide) as shown on said map with the southerly prolongation of the center line of Dangler Avenue (formerly Ocean View Street) as shown on map of Maravilla Park, recorded in Book 18, page 168 of Maps, records of said county, from which said intersection the said southerly line of Third Street bears N. 89°01'16" E; thence S. 14°23'05" W. 875.01 feet; thence S. 0°13'20" E. 350 ft.

Description approved Nov. 23, 1928; Bert O'Brien, Dep. Co. Surv.

Form approved by H. A. Kennedy, Dep. Co. Counsel

Accepted by Supervisors Nov. 26, 1928; Min. Vol. 138

Copied by R. Loso Jan 4, 1929; compared by F. Harper.

PLATTED ON INDEX MAP NO.

OK.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY

R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 1-12-29

Recorded in Book 7231 Page 89 Official Records, July 23, 1928

Grantors: Pacific Electric Railway Company

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 18, 1928

Grant for: Highway Purposes

O.R.M. -7231-91

Description: A portion of the strip of land conveyed by Mary L. Fleming to Pacific Electric Railway Company by deed recorded on Page 250 in Book 1627 of Deeds, Los Angeles County Records, described as follows: Beginning at the Northeasterly corner of above mentioned strip of land; thence westerly along the northerly line thereof, said northerly line being parallel to and 20 ft distant Southerly from the north line of Section 21, Township 2 South, Range 13 West, S.B.M. a distance of 60 ft to the northwesterly corner of said strip of land; thence southerly along the westerly line of said strip of land 12.5 ft to a line which is parallel to and 32.5 ft distant southerly from said north line of Section 21; thence easterly along last mentioned parallel line 42.5 ft; thence southwesterly in a direct line to a point in the easterly line of said strip of land conveyed by Mary L. Fleming, said last mentioned point being distant southerly along said easterly line 22.5 ft from the northeasterly corner of said strip of land; thence northerly along said easterly line, 22.5 ft to the point of beginning. The parcel of land above described being shown colored red on plat C.E.K. 1549 hereto attached and made a part hereof.

Form approved by John Kenny, Dep.

Accepted by Supervisors July 7, 1928; Min. Vol 131

Copied by R. Loso Jan 4, 1929; compared by F. Harper.

PLATTED ON INDEX MAP NO.

6 BY H.B. Anger 3-8-29

PLATTED ON ASSESSOR'S BOOK NO.

A=OK BY Schnackenberg 6-13-29

CHECKED BY

Kimball

CROSS REFERENCED

R.F. Steen

Recorded in Book 7279 Page 321 Official Records, Dec. 28, 1928

Grantors: E. Bruhn, Justina Bruhn

Grantee: Los Angeles City High School District of L. A. Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 19, 1928

Consideration: \$10

Description: Lots 231 and 232 of Sunny Side Tract, as per map recorded in Book 5, Pages 119 and 120 of Maps, in the office of the Recorder of said County. Subject to:

Second installment 1928-29 taxes. Rights of way of record.

Accepted by Board of Education of the City of L. A., Dec. 19, 1928

Copied by R. Loso Jan. 5, 1929; compared by F. Harper.

PLATTED ON INDEX MAP NO.

O.K.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

205

BY Drown - 3-26-29

CHECKED BY

Kimball

CROSS REFERENCED

R.F. Steen

1-9-29

Recorded in Book 7326 Page 306 Official Records, Dec. 26, 1928
 Grantors: D. S. Newcomer, J. P. Dickey, Mrs. J. P. Dickey
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 18, 1928
 Consideration: \$1
 Grant For: State Highway C.S.B.-202

Description: That portion of Lot 4, of Section 1, T. 1 S., R. 9 W., S.B.B. & M., described as follows, to-wit:
 All that portion of the easterly 783.61 ft, measured parallel with the center line of a 60-ft State highway, as shown on County Surveyor's Map No. B-202, on file in the office of the Surveyor of said Los Angeles County, known as Foothill Blvd., lying southwesterly of a line parallel with and distant 50 ft northeasterly, measured at right angles, from said center line of Foothill Boulevard, of said Lot 4. It is, however, understood that so long as the State of California does not take possession of and use the said property for highway purposes, the undersigned shall be allowed to use and enjoy the surface of said property in the same manner and for the same purposes as the said property has heretofore and now is used by the undersigned. Any improvements other than those already on said property which may hereafter be placed thereon are at owners risk and without expectation of damages or financial gain in event of removal by the State of California. It is also understood that if and when the State of California shall take possession of and use said property for highway purposes it, the state of California, shall (1) Pay the fair market value for all citrus and walnut trees removed or damaged at the time said trees are removed or damaged: (2) Replace all irrigation facilities to new property lines in workmanlike manner if same are removed or damaged by or with authority of the State of California: (3) Move existing buildings at the corner of Emerald Avenue and Foothill Boulevard a distance of not more than 40 feet, said new location to be designation by us, and restore them to as good condition as they now are in, together with all pumps, gas tanks, water pipes, cesspools, electric and gas lines and other appurtenances.

Copied by R. Loso Jan. 3, 1929; compared by F. Harper.

PLATTED ON INDEX MAP NO. 499 BY Noonan 2-21-29
 PLATTED ON ASSESSOR'S BOOK NO. 339 BY *Ames* 2-1-29
 CHECKED BY Bainum CROSS REFERENCED BY R.F. Steen 2-6-29

Recorded in Book 7273 Page 383 Official Records, Dec. 19, 1928.
 Grantors: John Theaker, Beatrice Theaker, Ray Brooks, Helen M. Brooks.

Grantee: County of Los Angeles.
 Nature of Conveyance: Sewer Easement,
 Date of Conveyance: August 21, 1928.
 Grant for: C. I. 727-4-8

Description: A strip of land 6 ft wide, being the ealy 6 ft of the N. half of Lot 24 Tract No. 2933, as shown on map recorded in Bk 32 page 25 of Maps, Records of Los Angeles County.

Description approved Dec. 7, 1928; Bert O'Brien Dep. Co. Surv.
 Form approved by H. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Dec. 10, 1928; Min. Vol. 138.
 Copied by F. Harper January 3rd, 1928; compared by R. Loso.

PLATTED ON INDEX MAP NO. OK. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.F.S. D 71
 CHECKED BY CROSS REFERENCED BY R.F. Steen 1-10-29

Entered on Certificate Nos. EA-42735-DD-35708. August 27, 1928.
Document No. 151722.

Grantors: Anna G. Harrington, Albert H. Harrington.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 3, 1928.

Consideration: \$1

C.S. B-205-2

Grant for: Highway purposes.

Description: The sly 15 ft of the nly 50 ft of Lot 15, Sec. 30, T 1 N., R 10 W., S. B. B. & M., subdivision of the Rancho Azusa de Duarte, as per map recorded in Book 6 page 80 et seq., Miscellaneous Records of Los Angeles County California.

Copied by F. Harper Jan. 3, 1929; compared by C. E. Wittich.

INDEX MAP NO.

46 BY V. H. Brown 5-14-29

RECORDS BOOK NO. 102

Schnackenberg 2-11-29

CHECKED BY Kimball

CROSS REFERENCE

R. F. Steen 2-6-29

Recorded in Book 7188 Page 370 Official Records, Sep. 11, 1928

Grantor: Pacific Electric Railway Company

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 31, 1928

Grant for: Highway purposes

ORM: 7188-373-374

H: 38-1-2

Description: Parcel 1. A portion of the strip of land conveyed by Henry H. Randall et ux. to the Pasadena and Pacific Railway Company by deed recorded on page 283 in Book 1106 of Deeds, Los Angeles County Records, described as follows: Beginning at the intersection of the southeasterly line of said strip of land with the northeasterly line of the strip of land 40 ft in width second described in deed from Los Angeles Pacific Railroad Company et al. to the County of Los Angeles, recorded on page 99 in Book 2048 of Deeds, Los Angeles County Records; thence northwesterly along said northeasterly line, 40 ft to the northwesterly line of said strip of land conveyed by Henry H. Randall et ux; thence north-easterly along said northwesterly line, 20 ft; thence southeasterly at right angles to said northwesterly line, 40 ft to the southeasterly line of said strip of land conveyed by Henry H. Randall et ux; thence southwesterly along said southeasterly line, 20 ft to the point of beginning. Parcel 2. All that portion of the parcel of land first described in Deed from E. P. Clark et ux. to Los Angeles Pacific Company recorded on page 264 in Book 2804 of Deeds, Los Angeles County Records, lying between the southerly prolongations of the northerly line and southwesterly line of Clark Street as shown on map of Sherman recorded on Page 26 in Book 60 of Miscellaneous Records of said County; EX CEPT any portion thereof included within the easement to the County of Los Angeles recorded on page 140 in Book 1273, Official Records of said County, and within the parcel of land designated as Parcel No. 1 in Final Order of Condemnation, Superior Court Case 239,956, County of Los Angeles vs. Pacific Electric Railway Co., et al. Parcel 3. A portion of the strip of land conveyed by Elizabeth Schwall to the Pasadena and Pacific Railway Co. by Deed recorded on page 126 in Book 1064, of Deeds Los Angeles County Records, described as follows: Beginning at a point in the southeasterly line of said strip of land, distant southwesterly thereon. 60.69 ft from the northerly prolongation of the westerly line of Robertson Boulevard, formerly Swall Avenue, as shown on map of Tract No. 3585 recorded on page 62 in Book 38 of Maps, Los Angeles County records; thence northwesterly at right angles to said south-

easterly line, 35 ft to the northwesterly line of said strip of land; thence northeasterly along said northwesterly line 129.29 ft; thence southeasterly at right angles to said northwesterly line 35 ft to the southeasterly line of said strip of land; thence southwesterly along said southeasterly line, 129.29 ft to the point of beginning. Parcel 4. A portion of above mentioned strip of land conveyed by Elizabeth Schwall to the Pasadena and Pacific Railway Company, described as follows: Beginning at a point in the southeasterly line of said strip of land distant southwesterly thereon 34.78 ft from the northerly prolongation of the westerly line of La Peer St., formerly Lot "B" of the Winnetka Tract as per Map recorded on page 61 in Book 11 of Maps, Los Angeles County Records, thence northwesterly at right angles to said southeasterly line 35 ft to the northwesterly line of said strip of land; thence northeasterly along said northwesterly line 77.52 ft; thence southeasterly at right angles to said northwesterly line, 35 ft to the southeasterly line of said strip of land; thence southwesterly along said southeasterly line 77.52 ft to the point of beginning. Parcel 5. A portion of the 35 ft strip of land conveyed to the Pasadena and Pacific Railway Company by Deeds recorded on page 126 in Book 1064, and on page 173 in Book 1063 of Deeds, Los Angeles County Records, described as follows: Beginning at a point in the southeasterly line of said 35 ft strip of land, distant northeasterly thereon 42.74 ft from the northerly prolongation of the westerly line of Almont Street, formerly Lot "A" of the Winnetka Tract as per map recorded on page 61 in Book 11 of Maps, Los Angeles County Records; thence southwesterly along said southeasterly line 77.56 ft; thence northwesterly at right angles to said southeasterly line, 35 ft to the northwesterly line of said strip of land; thence northeasterly along said northwesterly line 77.56 ft; thence southeasterly at right angles to said northwesterly line, 35 ft to the point of beginning. Parcel 6. A portion of the strip of land conveyed by George Swall to the Pasadena and Pacific Railway Company by deed recorded on page 173 in Book 1063 of Deeds, Los Angeles County Records, described as follows: Beginning at the intersection of the southeasterly line of said strip of land with the southerly prolongation of the easterly line of Doheny Drive as shown on Map of Tract No. 4946 recorded on page 99 in Book 52 of Maps, Los Angeles County Records; thence northerly along said prolonged easterly line of Doheny Drive 45.25 ft to the northwesterly line of said strip of land; thence southeasterly in a direct line to a point in the southeasterly line of said strip of land distant northeasterly thereon 28.69 ft from said prolonged easterly line of Doheny Drive; thence southwesterly along said southerly line, 28.69 ft to the point of beginning. The 6 parcels of land above described being shown colored red on plat CEK 1527 hereto attached and made a part hereof.

Copied by R. Loso Jan. 4, 1929: compared by F. Harper.

PLATTED ON INDEX MAP NO.

22 BY Noonan 4-6-29

PLATTED ON ASSESSOR'S BOOK NO.

85 BY Kimball 2-11-1929

CHECKED BY *Smith*
Kimball

446 BY Smith 2-26-1929

CROSS REFERENCED BY R.F. Steen 1-22-29

Recorded in Book 7364 Page 175 Official Records, Dec. 28, 1928

Grantor: Pacific Electric Railway Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 7, 1928

Grant for: Storm Drain Purposes

Description: All that portion of the strip of land 100 ft in width conveyed by A.M.F. McCollough et ux to Pacific Electric Railway Company by deed recorded on page 250 in Book 1528 of Deeds, Los Angeles County Records, included within a strip of land 5 ft in width lying northerly of and adjoining the northerly line of the easement 5 ft in width granted by Pacific Electric Railway Company to County Sanitation District #1 of Los Angeles County and recorded on page 48 in Book 4777, Official Records of said County. The strip of land 5 ft in width above described being shown colored red on plat CEK 1586 hereto attached and made a part hereof.

Form approved by Robt. Kenny, Dep. Co. Counsel

Accepted by Supervisors Dec. 17, 1928; Min. Vol. 138.

Copied by R. Loso Jan. 5, 1929; compared by F. Harper.

INDEXED ON INDEX MAP NO.

OK

BY R.F.S.

INDEXED ON ASSESSOR'S BOOK NO.

OK

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 1-22-29

Recorded in Book 7309 Page 340 Official Records, Dec. 28, 1928

Grantors: Ethal M. Taylor, T. W. Taylor

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: Nov. 28, 1928

Grant for: Elizabeth Lake Canyon Road

C.S. 8773-2

Description: Parcel 1. That portion of the northeast quarter of Section 7, T 5 N, R 16 W, S.B.M., within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:- Beginning at a point in the east line of said section which is S. 4°07'05" W. thereon 40.35 ft from the northeast corner of said section, said point being the beginning of a curve to the south, having a radius of 300 ft; a radial line of said curve to the beginning thereof bearing N. 14°34'00" W; thence westerly along said curve 81.78 ft to the end of same; thence S. 59°48'50" W. 539.80 ft to the beginning of a curve concave to the southeast, having a radius of 200 ft; thence southwesterly along said last mentioned curve 219.95 ft to the end of same; thence S. 3°11'45" E. 884.97 ft; thence S. 7°35'45" E. 505.25 ft to the beginning of a curve concave to the northwest, having a radius of 250 ft; thence southwesterly along said last mentioned curve 268.76 ft to the end of same; thence S. 53°59'55" W. 645.99 ft to the beginning of a curve concave to the southeast, having a radius of 200 ft; thence southwesterly along said last mentioned curve 143.03 ft to the northeasterly terminus of that certain course of S. 13°01'25" W. 556.99 ft, as described in a deed to said county, recorded in Book 4871, page 282, Official Records of said county. The side lines at the beginning of said strip of land shall be prolonged or shorted so as to terminate in the east line of said section, and shall also be prolonged or shortened at the angle points so as to terminate at their points of intersection; All curves are tangent to the straight lines which they join. Parcel 2. That portion of the northwest quarter of Section 8, T 5 N, R 16 W, S.B.M., within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:- Beginning at a point in the west line of

said section, which is S. 4°07'05" W. thereon 40.35 ft from the northwest corner of said section, said point being the beginning of a curve concave to the south, having a radius of 300 ft, a radial line of said curve to the beginning thereof bearing N. 14°34'00" W; thence easterly along said curve 92.06 ft to the end of same; thence S. 86°59'05" E. 551.05 Ft to the beginning of a curve concave to the northwest, tangent to said last mentioned course and having a radius of 300 ft; thence northeasterly along said last mentioned curve, 200 ft. The side lines of said strip of land shall be prolonged or shortened so as to terminate in the west line of said Section 8. Parcel 3. That portion of the southwest quarter of Section 5, T 5 N, R. 16 W, S.B.M., within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:- Beginning at a point in the westerly line of Section 8, above mentioned township and range, which is S. 4°07'05" W. thereon 40.35 ft from the northwest corner of said last mentioned section, said point being the beginning of a curve concave to the south, and having a radius of 300 ft, a radial line of said curve to the beginning thereof having a bearing of N. 14°34'00" W; thence easterly along said curve 92.06 ft to the end of same; thence S. 86°59'05" E. 551.05 ft to the beginning of a curve concave to the northwest, having a radius of 300 ft; thence northeasterly along said last mentioned curve, 227.30 ft to the end of same; thence N. 49°36'15" E. 280.37 ft; thence N. 55°36'15" E. 501.86 ft to the beginning of a curve concave to the southeast, having a radius of 500 ft; thence northeasterly along said last mentioned curve 124.65 ft to the end of same; thence N. 69°53'15" E. 426.73 ft to the beginning of a curve concave to the northwest, having a radius of 200 ft; thence northeasterly along said last mentioned curve 110.86 ft to the end of same; thence N. 38°07'45" E. 90.98 ft to the beginning of a curve concave to the northwest, having a radius of 400 ft; thence northeasterly along said last mentioned curve 110.19 ft to the end of same; thence N. 22°20'45" E. 467.01 ft to the beginning of a curve concave to the west, having a radius of 150 ft; thence northerly along said last mentioned curve 156.03 ft to the end of same; thence N. 37°15'05" W. 131.97 ft to the beginning of a curve concave to the east, having a radius of 500 ft; thence northerly along said last mentioned curve 825.25 ft to the end of same; thence N. 57°18'55" E. 13.19 ft to the beginning of a curve concave to the southeast, having a radius of 600 ft; thence northeasterly along said last mentioned curve 304.68 ft to the end of same; thence N. 86°24'35" E. 200 ft, All curves are tangent to the straight lines which they join. The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate at their points of intersection. To be known as Elizabeth Lake Canyon Road.

Description approved Dec. 7, 1928; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt. W. Kenny, Dep. Co. Counsel
Accepted by Supervisors Dec. 17, 1928; Min. Vol. 138
Copied by R. Loso Jan. 5, 1929; Compared by F. Harper.

PLATTED ON INDEX MAP NO.

17 BY Anger 3-19-29

PLATTED ON ASSESSOR'S BOOK NO.

382 BY Schnackenberg 4-6-29

CHECKED BY Kimball

CROSS REFERENCED BY R. F. Steen 1-10-29

Recorded in Book 8883 Page 334 Official Records, Dec. 29, 1928
 Grantor: J. H. Kienke
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 27, 1928
 Consideration: \$10
 Description: Lots 23 & 24 in Block 64 of the Porter Land & Water Company's Resurvey of the Town of San Fernando, as per Map recorded in Book 34, Page 65, of Miscellaneous Records of said County; Subject to the second installment of taxes for the fiscal year 1928-1929; Subject also to Bonds 13 & 14, (covering Lots 23 & 24 respectively,) Series No. 1, issued March 2, 1928, upon assessment for improving Griffith Street & MacLay Avenue, recorded in Book 3, Page 233, in the office of the Treasurer of the City of San Fernando; Subject also to conditions, restrictions and reservations as shown on record.
 Form approved by Robt. Kenny, Dep. Co. Counsel
 Accepted by Supervisors Dec. 24, 1928; Min. Vol 138.
 Copied by R. Loso Jan. 7, 1929; compared by F. Harper.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

129 BY Kimball 4-18-'29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 1-9-29

Recorded in Book 8998 Page 69 Official Records, Dec. 29, 1928
 Grantor: Estelle Strasburg
 Grantee: San Marino City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 15, 1928
 Consideration: \$10
 Description: Lot 11 of the Subdivision of a portion of the Los Robles Rancho, as per map recorded in Book 42 Page 83 of Miscellaneous Records of said County; EXCEPTING that portion lying within the lines of a 60 ft strip of land conveyed to Pacific Electric Railroad by deed recorded in Book 1572 Page 6 of Deeds; ALSO EXCEPTING that portion described as follows:- Beginning at the intersection of the Southwesterly line of said Lot 11, with the northwesterly line of that portion of Huntington Drive lying Northwesterly of the right of way of Pacific Electric Railroad; thence Northeasterly along said Northwesterly line 150 ft; thence N. 38°33'45" W. 200 ft; thence S. 51°26'15" W. 157.92 ft to the Southwesterly line of said Lot 11; thence Southeasterly along said Southwesterly line 200.16 ft, more or less, to the point of beginning.
 Accepted by Board of Trustees, City of San Marino, Dec. 18, 1928. B.F. Mansfield, Clrk.
 Copied by R. Loso Jan. 7, 1929; compared by F. Harper.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

147 BY Kimball

CHECKED BY Smith

CROSS REFERENCED BY R.F. Steen 1-9-29

Entered on Certificate No. DT-40650 Dec. 26, 1928

Document No. 158294.

Grantor: Lydia K. Rawson

COMPLETE AS TO SIGNATURES

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Nov. 15, 1928

C.S.B-255

Grant for: Highway purposes. - Edenwild Road

Description: That portion of Lot 260, Tract No. 9372, as shown on map recorded in Book 126, page 14, et seq. of Maps, records of Los Angeles County, within the following described boundaries:- Beginning at the southeasterly corner of said lot, being the beginning of a curve concave to the northeast tangent to the southerly line of said lot and having a radius of 8.76 ft, a radial line of said curve to the beginning thereof bearing S. 5°39'10" E; thence northwesterly along said curve 17.88 ft to its point of tangency with a curve concave to the southeast, and having a radius of 170 ft, a radial line of said last mentioned curve to said point of tangency bearing N. 68°44'35" W; thence southwesterly along said last mentioned curve, 16.31 ft to said southerly line of Lot 260; thence easterly along said southerly line 14.69 ft to the point of beginning. To be known as Edenwild Road.

Description approved Dec. 14, 1928; F.W.Haskell, Dep. Co. Surv.

Form approved by Robt. W. Kenny, Dep. Co. Counsel

Accepted by Supervisors Dec. 17, 1928; Min. Vol 138.

Copied by R. Loso Jan. 8, 1929; compared by F. Harper.

ENTERED ON INDEX MAP NO.

59 BY H.B. Anger 2-20-29

ENTERED ON ASSESSOR'S BOOK NO.

131 BY Schnackenberg 4-10-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 1-19-29

Entered on Certificate No. D-4708 Dec. 26, 1928

Document No. 158287

Grantor: George Silvey

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 18, 1928

Grant for: State Highway Purposes

C.S.B-203

Consideration: \$1

Description: All that part of Lot 1 of Tract No. 380, as per map recorded in Book 14, pages 198 and 199 of Maps in the office of the Recorder of said County, lying Northeasterly of a line which is parallel with and distant 50 ft Southwesterly, measured at right angles, from the Center Line of 60 ft State Highway, as shown on County Surveyor's Map No. B-203, on file in the office of the Surveyor of said County, known as Foothill Boulevard. ~~ixix~~
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Description approved Aug. 10, 1928; R.C. Tilton, Dep. Co. Surv.

Copied by R. Loso Jan. 8, 1929; compared by F. Harper.

ENTERED ON INDEX MAP NO.

49

BY Noonan 2-21-29

ENTERED ON ASSESSOR'S BOOK NO.

112

BY Bainum 3-28-29

CHECKED BY ~~3-29-29~~

CROSS REFERENCED BY R.F. Steen 2-6-29

Recorded in Book 7415 Page 65 Official Records, Dec. 31, 1928
COUNTY OF LOS ANGELES,

Plaintiff,

vs.

B. G. ADAMS, et al.,
Defendants.

C.F. 1416

No. 214,250.

FINAL DECREE IN CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, that the real property hereinafter described being the same property described in the complaint on file herein and in the interlocutory judgement, be, and the same is hereby condemned to the use of the plaintiff, the County of Los Angeles, a county of the State of California, and dedicated to such use as a public street of the County of Los Angeles, State of California, and that said plaintiff, the County of Los Angeles, and the public have, hold and enjoy said real property for such public use. That said real property hereby condemned is situated in the County of Los Angeles, State of California, and is more particularly described as follows; to-wit: Parcel 1. That portion of Section 7, Township 1 South, Range 11 West, S.B.M., within the following described boundaries:- Beginning at the northeasterly corner of Lot 4 of Hubbard Ranch Tract, as shown on map recorded in Book 10, page 173 of Maps, records of Los Angeles County; thence S. 89°45'15" E. along the easterly prolongation of the northerly line of said lot, 40 ft; thence S. 0°09'15" E. along a line which is parallel with the easterly line of said lot, 299.96 ft; thence N. 89°45'15" W. 40 ft to the easterly line of said lot; thence N. 0°09'15" W. along said easterly line 299.96 ft to the point of beginning. Parcel 2. That portion of Section 7, Township 1 South, Range 11 W, S.B.M., within the following described boundaries:- Beginning at a point in the easterly line of Hubbard Ranch Tract, as shown on map recorded in Book 10, page 173 of Maps, records of Los Angeles County, which is S. 0°09'15" E. along said easterly line 674.91 ft from the northeasterly corner of Lot 4 of said tract; thence S. 89°45'15" E. 40 ft; thence S. 0°09'15" E. parallel with above mentioned easterly line, 74.99 ft; thence N. 89°45'15" W. 40 ft to above mentioned easterly line; thence N. 0°09'15" W. along said easterly line 74.99 ft to the point of beginning. Parcel 3. That portion of Section 7, Township 1 South, Range 11 West, S.B.M., within the following described boundaries:- Beginning at a point in the easterly line of Hubbard Ranch Tract, as shown on map recorded in Book 10 page 173 of Maps, records of Los Angeles County, which is S. 0°09'15" E. along said easterly line 749.90 ft from the northeasterly corner of Lot 4 of said tract; thence S. 89°45'15" E. 40 ft; thence S. 0°09'15" E. parallel with above mentioned easterly line 149.98 ft; thence N. 89°45'15" W. 40 ft to above mentioned easterly line; thence N. 0°09'15" W. along said easterly line 149.98 ft to the point of beginning. Parcel 4. That portion of Section 7, Township 1 South, Range 11 West, S.B.M., within the following described boundaries:- Beginning at a point in the easterly line of Hubbard Ranch Tract, as shown on map recorded in Book 10, page 173, of Maps, records of Los Angeles County, which is S. 0°09'15" E. along said easterly line 899.88 ft from the northeasterly corner of Lot 4 of said tract; thence S. 89°45'15" E. 40 ft; thence S. 0°09'15" E. parallel with above mentioned easterly line 149.98 ft; thence N. 89°45'15" W. 40 ft to above mentioned easterly line; thence N. 0°09'15" W. along said easterly line 149.98 ft to the point of beginning. Parcel 5. That portion of Section 7, Township 1 South, Range 11 West, S.B.M. within the following described boundaries:- Beginning at a point in the easterly line of Hubbard Ranch Tract, as shown on map recorded in Book 10, page 173 of Maps, records of Los Angeles County,

which is S. 0°09'15" E. along said easterly line 1499.80 ft from the northeasterly corner of Lot 4 of said tract; thence S. 89°45'15" E. 40 ft; thence S. 0°09'15" E. parallel with above mentioned easterly line 149.98 ft; thence N. 89°45'15" W. 40 ft to above mentioned easterly line; thence N. 0°09'15" W. along said easterly line 149.98 ft to the point of beginning. Parcel 6. That portion of Section 7, Township 1 South, Range 11 West, S.B.M., within the following described boundaries:- Beginning at a point in the easterly line of Hubbard Ranch Tract, as shown on map recorded in Book 10, page 173 of Maps, records of Los Angeles County which is S. 0°09'15" E. along said easterly line 1649.78 ft from the northeasterly corner of Lot 4 of said tract; thence S. 89°45'15" E. 40 ft; thence S. 0°09'15" E. parallel with above-mentioned easterly line 149.98 ft; thence N. 89°45'15" W. 40 ft to above mentioned easterly line; thence N. 0°09'15" W. along said easterly line 149.98 ft to the point of beginning. Parcel 7. That portion of Section 7, township 1 South, Range 11 West, S.B.M., within the following described boundaries:- Beginning at a point in the easterly line of Hubbard Ranch Tract, as shown on map recorded in Book 10, page 173 of Maps, records of Los Angeles County, which is S. 0°09'15" E. along said easterly line 2249.70 ft from the northeasterly corner of Lot 4 of said tract; thence S. 89°45'15" E. 40 ft; thence S. 0°09'15" E. parallel with above-mentioned easterly line 149.98 ft; thence N. 89°45'15" W. 40 ft to above-mentioned easterly line; thence N. 0°09'15" W. along said easterly line 149.98 ft to the point of beginning. Parcel 8. That portion of Section 7, Township 1 South, Range 11 West, S.B.M., within the following described boundaries:- Beginning at a point in the easterly line of Hubbard Ranch Tract, as shown on map recorded in Book 10, page 173 of Maps, records of Los Angeles County, which is S. 0°09'15" E. along said easterly line 2399.68 ft from the northeasterly corner of Lot 4 of said tract; thence S. 89°45'15" E. 40 ft; thence S. 0°09'15" E. parallel with above-mentioned easterly line 55.45 ft to a line which is parallel with and 40 ft northeasterly, measured at right angles, from the southeasterly prolongation of the southwesterly line of above-mentioned tract; thence N. 68°22'45" W. 43.07 ft along said last mentioned parallel line to the easterly line of said tract; thence N. 0°09'15" W. 39.75 ft along said last mentioned easterly line to the point of beginning. Parcel 9. That portion of Section 7, Township 1 South, Range 11 West, S.B.M., within the following described boundaries; - Beginning at a point in the easterly line of Hubbard Ranch Tract, as shown on map recorded in Book 10, page 173 of Maps, records of Los Angeles County, which is S. 0°09'15" E. along said easterly line 2439.43 ft from the northeasterly corner of Lot 4 of said tract; thence S. 69°22'45" E. 43.07 ft along a line which is parallel with and 40 ft northeasterly, measured at right angles, from the southeasterly prolongation of the southwesterly line of said tract; thence S. 0°09'15" E. parallel with the easterly line of said tract, 43.07 ft to the southeasterly prolongation of the southwesterly line of said tract; thence N. 68°22'45" W. 43.07 ft to the southeasterly corner of said tract; thence N. 0°09'15" W. 43.07 ft to the point of beginning. Excepting therefrom any part of parcel of any public street or alley which may be included within the above described land.

Done in open court this 26th day of December, 1928.

Edwin F. Hahn

Judge of the Superior Court.

Copied by R. Loso Jan. 8, 1929; compared by F. Harper.

PLATTED ON INDEX MAP NO.

44 44 BY Benson 5-7-29

PLATTED ON ASSESSOR'S BOOK NO.

301 BY Bainum 3-12-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 1-12-29

Recorded in Book 7367 Page 172 Official Records, Dec. 31, 1928

Grantor: County of Los Angeles

Grantee: Las Vegas Land and Water Company

C.S.B-1190-5

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Dec. 3, 1928

Consideration: \$5 D.I. 23-6

Description: The right-of-way and easement for the construction, maintenance and operation of storm drain over, upon and across that portion of Lot 1, Tract No. 7777, as per map recorded in Book 115, pages 13-14 of Maps, Records of Los Angeles County, California, described as follows: A strip of land 20 ft wide being 10 ft on each side of, measured at right angles to, the following described center line and the northeasterly and southwesterly prolongations thereof: commencing at the most westerly corner of said Lot 1; thence, along the southwesterly line of said Lot, S. 18°53'35" E. 32.84 ft; thence southeasterly, along a curve concave northeasterly tangent to the last mentioned course and having a radius of 333.0 ft, a distance of 141.67 ft; thence tangent to said curve S. 43°16'10" E. 35.36 ft to the true point of beginning, said point being on a curve concave southeasterly and having a radius of 40.0 ft, the tangent to said curve at said point of beginning bearing S. 16°43'50" W; thence northeasterly, along said curve, a distance of 20.95 ft; thence, tangent to said curve N. 46°43'50" E. 170.32 ft to the beginning of a curve concave northwesterly, tangent to the last mentioned course and having a radius of 60.0 ft; thence northeasterly, along said curve, a distance of 19.79 ft to a point on the northerly line of said Lot 1 distant S. 83°53'35" E. 255.76 ft from the most westerly corner of said Lot 1. Copied by R. Loso Jan. 8, 1929; compared by F. Harper.

INDEXED ON INDEX MAP NO.

OK

BY R.E.S.

INDEXED ON ASSESSOR'S BOOK NO.

OK

BY R.E.S.

CHECKED BY

CROSS REFERENCED BY R.E. Steen 1-15-29

Recorded in Book 7354 Page 253 Official Records, Jan. 4, 1929

Grantors: Chas. G. Keller; Viola V. Keller.

Grantee: County of Los Angeles

INCOMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: Nov. 21, 1928

Grant for: Blanche Street

Description: A strip of land 20 ft wide, being that portion of the Santa Anita Rancho, as shown on map recorded in Book 1, page 97 of Patents, records of Los Angeles County, described as follows: Beginning at a point in the westerly prolongation of the southerly line of the Sun Villa Tract, as shown on map recorded in Book 44, page 100 of Maps, records of said county; said point being East along said westerly prolongation 216.42 ft from the easterly line of Allen Avenue, as shown on map of the East Side Tract recorded in Book 7, page 116 of Maps, records of said county; thence North, parallel with said easterly line of Allen Avenue, 20 ft; thence East 50 ft to the westerly line of aforementioned Sun Villa Tract; thence S. 0°01' E. along said westerly line 20 ft to the southwesterly corner of said tract; thence West along the abovementioned westerly prolongation of the southerly line of said last mentioned tract to the point of beginning. To be known as Blanche Street. Description approved Dec. 21, 1928; F. W. Haskell, Dep. Co. Surv. Form approved by Robt. W. Kenny, Dep. Co. Counsel Accepted by Supervisors Dec. 24, 1928; Min. Vol 138. Copied by R. Loso Jan. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

44 BY Benson 5-7-29

159-

PLATTED ON ASSESSOR'S BOOK NO. 302

BY Wilson 5-7-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 1-16-29

Recorded in Book 7438 Page 38 Official Records, Jan. 4, 1929
Grantors: Columbia Land and Water Company, Covina Valley Savings Bank
Grantee: County of Los Angeles COMPLETE AS TO SIGNATURE
Nature of Conveyance: Road Deed
Date of Conveyance: Sep. 4, 1928
Grant for: Base Line Avenue
Description: A strip of land 30 ft wide, being the northerly 30 ft of Lot 31, Subdivision of Part of Sections 33 and 34, T 1 N, R 9 W, and Part of Sections 4 and 3, T 1 S, R 9 W, within Rancho San Jose Addition, as shown on map recorded in Book 60, page 8, Miscellaneous Records of Los Angeles County. To be known as Base Line Avenue.
Description approved Dec. 21, 1928; R. W. Haskell, Dep. Co. Surv.
Form approved by Robt. W. Kenny, Dep. Co. Counsel
Accepted by Supervisors Dec. 24, 1928; Min. Vol. 138.
Copied by R. Loso Jan. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

48

BY Noonan 2-16-29

PLATTED ON ASSESSOR'S BOOK NO.

113 BY Schnackerbeck 4-30-29

CHECKED BY Bainum

CROSS REFERENCED BY R.F. Steen 1-16-29

Recorded in Book 7334 Page 279 Official Records, Jan. 4, 1929.
Grantors: Albert E. Nicholls, Mabel G. Nicholls
Grantee: County of Los Angeles C.S. B-831-3
Nature of Conveyance: Road Deed
Date of Conveyance: Nov. 21, 1928 COMPLETE AS TO SIGNATURE
Grant for: Del Sur Road
Description: A strip of land 30 ft wide, being the northerly 30 ft of the west half of the northwest quarter of Section 21, Township 7 North, Range 13 West, S.B.M.
To be known as DEL SUR ROAD.
Description approved Dec. 21, 1928; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt. W. Kenny.
Accepted by Supervisors Dec. 24, 1928; Min. Vol 138.
Copied by R. Loso Jan. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

71 BY K.H. Brown 3-18-29

PLATTED ON ASSESSOR'S BOOK NO.

71 BY Bainum 2-1-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 1-23-29

Recorded in Book 7426 Page 55 Official Records, Jan. 4, 1929
Grantors: Walter B. Worlock, Roselyn E. Worlock, The Little Baldy Water Company.
Grantee: County of Los Angeles C.S. 8837
Nature of Conveyance: Road Deed
Date of Conveyance: Nov. 26, 1928
Grant for: Fort Tejon Road
Description: A strip of land 30 ft wide, being the southerly 30 ft of the southeast quarter of Section 32, Township 5 North, Range 8 West, S.B.M. To be known as FORT TEJON ROAD.
Description approved Dec. 21, 1928; F. W. Haskell
Form approved by Robt. W. Kenny
Accepted by Supervisors Dec. 24, 1928; Min. Vol 138.
Copied by R. Loso Jan. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

67-15 67-15 BY Booth - 2-28-29
Noonan - 3-18-29

PLATTED ON ASSESSOR'S BOOK NO. 324

BY Schnackerbeck 2-23-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-5-29

D 71

Recorded in Book 7437 Page 29 Official Records, Jan. 4, 1929
 Grantors: Harry Hifielld, Helga Hifielld
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES
 Nature of Conveyance: Road Deed
 Date of Conveyance: Nov. 27, 1928
 Grant for: Fort Tejon Road C.S. 8837
 Description: A strip of land 30 ft wide, being the northerly
 30 ft of the southeast quarter of Section 35, Township
 5 North, Range 9 West, S.B.M. To be known as FORT TEJON
 ROAD.

Description approved Dec. 21, 1928; F. W. Haskell
 Form approved by Robt. W. Kenny
 Accepted by Supervisors; Dec. 24, 1928; Min. Vol 138.

PLATTED ON INDEX MAP NO. 67 BY Booth - 2-28-29
 PLATTED ON ASSESSOR'S BOOK NO. 324 BY Schnackenbeck 2-23-29
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-5-29

Recorded in Book 7297 Page 400 Official Records, Jan. 4, 1929
 Grantors: John C. Laycock, Gertrude M. Laycock
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURES
 Date of Conveyance: Nov. 20, 1928 C.S. D 474
 Grant for: Myrtle Road
 Description: A strip of land 30 ft wide, being the easterly
 30 ft of the south half of the southeast quarter of the
 northeast quarter and the easterly 30 ft of the south
 half of the north half of the southeast quarter of the northeast
 quarter, all in Section 26, Township 8 North, Range 14 West, S.B.M. X
 To be known as MYRTLE ROAD.
 Description approved Dec. 21, 1928; F. W. Haskell
 Form approved by Robt. W. Kenny
 Accepted by Supervisors Dec. 24, 1928; Min. Vol 138.
 Copied by R. Loso Jan. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 72 BY V.H. Brown 3-18-29
 PLATTED ON ASSESSOR'S BOOK NO. 398 BY Schnackenbeck 2-5-29
 CHECKED BY Kimball CROSS REFERENCED R.F. Steen 1-25-28

Recorded in Book ~~7334~~ Page ~~274~~ Official Records, Jan. 4, 1929
 Grantors: Edward J. Halm, also known as Edward Joseph Halm
 Etta Halm, also known as Etta A. Halm.
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES
 Nature of Conveyance: Road Deed
 Date of Conveyance: Oct. 23, 1928 C.S. B-460
 Grant for: Truro Street
 Description: A strip of land 25 ft wide, being the easterly
 25 ft of Lot 127, Tract No. 288, as shown on map re-
 corded in Book 14, pages 162 & 163 of Maps, records
 of Los Angeles County. To be known as Truro Street.
 Description approved Dec. 21, 1928; F. W. Haskell
 Form approved by Robt. W. Kenny.
 Accepted by Supervisors Dec. 24, 1928; Min. Vol 138.
 Copied by R. Loso Jan. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 24 BY Booth - 4-2-29
 PLATTED ON ASSESSOR'S BOOK NO. 98 BY Smith 3-18-29
 CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 7426 Page 56 Official Records, Jan. 4, 1929

Grantors: Laura E. Ford, Fletcher Ford

Grantee: County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Nov. 14, 1928

Grant for: 727-7-2

Description: A strip of land 6 ft wide, being the southerly 6 ft of Lot 46, Tract No. 480, as shown on map recorded in Book 15, page 5 of Maps, records of Los Angeles County. Excepting therefrom any portion thereof within public roads of record.

Description approved Dec. 20, 1928: Bert O'Brien, Dep. Co. Surv. Form approved by H. W. Kennedy, Dep. Co. Counsel

Accepted by Supervisors Dec. 24, 1928; Min. Vol 138.

Copied by R. Loso Jan. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen 1-21-29

Recorded in Book 7449 Page 1 Official Records, Jan. 4, 1929

Grantors: Joseph B. French, Lucille French, Commonwealth Building & Loan Association, Farmers & Merchants Trust Company of Long Beach

Grantee: County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Nov. 5, 1928

Grant for: C.I. 727-6-18

Description: A strip of land 6 ft wide being the southerly 6 ft of the westerly 50 ft of Lot 44 Tract No. 2933 as shown on map recorded in Book 32, page 25 of Maps, records of Los Angeles County.

Description approved Dec. 20, 1928; Bert O'Brien, Dep. Co. Surv. Form approved by H. W. Kennedy, Dep. Co. Counsel

Accepted by Supervisors Dec. 24, 1928. Min. Vol 138.

Copied by R. Loso Jan. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen 1-22-29

Recorded in Book 7438 Page 39 Official Records, Jan. 4, 1929

Grantors: Chas. Kremer, Delphine C. Kremer, Lillian A. Samuel, J. Hugh Samuel.

Grantee: County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Nov. 5, 1928

Grant for: 727-7-3

Description: A strip of land 6 ft wide, being the southerly 6 ft of the easterly 55 ft of Lot 47, Tract No. 480, as shown on map recorded in Book 15, page 5 of Maps, records of Los Angeles County.

Description approved Dec. 20, 1928; Bert. O'Brien, Dep. Co. Surv. Form approved by H. W. Kennedy, Dep. Co. Counsel

Accepted by Supervisors Dec. 24, 1928; Min. Vol. 138

Copied by R. Loso Jan. 11, 1929; compared by C. E. Wittich

PLATTED ON INDEX MAP NO.

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BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen 1-21-29 71

Recorded in Book 7312 Page 369 Official Records, Jan. 4, 1929
 Grantors: William D. Haworth, Josephine Haworth, also known as Josephine Aber.
 Grantee: County of Los Angeles
 Nature of Conveyance: Sewer Easement
 Date of Conveyance: Nov. 10, 1928
 Grant for: 727-7-9
 Description: A strip of land 3 ft wide, being the northerly 3 ft of Lots 54 and 55 both in Tract No. 480, as shown on map recorded in Book 15, page 5 of Maps, records of Los Angeles County. Excepting therefrom any portion thereof within public roads of record.
 Description approved Dec. 20, 1928; Bert O'Brien, Dep. Co. Surv. Form approved by H. W. Kennedy, Dep. Co. Counsel
 Accepted by Supervisors Dec. 24, 1928; Min. Vol. 138.
 Copied by R. Loso Jan. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F. Steen 1-21-29

Recorded in Book 7438 Page 40 Official Records, Jan. 4, 1929
 Grantors: Harold M. Allan, also known as Harold M. Allen, Lillie A. Allan, also known as Lillie A. Allen.
 Grantee: County of Los Angeles
 Nature of Conveyance: Sewer Easement
 Date of Conveyance: Nov. 13, 1928
 Grant for: 727-7-11
 Description: A strip of land 3 ft wide, being the northerly 3 ft of the easterly half of Lot 53, Tract No. 480, as shown on map recorded in Book 15, page 5 of Maps, records of Los Angeles County.
 Description approved Dec. 20, 1928; Bert O'Brien, Dep. Co. Surv. Form approved by H. W. Kennedy, Dep. Co. Counsel
 Accepted by Board of Supervisors Dec. 24, 1928; Min. Vol. 138
 Copied by R. Loso Jan. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F. Steen 1-21-29

Recorded in Book 7374 Page 185 Official Records, Jan. 4, 1929
 Grantors: Chas. T. Rippy, Ruth Rippy, Rudolph A. Huber, Lillian Maye Huber, S. D. Patterson, Pat Donigan
 Grantee: County of Los Angeles
 Nature of Conveyance: Sewer Easement
 Date of Conveyance: Nov. 14, 1928
 Grant for: 727-7-12
 Description: A strip of land 3 ft wide, being the northerly 3 ft of Lot 52, Tract No. 480, as shown on map recorded in Book 15, page 5 of Maps, records of Los Angeles County.
 Description approved Dec. 20, 1928; Bert O'Brien, Dep. Co. Surv. Form approved by H. W. Kennedy, Dep. Co. Counsel
 Accepted by Supervisors Dec. 24, 1928; Min. Vol. 138
 Copied by R. Loso Jan. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F. Steen 1-21-29

Recorded in Book 7437 Page 27 Official Records, Jan. 4, 1929

Grantor: Lizetta Donigan

Grantee: County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Nov. 10, 1928

Grant for: 727-7-13

Description: A strip of land 3 ft wide, being the northerly 3 ft of the westerly 125 ft of Lot 51, Tract No. 430, as shown on map recorded in Book 15, page 5 of Maps, records of Los Angeles County.

Description approved Dec. 20, 1928; Bert O'Brien, Dep. Co. Surv.

Form approved by H.W. Kennedy, Dep. Co. Counsel

Accepted by Supervisors Dec. 24, 1928; Min. Vol. 138.

Copied by R. Loso Jan. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

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BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen

1-21-29

Recorded in Book 7437 Page 28 Official Records, Jan. 4, 1929

Grantors: Florence T. Fitzgerald

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 9, 1928

Grant for: A & I No 238 1-46

Description: A strip of land 10 ft wide, being the westerly 10 ft of Lots 695 & 696, Tract No. 6720, as shown on map recorded in Book 71, pages 79 & 80 of Maps, records of Los Angeles County.

Description approved Dec. 20, 1928; Bert O'Brien, Dep. Co. Surv.

Form approved by H. W. Kennedy

Accepted by Supervisors Dec. 24, 1928; Min. Vol. 138.

Copied by R. Loso Jan. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen

1-21-29.

Recorded in Book 7437 Page 28 Official Records, Jan. 4, 1929.

Grantors: Harry R. Wood, Mabel E. Wood

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 23, 1928

Grant for: A. & I. No 238- 1-10

Description: A strip of land 10 ft wide, being the westerly 10 ft of Lots 1278 & 1279, Tract No. 7644, as shown on Map recorded in Book 84, pages 47 & 48 of Maps, records of Los Angeles County.

Description approved Dec. 20, 1928; Bert O'Brien, Dep. Co. Surv.

Form approved by H. W. Kennedy, Dep. Co. Counsel

Accepted by Supervisors Dec. 24; Min. Vol. 138.

Copied by R. Loso Jan. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen

1-21-29

Recorded in Book 7408 Page 102 Official Records, Jan. 4, 1929
 Grantors: John Quadara, Margaret Quadara, also known as Margareta Quadara, Janss Investment Company. C.S.B-1192-3

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: Oct. 5, 1928

Grant for: D.D.I. 26-8-2a.

Description: That portion of Lot 142 of the Stephenson Avenue Tract as shown on Map recorded in Book 10, page 182, 183 of Maps records of Los Angeles County, within a strip of land 10' wide lying 5' on each side of the following described center line:- Beginning at a point on the westerly line of said lot, distant southerly thereon 15 ft from the north-westerly corner of said lot; thence easterly parallel with the northerly line of said lot a distance of 53.67 ft to the beginning of a curve concave to the southwest and having a radius of 68.28 ft; thence southeasterly along said curve a distance of 53.63 ft to the beginning of a curve concave to the northeast and having a radius of 68.28 ft; thence southeasterly along said last mentioned curve 53.63 ft to the end of same. All curves are tangent to the straight lines or curves which they join. Description approved Dec. 20, 1928; Bert O'Brien, Dep. Co. Surv. Form approved by H. W. Kennedy, Dep. Co. Counsel Accepted by Supervisors Dec. 24, 1928; Min. Vol. 138. Copied by R. Loso Jan. 11, 1929; compared by C. E. Wittich.

Platted on Cadastral Map No 126 B 233 By Kingsbury 4-23-36

PLATTED ON INDEX MAP NO. OK. BY R.E.S.

PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.E.S.

CHECKED BY CROSS REFERENCED BY R.E. Steen 1-16-29

Recorded in Book 7387 Page 119 Official Records, Jan. 4, 1929

Grantors: Arcadia Bandini Baker Estate Company

Grantee: County of Los Angeles

C.S.B-1192-2

Nature of Conveyance: Drainage Easement

Date of Conveyance: July 17, 1928

Grant for: D.D.I. #26-4-

Description: Parcel 2. Those portions of Lots 80, 87 and 114 of the Rancho Laguna, as shown on map filed as Exhibit A in Case No. B 25296 of the Superior Court of the State of California, in and for the County of Los Angeles and that portion of the San Antonio Rancho, as shown on map recorded in Book 1, Page 389 of Patents, records of said county; within the following described boundary lines:- Beginning at a point in the center line of Washington Blvd., (formerly Holabird Ave.) as shown on map of Tract No. 8626, recorded in Book 121, page 96 of Maps, records of said county, which is S. 67°42'45" E. along said center line 71 ft from the northeasterly prolongation of the northwesterly line of Lot 80 of the Rancho Laguna, as shown on map filed as Exhibit A. in Case No. B 25296 of the Superior Court of the State of California, in and for the County of Los Angeles; thence S. 22°16'40" W. 2863.55 ft; thence S. 6°16'40" W. 68.77 ft to the northeasterly line of the Los Angeles County Flood Control Channel, as described in deed recorded in Book 5186, page 359, Official Records of said county; thence N. 54°28'35" W. along said last mentioned northeasterly line 37.31 ft; thence N. 11°9'10" E. 41.11 ft to the beginning of a curve concave to the northeast; tangent to said last mentioned course and having a radius of 90 ft; thence northwesterly along said

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curve 17.48 ft to the end of same; thence N. 22°16'40" E. 2754.07 ft to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 110 ft; thence northerly along said last mentioned curve 17.22 ft to the end of same; thence N. 13°18'25" E. 93.30 ft to said center line of Washington Blvd.; thence southeasterly in a direct line to the point of beginning. Excepting therefrom any portion thereof within public highways of record.

Description approved Dec. 20, 1928; Bert O'Brien, Dep. Co. Surv.
Form approved by H. W. Kennedy, Dep. Co. Counsel
Accepted by Supervisors Dec. 24, 1928; Min. Vol. 138
Copied by R. Loso Jan. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 1-16-29

Recorded in Book 7265 Page 310 Official Records, Jan. 8, 1929
Grantor: The Los Angeles Country Club
Grantee: The Beverly Hills School District of Los Angeles Co.
Nature of Conveyance: Corporation Grant Deed
Date of Conveyance: March 16, 1928
Consideration: \$10
Description: That portion of Lot 1, Tract No. 4568 as recorded in Map Book 54, page 48, Records of Los Angeles County, State of California, lying Southerly of a line produced from the angle point at the Northerly extremity of a course in the Southwesterly boundary of the Rancho Rodeo de las Aguas, shown in Parcel 2, as described in Book 6086, Page 18, Official Records of Los Angeles County, as having a distance 492.29 ft and bearing S 30°47'30" E, to a point in the Northeasterly side of Lot 1, Block 180, Beverly Hills Tract, as recorded in Map Book 72, pages 14 to 19, Records of Los Angeles County, distant S. 33°15'34" E, 189.50 ft from the most Northerly corner thereof.
Copied by R. Loso Jan. 15, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

581 BY Drown-4-3-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 1-21-29

Recorded in Book 7265 Page 311 Official Records, Jan. 8, 1929
Grantor: The Los Angeles Country Club
Grantee: The Beverly Hills School District of Los Angeles Co.
Nature of Conveyance: Corporation Grant Deed
Date of Conveyance: Sep. 26, 1928
Consideration: \$4,000
Description: That portion of Lot 1, Block 180, Beverly Hills Tract, as recorded in Book 72, pages 14 to 19, Records of Los Angeles County, State of California, described as follows: Beginning at a point in the Northeasterly side of said Lot 1 distant S. 33°15'34" E, 189.50 ft from the most Northerly corner thereof, thence in a Southwesterly direction along a line whose prolongation intersects the angle point at the Northerly extremity of a course in the Southwesterly boundary

of the Rancho Rodeo de las Aguas, shown in Parcel 2, as recorded in Book 6086, page 18, Official Records of Los Angeles County, as having a distance 492.29 ft and bearing S.30°47'30" E, to its intersection with the Southwesterly side of said Lot 1, thence Southeasterly along the Southwesterly side of said Lot 1, to a point in the Southerly boundary of that portion of said Lot 1, excepted in Parcel 1, as per said recorded instrument, thence along said Southerly boundary in a Northeasterly direction to the Northeasterly side of said Lot 1, thence along said Northeasterly side to the point of beginning.

Copied by R. Loso Jan. 15, 1929; compared by C. E. Wittich

PLATTED ON INDEX MAP NO.

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R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

84 by Kimball 3-12-29

CHECKED BY *Bainum*

CROSS REFERENCED BY R.F. Steen 1-21-29

Recorded in Book 7407 Page 126 Official Records, Jan. 8, 1929
COUNTY OF LOS ANGELES

Plaintiff,

vs

DOMINGA M. DeSAUSED, et al.,
Defendants.

No. 231049

See O.R. 7444-95 - D:71-216

FINAL DECREE IN CONDEMNATION.
"Juvenile Hall" site CS.8886+8937

IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff above named do take, acquire and have for the uses set forth in the complaint herein all the right, title and interest of defendant Francis V. Biggy, in and to the following described parcels of land in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows: PARCEL NO. 4. Those portions of the alley in the rear of Lot 26 of F. Biggy's Subdivision of a part of Orange Slope Tract, as per map recorded in Book 29, pages 75 and 76, Miscellaneous Records of Los Angeles County, and the strip of land six inches in width, marked "Reserved Strip 6" wide" as shown on said map as adjoining said alley on the Northwest, lying between the Northwesterly prolongation of the Southwesterly and Northeasterly lines of said Lot 26. PARCEL NO. 7. The northwesterly 7.75 ft of that portion of Lot "A" of the B. Biggy Tract, as per map recorded in Book 83, pages 79 and 80, Miscellaneous Records of Los Angeles County, described as follows: Beginning at a point in the Southeasterly line of said Lot "A", distant Southwesterly 550 ft from the most Easterly corner of said Lot; thence Northwesterly parallel with the Northeasterly line of said Lot "A" to the Northwesterly line of said Lot; thence Southwesterly along said Northwesterly line, 40 ft; thence Southeasterly parallel with the Northeasterly line of said Lot "A" to the Southeasterly line of said Lot; thence Northeasterly 40 ft to the point of beginning.

Done in open court this 1st day of December, 1928.

Marshall F. McComb

Judge of the Superior Court.

Copied by R. Loso Jan. 15, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

4

Noonan 3-11-29

PLATTED ON ASSESSOR'S BOOK NO.

9

BY *Drawn* 4-9-29

CHECKED BY *Kimball*

CROSS REFERENCED BY

R.F. Steen 1-22-29

Recorded in Book 7443 Page 29 Official Records, Jan. 8, 1929
COUNTY OF LOS ANGELES

Plaintiff,

No. 231049

vs.

DOMINGA M. DeSAUSEDO, et al.

Defendants.

FINAL DECREE OF CONDEMNATION

"Juvenile Hall" Site see D:64-48, QR 7846-23

IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff above named do take, acquire and have for the uses set forth in the complaint herein all the right, title and interest of defendand Dominga M. DeSausedo, a widow, in and to the following described parcel of land in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows: PARCEL NO. 1. That portion of Lot "A" of the B. Biggy Tract, as per map recorded in Book 83, pages 79 and 80, Miscellaneous Records of Los Angeles County, described as follows: Beginning at a point in the Southeasterly line of said Lot "A", distant Southwesterly 350 ft from the most Easterly corner of said Lot; thence Northwesterly parallel with the Northeasterly line of said Lot "A" to the Northwesterly line of said Lot; thence Southwesterly along said Northwesterly line 40 ft; thence Southeasterly parallel with the Northeasterly line of said Lot "A" to the Southeasterly line of said Lot; thence Northeasterly 40 ft to the point of beginning. It further appearing that there has been paid into court for the benefit of defendants Antonic Emanuelli and Elvira Emanuelli, his wife, and to the defendant Bank of Italy National Trust and Savings Association, a national banking association, the following amounts set opposite their respective names, as provided in the award contained in the interlocutory decree of condemnation herein: To the defendants Antonio Emanuelli and Elvira Emanuelli, his wife, the sum of \$5133.38; To the defendant Bank of Italy National Trust and Savings Association, a national banking association, the sum of \$630.62; IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the plaintiff above named do take, acquire and have for the uses set forth in the complaint herein all the right, title and interest of defendants Antonio Emanuelli and Elvira Emanuelli, his wife, and Bank of Italy National Trust and Savings Association, a national banking association, in and to the following described parcel of land situated in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows: PARCEL NO. 2. That portion of Lot "A" of the B. Biggy Tract, as per map recorded in Book 83, pages 79 and 80, Miscellaneous Records of Los Angeles County, described as follows: Beginning at a point in the Southeasterly line of said Lot "A", distant Southwesterly 390 ft from the most Easterly corner of said Lot; thence Northwesterly parallel with the Northeasterly line of said Lot "A" to the Northwesterly line of said Lot; thence Southwesterly along said Northwesterly line, 40 ft; thence Southeasterly parallel with the Northeasterly line of said Lot "A" to the Southeasterly line of said Lot; thence Northeasterly 40 ft to the point of beginning. It further appearing that there has been paid into court for the benefit of defendants Alfonso Vallicella and Paulina Vallicella, his wife, the following amount as provided in the award contained in the interlocutory decree of condemnation herein: To the defendants Alfonso Vallicella and Paulina Vallicella, his wife, the sum of \$6349.00; IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the plaintiff above named do take, acquire and have for the uses set forth in the complaint herein all the right, title and interest of the defendants Alfonso

Vallicella and Paulina Vallicella, his wife, in and to the following described parcel of land situated in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows: PARCEL NO. 3. That portion of Lot "A" of the B. Biggy Tract, as per map recorded in Book 83, pages 79 and 80, Miscellaneous Records of Los Angeles County, described as follows: Beginning at a point in the Southeasterly line of said Lot "A", distant Southwesterly 430 ft from the most Easterly corner of said Lot; thence Northwesterly parallel with the Northeasterly line of said Lot "A" to the Northwesterly line of said Lot; thence Southwesterly along said Northwesterly line 40 ft; thence Southeasterly parallel with the Northeasterly line of said Lot "A" to the Southeasterly line of said Lot; thence Northeasterly 40 ft to the point of beginning. It further appearing that there has been paid into court for the benefit of defendant Antonio Ello the following amount as provided in the award contained in the interlocutory decree of condemnation herein: To the defendant Antonio Ello the sum of \$5230.00; IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the plaintiff above named do take, acquire and have for the uses set forth in the complaint herein all the right, title and interest of the defendant Antonio Ello in and to the following described parcel of land situated in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows; PARCEL NO. 5. Lot 26 of F. Biggy's Subdivision of a part of the Orange Slope Tract, as per map recorded in Book 29, pages 75 and 76, Miscellaneous Records of Los Angeles County. It further appearing that there has been paid into court for the benefit of defendants Antonio Digiovanni and Mary Digiovanni, his wife, the following amount as provided in the award contained in the interlocutory decree of condemnation herein: To the defendants Antonio Digiovanni and Mary Digiovanni, his wife, the sum of \$5083.00; IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the plaintiff above named do take, acquire and have for the uses set forth in the complaint herein all the right, title and interest of the defendants Antonio Digiovanni and Mary Digiovanni, his wife, in and to the following described parcel of land situated in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows: PARCEL NO. 6. That portion of Lot "A" of the B. Biggy Tract, as per map recorded in Book 83, pages 79 and 80, Miscellaneous Records of Los Angeles County, described as follows: Beginning at a point in the Southeasterly line of said Lot "A", distant Southwesterly 510 ft from the most Easterly corner of said Lot; thence Northwesterly parallel with the North easterly line of said Lot "A" to the Northwesterly line of said Lot; thence Southwesterly along said Northwesterly line, 40 ft; thence Southeasterly parallel with the Northeasterly line of said Lot "A" to the Southeasterly line of said Lot; thence Northeasterly 40 ft to the point of beginning. It further appearing that there has been paid into court for the benefit of defendants Rufus Driver and Mary Lee Driver, his wife, the following amount as provided in the award contained in the interlocutory decree of condemnation herein: To the defendants Rufus Driver and Mary Lee Driver, his wife, the sum of \$4963.00; IT IS FURTHER ORDERED, ADJUDGED AND DECREED That the plaintiff above named do take, acquire and have for the uses set forth in the complaint herein all the right, title and interest of the defendants Rufus Driver and Mary Lee Driver, his wife, in and to the following described parcel of land situated in the City

of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows: PARCEL NO. 8. That portion of Lot "A" of the B. Biggy Tract, as per map recorded in Book 83, pages 79 and 80, Miscellaneous Records of Los Angeles County, described as follows: Beginning at a point in the Southeasterly line of said Lot "A", distant Southwesterly 550 ft from the most Easterly corner of said Lot; thence Northwesterly parallel with the Northeasterly line of said Lot "A" to the Northwesterly line of said Lot; thence Southwesterly along said Northwesterly line 40 ft; thence Southeasterly parallel with the Northeasterly line of said Lot "A" to the Southeasterly line of said Lot; thence Northeasterly 40 ft to the point of beginning, EXCEPTING the Northwesterly 7.75 ft thereof. It further appearing that there has been paid into the court for the benefit of defendant Wenceslaus O. Sepulveda the following amount as provided in the award contained in the interlocutory decree of condemnation herein: To the defendant Wenceslaus O. Sepulveda the sum of \$4249.00; IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the plaintiff above named do take, acquire and have for the uses set forth in the complaint herein all the right, title and interest of the defendant Wenceslaus O. Sepulveda in and to the following described parcel of land situated in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows: PARCEL NO. 9. That portion of Lot "A" of the B. Biggy Tract, as per map recorded in Book 83, pages 79 and 80, Miscellaneous Records of Los Angeles County, described as follows: Beginning at a point in the Southeasterly line of said Lot "A", which is distant Northeasterly 555.30 ft from the intersection of the Northwesterly line of Henry Street with the Northeasterly line of Griffin Avenue (now Zonal Avenue) as said Street and Avenue are shown upon the map of said B. Biggy Tract; thence Northwesterly parallel with the Northeasterly line of said Lot "A" to the Northwesterly line of said Lot; thence Northeasterly along said Northwesterly line, 40 ft to the Northwesterly prolongation of the Southwesterly line of Lot 28 of B. Biggy's Subdivision of a part of the Orange Slope Tract, as per map recorded in Book 29, pages 75 and 76, Miscellaneous Records of Los Angeles County; thence Southeasterly along said prolongation and the Southwesterly line of said Lot 28, to the Southeasterly line of said Lot "A"; thence Southwesterly along said Southeasterly line to the point of beginning. It further appearing that there has been paid into court for the benefit of defendants Leon Maynard and Jeanne Maynard, his wife, the following amount as provided in the award contained in the interlocutory decree of condemnation herein: To the defendants Leon Maynard and Jeanne Maynard, his wife, the sum of \$4125.00; IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the plaintiff above named do take, acquire and have for the uses set forth in the complaint herein all the right, title and interest of the defendants Leon Maynard and Jeanne Maynard, his wife, in and to the following described parcel of land situated in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows: PARCEL NO. 10. That portion of Lot "A" of the B. Biggy Tract, as per map recorded in Book 83, pages 79 and 80, Miscellaneous Records of Los Angeles County, described as follows: Beginning at a point in the Southeasterly line of said Lot "A" which is distant Northeasterly 515.30 ft from the intersection of the Northwesterly line of Henry Street with the Northeasterly line of Griffin Avenue (now Zonal Avenue) as said Street

and Avenue are shown on the map of said B. Biggy Tract; thence Northwesterly parallel with the Northeasterly line of said Lot "A" to the Northwesterly line of said Lot; thence Northeasterly along said Northwesterly line, 40 ft to the most Westerly corner of the land conveyed to Christina Sepulveda, by deed recorded in Book 1899, page 236, of Deeds, records of Los Angeles County; thence Southeasterly along the Southwesterly line of the land so conveyed to the Southeasterly line of said Lot "A"; thence Southwesterly along said Southeasterly line to the point of beginning.

Done in open court this 27th day of January, 1928.

L. T. Price

Judge of the Superior Court.

Copied by R. Loso Jan. 15, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 4 BY Noonan. 3-11-29

PLATTED ON ASSESSOR'S BOOK NO. 9 BY Drown 4-9-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-22-19

Recorded in Book 7330 Page 292 Official Records, Jan. 9, 1929

Grantors: E. Ellsworth Smith, Elizabeth E. Smith

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 3, 1929

Grant for: Highway Purposes

Consideration: \$1

C.S.B.-260

Description: That portion of Section 32, T. 1 N., R. 9 W., S.B.B. & M., the Subdivision of Part of Sections 33 and 34, T. 1 N., R. 9 W., and Part of Sections 4 and 3, T. 1 S., R. 9 W., within the Rancho San Jose Addition, as per map recorded in Book 60, Page 8, of Miscellaneous Records of said County and that portion of the Rancho Addition to San Jose as per map recorded in Book 2, Pages 162 and 163, of Patents, Records of said County, to-wit: Being 100 ft and 50 ft on each side of the following described center line; Commencing at the intersection of the center line of Alosta Avenue and the east boundary line of the City of Glendora, which point is Engineer's Station 0+00; thence from said point of beginning N. 89°42' E., a distance of 1749.29 ft to a point which is Engineer's Station 17+49.29; thence along a curve to the left, having a radius of 6000 ft, through an angle of 3°19'30", a distance of 348.19 ft to a point which is Engineer's Station 20+97.48; thence N. 86°22'30" E., a distance of 1511.75 ft to a point which is Engineer's Station 36+09.23; thence along a curve to the right having a radius of 4000 ft, through an angle of 15°34', a distance of 1086.78 ft to a point which is Engineer's Station 46+96.01 (equals 46+97.11) and also a point in the center line of a 60 ft County road known as Compromise Line Road; Thence S. 73°03'30" E., along said center line, a distance of 577.54 ft to a point which is Engineer's Station 52+74.65, which point is also the point of intersection of said center line with the north and south center line, produced southerly, of Section 33, T. 1 N., R. 9 W., S.B.B. & M. All curves are tangent to the straight lines which they join. For the considerations named above, we hereby grant to the State of California the privilege and right to extend excavation and embankment slopes and drainage structures beyond the limits of the above described 100 ft strip of right of way, where required for the construction and maintenance of said State highway between Engineer's Station 13+00 and Station 40+00; also the right to construct and maintain a drainage ditch outside of the said

100 ft strip of right of way on the south side between
 Engineer's Station 20+00 and Station 32+00.
 Copied By R. Loso Jan. 16, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

338 BY Schnackenberg 4-25-29.

CHECKED BY

Kimball

CROSS REFERENCED BY

R.F. Steen 1-6-29

Recorded in Book 9016 Page 45 Official Records, Jan. 9, 1929

Grantors: G. C. Goemans, Eva Helen Goemans

Grantee: State of California

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 5, 1928

Consideration: \$700

C.S. B-248-1

Description: The southwesterly, 65 ft, measured at right
 angles to the southwesterly line, of Lot 68, Tract
 6216, and all of Lot 69, of Tract 6216, as per map
 recorded in Map Book, 1091, Pages 47 to 50 inclusive, Records
 of said Los Angeles County.

Copied by R. Loso Jan. 16, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

62

BY

V.H. Brown 2-26-29

PLATTED ON ASSESSOR'S BOOK NO.

104 BY Schnackenberg 3-18-29

CHECKED BY

Kimball

CROSS REFERENCED BY

R.F. Steen 1-21-29

Recorded in Book 7365 Page 179 Official Records, Jan. 9, 1929

Grantors: Elizabeth M. Roth, formerly Elizabeth M. Rust and
 Ralph Roth.

Grantee: South Pasadena City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 28, 1928

Consideration: \$10

Description: That part of Lot 3 of a subdivision of a portion
 of Lot 11 in Block "A" of the Marengo Tract, as per
 map recorded in Book 11, Page 125 of Maps, in the
 Office of the County Recorder of said County, described as
 follows: Beginning at a point on the South side of Bank Street,
 as shown on said Map, fifty (50) ft West from the Northeast
 corner of said Lot 3; thence South parallel with the East line
 of said Lot, 160 ft; thence West parallel with the South line
 of Bank Street, 52.82 ft; thence North parallel with the East
 line of said Lot, 160 ft to the South line of Bank Street;
 thence East along said South line of Bank Street, 52.82 ft to
 the point of beginning. EXCEPTING therefrom the North 10
 fr conveyed to the City of South Pasadena, by deed recorded in
 Book 5506, Page 267 of Deeds for widening Bank Street. Subject
 to last half of taxes for 1928-29. Subject to conditions,
 restrictions, reservations of record.

Copied by R. Loso Jan. 16, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

61

BY

Kimball 3-26-29

CHECKED BY

3-26-29

CROSS REFERENCED BY

R.F. Steen 1-21-29

Recorded in Book 7451 Page 9 Official Records, Jan. 10, 1929

Grantors: Mrs. M. Alice Bledsoe, J. S. Boyd also known as John S. Boyd, Sarah Boyd, Title Guarantee and Trust Company, Paul W. Cartwright, Lottie M. Cartwright.

Grantee: County of Los Angeles

Nature of Conveyance: Water Main Easement

Date of Conveyance: Oct. 15, 1928

Grant for: A. & I. 153-1-1-2 & 3.

Description: That portion of the San Pascual Rancho as shown on map recorded in Book 1, pages 19 & 20 of Patents, records of Los Angeles County, within the following described boundaries:- Beginning at a point which is S. 0° 06'10" E. 200 ft from a point in the westerly prolongation of the northerly line of Tract No. 4256, as shown on map recorded in Book 48, page 56 of Maps, records of said county, which last mentioned point is S. 89°41'00" W. along said prolongation 25 ft from the westerly line of said tract; thence from said point of beginning S. 89°41'00" W. 4.21 ft; thence N. 0°08'40" W. 3 ft; thence N. 89°41'00" E. 4.21 ft; thence southerly in a direct line to the point of beginning. Also that portion of said San Pascual Rancho, within the following described boundaries: Beginning at a point which is S. 0°06'10" E. 264 ft from a point in the westerly prolongation of the northerly line of Tract No. 4256, as shown on map recorded in Book 48, page 56 of Maps, records of said county, which last mentioned point is S. 89°41'00" W. along said prolongation 25 ft from the westerly line of said tract; thence from said point of beginning S. 89°41'00" W. 4.16 ft; thence N. 0°08'40" W. 3 ft; thence N. 89°41'00" E. 4.16 ft thence southerly in a direct line to the point of beginning. Also that portion of said San Pascual Rancho, within the following described boundaries:- Beginning at a point which is S. 0°06'10" E. 323.76 ft from a point in the westerly prolongation of the northerly line of Tract No. 4256, as shown on map recorded in Book 48, page 56 of Maps, records of said county, which last mentioned point is S. 89°41'00" W. along said prolongation 25 ft from the westerly line of said tract; thence from said point of beginning S. 89°41'00" W. 4.12 ft; thence N. 0°08'40" W. 3 ft; thence N. 89°41'00" E. 4.12 ft; thence southerly in a direct line to the point of beginning. Description approved Dec. 28, 1928; Bert O'Brien, Dep. Co. Surv. Form approved by H.W. Kennedy, Dep. Co. Council. Accepted by Supervisors Dec. 31, 1928: Min. Vol. 138. Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.

FILED ON INDEX MAP NO.

OK.

R.F.S.

FILED ON ASSESSOR'S BOOK NO.

OK.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY

R.F. Steen

1-21-29

Recorded in Book 7322 Page 334 Official Records, Jan. 10, 1929

Grantors: Joseph A. McCoy, Marjorie S. McCoy, William K. Martz, Mary Martz, California Title Insurance Co.

Grantee: County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Sept. 5, 1928

Grant for: C. I. 727-5-21

Description: A strip of land 6 ft wide, being the northerly 6 ft of the westerly half of Lot 68, Tract No. 2933, as shown on map recorded in Book 32, page 25 of Maps, records of Los Angeles County.

Description approved Dec. 28, 1928; Bert O'Brien, Dep. Co. Surv.
Form approved by H. W. Kennedy, Dep. Co. Counsel
Accepted by Supervisors Dec. 31, 1928: Min. Vol. 138.
Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. O.K. R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. O.K. R.F.S.

CHECKED BY CROSS REFERENCED BY R.F. Steen 1-22-29

Recorded in Book 7392 Page 175 Official Records, Jan. 10, 1929

Grantors: Birl Barnett, Luta Barnett

Grantee: County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Nov. 28, 1928

Grant for: C. I. 727-5-33

Description: A strip of land 3 ft wide, being the southerly
3 ft of the easterly half of Lot 62, Tract No. 2933,
as shown on map recorded in Book 32, page 25 of Maps,
records of Los Angeles County.

Description approved Dec. 28, 1928; Bert O'Brien, Dep. Co. Surv.

Form approved by H. W. Kennedy, Dep. Co. Counsel

Accepted by Supervisors Dec. 31, 1928: Min. Vol. 138.

Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. O.K. R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. O.K. R.F.S.

CHECKED BY CROSS REFERENCED BY R.F. Steen 1-22-29

Recorded in Book 7359 Page 206 Official Records, Jan. 10, 1929

Grantors: Veterans Welfare Board of the State of California,
Chester George Marxmiller, also known as C. G. Marx-
miller, Irma Mae Marxmiller.

Grantee: County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Nov. 3, 1928

Grant for: C. I. 727-4-2

Description: A strip of land 6 ft wide, being the easterly
6 ft of lot 19, Tract No. 2933, as shown on map re-
corded in Book 32, page 25, of maps, records of Los
Angeles County.

Description approved Dec. 28, 1928; Bert O'Brien, Dep. Co. Surv.

Form approved by H. W. Kennedy, Dep. Co. Counsel

Accepted by Supervisors Dec. 31, 1928; Min. Vol. 138

PLATTED ON INDEX MAP NO. O.K. R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. O.K. R.F.S.

CHECKED BY CROSS REFERENCED BY R.F. Steen 1-25-29

Recorded in Book 7448 Page 20, Official Records, Jan. 10, 1929

Grantors: O. M. Sailid

Grantee: County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Nov. 26, 1928

Grant for: 727-7-8

Description: A strip of land 6 ft wide, being the southerly 6 ft of the westerly 125 ft of Lot 50, Tract No. 480, as shown on map recorded in Book 15, page 5 of Maps, records of Los Angeles County.
 Description approved Dec. 28, 1928; Bert O'Brien, Dep. Co. Surv.
 Form approved by H. W. Kennedy, Dep. Co. Counsel
 Accepted by Supervisors Dec. 31, 1928; Min. Vol 138.
 Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. O.K. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. O.K. BY R.F.S.
 CHECKED BY CROSS REFERENCED R.F. Steen 1-21-29

Recorded in Book 7371 Page 173 Official Records, Jan. 10, 1929
 Grantor: Archie A. Brown
 Grantee: County of Los Angeles
 Nature of Conveyance: Sewer Easement
 Date of Conveyance: Nov. 27, 1928
 Grant for: C. I. 727-6-12
 Description: A strip of land 3 ft wide, being the northerly 3 ft of Lot 56, Tract No. 2933, as shown on map recorded in Book 32, page 25 of Maps, records of Los Angeles County. Also a strip of land 2 ft wide, being the westerly 2 ft of the northerly 40 ft of said Lot.
 Description approved Dec. 28, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by H. W. Kennedy.
 Accepted by Supervisors Dec. 31, 1928; Min. Vol. 138.
 Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. O.K. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. O.K. BY R.F.S.
 CHECKED BY CROSS REFERENCED R.F. Steen 1-22-29

Recorded in Book 7403 Page 152 Official Records Jan. 10, 1929
 Grantors: P. J. Dueker, Angelo Caloreto
 Grantee: County of Los Angeles
 Nature of Conveyance: Sewer Easement
 Date of Conveyance: Nov. 27, 1928
 Grant for: C. I. 727-6-11
 Description: A strip of land 3 ft wide being the northerly 3 ft of Lot 55 Tract No. 2933 as shown on map recorded in Book 32, page 25 of maps, records of Los Angeles County.
 Description approved Dec. 28, 1928; Bert O'Brien, Dep. Co. Surv.
 Form approved by H. W. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Dec. 31, 1928; Min. Vol 138.
 Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. O.K. R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. O.K. R.F.S.
 CHECKED BY CROSS REFERENCED R.F. Steen 1-22-29

Recorded in Book 7394 Page 169 Official Records, Jan. 10, 1929
 Grantors: H. M. West, Bessie West, Frank M. Bagley, Olive Bagley
 Grantee: County of Los Angeles
 Nature of Conveyance: Sewer Easement
 Date of Conveyance: Nov. 28, 1928
 Grant for: C. I. 727-6-9
 Description: A strip of land 3 ft wide, being the northerly
 3 ft of the westerly 50 ft of Lot 54, Tract No. 2933,
 as shown on map recorded in Book 32, page 25 of Maps,
 records of Los Angeles County.
 Description approved Dec. 28, 1928; Bert O'Brien, Dep. Co. Surv.
 Form approved by H. W. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Dec. 31, 1928: Min. Vol. 138.
 Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK BY R.F.
 PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.
 CHECKED BY CROSS REFERENCED BY R.F. Steen 1-22-29

Recorded in Book 7388 Page 166 Official Records, Jan. 10, 1929
 Grantors: Sabas Benegas, Josephine Benegas
 Grantee: County of Los Angeles
 Nature of Conveyance: Sewer Easement 123 B 237
 Date of Conveyance: Dec. 5, 1928
 Grant for: C. I. 757-3-9
 Description: A strip of land 4 ft wide, being the easterly
 4 ft of Lot 47, Block 7, Maravilla Park, as shown on
 map recorded in Book 18, page 168 of Maps, records of
 Los Angeles County.
 Description approved Dec. 28, 1928; Bert O'Brien, Dep. Co. Surv.
 Form approved by H. W. Kennedy, Dep. Co. Counsel.
 Accepted by Supervisors Dec. 31, 1928: Min. Vol. 138.
 Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK BY R.F.
 PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.
 CHECKED BY CROSS REFERENCED BY R.F. Steen 1-21-29

Recorded in Book 7300 Page 391 Official Records, Jan. 10, 1929
 Grantor: Pablo Lopez
 Grantee: County of Los Angeles
 Nature of Conveyance: Sewer Easement 123 B 237
 Date of Conveyance: Dec. 5, 1928
 Grant for: C. I. 757-3-10
 Description: A strip of land 4 ft wide, being the easterly 4
 ft of Lot 48, Block 7, Maravilla Park, as shown on map
 recorded in Book 18, p 168 of Maps, records of Los
 Angeles County.
 Description approved Dec. 28, 1928; Bert O'Brien, Dep. Co. Surv.
 Form approved by H. W. Kennedy, Dep. Co. Counsel
 Accepted by Supervisors Dec. 31, 1928; Min. Vol. 138.
 Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK BY R.F.
 PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.
 CHECKED BY CROSS REFERENCED BY R.F. Steen 1-21-29

Recorded in Book 7447 Page 19 Official Records, Jan. 10, 1929

Grantor: Freemont Scott

Grantee: County of Los Angeles

123 B 237

Nature of Conveyance: Sewer Easement

Date of Conveyance: Dec. 12, 1928

Grant for: C. I. 757-3-21

Description: A strip of land 4 ft wide, being the westerly 4 ft of Lot 94, Block 7, Maravilla Park, as shown on map recorded in Book 18, page 168 of Maps records of Los Angeles County.

Description approved Dec. 28, 1928; Bert O'Brien, Dep. Co. Surv.

Form approved by H.W.Kennedy, Dep.Co.Counsel

Accepted by Supervisors Dec. 31, 1928: Min.Vol. 138.

Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

O.K.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

O.K.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen 1-21-29

Recorded in Book 7426 Page 81 Official Records, Jan. 10, 1929

Grantors: S.M.Traslavina, Pastora R. Traslavina, Adams & McKee Land Co., Title Insurance & Trust Co., Trustee.

Grantee: County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Dec. 5, 1928

123 B 237

Grant for: C. I. 757-3-22

Description: A strip of land 4 ft wide, being the westerly 4 ft of Lots 95 and 96, Block 7, Maravilla Park, as shown on map recorded in Book 18, page 168 of Maps, records of Los Angeles County,

Description approved Dec. 28, 1928; Bert O'Brien, Dep.Co.Surv.

Form approved by H. W. Kennedy, Dep. Co. Counsel

Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

O.K.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

O.K.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen 1-21-29

Recorded in Book 7434 Page 55 Official Records, Jan. 10, 1929

Grantors: Teofilo Gutierrez, Maria Gutierrez

Grantee: County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Dec. 5, 1928

123 B 237

Grant for: C. I. 757-3-24

Description: A strip of land 4 ft wide being the westerly 4 ft of Lots 98, 99 and 100, Block 7, Maravilla Park, as shown on map recorded in Book 18, page 168 of Maps, records of Los Angeles County.

Description approved Dec. 28, 1928; Bert O'Brien, Dep.Co.Surv.

Form approved by H.W.Kennedy, Dep.Co.Counsel

Accepted by Supervisors Dec. 31, 1928: Min. Vol. 138.

Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

O.K.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen 1-21-29

Recorded in Book 7416 Page 67 Official Records, Jan. 10, 1929

Grantor: Security Trust and Savings Bank

Grantee: County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Dec. 7, 1928

Grant for: C. I. 511-16-1

Description: A strip of land 6 ft wide, being the westerly 6 ft of Lots 279 to 285 inclusive, and the northwesterly 6 ft of Lots 285 to 290 inclusive, all in Tract No. 6481, as shown on maps recorded in Book 90, page 74 et seq. of Maps, records of Los Angeles County, except Lot 289 of said Tract. Description approved Dec. 28, 1928; Bert O'Brien, Dep. Co. Surv. Form approved by H. W. Kennedy, Accepted by Supervisors Dec. 31, 1928; Min. Vol. 138. Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. O.K. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. O.K. BY R.F.S.

CHECKED BY CROSS REFERENCED BY R.F. Steen 1-21-29

Recorded in Book 7366 Page 218 Official Records, Jan. 10, 1929
Grantors: William M. McKenzie, Kate Newby, Fidelity Savings and Loan Association, Title Guarantee and Trust Company, Janss Company.

Grantee: County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Nov. 20, 1928

Grant for: C. I. 662-23-1

Description: A strip of land 2 ft wide, being the southerly 2 ft of the westerly 100 ft of Lot 8, Block 3, Crapo Tract, as shown on map recorded in Book 7, page 81 of Maps, records of Los Angeles County.

Description approved Dec. 28, 1928; Bert O'Brien, Dep. Co. Surv.

Form approved by H. W. Kennedy, Dep. Co. Counsel

Accepted by Supervisors Dec. 31, 1928; Min. Vol. 138

Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. O.K. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. O.K. BY R.F.S.

CHECKED BY CROSS REFERENCED BY R.F. Steen 1-21-29

Recorded in Book 7348 Page 289 Official Records, Jan. 10, 1929

Grantors: F. Torrez, Manuel Delgadillo, Jose Revilla, Jose Juarez, H.L. Averill, Hilda B. Averill, Ray Paulsen, Inga Paulsen.

Grantee: County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Nov. 1, 1928

Grant for: C. I. 662-24-1

Description: Two strips of land 6 ft wide, being the easterly 6 ft of Lots 20 to 24 inclusive, the southerly 6 ft of Lots 10 & 11, and the southwesterly 6 ft of Lot 9, all in Tract No. 9450, as shown on map recorded in Book 130, pages 99 & 100 of Maps, records of Los Angeles County.

PLATTED ON INDEX MAP NO. OK. R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.
 CHECKED BY CROSS REFERENCED R.F.Steen 1-21-29

Recorded in Book 7348 Page 291 Official Records, Jan. 10, 1929
Grantors: Hipolito Ornelas, Pilar Gomez, H.L.Averill, Hilda
B. Averill
Grantee: County of Los Angeles:
Nature of Conveyance: Sewer Easement
Date of Conveyance: Nov. 1, 1928
Grant for: C. I. 662-24-2
Description: A strip of land 6 ft wide, being the easterly 6 ft
of the northerly 10 ft of Lot 19, Tract No. 9450, as
shown on map recorded in Book 130, pages 99 & 100 of
Maps, records of Los Angeles County.
Description approved Dec. 28, 1928; Bert O'Brien, DEP.Co. Surv.
Form approved by H. W. Kennedy, Dep. Co. Counsel
Accepted by Supervisors Dec. 31, 1928
Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.
C.M. 129 B 233 F.J.Calkins 7-22-36

ATTACHED ON INDEX MAP NO. O.K. BY R.F.S.
 ATTACHED ON ASSESSOR'S BOOK NO. O.K. BY R.F.S.
 CHECKED BY CROSS REFERENCED R.F.Steen 1-21-29

Recorded in Book 7281 Page 302 Official Records, Jan. 10, 1929
Grantors: Manuel Munoz; Martina O. de Garcia; Albert M. Romero,
H. L. Averill, Hilda B. Averill, Ray Paulsen, Inga
Paulsen.

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Grantee: County of Los Angeles
Nature of Conveyance: Sewer Easement
Date of Conveyance: Nov. 9, 1928
Grant for: 662-25-1

Description: Those portions of Lots 36 to 40 inclusive and of Lots 42 and 43, Tract No. 9450, as shown on map recorded in Book 130, pages 99 & 100 of Maps, records of Los Angeles County, within the following described boundaries:- Beginning at the southwesterly corner of said Lot 36; thence northerly along the westerly line of said last mentioned lot to a line that is parallel with and 6 ft northerly, measured at right angles, from the southerly line of said last mentioned lot; thence easterly along said parallel line 38.90 ft; thence northeasterly in a direct line to a point in a line that is parallel with and 6 ft westerly, measured at right angles, from the easterly line of Lot 39 said tract, said point being southerly on said last mentioned parallel line 19.80 ft from the southerly line of said Lot 39; thence northerly along said last mentioned parallel line to a line that is parallel with and 25 ft southerly, measured at right angles, from the northerly line of said Lot 43; thence easterly along said last mentioned parallel line to the easterly boundary of said tract; thence southerly along the boundaries of said tract and following the same in all

its various courses to the point of beginning.
 Description approved Dec. 28, 1928; Bert O'Brien, Dep. Co. Surv.
 Form approved by H. W. Kennedy, Dep. Co. Counsel
 Accepted by Supervisors Dec. 31, 1928.
 Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.
 C.M. 129 B 233 F.J. Calkins 7-22-36

PLATTED ON INDEX MAP NO. OK BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F. Steen 1-21-29

Recorded in Book 7281 Page 303 Official Records, Jan. 10, 1929
 Grantor: Harriet M. Shirley Kellogg
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Dec. 3, 1928
 Grant for: A & I 238-1-13
 Description: A strip of land 10 ft wide, being the westerly
 10 ft of Lot 1470, Tract No. 7644, as shown on map
 recorded in Book 84, pages 47 and 48 of Maps, records
 of Los Angeles County.
 Description approved Dec. 28, 1928; Bert O'Brien, Dep. Co. Surv.
 Form approved H. W. Kennedy, Dep. Co. Counsel
 Accepted by Supervisors Dec. 31, 1928.
 Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F. Steen 1-21-29

Recorded in Book 7328 Page 276 Official Records, Jan. 10, 1929
 Grantors: Wm. F. Foster also known as William F. Foster, Ella
 B. Foster, Janss Investment Company C.S.B-1192-3
 Grantee: County of Los Angeles
 Nature of Conveyance: Drainage Easement
 Date of Conveyance: Oct. 5, 1928
 Grant for: D. D. I. #26-8-3
 Description: That portion of Lot 141 of the Stephenson Avenue
 Tract as shown on Map recorded in Book 10, page 182, 183,
 of Maps records of Los Angeles County, within a strip
 of land 10' wide lying 5' on each side of the following described
 center line:- Beginning at a point on the westerly line of Lot
 142 of said tract distant southerly thereon 15 ft from the north-
 westerly corner of said last mentioned lot; thence easterly
 parallel with the northerly line of said last mentioned lot a
 distance of 53.67 ft to the beginning of a curve concave to
 the southwest and having a radius of 68.28 ft; thence south-
 easterly along said curve a distance of 53.63 ft to the begin-
 ning of a curve concave to the northeast and having a radius of
 68.28 ft; thence southeasterly along said last mentioned curve
 53.63 ft to the end of same; thence easterly parallel with the
 northerly line of said Lot 141, a distance of 10 ft. All curves
 are tangent to the straight lines or curves which they join.
 Description approved Dec. 28, 1928; Bert O'Brien, Dep. Co. Surv.
 Form approved by H. W. Kennedy, Dep. Co. Counsel
 Accepted by Supervisors Dec. 31, 1928; Min. Vol. 138.
 Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.

Platted on Cadastral Map No 120 B233 By Kingsbury 4-23-36

PLATTED ON INDEX MAP NO. OK BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F. Steen 1-26-29 D 71

Recorded in Book 7418 Page 105 Official Records, Jan. 10, 1929
 Grantors: Alfus A. Sanford, Sadie C. Sanford also known as

Sadie Sanford, Janss Investment Company.

Grantee: County of Los Angeles C.S.B-1192-3

Nature of Conveyance: Drainage Easement

Date of Conveyance: Oct. 15, 1928

Grant for: D. D. I.#26-8-4

Description: A strip of land 10 ft wide, being the northerly 10 ft of Lot 110 of the Stephenson Avenue Tract, as shown on map recorded in Book 10, page 182 & 183 of Maps, records of Los Angeles County.

Description approved Dec. 28, 1928; Bert O'Brien, Dep. Co.Surv.

Form approved by H.W.Kennedy, Dep.Co.Counsel.

Accepted by Supervisors Dec. 31, 1928: Min. Vol. 138.

Platted on Cadastral Map N^o 120 B 233 By Kingsbury
 4-23-36

PLATTED ON INDEX MAP NO. OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.S.

CHECKED BY CROSS REFERENCED BY R.F.Steen 1-26-29

Recorded in Book 7280 Page 368 Official Records, Jan. 10, 1929

Grantors: Francisca Morales de Zavala, Epigmenio Zavala,

Citizen's Title Company, Abraham Mandel.

Grantee: County of Los Angeles C.S.1192-2

Nature of Conveyance: Drainage Easement

Date of Conveyance: Dec. 4, 1928

Grant for: D. D. I. 26-1-5 C.F.1634

Description: That portion of Lot 23, Block 3, Tract No. 5329, as shown on map recorded in Book 60, page 39 of Maps, records of Los Angeles County, within a strip of land 20 ft wide, lying 10 ft on each side of the following described center line:- Beginning at the intersection of the center line of Gifford Street (formerly known as Eastern Place) as shown on said map with a line that is parallel with and 10 ft northerly, measured at right angles, from the center line of Michigan Ave. (formerly known as Grand View Avenue) as shown on said map; thence N. 89°41'30" E. along said parallel line 37.57 ft to the beginning of a curve concave to the northwest and having a radius of 100 ft; thence northeasterly along said curve 95.54 ft to the end of same; thence N. 34°57'00" E. 183.47 ft to the beginning of a curve concave to the southeast and having a radius of 100 ft; thence northeasterly along said last mentioned curve 50 ft. All curves are tangent to the straight lines which they join.

Description approved Dec. 28, 1929; Bert O'Brien, Dep.Co.Surv.

Form approved by H. W. Kennedy, Dep. Co. Counsel

Accepted by Supervisors Dec. 31, 1928: Min. Vol. 138.

Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.S.

CHECKED BY CROSS REFERENCED BY R.F.Steen 1-21-29

Recorded in Book 7371 Page 172 Official Records, Jan. 10, 1929

Grantor: The National Home for Disable Volunteer Soldiers

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: Oct. 2, 1928

Grant for: 80-1

Description: That portion of Lot 2, Block 23 of the Rancho San Jose de Buenos Ayres, as shown on map recorded in Book 52, page 9 et seq., Miscellaneous Records of Los Angeles County, within the following described boundaries:- Beginning at a point in the northeasterly line of Lookout Avenue, as described in deed to Los Angeles County, recorded in Book 5162, page 231 of Deeds, records of said county, which is S. 33°08'10" E. Thereon 571.12 ft from the westerly line of said lot; thence N. 56°51'50" E. 23 ft; thence S. 33°08'10" E. 12.03 ft; thence S. 05°42'25" W. 29.50 ft; thence S. 56°51'50" W. 4.50 ft to abovementioned northeasterly line; thence northwesterly in a direct line to the point of beginning. That portion of Lookout Avenue (formerly an unnamed road lying southwesterly of and adjacent to abovementioned Lot 2) as shown on above-mentioned map, within the following described boundaries:- Beginning at a point in the southwesterly line of first above-mentioned Lookout Avenue, which is S. 33°08'10" E. thereon 513.10 ft from the southeasterly terminus of that certain course in said southwesterly line which is described in above-mentioned deed as having a bearing of S. 37°57'20" E; thence from said point of beginning S. 33°08'10" E. 35 ft; thence S. 56°51'50" W. 23 ft; thence N. 33°08'10" W. 12.03 ft; thence N. 05°42'25" E. 29.50 ft; thence northeasterly in a direct line to the point of beginning.

Description approved Dec. 28, 1928; F.W.Haskell, Dep. Co. Surv. Form approved by Robt. W. Kenny, Dep. Co. Counsel

Accepted by Supervisors Dec. 31, 1928: Min. Vol. 138.

Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.

ATTACHED ON INDEX MAP NO.

OK.

BY R.E.S.

ATTACHED ON ASSESSOR'S BOOK NO.

OK

BY R.E.S.

INDEXED BY

CROSS REFERENCED BY R.E. Steen 1-21-29

Recorded in Book 7376 Page 225 Official Records, Jan. 10, 1929

Grantor: The National Home for Disabled Volunteer Soldiers

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: Oct. 2, 1928

Grant for: 84-1

Description: Parcel 17 Those portions of Lots 1 and 2, Block 23, of the Rancho San Jose de Buenos Ayres, as shown on map recorded in Book 52, page 9 et seq., Miscellaneous Records of Los Angeles County, within a strip of land 20 ft wide, lying 10 ft on each side of the following described center line:- Beginning at a point in the center line of Lookout Avenue as described in deed to Los Angeles County recorded in Book 5162, page 231 of Deeds, records of said county, which is N. 33°08'10" W. thereon 770.74 ft from the center line of Wilshire Boulevard (formerly an unnamed road 100 ft wide) as shown on map recorded in Book 5162, pages 234 and 235 of Deeds, records of said County; thence S. 84°17'35" E. 328.14 ft; thence S. 89°31'15" E. 200.04 ft. Parcel 2. Also those portions of Lots 2, 3, and 15, Block 22 of abovementioned Rancho San Jose de Buenos Ayres, and that portion of Lookout Avenue (formerly an unnamed road lying northeasterly of and adjacent to said last mentioned block), within a strip of land 20 ft wide lying 10 ft on each side of

the following described center line:- Beginning at the point of beginning of the center line of Parcel 1 of this description; thence N. 84°17'35" W. 526.07 ft; thence N. 80°27'20" W. 832.62 ft to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 300 ft; thence northwesterly along said curve 137.33 ft to the end of same; thence N. 54°13'35" W. 180.23 ft. The side lines of the abovedescribed strips of land are to be prolonged or shortened at the angle points so as to terminate in their points of intersection. Also the side lines of the above described Parcel 2 shall be prolonged or shortened so as to terminate in a line which bears S. 54°02'55" W. and passes through the northerly terminus of said center line.

Description approved Dec. 28, 1928; F. W. Haskell, Dep. Co. Surv.

Form approved by Robt W. Kenny, Dep. Co. Counsel

Accepted by Supervisors Dec. 31, 1928; Min. Vol. 138.

Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY

R.F.S.

CHECKED BY

CROSS REFERENCED BY

R.F. Steen 1-21-29

Recorded in Book 7433 Page 70 Official Records, Jan. 10, 1929

Grantor: National Home for Disabled Volunteer Soldiers.

Grantee: County of Los Angeles

Nature of Conveyance: Grant of Easement

F.M. 10262

Date of Conveyance: Oct. 2, 1928

C.S. 8-262

Grant for: San Vicente Boulevard

Description: That portion of that certain 300 acre parcel of land described in deed to the National Home for Disabled Volunteer Soldiers, recorded in Book 405, page 14 of Deeds, records of Los Angeles County, within a strip of land 40 ft wide, lying 20 ft on each side of the following described center line:- Beginning at the intersection of the northeasterly line of Federal Avenue (formerly Ninth Street) as shown on map of Westgate, recorded in Book 7, pages 22 & 23 of Maps, records of said county, with a line that is parallel with and 20 ft northeasterly, measured radially, from the northeasterly line of the Pacific Electric Company's right of way, as shown on map recorded in Book 5161, page 210 of Deeds, records of said county; thence southeasterly, parallel with said northeasterly right of way line, to the center line of Wilshire Boulevard (formerly Nevada Avenue) as shown on said last mentioned map. The side-lines of said strip of land are to be prolonged or shortened so as to terminate northwesterly in said northeasterly line of Federal Avenue and Southeasterly in the westerly line of said Wilshire Boulevard. To be known as SAN VICENTE BOULEVARD.

Also that portion of said 300 Acre parcel of land within the following described boundaries:- Beginning at a point on the northeasterly line of the above described 40 ft strip of land which is northwesterly thereon 102.52 ft from the northerly prolongation of that certain course in the center line of said Wilshire Boulevard, which has a bearing of N. 3°22'40" E. and a length of 123.93 ft, said point of beginning being the beginning of a curve concave to the north, having a radius of 43 ft, and tangent to said last mentioned northeasterly line; thence easterly along said curve 73.83 ft to the end of same; thence easterly along a radial line of the curve in said westerly line of Wilshire Boulevard, 10 ft to said last mentioned westerly line; thence southerly along said last mentioned westerly line to the north-

easterly line of said 40 ft strip of land; thence northwesterly in a direct line to the point of beginning. To be known as SAN VINCENTE BOULEVARD.

Description approved Dec. 28, 1928; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt. W. Kenny, Dep. Co. Counsel
Accepted by Supervisors Dec. 31, 1928: Min. Vol. 138.
Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

21

BY Noonan 3-28-29

PLATTED ON ASSESSOR'S BOOK NO. 94

BY Kimball 2-14-29

CHECKED BY *Smith*

CROSS REFERENCED BY R.F. Steen 2-18-29

Recorded in Book 7301 Page 325 Official Records, Jan. 10, 1929

Grantor: Pasadena and Mt. Wilson Toll Road Company

Grantee: County of Los Angeles

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: Dec. 4, 1928

Consideration: \$10

C.S.B-347 C.S.B-453

Description: The North Half of the North East Quarter and the South West Quarter of the North East Quarter of Section 12, the North Half of the North East Quarter of the North West Quarter of said Section 12 and the South West Quarter of the North East Quarter of the North West Quarter of said Section 12, all in Township 1 North, Range 12 West, S.B.B. & M. ALSO all rights which the grantor may own for the use of water upon the above described real property for any and all purposes including such water rights as the grantor may own in Section 6. ALSO an easement to the grantee itself, its employees which are actually engaged in work upon the real property granted herein, and all officers and employees of the Departments of the County Forester and County Fire Warden of the County of Los Angeles, State of California, to pass and re-pass without payment of tolls over any trail or road which the grantor may now have, or may construct connecting Mt. Wilson with the valley below. SUBJECT to the second installment of taxes for the fiscal year 1928-1929; SUBJECT ALSO to a right of way for Toll Road and pipe line, and right to keep same in repair, etc., as set forth in the declaration and deed recorded in Book 986, Page 235, of Deeds, Records of said County.
Form approved by Robt. W. Kenny, Dep. Co. Counsel
Accepted by Supervisors Dec. 17, 1928: Min. Vol. 138, P. 238.
Copied by R. Loso Jan. 17, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S

PLATTED ON ASSESSOR'S BOOK NO.

471

BY Kimball 3-8-29

CHECKED BY Bainum

CROSS REFERENCED BY R.F. Steen 3-12-29

Recorded in Book 7313 Page 371 Official Records, Jan. 11, 1929

Grantors: National Home for Disabled Volunteer Soldiers,
M. Yamamoto.

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 2, 1928.

Grant for: WILSHIRE BOULEVARD

F.M. 10261

~~C.S.B-261~~

Description: PARCEL 1. That portion of Lot 14, Block 22 of the Rancho San Jose de Buenos Ayres, as shown on map recorded in Book 52, page 9 et seq., Miscellaneous Records of Los Angeles County; that portion of Lot 1, Block 13 of said Rancho San Jose de Buenos Ayres; that portion of that certain parcel of land marked "Soldiers Home 300 Acres" as shown on map of that portion of the Rancho San Vicente Y Snata Monica known as the Villa Farms, recorded in Book 70, Page 54 et seq., Miscellaneous Records of said county, and those portions of Sunset Boulevard and Nevada Avenue, vacated by order of the Board of Supervisors, as noted in Road Book 14, page 1 on file in the office of said board; all within a strip of land 100 ft wide, lying 50 ft on each side of the following described center line:- Beginning at the intersection of the center line of Lookout Avenue as described in deed to Los Angeles County, recorded in Book 5162, page 231 of Deeds, records of said county with a line that is parallel with and 10 ft northerly, measured at right angles, from the center line of Wilshire Boulevard, (formerly Sunset Boulevard) as shown on abovementioned map of the Subdivision of Rancho San Jose de Buenos Ayres: thence S. $72^{\circ}19'50''$ W. along said parallel line 226.34 ft to the beginning of a curve concave to the southeast having a radius of 2010 ft; thence southwesterly along said curve 586.29 ft to the end of same; thence S. $55^{\circ}37'05''$ W. 806.21 ft; thence S. $57^{\circ}56'$ W. 333.41 ft to the beginning of a curve concave to the north and having a radius of 770 ft; thence westerly along said last mentioned curve 394.31 ft to the end of same; thence S. $87^{\circ}16'25''$ W. 101.61 ft to the beginning of a curve concave to the south, having a radius of 810 ft; thence westerly along said last mentioned curve 35.01 ft to a point hereinafter designated as Point A; thence continuing westerly along said last mentioned curve 15.86 ft to a point hereinafter designated as Point B; thence continuing westerly along said last mentioned curve 428.67 ft to the end of same; thence S. $53^{\circ}21'10''$ W. 331.52 ft to the beginning of a curve concave to the southeast, having a radius of 939.57 ft; thence southwesterly along said last mentioned curve 548.28 ft to the beginning of a curve concave to the east, having a radius of 1000 ft; thence southerly along said last mentioned curve 201.41 ft to the end of same; thence S. $8^{\circ}22'40''$ W. 123.56 ft to the beginning of a curve concave to the northwest, having a radius of 450 ft; thence southwesterly along said last mentioned curve 294.05 ft to the end of same; thence S. $45^{\circ}49'05''$ W. 135.93 ft to the intersection of the center line of Wilshire Boulevard (formerly Sunset Boulevard of Nevada Avenue), as shown on map recorded in Book 5162, pages 234 and 235 of Deeds, records of said county, with the center line of Federal Avenue (formerly 9th Street) as shown on said last mentioned map. The above described curves are tangent to the straight lines or curves which they join. The side lines of the above described strip of land are to be prolonged or shortened at angle points so as to terminate in their points of intersection. Excepting from said strip of land any portion thereof within public highways of record. To be known as WILSHIRE BOULEVARD.

Parcel 2. That portion of abovementioned parcel of land marked "Soldiers Home 300 Acres" within the following described boundaries:- Beginning at the most southerly corner of San Vicente Boulevard as described in deed to Los Angeles County, recorded in Book 5161, page 206 of Deeds, records of said county; being the beginning of a curve in the westerly line of said San Vicente Boulevard which has a radius of 186.49 ft and a length of 232.92 ft; thence N. $74^{\circ}10'55''$ W. along a radial line of said curve,

a distance of 10 ft to the beginning of a curve concave to the west, having a radius of 191.02 ft, a radial line of said last mentioned curve to said beginning thereof, having a bearing of S. 74°10'55" E; thence northerly along said last mentioned curve 238.55 ft to a point in the southwesterly line of above mentioned San Vicente Boulevard; thence in a general southeasterly direction along the boundaries of said last mentioned boulevard to the point of beginning. Excepting from said Parcel 2 any portion thereof within above described Parcel 1. To be known as WILSHIRE BOULEVARD. Parcel 3. That portion of abovementioned parcel of land marked "Soldiers Home 300 Acres" within the following described boundaries:- Beginning at a point which is S. 05°12'10" E. 50 ft from above described Point A; thence S. 05°12'10" E. 115 ft; thence S. 84°47'50" W. 35.28 ft; thence S. 04°48'05" E. 583.23 ft; thence N. 85°11'55" E. 10 ft; thence S. 04°48'05" E. 10 ft; thence S. 85°11'55" W. 26 ft; thence N. 04°48'05" W. 10 ft; thence N. 85°11'55" E. 10 ft; thence N. 04°48'05" W. 572 ft; thence N. 08°56'15" W. 114.84 ft to the beginning of a curve concave to the south, concentric with the center line of above described Parcel 1, and having a radius of 750 ft; thence westerly along said curve 35 ft; thence N. 11°36'40" W. 10 ft to the southerly line of said Parcel 1; thence easterly along said southerly line to the point of beginning. Parcel 4. That portion of above mentioned parcel of land marked "Soldiers Home 300 Acres" within the following described boundaries:- Beginning at a point which is N. 06°19'30" W. 50 ft from above-described "Point B"; thence N. 41°14'05" W. 60.65 ft; thence S. 48°45'55" W. 30 ft; thence N. 41°14'05" W. 180 ft; thence S. 48°45'55" W. 25 ft; thence S. 39°38'40" E. 180.07 ft; thence S. 04°27'40" E. 9.49 ft to the beginning of a curve concave to the south, concentric with the center line of above described Parcel 1, and having a radius of 870 ft; thence westerly along said curve 31.99 ft; thence S. 13°59'15" E. 10 ft to the northerly line of said Parcel 1; thence easterly along said northerly line to the point of beginning. Description approved Dec. 19, 1928; F. W. Haskell, Dep. Co. Surv. Form approved by Robt. W. Kenny, Dep. Co. Counsel. Accepted by Supervisors Dec. 24, 1928: Min. Vol. 138. Copied by R. Loso Jan. 18, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

21

BY Noonan 3-28-29

PLATTED ON ASSESSOR'S BOOK NO.

94

BY Kimball 2-14-29

CHECKED BY *Smith*

CROSS REFERENCED BY

R. F. Steen 2-18-29

Recorded in Book 7428 Page 73 Official Records, Jan. 11, 1929
 Grantors: Fred R. Lamkin, Maude Lamkin, A. C. Swall, Mabel S. Swall
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 18, 1928
 Consideration: \$1

C.S.B-387

Description: The north fifty ft of Lot 37 in Tract 5844, as per map recorded in Book 69, Pages 41 & 42 of Maps in the office of the County Recorder of said County.

Subject to: Last installment of taxes for 1928-29, and Restrictions, Rights of Way, and reservations now of record.

The Grantor is deeding this property to the Grantee for the use of said Grantee in establishing and maintaining housing facilities for the County Fire Wardens Office. In the event that the property should be used for purposes other than above described, it will then revert back to the owner.

Description approved Dec. 21, 1928; F. W. Haskell, Dep. Co. Surv.

Accepted by Supervisors Dec. 31, 1928: Min. Vol. 138.
 Copied by R. Loso Jan. 18, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. 104

BY Schnackenberg 3-18-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 1-23-29

Recorded in Book 9016 Page 57 Official Records, Jan. 11, 1929

Grantors: Ray I. Perry, Ida M. Perry

C.S.B-248-1

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 21, 1928

Consideration: \$305

Description: The northeasterly 40 ft measured at right angles to the northeasterly line, of Lot 89 of Tract No. 6216 as per map recorded in Map Book 109, Pages 47, to 50 inclusive, Records of said Los Angeles County.

Copied by R. Loso Jan. 18, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

62 BY V.H. Brown 2-26-29

PLATTED ON ASSESSOR'S BOOK NO. 104

BY Schnackenberg 3-18-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 1-23-29

Recorded in Book 7291 Page 273 Official Records, Jan. 11, 1929

Grantor: Pioneers Petroleum Society of California

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 21, 1928

C.S.B-283

Grant for: State Highway

Description: That portion of Lot 13, Tract 2703, as per map recorded in Map Book 28, page 20, et seq., Records of Los Angeles County, California, included within the following description: An irregular shaped parcel of land commencing at the southwest corner of a parcel of land deeded by Henry Clay Needham to Pioneers Petroleum Society of California as per deed recorded in Book 3902, page 144, Official Records of said County, said southwest corner being in the easterly right of way line of the San Fernando Road as shown on said map; thence from said point of beginning N. 30°05'30" E., along said right of way line 100.08 ft to the beginning of a curve concave to the west having a radius of 1176.28 ft; thence along said curve, continuing along said easterly right of way line, through an angle of 15°16'30", 313.60 ft to the end of curve; thence S. 14°49' W., (tangent to said curve bears N. 14°49' E.) leaving said easterly right of way line, 26.39 ft to the beginning of a curve concave to the west having a radius of 979.48 ft; thence along the last described curve through an angle of 15°16'30", 261.13 ft to the end of curve and the beginning of a curve concave to the east having a radius of 770 ft; thence along the last described curve through an angle of 10°03'56", 135.27 ft to a point in the southwesterly line of property described in said deed from Henry Clay Needham to Pioneers Petroleum Society of California; thence N. 25°31'30" W., along said southwesterly line 14.36 ft to the point of beginning, containing 0.02 acres, more or less.

Copied by R. Loso Jan. 18, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

62 BY V.H. Brown 2-26-29

PLATTED ON ASSESSOR'S BOOK NO.

104 BY Schnackenberg 3-18-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 1-23-29

Recorded in Book 7301 Page 342 Official Records, Jan. 14, 1929
COUNTY OF LOS ANGELES,

Plaintiff,

C.F. 1579

-vs-

No. 256,727

H. C. SHAFFER, et al.,

FINAL ORDER OF CONDEMNATION

Defendants.)

IT IS ORDERED, ADJUDGED AND DECREED that the premises hereinafter described be and the same are hereby condemned for public use, namely for the construction of a storm drain, said premises being more particularly described as follows: An easement in, over and through the following described lands: "That portion of Lot 122 of Tract 5100, as shown on map recorded in Book 53, pages 90 and 91 of Maps, Records of Los Angeles County, within a strip of land 18 ft wide lying 9 ft on each side of the following described center line: - Beginning at the intersection of the center line of Anaheim Telegraph Road, as shown on above mentioned map with a line that is parallel with and 5 ft easterly, measured at right angles, from the center line of Arizona Avenue as shown on map of Tract No. 5434, recorded in Book 58, page 26 of Maps, records of said county; thence S. 14°23' W. along said parallel line 70.09 ft to the beginning of a curve concave to the northwest, tangent to said parallel line and having a radius of 180 ft; thence southwesterly along said curve 230 ft." IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the defendants shall have the right to use any and all portions of the lands covered by the easement heretofore mentioned for any use which does not interfere with the maintenance and operation of the storm drain described in plaintiff's complaint, and constructed on said easement, and that the defendants may use the side wall of the storm drain as a basement wall if so desired, provided that such use does not impair, destroy or interfere with the full, free and complete maintenance and use of said storm drain or any part thereof.

DATED this 2nd day of January, 1929.

EDWARD T. BISHOP

Judge of the Superior Court.

Copied by R. Loso Jan. 21, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK

R.F.S.

CHECKED BY

CROSS REFERENCED

R.F. Steen 1-24-28

Recorded in Book 7425 Page 113, Official Records, Jan. 16, 1929

Grantor: County of Los Angeles

Grantee: Los Angeles & Salt Lake Railroad Company

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Dec. 3, 1928

Consideration: \$5.00

Description: "A right-of-way and easement for the construction, operation and maintenance of storm drain over, across, along, upon portion of the Walter L. Vail 2,000 acre tract in the Rancho San Antonio as shown on County Surveyor's Map No. 3555, Records of Los Angeles County, California, the center line of said storm drain being described as follows: "Beginning at a point on northerly line of that certain right-of-way 100' wide conveyed to the San Pedro Los Angeles & Salt Lake Railroad Company by deed recorded in Book 1536, page 54 of

Deeds, records of said County, said point being S. 83°53'35" E. 306.65 ft from the southwesterly corner of Lot 2, Tract 7207; thence S. 6°06'25" W. 77.79 ft to the beginning of a curve concave northwesterly tangent to the last mentioned course and having radius of 60 ft; thence southwesterly along said curve a distance of 22.75 ft more or less to a point on the southerly line of said 100 ft right-of-way distant south 83°53'35" E. 255.76 ft from the westerly corner of Lot 1, Tract 7777."

Copied by R. Loso Jan. 23, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK. BY R.E.S.

PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.E.S.

OK BY

CROSS REFERENCED BY R.E. Steen 2-13-29

Recorded in Book 7458 page 2 Official Records, Jan. 16, 1929

Grantors: J. J. O'Connell, May Tena O'Connell, Security Title Company, Collection Service Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 7, 1928

Grant for: C. I. 535-21

Description: A strip of land 3 ft wide, being the southerly 3 ft of the westerly 10 ft of Lot 89, Tract No. 5293, as shown on map recorded in Book 56, Page 79 of Maps, records of Los Angeles County. It being distinctly agreed and understood, that should a petition be filed by the property owners eliminating said lighting system, the said county of Los Angeles, in such event agrees to cause this instrument to be null and void, and agree to return same to the undersigned, J. J. O'Connell, his heirs and assigns.

Description approved Jan. 4, 1929; Bert O'Brien, Dep. Co. Surv.

Form approved by H. W. Kennedy, Dep. Co. Counsel

Accepted by Supervisors Jan. 7, 1929: Min. Vol 139.

Copied by R. Loso Jan. 23, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK. BY R.E.S.

PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.E.S.

OK BY

CROSS REFERENCED BY R.E. Steen - 1-4-29

Recorded in Book 8974 Page 128 Official Records, Jan. 16, 1929

Grantors: Epitacio Hernandez; Joaquin S. Serrano, also known as Joaquin Serrano.

Grantee: County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Dec. 13, 1928

Grant for: C. I. 757-3-13

Description: A strip of land 4 ft wide; being the westerly 4 ft of Lots 82 and 83, Block 7, Maravilla Park, as shown on map recorded in Book 18, page 168 of Maps, records of Los Angeles County.

Description approved Jan. 4, 1929; Bert O'Brien, Dep. Co. Counsel

Form approved by H. W. Kennedy, Dep. Co. Counsel

Accepted by Supervisors Jan. 7, 1929: Min. Vol 139.

Copied by R. Loso Jan. 23, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK. BY R.E.S.

PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.E.S.

CROSS REFERENCED BY R.E. Steen 2-4-29.

Recorded in Book 7327 Page 398 Official Records, Jan. 16, 1929
 Grantors: Juan Alcala, Antonia Alcala, Alvina Fuente
 Grantee: County of Los Angeles
 Nature of Conveyance: Sewer Easement 123 B 237
 Date of Conveyance: Nov. 27, 1928
 Grant for: C. I. 757-4-1
 Description: A strip of land 4 ft wide, being the easterly 4 ft of Lots 33 & 34, Block 7, Maravilla Park, as shown on map recorded in Book 18, page 168 of Maps, records of Los Angeles County.
 Description approved Jan. 4, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by H. W. Kennedy, Dep. Co. Counsel
 Accepted by Supervisors Jan. 7, 1929: Min. Vol. 139.
 Copied by R. Loso Jan. 23, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.

CHECKED BY CROSS REFERENCED BY R.F. Steen 2-4-29

Recorded in Book 7376 Page 253 Official Records, Jan. 16, 1929
 Grantor: Esmeregilda Caldera, also known as Esmarjhilda Caldero.
 Grantee: County of Los Angeles
 Nature of Conveyance: Sewer Easement 123 B 237
 Date of Conveyance: Dec. 5, 1928
 Grant for: C.I. 757-3-11
 Description: A strip of land 4 ft wide, being the easterly 4 ft of Lots 49 & 50, Block 7, Maravilla Park, as shown on map recorded in Book 18, page 168 of Maps, records of Los Angeles County.
 Description approved Jan. 4, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by H. W. Kennedy, Dep. Co. Counsel
 Accepted by Supervisors Jan. 7, 1929.
 Copied by R. Loso Jan. 23, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.

CHECKED BY CROSS REFERENCED BY R.F. Steen 2-4-29

Recorded in Book 7325 Page 326 Official Records Jan. 16, 1929
 Grantor: J. R. Kelley
 Grantee: County of Los Angeles
 Nature of Conveyance: Sewer Easement 123 B 237
 Date of Conveyance: Dec. 13, 1928
 Grant for: C.I. 757-3-25
 Description: A strip of land 4 ft wide, being the westerly 4 ft of Lots 88, 89, and 90, Block 7, Maravilla Park, as shown on map recorded in Book 18, page 168 of Maps, records of Los Angeles County.
 Description approved Jan. 4, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by H. W. Kennedy, Dep. Co. Counsel
 Accepted by Supervisors Jan. 7, 1929: Min. Vol. 139.
 Copied by R. Loso Jan. 23, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.

CHECKED BY CROSS REFERENCED BY R.F. Steen 2-4-29

Recorded in Book 7424 Page 75 Official Records, Jan. 16, 1929
 Grantors: Ray Cohn Meyer, formerly Ray Cohn, Estelle Cohn Getz,
 formerly Estelle Cohn, Kaspere Cohn Incorporated.
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim Deed C.S.B-1190-3
 Date of Conveyance: Dec. 13, 1928.
 Consideration: \$1 DOL 23-5
 Description: A triangular parcel of land, being that portion of
 Lot 53, Montebello, as shown on map recorded in Book
 78, Page 19 et seq., Misc. Records of Los Angeles County,
 within the following described boundaries; Beginning at the
 northeasterly corner of Lot 1, Tract No. 10161 as shown on map
 recorded in Book 144, page 26 et seq., of Maps, records of said
 county; thence easterly along the easterly prolongation of the
 northerly line of said last mentioned lot a distance of 7.6 ft
 to a line that is parallel with and 5 ft easterly, measured at
 right angles from the easterly line of Lot 247, Tract No. 10083,
 as shown on map recorded in Book 142, page 85 et seq., of Maps,
 records of said county; thence southerly along said parallel line
 29.46 ft to the easterly line of above mentioned Lot 1; thence
 northerly in a direct line 30.42 ft to the point of beginning.
 Description approved Jan. 4, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by H. W. Kennedy, Dep. Co. Counsel
 Accepted by Supervisors Jan. 7, 1929; Min. Vol. 139.
 Copied by R. Loso Jan. 23, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. OK BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F. Steen 2-4-29

Entered on Certificate No. N. 7717-8 Jan. 10, 1929
 Document No. 159255 Last Certificate No. N. 7717 & N. 7718
 Grantor: Stella Bell La Fetra COMPLETE AS TO SIGNATURES
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 27, 1928
 Grant for: BENNET AVENUE
 Description: A strip of land 80 ft wide, being the southerly
 40 ft of the Northwest quarter of the Southeast quarter
 of Section 25, Township 1 North, Range 10 West, S.B.M.
 and the northerly 40 ft of the Southwest quarter of the Southeast
 quarter of said section. Except therefrom any portion thereof
 within public roads of record. To be known as BENNET AVENUE.
 Description approved Dec. 28, 1928; F. W. Haskell, Dep. Co. Surv.
 Form approved by Robt. W. Kenny, Dep. Co. Counsel.
 Accepted by Supervisors Dec. 31, 1928; Min. Vol. 138.
 Copied by R. Loso Jan. 23, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 47 BY Benson 5-21-29
 PLATTED ON ASSESSOR'S BOOK NO. 338 BY Schnackenberg 4-26-29
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-4-29

Entered on Certificate No. OH 29147 Jan. 10, 1929
 Document No. 159254, Last Certificate No. OH 29147
 Grantors: Ralph E. Muncy, Sadie E. Muncy.
 Grantee: County of Los Angeles

Nature of Conveyance: Road Deed
 Date of Conveyance: June 4, 1928
 Grant for: WEST KIRK ROAD
 Description: A strip of land 30 ft wide, being the northerly 30 ft of Lots 11 and 12, Fruit Growers Mutual Society's Subdivision of Section 23, T 8 N, R. 16 W, S.B.B.M., as shown on map recorded in Book 55, page 78, Miscellaneous Records of Los Angeles County. To be known as WEST KIRK ROAD.
 Description approved Dec. 28, 1928; F. W. Haskell, Dep. Co. Surv.
 Form approved by Robt. W. Kenny, Dep. Co. Counsel
 Accepted by Supervisors Dec. 31, 1928: Min. Vol. 138.
 Copied by R. Loso Jan. 23, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

73 BY V.H. Brown 3-19-29

PLATTED ON ASSESSOR'S BOOK NO.

122 BY Schnackenberg 3-7-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-14-28

Recorded in Book 3968 Page 154 Official Records, Jan. 17, 1929
 Grantors: C. W. Mason, Alma W. Mason
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 11, 1928
 Consideration: \$500
 Description: The northeasterly 35 ft, measured at right angles to the northeasterly line of Lot 36, Tract No. 6216, as per map recorded in Map Book 109, Pages 47 to 50, inclusive, Records of said County.
 Accepted by Dept. Public Works, State of Calif. Jan. 12, 1929.
 Copied by R. Loso Jan. 24, 1929; compared by C. E. Wittich.

C.S.B-248-1

PLATTED ON INDEX MAP NO.

62 V.H. Brown 2-16-29

PLATTED ON ASSESSOR'S BOOK NO.

104 BY Schnackenberg 3-18-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-7-29

Recorded in Book 7401 Page 173 Official Records, Jan. 17, 1929
 Grantor: Dennis J. Ring.
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: Sept. 24, 1928
 Grant for: Charlotte Avenue
 Description: That portion of Block 91 of Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq. of Miscellaneous Records of Los Angeles County, within the following described boundaries:- Beginning at the northeasterly corner of said block; thence southerly along the easterly line thereof 22 ft; thence northwesterly in a direct line to a point on the northerly line of said block, which is westerly thereon 22 ft from said northeasterly corner; thence easterly in a direct line to the point of beginning. To be known as CHARLOTTE AVENUE.
 Description approved Dec. 21, 1928; F. W. Haskell, Dep. Co. Surv.
 Form approved by Robt. W. Kenny, Dep. Co. Counsel
 Accepted by Supervisors Dec. 24, 1928: Min. Vol. 138.
 Copied by R. Loso Jan. 24, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

44 Benson 5-7-29

PLATTED ON ASSESSOR'S BOOK NO.

301 Bainum 3-19-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-8-29

Recorded in Book 7414 Page 150 Official Records, Jan. 19, 1929

Grantors: Clark Standiford, Addie A. Standiford

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 9, 1929

Grant for: State Highway Purposes

Consideration: \$1.00

C.S.B. 260

Description: That portion of Section 32, T 1 N, R 9 W, S.B.B. & M., the Subdivision of Part of Sections 33 and 34, T 1 N, R 9 W, and Part of Sections 4 and 3, T 1 S, R 9 W, with- in the Rancho San Jose Addition, as per map recorded in Book 60, Page 3, of Miscellaneous Records of said County and that portion of the Rancho Addition to San Jose as per map recorded in Book 2, Pages 162 and 163, of Patents, Records of said County. to-wit: Being 100 ft and 50 ft on each side of the following described center line; Commencing at the intersection of the center line of Alosta Avenue and the east boundary line of the City of Glen- dora, which point is Engineer's Station 0+00; thence from said point of beginning N. 89°42' E., a distance of 1749.29 ft to a point which is Engineer's Station 17+49.29; thence along a curve to the left, having a radius of 6000 ft; through an angle of 3° 19'30", a distance of 348.19 ft to a point which is Engineer's Station 20+97.48; thence N. 36°22'30" E., a distance of 1511.75 ft to a point which is Engineer's Station 36+09.23; thence along a curve to the right having a radius of 4000 ft, through an angle of 15°34', a distance of 1036.78 ft to a point which is Engineer's Station 46+96.01 equals 46+97.11 and also a point in the center line of a 60 ft County road known as Compromise Line Road; thence S. 78°03'30" E., along said center line, a distance of 577.54 ft to a point which is Engineer's Station 52+74.65, which point is also the point of intersection of said center line with the north and south center line, produced southerly, of Section 33, T 1 N., R 9 W, S.B.B. & M. All curves are tangent to the straight lines which they join. For the considerations named above, we hereby grant to the State of California the privilege and right to extend excavation and embankment slopes and drainage structures beyond the limits of the above described 100 ft strip of right of way, where required for the construction and maintenance of said State highway between Engineer's Station 18+00 and Station 40+00; also the right to construct and maintain a drainage ditch outside of the said 100 ft strip of right of way on the south side between Engineer's Station 20+00 and Station 32+00.

Copied by R. Loso Jan. 26, 1929; compared by E Poggione.

PLATTED ON INDEX MAP NO.

448 BY Benson. 5-29-29

PLATTED ON ASSESSOR'S BOOK NO.

338 BY Schnackenberg. 4-25-29

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 4-10-29

Recorded in Book 9008 Page 118 Official Records, Jan. 19, 1929

Grantors: Citizens National Trust & Savings Bank of Los Angeles

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 2, 1929

Grant for:

C.S.B. 248-1

Consideration: \$500

Description: All of Lot 77, Tract No. 6216, as per map recorded in Map Book 109, Pages 47 to 50, inclusive, Records of said Los Angeles County.

Copied by R. Loso Jan. 26, 1929; compared by E. Poggione.

PLATTED ON INDEX MAP NO.

62

V.N. Brown 2-26-29

PLATTED ON ASSESSOR'S BOOK NO.

104 BY Schnackenberg 3-18-29

CHECKED BY *Kimball*

CROSS REFERENCED BY

R.F. Steen 2-7-29

Recorded in Book 8929 Page 342 Official Records, Jan. 19, 1929
 Grantors: The Citizens National Trust & Savings Bank of Los Angeles
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 10, 1928
 Consideration: \$500 C.S.B-248-1
 Description: All of Lot 71, in Tract No. 6216, as per map recorded in Map Book 109, Pages 47 to 50 inclusive, Records of said Los Angeles County.
 Copied by R. Loso Jan. 26, 1929; compared by E. Poggione

PLATTED ON INDEX MAP NO.

62 BY V.H. Brown 2-26-29

PLATTED ON ASSESSOR'S BOOK NO.

104 BY Schmackenbeck 3-18-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-7-29

also OR 7477 — 100
 Recorded in Book 7321 Page 348 Official Records, Jan. 19, 1929
 Grantors: The Citizens National Trust & Savings Bank of Los Angeles
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 2, 1929
 Consideration: C.S.B-248-1
 Description: All of Lot 66 of Tract No. 6216, as per map recorded in Map Book 109, Pages 47 to 50, inclusive, Records of said Los Angeles County.
 Copied by R. Loso Jan. 26, 1929; compared by E. Poggione.

PLATTED ON INDEX MAP NO.

62 V.H. Brown 2-26-29

PLATTED ON ASSESSOR'S BOOK NO.

104 BY Schmackenbeck 3-18-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-7-29

Recorded in Book 7386 Page 134 Official Records, Jan. 21, 1929
 Grantors: The Citizens National Trust & Savings Bank of Los Angeles.
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 2, 1929
 Consideration: \$400 C.S.B-248-1
 Description: The northeasterly 60 ft, measured at right angles to the northeasterly line, of Lot 81, of Tract No. 6216, as per map recorded in Map Book 109, Pages 47 to 50, inclusive, Records of said Los Angeles County.
 Copied by R. Loso Jan. 28, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

62 BY V.H. Brown 2-26-29

PLATTED ON ASSESSOR'S BOOK NO.

104 BY Schmackenbeck 3-18-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-7-29

Recorded in Book 7406 Page 124 Official Records, Jan. 22, 1929
 Grantors: Sadie Buntin, Edwin Buntin
 Grantee: Los Angeles City High School District of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 27, 1928

Consideration: \$10

Description: Lots 221 and 222 of Sunny Side, as per Map recorded in Book 5, Pages 119 and 120, of Maps, in the office of the County Recorder of said County. SUBJECT to the second installment of taxes for the fiscal year 1928-1929; SUBJECT ALSO to a perpetual right of way (affecting said Lot 221) as reserved to the Sunny Side Water Company, a corporation, in deed recorded in Book 2056, Page 268, of Deeds, Records of said County; SUBJECT ALSO to a perpetual right of way (affecting said Lot 222) as reserved to the Sunny Side Water Company, a corporation, in deed recorded in Book 2364, Page 268, of Deeds, Records of said County.

Accepted by the Board of Education Jan. 17, 1929; W.A.Sheldon, Sec'y.
 Copied by R. Loso Jan. 29, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

205

Drawn - 3-26-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F.Steen 2-7-29

Recorded in Book 7397 Page 262 Official Records, Jan. 22, 1929
 Grantors: Francesca Passalacqua, Bruno Passalacqua
 Grantee: Los Angeles City High School District of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 28, 1928

Consideration: 10

Description: Lot 225 of Sunny Side Tract, as per map recorded in Book 5, Pages 119 and 120 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Education Jan. 17, 1929; W.A.Sheldon, Sec'y.
 Copied by R. Loso Jan. 29, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

205

Drawn - 3-26-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F.Steen 2-7-29

Recorded in Book 7359 Page 245 Official Records, Jan. 23, 1929
 Grantors: Paul H. Blades, Minnie Blades
 Grantee: Belvedere School District of Los Angeles County

Nature of Conveyance: Bargain and Sale Deed

Date of Conveyance: April 1, 1909

Consideration: \$10

Description: Lot 9 Block "A" WELLINGTON HEIGHTS Subdivision No. 1, as per map thereof now of record in Book 5, Page 7, of Maps, Records of said Los Angeles County. SUBJECT, however, to the covenants and conditions contained in the deed from the UNION TRUST AND TITLE COMPANY of Los Angeles, California, a corporation, conveying the above described premises to the grantor herein,

recorded September 13, 1906, in Book 2806, Page 36 of DEEDS, Los Angeles County Records.
Accepted by Bd of Education Dec. 27, 1928; W.A. Sheldon, Sec'y.
Copied by R. Loso Jan. 30, 1929; compared by C. E. Wittich.

123 B229

Parker 1-14-37

PLATTED ON INDEX MAP NO.

O.K.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

43 BY Kimball 5-3-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-7-29

Recorded in Book 7467 Page 2, Official Records, Jan. 23, 1929
Grantors: Ella Pricie Bolton, E. M. Bolton
Grantee: Belvedere School District of Los Angeles County.
Nature of Conveyance: Grant Deed
Date of Conveyance: March 26, 1909
Consideration: \$1503.50
Description: Lot 13 in Block "A" of subdivision No. 1, Wellington Heights Tract, in the County of Los Angeles, State of California, as per map thereof recorded in Book 5, page 7, of Maps, in the office of the Recorder of said county.
Accepted by Bd of Education Dec. 27, 1928; W.A. Sheldon, Sec'y.
Copied by R. Loso Jan. 30, 1929; compared by C. E. Wittich.

123 B229

Parker 1-14-37

PLATTED ON INDEX MAP NO.

O.K.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

43 BY Kimball 5-3-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-7-29

Recorded in Book 7463 Page 5, Official Records, Jan. 21, 1929
Grantors: Charles W. Good, Mary J. Good
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: Jan. 15, 1929
Grant for: State Highway Purposes
Consideration: \$1

C.S.B-202

Description: That portion of Lot B of Tract No. 1876, as per map recorded in Map Book 20, Page 196, Records of said Los Angeles County; described as follows, to-wit: The Northerly 20 ft more or less, measured at right angles to the center line of a 60 ft state highway as shown on County Surveyor's map No. B-202, on file in the office of the Surveyor of said Los Angeles County, known as Foothill Boulevard, of the Easterly 365.45 ft, measured along the North line of said Lot B, the Southerly boundary line of said 20 ft parcel being parallel with and distant 50.00 ft southerly at right angles from the said center line of Foothill Boulevard. Said state highway right of way hereby granted, conveyed and dedicated is more particularly described as follows:- Said right of way above described contains - acres more or less. And we, the said grantors, do hereby waive all claim for any and all damages or compensation for and on account of the location, establishment and construction of said state highway; and do grant to grantee the right to remove any and all trees, growths, and roadbuilding material within said right of way, and the right to use the same in such manner as the said grantee may deem proper, needful and necessary in the construction, reconstruction, and/or maintenance of said state highway, and/or any road or highway constructed or to be

constructed, by, for, or under the control and direction of the State of California.

Copied by R. Loso Jan. 30, 1929.

PLATTED ON INDEX MAP NO. ⁴⁹ 48 Noonan 2-16-1929
 PLATTED ON ASSESSOR'S BOOK NO. 39 339 BY Schnackenberg 4-6-29
 CHECKED BY Bainum CROSS REFERENCED BY R.E. Steen 2-7-29

Recorded in Book 7343 Page 244 Official Records, Dec. 18, 1928
AFFIDAVIT, General.

State of California, County of Los Angeles) ss:

C. W. Wright, being first duly sworn, deposes and says that he is a Licensed Surveyor in and for the State of California, and from records in his office finds that in December, 1922, Tract No. 5640 was surveyed and recorded. The said tract was recorded in Book 62 Page 32 of Maps, Records of Los Angeles County, California, & that there is a mistake that occurred in calculating the length of the arc forming the part of the front line of Lot 29 of the Tract #5640, and that the said front should be 95.06 ft. instead of 93.87 ft as shown on the record map; in order to corroborate the above statement, the deponent adds the following: The whole tract is laid out, then it is calculated. Then we traversed from the Northeast corner of Lot 29 N. 88°50' W, 183.75 ft; thence South 3°32'15" W. along the West line of Lot 29, 116.35 ft; North 85°00'49" E. 198.54 ft along the Southerly line of Lot 29; thence N. 1°45' W. along the East line of Lot 29, 52.04 ft to the beginning of the curve; thence we went out on the radial line of the curve N. 88°15' E, 920 ft; that brought us to the center of the circle. We closed from the Northeast corner of Lot 29 to the center of the circle and that gave us a bearing. The difference between that bearing and the Bearing S. 88°15' W. gave us a certain angle. With the Angle and the radius, we got the arc difference which in this case would be 43.02 ft shown erroneously on the map as 46.83 ft.
 AND FURTHER deponent sayeth not. C. N. WRIGHT

Copied by R. Loso Jan. 30, 1929.

PLATTED ON INDEX MAP NO. O.K. BY R.E.S.
 PLATTED ON ASSESSOR'S BOOK NO. O.K. BY R.E.S.
 CHECKED BY CROSS REFERENCED BY R.E. Steen 2-7-29

Entered in Judgment Book 701 Page 244, Jan. 8, 1929

PASADENA CITY SCHOOL DISTRICT
 OF LOS ANGELES COUNTY,

Plaintiff,

No. 221790

-vs-

RUBY W. ABBOTT, a widow, et al,
 Defendants.

FINAL ORDER OF CONDEMNATION

IT IS ORDERED, ADJUDGED AND DECREED that the interests of the owners of all of the lots in Tract 3883 as per map recorded in Book 61, page 43, of Maps, records of Los Angeles County, except Lots 23 to 52 inclusive, and the interests of all persons claiming an interest in any of said Lots in and to Lots 23 to 52 inclusive, being the site of the school improvement described

in paragraph IV of the complaint herein (said interest existing in or to said Lots 28 to 52 inclusive by virtue of certain conditions, reservations and restrictions contained in the deeds to said Lots 28 to 52 inclusive), be, and the same are hereby, condemned for a public purpose, namely, for public school purposes, as set forth in the complaint herein.

DONE IN OPEN COURT, this 18th day of December, 1928.

EDWIN F. HAHN

Judge of the Superior Court

Copied by R. Loso Jan. 31, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

O.K. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. 194

BY Kimball 4-9-29

CHECKED BY Bainum

CROSS REFERENCED BY R.F. Steen 2-7-29

Entered in Judgment Book 701 Page 241, January 8, 1929
PASADENA CITY SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

Plaintiff,

No. 224, 912

-vs-

ALTADENA COUNTRY CLUB PARK,
a corporation, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

IT IS ORDERED, ADJUDGED AND DECREED that the interest of the said owners of other lots in Tract 2123, as per map recorded in Book 22, pages 194 and 195 of Maps, records of Los Angeles County, and of all persons claiming an interest in all such other lots, in and to the lots described in paragraph III of the complaint herein and in and to the southerly 55 ft. of lot 93 in said Tract, the interests of said other lots existing in and to the property selected for said school improvement by reason of and by virtue of certain conditions, reservations and restrictions as contained in deeds to the lands described in said paragraph III of complaint herein, be, and the same are hereby condemned for a public purpose, namely, for public school purposes, as set forth in the complaint herein. IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the said County Clerk of the County of Los Angeles refund and pay to the plaintiff herein the sum of \$312.00 deposited by said plaintiff for defendants William Seymour Davis and Jane Doe Davis.

DONE IN OPEN COURT, this 26th day of December, 1928.

EDWIN F. HAHN

Judge of the Superior Court.

Copied by R. Loso Jan. 31, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

O.K. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

471 BY Wilson 5-17-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-7-29

Entered in Judgment Book 646 Page 182, October 13, 1927
LUGO SCHOOL DISTRICT OF LOS
ANGELES COUNTY,

Plaintiff,

No. 222151

-vs-

MARY OELLER CAYER, formerly Mary
Clara Oeller, ANNA JOHANNA CASO,

FINAL DECREE OF CONDEMNATION

BERTHA CLARA THEOD, HERMAN EDWARD)
 OELLER, a minor, WILLIAM JOHN)
 OELLER, a minor, COUNTY OF LOS)
 ANGELES, LOUIS B. HASLAUER, JANE)
 DOE, RICHARD ROE and JOHN DOE)
 COMPANY,)
 Defendants.)

IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff above named do take, acquire and have for the uses set forth in the complaint herein, all the right, title and interest of the defendants Mary Oeller Cayer, Anna Johanna Caso, Bertha Clara Theod, Herman Edward Oeller, William John Oeller and Louis B. Haslauer in and to the following described parcel of land situated in the County of Los Angeles, State of California, and more particularly described as follows: A portion of the 234.09 acre allotment in Rancho San Antonio, in the City of Lynwood, made to Francisco Lugo by Decree in partition in Case No. 3590, District Court of Los Angeles County, described as follows: Beginning at a point on the Westerly line of Lot 1009 of Tract No. 3025, as per map recorded in Book 35, page 44, of Maps, records of Los Angeles County, said point being 55.90 ft Southwesterly of the Northwesterly corner of said Lot 1009, measured along the Westerly line of said Lot; thence Southwesterly a distance of 312 ft, along the Westerly line of said Tract No. 3025, to an angle point on the Westerly line of Lot 1012 of said Tract No. 3025 and on the Northerly line of Belle Vernon Acres; as per map recorded in Book 9, page 196, of Maps, records of Los Angeles County; thence Westerly along said Northerly line of Belle Vernon Acres to a point in the same located 25 ft Easterly of the Southeast corner of Lot 16, in Block "H" of Tract No. 6473, as per map recorded in Book 70, page 15 of Maps, records of Los Angeles County; thence Northerly, along a line 25 ft Easterly of and parallel to the Easterly line of said Lot 16, a distance of 129 ft to a point, said point being the beginning of a curve concave Northerly and having a radius of 231.56 ft, a radial line from said point bearing N. 36°15' E; thence Easterly along said curve a distance of 181.86 ft to a point, said point being the beginning of a curve concave Southerly and having a radius of 181.56 ft, a radial line from said point bearing S. 8°45' E; thence Easterly along said curve a distance of 142.60 ft to a point; thence S. 53°45' E. 156.23 ft to a point, said point being the beginning of a curve concave Northerly and having a radius of 250 ft, a radial line from said point bearing N. 36°15' E; thence Easterly along said curve a distance of 115.91 ft to a point; thence S. 80°19' E. 79.62 ft to the place of beginning.

Done in open court this 11th day of October, 1927.

CHARLES S. BURNELL

Judge of the Superior Court.

Copied by R. Loso Jan. 31, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. 455

Drawn 5-7-29

CHECKED BY Kimball

CROSS REFERENCE

R.F.Steen 2-13-29

Recorded in Book 3984 Page 213 Official Records, Jan. 24, 1929

Grantors: John Robert's Taylor, whose wife's name is Elvira S. Taylor.

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 4, 1929

Consideration: \$10

Description: Lots 4 and 5 in Block 20 of Highland Park Addition,
as per map recorded in Book 2 Pages 69 and 70 of Maps,
in the office of the County Recorder of said County.

Subject to: 2nd $\frac{1}{2}$ Taxes for the fiscal year 1928-29; Street
Assessments and Bonds of record; Conditions, restrictions, reser-
vations and rights of way of record.

Accepted by Bd of Education of Cy of L.A., Jan. 21, 1929; T.A. Sheldon
Sec'y.

Copied by R. Loso Jan. 31, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

514

BY Drawn 5-15-29

CHECKED BY Kimball

CROSS REFERENCED BY

R.F. Steen 2-7-29

Recorded in Book 7458 Page 24, Official Records, Jan. 24, 1929

Grantor: COUNTY OF LOS ANGELES

Grantee: MARIAN R. KING

CS. 7734

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 24, 1928

See D: 66-71

Consideration: \$10

Description: That portion of Block K of the Linda Vista Tract,
as shown on map recorded in Book 29, pages 97 and 98,
Miscellaneous Records of Los Angeles County, within the
following described boundaries: "beginning at the southwesterly
corner of that certain parcel of land described in deed to
Edmund Amos Lockett, recorded in Book 7296, page 267 of Deeds,
records of said county, being a point on the easterly line of
Linda Vista Avenue as shown on map of Tract No. 7736, recorded
in Book 95, page 30 et seq. of Maps, records of said county,
which is southerly thereon 340.20 ft from the northerly terminus
of that certain curve in said easterly line that has a radius of
425 ft and a length of 440.36 ft, thence southerly along said
easterly line a distance of 86.57 ft to its intersection with
the easterly line of Linda Vista Avenue, as shown on map of
Tract No. 9299 recorded in Book 124, page 12 et seq. of Maps,
records of said county; thence northerly along said last men-
tioned easterly line a distance of 79.33 ft to the westerly
prolongation of the southerly line of said parcel of land de-
scribed in deed to Edmund Amos Lockett; thence easterly in a
direct line to the point of beginning."

Copied by R. Loso Jan. 31, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

41^{OK}

PLATTED ON ASSESSOR'S BOOK NO.

OK

79 BY Smith 3-18-29

CHECKED BY Kimball

CROSS REFERENCED BY

R.F. Steen 2-8-29

Recorded in Book 7400 Page 197 Official Records, Jan. 25, 1929

Grantor: Leonard A. Harvey

Grantee: Los Angeles City High School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 9, 1929

Consideration: \$10

Description: That portion of Lot 15, in Block "F", of Grider and Hamilton's Subdivision of the Easterly portion of the Bell Tract in the Rancho San Antonio, County of Los Angeles, State of California, as per map recorded in Book 3, Page 36 of Maps, in the office of the County Recorder of said County described as follows; Beginning at a point in the Westerly line of said Lot Distant South 82.5 ft from the Northwest corner thereof; thence East parallel with the North line of said Lot 137.5 ft; thence North parallel with the Westerly line of said Lot, 40 ft; thence West parallel with the North Line of said Lot, 137.5 ft to a point in the Westerly line thereof, distant N. 40 ft. from the point of beginning; thence S. along the Westerly line of said Lot, 40 ft to the point of beginning. Subject to: Second Installment 1928-29 taxes. City of Bell Improvement Bond No. 1127. Right of way of Record. Conditions, restrictions and reservations as of record. Accepted by Bd of Education Jan. 21, 1929; Wm.A.Sheldon, Sec'y. Copied by R. Loso Feb. 1, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

O.K.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

100 BY Kimball 5-11-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F.Steen 2-7-29

Entered in Judgment Book 690 Page 189, August 1, 1928.
BEVERLY HILLS SCHOOL DISTRICT OF)
LOS ANGELES COUNTY,)

Plaintiff,)

No. 242, 483

-vs-

MERCHANTS NATL.TRUST AND SAVINGS)
BANK OF LOS ANGELES, etc.,)
Defendants.)

FINAL ORDER OF CONDEMNATION

IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff above named do take, acquire and have all the right, title and interest of defendant Merchants National Trust and Savings Bank of Los Angeles, formerly Hellman Commercial Trust and Savings Bank, a corporation, in and to the following described property for the uses set forth in the complaint herein: PARCEL NO. 1. Lot No. 810, in Tract No. 4988, as per map recorded in Book 54, page 99 of Maps, records of Los Angeles County. PARCEL NO. 2. Lot No. 811, in Tract No. 4988, as per map recorded in Book 54, page 99 of Maps, records of Los Angeles County. PARCEL NO. 3. Lot No. 812, in Tract No. 4988, as per map recorded in Book 54, page 99 of Maps, records of Los Angeles County. PARCEL NO. 4. Lots Nos. 813 and 814, in Tract No. 4988, as per map recorded in Book 54, page 99, of Maps, records of Los Angeles County.

Done in open court this 31st day of July, 1928.

EDWIN E HAHN

Judge of the Superior Court.

Copied by R. Loso Feb. 1, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

O.K.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

701 BY Bainum 4-23-29

CHECKED BY Kimball

CROSS REFERENCED

R.F.Steen 2-7-29

Recorded in Book 7379 Page 208 Official Records, Jan 11, 1929

Grantor: Los Angeles Gas & Electric Corporation

Grantee: The County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 28, 1928

Grant for: C. I. 742-2

Description: That portion of the Northeasterly 100 ft of Lot 1 of Tract No. 5792, as shown on map recorded in Book 67, pages 63 and 64 of maps, Records of Los Angeles County, within a strip of land 6 ft wide lying 3 ft on each side of the southerly prolongation of the center line of Arthur Avenue, as shown on said map. In consideration of the foregoing grant the County hereby agrees as follows: 1. That the said sanitary sewer shall be of vitrified clay and of reinforced concrete construction, the exterior diameter of which shall not exceed 2 ft 4 in; that the plans and specifications covering the construction thereof shall be submitted to and approved by the Company prior to the commencement of construction; that the elevation thereof shall be such that the top surface thereof shall not be less than 4 ft below the ordinary level of the ground along said right of way at said location, nor shall the bottom thereof be more than 12 ft below the ordinary level of the ground along said right of way at said location; and that no excavation for any purpose shall be made by the County upon the land hereinbefore described deeper than 12 ft below the ordinary level of the ground as aforesaid. 2. Should the Company at any time in the future desire to erect or construct upon said strip of land hereinbefore described any buildings or structures, the County shall promptly, upon receipt of written request from the Company so to do, submit detailed drawings and specifications of its storm drain underneath the portion of said property upon which the Company desires to so erect or construct such building or other structures, and, if necessary, to relocate any portion of said storm drain along said right of way which might interfere with such construction of said buildings or structures, or such other portion of the property hereinbefore described as may be designated by the Company, it being expressly understood and agreed that the Company reserves the right to use its said real property above described for any and all purposes whatsoever, subject only to the right herein granted the County to maintain its said sanitary sewer at the point hereinbefore described, or such other location upon the Company's said right of way as the Company may hereafter direct; provided that, in the event the Company does construct or erect any buildings or structures as hereinbefore provided upon the surface of any land so occupied by sewer of the County, the County will, and it does hereby waive any and all rights which may elsewhere herein be given it for ingress and egress to its said sewer located under any such building or structure, for the purpose of maintenance, repair, reconstruction or improvement thereof. 3. To lay and construct said storm drain in accordance with the plans and specifications therefor submitted to and approved by the Company, and under its direct supervision and in a manner satisfactory to it; to so handle and conduct the waters and sewage therein and therefrom so as to in no wise injure or interfere with the Company in the use, control, operation or enjoyment of its said property. 4. To maintain said sewer in good condition and repair at all times, to the satisfaction of the Company and under its supervision it, after the notice hereinafter provided for, the Company elects to supervise the doing of any maintenance, renewal or repair work. 5. To use the said

sanitary sewer for the purposes hereinbefore set out, and for no other purpose. 6. That the cost of laying and constructing said storm drain, and thereafter inspecting, maintaining, repairing and renewing the same, shall be wholly borne by the County. 7. That the County shall at all times fully and faithfully comply with the laws of the State of California and the orders, rules and regulations of the Railroad Commission of the State of California, or any other competent governmental authority, in so far as the construction, operation or maintenance of said sewer is concerned. 8. That prior to the commencement of any work on said sanitary sewer and the inspecting, maintaining, repairing and renewing thereof, or any excavation or digging therefor upon the premises above particularly described, the County shall give to the Company reasonable notice, not less, however, than 72 hours, stating the exact time for the commencement of any such work, and the nature of the work to be done, emergency repairs, however, excepted. 9. That the County shall indemnify and save harmless the Company from and against any and all loss, damage, liability or responsibility, cost or expense which the Company may sustain or bear, or to which it may be put, resulting directly or indirectly from, or in any manner connected with, the laying, constructing, maintaining, repairing, renewing, use, operation or existence of said sanitary sewer. 10. That upon the completion of said storm drain, as much as possible of the earth excavated from the trench thereof shall be thrown back into the trench and all backfilling shall be thoroughly packed so that the ground will not sink or cave in after said backfilling is completed, and all surface dirt shall be spread evenly over the surface of the ground or, at the option of the Company, removed by the County entirely from the Company's land. 11. That, in the event the County shall hereafter abandon or cease to use said sanitary sewer, or the portion thereof upon the land of the Company, for a period of one year or more, all rights of the grantee hereunder shall cease and determine, and the County will, on demand, execute the necessary instruments to release and quitclaim to the Company all of its right, title and interest hereunder. 12. That a breach by the County of any of its obligations herein contained may, at the option of the Company, terminate all of its rights hereunder. 13. That the County shall not assign said right of way and easement, of any right herein conferred, without the written consent of the Company first had and obtained.

Accepted by Supervisors July 14, 1928; Min Vol. 131, Page 355.
Copied by R. Loso Feb. 4, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 2-19-29

Recorded in Book 7396 Page 156 Official Records, Jan. 29, 1929
Grantors: Southern Pacific Company, Southern Pacific Railroad Co.
Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: October 1, 1928
Grant for: Highway Purposes O.R.M. — 159
Description: Commencing at the northwest corner of the northwest quarter of Section 14, T 4 N, R 13 W, S.B.B. & M;
thence N. 89°34'45" E. a distance of 20.0 ft to point of beginning of parcel of land hereinafter described; thence S. 0° 10' E, parallel to and 20.0 ft distant measured at right angles

easterly from west line of last described legal subdivision a distance of 61.64 ft to an intersection with the southeasterly line of the Southern Pacific Railroad Company's 100 ft right of way; thence in a southwesterly direction, following last described line and along a circular curve to the right (the tangent to which bears S. $54^{\circ}31'55''$ W) having a radius of 814.08 ft an arc distance of 19.91 ft to point of compound curve; thence continuing along a circular curve to the right having a radius of 623.14 ft an arc distance of 28.71 ft to a point; thence N. $0^{\circ}10'$ W. parallel to and 20.00 ft distant measured at right angles westerly from the easterly line of the northeast quarter of Section 15, said Township and Range, a distance of 85.99 ft to a point; thence N. $0^{\circ}40'30''$ W. parallel to and 20.0 ft distant measured at right angles westerly from the east line of Section 10, said Township and Range, a distance of 94.58 ft to an intersection with the northwesterly line of said railroad company's 150 ft right of way; thence in a northeasterly direction following the last described right of way line and along a circular curve to the left (the tangent to which bears N. $51^{\circ}39'10''$ E) having a radius of 2191.88 ft an arc distance of 8.39 ft to the end of curve; thence N. $51^{\circ}26'$ E, tangent to the last described curve at last mentioned point, a distance of 16.88 ft to a point on the westerly line of Section 11, said Township and Range; thence S. $0^{\circ}40'30''$ E along the last mentioned line a distance of 61.7 ft to a point; thence northeasterly along a circular curve to the left (the tangent to which bears N. $52^{\circ}00'10''$ E), having a radius of 2241.88 ft, an arc distance of 21.96 ft to the end of curve; thence N. $51^{\circ}26'$ E, tangent to the last described curve at the last mentioned point, a distance of 3.33 ft to a point; thence S. $0^{\circ}40'30''$ E. parallel to and 20 ft distant, measured at right angles easterly from the west line of the Southwest Quarter of said Section 11, Township and Range, a distance of 62 ft more or less to point of beginning and containing an area of 0.143 of an acre, more or less, as shown outlined in red on blueprint map of San Joaquin Division Drawing A-3519, Sheet No. 1, hereto attached and made a part hereof. This grant is subject and subordinate to the prior and continuing right and obligation of first party and its successors to use and maintain its entire railroad right of way and property in performance of its public duty as a common carrier, and is also subject to the right and power of first party and its successors in interest or ownership of the said railroad right of way and property, to construct and maintain existing or additional railroad tracks and appurtenances thereto, upon, along or across any or all parts of said land above-described. Accepted by Supervisors Oct. 1, 1928: Min. Vol. 136 page 103. Copied by R. Loso Feb. 5, 1929; compared by

PLATTED ON INDEX MAP NO.

16 by H.B. Anger 3-18-29.

PLATTED ON ASSESSOR'S BOOK NO.

123 by Schnackenberg 5-10-29.

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-8-29

Recorded in Book 7468 Page 2 Official Records, Jan. 29, 1929
 Grantors: O. M. Cobb, Nettie M. Cobb, Harry E. Dodge, Claudine J. Dodge, Catharine Callahan, also known as Catherine Callahan.

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 30, 1927

Grant for: BLANCHE STREET

CONFIDENTIAL AS TO SIGNATURES

Description: A strip of land 20 ft wide, being that portion of the Santa Anita Rancho, as shown on map recorded in Book 1, page 97 of Patents, records of Los Angeles County, described as follows: Beginning at the intersection of a line which is parallel with and 166 ft easterly, measured at right angles, from the easterly line of Allen Avenue, as shown on map of the East Side Tract, recorded in Book 7, page 116 of Maps, records of said county, with the westerly prolongation of the southerly line of the Sun Villa Tract, as shown on map recorded in Book 44, page 100 of Maps, records of said county; thence East along said westerly prolongation 50.42 ft; thence North 20 ft; thence West 50.42 ft; thence South 20 ft to the point of beginning. To be known as BLANCHE STREET.
Description approved Jan. 11, 1929; F. W. Haskell, Dep. Co. Surv. Form approved by Robt. W. Kenny, Dep. Co. Counsel
Accepted by Supervisors Jan. 14, 1929; Min. Vol. 139 Page 101
Copied by R. Loso Feb. 6, 1929; compared by

ATTED ON INDEX MAP NO.

44 BY Benson 5-7-29

ATTED ON ASSESSOR'S BOOK NO.

302 BY Wilson 5-8-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 1-20-29

Recorded in Book 7258 page 378 Official Records, Jan. 29, 1929

Grantor: F. M. Buck

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Dec. 15, 1928

Grant for: BASE LINE AVENUE

Description: A strip of land 30 ft wide, being the northerly 30 ft of Lot 32, Subdivision of Part of Sections 33 and 34, T 1 N, R 9 W, and Part of Sections 4 and 3, T. 1 S, R 9 W, within Rancho San Jose Addition, as shown on map recorded in Book 60, page 8, Miscellaneous Records of Los Angeles County. To be known as BASE LINE AVENUE.

Description approved Jan. 11, 1929; F. W. Haskell, Dep. Co. Surv.

Form approved by Robt. W. Kenny, Dep. Co. Counsel

Accepted by Supervisors Jan. 14, 1929; Min. Vol. 139 Page 101.

Copied by R. Loso Feb. 5, 1929; compared by

PLATTED ON INDEX MAP NO.

48 BY Benson 5-29-29

PLATTED ON ASSESSOR'S BOOK NO.

113 BY Schnackerbeck 4-30-29

CHECKED BY Bainum

CROSS REFERENCED BY R.F. Steen 1-27-29

Recorded in Book 7387 Page 197 Official Records, Jan. 29, 1929

John W. Vanderbilt, Catherine C. Vanderbilt: GRANTORS

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Oct. 21, 1928

Grant for: DEADMAN CANYON ROAD

C.S.B-160-1

Description: A strip of land 30 ft wide, being the westerly 30 ft of Lot 2 in the northwest quarter of Section 7, T 4 N, R 8 W, S.B.M. To be known as DEADMAN CANYON ROAD.

Description approved Jan. 11, 1929; F. W. Haskell, Dep. Co. Surv.

Form approved by ROBT. W. Kenny, Dep. Co. Counsel.

Accepted by Supervisors Jan. 14, 1929; Min. Vol. 139 Page 102.

Copied by R. Loso Feb. 5, 1929; compared by

PLATTED ON INDEX MAP NO.

15 BY Noonan 3-18-29

PLATTED ON ASSESSOR'S BOOK NO.

125 BY Schnackerbeck 4-16-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 1-11-29

Recorded in Book 7239 Page 353 Official Records, Jan. 29, 1929

Grantor: Flintridge Mutual Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: Dec. 14, 1928

C.S.B-329

Consideration: \$10

Description: That portion of Lot 1, Block 23, Flintridge, as shown on map recorded in Book 35, page 47 et seq. of Maps, Records of Los Angeles County, within the following described boundaries:- Beginning at the intersection of the southwesterly line of Michigan Avenue, with the easterly line of Hampton Road (formerly Centre Street) both as shown on map of Tract No. 5676, Book 70, pages 35 & 36 of Maps, Records of said County; thence S. 61°02'50" E. along the southwesterly line of said Michigan Avenue, a distance of 130.00 ft; thence S. 27°07'50" W. 75 ft; thence N. 69°57'55" W. 110 ft to the easterly line of said Hampton Road; thence N. 14°29'25" E. 95 ft to the point of beginning. IT IS UNDERSTOOD AND AGREED, by the Grantor and Grantee herein that the property hereinabove mentioned, is deeded to the County of Los Angeles for the purpose of erecting and maintaining suitable housing to be used in connection with the Los Angeles County Firewarden's Office, and in the event that use of same for such purpose shall be discontinued by the Grantee, or used for any other purpose, then, the said property shall revert to the Grantor herein mentioned. IT IS FURTHER UNDERSTOOD AND AGREED, that the Grantee accepts said property as hereinabove mentioned under the following reservations and conditions: That the Grantor reserves all water and water-rights on the property; That the Grantee will erect on the property a structure consistent with the adjacent surroundings; That the Grantee will beautify the property by appropriate landscape gardening; that the Grantee will construct a water-tight sewerage container, and any and all sewerage will be pumped therefrom and conveyed to disposal grounds other than on or in the vicinity of the property.

Description approved Jan. 2, 1929; Bert O'Brien, Dep. Co. Surv.

Accepted by Supervisors Jan. 14, 1929; Min. Vol. 139 Page 99.

Copied by R. Loso Feb. 5, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

50 Hyde 6-27-35

PLATTED ON ASSESSOR'S BOOK NO.

70 BY Schnockenbeck 5-10-29.

CHECKED BY

Kimball

CROSS REFERENCED BY R.E. Steen 2-8-29

Recorded in Book 7394 Page 243 Official Records, Jan. 29, 1929

Grantors: The City of Los Angeles, Board of Water & Power

Commissioners of the City of Los Angeles

Grantee: Los Angeles County

Nature of Conveyance: Quit-claim Deed

Date of Conveyance: Dec. 4, 1928

Consideration: \$1

Description: Lots 1 to 14, inclusive of the Mayer Tract, as per map recorded in Book 13, page 146 of Maps, Records of Los Angeles County. Lots 1 to 34, inclusive, of Tract 5774, as per map recorded in Book 63, page 29 of Maps, Records of Los Angeles County. Lots 1 to 15, inclusive, of Tract 5771, as per map recorded in Book 62, page 57 of Maps, Records of Los Angeles County. Excepting and reserving therefrom, any and all liens against said property for municipal taxes or assessments, AND All rights in the waters of the Los Angeles River and all

other water and water rights and all electric energy and the right to develop electric or other power by means of any water or water right.

Description approved Dec. 18, 1928; C. E. Angelly, Asst. Engr.
Form approved Dec. 14, 1928; F. M. Hinshaw, Dep. Cy Atty
Accepted by Supervisors Jan. 14, 1929; Min. Vol. 139 Page 99
Copied by R. Loso Feb. 5, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

4^{O.K.}

Noonan 3-11-29

PLATTED ON ASSESSOR'S BOOK NO. O.K. 9 BY Kimball 5-14-29

CHECKED BY Kimball CROSS REFERENCED BY F.F. Steen 2-8-29

Recorded in Book 7444 Page 89 Official Records, Jan. 29, 1929
Grantors: University of Redlands, Louise Currier Ramsay, George Currier Wheeler; Nancy Estelle Bachelder, Clarence Elisha Williams; Howard alvan Hunter, Margie Warren Eaton-Field, JosieMay Norton, Currier Carlton Holman, Marguerite Holman, Southern California Edison Company.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Oct. 4, 1928

Grant for: ANAHEIM SPADRA ROAD

C.S.B. 177

Description: That portion of Section 8, T 2 S, R 9 W, S.B.M., within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:- Beginning at the intersection of the center line of Currier Road, with the center line of Anaheim Spadra Road, (formerly Brea Canyon Road) both as shown on map of Swan Subdivision, recorded in Book 3, pages 39 & 40 of Maps, records of Los Angeles County; thence N. 0°16'10" E. along said last mentioned center line, 245.01 ft to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 300 ft; thence northerly along said curve 140.02 ft to the end of same; thence N. 26°35'55" E. 1837.02 ft to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 2000 ft; thence northeasterly along said last mentioned curve, 162.56 ft to the end of same; thence N. 31°15'20" E. 857.41 ft. The side lines at the northerly end of said strip of land shall be prolonged or shortened so as to terminate in the southerly boundary of the Rancho La Puente, as shown on map recorded in Book 1, pages 43 & 44 of Patents, records of said county. Excepting therefrom any portion thereof within public roads of records. To be known as ANAHEIM SPADRA ROAD. Reference is hereby made to County Surveyor's Map B-177 on file in the office of the County Surveyor of Los Angeles County.

Form approved by Robt. W. Kenny, Dep. Co. Counsel

Description approved Jan. 11, 1929; F. W. Haskell, Dep. Co. Surv.

Accepted by Supervisors Jan. 14, 1929; Min. Vol. 139, Page 101

Copied by R. Loso Feb. 5, 1929; compared by

PLATTED ON INDEX MAP NO.

39

Benson 6-2-29

PLATTED ON ASSESSOR'S BOOK NO.

343 -- BY Banum 5-8-29
342 -- BY Banum 3-25-1929

CHECKED BY 343 Kimball
342 Kimball

CROSS REFERENCED BY R.F. Steen 2-11-29

Recorded in Book 7399 Page 219 Official Records, Jan. 29, 1929

Grantor: John L. Sturtevant

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Dec. 11, 1928

Grant for: JOHNSON ROAD

C.S. 8813

Description: A strip of land 30 ft wide, being the westerly 30 ft of Northwest quarter of the northwest quarter Section 5, T 7 N, R 11 W, S.B.M. To be known as JOHNSON ROAD.

Description approved by F. W. HASKELL, Dep. Co. Surv., Jan. 11, 1929

Form approved by Robt. W. Kenny, Dep. Co. Counsel

Accepted by Supervisors Jan. 14, 1929; Min. Vol. 139 Page 102.

Copied by R. Loso Feb. 5, 1929; compared by

PLATTED ON INDEX MAP NO.

70 BY V.H. Brown 3-15-29

PLATTED ON ASSESSOR'S BOOK NO.

72 BY Schnackenberg 4-3-29

CHECKED BY Kimball

CROSS REFERENCED

R.F. Steen 2-11-29

Recorded in Book 7460 Page 27 Official Records, Jan. 29, 1929

Grantors: Alexander Tait, Ernest A. Schottke, Irma E. Schottke, John Thompson, Ellen Thompson

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Dec. 12, 1928

C.S. B 474

Grant for: MYRTLE ROAD.

Description: A strip of land 30 ft wide, being the easterly 30 ft of the south half of the southeast quarter of Section 2, T 8 N, R 14 W, S.B.M. To be known as MYRTLE ROAD.

Description approved Jan. 11, 1929; F. W. Haskell, Dep. Co. Surv.

Form approved by Robt. W. Kenny, Dep. Co. Counsel

Accepted by Board of Supervisors Jan. 14, 1929; Min. Vol. 139 P. 102.

Copied by R. Loso Feb. 5, 1929; compared by

PLATTED ON INDEX MAP NO.

72 BY V.H. Brown 3-18-29

PLATTED ON ASSESSOR'S BOOK NO.

398 BY Schnackenberg 3-29-29.

CHECKED BY Bainum

CROSS REFERENCED BY R.F. Steen 2-13-29

Recorded in Book 7340 Page 190 Official Records, Jan. 29, 1929

Grantor: Los Angeles Investment Company

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Nov. 26, 1928

Grant for: OVERHILL DRIVE - SLAUSON AVENUE

H:49-5-6

Description: PARCEL 1. That portion of Section 21, T 2 S, R 14 W, S.B.M., within the following described boundaries:-

Beginning at a point on the westerly prolongation of the northerly line of Lot 2 of Tract No. 9344, as shown on map recorded in Book 148, pages 30 to 33 inclusive, of Maps, records of Los Angeles County, which is easterly 6.05 ft, measured along the northerly line of Lot 3 of said tract, from the northwesterly corner of said last mentioned lot; thence westerly, southwesterly and southerly along the northerly, northwesterly and westerly lines of said tract to a point on the westerly line of Lot 8 of said tract which is 54.72 ft southerly, measured along

said last mentioned westerly line, from the northwesterly corner of said last mentioned lot; thence North $80^{\circ}22'50''$ West along the northerly line of said tract a distance of 100 ft; ~~thence N. $9^{\circ}37'10''$ E. of said tract, a distance of 100 ft;~~ thence N. $9^{\circ}37'10''$ E 12.51 ft to a point on the southerly boundary of that certain parcel of land conveyed by deed to the County of Los Angeles, recorded in Book 2869, page 65 of Official Records of said County, which is easterly thereon 8.88 ft from the most westerly corner of said parcel of land; thence easterly along the boundary of said parcel of land and following the same in all its various courses to the first intersection thereof with the aforesaid westerly prolongation of the northerly line of Lot 2; thence easterly in a direct line to the point of beginning. To be known as OVERHILL DRIVE. Parcel 2. That portion of Section 21, T 2 S, R 14 W, S.B.M., within the following described boundaries:- Beginning at the northeasterly corner of Lot 1 of Tract No. 9344, as shown on map recorded in Book 148, pages 30 to 33 inclusive, of Maps, records of Los Angeles County; thence westerly in a direct line through the northeasterly corner of Lot 3 of said tract to the southerly boundary of that certain parcel of land conveyed by deed to the County of Los Angeles, recorded in Book 2869, page 65 of Official Records of Los Angeles County; thence easterly along said southerly boundary and following the same in all its various courses to the point of beginning. To be known as SLAUSON AVENUE.

Description approved Jan. 11, 1929; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt. W. Kenny, Dep. Co. Counsel
Accepted by Supervisors Jan. 14, 1929; Min. Vol. 139 Page 102
Copied by R. Loso Feb. 5, 1929; compared by

PLATTED ON INDEX MAP NO.

24 BY Booth- 4-2-29

PLATTED ON ASSESSOR'S BOOK NO.

313 BY Schnackenberg. 4-12-29.

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-7-29

Recorded in Book 7397 Page 294 Official Records, Jan. 29, 1929

Grantors: Hattie H. Chapman Gibbs also known as Hattie J. D. Chapman Gibbs, Josephine C. Keasal.

Grantee: The County of Los Angeles RECEIVED AS TO SIGNATURE

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 12, 1927

CS 8539

Grant for: PALLET CREEK ROAD

Description: That portion of the southwest quarter of Section 11, T 4 N, R 10 W, S.B.M., within a strip of land 40 ft wide, lying 20 ft on each side of the following described center line: Beginning at the southeast corner of the southwest quarter of said section; thence N. $0^{\circ}01'40''$ E. along quarter section line, 466.94 ft to the beginning of a curve concave to the southwest having a radius of 200 ft; thence northwesterly along said curve 145.79 ft to the end of same; thence N. $41^{\circ}44'20''$ W. 97.19 ft to the beginning of a curve concave to the northeast, having a radius of 650 ft; thence northwesterly along said last mentioned curve 246.32 ft to the end of same; thence N. $20^{\circ}01'30''$ W. 2.73 ft to the beginning of a curve concave to the east, having a radius of 1000 ft; thence northerly along said last mentioned curve 204.49 ft to the end of same; thence N. $8^{\circ}18'30''$ W. 34.38 ft to the beginning of a curve concave to the south, having a radius of 80 ft; thence westerly along said last mentioned curve 177.17 ft to the end of same; thence S. $44^{\circ}48'10''$ W. 24.80 ft to the beginning of a curve concave to the north, having a radius of 60 ft; thence westerly along said last mentioned curve 144.09 ft to the end of same; thence N. $2^{\circ}24'00''$ E. 31.57 ft to the

beginning of a curve concave to the west, having a radius of 1000 ft; thence northerly along said lastmentioned curve 356.92 ft to the end of same; thence N. 18°03'00" W. 965.30 ft to the beginning of a curve concave to the southwest, having a radius of 120 ft; thence northwesterly along said last mentioned curve 102.60 ft to the end of same; thence N. 67°02'10" W. 89.13 ft to the beginning of a curve concave to the northeast, having a radius of 150 ft; thence northwesterly along said last mentioned curve 146.96 ft to the end of same; thence N. 10°53'30" W. 217.89 ft. The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate in the southerly line of said Section 11. All curves are tangent to the straight lines which they join. To be known as PALLETT CREEK ROAD. Reference is hereby made to County Surveyor's Map No. 8539 on file in the office of the Surveyor of Los Angeles County. This easement shall not interfere in any way with the right of the grantors to the use of the springs on said property nor the right of the grantors to take the oil or minerals from under the surface.

Description approved Jan. 11, 1929; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt. W. Kenny, Dep. Co. Counsel
Accepted by Supervisors Jan. 14, 1929; Min. Vol. 139, Page 103.
Copied by R. Loso Feb. 5, 1929; compared by

PLATTED ON INDEX MAP NO.

15 Noonan 3-18-29

PLATTED ON ASSESSOR'S BOOK NO.

126 BY Schnackenbeck 5-7-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-13-29

Recorded in Book 7448 Page 77 Official Records, Jan. 29, 1929

Grantor: Los Angeles-First National Trust & Savings Bank.

Grantee: The County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 30, 1928

Grant for: ROOSEVELT HIGHWAY

C.S. B514 - C.S.B-857

Description: That portion of that certain parcel of land marked "Ramona S. de Machado 341.85095 acres" on map of parts of the Rancho La Ballona, recorded in Book 3, page 204, et seq. of Miscellaneous Records of Los Angeles County, within a strip of land 100 ft wide, lying 50 ft on each side of the following described center line:- Beginning at the intersection of the southeasterly line of Jefferson Boulevard (formerly Playa Street) as shown on said map with the southeasterly prolongation of the center line of Roosevelt Highway, as described in deed to the County of Los Angeles, recorded in Book 7188, page 367, Official Records of said County; thence S. 29°00' E. along said prolongation 2252.22 ft to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 800 ft; thence southeasterly along said curve 436.16 ft to a point in the southeasterly boundary of said Rancho La Ballona, which point is N. 52°38'25" E. along said boundary 282.10 ft from Station 12, as shown on said map. The side lines at the southeasterly end of said strip of land shall be prolonged or shortened so as to terminate in said southeasterly boundary of said rancho. To be known as ROOSEVELT HIGHWAY. SUBJECT to conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Description approved Jan. 11, 1929; F. W. Haskell, Dep. Co. Surv.

Form approved by Robt. W. Kenny, Dep. Co. Counsel

Accepted by Supervisors Jan. 14, 1929; Min. Vol. 139 Page 104.

Copied by R. Loso Feb. 5, 1929; compared by

PLATTED ON INDEX MAP NO.

23 BY V.H. Brown 3-25-29

PLATTED ON ASSESSOR'S BOOK NO.

101 BY J Wilson 5-10-29

CHECKED BY Kimball

CROSS REFERENCED BY

D 71

Recorded in Book 7448 Page 78 Official Records, Jan. 29, 1929

Grantors: C. H. Corse, Oma Corse

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Oct. 19, 1928

Grant for: STEWART ROAD

C.S. 8745

Description: A strip of land 30 ft wide, being the easterly 30 ft of the southeast quarter of the northeast quarter of Section 4, T 6 N, R 9 W, S.B.M. To be known as STEWART ROAD.

Description approved Jan. 11, 1929; F. W. Haskell, Dep. Co. Surv.

Form approved Robt. W. Kenny, Cep. Co. Counsel

Accepted by Supervisors Jan. 14, 1929; Min. Vol. 139 Page 103.

Copied by R. Loso Feb. 5, 1929; compared by

PLATTED ON INDEX MAP NO. 66 - 67 BY Booth - 2-28-29
Noonan - 3-14-29

PLATTED ON ASSESSOR'S BOOK NO. 121 BY Schnackenberg 4-4-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-13-29

Recorded in Book 7348 Page 353 Official Records, Jan. 29, 1929

Grantor: Mary B. McPherson, formerly Mary B. Ince.

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 22, 1928

Grant for: STEWART ROAD

C.S. 8745

Description: A strip of land 30 ft wide, being the easterly 30 ft of the northeast quarter of the northeast quarter of Section 4, T 6 N, R 9 W, S.B.M. To be known as STEWART ROAD.

Description approved Jan. 11, 1929; F. W. Haskell, Dep. Co. Surv.

Form approved by Robt. W. Kenny, Dep. Co. Counsel

Accepted by Supervisors Jan. 14, 1929; Min. Vol 139 Page 103.

Copied by R. Loso Feb. 5, 1929; compared by

PLATTED ON INDEX MAP NO. 67 BY Booth - 2-28-29
66 BY Noonan - 3-14-29

PLATTED ON ASSESSOR'S BOOK NO. 121 BY Schnackenberg 4-4-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-13-29

Recorded in Book 7453 Page 53 Official Records, Jan. 29, 1929

Grantors: Faye Jones, Junie E. King, Leighton R. Stewart,
Curtis H. Stewart

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Dec. 10, 1928

C.S. 8849

Grant for: TELEGRAPH-JABONERIA ROAD

Description: That portion of the part of the Rancho Santa Gertrudes finally confirmed to James P. McFarland and John G. Downey, as shown on plat recorded in Book 1, pages 156 to 158 inclusive, of Patents, records of Los Angeles County, within the following described boundaries:- Beginning at the intersection of the southeasterly line of Telegraph-Jaboneria Road, conveyed to Los Angeles County, as an unnamed road by deed recorded in Book 473, page 150, of Deeds, records of said county, with the southwesterly line of that certain parcel of land described in deed to S. W. Stewart recorded in Book 2646, page 191

of Deeds, records of said county; thence northeasterly along said southeasterly line of Telegraph-Jaboneria Road 25 ft; thence southerly in a direct line to a point in said southwesterly line which is southeasterly thereon 15 ft from said intersection; thence northwesterly in a direct line to the point of beginning. To be known as TELEGRAPH-JABONERIA ROAD.

Description approved Jan. 11, 1929; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt. W. Kenny, Dep. Co. Counsel
Accepted by Supervisors Jan. 14, 1929; Min. Vol. 139, Page 103.
Copied by R. Loso Feb. 5, 1929; compared by

PLATTED ON INDEX MAP NO.

3636 Noonan 5-3-29

PLATTED ON ASSESSOR'S BOOK NO.

350 BY Schnackenberg 3-22-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-15-29

Recorded in Book 7406 Page 150 Official Records, Jan. 29, 1929
Grantors: Sid Busby also known as Sidney Busby, Anne Busby,
C. R. Cross, Pearl Cross, Western Loan & Building Co.,
Evert Albert, Della Albert, California Title Insurance
Company. COMPLETE AS TO SIGNATURES

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Oct. 3, 1928

C.S.B-460

Grant for: TRURO STREET

Description: A strip of land 25 ft wide, being the easterly 25 ft of the southerly half of Lot 125, Tract No. 288, as shown on map recorded in Book 14, page 162 & 163 of Maps, records of Los Angeles County, to be known as TRURO STREET.

Description approved Jan. 11, 1929; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt. W. Kenny, Dep. Co. Counsel
Accepted by Supervisors Jan. 14, 1929; Min. Vol. 139 Page 103.
Copied by R. Loso Feb. 5, 1929; compared by

PLATTED ON INDEX MAP NO.

24 BY Booth 4-2-29

PLATTED ON ASSESSOR'S BOOK NO.

98 BY Smith 4-12-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-13-29

Recorded in Book 7459 Page 41, Official Records, Jan. 29, 1929

Grantors: Dalma E. Stickney, W. C. Stickney

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Nov. 28, 1928

COMPLETE AS TO SIGNATURES

Grant for: WATERDALE ROAD

Description: A strip of land 30 ft wide, being the northerly 30 ft of the northwest quarter of Section 14, T 8 N, R 10 W, S.B.M. To be known as WATERDALE ROAD.

Description approved Jan. 11, 1929; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt W. Kenny, Dep. Co. Counsel
Accepted by Supervisors Jan. 14, 1929; Min. Vol 139 Page 103.
Copied by R. Loso Feb. 5, 1929; compared by

PLATTED ON INDEX MAP NO.

69 69 Benson 6-20-29

PLATTED ON ASSESSOR'S BOOK NO.

485 Schnackenberg 5-6-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 3-9-29

Recorded in Book 7349 Page 317 Official Records, Jan. 29, 1929
Grantors: T. H. Lambert also known as Thomas H. Lambert, Fannie
E. Lambert, Leo M. Meeker
Grantee: The County of Los Angeles
Nature of Conveyance: Drainage Easement
Date of Conveyance: Dec. 11, 1928
Grant for: D. I. 114-2

[illegible]

INDEXED ON INDEX MAP NO. OK. BY R.F.S.
 INDEXED ON ASSESSOR'S BOOK NO. OK. BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F. Steen 3-2-29

Recorded in Book 7415 Page 156 Official Records, Jan. 29, 1929
Grantors: George Megugorac; Clara Megugorac; H. L. Averill;
Hilda B. Averill.
Grantee: The County of Los Angeles C.S.B-1192-4
Nature of Conveyance: Drainage Easement
Date of Conveyance: Dec. 24, 1928
Grant for: D.D.I. 26-6-6
Description: Those portions of Lots 7 and 8, Block 4, Tract No.
4607, as shown on map recorded in Book 51, page 95 of
Maps, records of Los Angeles County, within a strip of
land 6 ft wide, lying 3 ft on each side of the following described
center line: Beginning at a point in the northerly line of said
Lot 8 which is N. 89°41'25" E. thereon 16.31 ft from the north-
westerly corner of said last mentioned lot; thence S. 56°25'05"
E. 85 ft. The sidelines of above described strip of land, at
the beginning thereof shall be prolonged or shortened so as to
terminate in the northerly line of said Lot 8.
Description approved Jan. 10, 1929; Bert O'Brien, Dep. Co. Surv.
Form approved by H. W. Kennedy, Dep. Co. Counsel
Accepted by Supervisors Jan. 14, 1929; Min. Vol. 139 Page 104.
Copied by R. Loso Feb. 5, 1929; compared by
C.M. 129 B 233 F.J. Calkins 7-23-36

PLATTED ON INDEX MAP NO. O.K. BY R.F.S.
PLATTED ON ASSESSOR'S BOOK NO. O.K. BY R.F.S.
CHECKED BY CROSS REFERENCED BY R.F. Steen 2-15-29

Recorded in Book 7351 Page 285 Official Records, Jan. 29, 1929

Grantors: W. H. Tullis, Ninnie J. Tullis, Celeste Hempstead

Grantee: The County of Los Angeles

Nature of Conveyance: Water Main Easement

Date of Conveyance: Dec. 8, 1928

Grant for: A. & L. 153-1-4

Description: That portion of the San Pasqual Rancho, as shown on map recorded in Book 1, pages 19 & 20 of Patents, records of Los Angeles County, within the following described boundaries:- Beginning at a point in the northerly prolongation of the easterly line of Lot 16, Tract No. 2322, as shown on map recorded in Book 23, page 28 of Maps, records of said county, which is northerly thereon 276.56 ft from the north-easterly corner of said lot; thence westerly parallel with the northerly line of said tract, 3.65 ft; thence northerly parallel with said prolongation 3 ft; thence easterly parallel with said northerly line to said prolongation; thence southerly in a direct line 3 ft to the point of beginning.

Description approved Jan. 10, 1929; Bert O'Brien, Dep. Co. Surv.

Form approved by H. W. Kennedy, Dep. Co. Counsel

Accepted by Supervisors Jan. 14, 1929; Min. Vol. 139 Page 105.

Copied by R. Loso Feb. 5, 1929; compared by

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen 2-14-29

Recorded in Book 7462 Page 33 Official Records, Jan. 29, 1929

Grantors: Robert Himer Glenn, also known as R. H. Glenn; Jettie Pearl Glenn

C.S.B-1193-2

Grantee: The County of Los Angeles

Nature of Conveyance: Drainage Easement

See P.R. O.R. 7417-162

Date of Conveyance: Oct. 27, 1928;

Grant for: D. I. 63-1

Description: Those portions of Lot 10, Tract No. 4960 as shown on map recorded in Book 63, page 50 of Maps, records of Los Angeles County, described as follows:- Parcel 1.

A strip of land 10 ft wide, lying 5 ft on each side of the following described center line:- Beginning at a point in the southerly line of said lot which is N. 89°43'45" W. thereon 23.54 ft from the southeasterly corner of said lot; thence N. 29°39'45" E. 100 ft.

Parcel 2. Beginning at the southeasterly corner of above-described Parcel 1; thence northeasterly along the southeasterly line of said Parcel 1, a distance of 17.18 ft; thence southerly in a direct line to a point in the southerly line of said Lot 10 which is westerly thereon 13.54 ft from the southeasterly corner of said lot; thence westerly in a direct line to the point of beginning of this parcel. Parcel 3. Beginning at the most westerly corner of above-described Parcel 1; thence northeasterly along the northwesterly line of said last mentioned parcel, a distance of 22.82 ft; thence southwesterly in a direct line to a point in the southerly line of aforesaid Lot 10 which is westerly thereon 33.54 ft from the southeasterly corner of said lot; thence easterly in a direct line to the point of beginning of this parcel.

Description approved Jan. 11, 1929; F. W. Haskell, Dep. Co. Surv.

Form approved by Robt. W. Kenny, Dep. Co. Counsel

Accepted by Supervisors Jan. 14, 1929; Min. Vol. 139 page 104.

Copied by R. Loso Feb. 5, 1929; compared by

PLATTED ON INDEX MAP NO.

OK. R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F.Steen 2-13-29

Recorded in Book 7441 Page 85 Official Records, Jan. 29, 1929

Grantors: Francis S. Montgomery, Gertrude P. Montgomery

Grantee: The County of Los Angeles

Nature of Conveyance: Drainage Easement C.S.B-1193-2

Date of Conveyance: Feb. 23, 1928

Grant for: D. I. 63-4

Description: That portion of the southeast quarter of the south-east quarter of Section 7, T 1 S, R 14 W, S.B.M., within a strip of land 10 ft wide, lying 5 ft on each side of the following described center line:— Beginning at a point in the easterly line of Lot 8, Tract No. 4960, as shown on map recorded in Book 63, page 50 of Maps, records of Los Angeles County, which is S. 0°06'55" W. thereon 37.04 ft from the northeasterly corner of said lot; thence N. 17°04'15" E. 44.17 ft to a point in the southerly line of Sunset Boulevard as shown on said map. The side lines of said strip of land are to be prolonged or shortened so as to terminate in the easterly line of said Lot 8, and in the southerly line of said Sunset Boulevard. SUBJECT, however, to the following conditions and limitations: 1. The Grantors shall retain and enjoy full and free use of the surface rights of the land herein described and may fill or cause to be filled, over and above the conduit or pipe up to the street level, and erect and maintain buildings upon the said land in any manner they desire, provided that said buildings or improvements shall not impair or obstruct the flow of flood waters. 2. If the grantees shall (a) abandon the easement hereby granted and non-user for the period of one year shall constitute abandonment; or (b) fail to maintain, repair or rebuild said pipe, conduit, ditch or channel when the same is necessary, and so fail for a period of one year; or (c) fail for a period of one year to keep said pipe or conduit in such condition as to allow the same to carry a capacity flow, then in any of said events, this easement, and all rights hereby granted, shall, without any further act of the grantors terminate and be of no further force or effect.

Description approved Jan. 11, 1929; F. W. Haskell, Dep. Co. Surv.

Form approved by Robt. W. Kenny, Dep. Co. Counsel

Accepted by Supervisors Jan. 14, 1929; Min. Vol. 139 Page 104

Copied by R. Loso Feb. 5, 1929; compared by

FILED ON INDEX MAP NO.

O.K. R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

O.K. R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 3-1-29

Recorded in Book 7451 Page 70 Official Records, Jan. 29, 1929

Grantors: Robert Patterson Elliott, Madeline Elliott, Security Title Company.

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Oct. 25, 1928

Grant for: DEADMAN CANYON ROAD.

C.S.B-160-1

Description: A strip of land 30 ft wide, being the westerly 30 ft of the northwest quarter of Section 30, T 5 N, R 8 W, S.B.M. To be known as DEADMAN CANYON ROAD.

Description approved Jan. 11, 1929; F. W. Haskell, Dep. Co. Surv.

Form approved by Robt. W. Kenny, Dep. Co. Counsel

Accepted by Supervisors Jan. 14, 1929; Min. Vol 139 Page 102

Copied by R. Loso Feb. 5, 1929; compared by

PLATTED ON INDEX MAP NO.

67 67 BY Booth - 2-28-29

PLATTED ON ASSESSOR'S BOOK NO.

324 R. Schnackenberg 2-23-29

CHECKED BY Kimball

CROSS REFERENCED

R.F. Steen 2-15-29

Recorded in Book 7402 Page 157 Official Records, Jan. 29, 1929
 Grantor: John G. Bullock
 Grantee: The County of Los Angeles COMPLETE AS TO SIGNATURES
 Nature of Conveyance: Road Deed
 Date of Conveyance: Dec. 12, 1928
 Grant for: DENNIS ROAD
 Description: A strip of land 30 ft wide, being the southerly
 30 ft of Section 3, T 6 N, R 12 W, S.B.M. To be known
 as DENNIS ROAD.
 Description approved by F. W. Haskell, Dep. Co. Surv., Jan. 11, 1929
 Form approved by Robt W. Kenny, Dep. Co. Counsel
 Accepted by Supervisors Jan. 14, 1929
 Copied by R. Loso Feb. 5, 1929; compared by

PLATTED ON INDEX MAP NO.

65 BY Booth - 2-28-29

PLATTED ON ASSESSOR'S BOOK NO. 72 - 124 BY Schnackenbeck 4-3-29
 4-15-29

CHECKED BY Kimball 124
 72

CROSS REFERENCED BY R.F. Steen 2-15-29

Recorded in Book 9028 Page 94 Official Records, Jan. 29, 1929
 Grantors: John Thompson, Ellen Thompson, Ernest A. Schottke,
 Irma E. Schottke, Alexander Tait
 Grantee: The County of Los Angeles COMPLETE AS TO SIGNATURES
 Nature of Conveyance: Road Deed C.S.B.830-1
 Date of Conveyance: Dec. 12, 1928
 Grant for: DARWIN ROAD
 Description: A strip of land 30 ft wide, being the southerly
 30 ft of the southeast quarter of Section 2, T 8 N, R
 14 W, S.B.M. To be known as DARWIN ROAD.
 Description approved Jan. 11, 1929; F.W. Haskell, Dep. Co. Surv.
 Form approved by Robt. W. Kenny, Dep. Co. Counsel
 Accepted by Supervisors Jan. 14, 1929; Min. Vol. 139 Page 101.
 Copied by R. Loso Feb. 5, 1929; compared by

PLATTED ON INDEX MAP NO.

72 BY V. H. Brown 3-18-29

PLATTED ON ASSESSOR'S BOOK NO. 398

BY Schnackenbeck 3-29-29

CHECKED BY Bainum

CROSS REFERENCED BY R.F. Steen 2-14-29

Recorded in Book 7407 Page 189 Official Records, Jan. 29, 1929
 Grantors: Robert H. Orr, Southern California Edison Company
 Grantee: The County of Los Angeles COMPLETE AS TO SIGNATURES
 Nature of Conveyance: Road Deed
 Date of Conveyance: Dec. 19, 1928
 Grant for: HETCHIE ROAD
 Description: A strip of land 30 ft wide, being the westerly
 30 ft of the northwest quarter of Section 30, T 8 N,
 R 11 W, S.B.M. To be known as HETCHIE ROAD.
 Description approved Jan. 11, 1929; F. W. Haskell, Dep. Co. Surv.
 Form approved by Robt. W. Kenny, Dep. Co. Counsel
 Accepted by Supervisors Jan. 14, 1929; Min. Vol. 139 Page 101.
 Copied by R. Loso Feb. 5, 1929; compared by

PLATTED ON INDEX MAP NO.

70 BY V. H. Brown 3-15-29

PLATTED ON ASSESSOR'S BOOK NO.

398 BY Schnackenbeck 3-29-29

CHECKED BY Bainum

CROSS REFERENCED BY R.F. Steen 2-15-29

Recorded in Book 8880 Page 364 Official Records, Jan. 30, 1929
 Grantors: Alfonso Ortiz (who acquired title as Alfonso Ortig)
 Flora M. Ortiz
 Grantee: Los Angeles City High School District of Los Angeles
County.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 15, 1929
 Consideration: \$10
 Description: Lot 224 of Sunny Side, as per map recorded in Book
 5, Pages 119 and 120 of Maps, in the office of the County
 Recorder of said County. SUBJECT TO: Second half taxes
 for 1928-29. Conditions, restrictions, reservations, rights,
 rights of way, easements of record.
 Accepted by Bd of Education Jan. 24, 1929; Wm. A. Sheldon, Sec'y
 Copied by R. Loso Feb. 5, 1929; compared by

PLATTED ON INDEX MAP

OK.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO. 205 Drown - 3-26-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-7-29

Recorded in Book 7444 Page 95 Official Records, Jan. 30, 1929
 COUNTY OF LOS ANGELES,

Plaintiff,

No. 231049

-vs-

DOMINGA M. DeSAUSED, et al.,
 Defendants.

FINAL DECREE IN CONDEMNATION.

See D. 71-166

IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff above
 named do take, acquire and have for the uses set forth in the
 complaint herein all the right, title and interest of defendant
 Francis V. Biggy, in and to the following described parcels of
 land in the City of Los Angeles, County of Los Angeles, State of
 California, and more particularly described as follows:

PARCEL NO. 4. Those portions of the alley in the rear of Lot 26
 of F. Biggy's Subdivision of a part of Orange Slope Tract, as
 per map recorded in Book 29, pages 75 and 76, Miscellaneous
 Records of Los Angeles County, and the strip of land six inches
 in width, marked "Reserved Strip 6" Wide" as shown on said map
 as adjoining said alley on the Northwest, lying between the North-
 westerly prolongation of the Southwesterly and Northeasterly lines
 of said Lot 26. PARCEL NO. 7. The Northwesterly 7.75 ft of that
 portion of Lot "A" of the B. Biggy Tract as per map recorded in
 Book 83, pages 79 and 80, Miscellaneous Records of Los Angeles
 County, described as follows: Beginning at a point in the
 Southeasterly line of said Lot "A", distant Southwesterly 550 ft
 from the most Easterly corner of said Lot; thence Northwesterly
 parallel with the Northeasterly line of said Lot "A" to the
 Northwesterly line of said Lot; thence Southwesterly along said
 Northwesterly line, 40 ft; thence Southeasterly parallel with the
 Northeasterly line of said Lot "A" to the Southeasterly line of
 said Lot; thence Northeasterly 40 ft to the point of beginning.

Done in open court this 1st day of Dec. 1928.

MARSHALL F. McCOMB

Judge of the Superior Court.

Copied by R. Loso Feb. 5, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 2-8-29

Recorded in Book 7334 Page 359 Official Records, Jan. 31, 1929

Grantor: Atchison, Topeka and Santa Fe Railway Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance Dec. 22, 1928

Grant for: Street Purposes

Consideration: \$1 Ro. Addition to San Jose & a portion of Ro. San Jose recorded in Book 22, page 21, Misc. Rec.

Description: Beginning at the intersection of a line that is parallel with and 40 ft southerly measured at right angles, from the center line of Gladstone Avenue, as shown on said map with the southwesterly line of said right of way; thence northwesterly along said southwesterly line to a line that is parallel with and 40 ft northerly, measured at right angles, from said center line of Gladstone Avenue; thence easterly along said last mentioned parallel line to the northeasterly line of said right of way; thence southeasterly along said northeasterly line to the first above mentioned parallel line; thence westerly in a direct line to the point of beginning. RESERVING, however, unto the Railway Company the right to maintain and operate on said premises the railway tracks now located thereon, and to lay, maintain and operate thereon and thereover such additional track or tracks as it may deem necessary without being required to obtain the consent of the County therefor, the same as if this indenture had not been executed.

Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139.

Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

48

Benson. 5-29-29

PLATTED ON ASSESSOR'S BOOK NO.

113 *Schnackenberg* 4-30-29.

CHECKED BY *Bainum*

CROSS REFERENCED

R. F. Steen 2-13-29

Recorded in Book 7330 Page 359 Official Records, Jan. 31, 1929

Grantor: The Atchison, Topeka and Santa Fe Railway Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 8, 1928

Consideration: \$1

Grant for: Rivera & Los Nietos Road

C.S. 7692.

Description: PARCEL 1: That portion of said Railway Company's right of way, as shown on map of Tract No. 4916, recorded in Book 53, page 39 of Maps, records of Los Angeles County, within the following described boundaries: Beginning at a point in the southerly line of Rivera and Los Nietos Road, as shown on said map, said point being north 69°49' west thereon 472.04 ft from the southerly prolongation of the most easterly line of Block B, said tract; thence continuing north 69°49' west 30 ft; thence south 20°11' west 10 ft; thence south 69°49' east 30 ft; thence northerly in a direct line to the point of beginning. PARCEL 2: That portion of said Railway Company's right of way as shown on map of Tract No. 4916, recorded in Book 53, page 39 of Maps, records of Los Angeles County, within the following described boundaries: Beginning at a point in the southerly line of Rivera and Los Nietos Road, as shown on said map, said point being north 69°49' west thereon 882.04 ft from the southerly prolongation of the most easterly line of Block B, said tract; thence continuing north 69°49' west 30 ft; ~~XXXXXXXXXXXXXX~~ thence south 20°11' west 11 ft; thence south 69°49' east 30 ft; thence northerly in a direct line to the point of beginning. RESERVING, however, unto the Railway Company the

right to construct, maintain and operate on said premises railway track or tracks, if at any time in the future the Railway Company may find it necessary so to do, without being required to obtain the consent of the County therefor, the same as if this indenture had not been executed.

Description approved Jan. 17, 1929; F. W. Haskell, Dep.Co.Surv.

Form approved by Robt. A. Cushman, Dep.Co.Counsel

Accepted by Supervisors Jan. 21, 1929: Min. Vol. 139.

Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

36

Noonan 5-3-29

PLATTED ON ASSESSOR'S BOOK NO.

392 *Schnockenbeck* 5-9-29.

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F.Steen* 3-9-29

Recorded in Book 7448 Page 86 Official Records, Jan. 31, 1929

Grantors: John F. Jones and Cleo V. Jones.

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Nov. 28, 1928

Grant for: C. I. 727-5-32

Description: A strip of land 3 ft wide, being the southerly 3 ft of the westerly half of Lot 62, Tract No. 2933, as shown on map recorded in Book 32, page 25 of Maps, records of Los Angeles County.

Description approved Jan. 18, 1929; Bert O'Brien, Dep.Co.Surv.

Form approved by W. B. McKesson

Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139

Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich

PLATTED ON INDEX MAP NO.

OK.

BY

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY

R.F.S.

CHECKED BY

CROSS REFERENCED

R.F.Steen 2-16-29

Recorded in Book 7468 Page 11, Official Records, Jan. 31, 1929

Grantor: A. R. Waugh

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Nov. 2, 1928

Grant for: C. I. 727-5-1

Description: That portion of Lot 94, Tract No. 15, as shown on map recorded in Book 12, page 189 of Maps, records of Los Angeles County, within a strip of land 6 ft wide, lying 6 ft on northerly side of the westerly prolongation of the southerly line of Lot 11, Tract No. 7126, as shown on map recorded in Book 108, page 40 of Maps, records of said county. That portion of Lot 94 within a strip of land 4 ft wide, lying northerly of and adjacent to the westerly prolongation of the southerly line of Myles Avenue, as shown on map of Tract No. 7126, recorded in Book 108, page 40 of Maps, records of said county. That the Grantors reserve the right to full occupation of the surface of the above described lands including the right to construct and maintain buildings thereon and that the easement hereby granted is subordinate to the rights reserved by said Grantor and that the Grantee shall be liable for any destruction of property or damages caused or occasioned in the reconstruction or repair of said

sanitary sewer after same has been installed.
 Description approved Jan. 18, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by H.W. Kennedy, Dep. Co. Counsel
 Accepted by Supervisors; Jan. 21, 1929; Min. Vol. 139 Page 192.
 Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 2-16-29

Recorded in Book 7390 Page 281 Official Records, Jan. 31, 1929
 Grantors: G. J. Vogels, also known as Gerrit J. Vogels, Rose

J. Vogels, California Title Insurance Company

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Dec. 4, 1928

Grant for: C.I. 727-6-10

Description: A strip of land 3 ft wide, being the northerly
 3 ft of the easterly 50 ft of Lot 54, Tract No. 2933, as
 shown on map recorded in Book 32, page 25 of Maps, records
 of Los Angeles County.

Description approved Jan. 18, 1929; Bert O'Brien, Dep. Co. Counsel
 Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139 Page 192

Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 2-16-29

Recorded in Book 7409 Page 193 Official Records, Jan. 31, 1929

Grantors: Clara Hellman Heller, Florence Hellman Ehrman;
 Frances J. Hellman, Wells Fargo Bank & Union Trust
 Co. (the two last named as trustees under the will
 of I. W. Hellman, Jr., deceased).

Grantee: The County of Los Angeles

C.S.B-1189-6

Nature of Conveyance: Drainage Easement

Date of Conveyance: July 6, 1928

Grant for: D.D.I. 22-2-1

Description: PARCEL 1: That portion of the south half of
 Section 33, T 1 S, R 12 W of the Tract of Land known
 as the Repetto Rancho, as shown on map recorded in
 Book 759, pages 20 and 22 of Deeds, records of Los Angeles
 County, within a strip of land 14 ft wide, lying 7 ft on each
 side of the following described center line:- Beginning at a
 point on the center line of Third Street (formerly an unnamed
 road lying 30 ft on each side of the southerly line of above
 mentioned township), said point being N. 87°33'05" W. along said
 center line, a distance of 1319.74 ft from the southeast corner
 of above mentioned southwest quarter of Section 33; thence N.
 2°48'55" E. 1101.00 ft to a point hereinafter designated as
 Point A; thence continuing N. 2°48'55" E. 148.11 ft to the begin-
 ning of a curve concave to the southeast, having a radius of
 100 ft; thence northeasterly along said curve 91.70 ft to the
 end of same; thence N. 55°21'30" E. 1612.00 ft to a point here-
 inafter designated as Point B; thence continuing N. 55°21'30" E.
 66.24 ft to the beginning of a curve concave to the northwest,
 having a radius of 700 ft; thence northeasterly along said last
 mentioned curve 496.70 ft, more or less. PARCEL 2. That portion
 of above mentioned south half of Section 33, within a strip of

land 25 ft wide, lying 12.5 ft on each side of the following described center line:- Beginning at above described Point A; thence S. 87°11'05" E. 20 ft. Parcel 3. That portion of the south half of said Section 33, within a strip of land 32 ft wide, lying 16 ft on each side of the following described center line:- Beginning at above described Point B; thence N. 34°38'30" W. 40 ft. Parcel 4. That portion of fractional Section 4, T 2 S, R 12 W, of the Tract of Land known as the Repetto Rancho, as shown on map recorded in Book 759, pages 21 and 22 of Deeds, records of Los Angeles County, within a strip of land 20 ft wide, lying 10 ft on each side of the following described center line:- Beginning at a point on the center line of Third Street (formerly an unnamed road lying 30 ft on each side of the northerly line of said last mentioned township), said point being N. 87°33'05" W. along said center line 1322.74 ft from the quarter section corner on the north line of said fractional section; thence S. 2°44'52" W. 59.22 ft to a point hereinafter described as Point C; thence continuing S. 2°44'52" W. 666.84 ft to a point hereinafter designated as Point D; thence continuing S. 2°44'52" W. 1824.62 ft. Parcel 5. That portion of aforementioned fractional Section 4, within the following described boundaries:- Beginning at above described Point C; thence N. 87°11'05" W. 10 ft; thence N. 42°11'05" W. to the southerly line of above mentioned Third Street; thence easterly along said southerly line to the above described center line of Parcel 4; thence southerly in a direct line to the point of beginning. Parcel 6. That portion of aforementioned fractional Section 4, within a strip of land 5 ft wide, lying 2.5 ft on each side of the following described center line:- Beginning at above described Point D; thence S. 87°11'05" E. 15 ft. All curves are tangent to the straight lines or curves, which they join. Description approved Jan. 18, 1929; Bert O'Brien, Dep. Co. Surv. Form approved by H. W. Kennedy, Dep. Co. Counsel Accepted by Supervisors Jan. 21, 1929: Min. Vol. 139 Page 193. Copied by R. Loso Feb. 6, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 2-15-29

Recorded in Book 8938 Page 374 Official Records, Jan. 31, 1929

Grantors: H. A. Lafler, Margaret Lafler.

Grantee: The County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 12, 1928

Grant for: C.I. 535-51

Description: A strip of land 3 ft wide, being the northerly 3 ft of Lot 166 of Tract No. 4824, as shown on map recorded in Book 52, page 74 of Maps, records of Los Angeles County.

Description approved Jan. 18, 1929; Bert O'Brien, Dep. Co. Surv.

Form approved by H. W. Kennedy, Dep. Co. Counsel

Accepted by Supervisors Jan. 21, 1929: Min. Vol 139 Page 190.

Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 2-19-29

Recorded in Book 7435 Page 108 Official Records, Jan. 31, 1929
 Grantor: Security Trust & Savings Bank, Stephen Synoniak
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement
 Date of Conveyance: Dec. 12, 1928
 Grant for: C.I. 511-17-5
 Description: A strip of land 6 ft wide, being the northerly 6 ft of lot 197, Tract No. 6480, as shown on map recorded in Book 79, page 31 et seq. of Maps, records of Los Angeles County.
 Description approved Jan. 18, 1929; Bert O'Brien, Dep. Co. Surv. Form approved by M.B. McKesson, Dep. Co. Counsel
 Accepted by Board of Supervisors Jan. 21, 1929; Min. Vol. 139 Page 192.
 Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

132 B 229

Allison 9-16-36

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 2-19-29

Recorded in Book 7385 Page 235 Official Records, Jan. 31, 1929
 Grantors: H. L. Averill, Hilda B. Averill, Ray Paulsen, Inga Paulson, Mox Incorporated.
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement
 Date of Conveyance: Dec. 12, 1928
 Grant for: C.I. 662-25-2
 Description: A strip of land 6 ft wide, being the easterly 6 ft of Lot 41, Tract No. 9450, as shown on map recorded in Book 130, pages 99 & 100 of Maps, records of Los Angeles County.
 Description approved Jan. 18, 1929; Bert O'Brien, Dep. Co. Surv. Form approved W. B. McKesson, Dep. Co. Counsel
 Accepted by Supervisors, Jan. 21, 1929; Min. Vol. 139 Page 192
 Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.
 C.M. 129 B 233 F.J. Calkins 7-22-36

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 2-18-29

Recorded in Book 7433 Page 150 Official Records, Jan. 31, 1929
 Grantor: Las Vegas Land and Water Company C.S.B.-1190
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: June 19, 1928
 Consideration: \$10
 Grant for: Storm Drain Purposes - D.D.I. 23-6-2
 Description: Parcel 1. That portion of Lot 2, Tract No. 7207, as shown on map recorded in Book 115, pages 17 and 18, of Maps, records of Los Angeles County, within the following described boundary lines: Beginning at a point in the easterly line of said lot which is northerly thereon 280 ft from the southeasterly corner of said lot; thence westerly parallel with the southerly line of said lot a distance of 10 ft; thence southerly parallel with said easterly line to the north-westerly line of the fifth parcel of land described in easement

to the County of Los Angeles, recorded in Book 6791, page 210, Official Records of said county; thence northeasterly along said northwesterly line to said easterly line of Lot 2; thence northerly in a direct line to the point of beginning. Parcel 2: That

portion of said Lot 2, within the following described boundary lines: Beginning at a point in the easterly line of said lot which is northerly thereon 200 ft from the southeasterly corner of said lot; thence westerly parallel with the southerly line of said lot a distance of 10 ft; thence northerly parallel with the easterly line of said lot a distance of 12 ft; thence easterly parallel with said southerly line a distance of 10 ft; thence southerly in a direct line 12 ft to the point of beginning.

Parcel 3: That portion of Lot 1, Tract No. 7777, as shown on map recorded in Book 115, pages 13 and 14 of Maps, records of said county, within a strip of land 8 ft wide lying four ft on each side of the following described center line: Beginning at a point in the northerly line of the Los Angeles & Salt Lake Railroad Company's right of way as shown on the above mentioned map of Tract No. 7207, which is S. $83^{\circ}53'35''$ E. thereon 306.65 ft from the southwesterly corner of Lot 2, said last mentioned tract; thence S. $6^{\circ}06'25''$ W. 111.58 ft to the beginning of a curve concave to the northwest, tangent to said last mentioned course and having a radius of 60 ft; thence southwesterly along said curve 42.54 ft to the end of same; thence S. $46^{\circ}43'50''$ W. 144.67 ft to the beginning of a curve concave to the east tangent to said last mentioned course, having a radius of 40 ft; thence southerly along said last mentioned curve 62.83 ft to the end of same. Sterling Electric Motors, Inc., hereby consents to the foregoing grant by Las Vegas Land and Water Company unto the County of Los Angeles of rights of way and easements for storm drain purposes, and joins in this instrument for that purpose.

Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139 Page 194.
Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

ATTED ON INDEX MAP NO.

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R.F.S.

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R.F.S.

CHECKED BY

CROSS REFERENCED

R.F. Steen 2-20-29

Recorded in Book 7441 Page 92 Official Records, Jan. 31, 1929

Grantor: Los Angeles & Salt Lake Railroad Company

Grantee: County of Los Angeles

C.S.B-1190-2-5

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 27, 1928

Consideration: \$10

Grant for: D.D.I. 23-6-1 D.D.I. 23-4-1

Description: First: Over, across, along and upon said right of way as shown on map of Tract No. 7207, recorded in Book 115, pages 17 and 18, of Maps, records of Los Angeles County, particularly described as follows: Beginning at a point in the northerly line of said right of way which is S. $83^{\circ}53'35''$ E. thereon 306.65 ft from the southwesterly corner of Lot 2, said tract; thence S. $6^{\circ}06'25''$ W. 100.0 ft to the southerly line of said right of way. Second: Over, across, along and upon said right of way as shown on maps recorded in Book 1466, page 108, and Book 1536, page 59, of Deeds, records of Los Angeles County, the center line of said storm drain being the northwesterly line of the El Carmel Tract as shown on map recorded in Book 7, pages 134 and 135 of Maps, records of said county.

Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139 Page 194

Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

ATTED ON INDEX MAP NO.

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C.M. 114-B-249 Calkins 7-10-36

ATTED ON ASSESSOR'S BOOK NO.

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R.F.S.

CHECKED BY

CROSS REFERENCED

R.F. Steen 2-20-29

Recorded in Book 7239 Page 357 Official Records, Jan. 31, 1929

Grantors: Refugio G. Valle; Beatrice H. Valle

Grantee: The County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: Dec. 27, 1928

Grant for: D.D.I. 26-1-46

Description: That portion of Lot 157, Tract No. 5582, as shown on map recorded in Book 63, pages 14 & 15 of Maps, records of Los Angeles County, within a strip of land 18 ft wide, lying 9 ft on each side of the following described center line:- Beginning at a point on the center line of Floral Drive (formerly known as Chicago Avenue) as shown on said map that is N. 89°45'10" E. thereon 93.57 ft from the center line of Humphrey Avenue (extending north from said Floral Drive) as shown on said map; thence N. 26°13'10" E. 127.99 ft to the beginning of a curve concave to the southeast, and having a radius of 100 ft; thence northeasterly along said curve 98.88 ft to a point; thence continuing easterly along said curve 12.01 ft to the end of same; thence N. 89°45'10" E. 210.78 ft to the beginning of a curve concave to the north and having a radius of 100 ft; thence easterly along said last mentioned curve 70.79 ft to the end of same; thence N. 49°11'30" E. 116.47 ft to the beginning of a curve concave to the southeast and having a radius of 300 ft; thence northeasterly along said last mentioned curve 95.03 ft to the end of same; thence N. 67°20'30" E. 127.79 ft to the beginning of a curve concave to the northwest, and having a radius of 200 ft; thence northeasterly along said last mentioned curve 104.48 ft to the end of same; thence N. 37°24'40" E. 15.93 ft to the beginning of a curve concave to the southeast and having a radius of 100 ft; thence northeasterly along said last mentioned curve 76.62 ft to the end of same; thence N. 81°18'35" E. 160.77 ft to a point on the easterly line of Lot 160, said tract, that is southerly thereon 166.30 ft from the northeasterly corner of said last mentioned lot. All curves are tangent to the straight lines which they join.

Description approved Jan. 18, 1929; Bert O'Brien, Dep. Co. Surv. Form approved by W. B. McKesson, Cep. Co. Counsel

Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139 Page 193.

Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

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BY R.F.S.

CHECKED BY

CROSS REFERENCED

R.E. Steen 2-20-29.

Recorded in Book 7396 Page 167 Official Records, Jan. 31, 1929

Grantors: Juan Alcala, Antonia Alcala, Albina Fuentes, Alvina Fuente.

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

123 B 237

Date of Conveyance: Dec. 31, 1928

Grant for: C. I. 757-3-2

Description: A strip of land 4 ft wide, being the easterly 4 ft of Lots 35 and 36 Block 7, Maravilla Park, as shown on map recorded in Book 18, page 168 of Maps, records of Los Angeles County.

Description approved Jan. 18, 1929; Bert O'Brien, Dep. Co. Surv. Form approved by M. B. McKesson

Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139 Page 190

Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

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PLATTED ON ASSESSOR'S BOOK NO.

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BY R.F.S.

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CROSS REFERENCED

R.E. Steen 2-18-29
D 71

Recorded in Book 8969 Page 253 Official Records, Jan. 31, 1929

Grantors: Toribia Guerrero, Belen Guerrero

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

~~123 B 237~~

Date of Conveyance: Dec. 7, 1928

Grant for: C. I. 757-3-14

Description: A strip of land 4 ft wide, being the westerly 4 ft of Lots 84, 85 and 86, Block 7, Maravilla Park, as shown on Map recorded in Book 18, page 168 of Maps, records of Los Angeles County.

Description approved Jan. 18, 1929; Bert O'Brien, Dep. Co. Surv.

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139, Page 190

Copied by R. Loso; compared by C. E. Wittich, Feb. 7, 1929

PLATTED ON INDEX MAP NO.

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BY R.F.S.

CHECKED BY

CROSS REFERENCED BY

R.F. Steen 2-18-29

Recorded in Book 7422 Page 136 Official Records, Jan. 31, 1929

Grantors: Antonio Sandoval, Virginia Sandoval, Charles K. Atlass

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

~~123 B 237~~

Date of Conveyance: Dec. 31, 1928

Grant for: C. I. 757-3-17

Description: A strip of land 4 ft wide, being the westerly 4 ft of Lot 89, Block 7, Maravilla Park, as shown on map recorded in Book 18, page 168 of Maps, records of Los Angeles County.

Description approved Jan. 18, 1929; Bert O'Brien, Dep. Co. Surv.

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139 Page 190

Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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CROSS REFERENCED BY

R.F. Steen 2-18-29

Recorded in Book 7405 Page 187 Official Records, Jan. 31, 1929

Grantors: Lauro Aguilar, Tomaso Aguilar, Charles K. Atlass,

Goldie Marks Joseph.

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

~~123 B 237~~

Date of Conveyance: Dec. 31, 1928

Grant for: C. I. 757-3-18

Description: A strip of land 4 ft wide, being the westerly 4 ft of Lot 90, Block 7, Maravilla Park, as shown on map recorded in Book 18, page 168 of Maps, records of Los Angeles County.

Description approved Jan. 18, 1929; Bert O'Brien, Dep. Co. Surv.

Form approved by W. D. McKesson, Dep. Co. Counsel

Accepted by Supervisors: Jan 21, 1929; Min. Vol. 139 Page 190

Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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CROSS REFERENCED BY

R.F. Steen 2-18-29

Recorded in Book 8985 Page 246 Official Records, Jan. 31, 1929
 Grantors: Joseph D. Nazario, Aline D. Nazario, Fred C. Hansen;
 Security Title Company
 Grantee: The County of Los Angeles 123 B 237
 Nature of Conveyance: Sewer Easement
 Date of Conveyance: Dec. 31, 1928
 Grant for: C. I. 757-3-19
 Description: A strip of land 4 ft wide, being the westerly 4 ft
 of Lots 91 & 92, Block 7, Maravilla Park, as shown on map
 recorded in Book 18, page 168 of Maps, records of Los
 Angeles County.
 Description approved Jan. 18, 1929: Bert O'Brien, Dep. Co. Surv.
 Form approved by W. D. McKesson, Dep. Co. Counsel
 Accepted by Supervisors Jan 21, 1929: Min. Vol. 139 Page 190
 Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. O.K. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. O.K. BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F. Steen ~~2-19-29~~ 2-18-29

Recorded in Book 7281 Page 352 Official Records Jan. 31, 1929
 Grantors: Freemont Scott, Mariano Dominguez, Guadalupe M. Domin-
 quez, Security Trust and Savings Bank.
 Grantee: The County of Los Angeles 123 B 237
 Nature of Conveyance: Sewer Easement
 Date of Conveyance: Jan. 3, 1929
 Grant for: C. I. 757-3-8
 Description: A strip of land 4 ft wide, being the easterly 4 ft
 of Lot 46, Block 7, Maravilla Park, as shown on map
 recorded in Book 18, page 168 of Maps, records of
 Los Angeles County.
 Description approved Jan. 18, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by W. D. McKesson, Dep. Co. Counsel
 Accepted by Supervisors Jan. 21, 1929: Min. Vol 139 Page 190
 Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. O.K. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. O.K. BY R.F.S.
 CHECKED BY CROSS REFERENCED BY R.F. Steen 2-18-29

Recorded in Book 7457 Page 55 Official Records Jan. 31, 1929
 Grantor: Cloafas Castro
 Grantee: The County of Los Angeles 123 B 237
 Nature of Conveyance: Sewer Easement
 Date of Conveyance: Dec. 12, 1928
 Grant for: C. I. 757-3-12
 Description: A strip of land 4 ft wide, being the westerly
 4 ft of Lots 80, & 81, Block 7, Maravilla Park, as
 shown on map recorded in Book 18, page 168 of Maps,
 records of Los Angeles County.
 Description approved Jan. 18, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by W. D. McKesson, Dep. Co. Counsel
 Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139 Page 190
 Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. O.K. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. O.K. BY R.F.S.
 CROSS REFERENCED BY R.F. Steen 2-18-29

Recorded in Book 7471 Page 6, Official Records, Jan. 31, 1929
 Grantors: Gladia Galvan, R. M. Doyle, Stephen V. Shaljian, Bertha F. Shaljian
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement 123 B 237
 Date of Conveyance: Dec. 31, 1928
 Grant for: C. I. 757-1-9
 Description: A strip of land 6 ft wide being the southerly 6 ft of the easterly 20 ft of Lot 10 and the southerly 6 ft of the westerly 10 ft of Lot 11, both in Tract No. 8436, as shown on map recorded in Book 108, page 13 of Maps, records of Los Angeles County.
 Description approved Jan. 18, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by W. D. McKesson, Dep. Co. Counsel
 Accepted by Supervisors Jan 21, 1929; Min. Vol. 139 Page 190.
 Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich

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CROSS REFERENCED BY

R.F. Steen

2-18-29

Recorded in Book 7328 Page 354 Official Records, Jan. 31, 1929
 Grantors: Jesus G. Denna, Adela M. Denna, R. M. Doyle, Stephen V. Shaljian, Bertha F. Shaljian
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement 123 B 237
 Date of Conveyance: Dec. 31, 1928
 Grant for: C. I. 757-1-10
 Description: A strip of land 6 ft wide, being the southerly 6 ft of the easterly 30 ft of Lot 11, Tract No. 8436, as shown on map recorded in Book 108, page 13 of Maps, records of Los Angeles County.
 Description approved Jan. 18, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by W. D. McKesson, Dep. Co. Counsel
 Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139, Page 190.
 Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

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BY R.F.S.

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CROSS REFERENCED BY

R.F. Steen 2-18-29

Recorded in Book 7426 Page 133 Official Records, Jan. 31, 1929
 Grantors: Minnetta Ames, Heriberto Reyes, Misael Reyes, Harry Biddle.
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement 123 B 237
 Date of Conveyance: Jan. 7, 1929
 Grant for: C. I. 757-1-3
 Description: A strip of land 6 ft wide, being the easterly 6 ft of Lot 4, Tract No. 8436, as shown on map recorded in Book 108, page 13 of Maps, records of Los Angeles County.
 Description approved Jan. 18, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by W. D. McKesson, Dep. Co. Counsel
 Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139 Page 190
 Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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BY R.F.S.

CHECKED BY

CROSS REFERENCED BY

R.F. Steen

2-18-29

Recorded in Book 7429 Page 132 Official Records, Jan. 31, 1929
 Grantors: Annie E. L. Anderson, Stephen V. Shaljian, Bertha
 F. Shaljian

Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement

Date of Conveyance: Dec. 20, 1928

Grant for: C. I. 757-1-2

123 B 237

Description: A strip of land 6 ft wide being the easterly
 6 ft of Lot 5, and the easterly 6 ft of the southerly
 20 ft of Lot 6, both in Tract No. 8436, as shown on
 map recorded in Book 108, page 13 of Maps, records of
 Los Angeles County.

Description approved Jan. 18, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by W. D. McKesson, Dep. Co. Counsel
 Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139 Page 190
 Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 2-18-29

Recorded in Book 7392 Page 247 Official Records, Jan. 31, 1929
 Grantors: Annie E. L. Anderson, Santiago Cordoza, Felicita Cordoza,
 Ramona Flores, C. H. Barker also known as Charles H.
 Barker

Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement

Date of Conveyance: Dec. 20, 1928

Grant for: C. I. 757-1-1

123 B 237

Description: Four strips of land 6 ft wide being the southerly
 6 ft of Lots 7, 12 and 16, and the easterly 6 ft of the
 northerly 20 ft of Lot 3, all in Tract No. 8436, as shown
 on map recorded in Book 108, page 13 of Maps, records of Los
 Angeles County. Also that portion of Lot 22, said tract, within
 a strip of land 6 ft wide, lying 3 ft on each side of the follow-
 ing described center line: Beginning at a point in the northerly
 line of said last mentioned lot which is westerly thereon 10 ft
 from the southeasterly corner of Lot 8, said tract; thence
 southeasterly in a direct line to a point in the southerly line
 of said Lot 22 which is westerly thereon 95 ft from the south-
 easterly corner of said last mentioned lot. The sidelines of
 above described strips of land are to be prolonged or shortened
 so as to terminate in the northerly and southerly lines of said
 last mentioned lot.

Description approved Jan. 18, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by W. D. McKesson, Dep. Co. Counsel
 Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139 Page 190.
 Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 2-18-29

Recorded in Book 7348 Page 365 Official Records, Jan. 31, 1929
 Grantors: John M. Larronde, Madeleine Etchemendy, Marianne T.
 Etchemendy, also known as Marianne Etchemendy,
 Caroline Etchemendy.

Grantee: The County of Los AngelesNature of Conveyance: Grant DeedDate of Conveyance: Dec. 14, 1928Grant for: AVALON BOULEVARD

C.S. 8500

Description: A strip of land 40 ft wide, being the easterly 40 ft of Lot A, Tract No. 3461, as shown on map recorded in Book 38, page 87 of Maps, records of Los Angeles County. To be known as AVALON BOULEVARD.

Description approved Jan. 17, 1929; F. W. Haskell, Dep. Co. Surv.

Form approved by Robt. A. Cushman, Dep. Co. Counse.

Accepted by Supervisors, Jan. 21, 1929; Min. Vol. 139 Page 187

Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

26 *V.N. Brown 4-9-29*

PLATTED ON ASSESSOR'S BOOK NO.

89 *Schmackenbeck 5-6-29*CHECKED BY *Kimball*

CROSS REFERENCED BY

R.F. Steen 3-11-29

Recorded in Book 7350 Page 329 Official Records, Jan. 31, 1929

Grantors: G. C. Mattis, Frae Irene MattisGrantee: The County of Los AngelesNature of Conveyance: Grant DeedDate of Conveyance: Nov. 24, 1928Grant for: Alley Purposes

C.S. 8864

Description: That portion of Lot 8, Block 2, of a subdivision of the Garvey Ranch, as shown on Map recorded in Book 52, Pages 43 & 44, Miscellaneous Records of Los Angeles County, within a strip of land 5 ft wide, the southerly line of which is parallel with and 225 ft northerly, measured at right angles, from the southerly line of said lot and extending westerly 359 ft, from the easterly line thereof. To be known as ALLEY.

Description approved Jan. 17, 1929; F. W. Haskell, Dep. Co. Surv.

Form approved by Robt. W. Kenny, Dep. Co. Counsel

Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139 Page 189

Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

44 *Benson 5-7-29*

PLATTED ON ASSESSOR'S BOOK NO.

375

Bainum 4-10-29

CHECKED BY

Kimball

CROSS REFERENCED BY

R.F. Steen 3-7-29

Recorded in Book 7377 Page 198 Official Records, Jan. 31, 1929

Grantor: John W. B. HarrisGrantee: The County of Los AngelesNature of Conveyance: Grant DeedDate of Conveyance: Oct. 19, 1928Grant for: FULLERTON ROADDescription: PARCEL 1. That portion of the Rancho La Habra, as shown on map recorded in Book 1, pages 275 & 276 of Patents, records of Los Angeles County, within a strip of land 40 ft wide, lying 20 ft on each side of the following described center line:- Beginning at the southwesterly corner of that certain parcel of land described in a deed to Peter J. Weisel recorded in Book 704, page 142, Official Records of said County; thence N. 41°38' E. along the northwesterly line of said parcel of land 105.59 ft to the beginning of a curve concave to the northwest, having a radius of 150 ft; thence northeasterly along said curve 81.16 ft to the end of same; thence N. 10°38' E. 62.26 ft; thence N. 72°01' E. 141.45 ft to the beginning of a curve concave

to the northwest, having a radius of 531.94 ft; thence northeasterly along said last mentioned curve 205.95 ft to the end of same; thence N. 49°50' E. 161.46 ft to the beginning of a curve concave to the northwest, having a radius of 250 ft; thence northeasterly along said last mentioned curve 58.83 ft to the end of same; thence N. 36°21' E. 155.70 ft to the beginning of a curve concave to the northwest, having a radius of 449.51 ft; thence northeasterly along said last mentioned curve 102.64 ft to the end of same; thence N. 23°16' E. 50.88 ft; thence N. 10°21' E. 50.89 ft to the beginning of a curve concave to the west, having a radius of 123.73 ft; thence northerly along said last mentioned curve 95.45 ft to the beginning of a curve concave to the southwest, having a radius of 614.77 ft; thence northwesterly along said last mentioned curve 113.65 ft to the end of same; thence N. 44°26'30" W. 31.41 ft to the beginning of a curve concave to the east, having a radius of 136.21 ft; thence northerly along said last mentioned curve 185.43 ft to the end of same; thence N. 33°33'30" E. 94.92 ft to the beginning of a curve concave to the west, having a radius of 86.75 ft; thence northerly along said last mentioned curve 48.20 ft to the end of same; thence N. 1°43'30" E. 142.57 ft to the beginning of a curve concave to the southwest, having a radius of 43.48 ft; thence northwesterly along said last mentioned curve 85.53 ft to the end of same; thence S. 69°00'30" W. 86.49 ft to the beginning of a curve concave to the north, having a radius of 253.33 ft; thence Westerly along said last mentioned curve 199.33 ft to the end of same; thence N. 65°54'30" W. 147.71 ft to the beginning of a curve concave to the east, having a radius of 107.99 ft; thence northerly along said last mentioned curve 254.84 ft to the end of same; thence N. 69°18' E. 38.24 ft to the beginning of a curve concave to the northwest, having a radius of 100 ft; ~~XX~~
~~XXXXXXXXXXhavingxxxxradiusxxx100~~ thence northeasterly along said last mentioned curve 82.44 ft to the end of same; thence N. 22°04' E. 118.91 ft to the beginning of a curve concave to the southeast, having a radius of 714.83 ft; thence northeasterly along said last mentioned curve 133.39 ft to the beginning of a curve concave to the west, having a radius of 72.04 ft; thence northerly along said last mentioned curve 48.07 ft to the beginning of a curve concave to the east, having a radius of 75.00 ft; thence northerly along said last mentioned curve 48.31 ft to the end of same; thence N. 31°26' E. 57.74 ft to the beginning of a curve concave to the southwest, having a radius of 40 ft; thence northwesterly along said last mentioned curve 96.18 ft to a point hereinafter designated as "Point A", from which point a radial line of said last mentioned curve bears S. 16°20'17" E.

PARCEL 2. That portion of said Rancho La Habra, within the following described boundaries:- Beginning at above described "Point A"; thence S. 16°20'17" E. along abovedescribed radial line 20 ft to a curve having a radius of 20 ft which is concentric with the last mentioned curve in above described Parcel 1; thence southwesterly along said curve having a radius of 20 ft, a distance of 9.19 ft to the beginning of a curve concave to the north, having a radius of 73.43 ft; thence southwesterly along said last mentioned curve 65.13 ft to the end of same; thence N. 81°52' W. 94.23 ft to the beginning of a curve concave to the northeast, having a radius of 84.56 ft; thence northwesterly along said last mentioned curve 108.12 ft to the end of same; thence N. 8°36'30" W. 26.62 ft to the beginning of a curve concave to the east, having a radius of 452.16 ft; thence northerly along said last mentioned curve 127.98 ft to the beginning of a curve concave to the southeast, having a radius of 221.28 ft; thence northeasterly along said last mentioned curve 107.75 ft to the end of same;

thence N. $35^{\circ}30'30''$ E. 109.54 ft to the beginning of a curve concave to the southeast, having a radius of 170 ft; thence northeasterly along said last mentioned curve 73.58 ft to the end of same; thence S. $29^{\circ}41'36''$ E. 20 ft to a point hereinafter designated as "Point B"; thence continuing S. $29^{\circ}41'36''$ E. 30 ft to the beginning of a curve concave to the southeast, having a radius of 120 ft, said last mentioned course being a prolonged radial line of said last mentioned curve; thence southwesterly along said last mentioned curve 51.94 ft to the end of same; thence S. $35^{\circ}30'30''$ W. 109.54 ft to the beginning of a curve concave to the southeast, having a radius of 171.28 ft; thence southwesterly along said last mentioned curve 83.40 ft to the beginning of a curve concave to the east, having a radius of 402.16 ft; thence southerly along said last mentioned curve 113.83 ft to the end of same; thence S. $8^{\circ}36'30''$ E. 16.35 ft to the beginning of a curve concave to the northeast, having a radius of 34.56 ft; thence southeasterly along said last mentioned curve 50.75 ft to the end of same; thence N. $87^{\circ}15'$ E. 71.90 ft to the beginning of a curve concave to the south, having a radius of 130 ft; thence easterly along said last mentioned curve 68.62 ft to the end of same; thence S. $16^{\circ}20'17''$ E. 20 ft to the point of beginning. PARCEL 3. That portion of said Rancho La Habra, within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line: Beginning at above described "Point B", being a point on a curve concave to the southeast, a radial line of said curve to said last mentioned point bearing N. $29^{\circ}41'36''$ W; thence northeasterly along said last mentioned curve 47.04 ft to the end of same; thence N. $78^{\circ}16'30''$ E. 80.36 ft to the beginning of a curve concave to the northwest, having a radius of 175 ft; thence northeasterly along said last mentioned curve 209.36 ft to the end of same; thence N. $9^{\circ}43'45''$ E. 136.96 ft to the beginning of a curve concave to the west, having a radius of 300 ft; thence northerly along said last mentioned curve 57.09 ft to the end of same; thence N. $1^{\circ}10'30''$ W. 265.58 ft to the beginning of a curve concave to the west having a radius of 200 ft; thence northerly along said last mentioned curve 132.69 ft to the end of same; thence N. $39^{\circ}11'20''$ W. 79.39 ft to the beginning of a curve concave to the southwest, having a radius of 800 ft; thence northwesterly along said last mentioned curve 167.96 ft to the end of same; thence N. $51^{\circ}13'05''$ W. 53.31 ft to a point hereinafter designated as "Point C".

PARCEL 4. That portion of said Rancho La Habra, within the following described boundaries:- Beginning at above described "Point C"; thence S. $38^{\circ}46'55''$ W. 30 ft to the beginning of a curve concave to the northeast, having a radius of 753.97 ft; said last mentioned course being a radial line of said last mentioned curve; thence northwesterly along said last mentioned curve 632.23 ft to the end of same; thence N. $3^{\circ}10'25''$ W. 93.88 ft to the beginning of a curve concave to the southwest, having a radius of 60 ft; thence northwesterly along said last mentioned curve 48.01 ft to the end of same; thence N. $9^{\circ}30'$ E. 30 ft along a prolonged radial line of said last mentioned curve; thence N. $80^{\circ}30'$ W. 15.04 ft; thence N. $9^{\circ}30'$ E. 30 ft to the beginning of a curve concave to the northwest, having a radius of 60 ft; said last mentioned course being a prolonged radial line of said last mentioned curve; thence northeasterly along said last mentioned curve 90.20 ft to the beginning of a curve concave to the east, having a radius of 540 ft; thence northerly along said last mentioned curve 110.58 ft to the end of same; thence N. $25^{\circ}05'40''$ E. 60.41 ft to the beginning of a curve concave to the west, having a radius of 185.00 ft; thence northerly along said last mentioned curve 53.70 ft to the end of same; thence S. $81^{\circ}32'13''$ E. along a prolonged radial line of said last mentioned curve 80 ft to the beginning of a curve concave to the northeast, having a radius of 60 ft, said last mentioned course being a prolonged radial line

of said last mentioned curve; thence southeasterly along said last mentioned curve 123.52 ft to the beginning of a curve concave to the south, having a radius of 355 ft; thence easterly along said last mentioned curve 47.84 ft to the end of same; thence S. $11^{\circ}46'15''$ E. 30 ft along a radial line of said last mentioned curve to a point hereinafter designated as "Point D"; thence continuing S. $11^{\circ}46'15''$ E. 30 ft to the beginning of a curve concave to the southeast, having a radius of 283.24 ft; said last mentioned course being a prolonged radial line of said last mentioned curve; thence southwesterly along said last mentioned curve 402.41 ft to the end of same; thence S. $3^{\circ}10'25''$ E. 68.81 ft to the beginning of a curve concave to the northeast, having a radius of 260 ft; thence southeasterly along said last mentioned curve 416.27 ft to the end of same; thence S. $4^{\circ}54'25''$ E. along a prolonged radial line of said last mentioned curve 80 ft to the beginning of a curve concave to the north, having a radius of 340 ft; said last mentioned course being a radial line of said last mentioned curve; thence Westerly along said last mentioned curve 63.92 ft to the beginning of a curve concave to the southeast, having a radius of 60 ft; thence southwesterly along said last mentioned curve 146.50 ft to the beginning of a curve concave to the northeast, having a radius of 663.80 ft; thence southeasterly along said last mentioned curve 83.21 ft to the end of same; thence S. $38^{\circ}46'55''$ W. 30 ft to the point of beginning. PARCEL 5. That portion of Ro. La Habra, within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:- Beginning at above described "Point D"; thence N. $78^{\circ}13'45''$ E. 124.98 ft to the beginning of a curve concave to the north, having a radius of 3500 ft; thence easterly along said last mentioned curve 570.48 ft to the end of same; thence N. $68^{\circ}53'25''$ E. 29.47 ft to the beginning of a curve concave to the south, having a radius of 1000 ft; thence easterly along said last mentioned curve 257.31 ft to the end of same; thence N. $83.38'$ E. 121.33 ft to the beginning of a curve concave to the northwest, having a radius of 250 ft; thence northeasterly along said last mentioned curve 155.47 ft to the end of same; thence N. $48^{\circ}00'10''$ E. 99.97 ft to the beginning of a curve concave to the southeast, having a radius of 250 ft; thence northeasterly along said last mentioned curve 187.96 ft to the end of same; thence S. $88^{\circ}55'15''$ E. 522 ft to the beginning of a curve concave to the northwest, having a radius of 300 ft; thence northeasterly along said last mentioned curve 271.96 ft to the end of same; thence N. $39^{\circ}08'20''$ E. 525.40 ft to the beginning of a curve concave to the southeast, having a radius of 300 ft; thence northeasterly along said last mentioned curve 126.59 ft to the end of same; thence N. $63^{\circ}19'$ E. 162.03 ft to the beginning of a curve concave to the northwest, having a radius of 500 ft; thence northeasterly along said last mentioned curve 199.71 ft to the end of same; thence N. $40^{\circ}25'55''$ E. 53.57 ft to a point in the easterly line of above-mentioned Rancho La Habra. The side lines of above described strips of land shall be prolonged or shortened at the angle points so as to terminate at their points of intersection. All the above described curve are tangent to the straight lines or curves which they join. The side lines of above described Parcel 1 shall be prolonged or shortened at the beginning thereof so as to terminate in the southerly line of said parcel of land deeded to Peter J. Weisel, or in the westerly prolongation of said southerly line. The side lines of said Parcel 5 shall be prolonged or shortened at the end thereof so as to terminate in said easterly line of the Rancho La Habra. To be known as FULLERTON ROAD.

Description approved Jan. 18, 1929; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt. W. Kenny, Dep. Co. Counsel
Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139; Page 187
Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

38 Booth - 5-10-29

PLATTED ON ASSESSOR'S BOOK NO. 343

BY Bainum 5-8-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 3-11-29

Recorded in Book 7361 Page 189 Official Records, Jan. 31, 1929
Grantors: John Wilson also known as J. E. Wilson, Daisy Cooper,
Lizzie Wobser also known as Harriet E. Wobser, George
H. Wilson also known as George Wilson also known as
G. H. Wilson.

Grantee: The County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 7, 1928 INCOMPLETE AS TO SIGNATURES

Grant for: Las Juntas Avenue

Description: A strip of land 40 ft wide, being the easterly 40 ft
of the southeast quarter of the southeast quarter of
Section 22, T 5 N, R 10 W, S.B.M. To be known as Las
Juntas Avenue.

Description approved Jan. 18, 1929; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt. A. Cushman, Dep. Co. Counsel
Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139 Page 188
Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

66 66 Benson 6-18-29

PLATTED ON ASSESSOR'S BOOK NO.

173 Kimball 4-26-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-20-29

Recorded in Book 7452 Page 86, Official Records, Jan. 31, 1929
Grantors: Annie J. Johnson, Thorwald Johnson; Alfaretta Dailey,
Daisy Gunsul.

Grantee: The County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 26, 1928

Grant for: WEST KIRK ROAD

Description: A strip of land 30 ft wide being the northerly
30 ft of the northeast quarter of Section 20, Township
8 North, Range 12 West, S.B.M., To be known as WEST
KIRK ROAD.

Description approved Jan. 17, 1929; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt. W. Kenny, Dep. Co. Counsel
Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139, Page 188
Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

71 V.H. Brown 3-18-29

PLATTED ON ASSESSOR'S BOOK NO.

398 Schnackenberg 5-7-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 3-7-29

Recorded in Book 7258 Page 386 Official Records, Jan. 31, 1929
 Grantors: Lilla Dickinson, Grace Dickinson Harris, Helen
 Dickinson Lange

Grantee: The County of Los Angeles COMPLETE AS TO SIGNATURE

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 13, 1928

C.S. 8567
 7995-2

Grant for: WESTERN AVENUE

Description: That portion of the north half of the southeast quarter of Fractional Section 23, T 3 S, R 14 W, S.B.M. within the following described boundaries:- Beginning at the southeasterly corner of Lot 1 of Tract No. 7468 as shown on map recorded in Book 110, pages 30 & 31 of Maps, records of Los Angeles County; thence southerly along the southerly prolongation of the easterly line of said Lot to the southerly line of said north half of the southeast quarter of Fractional Section 23; thence easterly along said southerly line a distance of 20 ft to a line which is parallel with and 30 ft westerly, measured at right angles, from the east line of said fractional section; thence northerly along said parallel line to a line which is parallel with and 150 ft northerly, measured at right angles, from the southerly line of said north half of the southeast quarter of fractional Section 23; thence westerly in a direct line to point of beginning. To be known as WESTERN AVENUE.
 Description approved Jan. 18, 1929; F. W. Haskell, Dep. Co. Surv. Form approved by Robt. W. Kenny, Dep. Co. Counsel
 Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139 Page 188
 Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

26 BY *V.H. Brown* 4-9-29

PLATTED ON ASSESSOR'S BOOK NO.

489 BY *J. Wilson* 5-9-29

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 3-8-29

Recorded in Book 7373 Page 316 Official Records, Jan. 31, 1929

Grantor: Frank W. Robertson

Grantee: The County of Los Angeles

Nature of Conveyance: Deed (Grant)

Date of Conveyance: Sept. 14, 1923

Grant for: Vermont Avenue

C.S. 8218-1

Description: A strip of land 10 ft wide, being the easterly 10 ft of Lot 3, Original Sunnyside, as shown on map recorded in Map Book 7, page 171, records of Los Angeles County. To be known as Vermont Avenue.

Description approved Jan. 17, 1929; F. W. Haskell, Dep. Co. Surv. Form approved by Robt. W. Kenny, Dep. Co. Counsel

Accepted by Board of Supervisors Jan. 21, 1929; Min. Vol. 139 Page 188
 Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

26 BY *V.H. Brown* 4-9-29

PLATTED ON ASSESSOR'S BOOK NO.

318 BY *Drown* 5-9-29

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 2-28-29

Recorded in Book 7301 Page 390 Official Records, Jan. 31, 1929

Grantors: Kenneth D. Langille, Maud A. Langille

Grantee: The County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 12, 1923 C.S. 8218-1
 Grant for: Vermont Avenue
 Description: A strip of land 20 ft wide, being the easterly
 20 ft of Lots 154 and 155, of Amended Map of Athens
 Heights as shown on map recorded in Map Book 9, page 170,
 records of Los Angeles County. To be known as Vermont Avenue.
 Description approved Jan. 17, 1929; F. W. Haskell, Dep. Co. Surv.
 Form approved by Robt. W. Kenny, Dep. Co. Counsel
 Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139 Page 188
 Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

26 BY V.H. Brown 4-9-29

PLATTED ON ASSESSOR'S BOOK NO.

443 BY Schnackenberg 4-18-29

CHECKED BY Bainum CROSS REFERENCED

R.F. Steen 2-28-29

Recorded in Book 9047 Page 54 Official Records, Jan. 31, 1929
 Grantor: Joe Heller
 Grantee: The County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 16, 1923
 Grant for: Vermont Avenue C.S. 8218-1
 Description: A strip of land 10 ft wide, being the easterly
 10 ft of Lot 1 of Original Sunnyside, as shown on map
 recorded in Map Book 7, page 171, records of Los Angeles
 County. To be known as Vermont Avenue.
 Description approved Jan. 17, 1929; F. W. Haskell, Dep. Co. Surv.
 Form approved by Robt. W. Kenny, Dep. Co. Counsel
 Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139 Page 188
 Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich

PLATTED ON INDEX MAP NO.

26 BY V.H. Brown 4-9-29

PLATTED ON ASSESSOR'S BOOK NO.

318 BY Brown 5-9-29

CHECKED BY Kimball CROSS REFERENCED

R.F. Steen 2-28-29

Recorded in Book 8998 Page 216 Official Records, Jan. 31, 1929
 Grantor: City of Glendora
 Grantee: The County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 11, 1928
 Grant for: San Jose Drive
 Description: A strip of land 25 ft wide being the easterly 25 ft
 of the westerly 197.255 ft of Lot 6, Tract No. 1233, as
 shown on map recorded in Book 18, page 120 of Maps, records
 of Los Angeles County. To be known as San Jose Drive.
 Description approved Jan. 17, 1929; F. W. Haskell, Dep. Co. Surv.
 Form approved by Robt. A. Cushman, Dep. Co. Counsel
 Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139 Page 187
 Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

338 BY Schnackenberg 4-26-29
 A=OK.

CHECKED BY Kimball CROSS REFERENCED BY

R.F. Steen 3-7-29

Recorded in Book 7428 Page 138 Official Records, Jan. 31, 1929
 Grantors: O. F. Pealer, Ella Pealer, J. M. Elliott also known
 as John M. Elliott

Grantee: The County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 17, 1928

C.S. 8824-6

Grant for: Mulholland Highway

Description: Those portions of Lots 2 and 3, Section 3, and of the southwest quarter of Section 2, all in T 1 S, R 18 W, S.B.M., within two strips of land 100 ft wide, lying 50 ft on each side of the following described center line:

First: Beginning at a point in the easterly line of abovementioned Section 3, which is S. 00°18'30" W. thereon 236.43 ft from the quarter section corner on said easterly line; thence N. 38°12'00" W. 589.74 ft to the beginning of a curve concave to the southwest, having a radius of 300 ft; thence northwesterly along said lastmentioned curve 214.04 ft to the end of same; thence N. 79°04'40" W. 801.89 ft to the beginning of a curve concave to the southeast, having a radius of 300 ft; thence southwesterly along said lastmentioned curve 497.71 ft to the end of same; thence S. 5°52'00" W. 165.80 ft to the beginning of a curve concave to the west, having a radius of 500 ft; thence southerly along said lastmentioned curve 239.89 ft to the end of same.

Second: Beginning at the point of beginning of abovedescribed center line; thence S. 38°12'00" E. 84.64 ft to the beginning of a curve concave to the north, having a radius of 300 ft; thence easterly along said lastmentioned curve 343.63 ft to the end of same; thence N. 76°10'20" E. 91.72 ft to the beginning of a curve concave to the south, having a radius of 550 ft; thence easterly along said lastmentioned curve 347.95 ft to the end of same; thence S. 67°34'50" E. 266.26 ft to the beginning of a curve concave to the north having a radius of 300 ft; thence easterly along said lastmentioned curve 331.21 ft to the end of same; thence N. 49°09'50" E. 155.44 ft to the beginning of a curve concave to the northwest, having a radius of 300 ft; thence northeasterly along said lastmentioned curve 290.55 ft to the end of same; thence N. 6°19'40" W. 77.98 ft to the beginning of a curve concave to the southeast, having a radius of 300 ft; thence northeasterly along said lastmentioned curve, 211.21 ft to the end of same; thence N. 34°00'40" E. 353.56 ft. All curves are tangent to the straight lines which they join. To be known as MULHOLLAND HIGHWAY.

Reference is hereby made to County Surveyor's Map No. 8824 on file in the office of the Surveyor of Los Angeles County. Excepting from abovedescribed Parcel 1, any portion thereof within the boundaries of that certain parcel of land described in deed to William H. & Minnie Werner, recorded in Book 1823, page 363, Official Records of said county.

Description approved Jan. 17, 1929; F. W. Haskell, Dep. Co. Surv.

Form approved by Robt. A. Cushman, Dep. Co. Counsel

Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139 Page 187

Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

19

PLATTED ON ASSESSOR'S BOOK NO.

482

131 Bainum 4-5-29

CHECKED BY Kimball 4-11-29 CROSS REFERENCED BY

Kimball 4-11-29

R. F. Steen - 2-17-29

Entered on Certificate No. FM 54098, Jan. 25, 1929
 Document No. 160156, Last Certificate No. AH-13654
 Grantors: William Shugg, Alice Lee Shugg
 Grantee: The Mountain View Shcool District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Oct. 30, 1928 **C.S. 8271**
 Consideration: \$3850
 Description: That portion of Lot 1, Block A, Sub of Rancho Potrero de Felipe Lugo, as shown on map recorded in Book 43, pages 43 et seq. of Miscellaneous Records in the office of the Recorder of said County, described as follows:
 Beginning at the most southerly corner of Mountain View Shcool Lot as shown on County Surveyor's Map No. 8271 on file in the office of the County Surveyor of said county, said corner being N. 42°56'50" E. 445.51 ft and S. 44°16'10" E. 322.27 ft from the intersection of center line of Mountain View Road and the center line of the unnamed road as shown on said County Surveyor's Map No. 8271, being at the northwest corner of said Block A; thence S. 43°55'15" E. 303 ft; thence N. 45°40'50" E. 215.25 ft to the northeasterly line of the property described in Certificate of Title No. AH-13654 on file in the Office of the Registrar of said county; thence N. 43°55'15" W. 303.0 ft to the easterly corner of said Mountain View School Lot; thence S. 45°40'50" W. 215.25 ft to the point of beginning.
 Description approved Dec. 28, 1928; R. Tilton, Dep. Co. Surv.
 Accepted by Mt. View School Brd Jan. 10, 1929; F. A. Cogswell, Clrk
 Copied by R. Loso Feb. 8, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK REF.
 PLATTED ON ASSESSOR'S BOOK NO. 344 BY Bainum 4-25-29
 CHECKED BY Kimball CROSS REFERENCED BY R. F. Steen 2-14-29

Recorded in Book 7453 Page 64 Official Records, Jan. 31, 1929
 Grantors: Y. Carreon also known as Ysaul Carreon, Jesus J. Carreon also known as Jesus Carreon
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement
 Date of Conveyance: Jan. 5, 1929 **123 B 237**
 Grant for: C. I. 757-3-5
 Description: A strip of land 4 ft wide, being the easterly 4 ft of Lots 41 and 42, Block 7, Maravilla Park, as shown on map recorded in Book 18, page 168 of Maps, records of Los Angeles County.
 Description approved Jan. 18, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by W. D. McKesson, Dep. Co. Counsel
 Accepted by Supervisors Jan. 21, 1929: Min. Vol. 139 Page 190
 Copied by R. Loso Feb. 9, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK BY R. F. S.
 PLATTED ON ASSESSOR'S BOOK NO. OK BY R. F. S.
 CHECKED BY CROSS REFERENCED BY R. F. Steen 3-15-29

Recorded in Book 7281 Page 350 Official Records, Jan. 31, 1929
 Grantor: Central Manufacturing District, Inc.
 Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1928

Grant for: D.D.I. 23-8-5

Consideration: \$1

Description: That portion of those certain parcels of land, in the San Antonio Rancho as shown on map recorded in Book 1, Page 389 of Patents, records of Los Angeles County, described in deed to the Central Manufacturing District, Inc., recorded in Book 4820, page 240, Official Records of said county, within a strip of land 32 ft wide, lying 16 ft on each side of the following described center line: Beginning at a point in the southerly line of Lot 120, Tract No. 1 of the Rancho Laguna, as shown on map filed as Exhibit A in Case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles, which point is S. 82°39'25" E. along said southerly line 564.28 ft from the southwesterly corner of said Lot 120; thence S. 7°20'35" W. 3802.51 ft to a point in the center line of Baker Avenue, (formerly Laguna and Florence Road) as shown on map of Tract No. 3562, recorded in Book 38, Page 38 of Maps, records of said county, which is N. 82°25'50" W. along said center line 451.69 ft from the southerly terminus of that certain course in said center line which is shown on said last mentioned map as having a bearing and length of 7°21' W. 10 ft. PROVIDED, however, that this conveyance is made under and subject to the following conditions which the Grantee by the acceptance of said right of way agrees to keep and perform, viz: The said Grantee agrees that prior to the commencement of any work upon said drainage ditch in the laying, construction, maintenance, repair or renewal thereof, or any excavation or digging therefor upon the right of way of the Grantor, or under or near any track or tracks thereon, that it will submit to the Chief Engineer of the Grantor, its plans and specifications for such construction of changes, and will not commence such construction or make such changes, as the case may be, without first obtaining the approval in writing of the Chief Engineer of the Grantor. It is specifically understood and agreed that the construction of said drainage ditch by the Grantee across the railroad right of way of the Grantor, hereinabove described, shall be done at such times suitable to the Grantor or the Los Angeles Junction Railway Company, and in such a manner as will not interfere in any way whatsoever with the railway operations at said location, and the Grantee shall, in addition to the written approval hereinabove required to be obtained by it, give the Grantor reasonable notice of not less, however, than 72 hours before engaging in any work on the right of way of the Grantor, such notice to state the exact time for the commencement of any such work and the nature of the work to be done, emergency repairs, however, excepted. The Grantee further agrees, at all times, to maintain and operate said drainage ditch and appurtenances and use the same so as to comply with all rules, regulations and orders of any legally constituted official body having power to so regulate such structure or the use thereof, and so as to, at no time, maintain either a public or private nuisance in connection therewith. The said Grantee will maintain said drainage ditch across the right of way of the Grantor at all times in good condition and repair to the satisfaction of the Grantor or the Los Angeles Junction Railway Company, and will repair any and all damage to the property of the Grantor or of the Los Angeles Junction Railway Company over or adjoining said drainage ditch right of way which is injured or damaged in the construction, maintenance, repair, renewal, use or operation of said drainage ditch across the right of way of the Grantor. That the cost of laying and constructing said drainage ditch and thereafter operating, using, maintaining, re-

pairing and renewing the same shall be wholly borne by the Grantee. That the Grantee shall assume all risk and damage to said drainage ditch caused by or contributed to in any way by the construction, operation or maintenance of a railroad on the right of way of the grantor and across said drainage ditch. It is further understood and agreed that the property hereinabove described is subject to certain easements for street and road purposes as recited in Deed from Laguna Land and Water Company to Central Manufacturing District, Inc., dated the 6th day of February, 1925, and recorded in Book 4820 at Page 240, Official Records of Los Angeles County, California, and it is understood and agreed that all rights hereby granted are taken subject to and subordinate to all such easements, reservations or rights contained in said Deed. Description approved Jan. 18, 1929; Bert O'Brien, Dep. Co. Surv. Form approved by W. D. McKesson, Dep. Co. Counsel Accepted by Supervisors Jan. 21, 1929; Min. Vol. 139 Page 195. Copied by R. Loso Feb. 9, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 2-10-29

Recorded in Book 8943 Page 364 Official Records, Feb. 2, 1929
 Grantor: Katherine T. Hooper
 Grantee: Los Angeles City School District of Los Angeles County,
 successor to the Venice City School District of Los
 Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 3, 1929;

Consideration: \$10

Description: Lot 9 of The Venice Addition, as per map recorded in Book 7, Page 9 of Maps, in the office of the County Recorder of said County. This deed is given to perfect the title to said premises on account of a former conveyance by Katherine Hooper, as Guardian of the estate of Frederick H. Stout, a minor, having been made to the "Venice City District of Los Angeles County" instead of to the "Venice City School District of Los Angeles County." Said minor is now deceased and the grantor herein is the distributee of his estate. Case No. 62853 Superior Court N.P., Los Angeles County.

Copied by R. Loso Feb. 9, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK 573 BY Drown 5-10-29

CHECKED BY Drown

CROSS REFERENCED BY R.F. Steen 2-14-29

Recorded in Book 7379 Page 291 Official Records, Feb. 4, 1929
 Grantors: Covina Irrigating Company, Title Insurance and Trust Company, R. S. Taylor, Nettie M. Taylor, Roy M. Bell, Carrie C. Bell, Dorothy C. Bullock.

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Dec. 14, 1928

Grant for: Base Line Avenue

Description: A strip of land 30 ft wide, being the southerly 30 ft of Lots 23, 24 and 25, all in Subdivision of Part of Sections 33 and 34, T 1 N, R 9 W, and Part of Sections 4 and 3, T 1 S, R 9 W, within Rancho San Jose Addition, as

shown on map recorded in Book 60, page 8, Miscellaneous Records of Los Angeles County. To be known as BASE LINE AVENUE. Description approved Jan. 25, 1929; F. W. Haskell, Dep. Co. Surv. Form approved by Robt. A. Cushman, Dep. Co. Counsel. Accepted by Supervisors Jan. 28, 1929; Min. Vol. 139 Page 291. Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 48 - Benson - 5-29-29
 PLATTED ON ASSESSOR'S BOOK NO. 338 - Schmackenbeck 4-26-29.
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-27-29

Recorded in Book 7319 Page 356 Official Records, Feb. 4, 1929
 Grantors: Glendora Consolidated Mutual Irrigating Company,
 Union Bank and Trust Company of Los Angeles.
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: Sept. 15, 1928 INCOMPLETE AS TO SIGNATURE
 Grant for: Base Line Avenue
 Description: Two strips of land 30 ft wide, being the northerly 30 ft of the westerly half of Lot 30, Subdivision of Part of Sections 33 and 34, T 1 N, R 9 W, and Part of Sections 4 and 3, T 1 S, R 9 W, within Rancho San Jose Addition, as shown on map recorded in Book 60, page 8, Miscellaneous Records of Los Angeles County, and the northerly 30 ft of the easterly 74.35 ft of said lot. To be known as BASE LINE AVENUE. Description approved Jan. 25, 1929; F. W. Haskell, Dep. Co. Surv. Form approved by Robt. A. Cushman, Dep. Co. Counsel. Accepted by Supervisors, Jan. 28, 1929; Min. Vol. 139 Page 291. Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 48 - Benson - 5-29-29
 PLATTED ON ASSESSOR'S BOOK NO. 113 BY Schmackenbeck 4-30-29
 CHECKED BY Bainum CROSS REFERENCED BY R.F. Steen 2-27-29

Recorded in Book 7427 Page 167 Official Records, Feb. 4, 1929
 Grantors: San Dimas Water Company, Title Guarantee and Trust Company, Glendora Consolidated Mutual Irrigating Company, successor to Glendora Mutual Water Company, successor to Glendora-Azusa Water Company, Union Bank and Trust Company of Los Angeles.
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: Sept. 21, 1928 INCOMPLETE AS TO SIGNATURE
 Grant for: Base Line Avenue
 Description: Those portions of Lots 23 to 26 inclusive and of Lots 30 to 33 inclusive, all in Subdivision of Part of Sections 33 and 34, T 1 N, R 9 W, and Part of Sections 4 and 3, T 1 S, R 9 W, within Rancho San Jose Addition, as shown on map recorded in Book 60, page 8, Miscellaneous Records of Los Angeles County, within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:- Beginning at the northwesterly corner of said Lot 33; thence easterly in a direct line to the northeasterly corner of said Lot 30. To be known as BASE LINE AVENUE.

Description approved Jan. 25, 1929; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt. A. Cushman, Dep. Co. Counsel
Accepted by Supervisors Jan. 28, 1929; Min. Vol. 139 Page 291
Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

48 - Benson - 5-29-29

PLATTED ON ASSESSOR'S BOOK NO. ⁵¹³ ⁵³³⁸ *Schnackenberg* ⁴⁻²⁶⁻²⁹
^(A=OK) ^(A=OK) ⁴⁻³⁰⁻²⁹
CHECKED BY Kimball-338 CROSS REFERENCED BY R.F. Steen 2-17-29

Recorded in Book 7417 Page 184 Official Records, Feb. 4, 1929
Grantors: Philip A. Savoy, Harold M. Stern, Sol Goodman, Sophie
Goodman

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 11, 1928

Grant for: Cordova Road

(S.B.-318-2 H:55-5-6

Description: That portion of the northwest quarter of Section 14,
T 3 S, R 11 W, of the Rancho Los Coyotes, as shown on
County Surveyor's Map No. 6282 on file in the office of
the Surveyor of Los Angeles County, within the following described
boundaries:- Beginning at a point on the southerly line of Tract
No. 2923, as shown on map recorded in Book 31, Pages 57 & 58 of
Maps, records of said county, which is N. 74°25'05" E. thereon
1301.69 ft from the most southerly corner of Lot 2 of said tract;
thence N. 74°25'05" E. along said southerly line 720.15 ft; thence
S. 0°34'55" W. to a line which is parallel with and 40 ft south-
erly measured at right angles from said southerly line; thence
westerly along said parallel line to a line which bears S. 7°56'
10" E. through the point of beginning; thence northerly in a
direct line to the point of beginning. To be known as CORDOVA
ROAD.

Description approved Jan. 25, 1929; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt. W. Kenny, Dep. Co. Counsel
Accepted by Supervisors Jan. 28, 1929; Min. Vol. 138 Page 292
Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

34 - Benson 4-25-29

PLATTED ON ASSESSOR'S BOOK NO.

152 - Schnackenberg 4-1-29

CHECKED BY Bainum CROSS REFERENCED BY R.F. Steen 3-2-29

Recorded in Book 7425 Page 184 Official Records, Feb. 4, 1929

Grantors: Frank Florio, Anna Florio

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Jan. 3, 1929

Grant for: Dennis Road.

Description: A strip of land 30 ft wide, being the northerly
30 ft of the east half of the northwest quarter of
Section 10, T 6 N, R 12 W, S.B.M. To be known as
DENNIS ROAD.

Description approved Jan. 25, 1929; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt. A. Cushman, Dep. Co. Counsel
Accepted by Supervisors Jan. 28, 1929; Min. Vol. 139 Page 292
Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

65 by Booth - 2-28-29

PLATTED ON ASSESSOR'S BOOK NO.

124 by Schnackenberg 4-15-29

CHECKED BY Kimball

CROSS REFERENCED

R.F. Steen 2-15-29

Recorded in Book 7432 Page 143 Official Records, Feb. 4, 1929
 Grantors: Theodore Knoll, Rosa Knoll, Albert M. Hull, Alice E. Hull, S. A. Ming, Clara E. Ming, Earl T. Hull, Elsa E. Hull, Hugh Griffith. *See D: 60-272*
 Grantee: The County of Los Angeles INCOMPLETE AS TO SIGNATURES
 Nature of Conveyance: Road Deed
 Date of Conveyance: Dec. 28, 1928
 Grant for: Fig Street - Eleventh Street
 Description: A strip of land 30 ft wide, being the northerly 30 ft of Lot 3, Block 22 of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, Miscellaneous Records of Los Angeles County. To be known as Eleventh Street. Also those portions of Lots 1, 2 and 3, said block within a strip of land 60 ft wide, lying 30 ft on each side, of the northerly prolongation of the center line of Fig Street as shown on map of Tract No. 6942, recorded in Book 85, page 34 of Maps, records of said county. Excepting therefrom the northerly 30 ft of said lastmentioned strip of land. To be known as FIG STREET.
 Description approved Jan. 25, 1929: F.W.Haskell, Dep.Co.Surv.
 Form approved by Robt. A. Cushman, Dep. Co. Counsel
 Accepted by Supervisors Jan. 28, 1929: Min. Vol. 139 Page 292
 Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

70 BY V.H. Brown 3-15-29

PLATTED ON ASSESSOR'S BOOK NO.

73 BY Schnackenberg 5-10-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 3-7-29

Recorded in Book 7394 Page 273 Official Records, Feb. 4, 1929
 Grantors: C.F.Culver, W.A.Garner, Rose Garner, Earl L. Baker, Clara C. Baker, J.S.Bacon, Ruth W. Bacon also known as Ruth Wallace Bacon, J.W.Grimes, Erma B. Grimes, A. Nation also known as Aubrey Nation, Edith L. Nation, Claiborn Clark, Maggie Clark, South Baldwin Park Mutual Water Company, B. J. Lyons, Victoria J. Lyons, John T. Beirne, Mrs. Nell Beirne, Frank J. Schmalhofer, Margaret Schmalhofer, John R. Pattee, Elva A. Pattee, J. F. Huggins, Maggie Huggins, H. Feemster also known as Hugh Feemster, Jean B. Adoue also known as Jean Adoue, Margaret Adoue, Peter T. Anderson, Margaret R. Anderson, Alphonse Eyraud, Marie Eyraud, H.S.Zimmerman, Caroline E. Zimmerman, also known as Caroline Elizabeth Zimmerman, Garland R. Lance, Wallace Gregg, A. C. Maple, Baldwin Park Savings Bank, Covina Valley Savings Bank, Elmer O. Thomason, Mary E. Thomason, Hazel E. Rowland, M. Orban, Jr., D. C. Andrews, Mutual Building and Loan Association of Whittier, H. M. Sleath.

Grantee: The County of Los AngelesNature of Conveyance: Road Deed

Date of Conveyance: Jan. 8, 1929

Grant for: Monterey Avenue*See D: 73-83, 73-129*

Description: Those portions of Lots 19 & 20 of Tract No. 718, as shown on map recorded in Book 17, page 17 of Maps, records of Los Angeles County, within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:- Beginning at a point in the northerly boundary of said Lot 20, distant westerly thereon 203.94 ft from the most northerly corner of said last mentioned lot; thence southeasterly in a direct line to a point in the southeasterly line of aforesaid Lot 19, which is distant southwesterly thereon 170.63 ft from the most easterly corner of said last mentioned lot. The side lines

of the above described strip of land are to be prolonged or shortened so as to terminate northwesterly in the northerly line of said lot 20, and southeasterly in the southeasterly line of said Lot 19. To be known as MONTEREY AVENUE.

Description approved Jan. 28, 1929; F. W. Haskell, Dep. Co. Surv.

Form approved by Robt. A. Cushman, Dep. Co. Counsel

Accepted by Supervisors Jan. 28, 1929; Min. Vol. 139 Page 291.

Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

46 BY J. H. Brown 5-13-29

PLATTED ON ASSESSOR'S BOOK NO.

107 BY Schnackenberg 5-15-29

CHECKED BY Kimball

CROSS REFERENCED BY R. F. Steen 3-4-29

Recorded in Book 7440 Page 127 Official Records, Feb. 4, 1929

Grantors: Mayme Shea, Big Rock Mutual Water Company

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Dec. 18, 1928

Grant for: Pear Blossom Highway

C.S. 8061-sh2

Description: That portion of the southwest quarter of Section 6, T 4 N, R 9 W, S.B.M.; within the following described boundaries:- Beginning at the southerly terminus of that certain course in the westerly line of Pear Blossom Highway (formerly Palmdale-Valyermo Road), as described in deed to Los Angeles County, recorded in Book 2077, page 22, Official Records of said county, which bears S. 14°54'25" W. 795.50 ft; said point of beginning being the beginning of a curve concave to the east tangent to said course and having a radius of 577.55 ft; thence southerly along said curve 121.65 ft; thence southerly along a line that is tangent to said curve, 116.06 ft to the beginning of a curve concave to the northwest, tangent to said last mentioned line and having a radius of 60 ft; thence southwesterly along said last mentioned curve 101.06 ft to a point in the northerly line of Fort Tejon Road (40 ft wide) (declared a public highway by order of the Board of Supervisors of Los Angeles County, as noted in Road Book 17, page 286 on file in the office of said board); thence easterly along said northerly line to a curve concave to the northwest, having a radius of 100 ft and concentric with said last mentioned curve; thence northeasterly along said curve having a radius of 100 ft to its point of tangency with a line which is parallel with and 40 ft easterly, measured at right angles, from aforesaid line having a length of 116.06 ft; thence northerly along said parallel line 5.74 ft to the beginning of a curve concave to the southeast, tangent to said parallel line and having a radius of 43.34 ft; thence northeasterly along said last mentioned curve 90.83 ft to a point on the southwesterly line of Pear Blossom Highway aforesaid; thence northwesterly along said southwesterly line to the point of beginning. To be known as PEAR BLOSSOM HIGHWAY. Reference is hereby made to County Surveyor's Map No. 3061 Sheet 2 on file in the office of the Surveyor of said county.

Description approved Jan. 25, 1929; F. W. Haskell, Dep. Co. Surv.

Form approved by Robt. A. Cushman, Dep. Co. Counsel

Accepted by Supervisors Jan. 28, 1929; Min. Vol. 139 Page 292

Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

15 BY Benson 6-26-29

PLATTED ON ASSESSOR'S BOOK NO.

125 BY Schnackenberg 4-16-29

CHECKED BY Kimball

CROSS REFERENCED BY R. F. Steen 1-20-29

Recorded in Book 7467 Page 44 Official Records, Feb. 4, 1929
 Grantors: Carl Crane, Laura Crane
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: Dec. 31, 1928
 Grant for: Reed Road. INCOMPLETE AS TO SIGNATURES
 Description: A strip of land 30 ft wide, being the westerly 30 ft of the northwest one-quarter of Section 27, T 7 N, R 11 W, S.B.M. To be known as Reed Road.
 Description approved Jan. 25, 1929: F. W. Haskell, Dep. Co. Surv.
 Form approved by Robt. A. Cushman, Dep. Co. Counsel
 Accepted by Supervisors Jan. 28, 1929; Min. Vol. 139 Page 293
 Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

70 BY V. N. Brown 3-15-29

PLATTED ON ASSESSOR'S BOOK NO.

72 BY Schnackenberg 4-3-29

CHECKED BY Kimball

CROSS REFERENCED BY R. F. Steen 2-19-29

Recorded in Book 7388 Page 245 Official Records, Feb. 4, 1929
 Grantors: James Schimmel, Josephine Schimmel
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed INCOMPLETE AS TO SIGNATURES
 Date of Conveyance: Dec. 27, 1928
 Grant for: Stewart Avenue
 Description: A strip of land 30 ft wide, being the westerly 30 ft of the south 25 ft of the north half of the west half of the southwest quarter of the northeast quarter of Section 7, T 1 S, R 10 W, S.B.M. To be known as STEWART AVENUE.
 Description approved Jan. 25, 1929; F. W. Haskell, Dep. Co. Surv.
 Form approved by Robt. A. Cushman, Dep. Co. Counsel
 Accepted by Supervisors Jan. 28, 1929; Min. Vol. 139 Page 293
 Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

46 BY V. N. Brown 5-18-29

PLATTED ON ASSESSOR'S BOOK NO.

468 BY Schnackenberg 4-17-29

CHECKED BY Kimball

CROSS REFERENCED BY R. F. Steen 3-13-29

Recorded in Book 7371 Page 262 Official Records, Feb. 4, 1929
 Grantor: Los Alamitos Sugar Company
 Grantee: The County of Los Angeles C.S.B-787.
 Nature of Conveyance: Road Deed See D:67-46 OR 7867-257
 Date of Conveyance: Dec. 28, 1928 INCOMPLETE AS TO SIGNATURES
 Grant for: Seventh Street
 Description: That portion of the Rancho Los Alamitos as shown on map recorded in Book 1, page 460 et seq. of Patents, records of Los Angeles County, within a strip of land 80 ft wide, lying 40 ft on each side of the following described center line: Beginning at the intersection of the easterly boundary of said county, with the northerly line of Section 2, T 5 S, R 12 W, as shown on map No. 2 of a portion of the Rancho Los Alamitos, filed in Case No. 13527 of the Superior Court of the State of California, in and for the County of Los Angeles; thence due west along the northerly line of said section a distance of 2000 ft to the northeast corner of the northwest quarter of said section. To be known as SEVENTH STREET.
 Description approved Jan. 25, 1929; F. W. Haskell, Dep. Co. Surv.
 Form approved by Robt. A. Cushman, Dep. Co. Counsel

Accepted by Supervisors Jan. 28, 1929; Min. Vol. 139 Page 293.
Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 31 BY Noonan 4-20-29
PLATTED ON ASSESSOR'S BOOK NO. 151 BY Schnackenberg 5-3-29
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-19-29

Recorded in Book 7407 Page 205 Official Records, Feb. 4, 1929
Grantors: Edward Eckl, C. C. Rust, Ina E. Rust, A. C. Gustavus,
Hazel M. Gustavus, Geo. H. Bender
Grantee: The County of Los Angeles C.S.B-201 H:36-13-20
Nature of Conveyance: Road Deed
Date of Conveyance: Jan. 7, 1929 INCOMPLETE AS TO SIGNATURES
Grant for: Topanga Canyon Road
Description: Those portions of Lots 20 & 28 of Tract No. 3729,
as shown on map recorded in Book 41, page 17 et seq. of
Maps, records of Los Angeles County, within a strip of
land 80 ft wide, lying 40 ft on each side of the following de-
scribed center line:- Beginning at a point in the westerly line
of said tract, which is S. 0°24'10" E. thereon 634.87 ft from the
northwesterly corner of said tract; thence S. 66°33'17" E.
453.43 ft to the beginning of a curve concave to the southwest,
having a radius of 300 ft; thence southeasterly along said last
mentioned curve 258.77 ft to the end of same; thence S. 17°08'02"
E. 307.29 ft to the beginning of a curve concave to the north-
east, having a radius of 400 ft; thence southeasterly along said
last mentioned curve 625.99 ft to the end of same; thence N. 73°
11'58" E. 165.16 ft to the beginning of a curve concave to the
northwest, having a radius of 400 ft; thence northeasterly along
said last mentioned curve 340.84 ft to the end of same; thence
N. 24°22'38" E. 462.87 ft to the beginning of a curve concave to
the southwest, having a radius of 200 ft; thence southeasterly
along said last mentioned curve 628.32 ft to the end of same;
thence S. 24°22'38" W. 1092.20 ft. All curves are tangent to
the straight lines which they join. To be known as TOPANGA
CANYON ROAD.

Description approved Jan. 25, 1929; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt. A. Cushman, Dep. Co. Counsel
Accepted by Supervisors Jan. 28, 1929; Min. Vol. 139 Page 293
Copied by R. Loso Feb. 11, 1929; compared by C. E. WITTICH

PLATTED ON INDEX MAP NO. 59 BY Benson 6-13-29
PLATTED ON ASSESSOR'S BOOK NO. 477 BY Schnackenberg 4-19-29
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 4-3-29

Recorded in Book 7407 Page 207 Official Records, Feb. 4, 1929
Grantors: C. Gordon Parkhurst, Ethel M. Parkhurst, W.F. Crawford,
Martha Vera Crawford also known as Martha V. Crawford,
Lyda Hines
Grantee: The County of Los Angeles C.S.B-201 H:36-13-20
Nature of Conveyance: Road Deed
Date of Conveyance: Dec. 5, 1928
Grant for: Topanga Canyon Road
Description: That portion of Lot 311, Tract No. 3944, as shown
on map recorded in Book 72, page 36 et seq. of Maps,

records of Los Angeles County, within a strip of land 80 ft wide, lying 40 ft on each side of the following described center line:- Beginning at a point on the northerly line of said tract, which is S. 89°29'35" W. thereon 751.76 ft from the northeasterly corner of said Tract No. 3944 thence S. 37°22'10" E. 486.50 ft to the beginning of a curve concave to the northeast, having a radius of 300 ft; thence southeasterly along said curve 152.81 ft to the end of same; thence S. 66°33'17" E. 825.86 ft. All curves are tangent to the straight lines which they join. To be known as TOPANGA CANYON ROAD.

Description approved Jan. 25, 1929; F. W. Haskell, Dep. Co. Surv. Form approved by Robt. A. Cushman, Dep. Co. Counsel Accepted by Supervisors Jan. 28, 1929; Min. Vol. 139 Page 293. Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

3959 BY Benson 6-13-29

PLATTED ON ASSESSOR'S BOOK NO.

477 BY Schnackenberg 4-19-29

CHECKED BY Kimball

CROSS REFERENCED BY

R. F. Steen 4-3-29

Recorded in Book 9016 Page 172 Official Records, Feb. 4, 1929
Grantors: C. Gordon Parkhurst, Ethel M. Parkhurst, W. F. Crawford, Martha V. Crawford also known as Martha Vera Crawford, Lyda Hines.

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

C.S. B-101 H:36-13-20

Date of Conveyance: Dec. 5, 1928

Grant for: Topanga Canyon Road

Description: That portion of Lot 308, Tract No. 3944, as shown on map recorded in Book 72, page 36 et seq. of Maps, records of Los Angeles County, within a strip of land 80 ft wide, lying 40 ft on each side of the following described center line:- Beginning at a point on the northerly line of said tract, which is S. 89°29'35" W. thereon 751.76 ft from the northeasterly corner of said tract; thence S. 37°22'10" E. 486.50 ft. To be known as Topanga Canyon Road.

Description approved Jan. 25, 1929; F. W. Haskell, Dep. Co. Surv. Form approved by Robt. A. Cushman, Dep. Co. Counsel Accepted by Supervisors Jan. 28, 1929; Min. Vol. 139 Page 293. Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

59 BY Benson 6-13-29

PLATTED ON ASSESSOR'S BOOK NO.

477 BY Schnackenberg 4-19-29

CHECKED BY

Kimball

CROSS REFERENCED BY

R. F. Steen 4-3-21

Recorded in Book 7384 Page 258 Official Records, Feb. 4, 1929

Grantors: A. J. FITZGERRELL, Martha E. Fitzgerald

Grantee: The County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

C.S. B-151

Date of Conveyance: Sept. 20, 1928 Grant for: Triunfo Canyon Road

Description: That portion of that certain parcel of land in Lots 4 & 5, Tract No. 2804, as shown on map recorded in Book 33, page 95 of Maps, records of Los Angeles County and in Lot 6, fractional Section 32, T 1 N, R 18 W, S.B.M., described in deeds to A.J. Fitzgerald, recorded in Book 1715, page 228 and in Book 1650 page 9, both Official Records of said county,

within a strip of land 40 ft wide, lying 20 ft on each side of the following described center line:- Beginning at the most westerly corner of said Lot 4 from which the westerly line of said Lot 4 bears S. $7^{\circ}03'00''$ E; thence S. $7^{\circ}51'10''$ E. 86.70 ft; thence S. $44^{\circ}07'28''$ E. 120.09 ft to the true point of beginning of the center line of said strip of land 40 ft wide; said last mentioned point being the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 210.75 ft; thence westerly along said curve 218.31 ft to the beginning of a curve concave to the south, tangent to said last mentioned curve and having a radius of 575 ft; thence westerly along said curve, having a radius of 575 ft a distance of 121.70 ft to the end of same; thence S. $64^{\circ}23'54''$ W. 220.08 ft. All curves are tangent to the straight lines and curves which they join. To be known as TRIUNFO CANYON ROAD.

Description approved Jan. 25, 1929; F.W.Haskell, Dep.Co.Surv.
Form approved by Robt. A. Cushman, Dep.Co.Counsel
Accepted by Supervisors Jan. 28, 1929; Min. Vol. 139 Page 294.
Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

1919 H.B. Dinger 3-21-29

PLATTED ON ASSESSOR'S BOOK NO.

482 BY Bainum 4-5-29

CHECKED BY *JP* 4-11-29

CROSS REFERENCED BY R.F. Steen 3-6-19

Recorded in Book 7368 Page 305 Official Records, Feb. 4, 1929
Grantor: Los Angeles-First National Trust & Savings Bank, formerly Pacific Southwest Trust & Savings Bank.

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: Nov. 5, 1928

Grant for: Triunfo Canyon Road

C.S. B 251

Description: That portion of that certain parcel of land in Lot 6, Tract No. 2804, as shown on map recorded in Book 33, page 95 of Maps, records of Los Angeles County, described in deed to Pacific Southwest Trust & Savings Bank recorded in Book 5183, page 257 Official Records of said county, within a strip of land 50 ft wide, lying 25 ft on each side of the following described center line:- Beginning at a point which bears N. $82^{\circ}52'53''$ E. 380.02 ft from the angle point in the southwesterly boundary of said lot, marked "L.V.3" on said map, from which angle point the southwesterly line of said lot bears S. $56^{\circ}51'00''$ E; thence from said point of beginning N. $26^{\circ}48'55''$ W. 412.42 ft to the beginning of a curve concave to the southwest, having a radius of 1150 ft; thence northwesterly along said curve 241.75 ft to the end of same; thence N. $38^{\circ}51'35''$ W. 399.65 ft to the beginning of a curve concave to the northeast, having a radius of 500 ft; thence northwesterly along said last mentioned curve 166.67 ft to the end of same; thence N. $19^{\circ}45'39''$ W. 344.33 ft to the beginning of a curve concave to the west, having a radius of 400 ft; thence northerly along said last mentioned curve 38.56 ft to the end of same; thence N. $25^{\circ}17'05''$ E. 1667.60 ft. All curves are tangent to the straight lines which they join. To be known as TRIUNFO CANYON ROAD.

Description approved Jan. 25, 1929; F. W. Haskell, Dep.Co.Surv.
Form approved by Robt. A. Cushman, Dep. Co. Counsel
Accepted by Supervisors Jan. 28, 1929; Min. Vol. 139 Page 294
Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

1919 H.B. Dinger 3-21-29

PLATTED ON ASSESSOR'S BOOK NO.

482 BY Bainum 4-5-29

CHECKED BY *JP* 4-11-29

CROSS REFERENCED BY R.F. Steen 3-6-19

Recorded in Book 7368 Page 302 Official Records, Feb. 4, 1929
 Grantors: R. P. Held, Anna E. Held
 Grantee: The County of Los Angeles DISPOSED AS TO SIGNATURE
 Nature of Conveyance: Road Deed
 Date of Conveyance: Oct. 29, 1928
 Grant for: Triunfo Canyon Road C.S.B.-251
 Description: That portion of that certain parcel of land in Lot 6, Tract No. 2804, as shown on map recorded in Book 33, page 95 of Maps, records of Los Angeles County, described in deed to R. P. Held and Anna E. Held, recorded in Book 2990, page 280, Official Records of said county, within a strip of land 50 ft wide, lying 25 ft on each side of the following described center line:- Beginning at a point which bears N. 82°52'53" E. 380.02 ft from the angle point in the southwesterly boundary of said lot, marked "L.V.-3" on said map, from which angle point the southwesterly line of said lot bears S. 56°51'00" E; thence from said point of beginning N. 26°48'55" W. 412.42 ft to the beginning of a curve concave to the southwest, having a radius of 1150 ft; thence northwesterly along said curve 241.75 ft to the end of same; thence N. 38°51'35" W. 399.65 ft to the beginning of a curve concave to the northeast, having a radius of 500 ft; thence northwesterly along said last mentioned curve 166.67 ft to the end of same; thence N. 19°45'39" W. 344.33 ft. All curves are tangent to the straight lines which they join. To be known as TRIUNFO CANYON ROAD.
 Description approved Jan. 25, 1929; F.W.Haskell, Dep. Co. Surv.
 Form approved by Robt. A. Cushman, Dep. Co. Counsel
 Accepted by Supervisors Jan. 28, 1929: Min. Vol. 139 Page 294.
 Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 19 *Anger 3-21-29*
 PLATTED ON ASSESSOR'S BOOK NO. 482 BY *Bainum 4-5-29*
 CHECKED BY *RP 4-11-29* CROSS REFERENCED BY *R.F. Steen 3-6-29*

Recorded in Book 7359 Page 268 Official Records, Feb. 4, 1929
 Grantors: Edward M. Selby, Eva M. Selby, Walter G. Savage, Elvira S. Taylor
 Grantee: The County of Los Angeles DISPOSED AS TO SIGNATURE
 Nature of Conveyance: Road Deed
 Date of Conveyance: June 13, 1928
 Grant for: Triunfo Canyon Road C.S.B.-251
 Description: That portion of that certain parcel of land in Lot 6, Tract No. 2804, as shown on map recorded in Book 33, page 95 of Maps, records of Los Angeles County, described in deed to Edward M. Selby recorded in Book 6392, page 277, Official Records of said county, within a strip of land 50 ft wide, lying 25 ft on each side of the following described center line:- Beginning at a point which bears N. 82°52'53" E. 380.02 ft from the angle point in the southwesterly boundary of said lot, marked "L.V.-3" on said map, from which said last mentioned point, the southwesterly line of said lot bears S. 56°51'00" E; thence from said point of beginning N. 26°48'55" W. 412.42 ft to the beginning of a curve concave to the southwest, tangent to said last mentioned course and having a radius of 1150 ft; thence northwesterly along said curve 241.75 ft to the end of same; thence N. 38°51'35" W. 243.20 ft. To Be known as TRIUNFO CANYON ROAD.

Description approved Jan. 25, 1929; F. W. Haskell, Dep. Co. Surv.
 Form approved by Robt. A. Cushman, Dep. Co. Counsel
 Accepted by Supervisors Jan. 28, 1929; Min. Vol. 139 Page 294
 Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

19

Angeles 3-21-29

PLATTED ON ASSESSOR'S BOOK NO.

482

Bainum 4-6-29

CHECKED BY *R.F. Steen* 4-11-29 CROSS REFERENCED BY

R.F. Steen 3-6-29

Recorded in Book 7461 Page 73 Official Records, Feb. 4, 1929

Grantors: Albert I. Stewart, Laura V. Stewart

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Dec. 7, 1928

Grant for: Triunfo Canyon Road

C.S. B-251

Description: That portion of those certain parcels of land in Lot 6, Tract No. 2804, as shown on map recorded in Book 33, page 95 of Maps, records of Los Angeles County, described in deeds to Albert I. Stewart recorded in Book 7097, page 25, and Book 7785, page 139, both Official Records of said county, within a strip of land 50 ft wide, lying 25 ft on each side of the following described center line:- Beginning at a point which bears N. 82°52'53" E. 380.02 ft from the angle point in the southwesterly boundary of said lot, marked "L.V.-3" on said map, from which angle point the southwesterly line of said lot bears S. 56°51'00" E; thence from said point of beginning N. 26°48'55" W. 412.42 ft to the beginning of a curve concave to the southwest, having a radius of 1150 ft; thence northwesterly along said curve 241.75 ft to the end of same; thence N. 38°51'35" W. 299.65 ft to the beginning of a curve concave to the northeast, having a radius of 500 ft; thence northwesterly along said last mentioned curve 166.67 ft to the end of same; thence N. 19°45'39" W. 344.33 ft. All curves are tangent to the straight lines which they join. To be known as TRIUNFO CANYON ROAD.

Description approved Jan. 25, 1929; F. W. Haskell, Dep. Co. Surv.
 Form approved by Robt. A. Cushman, Dep. Co. Counsel
 Accepted by Supervisors Jan. 28, 1929; Min. Vol. 139 Page 294.
 Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

19

Angeles 3-21-29

PLATTED ON ASSESSOR'S BOOK NO.

482

Bainum 4-6-29

CHECKED BY *R.F. Steen* 4-11-29 CROSS REFERENCED BY

R.F. Steen 3-6-29

Recorded in Book 7364 Page 285 Official Records, Feb. 4, 1929

Grantors: Dasa Simmons Williams, Frank J. Williams

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 8, 1928

Grant for: Triunfo Canyon Road

C.S. B-251

Description: That portion of that certain parcel of land in Lot 6, Tract No. 2804, as shown on map recorded in Book 33, page 95 of Maps, records of Los Angeles County, described in deed to Dasa Simmons Williams, recorded in Book 6164, page 83, Official Records, of said county, within a strip of land 50 ft wide, lying 25 ft on each side of the following described center line:- Beginning at a point which bears N. 82°52'53" E. 380.02 ft from the angle point in the southwesterly boundary of said lot, marked "L.V.-3" on said map, from which said last mentioned point, the southwesterly line of said lot bears S. 56°

51'00" E; thence from said point of beginning N. 26°38'55" W. 412.42 ft to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 1150 ft; thence northwesterly along said curve 241.75 ft. To be known as TRIUNFO CANYON ROAD.

Description approved Jan. 25, 1929; F. W. Haskell, Dep. Co. Surv. Form approved by Robt. A. Cushman, Dep. Co. Counsel

Accepted by Supervisors Jan. 28, 1929: Min. Vol. 139 Page 294 Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

19 Anger 3-21-29

PLATTED ON ASSESSOR'S BOOK NO.

482 Bainum 4-6-29

CHECKED BY *JS* 4-11-29 CROSS REFERENCED BY R.F. Steen 3-6-29

Recorded in Book 7446 Page 106 Official Records, Feb. 4, 1929

Grantors: Charles L. Schmid, Billie Schmid

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: July 17, 1928

Grant for: Triunfo Canyon Road

C.S.B. 251

Description: That portion of that certain parcel of land in Lot 5, Tract No. 2804, as shown on map recorded in Book 33, page 95 of Maps, records of Los Angeles County, described in deed to Charles L. Schmid, recorded in Book 6120, page 337, Official Records of said county, within a strip of land 50 ft wide, lying 25 ft on each side of the following described center line:- Beginning at a point which bears N. 82°52'53" E. 380.02 ft from the angle point in the southwesterly boundary of Lot 6 of said tract, marked "L.V.-3" on said map, from which said last mentioned point, the southwesterly line of said Lot 6 bears S. 56°51'00" E; thence from said point of beginning S. 39°00'48" E. 522.35 ft to the beginning of a curve concave to the northeast, having a radius of 800 ft; thence southeasterly along said curve 245.36 ft to the end of same; thence S. 56°35'10" E. 119.46 ft to the beginning of a curve concave to the northeast, having a radius of 600 ft; thence southeasterly along said last mentioned curve 184.81 ft to the end of same; thence S. 74°14'02" E. 212.00 ft to the beginning of a curve concave to the southwest, having a radius of 2149.97 ft; thence southeasterly along said last mentioned curve 789.80 ft to the end of same; thence S. 53°11'10" E. 385.35 ft. All curves are tangent to the straight lines which they join. To be known as TRIUNFO CANYON ROAD.

Description approved Jan. 25, 1929; F. W. Haskell, Dep. Co. Surv. Form approved by Robt A. Cushman, Dep. Co. Counsel

Accepted by Supervisors Jan. 28, 1929: Min Vol. 139 page 295 Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

19 Anger 3-21-29

PLATTED ON ASSESSOR'S BOOK NO.

482 Bainum 4-6-29

CHECKED BY *JS* 4-11-29 CROSS REFERENCED BY R.F. Steen 3-6-29

Recorded in Book 7445 Page 123 Official Records, Feb. 4, 1929

Grantors: A. J. Fitzgerald, Martha E. Fitzgerald

Grantee: The County of Los Angeles,

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 20, 1928

Grant for: Triunfo Canyon Road

C.S.B-251

Description: That portion of that certain parcel of land in Lot 5, Tract No. 2804, as shown on map recorded in Book 33, page 95 of Maps, records of Los Angeles County, described in deed to A. J. Fitzgerald and Martha E. Fitzgerald recorded in Book 2397, page 162, Official Records of said county, within a strip of land 40 ft wide, lying 20 ft on each side of the following described center line:- Beginning at the angle point in the southeasterly boundary of said lot, marked "L.V.-5" on said map, from which the southeasterly line of said lot bears S. 50°24'00" W; thence S. 7°51'10" E. 86.70 ft; thence S. 76°31'32" W. 120.09 ft to the beginning of a curve concave to the southeast, having a radius of 575 ft; thence southwesterly along said curve 121.70 ft to the end of same; thence S. 64°23'54" W. 220.08 ft to the beginning of a curve concave to the southeast, having a radius of 605.41 ft; thence southwesterly along said last mentioned curve 258.93 ft to the beginning of a curve concave to the northwest, having a radius of 240 ft; thence southwesterly along said last mentioned curve 306.21 ft to the end of same; thence N. 67°00'14" W. 510.02 ft to the beginning of a curve concave to the northeast, having a radius of 200 ft; thence northwesterly along said last mentioned curve 118.97 ft. All curves are tangent to the straight lines or curves which they join. To be known as Triunfo Canyon Road.

Description approved Feb. 4, 1929; F. W. Haskell, Dep. Co. Surv.

Form approved by Robt. A. Cushman, Dep. Co. Counsel

Accepted by Supervisors Jan. 28, 1929; Min. Vol. 139 page 294.

Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

19 Answer 3-21-29

PLATTED ON ASSESSOR'S BOOK NO.

482. by Bainum 4-6-29

CHECKED BY *R.F. Steen* 4-11-29

CROSS REFERENCED BY R.F. Steen 3-6-29

Entered on Certificate No. FM-54207 Jan. 30, 1929

Document No. 160493 Last Certificate No. EV-49128

Grantors: John Ihle, Borgina Ihle, who acquired title as Borgina Ihle.

Grantee: Burbank City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 21, 1929

Consideration: \$10

Description: Lot 1 of Tract 8429 as per map recorded in Book 98, pages 7 & 8 of Maps in the office of the Recorder of said County.

Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

705 BY Kimball 5-20-29

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 2-15-29

Recorded in Book 7442 Page 90 Official Records, Feb. 4, 1929

Grantors: Henry Lansdale, Sarah F. Lansdale

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed
 Date of Conveyance: Oct. 10, 1928
 Grant for: Triunfo Canyon Road

C. S. B-251

Description: That portion of that certain parcel of land in Lot 5, Tract No. 2804, as shown on map recorded in Book 33, page 95 of Maps, records of Los Angeles County, described in deed to Henry Lansdale and Sarah F. Lansdale recorded in Book 6066, page 281, Official Records of said county, within a strip of land 50 ft wide, lying 25 ft on each side of the following described center line:- Beginning at a point which bears N. $82^{\circ}52'53''$ E. 380.02 ft from the angle point in the southwesterly boundary of Lot 6 of said tract, marked "L.V.-3" on said map, from which said last mentioned point, the southwesterly line of said Lot 6 bears S. $56^{\circ}51'00''$ E; thence from said point of beginning S. $39^{\circ}00'48''$ E. 522.35 ft to the beginning of a curve concave to the northeast and having a radius of 800 ft; thence southeasterly along said curve 245.36 ft to the end of same; thence S. $56^{\circ}35'10''$ E. 119.46 ft to the beginning of a curve concave to the northeast and having a radius of 600 ft; thence southeasterly along said last mentioned curve 184.81 ft to the end of same; thence S. $74^{\circ}14'02''$ E. 212.00 ft to the beginning of a curve concave to the southwest, having a radius of 2149.97 ft; thence southeasterly along said last mentioned curve 789.80 ft to the end of same; thence S. $53^{\circ}11'10''$ E. 385.35 ft, to the beginning of a curve concave to the southwest, having a radius of 640 ft; thence southeasterly along said last mentioned curve 226.34 ft to the end of same; thence S. $32^{\circ}55'22''$ E. 138.82 ft. All curves are tangent to the straight lines which they join. To be known as TRIUNFO CANYON ROAD.

Description approved Jan. 25, 1929; F. W. Haskell, Dep. Co. Surv.
 Form approved by Robt. A. Cushman, Dep. Co. Counsel
 Accepted by Supervisors Jan. 28, 1929: Min. Vol. 139 Page 294.
 Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

19

Order 3-21-29

PLATTED ON ASSESSOR'S BOOK NO.

482

Bainum 4-6-29

CHECKED BY H. S. A-11-29 CROSS REFERENCED BY R. F. Steen 3-7-29

Recorded in Book 7366 Page 297 Official Records, Feb. 4, 1929
 Grantors: N. A. Trowbridge, Ella M. Trowbridge, Nellie E. Van
 Arnsvaldt, (formerly Nellie E. Hunter).

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Oct. 8, 1928

Grant for: Triunfo Canyon Road

C. S. B-251

Description: That portion of that certain parcel of land in Lots 5 & 6, Tract No. 2804, as shown on map recorded in Book 33, page 95 of Maps, records of Los Angeles County, described in deed to N. A. Trowbridge and Ella M. Trowbridge, recorded in Book 6048, page 99, Official Records of said county, within a strip of land 50 ft wide, lying 25 ft on each side of the following described center line:- Beginning at a point which bears N. $82^{\circ}52'53''$ E. 380.02 ft from the angle point in the southwesterly boundary of said Lot 6 marked "L.V.-3" on said map from which said last mentioned point the southwesterly line of said Lot 6 bears S. $56^{\circ}51'00''$ E; thence from said point of beginning S. $39^{\circ}00'48''$ E. 622.04 ft to the beginning of a curve concave to the northeast, tangent to said last mentioned

course, and having a radius of 155 ft; thence southeasterly along said curve 47.54 ft to the end of same; thence S. 56°35'10" E. 180.59 ft. To be known as TRIUNFO CANYON ROAD.

Description approved Jan. 25, 1929; F.W.Haskell, Dep.Co.Surv.

Form approved by Robt. A. Cushman, Dep. Co. Counsel

Accepted by Supervisors Jan. 28, 1929; Min. Vol. 139 Page 294

Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

19 BY H. Anger 3-21-29

PLATTED ON ASSESSOR'S BOOK NO.

482 BY Bainum 4-6-29

CHECKED BY *AS* 4-11-29

CROSS REFERENCED BY R.F. Steen 3-6-29

Recorded in Book 7379 Page 290 Official Records, Feb. 4, 1929

Grantors: Frank W. Crandell, also known as Frank W. Crandall

Verna E. Crandell, also known as Verna E. Crandall

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: June 25, 1928

Grant for: TRIUNFO CANYON ROAD

C.S. 8-151

Description: That portion of that certain parcel of land in Lot 4, Tract No. 2804, as shown on map recorded in Book 33, page 95 of Maps, records of Los Angeles County, described in deed to Frank W. Crandell and Verna E. Crandell recorded in Book 7079, page 257, Official Records of said county, within a strip of land 40 ft wide, lying 20 ft on each side of the following described center line:- Beginning at a point on the center line of Cornell Road, as shown on map of Tract No. 6761, recorded in Book 72, page 93 of Maps, records of said county, which is S. 76°37'22" W. thereon 232.56 ft from the intersection of said last mentioned center line with the northerly prolongation of the radial line in Lot 3, shown on said last mentioned map as bearing "N. 13°33' W."; thence N. 21°20'48" W. 104.78 ft to the beginning of a curve concave to the west, and having a radius of 900 ft; thence northerly along said curve 184.61 ft to the end of same; thence N. 33°05'58" W. 108.65 ft to the beginning of a curve concave to the east, having a radius of 575 ft; thence northerly along said last mentioned curve 255.55 ft to the end of same; thence N. 7°38'08" W. 112.66 ft to the beginning of a curve concave to the east, having a radius of 1430 ft; thence northerly along said last mentioned curve 275.48 ft. All curves are tangent to the straight lines which they join. To be known as Triunfo Canyon Road.

Description approved Jan. 25, 1929; F. W. Haskell, Dep.Co.Surv

Form approved by Robt. A. Cushman, Dep.Co.Counsel

Accepted by Supervisors Jan. 28, 1929; Min.Vol. 139 Page 294

Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

19 BY Anger 3-21-29

PLATTED ON ASSESSOR'S BOOK NO.

482 BY Bainum 4-6-29

CHECKED BY *AS* 4-11-29

CROSS REFERENCED BY R.F. Steen 3-6-29

Recorded in Book 7438 Page 167 Official Records, Feb. 4, 1929
 Grantors: Eugene B. Fish, Ada Fish
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: Dec. 4, 1928
 Grant for: Triunfo Canyon Road

COMPLETE AS TO SIGNATURES

C.S. 251

Description: That portion of that certain parcel of land in Lot 4, Tract No. 2804, as shown on map recorded in Book 33, page 95 of Maps, records of Los Angeles County, described in deed to Eugene B. Fish, recorded in Book 4542, page 83, Official Records of said county, within a strip of land 40 ft. wide, lying 20 ft on each side of the following described center line:- Beginning at the most westerly corner of said lot, from which the westerly line of said lot bears S. 7°03'00" E; thence S. 7°51'10" E. 86.70 ft; thence S. 76°31'32" W. 120.09 ft to the true point of beginning of the center line of said strip of land 40 ft wide; said last mentioned point being the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 210.75 ft; thence easterly along said curve 218.31 ft to the end of same; thence S. 44°07'28" E. 242.65 ft to the beginning of a curve concave to the southwest, tangent to said last mentioned course and having a radius of 400 ft; thence southeasterly along said last mentioned curve 100 ft. To be known as Triunfo Canyon Road.

Description approved Jan. 25, 1929; F.W.Haskell, Dep.Co.Surv.
 Form approved by Robt. A. Cushman, Dep. Co. Counsel
 Accepted by Supervisors Jan. 28, 1929; Min. Vol. 139 Page 294
 Copied by R. Loso Feb. 13, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 19 H.B. Finger 3-21-29

PLATTED ON ASSESSOR'S BOOK NO. 482 BY Bainum 4-6-29

CHECKED BY *SP* 4-11-29 CROSS REFERENCED BY R.F. Steen 3-7-29

Recorded in Book 7342 Page 389 Official Records, Feb. 4, 1929
 Grantors: Margaret Lorbeer, A. G. Lorbeer
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: Dec. 27, 1928
 Grant for: West Kirk Road

COMPLETE AS TO SIGNATURES
Title-N.G.

Description: A strip of land 30 ft wide, being the northerly 30 ft of the northwest quarter of Section 22, T 8 N, R 15 W, S.B.M. To be known as WEST KIRK ROAD.

Description approved Jan. 25, 1929; F. W. Haskell, Dep.Co.Surv.
 Form approved by Robt. A. Cushman, Dep. Co. Counsel
 Accepted by Supervisors Jan. 28, 1929; Min.Vol. 139 Page 296
 Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 72 BY V.H. Brown 3-18-29

PLATTED ON ASSESSOR'S BOOK NO. 352 BY H. Schn 2-27-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-18-29

Recorded in Book 7347 Page 391 Official Records, Feb. 4, 1929
 Grantors: Linnie Herget, Marie de los Reyes D de Francis by
 H. W. O'Melveny her attorney in fact, Title
 Insurance and Trust Company

Grantee: The County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 12, 1928

Grant for: A. & I. 238-1-40

Description: A strip of land 10 ft wide, being the westerly 10 ft of Lot 495, Tract No. 6720, as shown on map recorded in Book 71, pages 79 & 80 of Maps, records of Los Angeles County.

Description approved Jan. 25, 1929; Bert O'Brien, Dep. Co. Surv.

Form approved by W. D. McKesson, Dep. Co. Counsel

Accepted by Supervisors Jan. 28, 1929: Min. Vol. 139 Page 299

Copied by R. Loso Feb. 13, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

R.F.S.

CHECKED BY

CROSS REFERENCED

R.F. Steen 3-11-29

Recorded in Book 7438 Page 166 Official Records, Feb. 4, 1929

Grantors: Security Trust & Savings Bank.

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Jan. 8, 1929

Grant for: C. I. 511-3-1a

Description: A strip of land 2 ft wide, being the easterly 2 ft of the westerly 6 ft of Lot 239, Tract No. 7813, as shown on map recorded in Book 99, page 95 et seq. of Maps, records of Los Angeles County.

Description approved Jan. 25, 1929; Bert O'Brien, Dep. Co. Surv.

Form approved by W. D. McKesson, Dep. Co. Counsel

Accepted by Supervisors Jan. 28, 1929: Min. Vol. 139 Page 299

Copied by R. Loso Feb. 13, 1929; compared by C. E. Wittich.

132 B 233

R.A. 12-7-37

PLATTED ON INDEX MAP NO.

OK.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY

R.F.S.

CHECKED BY

CROSS REFERENCED BY

R.F. Steen 2-18-29

Recorded in Book 7467 Page 44 Official Records, Feb. 4, 1929

Grantors: Walter L. Cook also known as W. L. Cook, Effie Cook, Commonwealth Building & Loan Association, Farmers and Merchants Trust Company of Long Beach

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Oct. 10, 1928

Grant for: C. I. 727-7-15

Description: A strip of land 6 ft wide, being the northerly 6 ft of the southerly 165.9 ft of the westerly 275 ft of Lot 69, Tract No. 15, as shown on map recorded in Book 12 page 189 of Maps, Records of Los Angeles County.

Description approved Jan. 25, 1929; Bert O'Brien, Dep. Co. Surv.

Form approved by H. W. Kennedy, Dep. Co. Counsel

Accepted by Supervisors Jan. 28, 1929; Min. Vol. 139 Page 299

Copied by R. Loso Feb. 13, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY

R.F.S.

CHECKED BY

CROSS REFERENCED BY

R.F. Steen 2-21-29

Recorded in Book 7236 Page 287 Official Records, Oct. 17, 1928
 Grantors: L. C. Watson, Nealy Watson, Nola Watson, C. F. Loptien,
 Ella Loptien

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 10, 1928

Grant for: State Highway Purposes

(C.S.B. 148-1)

Consideration: \$1

Description: Sections 9, 10, 13, 14 and 15, T 3 N, R 16 W,
 S.B.B. & M. Said state highway right of way hereby
 granted, conveyed and dedicated is more particularly
 described as follows to-wit: Being 100 ft wide and 50 ft on each
 side of the following described center line: commencing at a point
 in the South line of said Section 13 which point bears S. 89°53'
 E 1354.65 ft from a 4" x 8" notched sandstone monument marking
 the Southwest corner of said Section 13 which is also the North-
 west corner of Tract 9423 as per map recorded in Map Book 133,
 Pages 30 to 33 inclusive, Records of Los Angeles County, Califor-
 nia; thence from said point of beginning along a curve to the
 left (a radial line through said point of beginning bears
 S. 34°17'52" W) having a radius of 1500 ft, through an angle of
 15°21'52", a distance of 402.24 ft; thence N. 71°04' W, a dis-
 tance of 63.85 ft; thence along a curve to the right, having a
 radius of 1000 ft, through an angle of 30°46', a distance of
 536.98 ft; thence N. 40°18' W, a distance of 537.93 ft; thence
 along a curve to the left having a radius of 1000 ft, through an
 angle of 46°26', a distance of 810.42 ft; thence N. 86°44' W.,
 a distance of 271.98 ft; thence along a curve to the right,
 having a radius of 3000 ft, through an angle of 8°44', a distance
 of 457.28 ft; thence N. 78°00' W., a distance of 662.18 ft; thence
 along a curve to the right having a radius of 6000 ft, through
 an angle of 7°18', a distance of 64.45 ft to a point of compound
 curve; thence along a curve to the right having a radius of
 1000 ft, through an angle of 56°42', a distance of 989.60 ft;
 thence N. 14°00' W. a distance of 546.83 ft; thence along a curve
 to the left, having a radius of 1000 ft, through an angle of
 68°24' a distance of 1193.81 ft; thence N. 82°24' W. a distance
 of 293.16 ft; thence along a curve to the right, having a radius
 of 1500 ft, through an angle of 28°14', a distance of 739.15 ft;
 thence N. 54°10' W a distance of 231.00 ft; thence along a curve
 to the left, having a radius of 1500 ft, through an angle of
 34°30', a distance of 903.21 ft; thence N. 88°40' W, a distance
 of 426.14 ft to a point in the West line of the Northeast $\frac{1}{4}$ of
 the Northeast $\frac{1}{4}$ of said Section 15 which point bears N. 0°19' W.
 492.02 ft from a three inch iron pipe marking the Southwest
 corner of said Northeast $\frac{1}{4}$ of Northeast $\frac{1}{4}$ of Section 15. All
 curves are tangent to the straight lines or curves which they
 join. The side lines of the above 100 ft strip of right of way
 shall be prolonged or shortened so as to terminate at said South
 line of Section 13 at the point of beginning and the said West
 line of said Northeast $\frac{1}{4}$ of Northeast $\frac{1}{4}$ of Section 15 at the
 point of ending.

Copied by R. Loso Feb. 13, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

62

V.H. Brown 2-26-29

PLATTED ON ASSESSOR'S BOOK NO.

104-175

BY

CHECKED BY

CROSS REFERENCED BY

R.F. Steen 2-19-29

Recorded in Book 9007 Page 196 Official Records, Feb. 4, 1929

Grantors: George W. Lane, Olga J. Lane

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Dec. 29, 1928

Grant for: Sand Road.

C.S. 8213

Description: A strip of land 30 ft wide, being the northerly 30 ft of the West half of the northwest quarter of the northwest quarter and the northerly 30 ft of the west half of the northeast quarter of the northwest quarter of the northwest quarter all in Section 34, T 7 N, R 12 W, S.B.M. To be known as Sand Road.

Description approved Jan. 25, 1929; F.W.Haskell, Dep. Co. Surv.

Form approved by Robt. A. Cushman, Dep. Co. Counsel

Accepted by Supervisors: Jan. 28, 1929; Min. Vol. 139 Page 293

Copied by R. Loso Feb. 14, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

70 V. H. Brown 3-15-29

PLATTED ON ASSESSOR'S BOOK NO.

72 BY Schnackerbeck 4-4-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-21-29

Recorded in Book 9081 Page 30, Feb. 7, 1929; Official Records.

Grantor: Equitable Realty Co. o

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 30, 1928

Consideration: \$10

Description: Lot 144, of Tract No. 10299, as per map recorded in Book 147, Pages 81 and 82 of Maps, in the office of the County Recorder of said County. SUBJECT TO: Taxes for the fiscal year 1928-29. Easement of record as granted in Deed recorded in Book 8617, page 42 of Official Records.

Copied by R. Loso Feb. 15, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

543 BY Drown 4-25-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 1-19-29

Recorded in Book 7351 Page 315 Official Records, Feb. 7, 1929

Grantor: Cudahy Walnut Land Company

Grantee: Huntington Park City School District

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: July 24, 1924

Consideration: \$10

Description: Lot 914, of Tract No. 2262, according to a map of said Tract filed for record in Map Book 23, at Pages 126 and 127 of the Records of said County. Subject to the second installment of taxes for the fiscal year 1923-24 and all subsequent taxes.

Copied by R. Loso Feb. 15, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

356 BY Schnackerbeck 5-3-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-19-29

Recorded in Book 7396 Page 185 Official Records, Feb. 7, 1929
 Grantor: Cudahy Walnut Land Company
 Grantee: Huntington Park City School District
 Nature of Conveyance: Corporation Grant Deed
 Date of Conveyance: July 28, 1924
 Consideration: \$10
 Description: Lot No. 822, of Tract No. 2262, according to a map of said Tract, filed for record in Map Book 23, at pages 126 and 127 of the Records of said County. Subject to all taxes for the fiscal year 1922-23 and all subsequent taxes.
 Copied by R. Loso Feb. 15, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

356 BY *Schnackenberg* 5-3-29

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 2-19-29

Recorded in Book 7465 Page 47 Official Records, Feb. 7, 1929
 Grantor: Cudahy Walnut Land Company
 Grantee: Huntington Park City School District
 Nature of Conveyance: Corporation Grant Deed
 Date of Conveyance: July 24, 1924
 Consideration: \$10
 Description: Lot 821 of Tract No. 2262, according to a map of said Tract, filed for record in Map Book 23, at Pages 126 and 127 of the Records of said County. Subject to all taxes for the fiscal year 1922-23 and all subsequent taxes.
 Copied by R. Loso Feb. 15, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

356 BY *Schnackenberg* 5-3-29.

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 2-19-29

Recorded in Book 7281 Page 370 Official Records, Feb. 7, 1929
 Grantor: Cudahy Walnut Land Company
 Grantee: Huntington Park City School District
 Nature of Conveyance: Corporation Grant Deed
 Date of Conveyance: July 24, 1924
 Consideration: \$10
 Description: Lot 820, of Tract No. 2262, according to a map of said Tract, filed for record in Map Book 23, at Pages 126 and 127 of the Records of said County. Subject to all taxes for the fiscal year 1922-23 and all subsequent taxes.
 Copied by R. Loso Feb. 15, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

356 BY *Schnackenberg* 5-3-29.

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 2-19-29

Recorded in Book 7385 Page 256 Official Records, Feb. 7, 1929
 Grantor: Valentine Peyton Corporation
 Grantee: State of California

Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 19, 1928
 Consideration: \$10

C.S.B-203

Grant for: State Highway Purposes - "B" Street to Mountain Avenue

Description: The northerly 20 ft of Lots 1, 2, 3, 4 and 5 of Lancaster's Subdivision of the Evergreen Ranch as per map recorded in Book 78, Page 85, Miscellaneous Records of Los Angeles County, California, lying adjacent to and on the southerly side of a 60 ft State Highway known as Foothill Boulevard, the southerly boundary line of said 20 ft parcel being parallel with and distant 50.0 ft southerly at right angles from the center line of said Foothill Boulevard. Also the northerly 20 ft of Lot 19, Tract No. 380, as per map recorded in Map Book 14, Pages 198 and 199, Records of Los Angeles County, California, lying adjacent to and on the southerly side of a 60-ft State Highway known as Foothill Boulevard, the southerly boundary line of said 20 ft parcel being parallel with and 50.0 ft southerly at right angles from the center line of said Foothill Boulevard. Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 49

BY Noonan 2-24-29

PLATTED ON ASSESSOR'S BOOK NO. 112

BY Drown 5-10-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-19-29

Recorded in Book 7399 Page 251 Official Records, Feb. 7, 1929

Grantors: William A. Fox, Lou T. Fox

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 25, 1928

Consideration: \$1

C.S.B-203

Grant for: State Highway Purposes - "B" Street to Mountain Avenue

Description: All that portion of Sections 4, 5, 8, & 9, T 1 S, R 8 W, S.B.E. & M., described as follows, to wit: A Strip of land 100 ft wide and 50 ft on each side of a center line commencing at a point in the center line of a 60 ft State Highway, designated as Engineer's Station 102+94.90, as shown on County Surveyor's Map No. B-203 on file in the office of the Surveyor of said Los Angeles County, said point being the intersection of said center line of Foothill Boulevard with the center line of San Antonio Avenue; thence from said point of beginning S. 39°10' E., a distance of 1035.50 ft; thence S. 89°59' E., a distance of 333.26 ft to a point designated as Engineer's Station 116+63.66, End of Layout of L.A.-9-J and Sta. 0+00, Beginning of Layout, L.A.-9-C; thence S. 89°54'30" E., a distance of 958.09 ft to a point which is designated as Engineer's Station 9+58.09, End of Layout on said County Surveyor's Map, which point is also the point of intersection of the west line of that portion of Mountain Avenue lying south of said Foothill Boulevard with the center line of said Foothill Boulevard. It is understood that the undersigned grantors grant only that portion of the above described strip of right of way which is included within lands owned by said grantors or in which said grantors are interested. Copied by R. Loso Feb. 15, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

49

BY Noonan 2-21-29

PLATTED ON ASSESSOR'S BOOK NO.

365 BY Schmackenbeck 2-26-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-19-29

Recorded in Book 7372 Page 318 Official Records, Feb. 7, 1929
 Grantor: Anna Henryetta Ferguson
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 23, 1929
 Consideration: \$10
 Grant for: State Highway Purposes
 Description: A 20 ft strip of land across the southerly portion of that part of the E $\frac{1}{2}$ of the S.E. $\frac{1}{4}$ of Section 3, T 1 S, R 8 W, S.B.B. & M., within the County of Los Angeles, California, excepting the westerly 4.0 ft of said E $\frac{1}{2}$ of the S.E. $\frac{1}{4}$, lying adjacent to and on the northerly side of a 60.0 ft State Highway known as Foothill Boulevard, as shown on County Surveyor's Map No. 4089, on file in the office of the Surveyor of said County, the northerly boundary line of said 20 ft strip being parallel with and distant 50.0 ft northerly, measured at right angles, from the center line of said Foothill Boulevard. Copied by R. Loso Feb. 7, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 49 Noonan 2-21-29
 PLATTED ON ASSESSOR'S BOOK NO. 365 BY Schnackenberg 5-13-29.
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-19-29

Recorded in Book 8984 Page 306 Official Records, Feb. 7, 1929
 Grantor: Rosie Karesh
 Grantee: State of California
 Nature of Conveyance: State Highway Deed
 Date of Conveyance: Jan. 31, 1929
 Consideration: \$1
 Grant for: Ramona Ave. to "B" Street C.S.B. 202
 Description: That portion of Lot 4 in Section 1, T 1 S, R 9 W, S.B.B. & M., described as follows, to-wit: All that portion of the westerly 342.54 ft, measured parallel with the center line of a 60 ft State highway, as shown on County Surveyor's Map No. B-202, on file in the office of the Surveyor of said Los Angeles County, known as Foothill Boulevard, lying southwesterly of a line parallel with and distant 50 ft north-easterly, measured at right angles, from the said center line of Foothill Boulevard, of said Lot 4. Copied by R. Loso Feb. 15, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 49 Noonan 2-21-29
 PLATTED ON ASSESSOR'S BOOK NO. 399 BY Schnackenberg 4-6-29.
 CHECKED BY Bainum CROSS REFERENCED BY R.F. Steen 2-19-29

Recorded in Book 8963 Page 324 Official Records, Feb. 6, 1929
 Grantor: Citizens National Trust & Savings Bank of Los Angeles
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 2, 1929
 Consideration: \$200 C.S.B. 248-1
 Description: Being the Southwesterly 43 ft, measured at right angles to the Southwesterly line of Lot 67, in Tract No. 6216, as recorded in Book 109, pages 47 to 50 inclusive, of Maps, Records of said County. Copied by R. Loso Feb. 15, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 62 BY V.H. Brown 2-26-29
 PLATTED ON ASSESSOR'S BOOK NO. 104 BY Schnackenberg 3-25-29
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-19-29 D 71

Recorded in Book 7331 Page 379 Official Records, Jan. 31, 1929
 Grantors: Charles A. Thomas, Lauretta Thomas, Frank Haas, Maybelle Haas, Frederick W. Hoffman, Amelia E. Hoffman, Ranchito School District of the County of Los Angeles, C. L. Eshelman, Trustee
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 7, 1928
 Grant for: Washington Boulevard
 Description: That portion of the Ro. Paso De Bartolo, as shown on map recorded in Book 3, Pages 130 & 131 of Patents, records of Los Angeles County, within a strip of land 100 ft wide, lying 50 ft on each side of the following described center line; beginning at a point in the center line of San Gabriel Boulevard (formerly Valley Road), as shown on map of Tract No. 6423, recorded in Book 77, Page 21 of Maps, records of said county, which is S. 14°34'55" W. thereon 30.29 ft from the westerly prolongation of the center line of Washington Boulevard (formerly Center Street) as shown on said last mentioned map; thence N. 75°31'58" W. to the center line of Lexington Road (formerly an unnamed road) as shown on map of Cohn's Partition of Lots 25, 28 and 30, recorded in Book 60, Page 5, Miscellaneous Records of said county. Excepting therefrom any portion of those certain parcels of land described in Certificate BL-22560 and N-7601 both on file in the office of the Registrar of Titles of said county. Also excepting any portion thereof within public highways of record. To be known as Washington Boulevard.
 Form approved Robt. A. Cushman, Dep. Co. Counsel
 Description approved Jan. 13, 1929; F. W. Haskell, Dep. Col. Surv.
 Accepted by Supervisors Jan. 21, 1929; Min. Vol. 129 page 189.
 Copied by R. Loso Feb. 15, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 36 BY Noonan 5-3-29
 PLATTED ON ASSESSOR'S BOOK NO. 118 BY Bainum 3-28-29
 CHECKED BY ~~3-29-29~~ CROSS REFERENCED BY R.F. Steen 3-1-19

Recorded in Book 9013 Page 228 Official Records, Feb. 9, 1929
 Grantor: Citizens National Trust & Savings Bank of Los Angeles
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 2, 1929
 Consideration: \$1700
 Description: All of Lots 119 and 120, Tract No. 9423, as per map recorded in Map Book 133, Page 30 to 33 inclusive, Records of said Los Angeles County.
 Copied by R. Loso Feb. 13, 1929; compared by C. E. Wittich.

see D: 71-98 - O.R. 7358-139
 C.S.B. 148-1

PLATTED ON INDEX MAP NO. 62
 PLATTED ON ASSESSOR'S BOOK NO. 104 A-OK. Schnackenberg 3-25-29
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-19-29

Recorded in Book 7319 Page 379 Official Records, Feb. 9, 1929
 Grantors: Floyd H. Fay, Florence M. Fay
 Grantee: State of California

Nature of Conveyance: State Highway Deed

Date of Conveyance: Feb. 4, 1929

Consideration: \$1

C.S. 8013-1

Grant for: Highway Purposes

Description: Being a portion of Sections 23 and 24, T 5 N, R 17 W, S.B.B. & M. to wit: A strip of land 100 ft wide, being 50 ft on each side of the following described center line; commencing at a point in the south line of said Section 24, which point bears S. 89°50' E., 2806.29 ft from an old stake in a mound of rocks marking the southwest corner of said Section 24; thence from said point of beginning N. 4°07' E., a distance of 1939.42 ft; thence along a tangent curve to the left having a radius of 1000 ft, through an angle of 1°18', a distance of 121.01 ft; thence N. 2°49' W., a distance of 1118.07 ft; thence along a tangent curve to the left having a radius of 500 ft, through an angle of 60°41', a distance of 529.56 ft; thence N. 63°30' W., a distance of 386.61 ft; thence along a tangent curve to the right having a radius 350 ft, through an angle of 41°22', a distance of 252.69 ft; thence along a tangent curve to the left having a radius of 350 ft, through an angle of 71°52', a distance of 439.01 ft; thence along a tangent curve to the right having a radius of 800 ft, through an angle of 26°50', a distance of 374.66 ft; thence N. 67°09' W., a distance of 425.00 ft; thence along a tangent curve to the right having a radius of 500 ft, through an angle of 41°20', a distance of 360.07 ft; thence N. 25°49' W., a distance of 207.10 ft; thence along a tangent curve to the left having a radius of 350 ft, through an angle of 40°33'30", a distance of 247.76 ft; thence N. 66°22'30" W., a distance of 305.39 ft; thence along a tangent curve to the left having a radius of 400 ft, through an angle of 68°07'30", a distance of 475.60 ft; thence S. 45°30' W., a distance of 31.22 ft; thence along a tangent curve to the right having a radius of 110 ft, through an angle of 195°23', a distance of 375.11 ft; thence N. 60°53' E., a distance of 205.74 ft to a point in the north line of said Section 23 which point bears S. 89°55' W., 255.18 ft from a 2" iron pipe marking the northeast corner of said Section 23. The side lines of the above described 100 ft strip of right of way shall be prolonged or shortened so as to terminate in the said south line of Section 24 at the point of beginning and in the said north line of Section 23 at the point of ending. For the considerations named above, we hereby grant to the State of California the privilege and right to extend the excavation and embankment slopes beyond the limits of the above described 100 ft strip of land where required for the construction and maintenance of said State highway.

Copied by R. Loso Feb. 18, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

17 BY *Anger* 3-19-29

PLATTED ON ASSESSOR'S BOOK NO.

382 BY *Schnackenberg* 4-5-29

CHECKED BY *Kimball*

CROSS REFERENCED BY

R.F. Steen 2-26-29

Entered on Certificate No. G-5671 Feb. 7, 1929

Document No. 160908

Grantors: John Roberts, Sarah Grace Roberts

Grantee: State of California

Nature of Conveyance: State Highway Deed

Date of Conveyance: Nov. 28, 1928

C.S.B-203

Consideration: \$1

Grant for: "B" St. to Mountain Avenue

Description: That portion of Lot 8, Section 6, T 1 S, R 8 W, S.B.M., described as follows: Beginning at the south-westerly corner of the property described in Certificate of Title No. G-5671, on file in the office of the Registrar of said County, said point of beginning being distant N. 68°15' W., 504.45 ft along the center line of Foothill Boulevard, as shown on County Surveyor's Map No. B-203, on file in the office of the Surveyor of said County, and N. 0°10' W., 32.34 ft from the intersection of the center lines of Williams Avenue and Foothill Boulevard, as shown on said County Surveyor's Map; thence northerly along the westerly line of said property to a line which is parallel with and distant 50 ft, measured at right angles, from said center line of Foothill Boulevard; thence southeasterly along said parallel line to the southeasterly line of said property; thence southwesterly along said southeasterly line to the most southerly corner of said property; thence northwesterly to the point of beginning.

Description approved Oct. 6, 1928; C. J. Rath, Cep. Co. Surv.

Copied by R. Loso Feb. 18, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

49

Noonan 2-21-29

PLATTED ON ASSESSOR'S BOOK NO. 339

Schnackenberg 4-6-29

RECORDED BY *Bainum* CROSS REFERENCED

R.E. Steen 2-19-29

Entered on Certificate No. FM-54292, Feb. 4, 1929

Document No. 160714, Last Certificate No. DL-38130

Grantors: James Chambers Stout, Minnie Clarke Stout

Grantee: Downey Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

H:54-31

Date of Conveyance: Nov. 5, 1928

Consideration: \$10

Description: One separate parcel of land in the County of Los Angeles, State of California, being a portion of Lot 2 of Tract No. 9118 as shown on map recorded in Book 120, page 84, of Maps, Records of Los Angeles County within the following described boundaries: Beginning at a point on the northwesterly line of said lot, distant thereon S. 32°48'30" W. 183.00 ft from the most northerly corner of said lot; thence S. 53°45'20" E. 640.45 ft to a line which is parallel with and 4.32 ft westerly, measured at right angles from the easterly line of said lot; thence along said parallel line S. 17°46'35" W. 588.26 ft to the most easterly corner of that certain parcel of land described in Certificate of Title No. EJ. 45487 on file in the office of the Registrar of Titles of said County; thence along the northeasterly line of said last mentioned parcel and along the northeasterly line of parcel of land described in Certificate of Title No. EP. 47247 on file in the office of said Registrar of Titles, N. 58°33'53" W. 793.07 ft to the northwesterly line of said Lot; thence along said northwesterly line N. 32°54'30" E. 29.24 ft to an angle point therein; thence N. 32°48'30" E. along said northwesterly line 540.44 ft to the point of beginning; subject to a right of way for ditch purposes over the easterly 7 ft of said lot 2 in favor of Arroyo Ditch and Water Company, a corporation. Reserving to the grantors the right to convey to the County of Los Angeles and to dedicate for public highway purposes the northeasterly 30 ft of the above described parcel of land herein conveyed and also that portion of said lot 2 within

a strip of land 60 ft wide lying between the southeasterly prolongations of the northeasterly and southwesterly lines of Third Street as now dedicated and shown upon said map of Tract No. 9118. Description approved Jan. 3, 1929; R. C. Tilton, Dep. Co. Surv. Copied by R. Loso Feb. 18, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY *Bainum* 5-9-29

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-1-29

Entered on Certificate Nos. DS-40399 - EC-43292 - EH-44739 -
(CS-32557 - BX-26251 - EU-48619 - FB-50863 - CX-34013 - DM-38489 ,
Document No. 160854, (Feb. 6, 1929
Grantor: Southern California Edison Company C.S. 8571
Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: Mar. 8, 1928
Grant for: Montrose Avenue
Description: A strip of land 45 ft wide, being the northerly
45 ft of the south half of Lot 10, Block F, Crescenta
Canada, as shown on map recorded in Book 5, pages 574
and 575, Miscellaneous Records of Los Angeles County. To be
known as Montrose Avenue.
Description approved May. 16, 1928; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt. W. Kenny, Dep. Co. Counsel
Accepted by Supervisors May. 21, 1928; Min. Vol. 129 Page 160.
Copied by R. Loso Feb. 18, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

51 BY *Benson* 8-20-29

PLATTED ON ASSESSOR'S BOOK NO.

A-OK
453 BY *Schnackenberg* 5-9-29

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-4-29

Recorded in Book 7375 Page 279 Official Records, Feb. 11, 1929
Grantors: Alex Ciqueiros, Virgilia Ciqueiros
Grantee: The County of Los Angeles C.S.B-1192-4
Nature of Conveyance: Drainage Easement
Date of Conveyance: Jan. 23, 1929
Grant for: D.D.I. #26-6-5
Description: That portion of Lot 6, Block 4, Tract No. 4607,
as shown on map recorded in Book 51, page 95 of Maps,
records of Los Angeles County, within a strip of land
6 ft wide, lying 3 ft on each side of the following described
center line; Beginning at a point in the center line of Blanch-
ard Street, as shown on said map which is S. 89°41'25" W. thereon
92.80 ft from a line which is parallel with and 30 ft easterly,
measured at right angles, from the easterly line of said tract;
thence N. 56°25'05" W. 220 ft.
Description approved Feb. 1, 1929; Bert O'Brien, Dep. Co. Surv.
Form approved by W. D. McKesson, Dep. Co. Counsel
Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 381
Copied by R. Loso Feb. 18, 1929; compared by C. E. Wittich.
C.M. 129 B 233 F.J. Calkins -7-23-36

PLATTED ON INDEX MAP NO.

OK.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY *R.F. Steen* 3-1-29

Recorded in Book 7444 Page 121 Official Records, Feb. 11, 1929
 Grantor: Jessie Beck
 Grantee: The County of Los Angeles C.S.B-1192-2
 Nature of Conveyance: Drainage Easement
 Date of Conveyance: Oct. 31, 1928
 Grant for: D.D.I. 26-2-36
 Description: That portion of Lot 233 of the Home Acre Tract, as shown on map recorded in Book 10, pages 154 & 155 of Maps, records of Los Angeles County, within a strip of land 18 ft wide, lying 9 ft on each side of the following described center line:- Beginning at a point on the northeasterly line of Lot A of the Alde Tract, as shown on map recorded in Book 14, page 163 of Maps, records of Los Angeles County, which is S. 43° 30'00" E. thereon 24.71 ft from the most northerly corner of said last mentioned lot; thence N. 42°17'30" E. 119.10 ft to the beginning of a curve concave to the southeast, and having a radius of 100 ft; thence northeasterly along said curve 28.22 ft to the end of same; thence N. 58°27'30" E. 187.03 ft to the beginning of a curve concave to the northwest and having a radius of 100 ft; thence northeasterly along said last mentioned curve 72.78 ft to the end of same; thence N. 16°45'30" E. 31.15 ft to the beginning of a curve concave to the southeast and having a radius of 100 ft; thence northeasterly along said last mentioned curve 127.22 ft to the end of same. All curves are tangent to the straight lines which they join.
 Description approved Feb. 1, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by J. H. O'Conway, Dep. Co. Counsel
 Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 381
 Copied by R. Loso Feb. 18, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. BY R.F.S.
 CHECKED BY CROSS REFERENCED R.F. Steen 3-14-29

Recorded in Book 7334 Page 396 Official Records, Feb. 11, 1929
 Grantor: Security Trust & Savings Bank
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement
 Date of Conveyance: Jan. 16, 1929
 Grant for: C. I. 716-1-1 a.
 Description: A strip of land 3 ft wide, being the northerly 3 ft of Lot 18, Block 11 of Tract No. 5750, as shown on map recorded in Book 62, page 74 et seq. of Maps, records of Los Angeles County.
 Description approved Feb. 1, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by W. D. McKesson, Dep. Co. Counsel.
 Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 381
 Copied by R. Loso Feb. 18, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. BY R.F.S.
 CHECKED BY CROSS REFERENCED R.F. Steen 3-14-29

Recorded in Book 7386 Page 235 Official Records Feb. 11, 1929
 Grantor: Security Trust & Savings Bank
 Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Jan. 16, 1929

Grant for: C-I. 716-7-1

Description: Three strips of land 4 ft wide, being the easterly 4 ft of Lots 5 to 8, 10 to 14, 16 to 18, and 22, all inclusive, in Block 17 of Tract No. 5750, as shown on map recorded in Book 62, page 74 et seq of Maps, records of Los Angeles County.

Description approved Feb. 1, 1929; Bert O'Brien, Dep. Co. Surv. Form approved by W. D. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 381

Copied by R. Loso Feb. 18, 1929; compared by C. E. Wittich.

132 B 229

Allison 11-23-36

PLATTED ON INDEX MAP NO.

OK.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY

R.F.Steen 3-14-29

Recorded in Book 7477 Page 19 Official Records, Feb. 11, 1929

Grantors: Minnetta Ames, Eligio Munoz, Antonia C. Munoz

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Dec. 31, 1928

123 B 237

Grant for: C. I. #757-1-12

Description: A strip of land 6 ft wide being the southerly 6 ft of Lot 14, Tract No. 8436, as shown on map recorded in Book 108, page 13 of Maps, records of Los Angeles County.

Description approved Feb. 1, 1929; Bert O'Brien, Dep. Co. Surv. Form approved by W. D. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 382

Copied by R. Loso Feb. 18, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY

R.F.Steen 3-16-29

Recorded in Book 7477 Page 18 Official Records, Feb. 11, 1929

Grantor: Security Trust & Savings Bank

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Jan. 16, 1929

Grant for: C. I. 716-9-5

Description: A strip of land 2 ft wide, being the easterly 2 ft of Lot 30, Block 18, of Tract No. 5750, as shown on map recorded in Book 62, page 74 et seq. of Maps, records of Los Angeles County. Also a strip of land 6 ft wide, being the westerly 6 ft of the northerly 10 ft of Lot 4, said Block 18. Also a strip of land 6 ft wide, being the easterly 6 ft of that portion of Lot 3, said Block 18, which lies northerly of a line that is parallel with and 10 ft southerly, measured at right angles, from the northerly line of Lot 4, said block.

Description approved Feb. 1, 1929; Bert O'Brien, Dep. Co. Surv. Form approved by W. D. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 382

Copied by R. Loso Feb. 18, 1929; compared by C. E. Wittich.

132 B 229

Allison 11-24-36

PLATTED ON INDEX MAP NO.

OK.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY

R.F.Steen 3-14-29

D. 71

Recorded in Book 7305 Page 360 Official Records, Feb. 11, 1929
 Grantors: Joe Forster, Security Trust & Savings Bank
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement
 Date of Conveyance: Jan. 8, 1929
 Grant for: C. I. #758-11-5
 Description: That portion of Lot 25, Block 1, Tract No. 5920,
 as shown on map recorded in Book 65, page 33 et seq., of
 Maps, records of Los Angeles County which lies westerly
 of the following described line:- Beginning at a point on the
 northwesterly line of said lot which is northeasterly thereon
 13 ft from the northwesterly corner of said lot; thence southerly
 in a direct line to a point on the southeasterly line of said
 lot which is northeasterly thereon 9 ft from the most southerly
 corner of said lot.
 Description approved Feb. 1, 1929; Bert O'Brien Dep. Co. Surv.
 Form approved by W. D. McKesson, Dep. Co. Counsel
 Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 382
 Copied by R. Loso Feb. 18, 1929; compared by C. E. Wittich.
 129 B 229 K.V. Pehkoff 8-14-36

PLATTED ON INDEX MAP NO. OK. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY R.F. Steen 3-5-29

Recorded in Book 7394 Page 309 Official Records, Feb. 11, 1929
 Grantors: Security Trust & Savings Bank, Pedro Gallardo
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement
 Date of Conveyance: Jan. 15, 1929 Grant for: C.I. 758-16-2
 Description: A strip of land 6 ft wide, being the easterly 6 ft
 of Lot 4, Block 21, Tract No. 5920, as shown on map re-
 corded in Book 65, page 33 et seq. of Maps, records of
 Los Angeles County.
 Description approved Feb. 1, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by W. B. McKesson, Dep. Co. Counsel
 Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 382
 Copied by R. Loso Feb. 18, 1929; compared by C. E. Wittich.
 129 B 229 K.V. Pehkoff 8-27-36

PLATTED ON INDEX MAP NO. OK. BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY R.F. Steen 3-7-29

Recorded in Book 7358 Page 369 Official Records, Feb. 11, 1929
 Grantors: Clemence Steffen, Security Trust & Savings Bank
 Grantee: The County of Los Angeles
 Nature of Conveyance; Sewer Easement
 Date of Conveyance: Jan. 7, 1929
 Grant for: C. I. #758-15-6
 Description: A strip of land 6 ft wide, being the northwesterly
 6 ft of Lot 11, Block 5 of Tract No. 5920, as shown on
 map recorded in Book 65, page 33 et seq., of Maps,
 records of Los Angeles County.
 Description approved Feb. 1, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by W. B. McKesson, Dep. Co. Counsel
 Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 382
 Copied by R. Loso Feb. 18, 1929; compared by C. E. Wittich.
 132 B 229 Allison 11-24-36

PLATTED ON INDEX MAP NO. OK BY R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY R.F. Steen 3-11-29

Recorded in Book 7432 Page 168 Official Records, Feb. 11, 1929
 Grantors: J. Bowsman, Le Roy J. Penn, Security Trust & Savings Bank.

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Jan. 10, 1929

Grant for: C. I. #758-14-6

Description: A strip of land 6 ft wide, being the northerly 6 ft of the westerly 40 ft of Lot 11, Block 6 of Tract No. 5920, as shown on map recorded in Book 65, page 33 et seq., of Maps, records of Los Angeles County.

Description approved Feb. 1, 1929; Bert O'Brien, Dep. Co. Surv. Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 382

Copied by R. Loso Feb. 18, 1929; compared by C. E. Wittich.

129 B 229

132 B 229

K.V. Pehkoff 8-13-36
 R.M. Allison 11-24-36

PLATTED ON INDEX MAP NO.

O.K.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY R.F. Steen 3-7-29

Recorded in Book 7416 Page 182 Official Records, Feb. 11, 1929
 Grantors: Antonio Androde, Mariana Androde, Jennie C. Wilson Security Trust & Savings Bank.

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Jan. 10, 1929

Grant for: C. I. #758-13-4

Description: A strip of land 4 ft wide, being the northwesterly 4 ft of Lot 19, Block 2, Tract No. 5920, as shown on map recorded in Book 65, page 33 et seq., of Maps, records of Los Angeles County.

Description approved Feb. 1, 1929; Bert O'Brien, Dep. Co. Surv. Form approved W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 382

Copied by R. Loso Feb. 18, 1929; compared by C. E. Wittich.

129 B 229

132 B 229

K.V. Pehkoff 8-13-36
 R.M. Allison 11-24-36

PLATTED ON INDEX MAP NO.

O.K.

BY

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY R.F. Steen 3-5-29

Recorded in Book 7363 Page 324 Official Records, Feb. 11, 1929
 Grantors: Herman E. Weller, Rachel A. Weller, also known as Mrs. Rachel A. Weller; Security Trust & Savings Bank

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: January 7th, 1929

Grant for: C. I. #758-12-4

Description: A strip of land 6 ft wide, being the northerly 6 ft of Lot 4, Block 3, Tract No. 5920, as shown on map recorded in Book 65, page 33 et seq., of Maps, records of Los Angeles County.

Description approved Feb. 1, 1929; Bert O'Brien, Dep. Co. Surv. Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 382

Copied by R. Loso Feb. 18, 1929; compared by C. E. Wittich.

132 B 229

Allison 11-24-36

PLATTED ON INDEX MAP NO.

O.K.

BY

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY R.F. Steen 3-7-29 D 71

Recorded in Book 7473 Page 18 Official Records, Feb. 11, 1929
 Grantors: O. T. Thompson, Drusilla Thompson, Security Trust & Savings Bank.
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement
 Date of Conveyance: Jan. 14, 1929
 Grant for: C. I. #758-12-7
 Description: A strip of land 6 ft wide, being the northerly 6 ft of Lot 7, Block 3, Tract No. 5920, as shown on map recorded in Book 65, page 33 et seq., of Maps, records of Los Angeles County.
 Description approved Feb. 1, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by W. B. McKesson, Dep. Co. Counsel
 Accepted by Supervisors Feb. 4, 1929: Min. Vol. 139 Page 382.
 Copied by R. Loso Feb. 18, 1929; compared by C. E. Wittich.
132 B 229 Allison 11-24-36

PLATTED ON INDEX MAP NO.

OK.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 3-7-29

Recorded in Book 7458 Page 75 Official Records, Feb. 11, 1929
 Grantors: T. J. Adam, Ada Adam, Security Trust & Savings Bank
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement
 Date of Conveyance: Jan. 4, 1929
 Grant for: C. I. #758-12-12
 Description: A strip of land 6 ft wide, being the northerly 6 ft of Lot 3, Block 4, Tract No. 5920, as shown on map recorded in Book 65, page 33 et seq., of Maps, records of Los Angeles County.
 Description approved Feb. 1, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by W. B. McKesson, Dep. Co. Counsel
 Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 382
 Copied by R. Loso Feb. 18, 1929; compared by C. E. Wittich.
132 B 229 Allison 11-24-36

PLATTED ON INDEX MAP NO.

OK.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 3-7-29

Recorded in Book 7376 Page 348 Official Records, Feb. 11, 1929
 Grantors: Allie F. Blume, Oscar W. Blume, Security Trust & Savings Bank.
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement
 Date of Conveyance: Jan. 4, 1929
 Grant for: C. I. #758-12-13
 Description: A strip of land 6 ft wide, being the northerly 6 ft of Lot 4, Block 4, Tract No. 5920, as shown on map recorded in Book 65, page 33 et seq., of Maps, records of Los Angeles County.
 Description approved by Bert O'Brien, Dep. Co. Surv. Feb. 1, 1929
 Form approved by W. D. McKesson, Dep. Co. Counsel
 Accepted by Supervisors Feb. 4, 1929: Min. Vol. 139 Page 382
 Copied by R. Loso Feb. 18, 1929; compared by C. E. Wittich.
132 B 229 Allison 11-24-36

PLATTED ON INDEX MAP NO.

OK.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 3-7-29

Recorded in Book 7462 Page 94 Official Records, Feb. 11, 1929
 Grantors: Oscar W. Blume, also known as O. W. Blume, Allie F. Blume, Security Trust & Savings Bank

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Jan. 7, 1929

Grant for: C. I. 758-2-4

Description: A strip of land 6 ft wide, being the northerly 6 ft of Lot 24, Block 26, Tract No. 5750, as shown on map recorded in Book 62, page 74 et seq. of Maps, records of Los Angeles County.

Description approved Feb. 1, 1929; Bert O'Brien, Dep. Co. Surv. Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 382

Copied by R. Loso Feb. 18, 1929; compared by C. E. Wittich.

129 B 229

K.V. Pehkoff 9-4-36

PLATTED ON INDEX MAP NO.

OK

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY R.F. Steen 3-5-29

Recorded in Book 7482 Page 8 Official Records, Feb. 11, 1929

Grantors: M. P. Braun, Security Trust & Savings Bank

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Jan. 9, 1929

Grant for: C. I. 758-3-6

Description: A strip of land 6 ft wide, being the northeasterly 6 ft of Lot 13, Block 29 of Tract No. 5750, as shown on map recorded in Book 62, page 74 et seq. of Maps, records of Los Angeles County.

Description approved Feb. 1, 1929; Bert O'Brien, Dep. Co. Surv. Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 382

Copied by R. Loso Feb. 18, 1929; compared by C. E. Wittich.

129 B 229

K.V. Pehkoff 9-4-36

PLATTED ON INDEX MAP NO.

OK

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY R.F. Steen 3-5-29

Recorded in Book 7448 Page 118 Official Records, Feb. 11, 1929

Grantors: Ollie B. Slaughter, Security Trust & Savings Bank

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Jan. 10, 1929

Grant for: C. I. 758-3-9

Description: A strip of land 6 ft wide, being the easterly 6 ft of Lot 6, Block 28, Tract No. 5750, as shown on map recorded in Book 62, page 74 et seq. of Maps, records of Los Angeles County.

Description approved Feb. 1, 1929; Bert O'Brien, Dep. Co. Surv. Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 382

Copied by R. Loso Feb. 19, 1929; compared by C. E. Wittich.

129 B 229

K.V. Pehkoff 9-4-36

PLATTED ON INDEX MAP NO.

OK

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY R.F. Steen 3-5-29

Recorded in Book 7457 Page 77 Official Records, Feb. 11, 1929
 Grantors: James V. Lucatorta, Security Trust & Savings Bank
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement
 Date of Conveyance: Jan. 12, 1929
 Grant for: -C. I. 758-6-4
 Description: A strip of land 6 ft wide, being the southeasterly
 6 ft of Lot 9, Block 18, Tract No. 5920, as shown on
 map recorded in Book 65, page 33 et seq. of Maps, records
 of Los Angeles County.
 Description approved Feb. 1, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by W. B. McKesson, Dep. Co. Counsel
 Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 382
 Copied by R. Loso Feb. 19, 1929; compared by C. E. Wittich.
 129 B 229 K.V. Pehkoff 8-19-36

ATTED ON INDEX MAP NO. O.K. R.F.S.
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY R.F. Steen 3-4-29

Recorded in Book 7464 Page 63 Official Records, Feb. 11, 1929
 Grantors: Title Insurance and Trust Company
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: Jan. 8, 1929 INCOMPLETE AS TO SIGNATURES
 Grant for: Wilmington Avenue C.S. 8970-2
 Description: That portion of Lot 66, ~~XXXXXXX~~ Tract
 No. 4054, as shown on map recorded in Book 44, pages
 39, 40 & 41 of Maps, records of Los Angeles County,
 within the following described boundaries:- Beginning at the
 southeasterly corner of said lot; thence S. 89°46'55" W. along
 the southerly line of said lot a distance of 5.13 ft to the be-
 ginning of a curve concave to the northwest, having a radius of
 33 ft, a radial line of said curve to the beginning thereof
 bearing S. 24°50'15" E; thence northeasterly along said curve
 7.40 ft to the easterly line of said lot; thence southerly in a
 direct line to the point of beginning. To be known as Wilming-
 ton Avenue.
 Description approved Feb. 1, 1929; F. W. Haskell, Dep. Co. Surv.
 Form approved by Robt. A. Cushman, Dep. Co. Counsel
 Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 385
 Copied by R. Loso Feb. 19, 1929; compared by C. E. Wittich.

ATTED ON INDEX MAP NO. 28 Noonan 4-17-29
 PLATTED ON ASSESSOR'S BOOK NO. 403 BY Drown 5-7-29
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-5-29

Recorded in Book 7378 Page 268 Official Records, Feb. 11, 1929
 Grantors: Blanche C. Lynde, James M. Fidler
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed INCOMPLETE AS TO SIGNATURES
 Date of Conveyance: Oct. 15, 1928 C.S. B-251
 Grant for: Triunfo Canyon Road
 Description: That portion of that certain parcel of land in
 Lot 5, Tract No. 2804, as shown on map recorded in
 Book 33, page 95, of Maps, records of Los Angeles County,
 described in deed to Blanche C. Lynde recorded in Book 8097, page
 74, Official Records of said county, within a strip of land 50 ft
 wide, lying 25 ft on each side of the following described center

line:- Beginning at a point which bears N. $82^{\circ}52'53''$ E. 380.02 ft from the angle point in the southwesterly boundary of Lot 6, abovementioned tract marked "L.V.-3" on said map, from which said last mentioned point the southwesterly line of said lot bears S. $56^{\circ}51'$ E; thence from said point or beginning S. $39^{\circ}00'48''$ E. 622.04 ft to the beginning of a curve concave to the northeast, having a radius of 155 ft; thence southeasterly along said curve 47.54 ft to the end of same; thence S. $56^{\circ}35'10''$ E. 180.59 ft to the beginning of a curve concave to the northeast, having a radius of 500 ft; thence southeasterly along said last mentioned curve 124.48 ft to the end of same; thence S. $70^{\circ}51'03''$ E. 292.57 ft; thence S. $74^{\circ}14'02''$ E. 16.49 ft to the beginning of a curve concave to the southwest, having a radius of 2149.97 ft; thence southeasterly along said last mentioned curve 789.80 ft. All curves are tangent to the straight lines which they join. To be known as TRIUNFO CANYON ROAD.

Description approved Feb 1, 1929; F. W. Haskell, Dep. Co. Surv
Form approved by Robt. A. Cushman, Dep. Co. Counsel
Accepted by Supervisors Min. Vol. 139 Page 385, Feb. 4, 1929
Copied by R. Loso Feb. 19, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

19 H. B. Anger 3-21-29

PLATTED ON ASSESSOR'S BOOK NO.

482 BY Bainum 4-8-29

CHECKED BY HS 4-11-29 CROSS REFERENCED BY R.F. Steen 3-5-29

Recorded in Book 7409 Page 229 Official Records, Feb. 11, 1929
Grantors: E. B. Fish also known as Eugene B. Fish, Ada Fish,
Bruce Waring, Madge Blunt Waring

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Dec. 4, 1928

Grant for: Triunfo Canyon Road

C.S. B-251

Description: That portion of that certain parcel of land in Lot 6, fractional Section 32, T 1 N, R 18 W, S.B.M., described in deed to Eugene B. Fish, recorded in Book 4542, page 83, Official Records of Los Angeles County, within a strip of land 40 ft wide, lying 20 ft on each side of the following described center line:- Beginning at the most westerly corner of Lot 4 of Tract No. 2804, as shown on map recorded in Book 33, page 95 of Maps, records of said county; from which the westerly line of said Lot 4 bears S. $7^{\circ}03'00''$ E; thence S. $7^{\circ}51'10''$ E. 86.70 ft; thence S. $76^{\circ}31'32''$ W. 120.09 ft to the true point of beginning of the center line of said strip of land 40 ft wide, said last mentioned point being the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 210.75 ft; thence easterly along said curve 218.31 ft. To be known as TRIUNFO CANYON ROAD.

Description approved Feb. 1, 1929; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt. A. Cushman, Dep. Co. Counsel
Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 385.
Copied by R. Loso Feb. 19, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

19 H. B. Anger 3-21-29

PLATTED ON ASSESSOR'S BOOK NO.

482 BY Bainum 4-8-29

CHECKED BY HS 4-11-29 CROSS REFERENCED BY R.F. Steen 3-6-29

Recorded in Book 7392 Page 288 Official Records, Feb. 11, 1929
 Grantors: Frederick Ohm, Minnie M. Streaker
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: Oct. 30, 1928
 Grant for: San Jose Drive
 Description: A strip of land 25 ft wide, being the easterly 25 ft of the westerly 197.255 ft of the southerly 113 ft of Lot 6, Tract No. 1233, as shown on map recorded in Book 18, page 120 of Maps, records of Los Angeles County. To be known as San Jose Drive.
 Description approved Feb. 1, 1929; F. W. Haskell, Dep. Co. Surv.
 Form approved by Robt. A. Cushman, Dep. Co. Counsel
 Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 384
 Copied by R. Loso Feb. 19, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 48 BY Benson - 5-29-29
 PLATTED ON ASSESSOR'S BOOK NO. 338 BY Schnackenberg 4-26-29
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-7-29

Recorded in Book 7478 Page 24 Official Records, Feb. 11, 1929
 Grantor: E. N. Robinson
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: Jan. 8, 1929
 Grant for: San Jose Drive
 Description: A strip of land 25 ft wide being the easterly 25 ft of the westerly 197.255 ft of northerly 50 ft of the southerly 163 ft of Lot 6, Tract No. 1233, as shown on map recorded in Book 18, page 120 of Maps, records of Los Angeles County. To be known as San Jose Drive.
 Description approved Feb. 1, 1929; F. W. Haskell, Dep. Co. Surv.
 Form approved by Robt. A. Cushman, Dep. Co. Counsel
 Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 384
 Copied by R. Loso Feb. 19, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 48 BY Benson 5-29-29
 PLATTED ON ASSESSOR'S BOOK NO. 338 BY Schnackenberg 4-26-29.
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-7-29

Recorded in Book 9024 Page 196 Official Records, Feb. 11, 1929
 Grantors: C. H. Philpot also known as Charles H. Philpot, Lura E. Philpot, E. E. Gard, R. Holtby Myers
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: Oct. 8, 1928
 Grant for: San Jose Drive.
 Description: A strip of land 25 ft wide, being the easterly 25 ft of the westerly 197.255 ft of the northerly 50 ft of the southerly 373 ft of Lot 6, Tract No. 1233, as shown on map recorded in Book 18, page 120 of Maps, records of Los Angeles County. To be known as SAN JOSE DRIVE.
 Description approved Feb. 1, 1929; F. W. Haskell, Dep. Co. Surv.
 Form approved by Robt. A. Cushman, Dep. Co. Counsel
 Accepted by Suprvisors Feb. 4, 1929; Min. Vol. 139 Page 384
 Copied by R. Loso Feb. 19, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 48 BY Benson - 5-29-29
 PLATTED ON ASSESSOR'S BOOK NO. 338 BY Schnackenberg 4-26-29
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-7-29

Recorded in Book 7361 Page 227 Official Records, Feb. 11, 1929
 Grantor: Mrs. A. Collins, also known as Anna Collins
 Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Oct 8, 1928

Grant for: San Jose Drive

Description: A strip of land 25 ft wide, being the easterly 25 ft of the westerly 197.255 ft of the southerly 758 ft of the northerly 928 ft of Lot 6, Tract No. 1233, as shown on map recorded in Book 18, page 120 of Maps, Records of Los Angeles County. To be known as SAN JOSE DRIVE. Description approved Feb. 1, 1929; F. W. Haskell, Dep. Co. Surv. Form approved by Robt. A. Cushman, Dep. Co. Counsel Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 384 Copied by R. Loso Feb. 19, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

48 by Benson - 5-29-29

PLATTED ON ASSESSOR'S BOOK NO.

338 by Schnackenberg 4-26-29

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 3-7-29

Recorded in Book 7451 Page 113 Official Records, Feb. 11, 1929
 Grantors: Harrison W. Wellman, Earl Newmire, Lottie P. Newmire
 Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Oct. 8, 1928

Grant for: San Jose Drive.

Description: Two strips of land 25 ft wide being the easterly 25 ft of the westerly 197.255 ft of the northerly 170 ft of Lot 6, Tract No. 1233, as shown on map recorded in Book 18, page 120 of Maps, records of Los Angeles County, and the easterly 25 ft of the westerly 197.255 ft of the southerly 160 ft of the northerly 1138 ft of said lot. To be known as SAN JOSE DRIVE.

Description approved Feb. 1, 1929; F. W. Haskell, Dep. Co. Surv. Form approved by Robt A. Cushman, Dep. Co. Counsel

Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 384

Copied by R. Loso Feb. 11, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

48 - Benson - 5-29-29

PLATTED ON ASSESSOR'S BOOK NO.

338 by Schnackenberg 4-26-29

CHECKED BY Kimball

CROSS REFERENCED BY 3-7-29 R.F. Steen

Recorded in Book 7349 Page 361 Official Records, Feb. 11, 1929
 Grantors: Earl Newmire, Lottie P. Newmire, Charles Newmire, Ola Newmire.

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Oct. 23, 1928

Grant for: San Jose Drive

Description: A strip of land 25 ft wide being the easterly 25 ft of the westerly 197.255 ft of the southerly 1018 ft of the northerly 1138 ft of Lot 6, Tract No. 1233, as shown on map recorded in Book 18, page 120 of Maps, records of Los Angeles County. To be known as SAN JOSE DRIVE.

Description approved by F. W. Haskell, Dep. Co. Surv., Feb. 1, 1929 Form approved by Robt. A. Cushman, Dep. Co. Counsel

Accepted by Supervisors Feb. 4, 1929: Min. Vol. 139 Page 384.
Copied by R. Loso Feb. 19, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 48 Benson 5-29-29
PLATTED ON ASSESSOR'S BOOK NO. 338 BY Schnackenberg 4-26-29
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-7-29

Recorded in Book 7426 Page 162 Official Records, Feb. 11, 1929
Grantors: Randall Charles Slacke, Pauline Slacke, First National Bank of Pomona, Pierre Carrey also known as Pedro Carrey, Marie Carrey, Ernest P. Carrey, Hilda M. Carrey, Frank Leon Sentous, Alphonse Frank Sentous, Zoe Zelia Casaubon, Anna Sentous, Antoinette Louise Sentous, Stern Realty Company

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed ~~COMPLETE~~ AS TO SIGNATURES

Date of Conveyance: May 23, 1928

Grant for: La Puente Road C.S. 7249

Description: Those portions of Lots 1, 3, 9, 10, 13, 14 and 17 of W. R. Rowland's Subdivision, as shown on map recorded in Book 42, pages 79 & 80 of Miscellaneous Records of Los Angeles County; that portion of Lot 3 of that part of the Rancho La Puente, as shown on map recorded in Book 1260, page 163 of Deeds, records of said county; and those portions of Lots 4 & 9 of the C. M. Wright Tract, as shown on map recorded in Book 5, page 75 of Maps, records of said county, within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:- Beginning at the intersection of the center line of Lemon Avenue as described in deed to said County of Los Angeles, recorded in Book 6767, page 75 of Deeds, records of said county, with the center line of La Puente Road (formerly Los Angeles and San Bernardino Road) as shown on map of said W. R. Rowland's Subdivision; thence N. 56°29'01" E. along said last mentioned center line a distance of 163.06 ft; thence N. 72°50'42" E. 1263.99 ft; thence N. 66°54'23" E. 565.00 ft; thence N. 76°14'08" E. 2550.09 ft; thence N. 77°04'34" E. 3442.87 ft; thence N. 89°38'45" E. 639.68 ft; thence N. 62°30'00" E. 702.10 ft. To be known as LA PUENTE ROAD.

Description approved Feb. 1, 1929; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt A. Cushman, Dep. Co. Counsel

Accepted by Supervisors Feb. 4, 1929: Min. Vol. 139 Page 384
Copied by R. Loso Feb. 19, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 39 BY Benson 5-1-29

PLATTED ON ASSESSOR'S BOOK NO. 343 BY Bainum 5-8-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-14-29

Recorded in Book 7355 Page 321 Official Records, Feb. 11, 1929

Grantors: Emily A. Dow, Walter S. Dow, W. G. Pippitt

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Dec. 14, 1928

Grant for: Hetchie Road

Description: A strip of land 30 ft wide, being the westerly 30 ft of the northwest quarter of the northwest quarter

of Section 6; T 7 N, R 11 W, S.B.M. To be known as HETCHIE ROAD.
Description approved Feb. 1, 1929; F. W. Haskell, Dep. Co. Surv.
Form approved by Robt. A. Cushman, Dep. Co. Counsel
Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 384
Copied by R. Loso Feb. 19, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

70 BY V. H. Brown 3-15-29

PLATTED ON ASSESSOR'S BOOK NO.

72 BY Schnackenberg 4-4-29.

CHECKED BY Kimball

CROSS REFERENCED BY R. F. Steen 3-8-29

Recorded in Book 7484 Page 1 Official Records, Feb. 11, 1929

Grantors: George W. Lane, Olga J. Lane

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

C.S. 7114

Date of Conveyance: Dec. 10, 1928

Grant for: Grape Street

Description: A strip of land 30 ft wide, being the westerly 30 ft of the northwest quarter of the northwest quarter of Section 34, T 7 N, R 12 W, S.B.M. To be known as GRAPE STREET.

Description approved Feb. 1, 1929; F. W. Haskell, Dep. Co. Surv.

Form approved by Robt. W. Kenny, Dep. Co. Counsel

Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 384

Copied by R. Loso Feb. 19, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

71 BY V. H. Brown 3-18-29
70 BY V. H. Brown 3-15-29

PLATTED ON ASSESSOR'S BOOK NO.

72 BY Schnackenberg 4-4-29.

CHECKED BY Kimball

CROSS REFERENCED BY R. F. Steen 3-7-29

Recorded in Book 7465 Page 54 Official Records, Feb. 11, 1929

Grantor: Los Angeles & Salt Lake Railroad Company

Grantee: County of Los Angeles

C.S.B-1192-2

Nature of Conveyance: Easement

Date of Conveyance: Jan. 7, 1929

Grant for: D.D.I. #26-4-2 Consideration: \$10

Description: Those portions of Lots 16, 19 and 20, Tract No. 8626, as shown on map recorded in Book 121, pages 96 to 100 inclusive of Maps, records of Los Angeles County, within a strip of land 58 ft wide, the westerly line of which is 15 ft westerly, measured at right angles, from the following described line: Beginning at a point on the northwesterly prolongation of the southwesterly line of said Lot 20, that is northwesterly thereon 7.23 ft from the southwesterly corner of said last mentioned lot; thence northerly in a direct line to a point on the northerly line of said Lot 19, that is easterly thereon 15.68 ft from the northwesterly corner of said last mentioned lot. The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the southerly line of said Lot 20 and the northerly line of said Lot 19.

Description approved Feb. 1, 1929; Bert O'Brien, Dep. Co. Surv.

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 381

Copied by R. Loso Feb. 19, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY R. F. Steen 3-7-29

Recorded in Book 7471 Page 23 Official Records, Feb. 11, 1929

Grantors: Los Angeles & Salt Lake Railroad Company

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed C.S.B-1192-2

Date of Conveyance: Jan. 7, 1929

Grant for: D. D. I. # 26-4-4a.

Consideration: \$10

Description: Those portions of Lots 80, 87 and 114 of the Rancho Laguna, as shown on map filed as Exhibit A in case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles, and that portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389 of Patents, records of said county, within the following described boundary lines: Beginning at a point in the center line of Washington Boulevard, (formerly Holabird Avenue) as shown on map of Tract No. 8626, recorded in Book 121, page 96 of Maps, records of said county, which is S. $67^{\circ}42'45''$ E. along said center line 71 ft from the northeasterly prolongation of the northwesterly line of Lot 80 of the Rancho Laguna, as shown on map filed as Exhibit A. In case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles; thence S. $22^{\circ}16'40''$ W. 2863.55 ft; thence S. $6^{\circ}16'40''$ W. 68.77 ft to the northeasterly line of the Los Angeles County Flood Control Channel, as described in deed recorded in Book 5186, page 359 Official Records of said county; thence N. $54^{\circ}28'35''$ W. along said last mentioned northeasterly line 37.31 ft; thence N. $11^{\circ}09'10''$ E. 41.11 ft to the beginning of a curve concave to the northeast; tangent to said last mentioned course and having a radius of 90 ft; thence northwesterly along said curve 17.48 ft to the end of same; thence N. $22^{\circ}16'40''$ E. 2754.07 ft to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 110 ft; thence northerly along said last mentioned curve 17.22 ft to the end of same; thence N. $13^{\circ}18'25''$ E. 93.30 ft to said center line of Washington Boulevard, thence southeasterly in a direct line to the point of beginning, Excepting therefrom any portion thereof within public highways of record. Those portions of Lots 80, 87 and 114 of the Rancho Laguna, as shown on map filed as Exhibit A in case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles, and that portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389 of Patents, records of said County, within a strip of land 21 ft wide lying 11 ft westerly of and 10 ft easterly of the following described line. Beginning at a point in the center line of Washington Boulevard, (formerly Holabird Avenue) as shown on map of Tract No. 8626, recorded in Book 121, page 96 et seq. of Maps, records of said county, which is S. $67^{\circ}42'45''$ E. thereon 17.98 ft from the northeasterly prolongation of the northwesterly line of said Lot 80; thence S. $13^{\circ}18'25''$ W. 94.88 ft to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 100 ft; thence southerly along said curve 15.66 ft to the end of same; thence S. $22^{\circ}16'40''$ W. 2754.07 ft to the beginning of a curve concave to the northeast, tangent to said last mentioned course and having a radius of 100 ft; thence southeasterly along said last mentioned curve 19.42 ft to the end of same; thence S. $11^{\circ}09'10''$ W. 36.61 ft to the northeasterly line of the Los Angeles County Flood Control Channel, as described in deed recorded in Book 5186, page 359 of Official Records of said county. The side lines at the southerly end of said strip of land shall be prolonged or shortened so as to terminate in the northeasterly line of said Flood Control Channel. Excepting therefrom any portion thereof within public high-

ways of record.

Description approved Feb. 1, 1929; Bert O'Brien, Dep. Co. Surv.
Form approved by W. B. McKesson, Dep. Co. Counsel
Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 381
Copied by R. Loso Feb. 19, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. OK. R.F.S.
PLATTED ON ASSESSOR'S BOOK NO. BY R.F.S.
CHECKED BY CROSS REFERENCED BY R.F. Steen 3-7-29

Recorded in Book 7435 Page 143 Official Records, Feb. 11, 1929

Grantors: Las Vegas Land and Water Company

Grantee: County of Los Angeles

C.S.B-1192-2

Nature of Conveyance: Easement

Date of Conveyance: Jan. 15, 1929

Grant for: D. D. I. No. 26-4

Consideration: \$10

Description: That portion of Lot 38 Tract No. 1 of the Rancho Laguna, as shown on map filed as Exhibit A in case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 39 ft wide, lying 19.5 ft on each side of the following described center line. Beginning at the intersection of the southerly prolongation of the center line of Hicks Street (formerly known as Jane Street) as shown on map of Tract No. 3840, recorded in Book 49, page 85 of Maps, Records of said county, with a line that is parallel with and 35 ft southerly, measured at right angles, from the southerly line of Lot 288, said last mentioned tract; thence westerly along said parallel line 252.26 ft to the beginning of a curve concave to the southwest and having a radius of 100 ft; thence southwesterly along said curve 157.58 ft to the end of same, being a point in a line that is parallel with and 19.5 ft easterly measured at right angles, from the easterly line of Lot 49, Tract No. 8337, as shown on map recorded in Book 126 Pages 81 and 83 of Maps, Records of said county; thence southerly along said last mentioned parallel line 890.64 ft to the beginning of a curve concave to the west and having a radius of 100 ft; thence southerly along said last mentioned curve 68.07 ft to the end of same; thence southwesterly tangent to said last mentioned curve 68.07 ft to the end of same; thence southwesterly tangent to said last mentioned curve 50 ft. Excepting therefrom any portion thereof lying Northerly of the southerly line of Union Pacific Avenue (formerly known as Cheney Street) as described first in deed to the County of Los Angeles, recorded in Book 4470 page 273 Official Records of said county, and any portion thereof lying westerly of the most easterly line of aforesaid Tract No. 8337. All curves are tangent to the straight lines which they join. Also that portion of said Lot 38, Tract No. 1 of the Rancho Laguna lying northwesterly of the northwesterly line of the above described 39 ft strip of land, easterly of the northerly prolongation of the most easterly line of aforesaid Tract No. 8337 and southerly of the aforesaid southerly line of Union Pacific Avenue. Also that portion of Lot G. of aforesaid Tract No. 8337 within the following described boundaries: Beginning at a point on the southerly line of said lot that is S. 83°54'30" E. thereon 30.31 ft from the southwesterly corner thereof; thence N. 13°13'25" E. 5.95 ft to the beginning of a curve concave to the southeast, tangent to said

last mentioned course and having a radius of 30.50 ft; thence northeasterly along said curve 20 ft; thence southeasterly in a direct line to a point on the aforesaid southerly line that is easterly thereon 53.99 ft from the aforesaid southwesterly corner; thence westerly in a direct line to the point of beginning. Description approved Feb. 1, 1929; Bert O'Brien, Dep. Co. Surv. Form approved Feb. 1, W. B. McKesson, Dep. Co. Counsel Accepted by Supervisors Feb. 4, 1929; Min. Vol. 139 Page 381. Copied by R. Loso Feb. 19, 1929; compared by C. E. Wittich

PLATTED ON INDEX MAP NO. *OK.* BY *R.E.S.*

PLATTED ON ASSESSOR'S BOOK NO. *OK.* BY *R.E.S.*

CHECKED BY *R.F. Steen* CROSS REFERENCED BY *R.F. Steen 3-21-29*

Recorded in Book 7133 Page 239 Official Records, Sept. 24, 1928
IN RE CURTIN ROAD RESOLUTION)
DEDICATING CERTAIN PORTIONS OF) Minute Book 135 Page--
COUNTY FARM PROPERTY FOR RIGHT) Sept. 11, 1928
OF WAY.) C.S. 7576-1 C.S. 7064

On motion of Supervisor Graves, duly seconded and carried it is ordered that the following resolution be, and the same is hereby adopted, and that the Clerk of this Board cause same to be recorded in the office of the County Recorder, to-wit: WHEREAS, the County of Los Angeles is the owner in fee of the real property hereinafter described and has not heretofore dedicated the same to any public use, and WHEREAS, said property is needed for the widening of Curtin Road, NOW THEREFORE be it resolved by the Board of Supervisors of the County of Los Angeles, that the following described parcel of land be and the same is hereby dedicated to public use for public road purposes as a portion of Curtin Road, to-wit: That portion of Lot E of that portion of the Rancho Santa Gertrudes subdivision for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502 of Miscellaneous Records of Los Angeles County, within the following described boundaries: Beginning at the intersection of the northwesterly line of said lot with a line which is parallel with and 30 ft northeasterly, measured at right angles, from the southwesterly line of said lot; thence southeasterly along said parallel line a distance of 10 ft; thence northerly in a direct line to a point in said northwesterly line which is northeasterly thereon a distance of 10 ft from said parallel line; thence southwesterly in a direct line to the point of beginning.

Description approved August 23, 1928; R. B. Heuer, Dep. Co. Surv.

PLATTED ON INDEX MAP NO.

32 BY I. N. Brown 4-22-29

PLATTED ON ASSESSOR'S BOOK NO.

350 BY Schnackenberg 5-15-29

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 2-25-29*

Recorded in Book 7457 Page 52 Official Records, Feb. 13, 1929
 Grantor: Ethel A. Dacquet, otherwise known as Ethel Agnes
 Dacquet

Grantee: Huntington Park City School District of Los Angeles
 County.

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 17, 1928

Consideration: \$10

Description: The North $\frac{1}{2}$ of Lot 687, Tract 3126, as per map
 recorded in Book 33, Page 51 of Maps in the office of
 the County Recorder of Los Angeles County. SUBJECT TO:-
 Conditions, restrictions and reservations of record.

Copied by R. Loso Feb. 20, 1929; compared by C. E. Wittich

PLATTED ON INDEX MAP NO.

OK

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

703 Schnackenberg 4-12-29

CHECKED BY Kimball

CROSS REFERENCED BY R.E. Steen 1-26-29

Recorded in Book 7420 Page 176 Official Records, Feb. 13, 1929

Grantor: Gertrude Evenden, as Executrix of the Last Will and
 Testament of William Adolphus Evenden, Deceased.

Grantee: Huntington Park City School District of Los Angeles
 County.

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 31, 1929

Consideration: \$6500.00

Description: Beginning at a point in the produced southerly
 line of Lot 422, Tract 2487, as per map of said tract
 recorded in Book 31 at page 71 of Maps, records of Los
 Angeles County, N. $82^{\circ}47'15''$ W, 355 ft from the southwest corner
 of said lot 422; thence N. $7^{\circ}33'15''$ E, parallel with the westerly
 line of said lot, 122' to intersect the produced northerly line
 of said lot; thence N. $82^{\circ}47'15''$ W. along the produced northerly
 line of said lot, 305 ft; thence S. $7^{\circ}33'15''$ W, parallel with
 the westerly line of said lot, 122 ft to intersect the produced
 southerly line of said lot; thence easterly to the point of
 beginning. Said real property being also known and described
 as Lot 689 of Tract 3126, as per map of said tract recorded in
 Book 33 at Page 51 of Maps in the office of the County Recorder
 of said County of Los Angeles; subject to taxes thereon for
 the fiscal year 1928-29, and subject to conditions, restrictions,
 reservations and rights of way of record.

Copied by R. Loso Feb. 20, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

703 BY Schnackenberg 4-12-29.

CHECKED BY Kimball

CROSS REFERENCED BY R.E. Steen 1-26-29

Recorded in Book 7408 Page 241 Official Records, Feb. 13, 1929

Grantors: Martin Johnson, Maggie Johnson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 27, 1928

Consideration: \$1

C.S. B-260

Description: That portion of Lot 13 of the Subdivision of a portion of Sections 33 and 34, T 1 N, R 9 W., and Sections 4 and 3, T 1 S, R 9 W, within the Rancho San Jose Addition, as per map recorded in Book 60, Page 8, Miscellaneous Records of said County; Commencing at a point in the northerly line of said Lot 13, which point bears S. 78°03'30" E., a distance of 862.14 ft from the most northerly corner of said Lot 13; thence S. 89°03'30" E., along said northerly line, a distance of 139.26 ft; thence S. 8°05'30" W., a distance of 55.27 ft to a point on a curve; (a radial line at said point bears S. 2°54'36" E.); thence westerly along said curve having a radius of 4050 ft through an angle of 0°42'54", a distance of 50.54 ft; thence S. 86°22'30" W., a distance of 92.36 ft; thence N. 8°43' E., a distance of 93.34 ft to the point of beginning. Accepted by Dept. of Public Works State of Calif., Feb. 5, 1929. Copied by R. Loso Feb. 20, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

48

Benson - 5-29-29

PLATTED ON ASSESSOR'S BOOK NO.

338 BY Schnackenberg 4-25-29.

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 4-20-29

Recorded in Book 7425 Page 216 Official Records, Feb. 13, 1929

Grantors: Martin Johnson, Maggie Johnson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 27, 1928

Consideration: \$1

C.S.B-160

Description: That portion of Lot 13 of the Subdivision of a portion of Sections 33 and 34, T 1 N, R 9 W., and sections 4 and 3, T 1 S, R 9 W, within the Rancho San Jose Addition, as per map recorded in Book 60, Page 8, Miscellaneous Records of said County; Commencing at point which bears S. 71°55'34" E., a distance of 872.38 ft from the most northerly corner of said Lot 13; thence N. 86°22'30" E., a distance of 92.36 ft to the beginning of a curve to the right having a radius of 4050 ft; thence easterly along said curve through an angle of 0°42'54", a distance of 50.54 ft to a point, (a radial line at said point bears S. 2°54'36" E.); thence from said point S. 8°05'30" W., a distance of 101.95 ft to a point on a curve concave to the south having a radius of 3950 ft, (a radial line at said point bears S. 3°11'32" E.); thence westerly along said curve through an angle of 0°25'58", a distance of 29.84 ft; thence S. 86°22'30" W., a distance of 114.23 ft; thence N. 8°43' E., a distance of 102.37 ft to the point of beginning. Accepted by Dept. of Public Works, State of Calif., Feb. 5, 1929. Copied by R. Loso Feb. 20, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

48

Benson 5-29-29

PLATTED ON ASSESSOR'S BOOK NO.

338 Schnackenberg 4-25-29.

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 4-20-29

Recorded in Book 9056 Page 108 Official Records, Feb. 9, 1929
"AFFIDAVIT, General"

State of California, County of Los Angeles) SS:
 FRED W. TESCHKE, being first duly sworn, deposes and says; that he is a Civil Engineer, residing in the City of Los Angeles, State of California, and from records in his office finds that in October 1926 Tract # 9517 was surveyed by him and recorded in Book 134 Pages 89 to 91 of Maps, Records of Los Angeles County, and that there is a mistake that occurred in calculating the length of the various sides of Lot # 176 of said Tract # 9517, and that the said lengths should be 176.71 ft instead of 172.93 ft on the northwesterly side; 126.10 ft instead of 123.40 ft on the easterly side; and 217.33 ft instead of 212.68 ft on the southwesterly side. AND FURTHER deponent sayeth not.

FRED W. TESCHKE

Copied by R. Loso Feb. 21, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK. R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

~~711~~ BY ~~Kimball~~ Kimball 4-30-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F.Steen 2-18-29

Recorded in Book 3132 Page 200 Official Records, April 30, 1924

Grantors: John H. Show, Rebecca M. Show

Grantee: State of California

Date of Conveyance: April 19, 1924

Grant for: State Highway Purposes

Nature of Conveyance: State Highway Deed.

Description: Tract 3796 recorded in Map Book 41, Page 63, Tract No. 3558, recorded in Map Book 42 Pages 9 and 10 records of Los Angeles County, California, and Section 23, T 1 N, R 17 W, S.B.B. & M. Said State Highway to be 60 ft wide and 30 ft on each side of a center line commencing at a point in the center line of State Highway known as and called Ventura Boulevard, in the northwest $\frac{1}{4}$ of said Section 23; from which point the most southerly corner of Lot 1080 of Tract 1000, as shown in Map Book 19, Pages 1 to 34 records of Los Angeles County, California, (the westerly line of said Tract 1000 bears S. $36^{\circ}31'30''$ E) bears N. $42^{\circ}59'30''$ E, 160.95 ft; thence from said point of beginning (a radial line passing through said point bears N. $20^{\circ}18'W$) along curve concave to the northwest having a radius of 600 ft, through an angle of $26^{\circ}24'$, 276.46 ft to the end of curve; thence N. $43^{\circ}18'$ E. tangent to said curve 336.79 ft to the beginning of a curve concave to the southeast having a radius of 2000 ft; thence along the last described curve through an angle of $6^{\circ}13'30''$, 217.29 ft to the end of curve; thence N. $49^{\circ}31'30''$ E. tangent to the last described curve along the center line of said Ventura Boulevard 329.87 ft to the beginning of a curve concave to the southeast having a radius of 2000 ft; thence along the last described curve through an angle of $5^{\circ}44'$, 200.13 ft to the end of curve; thence N. $55^{\circ}15'30''$ E. tangent to the last described curve, 699.17 ft to a point in the center line of said Ventura Boulevard from which point said most southerly corner of Lot 1080 of Tract 1000 bears S. $52^{\circ}02'45''$ W., 1890.94 ft. It is hereby understood that as a further consideration for the granting of said right of way the State of California will abandon and vacate all that portion of the old highway right of way through the property of said grantor, which is located between the terminal points of, and not included within, the 60 ft strip

of land described herein, said abandonment to be effected at the time of the further widening of said State Highway. For the considerations named above, we hereby grant to the State of California the privilege and right to extend excavation and embankment slopes beyond the limits of the above described 60 ft strip, where required, for the construction and maintenance of said State Highway.

Copied by R. Loso Feb. 23, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 60 BY H. B. Dinger 2-25-29
 PLATTED ON ASSESSOR'S BOOK NO. 540 BY Kimball 5-17-29
 CHECKED BY Kimball CROSS REFERENCED BY R. F. Steen 3-20-29

Recorded in Book 3962 Page 384 Official Records, Feb. 16, 1929

Grantors: George F. Kuder, Adah Kuder

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 27, 1928

Consideration: \$10

(C. S. B-160)

Description: That portion of Lot 13 of the Subdivision of a portion of sections 33 and 34, T 1 N, R 9 W, and sections 4 and 3, T 1 S, R 9 W, within the Rancho San Jose Addition, as per map recorded in Book 60, Page 8, Miscellaneous Records of said County. Commencing at a point in the northerly line of said Lot 13, which bears S. 78°03'30" E., a distance of 1001.40 ft from the most northerly corner of said lot; thence S. 78°03'30" E., along said northerly line, a distance of 240.07 ft to a point on a curve concave to the south, having a radius of 4050 ft, (a radial line at said point bears S. 0°31'27" W.); thence westerly along said curve through an angle of 3°26'03", a distance of 242.75 ft to a point (a radial line at said point bears S. 2°54'36" E.); thence N. 8°05'30" E., a distance of 55.27 ft to the point of beginning.

Accepted Jan. 28, 1929; Dept. of Public Works, J. C. More, D. O. E.

Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 48 Benson 5-29-29
 PLATTED ON ASSESSOR'S BOOK NO. 338 Schmackenbeck 4-25-29
 CHECKED BY Kimball CROSS REFERENCED BY R. F. Steen 4-10-29

Recorded in Book 7330 Page 400 Official Records, Feb. 16, 1929

Grantors: George F. Kuder, Adah Kuder

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 27, 1928

Consideration: \$10

(C. S. B-160)

Description: That portion of Lot 13 of the Subdivision of a portion of sections 33 and 34, T 1 N, R 9 W., and sections 4 and 3, T 1 S, R 9 W, within the Rancho San Jose Addition, as per map recorded in Book 60, Page 8, Miscellaneous Records of said County; Commencing at a point in the northerly line of said Lot 13, which bears S. 78°03'30" E., a distance of 1241.47 ft from the most northerly corner of said Lot 13; thence S. 78°03'30" E., along said northerly line, a distance of 180.59 ft; thence S. 8°02' W., a distance of 68.33 ft to a point on a curve concave to the south having a radius of

3950 ft (a radial line at said point bears S. 2°57'47" W); thence westerly along said curve through an angle of 6°09'19", a distance of 424.35 ft to a point, (a radial line at said point bears S. 3°11'32" E); thence N. 8°05'30" E., a distance of 101.95 ft to a point on a curve concave to the south having a radius of 4050 ft, (a radial line at said point bears S. 2°54'36" E.); thence easterly along said curve through an angle of 3°26'03", a distance of 242.75 ft to the point of beginning (a radial line at said point bears S. 0°31'27" W).

Copied by R. Loso Feb. 25, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

48 Benson - 5-29-29

PLATTED ON ASSESSOR'S BOOK NO.

338 Schnackenberg 4-25-29.

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 4-20-29

Recorded in Book 7405 Page 239 Official Records, Feb. 16, 1929

Grantors: E. Ellsworth Smith, Elizabeth E. Smith

Grantee: State of California

Nature of Conveyance: Grant Deed This Deed N.G. Conveys nothing

Date of Conveyance: Feb. 8, 1929

Consideration: \$10

Description: That portion of Lot 13 of the Subdivision of a portion of Sections 33 and 34, T 1 N, R 9 W, and Sections 4 and 3, T 1 S, R 9 W, within the Rancho San Jose Addition, in the County of Los Angeles, State of California, as per map recorded in Book 60, Page 8, Miscellaneous Records of said County, described as follows, to-wit: Commencing at a point on the Northerly line of said Lot 13, which bears S. 78°03'30" E, a distance of 1241.47 ft from the most Northerly corner of said Lot 13; thence S. 78°03'30" E. along said Northerly line, a distance of 180.59 ft; thence S. 8°02' W, a distance of 68.33 ft to a point on a curve concave to the South having a radius of 3950 ft (a radial line at said point bears S. 2°57'47" W); thence Westerly along said curve through an angle of 6°09'19", a distance of 424.35 ft to a point (a radial line at said point bears S. 3°11'32" E); thence N. 8°05'30" E, a distance of 101.95 ft to a point on a curve concave to the South having a radius of 4050 ft (a radial line at said point bears S. 2°54'36" E); thence Easterly along said curve through an angle of 3°26'03", a distance of 242.75 ft to the point of beginning (a radial line at said point bears S. 0°31'27" W). EXCEPTING therefrom that portion lying Westerly of the West line of the property described in the deed from Lewis Davis and wife, to E. Ellsworth Smith and Elizabeth Smith, his wife, recorded in Book 3469, Page 352, Official Records. Accepted Feb. 8, 1929; Dept. of Public Works, J.C. More, Dist. Ofc. Engr. Copied by R. Loso Feb. 25, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 7361 Page 241 Official Records, Feb. 16, 1929

Grantor: Citizens National Trust & Savings Bank of Los Angeles

Grantee: State of California

Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 10, 1928
 Consideration: \$2140.00

C.S.B-248-1

Description: All of Lot 30 Tract 9423, the southwesterly 70 ft, measured at right angles to the southwesterly line of Lot 31, Tract No. 9423, the southwesterly 50 ft, measured at right angles to the southwesterly line of Lot 32, Tract 9423, and the southwesterly 50 ft, measured at right angles to the southwesterly line of Lot 33, Tract 9423, as per map recorded in Map Book 133, Page 30 to 33 inclusive, Records of said Los Angeles County.

Accepted Jan. 16, 1929; Dept. of Public Works, J.C. More, Dist. Ofc. Engr.
 Copied by R. Loso Feb. 25, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

62 BY Booth 6-14-29

PLATTED ON ASSESSOR'S BOOK NO. *Incomplete* 104 BY Schnackenberg 3-26-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-5-29

Recorded in Book 7361 Page 242 Official Records, Feb. 16, 1929
 Grantors: Citizens National Trust & Savings Bank of Los Angeles
 Grantee: State of California

Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 2, 1929
 Consideration: \$570.00

C.S.B-248-1

Description: All of Lot 43, Tract No. 9423, as per map recorded in Map Book 133, Page 30 to 33 inclusive, Records of said Los Angeles County.

Accepted Jan. 16, 1929; Dept. of Public Works, J.C. More, Dist. Ofc. Engr.
 Copied by R. Loso Feb. 25, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

6262 BY Booth 6-14-29

PLATTED ON ASSESSOR'S BOOK NO. 104 BY Schnackenberg 3-26-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-5-29

Recorded in Book 7475 Page 32 Official Records, Feb. 16, 1929
 Grantors: Citizens National Trust & Savings Bank of Los Angeles
 Grantee: State of California

Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan 2, 1929
 Consideration: \$500.00

C.S.B-248-1

Description: Being all of Lot 62, in Tract No. 9423, as recorded in Book 133, pages 30 to 33, inclusive, of Maps, Records of said County.

Accepted Jan. 16, 1929; Dept. of Public Works, J.C. More, Dist. Ofc. Engr.
 Copied by R. Loso Feb. 25, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

6262 BY Booth 6-14-29

PLATTED ON ASSESSOR'S BOOK NO. 104 BY Schnackenberg 3-26-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-5-29

13
6
3
2
10

a distance of 439.01 ft; thence along a tangent curve to the right having a radius of 300 ft, through an angle of $26^{\circ}50'$, a distance of 374.66 ft; thence N. $67^{\circ}09'$ W., a distance of 425.00 ft; thence along a tangent curve to the right having a radius of 500 ft, through an angle of $41^{\circ}20'$, a distance of 360.07 ft; thence N. $25^{\circ}49'$ W., a distance of 207.10 ft; thence along a tangent curve to the left having a radius of 350 ft, through an angle of $40^{\circ}33'30''$, a distance of 247.76 ft; thence N. $66^{\circ}22'30''$ W., a distance of 305.39 ft; thence along a tangent curve to the left having a radius of 400 ft, through an angle of $68^{\circ}07'30''$, a distance of 475.60 ft; thence S. $45^{\circ}30'$ W. a distance of 31.22 ft; thence along a tangent curve to the right having a radius of 110 ft, through an angle of $195^{\circ}23'$, a distance of 375.11 ft; thence N. $60^{\circ}53'$ #., a distance of 205.74 ft to a point in the north line of said Section 23 which point bears S. $89^{\circ}55'$ W., 255.18 ft from a 2" iron pipe marking the northeast corner of said Section 23. The side lines of the above described 100 ft strip of right of way shall be prolonged or shortened so as to terminate in the said south line of Section 24 at the point of beginning and in the said north line of Section 23 at the point of ending. For the considerations named above, we hereby grant to the State of California the privilege and right to extend the excavation and embankment slopes beyond the limits of the above described 100 ft strip of land where required for the construction and maintenance of said State highway. Accepted Feb. 15, 1929; Dept. of Public Works, J.C. More, Dist. Ofc. Engr. Copied by R. Loso Feb. 25, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

17 BY H.B. Anger 3-19-29

PLATTED ON ASSESSOR'S BOOK NO.

382 BY Schnackenberg 4-5-29.

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 3-16-29

Recorded in Book 7467 Page 100 Official Records, Feb. 16, 1929

Grantors: Lella E. Noggle, Isaac L. Noggle also known as I. L. Noggle.

Grantee: State of CaliforniaNature of Conveyance: State Highway Deed

Date of Conveyance: Feb. 6, 1929

Consideration: \$1

Grant for: Ramona Ave. to "B" St.

C.S. B-202

Description: The northerly 20 ft, more or less, measured at right angles to the center line of a 60 ft State Highway, known as Foothill Boulevard, as shown on County Surveyor's Map No. B-202, on file in the office of the Surveyor of said County, of Lot 1 of the Subdivision of Part of the Original DeSoto Tract, as shown on County Surveyor's Map No. 3316, also on file in said office. The southerly boundary line of said 20 ft strip being parallel with and distant 50 ft southwesterly, measured at right angles to the said center line of said Foothill Boulevard. Excepting that portion conveyed to the County of Los Angeles by deed recorded in Book 338, page 228, Official Records of said County.

Accepted Feb. 15, 1929; Dept. of Public Works, J.C. More, Dist. Ofc. Engr.
Copied by R. Loso Feb. 25, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

49 BY Booth 5-17-29

PLATTED ON ASSESSOR'S BOOK NO.

339 BY Schnackenberg 4-8-29

CHECKED BY Bainum

CROSS REFERENCED

R.F. Steen 3-5-29

Recorded in Book 7388 Page 286 Official Records, Feb. 16, 1929

Grantors: Herman Nelson, Ida E. Nelson

Grantee: State of California

Nature of Conveyance: State Highway Deed

Date of Conveyance: Feb. 11, 1929

Consideration: \$1

Grant for: Ramona Ave. to "B" Street

C.S.B-202

Description: That portion of Lot 4, Section 1, T 1 S, R 9 W., S.B.B. & M., described as follows, to-wit: All that portion of the easterly 302.94 ft of the westerly 645.48 ft, distances measured parallel with the center line of a 60 ft State Highway, as shown on County Surveyor's Map No. B-202 on file in the office of the Surveyor of said County, known as Foothill Boulevard, lying southwesterly of a line parallel with and distant 50 ft northeasterly, measured at right angles from said center line of Foothill Boulevard, of said Lot 4. Accepted Feb. 15, 1929; Dept. of Public Works, J.C. More, Dist. Ofc. Engr. Copied by R. Loso Feb. 25, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

49 Booth - 5-17-29

PLATTED ON ASSESSOR'S BOOK NO.

339 Schnackenberg 5-20-29

CHECKED BY Kimball

CROSS REFERENCED BY

R.F. Steen 3-5-29

Recorded in Book 7395 Page 312 Official Records, Feb. 16, 1929

Grantors: Edward W. Fischer, Marjorie T. Fischer

Grantee: State of California

Nature of Conveyance: State Highway Deed

Date of Conveyance: Nov. 26, 1928

Consideration: \$1

Grant for: "B" Street to Mountain Avenue.

C.S.B-203

Description: All that portion of Section 6, T 1 S, R 8 W, S.B.B. & M., lying between the Easterly line of Emerald Avenue and the Westerly line of Williams Avenue and Southwesterly of a line parallel with and distant 50 ft North-easterly, measured at right angles, from the center line of a 60 ft State highway, as shown on County Surveyor's Map No. B-203 on file in the office of the Surveyor of said Los Angeles County, known as Foothill Boulevard. Accepted Feb. 15, 1929; Dept. of Public Works, J.C. More, Dist. Ofc. Engr. Copied by R. Loso Feb. 25, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

49

Booth - 5-17-29

PLATTED ON ASSESSOR'S BOOK NO.

339 Schnackenberg A-B-29

CHECKED BY Bainum

CROSS REFERENCED BY

R.F. Steen 3-5-29

Recorded in Book 7369 Page 180 Official Records, Feb. 16, 1929

Grantors: J. E. Cowles, I. V. H. Cowles

Grantee: Los Angeles City High School District of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 22, 1929

Consideration: \$10

Description: The northerly 132 ft of Lot 227, and the easterly 26 ft of the northerly 132 ft of Lot 226 Sunny Side, as per map recorded in Book 5, Pages 119 and 120 of Maps, in

the office of the County Recorder of said County. Subject to conditions, restrictions, reservations, and rights of way of record. Subject to Taxes for second half for 1928-29. Accepted by Brd of Education Feb. 11, 1929; Wm. A. Sheldon, Sec'y Copied by R. Loso Feb. 25, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. *Q.K* BY *R.F.S.*
 PLATTED ON ASSESSOR'S BOOK NO. *205* BY *Drown - 3-26-29*
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-1-29*

Entered on Certificate No. BZ-26855, Dec. 15, 1928

Document No. 157903

Grantor: Anna G. Bartlett, also known as Anna Graham Bartlett

Grantee: State of California

Nature of Conveyance: State Highway Deed.

Date of Conveyance: Dec. 8, 1928

Consideration: \$1

Grant for: "B" Street to Mountain Avenue

C.S.B. 203

Description: All that part of the West half of the East half of the South two-thirds of Lot 17 of Live Oak Farm, as shown on Map recorded in Book 60, page 38, of Miscellaneous Records in the office of the Recorder of said County, lying Southerly of a line which is parallel with and distant 50 ft Northerly, measured at right angles, from the center line of a 60 ft State Highway, known as Foothill Boulevard, as shown on County Surveyor's Map No. B-203, on file in the office of the Surveyor of said County.

Description approved Aug. 24, 1928; R. C. Tilton, Sep. Co. Surv. Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. *49* BY *Booth - 5-18-29*
 PLATTED ON ASSESSOR'S BOOK NO. *365* BY *H. Schn 5-20-29*
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-5-29*

Recorded in Book 8994 Page 328 Official Records, Feb. 19, 1929

Grantors: Citizens National Trust and Savings Bank of Los Angeles

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 10, 1928

Consideration: \$800

C.S.B-148-1

Description: All of Lot 70, Tract 6216, as per map recorded in Book 109, Pages 47 to 50 inclusive, Records of said Los Angeles County.

Accepted Jan. 16, 1929; Dept of Public Works, J.C. More, Dist. Ofc. Engr.

Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. *62* BY *Booth - 6-14-29*
 PLATTED ON ASSESSOR'S BOOK NO. *104* BY *Schnackerbeck 3-26-29*
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-16-29*

Recorded in Book 7446 Page 158 Official Records, Feb. 19, 1929

Grantor: County of Los Angeles

Grantee: New England Oil Company

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 11, 1929

See D-64-754

Consideration: \$5

Description: That portion of Hudson Road Conveyed to the County of Los Angeles by Deed recorded in Book 2189, page 236, Official Records of said County.

Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

35 OK BY V. H. Brown 12-26-29

PLATTED ON ASSESSOR'S BOOK NO. 116 A-OK BY

CHECKED BY

WIGHT

CROSS REFERENCED BY R. F. Steen 6-15-29

Recorded in Book 7426 Page 188 Official Records, Feb. 19, 1929

Grantors: Clara Hellman Heller, Florence Hellman Ehrman; Frances J. Hellman, Wells Fargo Bank & Union Trust Co., Trustees under the will of I. W. Hellman Jr. deceased.

C.S.B-1190-2

Grantee: The County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: June 25, 1928

Grant for: D. D. I. 23-2-1

Description: That portion of fractional Section 4, T. 2 S., R. 12 W., as shown on map of a Tract of Land, known as the Repetto Rancho, recorded in Book 759, pages 21 and 22 of Deeds, records of Los Angeles County, within a strip of land 16 ft wide, lying 8 ft on each side of the following described center line: Beginning at the intersection of the westerly line of Lot 40, Tract No. 2784, as shown on map recorded in Book 35, pages 26 and 27 of Maps, records of said county, with a line that is parallel with and 20 ft northeasterly, measured at right angles, from the southwesterly line of said lot; thence N. 54°04'25" W. along said parallel line 799.95ft. to a point hereinafter designated as Point "A"; thence continuing northwesterly along said parallel line a distance of 2416.27 ft to the beginning of a curve concave to the east, tangent to said parallel line and having a radius of 100 ft; thence northerly along said curve 94.11 ft to the end of same. The southwesterly line of said 16 ft strip of land shall be prolonged southeasterly so as to terminate in said westerly line of Lot 40. Also that portion of said fractional Section 4, within a strip of land 9 ft wide, lying 4.5 ft on each side of the following described center line: Beginning at above mentioned point "A"; thence N. 14°23' E. 20 ft.

Description approved Feb. 8, 1929; Bert O'Brien, Dep. Co. Surv. Form approved by H. W. Kennedy, Dep. Co. Counsel

Accepted by Supervisors Feb. 11, 1929: Min. Vol. 140 Page 96.

Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

Platted on Cadastral Map

120B245 Parker 7-8-36
120B241 by Parker 5-7-36

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R. F. Steen 3-5-29

Recorded in Book 7482 Page 36 Official Records, Feb. 19, 1929

Grantors: Fred J. Stewart, Blanche R. Stewart, Peoples Building and Loan Association of Inglewood, California Title Insurance Company.

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Nov. 26, 1928

Grant for: C. I. 775-2-11

Description: A strip of land 6 ft wide; being the southerly 6 ft of the easterly 33 ft of the westerly 100 ft of Lot 10, Tract No. 287, as shown on map recorded in Book 14, page 32 of Maps, records of Los Angeles County.

Description approved Feb. 8, 1929; Bert O'Brien, Dep. Co. Surv.

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors, Feb. 11, 1929; Min. Vol. 140 Page 96.

Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 3-26-29

Recorded in Book 7415 Page 223 Official Records, Feb. 19, 1929

Grantors: Mart Coles, Henry Mayers, Frank Oliver, Mabel Brown Rankin, Marie C. Hilgoe, Security Trust & Savings Bank

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Dec. 20, 1928

Grant for: C. I. 511-17-1

Description: A strip of land 6 ft wide, being the northeasterly 6 ft of the northwesterly 12 ft of Lot 183, the northeasterly 6 ft of Lots 184 and 185, the northerly 6 ft of Lots 185 and 188 to 200 inclusive, the easterly 6 ft of Lot 202, and the northerly 6 ft of the easterly 10 ft of Lot 201 all in Tract No. 6480, as shown on map recorded in Book 79, Page 31 et seq. of Maps, records of Los Angeles County. Also a strip of land 4 ft wide, being the easterly 2 ft of Lot 118 and the westerly 2 ft of Lot 119, both in said Tract. Also the westerly 4 ft of that portion of Lot 198 which lies northerly of a line that is parallel with and 6 ft southerly, measured at right angles, from the southerly line of Lot 202 in said tract.

Description approved Feb. 8, 1929; Bert O'Brien, Dep. Co. Surv. Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 11, 1929; Min. Vol. 140 Page 96

Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

132 B 229

Allison 9-16-36

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK.

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 4-2-29

Recorded in Book 7373 Page 375 Official Records, Feb. 19, 1929

Grantors: George P. Meixner, Gladys Meixner, Security Trust & Savings Bank

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Jan. 7, 1929

Grant for: C. I. 758-5-3

Description: A strip of land 6 ft wide, being the southwesterly 6 ft of Lot 10, Block 19, of Tract No. 5920, as shown on map recorded in Book 65, page 33 et seq. of Maps,

records of Los Angeles County.

Description approved Feb. 8, 1929; Bert O'Brien, Dep. Co. Surv.
Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 11, 1929; Min Vol. 140 Page 96.

Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

129 B 229

K.V. Pehkoff 8-19-36

PLATTED ON INDEX MAP NO.

OK.

BY RES.

PLATTED ON ASSESSOR'S BOOK NO.

BY RES.

CHECKED BY

CROSS REFERENCED BY R.E. Steen 3-15-29

Recorded in Book 7385 Page 295 Official Records, Feb. 19, 1929

Grantors: Adolphe G. Bader, M. Pearl Bader

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Jan. 23, 1929

123 B 237

Grant for: C. I. 757-3-7

Description: A strip of land 4 ft wide, being the easterly 4 ft
of Lot 45, Block 7, Maravilla Park, as shown on map
recorded in Book 18, page 168 of Maps, records of Los
Angeles County.

Description approved Feb. 8, 1929; Bert O'Brien, Dep. Co. Surv.

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors, Feb. 11, 1929; Min. Vol. 140 Page 97

Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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RES.

PLATTED ON ASSESSOR'S BOOK NO.

BY

RES.

CHECKED BY

CROSS REFERENCED BY R.E. Steen 3-15-29

Recorded in Book 7422 Page 196 Official Records, Feb. 19, 1929

Grantors: Sabino Sausedo, Caytana M. Sausedo

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

123 B 237

Date of Conveyance: Jan. 28, 1929

Grant for: C. I. 757-2-27

Description: That portion of Lot 9, Block 6, Maravilla Park, as
shown on map recorded in Book 18, page 168 of Maps,
records of Los Angeles County, within a strip of land

10 ft wide, lying northwesterly of and adjacent to that certain
strip of land described in deed to said county, recorded in

Book 7136, page 88, Official Records of said county. Also a

strip of land 4 ft wide, being the easterly 4 ft of said lot.

Description approved Feb. 8, 1929; Bert O'Brien, Dep. Co. Surv.

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 11, 1929; Min. Vol. 140 Page 97

Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

R.E. Steen

PLATTED ON ASSESSOR'S BOOK NO.

BY RES.

CHECKED BY

CROSS REFERENCED BY R.E. Steen 3-19-29

Recorded in Book 7455 Page 148 Official Records, Feb. 19, 1929
 Grantors: Ramona Flores, O. P. Nevado, J. W. Mutersbaugh also
 known as John W. Mutersbaugh.

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Jan. 15, 1929

123 B 237

Grant for: C. I. 757-1-4

Description: A strip of land 6 ft wide, being the easterly
 6 ft of the southerly 20 ft of Lot 3 and the easterly
 6 ft of the northerly 10 ft of Lot 2, both in Tract
 No. 8436, as shown on map recorded in Book 108, page 13 of Maps,
 records of Los Angeles County.

Description approved Feb. 8, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by W. B. McKesson Dep. Co. Counsel

Accepted by Supervisors Feb. 11, 1929; Min. Vol. 140 Page 97.

Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK

R.F.S.

CHECKED BY

CROSS REFERENCED BY

R.F. Steen 3-15-29

Recorded in Book 7350 Page 390 Official Records, Feb. 19, 1929
 Grantors: R. M. Doyle, John Cordova, Rosa de Cordova, Stephen
 V. Shaljian, Bertha F. Shaljian.

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Dec. 27, 1928

123 B 237

Grant for: C. I. 757-1-6

Description: A strip of land 6 ft wide being the southerly
 6 ft of Lot 8, Tract No. 8436, as shown on map re-
 corded in Book 108, page 13 of Maps, records of Los
 Angeles County.

Description approved Feb. 8, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 11, 1929; Min. Vol. 140 Page 97.

Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

R.F. OK

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

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BY

R.F.S.

CHECKED BY

CROSS REFERENCED BY

R.F. Steen 3-15-29

Recorded in Book 7494 Page 11, Official Records, Feb. 19, 1929
 Grantor: Fremont Scott

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: Jan. 5, 1929

Grant for: C. I. 757-1-7

Description: A strip of land 6 ft wide, being the southerly
 6 ft of the westerly 30 ft of Lot 9, Tract No. 8436, as
 shown on map recorded in Book 108, page 13 of Maps,
 records of Los Angeles County.

Description approved Feb. 8, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 11, 1929; Min. Vol. 140 Page 97

Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

BY

R.F.S.

CHECKED BY

CROSS REFERENCED BY

R.F. Steen 3-15-29

Recorded in Book 7391 Page 327 Official Records, Feb. 19, 1929
 Grantors: R. M. Doyle, Juan L. Martinez also known as Juan
 Grantee: The County of Los Angeles Martinez.

Nature of Conveyance: Sewer Easement 123 B 237

Date of Conveyance: Dec. 27, 1928

Grant for: C. I. 757-1-8

Description: A strip of land 6 ft wide being the southerly 6 ft of the easterly 10 ft of Lot 9, Tract No. 8436, as shown on map recorded in Book 108, page 13 of Maps, records of Los Angeles County.

Description approved Feb. 8, 1929; Bert O'Brien, Dep. Co. Surv. Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 11, 1929; Min. Vol. 140 Page 97

Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

R.F.S.

CHECKED BY

CROSS REFERENCED

R.F. Steen 3-15-29

Recorded in Book 7468 Page 64 Official Records, Feb. 19, 1929
 Grantors: R. M. Doyle, J. L. Martinez also known as Juan Martinez,
 Stephen V. Shaljian, Bertha F. Shaljian

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

123 B 237

Date of Conveyance: Dec. 27, 1928

Grant for: C. I. 757-1-13

Description: A strip of land 6 ft wide being the southerly 6 ft of the westerly 20 ft of Lot 10, Tract No. 8436, as shown on map recorded in Book 108, page 13 of Maps, records of Los Angeles County.

Description approved Feb. 8, 1929; Bert O'Brien, Dep. Co. Surv. Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 11, 1929; compared by C. E. Wittich.

Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

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R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

R.F.S.

CHECKED BY

CROSS REFERENCED

R.F. Steen 3-15-29

Recorded in Book 9088 Page 64 Official Records, Feb. 19, 1929
 Grantor: Sara T. Medina also known as Sara de Medina

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

123 B 237

Date of Conveyance: Jan. 12, 1929

Grant for: C. I. 757-2-4

Description: A strip of land 6 ft wide, being the northerly 6 ft of Lot 81, Block 6, Maravilla Park, as shown on map recorded in Book 18, page 168 of Maps, records of Los Angeles County.

Description approved Feb. 8, 1929; Bert O'Brien, Dep. Co. Surv. Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 11, 1929; Min. Vol. 140 Page 97

Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

R.F. Steen 3-29-29

Recorded in Book 7441 Page 151 Official Records, Feb. 19, 1929

Grantor: Felix Granada

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

123 B 237

Date of Conveyance: Jan. 21, 1929

Grant for: C. I. 757-2-8

Description: A strip of land 6 ft wide, being the easterly 6 ft of Lot 23, Block 6, Maravilla Park, as shown on map recorded in Book 18, page 168 of Maps, records of Los Angeles County.

Description approved Feb. 8, 1929; Bert O'Brien, Dep. Co. Surv.

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 11, 1929: Min. Vol. 140 Page 97

Copied by R. Loso Feb. 27, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 3-19-29

Recorded in Book 9109 Page 12 Official Records, Feb. 19, 1929

Grantor: Adolfo Duron

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

123 B 237

Date of Conveyance: Jan. 21, 1929

Grant for: C. I. 757-2-11

Description: Those portions of Lots 68, 69 and 70, Block 6, Maravilla Park, as shown on map recorded in Book 18, page 168 of Maps, records of Los Angeles County, within a strip of land 10 ft wide, lying northwesterly of and adjacent to the northwesterly line of that certain strip of land described in deed to said county, recorded in Book 7136, page 88, Official Records of said county.

Description approved Feb. 8, 1929; Bert O'Brien, Dep. Co. Surv.

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 11, 1929: Min. Vol. 140 Page 97

Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

OK

BY R.F.S.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 3-19-29

Recorded in Book 7433 Page 225 Official Records, Feb. 19, 1929

Grantors: John J. Hill, Bertha L. Hill

C.S. 8888

Grantee: The County of Los Angeles

Nature of Conveyance: Grant Deed

X COMPLETE AS TO SIGNATURE

Date of Conveyance: Sept. 19, 1928

Grant for: Prairie Avenue

Description: The easterly 12 ft of the northerly 50 ft of Lot 16, Tract No. 550, as per map recorded in Book 17, Pages 34 and 35 of Maps, Records of Los Angeles County, California, on file in the office of the County Recorder of said County, To be known as "PRAIRIE AVENUE".

Form approved by Robt. A. Cushman, Dep. Co. Counsel

Description approved Feb. 8, 1929; W. T. Evans, Dep. Co. Surv.

Accepted by Supervisors Feb. 11, 1929: Min. Vol. 140 Page 99

Copied by R. Loso Feb. 26, 1929; compared by G. E. Wittich.

PLATTED ON INDEX MAP NO.

24 - Booth - 4 - 3 - 29

PLATTED ON ASSESSOR'S BOOK NO.

469 B Bainum 5-1-29

CHECKED BY Simbell

CROSS REFERENCED BY R.F. Steen 3-13-29

Recorded in Book 7476 Page 51 Official Records, Feb. 19, 1929
 Grantors: John E. Cox, Margaret Cox
 Grantee: The County of Los Angeles C. S. 8888
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 7, 1929 COMPLETE AS TO SIGNATURES
 Grant for: Prairie Avenue
 Description: The easterly 12 ft of the southerly 49.50 ft of Lot 45, Tract No. 550, as per map recorded in Book 17, Pages 34 and 35 of Maps, Records of Los Angeles County, California, on file in the office of the County Recorder of said County. To be known as PRAIRIE AVENUE.
 Description approved Feb. 8, 1929; W. T. Evans, Dep. Co. Surv.
 Accepted by Supervisors Feb. 11, 1929; Min. Vol. 140 Page 99
 Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

24 BY Booth- 4-3-29

PLATTED ON ASSESSOR'S BOOK NO.

469 BY Bainum 5-1-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 3-13-29

Recorded in Book 7376 Page 382 Official Records, Feb. 19, 1929
 Grantors: William H. Brown, Jeannette J. Brown
 Grantee: The County of Los Angeles C. S. 8888
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Oct. 17, 1928 INCOMPLETE AS TO SIGNATURES
 Grant for: Prairie Avenue
 Description: The easterly 12 ft of Lot 95, Tract No. 550, as per map recorded in Book 17, Pages 34 and 35 of Maps, Records of Los Angeles County, California, on file in the office of the County Recorder of said County. To be known as "PRAIRIE AVENUE".
 Form approved by Robt. A. Cushman, Dep. Co. Counsel
 Description approved Feb. 8, 1929; W. T. Evans, Dep. Co. Surv.
 Accepted by Supervisors Feb. 11, 1929; Min. Vol. 140 Page 99
 Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

24 24 BY Booth- 4-3-29

PLATTED ON ASSESSOR'S BOOK NO.

469 BY Bainum 5-1-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 3-13-29

Recorded in Book 9055 Page 140 Official Records, Feb. 19, 1929
 Grantors: Millard F. Mashburn, Wila Mashburn
 Grantee: The County of Los Angeles C. S. B. 837-2
 Nature of Conveyance: Road Deed
 Date of Conveyance: Oct. 13, 1928 COMPLETE AS TO SIGNATURES
 Grant for: Wasson Road
 Description: A strip of land 20 ft wide, being the easterly 20 ft of the southeast quarter of Section 12, T 8 N, R 9 W., S.B.M. To be known as Wasson Road.
 Description approved Feb. 8, 1929; W. T. Evans, Dep. Co. Surv.
 Form approved by Robert W. Kenny, Dep. Co. Counsel
 Accepted by Supervisors Feb. 11, 1929; Min. Vol. 140 Page 99
 Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

68 BY Booth- 6-20-29

PLATTED ON ASSESSOR'S BOOK NO.

485 BY Schmackenbeck 5-6-29

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 3-15-29

Recorded in Book 7402 Page 222 Official Records, Feb. 19, 1929

Grantors: S. B. Hainer, Geo. W. Bodine

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 14, 1923

Grant for: Vermont Avenue

C.S. 8218-1

Description: A strip of land 20 ft wide, being the easterly 20 ft of Lot 155 of Amended Map of Athens Heights, as shown on map recorded in Book 9, page 170 of Maps, records of Los Angeles County. To be known as VERMONT AVENUE. Description approved Feb. 8, 1929; W. T. Evans, Dep. Co. Surv. Form approved by Robt. A. Cushman, Dep. Co. Counsel. Accepted by Supervisors Feb. 11, 1929; Min. Vol. 140 Page 99 Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

26

26

V. N. Brown 4-9-29

PLATTED ON ASSESSOR'S BOOK NO.

443

Schnackenberg 4-18-29

CHECKED BY *Bainum* CROSS REFERENCED BY R. F. Steen 1-28-29.

Recorded in Book 7417 Page 240 Official Records, Feb. 19, 1929

Grantors: Edward C. Wilson, Genevieve C. Wilson

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 25, 1928 COMPLETE AS TO SIGNATURES

Grant for: Midway Road FM-20148-2

Description: A strip of land 30 ft wide, being the northerly 30 ft of the northwest quarter of Section 22, T 7 N, R. 9 W., S.B.M. To be known as MIDWAY ROAD.

Description approved Feb. 8, 1929; W. T. Evans, Dep. Co. Surv.

Form approved by Robt. T. Kenny, Dep. Co. Counsel

Accepted by Supervisors Feb. 11, 1929; Min. Vol. 140 Page 98

Copied by R. Loso Feb. 27, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

68 68

Booth 6-20-29

PLATTED ON ASSESSOR'S BOOK NO.

121

Schnackenberg 4-7-29

CHECKED BY *Kimball*

CROSS REFERENCED BY R. F. Steen 3-29-29

Recorded in Book 7497 Page 1 Official Records, Feb. 19, 1929

Grantors: Elton E. Remsberg, Charity M. Remsberg

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Dec. 22, 1928

Grant for: Harding Street

COMPLETE AS TO SIGNATURES

Description: A strip of land 30 ft wide, being the northerly 30 ft of the northeast quarter of Section 28, T 6 N, R 9 W, S.B.M. To be known as HARDING STREET.

Description approved Feb. 8, 1929; W. T. Evans, Dep. Co. Surv.

Form approved by Robt. A. Cushman, Dep. Co. Counsel

Accepted by Supervisors Feb. 11, 1929; Min. Vol. 140 Page 98

Copied by R. Loso Feb. 27, 1929; compared by C. E. Wittich

PLATTED ON INDEX MAP NO.

666

Benson 6-19-29

PLATTED ON ASSESSOR'S BOOK NO.

324

Drown 5-8-29

CHECKED BY *Kimball*

CROSS REFERENCED BY R. F. Steen 3-15-29

Recorded in Book 7380 Page 306 Official Records, Feb. 19, 1929
 Grantors: Robert D. Moyer, Mary M. Moyer
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed C.S. 8142
 Date of Conveyance: Oct. 15, 1925 ~~INCOMPLETE AS TO SIGNATURES~~
 Grant for: Los Flores Avenue
 Description: The easterly 25 ft of the south half of the
 northeast quarter of the northeast quarter of Section 12,
 T 5 N, R 11 W., S.E.M. To be known as LOS FLORES AVENUE.
 Description approved Feb. 8, 1929; W. T. Evans, Dep. Co. Surv.
 Form approved by R. C. McAllaster, Dep. Co. Counsel
 Accepted by Supervisors Feb. 11, 1929; Min. Vol. 140 Page 98
 Copied by R. Loso Feb. 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

666 BY Benson 6-19-29

PLATTED ON ASSESSOR'S BOOK NO. 126 ~~Incomplete~~ BY Schnackenberg 5-8-29

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-11-29

Recorded in Book 7443 Page 175 Official Records, Feb. 19, 1929
 Grantors: Felix Martinez, Nieves M. Martinez
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement 123 B 237
 Date of Conveyance: Jan. 28, 1929
 Grant for: C. I. 757-2-25
 Description: A strip of land 4 ft. wide, being the easterly
 4 ft of Lot 6, Block 6, Maravilla Park, as shown on map
 recorded in Book 18, page 168 of Maps, records of Los
 Angeles County.
 Description approved Feb. 8, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by W. E. McKesson, Dep. Co. Counsel
 Accepted by Supervisors Feb. 11, 1929; Min. Vol. 140 Page 97
 Copied by R. Loso Feb. 25, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY R.F. Steen 3-19-29

Recorded in Book 7439 Page 140 Official Records, Feb. 19, 1929
 Grantor: Merigilda Belmontes
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement 123 B 237
 Date of Conveyance: Jan. 13, 1929
 Grant for: C. I. 757-2-15
 Description: Those portions of Lots 66 and 67, Block 6, Maravilla
 Park, as shown on map recorded in Book 15, page 168 of
 Maps, records of Los Angeles County, within a strip of
 land 10 ft wide, lying northwesterly of and adjacent to that
 certain strip of land described in deed to said county, recorded
 in Book 7136, page 38, Official Records of said County.
 Description approved Feb. 8, 1929; Bert O'Brien, Dep. Co. Surv.
 Form approved by W. E. McKesson, Dep. Co. Counsel
 Accepted by Supervisors Feb. 11, 1929; Min. Vol. 140 Page 97.
 Copied by R. Loso Feb. 27, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 3-19-29

Recorded in Book 7397 Page 372 Official Records, Feb. 19, 1929

Grantors: Southern Pacific Company, Southern Pacific Railroad Company

Grantees: The County of Los Angeles

Nature of Conveyance: Agreement

Date of Conveyance: Nov. 25, 1928

Grant for: Culvert Purposes

Description: That portion of the Southern Pacific Railroad Company's right of way as shown on map of a portion of the Rancho La Puente, filed in Book 7, pages 6 and 7, Miscellaneous Records of Los Angeles County, California, within the following described boundaries: Beginning at a point on the Northwestern line of said right of way which is S. 56°44' W. therson 1135.55 ft from the southwesterly line of Lemon Avenue 60 ft wide (shown as Lemon Street on map filed in Book 4381, Page 170 of Deeds, Records of said Los Angeles County); thence S. 56°44' W. along said northwesterly right of way line a distance of 41.19 ft to a point; thence S. 59°21' E., a distance of 28.11 ft to a point; thence N. 30°39' E., a distance of 37.0 ft to a point; thence N. 59°21' W. a distance of 10.0 ft to the point of beginning, as shown tinted in yellow on blueprint map of Los Angeles Division Drawing No. D-187, Sheet No. 1, hereto attached and made a part hereof. Together with the right to enter upon and to pass and repass over and along said parcel of land and to deposit tools, implements and other material thereon by County, its officers, agents and employees and by persons under contract with it, and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, repairing and using said structure. This agreement is subject and subordinate to the prior and continuing right and obligation of Railroad Company and its successors to use and maintain its entire railroad right of way and property in performance of its public duty as a common carrier, and is also subject to the right and power of Railroad Company and its successors in interest of ownership of the said railroad right of way and property to construct, maintain, use and operate on the present or other grade additional railroad tracks and appurtenances thereto, including water and fuel pipe lines, and conduits, and telegraph, telephone, signal, power and other electric lines and other railroad facilities and structures of any kind upon, along or across any or all parts of the land above described, all or any or which may be freely done at any time or times by Railroad Company, or its successors, without liability to County or to anyone else for compensation or damage. County hereby agrees to construct, reconstruct, maintain, use, remove and alter said structure in such manner that it will not interfere in any way whatsoever with the operation of Railroad Company, its successors or assigns, and that the location of said structure and all work in connection with the construction, reconstruction, maintenance, use, removal, alteration, etc., thereof, shall be done in a first-class workmanlike manner under the supervision and to the satisfaction of Railroad Company. As one of the express provisions of this agreement, Railroad Company reserves the right to connect any structure installed to replace the present ballast deck bridge of Railroad Company with said structure of County at any time without compensation to County. The grant hereby made is upon the further condition subsequent, that the premises hereinabove described shall at all times be used by the County for the purpose hereinabove set forth and none other, and if at any time such use shall be abandoned or discontinued for a continuous period of 1 year, all

rights hereby given shall forthwith cease and determine and Railroad Company shall at once have the right, in addition to but not in qualification of any of the rights hereinabove reserved, to resume exclusive possession of the said land the use of which is so discontinued or abandoned. This instrument is subject to all valid and existing contracts, leases, liens or encumbrances which may affect the said property, and the word GRANT as used herein shall not be construed as a covenant against the existence of any thereof.

Accepted by Supervisors Nov. 26, 1928: Min. Vol. 138 Page-
Copied by R. Loso Feb. 27, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK.

R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 3-12-29

Recorded in Book 7390 Page 362 Official Records, Feb. 20, 1929

Grantors: Elizabeth Franz Kern, formerly Elizabeth Franz,
Jerry Kern

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 28, 1929

Consideration: \$7000.00

Description: Lot 223, of Sunnyside, as per map recorded in Book 5, Pages 119 and 120 of Maps, in the office of the County Recorder of said County. Free and clear of all liens, assessments, bonds, and/or other encumbrances except; Second installment of taxes for fiscal years 1928-1929; and Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Brd of Education Jan. 21, 1929; Wm. A. Sheldon, Sec'y
Copied by R. Loso Feb. 28, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

OK

BY R.F.S.

PLATTED ON ASSESSOR'S BOOK NO.

205

BY Drown - 3-26-29

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 3-4-29

Recorded in Book 7302 Page 374 Official Records, Feb. 20, 1929

Grantors: Schroeder Oil Syndicate

Grantee: State of California

Nature of Conveyance: State Highway Deed

See D. 71-89
O.R. 7363-128

Date of Conveyance: Feb. 16, 1929

C.S.B.-248-2

Consideration: \$1

Grant for: San Fernando Road to Rancho San Francisco

Description: Being that portion of Fractional Section 4, T. 3 N., R. 16 W., S.B.B. & M., described as follows, to-wit: Commencing at a point in the north line of the S.W. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of said section, which point bears N. $38^{\circ}31'05''$ E., 1681.10 ft from a 2" x 2" stake marking the southwest corner of said S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$; thence from said point of beginning S. $89^{\circ}28'$ W., along said north line, 56.27 ft; thence N. $27^{\circ}51'$ W., a distance of 224.59 ft; thence S. $62^{\circ}09'$ W., a distance of 10.00 ft; thence N. $27^{\circ}51'$ W., a distance of 60.00 ft; thence N. $62^{\circ}09'$ E., a distance of 10.00 ft; thence N. $27^{\circ}51'$ W., a distance of 2730.00 ft; thence S. $62^{\circ}09'$ W., a distance of 15.00 ft; thence N. $27^{\circ}51'$ W., a distance of 140 ft; thence N. $62^{\circ}09'$ W., a distance of 5.00 ft; thence N. $27^{\circ}51'$ W., a distance of 113.66 ft to a point in the southerly line of the Rancho San Francisco as recorded in

Book 1 of Patents, Page 514, Records of said County, which point bears S. 88°05' W., 2193.69 ft from a 2" iron pipe in center of a white oak stump marked "3-S.F."; thence N. 88°05' E., along said Rancho Line, 122.32 ft; thence S. 27°51' E., a distance of 505.03 ft; thence N. 62°09' E., a distance of 5.00 ft; thence S. 27°51' E., a distance of 300.00 ft; thence S. 62°09' W., a distance of 5.00 ft; thence S. 27°51' E., a distance of 250.00 ft; thence N. 62°09' E., a distance of 5.00 ft; thence S. 27°51' E., a distance of 60.00 ft; thence S. 62°09' W., a distance of 5.00 ft; thence S. 27°51' E., a distance of 715.00 ft; thence N. 62°09' E., a distance of 5.00 ft; thence S. 27°51' E., a distance of 250.00 ft; thence S. 62°09' W., a distance of 5.00 ft; thence S. 27°51' E., a distance of 1095.00 ft; thence N. 62°09' E., a distance of 10.00 ft; thence S. 27°51' E., a distance of 120.00 ft; thence S. 62°09' W., a distance of 10.00 ft; thence S. 27°51' E., a distance of 166.21 ft to a point in the north line of said S.W. 1/4 of S.E. 1/4; thence S. 69°27' W., along said north line, a distance of 56.27 ft to the point of beginning. In consideration for granting said right of way, the State of California does hereby agree to construct a fence on both sides of said right of way through the property of the undersigned grantors, when and if so desired by them, said fence to be standard California Highway Commission right of way fence. Accepted by Dept. Public Works Feb. 19, 1929; J. C. More, Dist. Ofc. Copied by R. Loso Mar. 1, 1929; compared by C. E. Wittich. (Engr.)

ON INDEX MAP NO.

63 BY V. H. Brown 3-14-29

PLATTED ON ASSESSOR'S BOOK NO.

A-OK 104 BY Schnackenberg 3-26-29

CHECKED BY Kimball

CROSS REFERENCED

R. F. Steen 3-4-29

Recorded in Book 7460 Page 98 Official Records, Feb. 21, 1929

Grantors: Phoebe F. Somers

Grantee: State of California

Nature of Conveyance: State Highway Deed

Date of Conveyance: Jan. 24, 1929

Grant for: "B" Street to Mountain Avenue

C. S. B-203

Consideration: \$1

Description: The northeasterly 20 ft, more or less, of Lots 41, 42, 43 and 44 of Tract No. 1585, as recorded in Map

Book 21, Pages 18 and 19, Records of Los Angeles County, in the office of the Recorder of said County; the southwesterly boundary of said parcel being parallel with and distant 50 ft southwesterly, measured at right angles, from the center line of a 60 ft State highway, known as Foothill Boulevard, said center line being as shown on County Surveyor's Map No. B-203, on file in the office of the Surveyor of said County. In case above

described land or any portion thereof shall be abandoned as a public highway at any time, the title thereto, or to the portion so abandoned, shall thereupon revert to the grantor, her heirs, executors, administrators or assigns.

Accepted by Dept. Public Works Feb. 18, 1929; J. C. More, Dist. Ofc. Engr.

Copied by R. Loso March 1, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

49 BY Booth- 5-18-29

PLATTED ON ASSESSOR'S BOOK NO.

365 BY Schnackenberg 5-18-29

CHECKED BY Kimball

CROSS REFERENCED

R. F. Steen 3-5-29