

Recorded in Book 7420 Page 312 Official Records, March 27, 1929

Grantors: North American Bond and Mortgage Co.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 11, 1929 *C.S. B-570-10*

Grant for: Walnut Creek

~~C.S. 8238-2~~

Consideration: \$1

Description: Those portions of Lots 17 and 11 of El Monte Walnut Place as shown on a map recorded in Book 6, page 104, of Maps, Records of Los Angeles County, bounded as follows: Beginning at a point in the southeasterly line of said Lot 17 distant S. 41°53'00" W. thereon 488.00 ft from the most easterly corner thereof; thence S. 41°53'00" W. along said southeasterly line 100.34 ft; thence S. 39°06'00" W. continuing along said southeasterly line 214.98 ft; thence westerly in a direct line to a point on the southwesterly line of said Lot 17 distant N. 50°54'00" W. thereon 290.00 ft from the most southerly corner thereof; thence northwesterly along said southwesterly line of Lot 17 to a point distant S. 50°54'00" E. thereon 590.65 ft from the most westerly corner thereof; thence westerly in a direct line to a point in the northwesterly line of said Lot 11 distant S. 39°06'00" W. thereon 458.00 ft from the most northerly corner thereof; thence N. 39°06'00" E. along said northwesterly line 179.83 ft; thence S. 74°47'40" E. 501.33 ft to the beginning of a tangent curve concave to the north having a radius of 525.00 ft; thence easterly along said curve 312.20 ft to the end of same; thence N. 71°08'00" E. tangent to said curve 454.64 ft to the point of beginning, containing 2.34 acres of land more or less.

Description approved March 12, 1929; C. J. Burnham, Rt of Way Engr Form approved March 12, 1929; Roy M. Dowds, Fld Cont. Counsel

Accepted by Supervisors March 18, 1929; Min. Vol. 9 Page 97

Copied by R. Loso April 3, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

46 BY Benson 11-6-29

PLATTED ON ASSESSOR'S BOOK NO.

391 -- Kimball 4-30-1930

107 BY Schnackenberg 2-7-30

CHECKED BY KNIGHT

CROSS REFERENCED BY *Houston 6-24-29*

Recorded in Book 7449 Page 263 Official Records, March 27, 1929

Grantors: Reese O. Snowden, The First National Bank of Alhambra, Calif., Title Guarantee and Trust Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Jan. 17, 1929

Grant for: Alhambra Wash

C.S. 8499-4 16

Consideration: \$1

Description: That portion of that certain parcel of land in the southwest quarter of the southwest quarter of Section 13, T. 1 S., R. 12 W., S.B.M., as conveyed to E.A. Chubbuck by a deed recorded in Book 4790, page 133, of Official Records of Los Angeles County bounded as follows: Beginning at the southeasterly corner of that certain parcel of land as conveyed to The County of Los Angeles by a deed recorded in Book 3806, page 198, of Official Records of said county; thence N. 00°22'00" W. along the easterly line of said last mentioned certain parcel 80.00 ft; thence S. 32°02'13" E. 94.01 ft to a point in the southerly line of the afore-said Section 13 distant N. 89°39'00" E. thereon 64.36 ft from

the southwesterly corner thereof; thence S. 89°39'00" E. along the southerly line of said Section 13 a distance of 49.36 ft to the point of beginning, containing 0.05 of an acre of land, more or less.

Description approved Mar. 11, 1929; C. J. Burnham, Rt of Way Engr.
Form approved Mar. 11, 1929; Roy M. Dowds, Fld Cont. Counsel
Accepted by Supervisors Mar. 18, 1929: Min. Vol. 9 Page 96
Copied by R. Loso April 3, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

44 Benson 8-3-29

PLATTED ON ASSESSOR'S BOOK NO.

375 by Kimball 2-14-30

CHECKED BY KNIGHT

CROSS REFERENCED BY Houston 7-24-29

Recorded in Book 7387 Page 398 Official Records, April 4, 1929

Grantors: Christine Kranz, Charles Kranz

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 13, 1929

Grant for: Walnut Creek Wash

Consideration: \$1

C.S. B 570-6

~~C.S. 8230-2~~

Description: Those portions of those certain parcels of land in Lots 154 and 155 of E. J. Baldwin's 4th Subdivision as shown on a map recorded in Book 8, pages 186

and 187, of Maps, Records of Los Angeles County, as conveyed to Christine Kranz by deed recorded in Book 3827, page 371, of Official Records of Los Angeles County, bounded as follows:

Parcel 1: Beginning at a point in the northwesterly line of said Lot 154, distant S. 41°53'00" W. thereon 193.52 ft from the most northerly corner thereof, said point being also the most westerly corner of said certain parcel; thence N. 41°53'00" E. along said northwesterly line 45.25 ft to a point on a curve concave to the south having a radius of 1470.20 ft, a radial line thru said point on curve bears S. 2°16'36" W.; thence easterly along said curve 73.30 ft to the end of same; thence S. 84°52'00" E. tangent to said curve 225.46 ft to a point on the southerly line of said certain parcel distant N. 88°28'00" E. thereon 328.01 ft from the point of beginning; thence westerly in a direct line to the point of beginning containing 0.13 of an acre of land, more or less. Parcel 2: Beginning at a point in the southeasterly line of said Lot 155 distant S. 41°53'00" W. thereon 378.57 ft from the most easterly corner thereof, said point being the most southerly corner of the aforesaid certain parcel; thence N. 83°15'00" E. along the aforesaid southerly line of said certain parcel 301.60 ft; thence N. 84°14'00" W. continuing along said southerly line 322.46 ft; thence S. 84°52'00" E. 632.88 ft to a point on the aforesaid southeasterly line of Lot 155 distant N. 41°53'00" E. thereon 15.06 ft from the point of beginning; thence southwesterly in a direct line to the point of beginning, containing 0.07 of an acre of land, more or less.

Form approved March 15, 1929; R. M. Dowds, Fld Cont Counsel

Description approved March 15, 1929; C. J. Burnham, Rt of Way Engr

Accepted by Supervisors March 25, 1929; Min Vol 9 Page 101

Copied by R. Loso April 12, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

47 Benson 8-9-29

PLATTED ON ASSESSOR'S BOOK NO.

415 by Kimball 3-6-1930

CHECKED BY KNIGHT

CROSS REFERENCED BY Houston 7-24-29

Recorded in Book 7443 Page 342 Official Records, April 4, 1929
 Grantors: Elmer J. Peace; Honore Peace; Emilie Rust; W. L. Orsburn; Elvira L. Orsburn; Los Angeles First National Trust & Savings Bank

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 26, 1929

Consideration: \$1

Grant for: Big Dalton Wash

C.S. 8493

Description: That portion of that certain parcel of land in the Rancho La Puente as shown on a map recorded in Book 1, pages 43 and 44, of Patents, Records of Los Angeles County, as conveyed to Elmer J. Peace by deed recorded in Book 6469, page 13, of Official Records of said county, bounded as follows: Beginning at a point in the northerly line of the Pacific Electric Railway Company's Right of Way (100 ft wide) as shown on a map of Tract No. 962 recorded in Book 21, pages 74 and 75, of Maps, records of said county distant N. 86°33'00" W. thereon 372.48 ft from the westerly line of Puente Avenue (60 ft wide) as shown on said map of Tract No. 962 said point being also the most easterly corner of said certain parcel as conveyed to Elmer J. Peace; thence N. 86°33'00" W. along said northerly Right of Way line 27.80 ft; thence N. 18°21'55" E. 13.94 ft; thence N. 40°34'16" E. 22.56 ft to a point on the easterly line of said certain parcel as conveyed to Elmer J. Peace distant N. 14°51'00" W. thereon 33.14 ft from the point of beginning; thence southerly in a direct line to the point of beginning, containing 0.01 of an acre of land more or less.

Description approved March 26, 1929; C. J. Burnham, Rt of Way Engr. Form approved March 26, 1929; R. M. Dowds, Flood Control Counsel Accepted by Supervisors March 27, 1929; Min Vol 9 Page 109. Copied by R. Toso April 12, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

46 BY Benson 11-6-29

PLATTED ON ASSESSOR'S BOOK NO.

107 BY Schnackenberg 2-7-30

CHECKED BY KNIGHT

CROSS REFERENCED BY Houston 8-12-29

Recorded in Book 8115 Page 105 Official Records, April 4, 1929

Grantors: J. F. Burkhard, Mary B. Burkhard

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Feb. 21, 1929

Consideration: \$1

C.S. B-271 Shts. 3+4

Grant for: Rubio Wash

Description: Those portions of Lots 12, 26, 27, 28, 29 and 30, of Block 112, in the "Town of East San Gabriel" as shown on a map recorded in Book 21, pages 79 to 84, inclusive of Miscellaneous Records of Los Angeles County and that portion of Block 118 of a "Replat of a portion of East San Gabriel" as shown on a map recorded in Book 72, pages 30 to 33, inclusive, of Miscellaneous Records of said county, described as follows: Parcel 1: That portion of said Lot 12 bounded as follows: Beginning at the southwesterly corner of said Lot 12; thence N. 0°31'37" W. 21.44 ft to a point on a curve concave to the northeast having a radius of 575 ft, a radial line thru said point on curve bears N. 47°46'44" E; thence southeasterly along said curve 29.40 ft to a point on the southerly line of said Lot 12 distant N. 89°29'43" E. thereon 20.10 ft from the point of beginning, a radial line thru said point bears N. 44°50'59" E; thence westerly in a direct line to the point of beginning, containing 0.01 of an acre of land, more or less. Parcel 2: Those portions of said Lots 26, 27, 28, 29 and 30, within a strip of

land 50 ft wide, 25 ft on each side of the following described center line: Beginning at a point in the southerly line of said Lot 30 distant N. 89°29'43" E. thereon 114.11 ft from the southwesterly corner thereof; said point of beginning being on a curve concave to the northeast, having a radius of 600 ft, a radial line thru said point on curve bears N. 50°18'51" E; thence northwesterly along said curve 125.06 ft to the end of same, thence N. 27°44'38" W. tangent to said curve 100.10 ft to a point in the westerly line of said Block 112 distant S. 0°31'37" E. thereon 106.56 ft from the northwesterly corner thereof, containing 0.26 of an acre of land, more or less. The sidelines of above described strip of land are to be prolonged or shortened so as to terminate southeasterly in the southerly line of said Lot 30 and northwesterly in the westerly line of said Block 112.

Parcel 3: That portion of said Block 118 within a strip of land 35 ft wide, 17.50 ft on each side of the following described center line: Beginning at a point in the southerly line of said Block 118 distant S. 89°29'43" W. thereon 50.69 ft from the southeasterly corner thereof; said point of beginning being on a curve concave to the east having a radius of 675 ft, a radial line thru said point on curve bears N. 68°40'54" E; thence northerly along said curve 83.84 ft to the end of same; thence N. 14°12'07" W. tangent to said curve 518.41 ft to a point on the southerly line of that certain parcel of land as conveyed to the City of San Gabriel as shown on a map recorded in Book 7160, page 92, of Official Records of said county distant S. 87°49'23" W. thereon 48.39 ft from the southeasterly corner thereof, containing 0.48 of an acre of land more or less. The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate southerly in the southerly line of said Block 118, and northerly in the southerly line of the aforesaid certain parcel as conveyed to the City of San Gabriel.

Description approved March 21, 1929; C. J. Burnham, Rt of Wy Engr.
Form approved March 21, 1929; R. M. Dowds, Flood Control Counsel
Accepted by Supervisors March 25, 1929; Min Bol 9 Page 102
Copied by R. Loso April 12, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO. 4A BENSON 8-3-29

PLATTED ON ASSESSOR'S BOOK NO. 63 BY WILSON 2-6-30

CHECKED BY KNIGHT CROSS REFERENCED BY Houston 8-12-29

Recorded in Book 8139 Page 20 Official Records, April 9, 1929

Grantors: George F. Kapp, Marian I. Kapp

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 2, 1929

Grant for: Sierra Madre Wash

Consideration: \$1

C.S. B-263-1

Description: That portion of Lot 168 of Tract No. 2456, Sheet No. 1 and Sheet No. 2, as shown on a map recorded in Book 24, pages 36 and 37, of Maps, records of Los Angeles County, Bounded as follows: Beginning at a point on the northerly line of said Lot 168, distant S. 89°23'00" W. thereon 70.59 ft from the northeasterly corner thereof; thence S. 15°04'04" W. 25.97 ft to a point on the southerly line of said Lot 168, distant S. 89°23'00" W. thereon 77.60 ft from the southeasterly corner thereof; thence S. 89°23'00" W. along said southerly line 31.90 ft; thence N. 15°04'04" E. 25.97 ft to a point on said northerly line of Lot 168, distant S. 89°23'00" W. thereon 31.90 ft from the point of beginning; thence easterly in a direct line to the point of beginning, containing 0.02 of an acre of land, more or less.

Description approved Mar. 23, 1929; C. J. Burnham, Rt of Wy Engr.
Form approved Mar. 23, 1929; Roy M. Dowds, Fld Cont. Counsel
Accepted by Supervisors April 1, 1929; Min Vol 9 Page 110
Copied by R. Loso April 16, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO. 45 BY Benson 11-5-29

PLATTED ON ASSESSOR'S BOOK NO. 66 BY J. Wilson 2-15-30

CHECKED BY KNIGHT CROSS REFERENCED BY Houston 8-12-29

Recorded in Book 7429 Page 352 Official Records, April 9, 1929

Grantors: Ina S. Key (acquired title as Mrs. J. F. Key)

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Mar. 21, 1929

Consideration: \$1

Grant for: Sierra Madre Wash

C.S. B-263-1

Description: Those portions of Lots 169 and 170 of Tract No. 2456, Sheet No. 1 and Sheet No. 2, as shown on a map recorded in Book 24, pages 36 and 37 of Maps, records of Los Angeles County, bounded as follows:

Beginning at a point on the northerly line of said Lot 170 distant S. 89°23'00" W. thereon 51.67 ft from the northeasterly corner thereof; thence S. 24°49'22" W. 27.69 ft; thence S. 15°04'04" W. 25.97 ft to a point on the southerly line of said Lot 169, distant S. 89°23'00" W. thereon 70.59 ft from the southeasterly corner thereof; thence S. 89°23'00" W. along said southerly line of Lot 169 a distance of 31.90 ft; thence N. 15°04'04" E. 38.66 ft; thence N. 24°49'22" E. 14.16 ft to a point on said northerly line of Lot 170 distant S. 89°23'00" W. thereon 34.28 ft from the point of beginning; thence easterly in a direct line to the point of beginning, containing 0.04 of an acre of land, more or less.

Description approved Mar. 23, 1929; C. J. Burnham, Rt of Wy Engr.

Form approved Mar. 23, 1929; Roy M. Dowds, Fld Cont Counsel

Accepted by Supervisors April 1, 1929; Min Vol 9 Page 116

Copied by R. Loso April 16, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO. 45 BY Benson 11-5-29

PLATTED ON ASSESSOR'S BOOK NO. 66 BY J. Wilson 2-15-30

CHECKED BY KNIGHT CROSS REFERENCED BY Houston 8-12-29

Entered on Certificate No. DN-38931, April 4, 1929

Document No. 164545

Grantors: Albert I. Smith, Leonard C. Longanecker, Eltham C. Smith, Trustees of the Gabriel Temple; H. F. Bannard, Trustee under Trust Deed, Document 160,177.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Mar. 5, 1929

Consideration: \$1

Grant for: Rubio Wash

C.S. B-271 Sht. 5

Description: That portion of that certain parcel of land in Block 104 of a "Replat of a portion of East San Gabriel" as shown on a map recorded in Book 72, pages 30 to 33, inclusive, of Miscellaneous Records of Los Angeles County, as described in Certificate DN-38931 on

file in the office of the Registrar of Titles of the County of Los Angeles, bounded as follows: Beginning at a point in the northerly line of said Block 104 distant S. 89°43'38" W. thereon 80.00 ft from the northeasterly corner thereof, said point being the northwesterly corner of said certain parcel; thence N. 89°43'38" E. along said northerly line 17.18 ft to a point on a curve concave to the northeast having a radius of 365 ft, a radial line thru said point on curve bears N. 72°16'13" E; thence southeasterly along said curve 70.90 ft to the end of same; thence S. 28°51'35" E. tangent to said curve 39.69 ft to a point in the southerly line of said certain parcel distant N. 89°43'38" E. thereon 63.47 ft from the southwesterly corner thereof; thence westerly along said southerly line to said southwesterly corner; thence N. 0°29'30" W. along the westerly line of said certain parcel 100.00 ft to the point of beginning, containing 0.09 of an acre of land, more or less.

Form approved Mar. 13, 1929; R. M. Dowds, Fld Cont. Counsel
Description approved Mar. 14, 1929; C. J. Burnham, Rt of Wy Engr.
Accepted by Supervisors Mar. 25, 1929; Min Vol 9, Page 102
Copied by R. Loso April 18, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

44 BY Benson 8-3-29

PLATTED ON ASSESSOR'S BOOK NO.

BY Kimmel

CHECKED BY

WRIGHT

CROSS REFERENCED BY Houston 8-12-29

Entered in Certificates Nos. EH 44893-44894, April 5, 1929
Document No. 164613

Grantors: Andie H. Gray, Ruby May Gray, Marvin Earl Gray,
Charles Liemann, J. D. Reed; Bank of America of
California, formerly Merchants National Trust and
Savings Bank of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Feb. 8, 1929

Grant for: Walnut Creek Wash

Consideration: \$1

C.S.B. 570-7

~~C.S. 8238 Sub 2~~

Description: Those portions of those certain parcels of land in Lots 131 and 132 of E. J. Baldwin's 4th Subdivision as shown on a map recorded in Book 8, pages 186 and 187 of Maps, Records of Los Angeles County, as described in Certificate EH-44894 on file in the office of the Registrar of Titles of the County of Los Angeles, bounded as follows: Beginning at a point in the southwesterly line of said certain parcels distant S. 48°07'00" E. thereon 66.53 ft from the northwesterly line of said Lot 131; thence N. 75°53'40" E. 530.25 ft; thence N. 76°38'30" E. 393.08 ft to a point in the northeasterly line of said certain parcels distant S. 48°07'00" E. thereon 587.23 ft from the northwesterly line of said Lot 132; thence S. 48°07'00" E. along said northeasterly line 91.29 ft; thence S. 76°38'30" W. 408.36 ft to a point in the southwesterly line of said certain parcels distant S. 48°07'00" E. thereon 47.36 ft from the most northerly angle point in said southwesterly line; thence along said southwesterly line the following courses and distances: N. 48°07'00" W. 47.36 ft and S. 76°42'00" W. 520.13 ft to an angle point in said southwesterly line distant S. 48°07'00" E. thereon 34.83 ft from the point of beginning; thence northwesterly in a direct line to the point of beginning, containing 1.09 acres of land, more or less.

Form approved March 20, 1929; Fld Cont Counsel, R. M. Dowds,
Description approved Mar. 20, 1929; C.J. Burnham, Rt of Way Engr.
Accepted by Supervisors Mar. 25, 1929; Min Vol 9 Page 101
Copied by R. Loso April 18, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO. 47 BY Benson 8-9-29
PLATTED ON ASSESSOR'S BOOK NO. 415 BY Knight 3-6-1930
CHECKED BY Knight CROSS REFERENCED BY Houston 6-13-29

Entered on Certificate No. CO-31442, April 4, 1929, Document #164544
Grantor: Omaha Water Company
Grantee: Los Angeles County Flood Control District
Nature of Conveyance: Easement
Date of Conveyance: March 8, 1929
Consideration: \$1
Grant for: Walnut Creek Wash

C.S.B-570-5
C.S. 8238-1

Description: That portion of the westerly 38 ft of Lot 196,
of "E. J. Baldwins Fifth Subdivision of a Portion
of Rancho La Puente" as shown on a map recorded
in Book 12, pages 134 and 135, of Maps, records
of Los Angeles County, lying northerly of the following de-
scribed line: Beginning at a point in the westerly line of
said Lot 196 distant S. 1°04'00" W. thereon 45.02 ft from the
northwesterly corner thereof, said point of beginning being on
a curve concave to the north having a radius of 830.13 ft a
radial line thru said point of beginning bears N. 15°08'25" E.;
thence easterly along said curve 38.97 ft to a point in the
easterly line of the aforesaid westerly 38 ft distant S. 1°04'
00" W. thereon 40.22 ft from the northeasterly corner thereof;
a radial line thru said point on curve bears N. 12°27'01" E.,
containing 0.04 of an acre of land, more or less.
Description approved Mar. 15, 1929; C.J. Burnham, Rt of Wy Engr.
Form approved Mar. 15, 1929; Roy M. Dowds, Fld Cont Counsel
Accepted by Supervisors Mar. 25, 1929; Min Vol 9 Page 101
Copied by R. Loso April 18, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO. 47 BY Benson 11-7-29
PLATTED ON ASSESSOR'S BOOK NO. 415 BY Knight 3-6-1930
CHECKED BY Knight CROSS REFERENCED BY Houston 8-12-29

Entered on Certificate No. DM-38480, April 1, 1929
Document No. 164331
Grantors ; Clemence Dillon Wolfinger, Georgianna Wolfinger
Grantee: Los Angeles County Flood Control District
Nature of Conveyance: Easement
Date of Conveyance: Mar. 6, 1929
Consideration: \$1
Grant for: Walnut Creek Wash

C.S.B-570-5
C.S. 8238-1

Description: Those portions of Lot 196 of the "E.J. Baldwin's
Fifth Subdivision of a Portion of Rancho La Puente"
as shown on a map recorded in Book 12, pages 134
and 135, of Maps, Records of Los Angeles County,
lying northerly of the following described lines: Parcel 1:
Beginning at a point on the easterly line of the westerly 38 ft
of said Lot 196 distant S. 1°04'00" W. thereon 40.22 ft from
the northeasterly corner of said westerly 38 ft, said point of

beginning being on a curve concave to the north having a radius of 830.13 ft, a radial line thru said point of beginning bears N. 12°27'01" E.; thence easterly along said curve 161.65 ft to a point on the northerly line of said Lot 196 distant N. 69°32'00" W. thereon 8.35 ft from the most southerly angle point in said northerly line of Lot 196, a radial line thru said last mentioned point on curve bears N. 1°17'35" E., containing 0.08 of an acre of land, more or less. Parcel 2; Beginning at a point in the northerly line of said Lot 196 distant N. 74°32'00" E. thereon 10.12 ft from the most southerly angle point in the northerly line of said Lot 196, said point of beginning being on a curve concave to the north, having a radius of 830.13 ft. a radial line thru said point of beginning bears N. 0°14'49" E; thence easterly along said curve 301.92 ft to the end of same; thence N. 69°14'30" E. tangent to said curve 18.62 ft to the beginning of a tangent curve concave to the south having a radius of 321.76 ft; thence easterly along said curve 97.64 ft to the end of same; thence N. 86°37'45" E. tangent to said curve 463.81 ft to the beginning of a tangent curve concave to the south having a radius of 917.87 ft; thence easterly along said curve 136.64 ft to the end of same; thence S. 84°50'30" E. tangent to said curve 67.68 ft to a point in the easterly line of said Lot 196 distant S. 1°04'00" W. thereon 61.25 ft from the north-easterly corner thereof, containing 0.95 of an acre of land, more or less.

Description approved Mar. 8, 1929; C. J. Burnham, Dep. Engr.
Form approved by R.M. Dowds, Fld Cont Counsel, Mar. 9, 1929
Accepted by Supervisors March 18, 1929; Min Vol 9, Page 97
Copied by R. Loso April 18, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

47 BY Benson 11-7-29

PLATTED ON ASSESSOR'S BOOK NO.

43 BY Kimball 2-7-1930

CHECKED BY KNIGHT

CROSS REFERENCED BY Houston 8-12-29

Recorded in Book 7475 Page 203 Official Records, April 13, 1929

Grantors: Lawrence O. Warne, Dora M. Warne, Peter J. Weisel;

Title Guarantee and Trust Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 27, 1929

C.S.B-570-5

Consideration: \$1

Grant for: Walnut Creek Wash

~~C.S. 8238-1~~

Description: That portion of Lot 193 of "E.J. Baldwin's Fifth Subdivision of a Portion of Rancho La Puente" as shown on a map recorded in Book 12, pages 134 and 135 of Maps, Records of Los Angeles County, lying southerly of the following described line: Beginning at a point in the westerly line of said Lot 193 distant N. 1°04'00" E. thereon 32.54 ft from the southwesterly corner thereof; said point of beginning being on a curve concave to the north having a radius of 755.13 ft., a radial line thru said point of beginning bears N. 16°34'17" E.; thence easterly along said curve 491.99 ft to the end of same; thence N. 69°14'30" E. tangent to said curve 18.62 ft to the beginning of a tangent curve concave to the south having a radius of 396.76 ft; thence easterly along said curve 120.40 ft to the end of same; thence N. 86°37'45" E. tangent to said curve 463.81 ft to the beginning of a tangent curve concave to the south, having a radius of 992.87 ft; thence easterly along said curve 147.80 ft to the end of same; thence S. 84°50'30" E. tangent to said curve 62.32 ft to a point in the easterly

line of said Lot 193 distant N. 1°04'00" E. thereon 13.94 ft from the southeasterly corner thereof, containing 1.18 acres of land, more or less.

Description approved April 2, 1929; G.J. Burnham, Rt of Wy Engr. Form approved April 2, 1929; Roy M. Dowds, Fld Cont Counsel Accepted by Supervisors April 8, 1929; Min Vol 9 Page 118 Copied by R. Loso April 22, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

47 BY Benson 11-7-29

PLATTED ON ASSESSOR'S BOOK NO. 415

BY Knight 3-7-1930

CHECKED BY

Knight

CROSS REFERENCED BY Houston 8-12-29

Recorded in Book 3793 Page 84 Official Records, April 13, 1929
Grantors: Ethel May Widdis, Annie Laurie Langford & J. B. Langford

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Mar. 19, 1929

C.S. B-263-1

Grant for: Sierra Madre Wash

Consideration: \$1

Description: Those portions of the west half of Lot 172 and of the southerly 6 ft of the east half of Lot 173 of Tract No. 2456, Sheet No. 2, as shown on a map recorded in Book 24, pages 36 and 37, of Maps, records of Los Angeles County, bounded as follows: Beginning at the southeasterly corner of said west half of Lot 172; thence S. 89°23'00" W. along the southerly line of said Lot 172 a distance of 12.53 ft; thence N. 24°49'22" E. 27.69 ft to the northeasterly corner of said west half of Lot 172; thence N. 2°07'00" W. along the westerly line of the aforesaid southerly 6 ft, a distance of 6.00 ft to the northwesterly corner thereof; thence N. 89°23'00" E. along the northerly line of said southerly 6 ft a distance of 37.61 ft; thence S. 27°18'05" W. 6.80 ft to a point on the northerly line of said Lot 172, distant S. 89°23'00" W. thereon 27.90 ft from the northeasterly corner of said Lot 172; thence S. 89°23'00" W. along said northerly line 34.28 ft to the aforesaid northeasterly corner of said west half; thence S. 2°07'00" E. along the easterly line of said west half a distance of 25.01 ft to the point of beginning, containing 0.01 of an acre of land, more or less.

Description approved Mar. 28, 1929; C.J. Burnham, Rt of Wy Engr. Form approved Mar. 28, 1929; R. M. Dowds, Fld Cont Counsel Accepted by Supervisors April 8, 1929; Min Vol 9 Page 118 Copied by R. Loso April 22, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

45 BY Benson 11-5-29

PLATTED ON ASSESSOR'S BOOK NO.

66 BY J. Wilson 2-15-30

CHECKED BY

Knight

CROSS REFERENCED BY Houston 8-12-29

Entered on Certificate No. FH-52789, April 13, 1929

Document No. 164978

Grantors: Mary Jane Maxson, Security Trust & Savings Bank, Security Title Insurance and Guarantee Company, Trustee under D/T filed in Vol. AH & DH, Page 13580 & 36910 Reg. of Titles, Los Angeles County, Reg. 3194.
Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement
 Date of Conveyance: March 27, 1929
 Grant for: Walnut Creek Wash
 Consideration: \$1

C.S. B 570-7

~~C.S. 8236-2~~

Description: That portion of Lot 130 of E. J. Baldwin's 4th Subdivision as shown on a map recorded in Book 8, pages 186 and 187, of Maps, Records of Los Angeles County, bounded as follows: Beginning at the most northerly corner of said Lot 130; thence S. 48°07'00" E. along the northeasterly line of said Lot 130 a distance of 30.34 ft; thence S. 68°38'50" W. 67.37 ft to a point on the northwesterly line of said Lot 130 distant S. 41°53'00" W. thereon 60.15 ft from the point of beginning; thence northeasterly in a direct line to the point of beginning, containing 0.02 of an acre of land, more or less.

Description approved April 3, 1929; C.J. Burnham, Rt of Wy Engr.
 Form approved April 3, 1929; Roy M. Dowds, Fld Cont Counsel
 Accepted by Supervisors April 8, 1929; Min Vol 9 Page 118
 Copied by R. Loso April 26, 1929; compared by M. Parker,

PLATTED ON INDEX MAP NO.

47 BY Benson 11-7-29

PLATTED ON ASSESSOR'S BOOK NO.

415 BY Kimball 3-7-30

CHECKED BY

KNIGHT

CROSS REFERENCED BY

Houston 8-12-29

Entered on Certificate No. DD-35967, April 16, 1929
 Document No. 165,136

Grantors: Pacific Electric Railway Company
 Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement
 Date of Conveyance: Feb. 27, 1929

Grant for: Big Dalton Wash

C.S. 8493

Description: A parcel of land in Lot 10 of the Orange Belt Tract as per map recorded on page 67 in Book 37 of Miscellaneous Records of said County, being all that portion of the 40 ft strip of land conveyed by Milton E. Zug et ux. to Pacific Electric Railway Company by deed recorded on page 237 in Book 4533 Official Records of said County, included within a strip of land 100 ft in width being 50 ft on each side of a line having a bearing of N. 65°21'24" E., intersecting the westerly line of said 40 ft strip of land at a point distant southerly thereon, 516.48 ft from the north line of said Lot 10, and intersecting the easterly line of said 40 ft strip of land at a point distant southerly thereon 497.57 ft from said north line of Lot 10; said north line of Lot 10 being also the center line of Cypress Street. The parcel of land above described being shown colored red on plat CEK 1583 hereto attached and made a part hereof.
 Description approved March 21, 1929; C. J. Burnham, Rt of Wy Engr.
 Form approved by Roy M. Dowds, Fld Cont. Counsel
 Accepted by Supervisors March 25, 1929; Min Vol 9 Page 103
 Copied by R. Loso April 26, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

47 BY Benson 11-7-29

PLATTED ON ASSESSOR'S BOOK NO.

337 BY Kimball 1-30-30

CHECKED BY Kimball

CROSS REFERENCED BY

Houston 8-12-29

Entered on Certificate Y-10836, September 1, 1922

Document No. 28437

Grantors: William Henry Hutchinson, Mary Elizabeth Hutchinson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 24, 1922

Consideration: \$1

Grant for: Alhambra Wash

C.S. 8499-6

Description: Those portions of Lot 1 of Fractional Section 25, T 1 S, R 12 W, S.B.M. and Rancho Rotrero Grande as shown on a map recorded in Book 54, pages 57 and 58, of Miscellaneous Records of

Los Angeles County within the following described boundaries: Beginning at a point in the easterly line of San Gabriel Boulevard (60 ft wide) as shown on County Surveyor's Map No. 7204 on file in the office of the Surveyor of Los Angeles County, said point of beginning being the point of intersection of the aforesaid easterly line of San Gabriel Boulevard with the southwesterly line of that certain parcel of land of William Henry Hutchinson and Mary Elizabeth Hutchinson, as registered under Certificate of Title No. Y-10836, in the office of the Registrar of Titles of the County of Los Angeles; thence southeasterly on said last mentioned southwesterly line to the southwest corner of said last mentioned parcel of land; thence easterly on the southerly line of said last mentioned parcel of land a distance of 37.39 ft to a point; thence northwesterly in a direct line to a point in the aforesaid easterly line of San Gabriel Boulevard distant northerly thereon 81.10 ft from the point of beginning; thence southerly in a direct line to the point of beginning, containing 0.50 acres of land, more or less. Said first parties agree not to disturb the willows or other brush along said easement and it is further agreed that said second party is hereby authorized to place a stable finish along the east side of this easement for the purpose of the protection of the willows and other brush along said easement. Description approved August 28, 1922; E.M. Rechbourg, Ofc. Engr. Form approved August 28, 1922; A. J. Hill, Ofc. Counsel Copied by R. Loso April 25, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

36 BY BENSON 8-19-29

PLATTED ON ASSESSOR'S BOOK NO.

467 BY [Signature] 4-2-30

CHECKED BY

[Signature]

CROSS REFERENCED BY Houston 8-13-29

Recorded in Book 8116 Page 168 Official Records, April 23, 1929

Grantors: Ernst Schwarze; Covina Valley Savings Bank

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 5, 1929

Consideration: \$1

Grant for: Walnut Creek Wash

C.S. B 570-8

C.S. 8238-2

Description: That portion of the southwesterly 227.50 ft of Lot 97 of "E. J. Baldwin's Second Subdivision of a Portion of Rancho La Puente" as shown on a map recorded in Book 7, page 7, of Maps, Records of Los Angeles County, within a strip of land 75 ft wide, 37.50 ft on each side of the following described center line: Beginning at a point in the southeasterly line of said Lot 97 distant N. 41°53'00" E. thereon 205.08 ft from the most southerly corner of said Lot 97; thence N. 83°15'30" W. 356.29 ft to a point in

the southwesterly line of said Lot 97 distant N. 48°07'00" W. thereon 291.37 ft from the aforesaid most southerly corner of said Lot 97, containing 0.60 of an acre of land, more or less. The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northwesterly in the southwesterly line of said Lot 97 and southeasterly in the northeasterly and southeasterly lines of said southwesterly 227.50 ft.

Description approved Apr. 8, 1929; C. J. Burnham, Rt of Wy Engr. Form approved April 8, 1929; R. M. Dowds, Fld Cont Counsel. Accepted by Supervisors April 15, 1929; Min Vol 9 Page 125. Copied by R. Loso April 30, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

46 BY Benson 11-6-29

PLATTED ON ASSESSOR'S BOOK NO.

415 BY Kimball 2-7-1930

CHECKED BY

KNIGHT

CROSS REFERENCED BY Houston 8-13-29

Recorded in Book 8104 Page 208 April 23, 1929, Official Records.

Grantor: Mary A. Williams, acquired title as Mary A. Beale

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 3, 1929;

Consideration: \$1

Grant for: Walnut Creek Wash

C.S.B. 570-8

~~C.S. 8238-2~~

Description: That portion of Lot 99 of "E.J. Baldwin's Second Subdivision of a Portion of Rancho La Puente" as shown on a map recorded in Book 7, page 7, of Maps, Records of Los Angeles County, within a strip of land 75 ft wide, 37.50 ft on each side of the following described center line: Beginning at a point on the northwesterly line of said Lot 99 distant S. 41°53'00" W. thereon 447.24 ft from the most northerly corner thereof; thence S. 83°15'30" E. 777.01 ft to a point in the northeasterly line of said Lot 99 distant N. 48°07'00" W. thereon 291.37 ft from the most easterly corner thereof, containing 1.34 acres of land, more or less. The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northwesterly and southeasterly in the northwesterly and northeasterly lines of said Lot 99.

Description approved Apr. 5, 1929; C. J. Burnham, Rt of Wy Engr

Form approved April 5, 1929; R. M. Dowds, Fld Cont Counsel

Accepted by Supervisors April 15, 1929; Min Vol 9, Page 125

Copied by R. Loso April 30, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

46 BY Benson 11-6-29

PLATTED ON ASSESSOR'S BOOK NO.

107 BY Schnackenberg 2-7-30

CHECKED BY

KNIGHT

CROSS REFERENCED BY Houston 8-13-29

Recorded in Book 7360 Page 356 Official Records, April 23, 1929

Grantors: August Schwarze, Ernst Schwarze; Covina Valley Savings Bank

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 5, 1929

Grant for: Walnut Creek Wash

Consideration: \$1

Description: That portion of the northeasterly 455 ft of the southwesterly 682.50 ft of Lot 97 of "E.J. Baldwin's Second Subdivision of a Portion of Rancho La Puente" as shown on a map recorded in Book 7

page 7, of Maps, Records of Los Angeles County, bounded as follows: Beginning at the most southerly corner of said northeasterly 455 ft; thence N. 48°07'00" W. along the southwesterly line of said northeasterly 455 ft a distance of 33.30 ft; thence S. 83°15'30" E. 40.72 ft to a point in the southeasterly line of said Lot 97 distant N. 41°53'00" E. thereon 23.44 ft from the point of beginning; thence southwesterly in a direct line to the point of beginning, containing 0.01 of an acre of land, more or less.

Description approved April 8, 1929; C.J. Burnham, Rt of Wy Engr.
Form approved by R. M. Dowds, Fld Cont. Counsel, April 8, 1929
Accepted by Supervisors April 15, 1929; Min Vol 9 Page 125
Copied by R. Loso April 30, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

46 BY Benson 11-6-29

PLATTED ON ASSESSOR'S BOOK NO.

415 BY Kimball 3-7-1930

CHECKED BY

KNIGHT

CROSS REFERENCED BY Houston 8-13-29

Recorded in Book 7826 Page 349 Official Records, April 12, 1928
Grantors: Ashmun Investment Company, Borghild Baur, John T. Baur
Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 15, 1928

Consideration: \$1

Grant for: San Gabriel River

C.S. B-269-3

Description: That portion of Lot A of Tract No. 2813, as shown on a map recorded in Book 28, page 12 of Maps, Records of Los Angeles County bounded as follows: Beginning at a point in the northwesterly line of said Lot A distant S. 24°11'25" W. thereon 17.65 ft from the most northerly corner thereof; said point of beginning being on a curve concave to the West having a radius of 1650.00 ft a radial line through said point of beginning bears S. 73°26'29" W; thence southerly along said curve 1173.48 ft to the end of same; thence S. 24°11'25" W. tangent to said curve 891.81 ft to a point on the southwesterly line of said Lot A distant S. 66°52'50" E. thereon 400.07 ft from the most westerly corner thereof; thence northwesterly and northeasterly along the southwesterly and northwesterly lines of said Lot A to the point of beginning, containing 13.17 acres of land, more or less.

Description approved Mar. 24, 1928; C.J. Burnham, Rt of Wy Engr.
Form approved March 26, 1928; R.M. Dowds, Flood Cont Counsel
Accepted by Supervisors April 2, 1928; Fld Cont Bk 7 Page 55
Copied by R. Loso May 11, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

33 BY Benson 10-16-29

PLATTED ON ASSESSOR'S BOOK NO.

354 BY Kimball 3-31-30

CHECKED BY

KNIGHT

CROSS REFERENCED BY Houston 8-13-29

Entered on Certificate No. BE 20496, January 3, 1929
Document No. 158630

Grantors: Edward S. Levitt, Louise M. Levitt; Bank of Italy
National Trust and Savings Association

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Dec. 4, 1928

Consideration: \$1

Grant for: Rubio Wash

C.S. B-271 Sht-4

Description: Those portions of Lots 7, 8, 9, 10 and 11 of Block 112 of the Town of East San Gabriel as shown on a map recorded in Book 21, pages 79 to 84, inclusive, of Miscellaneous Records of Los Angeles County, as described in Certificate BE-20496 on file in the office of the Registrar of Titles of the County of Los Angeles, lying southwesterly of the following described line: Beginning at a point in the easterly line of said Lot 7 distant N. 0°31'37" W. thereon 22.61 ft from the southeasterly corner thereof; thence N. 55°31'22" W. 61.64 ft to the beginning of a tangent curve concave to the northeast having a radius of 575 ft; thence northwesterly along said curve 104.09 ft to a point on the northerly line of said Lot 11 distant S. 89°29'43" W. thereon 129.90 ft from the northeasterly corner thereof, a radial line thru said point on curve bears N. 44°50'59" E., containing 0.08 of an acre of land, more or less.

Form approved Dec. 5, 1928; R.W. Dowds, Fld Cont. Counsel

Description approved Dec. 5, 1928; C. J. Burnham, Rt of Way Engr.

Accepted by Supervisors Dec. 10, 1928; Min Vol 8 Page -

Copied by R. Loso May 16, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

44 Benson 11-2-29

PLATTED ON ASSESSOR'S BOOK NO.

63

J. Wilson 2-3-30

CHECKED BY KnightCROSS REFERENCED BY Houston 8-13-29

Recorded in Book 3801 Page 139 Official Records, May 9, 1929

Grantor: Pacific Electric Railway Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 3, 1929

Consideration:

Grant for: San Gabriel River

C.S. B-269 Sht-7

Description: That portion of the Pacific Electric Railway Company's Right of Way (120 ft wide), shown as Los Angeles Inter Urban R. W. on a map of Tract #2079 recorded in Book 22 Page 182 of Maps, Records of Los Angeles County, bounded as follows: Beginning at a point in the northeasterly line of said Right of Way distant S. 53°39'40" E. thereon 107.44 ft from the westerly line of the southeast quarter of Section 26, T 3 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map #6282 on file in the office of the Surveyor of said County; thence S. 53°39'40" E. along said northeasterly line 607.42 ft; thence S. 12°28'25" E. 182.22 ft to a point in the southwesterly line of said Right of Way distant S. 53°39'40" E. thereon 763.28 ft from the westerly line of said southeast quarter; thence N. 53°39'40" W. along said southwesterly line 607.42 ft; thence N. 12°28'25" W. 182.22 ft to the point of beginning, containing 1.67 acres of land, more or less. The parcel of land above described being shown colored red on drawing CEK 1595 hereto attached and made a part hereof.

Form approved by R. M. Dowds, Fld Cont Counsel

Description approved Apr. 23, 1929; C.J. Burnham, Rt of Wy Engr.

Accepted by Supervisors Apr. 29, 1929; Min Vol 9 Page 142

Copied by R. Loso May 16, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

33 BY Benson 10-16-29

PLATTED ON ASSESSOR'S BOOK NO.

117

BY Hallers 4-28-30CHECKED BY KnightCROSS REFERENCED BY Houston 8-13-29

Recorded in Book 8159 Page 79 Official Records, May 9, 1929
 Grantor: Lillian McNamara, Guardian of the Estate of Masaya Ishii

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 8, 1929

Consideration: \$1

Grant for: Walnut Creek Wash

Description: Those portions of those certain parcels of land in Lots 154 and 155 of E. J. Baldwin's 4th Subdivision as shown on a map recorded in Book 8, pages 186 and 187 of Maps, Records of Los Angeles County, as conveyed to I. Worth Everett by deed recorded in Book 4009, page 53, of Official Records of said county, bounded as follows: Beginning at a point in the southeasterly line of said Lot 155 distant S. 41°53'00" W. thereon 378.57 ft from the most easterly corner thereof, said point being the most easterly corner of said certain parcels; thence westerly along the northerly line of said certain parcels the following courses and distances: N. 83°15'00" W. 301.60 ft, N. 84°14'00" W. 530.00 ft, S. 88°28'00" W. 284.43 ft to the most westerly corner of said certain parcels; thence S. 48°07'00" E. along the southwesterly line of said certain parcels 73.99 ft; thence S. 84°52'00" E. 1007.63 ft to a point on the aforesaid southeasterly line of Lot 155 distant S. 41°53'00" W. thereon 78.54 ft from the point of beginning; thence northeasterly in a direct line to the point of beginning, containing 1.69 acres of land, more or less.

Form approved March 22, 1929; R. M. Dowds, Fld Cont Counsel
 Description approved Apr. 24, 1929; C.J. Burnham, Rt of Wy Engr.
 Accepted by Supervisors Apr. 29, 1929; Min Vol 9 Page 141
 Copied by R. Loso May 16, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

47 BY Benson 8-9-29

PLATTED ON ASSESSOR'S BOOK NO.

415 BY Kimball 3-7-1930

CHECKED BY NIGHT

CROSS REFERENCED BY Houston 7-24-29

Recorded in Book 7470 Page 328 Official Records, May 9, 1929
 Grantors: S. R. Shoup, Frances E. Shoup, R. H. Bess, Emma L. Bess, Robert E. Heinrich, Emily Heinrich

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 9, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B-269 Sht-6

Description: A strip of land of a uniform width of 251.68 ft being the westerly 251.68 ft of the south 10 acres of the northwest quarter of the northeast quarter and the north half of the north half of the southwest quarter of the northeast quarter of Section 26, T 3 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the Office of the Surveyor of Los Angeles County, containing 3.84 acres of land, more or less.

Form approved Apr. 20, 1929; R. M. Dowds, Fld Cont. Counsel
 Description approved Mar. 28, 1929; C.J. Burnham, Rt of Wy Engr.
 Accepted by Supervisors Apr. 29, 1929; Min Vol 9 Page 144
 Copied by R. Loso May 16, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

33 BY Benson 10-16-29

PLATTED ON ASSESSOR'S BOOK NO.

117 BY WILKINS 4-22-30

Recorded in Book 7407 Page 26 Official Records, December 26, 1928

Grantors: Thomas J. Burch, Francis M. Lilley

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Nov. 9, 1928

Consideration: \$1

Grant for: Rubio Wash

C.S. B-271 Sht-5

Description: That portion of the southerly 125 ft of Block 104 of "Replat of a Portion of East San Gabriel", as shown on a map recorded in Book 72, pages 30 to 33, inclusive, of Miscellaneous Records of Los

Angeles County, bounded as follows: Beginning at the northeasterly corner of said southerly 125 ft; thence S. $89^{\circ}43'38''$ W. along the northerly line of said southerly 125 ft, a distance of 28.60 ft; thence S. $28^{\circ}51'35''$ E. 60.20 ft to a point in the easterly line of said Block 104 distant S. $0^{\circ}29'30''$ E. thereon 52.86 ft from the point of beginning; thence northerly in a direct line to the point of beginning, containing 0.02 of an acre of land, more or less.

Form approved Nov. 14, 1928; R. W. Dowds, Flood Cont Counsel

Description approved Nov. 14, 1928; C. J. Burnham, Rt of Wy Engr.

Accepted by Supervisors Nov. 19, 1928; Min Vol 8, Page 358

Copied by R. Loso May 16, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

44 BY Benson 11-2-29

PLATTED ON ASSESSOR'S BOOK NO.

301 BY Kimball 2-21-30

CHECKED BY *RIGHT*

CROSS REFERENCED BY *Houston 8-13-29*

Recorded in Book 7306 Page 285 Official Records, Dec. 6, 1928

Grantors: Community Congregational Church

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Oct. 25, 1928

Consideration: \$1

Grant for: Rubio Wash

C.S. B-271 Sht-5

Description: The north 75 ft of the East 60 ft and the West 150 ft of the South 370 ft of Block 105 of a "Replat of a portion of East San Gabriel" as shown on map recorded in Book 72, pages 30 to 33, inclusive, of Miscellaneous Records of Los Angeles County, bounded as follows: Beginning at the southwesterly corner of said northerly 75 ft; thence N. $0^{\circ}31'37''$ W. along the westerly line of said northerly 75 ft a distance of 13.65 ft to a point on a curve concave to the southwest having a radius of 325 ft, a radial line through said point on curve bears S. $38^{\circ}20'56''$ W.; thence southeasterly along said curve 21.02 ft to a point in the southerly line of the aforesaid northerly 75 ft distant N. $89^{\circ}43'38''$ E. thereon 15.93 ft from the point of beginning, a radial line through said last mentioned point on curve bears S. $42^{\circ}03'20''$ W; thence westerly in a direct line to the point of beginning, containing 0.01 of an acre of land more or less.

Description approved Oct. 26, 1928; C. J. Burnham, Rt of Wy Engr.

Form approved Nov. 17, 1928; R. M. Dowds, Flood Control Counsel

Accepted by Supervisors Nov. 26, 1928; Min Vol 8 Page -

Copied by R. Loso; compared by M. Parker May 17, 1929;

PLATTED ON INDEX MAP NO.

44 BY Benson 11-2-29

PLATTED ON ASSESSOR'S BOOK NO.

301 BY Kimball 3-31-1930

CHECKED BY *RIGHT*

CROSS REFERENCED BY *Houston 8-14-29*

Recorded in Book 7247 Page 385 Official Records, Nov. 16, 1928
 Grantors: Francis M. Lilley, Phyllis M. Lilley; Henry Blank,
 Mortgagee, Jennie Blank, Mortgagee

Grantee: Los Angeles County Flood District

Nature of Conveyance: Easement

Date of Conveyance: Oct. 24, 1928

Consideration: \$1

Grant for: Rubio Wash

C.S. B 271 Sht-5

Description: That portion of the northerly 25 ft of the
 westerly 90 ft of the southerly 295 ft of Block
 105 of a "Replat of a portion of East San Gabriel"
 as shown on a map recorded in Book 72, page 30 to
 33, inclusive, of Miscellaneous Records of Los Angeles County,
 lying easterly of the following described line: Beginning at a
 point on the northerly line of said northerly 25 ft distant N.
 89°43'38" E. thereon 23.19 ft from the westerly line of said
 Block 105; thence S. 55°31'22" E. 25.12 ft to the beginning of
 a tangent curve ^{concave} to the southwest having a radius of 275 ft;
 thence southeasterly along said curve 17.91 ft to a point in the
 southerly line of the aforesaid northerly 25 ft distant N. 89°
 43'38" E. thereon 58.10 ft from the aforesaid westerly line of
 Block 105, a radial line through said point of curve bears S. 38°
 12'31" W., containing 0.03 of an acre of land, more or less.
 Description approved Oct. 26, 1928; C.J. Burnham, Rt of Wy Engr
 Form approved Oct. 26, 1928; R. W. Dowds, Fld Cont Counsel
 Accepted by Supervisors Nov. 5, 1928; Min Vol 8 Page 326
 Copied by R. Loso May 17, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

44 B Benson 11-2-29

PLATTED ON ASSESSOR'S BOOK NO.

301 BY Kingball 3-31-1930

CHECKED BY *KING*

CROSS REFERENCED BY *Houston 8-14-29*

Recorded in Book 7308 Page 324 Official Records, Dec. 6, 1928
 Grantors: Eltham C. Smith, Hubbard F. Bannard, Title Guarantee
 and Trust Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Oct. 30, 1928

Consideration: \$1

Grant for: Rubio Wash

C.S. B 271 Sht-5

Description: That portion of the northerly 125 ft of the
 easterly 240 ft of the southerly 295 ft of Block
 105 of the "Replat of a portion of East San Gab-
 riel" as shown on a map recorded in Book 72,
 pages 32 to 33, inclusive, of Miscellaneous Records of Los
 Angeles County, bounded as follows: Beginning at the north-
 westerly corner of said northerly 125 ft; thence N. 89°43'38" E.
 along the northerly line of said northerly 125 ft a distance of
 15.93 ft to a point on a curve concave to the southwest having
 a radius of 325 ft, a radial line through said point on curve
 bears S. 42°03'20" W.; thence southeasterly along said curve
 66.56 ft to a point in the easterly line of that certain parcel
 of land as conveyed to Eltham C. Smith by deed recorded in Book
 3060, page 236, of Official Records of said county distant S.
 0°31'37" E. thereon 49.53 ft from the northeasterly corner there-
 of, a radial line through said last mentioned point on curve
 bears S. 53°47'23" W.; thence along the easterly, southerly,
 and westerly lines of said certain parcel the following courses

and distances; S. $0^{\circ}31'37''$ E. 25.47 ft, S. $14^{\circ}32'53''$ E. 51.59 ft, S. $89^{\circ}43'38''$ W. 22.50 ft, N. $0^{\circ}31'37''$ W. 25.00 ft; S. $89^{\circ}43'38''$ W. 10.00 ft; N. $0^{\circ}31'37''$ W. 30.00 ft S. $89^{\circ}43'38''$ W. 10.00 ft; N. $0^{\circ}31'37''$ W. 25.00 ft; S. $89^{\circ}43'38''$ W. 30.00 ft; N. $0^{\circ}31'37''$ W. 45.00 ft to the point of beginning, containing 0.08 of an acre of land more or less.

Description approved Nov. 2, 1928; D. J. Burnha, Rt of Wy Engr.

Form approved Oct. 31, 1928; R. M. Dowds, Fld Cont Counsel

Accepted by Supervisors Nov. 13, 1928; Min Vol 8 Page 330

Copied by R. Loso May 17, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

4481 Benson 11-2-29

PLATTED ON ASSESSOR'S BOOK NO.

301 BY Kimball 3-31-1930

CHECKED BY

[Signature]

CROSS REFERENCED BY Houston 8-14-29

Entered on Certificate No. AY 18656, May 17, 1929

Document No. 166932

Grantors: Herbert Anderson, Blanche Anderson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 25th, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B 269 Sht. 2

Description: That portion of the Rancho Paso de Bartolo as shown on a map recorded in Book 3, pages 130 and 131, of Patents, records of Los Angeles County as described in Certificate AY-18656 on file in the Office of the Registrar of Title s of the County of Los Angeles, lying northwesterly of the following described line: Beginning at a point in the southwesterly line of Lot 1 of Tract No. 1910 as shown on a map recorded in Book 21, page 159, of Maps, records of said county distant N. $53^{\circ}58'15''$ W. thereon 496.62 ft from the most southerly corner thereof; thence S. $31^{\circ}23'15''$ W. 1574.33 ft to the beginning of a tangent curve concave to the northwest having a radius of 5929.65 ft; thence southwesterly along said curve 340.29 ft to a point in the southwesterly line of the afore-said certain parcel distant S. $56^{\circ}51'40''$ E. thereon 135.36 ft from the most westerly corner thereof, a radial line through said point on curve bears N. $55^{\circ}19'28''$ W., containing 5.22 acres of land more or less. The above mentioned certain parcel of land described in said Certificate AY-18656 is Parcel 3 of the Aaron Miller Tract as shown on Licensed Surveyor's Map in Book 8, page 12, of Record of Surveys, on file in the office of the Recorder of Los Angeles County.

Description approved April 26, 1929; C.J. Burnham, Rt of Wy Engr.

Form approved by Roy M. Dowds, Fld Cont Counsel, April 26, 1929

Accepted by Supervisors May 3, 1929; Min Bk 9, Page 152

Copied by R. Loso May 27, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

36 BY Benson 8-19-29

PLATTED ON ASSESSOR'S BOOK NO.

349 BY Kimball 3-21-1930

CHECKED BY

[Signature]

CROSS REFERENCED BY Houston 8-14-29

Recorded in Book 8145 Page 259 Official Records, May 31, 1929

Grantors: Dwight Carpenter and Maud Carpenter

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 17, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B 269 Sht-5

Description: That portion of the south half of the south half of the fractional northeast quarter of the southwest quarter of Section 11, T 3 S., R 12 W., of the Rancho Santa Gertrudes Subdivided for the Santa

Gertrudes Land Association as shown on a map recorded in Book 1, page 502, of Miscellaneous Records of Los Angeles County, bounded as follows: Beginning at a point in the northerly line of said south half of the south half distant N. 89°59'15" E. thereon 120.70 ft from the Hoffman Line as shown on County Surveyor's Map No. 7272 on file in the office of the Surveyor of Los Angeles County, said point being also the northeasterly corner of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Book 5168, page 269, of Deeds records of said county; thence N. 89°59'15" E. along said northerly line 114.32 ft; thence S. 0°02'45" W. 330.01 ft to a point in the southerly line of said south half of the south half distant N. 89°59'15" E. thereon 430.00 ft from the southwesterly corner of said fractional northeast quarter; thence S. 89°59'15" W. along said southerly line 153.48 ft to the southeasterly corner of said certain parcel as conveyed to the New San Gabriel River Levee District; thence N. 6°48'40" E. along the easterly line of said last mentioned certain parcel 332.38 ft to the point of beginning, containing 1.01 acres of land, more or less.

Form approved May 13, 1929; R.M.Dowds, Fld Cont Counsel

Description approved May 9, 1929; C. J. Burnham, Rt of Way Engr.

Accepted by Supervisors May 20, 1929; F.C.Min. Vol 9 Page 166

Copied by R. Loso June 7, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

33 BY BENSON 10-16-29

PLATTED ON ASSESSOR'S BOOK NO.

499 BY Kigball 8-23-29

CHECKED BY *WIGHT*

CROSS REFERENCED BY *Houston 8-14-29*

Recorded in Book 8114 page 336 Official Records, May 31, 1929

Grantors: W. W. Hanna, Margaret M. Hanna

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 17, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B 269 Sht-5

Description: That portion of that certain parcel of land in the north half of the fractional northeast quarter of the southwest quarter of Section 11, T 3 S, R 12 W, of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association as shown on a map recorded in Book 1, Page 502, of Miscellaneous Records of Los Angeles County, as conveyed to W. W. Hanna by deed recorded in Book 4243, page 212, of Deeds, records of said county, bounded as follows: Beginning at a point in the center line of Downey, Norwalk & Orange County Line Road (40 ft wide) as shown on County Surveyor's Map No. C.S.7729 on file in the office of the

Surveyor of Los Angeles County distant S. 64°02'30" E. thereon 775.39 ft from Station 90 + 21.32 as shown on said County Surveyor's Map; thence S. 64°02'30" E. along said center line 60.30 ft; thence S. 24°40'00" W. 671.45 ft to a point in the southerly line of said certain parcel distant N. 89°59'15" E. thereon 159.48 ft from the Hoffman Line as shown on County Surveyor's Map No. 7272 on file in the office of the Surveyor of Los Angeles County; thence S. 89°59'15" W. along the southerly line of said certain parcel as conveyed to W. W. Hanna 119.48 ft to the southeasterly corner of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Book 5179, page 60 of Deeds, records of said county; thence N. 28°29'20" E. along the easterly line of said last mentioned certain parcel 724.31 ft to the point of beginning. Excepting from the above described parcel of land the northeasterly 20 ft thereof. The area of the above described parcel of land exclusive of the above exception is 1.31 acres of land, more or less. Description approved May 9, 1929; C. J. Burnham, Rt of Wy Engr. Form approved May 13, 1929; R. M. Dowds, Fld Cont Counsel Accepted by Supervisors May 20, 1929; F.C.Min Vol 9 Page 166 Copied by R. Loso June 8, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

33 BY Benson 10-16-29

PLATTED ON ASSESSOR'S BOOK NO.

498 BY Kimball 3-27-1930

~~KNIGHT~~

CROSS REFERENCED BY Houston 8-14-29

Recorded in Book 8156 page 212 Official Records, May 31, 1929

Grantor: Conrad F. Hermann

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 6, 1929

Grant for: Sierra Madre Wash

Consideration: \$1

C.S.B-263-1

Description: That portion of Lot 129, of Tract No. 2456, Sheet No. 2 as shown on a map recorded in Book 24, pages 36 and 37, of Maps records of Los Angeles County, lying westerly of the following described line:

Beginning at a point on the northerly line of said Lot 129, distant N. 75°20'00" W. thereon 125.62 ft from the most easterly corner thereof; thence S. 3°50'36" W. 25.96 ft to a point on the southerly line of said Lot 129 distant N. 73°25'41" W. thereon 119.83 ft from the most southerly corner thereof, containing 0.01 of an acre of land, more or less.

Description approved May 9, 1929; C. J. Burnham, Rt of Wy Engr.

Form approved May 9, 1929; R. M. Dowds, Fld Cont Counsel

Accepted by Supervisors May 20, 1929; F. C. Min Vol 9 Page 167

Copied by R. Loso June 8, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

45 BY Benson 11-5-29

PLATTED ON ASSESSOR'S BOOK NO.

66 BY J. Wilson -2-15-30

CHECKED BY

~~KNIGHT~~

CROSS REFERENCED BY Houston 8-14-29

Recorded in Book 7477 Page 355 Official Records, May 31, 1929

Grantor: Mabel Chapin (formerly Mabel Musgrove)

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 14, 1929

Consideration: \$1

Grant for: Sierra Madre Wash

C.S.B 263-1

Description: That portion of Lot 65 of Tract No. 2456, Sheet No. 1, as shown on a map recorded in Book 24, pages 36 and 37, of Maps, records of Los Angeles County, lying westerly of the following described line:
Beginning at a point on the northeasterly line of said Lot 65, distant N. 67°09'00" W. thereon 76.82 ft from the most easterly corner thereof; thence S. 1°45'37" W. 27.00 ft to a point on the southwesterly line of said Lot 65, distant N. 66°59'30" W. thereon 68.54 ft from the most southerly corner thereof, containing 0.01 of an acre of land, more or less.
Form approved May 16, 1929; R. M. Dowds, Fld Cont. Counsel
Description approved May 16, 1929; C. J. Burnham, Rt of Wy Engr
Accepted by Supervisors May 20, 1929; F. C. Min Vol 9 Page 167
Copied by R. Loso June 8, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

45 BY Benson 11-5-29

PLAT

RECORDED IN BOOK NO.

66 BY J. Wilson 2-15-30

CHECKED BY KNIGHT

CROSS REFERENCED BY Houston 8-14-29

Recorded in Book 8140 Page 256 Official Records, May 31, 1929
Grantors: Rudolph A. Mangel, Mabel Mangel
Grantee: Los Angeles County Flood Control District
Nature of Conveyance: Easement
Date of Conveyance: May 6, 1929
Consideration: \$1
Grant for: Alhambra Wash C.S. 8499-3

Description: That portion of Lot 99 of Tract No. 5768, as shown on map recorded in Book 63, page 44 of Maps, Records of Los Angeles County, bounded as follows:

Beginning at a point on the northerly line of said Lot 99 distant N. 89°38'05" E. thereon 79.81 ft from the northwesterly corner of said Lot 99, said point being in the northeasterly line of those certain parcels of land as conveyed to Samuel J. Bunteng by deed recorded in Book 3575, page 279, of Official Records of said county; thence S. 29°44'25" E. along the northeasterly line, of said certain parcels 48.80 ft; thence N. 45°26'25" W. 60.22 ft to a point on the northerly line of said Lot 99 distant S. 89°38'05" W. thereon 18.70 ft from the point of beginning; thence easterly in a direct line to the point of beginning containing 0.01 of an acre of land, more or less.
Form approved May 9, 1929; R. M. Dowds, Fld Cont Counsel
Description approved May 9, 1929; C. J. Burnham, Rt of Wy Engr.
Accepted by Supervisors May 20, 1929; F.C.Min Vol 9 Page 167
Copied by R. Loso June 8, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

44 BY Benson 11-2-29

PLATTED ON ASSESSOR'S BOOK NO.

376 BY Kimball 3-7-1930

CHECKED BY KNIGHT

CROSS REFERENCED BY Houston 8-13-29

Entered on Certificate No. CO-31322, June 1, 1929
Document No. 168054

Grantors: Robert Hugh Neely, Fay Maxson Neely, J. R. Griner,
Alice M. Griner

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement
 Date of Conveyance: May 14, 1929
 Consideration: \$1

Grant for: Walnut Creek Wash

C.S. 8238-2

Description: That portion of that certain parcel of land in Lot 131 of E. J. Baldwin's 4th Subdivision as shown on a map recorded in Book 8, pages 186 and 187, of Maps, Records of Los Angeles County, as described in Certificate CO-31322 on file in the office of the Registrar of Titles of the County of Los Angeles, bounded as follows: Beginning at the most westerly corner of said certain parcel; thence N. $41^{\circ}53'00''$ E. along the northwesterly line of said certain parcel 30.00 ft; thence S. $48^{\circ}07'00''$ E. along the northeasterly line of said certain parcel 47.18 ft; thence S. $76^{\circ}38'30''$ W. 36.51 ft to a point in the southwesterly line of said certain parcel distant S. $48^{\circ}07'00''$ E. thereon 26.36 ft from the point of beginning; thence northwesterly in a direct line to the point of beginning, containing 0.03 of an acre of land, more or less.

Description approved May 16, 1929; C. J. Burnham, Rt of Wy Engr.
 Form approved May 16, 1929; R. M. Dowds, Fld Cont Counsel
 Accepted by Supervisors May 20, 1929; F.C. Min Vol 9 Page 166
 Copied by R. Loso June 10, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

47 BY Benson 11-7-29

PLATTED ON ASSESSOR'S BOOK NO.

415 BY Kimball 3-7-1930

CHECKED BY

KNIGHT

CROSS REFERENCED BY

Houston 8-15-29

Entered on Certificate No. AW 18116, June 3, 1929
 Document No. 168099

Grantors: Colin Charles Palmerston, Sadie Jane Palmerston,
 Second Monrovia Branch Security First National Bank,
 Title Insurance & Trust Co., Inc.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 18, 1929

C.S. B 570-9

Consideration: \$1

C.S. 8238-2

Grant for: Walnut Creek Wash

Description: That portion of that certain parcel of land in Lot 38 of El Monte Walnut Place as shown on a map recorded in Book 6, page 104, of Maps, Records of Los Angeles County, as described in Certificate AW-18116 on file in the office of the Registrar of Titles of the County of Los Angeles, bounded as follows: Beginning at the most southerly corner of said certain parcel; thence along the southerly line of said certain parcel the following courses and distances; N. $82^{\circ}23'00''$ W. 402.10 ft, N. $62^{\circ}06'00''$ W. 157.84 ft to a point in the northwesterly line of said Lot 38 distant N. $41^{\circ}53'00''$ E. thereon 20.13 ft from the most westerly corner thereof; thence N. $41^{\circ}53'00''$ E. along said northwesterly line of said Lot 38 a distance of 77.30 ft; thence S. $62^{\circ}06'00''$ E. 345.32 ft to the beginning of a tangent curve concave to the north having a radius of 1061.35 ft; thence easterly along said curve 391.94 ft to the end of same; thence S. $83^{\circ}15'30''$ E. tangent to said curve 290.27 ft to a point on the southeasterly line of said Lot 38 distant N. $41^{\circ}53'00''$ E. thereon 53.75 ft from the point of beginning; thence southwesterly in a direct line (N. $66^{\circ}09'00''$ W. 422.70 ft S. $86^{\circ}22'00''$ W. 57.01 ft; thence)

to the point of beginning, containing 1.07 acres of land, more or less.

Description approved April 30, 1929; C. J. Burnham, Rt of Wy Engr.
Form approved April 30, 1929; R. M. Dowds, Fld Cont Counsel
Accepted by Supervisors May 20, 1929; F.C.Min Vol 9 Page 166
Copied by R. Loso June 10, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

46 BY Benson 11-6-29

PLATTED ON ASSESSOR'S BOOK NO.

107 BY Schnackenbeck 2-7-30

CHECKED BY KNIGHT

CROSS REFERENCED BY Houston 8-15-29

Recorded in Book 9227 Page 279 Official Records, June 10, 1929

Grantor: Margaret Reinke

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 2, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B 269-5

Description: That portion of the north half of the south half of the fractional northeast quarter of the southwest quarter of Section 11, T 3 S, R 12 W, of the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association as shown on a map

recorded in Book 1, page 502, of Miscellaneous Records of Los Angeles County, bounded as follows: Beginning at a point on the northerly line of said north half distant N. 89°59'15" E. thereon 40.00 ft from the Hoffman Line as shown on County Surveyor's Map No. 7272 on file in the office of the Surveyor of Los Angeles County, said point being also the northeasterly corner of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Book 5777, page 319, of Deeds records of said County; thence N. 89°59'15" E. along the aforesaid northerly line of said north half 119.48 ft; thence S. 7°41'02" W. 333.04 ft to a point in the southerly line of said north half distant N. 89°59'15" E. thereon 235.02 ft from the aforesaid Hoffman Line; thence S. 89°59'15" W. along said southerly line 114.32 ft to the southeasterly corner of said certain parcel as conveyed to the New San Gabriel River Levee District; thence N. 6°48'10" E. along the easterly line of said last mentioned certain parcel 332.38 ft to the point of beginning, containing 0.89 of an acre of land, more or less.

Description approved May 17, 1929; C. J. Burnham, Rt of Wy Engr.
Form approved May 26, 1929; R. M. Dowds, Fld Cont. Counsel
Accepted by Supervisors May 27, 1929; F.C.Min Vol 9 Page 175
Copied by R. Loso June 17, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

33 BY Benson 10-16-29

PLATTED ON ASSESSOR'S BOOK NO.

497 BY Sigall 3-22-30

CHECKED BY KNIGHT

CROSS REFERENCED BY Houston 8-15-29

Recorded in Book 7497 Page 245 Official Records, June 10, 1929

Grantors: John Marcus Smith, Mrs. Anna M. Smith

Grantee: County of Los Angeles Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 18, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S.B 269-7

Description: That portion of that certain parcel of land, in the northwest quarter of the southeast quarter of Section 26, T 3 S, R 12 W, in the Rancho Los Coyotes as shown on County Surveyor's Map No.

6282 on file in the Office of the Surveyor of Los Angeles County, as conveyed to August Tatsch by a deed recorded in Book 7264, page 220, of Deeds, records of said County, lying easterly of the following described line: Beginning at a point on the westerly line of said northwest quarter distant N. 0°08'08" W. thereon 402.66 ft from the southwesterly corner thereof; thence S. 12°28'25" E. 404.34 ft to a point on the northeasterly line of the Pacific Electric Railway Company's Right of Way (120 ft wide) shown as Los Angeles Inter Urban R.W. on a map of Tract No. 2079 recorded in Book 22, page 182, of Maps, records of said county distant S. 53°39'40" E. thereon 107.44 ft from the westerly line of said northwest quarter, containing 1.68 acres of land, more or less.

Description approved May 17, 1929; C. J. Burnham, Rt of Wy Engr.

Form approved May 20, 1929; R. W. Dowds, Fld Cont Counsel

Accepted by Supervisors May 27, 1929; F.C. Min Vol 9 Page 175

Copied by R. Loso June 18, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

33 BY Benson 10-16-29

PLATTED ON ASSESSOR'S BOOK NO.

351 BY Kimball 2-12-1930

CHECKED BY

NIGHT

CROSS REFERENCED BY *Houston 8-15-29*

Recorded in Book 8158 Page 257 Official Records, June 10, 1929

Grantor: Title Insurance and Trust Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 15, 1929

Consideration: \$1

Grant for: Los Angeles River

C.S.B 268 Sht-1

Description: Those portions of Lots 240, 279 and 280 of "Flat of dividing lines between land of J. B. Lankershim and Lots 234, 235, 236 and 238 of the Lankershim Ranch Land and Water Company" as shown on map recorded in Book 83, pages 11 and 12 of Miscellaneous

Records of Los Angeles County, described as follows:

Parcel 1. That portion of said Lot 280 bounded as follows:

Beginning at the most northerly corner of said Lot 280; thence S. 56°28'50" E. along the Northeasterly line of said Lot 280, a distance of 391.29 ft; thence N. 59°41'20" W. 52.06' to the beginning of a tangent curve concave to the south having a radius of 1000 ft; thence westerly along said curve 303.39 ft to a point on the westerly line of said Lot 280, distant S. 0°13'50" E. thereon 78.45 ft from the point of beginning, a radial line through said point on curve bears S. 12°55'41" W; thence northerly in a direct line to the point of beginning, containing 0.21 of an acre of land, more or less.

Parcel 2. That portion of Lot 280 bounded as follows:

Beginning at the northeasterly corner of said Lot 280; thence S. 00°15'13" E. along the easterly line of said Lot 280, a distance of 188.15 ft; thence N. 59°41'20" W. 370.00 ft to a point in the northerly line of said Lot 280 distant S. 89°44'47" W. thereon 318.59 ft from the aforesaid northeasterly corner of said Lot 280; thence easterly in a direct line to the point of beginning containing 0.69 of an acre of land, more or less.

Parcel 3. Those portions of said Lots 240 and 279 bounded as follows: Beginning at the northeasterly corner of said Lot 279 as shown on a map of tract No. 8267 recorded in Book 102, page 24 & 25 of Maps records of said county; thence S. $24^{\circ}23'13''$ E. along the southwesterly line of Lankershim Boulevard (80ft wide) as shown on said map of Tract No. 8267 a distance of 210.02 ft; thence S. $65^{\circ}36'47''$ W. 95.95 ft to the westerly extremity of that portion of the northeasterly line of Bluffside Drive (60 ft wide) as shown on a map of tract No. 3434 recorded in Book 37 Page 69 of Maps, Records of said County, having a course and distance of N. $71^{\circ}58'48''$ W. 117.56 ft; thence S. $40^{\circ}36'28''$ W. along the northwesterly line of said Bluffside Drive, a distance of 371.34 ft to a point on a curve concave to the Northwest having a radius of 843.54 ft, a radial line through said point on curve bears N. $42^{\circ}09'37''$ W; thence southwesterly along said curve 359.33 ft to the end of same, a radial line through said end of curve bears N. $17^{\circ}45'13''$ W; thence westerly along a tangent curve concave to the North having a radius of 593.23 ft, a distance of 497.65 ft to the end of same; thence N. $59^{\circ}41'20''$ W. a tangent to said last mentioned curve 348.08 ft to a point on the westerly line of said Lot 279 distant S. $0^{\circ}15'13''$ E. thereon 309.38 ft from the southwesterly corner of the aforesaid Tract No. 8267; thence N. $00^{\circ}15'13''$ W. along said westerly line 232.27 ft; thence S. $59^{\circ}41'20''$ E. 317.30 ft to a point on that portion of the southerly boundary of the aforesaid Tract No. 8267 as shown on the aforesaid map of Tract No. 8267 having a course and distance of S. $45^{\circ}37'56''$ E. 223.80 ft distant S. $45^{\circ}37'56''$ E. thereon 22.77 ft from the northwesterly extremity thereof; thence easterly along the southerly boundary of said Tract No. 8267 to the point of beginning, containing 7.04 acres of land, more or less.
Description approved May 21, 1929; C. J. Burnham, Rt of Wy Engr.
Form approved May 21, 1929; R. W. Dowds, Fld Cont. Counsel
Accepted by Supervisors May 27, 1929; F. C. Min Vol 9 Page 175
Copied by R. Loso June 20, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

54 BY Benson 8-27-29

PLATTED ON ASSESSOR'S BOOK NO.

548

BY

Smith

CHECKED BY

Tring

CROSS REFERENCED BY

Houston 8-15-29

Recorded in Book 8162 Page 355 Official Records, July 2, 1929
Grantor: Security Trust & Savings Bank
Grantee: The Los Angeles County Flood Control District
Nature of Conveyance: Corporation Grant Deed
Date of Conveyance: Oct. 28, 1922
Consideration: Actual consideration less than \$100.00
Grant for: Certain Lands along Los Angeles River C.S. 8210 Sht-5
Description: Lots "A", and Lot 2 of Tract No. 3554, as per map recorded in Book 38, Pages 44 and 45 of Maps, in the office of the County Recorder of said County.
Form approved by R. M. Dowds, Fld Cont. Counsel
Description approved July 1, 1929; E. Vaughan, Asst Rt of Wy Engr.
Accepted by Supervisors July 1, 1929; F. C. Min Vol 9 Page 205
Copied by R. Loso July 10, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

30 BY Benson 10-11-29

PLATTED ON ASSESSOR'S BOOK NO.

132

BY

Smith

1-25-30

CHECKED BY

Kimball

CROSS REFERENCED BY

Houston 8-16-29

Recorded in Book 8239 Page 48 Official Records, July 3, 1929

Grantors: James E. Dennis, Susie Dennis also known as
Sussie Dennis

Grantee: The Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 13, 1929

Grant for: Sierra Madre Wash

Consideration: \$1

C.S. B 263-1

Description: Those portions of Lots 121 and 122 of Tract No. 2456, Sheet No. 2, as shown on a map recorded in Book 24, pages 36 and 37, of Maps, records of Los Angeles County, bounded as follows:

Beginning at a point on the southeasterly line of the northwesterly 26 ft of said Lot 122 distant S. 50°16'35" W. thereon 8.66 ft from the most easterly corner thereof; thence S. 51°50'17" E. 3032 ft to a point on the southeasterly line of said Lot 121, distant S. 50°16'10" W. thereon 2.22 ft from the most easterly corner thereof; thence S. 50°16'10" W. along the southeasterly line of said Lot 121 a distance of 31.71 ft; thence N. 51°50'17" W. 30.32 ft to a point on the aforesaid southeasterly line of the northwesterly 26 ft of Lot 122 distant S. 50°16'35" W. thereon 31.70 ft from the point of beginning; thence northeasterly in a direct line to the point of beginning, containing 0.02 of an acre of land, more or less.

Form approved June 13, 1929; R. M. Dowds, Fld Cont Counsel

Description approved June 12, 1929; C. J. Burnham, Rt of Wy Engr.

Accepted by Supervisors June 24, 1929; F. C. Min Vol 9 Page 193

Copied by R. Loso July 11, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

45 Benson 11-5-29

PLATTED ON ASSESSOR'S BOOK NO.

66 BY J. Wilson 2-15-30

CHECKED BY *KNIGHT*

CROSS REFERENCED BY *Houston 8-16-29*

Recorded in Book 8150 Page 276 Official Records, July 3, 1929

Grantors: John M. Coate, Mrs. Emma Coate; Myra C. Silberberg, (formerly Myra Gooch); Home Savings Bank of Whittier.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 13, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B 269-2

Description: That portion of that certain tract of land marked "R. Stroud 55.054 Acres" as shown on a map of the "Easterly Portion of the Guirado Tract in the Rancho Paso de Bartolo Viejo" recorded in Book 9, pages 19 and 20, of Miscellaneous Records of Los Angeles County bounded as follows:

Beginning at the most southerly corner of said tract marked "R. Stroud 55.054 acres"; thence N. 57°01'00" W. along the southwesterly line of said tract 401.49 ft; thence N. 35°27'26" E. 816.56 ft to a point on the easterly line of said tract distant N. 8°49'00" E. thereon 894.60 ft from the point of beginning; thence southerly in a direct line to the point of beginning, containing 3.76 acres of land, more or less.

Description approved June 15, 1929; C. J. Burnham, Rt of Wy Engr

Form approved June 17, 1929; Roy M. Dowds, Fld Cont Counsel

Accepted by Supervisors June 24, 1929; F.C. Min Vol 9 Page 193

Copied by R. Loso July 11, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

36 BY Benson 8-19-29

PLATTED ON ASSESSOR'S BOOK NO.

392 BY Walters 4-30-30

CHECKED BY *1214*

CROSS REFERENCED BY *Houston 8-16-29*

Recorded in Book 8187 Page 158 Official Records, July 3, 1929
 Grantors: Jacob Steinart; Bernard W. Steinart and Amelia R. Steinart; Philip Harris and Leah Steinart Harris; Sylvain A. Lazard and Effie Steinart Lazard; Security Title Insurance & Guarantee Co., Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 9, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B-269 Sht-6

Description: A strip of land of a uniform width of 66.68 ft being the easterly 66.68 ft of the westerly 251.68 ft of the southwest quarter of the northeast quarter of Section 23, T 3 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the Office of the Surveyor of Los Angeles County, containing 2.03 acres of land, more or less. Description approved June 14, 1929; C.J. Burnham, Rt of Wy Engr Form approved June 17, 1929; Roy M. Dowds, Fld Cont. Counsel Accepted by Supervisors June 24, 1929; F.C. Min Vol 9 Page 193 Copied by R. Loso July 11, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

33 BY Benson 10-16-29

PLATTED ON ASSESSOR'S BOOK NO.

498 BY Kimball 3-22-30

KNIGHT

CROSS REFERENCED BY *Houston 8-21-29*

Recorded in Book 8220 Page 84 Official Records, July 3, 1929

Grantor: F. H. Solomon

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 13, 1929

Consideration: \$1

Grant for: Sierra Madre Wash

C.S. B-263-1

Description: That portion of Lot 165 of Tract No. 2456, Sheet No. 1 and Sheet No. 2, as shown on map recorded in Book 24, pages 36 and 37, of Maps, records of Los Angeles County, lying westerly of the following described line:

Beginning at a point on the northerly line of said Lot 165, distant S. 89°23'00" W. thereon 83.86 ft from the northeasterly corner thereof; thence S. 5°03'10" E. 25.07 ft to a point on the southerly line of said Lot 165, distant S. 89°23'00" W. thereon 81.93 ft from the southeasterly corner thereof, containing 0.02 of an acre of land, more or less.

Description approved June 14, 1929; C.J. Burnham, Rt. of Wy Engr Form approved June 17, 1929; R. M. Dowds, Fld Cont. Counsel Accepted by Supervisors June 24, 1929; F.C. Min Vol 9 Page 193 Copied by R. Loso July 11, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

45 BY Benson 11-5-29

PLATTED ON ASSESSOR'S BOOK NO.

66 BY J. Wilson - 2-15-30

CHECKED BY *KNIGHT*

CROSS REFERENCED BY *Houston 8-21-29*

Recorded in Book 7374 Page 379 Official Records, July 3, 1929
 Grantors: La Mirada Mutual Water Company; Whittier Water Co.;
 Los Angeles-First National Trust & Savings Bank, as
 Trustee.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Jan. 30, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B 269 Sht-2

Description: That portion of Lot 1 of Tract No. 1910 as
 shown on a map recorded in Book 21, page 159,
 of Maps, Records of Los Angeles County, bounded
 as follows:

Beginning at the most westerly corner of said Lot 1;
 thence N. 29°00'00" E. along the northwesterly line of said
 Lot 1 a distance of 2323.82 ft to a point on the southwesterly
 line of Dunlap Crossing Road, 40 ft wide, declared a Public
 Highway, Feb. 24, 1916, as noted in Road Book No. 17, page 58,
 on file in the Office of the Board of Supervisors of the
 County of Los Angeles distant N. 66°29'00" W. thereon 71.79 ft
 from an angle point thereon opposite Engineer Station 17+10.22
 on the center line of said road, as shown on County Surveyor's
 Map No. 7218 on file in the Office of the County Surveyor of
 Los Angeles County; thence S. 66°29'00" E. along said south-
 westerly line 40.98 ft; thence S. 18°37'00" W. 141.11 ft to
 the beginning of a tangent curve concave to the northwest
 having a radius of 5929.65 ft; thence southwesterly along
 said curve 1266.91 ft to the end of same; thence S. 30°51'30" W.
 tangent to said curve 943.20 ft to a point on the southwesterly
 line of the aforesaid Lot 1 distant N. 54°30'00" W. thereon
 496.62 ft from the most southerly corner thereof; thence N.
 54°30'00" W. along said southwesterly line 130.46 ft to the
 point of beginning, containing 7.21 acres of land, more or less.
 Description approved June 14, 1929; C.J. Burnham, Rt of Wy Engr
 Worm approved June 13, 1929; R. M. Dowds, Fld Cont. Counsel
 Accepted by Supervisors June 24, 1929; F.C. Min Vol 9 Page 193
 Copied by R. Loso July 11, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

36 Benson 10-25-29

PLATTED ON ASSESSOR'S BOOK NO.

249

Simball 2-21-30

CHECKED BY NIGHT

CROSS REFERENCED BY *Houston 8-21-29*

Recorded in Book 8211 Page 93 Official Records, July 3, 1929
 Grantors: Garden Foundation, Inc., Metropolitan Trust Co. of
 California

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 13, 1929

Consideration: \$1

Grant for: Mandeville Canyon

C.S. B 281 -1 & 2

Description: Those portions of Lots A and B of Tract No. 7257
 as shown on a map recorded in Book 146, pages 63
 to 69, inclusive, of Maps, Records of Los Angeles
 County, those portions of Lots 3, 4, 5, 6, 7, 8,
 9, 17 and 20, of the "Boca de Canon" as shown on
 a map recorded in Book 18, page 90, of Maps, records of said
 county and that portion of a certain road, 40 ft wide, as shown
 on said map of "Boca de Canon", that would accrue to the afore-
 said lots, if said road were vacated, a portion of said Road being
 shown as Mandeville Canon Road on said map of Tract No. 7257,

within a strip of land 40 ft wide, 20 ft on each side of the following described line:

Beginning at a point in the southeasterly line of said "Boca de Canon" where the center line of the aforesaid Mandeville Canon Road intersects said southeasterly line; thence N. $4^{\circ}25'10''$ E. along said center line 444.44 ft; thence N. $5^{\circ}50'50''$ E. continuing along said center line 272.69 ft to the beginning of a tangent curve concave to the west having a radius of 464.58 ft; thence northerly along said curve 218.50 ft to the beginning of a tangent curve concave to the southwest having a radius of 1000.58 ft, a radial line thru said last mentioned beginning of curve bears S. $68^{\circ}54'00''$ W.; thence northwesterly along said curve 206.07 ft to the end of same, said end of curve being on the center line of said Mandeville Canon Road; thence N. $32^{\circ}54'00''$ W. tangent to said curve and along said center line of Mandeville Canon Road 1017.21 ft to the beginning of a tangent curve concave to the east having a radius of 404.04 ft; thence northerly along said curve 172.55 ft to the end of same; thence N. $8^{\circ}25'52''$ W. tangent to said curve 101.98 ft to the beginning of a tangent curve concave to the east having a radius of 637.26 ft; thence northerly along said curve 167.29 ft to the end of same; thence N. $6^{\circ}36'36''$ E. tangent to said curve 538.81 ft to the beginning of a tangent curve concave to the west having a radius of 759.23 ft; thence northerly along said curve 196.01 ft to the beginning of a tangent curve concave to the southwest having a radius of 287.93 ft, a radial line thru said last mentioned beginning of a curve bears S. $81^{\circ}49'05''$ W; thence northwesterly along said curve 287.38 ft to the end of same; thence N. $65^{\circ}22'05''$ W. tangent to said curve 247.77 ft to the beginning of a tangent curve concave to the northeast having a radius of 200 ft; thence northwesterly along said curve 53.60 ft to the end of same; thence N. $50^{\circ}00'51''$ W. tangent to said curve 394.32 ft to the beginning of a tangent curve concave to the southwest having a radius of 359.24 ft; thence northwesterly along said curve 97.38 ft to the end of same; thence N. $65^{\circ}32'43''$ W. tangent to said curve 35.00 ft to the beginning of a tangent curve concave to the northeast having a radius of 199.89 ft; thence northwesterly along said curve 96.52 ft to the beginning of a tangent curve concave to the northeast having a radius of 439.82 ft a radial line thru said last mentioned beginning of a curve bears N. $52^{\circ}07'13''$ E.; thence northwesterly along said curve 85.23 ft to the end of same; thence N. $26^{\circ}46'35''$ W. tangent to said curve 167.93 ft to the beginning of a tangent curve concave to the southwest having a radius of 573.85 ft; thence northwesterly along said curve 131.09 ft to the end of same; thence N. $39^{\circ}51'54''$ W. tangent to said curve 232.11 ft to the beginning of a tangent curve concave to the northeast having a radius of 955.30 ft; thence northwesterly along said curve 258.14 ft to the end of same; thence N. $24^{\circ}22'57''$ W. tangent to said curve 812.01 ft to the beginning of a tangent curve concave to the east having a radius of 637.27 ft; thence northerly along said curve 326.07 ft to the end of same; thence N. $4^{\circ}56'01''$ E. tangent to said curve 276.41 ft to the beginning of a tangent curve concave to the west having a radius of 441.72 ft; thence northerly along said curve 350.26 ft to the end of same; thence N. $40^{\circ}29'55''$ W. tangent to said curve 11.39 ft to the beginning of a tangent curve concave to the southwest having a radius of 637.32 ft; thence northwesterly along said curve 179.21 ft to the end of same, said end of curve being distant N. $2^{\circ}40'22''$ E. 292.44 ft from the intersection of Chalon Road (40 ft wide) and Arbutus Drive (30 ft wide) as shown on a map of Tract No. 9092 recorded in Book 151, pages 88 to 97, inclusive, of Maps, records of said county, a radial line thru said last mentioned end of curve bears

S. $33^{\circ}23'26''$ W.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate southerly in the southeasterly line of said "Boca de Canon" and northwesterly in the said last mentioned radial line and are to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

The area of the above described strip of land is 6.77 acres of land, more or less.

Description approved June 17, 1929; C.J. Burnham, Rt of Wy Engr
Form approved June 17, 1929; R.M. DOWDS, Fld Cont Counsel
Accepted by Supervisors June 24, 1929; F.C. Min Vol 9 Page 194
Copied by R. Loso July 12, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

21 BY Benson 9-25-29

PLATTED ON ASSESSOR'S BOOK NO. 635 BY Walters 1-17-30

638 BY SMITH 2-14-30

CHECKED BY ^{635 Kimball} 638 KNIGHT CROSS REFERENCED BY Houston 8-24-29

Recorded in Book 8172 Page 314 Official Records, July 16, 1929

Grantors: Carl Clifford Wragg, Otha Lucinda Wragg

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 5, 1929

C.S. 8694

Grant for: Pacoima Reservoir Consideration: \$10

Description: That portion of the northeast quarter of the southeast quarter of Fractional Section 24, T 3 N, R 15 W, S.B.M., bounded as follows:

Beginning at a point on the northerly line of said northeast quarter distant N. $89^{\circ}27'05''$ W. thereon 686.90 ft from the Northeasterly corner thereof; thence N. $89^{\circ}27'05''$ W. along said northerly line a distance of 55.00 ft; thence S. $0^{\circ}32'55''$ W. 65.00 ft; thence S. $89^{\circ}27'05''$ E. 55.00 ft; thence N. $0^{\circ}32'55''$ E. 65.00 ft to the point of beginning, containing 0.08 of an acre of land, more or less.

The aforesaid northeast quarter of the southeast quarter of Fractional Section 24 is shown on Licensed Surveyor's Map in Book 12, page 23, of Record of Surveys, filed in the office of the Recorder of Los Angeles County.

Form approved by R. M. Dowds, Fld Cont. Counsel

Description approved June 26, 1929; C.J. Burnham, Rt of Wy Engr.

Accepted by Supervisors July 1, 1929; F.C. Min Vol 9 Page 204

Copied by R. Loso July 25, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

62 BY Benson 9-5-29

PLATTED ON ASSESSOR'S BOOK NO.

175 BY Schnackenberg 3-29-30

CHECKED BY KNIGHT

CROSS REFERENCED BY Houston 8-21-29

Recorded in Book 8245, page 221, Official Records, Jul. 26, 1929.

Grantors: William J. Pentecost and Louisa J. Pentecost.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: July 5, 1929.

Consideration: \$1.00

Granted for: Sierra Madre Wash

C.G.B. 263-1

Description: That portion of Lot 128 of Tract No. 2456, Sheet No. 2, as shown on a map recorded in Book 24,

pages 36 and 37, of Maps, records of Los Angeles County, lying westerly of the following described line:

Beginning at a point on the northerly line of said Lot 128, distant N. $73^{\circ}25'41''$ W. thereon 119.83 feet from the northeasterly corner thereof; thence S. $3^{\circ}50'36''$ W. 25.63 feet to a point on the southerly line of said Lot 128 distant N. $73^{\circ}29'40''$ W. thereon 121.51 feet from the southeasterly corner thereof; containing 0.01 of an acre of land, more or less.

Description approved July 8, 1929; C. J. Burnham, R/W Engr. Form approved July 8, 1929; R. W. Dowds, Flood Control Counsel. Accepted by Supervisoris July 15, 1929; Min.Vol.9, pg. 221. Copied by M. Parker Aug. 2, 1929; compared by E. Poggoine.

PLATTED ON INDEX MAP NO.

45 BY Benson 11-5-29

PLATTED ON ASSESSOR'S BOOK NO.

66 BY J. Wilson 2-15-30

CHECKED BY KNIGHT

CROSS REFERENCED BY Houston 8-21-29

Recorded in Book 8251 Page 282 Official Records, August 5, 1929

Grantors: Harry T. Barnett also known as H. T. Barnett and Fanny M. Barnett

Grantee: County of Los Angeles Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 19, 1929

Consideration: \$10

Grant for:

C.S. B 264

Description: The South half of the North half of the Northeast Quarter of the Northeast Quarter of Section 27, T 2 N, R 9 W, S.B.M.

EXCEPTING therefrom that portion described in deed from San Gabriel Camping Club to Charles S. Clayton, dated October 1, 1913, recorded in Book 5601, Page 275 of Deeds, described as follows:

"Beginning at a point 330 ft S. $1^{\circ}7'$ E. of the Northeast corner of Lot 38, Mineral Entry No. 6, and being a portion of land granted by patent No. 6984 of the General Land Office of the United States, recorded in Book 11, Page 168 of patent records of Los Angeles County, 309.1 ft, S. $88^{\circ}53'$ E; thence 382.2 ft S. $29^{\circ}11'$ E; thence 501.94 ft N. $88^{\circ}53'$ W; thence 330 ft N. $1^{\circ}7'$ E. to point of beginning, containing 3.07 acres, more or less. The land herein described and granted being a portion of the $S\frac{1}{2}$ of the $N\frac{1}{2}$ of the $NE\frac{1}{4}$ of the $NE\frac{1}{4}$ of Section 27, T 2 N, R 9 W, S.B.M."

SUBJECT to all taxes for the fiscal year 1929-1930;

SUBJECT ALSO to the right to pass over the road on her property for the purpose of egress and ingress to and from that certain land purchased by grantee therein named from the San Gabriel Camping Club, a corporation, said land being a portion of the $S\frac{1}{2}$ of the $N\frac{1}{2}$ of the $NE\frac{1}{4}$ of the $NE\frac{1}{4}$ of Sec. 27, T 2 N, R 9 W, S.B.M. as provided in the deed executed by Laura C. Scott to Charles S. Clayton, recorded Oct. 18, 1913, in Book 5621, Page 102 of Deeds.

Form approved by R. M. Dowds, Fld Cont Counsel

Description approved July 23, 1929; Edward Vaughan, Asst R/W Engr

Accepted by Supervisors July 29, 1929; F.C.Min Vol 9 Page 233

Copied by R. Loso August 12, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

15 BY Booth 9-19-29

PLATTED ON ASSESSOR'S BOOK NO.

113 BY Kimball 5-12-30

CROSS REFERENCED BY Houston 8-21-29

Recorded in Book 9298 Page 54 Official Records, August 5, 1929

Grantor: Etha L. Weaver

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 16, 1929

Consideration: \$1

Grant for: Sierra Madre Wash

C.S.B 263-1

Description: Those portions of Lots 173 and 174 of Tract No. 2456, Sheet No. 2, as shown on a map recorded in Book 24, pages 36 and 37, of Maps, records of Los Angeles County, bounded as follows:

Beginning at a point on the southerly line of that certain parcel of land as conveyed to James E. Veino by deed recorded in Book 1011, page 80, of Official Records of said County, distant N. 77°14'50"W. thereon 3.90 ft from a point in the easterly line of said Lot 174 said point being the most southerly corner of said certain parcel; thence S. 27°18'05" W. 44.68 ft to a point on the northerly line of the southerly 6 ft of the east half of said Lot 173 distant S. 89°23'00" W. thereon 24.72 ft from the easterly line of said Lot 173; thence S. 89°23'00" W. along said northerly line 35.92 ft; thence N. 27°18'05" E. 53.26 ft to a point on the aforesaid southerly line of said certain parcel distant N. 77°14'50" W. thereon 32.79 ft from the point of beginning; thence southeasterly in a direct line to the point of beginning, containing 0.04 of an acre of land, more or less.

Description approved July 17, 1929; C.J. Burnham, R/W Engr.

Form approved July 17, 1929; R. M. Dowds, Fld Cont Counsel

Accepted by Supervisors July 22, 1929; F.C. Min Vol 9 Page 225

Copied by R. Loso August 12, 1929; compared by M. Parker

PLATTED ON INDEX MAP NO.

45 BY Benson 11-5-29

PLATTED ON ASSESSOR'S BOOK NO.

66 BY Wilson -2-15-30

CHECKED BY KNIGHT

CROSS REFERENCED BY Houston 8-21-29

Recorded in Book 8243 Page 286 Official Records, August 5, 1929

Grantors: James Ellsworth McLean, Minerva McLean

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 11, 1929

Consideration: \$1

C.S.B-570-9

Grant for: Walnut Wash Creek

~~C.S. 8238-2~~

Description: That portion of that certain parcel of land in Lot 38 of El Monte Walnut Place as shown on a map recorded in Book 6, page 104, of Maps, Records of Los Angeles County, as conveyed to James Ellsworth McLean by deed recorded in Book 2562, page 323, of Official Records of said county, lying northerly of the following described line:

Beginning at a point in the southeasterly line of said certain parcel distant N. 41°53'00" E. thereon 130.27 ft from the southwesterly line of the aforesaid Lot 38, said point of beginning being on a curve concave to the north having a radius of 1136.35 ft, a radial line thru said point of beginning bears N. 23°53'11" E; thence westerly along said curve 79.60 ft to the end of same; thence N. 62°06'00" W. tangent to said curve 206.14 ft to a point on the northerly line of said certain parcel distant N. 86°22'00" E. thereon 81.67 ft from the aforesaid southwesterly line of said Lot 38, containing 0.23 of an acre of land, more or less.

Description approved July 12, 1929; C. J. Burnham, R/W Engr.
 Form approved July 12, 1929; R. M. Dowds, Fld Cōnt Counsel
 Accepted by Supervisors July 22, 1929; F. C. Min Vol 9, Page 225
 Copied by R. Loso August 12, 1929; compared by E. Poggione

PLATTED ON INDEX MAP NO.

46 Benson 11-6-29

PLATTED ON ASSESSOR'S BOOK NO. 127107

BY Schmackenbeck 2-7-30

CHECKED BY Knight

CROSS REFERENCED BY Houston 8-21-29

Recorded in Book 8244 Page 341 Official Records, Aug. 9, 1929

Grantor: Los Angeles County Flood Control District

Grantee: William L. Houghton, Rae White Houghton

Nature of Conveyance: Quitclaim DEED

Date of Conveyance: Oct. 15, 1928

Consideration: \$1

C.S. B-269 Sht-3

Description: All its right, title and interest in and to the following described parcels of real property located in the County of Los Angeles, State of California, and particularly described as follows:

Those portions of that tract of land marked "Sanford" as shown on a map of the "Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association" recorded in Book 1, page 502, of Miscellaneous Records of Los Angeles County, described as follows:

Parcel No. 1: A portion of that certain parcel of land designated as "Parcel No. 1" in an easement, granted to the Los Angeles County Flood Control District, recorded in Book 6709, page 223, of Official Records of said county, bounded as follows:

Beginning at a point in the northeasterly line of the aforesaid tract of land marked "Sanford" distant S. 66°19'00" E. thereon 400.07 ft from the most northerly corner thereof; thence S. 66°19'00" E. along said northeasterly line 200.03 ft to the most easterly corner of said "Parcel No. 1"; thence S. 24°59'00" W. along the southeasterly line of said "Parcel No. 1" a distance of 208.34 ft; thence S. 37°43'10" W. along the southeasterly line of said "parcel No. 1" a distance of 1004.90 ft to the most southerly corner thereof; thence N. 24°59'00" E. along the westerly line of said "Parcel No. 1" a distance of 934.86 ft to a point distant S. 24°59'00" W. thereon 248.62 ft from the aforesaid northeasterly line of the tract of land marked "Sanford"; thence N. 29°55'43" E. 250.04 ft to the point of beginning, containing 3.48 acres of land more or less.

Parcel No. 2: A portion of that certain parcel of land designated as "Parcel No. 2" in said easement, bounded as follows:

Beginning at the angle point in the northeasterly line of Lot A of Tract No. 5286 as shown on a map recorded in Book 55, page 23, of Maps, records of said county; thence N. 24°59'00" E. along the westerly line of said tract of land marked "Sanford" 132.47 ft; thence N. 37°43'10" E. 1266.20 ft to a point in the northeasterly line of said "Parcel No. 2" distant S. 63°00'00" E. thereon 279.32 ft from the northwesterly line of said certain parcel marked "Sanford"; thence along the northeasterly, southeasterly and southwesterly lines of said "Parcel No. 2" the following courses and distances:

S. 63°00'00" E. 50.89 ft, S. 37°43'10" W. 1400.93 ft and N. 63°35'35" W. 21.18 ft to the point of beginning, containing 1.57 of an acre of land more or less.

Reference is hereby made to County Surveyor's Map No. 6164 on file in the office of the Surveyor of Los Angeles County. Form approved by R. M. Dowds, Fld. Cont Counsel Description approved Oct. 9, 1928; C.J. Burnham, Rt of Wy Engr. Copied by R. Loso August 16, 1929; compared by E. Poggione

PLATTED ON INDEX MAP NO.

33 BY *Benson 10-16-29*

PLATTED ON ASSESSOR'S BOOK NO.

429 BY *Kimball 7-28-1930*

CHECKED BY

*KNIGHT*CROSS REFERENCED BY *Houston 9-10-29*

Recorded in Book 8281 Page 354 Official Records, Aug. 21, 1929

Grantors: Mark O. Bovee and Minnie S. Bovee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 16, 1929

Consideration: \$1

Grant for: Sierra Madre Wash*C.S. B-263-1*

Description: Those portions of Lots 63 and 64 of Tract No. 2456, Sheet No. 1, as shown on a map recorded in Book 24, pages 36 and 37, of Maps, records of Los Angeles County, bounded as follows:

Beginning at the most northerly corner of said Lot 64; thence S. 66°59'30" E. along the northeasterly line of said Lot 64 a distance of 15.93 ft; thence S. 1°45'37" W. 56.59 ft to a point on the southwesterly line of said Lot 63, distant N. 65°37'50" W. thereon 38.22 ft from the most southerly corner thereof; thence N. 65°37'50" W. along said southwesterly line of Lot 63 a distance of 30.83 ft; thence N. 1°45'37" E. 28.87 ft to the most northerly corner of said Lot 63; thence N. 33°55'00" E. along the northwesterly line of said Lot 64 a distance of 25.56 ft to the point of beginning, containing 0.03 of an acre of land, more or less.

Form approved Aug. 6, 1929; W. B. McKesson, Dep. Co. Counsel

Description approved Aug. 6, 1929; C.J. Burnham, Rt of Wy Engr.

Accepted by Supervisors Aug. 12, 1929; F. C. Min Vol 9 Page 245

Copied by R. Loso August 28, 1929; compared by Allison

PLATTED ON INDEX MAP NO.

45 BY *Benson 11-5-29*

PLATTED ON ASSESSOR'S BOOK NO.

66 BY *J. Wilson - 2-15-30*

CHECKED BY

*KNIGHT*CROSS REFERENCED BY *Houston 9-10-29*

Entered on Certificate No. W 10313, August 22, 1929

Document No. 173854

Grantors: Charles Augustus Hollingsworth, Catherine Hollingsworth, Andrew Knight

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 5, 1929

Consideration: \$1

Grant for: San Gabriel River*C.S. B-269 Sht-5*

Description: That portion of that certain parcel of land in Lot V of the northeast quarter of the southwest quarter of Section 11, T 3 S., R 12 W, of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association as shown on a map

recorded in Book 1, page 502, of Miscellaneous Records of Los Angeles County as described in Certificate W-10313 on file in the office of the Registrar of Titles of Los Angeles County, bounded as follows:

Beginning at a point in the southerly line of said Lot V distant N. 89°59'15" E. thereon 75.12 ft from the southwesterly corner of the aforesaid northeast quarter said point being the southeasterly corner of said certain parcel; thence S. 89°59'15" W. along the aforesaid southerly line of said northeast quarter 45.12 ft; thence N. 0°02'45" E. 651.41 ft; thence N. 24°40'00" E. 736.27 ft to a point in the northerly line of said Lot V distant N. 89°59'15" E. thereon 336.74 ft from the northwesterly corner of said northeast quarter; thence N. 89°59'15" E. along said northerly line of the northeast quarter 148.32 ft to the northeasterly prolongation of the easterly line of said certain parcel; thence southerly along said northeasterly prolongation and easterly line the following courses and distances; S. 28°29'20" W. 681.14 ft; S. 6°48'10" W. 726.98 ft to the point of beginning.

Excepting from the above described parcel of land that portion of that certain parcel of land as conveyed to the County of Los Angeles by deed recorded in Book 49, page 289, of Deeds, records of said county.

The area of the above described parcel of land, exclusive of said exception is 3.02 acres of land, more or less. Description approved July 20, 1929; C.J. Burnham, Rt of Wy Engr. Form approved July 27, 1929; R. M. Dowds, Fld Cont Counsel Accepted by Supervisors August 5, 1929; F.C. Min Vol 9 Page 237 Copied by R. Loso September 3, 1929; compared by Allinson

PLATTED ON INDEX MAP NO.

33 BY BENSON 10-16-29

PLATTED ON ASSESSOR'S BOOK NO.

494 BY Kimball 3-29-30

CHECKED BY

NGH

CROSS REFERENCED BY

Houston 9-10-29

Recorded in Book 8221 Page 214 Official Records, Aug. 27, 1929
Grantors: Lakeside Golf Club of Hollywood; Security Trust & Savings Bank

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Aug. 7, 1928

Consideration: \$1

C.S. B-1136-9

Grant for: Los Angeles River

C.S. 8991 Sht-1

Description: Those portions of that certain strip of land marked "Los Angeles River," which lies southerly of and adjacent to Lots 241, 242, and 243 of the "Property of the Lankershim Ranch Land & Water Co." as shown on a map recorded in Book 31, pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County, and of said Lots 242 and 243; also that portion of Block 74 of the "Subdivision of Rancho Providencia and Scott Tract" as recorded in Book 43, pages 47, to 59, inclusive, of Miscellaneous Records of said County, described as follows:

PARCEL 1: A strip of land of a uniform width of 200 ft within said strip of land marked "Los Angeles River," the northerly line of which is described as follows:

Beginning at a point on the center line of that portion of Lankershim Boulevard (80 ft wide) as shown on a map of Tract No. 8267 recorded in Book 102, pages 24 and 25 of Maps, records

of said county, distant N. $24^{\circ}23'13''$ W. thereon 378.40 ft from the southeasterly extremity of said portion of Lankershim Boulevard, said southeasterly extremity being the angle point as noted in Book 9521, page 94 of Field Notes on file in the office of the City Engineer of the City of Los Angeles; thence N. $88^{\circ}22'47''$ E. 682.30 ft; thence N. $83^{\circ}05'17''$ E. 969.14 ft; thence N. $89^{\circ}08'47''$ E. 950.00 ft; thence S. $80^{\circ}57'23''$ E. 445.15 ft; thence S. $75^{\circ}19'43''$ E. 1376.09 ft; thence N. $75^{\circ}13'47''$ E. 591.34 ft to the most southerly corner of Lot 4 in Block 74 of the aforesaid "Subdivision of Rancho Providencia and Scott Tract, containing 10.39 acres of land, more or less.

The southerly line of the above described strip of land is to be prolonged easterly so as to terminate in the easterly line of the aforesaid "Property of the Lankershim Ranch Land & Water Co." and is to be prolonged or shortened at all angle points, so as to terminate at their points of intersection.

PARCEL 2: A strip of land of a uniform width of 50 ft lying northerly of and adjacent to the above described northerly line of the aforesaid 200 ft strip of land as described in Parcel 1, containing 4.85 acres of land, more or less.

711 PARCEL 3: A strip of land of a uniform width of 50 ft being the southeasterly 50 ft of the aforesaid Block 74 and lying southwesterly of and adjacent to Tract No. 6422 as shown on a map recorded in Book 67, page 74 of Maps records of said county, containing 1.19 acres of land more or less.

The aforesaid 50 ft strips of land as described in Parcels 2 and 3 are to be used solely for the purpose of access to said channel for the purpose of maintenance and where necessary for the construction of levees as shown on the Los Angeles County Flood Control District's Map No. M. 19 B-R.W. 2, it being strictly understood that no material shall be placed upon any greens situated on any portion of land through which the easement is granted, and that said easement shall not be used in any manner that will cause damage to said greens. Description approved Aug. 16, 1929; C. J. Burnham, Rt. of Wy. Engr. Form approved Aug. 16, 1929; W. B. McKesson, Dep. Co. Counsel Accepted by Supervisors Aug. 19, 1929; F.C.Min Vol 9 Page - Copied by R. Loso September 4, 1929; compared by Allinson

PLATTED ON INDEX MAP NO.

54 *W. Brown* 11-19-29
40 BY *W. Brown* 10-21-29

PLATTED ON ASSESSOR'S BOOK NO.

652. . . . *Walters* 1-16-30
711 BY *Wilson* 2-10-30

CHECKED BY *Kimball*

CROSS REFERENCED BY *Houston* 9-10-29

711 KNIGHT

Recorded in Book 9326 Page 114 Official Records, Aug. 28, 1929
Los Angeles County Flood Control District, GRANTOR

Grantees: Merritt H. Dailey and Geralda Dailey

Nature of Conveyance: Grant Deed

Date of Conveyance: July 29, 1929

Consideration: \$1

C.S. B-264

Description: That portion of the northwest quarter of Section 29, T 2 N, R 9 W, S.B.M. described as follows:

Beginning at a point in the easterly prolongation of the northerly line of Section 30, T 2 N, R 9 W, S.B.M., as shown on County Surveyor's Map No. 8870, Sheet 2, on file in the office of the Surveyor of Los Angeles County distant east thereon 341.16 ft from the northwesterly corner of said Section 29 as shown on said map; thence East along said easterly prolongation 207.59 ft; thence S. $20^{\circ}03'25''$ W. 489.56 ft to a point on a curve concave to the south having a radius of 200 ft, a radial line thru said point on curve bears S. $41^{\circ}24'03''$ W., said curve

being in the northerly line of that certain unnamed road as shown on County Surveyor's Map No. B-264 on file in the office of the County Surveyor of Los Angeles County, distant northwesterly thereon 110.22 ft from the easterly tangent point of said curve, said curve is designated as 55 on said last mentioned map; thence westerly along said curve in the aforesaid northerly line of said road 205.98 ft to a point, a radial line thru said last mentioned point bears S. 17°36'30" E.; thence N. 20°03'25" E. 446.33 ft to the point of beginning, containing 2.02 acres of land, more or less.

Form approved by R. W. Dowds, Fld Cont Counsel

Copied by R. Loso September 5, 1929; compared by Allinson

PLATTED ON INDEX MAP NO.

15 Booth - 12-3-29

PLATTED ON ASSESSOR'S BOOK NO. 338

BY Kimball 4-29-1930

CHECKED BY Knight

CROSS REFERENCED BY Houston 9-25-29

Recorded in Book 8270 Page 365 Official Records, Sep. 3, 1929
Grantors: Mrs. Tessie Graham, Andrew Wright, Title Insurance and Trust Company, Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 27, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B-269 Sht-5

Description: That portion of Lot III in the Fractional S.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of Section 11, T 3 S., R 12 W, of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association as shown on a map recorded in Book 1, page 502, of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at a point in the southerly line of said Lot III distant N. 89°59'15" E. thereon 336.74 ft from the southwesterly corner thereof; thence N. 24°40'00" E. 137.59 ft to a point in the center line of the Downey, Norwalk & Orange County Line Road (45 ft wide) as shown on County Surveyor's Map No. 7729 on file in the office of the Surveyor of Los Angeles County, distant S. 64°02'30" E. thereon 435.59 ft from Station 90 + 21.32 as shown on said County Surveyor's Map; thence S. 64°02'30" E. along said center line 285.49 ft to a point on the southerly line of said Lot III distant N. 89°59'15" E. thereon 314.11 ft from the point of beginning; thence westerly in a direct line to the point of beginning.

Excepting from the above described parcel of land that portion of said Downey, Norwalk & Orange County Line Road and that portion of that certain parcel of land as conveyed to the County of Los Angeles by deed recorded in Book 49, page 253, of Deeds, records of said county.

The area of the above described parcel of land exclusive of exceptions is 0.17 of an acre of land, more or less.
Description approved Aug. 9, 1929; C. J. Burnham, Rt of Wy Engr.
Form approved Aug. 9, 1929; R. W. Dowds, Fld Cont Counsel
Accepted by Supervisors Aug. 13, 1929; F.C. Min Vol 9, page 249
Copied by R. Loso September 11, 1929; compared by Allinson

PLATTED ON INDEX MAP NO.

33 BY Benson 10-16-29

PLATTED ON ASSESSOR'S BOOK NO.

494 BY Kimball 2-29-30

CHECKED BY Knight

CROSS REFERENCED BY Houston 9-25-29

Recorded in Book 9390 Page 3 Official Records, Sep. 4, 1929

Grantor: Maclay Rancho Water Co.,

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 14, 1929

Consideration: \$1

Grant for: Little Tujunga Wash

C.S. B 274 Sht-2

Description: That portion of Block 44 of the Maclay Rancho Ex Mission of San Fernando as shown on a map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at a point in the Northwesternly line of Lot 8, in Block 6, of the Los Angeles Land and Water Co's Subdivision of a part of Maclay Rancho as shown on a map recorded in Book 3, pages 17 and 18, of Maps, records of said county, distant N. 48°40'12" E. thereon 237.15 ft from the most westerly corner of said Lot 8; thence N. 41°16'10" W. along the southeasterly prolongation from Lincoln Avenue (60 ft wide), of the southwesterly line of Fenton Street (60 ft wide), formerly Eleventh Street as shown on County Surveyor's Map No. 7697 on file in the office of the Surveyor of Los Angeles County a distance of 4.12 ft to the southwesterly prolongation of the center line of Branford Avenue (60 ft wide) formerly Hayes Avenue as shown on said map of the Maclay Rancho; thence N. 48°45'05" E. along the said last mentioned southwesterly prolongation and the said center line of Branford Avenue 197.85 ft; thence S. 20°11'41" W. 225.23 ft to a point in said southeasterly prolongation of the aforesaid southwesterly line of Fenton Street distant S. 41°16'10" E. thereon 103.55 ft from the point of beginning; thence northwesterly in a direct line to the point of beginning, containing 0.24 acres of land, more or less.

Description approved Aug. 19, 1929; C. J. Burnham, R/W Engr. Approved as to form Aug. 19, 1929 by R. W. Dowds, Fld Cong Coun. Accepted by Supervisors Aug. 26, 1929; F. C. Min Vol 9 Page - Copied by R. Loso September 13, 1929; compared by Allinson

PLATTED ON INDEX MAP NO.

53 Booth- 11-14-29

PLATTED ON ASSESSOR'S BOOK NO.

279 BY Walters 1-27-30

CHECKED BY *Kimball*

CROSS REFERENCED BY *Houston 9-24-29*

Recorded in Book 9323 Page 173 Official Records, Sep. 4, 1929

Grantor: Title Guarantee and Trust Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 12, 1927

Consideration: \$1

Grant for: Ballona Creek

C.S. B-1124-5

C.S. 8194 Sht-1

Description: All those portions of the 68.88 acre parcel of land allotted to Ramona S. de Machado in the partition of a part of the Rancho La Ballona, as shown on a map recorded in Book 3, pages 204 to 209, inclusive, of Miscellaneous Records of said county, lying northwesterly of the southeasterly line of the "Los Angeles County Flood Control Ballona Creek Right of Way" (200 ft wide) as shown on a map of Tract No. 10123 recorded in Book 141, pages 15, 16 and 17, of Maps, Records of said county, containing 2.38 acres of land, more or less.

Description approved Aug. 24, 1929; C. J. Burnham, R/W Engr.
Form approved Aug. 24, 1929; R. W. Dowds, Fld Cont Counsel
Accepted by Supervisors Aug. 26, 1929; F.C.Min Vol 9 Page -
Copied by R. Loso September 13, 1929; compared by Allinson

PLATTED ON INDEX MAP NO. 23 Booth - 12-5-29

PLATTED ON ASSESSOR'S BOOK NO. 745745 BY Kimball 5-7-20

CHECKED BY [Signature] CROSS REFERENCED BY Houston 10-8-29

Entered on Certificate No. FA 50689 September 4, 1929

Document No. 174839

Grantor: Alma Olson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 8, 1929

Consideration: \$1

Grant for: Little Dalton Wash

C.S. B 286 Sht-1

Description: That portion of Lot 6 of Tract No. 1234 as shown
on a map recorded in Book 21, page 56 of Maps,
Records of Los Angeles County, bounded as follows:

Beginning at the most northwesterly corner of said Lot 6;
thence N. 89°10'00" E., along the northerly line of said Lot 6
a distance of 137.10 ft; thence S. 59°51'52" W. 75.19 ft; thence
S. 46°02'00" W. 99.36 ft to a point on the westerly line of said
Lot 6, distant S. 0°18'00" E. thereon 104.75 ft from the point
of beginning; thence northerly in a direct line to the point of
beginning, containing 0.14 of an acre of land, more or less.

Description approved August 9, 1929; C.J.Burnham, R/W Engr.

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Aug. 26, 1929; F.C.Min Vol 9 Page -

Copied by R. Loso September 16, 1929; compared by Allinson

PLATTED ON INDEX MAP NO.

48 D. H. Brown 11-8-29

PLATTED ON ASSESSOR'S BOOK NO.

338 Kimball 4-30-30

CHECKED BY [Signature]

CROSS REFERENCED BY Houston 10-14-29

Entered on Certificate No. CU 33080, Sep. 16, 1929

Document No. 175388

Grantor: Harold Kidwell Needham

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Aug. 16, 1929

Consideration: \$1

Grant for: Little Dalton Wash

C.S. B 286 Sht-1

Description: That portion of Lot 6 of Tract No. 1234 as
shown on a map recorded in Book 21, page 56,
of Maps, Records of Los Angeles County,
bounded as follows:

Beginning at a point in the westerly line of said Lot 6
distant N. 0°18'00" W. thereon 245.47 ft from the southwesterly
corner thereof; thence N. 46°02'00" E. 128.30 ft to a point
in the northerly line of said Lot 6 distant N. 89°10'00" E.
thereon 92.81 ft from the aforesaid westerly line of Lot 6;
thence westerly and southerly along said northerly and westerly
lines of said Lot 6 to the point of beginning, containing 0.09
of an acre of land, more or less.

Description approved Aug. 31, 1929; C.J. Burnham, R/W Engr.
Form approved Aug. 31, 1929; R. W. Dowds, Fld. Cont. Counsel
Accepted by Supervisors Sep. 10, 1929; F.C. Min Vol 9 Page -
Copied by R. Loso October 3, 1929; compared by Allinson

PLATTED ON INDEX MAP NO.

48 BY *V. H. Brown* 11-8-29

PLATTED ON ASSESSOR'S BOOK NO.

338

BY *Kimball* 4-30-30

CHECKED BY *Knight*

CROSS REFERENCED BY *Houston* 10-14-29

Entered on Certificate No. BC 20023, Sep. 20, 1929

Document No. 175559

Grantors: Carl Clifford Wragg, Otha Lucinda Wragg; Chauncey
Kady Lake who acquired title as Chauncey Kady Lake,
Elsie Harriet Lake

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Reservoir Easement

Date of Conveyance: June 5, 1929

Consideration: \$1

Grant for: Pacoima Reservoir

C.F. 1612

Description: Those portions of the northeast quarter of the
northeast quarter and of the east half of the
northwest quarter of the northeast quarter of
Section 18, T 3 N, R 14 W, S.B.M., located in
Los Angeles County, California, bounded as
follows:

Beginning at the southwest corner of said east half;
thence N. 0°06'30" W. along the westerly line of said east
half 683.39 ft; thence N. 65°24'47" E. 36.80 ft; thence N.
29°16'20" E. 38.08 ft; thence N. 53°28'58" E. 56.63 ft; thence
N. 80°04'13" E. 30.22 ft; thence N. 48°09'50" E. 43.95 ft;
thence N. 76°16'08" E. 73.31 ft; thence N. 53°04'05" E. 62.83 ft;
thence N. 80°54'45" E. 36.92 ft; thence N. 38°32'05" E. 45.09 ft;
thence N. 71°40'00" E. 46.32 ft; thence N. 47°44'08" E. 45.63 ft;
thence S. 83°48'35" E. 17.19 ft; thence N. 64°20'05" E. 84.26 ft;
thence N. 45°25'35" E. 35.15 ft; thence S. 74°31'05" E. 48.58 ft;
thence N. 47°13'25" E. 143.24 ft; thence N. 32°28'06" W. 29.92 ft;
thence N. 5°36'08" W. 60.95 ft; thence S. 85°57'57" E. 95.10 ft;
thence S. 36°09'23" E. 29.07 ft; thence N. 79°43'13" E. 110.28 ft;
thence N. 65°51'10" E. 114.83 ft; thence S. 8°13'10" E. 49.81 ft;
thence S. 43°55'35" W. 83.49 ft; thence S. 49°23'03" E. 96.23 ft;
thence S. 12°29'35" W. 74.35 ft; thence S. 27°51'50" E. 109.42 ft;
thence S. 52°49'00" E. 85.57 ft; thence S. 77°04'30" E. 76.66 ft;
thence N. 83°52'16" E. 33.81 ft; thence N. 66°20'56" E. 45.04 ft;
thence N. 88°53'48" E. 79.98 ft; thence N. 65°20'27" E. 57.28 ft;
thence N. 62°45'26" E. 22.82 ft; thence S. 75°23'28" E. 67.27 ft;
thence S. 66°40'47" E. 66.94 ft; thence S. 85°42'10" E. 33.14 ft;
thence S. 65°28'51" E. 30.85 ft; thence S. 29°07'30" E. 222.73 ft;
to a point, said point being S. 19°06'35" W. 795.51 ft from the
County Surveyor's Monument, a 2" pipe with a brass cap, set in
concrete at the northeasterly corner of the aforesaid Section
18, said cap is marked as shown on County Surveyor's Map No.
8273, on file in the office of the Surveyor of Los Angeles
County; thence N. 34°45'30" W. 198.07 ft; thence N. 78°16'
50" W. 42.02 ft; thence S. 62°33'20" W. 239.46 ft; thence
N. 82°27'10" W. 107.45 ft; thence S. 83°27'55" W. 58.40 ft;
thence N. 71°43'10" W. 117.57 ft; thence N. 52°47'45" W. 117.84 ft;
thence N. 45°52'26" W. 37.32 ft; thence N. 29°48'17" W. 160.03 ft;
thence N. 23°01'12" W. 40.19 ft; thence N. 32°42'50" W. 46.37 ft;

Thence S. 67°51'10" W. 53.10 ft; thence S. 38°02'05" W. 29.86 ft;
 thence S. 28°27'20" W. 57.48 ft; thence S. 57°45'10" W. 41.61 ft;
 thence S. 46°53'16" W. 59.14 ft; thence N. 79°42'50" W. 52.57 ft;
 thence S. 35°04'57" W. 48.40 ft; thence N. 73°28'58" W. 51.04 ft;
 thence S. 46°59'18" W. 30.87 ft; thence S. 89°37'39" W. 42.68 ft;
 thence S. 70°16'15" W. 137.50 ft; thence S. 56°01'15" W. 69.28 ft;
 thence S. 51°51'35" W. 55.95 ft; thence S. 56°05'30" W. 134.89 ft;
 thence S. 47°24'45" W. 30.49 ft; thence S. 6°10'05" W. 58.72 ft;
 thence S. 13°16'15" E. 55.24 ft; thence S. 4°03'30" E. 81.30 ft;
 thence S. 30°44'30" W. 85.00 ft; thence S. 42°38'10" E. 11.00 ft;
 thence S. 14°18'57" E. 38.14 ft; thence S. 13°10'20" W. 27.00 ft;
 thence S. 14°04'40" E. 40.50 ft; thence S. 13°43'05" E. 68.38 ft;
 thence S. 5°58'15" E. 38.65 ft; thence S. 23°59'45" E. 75.36 ft;
 thence S. 11°40'00" E. 61.66 ft to a point in the southerly line
 of said east half distant S. 89°30'40" E. thereon 155.91 ft from
 the point of beginning; thence westerly in a direct line to the
 point of beginning, containing 7.20 acres of land, more or less.

the aforesaid northeast quarter of the northeast quarter of
 Section 18 is shown on Licensed Surveyor's Map filed in Book 12,
 page 23, of Record of Surveys, on file in the office of the
 Recorder of Los Angeles County.

Description approved June 26, 1929; C.J. Burnham, R/W Engr.

Form approved June 20, 1929; R. W. Dowds, Fld Cont Counsel

Accepted by Supervisors July 1st, 1929; F.C. Min Vol 9 Page 204

Copied by R. Loso October 3, 1929; compared by Allinson

PLATTED ON INDEX MAP NO.

16 BY Benson 12-3-29

PLATTED ON ASSESSOR'S BOOK NO.

175 BY Schnackerbeck 3-31-30

CHECKED BY

NGHT

CROSS REFERENCED BY

Houston 10-9-29

Recorded in Book 9422 Page 90 Official Records, September 27, 1929

Grantors: Robert E. L. Sackett and Millie Sackett

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Aug. 5, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B 269 Sht-6

Description: That portion of the southerly 20 ft of that
 certain parcel of land in the south half of the
 southwest quarter of the northeast quarter of
 Section 26., T 3 S, R 12 W, of the Rancho Los

Coyotes as shown on County Surveyor's Map No. 6282 on file in
 the Office of the Surveyor of Los Angeles County as described
 in a deed to the Southern California Gas Company Recorded in
 Book 6960, page 16, of Deeds, records of said county, lying
 westerly of a line parallel with and distant 251.68 ft easterly
 measured at right angles from the easterly line of Somerset
 Acre Sheet 5 as shown on a map recorded in Book 14, pages 78
 and 79, of Maps, records of said county, containing 0.03 of an
 acre of land, more or less.

Description approved Sep. 10, 1929; C.J. Burnham, R/W Engr.

Form approved Aug. 19, 1929; R. W. Dowds, Fld Cont Counsel

Accepted by Supervisors Sep. 16, 1929; F. C. Min Vol 9, Page 293

Copied by R. Loso Oct. 5, 1929; compared by Allinson

PLATTED ON INDEX MAP NO.

33 BY Benson 10-16-29

PLATTED ON ASSESSOR'S BOOK NO.

117 BY Walters 4-28-30

CHECKED BY

NGHT

CROSS REFERENCED BY

Houston 10-9-29

Recorded in Book 9347 Page 305 Official Records, Sep. 27, 1929

Grantors: Robert E. L. Sackett and Millie Sackett

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Aug. 5, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B 269-Sht-6

Description: That portion of the northerly 20 ft of that certain parcel of land in the south half of the southwest quarter of the northeast quarter of Section 26, T 3 S, R 12 W., of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the Office of the Surveyor of Los Angeles County, as described in a deed to the Southern California Gas Company recorded in Book 6960, page 16, of Deeds, records of said county, lying westerly of a line parallel with and distant 251.68 ft easterly measured at right angles from the easterly line of Somerset Acres Sheet 5 as shown on a map recorded in Book 14, pages 78 and 79 of Maps, records of said county, containing 0.03 of an acre of land, more or less. Description approved Sep. 10, 1929; C. J. Burnham, R/W Engr. Form approved Aug. 19, 1929; R. W. Dowds, Fld Cont Counsel Accepted by Supervisors Sep. 16, 1929; F.C.Min Vol 9 Page 294 Copied by R. Loso Oct. 5, 1929; compared by Allinson

PLATTED ON INDEX MAP NO.

33 BY Benson 10-16-29

PLATTED ON ASSESSOR'S BOOK NO.

117 BY Walters 4-28-30

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston 10-9-29*

Recorded in Book 9314 Page 286 Official Records, Sep. 27, 1929

Grantor: Ermenia A. Bell

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Sep. 11, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B 269 Sht-1

Description: That portion of Whittier Boulevard formerly Los Angeles and Whittier Road, 50 ft wide, as shown on a map of Tract No. 2120 recorded in Book 22, page 52, of Maps, Records of Los Angeles County as vacated by order of the California Highway Commission in the "Abandonment of Right of Way" recorded in Book 6442, page 214, of Official Records of said county that accrues by reason of said abandonment, to Lot 41 of "Part of the Rancho Paso de Bartolo" as shown on a map recorded in Book 999, pages 81 to 93, of Deeds, Records of said county, lying Westerly of the following described line:

Beginning at a point on the northeasterly line of said Whittier Boulevard, 50 ft wide, distant S. 46°13'07" E. thereon 305.77 ft from the most easterly corner of said Lot B; thence S. 18°32'30" W. 27.38 ft to a point on the northeasterly line of Whittier Boulevard, 85 ft wide, as shown on County Surveyor's Map No. B-272, on file in the Office of the Surveyor of Los Angeles County, distant S. 46°13'07" E. thereon 701.32 ft from the southwesterly prolongation of the northwesterly line of said Lot B, containing 0.14 of an acre of land, more or less. Description approved Sep. 12, 1929; C. J. Burnham, R/W Engr. Form approved Sep. 12, 1929; R. W. Dowds, Fld Cont Counsel Accepted by Supervisors Sep. 16, 1929; F.C.Min Vol 9 Page 293 Copied by R. Loso October 5, 1929; compared by Allinson

PLATTED ON INDEX MAP NO.

37 BY V.N. Brown 10-18-29

PLATTED ON ASSESSOR'S BOOK NO.

341 BY [Signature] 10-21-30

CROSS REFERENCED BY *Houston 10-8-29*

Recorded in Book 9429 Page 69 Official Records, Sep. 27, 1929

Grantor: George A. Colby

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Sep. 10, 1929

Consideration: \$1

Grant for: Little Dalton Wash

C.S. B-286-Sht-1

Description: That portion of the southeast quarter of Section 20, T 1 N, R 9 W, S.B.M., bounded as follows:

Beginning at a point on the southerly line of said southeast quarter distant N. 89°10'00" E. thereon 245.80 ft from the southwest corner thereof; thence N. 32°59'45" E. 62.64 ft; thence N. 51°23'18" E. 449.25 ft; thence N. 45°24'17" E. 896.99 ft; thence N. 39°38'24" E. 80.16 ft; thence N. 32°18'04" E. 225.29 ft; thence N. 89°20'46" E. 167.37 ft; thence N. 51°10'46" E. 210.80 ft; thence N. 46°02'06" E. 298.72 ft; thence N. 51°58'28" E. 266.94 ft; thence N. 10°15'38" E. 321.66 ft, to a point in the southerly line of that certain parcel of land as conveyed to Louis A. Turner and Noah W. Burner by deed recorded in Book 6945, page 96, of Official Records of Los Angeles County distant N. 84°05'30" W. thereon 163.28 ft from the westerly line of Glendora Mountain Road (60 ft wide) as shown on County Surveyor's Map No. 8829 on file in the office of the Surveyor of Los Angeles County; thence S. 84°05'30" E. along said southerly line of said certain parcel 163.28 ft to said point in the westerly line of Glendora Mountain Road, said point being on a curve in said westerly line concave to the east, having a radius of 1030 ft, and distant southerly thereon 108.86 ft from the southerly extremity of that portion of said westerly line of said Glendora Mountain Road, tangent to said curve and having a course and distance of N. 18°06'35" W. 313.05 ft, a radial line thru said point on curve bears N. 65°50'05" E; thence southerly along said curve 5.95 ft to a point, a radial line thru said last mentioned point on curve bears N. 65°30'13" E; thence S. 18°56'25" W. 291.77 ft; thence S. 40°52'23" W. 497.62 ft; thence S. 29°56'35" W. 638.06 ft; thence S. 54°45'16" W. 1182.04 ft; thence S. 59°51'52" W. 246.94 ft to the aforesaid southerly line of said southeast quarter; distant N. 89°10'00" E. thereon 256.75 ft from the point of beginning; thence westerly in a direct line to the point of beginning.

Excepting from the above described parcel of land that portion of Highland Avenue (40 ft wide) as shown on a map of Tract No. 1234 recorded in Book 21, page 56, of Maps, records of said county.

The area of the above described parcel of land exclusive of exceptions is 15.61 acres of land, more or less.

Description approved Sep. 12, 1929; C. J. Burnham, R/W Engr.

Form approved Sep. 12, 1929; R. W. Dowds, Fld Cont Counsel

Accepted by Supervisors Sep. 16, 1929; F.C.Min Vol 9 Page 293

Copied by R. Loso Oct. 4, 1929; compared by Allinson

PLATTED ON INDEX MAP NO.

48 BY Benson 1-9-30

PLATTED ON ASSESSOR'S BOOK NO.

338 BY Humball 4-20-30

CHECKED BY

CROSS REFERENCED BY Houston 11-15-29

Recorded in Book 9385 Page 320 Official Records, Oct. 18, 1929
 Grantors: Title Guarantee and Trust Company, as Trustee under
 the Will of Leslie C. Brand; City of Glendale;
 Mary Louise Brand

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Sep. 14, 1929

Consideration: \$1

Grant for: Brand Canyon Channel

C.S. B-289

Description: That portion of Block 123 of the "Subdivision of Rancho Providencia and Scott Tract" as shown on map recorded in Book 43, pages 47 to 59, inclusive, of Miscellaneous Records of Los Angeles County within a strip of land 40 ft wide, 20 ft on each side of the following described center line:

Beginning at a point in the southwesterly line said Block 123 distant S. 48°43'00" E. thereon 269.97 ft from the most southerly corner of Tract No. 7017 as shown on map recorded in Book 78, page 43, of Maps, records of said county; thence N. 41°23'15" E. 281.84 ft; thence N. 33°45'46" E. 577.36 ft; thence N. 29°32'34" E. 545.33 ft to the beginning of a tangent curve concave to the west, having a radius of 150.00 ft; thence northerly along said curve 129.05 ft to the end of same; thence N. 19°45'00" W. tangent to said curve 61.18 ft to the center line of that certain park driveway 30 ft wide designated as Parcel 1, as granted to the City of Glendale, by an easement recorded in Book 4547, page 14, of Official Records of said county, said point being the northerly tangent point of a curve, in said driveway, concave to the west, having a radius of 100 ft, a radial line through said tangent point bears S. 70°15'00" W., containing 1.46 acres of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate southwesterly in the southwesterly line of said Block 123 and are to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

Description approved Oct. 1, 1929; C. J. Burnham, R/W Engr.
 Form approved Oct. 1, 1929; R. M. Dowds, Fld Cont Counsel
 Accepted by Supervisors Oct. 7, 1929; F.C. Min, Vol 9 Page -
 Copied by R. Loso October 28, 1929; compared by Allinson

PLATTED ON INDEX MAP NO.

40 BY *V.H. Brown* 12-30-29

PLATTED ON ASSESSOR'S BOOK 705

BY *Griffith* 4-9-1930

CHECKED BY *Knight*

CROSS REFERENCED BY *Houston* 11-15-29

Recorded in Book 9484 Page 45 Official Records, Oct. 18, 1929

Grantors: Huntington Land and Improvement Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Sep. 25, 1929

Consideration: \$1

Grant For: Rubio Wash

C.S. B 271 Sh-8

Description: Those portions of Lots 1 and 3 in Block 7, of Rosemead, Sheet 2, as shown on a map recorded in Book 21, pages 114 and 115, of Maps, records of Los Angeles County, within a strip of land, of a uniform width of 60 ft, the northeasterly line of which is described as follows:

Beginning at a point in the westerly line of said Block 7 distant N. 0°17'20" W. thereon and along the southerly prolongation thereof 732.96 ft from the center line of Ramona Boulevard

(50 ft wide) as shown on said map, said point being the intersection of said westerly line of Lot 1 and the southwesterly line of that certain parcel of land as conveyed to the County of Los Angeles by deed recorded in Book 105, page 237, of Official Records of said county; thence southeasterly along said southwesterly line, of said certain parcel to the most westerly corner of that certain parcel of land as conveyed to E. C. Morgan and Nellie Morgan by deed recorded in Book 4570, page 4, of Official Records of said County; thence southeasterly along the southwesterly line, of said certain parcel of land as conveyed to E. C. Morgan, and the southeasterly prolongation thereof to a point in the southerly line of said Lot 3 distant S. 89°10' 00" W. thereon 84.09 ft from the southwesterly corner of Tract No. 2277 as shown on a map recorded in Book 31, page 56 of Maps, records of said county, containing 1.18 acres of land, more or less.

Description approved Sep. 28, 1929; C. J. Burnham, R/W Engr. Form approved Oct. 1, 1929; R. M. Dowds, Fld Cont Counsel Accepted by Supervisors Oct. 7, 1929; F. C. Min Vol 9 Page - Copied by R. Loso October 28, 1929; compared by Allinson

PLATTED ON INDEX MAP NO.

44 BY Noonan 1-23-30

PLATTED ON ASSESSOR'S BOOK NO.

99 BY Walters 4-6-30

CHECKED BY

KNIGHT

CROSS REFERENCED BY Houston 12-3-29

Recorded in Book 9413 Page 322 Official Records, Oct. 29, 1929

Grantor: City of Glendora

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Oct. 2, 1929

Consideration: \$1

Grant for: Little Dalton Wash

C.S.B. 286 Sht. 2

Description: That portion of that certain parcel of land in the north half of the east half of the northeast quarter of the northwest quarter of Section 29, T 1 N, R 9 W, S.B.M., as conveyed to the City of Glendora by deed recorded in Book 1621, page 342, of Official Records of Los Angeles County, bounded as follows:

Beginning at the southwesterly corner of said certain parcel said corner being on the southerly line of said north half distant S. 89°11'47" W. thereon 195.00 ft from the southeasterly corner of said north half; thence N. 0°18'00" W. along the westerly line of said certain parcel 21.77 ft; thence N. 30°14'22" E. 67.97 ft to the northerly line of said certain parcel distant S. 89°11'47" W. thereon 160.47 ft from the aforesaid easterly line of said north half; thence N. 89°11'47" E. along said northerly line of said certain parcel 59.13 ft; thence S. 34°11'52" W. 9.46 ft; thence S. 30°14'22" W. 84.34 ft to a point in the southerly line of said north half distant N. 89°11'47" E. thereon 45.45 ft from the point of beginning; thence westerly in a direct line to the point of beginning, containing 0.10 of an acre of land, more or less.

Description approved Oct. 5, 1929; C. J. Burnham, R/W Engr. Form approved Oct. 8, 1929; R. W. Dowds, Fld Cont. Counsel Accepted by Supervisors Oct. 14, 1929; F. C. Min Vol 9 Page 330 Copied by R. Loso November 6, 1929; compared by Allinson

PLATTED ON INDEX MAP NO.

48 BY Benson 1-9-30

PLATTED ON ASSESSOR'S BOOK NO.

108 BY Kimball 2-21-1930

CHECKED BY

KNIGHT

CROSS REFERENCED BY Houston 12-3-29

Entered on Certificate No. AK 14675, October 29, 1929

Document No. 177540

Grantors: City of Glendora

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Oct. 2, 1929

Consideration: \$1

Grant for: Little Dalton Wash

C.S. B 286 Sht-2

Description: That portion of the southeast quarter of the northeast quarter of the northwest quarter of Section 29, T 1 N, R 9 W, S.B.M., within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the northerly line of said southeast quarter distant S. $89^{\circ}11'47''$ W. thereon 178.73 ft from the northeasterly corner thereof; thence S. $30^{\circ}14'22''$ W. 773.69 ft to a point on the southerly line of said southeast quarter distant S. $89^{\circ}12'48''$ W. thereon 571.89 ft from the southeasterly corner thereof.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northeasterly in the northerly line of said southeast quarter and southwest-erly in the southerly line of said southeast quarter.

Excepting from the above described strip of land that portion of Sierra Madre Avenue (50 ft wide) as shown on County Surveyor's Map No. 8096 on file in the office of the Surveyor of Los Angeles County.

The area of the above described strip of land exclusive of exceptions is 0.85 of an acre of land, more or less. Description approved Oct. 5, 1929; C. J. Burnham, R/W Engr. Form approved Oct. 8, 1929; R. M. Dowds, Fld. Cont. Counsel Accepted by Supervisors Oct. 14, 1929; F.C.Min Vol 9 Page 330 Copied by R. Loso November 15, 1929; compared by Allinson

48 in Benson 1-9-30

108 Kimball 2-21-1930

CHECKED BY KNIGHT *Houston 12-3-29*

Recorded in Book 9560 Page 75 Official Records, Nov. 18, 1929

Grantors: D. L. Williams, D. J. Williams, Spencer V. Williams, Katherina H. Williams and Gwladys Williams

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 20, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B-269 Sht-5

Description: That portion of the south half of the southwest quarter of Section 11, T 3 S, R 12 W, of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association as shown on a map recorded in Book 1, page 502, of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at a point in the northerly line of said south half distant N. $89^{\circ}59'15''$ E. thereon 276.52 ft from the south-westerly corner of the fractional northeast quarter of the south-west quarter of said Section 11, said point being the north-easterly corner of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Book 5111, page 247, of Deeds records of said county; thence

N. 89°59'15" E. along said northerly line 153.48 ft; thence S. 2°49'50" E. 1321.13 ft to a point in the southerly line of said southwest quarter distant S. 89°58'30" W. thereon 823.53 ft from the southeast corner thereof; thence S. 89°58'30" W. along the said southerly line 103.67 ft to the southeasterly corner of said certain parcel as conveyed to the New San Gabriel River Levee District; thence N. 4°58'07" W. along the easterly line of said last mentioned certain parcel 1324.50 ft to the point of beginning, containing 3.90 acres of land, more or less. Description approved Nov. 4, 1929; D. J. Burnham, R/W Engr. Form approved Nov. 7, 1929; R. W. Dowds, Fld Cont Counsel Accepted by Supervisors Nov. 12, 1929; F.C.Min Vol 9, page 369 Copied by R. Loso November 25, 1929; compared by Allinson

PLATTED ON INDEX MAP NO.

33 BY *V.N. Brown* 2-24-30

PLATTED ON ASSESSOR'S BOOK NO.

BY *W. J. Brown* 2-24-30

CHECKED BY

KNIGHT

CROSS REFERENCED BY *Houston 1-8-30*

Recorded in Book 9655 Page 23 Official Records, Dec. 19, 1929
Recorded in Book 9514 Page 188 Official Records Nov. 18, 1929
Grantors: D. L. Williams, D. J. Williams, Spencer V. Williams,
Katherina H. Williams and Gwladys Williams
Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Sep. 20, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B 269 Sht-5

Description: That portion of the south half of the southwest quarter of Section 11, T 3 S, R 12 W, of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association as shown on a map recorded in Book 1, page 502, of Miscellaneous Records of Los Angeles County bounded as follows:

Beginning at a point in the southerly line of said south half distant S. 89°58'30" W. thereon 1127.22 ft from the southeasterly corner of said southwest quarter said point being the southwesterly corner of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Book 5111, page 247, of Deeds, Records of said county; thence S. 89°58'30" W. 96.78 ft; thence N. 2°49'50" W. 1210.71 ft to a point in the Hoffman Line as shown on County Surveyor's Map No. 7272 on file in the office of the Surveyor of Los Angeles County distant S. 19°59'20" W. thereon 117.45 ft from the northerly line of said south half; thence N. 19°59'20" E. along said Hoffman Line 117.45 ft to the said northerly line of the south half; thence S. 5°01'47" E. along the westerly line of said certain parcel as conveyed to the New San Gabriel River Levee District 1324.67 ft to the point of beginning, containing 2.09 acres of land, more or less.

Description approved Nov. 4, 1929; C.J. Burnham, R/W Engr. Form approved Nov. 7, 1929; R. W. Dowds, Fld Cont Counsel Accepted by Supervisors Nov 12, 1929; F.C.Min Vol 9 Page 369 Copied by R. Loso November 25, 1929; compared by Allinson

PLATTED ON INDEX MAP NO. 33

33 BY *V.N. Brown* 2-24-30

PLATTED ON ASSESSOR'S BOOK NO.

498 BY *W. J. Brown* 2-24-30

CHECKED BY

KNIGHT

CROSS REFERENCED BY *Houston 1-8-30*

Recorded in Book 9522 Page 185 Official Records, Nov. 18, 1929

Grantors: Feliciano Ramirez and Maria B. Ramirez

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Oct. 2, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B 269 Sht-6

Description: Those certain parcels of land in Lot 273 of Somerset Acres Sheet 5 as shown on a map recorded in Book 14, pages 78 and 79, of Maps, Records of Los Angeles County, as conveyed to Feliciano Ramirez by deeds recorded in Book 393, page 23, of Official Records and in Book 5548, page 163 of Official Records of said county, containing 0.33 of an acre of land, more or less. Description approved Oct. 28, 1929; C. J. Burnham, R/W Engr Accepted by Supervisors Nov. 12, 1929; F.C.Min Vol 9, Page 369 Copied by R. Loso November 25, 1929; compared by Allinson (Form approved October 4, 1929; R. W. Dowds, Fld Cont Counsel)

~~PLATTED ON INDEX MAP NO.~~

33 by L.H. Brown 2-24-30

~~PLATTED ON ASSESSOR'S BOOK NO.~~

483 BY Jimball 3-18-1930

~~CHECKED BY~~

INCH ~~CROSS REFERENCED BY~~ *Houston 1-9-30*

Recorded in Book 9640 Page 76 Official Records, Nov. 19, 1929

Grantor: City of Monrovia

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 12, 1929

Consideration: \$1

Grant for: Telephone Line

Description: A strip of land of a uniform width of 25 ft lying 12.50 ft on each side of a line as now surveyed and staked on the ground in Lot 1 of Section 18, T 1 N, R 10 W, S.B.M.; Lot 4; the east half of the Southwest quarter; the west half of the southeast quarter; the south half of the northeast quarter; and the northeast quarter of the northeast quarter of Section 7 of the aforesaid township and range, lying along the northwesterly side of Monrovia Canyon also known as Sawpit Canyon.

Copied by R. Loso December 28, 1929; compared by Allinson

~~PLATTED ON INDEX MAP NO.~~ *AOK*

~~PLATTED ON ASSESSOR'S BOOK NO.~~ *AOK*

~~CHECKED BY~~

~~CROSS REFERENCED BY~~ *Houston 1-9-30*

Recorded in Book 9665 Page 43 Official Records, Dec. 27, 1929

Grantors: John Mies also known as Johan Mies

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 30, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S.B 269 Shf-5

Description: That portion of the S.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of Section 14, T 3 S, R 12 W of the Rancho Santa Gertrudes subdivided for the Santa Gertrudes Land Association as shown on a map recorded in Book 1, page 502, of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at a point in the northerly line of said S.E. $\frac{1}{4}$ distant S. $89^{\circ}51'55''$ W. thereon 811.98 ft from the northeasterly corner thereof, said point being the northeasterly corner of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Book 3734, page 315, of Deeds, records of said County; thence N. $89^{\circ}51'55''$ E. along the aforesaid northerly line 121.27 ft to a point in a curve concave to the east having a radius of 5800 ft a radial line thru said last mentioned point bears N. $78^{\circ}32'55''$ E; thence southerly along said curve 419.96 ft to the end of same; thence S. $15^{\circ}36'00''$ E. tangent to said curve 924.57 ft to a point in the northerly line of Foster Road (40 ft wide) as shown on County Surveyor's Map No. 8234 on file in the office of the Surveyor of Los Angeles County distant S. $89^{\circ}50'45''$ W. thereon 343.34 ft from the easterly line of said northwest quarter; thence S. $89^{\circ}50'45''$ W. along said northerly line of Foster Road 67.16 ft to the southeasterly corner of said certain parcel as conveyed to the New San Gabriel River Levee District; thence N. $19^{\circ}11'55''$ W. along said last mentioned easterly line 621.59 ft to the beginning of a tangent curve, in said last mentioned easterly line, concave to the east having a radius of 5629.65 ft; thence northerly along said curve 738.78 ft to the point of beginning a radial line thru said point of beginning bears N. $78^{\circ}19'13''$ E., containing 3.11 acres of land more or less.

Description approved Dec. 6, 1929; F. J. Burnham, R/W Engr.

Form approved Dec. 27, 1929; R. M. Dowds, Fld Cont Counsel

Accepted by Supervisors Dec. 16, 1929; Min Vol 10 Page 9

Copied by R. Loso January 3, 1930; compared by Allinson

PLATTED ON INDEX MAP NO.

33 K.N. Brown 2-24-3.

PLATTED ON ASSESSOR'S BOOK NO.

498 BY King 3-4-1920

CHECKED BY KNIGHT

CROSS REFERENCED BY *Houston 1-22-30*

Recorded in Book 9593 Page 261 Official Records, Dec. 27, 1929

Grantor: John Mies also known as Johan Mies

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 30, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S.B 269 Shf-5

Description: That portion of the southeast quarter of the N.W. $\frac{1}{4}$ of Sec. 14, T 3 S, R 12 W of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association as shown on a map recorded in Book 1, page 502, Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at a point in the northerly line of Foster Road (40 ft wide) as shown on County Surveyor's Map No. 8234 on file in the office of the Surveyor of Los Angeles County distant S. 89°50'45" W. thereon 622.08 ft from the easterly line of said northwest quarter, said point being the southwesterly corner of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Book 3734, page 315, of Deeds, records of said county; thence S. 89°50'45" W. along said northerly line of Foster Road 136.24 ft; thence N. 15°36'00" W. 814.05 ft to the beginning of a tangent curve concave to the east having a radius of 6200 ft; thence northerly along said curve 528.88 ft to a point on the northerly line of said southeast quarter distant S. 89°51'55" W. thereon 1098.12 ft from the northeasterly corner thereof, a radial line thru said last mentioned point bears N. 79°17'15" E.; thence N. 89°51'55" E. along said northerly line 82.16 ft to the northwesterly corner of said certain parcel as conveyed to the New San Gabriel River Levee District said last mentioned corner being on a curve in the aforesaid westerly line of said last mentioned certain parcel, concave to the east, having a radius of 5829.65 ft, a radial line thru said point bears N. 78°43'18" E.; thence southerly along said curve 805.85 ft to the end of same; thence S. 19°11'55" E. continuing along said last mentioned westerly line tangent to said curve 552.55 ft to the point of beginning, containing 2.99 acres of land, more or less.

Description approved Dec 6, 1929; C. J. Burnham, R/W Engr.
Form approved Dec. 27, 1929; R. M. Dowds, Fld Cont Counsel
Accepted by Supervisors Dec. 16, 1929; Min Vol 10 Page 9 (F.C.)
Copied by R. Loso January 4, 1930; compared by Allinson

PLATTED ON INDEX MAP NO. 33 BY T. N. Brown 2-24-30

PLATTED ON ASSESSOR'S BOOK NO. 498 BY Kimball 3-21-30

CHECKED BY KNIGHT CROSS REFERENCED BY Houston 1-22-30

Recorded in Book 9829 Page 146 Official Records, March 17, 1930.

Entered in Judgment Book 707 Page 334, March 27, 1929

LOS ANGELES COUNTY FLOOD CONTROL
DISTRICT, a body corporate and
politic,

No. 244804

Plaintiff,

-vs-

NEWTON E. SPENCE, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

C.S. 8221 Sh-12

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinafter described, being the same property described in the complaint on file herein and in the interlocutory judgment, be and the same is hereby condemned to the use of the plaintiff, the Los Angeles County Flood Control District, a body corporate and politic, and the public have, hold and enjoy said real property for such public use.

That said real property hereby condemned is situated in the County of Los Angeles, State of California, and is more particularly described as follows, to-wit:

"That portion of the east half of the southeast quarter of the northeast quarter of Fractional Section 2, T 4 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, lying westerly of the following Described line:

Beginning at a point in the northerly line of said east half, distant S. 89°53'04" W. thereon 633.92 ft from the northeast corner of said east half; thence S. 12°47'15" E. 1354.13 ft

and dedicated to such use, and that said plaintiff, the L.A. Co. Flood Cont. Dist., a body corporate and politic,

to a point in the southerly line of said east half, distant S. $89^{\circ}53'04''$ W. thereon 344.97 ft from the southeast corner of said east half.

Excepting from the above described parcel of land the southerly 15 ft thereof and that portion of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Book 3314, page 124 of Deeds, Records of said county lying within said east half.

The area of the above described parcel of land exclusive of the aforesaid exceptions is 2.80 acres of land, more or less!
Done in open court this 25th day of March, 1929.

E. J. Marks, Judge of the Superior Court.

Copied by R. Loso January 13, 1930; compared by Allinson

PLATTED ON INDEX MAP NO.

31 BY Benson 3-31-29

PLATTED ON ASSESSOR'S BOOK NO.

117 BY Walters 4-22-29

CHECKED BY

WRIGHT

CROSS REFERENCED BY

Houston 1-22-30

Recorded in Book 9663 Page 143 Official Records, Jan. 9, 1930

Grantors: Charles A. Phillips also known as C. A. Phillips
and Auguste Vacher

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 2, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B 269 Sht-5

Description: That portion of the east half of the southwest quarter of Section 14, T 3 S, R 12 W, of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association as shown on a map recorded in Book 1, page 502, of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at a point in the "Compromise line between Charles A. Phillips and Morgan properties" as shown on County Surveyor's Map No. 8282, Sheet 1, on file in the office of the Surveyor of Los Angeles County distant S. $74^{\circ}53'30''$ W. thereon 19.09 ft from the easterly extremity thereof, said point of beginning being in the westerly line of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Book 5821, page 111, of Deeds, records of said county; thence S. $74^{\circ}53'30''$ W. along said compromise line 122.60 ft; thence N. $0^{\circ}01'05''$ E. 193.84 ft to the beginning of a tangent curve concave to the west having a radius of 4000 ft; thence northerly along said curve 1090.35 ft to the end of same; thence N. $15^{\circ}36'00''$ W. tangent to said curve 740.24 ft to a point on the southerly line of Foster Road (40 ft wide) as shown on County Surveyor's Map No. 8234 on file in the office of said County Surveyor distant S. $89^{\circ}50'45''$ W. thereon 747.14 ft from the easterly line of said southwest quarter; thence N. $89^{\circ}50'45''$ E. along said southerly line 129.68 ft to the northwesterly corner of said certain parcel as conveyed to the New San Gabriel River Levee District; thence southeasterly along the westerly line of said certain parcel the following courses and distances; S. $15^{\circ}36'00''$ E. 843.37 ft; S. $10^{\circ}32'00''$ E. 450.84 ft; S. $2^{\circ}06'00''$ E. 697.15 ft to the point of beginning.

Excepting from the above description the southerly 15.50 ft thereof.

The area of the above described parcel of land exclusive of the above exception is 5.57 acres of land, more or less.

Description approved Dec. 17, 1929; C. J. Burnham, R/W. Engr.
Form approved Dec. 17, 1929; R. W. Dowds, Fld Cont Counsel
Accepted by Supervisors Dec. 23, 1929; F. C. Min. Vol 10 Page 19
Copied by R. Loso January 17, 1930; compared by Allinson

PLATTED ON INDEX MAP NO. 33 BY I.H. Brown 2-24-30

PLATTED ON ASSESSOR'S BOOK NO. 423 BY Kimball 3-12-30

CHECKED BY KNIGHT CROSS REFERENCED BY Houston 1-22-30

Recorded in Book 9687 Page 186 Official Records, Jan. 24, 1930

Grantor: City of Whittier

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 9, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B 269-1

Description: That portion of Lot 24 of that part of the
Rancho Pase de Bartolo, as per Superior Court
Case No. 20613 as shown on a map recorded in
Book 999, pages 81 to 93 of Deeds, Records of
Los Angeles County, bounded as follows:

Beginning at the most westerly corner of said Lot 24;
thence N. 39° 47' 00" E. along the northwesterly line of said
Lot 24 a distance of 236.97 ft; thence S. 19° 21' 45" W. 252.10
ft to a point in the southwesterly line of said Lot 24 distant
S. 50° 40' 40" E. thereon 87.97 ft from the point of beginning
thence northwesterly in a direct line to the point of beginning,
containing 0.24 of an acre of land, more or less.

"Reserving the right to install and maintain such drains
as are necessary for the operation of the wells of the City of
Whittier now located on this tract. Said installation to be
subject to the approval of the part of the second part."

Description approved Dec. 30, 1929; C. J. Burnham, R/W Engr.
Form approved Dec. 30, 1929; R. W. Dowds, Fld Control Counsel
Accepted by Supervisors Jan. 13, 1930; F. C. Min Vol 10 Page 29
Copied by R. Loso January 31, 1930; compared by Allinson

PLATTED ON INDEX MAP NO. 37 BY Booth 2-28-30

PLATTED ON ASSESSOR'S BOOK NO. 347 BY Kimball 2-21-30

CHECKED BY KNIGHT CROSS REFERENCED BY Houston 2-21-30

Recorded in Book 9659 Page 278 Official Records, Jan. 29, 1930

Grantors: Robert L. Brittle and Hazel M. Brittle; California
Title Insurance Company, trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 26, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B 269-Sht-5

Description: A strip of land of a uniform width of 75 ft being
the westerly 75 ft of that certain parcel of
land in the northeast quarter of the southwest
quarter of Section 14, T 3 S, R 12 W, of the
Rancho Santa Gertrudes Subdivided for the Santa
Gertrudes Land Association as shown on a map
recorded in Book 1, page 502, of Miscellaneous Records of Los

Angeles County, as conveyed to Beula Clark by a deed recorded in Book 337, page 247, of Official Records of said county, containing 0.51 of an acre of land more or less.

Reference is hereby made to County Surveyor's Map No. 8234 on file in the Office of the Surveyor of Los Angeles County. Description approved Jan. 14, 1930; C. J. Burnham, R/W Engr. Form approved Jan. 16, 1930; R. W. Dowds, Fld Cont Counsel Accepted by Supervisors Jan. 20, 1930; F.C. Min Vol 10 Page 34 Copied by R. Loso February 5, 1930; compared by Allinson

PLATTED ON INDEX MAP NO. 33 33 Noonan 4-3-30

PLATTED ON ASSESSOR'S BOOK NO. 498 BY Kimball 3-20-30

CHECKED BY KNIGHT RECES REFERENCED BY Houston 2-26-30

Recorded in Book 3794 Page 395 Official Records, Feb. 8, 1930

Grantors: H. G. Hanson and Mary P. Hanson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 13, 1930

Consideration: \$1

Grant for: San Gabriel River

C.S. B 269 Sht-6

Description: A strip of land of a uniform width of 185 ft being the westerly 185 ft of the southwest quarter of the southeast quarter of Section 23, T 3 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the Office of the Surveyor of Los Angeles County.

Excepting from the above described strip of land the southerly 30 ft thereof.

The area of the above described strip of land exclusive of the aforesaid exception is 5.50 acres of land, more or less.

Form approved Jan. 21, 1930; R. W. Dowds, Fld Cont Counsel

Description approved Jan. 20, 1930; C. J. Burnham, R/W Engr.

Accepted by Supervisors Jan. 27, 1930; F. C. Min Vol 10 Page 43

Copied by R. Loso February 15, 1930; compared by Allinson

PLATTED ON INDEX MAP NO. 33 33 Noonan 4-3-30

PLATTED ON ASSESSOR'S BOOK NO. 498 BY Kimball 3-22-30

CHECKED BY KNIGHT RECES REFERENCED BY Houston 2-26-30

Recorded in Book 9660 Page 332 Official Records, Feb. 8, 1930

Grantors: Lillian L. Miller, Bertha E. Greer, Bank of Italy National Trust and Savings Bank, as Trustee, and the Compton National Bank

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 7, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B 269 Sht-6

Description: A strip of land of a uniform width of 251.68 ft being the westerly 251.68 ft of the north 30 acres of the northwest quarter of the northeast quarter of Section 26, T 3 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the Office of the Surveyor of Los Angeles County, subject to a private road easement over the Ely. 20 ft. of said strip of land.

Excepting from the above described strip of land the northerly 30 ft thereof.

The area of the above described strip of land exclusive of the aforesaid exception is 5.58 acres of land, more or less. Description approved Jan. 20, 1930; C. J. Burnham, R/W Engr. Form approved Dec. 16, 1929; R. W. Dowds, Fld Cont Counsel Accepted by Supervisors Jan. 27, 1930; Min Vol 10 Page 43 Copied by R. Loso February 17, 1930; compared by Allinson

PLATTED ON INDEX MAP NO. 33 33 Noonan 4-3-30

PLATTED ON ASSESSOR'S BOOK NO. 117

CHECKED BY [Signature] CROSS REFERENCED BY Houston 2-26-30

Recorded in Book 9737 Page 144 Official Records, Feb. 8, 1930
Grantors: J. G. Clark, and Mary A. Clark, A. L. Harchelrode also known as Abe L. Harchelrode, Linna L. Harchelrode, Security Title Insurance and Guarantee Company; California Title Insurance Company, as Trustee
Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 20, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B 269 Sht-5

Description: That portion of that certain parcel of land in the south half of Sec. 14, T 3 S, R 12 W, of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association as shown on a map recorded in Book 1, page 502, of Miscellaneous Records of Los Angeles County as conveyed to

J. G. Clark by a deed recorded in Book 2094, page 231, of Official Records of said county, bounded as follows:

Beginning at a point in the easterly line of that certain strip of land (40 ft wide) shown on County Surveyor's Map No. 8234, known as Curtis and King Road, distant N. 2° 06' 00" W. thereon 312.84 ft from the "Hoffman Line" as shown on said County Surveyor's Map, said point being the southwesterly corner of said certain parcel as conveyed to Clark; thence Northerly along said easterly line the following courses and distances: N. 2° 06' 00" W. 344.18 ft and N. 2° 50' 00" E. 168.18 ft to a point on a curve concave to the west having a radius of 4400 ft, a radial line thru said point on curve bears S. 80° 32' 31" W.; thence southerly along said curve 515.14 ft to a point in the southerly line of said certain parcel as conveyed to Clark distant East thereon 50.46 ft from the point of beginning; thence westerly in a direct line to the point of beginning, containing 0.41 of an acre of land more or less.

Description approved Jan. 20, 1930; C. J. Burnham, R/W Engr. Form approved Sept. 17, 1929; R. W. Dowds, Fld Cont Counsel Accepted by Supervisors Jan. 27, 1930; Min Vol 10 Page 43 Copied by R. Loso February 17, 1930; compared by Allinson

PLATTED ON INDEX MAP NO. 33 33 Noonan 4-3-30

PLATTED ON ASSESSOR'S BOOK NO. 498 Kimball 3-22-1930

CHECKED BY [Signature] CROSS REFERENCED BY Houston 2-26-30

Recorded in Book 9697 Page 255 Official Records, Feb. 8, 1930

Grantor: Delia S. Fogg

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Jan. 17, 1930

Consideration: \$1

Grant for: San Gabriel River

C.S. B 269 Sht-6

Description: A strip of land of a uniform width of 148.32 ft being the easterly 148.32 ft of Lot 286 and the south half of Lot 285 of Somerset Acres Sheet 5 as shown on a map recorded in Book 14, pages 78 and 79, of Maps, Records of Los Angeles County, containing 0.67 of an acre of land, more or less.

Description approved Jan. 20, 1930; C. J. Burnham, R/W Engr Form approved Jan. 22, 1930; R. W. Dowds, Fld Cont Counsel Accepted by Supervisors Jan. 27, 1930; F. C. Min Vol 10 Page 43 Copied by R. Loso Feb. 17, 1930; compared by Allinson

PLATTED ON INDEX MAP NO. 33

33 BY Noonan 4-3-30

PLATTED ON ASSESSOR'S BOOK NO.

483 BY Kimball 3-18-1930

CHECKED BY: KIMBALL

CROSS REFERENCED BY Houston 2-26-30

Recorded in Book 9667 Page 355 Official Records, Feb. 10, 1930

Grantor: Union Oil Company of California

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 23, 1929

Consideration: \$10

Grant for: San Gabriel River.

C.S. B 269 Shts. 6-7

Description: All of that certain parcel of land in the S. $\frac{1}{2}$ of the S.W. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of Sec. 26, T 3 S, R 12 W, of Rancho Los Coyotes, as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, as conveyed to Adam Ifland by a deed recorded in Book 1849, page 34 of Official Records of said County, containing 2.90 acres of land, more or less.

That portion of that certain parcel of land in the south half of the southwest quarter of the northeast quarter of Section 26, T 3 S, R 12 W, of the Rancho Los Coyotes, as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, as conveyed to the Southern California Gas Company by a deed recorded in Book 6960, page 16 of Deeds, Records of said County, lying westerly of a line parallel with and distant 251.68 ft easterly measured at right angles from the easterly line of Somerset Acres, Sheet 5, as shown on a map recorded in Book 14, pages 78 and 79 of Maps, Records of said County, containing 0.88 of an acre of land, more or less.

A-351- That portion of that certain parcel of land in the north half of the northeast quarter of the S.W. $\frac{1}{4}$ of Sec. 26, T 3 S, R. 12 W, in the Rancho Los Coyotes, said certain parcel being designated as Parcel 1 on a map of said N.E. $\frac{1}{4}$ recorded in Book 4424, page 246 of Official Records of Los Angeles County, bounded as follows:

Beginning at the southeasterly corner of said Parcel 1; thence S. 89° 57' 33" W. along the southerly line of said Parcel 1 a distance of 57.51 ft; thence N. 12° 28' 25" W. 208.42 ft to the beginning of a tangent curve concave to the east having a radius

of 2,000 ft; thence northerly along said curve 424.82 ft to the end of same; thence N. 0° 18' 12" W. tangent to said curve 15.05 ft to a point on the northerly line of said Parcel 1 distant S. 89° 57' 33" W. thereon 148.26 ft from the northeasterly corner thereof; thence easterly and southerly along the northerly and easterly lines of said Parcel 1 to the point of beginning, containing 1.71 acres of land, more or less.

EXCEPTING AND RESERVING unto said Grantor, Union Oil Company of California, its successors and assigns, all rights and privileges in said lands granted to it in those certain rights of way described as follows:

From George Sebastian to Union Oil Company of California, dated January 17, 1900 and recorded in Book 1352, page 117 of Deeds, Records of Los Angeles County.

From H. E. Heinrick et ux to Union Oil Company of California, dated August 25, 1922 and recorded in Book 1586, page 69 of Official Records, Records of Los Angeles County.

From Southern California Gas Company to Union Oil Company of California, dated June 6, 1924 and recorded in Book 4038, page 308 of Official Records, Records of Los Angeles County.

From Southern California Gas Company to Union Oil Company of California, dated June 12, 1926 and recorded in Book 6279, page 2 of Official Records, Records of Los Angeles County.

From William B. Pendleton to Union Oil Company of California, dated January 19, 1900 and recorded in Book 1351, page 96 of Deeds, Records of Los Angeles County.

From Charles R. Davenport to Union Oil Company of California, dated September 20, 1922 and recorded in Book 1418, page 339 of Official Records, Records of Los Angeles County.

From Ida M. Jarvis et con to Union Oil Company of California, dated June 18, 1926 and recorded in Book 5652, page 346 of Official Records, Records of Los Angeles County.

Form approved Roy W. Dowds, Flood Control Counsel
Description approved Jan. 20, 1930; C. J. Burnham, R/W Engr
Accepted by Supervisors Jan. 27, 1930; Min Vol 10 Page 44
Copied by R. Loso February 19, 1930; compared by Allinson

PLATTED ON INDEX MAP NO. 33 BY Noonan 4-3-30
PLATTED ON ASSESSOR'S BOOK NO. 117 Natter 4/24/30
351 KNIGHT 351 ... Kimball 3-10-30
CHECKED BY 117 CROSS REFERENCED BY Houston 2-26-30

Recorded in Book 9664 Page 311 Official Records, Feb. 10, 1930

Grantor: Ina F. Markus

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 24, 1930

Consideration: \$10

Grant for: Big Dalton Dam

C.S. 8695

Description: That portion of the N. W. $\frac{1}{4}$ of the S. E. $\frac{1}{4}$ of Section 15, T 1 N, R 9 W, S. B. M., bounded as follows:

Beginning at a point in the westerly line of said N.W. $\frac{1}{4}$ distant N. 0° 17' 00" E. thereon 600.00 ft from the S.W. corner of said N.W. $\frac{1}{4}$; thence along the westerly line of that certain parcel of land granted to the Los Angeles County Flood Control District by an easement recorded in Book 6101, page 181, of Official Records of Los Angeles County, the following courses and distances; East 406.00 ft; N. 130.00 ft; N. 53° 00' 00" W. 150.00 ft, N. 38° 00' 00" W. 130.00 ft; N. 52° 15' 00" W.

65.00 ft; N. 12° 15' 00" W. 110.00 ft; N. 21° 45' 00" W. 200.00 ft; N. 39° 54' 00" W. 83.81 ft to the northwesterly corner of said northwest quarter distant N. 0° 17' 00" E. along the afore-said westerly line 720.07 ft from the point of beginning: thence southerly in a direct line to the point of beginning: containing 3.44 acres of land, more or less.

Accepted by Supervisors Jan. 27, 1930; F.C. Min Book 10, pg 44
Copied by R. Loso February 19, 1930; compared by Allinson

ATTACHED ON INDEX MAP NO.

14 BY Benson 3-25-30

ATTACHED ON ASSESSOR'S BOOK NO.

113 BY Kimball 5-13-30

CROSS REFERENCED BY Houston 2-27-30

Recorded in Book 9629 Page 356 Official Records, Feb. 11, 1930

Grantors: Homer A. Hansen and Marie A. Hansen

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 3, 1930

Grant for: Big Tujunga Canyon

C.S. B-432

Consideration: \$10

Description: Those portions of approximately Sections 1 and 12, T 2 N, R 13 W, S.B.M., as described in United States Patent No. 829972, to Homer A. Hansen, being Homestead Entry Survey No. 84 as recorded in Book 1354, page 347, of Official Records of Los Angeles County, bounded as follows:

Beginning at Corner No. 1, of said Homestead Entry No. 84, from which the corner to Sections 1, 2, 11 and 12 in said Township and Range bears S. 12° 14' W. 3.80 chains; thence N. 2° 05' E. 9.27 chs to Corner No. 2; thence N. 71° 06' E. 25.24 chs to Corner No. 3; thence N. 26° 13' E. 27.57 chs to Corner No. 4; thence N. 36° 41' E. 18.76 chs to Corner No. 5; thence S. 11° 00' E. 9.34 chs to Corner No. 6; thence S. 19° 04' E. 11.33 chs to Corner No. 7; thence S. 35° 09' W. 25.72 chs to Corner No. 8; thence S. 53° 13' W. 15.26 chs to Corner No. 9; thence S. 59° 41' W. 22.75 chs to Corner No. 10; thence N. 53° 50' W. 7.69 chs to Corner No. 1; the place of beginning, according to the official Plat of said land, returned to the General Land Office by the Surveyor-General.

EXCEPTING from the above described parcel of land that certain parcel of land as conveyed to Grand P. Ealy et ux., by deed recorded in Book 7083, page 37, of Official Records of said county, described as follows:

That portion of T 2 N, R 13 W, S.B.M. bounded as follows: Beginning at a point on the northerly line of Homestead Entry Survey No. 84, said point of beginning being S. 71° 06' W. 257.78 ft from corner numbered 3, of said Survey; thence S. 5° 59' E. 201.30 ft; thence S. 40° 04' E. 158.61 ft; thence S. 61° 12' W. 257.15 ft; thence N. 89° 27' W. 117.85 ft; thence N. 11° 29' W. 58.68 ft; thence N. 34° 23' W. 301.85 ft to a point on the northerly line of said Homestead Entry Survey No. 84; thence N. 71° 06' E. 425.18 ft to the point of beginning.

SUBJECT TO: Second half taxes for the fiscal year 1929-30;

Grantors herein also convey to said Grantee all water rights appurtenant to the land herein described.

Accepted by Supervisors Feb. 7, 1930; F.C. Min Vol 10 Page -

Copied by R. Loso February 20, 1930; compared by Allinson

ATTACHED ON INDEX MAP NO. 51 AOK

BY Houston

ATTACHED ON ASSESSOR'S BOOK NO.

454

BY Kimball

3-24-1930

CHECK

KNIGHT

3-11-30

D 74

Recorded in Book 9696 Page 242 Official Records, Feb. 19, 1930.

Grantors: Arthur Carver and Bertha E. Carver

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 23, 1930

Consideration: \$1

Grant for: Tujunga Wash

Description: That portion of Lot 84, Tract No. 1212 as shown on map recorded in Book 18, pages 126 and 127 of Maps, records of Los Angeles County Bounded as follows:-

Beginning at a point in the westerly line of said Lot 84 which is distant southerly thereon 360 ft from the northwesterly corner of said Lot 84; thence easterly along a line parallel with the northerly line of said Lot 84 a distance of 125 ft to a point; thence southerly along a line parallel with the westerly line of said Lot 84 a distance of 107.92 ft to a point; thence southwesterly in a direct line 210.75 ft, more or less, to a point in the westerly line of said Lot 84 which is distant southerly thereon 277.60 ft from the point of beginning; thence northerly in a direct line to said point of beginning, containing 0.55 of an acre of land more or less.

Description approved Feb. 4, 1930; C. J. Burnham, R/W Engr

Form approved Feb. 5, 1930; R. W. Dowds, Fld Cont Counsel

Accepted by Supervisors Feb. 10, 1930; F. C. Min Vol 10 Page 63

Copied by R. Loso February 27, 1930; compared by Allinson

FILED ON INDEX MAP NO.

54 V.H. Brown 3-17-30

FILED ON ASSESSOR'S BOOK

630 M. Waller 3-21-30

CHECKED BY WIGHT

REFERENCED BY Houston 3-11-30

Recorded in Book ~~9743~~ Page ~~366~~ Official Records, Mar. 17, 1930

Entered in Judgment Book 747 Page 3, February 18, 1930

LOS ANGELES COUNTY FLOOD

CONTROL DISTRICT, a body

corporate and politic,

Plaintiff,

-vs-

Newton E. Spence, et al.,

Defendants.

No. 244,804

FINAL ORDER OF CONDEMNATION

C.S. 8221 Sht-12

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinafter described, being the same property described in the complaint on file herein and in the interlocutory judgment, be and the same is hereby condemned to the use of the plaintiff, the Los Angeles County Flood Control District, a body corporate and politic, for flood control purposes, and dedicated to such use, and that said plaintiff, the Los Angeles County Flood Control District, a body corporate and politic, and the public have, hold and enjoy said real property for such public use, provided, however, that said defendant shall have and retain the permanent right to use the easterly 25 ft of the aforesaid land for private road purposes and as a means of access to her remaining lands, and for other purposes not inconsistent with the use of said 25 ft strip as a means of ingress and egress by the plaintiff in connection with its flood control work, and that said defendant shall at all times have the right to remove sand from said 25 ft strip and have and maintain a fence, or fences, at her own expense across or around said strip and to install gates thereon upon delivery of keys to all of said gates to said plaintiff, provided, however, that said right to fence and remove sand shall not interfere

with the District's use of said land for ingress to and egress from the rest of said parcel, and that the removal of sand shall not in any way interfere with the levee constructed or to be constructed on the remainder of said parcel.

That said real property hereby condemned is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

"That portion of that certain parcel of land in Southwest quarter of the Southwest quarter of Fractional Section 1, T 4 S, R 12 W, of the Rancho Los Coyotes shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, as conveyed to JENNIE H. DAUGHERTY by deed recorded in Book 78, page 51, of Official Records of Los Angeles County, lying westerly of the following described line:

Beginning at a point in the westerly line of said Fractional Section 1, distant S. 0° 28' 00" E. thereon 235.30 ft from the northwest corner of said Southwest quarter of the Southwest quarter of Fractional Section 1, said point of beginning being on a curve concave to the east having a radius of 5529.65 ft, a radial line through said point of beginning bears N. 75° 55' 18" E., thence southerly along said curve 1089.04 ft to the end of same; thence S. 25° 21' 45" E. 111.63 ft to a point in the westerly boundary of said Rancho Los Coyotes as shown on County Surveyor's Map No. 7048 on file in the office of the aforesaid surveyor, distant S. 89° 30' 00" W. thereon 14.41 ft from the easterly extremity of that portion of said westerly boundary having a course and distance of N. 89° 30' E. 3.73 chs.

Excepting from the above described parcel of land the Westerly 30 ft thereof and the Southerly 30 ft thereof, also that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Book 3747, page 110, of Deeds, Records of said County.

The area of the above described parcel of land exclusive of the aforesaid exceptions is 1.85 acres of land, more or less.

All curves in the above description are tangent to the straight lines which they join."

Done in open court this 15th of January, 1930.

B. Rey Schauer, Judge of Superior Court.

Copied by R. Loso March 4, 1930; compared by Allinson

PLATTED ON INDEX MAP NO.

31 BY Benson 3-31-30

PLATTED ON ASSESSOR'S BOOK NO.

117 BY Velters 4-22-30

RECORDED BY

[Signature]

RECORDED BY Houston 3-11-30

1930

Recorded in Book 9713 Page 381 Official Records, Mar. 4, 1930

Grantors: J. T. Morgan and Flora I. Morgan

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 7, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B 269 Sht-7

Description: A strip of land of a uniform width of 100 ft being the easterly 100 ft of Lot 4 of Tract No. 2079, as shown on a map recorded in Book 22, page 182, of Maps, Records of Los Angeles County, containing 0.31 of an acre of land, more or less.

Form approved Feb. 21, 1930; R. W. Dowds, Fld Cont Counsel

Description approved Feb. 18, 1930; C. J. Burnham, R/W Engr

Accepted by Supervisors Feb. 24, 1930; F.C.Min Vol 10 Page 72

Copied by R. Loso March 11, 1930; compared by Allinson

PLATTED ON INDEX MAP NO.

33

33

Noonan 4-3-30

PLATTED ON ASSESSOR'S BOOK NO.

351

BY Kimball 1-26-31

Houston 3-19-30 D 74

1931

Recorded in Book 9784 Page 311 Official Records, Mar. 25, 1930
Entered in Judgment Book 745 Page 294 Feb. 21, 1930

LOS ANGELES COUNTY

FLOOD CONTROL DISTRICT,

a body corporate and politic,
Plaintiff,

-vs-

TESSIE MAY GRAHAM, et al.,

Defendants.

NO. 259,963

FINAL ORDER OF CONDEMNATION

C.S. B 269 547-6

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinafter described, being the same property described in the complaint on file herein and in the interlocutory judgment, be and the same is hereby condemned to the use of the plaintiff, the Los Angeles County Flood Control District, a body corporate and politic, for flood control purposes, and dedicated to such use, and that said plaintiff, the Los Angeles County Flood Control District, a body corporate and politic, and the public have, hold and enjoy said real property for such public use.

That said real property hereby condemned is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

Twenty twenty-firsts of Parcel 22, described as follows:

PARCEL 22: "A strip of land of a uniform width of 148.32 ft being the easterly 148.32 ft of the N.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of Section 23, T 3 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County.

Excepting from the above described strip of land the northerly 30 ft thereof.

The area of the above described strip of land exclusive of the aforesaid exception is 4.41 acres of land, more or less."

PARCEL 26: "A strip of land of a uniform width of 148.32 ft being the easterly 148.32 ft of the east half of the East $\frac{1}{2}$ of the S.W. $\frac{1}{4}$ of Section 23, T 3 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County.

Excepting from the above described strip of land the southerly 30 ft thereof.

The area of the above described strip of land exclusive of the aforesaid exception is 8.92 acres of land, more or less."

Done in open court this 19th day of February, 1930.

WILLIAM C. DORAN, Judge of the Superior Court.

It is hereby stipulated by and between the plaintiff, through its counsel, and the defendants Thomas Arthur Thompson, Mary Katherine Thompson Reinert, Mrs. Maude Thacker, Mrs. Pearl A. Scott, Guy William Thompson, Georgia Edna Thompson (formerly known as Georgie Schaefer), Annie B. Thompson, Augustus U. Thompson, Florence B. Thompson Jones, Albert W. Thompson and Mary Delno Delno Thompson Sims, George C. Buehn and Flornece M. Buehn, through their counsel, that the payments provided for in the Interlocutory decree have been made and that the above final decree may now be signed, filed and entered.

Dated this _____ day of February, 1930.

EVERETT W. MATTOON, County Counsel, and
ROY W. DOWDS, Flood Control Counsel, Attorneys for plaintiff,
TODD, RAWSON & WATKINS, Attys for above mentioned defendants.
Copied by R. Loso March 13, 1930; compared by Allinson

PLATTED ON INDEX MAP NO. 33

33 BY Noonan 4-3-30

PLATTED ON ASSESSOR'S BOOK NO.

483 BY Kimball 3-31-30

CHECKED BY

KNIGHT

CROSS REFERENCED BY Houston 3-19-30

Recorded in Book 9829 Page 146 Official Records, March 17, 1930
LOS ANGELES COUNTY

FLOOD CONTROL DISTRICT,
a body corporate and politic,
Plaintiff,

-vs-

NEWTON E. SPENCE, et al.,

Defendants.)

NO. 244,804

FINAL ORDER OF CONDEMNATION

Duplicate - See D:74-50

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinafter described, being the same property described in the complaint on file herein and in the interlocutory judgment, be and the same is hereby condemned to the use of the plaintiff, the Los Angeles County Flood Control District, a body corporate and politic, and the public have, hold and enjoy said real property for such public use.

That said real property hereby condemned is situated in the County of Los Angeles, State of California, and is more particularly described as follows, to-wit:

"That portion of the east half of the southeast quarter of the northeast quarter of Fractional Section 2, T 4 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, lying westerly of the following described line:

Beginning at a point in the northerly line of said east half, distant S. 89° 53' 04" W. thereon 633.92 ft from the northeast corner of said east half; thence S. 12° 47' 15" E. 1354.13 ft to a point in the southerly line of said east half, distant S. 89° 53' 04" W. thereon 344.97 ft from the southeast corner of said east half.

Excepting from the above described parcel of land the southerly 15 ft thereof and that portion of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Book 3314, page 124, of Deeds, Records of said county lying within said east half.

The area of the above described parcel of land exclusive of the aforesaid exceptions is 2.80 acres of land, more or less."

Done in open court this 25th day of March, 1929.

E. J. MARKS, Judge, Superior Court.

Copied by R. Loso March 24, 1930; compared by Allinson

INDEX MAP NO. AOK

Houston

ASSESSOR'S BOOK NO. AOK

Houston

ASSESSOR'S MAP NO. Houston 3-26-30

Recorded in Book 9790 Page 269 Official Records, March 18, 1930

Grantors: Wilmot Blackie and Amy I. Blackie

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 28, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S.B 269 Sh-5

Description: That portion of the S.E. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of Fractional Sec. 14, T 3 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the Office of the Surveyor of Los Angeles County, bounded as follows:

Beginning at the southeasterly corner of said southwest quarter as shown on County Surveyor's Map No. 8234 on file in the office of the Surveyor of Los Angeles County; thence S. 89° 41' 25" W. along the southerly line of said southwest quarter 148.32 ft; thence N. 0° 01' 05" E. 823.65 ft to a point on the "Compromise line between Charles A. Phillips and Morgan properties" as shown on County Surveyor's Map No. 8282, Sheet 1, on file in the office of the Surveyor of Los Angeles County distant S. 74° 53' 30" W. thereon 141.69 ft from the easterly extremity thereof; thence N. 74° 53' 30" E. along said compromise line 141.69 ft; thence S. 14° 08' 50" E. 3.99 ft to the northeasterly corner of the aforesaid southwest quarter as shown on said County Surveyor's Map No. 8234 distant N. 0° 41' 20" W. along the easterly line of said S. W. $\frac{1}{4}$ 855.97 ft from the point of beginning; thence southerly in a direct line to the point of beginning.

Excepting from the above described parcel of land the southerly 30 ft thereof.

The area of the above described parcel of land exclusive of the aforesaid exception is 2.66 acres of land, more or less. Form approved March 6, 1930; R. W. Dowds, Fld Cont Counsel Description approved March 3, 1930; C. J. Burnham, R/W Engr. Accepted by Supervisors Mar. 10, 1930; F. C. Min Vol 10 Page 87 Copied by R. Loso March 25, 1930; compared by Allinson

PLATTED ON INDEX MAP NO. 33 33 Noonan 4-3-30
 PLATTED ON ASSESSOR'S BOOK NO. 483 by Kimball 2-10-31
 CHECKED BY [Signature] CROSS REFERENCED Houston 3-26-30

Recorded in Book 9838 Page 114 Official Records, March 18, 1928

Grantors: Frank A. Thompson, Administrator of the estate of Frankie Thompson, Frank A. Thompson and Florence Thompson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Feb. 25, 1930

Consideration: \$1

Grant For: San Gabriel River

C.S. B 269 5ht-6

Description: A strip of land of a uniform width of 148.32 ft being the easterly 148.32 ft of the N.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of Section 23, T 3 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County.

Excepting from the above described strip of land the northerly 30 feet thereof.

The area of the above described strip of land, exclusive of the aforesaid exception, is 4.41 Acres of land, more or less. Form approved Mar. 4, 1930; R. W. Dowds, Fld Cont Counsel Description approved March 1, 1930; C. J. Burnham, R/W Engr. Accepted by Supervisors Mar. 10, 1930; F. C. Min Vol 10 Page 87 Copied by R. Loso March 25, 1930; compared by Allinson

PLATTED ON INDEX MAP NO. 33 33 Noonan 4-3-30
 PLATTED ON ASSESSOR'S BOOK NO. 483 by Kimball 2-10-31
 CHECKED BY [Signature] CROSS REFERENCED Houston 3-26-30

Recorded in Book 9841 Page 215 Official Records, April 1, 1930

Grantor: Fred A. Derbez

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 11, 1930

Consideration: \$1

Grant for: Rubio Wash

C.S. B-271 Sht-6

Description: Those portions of Blocks 81 & 84 of "Replat of a portion of East San Gabriel" as shown on a map recorded in Book 72, pages 30 to 33, inclusive, of Miscellaneous Records of Los Angeles County and that portion of Santa Fe Avenue, as shown on said map, said street being vacated, September 6, 1910, as noted in Road Book No. 12, page 59, on file in the office of the Board of Supervisors of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the northerly line of said Block 81 distant S. 68° 21' 40" E. thereon 249.85 ft from the northwesterly corner thereof; thence S. 1° 46' 20" W. 330.66 ft to a point on the southerly line of said Block 84 distant N. 89° 31' 50" E. thereon 188.51 ft from the southwesterly corner thereof, containing 0.76 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northerly in the northerly line of said Block 81 and southerly in the southerly line of said Block 84.

Description approved Mar. 19, 1930; C. J. Burnham, R/W Engr.

Form approved Mar. 19, 1930; R. W. Dows, Fld Cont Counsel

Accepted by Supervisors Mar. 24, 1930; F. C. Min Vol 10, Page 97

Copied by R. Loso April 8, 1930; compared by Allinson

INDEXED ON INDEX MAP NO. 44 BY Booth- 6-11-30

INDEXED ON ASSESSOR'S BOOK NO. 301 BY J. Wilson 2-3-31

CHECKED BY [Signature] CROSS REFERENCED BY Houston 4-24-30

Recorded in Book 9913 Page 107 Official Records, April 10, 1930

Grantor: Ida Jean Beckwith, formerly Ida Jean Adair

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 11, 1930

Consideration: \$1

Grant for: Little Dalton Wash

C.S. B 286 Sht-1

Description: That portion of the N.W. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of Section 29, T 1 N, R 9 W, S.B.M., bounded as follows:

Beginning at the northwesterly corner of Lot 6 of Tract No. 1234 as shown on a map recorded in Book 21, page 56 of Maps, records of Los Angeles County; thence N. 0° 18' 00" W. along the westerly line of Loraine Avenue (40 ft wide) as shown on said map of Tract No. 1234 a distance of 5.05 ft; thence N. 40° 00' 22" E. 75.09 ft; thence N. 32° 59' 45" E. 298.71 ft to a point in the southerly line of Highland Avenue (40 ft wide) as shown on said map distant S. 89° 10' 00" W. thereon 97.41 ft from the most northwesterly corner of said Lot 6; thence N. 89° 10' 00" E. along the southerly line of said Highland Avenue 97.41 ft; thence S. 0° 18' 00" E. along the westerly line of said Lot 6 a distance of 104.75 ft; thence S. 46° 02' 00" W. 300.18 ft to a point on the northerly line of said Lot 6 distant N. 89° 10' 00" E. thereon 92.81 ft from the point of beginning; thence westerly in a direct line to the point of beginning, containing 0.92 of an acre of land, more or less.

Description approved Mar. 25, 1930; C. J. Burnham, R/W Engr.
Form approved March 25, 1930; R. W. Dowds, Fld Cont Counsel
Accepted by Supervisors Mar. 31, 1930; F.C.Min Vol 10 Page 102
Copied by R. Loso April 17, 1930; compared by Allinson

PLATTED ON INDEX MAP NO. 48 BY Booth- 6-20-30
PLATTED ON ASSESSOR'S BOOK NO. 338 BY *Timber* 7-1-31
CHECKED BY *McG* CROSS REFERENCED BY Houston 4-24-30

Recorded in Book 9868 Page 231 Official Records, Apr. 10, 1930
Grantors: William C. Hendrick also known as W. C. Hendrick
Grantee: Los Angeles County Flood Control District
Nature of Conveyance: Easement
Date of Conveyance: February 26, 1930
Consideration: \$1
Grant for: Little Dalton Wash C.S. B 286 Sht-8

Description: Those portions of those certain parcels of land in the S.W. $\frac{1}{4}$ and the S.E. $\frac{1}{4}$ of Section 3, T 1 S, R 10 W., S.B.M., as conveyed to William C. Hendrick by deeds recorded in Book 1211, page 281, of Deeds, 2756-101, Deeds and in Book 1369, page 303 of Deeds, all Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the easterly line of said S.W. $\frac{1}{4}$ distant S. 1° 22' 22" W. thereon 1098.54 ft from the northeasterly corner thereof; thence S. 43° 04' 00" W. 117.86 ft to the beginning of a tangent curve concave to the southeast having a radius of 303.93 ft; thence southwesterly along said curve 193.25 ft to the end of same; thence S. 6° 38' 07" W. tangent to said curve 153.96 ft to the beginning of a tangent curve concave to the west having a radius of 577.53 ft; thence southerly along said curve 148.67 ft to the end of same; thence S. 21° 23' 05" W. tangent to said curve 270.11 ft to the beginning of a tangent curve concave to the east having a radius of 560.64 ft; thence southerly along said curve 148.44 ft to the end of same; thence S. 6° 12' 52" W. tangent to said curve 288.15 ft to the beginning of a tangent curve concave to the northwest having a radius of 860.00 ft; thence southwesterly along said curve 294.75 ft to a point in the southerly line of said southwest quarter distant S. 89° 06' 15" W. thereon 423.81 ft from the southeast corner thereof, a radial line thru said point on curve bears N. 64° 08' 54" W., containing 1.22 acres of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as terminate southwesterly in the southerly line of said southwest quarter and northeasterly in the easterly line of said southwest quarter and the northerly line of said certain parcels as conveyed to William C. Hendrick.

Description approved Mar. 25, 1930; C. J. Burnham, R/W Engr.
Form approved Mar. 25, 1930; R. W. Dowds, Fld Cont Counsel
Accepted by Supervisors Mar. 31, 1930; F.C.Min Vol 10 Page 102
Copied by R. Loso April 17, 1930; compared by Allinson

PLATTED ON INDEX MAP NO. 47 BY Booth- 6-18-30
PLATTED ON ASSESSOR'S BOOK NO. 335 BY Walters 2-7-31
CHECKED BY *McG* CROSS REFERENCED BY Houston 4-25-30

Recorded in Book 9884 Page 194 Official Records, Apr. 19, 1930

Grantor: Mary E. Duncan

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 11, 1930

Consideration: \$1

Grant for: Little Dalton Wash

C.S. B 286 Sht- 2

Description: That portion of the east half of the S.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of Section 29, T 1 N, R 9 W, S.B.M., bounded as follows:

Beginning at a point in the northerly line of said east half distant S. $89^{\circ} 12' 48''$ W. thereon 544.57 ft from the northeasterly corner of said east half; thence S. $22^{\circ} 59' 03''$ W. 232.43 ft to the beginning of a tangent curve concave to the northwest having a radius of 522.60 ft; thence southwesterly along said curve 48.53 ft to a point on the westerly line of said east half distant S. $00^{\circ} 21' 48''$ E. thereon 256.17 ft from the northwesterly corner thereof, a radial line thru said last mentioned point on curve bears N. $61^{\circ} 41' 42''$ W; thence N. $00^{\circ} 21' 48''$ W. along the westerly line of said east half 120.50 ft; thence N. $22^{\circ} 59' 03''$ E. 148.23 ft to a point on the northerly line of said east half distant S. $89^{\circ} 12' 48''$ W. thereon 54.63 ft from the point of beginning; thence easterly in a direct line to the point of beginning.

Excepting from the above described strip of land the northerly 25 ft thereof.

The area of the above described strip of land exclusive of exceptions is 0.22 of an acre of land, more or less.

Description approved Mar. 25, 1930; C. J. Burnham, B/W Engr.

Form approved Mar. 25, 1930; R. W. Dowds, Fld Cont Counsel

Accepted by Supervisors Apr. 7, 1930; F.C.Min Vol 10 Page 109

Copied by R. Loso April 26, 1930; compared by Allinson

PLATTED ON INDEX MAP NO.

48³ BY Booth 6-20-30

PLATTED ON ASSESSOR'S BOOK NO. 708 751 BY Walters 3-25-31

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 4-30-30

Recorded in Book 9922 Page 127 Official Records, Apr. 19, 1930

Grantors: H. O. Harris, Mary V. Harris and L. C. Deitz

(H.O. Harris having acquired title as Homer O. Harris)

Grantee: Los Angeles County Flood Control District

Nature of Conveyance; Easement

Date of Conveyance: April 3, 1930

Consideration: \$1

Grant for: Little Dalton Wash

C.S. B 286 Sht- 8

Description: That portion of that certain parcel of land in the east half of the southwest quarter of Section 3, T 1 S, R 10 W, S.B.M., as conveyed to Homer O. Harris et ux, by deed recorded in Book 7581, page 124, of Official Records of Los Angeles County, within a strip of land 50 ft wide 25 ft on each side of the following described center line:

Beginning at a point in the easterly line of said S.W. $\frac{1}{4}$ distant S. $1^{\circ} 22' 22''$ W. thereon 1098.54 ft from the northeasterly corner thereof; thence S. $43^{\circ} 04' 00''$ W. 117.86 ft to the beginning of a tangent curve concave to the southeast having a radius of 303.93 ft; thence southwesterly along said curve 193.25 ft to the end of same; thence S. $6^{\circ} 38' 07''$ W. tangent to said curve 153.96 ft to the beginning of a tangent curve concave to

the west having a radius of 577.53 feet; thence southerly along said curve 148.67 ft to the end of same; thence S. 21° 23' 05" W. tangent to said curve, 270.11 ft. to the beginning of a tangent curve concave to the East having a radius of 560.64 feet; thence Southerly along said curve, 148.44 ft to the end of same; thence S. 6° 12' 52" W. tangent to said curve 288.15 ft to the beginning of a tangent curve concave to the northwest having a radius of 860.00 ft; thence southwesterly along said curve 294.75 ft to a point in the southerly line of said southwest quarter distant S. 89° 06' 15" W. thereon 423.81 ft from the southeasterly corner thereof, a radial line thru said point on curve bears N. 64° 08' 54" W., containing 0.30 of an acre of land, more or less.
 Description approved Apr. 4, 1930; G. J. Burnham, R/W Engr
 Form approved April 4, 1930; R. W. Dowds, Fld Cont Counsel
 Accepted by Supervisors Apr. 7, 1930; F. C. Min Vol 10 Page 109
 Copied by R. Loso April 26, 1930; compared by Allinson

PLATTED ON INDEX MAP NO. 47 Booth- 6-18-30
 PLATTED ON ASSESSOR'S BOOK NO. 335 BY Walters 2-7-31
 CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 4-30-30

Recorded in Book 9939 Page 104 Official Records, Apr. 19, 1930
 Grantors: Lee C. Reed and Hannah C. Reed
 Grantee: Dos Angeles County Flood Control District
 Nature of Conveyance: Easement
 Date of Conveyance: March 5, 1929
 Consideration: \$1
 Grant for: Rubio Wash C.S.B-271 Sht-5

Description: That portion of the northerly 25 ft of the westerly 120 ft of the southerly 250 ft of Block 105 of a "Replat of a portion of East San Gabriel" as shown on a map recorded in Book 72, pages 30 to 33, inclusive, of Miscellaneous Records of Los Angeles County, lying easterly of the following described line:

Beginning at a point in the northerly line of said northerly 25 ft distant N. 89° 43' 38" E. thereon 80.52 ft from the westerly line of said Block 105, said point being on a curve concave to the southwest having a radius of 275 ft, a radial line through said point on curve bears S. 44° 29' 05" W.; thence southeasterly along said curve 33.53 ft to a point in the southerly line of said northerly 25 ft distant N. 89° 43' 38" E. thereon 102.72 ft from the westerly line of the aforesaid Block 105, a radial line thru said last mentioned point on curve bears S. 51° 28' 17" W. containing 0.02 of an acre of land, more or less.

Description approved Mar. 2, 1930; G. J. Burnham, R/W Engr.
 Form approved April 2, 1930; R. W. Dowds, Fld Cont Counsel
 Accepted by Supervisors Apr. 7, 1930; F.C.Min Vol 10, page 109
 Copied by R. Loso April 26, 1930; compared by Allinson

PLATTED ON INDEX MAP NO. 44 BY Booth- 6-11-30
 PLATTED ON ASSESSOR'S BOOK NO. 63 BY Kimball 2-28-31
 CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 4-30-30

Recorded in Book 9853 Page 352 Official Records, Apr. 19, 1930
 Grantors: N. M. Ball and Clara A. Ball, and S. S. Sutton and
 Sylvia Sutton

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement

Date of Conveyance: November 30, 1929

Consideration: \$1

Grant for: San Gabriel River

C.S. B 269 Sht-6

Description: A strip of land of a uniform width of 66.68 ft being the easterly 66.68 ft of the westerly 251.68 ft of the N.W. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Sec. 23, T 3 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County,, containing 2.03 acres of land, more orless.

Description approved Mar. 29, 1930; C. J. Burnham, R/W Engr.

Form approved Apr. 2, 1930; R. W. Dowds, Fld Cont Counsel

Accepted by Supervisors Apr. 7, 1930; F.C. Min Vol 10 Page 109

Copied by R. Loso April 26, 1930; compared by Allinson

PLATTED ON INDEX MAP NO. 33

33 BY Benson 9-25-30

PLATTED ON ASSESSOR'S BOOK NO.

498 BY Kimball 4-1-1931

CHECKED BY

CROSS REFERENCED BY Houston 6-26-30

Entered on Certificate No. AN 15535, March 31, 1930

Document No. 185236

Grantor: Mary E. Duncan

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 11, 1930

Consideration: \$1

Grant for: Little Dalton Wash

C.S. B-286 Sht-2

Description: That portion of the north half of the N.W. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of Section 29, T 1 N, R 9 W, S.B.M., within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the northerly line of said north half distant S. 89° 07' 07" W. thereon 98.82 ft from the northeasterly corner thereof; said point of beginning being on a curve concave to the northwest having a radius of 800 ft, a radial line thru said point on curve bears N. 44° 14' 58" W.; thence southwesterly along said curve 33.42 ft to the end of same; thence S. 48° 08' 41" W. tangent to said curve 711.48 ft to a point in the westerly line of that certain parcel of land as described in Certificate AN-15535 on file in the office of the Registrar of Titles of the County of Los Angeles, distant S. 00° 49' 53" E. thereon 488.98 ft from the northerly line of said north half, containing 0.86 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northeasterly in the northerly line of said north half and southwesterly in the westerly line of said certain parcel.

Description approved Mar. 12, 1930; C. J. Burnham, R/W Engr.

Form approved March 12, 1930; R. W. Dowds, Fld Cont Counsel

Accepted by Supervisors Mar. 17, 1930; F.C. Min Vol 10 Page 93

Copied by R. Loso April 28, 1930; compared by Allinson

PLATTED ON INDEX MAP NO.

48

Booth 8-15-30

PLATTED ON ASSESSOR'S BOOK NO.

751

BY Walters 3-25-31

CHECKED BY

CROSS REFERENCED BY

Houston 7-11-30

D 74

Recorded in Book 9941 Page 209 Official Records, May 8, 1930

Grantors: A. L. Schwarz and Ruth H. Schwarz

Grantee: Los Angeles County Flood Control District

Nature of Conveyance; Grant Deed

Date of Conveyance: February 18, 1930

C.S.B-1284-1

Consideration: \$10

C.S.B-572-8

Grant for: Rio Hondo Channel #72

~~C.S. 8225 Shits 5+6~~

Description: That portion of Lot 124 of the Rancho Laguna (so called) as delineated on a map entitled Map of the Rancho Laguna and thereon marked with the name of "Cave J. Coutts et al", said Map being filed as Exhibit "A" in connection with the

Referee's Report in Action No. B-25296, in the Superior Court in and for Los Angeles County, entitled Ysidora Coutts Fuller vs. Cave J. Coutts et al, and attached to final decree of partition in said action, a certified copy of which decree of partition in said action is recorded in Book 6387, Page 1, et seq., of Deeds, Records of said County, included within a strip of land 200 ft wide, 50 ft Northwesterly of and 150 ft South Easterly of the following described line:

Beginning at a point in the North Easterly line of said lot 124, distant S. 63° 38' 0" E. thereon 310.20 ft from the most northerly corner thereof; thence Southwesterly in a direct line to a point in the Southwesterly line of said Lot 124, distant S. 63° 38' 0" E. thereon 328.36 ft from the most Westerly corner thereof;

EXCEPTING therefrom that portion described in the deed to the County of Los Angeles recorded in Book 7200, Page 173, Official Records of said County.

The area of the above described strip of land exclusive of the above exception is 3.65 acres of land, more or less.

THIS CONVEYANCE is made subject to the taxes for the fiscal year 1930-1931.

Form approved by Robt. W. Dowds, Flood Cont Counsel

Description approved Apr. 26, 1930; C. J. Burnham, R/W Engr.

Accepted by Supervisors Apr. 28, 1930; F. C. Min Vol 10 Page 128

Copied by R. Loso May 14, 1930; compared by Allinson

PLATTED ON INDEX MAP NO.

36 *Benson 9-29-30*

PLATTED ON ASSESSOR'S BOOK NO.

402 BY *Kimball 3-6-31*

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston 6-26-30*

Recorded in Book 10028 Page 89 Official Records, May 20, 1930

Grantors: Vincent W. Guercio and Emma Clara Guercio

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 4, 1930

Consideration: \$1

C.S.B-263

Grant for: Sierra Madre Wash

Description: That portion of Lot 1 of Tract No. 3388, as shown on a map recorded in Bk. 37, pg. 56 of Maps, records of Los Angeles County, within a strip of land of a uniform width of 30 ft, the NEly line of which is described as follows:

Beginning at a point on the Ely line of Tract No. 1360, as shown on a map recorded in Bk. 21, pg. 121, of Maps, records of said County, distant S. 0° 01' 20" W. thereon 23.60 ft from the NEly corner thereof; thence S. 62° 13' 43" E. 13.52 ft; thence S. 70° 50' 52" E. 148.89 ft; thence S. 47° 06' 06" E. 36.77 ft to a point on the Ely line of said Tract No. 3388, distant N. 0° 00' 40" W. thereon 51.27 ft from the SEly corner of the aforesaid Lot 1, containing 0.14 of an acre of land more or less.

The SWly line of the above described strip of land is to be prolonged or shortened so as to terminate ~~SWly~~ and SEly in the Wly and Ely lines of said Tract No. 3388, and is to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

Form approved May 5, 1930; R. W. Dowds, Fld Cont. Counsel
Description approved May 5, 1930; C. J. Burnham, R/W Engr.
Accepted by Supervisors May 12, 1930; F.C. Vol 10 Pg. 149
Copied by R. Loso May 28, 1930; compared by Allinson

PLATTED ON INDEX MAP NO.

45 BY Booth-10-7-30

PLATTED ON ASSESSOR'S BOOK NO.

249 BY Wilson MAP 25 1931

CHECKED BY

NIGHT

CROSS REFERENCED BY Houston 8-12-30

Recorded in Book 10036 Page 186 Official Records, June 7, 1930

Grantors: Ben Tannler and Margaritha Tannler

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 16, 1930

Consideration: \$1

C.S. B-570-9

Granted for: Walnut Creek Wash

~~C.S. 8238 SH 2~~

Description: That portion of that certain parcel of land in lot 31 of El Monte Walnut Place as shown on a map recorded in Bk. 6, pg. 104, of Maps, Records of Los Angeles County as conveyed to Ben Tannler et ux, by deed recorded in Bk. 66, pg. 316, of Official Records of said county, bounded as follows:

Beginning at a point in the SEly line of Big Dalton Avenue, 50 ft wide, as shown on County Surveyor's Map No. B-345 on file in the office of the Surveyor of Los Angeles County distant S. 41° 53' 00" W. thereon 184.49 ft from the NEly line of said Lot 31; thence S. 72° 51' 00" E. 193.09 ft to a point on a curve concave to the south having a radius of 1005.37 ft, said point on curve being in a curve in the Nly line of that certain parcel of land as granted to the Los Angeles County Flood Control District by an easement recorded in Bk. 1936, page 212, of Official Records of said county distant Wly along said curve 188.63 ft from the SEly extremity thereof, a radial line thru said point on curve bears S. 17° 09' 00" W; thence Wly along said curve in the said Nly line 203.98 ft to a point in the SEly line of said Big Dalton Avenue distant S. 41° 53' 00" W. thereon 22.72 ft from the point of beginning a radial line thru said last mentioned point bears S. 5° 31' 31" W; thence NEly in a direct line to the point of beginning, containing 0.03 of an acre of land, more or less.

Description approved May 17, 1930; C.J. Burnham, R/W Engr.
Form approved May 19, 1930; R. W. Dowds, Fld Cont Counsel
Accepted by Supervisors May 26, 1930; F.C. Min Vol 10 Page
Copied by R. Loso June 13, 1930; compared by Allinson

PLATTED ON INDEX MAP NO.

46 BY Benson 10-6-30

PLATTED ON ASSESSOR'S BOOK NO.

107 BY Kimball 3-31-1931

CHECKED BY

NIGHT

CROSS REFERENCED BY Houston 8-12-30

Recorded in Book 9975 Page 317 Official Records, June 12, 1930
 Grantors: Georgette J. Scanlan and A. C. Scanlan
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Easement
 Date of Conveyance: May 2, 1930
 Consideration: \$1

Granted for: Sierra Madre Wash

C.S.B-263-1

Description: That portion of Lot 124 of Tract No. 2456, Sheet No. 2, as shown on a map recorded in Bk. 24, pgs. 36 and 37, of Maps, records of Los Angeles County, lying Wly of the following described line:

Beginning at a point on the Nly line of said Lot 124 distant N. 74° 12' 59" W. thereon 101.19 ft from the most Ely corner thereof; thence S. 3° 50' 36" W. 25.59 ft to a point on the Sly line of said Lot 124, distant N. 74° 13' 53" W. thereon 89.79 ft from the most Sly corner thereof, containing 0.02 of an acre of land, more or less.

Accepted by Supervisors June 2, 1930; F. C. Min Vol 10 Page -
 Copied by R. Loso June 18, 1930; compared by Allinson

PLATTED ON INDEX MAP NO.

45 BY *Booth-10-7-30*

PLATTED ON ASSESSOR'S BOOK NO.

449 *Wilson* *10-15-31*

CHECKED BY

WCH

CROSS REFERENCED BY *Houston 8-12-30*

Recorded in Book 10144 Page 19 Official Records, June 25, 1930
 Grantors: F. S. Hull and Laura A. Hull
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Easement
 Date of Conveyance: June 6, 1930
 Consideration: \$1

Granted for: Alhambra Wash

C.S. 8499 Sh# 10

Description: That portion of the SEly 103.30 ft of the NWly 206.30 ft of Lot 5 in Range 7 of the "Lands of the Lake Vineyard Land and Water Association, Alhambra Addition Tract" as shown on a map recorded in Bk. 3, pgs. 298 and 299, of Miscellaneous Records of Los Angeles County, lying NEly of the following described line:

Beginning at a point in the NWly line of said SEly 103.30 ft distant S. 60° 13' 00" W. thereon 22.11 ft from the most Nly corner thereof; thence S. 32° 13' 30" E. 103.39 ft to a point in the SEly line of said SEly 103.30 ft distant S. 60° 13' 00" W. thereon 17.62 ft from the most Ely corner thereof, containing 0.05 of an acre of land, more or less.

Description approved June 9, 1930; C. J. Burnham, R/W Engr.
 Form approved June 9, 1930; R. W. Dowds, Fld. Cont Counsel
 Accepted by Supervisors June 16, 1930; F. C. Min Vol 10 Pg. 205
 Copied by R. Loso July 2, 1930; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY *Booth-10-3-30*

PLATTED ON ASSESSOR'S BOOK NO.

197 BY *Kimball 3-17-31*

CHECKED BY

WCH

CROSS REFERENCED BY *Houston 8-18-30*

Recorded in Book 10091 Page 191 Official Records, June 25, 1930

Grantor: Helen May Adams

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 5, 1930

Consideration: \$1

Granted for: Alhambra Wash

C.S. 8499 Sht-10

Description: Those portions of Lots 6 and 7 of Tract No. 501 as shown on a map recorded in Bk. 15, pg. 2, of Maps, Records of Los Angeles County; lying NEly of the following described line:

Beginning at a point in the NWly line of said Lot 7, distant S. 60° 31' 30" W. thereon 14.77 ft from the NEly line of said Lot 7; thence S. 29° 26' 30" E. 55.99 ft to the beginning of a tangent curve concave to the NE having a radius of 2025 ft; thence SEly along said curve 110.66 ft to a point in the SEly line of said Lot 6 distant S. 60° 28' 00" W. thereon 12.64 ft from the most Ely corner thereof, a radial line thru said point on curve bears N. 57° 25' 38" E., containing 0.06 of an acre of land, more or less.

Description approved June 9, 1930; C. J. Burnham, R/W Engr.

Form approved June 9, 1930; R. W. Dowds, Fld. Cont Counsel

Accepted by Supervisors June 16, 1930; F. C. Min Vol 10 Page 205

Copied by R. Loso July 2, 1930; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY *Booth-10-31-30*

PLATTED ON ASSESSOR'S BOOK NO.

198 BY *Kimball-3-12-31*

CHECKED BY *MICHT*

CROSS REFERENCED BY *Houston 8-18-30*

Entered on Certificate No. GG 60142, June 12, 1930

Document No. 189409

Grantors: Johan F. Mounier and Lydia F. Mounier, Azusa Valley Savings Bank and Title Insurance and Trust Co., Trustee and Contract Water Company of Azusa.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 26, 1930

Consideration: \$1

Granted for: Little Dalton Wash

8- C.S. 286 Sht-7

Description: That portion of that certain parcel of land in the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Sec. 3, T 1 S, R 10 W, S.B.M. as described in Certificate AJ-14365 on file in the office of the Registrar of Titles of the County of Los Angeles, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the Nly line of said SE $\frac{1}{4}$ distant S. 89° 28' 07" E. thereon 498.56 ft from the NWly corner thereof; thence S. 0° 56' 38" W. 208.94 ft to the beginning of a tangent curve concave to the west having a radius of 262.04 ft; thence Sly along said curve 117.90 ft to the end of same; thence S. 26° 43' 26" W. tangent to said curve 510.22 ft to the beginning of a tangent curve concave to the N.W. having a radius of 557.27 ft; thence SWly along said curve 158.95 ft to the end of same; thence S. 43° 04' 00" W. tangent to said curve 10.14 ft to a point in the Nly line of that certain parcel of land as described in Certificate DB-35210 on file in the office of the Registrar of Title of the County of Los Angeles, distant S. 88° 42' 48" E.

thereon 162.15 ft from the Wly line of said SE $\frac{1}{4}$.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate Nly in the Nly line of said SE $\frac{1}{4}$ and SWly in the Nly line of said last mentioned certain parcel.

Excepting from the above described strip of land that portion of that certain parcel of land as conveyed to Henry Schmidt by deed recorded in Bk. 1102, pg. 295, of Official Records of said county.

The area of the above described strip of land exclusive of exceptions is 1.14 acres of land, more or less.
Description approved May 23, 1930; C. J. Burnham, R/W Engr.
Form approved May 24, 1930; R. W. Dowds, Fld Cont Counsel
Accepted by Supervisors June 2, 1930; F.S.Min Vol 10 Page -
Copied by R. Loso July 2, 1930; compared by Stephens

PLATTED ON INDEX MAP NO.

47 BY Benson 10-7-30

PLATTED ON ASSESSOR'S BOOK NO.

335 BY Walters 2-9-31

CHECKED BY

KNIGHT

CROSS REFERENCED BY

Houston 8-18-30

Recorded in Book 10137 Page 75 Official Records July 2, 1930
Grantor: West Coast Bond and Mortgage Company, a corporation
Grantee: Los Angeles County Flood Control District
Nature of Conveyance: Easement

Date of Conveyance: June 10, 1930

Consideration: \$1

Granted for: Alhambra Wash

C.S. 8499 Sht-11

Description: Those portions of Lots 47 and 48 of Tract No. 7295 as shown on a map recorded in Book 79, pages 80 and 81, of Maps, Records of Los Angeles County, lying Southwesterly of the following described line:

Beginning at a point in the northwesterly line of said Lot 47 distant N. 60° 20' 15" E. thereon 22.06 ft from the most Westerly corner thereof; thence S. 38° 08' 40" E. 101.11 ft to a point in the southeasterly line of said Lot 48 distant N. 60° 20' 15" E. thereon 7.30 ft from the most southerly corner thereof, containing 0.03 of an acre of land, more or less.

Description approved June 19, 1930; C. J. Burnham - R/W Eng.
Form approved June 19, 1930; Roy W. Dowds, Fld Cont Counsel
Accepted by Supervisors June 23, 1930; F. C. Min Vol 10 Page 205.
Copied by P. Phillips July 10, 1930; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY Booth 10-3-30

PLATTED ON ASSESSOR'S BOOK NO.

197 BY Kimball 3-17-31

CHECKED BY

KNIGHT

CROSS REFERENCED BY

Houston 8-18-30

Recorded in Book 10024 Page 284 Official Records July 2, 1930

Grantors: Newton E. Thompson and Lucy Bower Thompson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 6, 1930

Consideration: \$1

Granted for: Alhambra Wash

C.S. 8499 Sht-11

Description: Those portions of Lots 49 and 50 of Tract No. 7295 as shown on a map recorded in Book 79, pages 80 and 81 of Maps, Records of Los Angeles County, lying southwesterly of the following described line:

Beginning at a point in the northwesterly line of said Lot 49 distant N. 60° 20' 15" E. thereon 7.30 ft from the most westerly corner thereof; thence S. 38° 08' 40" E. 63.66 ft to a point in the southwesterly line of said Lot 50 distant S. 44° 31' 00" E. thereon 13.42 ft from the most westerly corner thereof, containing 0.01 of an acre of land, more or less.

Description approved June 17, 1930; C. J. Burnham R/W Engr. Form approved June 17, 1930; Roy W. Dowds, Flood Control Counsel. Accepted by Supervisors June 23, 1930; F.C. Min Vol 10, Page 205. Copied by P. Phillips July 10, 1930; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY Booth-10-3-30

PLATTED ON ASSESSOR'S BOOK NO.

197 BY Kimball 3-17-31

CHECKED BY

CROSS REFERENCED BY Houston 8-18-30

Recorded in Book 10058 Page 281 Official Records July 2, 1930

Grantor: T. K. Hulme

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 13, 1930

Consideration: \$1

Granted for: Alhambra Wash

C.S. 8499 Sht 10

Description: That portion of the southeasterly 3 acres of land in Lot 8 in Range 6, of the Alhambra Tract, as shown on a map recorded in Book 3, page 266, of Miscellaneous Records, of Los Angeles County, within a strip of land 50 feet wide, 25 feet on each side of the following described center line:

Beginning at a point in the northwesterly line of said southeasterly 3 acres distant N. 60° 31' 30" E. thereon 27.66 ft from the most westerly corner thereof; thence S. 33° 09' 25" E. 248.00 feet to a point in the southeasterly line of said Lot 8 distant N. 60° 31' 30" E. thereon 42.40 feet from the most southerly corner thereof, containing 0.28 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northwesterly and southeasterly in the northwesterly and southeasterly lines of said southeasterly 3 acres.

Description approved June 19, 1930; C. J. Burnham, R/W Engr. Form approved June 19, 1930; Roy W. Dowds, Flood Control Counsel. Accepted by Supervisors June 23, 1930; F.C. Min Vol 10 Page 205. Copied by P. Phillips July 10, 1930; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY Booth-10-3-30

PLATTED ON ASSESSOR'S BOOK NO.

198 BY Kimball 3-18-31

CHECKED BY

CROSS REFERENCED BY Houston 8-18-30

Recorded in Book 10098 Page 222 Official Records July 8, 1930
 Grantors: Bert Reynolds and Mabel Reynolds, acquired title as
 Mabel C. Reynolds, and Associated Oil Company a corp.
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Easement
 Date of Conveyance: April 8, 1930
 Consideration: \$1
 Granted for: Violin Canyon *C.S. B-299*
 Description: That portion of the northwest quarter of the north-
 east quarter of Section 25, T. 5 N., R. 17 W., S.

B. M., bounded as follows:

Beginning at the southwesterly corner of that certain parcel
 of land as conveyed to Mabel C. Reynolds by a deed recorded in
 Book 4027, page 317, of Official Records of Los Angeles County;
 thence N. 3° 55' 15" E. along the easterly line of the State
 Highway, 60 feet wide, as conveyed to the State of California by
 a deed recorded in Book 6404, page 347, of Deeds records of said
 county a distance of 87.14 feet; thence S. 44° 36' 15" E. 121.93
 feet to a point in the southerly line of said northwest quarter
 distant N. 89° 55' 00" E. thereon 91.56 feet from the point of
 beginning; thence westerly in a direct line to the point of be-
 ginning, containing 0.09 of an acre of land, more or less.

Reference is hereby made to County Surveyor's Map No. B-402
 on file in the office of the Surveyor of Los Angeles County.
 Description approved June 21, 1930; C. J. Burnham.- R/W Engr.
 Form approved June 21, 1930; Roy W. Dowds, Fld Cont Counsel
 Accepted by Supervisors June 30, 1930; Min Vol 10 Page 209
 Copied by P. Phillips July 15, 1930; compared by Stephens

PLATTED ON INDEX MAP NO. *17 BY Benson 9-15-30*
 PLATTED ON ASSESSOR'S BOOK NO. *382 BY Schnackenberg 3-11-31*
 CHECKED BY *WCH* CROSS REFERENCED BY *Houston 8-18-30*

Recorded in Book 10066 Page 323 Official Records July 11, 1930
 LOS ANGELES COUNTY FLOOD
 CONTROL DISTRICT, a body
 corporate and politic,

Plaintiff,

vs.

WARREN D. ISENBERG, et al.;

Defendants.

No. 287,947
 FINAL DECREE IN
 CONDEMNATION.

C.S. B-285

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the
 real property hereinafter described, being the same property de-
 scribed in the complaint on file herein and in the interlocutory
 judgment, be and the same is hereby condemned to the use of the
 plaintiff, the Los Angeles County Flood Control District, a body
 corporate and politic, for flood control purposes, and dedicated
 to such use, and that said plaintiff, the Los Angeles County Flood
 Control District, a body corporate and politic, and the public
 have, hold and enjoy said real property for such public use.

That said real property hereby condemned is situate in the
 County of Los Angeles, State of California, and is more particu-
 larly described as follows:

That portion of the east half of the southeast quarter of the northwest quarter of Section 5, T. 1 S., R. 9 W., of the "Subdivision of the Ro Addition to San Jose and a portion of the Ro San Jose" as shown on a map recorded in Book 22, pages 21, 22 and 23 of Miscellaneous Records of Los Angeles County and of the west half of that certain road known as Sunflower Avenue (60 feet wide) as shown on said map, vacated by the Board of Supervisors as noted in Road Book 12, page 157, on file in the office of said Board, bounded as follows:

Beginning at a point on the northerly line of Gladstone Avenue (60 feet wide) as shown on said map distant N. 89° 59' 15" W. thereon 419.91 feet from the center line of said vacated road; thence N. 72° 04' 15" E. 422.25 feet to a point in the southwesterly line of that portion of Gladstone Avenue (40 feet wide) as granted to the County of Los Angeles by an easement recorded in Book 1502, page 296, of Official Records of said county; thence S. 51° 29' 15" E. along said southwesterly line 23.16 feet to a point in the aforesaid center line of said vacated road distant N. 0° 01' 15" W. Thereon 115.65 feet from the aforesaid northerly line of Gladstone Avenue (60 feet wide); thence S. 00° 01' 15" E. along said center line of said vacated road 115.65 feet to the aforesaid northerly line of Gladstone Avenue (60 feet wide); thence N. 89° 59' 15" W. along said northerly line of Gladstone Avenue 419.91 feet to the point of beginning, containing 0.65 of an acre of land, more or less.

Done in open court this 7 day of July, 1930.

Clair S. Tappan, Judge of the Superior Court.

Copied by P. Phillips July 18, 1930; compared by Stephens.

PLATTED ON INDEX MAP NO.

48 BY Booth 10-7-30

PLATTED ON ASSESSOR'S BOOK NO.

342 BY Walters 3-27-31

CHECKED BY

CROSS REFERENCED BY Houston 8-19-30

SHOULD BE 31

Recorded in Book 10103 Page 285 Official Records, July 7, 1930.

Entered in Judgment Book No. 762 Page 1, July 2, 1930

LOS ANGELES COUNTY FLOOD

CONTROL DISTRICT, A body

corporate and politic,

Plaintiff,

-vs-

TESSIE MAY GRAHAM, et al.,

Defendants.

(Easement only as per Opinion of Co. Counsel
Kimball 11-28-31)

No. 259,963

FINAL DECREE IN CONDEMNATION

C.S. B 269 Shts 5-6-7

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinafter described, being the same property described in the complaint on file herein and in the interlocutory judgment, be and the same is hereby condemned to the use of the plaintiff, the Los Angeles County Flood Control District, a body corporate and politic, for flood control purposes, and dedicated to such use, and that said plaintiff, the Los Angeles County Flood Control District, a body corporate and politic, and the public have, hold and enjoy said real property for such public use.

That said real property hereby condemned is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 9: That portion of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 14, T 3 S, R 12 W, in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association as shown on a map recorded in Bk. 1, Pg. 502 of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at a point in the Sly line of said NE $\frac{1}{4}$ distant S. 89°51'55" W. thereon 1015.96 ft from the SEly corner of said NE $\frac{1}{4}$, said point being the SWly corner of that certain parcel of land as granted to the County of Los Angeles by an easement in "Final Order of Condemnation" recorded in Bk. 3112, pg. 106 of Deeds, Records of said County; thence S. 89°51'55" W. along said Sly line 82.16 ft to a point on a curve concave to the East having a radius of 6200 ft, a radial line through said last mentioned point bears N. 79°17'15" E; thence Nly along said curve 835.62 ft to the end of same; thence N. 2°59'25" W. tangent to said curve 491.75 ft to a point in the Nly line of said NE $\frac{1}{4}$ distant S. 89°48'55" W. thereon 1224.00 ft from the NEly corner of said NE $\frac{1}{4}$; thence N. 89°48'55" E. along the Nly line of said NE $\frac{1}{4}$ 96.78 ft to the NWly corner of said certain parcel as granted to the County of Los Angeles; thence S. 0°48'05" W. along the Wly line of said last mentioned certain parcel 98.56 ft to the beginning of a tangent curve in said Wly line, concave to the east having a radius of 5829.65 ft; thence Sly along said curve 1229.08 ft to the point of beginning, a radial line through the point of beginning bears N. 78°43'18" E. containing 2.46 acres of land, more or less.

A-498 **PARCEL 10:** That portion of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 14, T 3 S, R 12 W, of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association as shown on a map recorded in Bk. 1, pg. 502 of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at a point in the Nly line of said NE $\frac{1}{4}$ distant S. 89°48'55" W. thereon 927.20 ft from the NEly corner thereof, said point being the NEly corner of that certain parcel of land granted to the County of Los Angeles by an easement in the "Final Order of Condemnation" recorded in Bk. 3112, pg. 106 of Deeds, Records of said County; thence N. 89°48'55" E. along the afore-said Nly line 103.67 ft; thence S. 2°59'25" E. 472.15 ft to the beginning of a tangent curve concave to the east having a radius of 5800 ft; thence Sly along said curve 856.51 ft to a point in the Sly line of said NE $\frac{1}{4}$ distant S. 89°51'55" W. thereon 690.71 ft from the SEly corner thereof, a radial line through said last mentioned point bears N. 78°32'55" E; thence S. 89°51'55" W. along said Sly line of the NE $\frac{1}{4}$ 121.27 ft to the SEly corner of the aforesaid certain parcel as granted to the County of Los Angeles, said SEly corner being on a curve in the Ely line of said last mentioned certain parcel, concave to the east having a radius of 5629.65 ft, a radial line through said SEly corner bears N. 78°19'13" E; thence Nly along said curve 1226.34 ft to the end of same; thence N. 0° 48' 05" E. along said Ely line tangent to said last mentioned curve 102.00 ft to the point of beginning, containing 3.64 acres of land, more or less;

A-498 **PARCEL 23:** A strip of land of a uniform width of 66.68 ft being the Ely 66.68 ft of the Wly 251.68 ft of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 23, T 3 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County.

Excepting from the above described strip of land the Nly 30 ft thereof.

The area of the above described strip of land exclusive of the aforesaid exception is 1.98 acres of land, more or less.

A-483 **PARCEL 24:** A strip of land of a uniform width of 148.32 ft being the Ely 148.32 ft of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 23, T 3 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, containing 4.51 acres of land, more or less.

PARCEL 28: A strip of land of a uniform width of 66.68 ft being the Ely 66.68 ft of the Wly 251.68 ft of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 23, T 3 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County.

NE corner of said NE $\frac{1}{4}$; thence

A-498

A-483

A-498

Excepting from the above described strip of land the Sly 30 ft thereof.

The area of the above described strip of land exclusive of the aforesaid exception is 1.98 acres of land, more or less.

PARCEL 79: That portion of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 35, T 3 S, R 12 W, in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, lying Wly of the following described line:

Beginning at a point on the Nly line of said N $\frac{1}{2}$ distant S. 89°45'14" W. thereon 1319.24 ft from the E $\frac{1}{4}$ corner of said Sec. 35 as shown on a map of Tract No. 5578 recorded in Bk. 64, pg. 37 of Maps, Records of said County; thence S. 12°35'29" E. 416.73 ft to a point on the Nly line of the South 8 acres of said N $\frac{1}{2}$ distant S. 89°38'37" W. thereon 1231.26 ft from the aforesaid Ely line of said Section 35.

Excepting from the above described parcel of land the Nly 30 ft thereof.

The area of the above described parcel of land exclusive of the aforesaid exception is 0.49 of an acre of land, more or less.

PARCEL 82: That portion of that certain parcel of land in the S. 20 acres of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 35, T 3 S, R 12 W, in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, as conveyed to Charles F. Frink by a deed recorded in Bk. 8001, pg. 13 of Official Records of Los Angeles County, lying Wly of the following described line:

Beginning at a point on the Nly line of said South 20 acres distant S. 89°38'37" W. thereon 1174.56 ft from the Ely line of said Section 35, as shown on a map of Tract No. 5578 recorded in Bk. 64, pg. 37 of Maps, Records of said County; thence S. 12°35'29" E. 130.38 ft to a point on the Sly line of said certain parcel distant S. 89°38'37" W. thereon 1147.04 ft from the aforesaid Ely line of said Sec. 35, containing 0.30 of an acre of land, more or less.

PARCEL 89: That portion of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 35, T 3 S, R 12 W, in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, within a strip of land 400 ft wide, 200 ft on each side of the following described center line:

Beginning at a point on the Nly line of said S $\frac{1}{2}$ distant S. 89°35'19" W. thereon 1094.20 ft from the Elyline of said Section 35, as shown on a map of Tract No. 5578 recorded in Bk. 64, pg. 37 of Maps, Records of Los Angeles County; thence S. 12°35'29" E. 677.99 ft to a point on the Sly line of said Section 35 distant S. 89°32'00" W. thereon 951.07 ft from the SEly corner of said Section 35 as shown on said map of Tract No. 5578.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate Nly and Sly in the Nly and Sly lines of said S $\frac{1}{2}$.

Excepting from the above described strip of land the Sly 30 ft thereof, and that certain parcel of land as conveyed to Francisco Castilo by deed recorded in Bk. 5718, pg. 64 of Official Records of said County.

The area of the above described strip of land exclusive of the aforesaid exceptions is 5.85 acres of land, more or less.

Done in open court this 30th day of June, 1930.

MARSHALL F. McCOMB, Judge of the Superior Court.

Copied by R. Loso August 14, 1930; compared by Stephens

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

Dec. No. 1151

CHECKED

33 BY Benson 9-25-30

498 Kimball 4-1-1931

483 BY Kimball 2-10-31

Schnackenberg 3-27-31

Walters 1-29-31

CROSS REFERENCED BY Houston 8-19-30

Recorded in Book 10151 Page 194 Official Records, August 7, 1930

Grantors: John Waterman and Emma A. Waterman

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 21, 1930

Consideration: \$1

Granted for: Alhambra Wash

C.S. 8499 5ht-11

Description: That portion of Lot 39 of Tract No. 7295, as shown on a map recorded in Bk. 79, pgs. 80 and 81, of Maps, Records of Los Angeles County, lying SWly of the following described line:

Beginning at a point in the NWly line of said Lot 39 distant N. 60°20'15" E. thereon 23.44 ft from the most Wly corner thereof; thence S. 38°08'40" E. 202.19 ft to a point in the SEly line of said Lot 39 distant N. 60°20'15" E. thereon 25.39 ft from the most Sly corner thereof, containing 0.07 of an acre of land, more or less.

Description approved July 24, 1930; C. J. Burnham, R/W Engr.

Form approved July 24, 1930; R. W. Dowds, Fld. Cont. Counsel

Accepted by Supervisors July 28, 1930; F. C. Min Vol 10 Pg. 244

Copied by R. Loso August 14, 1930; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY Booth-10-3-30

PLATTED ON ASSESSOR'S BOOK NO.

197 BY Kimball 3-17-'31

CHECKED BY *MGH*

CROSS REFERENCED BY Houston 8-19-30

Recorded in Book 10179 Page 218 Official Records, August 7, 1930

Grantors: Plym C. Davis also known as Plyne C. Davis

and Florence M. Davis

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 9, 1930

Consideration: \$1

Granted for: Alhambra Wash

C.S. 8499 5ht-10

Description: That portion of Lot 11 of Tract No. 8180 as shown on a map recorded in Bk. 87, pgs. 22 and 23, of Maps, Records of Los Angeles County, lying SWly of the following described line:

Beginning at a point in the NWly line of said Lot 11 distant N. 60°13'00" E. thereon 4.07 ft from the most Wly corner thereof; thence S. 32°13'30" E. 156.14 ft to a point in the SEly line of said Lot 11 distant N. 60°13'00" E. thereon 10.81 ft from the most Sly corner thereof, containing 0.03 of an acre of land, more or less.

Description approved July 22, 1930; C. J. Burnham, R/W Engr.

Form approved July 22, 1930; R. W. Dowds, Fld Cont Counsel

Accepted by Supervisors July 28, 1930; F. C. Min Vol 10 Pg. 244

Copied by R. Loso August 14, 1930; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY Booth-10-3-30

PLATTED ON ASSESSOR'S BOOK NO. 197

BY Kimball 3-18-'31

CHECKED BY *MGH*

CROSS REFERENCED BY Houston 8-19-30

Recorded in Book 10135 Page 356 Official Records, August 7, 1930

Grantors: Helen Irving and Olive Irving

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 26, 1930

Consideration: \$1

Granted for: Alhambra Wash

C.S. 8499 5ht-10

Description: That portion of the NWly 90 ft of Lot 9 in Range 6 of the Alhambra Tract as shown on a map recorded

in Bk 3, pg. 266, of Miscellaneous Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the NWly line of said NWly 90 ft distant N. 60°31'30" E. thereon 42.40 ft from the most Wly corner thereof; thence S. 33°09'25" E. 90.18 ft to a point in the SEly line of said NWly 90 ft distant N. 60°31'30" E. thereon 47.76 ft from the most Sly corner thereof, containing 0.10 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NWly and SEly in the NWly and SEly lines of said NWly 90 ft.

Description approved July 18, 1930; C. J. Burnham, R/W Engr.

Form approved July 18, 1930; R. W. Dowds, Fld Cont Counsel

Accepted by Supervisors July 28, 1930; F. C. Min Vol 10 Pg. 244

Copied by R. Loso August 15, 1930; compared by Stephens

PLATTED ON INDEX MAP NO. 43 43 BY Booth-10-3-30

PLATTED ON ASSESSOR'S BOOK NO. 198 BY Kimball 3-18-1931

CHECKED BY NGH CROSS REFERENCED BY Houston 8-19-30

Recorded in Book 10114 Page 376 Official Records, August 7, 1930

Grantor: Mary T. Barker

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 21, 1930

Consideration: \$1

Granted for: San Gabriel River

C.S. B 269 Sht 6

Description: A strip of land of a uniform width of 148.32 ft being the Ely 148.32 ft of the E $\frac{1}{2}$ of the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Sec. 23, T 3 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the Office of the Surveyor of Los Angeles County.

Excepting from the above described strip of land the Sly 30 ft thereof.

The area of the above described strip of land exclusive of the aforesaid exception is 8.92 acres of land, more or less.

Description approved July 23, 1930; C. J. Burnham, R/W Engr.

Form approved July 22, 1930; R. W. Dowds, Fld Cont. Counsel

Accepted by Supervisors July 28, 1930; F. C. Min Vol 10 Pg 244

Copied by R. Loso August 15, 1930; compared by Stephens

PLATTED ON INDEX MAP NO. 33 33 BY Booth-11-14-30

PLATTED ON ASSESSOR'S BOOK NO. 483 BY Kimball 2-10-'31

CHECKED BY CROSS REFERENCED BY Houston 8-19-30

Recorded in Book 10255 Page 95 Official Records, Aug. 22, 1930

Grantor: The Los Angeles County Flood Control District

Grantees: Edwin G. McConnelly and Florence E. McConnelly

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 19, 1930

Consideration: \$100

Granted for: (Tujunga Wash)

C.S. B-282-Sht. 2

Description: Those portions of Lots 6, 7, and 8, Tract 2590, as shown on map recorded in Bk. 26, pg. 57, of Maps, records of Los Angeles County, within the following described boundaries:

All right, title and interest in the real property hereinafter described, Excepting and Reserving however an Easement over and across the said property for Flood Control Purposes.

Beginning at the NEly corner of said Lot 8; thence S. 0°08'10" E. along the Ely line of said Lot 8 a distance of 195 ft; thence N. 65°38'10" W. 200 ft to a point; thence Wly in a direct line to a point in the Wly line of said Lot 8, which is distant Sly thereon 97.30 ft from the NWly corner of said Lot 8; thence Wly in a direct line to a point in the Ely line of the aforesaid Lot 6 which is distant Sly thereon 26.44 ft from the NEly corner of said Lot 6; thence Wly in a direct line 30.69 ft more or less to a point in a line which is parallel with and 30 ft Wly, measured at right angles, from the Ely line of said Lot 6, said last mentioned point being distant Sly along said parallel line 20 ft from the Nly line of said Lot 6; thence Nly along said parallel line to said Nly line of Lot 6; thence Ely along the Nly lines of said Lots 6, 7, and 8 to the point of beginning, containing 1.30 acres of land more or less.

Description approved Jay 2, 1930; C. J. Burnham, R/W Engr.

Form approved by Roy W. Dowds, Fld. Control Counsel

Copied by R. Loso August 30, 1930; compared by Stephens

PLATTED ON INDEX MAP NO. 54 BY Benson 10-11-30

PLATTED ON ASSESSORS'S BOOK NO. 553 BY Timball 3/4/31

CHECKED BY *Knight* CROSS REFERENCED BY Houston 10-8-30

Recorded in Book 10311 Page 18 Official Records, Sept. 2, 1930

Grantors: Los Angeles County Flood Control District

Grantee: I. E. Ijams

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 18, 1930

Consideration: \$10

*Superseded -
(See Page 160, and 159)
C.S.B. 282-5ht. 1*

Description: All right, title and interest under and by virtue of that certain grant of an easement to said District recorded on October 25, 1923 in Book 2804, Page 222, Official Records of Los Angeles County, in and to that certain real property in the County of Los Angeles, State of California, described as follows:

Those portions of Lots 1, 2, and 3 of the Ijams Tract as shown on a map recorded in Book 11, Page 32, of Maps, Records of Los Angeles County, as granted to the Los Angeles County Flood Control District by an easement recorded in Book 2804, Page 222, of Official Records of said county, lying northeasterly of a line which is parallel with and 250 feet northeasterly measured at right angles from the southwesterly lines of said Lots 1 and 2 and the southeasterly prolongation of said southwesterly lines, containing 13.42 acres of land, more or less. Copied by E. Poggione Sept. 10, 1930; compared by Stephens

PLATTED ON INDEX MAP NO. 54 BY Benson 10-11-30

PLATTED ON ASSESSOR'S BOOK NO. 232 BY Walter, S 1-22-31

CHECKED BY *Knight* CROSS REFERENCED BY Houston 10-8-30

Recorded in Book 10092 Page 360, Official Records, Sept. 16, 1930
 Grantors: Judith E. Barcus McQuiston, who acquired title as
 Judith E. Barcus, and C. R. McQuiston.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 6, 1930

Consideration: \$1

Granted for: Alhambra Wash

C.S. 8499 Sht-11

Description: That portion of Lot 46 of Tract No. 7295, as shown on map recorded in Book 79, Pages 80 and 81, of Maps, records of Los Angeles County, lying south-westerly of the following described line:

Beginning at a point in the northwesterly line of said Lot 46, distant N 60°20'15" E, thereon 32.20 feet from the most westerly corner thereof; thence S 38°08'40" E, 50.55 feet to a point in the southeasterly line of said Lot 46 distant N 60°20'15" E. thereon, 22.06 feet from the most southerly corner thereof, containing 0.03 of an acre of land, more or less.

Description approved Aug. 25, 1930; C. J. Burnham, R/W Eng'r Form approved Aug. 25, 1930; R. W. Dowds, Flood Control Counsel Accepted by Supervisors Sept. 2, 1930; F.C.Min Vol 10, Page - Copied by E. Poggione Sept. 23, 1930; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY Booth 1-24-31

PLATTED ON ASSESSOR'S BOOK NO. 197 BY Kimball 3-18-31

CHECKED BY WIGHT CROSS REFERENCED BY Houston 10-8-30

Recorded in Book 10167 Page 379 Official Records, Sept. 16, 1930
 Grantors: L. B. Kurtz and Rose B. Kurtz and The First National Bank of Alhambra.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 6, 1930

Consideration: \$1

Granted for: Alhambra Wash

C.S. 8499 Sht-10

Description: That portion of the southeasterly 106 feet of Lot 5 in Range 7, of the "Lands of the Lake Vineyard Land and Water Association, Alhambra Addition Tract", as shown on map recorded in Book 3, Pages 298, and 299, of Miscellaneous Records of Los Angeles County, lying northeasterly of the following described line:

Beginning at a point in northwesterly line of said southeasterly 106 feet, distant S 60°13'00" W, thereon, 13.27 feet from the most northerly corner thereof; thence S 32°13'30" E, 106.10 feet to a point in the southeasterly line of said Lot 5, distant S 60°13'00" W, thereon, 8.67 feet from the most easterly corner thereof, containing 0.03 of an acre, more or less.

Description approved Aug. 25, 1930; C. J. Burnham, R/W Eng'r Form approved Aug. 25, 1930; R. W. Dowds, Flood Control Counsel Accepted by Supervisors Sept. 2, 1930; F.C.Min Vol 10, Page - Copied by E. Poggione Sept. 23, 1930; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY Booth 1-24-31

PLATTED ON ASSESSOR'S BOOK NO. 197 BY Kimball 3-18-31

CHECKED BY WIGHT CROSS REFERENCED BY Houston 10-8-30

Recorded in Book 10230 Page 363 Official Records, Sept. 16, 1930

Grantors: Charles F. Stein, Catherine Stein, Almata H. Stein,
Carlotta Stein, J. Charles Ross and Addie E. Ross.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement:

Date of Conveyance: Aug. 12, 1930

Consideration: \$1

Granted for: Alhambra Wash

C.S. 8499 Sht-10

Description: That portion of the southeasterly 51 feet of the northwesterly 103 feet of Lot 5 in Range 7, of the "Lands of the Lake Vineyard Land and Water Association, Alhambra Addition Tract" as shown on map recorded in Book 3, Pages 298 and 299 of Miscellaneous Records of Los Angeles County, lying northeasterly of the following described line:

Beginning at a point in the northwesterly line of said southeasterly 51 feet, distant S 60°13'00" W, thereon 24.32 feet from the most northerly corner thereof; thence S 32°13'30" E, 51.05 feet to a point in the southeasterly line of said southeasterly 51 feet, distant S 60°13'00" W thereon, 22.11 feet from the most easterly corner thereof; containing 0.03 of an acre of land, more or less.

Description approved Aug. 25, 1930; C. J. Burnham, R/W Eng'r
Form approved Aug. 25, 1930; R. W. Dowds, Flood Control Counsel
Accepted by Supervisors Sept. 2, 1930; F. C. Min Vol 10, Page -
Copied by E. Poggione Sept. 23, 1930; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY *Booth-1-24-31*

PLATTED ON ASSESSOR'S BOOK NO. 197 BY *Kimball 3-18-31*

CHECKED BY *Wright* CROSS REFERENCED BY *Houston 10-8-30*

Recorded in Book 10312 Page 110 Official Records, Sept. 16, 1930

Grantors: Fred H. Herman, Elizabeth Herman and Security Bank of Alhambra

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Aug. 19, 1930

Consideration: \$1

Granted for: Alhambra Wash

C.S. 8499 Sht-10

Description: That portion of that certain parcel of land in Lot 7 in Range 6, of the Alhambra Tract as shown on map recorded in Book 3 Page 266 of Miscellaneous Records of Los Angeles County, as conveyed to Fred H. Herman et ux, by deed recorded in Book 7186 Page 195 of Official Records of said county, lying southwesterly of the following described line:

Beginning at a point in the northwesterly line of said certain parcel, distant N 60°31'30" E thereon, 34.99 feet from the most westerly corner thereof, said point of beginning being on a curve concave to the northeast having a radius of 1975 feet, a radial line thru said point on curve bears N 59°43'55" E.; thence southeasterly along said curve 75.05 feet to a point in the southeasterly line of said certain parcel, distant N 60°31'30" E thereon 37.09 feet from the most southerly corner thereof, a radial line thru said last mentioned point on curve bears N 57°33'17" E.; containing 0.06 of an acre of land, more or less.

Description approved Aug. 25, 1930; C. J. Burnham, R/W Eng'r
Form approved Aug. 25, 1930; R. W. Dowds, Flood Control Counsel
Accepted by Supervisors Sept. 2, 1930; F. C. Min Vol 10, Page -
Copied by E. Poggione Sept. 23, 1930; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY *Booth-1-24-31*

PLATTED ON ASSESSOR'S BOOK NO. 198 BY *Kimball 3-18-31*

CHECKED BY *Wright* CROSS REFERENCED BY *Houston 10-8-30*

Recorded in Book 10242 Page 275 Official Records, Sept. 16, 1930
 Grantors: Southern Counties Gas Company of California
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Easement
 Date of Conveyance: Aug. 16, 1930
 Consideration: \$1

C.S. B 599 Sht 8

Granted for: Little Dalton Wash
 Description: A strip of land of uniform width of 15 feet, being the southeasterly 15 feet of that certain parcel of land in Lot 7 of Block I of "Subdivision No. 1 of Lands of Azusa Land and Water Co." as shown on map recorded in Book 16, Pages 17 and 18 of Miscellaneous Records of Los Angeles County as conveyed to Southern Counties Gas Company of California by deed recorded in Book 434, Page 236 of Official Records of said county, containing 0.08 of an acre of land, more or less.

Description approved Aug. 25, 1930; C. J. Burnham, R/W Eng'r
 Form approved Aug. 25, 1930; R. W. Dowds, Flood Control Counsel
 Accepted by Supervisors Sept. 2, 1930; F. C. Min Vol 10, Page -
 Copied by E. Poggione Sept. 23, 1930; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Booth 3-4-31

PLATTED ON ASSESSOR'S BOOK NO. 335 BY Walters 2-9-31

CHECKED BY NGH CROSS REFERENCED BY Houston 10-9-30

Recorded in Book 7346 Page 78 Official Records, October 25, 1928
 Grantors: Lulu G. King and Rol King
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Easement
 Date of Conveyance: September 28, 1928
 Consideration: \$1

C.S. B-263

Granted for: Sierra Madre Wash
 Description: That portion of Lot 22 of Tract 7279, as shown on a map recorded in Bk. 106, pgs. 60 and 61, of Maps, records of Los Angeles County, bounded as follows:

Beginning at the most Wly corner of said Lot 22; thence N. 29°56'25" E. along the NWly line of said Lot 22; a distance of 12.35 ft; thence S. 50°37'51" E. 2.03 ft to a point in SEly line of said Lot 22, distant N. 29° 56' 25" E. thereon 12.52 ft from the most Sly corner thereof; thence SWly and NWly along the SEly and SWly lines of said Lot 22 to the point of beginning, containing 0.01 of an acre of land, more or less.
 Description approved September 29, 1928; C.J. Burnham, R/W Engr.
 Form approved September 29, 1928; R. W. Dowd, Flood Cont. Dist.
 Accepted by Supervisors Oct. 8, 1928; F.C. Min Vol 8-pg. 276.
 Copied by R. Loso October 3, 1930; compared by Stephens

PLATTED ON INDEX MAP NO. 45 BY V.N. Brown 2-25-31

PLATTED ON ASSESSOR'S BOOK NO. 749 Horton

CHECKED BY NGH CROSS REFERENCED BY Houston 10-9-30

Recorded in Book 10331 Page 103 Official Records, Sep. 26, 1930
 Grantors: Southern California Edison Company Ltd.
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Easement
 Date of Conveyance: September 3, 1930
 Consideration: \$1
 Granted for: Violin Canyon

C.S. B-299

Description: That portion of that certain strip of land, 150 ft wide, in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 25, T. 5 N., R. 17 W., S.B.M., as conveyed to the Southern California Edison Company by deed recorded in Bk. 6666, pg. 177, of Official Records of Los Angeles County, lying within a strip of land 100.00 ft wide, 50.00 ft on each side of the following described center line:

Beginning at a point in the Ely line of the State Highway as conveyed to the State of California by a deed recorded in Bk. 5986, pg. 303, of Deeds, records of said county, distant S. 3°55'15" W. thereon 2.91 ft from the Nly line of said SW $\frac{1}{4}$; thence S. 58°53'50" E. 1446.51 ft to a point in the Ely line of said SW $\frac{1}{4}$ distant N. 0° 35'10" W. thereon 575.46 ft from the SEly corner thereof, containing 0.51 of an acre of land, more or less.

The easement and rights hereby granted are granted subject to easements and incumbrances of record, and also subject to the right to the Southern California Edison Company Ltd., its successors or assigns, to construct, maintain, operate, alter, repair and/or remove transmission lines for electric energy and appurtenant structures over and across said and adjoining real property, and shall be so exercised as not to interfere with or endanger such transmission lines and appurtenant structures.

Form approved Sep. 10, 1930; R. W. Dowds, Fld. Cont. Counsel

Description approved Sep. 10, 1930; C. J. Burnham, R/W Engr.

Accepted by Supervisors Sep. 15, 1930; F.C.Min Vol 10 Page -

Copied by R. Loso October 3, 1930; compared by Stephens

PLATTED ON INDEX MAP NO. 17 BY V.H. Brown 12-11-30

PLATTED ON ASSESSOR'S BOOK NO. 382 BY Schnackenberg 3-11-31

CHECKED BY Knight CROSS REFERENCED BY Houston 10-9-30

Recorded in Book 10341 Page 77 Official Records, Sep. 26, 1930

Grantor: Mutual Building and Loan Association of Pomona

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 15, 1930

Consideration: \$1

Granted for: Alhambra Wash

C.S. 8499 Sht-10

Description: That portion of the SEly 100 ft of Lot 7 in Range 6, of the Alhambra Tract as shown on a map recorded in Bk. 3, pg. 266, of Miscellaneous Records of Los Angeles County, lying SWly of the following described line:

Beginning at a point in the NWly line of said SEly 100 ft distant N. 60°31'30" E. thereon 37.09 ft from the most Wly corner thereof, said point of beginning being on a curve concave to the NE., having a radius of 1975 ft, a radial line thru said point of beginning bears N. 57°33'17" E; thence SEly along said curve 24.53 ft to the end of same; thence S. 33°09'25" E. tangent to said curve 75.66 ft to a point in the SEly line of said Lot 7 distant N. 60°31'30" E. thereon 42.88 ft from the most Sly corner thereof, containing 0.09 of an acre of land, more or less.

Description approved Aug. 29, 1930; C. J. Burnham, R/W Engr.

Form approved Aug. 27, 1930; R. W. Dowds, Fld. Cont Counsel

Accepted by Supervisors Sep. 8, 1930; F. C. Min Vol 10 Page 293

Copied by R. Loso Oct. 3, 1930; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY Booth 1-24-31

PLATTED ON ASSESSOR'S BOOK NO. 198 BY Kimball 3-18-31

CHECKED BY Knight CROSS REFERENCED BY Houston 10-9-30

Recorded in Book 10324 Page 131 Official Records, Sep. 26, 1930

Grantor: Andrew Veach

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 28, 1930

Consideration: \$1

C.S. B-286 Sht-2

Granted for: Little Dalton Wash

Description: Those portions of the east one acre of the $W\frac{1}{2}$ of the $SW\frac{1}{4}$ of the $SE\frac{1}{4}$ of the $NW\frac{1}{4}$ and the $E\frac{1}{2}$ of the $SW\frac{1}{4}$ of the $SE\frac{1}{4}$ of the $NW\frac{1}{4}$ of Sec. 29, T. 1 N., R. 9 W., S.B.M., within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the Nly line of said East one acre distant N. $89^{\circ}10'27''$ E. thereon 60.72 ft. from the NWly corner thereof; thence S. $29^{\circ}43'11''$ W. 120.98 ft to a point in the Wly line of said east one acre distant N. $00^{\circ}24'20''$ W. thereon 557.01 ft from the SWly corner thereof, containing 0.14 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened NEly so as to terminate in the Nly line of the aforesaid $SW\frac{1}{4}$ and SWly in the Wly line of the aforesaid one acre.

Description approved Aug. 29, 1930; C.J. Burnha, R/W Engr.

Form approved Aug. 29, 1930; R. W. Dowds, Fld. Cont. Counsel

Accepted by Supervisors Sep. 8, 1930; F. C. Min Vol 10, Page 293

Copied by R. Loso October 4, 1930; compared by Stephens

PLATTED ON INDEX MAP NO.

48 BY Booth-3-6-31

PLATTED ON ASSESSOR'S BOOK NO.

~~708~~ 751 BY Walters 3-25-31

Checked by WGH

CROSS REFERENCED BY Houston 11-12-30

Recorded in Book 10275 Page 311 Official Records, Sep. 26, 1930

Grantor: Ida Fultz

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 28, 1930

Consideration: \$1

C.S. B-286 Sht-2

Granted for: Little Dalton Wash

Description: That portion of the $W\frac{1}{2}$ of the $NW\frac{1}{4}$ of the $SE\frac{1}{4}$ of the $NW\frac{1}{4}$ of Sec. 29, T. 1 N., R. 9 W., S.B.M., described as follows:

Beginning at the SEly corner of said $W\frac{1}{2}$; thence S. $89^{\circ}10'27''$ W. along the Sly line of said $W\frac{1}{2}$ 34.20 ft; thence N. $29^{\circ}43'11''$ E. 57.39 ft to the beginning of a tangent curve concave to the SE, having a radius of 1364.12 ft; thence NEly along said curve 10.70 ft to a point on the Ely line of said $W\frac{1}{2}$ distant S. $00^{\circ}24'20''$ E. thereon 602.51 ft from the NEly corner thereof, a radial line thru said point on curve bears S. $59^{\circ}49'51''$ E.; thence S. $00^{\circ}24'20''$ E. along the aforesaid Ely line 58.63 ft to the point of beginning, containing 0.02 of an acre of land, more or less.

Description approved Aug. 29, 1930; C.J. Burnham, R/W Engr.

Form approved Aug. 29, 1930; R. W. Dowds, Fld. Cont Counsel

Accepted by Supervisors Sep. 8, 1930; F.C. Min Vol 10 Page 293

Copied by R. Loso October 3, 1930; compared by Stephens

PLATTED ON INDEX MAP NO.

48 BY Booth-3-6-31

PLATTED ON ASSESSOR'S BOOK NO.

~~708~~ 751 BY Walters 3-25-31

CHECKED BY WGH

CROSS REFERENCED BY Houston 11-12-30

Recorded in Book 10286 Page 251 Official Records, Oct. 2, 1930

Grantor: California Security Loan Corporation

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 15, 1930

Consideration: \$1

Granted for: Alhambra Wash

C.S. 8499 Sht-10

Description: That portion of Lot 4 in Range 7, of the "Lands of the Lake Vineyard Land and Water Association, Alhambra Addition Tract" as shown on a map recorded in Bk. 3, pgs. 298 and 299, of Miscellaneous Records of Los Angeles County, lying NEly of the following described line:

Beginning at a point in the SEly line of the "Duarte Branch Southern Pacific Railroad" (40 ft wide) as shown on a map of Tract 8180 recorded in Bk. 87, pgs. 22 and 23, of Maps, records of said county distant S. 60°13'00" W. thereon 43.63 ft from the NEly line of said Lot 4; thence S. 32°13'30" E. 392.96 ft to a point in the SEly line of said Lot 4 distant S. 60°13'00" W. thereon 26.58 ft from the most Ely corner thereof, containing 0.32 of an acre of land, more or less.

Form approved Sep. 17, 1930; R. W. Downs, Flood Control Counsel

Description approved Sep. 17, 1930; C. J. Burnham, R/W Engr.

Accepted by Supervisors Sep. 22, 1930; F. C. Min Vol 10 Page -

Copied by R. Loso October 11, 1930; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY Booth-1-24-31

PLATTED ON ASSESSOR'S BOOK NO. 197 BY Kimball 3-17-31

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 11-12-30

Recorded in Book 10270 Page 301 Official Records, Oct. 2, 1930

Grantors: Rio Hondo Protection Corporation

Grantee: Los Angeles County Flood Control District *C.S.B-1284-2*

Nature of Conveyance: Quitclaim Deed

C.S.B 572 Sht. 9

Date of Conveyance: September 8, 1930

C.S. 8225 Sht-7

Consideration: \$10

Granted for: Rio Hondo Channel

Description: That portion of the Rancho Santa Gertrudes, as shown on a map recorded in Bk. 1, pgs. 156 to 158 of Patents, records of said County of Los Angeles, and that portion of the parcel of land lying between the Nly line of said Rancho Santa Gertrudes and the SWly line of the Rancho Paso de Bartolo, as shown on said map of Rancho Santa Gertrudes, lying west of a line commencing at a point distant 438 ft S. 50°14' E. of the northwest corner of the lands of Tweedy Heirs, and extending thence, S. 27°17'30" W., 1530 ft and thence, S. 24°57'30" W., 1470 ft to the Sly line of said Tweedy lands and the north line of a public road, and containing, exclusive of the right-of-way of Atchison, Topeka and Santa Fe Railway Company, 18.75 acres more or less.

It is the intention of the party of the first part to convey to said party of the second part, subject to the conditions herein stated, all right, title, and interest acquired by the deed dated December 22, 1916, executed by Mary M. Tweedy, individually, and as Guardian of Ruth Evelyn Tweedy, Murray Elwood Tweedy, Freda Henrietta Tweedy and Catherine G. Tweedy, minors, to said party of the first part, and recorded in Bk. 6438, at page 109, of Deeds, records of said County of Los Angeles, to which deed reference is hereby made for further description, and also to convey hereby all other right, title and interest in and to said lands now owned by said party of the first part.

Description approved Sep. 15, 1930; C.J. Burnham, R/W Engr.
Form approved by Roy W. Dowds, Flood Control Counsel
Accepted by Supervisors Sep. 22, 1930; F. C. Min Vol 10 Page -
Copied by R. Loso October 11, 1930; compared by Stephens

PLATTED ON INDEX MAP NO. 36 BY Benson 12-23-30

PLATTED ON ASSESSOR'S BOOK NO. 392 BY Kimball 2-19-'31

CHECKED BY [Signature] CROSS REFERENCED BY Houston 11-12-30

Recorded in Book 10326 Page 201 Official Records, Oct. 7, 1930

Grantor: San Gabriel River Improvement Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 18, 1930

Consideration: \$1

Granted for: San Gabriel River

C.F. 1849
~~C.S. 8221 Sht 15~~

Description: That portion of Lot 1 of Tract 1077 as shown on map recorded in Bk. 18, pgs. 194 and 195 of Maps, records of Los Angeles County, within a strip of land 400 ft wide 200 ft on each side of the following described center lines:

Beginning at a point on the NEly line of said Tract 1077 distant N. $37^{\circ}43'00''$ W. thereon and along the SEly prolongation thereof 404.85 ft from the boundary line between the Counties of Los Angeles and Orange as shown on County Surveyor's Map No. 8175, Sht. 2, on file in the office of the Surveyor of Los Angeles County; thence S. $47^{\circ}26'09''$ W. 1789.28 ft to a point on the SWly line of said Tract 1077 distant N. $42^{\circ}18'00''$ W. thereon 103.48 ft from the most Sly corner thereof, containing 2.99 acres of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NEly in the NEly line of said Tract 1077 and the SEly prolongation thereof.

Description approved Sep. 23, 1930; C. J. Burnham, R/W Engr.

Form approved Sep. 23, 1930; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Sep. 29, 1930; F. C. Min Vol 10 Page --

Copied by R. Loso October 15, 1930; compared by Stephens

PLATTED ON INDEX MAP NO. 31 BY Benson 12-31-30

PLATTED ON ASSESSOR'S BOOK NO. 151 BY J. Wilson 2-9-31

CHECKED BY [Signature] CROSS REFERENCED BY Houston 11-12-30

Recorded in Book 10360 Page 131 Official Records, Oct. 7, 1930

Grantor: The San Gabriel River Improvement Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 18, 1930

Consideration: \$1

Granted for: San Gabriel River

C.F. 1849
~~C.S. 8221 Sht 15~~

Description: Those portions of Survey No. 106 and Tide Land Location No. 137 as shown on a map recorded in Bk. 2568, Pgs. 256 & 257 of Deeds, records of Los Angeles County, lying NEly of the NEly line of Lot 1 of Tract 1077 as shown on a map recorded in Bk. 18, pgs. 194 and 195, of Maps, Records of said County and that certain 220 ft strip of land shown as "San Gabriel River" on the aforesaid map of Tract No. 1077, within a strip of land 400 ft wide, 200 ft on each side of the following described center line

Beginning at a point on the NEly line of said Tract 1077 distant N. $37^{\circ}43'00''$ W. thereon and along the SEly prolongation thereof 404.85 ft from the boundary line between the Counties of Los Angeles and Orange as shown on County Surveyor's Map No. 8175, Sht. 2, on file in the Office of the Surveyor of Los Angeles County; thence S. $47^{\circ}26'09''$ W. 1789.28 ft to a point on the SWly line of said Tract 1077 distant N. $42^{\circ}18'00''$ W. thereon 103.48 ft from the aforesaid boundary line between the Counties of Los Angeles and Orange, containing 2.33 acres of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NEly in the NEly line of said Tract 1077 and the SEly prolongation thereof.

Description approved Sep. 23, 1930; C. J. Burnham, R/W Engr. Form approved Sep. 23, 1930; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Sep. 29, 1930; F. C. Min Vol 10, Page - Copied by R. Loso October 15, 1930; compared by Stephens

PLATTED ON INDEX MAP NO. 31 BY Benson 12-31-30

PLATTED ON ASSESSOR'S BOOK NO. 151 BY J. Wilson 2-9-31

CHECKED BY *NIGHT* CROSS REFERENCED BY Houston 11-12-30

Recorded in Book 10369 Page 93 Official Records, Oct. 15, 1930

Grantors: Bernard G. Evans, J. Frank Ware and Mabel M. Ware

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 18, 1930

Consideration: \$1

Granted for: Altadena Storm Drain C.S. 8663

Description: That portion of Lot 3 in Sec. 4, T 1 N, R 12 W, S.B.M., bounded as follows:

Beginning at a point in the Ely line of Sunset Ridge Drive, 40 ft wide as shown on County Surveyor's Map No. 8285 on file in the office of the Surveyor of Los Angeles County distant N. $1^{\circ}08'35''$ W. thereon 750.43 ft from the Sly line of said Sec. 4; thence N. $74^{\circ}58'00''$ E. along the Sly line of that certain parcel of land as conveyed to Bernard G. Evans by deed recorded in Bk. 7763, pg. 186, of Official Records of Los Angeles County a distance of 121.47 ft to the beginning of a tangent curve, in said last mentioned Sly line, concave to the northwest, having a radius of 225.10 ft; thence NEly along said curve 10.00 ft; thence N. $40^{\circ}12'10''$ E. 45.26 ft; thence N. $58^{\circ}11'25''$ W. 60.06 ft; thence N. $50^{\circ}12'45''$ W. 98.28 ft; thence N. $17^{\circ}14'00''$ W. 64.79 ft; thence S. $88^{\circ}51'25''$ W. 14.31 ft to a point in the aforesaid Ely line of Sunset Ridge Drive distant N. $1^{\circ}08'35''$ W. thereon 224.18 ft from the point of beginning; thence Sly in a direct line to the point of beginning, containing 0.38 of an acre of land, more or less.

This easement is granted upon the condition that the said District will relinquish and quitclaim all its right, title and interest in and to the land herein described whenever other and adequate means have been provided to take care of the flood waters and the land herein described is no longer needed for flood control purposes.

Description approved Sep. 26, 1930; C. J. Burnham, R/W Engr. Form approved Sep. 19, 1930; R. W. Dowds, Fld. Cont Counsel Accepted by Supervisors October 6, 1930; F. C. Min Vol 10 Pg. - Copied by R. Loso October 21, 1930; compared by Stephens

PLATTED ON INDEX MAP NO. 50 OK BY V.H. Brown 3-10-31

PLATTED ON ASSESSOR'S BOOK NO. 373 BY Kimball 2-18-31

CHECKED BY *NIGHT* CROSS REFERENCED BY Houston 11-14-30

Recorded in Book 10262 Page 372 Official Records, Oct. 23, 1930
 Grantors: John L. Mills and Edith Mills, Sec.-1st Nat'l Bank of L.A.
 Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 25, 1930

Consideration: \$1

Granted for: Alhambra Wash

C.S. 8499 Sht-10

Description: Those portions of Lot 5 and the NWly half of Lot 4 of Tract No. 501 as shown on a map recorded in Bk. 15, pg. 2, of Maps, Records of Los Angeles County, lying NEly of the following described line:

Beginning at a point in the NWly line of said Lot 5 distant S. 60° 28' 00" W. thereon 12.64 ft from the most Nly corner thereof, said point of beginning being on a curve concave to the northeast, having a radius of 2025 ft, a radial line thru said point of beginning bears N. 57° 25' 38" E.; thence SEly along said curve 20.65 ft to the end of same; thence S. 33° 09' 25" E. tangent to said curve 129.65 ft to a point in the SEly line of the aforesaid NWly half of Lot 4 distant S. 60° 28' 00" W. thereon 3.82 ft from the most Ely corner thereof, containing 0.03 of an acre of land, more or less.

Description approved October 7, 1930; C. J. Burnham, R/W Engr. Form approved by Roy W. Dowds, Fld. Cont Counsel; Oct. 7, 1930 Accepted by Supervisors Oct. 14, 1930; F. C. Min Vol 10 Page 353 Copied by R. Loso October 30, 1930; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY Booth 1-24-31

PLATTED ON ASSESSOR'S BOOK NO.

198 BY Kirball 3-18-1931

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston 12-5-30*

Entered on Certificate No. DB 35210, November 17, 1930
 Document No. 197230

Grantors: Contract Water Company of Azusa, Inc. and Security-First National Bank of Los Angeles, Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 11, 1930

Consideration: \$1

Granted for: Little Dalton Wash

C.S. B 286 Sht-7

Description: That portion of that certain parcel of land in the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Sec. 3, T 1 S, R 10 W, S.B.M., as described in Certificate DB-35210 on file in the office of the Registrar of Titles of the County of Los Angeles within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the Nly line of said certain parcel distant S. 88° 42' 48" E. thereon 162.15 ft from the Wly line of said SE $\frac{1}{4}$; thence S. 43° 04' 00" W. 243.79 ft to a point in said Wly line of said SE $\frac{1}{4}$ distant S. 1° 22' 22" W. thereon 1098.54 ft from the NWly corner thereof, containing 0.28 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened NEly and SWly so as to terminate in the Nly and Wly and Sly lines of said certain parcel.

Form approved by R. W. Dowds, Fld. Cont. Counsel

Description approved Oct. 23, 1930; C. J. Burnham, R/W Engr.

Accepted by Supervisors Oct. 27, 1930; F.C. Min Vol 10 Page -

Copied by R. Loso October 30, 1930; compared by Stephens

PLATTED ON INDEX MAP NO. *47*

47 BY Booth 3-4-31

PLATTED ON ASSESSOR'S BOOK NO.

335 BY Walters 2-9-31

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston 12-6-30*

Recorded in Book 10354 Page 390 Official Records, Nov. 25, 1930

Grantors: Fred W. Wood, Margaret C. Wood, Security First National Bank of Los Angeles, and William Hall

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 25, 1930

Consideration: \$1

Granted for: Alhambra Wash

C.S. 8499 Sht-10

Description: Those portions of that certain parcel of land in Lot 10 in Range 6 of the Alhambra Tract as shown on a map recorded in Bk. 3, pg. 266, of Miscellaneous Records of Los Angeles County as conveyed to Fred W. Wood et ux. by deed recorded in Bk. 9399, pg. 267, of Official Records of said county, described as follows:

Parcel 1: That portion of said Lot 10, bounded as follows: Beginning at the most Nly corner of said certain parcel; thence S. 29°45'00" E. along the NEly line of said certain parcel 13.72 ft to a point on a curve concave to the N.E. having a radius of 2025 ft, a radial line thru said point on curve bears N. 52°42'43" E., thence NWly along said curve 13.84 ft to a point in the NWly line of said Lot 10, distant S. 60°31'30" W. thereon 1.77 ft from the point of beginning; thence NEly in a direct line to the point of beginning, a radial line thru said last mentioned point on curve bears N. 53°06'12" E., containing 0.01 of an acre of land, more or less.

Parcel 2: That portion of said Lot 10 within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in that portion of the NWly line of SAID CERTAIN PARCEL having a distance of 152 ft, distant N. 60°31'30" E. thereon 59.30 ft from the SWly extremity thereof, said point of beginning being on a curve concave to the northeast, having a radius of 2000 ft, a radial line thru said point of beginning bears N. 47°10'55" E; thence SEly along said curve 83.66 ft to the end of same; thence S. 45°12'53" E. tangent to said curve 136.65 ft to a point in the SEly line of said Lot 10 distant N. 60°31'30" E. thereon 164.35 ft from the most Sly corner thereof, containing 0.25 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NWly and SEly in the NWly and SEly lines of said certain parcel.

Description approved Oct. 29, 1930; C. J. Burnham, R/W Engr.

Form approved Oct. 29, 1930; R. W. Dowds, Fld. Cont Counsel

Accepted by Supervisors Nov. 3, 1930; F. C. Min Vol 10 Page -

Copied by R. Loso December 3, 1930; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY *Booth-1-24-31*

PLATTED ON ASSESSOR'S BOOK NO. 198 BY *Kimball 3-18-1931*

CHECKED BY *NGH* CROSS REFERENCED BY *Houston 12-6-30*

Recorded in Book 10506 Page 125 Official Records, Dec. 8, 1930

Grantor: Senaida Parrilla, guardian of the estate of Ramona Ramirez Aguilera, also and sometimes known as Ramona Ramirez, and/or Ramona Rios, an incompetent

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 17, 1930

Consideration: \$346.65

Granted for: San Gabriel River

C.S. B 269 Sht-6

Description: "That portion of Lot 273 of Somerset Acres Sheet 5, as shown on a map recorded in Bk. 14, Pgs. 78 and 79 of Maps, Records of Los Angeles County, lying Ely of a line parallel with and distant 148.32 ft Wly measured at right angles from the Ely line of said Lot 273 and Wly of that certain parcel of land in said Lot 273 as conveyed to Feliciano Ramirez by a deed recorded in Bk. 393, pg. 23 of Official Records of said county, containing 0.08 of an acre of land, more or less."

Form approved by R. W. Dowds, Fld Cont. Counsel

Description approved

Accepted by Supervisors Nov. 24, 1930; Min Vol 164 Page -

Copied by R. Loso December 15, 1930; compared by Stephens

PLATTED ON INDEX MAP NO.

33 BY *V.H. Brown* 6-13-31

PLATTED ON ASSESSOR'S BOOK NO.

483 BY *Jimball* 2-24-31

CHECKED BY *Wright*

CROSS REFERENCED BY *Houston* 1-9-31

Recorded in Book 10463 Page 317 Official Records, Dec. 16, 1930

Grantors: Pomona Valley Protective Association

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 29, 1930

Consideration: \$1.00

Granted for: San Antonio Wash

C.S. B-554

Description: That portion of the $S\frac{1}{2}$ of the $SE\frac{1}{4}$ and that portion of the $SE\frac{1}{4}$ of the $SW\frac{1}{4}$ of Sec. 23, T 1 N, R 8 W, S.B.B. & M., in Los Angeles County, south of the Camp Baldy Road.

That portion of the $E\frac{1}{2}$ of Sec. 26, T 1 N, R 8 W, S.B.B. & M., in Los Angeles Co. The $W\frac{1}{2}$ & the $W\frac{1}{2}$ of the $NW\frac{1}{4}$ of the $NE\frac{1}{4}$ of Sec. 35, T 1 N, R 8 W, S.B.B. & M., (excepting therefrom Tract No. 982, as per map recorded in Bk. 21, pg. 124 of Maps, in the office of the County Recorder of Los Angeles County) and being a portion of both Los Angeles and San Bernardino Counties.

Lots 9, A, B, & C, of Tract No. 982 as per map recorded in Bk. 21, pg. 124 of Maps, in the office of the County Recorder of Los Angeles County.

That portion of Government Lot 4, Sec. 26, T 1 N, R 8 W, S.B.B. & M., in San Bernardino County.

Government Lot 5, Sec. 26, T 1 N, R 8 W, S.B.B. & M., County of San Bernardino.

Lots 8 and 9 according to map of Canyon Ridge Tract, as per plat recorded in the office of the County Recorder of San Bernardino County in Bk. 11 of Maps, at page 7 thereof.

Lot 229 of Ontario Colony Lands as per plat recorded in the office of the County Recorder of San Bernardino County, in Bk. 11 of Maps, at page 6 thereof.

Description approved Nov. 8, 1930; C.J. Burnham, R/W Engr.

Form approved by Roy W. Dowds, Fld. Cont. Counsel

Accepted by Supervisors Nov. 17, 1930; F. C. Min Vol 10 Page -

Copied by R. Loso December 23, 1930; compared by Stephens

PLATTED ON INDEX MAP NO.

49 BY *V.H. Brown* 3-5-31

PLATTED ON ASSESSOR'S BOOK NO.

50 BY *V.H. Brown* 3-10-31

CHECKED BY *Walters*

BY *Walters* 3-11-31

CROSS REFERENCED BY *Houston* 1-9-31

Recorded in Book 10500 Page 226 Official Records, Dec. 18, 1930

Grantors: San Dimas Water Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 20, 1930

Consideration: \$10.00

Granted for: Puddingstone Reservoir

Description: Parcel 1: Those portions of Lot 19 of Tract No. 1796, sheet 3, as shown on map recorded in Bk. 22, pgs. 42 and 43, of Maps, Records of Los Angeles County, and Lot 18, of Tract 1796, sheet 2, as shown on Map recorded in Bk. 22, pgs. 38 and 39 of Maps, Records of said county, within the following described boundaries:

Beginning at the most Sly corner of said Lot 19; thence N. 56°45' W. along the SWly line of said Lot 19 a distance of 585.00 ft; thence N. 40°41' E. 262.00 ft; thence N. 56°36' E. 296.50 ft; thence S. 89°02' E. 442.10 ft; thence N. 50°39' E. 86.00 ft; thence N. 35°27' E. 50.93 ft; thence N. 1°24' E. 116.01 ft to a point in the SWly line of the aforesaid Lot 18 distant N. 32°38' W. thereon 70.00 ft from the most Sly corner of said Lot 18; thence N. 32°38' W. along said last mentioned SWly line 85.00 ft; thence N. 75°21' E. 440.46 ft to a point in the SEly line of said Lot 18 distant N. 54°46' E. thereon 419.40 ft from said most Sly corner of Lot 18; thence SWly in a direct line to said most Sly corner of Lot 18; thence SEly and SWly along the NEly and SEly lines of said Lot 19 to the point of beginning, containing 11.53 acres of land more or less.

Parcel No. 2. That portion of Lot 18 of Tract No. 1796 Sheet No. 2, as shown on a map recorded in Bk. 22, pgs. 38 and 39, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at a point on the Wly line of said Lot 18 distant N. 32°38' W. thereon 155.00 ft from the most Sly corner thereof; thence Nly and Ely along the Wly and Nly lines of said lot 18 to a point on said Nly line distant S. 85°10' W. thereon 312.93 ft from the most Nly corner of said Lot 18; thence S. 15°16' W. 461.30 ft; thence S. 32°35' E. 108.60 ft; thence S. 5°14' E. 220.90 ft to a point on the SEly line of said Lot 18 distant N. 54°46' E. thereon 419.40 ft from the aforesaid most Sly corner of Lot 18; thence S. 75°21' W. 440.46 ft to the point of beginning, containing 13.27 acres of land more or less.

Parcel No. 3. That portion of Lot 19 of Tract No. 1796, Sheet No. 3, as shown on a map recorded in Bk. 22, pgs. 42 and 43, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at a point in the Ely line of said Lot 19 distant N. 32°38' W. thereon 70 ft from the most Sly corner of Lot 18 of Tract No. 1796, Sheet No. 2, as shown on a map recorded in Bk. 22, pgs. 38 and 39 of Maps, Records of said County; thence Nly and Wly along the Ely and Nly lines of said Lot 19 to the SWly extremity of that portion of said Nly line having a course and distance of N. 57°45' E. 115.00 ft; thence S. 4°43' E. 422.12 ft; thence N. 57°51' E. 296.00 ft; thence S. 41°16' E. 56.00 ft; thence S. 33°32' W. 124.80 ft; thence S. 1°23' W. 175.00 ft; thence S. 14°41' W. 75.00 ft; thence S. 44°17' E. 168.00 ft; thence S. 60°12' E. 45.00 ft; thence S. 30°13' E. 143.00 ft; thence S. 26°31' E. 186.00 ft; thence S. 3°14' W. 456.00 ft; thence S. 39°56' E. 117.00 ft; thence S. 63°32' E. 204.00 ft; thence S. 81°22' E. 159.00 ft; thence S. 58°14' E. 81.00 ft; thence S. 25°44' E. 101.00 ft; thence S. 49°50' E. 113.00 ft; thence S. 30°13' E. 104.00 ft; thence N. 35°27' E. 50.93 ft; thence N. 1°24' E. 116.01 ft to the point of beginning, containing 19.70 acres of land more or less.

Description approved Nov. 6, 1930; C. J. Burnham, R/W Engr.
Form approved

Accepted by Supervisors Nov. 17, 1930; F.C.Min Vol 10 Page -
Copied by R. Loso December 26, 1930; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Booth- 3-6-31

PLATTED ON ASSESSOR'S BOOK NO. 113 BY J. Wilson 4-1-31

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 2-11-31

Recorded in Book 10507 Page 259 Official Records, Dec. 29, 1930
Grantors: Flora Converse, Hazel A. Converse, Alfred M. Trout,
also known as Fred Trout, and Mayme P. Trout

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 28, 1930

Consideration: \$1.00

Granted for: Little Dalton Wash C.S.B-286 Sht. 2

Description: That portion of the $E\frac{1}{2}$ of the $NW\frac{1}{4}$ of the $SE\frac{1}{4}$
of the $NW\frac{1}{4}$ of Sec. 29, T 1 N, R 9 W, S.B.M.,
within a strip of land 50 ft wide, 25 ft on each
side of the following described center line:

Beginning at a point in the Ely line of said $E\frac{1}{2}$ distant
S. $00^{\circ}21'48''$ E. thereon 198.76 ft from the NEly corner thereof;
thence S. $22^{\circ}59'03''$ W. 4.24 ft to the beginning of a tangent curve
concave to the Northwest having a radius of 497.60 feet; thence
SWly along said curve 185.66 feet to the beginning of a tangent
curve concave to the southeast having a radius of 1339.12 ft, a radial
line thru said last mentioned beginning of curve bears S. $45^{\circ}38'19''$
E; thence SWly along said curve 342.21 feet to the end of same;
thence S. $29^{\circ}43'11''$ W. tangent to said curve 32.34 feet to a point
in the Wly line of said $E\frac{1}{2}$ distant S. $00^{\circ}24'20''$ E. thereon 652.27
feet from the NWly corner thereof, containing 0.64 of an acre of
land, more or less.

The sidelines of the above described strip of land are to
be prolonged or shortened so as to terminate NEly in the Ely
line of said $E\frac{1}{2}$ and SWly in the Wly and Sly lines of said $E\frac{1}{2}$.

Description approved Aug. 29, 1930; C. J. Burnham, R/W Engr.
Form approved Aug. 25, 1930; R. W. Dowds, Fld. Cont Counsel
Accepted by Supervisors Dep. 8, 1930; F.C.Min Vol 10 Page 293
Copied by R. Loso January 6, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Booth- 3-6-31

PLATTED ON ASSESSOR'S BOOK NO. ~~78~~ 751 BY Walters 3-25-31

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 2-13-31

Recorded in Book 10613 Page 61 Official Records, Jan. 12, 1931

Grantors: Mountain View Water Comapny

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 3, 1930

Consideration: \$1.00

Granted for: San Antonio Wash C.S.B-554

Description: The $N.W.\frac{1}{4}$ of $N.W.\frac{1}{4}$ of Sec. 2, T 1 S, R 8 W, S.B.B. & M.

Form approved by R. W. Dowds, Fld, Cont Counsel

Description approved Dec. 22, 1930; C.J.Burnham, R/W Engr.

Accepted by Supervisors Dec. 29, 1930; F.C.MinVol 11 Page -

Copied by R. Loso January 19, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY I.H. Brown 3-5-31

PLATTED ON ASSESSOR'S BOOK NO. 365 BY Walters 3-11-31

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 2-13-31 D 74

Recorded in Book 10632 Page 22 Official Records, Jan. 13, 1931

Grantor: Adelbert D. Evans

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 26, 1930

Granted for: San Gabriel River

Consideration: \$10.00

C.S. B-269 Sht-6

Description: A strip of land of a uniform width of 148.32 ft being the Ely 148.32 ft of Lots 291 and 292 of Somerset Acres Sheet 5 as shown on a map recorded in Bk. 14, pgs. 78 and 79, of maps, records of Los Angeles County, containing .81 of an acre of land, more or less.

Form approved by R. W. Dowds, Flood Control Counsel

Description approved Dec. 29, 1930; C.J. Burnham, R/W Engineer

Accepted by Supervisors Jan. 5, 1931; Min Vol 11 Page -

Copied by R. Loso January 20, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 33

33 BY *K. H. Brown* 6-13-31

PLATTED ON ASSESSOR'S BOOK NO.

483 BY *Kimball* 4-14-31

CHECKED BY *M. H. H.*

CROSS REFERENCED BY *Houston* 2-13-31

Recorded in Book 10793 Page 154 Official Records, Apr. 11, 1931.

~~Entered in Judgment Book 766 Page 374, January 16, 1931~~

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic,

Plaintiff,

No. 259963.

-vs-

AMENDED

TESSIE MAY GRAHAM, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

C.S. B 269 Shts. 5-6-7

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, THAT the real property hereinafter described being the same property described in the complaint on file herein and in the interlocutory judgments hereinabove referred to, be, and the same is hereby condemned to the use of the plaintiff, the Los Angeles County Flood Control District for flood control purposes, and in particular for the construction of levees and embankments for the purpose of confining the flood waters of the lower East San Gabriel River in a fixed and definite channel, and that said plaintiff and its successors and assigns have, hold and enjoy said real property for such public use.

That said real property hereby condemned is situated in the County of Los Angeles, State of California, and is more particularly described as follows, to-wit:

PARCEL NO. 6: That portion of the $S\frac{1}{2}$ of the $SW\frac{1}{4}$ of Sec. 11, T 3 S, R 12 W, of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association as shown on a map recorded in Bk. 1, pg. 502 of Miscellaneous Records of Los Angeles County bounded as follows:

Beginning at the point where the "Hoffman Line" intersects the east and west center line of said $S.W.\frac{1}{4}$, as shown on County Surveyor's Map No. 7272 on file in the office of the Surveyor of Los Angeles County; thence S. $19^{\circ}59'20''$ W. along said "Hoffman Line" 117.45 ft; thence N. $2^{\circ}49'50''$ W. 100.86 ft; thence N. $0^{\circ}02'45''$ E. 9.64 ft to a point on the said east and west center line distant S. $89^{\circ}59'15''$ W. thereon 45.12 ft from the point of beginning; thence Ely in a direct line to the point of beginning, containing 0.06 of an acre of land, more or less.

PARCEL NO. 15: That portion of that certain parcel of land in the $E\frac{1}{2}$ of the $S.W.\frac{1}{4}$ of Sec. 14, T 3 S, R 12 W, of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association as shown on a map recorded in Bk. 1, pg. 502 of Miscellaneous

Records of Los Angeles County, as conveyed to James Hynd by deed recorded in Bk. 1715, pg. 279 of Official Records of said County and George N. Cochran by deed recorded in Bk. 4596, pg. 120 of Official Records of said County, bounded as follows:

Beginning at a point in the Ely line of that certain parcel of land designated as "San Gabriel Levee District Channel" on County Surveyor's Map No. 8234 on file in the office of the Surveyor of Los Angeles County, distant S. 15°36'00" E. thereon 296.55 ft from the Sly line of Foster Road (40 ft wide) as shown on said County Surveyor's Map, said point being the NWly corner of that certain parcel as conveyed to Hynd and Cochran; thence east along the Nly line of said last mentioned certain parcel 77.88 ft; thence S. 15°36'00" E. 332.96 ft to the beginning of a tangent curve concave to the west having a radius of 4400 ft; thence Sly along said curve 299.36 ft to a point in the Wly line of a strip of land 40 ft wide as shown on said County Surveyor's Map, said strip being known as Curtis and King Road, distant N. 2°50'00" E. thereon 337.48 ft from the Ely line of said "San Gabriel Levee District Channel", a radial line through said last mentioned point bears S. 78°17'54" W; thence Sly along said Wly line and Nly along the aforesaid Ely line to the Point of beginning, containing 1.39 acres of land, more or less.

PARCEL NO. 19: That portion of that certain parcel of land in Fractional Section 14, T 3 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, conveyed as Parcel No. 1 to the Kinlock Company by deed recorded in Bk. 2879, pg. 190 of Official Records of said County, bounded as follows:

Beginning at a point in the Hoffman Line as shown on County Surveyor's Map No. 8234 on file in the office of the Surveyor of Los Angeles County distant N. 74°30'05" E. thereon 191.36 ft from the N.E. corner of the S.W.¼ of said Sec. 14 as shown on said map, said point being the most Nly corner of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Bk. 3653, pg. 67 of Deeds, Records of said County; thence N. 74°30'05" E. along said Hoffman line 80.79 ft; thence S. 0°01'05" W. 443.69 ft to a point in the Sly line of said certain parcel as conveyed to the Kinlock Company, distant N. 89°41'25" E. thereon 72.63 ft from the Ely line of the aforesaid certain parcel as conveyed to the New San Gabriel River Levee District as shown on said County Surveyor's Map No. 8234, thence S. 89°41'25" W. along said Sly line 72.63 ft to said Ely line; thence Nly along said Ely line to the point of beginning, containing 0.75 of an acre of land, more or less.

PARCEL NO. 20: That portion of that certain parcel of land IN THE S.W.¼ of the S.E.¼ of fractional Sec. 14, T 3 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, as conveyed to Stephen S. Dilley by deed recorded in Bk. 4318, pg. 247 of Deeds and by deed recorded in Bk. 6815, pg. 287 of Deeds, Records of Los Angeles County, bounded as follows:

Beginning at a point in the Ely line of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Bk. 3653, pg. 67 of Deeds, Records of said County distant N. 0°41'20" W. thereon 483.58 ft from the Sly line of said S.E.¼; thence N. 89°41'25" E. along the Sly line of that certain parcel of land as conveyed to the Kinlock Company as Parcel No. 1, by deed recorded in Bk. 2879, pg. 190 of Official Records of said County, 72.63 ft; thence S. 0°01'05" W. 483.58 ft to a point in the Sly line of said S.E.¼ distant N. 89°41'25" E. thereon 251.68 ft from the Sly corner thereof; thence S. 89°41'25" W. along said Sly line 72.63 ft to the Sely corner of that

certain parcel of land conveyed as Parcel No. 2 in said deed to the Kinlock Company; thence along the Ely and Nly lines of said last mentioned certain parcel the following courses and distances N. 0°41'20" W. 208.71 ft and S. 89°41'25" W. 23.71 ft to the aforesaid Easterly line of that certain parcel as conveyed to the New San Gabriel River Levee District; thence N. 0°41'20" W. along said last mentioned Ely line 274.87 ft to the point of beginning.

Excepting from the above described parcel of land the Sly 30 ft thereof.

The above described parcel of land exclusive of exception is 0.63 of an acre of land, more or less.

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302 PARCEL NO. 21: A strip of land of a uniform width of 23.71 ft being the Ely 23.71 ft of the Wly 208.71 ft of the Sly 208.71 ft of the S.W.¼ of the S.E.¼ of Sec. 14, T 3 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282, on file in the office of the Surveyor of Los Angeles County.

Excepting from the above described strip of land the Sly 30 ft thereof.

The area of the above described strip of land exclusive of the aforesaid exception is 0.10 of an acre of land, more or less.

A-483 PARCEL NO. 32: A strip of land of a uniform width of 148.32 ft being the Ely 148.32 ft of Lot 274 of Somerset Acres Sheet 5 as shown on a map recorded in Bk. 14, pgs. 78 and 79 of Maps, Records of Los Angeles County, containing 0.45 of an acre of land, more or less.

A-483 PARCEL NO. 33: A strip of land of a uniform width of 148.32 ft being the Ely 148.32 ft of Lot 275 of Somerset Acres Sheet 5 as shown on a map recorded in Bk. 14, pgs. 78 & 79 of Maps, Records of Los Angeles County, containing 0.45 of an acre of land, more or less.

A-483 PARCEL NO. 34: A strip of land of a uniform width of 148.32 ft being the Ely 148.32 ft of Lot 276 of Somerset Acres Sheet 5 as shown on a map recorded in Bk. 14, pgs. 78 and 79 of Maps, Records of Los Angeles County, containing 0.45 of an acre of land, more or less.

A-483 PARCEL NO. 35: A strip of land of a uniform width of 148.32 ft being the Ely 148.32 ft of Lot 277 of Somerset Acres Sheet 5 as shown on a map recorded in Bk. 14, pgs. 78 and 79 of Maps, Records of Los Angeles County, containing 0.45 of an acre of land, more or less.

A-483 PARCEL NO. 36: A strip of land of a uniform width of 148.32 ft being the Ely 148.32 ft of Lot 278 of Somerset Acres Sheet 5 as shown on a map recorded in Bk. 14, pgs. 78 & 79 of Maps, Records of Los Angeles County, containing 0.45 of an acre of land, more or less.

~~PARCEL NO. 36: A strip of land of a uniform width of 148.32 ft being the Ely 148.32 ft of Lot 278 of Somerset Acres Sheet 5 as shown on a map recorded in Bk. 14, pgs. 78 & 79 of Maps, Records of Los Angeles County, containing 0.45 of an acre of land, more or less.~~

A-483 PARCEL NO. 37: A strip of land of a uniform width of 148.32 ft being the Ely 148.32 ft of Lot 279 of Somerset Acres Sheet 5 as shown on a map recorded in Bk. 14, pgs. 78 & 79 of Maps, Records of Los Angeles County, containing 0.45 of an acre of land, more or less.

A-483 PARCEL NO. 38: A strip of land of a uniform width of 148.32 ft being the Ely 148.32 ft of Lot 280 of Somerset Acres Sheet 5 as shown on a map recorded in Bk. 14, pgs. 78 & 79 of Maps, Records of Los Angeles County, containing 0.45 of an acre of land, more or less.

A-483 PARCEL NO. 41: A strip of land of a uniform width of 148.32 ft being the Ely 148.32 ft of Lot 281, of Somerset Acres Sheet 5 as shown on a map recorded in Bk. 14, pgs. 78 & 79 of Maps, Records of Los Angeles County, containing 0.45 of an acre of land, more or less.

A-483 PARCEL NO. 42: A strip of land of a uniform width of 148.32 ft being the Ely 148.32 ft of Lot 282 of Somerset Acres Sheet 5 as shown on a map recorded in Bk. 14, pgs. 78 & 79 of Maps, Records of Los Angeles County, containing 0.45 of an acre of land, more or less.

A-483 PARCEL NO. 43: A strip of land of a uniform width of 148.32 ft being the Ely 148.32 ft of Lot 283 of Somerset Acres Sheet 5 as shown on a map recorded in Bk. 14, pgs. 78 and 79 of Maps, Records of Los Angeles County, containing 0.45 of an acre of land, more or less.

A-483 PARCEL NO. 44: A strip of land of a uniform width of 148.32 ft being the Ely 148.32 ft of Lot 284 of Somerset Acres Sheet 5 as shown on a map recorded in Bk. 14, pgs. 78 & 79 of Maps, Records of Los Angeles County, containing 0.45 of an acre of land, more or less.

A-483 PARCEL NO. 45: A strip of land of a uniform width of 148.32 ft being the Ely 148.32 ft of the N. $\frac{1}{2}$ of Lot 285 of Somerset Acres Sheet 5 as shown on a map recorded in Bk. 14, pgs. 78 & 79 of Maps, records of Los Angeles County, containing 0.23 of an acre of land, more or less.

PARCEL NO. 47: A strip of land of a uniform width of 251.68 ft being the Wly 251.68 ft of the N. $\frac{1}{2}$ of the W. $\frac{1}{2}$ of the S. $\frac{1}{2}$ of the N. $\frac{1}{2}$ of the S.W. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of Sec. 26, T 3 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, containing 0.96 of an acre of land, more or less.

PARCEL NO. 48: A strip of land of a uniform width of 251.68 ft being the Wly 251.68 of the S. $\frac{1}{2}$ of the W. $\frac{1}{2}$ of the S. $\frac{1}{2}$ of the N. $\frac{1}{2}$ of the S.W. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of Sec. 26, T 3 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, containing 0.96 of an acre of land, more or less.

A-483 PARCEL NO. 49: A strip of land of a uniform width of 148.32 ft being the Ely 148.32 ft of Lot 287 of Somerset Acres Sheet 5 as shown on a map recorded in Bk. 14, pgs. 78 & 79 of Maps, Records of Los Angeles County, containing 0.45 of an acre of land, more or less.

A-483 PARCEL NO. 50: A strip of land of a uniform width of 148.32 ft being the Ely 148.32 ft of Lot 288 of Somerset Acres Sheet 5 as shown on a map recorded in Bk. 14, Pgs. 78 and 79 of Maps, Records of Los Angeles County, containing 0.45 of an acre of land, more or less.

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A-483 PARCEL NO. 51: A strip of land of a uniform width of 148.32 ft being the Ely 148.32 ft of Lot 289 of Somerset Acres Sheet 5 as shown on a map recorded in Bk. 14, pgs. 78 & 79 of Maps, Records of Los Angeles County, containing 0.45 of an acre of land, more or less.

A-483 PARCEL NO. 52: A strip of land of a uniform width of 148.32 ft being the Ely 148.32 ft of Lot 290 of Somerset Acres Sheet 5 as shown on a map recorded in Bk. 14, pgs. 78 & 79 of Maps, Records of Los Angeles County, containing 0.45 of an acre of land, more or less.

PARCEL NO. 53: A strip of land of a uniform width of 148.32 ft being the Ely 148.32 of Lot 291 of Somerset Acres Sheet 5 as shown on a map recorded in Bk. 14, pgs. 78 and 79 of Maps, Records of Los Angeles County, containing 0.45 of an acre of land, more or less.

PARCEL NO. 54: A strip of land of a uniform width of 148.32 ft being the Ely 148.32 ft of Lot 292 of Somerset Acres Sheet 5 as shown on a map recorded in Bk. 14, pgs. 78 & 79 of Maps, Records of Los Angeles County, containing 0.36 of an acre of land, more or less.

PARCEL NO. 57: That portion of that certain parcel of land in the S. $\frac{1}{2}$ of the S.W. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of Sec. 26, T 3 S, R 12 W, of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County as conveyed to the Southern California Gas Company by a deed recorded in Bk. 6960, pg. 16 of Deeds, Records of said County, lying Wly of a line parallel with and distant 251.68 ft Ely measured at right angles from the Ely line of Somerset Acres Sheet 5 as shown on a map recorded in Bk. 14, pgs. 78 and 79 of Maps, Records of said County, containing 0.88 of an acre of land more or less.

PARCEL NO. 59: That portion of that certain parcel of land in the N. $\frac{1}{2}$ of the N.E. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of Sec. 26, T 3 S, R 12 W, in the Rancho Los Coyotes, said certain parcel being designated as Parcel 1 on a map of said N.E. $\frac{1}{4}$ recorded in Bk. 4424, pg. 246 of Official Records of Los Angeles County, bounded as follows:

Beginning at the SEly corner of said Parcel 1; thence S. 89° 57' 33" W. along the Sly line of said Parcel 1 a distance of 57.51 ft; thence N. 12° 28' 25" W. 208.42 ft to the beginning of a tangent curve concave to the east having a radius of 2000 ft; thence Nly along said curve 424.82 ft to the end of same; thence N. 0° 18' 12" W. tangent to said curve 15.05 ft to a point on the Nly line of said Parcel 1 distant S. 89° 57' 33" W. thereon 148.26 ft from the N.E. ly corner thereof; thence Ely and Sly along the Nly and Ely lines of said Parcel 1 to the point of beginning, containing 1.71 acres of land, more or less.

PARCEL NO. 62: That portion of that certain parcel of land IN THE N.W. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Sec. 26, T 3 S, R 12 W, in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, as conveyed to Robert Schull by a deed recorded in Bk. 4831, pg. 274 of Official Records of said County, lying Wly of the following described line:

Beginning at a point on the Nly line of said N.W. $\frac{1}{4}$ distant N. 89° 18' 58" E. thereon 251.68 ft from the N.W. corner thereof; thence S. 0° 18' 12" E. 36.05 ft to the beginning of a tangent curve concave to the east having a radius of 1600.00 ft; thence Sly along said curve 339.86 ft to the end of same; thence S. 12° 28' 25" E. tangent to said curve 975.00 ft to a point on the Sly line of said N.W. $\frac{1}{4}$ distant N. 89° 36' 46" E. thereon 497.06 ft from the SWly corner thereof, containing 2.62 acres of land, more or less.

³⁵¹/₃₂ PARCEL NO. 66: A strip of land of a uniform width of 100 ft being the Ely 100 ft of Lots 1 and 2 of Tract No. 2079, as shown on a map recorded in Bk. 22, pg. 182 of Maps, Records of Los Angeles County, containing 0.73 of an acre of land, more or less.

³⁵¹/₃₂ PARCEL NO. 67: A strip of land of a uniform width of 100 ft being the Ely 100 ft of Lot 3 of Tract No. 2079, as shown on a map recorded in Bk. 22, pg. 182 of Maps, Records of Los Angeles County, containing 0.34 of an acre of land, more or less.

³⁵¹/₃₂ PARCEL NO. 69: A strip of land of a uniform width of 100 ft being the Ely 100 ft of Lots 5, 6, 7, 8 and 9 of Tract No. 2079 as shown on a map recorded in Book 22, pg. 182 of Maps, Records of Los Angeles County, containing 1.16 acres of land, more or less.

PARCEL NO. 70: A strip of land of a uniform width of 100 ft being the Wly 100 ft of Lot 10 of Tract No. 2079 as shown on a map recorded in Bk. 22, pg. 182 of Maps, Records of Los Angeles County, containing 1.90 acres of land, more or less.

PARCEL NO. 71: That portion of that certain parcel of land in the N.W. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of Sec. 35, T 3 S, R 12 W, in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County as conveyed to W. V. Gann by a deed recorded in Bk. 3547, pg. 71 of Deeds, Records of Los Angeles County, lying Ely of the following described line:

Beginning at a point on the Nly line of said N.W. $\frac{1}{4}$ distant N. 89°54'05" E. thereon 377.98 ft from the NWly corner thereof; thence S. 12°35'29" E. 1362.39 ft to a point on the Sly line of said N.W. $\frac{1}{4}$ distant N. 89°49'35" E. thereon 657.97 ft from the SWly corner thereof, containing 3.06 acres of land, more or less.

PARCEL NO. 72: That portion of that certain parcel of land IN THE N.W. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of Sec. 35, T 3 S, R 12 W, in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, as conveyed to J. P. Henry by a deed recorded in Bk. 4417, pg. 270, of Official Records of said County, lying Wly of the following described line:

Beginning at a point on the Sly line of said certain parcel distant S. 89°54'05" W. thereon 105.61 ft from the SEly corner thereof; thence N. 12°35'29" W. 226.15 ft to a point on the Nly line of said N.W. $\frac{1}{4}$ distant N. 89°54'05" E. thereon 787.68 ft from the NWly corner thereof, containing 0.45 of an acre of land, more or less.

PARCEL NO. 73: That portion of that certain parcel of land OF THE N.W. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of Sec. 35, T 3 S, R 12 W, in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County as conveyed to Almira M. Neil by a deed recorded in Bk. 1317, pg. 172 of Official Records of said County lying Wly of the following described line:

Beginning at a point on the Sly line of said certain parcel distant S. 89°54'05" W. thereon 468.14 ft from the SEly corner thereof; thence N. 12°35'29" W. 227.33 ft to a point on the Sly line of that certain parcel of land as conveyed to J. P. Henry by a deed recorded in Bk. 4417, pg. 270 of Official Records of said County, distant S. 89°54'05" W. thereon 105.61 ft from the SEly corner thereof, containing 0.52 of an acre of land, more or less.

PARCEL NO. 74: That portion of the $W.\frac{1}{2}$ of the $N.E.\frac{1}{4}$ of Sec. 35, T 3 S, R 12 W, in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County lying Ely of the Ely lines of those certain parcels of land as conveyed to the New San Gabriel River Levee District by deeds recorded in Bk. 3612, pg. 277 of Deeds, and in Bk. 3610, pg. 263 of Deeds, Records of Los Angeles County, and Wly of the following described line:

Beginning at a point in the Ely line of said $W.\frac{1}{2}$ distant N. $0^{\circ}26'25''$ W. thereon 42.37 ft from the SEly corner thereof; thence N. $12^{\circ}35'29''$ W. 2226.16 ft to a point in the Sly line of that certain parcel of land as conveyed to Almira M. Neil by deed recorded in Bk. 1317, pg. 172 of Official Records of said County distant S. $89^{\circ}54'05''$ W. thereon 468.14 ft from the SEly corner thereof, containing 5.17 acres of land, more or less.

PARCEL NO. 75: That portion of the S.W. $\frac{1}{4}$ of the $N.W.\frac{1}{4}$ of Sec. 35, T 3 S, R 12 W, in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County lying Wly of the Wly line of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Bk. 3612, pg. 277 of Deeds, Records of said County and Ely of the following described line:

Beginning at a point in the Nly line of said S.W. $\frac{1}{4}$ distant N. $89^{\circ}49'35''$ E. thereon 657.97 ft from the NWly corner thereof; thence S. $12^{\circ}35'29''$ E. 1361.71 ft to a point in the Sly line of said S.W. $\frac{1}{4}$ distant N. $89^{\circ}45'14''$ E. thereon 937.83 ft from the SWly corner thereof, containing 3.09 acres of land, more or less.

PARCEL NO. 77: That portion of the N.W. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Sec. 35, T 3 S, R 12 W, in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, lying Wly of the Wly line of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Bk. 3619, pg. 240 of Deeds, Records of Los Angeles County and Ely of the following described line:

Beginning at a point on the Nly line of said N.W. $\frac{1}{4}$ distant S. $89^{\circ}45'14''$ W. thereon 400.33 ft from the NEly corner thereof as shown on a map of Tract No. 5578 recorded in Bk. 64, pg. 37 of Maps, Records of said County; thence S. $12^{\circ}35'29''$ E. 1357.78 ft to a point on the Sly line of said N.W. $\frac{1}{4}$ distant S. $89^{\circ}38'37''$ W. thereon 115.25 ft from the SEly corner thereof, containing 3.06 acres of land, more or less.

PARCEL NO. 78: That portion of the N.W. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Sec. 35, T 3 S, R 12 W, in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, lying Ely of the Ely line of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Bk. 3619, pg. 240 of Deeds, Records of Los Angeles County, containing 0.62 of an acre of land, more or less.

PARCEL NO. 80: That portion of the N. 3 acres of the S. 8 acres of the N. $\frac{1}{2}$ of the $N.E.\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Sec. 35, T 3 S, R 12 W., in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, lying Wly of the following described line:

Beginning at a point on the Nly line of said N. 3 acres distant S. $89^{\circ}38'37''$ W. thereon 1231.26 ft from the Ely line of said Sec. 35 as shown on a map of Tract No. 5578 recorded in Bk. 64, pg. 37 of Maps, Records of said County; thence S. $12^{\circ}35'29''$ E. 100.71 ft to a point on the Sly line of said N. 3 acres distant S. $89^{\circ}38'37''$ W. thereon 121.00 ft from the aforesaid Ely line of Sec. 35, containing 0.24 of an acre of land, more or less.

PARCEL NO. 81: That portion of the South 5 acres of the N. $\frac{1}{2}$ of the N.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Sec. 35, T 3 S, R 12 W, in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, lying Wly of the following described line:

Beginning at a point on the Nly line of said S. 5 acres distant S. $89^{\circ}38'37''$ W. thereon 1210.00 ft from the Ely line of said Section 35 as shown on a map of Tract No. 5578 recorded in Bk. 64, pg. 37 of Maps, Records of said County; thence S. $12^{\circ}35'29''$ E. 167.86 ft to a point on the Sly line of said S. 5 acres distant S. $89^{\circ}38'37''$ W. thereon 1174.56 ft from the aforesaid Ely line of Sec. 35, containing 0.51 of an acre of land, more or less.

PARCEL NO. 83: That portion of that certain parcel of land in the N. 320 ft of the S. 529 ft of the N.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Sec. 35, T 3 S, R 12 W, in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, as conveyed to the Citizens Trust and Savings Bank by a deed recorded in Bk. 2186, pg. 85 of Official Records of Los Angeles County, lying Wly of the following described line:

Beginning at a point on the Nly line of said certain parcel distant S. $89^{\circ}38'37''$ W. thereon 1147.04 ft from the Ely line of said Sec. 35 as shown on a map of Tract No. 5578 recorded in Bk. 64, pg. 37 of Maps, Records of said County; thence S. $12^{\circ}35'29''$ E. 327.44 ft to a point on the Sly line of said certain parcel distant S. $89^{\circ}38'37''$ W. thereon 1077.91 ft from the aforesaid Ely line of Sec. 35, containing 0.75 of an acre of land, more or less.

PARCEL NO. 84: That portion of that certain parcel of land in the Sly 209 ft of the N.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Sec. 35, T 3 S, R 12 W., in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County as conveyed to Eloiza Higgins by a deed recorded in Bk. 4743, pg. 62 of Official Records of Los Angeles County, lying Wly of the following described line:

Beginning at a point on the Nly line of said S. 209 ft distant S. $89^{\circ}38'37''$ W. thereon 1077.91 ft from the NEly corner thereof; thence S. $12^{\circ}35'29''$ E. 46.03 ft to a point on the Sly line of said certain parcel distant S. $89^{\circ}38'37''$ W. thereon 859.19 ft from the SEly corner thereof, containing 0.10 of an acre of land, more or less.

PARCEL NO. 85: That portion of that certain parcel of land in the S. 5 acres of the N.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Sec. 35, T 3 S, R 12 W, in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County as conveyed to Alex McDongall by a deed recorded in Bk. 1347, pg. 207, of Official Records of Los Angeles County lying Wly of the following described line:

Beginning at a point on the Nly line of said S. 5 acres distant S. $89^{\circ}38'37''$ W. thereon 1068.19 ft from the NEly corner thereof; thence S. $12^{\circ}35'29''$ E. 167.83 ft to a point on the Sly line of said S. 5 acres, distant S. $89^{\circ}38'37''$ W. thereon 1032.76 ft from the SEly corner thereof, containing 0.39 of an acre of land, more or less.

PARCEL NO. 87: That portion of the N. $\frac{1}{2}$ of the S.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of said Sec. 35, T 3 S, R 12 W, in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, lying Wly of the Wly line of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Bk. 3612, pg. 275 of Deed Records of Los Angeles County, containing 0.89 of an acre of land, more or less.

PARCEL NO. 88: That portion of the N. $\frac{1}{2}$ of the S.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Sec. 35, T 3 S, R 12 W, in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, lying Ely of the Ely line of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Bk. 3612, pg. 275 of Deeds, Records of Los Angeles County, and Wly of the following described line:

Beginning at a point in the Nly line of said N. $\frac{1}{2}$ distant S. $89^{\circ}38'37''$ W. thereon 1032.76 ft from the Ely line of said Sec. 35 as shown on a map of Tract No. 5578 recorded in Bk. 64, pg. 37 of Maps, Records of said County; thence S. $12^{\circ}35'29''$ E. 678.06 ft to a point in the Sly line of said N. $\frac{1}{2}$ distant S. $89^{\circ}35'19''$ W. thereon 889.60 ft from the aforesaid Ely line of Sec. 35, containing 1.56 acres of land, more or less.

Done in open court this 16th day of April, 1931.

LEON R. YANKWICH, Judge of the Superior Court.

Copied by R. Loso February 9, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 33

33 BY K.N. Brown 6-13-31

PLATTED ON ASSESSOR'S BOOK NO.

494-Kimball 4-22-1931

117 Schnackenberg 3-30-31

498 Kimball 4-2-1931

310 Kimball 4-23-31

483 Kimball 4-14-1931

351 Kimball 4-1-31

CHECKED BY

351 310 498
483 117
494

CROSS REFERENCED BY Houston 3-17-31

Recorded in Book 10643 Page 131 Official Records, Feb. 2, 1931

Grantors: E. A. Thomas, Eva C. Thomas, Mutual Building and Loan Association of Pomona, Walter M. Avis, Bert T. Harvey and Joseph Allard, Jr.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement

Date of Conveyance: November 27, 1930.

Consideration: \$1.00

Granted for: Sierra Madre Wash

C.S.B-263

Description: That portion of Lot 6 of Tract No. 3426 as shown on a map recorded in Bk. 37, pg. 62, of Maps, records of Los Angeles County, and those portions of Lots 13 and 14 of Tract No. 1360, as shown on a map recorded in Bk. 21, pg. 121, of Maps, records of said County, within a strip of land of a uniform width of 30 ft, the Nely line of which is described as follows:

Beginning at the Nly extremity of that portion of the Ely line of that certain parcel of land, known as Sycamore Place, as conveyed to the City of Sierra Madre by a deed recorded in Bk. 7149, pg. 285, of Official Records of Los Angeles County, having a course and distance of S. $14^{\circ}44'15''$ W. 27.02 ft in said deed; thence S. $62^{\circ}22'51''$ E. 79.03 ft; thence S. $66^{\circ}54'29''$ E. 52.27 ft; thence S. $62^{\circ}27'31''$ E. 51.15 ft to a point on the Ely line of said Tract No. 1360 distant S. $0^{\circ}12'28''$ E. thereon 23.60 ft from the Nely corner of said Tract No. 1360, containing 0.13 of an acre of land, more or less.

The SWly line of the above described strip of land is to be prolonged or shortened, so as to terminate NWly in the Ely line of said Sycamore Place and SEly in the Ely line of said Tract No. 1360 and is to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

Description approved Jan. 21, 1931; C. J. Burnham, R/W Engr.

Form approved Jan. 21, 1931; R. W. Dowds, Fld. Cont Counsel

Accepted by Supervisors Jan. 26, 1931; F. C. Min Vol 11 Page -

Copied by R. Loso February 9, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

45 BY K.N. Brown 7-25-31

PLATTED ON ASSESSOR'S BOOK NO.

749 #7 Wilson BY

CHECKED BY

WRIGHT

CROSS REFERENCED BY Houston 2-18-31

Recorded in Book 10574 Page 225 Official Records, Feb. 2, 1931

Grantors: E. K. Dabney and Ada M. Dabney

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 13, 1931

Consideration: \$1.00

Granted for: Tujunga Wash

C.F. 1062

Description: PARCEL NO. 1. That portion of Lot 83, Tract No. 1212, as shown on map recorded in Bk. 18, pgs. 126 and 127 of Maps, records of Los Angeles County bounded as follows:

Beginning at the SWly corner of said Lot 83; thence Ely along the Sly line of said Lot 83 a distance of 125 ft; thence Nly parallel with the Wly line of said Lot 83 a distance of 507.95 ft to a point; thence NEly in a direct line 204.60 ft more or less to a point in the Nly line of said Lot 83 which is distant Ely thereon 207.90 ft from the NWly corner of said Lot 83; thence Wly along said Nly line of Lot 83 a distance of 136.70 ft to a point; thence SWly in a direct line 175.70 ft, more or less, to a point in the Wly line of said Lot 83 which is distant Sly thereon 160.65 ft from the NWly corner of said Lot 83; thence Sly in a direct line to the point of beginning, containing 2.03 acres of land more or less.

PARCEL NO. 2 A strip of land 125 ft wide being the Wly 125 FT OF THE Nly 360 ft of Lot 84, aforesaid Tract No. 1212, containing 1.03 acres of land, more or less.

Form approved Jan. 23, 1931; R. W. Dowds, Fld. Cont. Counsel

Accepted by Supervisors Jan. 26, 1931; F. C. Min Vol 11 Page -

Copied by R. Loso February 9, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 54 BY Booth 3-24-31

PLATTED ON ASSESSOR'S BOOK NO. 630 BY Kimball 4-20-31

CHECKED BY WCH CROSS REFERENCED BY Houston 2-18-31

Recorded in Book 10619 Page 230 Official Records, Feb. 7, 1931

Grantor: Laura E. Cadmus

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 25, 1930

Consideration: \$1.00

C.S. B-263 1

Granted for: Sierra Madre Wash

Description: That portion of Lot D of Tract No. 2456, Sht. No. 1, as shown on a map recorded in Bk. 24, pgs. 36 & 37 of Maps, records of Los Angeles County, within a strip of land 30 ft wide, 15 ft on each side of the following described center line:

Beginning at a point on the NEly line of said Lot D, distant N. 23°44'00" W. thereon 14.51 ft from the most Ely corner thereof; thence S. 63°53'41" W. 8.58 ft; thence S. 50°07'25" W. 14.29 ft to a point on the SWly line of that certain parcel of land as conveyed to Lillian Leabo House, by deed recorded in Bk. 3093, pg. 285, of Official Records of said County, distant N. 25°18'29" W. thereon 22.66 ft from the most Sly corner thereof, containing 0.02 of an acre of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate NEly in the NEly and SEly lines of said Lot D and SWly in the SWly line of said certain parcel as conveyed to Lillian Leabo House.

Form approved Jan. 29, 1931; R. W. Dowds, Fld. Cont Counsel

Description approved Jan. 29, 1931; C. J. Burnham, R/W Engr.

Accepted by Supervisors Feb. 2, 1931; F. C. Min Vol 11 Page -

Copied by R. Loso February 16, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 749

45 BY V.H. Brown 7-25-31

46 BY Nelson

CHECKED BY WCH CROSS REFERENCED BY Houston 2-19-31

D 7A

Recorded in Book 10661 Page 88 Official Records, Feb. 7, 1931

Grantor: Frances J. Darby

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 20, 1931

Consideration: \$1.00

Granted for: Sierra Madre Wash

C.S.B-263-1

Description: That portion of Lot 263 of Tract No. 2456, Sht. No. 2, as shown on a map recorded in Bk. 24, pgs. 36 and 37, of Maps, Records of Los Angeles County, lying NWly of the following described line:

Beginning at a point in the Nly line of said Lot 263 distant S. 73°46'50" E. thereon 30.24 ft from the most Nly corner of said Lot 263; thence S. 25°17'22" W. 25.33 ft to a point in the Sly line of said Lot 263 distant S. 73°47'45" E. thereon 28.99 ft from the SWly corner thereof; containing 0.02 of an acre of land, more or less.

Description approved Jan. 29, 1931; C. J. BURNHAM, R/W Engr.

Form approved Jan. 29, 1931; R. W. Dowds, Fld. Cont Counsel

Accepted by Supervisors Feb. 2, 1931; F. C. Min Vol 11 Page -

Copied by R. Loso February 16, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 45

45 BY V.H. Brown 7-25-31

PLATTED ON ASSESSOR'S BOOK NO.

#749 BY Nilsen FEB 25 1931

CHECKED BY

CROSS REFERENCED BY Houston 2-19-31

Recorded in Book 10544 page 353 Official Records, Feb. 7, 1931

Grantor: Edith C. Montgomery

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 20, 1931

Consideration: \$1.00

Granted for: Sierra Madre Wash

C.S.B-263-1

Description: That portion of Lot 264 of Tract No. 2456, Sht. 2, as shown on a map recorded in Bk. 24, pgs. 36 & 37, of Maps, Records of Los Angeles County, lying NWly of the following described line:

Beginning at a point in the Nly line of said Lot 264 distant S. 89°38'00" E. thereon 34.02 ft from the NWly corner of said Lot 264; thence S. 25°17'22" W. 29.87 ft to a point in the Sly line of said Lot 264 distant S. 73°46'50" E. thereon 30.24 ft from the SWly corner thereof; containing 0.02 of an acre of land, more or less.

Description approved Jan. 29, 1931; C. J. Burnham, R/W Engr.

Form approved Jan. 29, 1931; R. W. Dowds, Flood Control Counsel

Accepted by Supervisors Feb. 2, 1931; F. C. Min Vol 11 Page -

Copied by R. Loso February 16, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 45

45 BY V.H. Brown 7-25-31

PLATTED ON ASSESSOR'S BOOK NO.

#749 BY Nilsen FEB 25 1931

CHECKED BY

CROSS REFERENCED BY Houston 2-19-31

Recorded in Book 10616 Page 196 Official Records, Feb. 7, 1931

Grantor: Columbia Land & Water Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 14, 1931

Consideration: \$1.00

Granted for: San Dimas Wash

C.S.B-285

Description: Parcel 1: That portion of the Sly 379 ft of the S.W. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of Sec. 5, T 1 S, R. 9 W, "Subdivision of the Ro Addition to San Jose and a Portion of the Ro San Jose" as shown on a map recorded in Bk. 22, pgs. 21, 22 and 23, of Miscellaneous Records of Los Angeles County, within a strip of land 125.00 ft wide, 62.50 ft on each side of the following described center line:

Beginning at a point in the NEly line of that portion of Gladstone Avenue (40 ft wide) granted to the County of Los Angeles by an easement recorded in Bk. 1613, pg. 64, of Official Records of said county distant N. 51°29'15" W. thereon 157.53 ft from the Nly line of Gladstone Avenue, 60 ft wide, as shown on the aforesaid map; thence N. 72°04'45" E. 363.41 ft to the beginning of a tangent curve concave to the N.W. having a radius of 812.50 ft; thence NEly along said curve 256.80 ft to a point in the Ely line of said Sly 379 ft, distant N. 0°01'15" W. thereon 356.01 ft from the SEly corner thereof, a radial line thru said last mentioned point on curve bears N. 36°01'47" W., containing 1.73 acres of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate SWly in the NEly line of the aforesaid portion of Gladstone Avenue as granted to the County of Los Angeles and NEly in the Ely and Nly lines of said Sly 379 ft.

PARCEL 2: That portion of the aforesaid Sly 379 ft, described as follows:

Beginning at a point in the Ely line of the Wly 25 ft of said Sly 379 ft distant N. 0°01'15" W. thereon 95.66 ft from the Nly line of said Gladstone Avenue as shown on the aforesaid map, said point being on the SWly line of said portion of Gladstone Avenue as granted to the County of Los Angeles; thence S. 51°29'15" E. along said last mentioned SWly line of Gladstone Avenue a distance of 94.88 ft; thence S. 72°04'45" W. 77.99 ft to a point in the Ely line of the aforesaid Wly 25 ft distant S. 0°01'15" E. thereon 83.08 ft from the point of beginning; thence Nly in a direct line to the point of beginning, containing 0.07 of an acre of land, more or less. (C.J. Burnham, R/W Engr.) Form approved Jan. 26, 1931 by Description approved Jan. 26, 1931; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 2, 1931; F. C. Min Vol 11 Page - Copied by R. Loso February 16, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

48 BY Booth 3-6-31

PLATTED ON ASSESSOR'S BOOK NO.

342 BY Walters 3-27-31

CHECKED BY *INGET*

CROSS REFERENCED BY Houston 3-4-31

Recorded in Book 10623 Page 291 Official Records, Feb. 19, 1931

Grantors: Steve Petsel and Grace A. Petsel

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 27, 1931

Consideration: \$1.00

Granted for: Sierra Madre Wash

C.S.B-263-1

Description: Those portions of Lots 12, 13, 14, 15, 28, 29, 30, 31 and E. of Tract No. 2456, Sht. No. 1, as shown on a map recorded in Bk. 24, pgs. 36 & 37, of Maps, records of Los Angeles County, within a strip of land 30 ft wide, 15 ft on each side of the following described center line:

Beginning at a point on the SEly line of said Lot 12, distant S. 62° 55' 00" W. along the SEly lines of said Lots 12 and 15 a distance of 34.47 ft from the most Ely corner of said Lot 15; thence N. 31° 31' 39" W. 12.21 ft; thence N. 33° 16' 02" W. 66.48 ft; thence N. 18° 16' 51" W. 67.40 ft to the beginning of a tangent curve concave to the east, having a radius of 95.00 ft; thence Nly along said curve 77.19 ft to a point on the NEly line of said Lot E, distant N. 51° 26' 30" W. thereon 24.77 ft from the NEly corner thereof, a radial line through said point on curve bears S. 61° 43' 35" E., containing 0.15 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate SEly in the SEly lines of said Lots 12 and 15 and NEly in the NEly line of said Lot E. Description approved Jan. 30, 1931; C. J. Burnham, R/W Engr. Form approved Jan. 30, 1931; R. W. Dowds, Fld. Cont Counsel Accepted by Supervisors Feb. 9, 1931; F. C. Min Vol 11 Page 98 Copied by R. Loso February 28, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 45 BY *V.H. Brown 7-25-31*

PLATTED ON ASSESSOR'S BOOK NO. ~~549~~ 749 BY *Nelson*

CHECKED BY *NIGHT* CROSS REFERENCED BY *Houston 3-4-31*

Recorded in Book 10577 Page 346 Official Records, Feb. 19, 1931
Grantors: Madeline Engle, Lucie W. Mather, Shirly M. Ferry and Robert A. Swink, Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 29, 1931

Granted for: Sierra Madre Wash *C.S. B-263-1*

Description: That portion of that certain parcel of land in Lot 82 of Tract No. 2456, Sht. No. 1, as shown on a map recorded in Bk. 24, pgs. 36 & 37, of Maps, Records of Los Angeles County, as conveyed to Doris C. McCartney by deed recorded in Bk. 8662, pg. 29, of Official Records of said county, lying Ely of the following described line:

Beginning at a point in the Nly line of said Lot 82, distant S. 74° 42' 19" E. thereon 28.32 ft from the NWly corner of said Lot 82; thence S. 9° 25' 30" W. 25.29 ft to a point on the Sly line of said Lot 82 distant S. 72° 07' 41" E. thereon 35.51 ft from the SWly corner of said Lot 82, containing 0.01 of an acre of land, more or less.

Description approved Feb. 2, 1931; C. J. Burnham, R/W Engr. Form approved Feb. 2, 1931; R. W. Dowds, Fld. Cont Counsel Accepted by Supervisors Feb. 9, 1931; F. C. Min Vol 11 Page 98 Copied by R. Loso February 28, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 45 BY *V.H. Brown 7-25-31*

PLATTED ON ASSESSOR'S BOOK NO. ~~549~~ 749 BY *Nelson*

CHECKED BY *NIGHT* CROSS REFERENCED BY *Houston 3-4-31*

Entered on Certificate No. ET 48499 February 2, 1931
Document No. 200525

Grantors: Fred Walter Carpenter, Frances Edna Carpenter and
Alvin E. Harnish

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 14, 1931

Consideration: \$1.00

Granted for: San Dimas Wash

C.S.B-285

Description: That portion of the Wly 25 ft of the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 5, T 1 S, R 9 W, of the "Subdivision of the Ro Addition to San Jose and a Portion of the Ro. San Jose" as shown on a map recorded in Bk. 22, pgs. 21, 22 and 23, of Miscellaneous Records of Los Angeles County, lying SWly of the SWly line of that portion of Gladstone Avenue, 40 ft wide, as granted to the County of Los Angeles by an easement recorded in Bk. 1613, pg. 64, of Official Records of said county and Nly of the Nly line of Gladstone Avenue, 60 ft wide, as shown on the aforesaid map, containing 0.06 of an acre of land, more or less.
Description approved Jan. 22, 1931; C. J. Burnham, R/W Engr.
Form approved Jan. 22, 1931; R. W. Dowds, Fld. Cont. Counsel
Accepted by Supervisors Jan. 26, 1931; Min Vol 11 Page -
Copied by R. Loso March 3, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

48 BY K.N. Brown 8-3-31

PLATTED ON ASSESSOR'S BOOK NO.

342 BY Walters 8-27-31

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston 3-13-31*

Recorded in Book 10739 Page 20 Official Records, March 2, 1931

Grantor: Charles P. Devoe

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 3, 1931

Consideration: \$1.00

C.S.B-1112-5

Granted For: Eaton Wash

C.S. 8492 Sht-2

Description: That portion of that certain parcel of land in Fractional Section 31, T 1 N, R 11 W, S.B.M., as conveyed to Lindsay Gillis et al by a deed recorded in Bk. 7058, pg. 3, of Official Records of Los Angeles County, bounded as follows:

Beginning at a point on the Nly line of Duarte Road (formerly Melville Avenue 60 ft wide) as shown on a map of Sunny Slope Vineyard Subdivision No. 1, recorded in Bk. 10, pg. 112, of Maps, records of said county, distant N. 75°14'00" E. thereon 150.03 ft from the Ely line of Lemon Avenue (40 ft wide) as shown on a map of subdivision No. 3 of the Sunny Slope Estate recorded in Bk. 55, pgs. 33, 34, and 34 $\frac{1}{2}$, of Miscellaneous Records of said county; thence S. 75°14'00" W. along the Nly line of said Duarte Road 93.61 ft; thence N. 0°26'00" E. 174.90 ft; thence N. 10°50'06" W. 351.06 ft to a point on the Nly line of the aforesaid certain parcel as conveyed to Lindsay Gillis et al distant N. 77°15'00" E. thereon 108.00 ft from the Ely line of the aforesaid Lemon Avenue; thence N. 77°15'00" E. along the Nly line of said certain parcel as conveyed to Lindsay Gillis et al, 42.00 ft; thence S. 12°44'30" E. along the Ely line of said certain parcel 517.85 ft to the point of beginning, containing 0.67 of an acre of land, more or less.

Description approved Feb. 6, 1931; C. J. Burnham, R/W Engr.
Form approved Feb. 6, 1931; R. W. Dowds, Flood Cont. Counsel
Accepted by Supervisors Feb. 16, 1931; F. C. Min Vol 11 Page -
Copied by R. Loso March 9, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Booth 5-25-31

PLATTED ON ASSESSOR'S BOOK NO.

65 BY Kimball 4-8-31

CHECKED BY *NGH* ⁶⁵

CROSS REFERENCED BY Houston 3-14-31

Recorded in Book 10632 Page 310 Official Records, Mar. 2, 1931

Grantors: George E. Parks and William H. Parks

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 12, 1931

Consideration: \$1.00

Granted for: Big Dalton Wash

C.S. 8493

Description: That portion of that certain parcel of land in the N.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Sec. 9, T 1 S, R 10 W, S.B.M., as conveyed to George E. Parks and William H. Parks, by deed recorded in Bk. 7600, pg. 126, of Official Records of Los Angeles County, lying SEly of the following described line:

Beginning at a point in the Wly line of said N.E. $\frac{1}{4}$ distant N. 0°23'45" E. thereon 909.78 ft from the SWly corner thereof; thence N. 78°46'15" E. 203.93 ft to the Beginning of a tangent curve concave to the north having a radius of 450 ft; thence NEly along said curve 122.71 ft to the end of same; thence N. 63°08'50" E. tangent to said curve 591.94 ft to the beginning of a tangent curve concave to the S.E. having a radius of 1050 ft; thence Ely along said curve 183.30 ft to a point in the Nly line of said S.E. $\frac{1}{4}$ distant N. 89°07'03" W. thereon 320.71 ft from the NEly corner thereof, a radial line through said point on curve bears S. 16°51'02" E; thence Ely in a direct line to said NEly corner, containing 1.41 acres of land more or less.

Description approved Feb. 10, 1931; C. J. Burnham, R/W Engr.
Form approved Feb. 10, 1931; R. W. Dowds, Fld. Cont. Counsel
Accepted by Supervisors Feb. 16, 1931; F. C. Min Vol 11 Page -
Copied by R. Loso March 9, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

47 BY Booth 7-30-31

PLATTED ON ASSESSOR'S BOOK NO.

332 BY Walters 4-21-31

CHECKED BY *NGH*

CROSS REFERENCED BY Houston 3-14-31

Recorded in Book 10626 Page 242 Official Records, Mar. 2, 1931

Grantors: George E. Parks and William H. Parks

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 12, 1931

Consideration: \$1

Granted for: Big Dalton Wash

C.S. 8493

Description: That portion of the N.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Sec. 9, T 1 S, R 10 W, S.B.M., lying SEly of the SEly line of that certain parcel of land as conveyed to George E. Parks, and William H. Parks by deed recorded in Bk. 7600, pg. 126, Official Records of Los Angeles County, and NWly of the following described line:

Beginning at an angle point in the NWly line of that certain parcel of land as conveyed to Roy M. Bell by deed recorded in Bk. 5907, pg. 130, of Official Records of said County, said angle point being the Wly extremity of that portion of said NWly line having a course and distance of N. 89°24' W. 662.75 ft, as described in said last mentioned deed; thence S. 88°32'09" E. along said portion of the NWly line 102.65 ft; thence N. 63°08'50" E. 131.13 ft to the beginning of a tangent curve concave to the south having a radius of 950 ft; thence Ely along said curve 436.21 ft to a point in the Wly line of Vincent Avenue (50 ft wide) as conveyed to the County of Los Angeles by deed recorded in Bk. 1112, pg. 259, of Official Records of said County, distant S. 0°23'05" W. thereon 50.42 ft from the Nly line of said S.E. $\frac{1}{4}$, a radial line thru said last mentioned point on curve bears S. 0°32'40" E., containing 0.68 of an acre of land, more or less. Description approved Feb. 10, 1931; C. J. Burnham, R/W Engr. Form approved Feb. 10, 1931; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 16, 1931; F. C. Min Vol 11 Page - Copied by R. Loso March 9, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Booth - 7-30-31

PLATTED ON ASSESSOR'S BOOK NO. 337 BY Walters 4-21-31

CHECKED BY [Signature] CROSS REFERENCED BY Houston 3-14-31

Recorded in Book 10696 Page 157 Official Records, March 3, 1931

Grantors: Louis A. Turner, Annie L. Turner, Noah W. Burner and Lillie M. Burner

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 15, 1931

Consideration: \$1.00

Granted for: Little Dalton Wash

C.S.B-286 Sht-1

Description: That portion of that certain parcel of land in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 20, T 1 N, R 9 W, S.B.M., as conveyed to Louis A. Turner and Noah W. Burner by deed recorded in Bk. 6945, pg. 96, of Official Records of Los Angeles County, bounded as follows:

Beginning at a point in the Nly line of said N.E. $\frac{1}{4}$ distant S. 89°10'02" W. thereon 362.22 ft from the NEly corner thereof, said point being in the Wly line of Glendora Mountain Road (60 ft wide) as shown on County Surveyor's Map No. 8829 on file in the office of the Surveyor of Los Angeles County; thence Sly along said Wly line of Glendora Mountain Road to the SEly corner of the aforesaid certain parcel said SEly corner being on a curve, in said westerly line of Glendora Mountain Road, concave to the east having a radius of 1030 ft and distant Sly thereon 108.86 ft from the Sly extremity of that portion of said Wly line having a course and distance of N. 18°06'35" W. 313.05 ft and tangent to said curve, a radial line thru said point on curve bears N. 65°50'05" E; thence N. 84°05'30" W. along said Sly line of said certain parcel 163.28 ft; thence N. 10°15'38" E. 94.12 ft; thence N. 8°13'52" W. 85.84 ft; thence N. 22°47'43" W. 529.83 ft to a point in the Nly line of said NE $\frac{1}{4}$ distant S. 89°10'02" W. thereon 169.95 ft from the point of beginning; thence Ely in a direct line to the point of beginning, containing 1.83 acres of land, more or less.

Description approved Feb. 14, 1931; C. J. Burnham, R/W Engr.

Form approved Feb. 14, 1931; R. W. Dowds, Fld. Cont. Counsel

Accepted by Supervisors Feb. 24, 1931; F. C. Min Vol 11 Page -

Copied by R. Loso March 10, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY V.H. Brown 8-3-31

PLATTED ON ASSESSOR'S BOOK NO. 338 BY LOR 4-22-32

CHECKED BY [Signature] CROSS REFERENCED BY Houston 3-14-31

Recorded in Book 10631 Page 311 Official Records, March 3, 1931
 Grantors: E. J. Van der Sluis and Agnes H. van der Sluis
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Easement
 Date of Conveyance: February 16, 1931
 Consideration: \$1.00

Granted for: Little Dalton Wash

C.S.B 286 Sht-3

Description: That portion of the N $\frac{1}{2}$ of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 30, T 1 N, R 9 W, S.B.M. within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the Ely prolongation of the Nly line of Tract No. 7416 as shown on a map recorded in Bk. 84 Pg. 64 of Maps records of Los Angeles County distant S. 89°56'20" E. thereon 267.44 ft from the NEly corner of said Tract No. 7416, thence S. 54°14'20" W. 330.65 ft to a point in the Ely line of said Tract No. 7416 distant S. 0°15'20" W. thereon 193.52 ft from the NEly corner thereof, containing 0.38 of an acre of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate NEly in the aforesaid Ely prolongation and SWly in the said Ely line of Tract No. 7416. Description approved Feb. 19, 1931; C. J. Burnham, R/W Engr. Form approved Feb. 18, 1931; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 24, 1931; F. C. Min Vol 11 Page - Copied by R. Loso March 10, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

48 BY V.H. Brown 8-3-31

PLATTED ON ASSESSOR'S BOOK NO.

751 BY Kimball 1-27-1932

CHECKED BY McG

CROSS REFERENCED BY Houston 3-16-31

Recorded in Book 10742 Page 46 Official Records, March 3, 1931

Grantors: Minerva J. Boatright, Norman N. Harter, Lydia E. Harter and Robert A. Swink

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 12, 1931

Consideration: \$1.00

Granted for: Sierra Madre Wash

C.S.B-263-1

Description: That portion of that certain parcel of land in Lot 81 of Tract No. 2456, Sht. No. 1, as shown on a map recorded in Bk. 24, Pgs. 36 and 37, of Maps, Records of Los Angeles County, as conveyed to

Minerva J. Boatright by deed recorded in Bk. 7730, pg. 74, of Official Records of said county, lying Ely of the following described line:

Beginning at a point on the Nly line of said Lot 81 distant S. 72°07'41" E. thereon 35.51 ft from the NWly corner thereof; thence S. 9°25'30" W. 26.13 ft to a point in the Slyline of said Lot 81 distant S. 69°19'43" E. thereon 42.90 ft from the SWly corner thereof, containing 0.01 of an acre of land, more or less.

Description approved Feb. 14, 1931; C. J. Burnham, R/W Engr. Form approved Feb. 11, 1931; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 24, 1931; F. C. Min Vol 11 Page - Copied by R. Loso March 10, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

45 BY V.H. Brown 7-25-31

PLATTED ON ASSESSOR'S BOOK NO.

749 BY Wilson MAR 25 1931

CHECKED BY McG

CROSS REFERENCED BY Houston 3-16-31

Recorded in Book 10752 Page 13 Official Records, March 3, 1931
 Grantors: Cora R. Conklin and Blanche R. Randall
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Easement
 Date of Conveyance: February 13, 1931
 Consideration: \$1.00
 Granted for: Sierra Madre Wash C.S. B-263-1
 Description: That portion of Lot 87 of Tract No. 2456, Sht. No. 1, as shown on a map recorded in Bk. 24, pgs. 36 and 37, of Maps, records of Los Angeles County, bounded as follows:

Beginning at a point on the Nly line of said Lot 87, distant N. 74°48'05" W. thereon 77.01 ft from the NEly corner thereof; thence S. 17°34'55" W. 25.01 ft to a point on the Sly line of said Lot 87, distant N. 74°47'43" W. thereon 77.92 ft from the SEly corner thereof; thence N. 74°47'43" W. along said Sly line of Lot 87 a distance of 30.63 ft; thence N. 17°34'55" E. 25.00 ft to a point on said Nly line of Lot 87 distant N. 74°48'05" W. thereon 30.64 ft from the point of beginning; thence Ely in a direct line to the point of beginning, containing 0.02 of an acre of land, more or less.

Description approved Feb. 18, 1931; C. J. Burnham, R/W Engr.
 Form approved Feb. 18, 1931; R. W. Dowds, Fld. Cont Counsel
 Accepted by Supervisors Feb. 24, 1931; F. C. Min Vol 11 Page -
 Copied by R. Loso March 10, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

BY I. H. Brown 7-28-31

PLATTED ON ASSESSOR'S BOOK NO.

749 BY Kimball 1-23-32

CHECKED BY [Signature]

CROSS REFERENCED BY Houston 3-16-31

Recorded in Book 10678 Page 106 Official Records, Mar. 3, 1931
 Grantors: G. C. Hewitt, Mrs. G. C. Hewitt, and Anna B. McDowell
 Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 20, 1931

Consideration: \$1.00

Desc. N.G. - Conveys nothing.

Granted for: Sierra Madre Wash

Description: Those portions of Lots 254 and 255 of Tract No. 2456, Sht. No. 2, as shown on a map recorded in Bk. 24, pg. 37, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at a point in the Nly line of said Lot 255 distant S. 73°49'30" E. thereon 15.00 ft from the most Nly corner of said Lot 255; thence S. 19°07'09" W. 24.99 ft; thence S. 38°19'56" W. 7.14 ft to a point in the Wly line of said Lot 254 distant S. 3°05'00" E. thereon 7.00 ft from the most Nly corner thereof, containing 0.01 of an acre of land, more or less.

Description approved Feb. 20, 1931; C. J. Burnham, R/W Engr.
 Form approved Feb. 20, 1931; R. W. Dowds, Fld. Cont. Counsel
 Accepted by Supervisors Feb. 24, 1931; F. C. Min Vol 11 Page -
 Copied by R. Loso March 10, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 45 AOK

BY Houston

PLATTED ON ASSESSOR'S BOOK NO. 749 AOK

BY Houston

CHECKED BY

CROSS REFERENCED BY Houston 3-16-31

Recorded in Book 10671 Page 186 Official Records, Mar. 3, 1931

Grantors: J. S. Tormey, Marie L. Tormey and Security Title Insurance and Guarantee Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 6, 1930

Consideration: \$1.00

Granted for: Alhambra Wash

C.S. 8499 Sht-11

Description: That portion of Lot 40, of Tract No. 7295 as shown on a map recorded in Bk. 79, pgs. 80 and 81, of Maps, Records of Los Angeles County, lying SWly of the following described line:

Beginning at a point in the NWly line of said Lot 40 distant N. 60°20'15" E. thereon 25.39 ft from the most Wly corner thereof; thence S. 38°08'40" E. 50.55 ft to a point in the SEly line of said Lot 40 distant N. 60°20'15" E. thereon 35.81 ft from the most Sly corner thereof, containing 0.04 of an acre of land, more or less.

Description approved Feb. 20, 1931; C. J. Burnham, R/W Engr.

Form approved Feb. 20, 1931; R. W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Feb. 24, 1931; F. C. Min Vol 11 Page -

Copied by R. Loso March 10, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY V.H. Brown 7-21-31

PLATTED ON ASSESSOR'S BOOK NO.

769 BY Kimball 1-13-32

CHECKED BY

CROSS REFERENCED BY Houston 3-16-31

Recorded in Book 10681 Page 190 Official Records, March 3, 1931

Grantors: Norman J. Hayes, Frances S. Hayes and Joseph A. Allard Jr. and Walter M. Avis, as trustees for Mutual Building and Loan Association of Pomona, beneficiary

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 3, 1931

Consideration: \$1.00

Granted for: Alhambra Wash

C.S. 8499 Sht-10

Description: That portion of the SEly 100 ft of Lot 7 in Range 6, of the Alhambra Tract as shown on a map recorded in Bk. 3, Pg. 266, of Miscellaneous Records of Los Angeles County, lying SWly of the following described line:

Beginning at a point in the NWly line of said SEly 100 ft distant N. 60°31'30" E. thereon 37.09 ft from the most Wly corner thereof, said point of beginning being on a curve concave to the N.E., having a radius of 1975 ft, a radial line thru said point of beginning bears N. 57°33'17" E.; thence SEly along said curve 24.53 ft to the end of same; thence S. 33°09'25" E. tangent to said curve 75.66 ft to a point in the SEly line of said Lot 7 distant N. 60°31'30" E. thereon 42.88 ft from the most Sly corner thereof, containing 0.09 of an acre of land, more or less.

Description approved Feb. 13, 1931; C. J. Burnham, R/W Engr.

Form approved Feb. 14, 1931; R. W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Feb. 24, 1931; F. C. Min Vol 11 Page -

Copied by R. Loso March 10, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY V.H. Brown 7-21-31

PLATTED ON ASSESSOR'S BOOK NO. 198

BY Kimball 1-13-32

CHECKED BY

CROSS REFERENCED BY Houston 3-16-31

Recorded in Book 10638 Page 336 Official Records, March 3, 1931

Grantor: Anna Gertrude Dunbar

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 21, 1930

Consideration: \$1.00

Granted for: Alhambra Wash

C.S. 8499-10

Description: That portion of the NWly 50 ft of the NEly 480 ft of Lot 10 in Range 6 of the Alhambra Tract as shown on a map recorded in Bk. 3, pg. 266, of Miscellaneous Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the NWly line of said Lot 10 distant N. 60°31'30" E. thereon 71.44 ft from the most Wly corner thereof, said point of beginning being on a curve concave to the N.E. having a radius of 2000 ft, a radial line thru said point of beginning bears N. 53°00'37" E; thence SEly along said curve 50.53 ft to a point in the SEly line of said NWly 50 ft distant N. 60°31'30" E. thereon 30.45 ft from the most Sly corner thereof, a radial line thru said last mentioned point on curve bears N. 51°33'46" E., containing 0.06 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NWly in the NWly and SWly lines and SEly in the SEly line of said NWly 50 ft. Description approved Feb. 13, 1931; C. J. Burnham, R/W Engr. Form approved Feb. 14, 1931; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 24, 1931; F. C. Min Vol 11 Page - Copied by R. Loso March 10, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. _____

BY H. Brown 7-21-31

PLATTED ON ASSESSOR'S BOOK NO. 198

BY Kimball 1-13-32

CHECKED BY NGH

CROSS REFERENCED BY Houston 3-17-31

Recorded in Book 10634 Page 338 Official Records, March 3, 1931

Grantor: Jessie M. Williams

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 23, 1931

Consideration: \$1.00

Granted for: Alhambra Wash

C.S. 8499 Sht-10

Description: That portion of the NWly 52 ft of Lot 5 in Range 7, of the "Lands of the Lake Vineyard Land and Water Association, Alhambra Addition Tract" as shown on a map recorded in Bk. 3, pgs. 298 and 299, of Miscellaneous Records of Los Angeles County, lying NEly of the following described line:

Beginning at a point in the NWly line of said Lot 5 distant S; 60°13'00" W. thereon 26.58 ft from the most Nly corner thereof; thence S. 32°13'30" E. 52.05 ft to a point in the SEly line of said NWly 52 ft distant S. 60°13'00" W. thereon 24.32 ft from the most Ely corner thereof, containing 0.03 of an acre of land, more or less.

Description approved Feb. 13, 1931; C. J. Burnham, R/W Engr. Form approved Feb. 14, 1931; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 24, 1931; F. C. Min Vol 11 Page - Copied by R. Loso March 10, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. _____

BY H. Brown 7-21-31

PLATTED ON ASSESSOR'S BOOK NO. _____

769 BY Kimball 1-13-32

CHECKED BY NGH

CROSS REFERENCED BY Houston 3-17-31

Recorded in Book 10738 Page 34 Official Records, March 3, 1931

Grantor: Mary Scovell who acquired title to this property as Mary Scorell

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 4, 1931

Consideration: \$1.00

Granted for: Alhambra Wash

C.S. 8499 Sht-10

Description: Those portions of Lots 11 and 12 in Range 6 of the Alhambra Tract as shown on a map recorded in Bk. 3, pg. 266, of Miscellaneous Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the NWly line of said Lot 11 distant N. 60°31'30" E. thereon 164.35 ft from the most Wly corner thereof; thence S. 45°12'53" E. 477.65 ft to the beginning of a tangent curve concave to the S.W. having a radius of 500 ft; thence SEly along said curve 161.46 ft to the end of same; thence S. 26°42'48" E. tangent to said curve 37.52 ft to a point in the SEly line of said Lot 12 distant N. 63°14'25" E. thereon 307.64 ft from the most Sly corner thereof, containing 0.78 of an acre of land more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NWly in the NWly line of said Lot 11 and SEly in the SEly line of said Lot 12.

Description approved Feb. 13, 1931; C. J. Burnham, R/W Engr. Form approved Feb. 14, 1931; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 24, 1931; F. C. Min Vol 11 Page - Copied by R. Loso March 10, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 43

43 BY V.H. Brown 7-21-31

PLATTED ON ASSESSOR'S BOOK NO.

198 BY Kuntall 1-13-32

CHECKED BY Kuntall

CROSS REFERENCED BY Houston 3-17-31

Recorded in Book 10621 Page 314 Official Records, Mar. 9, 1931

Grantors: Norbert Waller, Ethel Waller and N. A. Waller also known as Norbert Waller

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 26, 1931

Consideration: \$1.00

Granted for: Little Dalton Wash

C.S. B-286 Sht-7

Description: That portion of that certain parcel of land in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 3, T 1 S, R 10 W, S.B.M., as conveyed to Henry Schmidt et ux, by deed recorded in Bk. 1102, pg. 295, of Official Records of Los Angeles County, bounded as follows:

Beginning at the N.E. corner of said certain parcel; thence S. 0°31'53" W. along the Ely line of said certain parcel 208.00 ft to the SEly corner thereof; thence N. 89°28'07" W. along the Sly line of said certain parcel 3.92 ft; thence N. 0°56'38" E. 208.00 ft to a point in the Nly line of said certain parcel distant N. 89°28'07" W. thereon 2.44 ft from the point of beginning; thence Ely in a direct line to the point of beginning, containing 0.02 of an acre of land, more or less.

Description approved Feb. 26, 1931; C. J. Burnham, R/W Engr. Form approved Feb. 26, 1931; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Mar. 2, 1931; F. C. Min Vol 11 Page - Copied by R. Loso March 16, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

47 BY Booth 7-30-31

PLATTED ON ASSESSOR'S BOOK NO.

335 BY Schneider 6-22-32

CHECKED BY Schneider

CROSS REFERENCED BY Houston 3-17-31

Recorded in Book 10736 Page 144 Official Records, Mar. 13, 1931
 Grantors: Mildred Irene Carr Moyse and New York Life Insurance Co.
 Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 6, 1930

Consideration: \$1.00

Granted for: Alhambra Wash

C.S. 8499 Sht-11

Description: That portion of Lot 45 of Tract No. 7295 as shown on a map recorded in Bk. 79, pgs. 80 and 81, of Maps, Records of Los Angeles County, lying SWly of the following described line:

Beginning at a point in the NWly line of said Lot 45 distant N. 60°20'15" E. thereon 42.34 ft from the most Wly corner thereof; thence S. 38°08'40" E. 50.56 ft to a point in the SEly line of said Lot 45 distant N. 60°20'15" E. thereon 32.20 ft from the most Sly corner thereof, containing 0.04 of an acre of land, more or less.

Description approved Mar. 4, 1931; C. J. Burnham, R/W Engr.

Form approved Oct. 22, 1930; R. W. Cowds, Flood Cont. Counsel

Accepted by Supervisors Mar. 9, 1931; F. C. Min Vol 11 Page 141

Copied by R. Loso March 20, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 43

43 BY I. H. Brown 7-21-31

PLATTED ON ASSESSOR'S BOOK NO.

769 BY Kimball 1-13-32

CHECKED BY

CROSS REFERENCED BY Houston 5-22-31

Recorded in Book 10722 Page 51 Official Records, Mar. 13, 1931

Grantors: Elizabeth M. Gould and Thomas A. Gould

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 24, 1931

Consideration: \$1.00

Granted for: Sierra Madre Wash

C.S. B-263-1

Description: That portion of Lot 125 of Tract No. 2456, Sht. No. 2, as shown on a map recorded in Bk. 24, pgs. 36 and 37, of Maps, records of Los Angeles County, lying Wly of the following described line:

Beginning at a point on the Nly line of said Lot 125, distant N. 74°11'59" W. thereon 112.59 ft from the NEly corner thereof; thence S. 3°50'36" W. 25.61 ft to a point on the Sly line of said Lot 125 distant N. 74°12'59" W. thereon 101.19 ft from the most Sly corner thereof, containing 0.02 of an acre of land, more or less.

Description approved Feb. 27, 1931; C. J. Burnham, R/W Engr.

Form approved Feb. 25, 1931; R. W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Mar. 9, 1931; F. C. Min Vol 11 Page 141

Copied by R. Loso March 20, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 45

45 BY I. H. Brown 7-25-31

PLATTED ON ASSESSOR'S BOOK NO. 749

BY Kimball 1-23-1932

CHECKED BY

CROSS REFERENCED BY Houston 5-22-31

Recorded in Book 10658 Page 293 Official Records, Mar. 13, 1931

Grantors: Ernest H. Wilkes, Thos. Jamieson, Daniel B. Jamieson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 26, 1930

Consideration: \$1.00

Granted for: Little Dalton Wash

C.S. B-286 Sht-8

Description: That portion of that certain parcel of land in the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Sec. 3, T 1 S, R 10 W, S.B.M., as conveyed to Thomas and Daniel B. Jamieson by deed recorded in Bk. 6265, pg. 172, of Deeds, Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the Ely line of said S.W. $\frac{1}{4}$ distant S. 1°22'22" W. thereon 1098.54 ft from the NEly corner thereof; thence S. 43°04'00" W. 117.86 ft to the beginning of a tangent curve concave to the east having a radius of 303.93 ft; thence Sly along said curve 193.25 ft to the end of same; thence S. 6°38'07" W. tangent to said curve 153.96 ft to the beginning of a tangent curve concave to the west having a radius of 577.53 ft; thence Sly along said curve 148.67 ft to the end of same; thence S. 21°23'05" W. tangent to said curve 270.11 ft to the beginning of a tangent curve concave to the east having a radius of 560.64 ft; thence Sly along said curve 148.44 ft to the end of same; thence S. 6°12'52" W. tangent to said curve 288.15 ft to the beginning of a tangent curve concave to the N.W. having a radius of 860.00 ft; thence SWly along said curve 294.75 ft to a point in the Sly line of said S.W. $\frac{1}{4}$ distant S. 89°06'15" W. thereon 423.81 ft from the SEly corner thereof, a radial line thru said last mentioned point on curve bears N. 64°08'54" W., containing 0.30 of an acre of land, more or less.

Form approved Mar. 3, 1931; R. W. Dowds, Flood Cont. Counsel
Description approved Mar. 3, 1931; C. J. Burnham, R/W Engr.
Accepted by Supervisors Mar. 9, 1931; F. C. Min Vol 11 Page 141
Copied by R. Loso March 20, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Booth 7-30-31

PLATTED ON ASSESSOR'S BOOK NO. 935 BY Schnackenberg 4-26-32

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 5-22-31

Recorded in Book 10663 Page 307 Official Records, Mar. 13, 1931

Grantor: Grover T. Garland

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 26, 1931

Consideration: \$1.00

Granted for: Little Tujunga Wash

C.S. B 274 Sht-2

Description: That portion of Block 27 of the Maclay Rancho Ex Mission of San Fernando as shown on a map recorded in Bk. 37, pgs. 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the center line of Branford Avenue, formerly Hayes Avenue as shown on said map of the Maclay Rancho Distant N. 48°45'05" E. thereon 155.66 ft from the SEly prolongation of the SWly line of Fenton Street formerly Eleventh Street, as shown on the aforesaid map of the Maclay Rancho; thence N. 20°11'41" E. 1393.38 ft to a point in the SEly prolongation of the SWly line of Block 14 as shown on said map of the Maclay Rancho distant N. 41°15'58" W. thereon 666.09 ft from the aforesaid center line of Branford Avenue.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate Sly in the NWly line of the aforesaid Branford Avenue and Nly in the aforesaid SEly prolongation of the SWly line of said Block 14.

Excepting that portion of the aforesaid Branford Avenue lying within the above described strip of land.

The area of the above described strip of land exclusive of exceptions is 3.06 acres of land, more or less.

Description approved Feb. 27, 1931; C. J. Burnham, R/W Engr. Form approved Feb. 27, 1931; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Mar. 9, 1931; F. C. Min Vol 11 Page 141 Copied by R. Loso March 20, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 53

53 BY I. H. Brown 9-2-31

PLATTED ON ASSESSOR'S BOOK NO.

285 BY J. Wilson, 1-7-32

CHECKED BY

CROSS REFERENCED BY Houston 5-23-31

Entered on Certificate No. EC 43321-2-3, March 11, 1931
Document No. 202091

Grantors: Robert Hugh Neely, Fay M. Neely and First Trust and Savings Bank of Pasadena, Executor of the will of George Ganssle, Deceased

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 15, 1931

Consideration: \$1.00

C.S. B 570-7 & 8

Granted for: Walnut Creek Wash

~~C.S. 8238 SH-2~~

Description: Those portions of Lots 121, 120 and 119 of E. J. Baldwin's 4th Subdivision as shown on a map recorded in Bk. 8, pgs. 186 and 187, of Maps, Records of Los Angeles County, within a strip of land 75 ft wide 37.50 ft on each side of the following described center line:

Beginning at a point in the SEly line of said Lot 121 distant N. 41°53'00" E. thereon 23.13 ft from the most Sly corner thereof; thence S. 68°38'50" W. 194.83 ft to the beginning of a tangent curve concave to the S.E. having a radius of 747.89 ft; thence SWly along said curve 93.84 ft to the end of same; thence S. 61°27'30" W. tangent to said curve 271.44 ft to the beginning of a tangent curve concave to the north having a radius of 1088.28 ft; thence Wly along said curve 298.26 ft to the end of same; thence S. 77°09'40" W. tangent to said curve 429.02 ft; thence S. 75°25'00" W. 591.87 ft to a point in the NWly line of the aforesaid Lot 119, distant N. 41°53'00" E. thereon 189.69 ft from the most Wly corner thereof, containing 3.22 acres of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate Ely and Wly in the SEly line of Lot 121 and the NWly line of Lot 119 and are to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

This easement given in place of and supersedes that certain unrecorded Right of Way given to the County of Los Angeles for Flood Control Channel, and shown on Certificates of Title EC 43321, EC 43322, EC 43323 and is so accepted by the grantee herein. Description approved Feb. 6, 1931; C. J. Burnham, R/W Engr. Form approved Feb. 10, 1931; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 16, 1931; F. C. Min Vol 11 Page - Copied by R. Loso March 26, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

47 BY Booth-7-30-31

PLATTED ON ASSESSOR'S BOOK NO. 415

BY Kimball 1-7-32

CHECKED BY

CROSS REFERENCED BY Houston 5-23-31

Entered on Certificate No. FS 56079 March 13, 1931

Document No. 202220

Grantors: M. A. Miller, Carrie Miller and Morton A. Miller
sometimes known as M. A. Miller

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 9, 1931

Consideration: \$1.00

Granted for: Alhambra Wash

C.S. 8499 Sht-5

Description: That portion of that certain parcel of land in Lot 78 of the "Lands of the San Gabriel Improvement Company" as shown on a map recorded in Bk. 54, pgs. 71 and 72, of Miscellaneous Records of Los Angeles County, as conveyed to M. A. Miller by a deed recorded in Bk. 7274, page 163, of Deeds, records of said county, within the following described boundaries:

Beginning at the SWly corner of said certain parcel; thence N. 0°29'30" W. along the Wly line of said certain parcel 191.07 ft; thence S. 21°09'30" E. 204.27 ft to a point in the Sly line of said certain parcel distant N. 89°28'00" E. thereon 72.06 ft from the point of beginning; thence Wly in a direct line to the point of beginning, containing 0.16 of an acre of land, more or less.

Description approved Feb. 28, 1931; C. J. Burnham, R/W Engr. Form approved Mar. 2, 1931; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Mar. 9, 1931; F. C. Min Vol 11 Page 141 Copied by R. Loso March 26, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY NOONAN 7-27-31

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Kimball 5/11/1932

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 5-23-31

Recorded in Book 10798 Page 40 Official Records, Mar. 26, 1931

Grantor: Los Angeles County Flood Control District

Grantees: Clinton C. Corpe and Buelah V. Corpe

Nature of Conveyance: Quitclaim Deed

C.S. B-570-9

Date of Conveyance: February 24, 1930

C.S. 8238 Sht 2

Description: That portion of that certain parcel of land in Lot 31, of El Monte Walnut Place as shown on a map recorded in Bk. 6, pg. 104, of Maps, Records of Los Angeles County as conveyed to Clinton C. Corpe, et ux, by deed recorded in Bk. 7622, pg. 253, of Official Records of said county, bounded as follows:

Beginning at a point in the SEly line of Big Dalton Avenue, 50 ft wide, as shown on County Surveyor's Map No. B-345 on file in the office of the Surveyor of Los Angeles County distant S. 41°53'00" W. thereon 335.34 ft from the NEly line of said Lot 31; thence N. 41°53'00" E. along said SEly line 40.72 ft; thence S. 72°51'00" E. 239.15 ft to a point on a curve concave to the south having a radius of 905.37 ft, said point on curve being in a curve in the Sly line of that certain parcel of land granted to the Los Angeles County Flood Control District by an easement recorded in Bk. 1936, pg. 212, of Official Records of said County, said point on curve being distant Wly along said curve 169.87 ft from the SEly extremity thereof, a radial line thru said point on curve bears S. 17°09'00" W; thence Wly along said curve in said Sly line 259.74 ft to the point of beginning, a radial line thru said last mentioned point on curve bears S. 0°42'44" W., containing 0.01 of an acre of land, more or less.

Description approved Mar. 25, 1930; C. J. Burnham, R/W Engr.

Copied by R. Loso April 2, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 46 BY NOONAN 7-29-31

PLATTED ON ASSESSOR'S BOOK NO. 772 BY Kimball 5-12-31

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 5-25-31

Recorded in Book 10790 Page 67 Official Records, Mar. 28, 1931
 Grantor: Anita M. Baldwin, formerly known as Anita Baldwin Mc
 Claghry

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 25, 1931

Consideration: \$1.00

Granted for: Santa Anita Wash

C.S. B 564 Sht-5

Description: Those portions of Lots 19, 20 and 21, in Block 83, of a part of Arcadia Santa Anita Tract as shown on a map recorded in Bk. 15, pgs. 89 and 90, of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at the N.E. corner of the aforesaid Block 83; thence S. 0°01'00" W. along the Ely line of said Block 83 a distance of 144.85 ft to a point on a curve concave to the N.E., having a radius of 1100 ft, a radial line thru said point on curve bears N. 52°55'33" E; thence NWly along said curve 172.10 ft to a point in the Nly line of said Block 83 distant West thereon 92.61 ft from the point of beginning, a radial line thru said last mentioned point on curve bears N. 61°53'24" E; thence Ely in a direct line to the point of beginning, containing 0.16 of an acre of land, more or less.

Description approved Mar. 19, 1931; C. J. Burnham, R/W. Engr. Form approved Mar. 19, 1931; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Mar. 23, 1931; F. C. Min Vol 11 Page 163 Copied by R. Loso April 4, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

45 BY I. N. Brown 7-25-31

PLATTED ON ASSESSOR'S BOOK NO.

64 BY J. Wilson 1-28-32

CHECKED BY *MEY*

CROSS REFERENCED BY *Houston 7-7-31*

Recorded in Book 10714 Page 266 Official Records, Mar. 28, 1931

Grantors: Clara Hellman Heller, Florence Hellman Ehrman, Edward Hellman Heller, and Frances J. Hellman and Wells Fargo Bank & Union Trust Co., (the two last named as trustees under the will of I. W. Hellman Jr., deceased)

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 19, 1931

Consideration: \$1.00

Granted for: Compton Creek

C.S. B 181 Sht-2

Description: Those portions of Lots XI, XII, XIII and XIV of the Hellman Tract as shown on a map recorded in Bk. 2, pgs. 524 and 525, of Miscellaneous Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the center line of the Pacific Electric Railway Company's right of way (120 ft wide), as shown on County Surveyor's map No. B-181, Sht. 2, on file in the Office of the Surveyor of Los Angeles County, distant S. 3°15'20" E. thereon 120.04 ft from the south line of Greenleaf Drive, prolonged, as shown on a map of Tract No. 2883 as recorded in Bk. 28, pg. 97, of Maps, records of said county; thence S. 48°18'15" E. 31.02 ft to the beginning of a tangent curve concave to the S.W. having a radius of 300 ft; thence SEly along said curve 235.87 ft to the end of same; thence S. 3°15'20" E. tangent to said curve and parallel with and 110 ft Ely measured at right angles from the center line of said Pacific Electric Railway Company's right of way a distance of 838.44 ft to the beginning of 3° taper curve, said taper curve being taper No. 1 as shown on the center line of said Pacific Electric Railway Company's right of way; thence

Sly along said 3° taper curve parallel with and 110 ft Ely measured at right angles from said center line 647.67 ft to the end of same; thence S. 19°05'50" E. tangent to said curve, parallel with and 110 ft Ely measured at right angles from the said center line of right of way 280.07 ft to the beginning of a tangent curve, concave to the N.E. having a radius of 600 ft; thence SEly along said curve 429.23 ft to the end of same; thence S. 60°05'10" E. tangent to said curve 570.88 ft; thence S. 66°42'50" E. 912.09 ft to a point in the center line of pavement of Alameda Street (60 ft wide) as shown on said County Surveyor's Map No. B-181, Sheet 2, distant S. 7°29'45" E. thereon 111.69 ft from the Sly line of said Lot XIII.

Excepting therefrom that portion of said strip of land included within the lines of said Pacific Electric Railway Company's right of way and within said Alameda Street.

Excepting from the above described strip of land the Nly 190 ft of said Lot XI.

The sidelines of the above described strip of land shall be prolonged or shortened at all angle points so as to terminate at their points of intersection.

The area of the above described strip of land exclusive of exceptions is 8.74 acres of land, more or less.

Reference is hereby made to said County Surveyor's map No. B-181, Sheet 2.

Description approved Mar. 19, 1931; C. J. Burnham, R/W Engr. Form approved Mar. 19, 1931; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Mar. 23, 1931; F. C. Min Vol 11 Page 163 Copied by R. Loso April 4, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

26 BY *V.L. Brown* 11-17-31

PLATTED ON ASSESSOR'S BOOK NO. 426

BY Kimball 1-22 '32

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston* 7-7-31

Recorded in Book 10789 Page 90 Official Records, Mar. 28, 1931

Grantors: Frank O. Frazier and Alice H. Frazier

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 19, 1931

Consideration: \$1.00

C.S. B-570-9

Granted for: Walnut Creek Wash

~~*C.S. 8238 Sh-2*~~

Description: That portion of that certain parcel of land in Lot 30 of El Monte Walnut Place as shown on a map recorded in Bk. 6, pg. 104, of Maps, Records of Los Angeles County, as conveyed to Frank O. Frazier by deed recorded in Bk. 6874, pg. 76, of Deeds, records of said county, bounded as follows:

Beginning at a point in the SWly line of said Lot 30 distant N. 48°07'00" W. thereon 389.57 ft from the most Sly corner thereof; thence N. 48°07'00" W. along said SWly line of Lot 30 a distance of 45.00 ft; thence N. 41°53'00" E. along the SEly line of that certain strip of land as conveyed to the Los Angeles County Flood Control District by deed recorded in Bk. 1321, pg. 343, of Official Records of said county, a distance of 362.11 ft to a point on a curve concave to the south having a radius of 600 ft, a radial line thru said point on curve having a radius of 600 ft, a radial line thru said point on curve having bears S. 18°11'25" E; thence Ely along said curve 370.08 ft to the end of same; thence S. 72°51'00" E. tangent to said curve 154.79 ft to a point on the NWly line of Big Dalton Avenue, 50 ft wide, as shown on County Surveyor's Map No. B-345 on file in the office of the Surveyor of Los Angeles County distant N. 41°53'00" E. thereon 672.47 ft from the SWly line of said Lot 30;

Should be Bk. 784-379

thence S. $41^{\circ}53'00''$ W. along the aforesaid NWly line 110.10 ft; thence N. $72^{\circ}51'00''$ W. 81.21 ft to the beginning of a tangent curve concave to the south having a radius of 500 ft; thence Wly along said curve 569.43 ft to the end of same; thence S. $41^{\circ}53'52''$ W. 74.42 ft to the point of beginning; containing 1.62 acres of land, more or less.

Description approved Mar. 20, 1931; C. J. Burnham, R/W Engr.
Form approved Mar. 20, 1931; Roy W. Dowds, Flood Cont Counsel
Accepted by Supervisors Mar. 23, 1931; F. C. Min Vol 11 Page 163
Copied by R. Loso April 4, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 46 BY NOONAN 7-29-31

PLATTED ON ASSESSOR'S BOOK NO. 782 BY Kimball 5-12-1932

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 7-8-31

Recorded in Book 10762 Page 149 Official Records, Mar. 28, 1931
Grantors: Charles B. Van Valen, Jean L. Van Valen, Security Title Insurance & Guarantee Co., Covina Valley Savings Bank, Thomas H. Wright, and T. H. Wright, guardian for Virginia May Wright

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 5, 1931

Consideration: \$1.00

C.S. B 750-8

Granted for: Walnut Creek Wash

~~C.S. 8238 SH# 2~~

Description: That portion of Lot 108, of E. J. Baldwin's Fourth Subdivision as shown on a map recorded in Map Bk. 8, Pgs. 186 and 187, records of Los Angeles County, within a strip of land 75.0 ft wide, 37.5 ft each side of the following described center line:

Beginning at a point in the NEly line of said Lot 108, distant SEly thereon 2.27 ft from the most Nly corner of said Lot 108; thence Wly in a direct line to a point in the NWly line of said Lot 108, distant SWly thereon 1.6 ft from the aforesaid most Nly corner.

Containing 0.04 acres of land more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate in the boundaries of said Lot 108.

Description approved Mar. 19, 1931; C. J. Burnham, R/W Engr.
Form approved Mar. 19, 1931; Roy W. Dowds, Flood Cont Counsel
Accepted by Supervisors Mar. 23, 1931; F. C. Min Vol 11 Page 163
Copied by R. Loso April 4, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Booth 7-30-31

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Kimball 1-27-32

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 7-8-31

Recorded in Book 10777 Page 121 Official Records, April 3, 1931
Grantors: Southern California Annual Conference of the Methodist Episcopal Church

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 16, 1931

Consideration: \$1.00

C.S. B-263

Granted for: Sierra Madre Wash

Description: Those portions of Lots 6, 7, and 8 of Tract No. 2456 Sheet no. 1, as shown on map recorded in Bk. 24, pg. 36, of Maps, records of Los Angeles County; and

that portion of Lot 11 of Tract No. 3426, as shown on a map recorded in Bk. 37, pg. 62, of Maps, records of said County, bounded as follows:

Beginning at the most Wly corner of said Lot 8; thence N. 62°55'00" E. along the NWly line of said Lot 8, a distance of 51.72 ft; thence S. 28°02'05" E. 24.60 ft; thence N. 56°27'22" E. 3.00 ft; thence S. 38°57'14" E. 35.32 ft; thence S. 50°27'16" E. 159.20 ft to a point on the NWly line of Tract No. 7279, as shown on a map recorded in Bk. 106, pgs. 60 and 61, of Maps, records of said County, distant N. 30°07'00" E. thereon 12.35 ft from the most Wly corner of said Tract No. 7279; thence S. 30°07'00" W. along the NWly line of said Tract No. 7279, a distance of 5.77 ft to the most Sly corner of that certain parcel of land as conveyed to Charles F. Gilmore by deed recorded in Bk. 7436, pg. 311, of Deeds, records of said County; thence NWly along the SWly line of said certain parcel, the following courses and distances; N. 47°44'30" W. 72.94 ft and N. 75°37'10" W. 82.57 ft to the most Sly corner of said Lot 6; thence NWly along the SWly lines of said Lots 6, 7 and 8 to the point of beginning, containing 0.10 of an acre of land more or less.

Description approved Mar. 21, 1931; C. J. Burnham, R/W Engr.
Form approved March 17, 1931; Roy W. Dowds, Flood Cont. Counsel
Accepted by Supervisors Mar. 30, 1931; F. C. Min Vol 11 Page 171
Copied by R. Loso April 10, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

45 BY *V.H. Brown* 7-27-31

PLATTED ON ASSESSOR'S BOOK NO.

749 BY *Kimball* 1-23-1932

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston* 7-8-31

Recorded in Book 10761 Page 202 Official Records, April 3, 1931

Grantor: Mora Craig

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 12, 1931

Consideration: \$1.00

C.S.B-263-1

Granted for: Sierra Madre Wash

Description: Those portions of Lots 60 and 61 of Tract No. 2456, Sheet No. 1, as shown on a map recorded in Bk. 24, pgs. 36 and 37, of Maps, records of Los Angeles County, lying Ely of the following described line:

Beginning at a point on the NEly line of said Lot 61 distant N. 67°17'00" W. thereon 30.62 ft from the most Ely corner thereof; thence S. 9°25'30" W. 25.81 ft; thence S. 1°45'37" W. 26.88 ft to a point on the SWly line of said Lot 60 distant N. 66°59'30" W. thereon 14.60 ft from the most Sly corner thereof, containing 0.03 of an acre of land, more or less.

Description approved Mar. 21, 1931; C. J. Burnham, R. W. Engr.
Form approved Mar. 23, 1931; R. W. Dowds, Flood Cont Counsel
Accepted by Supervisors Mar. 30, 1931; F. C. Min Vol 11 Page 171
Copied by R. Loso April 10, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

45 BY *V.H. Brown* 7-25-31

PLATTED ON ASSESSOR'S BOOK NO. 749

BY *Kimball* 1-23-1932

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston* 7-8-31

Recorded in Book 10717 Page 275 Official Records, April 3, 1931

Grantors: Ella A. Cadmus and Henry L. Bergen

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 13, 1931

Consideration: \$1.00

Granted for: Sierra Madre Wash

C.S.B-263

Description: Those portions of Lots 81, 82 and 83 of Tract No. 2456, Sheet No. 1, as shown on a map recorded in Bk. 24, pgs. 36 and 37, of Maps, records of Los Angeles County, bounded as follows:

Beginning at the most Nly corner of that certain parcel of land as conveyed to Ella A. Cadmus by deed recorded in Bk. 4639, pg. 380, of Official Records of said County; thence S. 74°41'30" E. along the Nly line of said Lot 83 a distance of 6.40 ft; thence S. 9°42'43" W. 79.39 ft. to a point on the Sly line of said Lot 81 distant N. 69°19'43" W. thereon 77.65 ft from the SEly corner thereof; thence N. 69°19'43" W. along said Sly line of Lot 81 a distance of 18.43 ft to the SEly corner thereof; ~~thence N. 69°19'43" W. along said Sly line of Lot 81 a distance of 18.43 ft to the SEly corner of that certain parcel of land as conveyed to Minerva J. Boatright by deed recorded in Bk. 7730, pg. 74, of Official Records of said County; thence N. 20°05'07" E. along the Ely line of said certain parcel as conveyed to Minerva J. Boatright 52.46 ft to the NEly corner thereof; thence N. 14°56'16" E. along the Wly line of said certain parcel of land as conveyed to Ella A. Cadmus 25.02 ft to the point of beginning, containing 0.02 of an acre of land, more or less.~~

Description approved Mar. 24, 1931; C. J. Burnham, R/W Engr.

Form approved Mar. 24, 1931; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Mar. 30, 1931; F. C. Min Vol 11 Page 171

Copied by R. Loso April 10, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 45

45 BY C.W. Brown 2-10-32

PLATTED ON ASSESSOR'S BOOK NO. 749

BY Kimball 1-23-1932

CHECKED BY [Signature]

CROSS REFERENCED BY Houston 8-25-31

Recorded in Book 10812 Page 90 Official Records, April 9, 1931

LOS ANGELES COUNTY FLOOD CONTROL :

DISTRICT, a body corporate and
politic, Plaintiff,

No. 307234.

-vs-

OTTO L. DELL, CORA DELLA DELL, THE

PACIFIC COMPANY, a corporation,

JOHN DOE, JANE DOE and JOHN DOE

COMPANY, a corporation, Defendants.)

FINAL ORDER OF CONDEMNATION

C.S. 8194-1

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the easement in and to the real property hereinafter described being the same property described in the complaint on file herein and in the interlocutory judgment hereinabove referred to, be, and the same is hereby condemned to the use of the plaintiff, the Los Angeles County Flood Control District for flood control purposes, and in particular for the official channel of La Ballona Creek, and that said plaintiff and its successors and assigns have, hold and enjoy said real property for such public use.

That said real property hereby condemned is situated in the City of Culver City, County of Los Angeles, State of California, and is more particularly described as follows, to-wit:

That portion of the Rancho Rincon De Los Bueyes as shown on a map recorded in Bk. 1, pg. 207 and 208, of Patents, Records of Los Angeles County, bounded as follows:

Beginning at the most Ely corner of that certain parcel of land as conveyed to Otto L. Dell et ux by deed recorded in Bk. 2927, pg. 153, of Official Records of said county; thence S. 63° 53' 00" W. along the SEly line of said certain parcel of land 60.34 ft; thence N. 5° 24' 22" W. 106.89 ft to a point in the SEly line of Washington Boulevard, 100 ft wide, as conveyed to Culver City by deed recorded in Bk. 3495, pg. 36, of Official Records of said county distant S. 63° 53' 00" W. thereon 22.53 ft from the NEly line of said certain parcel as conveyed to Otto L. Dell; thence N. 63° 53' 00" E. along said SEly line of Washington Boulevard 22.53 ft; thence S. 26° 07' 00" E. along said NEly line of said certain parcel as conveyed to Otto L. Dell a distance of 100 ft to the point of beginning, containing 0.10 of an acre of land, more or less.

Said certain parcel as conveyed to Otto L. Dell, being Lots 59 to 64, inclusive, as shown on Licensed Surveyor's Map in Bk. 12, pg. 32, of Records of Surveys, filed in the office of the Recorder of Los Angeles County.

Done in open court this 3rd day of April, 1931.

LEON R. YANKWICH, Judge of the Superior Court.

Copied by R. Loso April 16, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

22 BY *V. H. Brown* 12-30-31

PLATTED ON ASSESSOR'S BOOK NO.

127 BY *Kimball* 2-5-32

CHECKED BY

CROSS REFERENCED BY *Houston* 8-25-31

Recorded in Book 10725 Page 331 Official Records, April 13, 1931

Grantors: Marjorie Kellam Laws, Sam Scharff, Carlton Sligh and Ruby Sligh

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 5, 1931

Consideration: \$1.00

C.S.B.-263

Granted for: Sierra Madre Wash

Description: That portion of Lot 67 of Tract No. 2456, Sheet No. 1, as shown on a map recorded in Bk. 24, pgs. 36 and 37, of Maps, records of Los Angeles County bounded as follows:

Beginning at the most Wly corner of said Lot 67; thence N. 44° 48' 00" E. along the NWly line of said Lot 67 a distance of 7.06 ft; thence S. 1° 45' 37" W. 14.18 ft to a point on the SWly line of said Lot 67 distant S. 26° 19' 00" E. thereon 10.23 ft from the point of beginning; thence NWly in a direct line to the point of beginning, containing 0.01 of an acre of land, more or less.

Form approved March 31, 1931; R. W. Dowds, Flood Cont Counsel

Description approved Mar. 31, 1931; C. J. Burnham, R/W Engr.

Accepted by Supervisors April 6, 1931; F. C. Min Vol 11 Page 178

Copied by R. Loso April 20, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

45

45 BY

V. H. Brown 2-10-32

PLATTED ON ASSESSOR'S BOOK NO. 749

BY *Kimball*

1-23-32

CHECKED BY

CROSS REFERENCED BY *Houston* 8-25-31

Recorded in Book 10811 Page 108 Official Records, April 13, 1931

Grantor: Security-First National Bank of Los Angeles, guardian of the estate of Francis Quarles Story, also known as Francis Q. Story, and as F. Q. Story, an incompetent person

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 18, 1931

Consideration: \$54.75

Granted for: Alhambra Wash

C.S. 8499 Sht-11

Description: PARCEL 1. Those portions of Lots 1 to 7, inclusive, of Tract No. 7610, as shown on a map recorded in Bk. 88, pgs. 54 and 55 of Maps, records of Los Angeles County, lying NELY of the following described line:

Beginning at a point in the NWly line of said Lot 1, distant S. 60°20'15" W. thereon 27.12 ft from the most Nly corner thereof; thence S. 38°08'40" E. 324.33 ft to a point in the NEly line of said Lot 7 distant S. 26°16'30" E. thereon 4.23 ft from the most Nly corner thereof, containing 0.20 of an acre of land, more or less.

PARCEL 2. Those portions of Lots 8 to 16, inclusive, of said Tract No. 7610, bounded as follows:

Beginning at a point in the NEly line of said Tract No. 7610 distant S. 49°03'00" E. thereon 45.50 ft from the most Nly corner of said Lot 8; thence SEly along the NEly line of said Tract No. 7610 to a point, distant N. 44°31'00" W. thereon 3.56 ft from the most Ely corner of Lot 14 of said Tract No. 7610; thence S. 38°08'40" E. 104.56 ft to a point in the SEly line of said Lot 16 distant S. 60°15'30" W. thereon 13.88 ft from the most Ely corner thereof; thence S. 60°15'30" W. along the SEly line of said Lot 16, a distance of 50.54 ft; thence N. 38°08'40" W. 411.47 ft to the point of beginning, containing 0.32 of an acre of land, more or less.

PARCEL 3. Those portions of Lots 17 to 23, inclusive, of Tract No. 7610 as shown on a map recorded in Bk. 88, pgs. 54 and 55, of Maps, Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the NWly line of said Lot 17 distant S. 60°15'30" W. thereon 39.15 ft from the most Nly corner thereof; thence S. 38°08'40" E. 19.19 ft to the beginning of a tangent curve, concave to the S.W., having a radius of 1000 ft, thence SEly along said curve, 103.31 ft to the end of same; thence S. 32°13'30" E. tangent to said curve 228.24 ft to a point in the SEly line of said Lot 23 distant S. 60°13'00" W. thereon 15.48 ft. from the SEly corner thereof, containing 0.40 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NWly in the NWly line of said Lot 17 and SEly in the Ely and SEly lines of said Lot 23.

Form approved by Roy W. Dowds, Flood Cont. Counsel

Description approved Mar. 27, 1931; C. J. Burnham, R/W Engr.

Accepted by Supervisors April 6, 1931; F. C. Min Vol 11 Page 178

Copied by R. Loso April 21, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY Booth 2-5-32

PLATTED ON ASSESSOR'S BOOK NO. 769 BY Kimball 1-13-32

CHECKED BY JNIGHT CROSS REFERENCED BY Houston 8-26-31

Recorded in Book 10767 Page 277 Official Records, April 14, 1931

Grantors: G. C. Hewitt, Mrs. G. C. Hewitt, Anna B. McDowell

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 20, 1931

Consideration: \$1.00

C.S. B-263-1

Granted for: Sierra Madre Wash

Description: Those portions of Lots 254 and 255 of Tract No. 2456, Sheet No. 2, as shown on a map recorded in Bk. 24, pg. 37, of Maps, Records of Los Angeles County, lying NWly of the following described line:

Beginning at a point in the Nly line of said Lot 255 distant S. 73°49'30" E. thereon 15.00 ft from the most Nly corner of said Lot 255; thence S. 19°07'09" W. 24.99 ft; thence S. 38°19'56" W. 7.14 ft to a point in the Wly line of said Lot 254 distant S. 3°05'00" E. thereon 7.00 ft from the most Nly corner thereof containing 0.01 of an acre of land more or less.

Description approved February 20, 1931; C.J. Burnham, R/W. Engr. Form approved February 20, 1931; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 24, 1931; F. C. Min Vol 11 Page.- Copied by R. Loso April 21, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 45

45 BY V.H. Brown 2-10-32

PLATTED ON ASSESSOR'S BOOK NO. 749

BY Kimball 1-23-32

CHECKED BY

CROSS REFERENCED BY Houston 8-26-31

Recorded in Book 10737 Page 365 Official Records, May 1, 1931

Grantors: Elizabeth D. Dickson, Title Guarantee and Trust Company, Louis Streuber, Ida F. Collins, Anna D. White

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 26, 1931

Consideration: \$1.00

C.S. B-567 5ht-1

Granted for: San Jose Creek

Description: That portion of that certain parcel of land in Lot 1, Section 27 and Lot 8, Section 34, T 1 S, R 9 W, S.B.M., as conveyed to Elizabeth D. Dickson by deed recorded in Bk. 7050, pg. 370, of Official Records of Los Angeles County, and that portion of

the Rancho Los Nogales as shown on a map recorded in Bk. 6, pgs. 248 and 249, of Miscellaneous Records of said county lying NWly of the NWly line of Tract No. 2155 and the SWly prolongation thereof, as shown on a map recorded in Bk. 22, pg. 60, of Maps, records of said county, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the SWly line of the Rancho San Jose as shown on a map of Tract No. 683 recorded in Bk. 17, pg. 33, of Maps, records of said county distant S. 65°15'00" E. thereon 1535.06 ft from Station No. 5 of Rancho San Jose as shown on said map of Tract No. 683; thence S. 31°55'30" W. 828.10 ft to the beginning of a tangent curve concave to the N.W. having a radius of 2864.93 ft; thence SWly along said curve 543.77 ft to the end of same; thence S. 42°48'00" W. tangent to said curve 10.01 ft to the beginning of a tangent curve concave to the S.E. having a radius of 955.37 ft; thence SWly along said curve 377.40 ft to the end of same, said last mentioned end of curve bears S. 38°34'15" W. 371.65 ft from the most Wly corner of Tract No. 2155 as shown on a map recorded in Bk 22, pg. 60, of Maps, records of said county, a radial line thru said last mentioned end of curve bears S. 69°50'00" E., containing 2.18 acres of land, more or less.

Description approved April 17, 1931; C. J. Burnham, R/W Engr.
Form approved April 16, 1931; R. W. Dowds, Flood Cont. Counsel
Accepted by Supervisors April 27, 1931; F. C. Min Vol 11 Page 219
Copied by R. Loso May 8, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 39

39 BY V.N. Brown 1-27-32

PLATTED ON ASSESSOR'S BOOK NO.

34 BY Lab 3/30/

CHECKED BY [Signature]

CROSS REFERENCED BY Houston 8-29-31

Entered on Certificate No. GX 65162, April 24, 1931

Document No. 203930

Grantor: Joseph F. Gore

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 1, 1931

Consideration: \$1.00

Granted for: Rubio Wash

C.S. B-271 Sht-4

Description: Those portions of those certain parcels of land in Lots 6, 7, 8, 9, 10 and 11 in Block 112 of the "Town of East San Gabriel" as shown on a map recorded in Bk. 21, pgs. 79 to 84, inclusive, of Miscellaneous Records of Los Angeles County, as described in Certificate EK-45803 on file in the office of the Registrar of Titles of the County of Los Angeles, bounded as follows:

Beginning at the NWly corner of said Lot 11; thence N. 89° 29' 43" E. along the Nly line of said Lot 11 a distance of 5.00 ft; thence SEly along the NEly line of said certain parcels the following courses and distances; S. 43° 08' 22" E. 33.97 ft, S. 40° 32' 32" E. 32.66 ft, S. 47° 43' 12" E. 36.80 ft, S. 46° 38' 23" E. 36.08 ft and S. 56° 27' 08" E. 44.66 ft to a point in the Sly line of said Lot 7 distant S. 89° 29' 43" W. thereon 11.00 ft from the SEly corner thereof; thence Ely, Sly, and Wly along the Nly, Ely and Sly, lines of said Lot 6 to a point in said Sly line distant S. 89° 29' 43" W. thereon 19.19 ft from the SEly corner of said Lot 6; thence N. 55° 31' 22" W. 73.22 ft to the beginning of a tangent curve concave to the N.E. having a radius of 625.00 ft; thence NWly along said curve 91.48 ft to a point in the Wly line of said Lots distant S. 0° 31' 37" E. thereon 50.28 ft from the point of beginning, a radial line thru said point on curve bears N. 42° 51' 49" E; thence Nly in a direct line to the point of beginning, containing 0.13 of an acre of land, more or less.

Description approved April 13, 1931; C. J. Burnham, R/W Engr.
Form approved April 13, 1931; R. W. Dowds, Flood Cont. Counsel
Accepted by Supervisors April 20, 1931; Min Vol 11 Page -
Copied by R. Loso May 9, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Curran 2-17-32

PLATTED ON ASSESSOR'S BOOK NO. 63

BY Harwood 1-15-32

CHECKED BY [Signature]

CROSS REFERENCED BY Houston 8-26-31

Entered on Certificate No. FG 52444, April 24, 1931

Document No. 203929

Grantors: Mabel Northrop Berry, formerly Mabel E. Northrop

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 13, 1931

Consideration: \$1.00

Granted for: Rubio Wash

C.S. B-271 Sht-4

Description: Those portions of Lots 31 and 32 of Block 112, of the "Town of East San Gabriel" as shown on a map recorded in Bk. 21, pgs. 79 to 84, inclusive, of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at the N.E. corner of said Lot 31; thence S. 0°31'37" E. along the Ely line of said lots 75.28 ft to a point on a curve concave to the N.E. having a radius of 625 ft, a radial line thru said point on curve bears N. 42°51'49" E; thence NWly along said curve 101.39 ft to a point in the Nly line of said Lot 31 distant S. 89°29'43" W. thereon 67.72 ft from the point of beginning, a radial line thru said last mentioned point on curve bears N. 52°09'29" E; thence Ely in a direct line to the point of beginning, containing 0.06 of an acre of land, more or less. Description approved April 14, 1931; C. J. Burnham, R/W Engr. Form approved April 14, 1931; R. W. Dowds, Flood Cont Counsel Accepted by Supervisors April 20, 1931; Min Vol 11 Page - Copied by R. Loso May 11, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Curran 2-17-32

PLATTED ON ASSESSOR'S BOOK NO. 63 BY Harwood 1-15-32

CHECKED BY [initials] CROSS REFERENCED BY Houston 8-26-31

Recorded in Book 10853 Page 166 Official Records, May 8, 1931

Grantors: Roy C. Foster, Christine S. Foster, James W. Utter, Bertha A. Utter, Dora H. Newton, Security Title Insurance and Guarantee Company and Bank of America National Trust & Savings Ass'n.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 17, 1931

Consideration: \$1.00

C.S. B-1112-8

Granted for: Eaton Wash

C.S. 8492 SH-3

Description: That portion of the N.E. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of Fractional Section 7, T 1 S, R 11 W, S.B.M., bounded as follows: Beginning at a point in the Wly line of that certain parcel of land as conveyed to John W. Hensley by a deed recorded in Bk. 7713, pg. 93, of Official Records of Los Angeles County, distant S. 0°47'45" E. thereon 8.44 ft from the NWly corner of said certain parcel, said point of beginning being on a curve concave to the N.E. having a radius of 350 ft, a radial line through said point bears N. 48°41'58" E; thence SEly along said curve 130.77 ft to the end of same; thence S. 62°42'30" E. tangent to said curve 301.17 ft to a point on the Sly line of said certain parcel distant N. 89°45'15" W. thereon 64.38 ft from the SEly corner of said certain parcel; thence along the Sly and Wly lines of said certain parcel the following courses and distances: N. 89°45'15" W. 223.26 ft; thence N. 0°47'45" W. 75 ft; thence N. 89°45'15" W. 143.83 ft; thence N. 0°47'45" W. 141.56 ft to the point of beginning, containing 0.58 of an acre of land more or less.

The above mentioned certain parcel of land as conveyed to John W. Hensley is Lot 41 and the east 143.83 ft of Lot 40 and the north half of Lot 43 said lots being shown on Licensed Surveyor's Map in Bk. 12, pg. 21, of Record of Surveys on file in the office of the Recorder of Los Angeles County.

Description approved April 27, 1931; C. J. Burnham, R/W Engr. Form approved April 28, 1931; R. W. Dowds, Flood Cont Counsel Accepted by Supervisors May 4, 1931; F. C. Min Vol 11 Page 245 Copied by R. Loso May 14, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Curran 2-17-32

PLATTED ON ASSESSOR'S BOOK NO. 301 BY J. Wilson 2-8-32

CHECKED BY [initials] CROSS REFERENCED BY Houston 8-26-31

Recorded in Book 10868 Page 213 Official Records, May 21, 1931
 Grantors: Clyde E. Chambers and Margaret E. Chambers
 Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 9, 1931

Consideration: \$1.00

Granted for: Altadena Storm Drain

C.S. 8663

Description: A strip of land of a uniform width of 25 ft in Lot 4 in Section 4, T 1 N, R 12 W, S.B.M., the Ely line of which is described as follows:

Beginning at a point in the Wly line of Sunset Ridge Drive (40 ft wide) as shown on County Surveyor's Map No. 8285 on file in the office of the Surveyor of Los Angeles County distant N. 1°08'35" W. thereon 304.13 ft from the Nly line of Tract No. 348 as shown on a map recorded in Bk. 14, pg. 136 of Maps, records of Los Angeles County; thence N. 1°08'35" W. along said Wly line of Sunset Ridge Drive 274.78 ft, containing 0.16 of an acre of land, more or less.

Form approved May 7, 1931; R. W. Dowds, Flood Cont Counsel

Description approved May 7, 1931; C. J. Burnham, R/W Engr.

Accepted by Supervisors May 11, 1931; F. C. Min Vol 11 Page -

Copied by R. Loso May 28, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

50 BY Booth- 3-5-32

PLATTED ON ASSESSOR'S BOOK NO.

373 BY J. Wilson 2-8-32

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston 8-26-31*

Recorded in Book 10900 Page 80 Official Records, May 21, 1931

Grantors: Frank Benedict and Mabel Ruth Benedict

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 10, 1931

Consideration: \$1.00

Granted for: Alhambra Wash

C.S. 8499 Sht- 11

Description: That portion of Lot 43 of Tract No. 7295 as shown on a map recorded in Bk. 79, pgs. 80 and 81, of Maps, Records of Los Angeles County, lying SWly of the following described line:

Beginning at a point in the NWly line of said Lot 43 distant N. 60°20'15" E. thereon 56.64 ft from the most Wly corner thereof; thence S. 38°08'40" E. 50.57 ft to a point in the SEly line of said Lot 43 distant N. 60°20'15" E. thereon 52.48 ft from the most Sly corner thereof, containing 0.07 of an acre of land, more or less.

Description approved May 1, 1931; C. J. Burnham, R/W Engr.

Form approved May 1, 1931; R. W. Dowds, Flood Cont Counsel

Accepted by Supervisors May 11, 1931; F. C. Min Vol 11 Page -

Copied by R. Loso May 28, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY Booth- 2-5-32

PLATTED ON ASSESSOR'S BOOK NO.

769 BY Kimball 1-13-32

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston 8-29-31*

Recorded in Book 10808 Page 396 Official Records, May 27, 1931

Grantor: Arthur E. Sappington

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 20, 1931

Consideration: \$1.00

Granted for: Alhambra Wash

Description: That portion of Lot 44 of Tract No. 7295 as shown on map recorded in Bk. 79, pgs. 80 to 81, of Maps, Records of Los Angeles County, lying SWly of the following described line:

Beginning at a point in the NWly line of said Lot 44 distant N. 60°20'15" E. thereon 52.48 ft from the most Wly corner thereof; thence S. 38°08'40" E. 50.55 ft to a point in the SEly line of said Lot 44 distant N. 60°20'15" E. thereon 42.34 ft from the most Sly corner thereof, containing 0.05 of an acre of land, more or less.

Form approved May 15, 1931; Roy W. Dowds, Flood Control Counsel

Description approved May 14, 1931; C. J. Burnman, R/W Engineer

Accepted by Supervisors May 18, 1931; Min Vol 11 Page -

Copied by R. Loso June 4, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY Booth - 2-5-32.

PLATTED ON ASSESSOR'S BOOK NO.

769 BY Kimball 1-13-32

CHECKED BY

CROSS REFERENCED BY Houston 8-29-31

Recorded in Book 10826 Page 284 Official Records, May 27, 1931

Grantors: Hattie B. H. Brown, Charles W. Trumbull, Dorothy S.

Trumbull and Security-First National Bank of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 24, 1931

Consideration: \$1.00

Granted for: Alhambra Wash

C.S. 8499 Sht-10

Description: That portion of the NWly 237.50 ft of Lot 7 in Range 6 of the Alhambra Tract as shown on a map recorded in Bk. 3, pg. 266, of Miscellaneous Records of Los Angeles County, lying SWly of the following described line:

Beginning at a point in the NEly prolongation of the NWly line of Tract No. 501 as shown on a map recorded in Bk. 15, pg. 2, of Maps, records of said county distant N. 60°31'30" E. thereon 35.98 ft from the SWly line of said Lot 7; thence S. 29°26'30" E. 197.01 ft to the beginning of a tangent curve concave to the N.E. having a radius of 1975 ft; thence SEly along said curve 28.49 ft to a point in the SEly line of said NWly 237.50 ft distant N. 60°31'30" E. thereon 34.99 ft from the most Sly corner thereof, a radial line thru said last mentioned point on curve bears N. 59°43'55" E., containing 0.18 of an acre of land, more or less.

Security-First National Bank of Los Angeles joins in this easement to subrogate such title as it may hold as trustee under trust deed recorded in Bk. 9880 pg. 245 Official Records of Los Angeles County and Trust Deed 9887 pg. 231 Official Records of said county.

Description approved by C. J. Burnham, R/W Engr.

Form approved May 11, 1931; Roy W. Dowds, Flood Cont Counsel

Accepted by Supervisors May 18, 1931; Min Vol 11 Page -

Copied by R. Loso June 4, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY Booth - 2-5-32.

PLATTED ON ASSESSOR'S BOOK NO.

198 BY Kimball 1-13-32

CHECKED BY

CROSS REFERENCED BY Houston 8-29-31

Recorded in Book 10831 Page 330 Official Records, May 27, 1931

Grantor: J. R. Elliott, Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 11, 1931

Consideration: \$1.00

Granted for: Big Dalton Wash

C.S. 8493

Description: That portion of that certain parcel of land, in the Rancho La Puente as shown on a map recorded in Bk. 1, pgs. 43 and 44, of Patents, Records of Los Angeles County, as conveyed to the Covina Irrigating Company by deed recorded in Bk. 4673, pg. 317, of Deeds records of said county, bounded as follows:

Beginning at a point in the Sly line of Covina Boulevard (60 ft wide), formerly El Monte Covina Road as shown on a map of Tract No. 962 recorded in Bk. 21, pgs. 74 and 75, of Maps, records of said county distant N. 75°10'00" E. thereon 456.71 ft from the Ely line of Puente Avenue (60 ft wide) as shown on said map of Tract No. 962; thence N. 75°10'00" E. along said Sly line of Covina Boulevard 52.62 ft; thence S. 47°39'55" W. 72.88 ft to a point in the Wly line of the aforesaid certain parcel as conveyed to the Covina Irrigating Company distant S. 4°50'00" W. thereon 35.74 ft from the point of beginning; thence Nly in a direct line to the point of beginning; containing 0.04 of an acre of land more or less.

Description approved May 12, 1931; C. J. Burnham, R/W Engr.

Form approved May 12, 1931; Roy W. Dowds, Flood Cont Counsel

Accepted by Supervisors May 18, 1931; Min Vol 11 Page -

Copied by R. Loso June 4, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

46 BY Booth 2-16-32

PLATTED ON ASSESSOR'S BOOK NO.

782 BY Kimball 5-12-32

CHECKED BY

CROSS REFERENCED BY Houston 9-10-31

Recorded in Book 10918 Page 103 Official Records, May 27, 1931

Grantors: Southern California Edison Company Ltd., (formerly Southern California Edison Company)

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 6, 1931

Consideration: \$1.00

Granted for: Compton Creek

C.S. B 181 - Sht-2

Description: Those portions of the Nly 190 ft of Lot XI of the Hellman Tract as shown on a map recorded in Bk. 2, pgs. 524 and 525, of Miscellaneous Records of Los Angeles County and the Nly 190 ft of the 716.03 acre tract of land allotted to Isaias W. Hellman by Decree of Partition of a part of the Rancho San Pedro as shown on Clerk's Filed Map No. 253 filed in Case No. 15697 of the Superior Court of the State of California in and for the County of Los Angeles, said Nly 190 ft of Lot XI and of said 716.03 acre tract being conveyed to the Edison Securities Company by a deed recorded in Bk. 7729, pg. 350, of Official Records of said county, lying within a strip of land, 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the Nly line of said 716.03 acre tract distant S. 87°55'03" W. thereon 13.31 ft from the NWly corner of said Lot XI; thence S. 48°18'15" E. 206.15 ft to the beginning of a tangent curve concave to the west having a radius of 300 ft; thence Sly along said curve 235.87 ft to the end of same; said

end of curve being distant N. $86^{\circ}44'40''$ E. along the radial line of said curve 110.00 ft from a point in the center line of the Pacific Electric Railway Company's right of way (120 ft wide) as shown on a map recorded in Bk. 1550, pg. 59, of Deeds, records of said county which point is distant S. $3^{\circ}15'20''$ E. thereon 355.42 ft from said Nly line of Lot XI, containing 0.26 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened NWly so as to terminate in the Nly line of said Lot XI and the Nly line of said 716.03 acre tract.

Reference is hereby made to County Surveyor's Map No. B-181 Sheets No. 1 and 2, on file in the office of the Surveyor of Los Angeles County.

Description approved May 13, 1931; C. J. Burnham, R/W Engr.
Form approved May 13, 1931; Roy W. Dowds, Flood Control Counsel
Accepted by Supervisors May 18, 1931; Min Vol 11 Page -
Copied by R. Loso June 4, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

76 BY *V.H. Brown* 11-17-31

PLATTED ON ASSESSOR'S BOOK NO. 426

BY Kimball 1-22-1932

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston* 9-10-31

Recorded in Book 10852 Page 340 Official Records, June 4, 1931
Grantors: Thoburn Terrace, Inc., formerly Pacific Palisades Rest Home Society

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 16, 1931

Consideration: \$1.00

Granted for: Alhambra Wash

C.S. 8499 Sht-10

Description: That portion of the SEly 15.50 ft of Lot 4 in Range 6 and the NWly 100 ft of Lot 5 in Range 6 of the Alhambra Tract as shown on a map recorded in Bk. 3, Pg. 266, of Miscellaneous Records of Los Angeles County, lying SWly of the following described line:

Beginning at a point in the SEly line of Tract No. 8180 as shown on a map recorded in Bk. 87, pgs. 22 and 23, of Maps, records of said county distant N. $60^{\circ}13'00''$ E. thereon 10.81 ft from the most Sly corner thereof; thence S. $32^{\circ}13'30''$ E. 116.51 ft to a point in the NWly line of Lot B of Tract No. 8764 as shown on a map recorded in Bk. 111, pgs. 38 and 39, of Maps, records of said county distant N. $60^{\circ}32'00''$ E. thereon 15.84 ft from SWly line of the aforesaid Lot 5, containing 0.04 of an acre of land, more or less.

Description approved May 21, 1931; C. J. Burnham, R/W Engr.
Form approved May 18, 1931; Roy W. Dowds, Flood Cont. Counsel
Accepted by Supervisors May 25, 1931; E. C. Min Vol 11 Page -
Copied by R. Loso June 10, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY *Booth* 2-5-32

PLATTED ON ASSESSOR'S BOOK NO.

769 BY *Kimball* 1-14-32

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston* 9-10-31

Recorded in Book 10826 Page 350 Official Records, June 9, 1931
 Grantors: Winifred Van Amberg, Charles W. Trumbull and Dorothy S. Trumbull

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 5, 1931

Consideration: \$1.00

Granted for Alhambra Wash

C.S. 8499 Sht-10

Description: Those portions of Lot A and Lot B of Tract No. 8764 as shown on a map recorded in Bk. 111, pgs. 38 and 39, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the most Wly corner of said Lot B; thence N. 60° 32'00" E. along the NWly line of said Lot B a distance of 15.84 ft; thence S. 32°13'30" E. 480.42 ft; thence S. 29°26'00" E. 18.63 ft to a point in the SEly line of said Lot B distant N. 60°32'00" E. thereon 36.48 ft from the most Sly corner thereof; thence S. 60° 32'00" W. along the SEly line of said Tract No. 8764 a distance of 50.00 ft; thence N. 29°26'00" W. 17.43 ft; thence N. 32°13'30" W. 169.26 ft to a point in the NWly line of said Lot A distant S. 60°13'00" W. thereon 20.73 ft from the most Nly corner thereof; thence NEly and NWly along the NWly and SWly line of said Tract 8764 to the point of beginning, containing 0.38 of an acre of land, more or less. Description approved May 25, 1931; C. J. Burnham, R/W Engr. Form approved May 25, 1931; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors June 1, 1931; F. C. Min Vol 11 Page - Copied by R. Liso June 15, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY Booth 2-5-32

PLATTED ON ASSESSOR'S BOOK NO.

769 BY Kimball 1-13-32

CHECKED BY *W. G. H.*

CROSS REFERENCED BY Houston 9-10-31

Recorded in Book 10186 Page 361 Official Records, September 18, 1930

Grantor: Irene D. Phillips

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Agreement

Date of Conveyance: April 30, 1930

C.S. 8655

Description: Whereas, the party of the first part has heretofore granted to the party of the second part a parcel of land containing 202.40 acres lying in the Pudding-stone reservoir site by deed recorded in Bk. 4454, at Pg. 97 of Official Records of Los Angeles County, and

Whereas, it now appears that certain errors existed in the description of said deed and that the exact acreage required by the District is 199.02 acres, and,

Whereas, it is now the desire of the parties hereto to correct said error,

Now, Therefore, in consideration of the party of the second part, quitclaiming to the party of the first part that portion of the land heretofore conveyed as aforesaid which extends outside and beyond the exterior boundaries of the hereinafter described 199.02 acre parcel of land, the said party of the first part does by these presents hereby grant to the party of the second part those portions of the hereinafter described 199.02 acre parcel of land not included within the above mentioned 202.40 acre parcel of land, subject, however, to the rights of way heretofore granted to the Pacific Telegraph and Telephone Company. The said 199.02 acre parcel of land above referred to is described as follows:

That portion of the "Rancho San Jose finally confirmed to Dalton Palomares and Vejar" as shown on map recorded in Bk. 2, Pgs. 292 & 293, of Patents, Records of Los Angeles County, bounded as follows:

Beginning at the most Sly corner of Tract No. 1796, Sheet No. 2, as shown on map recorded in Bk. 22, Pgs. 38 and 39 of Maps, Records of said county; thence N. 31°55'30" E. along the SEly line of said Tract No. 1796 a distance of 535.86 ft to the most Wly corner of that certain parcel of land as conveyed to Saturnino Car- rion by deed recorded in Bk. 200, Pg. 420 of Deeds, records of said county; thence S. 57°38'22" E. along the SWly line of said certain parcel 655.03 ft; thence S. 76°38'22" E. along the SWly line of said certain parcel 655.03 ft; thence S. 76°45'25" W. 221.26 ft; thence S. 25°08'25" W. 90.92 ft; thence S. 18°45'35" E. 153.55 ft; " S. 46°40'20" E. 175.00 ft; " S. 57°45'44" E. 548.41 ft; " S. 15°21'27" E. 161.57 ft; " S. 13°14'53" W. 110.36 ft; " S. 20°28'35" E. 353.00 ft; " S. 10°19'37" W. 101.52 ft; " N. 11°36'34" W. 142.22 ft; " N. 45°58'02" W. 238.38 ft; " N. 20°38'26" W. 135.09 ft; " N. 48°06'28" W. 291.29 ft; " N. 67°23'13" W. 90.24 ft; " S. 69°37'37" W. 143.06 ft; " N. 87°17'26" W. 77.04 ft; " S. 49°37'39" W. 299.69 ft; " S. 30°10'56" W. 136.31 ft; " S. 57°26'00" W. 660.00 ft; " N. 80°15'36" W. 265.00 ft; " N. 43°46'37" W. 239.50 ft; " S. 52°47'39" W. 100.25 ft; " S. 16°24'09" W. 157.31 ft; " S. 9°56'01" W. 282.00 ft; " S. 77°35'43" W. 171.12 ft; " N. 56°52'27" W. 137.97 ft; " N. 21°50'22" W. 308.00 ft; " N. 83°06'37" W. 81.98 ft; " S. 42°09'40" W. 101.64 ft; " S. 29°19'30" W. 176.48 ft; " S. 15°43'35" W. 214.96 ft; " S. 9°02'55" W. 278.69 ft; " S. 11°38'00" E. 178.83 ft; " S. 41°56'20" W. 70.06 ft; " S. 2°42'40" W. 98.19 ft; " S. 26°32'15" E. 95.88 ft; " S. 57°04'31" E. 93.51 ft; " S. 46°52'36" E. 141.26 ft; " S. 85°34'50" E. 200.00 ft; " N. 74°30'00" E. 100.00 ft; " S. 88°54'00" E. 397.37 ft; " N. 71°56'40" E. 156.13 ft; " S. 49°11'39" W. 125.00 ft; " S. 64°10'39" W. 320.48 ft; " S. 6°22'51" E. 131.91 ft; " N. 66°57'30" W. 100.64 ft; " S. 51°13'20" W. 577.00 ft; " N. 77°55'37" W. 173.60 ft; " S. 41°55'32" W. 161.91 ft; " N. 14°54'24" E. 272.45 ft; " N. 44°18'36" W. 325.85 ft; " S. 85°33'54" W. 191.22 ft; " S. 68°14'49" W. 66.16 ft; " S. 88°57'58" W. 254.38 ft; " N. 33°23'24" E. 102.00 ft; " N. 77°28'24" E. 134.27 ft; " N. 48°09'54" E. 154.16 ft; " N. 30°00'31" W. 190.25 ft; " N. 46°20'40" W. 345.00 ft; " S. 75°13'49" E. 266.58 ft; " N. 61°14'16" E. 203.08 ft; " N. 4°15'14" W. 485.41 ft; " N. 28°40'14" W. 58.23 ft; " N. 42°42'16" E. 95.49 ft; " N. 22°52'53" E. 97.08 ft; " N. 5°29'20" E. 200.00 ft; " N. 39°54'30" E. 82.78 ft; " N. 24°20'50" E. 193.10 ft; " N. 12°55'35" E. 386.99 ft; " N. 44°47'53" E. 175.40 ft; " N. 36°41'36" E. 200.66 ft; " N. 11°59'27" E. 181.38 ft; " N. 16°28'33" W. 112.40 ft; " N. 47°14'48" W. 94.24 ft; " N. 81°07'03" W. 108.15 ft; " S. 69°44'04" W. 126.50 ft; " S. 40°08'11" W. 283.42 ft; " S. 19°24'41" W. 253.99 ft; " S. 57°09'26" W. 169.13 ft; " N. 9°19'49" W. 488.66 ft; " N. 32°11'34" W. 100.58 ft; " N. 84°19'04" W. 224.35 ft; " S. 62°39'41" W. 148.00 ft; " S. 33°18'56" W. 132.00 ft; " S. 9°41'11" W. 92.45 ft; " S. 24°18'18" E. 113.97 ft; " S. 21°24'54" W. 122.01 ft; " S. 60°53'11" W. 95.00 ft; " S. 28°42'11" W. 171.35 ft; " S. 39°06'52" W. 226.59 ft; " S. 12°11'02" W. 188.01 ft; " S. 42°46'10" W. 77.25 ft; " S. 9°51'17" E. 74.74 ft; " S. 25°07'11" W. 39.72 ft; " N. 25°02'46" W. 118.11 ft; " N. 30°19'25" E. 61.40 ft; " N. 10°40'43" W. 186.18 ft; " N. 74°03'55" W. 90.00 ft; " N. 46°22'31" E. 148.19 ft; " N. 28°33'27" E. 100.40 ft; " N. 56°56'18" W. 75.81 ft; " N. 87°47'08" W. 65.74 ft; " N. 75°25'00" W. 121.41 ft; " N. 75°34'54" E. 110.07 ft; " N. 41°32'36" W. 49.47 ft; " S. 85°07'06" E. 184.38 ft; " N. 17°26'35" E. 176.81 ft;

thence N. 24°04'59" E. 163.58 ft;	thence N. 50°24'21" W. 103.32 ft;
" N. 71°55'36" W. 206.38 "	" N. 77°03'45" E. 154.18 "
" N. 59°28'24" E. 115.00 "	" N. 38°58'24" E. 241.57 "
" N. 14°35'24" E. 71.79 "	" N. 44°41'06" W. 216.87 "
" N. 78°49'24" E. 226.52 "	" N. 16°06'53" E. 210.44 "
" N. 85°56'01" E. 162.00 "	" N. 32°26'46" E. 201.23 "
" N. 82°13'22" W. 150.81 "	" S. 63°04'53" W. 170.72 "
" N. 74°09'00" W. 158.64 "	" S. 86°26'15" W. 185.00 "
" N. 62°15'40" W. 120.94 "	" N. 83°42'08" W. 450.58 "
" N. 9°58'53" W. 474.49 "	" N. 7°15'07" E. 974.40 "

to a point in the SWly line of Tract No. 1796, Sheet No. 3, as shown on map recorded in Bk. 22, Pgs. 42 and 43, of Maps, records of said county, distant N. 56°45'00" W. along the SWly lines of the aforesaid tracts a distance of 4343.44 ft from the point of beginning; thence SEly in a direct line to the point of beginning; containing 199.02 acres of land, more or less.

In Consideration of the above grant and in order to correct the error appearing in said original deed above referred to, the said party of the second part, the Los Angeles County Flood Control District, does by these presents hereby quitclaim to said party of the first part all its right, title and interest in and to all the land described in said original deed recorded as aforesaid in Bk. 4454, at Page 97 of Official Records of Los Angeles County, which is not included within the 199.02 acre parcel of land hereinabove described.

Description approved June 26, 1930; C. J. Burnham, R/W Engr.

Form approved by Roy W. Dowds, Flood Control Counsel

Accepted by Supervisors August 18, 1930; F.C.Min Vol 10 Page 272

Copied by R. Loso June 16, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

48 BY *Curran 2-23-32*

PLATTED ON ASSESSOR'S BOOK NO.

113 BY *LAR 3-25-32*

342 *LAR 3-28-32*

CHECKED BY *342*

CROSS REFERENCED BY *Houston 9-14-31*

Recorded in Book 10939 Page 135 Official Records, June 11, 1931

Grantors: Huntington Land and Improvement Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 18, 1931

Consideration: \$10.00

Granted for: Rubio Wash

C.S. B-271-Sht-8

Description: Those portions of Lots 4 and 1 in Block 5 of Rosemead Sheet 2 as shown on a map recorded in Bk. 21, pgs. 114 and 115, of Maps, Records of Los Angeles County, within the following described boundaries:

Beginning at a point in the Sly line of said Lot 4, distant N. 89°50'15" E. thereon 437.63 ft from the SWly corner thereof, said point of beginning being the most Ely corner of that certain parcel of land as conveyed, to William H. Wood et ux by deed recorded in Bk. 6834, pg 101, of Official Records of said county; thence N. 40°07'55" W. along the NEly line of said certain parcel as conveyed to Wood and along the NEly lines of those certain parcels of land as conveyed to Harry W. Cook et ux by deed recorded in Bk. 8824, pg. 158, of Official Records of said county and to Mayme S. Cousins by a deed recorded in Bk. 5129, pg. 391, of Official Records of said county, a distance of 651.47 ft to a point in the Ely line of Walnut Grove Avenue, 52 ft wide, as shown on a map of Tract No. 8213 as recorded in Bk. 97, pgs. 28, 29, and 30, of Maps, records of said county distant S. 0°29'30" E. thereon 659.66 ft from the Nly line of said Rosemead; thence N. 0°29'30" W.

along said Ely line of Walnut Grove Avenue 94.63 ft to a point on a curve in the SWly line of that certain parcel of land as conveyed to Michael Mosquini et ux by deed recorded in Bk. 7880, pg. 84, Official Records of said county, said curve being concave to the N.E. and having a radius of 170 ft, a radial line thru said point on curve bears N. 53°41'48" E.; thence SEly along said curve 11.36 ft to the end of same; thence S. 40°07'55" E. tangent to said curve and along the SWly line of said certain parcel as conveyed to Mosquini and that certain parcel of land as conveyed to H. Dixie Hood by deed recorded in Bk. 10614, page 4, of Official Records of said county, a distance of 763.31 ft to a point in the Sly line of said Lot 4 distant N. 89°50'15" E. thereon 78.29 ft from the point of beginning; ~~thence Wly in a direct line to the point of beginning~~, thence Wly in a direct line to the point of beginning, containing 0.98 of an acre of land, more or less. Form approved by Roy W. Dowds, Flood Control Counsel Description approved May 27, 1931; C. J. Burnham, R/W Engr. Accepted by Supervisors June 1, 1931; F. C. Min Vol 11 Page - Copied by R. Loso June 18, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Curran 2-17-32

PLATTED ON ASSESSOR'S BOOK NO. 39 BY Schmitt 2-17-32

CHECKED BY Kimball CROSS REFERENCED BY Houston 9-14-31

Recorded in Book 10922 Page 181 Official Records, June 15, 1931
Grantor: J. Rodney Abbot also sometimes signed Joseph Rodney Abbot
Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 19, 1931

Consideration: \$1.00

Granted for: Alhambra Wash

C.S. 8499 Sht-317

Description: Those portions of Lots 1, 4, B, C and D of Tract No. 9331 as shown on map recorded in Bk. 127, pgs. 91 and 92, of Maps, Records of Los Angeles County, described as follows:

PARCEL NO. 1 A strip of land of a uniform width of 15.00 ft, being the NELY 15.00 ft of the aforesaid Lot 4, containing 0.08 of an acre of land more or less

PARCEL NO. 2 A strip of land of a uniform width of 60.00 ft, being the SWly 60.00 ft of the aforesaid Lot D, containing 0.32 of an acre of land more or less.

PARCEL NO. 3 A strip of land of a uniform width of 75.00 ft, BEING the SWly 75.00 ft of the NELY 90 ft of the aforesaid Lot B, the side lines of said strip being parallel with the NELY line thereof, containing 0.12 of an acre of land more or less.

PARCEL NO. 4 A strip of land of a uniform width of 60.00 ft, being the SWly 60.00 ft of the aforesaid Lot C, containing 0.32 of an acre of land more or less.

PARCEL NO. 5. A strip of land of a uniform width of 15.00 ft, being the NELY 15.00 ft of the aforesaid Lot 1, containing 0.08 of an acre of land more or less.

Description approved June 4, 1931; C. J. Burnham, R/W Engr. Form approved June 4, 1931; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors June 8, 1931; F. C. Min Vol 11 Page - Copied by R. Loso June 23, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Curran 2-17-32

PLATTED ON ASSESSOR'S BOOK NO. 376 BY LeR 3-21-32

CHECKED BY Kimball CROSS REFERENCED BY Houston 9-14-31

Recorded in Book 10885 Page 328 Official Records, June 15, 1931
 Grantors: Revello M. Walker and Sara Walker, Security-First
 National Bank of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 9, 1930

Consideration: \$1.00

Granted for: Alhambra Wash

C.S. 8499 5ht-11

Description: That portion of Lot 42 of Tract No. 7295 as shown on a map recorded in Bk. 79, pgs. 80 and 81, of Maps, Records of Los Angeles County, lying SWly of the following described line:

Beginning at a point in the NWly line of said Lot 42 distant N. 60°20'15" E. thereon 46.23 ft from the most Wly corner thereof; thence S. 38°08'40" E. 50.55 ft to a point in the SEly line of said Lot 42 distant N. 60°20'15" E. thereon 56.64 ft from the most Sly corner thereof, containing 0.06 of an acre of land, more or less. Description approved June 6, 1931; C.J. Burnham, R/W Engr. Form approved May 29, 1931; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors June 8, 1931; F. C. Min Vol 11 Page - Copied by R. Loso June 23, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY Booth 2-5-32

PLATTED ON ASSESSOR'S BOOK NO. 769 BY Kimball 1-14-32

CHECKED BY WCH CROSS REFERENCED BY Houston 9-14-31

Recorded in Book 10981 Page 21 Official Records, June 15, 1931

Grantor: Edith A. Cade

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 22, 1931

Consideration: \$1.00

Granted for: Sierra Madre Wash

C.S. B-263-1

Description: That portion of Lot 66 of Tract No. 2456, Sheet No. 1, as shown on a map recorded in Bk. 24, pgs. 36 and 37, of Maps, records of Los Angeles County, bounded as follows:

Beginning at the most Nly corner of said Lot 66; thence S. 9° 42'43" W. 25.86 ft to a point in the SWly line of said Lot 66 distant S. 67°09'00" E. thereon 6.05 ft from the most Wly corner thereof; thence NWly and NEly along the SWly and NWly lines of said Lot 66 to the point of beginning, containing 0.01 of an acre of lane, more or less.

Description approved June 1, 1931; C. J. Burnham, R/W Engr.

Form approved June 1, 1931; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors June 8, 1931; F. C. Min Vol 11 Page -

Copied by R. Loso June 23, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 45 BY P.H. Brown 2-10-32

PLATTED ON ASSESSOR'S BOOK NO. 749 BY Kimball 1-23-1932

CHECKED BY WCH CROSS REFERENCED BY Houston 9-14-31

Recorded in Book 10960 Page 122 Official Records, June 15, 1931

Grantor: Henry Isaacs

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 25, 1931

Consideration: \$1.00

Granted for: Sierra Madre Wash

C.S. B-263-1

Description: That portion of Lot D of Tract No. 2456, Sheet No. 1 as shown on a map recorded in Bk. 24, pgs. 36 and 37, of maps, records of Los Angeles County, within a strip of land 30 ft wide, 15 ft on each side of the following described center line;

Beginning at a point on the SWly line of that certain parcel of land as conveyed to Lillian Leabo House, by deed recorded in Bk. 3093, pg. 285, of Official Records of said County, distant N. 25°18'29" W. thereon 22.66 ft from the most Sly corner thereof; thence S. 50°07'25" W. 12.80 ft to the beginning of a tangent curve concave to the east, having a radius of 95.00 ft; thence Sly along said curve 36.23 ft to a point on the SWly line of said Lot D, distant N. 51°26'30" W. 24.77 ft from the most Sly corner thereof; a radial line through said point bears S. 61°43'35" E; containing 0.03 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate Nely in the SWly line of said certain parcel of land as conveyed to Lillian Leabo House and SWly in the SWly line of said Lot D.

Description June 1, 1931; C. J. Burnham, R/W Engr.

Form approved June 1, 1931; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors June 8, 1931; F. C. Min Vol 11 Page -

Copied by R. Loso June 23, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 45 BY V. H. Brown 2-10-32

PLATTED ON ASSESSOR'S BOOK NO. 749 BY Kimball 1-23-1932

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 9-15-31

Recorded in Book 10978 Page 116 Official Records, June 29, 1931

Grantors: Hal M. Slemons, Lura E. Slemons, George M. White and Elizabeth Gratie White

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 22, 1931

Consideration: \$1.00

Granted for: Santa Anita Wash

C.S. B 564 Sht-4

Description: Parcel 1: That portion of Lot 9 in Block 94 of a part of Santa Anita Tract as shown on a map recorded in Bk. 34, pgs. 41 and 42, of Miscellaneous Records of Los Angeles County, within a strip of land 110 ft wide, 55 ft on each side of the following described center line:

Beginning at a point in the Nly line of said Lot 9 distant N. 89°59'22" E. thereon 55.00 ft from the NWly corner thereof; thence S. 0°01'30" W. 178.86 ft to the beginning of a tangent curve concave to the east having a radius of 1000 ft; thence Sly along said curve 308.27 ft to the end of same; thence S. 17°38'15" E. tangent to said curve 160.21 ft to a point on the Sly line of said Lot 9 distant S. 89°58'30" E. thereon 150.67 ft from the SWly corner thereof, containing 1.63 acres of land, more or less.

The sidelines of the above described strip of land shall be prolonged or shortened so as to terminate Nly and Sly in the Nly and Sly lines of said Lot 9.

PARCEL 2. That portion of Lot 3 in Block 90 of the afore-said part of the Santa Anita Tract within a strip of land 110 ft wide, 55 ft on each side of the following described center line:

Beginning at a point in the Nly line of said Lot 3 distant S. 89°58'30" E. thereon 166.60 ft from the NWly corner thereof; thence S. 17°38'15" E. 117.38 ft to the beginning of a tangent curve concave to the west having a radius of 1000 ft; thence Sly along said curve 308.27 ft to the end of same; thence S. 0°01'30" W. tangent to said curve 194.64 ft to a point in the

Sly line of said Lot 3, distant N. $89^{\circ}58'30''$ W. thereon 67.40 ft from the SEly corner thereof, containing 1.57 acres of land more or less.

The sidelines of the above described strip of land shall be prolonged or shortened so as to terminate Nly and Sly in the Nly and Sly lines of said Lot 3.

Description approved June 8, 1931; C. J. Burnham, R/W Engr.
Form approved June 8, 1931; Roy W. Dowds, Flood Cont. Counsel
Accepted by Supervisors June 15, 1931; F. C. Min Vol 11 Page 327
Copied by R. Loso July 6, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 45 BY *Y. H. Brown* 2-10-32

PLATTED ON ASSESSOR'S BOOK NO. 64 BY *J. Wilson* 1-28-32

CHECKED BY *NIGHT* CROSS REFERENCED BY *Houston* 9-15-31

Recorded in Book 11042 Page 6 Official Records, July 2, 1931
Grantor: Mrs. Lillian McNamara, Guardian for Shigeru Hashimoto and Chii Hashimoto

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 4, 1931

Consideration: \$1.00

Granted for: Walnut Creek Wash

Description: That portion of that certain parcel of land in Lot 154, of E. J. Baldwin's 4th Subdivision as shown on a map recorded in Bk. 8, pgs. 186 and 187, of Maps, Records of Los Angeles County, as conveyed to Shigeru and Chii Hashimoto by deed recorded in Bk. 8547, pg. 66, of Official Records of said county, bounded as follows:

Beginning at a point in the NWly line of said Lot 154 distant S. $41^{\circ}53'00''$ W. thereon 193.52 ft from the most Nly corner thereof said point being the NWly corner of said certain parcel; thence N. $88^{\circ}28'00''$ E. along the NEly line of said certain parcel 63.34 ft; thence S. $48^{\circ}07'00''$ E. continuing along said NEly line 73.99 ft; thence N. $84^{\circ}52'00''$ W. 21.88 ft to the beginning of a tangent curve concave to the south having a radius of 1395.20 ft; thence Wly along said curve 132.83 ft to a point in the aforesaid NWly line of Lot 154 distant S. $41^{\circ}53'00''$ W. thereon 53.96 ft from the point of beginning, a radial line thru said point of curve bears S. $0^{\circ}19'17''$ E; thence NEly in a direct line to the point of beginning, containing 0.11 of an acre of land, more or less.

Description approved June 15, 1931; C. J. Burnham, R/W Engr.
Form approved June 15, 1931; R. W. Dowds, Flood Cont. Counsel
Accepted by Supervisors June 22, 1931; F. C. Min Vol 11 Page 332
Copied by R. Loso July 9, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY *Booth* 2-25-32

PLATTED ON ASSESSOR'S BOOK NO. 415 BY *Kimball* 1-27-32

CHECKED BY *NIGHT* CROSS REFERENCED BY *Houston* 9-15-31

Recorded in Book 11009 Page 73 Official Records, July 2, 1931
Grantors: Josie I. Beasley, acquired title as Josie I. Phillips, Spencer W. Beasley and Corporation of America.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 2, 1931

Consideration: \$1.00

Granted for: San Jose Creek

C.S. 8998 Sht-3

Description: That portion of Lot A of Tract No. 4391 as shown on map recorded in Bk. 51, pg. 100 of Maps, Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point on the Ely line of said Lot A distant N. 00°05'50" E. thereon 722.21 ft from the Wly prolongation of the center line of Arroyo Avenue, as shown on said map of Tract No. 4391; thence S. 70°32'40" W. 38.43 ft to the beginning of a curve concave to the north having a radius of 2150 ft; thence Wly along said curve 407.04 ft to the end of same; thence S. 81°23'30" W. 878.72 ft to the beginning of a curve concave to the south, having a radius of 2550 ft; thence Wly along said curve 727.18 ft to the end of same; thence S. 65°03'10" W. 978.07 ft to a point on the Wly line of said Lot A, distant N. 26°00'00" W. thereon 1116.53 ft from the SWly corner thereof, containing 6.95 acres of land, more or less.

The sidelines of the above strip of land are to be prolonged or shortened so as to terminate Ely and SWly in the Ely and SWly lines of said Lot A.

All curves in the above description are tangent to the straight lines which they join.

Description approved June 16, 1931; C. J. Burnham, R/W Engr. Form approved June 16, 1931; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors June 22, 1931; F. C. Min Vol 11 Page 333 Copied by R. Loso July 9, 1931; computed by Stephens

PLATTED ON INDEX MAP NO.

48 BY *Curran* 2-23-32

PLATTED ON ASSESSOR'S BOOK NO.

342 BY *LoR* 3-28-32

CHECKED BY *McG*

CROSS REFERENCED BY *Houston* 9-15-31

Recorded in Book 10908 Page 355 Official Records, July 2, 1931

Grantors: Lidsay Gillis, Letitia Rees Gillis, J. A. Shannon Mary Shannon and Bank of America

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 7, 1931

Consideration: \$1.00

Granted for: Eaton Wash

C.S.B-1112-5 C.S. 8492-511 2

Description: That portion of that certain parcel of land of Fractional Section 31, T 1 N, R 11 W, S.B.M., as conveyed to Mary Scovell by deed recorded in Bk. 161, pg. 55, of Official Records of Los Angeles County, bounded as follows:

Beginning at the NWly corner of said certain parcel as conveyed to Mary Scovell distant N. 77°15'00" E. thereon 150.00 ft from the Ely line of Lemon Avenue (40 ft wide) as shown on a map of Subdivision No. 3 of the Sunny Slope Estate as recorded in Bk. 55, pgs. 33, 34, and 34½, of Miscellaneous Records of said county; thence N. 77°15'00" E. along the Nly line of said certain parcel 58.06 ft; thence S. 10°50'06" E. 364.30 ft; thence S. 0°26'00" W. 157.56 ft to a point in the Nly line of Duarte Road S. 0°26'00" W. 157.56 ft to a point in the Nly line of Duarte Road (formerly Melville Avenue 60 ft wide) as shown on a map of Sunny Slope Vineyard Subdivision No. 1, recorded in Bk. 10, pg. 112, of Maps, records of said county distant N. 75°14'00" E. thereon 160.05 ft from the Ely line of the aforesaid Lemon Avenue; thence S. 75°14'00" W. along Nly line of said Duarte Road 10.02 ft; thence N. 12°44'30" W. along the Wly line of the aforesaid certain parcel as conveyed to Mary Scovell 517.85 ft to the point of beginning, containing 0.53 of an acre of land, more or less. Description approved June 16, 1931; C. J. Burnham, R/W Engr. Form approved June 16, 1931; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors June 22, 1931; F. C. Min Vol 11 Page 333 Copied by R. Loso July 10, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *Curran 2-17-32*

PLATTED ON ASSESSOR'S BOOK NO.

65 BY *Kimball 2-5-1932*CHECKED BY *[Signature]*CROSS REFERENCED BY *Houston 9-15-31*

Recorded in Book 10933 Page 287 Official Records, July 2, 1931

Grantors: William B. Corum also known as W. B. Corum, Cora B. Corum and Annie H. Allen

Grantee: Los Angeles County Flood Control DistrictNature of Conveyance: Easement

Date of Conveyance: June 9, 1931

Consideration: \$1.00

Granted for: Sierra Madre Wash

C.S. B-263-1

Description: A strip of land of a uniform width of 40 ft in Lot A of Tract No. 913 as shown on a map recorded in Bk. 16 pgs. 106 and 107, of Maps, Records of Los Angeles County, the NWly line of which is the NEly prolongation of the NWly line of Lot 264 of Tract No. 2456, Sheet No. 2, as shown on a map recorded in Bk. 24, pgs. 36 and 37, of Maps, records of said county, containing 0.03 of an acre of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate NEly in the Nly line of said Tract No. 913 and SWly in the Nly line of said Tract No. 2456. Description approved June 12, 1931; Edward Vaugh, Asst. R/W Engr. Form approved June 12, 1931; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors June 22, 1931; F. C. Min Vol 11 Page 332 Copied by R. Loso July 10, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

-5

45 BY *V. H. Brown 12-10-32*

PLATTED ON ASSESSOR'S BOOK NO. 749

BY *Kimball 1-15-32*CHECKED BY *[Signature]*CROSS REFERENCED BY *Houston 9-15-31*

Recorded in Book 10987 Page 125 Official Records, July 2, 1931

Grantors: Benjamin F. Davis and Henrietta Davis

Grantee: Los Angeles County Flood Control DistrictNature of Conveyance: Easement

Date of Conveyance: June 4, 1931

Consideration: \$1.00

Granted for: Sierra Madre Wash

C.S. B-263-1

Description: Those portions of Lots 83 and 84, of Tract No. 2456, Sheet No. 1, as shown on a map recorded in Bk. 24, pgs. 36 and 37, of Maps, records of Los Angeles County, bounded as follows:

Beginning at a point on the Nly line of said Lot 84 distant N. 74°40'37" W. thereon 79.73 ft from the NEly corner thereof; thence S. 9°42'43" W. 25.15 ft to a point on the Sly line of said Lot 84 distant N. 74°41'30" W. thereon 77.19 ft from the SEly corner thereof; thence N. 74°41'30" W. along said Sly line of Lot 84 a distance of 6.40 ft to the NEly corner of that certain parcel of land as conveyed to Benjamin F. Davis et ux by deed recorded in Bk. 6871, pg. 345, of Deeds, records of said County; thence S. 14°56'16" W. along the Ely line of said certain parcel 25.02 ft to SEly corner thereof; thence N. 74°42'19" W. along the Sly line of said Lot 83 a distance of 21.68 ft; thence N. 9°25'30" E. 50.32 ft to a point on the aforesaid Nly line of Lot 84 distant N. 74°40'37" W. thereon 30.63 ft from the point of beginning; thence Ely in a direct line to the point of beginning, containing 0.03 of an acre of land more or less.

Description approved June 16, 1931; C. J. Burnham, R/W Engr.
Form approved June 16, 1931; R. W. Dowds, Flood Cont. Counsel
Accepted by Supervisors June 22, 1931; F. C. Min Vol 11 Page 332
Copied by R. Loso July 10, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 45 BY V.H. Brown 2-10-32

PLATTED ON ASSESSOR'S BOOK NO. 749 BY Kimball 1-23-1932

CHECKED BY [Signature] CROSS REFERENCED BY Houston 9-15-31

Recorded in Book 10987 Page 134 Official Records, July 3, 1931

Grantors: Gertrude Mae Williams, Charles E. Williams and
Security Title Insurance and Guarantee Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 20, 1931

Consideration: \$1.00

Granted for: Sierra Madre Wash

C.S. B-263-1

Description: Those portions of Lots 114, 115, 116, 117, 118 and 119 of Tract No. 2456, Sheet No. 2, as shown on a map recorded in Bk. 24, pgs. 36 and 37, of Maps, records of Los Angeles County, lying Ely of the following described line.

Beginning at a point on the NWly line of said Lot 119, distant S. 50°16'10" W. thereon 28.50 ft from the most Nly corner thereof; thence S. 39°35'00" E. 50.00 ft to the beginning of a tangent curve concave to the west having a radius of 92.43 ft; thence Sly along said curve 68.87 ft to the end of same; thence S. 3°06'21" W. tangent to said curve 59.42 ft to a point on the Ely line of said Lot 114, distant S. 19°15'00" W. thereon 109.01 ft from the most Nly corner of said Lot 115, containing 0.09 of an acre of land, more or less.

Description approved June 18, 1931; C. J. Burnham, R/W Engr.
Form approved June 19, 1931; R. W. Dowds, Flood Cont. Counsel
Accepted by Supervisors June 29, 1931; F. C. Min Vol 11 Page -
Copied by R. Loso July 13, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 45 BY V.H. Brown 2-10-32

PLATTED ON ASSESSOR'S BOOK NO. 749 BY Kimball 1-25-1932

CHECKED BY [Signature] CROSS REFERENCED BY Houston 9-16-31

Entered on Certificate No. ES 48059, June 15, 1931

Document No. 206728

Grantors: Hideo Sera and Takeo Sera

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 21, 1931

Consideration: \$1.00

Granted for: Walnut Creek Wash

C.S.B. 570 Sh-7

C.S. 0230 Sh-2

Description: That portion of that certain parcel of land in Lot 131 of E. J. Baldwin's 4th Subdivision as shown on a map recorded in Bk. 8, Pgs. 186 and 187, of Maps, Records of Los Angeles County, as described in Certificate CO-31322 on file in the office of the Registrar of Titles of the County of Los Angeles, bounded as follows:

Beginning at the most Wly corner of said certain parcel; thence N. 41°53'00" E. along the NWly line of said certain parcel 30.00 ft; thence S. 48°07'00" E. along the NEly line of said certain parcel 47.18 ft; thence S. 76°38'30" W. 36.51 ft to a

point in the SWly line of said certain parcel distant S. 48°07' 00" E. thereon 26.36 ft from the point of beginning; thence NWly in a direct line to the point of beginning, containing 0.03 of an acre of land, more or less.

Description approved June 1, 1931; C. J. Burnham, R/W Engr. Form approved June 1, 1931; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors June 8, 1931; F. C. Min Vol 11 Page - Copied by R. Loso July 14, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Booth - 2-25-32

PLATTED ON ASSESSOR'S BOOK NO. 415 OK BY Kimball 1-27-'32

CHECKED BY [Signature] CROSS REFERENCED BY Houston 9-16-31

Entered on Certificate No. ES 48060, June 15, 1931

Document No. 206729

Grantors: Hideo Sera, Takeo Sera, George W. Aschenbrenner and Olive May Aschenbrenner

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 21, 1931

Consideration: \$1.00

Granted for: Walnut Creek Wash

Description: That portion of that certain parcel of land in Lot 132 of E. J. Baldwin's 4th Subdivision as shown on a map recorded in Bk. 8, pgs. 186 and 187, of Maps, Records of Los Angeles County as described in Certificate DD-35865 on file in the office of the Registrar of Titles of the County of Los Angeles, within a strip of land 75 ft wide, 37.50 ft on each side of the following described center line:

Beginning at a point in the SEly line of said Lot 132 distant N. 41°53'00" E. thereon 504.36 ft from the most Sly corner thereof; thence S. 76°38'30" W. 516.53 ft to a point on the SWly line of said certain parcel distant N. 48°07'00" W. thereon 294.48 ft from the aforesaid SEly line of said Lot 132, containing 0.86 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NEly in the aforesaid SEly line of Lot 132 and the NEly line of said certain parcel and SWly in the SWly line of said certain parcel.

Description approved June 1, 1931; C. J. Burnham, R/W Engr. Form approved June 1, 1931; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors June 8, 1931; F. C. Min Vol 11 Page - Copied by R. Loso July 14, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 47 47 BY Booth - 2-25-32

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Kimball 1-27-'32

CHECKED BY [Signature] CROSS REFERENCED BY Houston 9-16-31

Recorded in Book 11048 Page 65 Official Records, July 16, 1931

Grantors: Pearl E. Nunneley, F. J. Nunneley, Geo. L. Ludwick, Myrtle S. Ludwick and Title Insurance and Trust Company, as Trustee under will of Augustine W. Wright.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 23, 1931

Consideration: \$1.00

Granted for: San Jose Creek

C.S. 8998-4

Description: The S. 20 ft of Lot 12 of "Rearrangement Lots 11 to 23 inclusive J. E. Packards Orange Grove Tract" as shown on a map recorded in Bk. 42, pg. 2, of Miscellaneous Records of Los Angeles County, containing 0.29 of an acre of land, more or less.

Description approved June 30, 1931; C. J. Burnham, R/W Engr.
Form approved June 30, 1931; R. W. Dowds, Flood Cont. Counsel
Accepted by Supervisors July 6, 1931; F. C. Min Vol 11 Page -
Copied by R. Loso July 23, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Booth 3-10-32

PLATTED ON ASSESSOR'S BOOK NO. 110 BY Kimball 5-6-32

CHECKED BY *[Signature]* 340 CROSS REFERENCED BY Houston 9-16-31

Recorded in Book 10893 Page 341 Official Records, July 24, 1931
Grantors: William Siefke, Ida Siefke, F. H. Sandefur and Lizzie G. Sandefur; and Second Monrovia Branch Security-First National Bank of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 18, 1931

Consideration: \$1.00

Granted for: Little Dalton Wash C.S. B 286 Sht-2

Description: That portion of that certain parcel of land in the S.W. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of Sec. 29, T 1 N, R 9 W, S.B.M. as conveyed to William Siefke by deed recorded in Bk. 9501, pg. 202, of Official Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the Nly line of said S.W. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ distant N. 89°04'17" E. thereon 456.27 ft from the NWly corner thereof; thence S. 48°08'41" W. 95.32 ft; thence S. 52°14'31" W. 482.80 ft to a point in the Wly line of said S.W. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ distant S. 00°34'17" E. thereon 351.86 ft from the aforesaid NWly corner thereof.

Excepting from the above described parcel of land the Wly 25 ft thereof.

The area of the above described parcel of land exclusive of exception is 0.33 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NEly and SWly in the Nly and Wly lines of the aforesaid S.W. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ and are to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

(Copied by R. Loso July 30, 1931; compared by Stephens)

Description approved July 2, 1931; C. J. Burnham, R/W Engr.

Form approved July 2, 1931; Roy W. Dowds, Flood Cont Counsel

Accepted by Supervisors July 11, 1931; F. C. Min Vol 11 Page -

PLATTED ON INDEX MAP NO.

48 BY Curran 2-23-32

PLATTED ON ASSESSOR'S BOOK NO. 751

BY Kimball 1-28-1932

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 9-16-31

Recorded in Book 10991 Page 238 Official Records, July 28, 1931

Grantor: Pomona Valley Protective Association

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Reservoir Easement

Date of Conveyance: July 13, 1931

Consideration: \$1.00

C.S. B-568

Granted for: Storage dam in Thompson Creek Canyon

Description: That portion of the S.W.¼ of Sec. 27, T.1 N, R.8 W, S. B. M., as shown on County Surveyors Map No. B-521, Sheet 3, on file in the office of the Surveyor of Los Angeles County, bounded as follows:

Beginning at a point in the Wly line of the Ely 30 ft of said S.W.¼ distant N. 1°02'30" W. thereon 933.98 ft from the Sly line of said S.W.¼; thence S. 88°57'30" W. 1279.57 ft; thence N. 55°34'15" W. 320.74 ft; thence S. 39°51'30" W. 127.99 ft; thence S. 50°19'15" W. 125.39 ft; thence S. 86°07'15" W. 152.39 ft; thence N. 3°52'45" W. 50.00 ft; thence N. 86°07'15" E. 136.25 ft; thence N. 50°19'15" E. 104.65 ft; thence N. 39°51'30" E. 118.67 ft; thence N. 55°34'15" W. 469.58 ft; thence N. 5°17'30" W. 291.50 ft; thence N. 43°44'00" E. 116.26 ft; thence N. 18°56'45" W. 81.71 ft; thence N. 43°46'30" W. 388.03 ft; thence N. 61°48'00" W. 251.35 ft; thence S. 65°35'15" W. 42.59 ft; thence N. 46°43'30" W. 67.61 ft to a point in the Wly line of said S.W.¼ distant S. 0°04'00" W. thereon 339.29 ft from the NWly corner thereof; thence N. 0°04'00" E. along the Wly line of said S.W.¼ 87.53 ft; thence S. 88°32'50" E. 93.87 ft; thence S. 58°13'50" E. 74.95 ft; thence N. 84°09'40" E. 128.86 ft; thence N. 0°09'40" E. 103.29 ft; thence S. 37°41'40" E. 193.17 ft; thence S. 84°40'30" E. 87.02 ft; thence S. 22°31'15" E. 98.01 ft; thence S. 60°32'50" E. 286.07 ft; thence N. 24°19'40" E. 190.68 ft; thence N. 71°05'10" E. 168.89 ft; thence N. 0°35'40" E. 182.20 ft; thence N. 88°59'55" E. 56.62 ft; thence S. 51°10'30" E. 204.75 ft; thence N. 69°04'40" E. 144.76 ft; thence N. 8°34'20" E. 71.11 ft; thence S. 86°35'10" E. 80.31 ft; thence N. 41°16'40" E. 215.64 ft to a point in the Nly line of said S.W.¼ distant N. 89°45'20" W. thereon 921.36 ft from the NEly corner thereof; thence S. 89°45'20" E. along said Nly line 634.58 ft; thence S. 2°39'08" W. 14.58 ft to the beginning of a tangent curve concave to the N.E. having a radius of 205.00 ft; thence SEly along said curve 261.79 ft to the end of same; thence S. 70°31'00" E. tangent to said curve 32.86 ft to the beginning of a tangent curve concave to the S.W. having a radius of 145 ft; thence SEly along said curve 175.82 ft to the end of same being a point in the Wly line of the aforesaid Ely 30 ft; thence S. 1°02'30" E. tangent to said curve and along said last mentioned Wly line 1298.94 ft to the point of beginning, containing 66.30 acres of land, more or less.

Description approved July 14, 1931; C. J. Burnham, R/W Engr.

Form approved July 14, 1931; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors July 20, 1931; F. C. Min Vol 11 Page -

Copied by R. Loso August 4, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

50 BY Booth 3-5-32

PLATTED ON ASSESSOR'S BOOK NO.

365 BY J. Wilson 1-26-32

CHECKED BY

CROSS REFERENCED BY Houston 9-21-31

Recorded in Book 11043 Page 205 Official Records, August 4, 1931
 Grantors: L. A. F. Bangle, M. Mae Bangle and Allen E. Zimmerman
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Easement
 Date of Conveyance: July 5, 1931
 Consideration: \$1.00
 Granted for: Rio Hondo

C.S.B-1284-3

C.S.B 572 Sht. 9

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes as shown on a map recorded in Bk. 1, pgs. 156 to 158, of Patents, Records of Los Angeles County as conveyed to L. A. F. Bangle by a deed recorded in Bk. 6425, pg. 130, of Deeds, Records of Los Angeles County within a strip of land 500 ft wide, 250 ft on each side of the following described center line:

Beginning at a point in the center line of Anaheim Telegraph Road as shown on County Surveyor's Map No. B 105, Sheet 1, on file in the office of the Surveyor of Los Angeles County distant N. 41°12'22" W. thereon 626.69 ft from an angle point which is designated as Engineer's Station 74+66.33 on said County Surveyor's Map said point of beginning being on a curve concave to the N.W. having a radius of 2800 ft, a radial line through said point of beginning bears N. 42°56'32" W; thence SWly along said curve 1272.80 ft to the beginning of a tangent curve concave to the north having a radius of 2250 ft, a radial line thru said point of beginning bears N. 16°53'50" W; thence Wly along said curve 678.06 ft to the end of same; thence N. 89°37'50" W. tangent to said curve 1422.21 ft to the beginning of a tangent curve concave to the south having a radius of 1350 ft; thence Wly along said curve 1481.13 ft to the end of same; thence S. 27°30'30" W. tangent to said curve 627.20 ft to the center line of Foster Bridge Boulevard (40 ft wide) as shown on County Surveyor's Map No. 8942 on file in the office of the Surveyor of Los Angeles County distant N. 58°25'35" W. thereon 202.00 ft from an angle point designated as Engineer's Station 39+17.95 on said map, containing 4.16 acres of land, more or less.
 Description approved July 10, 1931; C. J. Burnham, R/W Engr.
 Form approved July 10, 1931; R. W. Dowds, Flood Cont Counsel
 Accepted by Supervisors July 20, 1931; F. C. Min Vol 11 Page -
 Copied by R. Loso August 11, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 36

36 BY V.N. Brown 1-25-32

PLATTED ON ASSESSOR'S BOOK NO.

350 BY Schnackenberg 4-28-32.

CHECKED BY

CROSS REFERENCED BY Houston 10-21-31

Recorded in Book 11045 Page 189 Official Records, August 4, 1931
 Grantors: Max Schwed, Philip A. Frankel and David P. Frankel
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Easement
 Date of Conveyance: April 14, 1931
 Consideration: \$1.00
 Granted for: San Gabriel River

C.S.B 269 Sht-2

Description: That portion of that certain tract of land marked "25.264 acres" on a map of the "Ely portion of the Guirado Tract in the Rancho Paso de Bartolo Viejo" as shown on a map recorded in Bk. 9, pgs. 19 and 20, of Miscellaneous Records, of Los Angeles County, bounded as follows:

Beginning at the most Nly corner of said certain tract; thence SEly along the NEly line and SWly along the SWly prolongation of the SEly line of Tract No. 8108 as shown on a map recorded in Bk. 118, pg. 17, of Maps, records of said county, to the

most Wly corner of Parcel No. 3 of the Aaron Miller Tract as shown on Licensed Surveyor's Map in Bk. 8, pg. 12, of Record of Surveys on file in the office of the recorder of said County; thence N. $56^{\circ}51'18''$ W. 149.27 ft to a point in the Wly line of the aforesaid certain tract distant S. $23^{\circ}03'01''$ W. thereon 13.82 ft from the point of beginning; thence NEly in a direct line to the point of beginning, containing 0.05 of an acre of land, more or less. Description approved July 17, 1931; C. J. Burnham, R/W Engr. Form approved July 16, 1931; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors July 27, 1931; F. C. Min Vol 11 Page - Copied by R. Loso August 11, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 36

36 BY *V.N. Brown* 1-25-32

PLATTED ON ASSESSOR'S BOOK NO.

349 BY *Kimball* 1-29-1932

CHECKED BY *WCH*

CROSS REFERENCED BY *Houston* 9-21-31

Recorded in Book 11049 Page 175 Official Records, August 4, 1931

Grantors: Mattie H. Johnstone and Geo. D. Johnstone

Grantee: Los Angeles County Flood Control District C.S.B-263-1

Nature of Conveyance: Easement Consideration: \$1.00

Date of Conveyance: July 14, 1931 Granted for: Sierra Madre Wash

Description: Those portions of Lots 85 and 86 of Tract No. 2456 Sheet No. 1, as shown on a map recorded in Bk. 24, pgs. 36 and 37, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at a point on the Nly line of said Lot 86, distant N. $74^{\circ}47'43''$ W. thereon 77.92 ft from the NEly corner thereof; thence S. $17^{\circ}34'55''$ W. 49.88 ft to a point on the Sly line of said Lot 85, distant N. $74^{\circ}40'37''$ W. thereon 79.73 ft from the SEly corner thereof; thence N. $74^{\circ}40'37''$ W. along said Sly line of Lot 85 a distance of 30.63 ft; thence N. $17^{\circ}34'55''$ E. 49.82 ft to a point on said Nly line of Lot 86, distant N. $74^{\circ}47'43''$ W. thereon 30.63 ft from the point of beginning; thence Ely in a direct line to the point of beginning, containing 0.04 of an acre of land, more or less.

Description approved July 17, 1931; C. J. Burnham, R/W Engr.

Form approved July 16, 1931; R. W. Dowds, Flood Cont Counsel

Accepted by Supervisors July 27, 1931; F. C. Min Vol 11 Page -

Copied by R. Loso August 11, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 45

45 BY *V.N. Brown* 2-10-32

PLATTED ON ASSESSOR'S BOOK NO.

749 BY *Kimball* 1-25-32

CHECKED BY *WCH*

CROSS REFERENCED BY *Houston* 9-21-31

Recorded in Book 11029 Page 289 Official Records, August 11, 1931

Grantors: Glendora Consolidated Mutual Irrigating Company and Union Bank and Trust Company of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 21, 1930

Consideration: \$1.00

Granted for: Little Dalton Wash

C.S.B 286 Sht-2

Description: Those portions of the W. $\frac{1}{2}$ of the S.W. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the Ely 80 ft of the Sly 414 ft of the S.E. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of Sec. 29, T 1 N, R 9 W, S.B.M., within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Parcel 1: Beginning at a point in the Wly line of the East one acre of said W. $\frac{1}{2}$ distant N. $00^{\circ}24'20''$ W. thereon 557.01 ft from the SEly corner thereof; thence S. $29^{\circ}43'11''$ W. 444.60 ft to the beginning of a tangent curve concave to the N.W. having a

radius of 800 ft; thence SWly along said curve 223.83 ft to a point in the Sly line of the aforesaid N.W.¼ distant S. 89°07' 07" W. thereon 98.82 ft from the SEly corner of said Ely 80 ft, a radial line thru said last mentioned point bears N. 44°14'58" W.

Excepting from the above described strip of land the Sly 20 ft thereof.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NEly in the Wly line of the aforesaid East one acres and SWly in the Nly line of said Sly 20 ft.

The area of the above described strip of land exclusive of said exception is 0.71 of an acre of land, more or less.

Parcel 2: That portion of that certain parcel of land in THE S.W.¼ of the N.W.¼ of the S.W.¼ of Sec. 29, T 1 N, R 9 W, S.B.M., the SEly line of which is the NWly line of that certain parcel of land as conveyed to William Siefke et ux, by deed recorded in Bk. 9501, pg. 202, of Official Records of said county, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the Nly line of said S.W.¼ of the N.W.¼ of the S.W.¼ distant N. 89°04'17" E. thereon 456.27 ft from the N.W. corner thereof; thence S. 48°08'41" W. 95.32 ft; thence S. 52°14'31" W. 482.80 ft to a point in the Wly line of said S.W.¼ of the N.W.¼ of the S.W.¼ distant S. 00°34'17" E. thereon 351.86 ft from the aforesaid NWly corner thereof.

Excepting from the above described strip of land the Wly 25 ft thereof.

The area of the above described strip of land exclusive of exception is 0.30 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NEly and SWly in the Nly and Wly lines of the aforesaid S.W.¼ of the N.W.¼ of the SW¼ and are to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

Description approved July 24, 1931; Edward Vaughn, Asst. R/W Engr. Form approved July 24, 1931; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Aug. 3, 1931; F. C. Min Vol 12 Page - Copied by R. Loso August 18, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

48 BY *Curran* 2-23-32

PLATTED ON ASSESSOR'S BOOK NO. 751

BY *Kimball* 1-27-32

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston* 9-16-31

Recorded in Book 11102 Page 164 Official Records, August 26, 1931

Grantor: May E. Baxter

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 8, 1931

Consideration: \$1.00

Granted for: Los Angeles River Channel

C.S. 8210 SH-3

Description: That portion of the Ely 10.03 acres of Lot 1, Range 10, of the Temple and Gibson Tract as shown on map recorded in Bk. 32, pgs. 45 and 46, of Miscellaneous Records of Los Angeles County within the following described boundaries:

Beginning at the SWly corner of Lot 14 of Tract No. 443 as shown on map recorded in Bk. 15, pg. 62 of Maps, Records of said county; thence Ely along the Sly line of said Lot 14 to the SEly corner of said Lot 14; thence S. 2°47'29" E. along the Ely line of the aforesaid Lot 1 and the Sly prolongation thereof 440.67 ft to the line designated as the center line of Orange Street on map of Tract No. 6251 recorded in Bk. 67, pgs. 7 to 12 inclusive, of Maps, Records of said county; thence S. 89°28'04" W. along said center line 1013.75 ft; thence N. 43°26'24" E. 697.15 ft to a

point in the Sly line of Lot 8 of the Slausson Tract as shown on map recorded in Bk. 3, pg. 348, of Miscellaneous Records of said county distant N. $83^{\circ}39'59''$ W. thereon 113.56 ft from the SWly corner of the aforesaid Lot 14; thence Ely in a direct line to the point of beginning, containing 8.07 acres of land more or less.

Reference is hereby made to County Surveyor's Map No. 7505 on file in the office of the Surveyor of the aforesaid county. Form approved by Roy W. Dowds, Flood Cont Counsel Description approved July 13, 1931; C. J. Burnham, R/W Engr. Accepted by Supervisors August 17, 1931; F. C. Min. Vol. 12 Page - Copied by R. Loso September 3, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

32 BY *Booth* - 1-15-32

PLATTED ON ASSESSOR'S BOOK NO.

426 BY *Kimball* 1-21-32

CHECKED BY *W. H. H.*

CROSS REFERENCED BY *Houston* 10-20-31

Recorded in Book 7198 Page 367 Official Records, October 4, 1928

Grantor: Los Angeles County Flood Control District

Grantee: J. H. Henry

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 27, 1928

Consideration:

C.S.B 570-1

C.S. 8238 Sh-1

Description: That portion of that certain 50 ft strip of land granted to the Los Angeles County Flood Control District being an easement recorded in Bk. 977 Pg. 148 of Official Records of Los Angeles County, which was designated as Walnut Creek Wash on a map of Tract No. 9253 recorded in Bk. 128, pgs. 46 and 47 of Maps records of said County, containing 1.48 acres of land, more or less. Description approved August 30, 1928; C.J. Burnham, R/W Engr. Copied by R. Loso September 26, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

48 BY *Curran* 2-23-32

PLATTED ON ASSESSOR'S BOOK NO.

385 BY *LeR* 3-31-32

CHECKED BY *W. H. H.*

CROSS REFERENCED BY *Houston* 10-20-31

Recorded in Book 11200 Page 4 Official Records, Sept. 21, 1931

Grantors: George W. Rollins, Mae E. Rollins and Title Guarantee and Trust Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 14, 1931

Consideration: \$1.00

C.S.B-1112-8

C.S. 6492 Sh-3

Granted for: Eaton Wash

Description: That portion of that certain parcel of land in the N.E. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of Fractional Sec. 7, T 1 S, R 11 W, S.B.M., as conveyed to Albert C. Beckman and wife, by deed recorded in Bk. 7078, pg. 317, of Official Records of Los Angeles County, bounded as follows:

Beginning at a point on the Sly line of Broadway (60 ft wide) as shown on County Surveyor's Map No. 8866 on file in the office of the Surveyor of Los Angeles County, distant S. $89^{\circ}45'15''$ E. thereon 591.96 ft from the NEly corner of Lot 4 of the Hubbard Ranch Tract as shown on map recorded in Bk. 10, pg. 173, of Maps, records of said county; thence S. $89^{\circ}45'15''$ E. along said Sly line of Broadway 105.43 ft; thence S. $9^{\circ}55'30''$ E. 140.27 ft to the beginning of a tangent curve concave to the N.E. having a radius of 350 ft; thence SEly along said curve 180.55 ft to a point on the Sly line of said certain parcel as conveyed to Albert C. Beckman, distant S. $89^{\circ}45'15''$ E. along said Sly line

and the Wly prolongation thereof 795.39 ft from the Ely line of said Hubbard Ranch Tract, a radial line through said last mentioned point on curve bears N. 50°31'05" E; thence N. 89°45'15" W. along said Sly line of said certain parcel 162.72 ft to a point on the Ely line of Acacia Street (40 ft wide) as shown on said County Surveyor's Map No. 8866, distant S. 7°52'45" E. thereon 302.99 ft from the point of beginning; thence Nly in a direct line to the point of beginning, containing 0.82 of an acre of land, more or less.

The above mentioned certain parcel of land as conveyed to Albert C. Beckman is known as Parcel 36, Parcel 38 and a portion of Acacia Street as shown on Licensed Surveyor's Map in Bk. 12, pg. 21, of Record of Surveys on file in the office of the Recorder of Los Angeles County.

Description approved Aug. 27, 1931; C. J. Burnham, R/W Engr. Form approved Aug. 29, 1931; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Sept. 8, 1931; F. C. Min Vol 12 Page - Copied by R. Loso September 26, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 44 44 BY Curran 2-17-32

PLATTED ON ASSESSOR'S BOOK NO. 301 BY J. Wilson. 7-8-32

CHECKED BY [Signature] CROSS REFERENCED BY Houston 10-20-31

Recorded in Book 11149 Page 140 Official Records, Sept. 21, 1931

Grantor: The City of Sierra Madre

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Reservoir Easement

Date of Conveyance: July 22, 1931

Consideration: \$1.00

Granted for: Sierra Madre Reservoir

Description: That portion of the N.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of Sec. 16, T 1 N, R 11 W, S.B.M. bounded as follows:

Beginning at the NEly corner of Tract No. 2456, Sheet No. 2, as shown on a map recorded in Bk. 24, pgs. 36 and 37, of Maps, records, of Los Angeles County; thence N. 89°38'00" W. along the Nly line of said Tract No. 2456, a distance of 175.50 ft; thence N. 0°22'00" E. 193.21 ft; thence N. 30°57'15" E. 165.58 ft; thence N. 55°23'45" E. 146.17 ft; thence N. 66°35'19" E. 56.46 ft; thence N. 51°50'23" E. 155.42 ft; thence N. 26°05'09" E. 40.25 ft; thence N. 17°40'40" W. 43.97 ft; thence N. 12°50'43" E. 39.05 ft; thence N. 18°54'51" W. 72.73 ft; thence N. 17°00'32" E. 76.54 ft; thence N. 25°12'32" E. 87.66 ft; thence S. 64°47'28" E. 24.00 ft; thence S. 13°57'05" W. 102.84 ft; thence S. 33°37'35" E. 58.52 ft; thence S. 0°28'45" E. 41.00 ft; thence S. 32°24'35" E. 81.30 ft; thence S. 23°50'12" W. 148.14 ft; thence S. 19°34'37" W. 67.07 ft; thence S. 30°29'05" W. 81.63 ft; thence S. 54°47'31" W. 107.07 ft; thence S. 22°52'00" W. 299.59 ft to the point of beginning, containing 3.11 acres of land, more or less.

Description approved August 27, 1931; C. J. Burnham, R/W Engr. Form approved Sept. 4, 1931; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Sept. 8, 1931; F. C. Min Vol 12 Page - Copied by R. Loso September 24, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 45 45 BY R.H. Brown 2-10-32

PLATTED ON ASSESSOR'S BOOK NO. 749 BY Kimball 1-15-32

CHECKED BY [Signature] CROSS REFERENCED BY Houston 11-1-31

Recorded in Book 11215 Page 16 Official Records, Oct. 3, 1931.
 Grantors: Cora A. Van Eps, Myra E. Van Eps, Rooney H. Venza,
 Charles Venza, Amy Petralia, Matilda Classi, Celia
 Classi, Louis De Martini, Teresa De Martini, Theresa
 Pastorini, Andrew Galli (by Theresa Pastorini, by Power
 of Attorney), Security-First National Bank of Los Angeles.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 4, 1931

Consideration: \$1.00

C.S. 8210-3

Granted for: Los Angeles River Channel

Description: That portion of the westerly 5.27 acres of Lot 1, Range 10, of the Temple and Gibson Tract as shown on map recorded in Book 32, Pages 45 and 46, of Miscellaneous Records of Los Angeles County, said westerly 5.27 acres being more particularly described in a conveyance to Charles Vanza, erroneously called "Charles Venza", by deed recorded in Book 1503, Page 159, of Deeds, records of said County, lying within the following described boundaries:
 Beginning at the southwesterly corner of Lot 14 of Tract No. 443 as shown on map recorded in Book 15, Page 62, of Maps, Records of said County; thence easterly along the southerly line of said Lot 14 to the southeasterly corner of said Lot 14; thence S. 2°47'29" E. along the easterly line of the aforesaid Lot 1 and the southerly prolongation thereof 440.67 feet to the line designated as the center line of Orange Street on map of Tract No. 6251 recorded in Book 67, Pages 7 to 12 inclusive, of Maps, Records of said County; thence S. 89°28'04" W. along said center line 1013.75 feet; thence N. 43°26'24" E. 697.15 feet to a point in the southerly line of Lot 8 of the Slausson Tract as shown on map recorded in Book 3, Page 348, of Miscellaneous Records of said County distant N. 83°39'59" W. thereon 113.56 feet from the southwesterly corner of the aforesaid Lot 14; thence easterly in a direct line to the point of beginning, containing 0.10 of an acre of land more or less.

Reference is hereby made to County Surveyor's Map No. 7505 on file in the office of the Surveyor of the aforesaid County. Form approved Sept. 3, 1931, Roy W. Dowds, Fl. Control Counsel. Accepted by Supervisors, Sept. 14, 1931, F. C. Min. Bk. 12--_. Copied by Houston, Oct. 9, 1931. Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY Booth - 1-15-32

PLATTED ON ASSESSOR'S BOOK NO 426

BY Kimball 1-21-1932

CHECKED BY

CROSS REFERENCED BY Houston 11-7-31

Entered on Certificate No. GI-60871 October 7, 1931

Document No. 212369

Grantors: Lester M. West, Cora E. West and W. E. Dougherty

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 16, 1931

Consideration: \$1.00

Granted for: Little Dalton Wash

C.S. B-286-3

Description: The SEly 25 ft of that certain parcel of land in Lot 4 of Tract No. 7416 as shown on a map recorded in Bk. 84, pg. 64, of Maps Records of Los Angeles County, as described in Certificate GI 60871 on file in the office of the Registrar of Titles of Los Angeles County.

Excepting therefrom that portion thereof lying within the Wly 30 ft of said Lot 4.

The area of the above described strip of land exclusive of exceptions is 0.42 of an acre of land, more or less.

Description approved Sept. 18, 1931; C. J. Burnham, R/W Engr. Form approved Sept. 18, 1931; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Sept. 28, 1931; F. C. Min Vol 12 Page - Copied by R. Loso October 23, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 48 48 BY *Curran* 2-23-32.

PLATTED ON ASSESSOR'S BOOK NO. 751 BY *Kimball* 1-28-32

CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston* 11-9-31

Recorded in Book 11183 Page 220 Official Records, Oct. 19, 1931

Grantor: San Gabriel River Improvement Company

Grantee: Los Angeles County Flood Control

Nature of Conveyance: Easement

Date of Conveyance: October 2, 1931

Consideration: \$1.00

Granted for: San Gabriel River

C.F. 1849

Description: That portion of Lot 2 Tract No. 1077 as shown on a map recorded in Bk. 18, pg. 194 and 195 of Maps, Records of Los Angeles County within a strip of land 400 ft wide, 200 ft on each side of the following described center line:

Beginning at a point in the NEly line of said Tract No. 1077 distant N. $37^{\circ}43'00''$ W. thereon and along the SEly prolongation thereof 404.85 ft from the boundary line between the Counties of Los Angeles and Orange as shown on County Surveyor's map No. 8175, Sheet No. 2, on file in the office of the Surveyor of Los Angeles County; thence S. $47^{\circ}27'30''$ W. 293.42 ft to the beginning of a tangent curve concave to the N.W. having a radius of 2200 ft; thence SWly along said curve 251.66 ft to the end of same; thence S. $54^{\circ}00'45''$ W. tangent to said curve 1252.46 ft to a point in the SWly line of said Tract No. 1077 distant N. $42^{\circ}18'00''$ W. thereon, and along the SEly prolongation thereof 261.28 ft from the aforesaid county boundary line, containing 11.16 acres of land, more or less.

The sidelines of the above described strip of land shall be prolonged or shortened so as to terminate SWly in the SWly line of said Tract No. 1077.

This easement is granted upon the express condition that the party of the second part shall deposit or cause to be deposited upon the adjacent land of said San Gabriel River Improvement Company all material excavated for the new channel for the San Gabriel River between the new state highway bridge on Hathaway Ave. Route L.A. -60 F. and Second Street in the manner following, to-wit: That said excavated material will be deposited and spread upon the land of said defendant to elevation 10, U. S. Coast and Geodetic Base, or so much thereof as said excavated material will so fill, within the following described boundaries: Beginning at the intersection of the SWly line of ^{Lot} 2 of San Gabriel Extension of Naples as per map recorded in Map Book 7, page 31, Records of Orange County, California, with the NWly line of the right of way of the Los Angeles Gas and Electric Corporation; thence NWly along the NEly line of the Pacific Electric Railway right of way to the most Wly corner of Lot 2 of Tract No. 1077 as per map recorded in Map Bk. 18, Pg. 195, Records of Los Angeles County, California; thence NEly along the NWlyline of last mentioned Lot 2 to the SEly prolongation of the NEly line of the existing

channel in Long Beach Recreation Park; thence NWly along last mentioned line, to its intersection with the Nly line of San Gabriel River as shown on said map of Tract No. 1077; thence Ely along said Nly line of San Gabriel River to its intersection with a line drawn parallel with the NWly line of Lot 1 of said Tract No. 1077 and 1900 ft. distant SEly therefrom (measured at right angles); thence NEly along last mentioned line to its intersection with the SWly line of said state highway on Hathaway Avenue; thence SEly along the said SWly line of said state highway to the NWly line of the right of way of the Los Angeles Gas and Electric Corporation; thence SWly along last mentioned line to the point of beginning, excepting therefrom the new channel for the San Gabriel River, and that said fill will be made at the time said District excavates said channel upon the right of way above described, and that the land between the new channel and the right of way of the Los Angeles Gas and Electric Corporation will be filled first, and that the balance of the excavated material will be spread on the NWly side of said channel, including the existing river channel, to said elevation 10, progressing as far as the material so excavated will go, within the limits above described.

Description approved Oct. 5, 1931; G. J. Burnham, R/W Engr.

Form approved By Roy W. Dowds, Flood Control Counsel

Accepted by Supervisors Oct. 5, 1931; W. C. Min Vol 12 Page -

Copied by R. Loso October 26, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 31

31 BY L.W. Brown 1-13-32

PLATTED ON ASSESSOR'S BOOK NO. 151

BY Stumball 2-2-32

CHECKED BY [Signature]

CROSS REFERENCED BY Houston 11-9-31

Recorded in Book 11252 Page 5 Official Records, Oct. 19, 1931

Grantor: San Gabriel River Improvement Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 2, 1931

Consideration: \$1.00

Granted for: San Gabriel River

C.F. 1849

Description: That portion of Lot 1 of Tract No. 1077, as shown on a map recorded in Bk. 18, pgs. 194 and 195, of Maps, Records of Los Angeles County; those portions of that certain strip of land shown as "San Gabriel River" on the aforesaid map of Tract No. 1077 and those portions of Section 11, T 5 S, R 12 W, S.B.M., lying within that certain strip of land between the NEly line of that certain 182.10 acre parcel of land and the SWly line of that certain 368.41 acre parcel of land as shown on a map filed in Tideland Survey No. 106 on file in the office of the Surveyor of Los Angeles County said certain parcels being granted to the Alamitos Land Company by a patent from the State of California, recorded in Bk. 9, pg. 105, of Patents, records of said county, within a strip of land 400 ft wide, 200 ft on each side of the following described center line:

Beginning at a point in the NEly line of said Tract No. 1077 distant N. $37^{\circ}43'00''$ W. thereon and along the SEly prolongation thereof 404.85 ft from the boundary line between the Counties of Los Angeles and Orange as shown on County Surveyor's Map No. 8175, Sheet 2, on file in the office of the Surveyor of Los Angeles County; thence S. $47^{\circ}27'30''$ W. 293.42 ft to the beginning of a tangent curve concave to the N.W. having a radius of 2200 ft; thence SWly along said curve 251.66 ft to the end of same; thence

S. $54^{\circ}00'45''$ W. tangent to said curve 1252.46 ft to a point in the SWly line of said Tract No. 1077 distant N. $42^{\circ}18'00''$ W. thereon and along the SEly prolongation thereof 261.28 ft from the aforesaid county boundary line.

Excepting from the above described strip of land that portion of that certain strip of land as granted to the Los Angeles County Flood Control District by an easement recorded in Bk. 10360, pg. 131, of Official Records of Los Angeles County.

The area of the above described strip of land exclusive of the above exception is 0.05 of an acre of land, more or less. The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NEly in the NEly line of said Tract No. 1077 and the SEly prolongation thereof. Description approved Oct. 5, 1931; C. J. Burnham, R/W. Engr. Form approved Oct. 5, 1931; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Oct. 5, 1931; F. C. Min Vol 12 Page - Copied by R. Loso October 26, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

31 BY *V.N. Brown 1-13-32*

PLATTED ON ASSESSOR'S BOOK NO. 151

BY *Kimball 2-2-32*

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston 11-9-31*

Recorded in Book 11193 Page 188 Official Records, Oct. 21, 1931

Grantor: Los Angeles County Flood Control District

Grantee: San Gabriel River Improvement Company

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 5, 1931

Consideration: \$10.00

C.F. 1849

Description: Those portions of Lot 1 of Tract No. 1077 as shown on a map recorded in Bk. 18, pgs. 194 and 195, of Maps, Records of Los Angeles County; those portions of that certain strip of land shown as "San Gabriel River" on the aforesaid map of Tract No. 1077 and those portions of Sec. 11, T 5 S, R 12 W, S.B.M., lying within that certain strip of land between the NEly line of that certain 182.10 acre parcel of land and the SWly line of that certain 368.41 acre parcel of land as shown on a map filed in Tideland Survey No. 106 on file in the office of the Surveyor of Los Angeles County, said certain parcels being granted to the Alamitos Land Company by a patent from the State of California recorded in Bk. 9, pg. 105 of Patents records of said county, that were granted to the Los Angeles County Flood Control District by an easement recorded in Bk. 10360, pg. 131 of Official Records of said county, lying Ely of a 400 ft strip of land the center line of which is described as follows:

Beginning at a point in the NEly line of said Tract No. 1077 distant N. $37^{\circ}43'00''$ W. thereon and along the SEly prolongation thereof 404.85 ft from the boundary line between the Counties of Los Angeles and Orange as shown on County Surveyor's Map No. 8175, Sheet No. 2, on file in the office of the Surveyor of Los Angeles County; thence S. $47^{\circ}27'30''$ W. 293.42 ft to the beginning of a tangent curve concave to the N.W. having a radius of 2200 ft; thence SWly along said curve 251.66 ft to the end of same; thence S. $54^{\circ}00'45''$ W. tangent to said curve 1252.46 ft to a point in the SWly line of said Tract No. 1077 distant N. $42^{\circ}18'00''$ W. thereon and along the SEly prolongation thereof 261.28 ft from the aforesaid county boundary line, containing 0.04 of an acre of land more or less.

Copied by R. Loso October 27, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 31

31 BY *V.N. Brown 1-13-32*

PLATTED ON ASSESSOR'S BOOK NO. 151

BY *Kimball 2-2-32*

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston 11-9-31*

Recorded in Book 11121 Page 387 Official Records, Oct. 24, 1931

Grantors: E. R. Werdin, Sr. and Minnie D. Werdin

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 26, 1931

Consideration: \$1.00

Granted for: Los Angeles River

C.F. 1904

Description: That portion of that certain tract of land designated as "Wallace Woodworth" on a map recorded in Bk. 1, pg. 548, of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at a point in the Nly line of said certain tract distant S. 89°13'49" W. thereon 232.18 feet from the NEly corner thereof; thence S. 50°21'26" E. 222.23 feet; thence S. 52°26'18" E. 82.04 feet to a point in the Ely line of said tract distant S. 1°10'00" E. thereon 194.94 feet from the NEly corner thereof; thence N. 1°10'00" W. along said Ely line 128.19 feet; thence N. 50°21'26" W. 102.96 feet to a point in the Nly line of said certain tract distant N. 89°13'49" E. thereon 154.25 feet from the point of beginning; thence Wly in a direct line to the point of beginning, containing 0.47 of an acre of land, more or less. Description approved September 10, 1931; C. J. Burnham, R/W Engr. Form approved August 27, 1931; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Oct. 13, 1931; F. C. Min Vol 12 Page - Copied by R. Loso October 31, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

35 BY Booth- 1-29-32

PLATTED ON ASSESSOR'S BOOK NO.

759 BY Kimball- 1-30-1932

CHECKED BY

CROSS REFERENCED BY Houston 12-30-31

Recorded in Book 11138 Page 349 Official Records, Oct. 24, 1931

Grantors: Leonis Investment Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 1, 1931

Consideration: \$1.00

Granted for: Los Angeles River

C.F. 1904

Description: The North 100 ft of the S. 765 ft of Lot 16 of Jno. R. Taylor's Vernon Avenue Villa Lots as shown on a map recorded in Bk. 4, Pg. 42 of Maps, Records of Los Angeles County, containing 0.46 of an acre of land, more or less.

Description approved Oct. 9, 1931; C. J. Burnham, R/W Engr. Form approved Oct. 9, 1931; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Oct. 13, 1931; F. C. Min Vol 12 Page - Copied by R. Loso October 31, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 35

35 BY Booth- 1-29-32

PLATTED ON ASSESSOR'S BOOK NO.

81 BY J. Wilson 2-4-32

CHECKED BY

CROSS REFERENCED BY Houston 12-30-31

Recorded in Book 11241 Page 71 Official Records, Oct. 24, 1931

Grantors: J. J. Doyle and Cecelia G. Doyle

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Oct. 3, 1931

Consideration: \$1.00

Granted for: Los Angeles River

C.F. 1904

Description: That portion of that certain parcel of land in Tract No. 275 as shown on a map recorded in Bk. 14, Pg. 32, of Maps, records of Los Angeles County, as quitclaimed to J. J. Doyle by a deed recorded in Book 6413, page 338 of Deeds, records of said County bounded as follows:

Beginning at a point in the Sly line of said Tract No. 275 distant S. 89°13'49" W. thereon 77.93 feet from the SEly corner thereof; thence N. 50°21'26" W. 150.95 feet to a point in the Nly line of said certain parcel distant S. 89°13'49" W. thereon 192.18 feet from the NEly corner thereof; thence S. 89°13'49" W. along said Nly line 154.25 feet; thence S. 50°21'26" E. 150.95 ft to a point in the Sly line of said Tract No. 275 distant S. 89°13'49" W. thereon 154.25 feet from the point of beginning; thence Ely in a direct line to the point of beginning, containing 0.35 of an acre of land, more or less. Description approved Oct. 7, 1931; C.J. Burnham, R/W Engr. Form approved Oct. 7, 1931; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Oct. 13, 1931; F. C. Min Vol 12 Pg. - Copied by R. Loso October 31, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 35 BY Booth 1-29-32

PLATTED ON ASSESSOR'S BOOK NO. 759 BY Kimball 1-30-1932

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 12-31-31

Recorded in Book 11264 Page 13 Official Records, Oct. 28, 1931

Grantor: Julia M. Fisher

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 7, 1931

Consideration: \$1.00

Granted for: Sierra Madre Wash

C.S. B-263-1

Description: Those portions of Lots 261 and 262 of Tract No. 2456, Sheet No. 2, as shown on a map recorded in Bk. 24, pgs. 36 and 37, of Maps, Records of Los Angeles County, lying NWly of the following described line:

Beginning at a point in the Nly line of said Lot 262, distant S. 73°47'45" E. thereon 28.99 ft from the most Nly corner of said Lot 262; thence S. 25°17'22" W. 50.67 ft to a point in the Sly line of said Lot 261 distant S. 73°48'40" E. thereon 26.50 ft from the SWly corner thereof, containing 0.03 of an acre of land, more or less.

Description approved Oct. 10, 1931; C. J. Burnham, R/W Engr. Form approved Oct. 14, 1931; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Oct. 19, 1931; F. C. Min Vol 12 Page - Copied by R. Loso November 3, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 45 BY V.H. Brown 2-10-32

PLATTED ON ASSESSOR'S BOOK NO. 749 BY Kimball 1-25-32

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 12-31-31

Recorded in Book 11121 Page 397 Official Records, Oct. 28, 1931

Grantors: J. D. Millar Realty Company, S. Beck, individually, and S. Beck, doing business under the fictitious firm name of Capital Bond and Investment Company; and Jessie Beck

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 8, 1931

Consideration: \$1.00

Granted for: Los Angeles River

C.S. 8210-3

Description: All of that certain triangular parcel of land being a portion of Joseph J. Bullis 100 acres of the Bullis Land as shown on a map recorded in Bk. 3, pg. 399, of Miscellaneous Records of Los Angeles County, bounded as follows:

On the north by the Sly line of the right of way of the Pacific Electric Railway as shown on map of Tract No. 5686 recorded in Bk. 62, pg. 69, of Maps, records of Los Angeles County; on the west by the Ely line of Santa Ana Boulevard and the Ely lines of Lots 246, 249, 250, 251, 252 and 253 of said Tract No. 5686; on the east by the Wly line of Lot 1 of Tract No. 443 as shown on a map recorded in Bk. 15, pg. 62, of Maps, records of Los Angeles County and the Nly prolongation thereof to an intersection with the aforesaid Sly line of the right of way of the Pacific Electric Railway; containing 0.34 acres of land, more or less.

Description approved October 15, 1931; C. J. Burnham, R/W Engr. Form approved Oct. 14, 1931; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Oct. 19, 1931; F. C. Min Vol 12 Page - Copied by R. Loso November 3, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 32 BY Booth-1-15-32

PLATTED ON ASSESSOR'S BOOK NO. 321 BY Kimball 1-15-1932

CHECKED BY *NGH* CROSS REFERENCED BY Houston 12-31-31

Recorded in Book 11248 Page 67 Official Records, Oct. 28, 1931
Grantors: Raymond John Wirth and Elizabeth G. Wirth, A.P. Henry

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 23, 1931

Consideration: \$450.00

C.S. B-1143-2

Granted for:

C.S. 8210-2

Description: That portion of Lot 292, Tract No. 180, as shown on a map recorded in map book 13, pg. 198, records of Los Angeles County, bounded as follows:

Beginning at the N.E. corner of said Lot 292; thence Sly along the Ely line of said Lot 292 to the S.E. corner of said Lot 292; thence Wly along the Sly line of said lot 292, 40.72 ft to a point; thence Nly in a direct line to a point in the Nly line of said lot 292, distant Wly thereon 40.72 ft from the point of beginning; thence Ely in a direct line to the point of beginning, reserving and excepting to the said grantors all mineral rights, as well as all right to oil, gas and other hydrocarbon substances in or under said property, PROVIDED, HOWEVER, that no work shall be done or structure or machinery of any kind shall be placed upon the surface of said property by the said grantors, or their assigns, without the written consent of the Chief Engineer of the Los Angeles County Flood Control District first had and obtained.

Description approved Oct. 14, 1931; C. J. Burnham; R/W Engr. Accepted by Superivsors Oct. 19, 1931; F. C. Min Vol 12 Page - Copied by R. Loso November 3, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 35 BY Booth-1-29-32

PLATTED ON ASSESSOR'S BOOK NO. 333 BY J-Wilson 1-12-32

CHECKED BY *NGH* CROSS REFERENCED BY Houston 1-2-32

Recorded in Book 11150 Page 357 Official Records, Nov. 4, 1931
 Grantors: Philip L. Wilson and Maud N. Wilson
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: October 8, 1931
 Consideration: \$1.00
 Granted for:

C.S. 8210-3

Description: All of that certain triangular parcel of land being a portion of Joseph J. Bullis 100 acres of the Bullis Land as shown on a map recorded in Bk. 3, pg. 399, of Miscellaneous Records of Los Angeles County, bounded as follows:

On the north by the Sly line of the right of way of the Pacific Electric Railway as shown on map of Tract No. 5686 recorded in Bk. 62, pg. 69, of Maps, records of Los Angeles County; on the west by the Ely line of Santa Ana Boulevard and the Ely lines of Lots 246, 249, 250, 251, 252 and 253 of said Tract No. 5686; on the east by the Wly line of Lot 1 of Tract No. 443 as shown on a map recorded in Bk. 15, pg. 62 of Maps, records of Los Angeles County and the Nly prolongation thereof to an intersection with the aforesaid Sly line of the right of way of the Pacific Electric Railway, containing 0.34 acres of land, more or less.

Form approved by Roy W. Dowds, Flood Control Counsel

Description approved October 8, 1931; C. J. Burnham, R/W Engr.

Accepted by Supervisors Oct. 19, 1931; F. C. Min Vol 12 Page 258

Copied by R. Loso November 10, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 32 32 BY Booth - 1-15-32

PLATTED ON ASSESSOR'S BOOK NO. 321 OR BY Kimball 1-25-32

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 1-2-32

Entered on Certificate No. HC 66742, November 4, 1931

Document No. 213695

Grantors: Mary W. Damerel, Henry Damerel and Gertie M. Damerel

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 5, 1931

Consideration: \$1.00

Granted for: Little Dalton Wash

C.S. B-286-2

Description: That portion of that certain parcel of land in the N. $\frac{1}{2}$ of the N.W. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of Sec. 29, T 1 N, R 9 W, S.B.M., as described in Certificate T-9519 on file in the office of the Registrar of Titles of the County of Los Angeles, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the Ely line of said certain parcel distant S. 00°49'53" E. thereon 488.98 ft from the NEly corner thereof; thence S. 48°08'41" W. 263.63 ft to a point in the Sly line of said N. $\frac{1}{2}$ distant N. 89°04'17" E. thereon 456.27 ft from the SWly corner thereof, containing 0.30 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NEly in the Ely line of said certain parcel and SWly in the Sly line of said North half.

Description approved October 19, 1931; C. J. Burnham, R/W Engr.

Accepted by Supervisors Oct. 26, 1931; F. C. Min Vol 12 Page -

Copied by R. Loso December 2, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Curran 2-23-32

PLATTED ON ASSESSOR'S BOOK NO. 751 BY Kimball 3-1-32

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 1-2-32

Entered on Certificate No. DD-35722, 35723, 35724- and 35725
Document No. 213714, November 4, 1931

Grantors: Edward O. Cullen, Agnes H. Vander Sluis, E. J. vander Sluis, Etta M. Reynard, Clara B. Rieker and John Rieker
(Etta M. Reynard also known as Etta May Reynard)

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 16, 1931

Consideration: \$1.00

Granted for: Little Dalton Wash

C.S. B-286-3

Description: That portion of the S.E. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Sec. 30, T 1 N, R 9 W, S.B.M. within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the Sly line of said S.E. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ distant N. 89°56'20" W. thereon 351.37 ft from the SEly corner thereof; thence N. 48°41'47" E. 469.63 ft to a point in the Ely line of said S.E. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ distant N. 0°15'50" E. thereon 310.36 ft from the SEly corner thereof, containing 0.54 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened NEly and SWly so as to terminate in the Ely and Sly lines of said S.E. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$.

Description approved Oct. 19, 1931; C. J. Burnham, R/W Engr.

Accepted by Supervisors Oct. 21, 1931; F. C. Min Vol 12 Page -

Copied by R. Loso December 2, 1931; compared by Stephens

PLATTED ON INDEX MAP NO.

48

BY *Curran* 2-23-32

PLATTED ON ASSESSOR'S BOOK NO. 751

BY *Knibball* 3-1-32

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston* 1-4-32

Recorded in Book 11253 Page 295 Official Records, Dec. 9, 1931

Grantor: Los Angeles County Flood Control District

Grantee: Isaac C. Ijams, Isaac E. Ijams and William F. Ijams

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 7, 1931

Consideration: \$10.00

(See also Pages 160, 161 and 80)
C.S. B-282 Sht-1 and 80

Description: Those portions of Lots 1, 2 & 3 of the Ijams Tract as shown on map recorded in Book 11, pg. 32 of Maps Records of Los Angeles County, as granted to the Los Angeles County Flood Control District being an easement recorded in Book 2804 page 222 of Official Records of said county, lying Northeasterly of a line which is parallel with and 250 feet northeasterly measured at right angles from the southwesterly lines of said Lots 1 and 2 and the southeasterly prolongation of said southwesterly lines, containing 13.42 acres of land, more or less.

Description approved Dec. 4, 1931; C. J. Burnham, R/W Engr.

Copied by R. Loso December 17, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 54

54

BY *Booth* 3-29-32

PLATTED ON ASSESSOR'S BOOK NO. 232

BY *WR* 1-21-32

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston* 1-4-32

Recorded in Book 11255 Page 304 Official Records, Dec. 16, 1931
 Grantor: Isaac E. Ijams
 Grantee: Los Angeles County Flood Control *See pages 80 and 159*
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: December 4, 1931 *(C.S.B-1696-11)*
 Granted for: Tujunga Wash *C.S.B-282 Sht-1*

Description: All right, title and interest in and to the hereinafter described property which I received from the Los Angeles County Flood Control District under the quitclaim deed dated August 18, 1930, and recorded in Book 10311, page 18, of Official Records of Los Angeles County. Further consideration of this quitclaim deed is the promise of said Los Angeles County Flood Control District to execute a quitclaim deed to said property to Isaac C. Ijams, Isaac E. Ijams and William F. Ijams.

Said property hereinabove referred to is situate in the City of Los Angeles, County of Los Angeles, State of California described as follows, to-wit:

Those portions of Lots 1, 2 and 3 of the Ijams Tract as shown on a map recorded in Book 11, page 32, of Maps, Records of Los Angeles County, as granted to the Los Angeles County Flood Control District by an easement recorded in Bk. 2804, pg. 222 of Official Records of said county, lying northeasterly of a line which is parallel with and 250 feet northeasterly measured at right angles from the SWly lines of said Lots 1 and 2 and the southeasterly prolongation of said southwesterly lines, containing 13.42 acres of land, more or less.

Copied by R. Loso Dec. 21, 1931; compared by Stephens
 (Accepted by Supervisors Dec. 7, 1931; F. C. Min Vol 12 P. 360)
 PLATTED ON INDEX MAP NO. *34* BY *Booth-3-29-32*

PLATTED ON ASSESSOR'S BOOK NO. 232 BY *LaR 1-21-32*

CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston 1-4-32*

Recorded in Book 11347 Page 76 Official Records, Dec. 16, 1931
 Grantors: Frances W. Workman, known as Martha Frances Workman,
 formerly Martha Frances Widney

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 30, 1931

Consideration: \$10.00

Granted for: Pacoima Spreading Ground *C.S. 8603*

Description: Block 342 and that portion of Block 341 of Maclay Rancho, as shown on a map recorded in Book 37, Pgs. 5 to 16, inclusive of Miscellaneous Records of Los Angeles County lying SEly of that certain NWly line of those certain tracts of land as shown on a map recorded in Bk. 5827, Pg. 59 of Deeds, Records of said County and designated as the center of Pacoima Wash in the decree recorded in said Book 5827, Pgs. 56, et seq. of Deeds, said map being a part thereof.

Excepting therefrom that portion thereof in Lot 24, Sec. 16, T 2 N, R 15 W, of "Subdivision No. 1 of the property of the Porter Land and Water Company", as shown on a map recorded in Book 31, Pgs. 3 to 6, inclusive, of Miscellaneous Records of said County.

The area of Block 342 is 40.00 Acres of land, more or less, and the area of the above described portion of Block 341, exclusive of the exception is 31.91 acres of land, more or less.

That portion of Block 327 of the Maclay Rancho, as shown on a map recorded in Bk. 37, Pgs. 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County, lying Sly of the following described line:

Beginning at the point in the SWly line of said Block 327 where the Ely line of Lot 24 of Sec. 16, T 2 N, R 15 W, of "Sub-division No. 1 of the property of the Porter Land and Water Company" as shown on a map recorded in Book 31, Pgs. 3 to 6, inclusive, of Miscellaneous Records of said County, intersects the aforesaid SWly line; thence Nly along said Ely line to the most Ely corner of said Lot 24; thence Ely in a direct line to a point in the Ely line of said Block 327 distant NWly thereon 755.00 ft from the SEly corner thereof, containing 28.65 acres of land, more or less.

Subject to conditions, restrictions, limitations, reservations, easements and rights of way of record; and subject to taxes for the fiscal year 1931-32.

Form approved by Roy W. Dowds, Flood Control Counsel
Description approved Dec. 3, 1931; C.J. Burnham, R/W Engr
Accepted by Supervisors December 7, 1931; Min Vol 12 Page 352
Copied by R. Loso December 21, 1931; compared by Stephens

PLATTED ON INDEX MAP NO. 53 BY R.N. Brown 3-31-32

PLATTED ON ASSESSOR'S BOOK NO. 552 BY Kimball 4-1-32

CHECKED BY [Signature] CROSS REFERENCED BY Houston 2-15-32

Recorded in Book 11347 Page 160 Official Records, Jan. 4, 1932
Grantors: Bula G. Thomas, George R. Bradbury and Verlie E. Parmenter.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Dec. 17, 1931

Consideration: \$1.00

Granted for: Rubio Wash

C.S. B-271 Sht-2

Description: Those portions of Lots 19, 20, 21, 22, 23 and 24, of Block 119, of the Town of East San Gabriel as shown on a map recorded in Book 21, pages 79 to 84, inclusive, of Miscellaneous Records, of Los Angeles County, within a strip of land 50 feet wide, 25.00 feet on each side of the following described center line:

Beginning at a point in the northerly line of said Lot 19 distant N. $89^{\circ}29'15''$ E. thereon 40.30 feet from the northwest corner thereof; thence S. $14^{\circ}13'20''$ E. 284.84 feet to a point in the northerly line of that portion of Las Tunas Drive as conveyed to the City of San Gabriel by a deed recorded in Book 11153, page 122, of Official Records of said county distant N. $87^{\circ}48'25''$ E. thereon 107.74 feet from the westerly line of said Block 119, containing 0.33 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northerly in the northerly line of said Lot 19 and southerly in the said northerly line of Las Tunas Drive.

Description approved Dec. 18, 1931; C. J. Burnham, R/W Eng'r.
Accepted by Supervisors Dec. 28, 1931; F.C. Min. Vol. 12 Page ____
Copied by Houston Jan. 9, 1932; Compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Curran 2-17-32

PLATTED ON ASSESSORS BOOK NO. 63 BY Kimball 3-25-32

CHECKED BY [Signature] CROSS REFERENCED BY Houston 2-17-32

Recorded in Book 11339 Page 179 Official Records, Jan. 4, 1932

Grantor: Jeanie H. Guidinger

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 19, 1931

Consideration: \$10.00

Granted for: Los Angeles River

C.F. 1904

Description: The north 450 feet of the south 765 feet of Lot 20, of "Jno. R. Taylor's Vernon Avenue Villa Lots" as shown on a map recorded in Book 4, page 42, of Maps, Records of Los Angeles County and of Lot 21 of the "Amended Plat of Lot 21 of John R. Taylor's Vernon Avenue Villa Lots" as shown on a map recorded in Book 99, page 34, of Miscellaneous Records of said county.

EXCEPTING therefrom that portion thereof lying within the easterly 35 feet of said Lot 21.

The area of the above described strip of land exclusive of the exception is 6.93 acres of land, more or less.

Description approved Oct. 26, 1931; C. J. Burnham, R/W Eng'r.

Accepted by Supervisors Dec. 21, 1931; F.C. Min. Vol. 12 Pg.

Copied by Houston Jan. 9, 1932; Compared by Stephens.

PLATTED ON INDEX MAP NO.

35 BY V.N. Brown 6-16-32

PLATTED ON ASSESSORS BOOK NO.

409 BY [Signature] 2/30/32

CHECKED BY

CROSS REFERENCED BY *Houston 2-18-32*

Recorded in Book 11262 Page 363 Official Records, Jan. 4, 1932

Grantor: Katherine A. Sullivan

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Dec. 18, 1931

Consideration: \$1.00

Granted for: Sierra Madre Wash

C.S.B-263-1

Description: That portion of Lot 62 of Tract No. 2456, Sheet No. 1 as shown on a map recorded in Book 24, pages 36 and 37, of Maps, records of Los Angeles County, bounded as follows:

Beginning at a point on the northeasterly line of said Lot 62, distant N. 65°37'50" W. thereon 38.22 feet from the most easterly corner thereof; thence S. 1°45'37" W. 30.54 feet to a point on the southwesterly line of said Lot 62, distant N. 64°18'00" W. thereon 15.85 feet from the most southerly corner thereof; thence N. 64°18'00" W. along said southwesterly line of Lot 62 a distance of 31.16 feet; thence N. 1°45'37" E. 29.76 feet to a point on the northeasterly line of said Lot 62, distant N. 65°37'50" W. thereon 30.83 feet from the point of beginning; thence southeasterly in a direct line to the point of beginning, containing 0.02 of an acre of land, more or less.

Description approved Dec. 19, 1931; C. J. Burnham, R/W Eng'r.

Accepted by Supervisors Dec. 28, 1931; F.C. Min. Vol. 12 Pg.

Copied by Houston Jan. 9, 1932; Compared by Stephens.

PLATTED ON INDEX MAP NO.

45 BY Booth 7-5-32

PLATTED ON ASSESSORS BOOK NO. 749

BY *Kimball 3-15-32*

CHECKED BY

CROSS REFERENCED BY *Houston 2-18-32*

Recorded in Book 11374 Page 67 Official Records, Jan. 4, 1932
 Grantor: San Gabriel School District of Los Angeles County
 Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Dec. 18, 1931

Consideration: \$1.00

Granted for: Alhambra Wash

C.S. 8499 Sht- 17

Description: That portion of Lot 34 of Tract No. 8233 as shown on Map recorded in Book 111, pages 42 and 43, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the southwest corner of said Lot 34; thence N. 0°22'20" W. along the westerly line of said Lot 34, 91.44 feet; thence S. 39°30'25" E. 117.77 feet to a point in the southerly line of said Lot 34 distant N. 89°33'30" E. thereon 74.33 feet from the aforesaid southwest corner; thence westerly in a direct line to the point of beginning, containing 0.08 of an acre of land, more or less.

Description approved Dec. 19, 1931; C. J. Burnham, R/W Eng'r.

Form approved Dec. 21, 1931; Roy W. Dowds, Fl. Cont. Counsel.

Accepted by Supervisors Dec. 28, 1931; F.C. Min. Vol. 12 Pg. —

Copied by Houston Jan. 9, 1932; Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Curran 2-17-32

PLATTED ON ASSESSORS BOOK NO.

376 BY LOR 3-21-32

CHECKED BY *INIGT*

CROSS REFERENCED BY *Houston 2-18-32*

Recorded in Book 11380 Page 80 Official Records, Jan. 8, 1932

Grantors: Pomona Valley Protective Association

Grantee; Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 13, 1931

Consideration: \$1.00

Granted for: San Antonio Wash

C.S. B-554

Description: Commencing at the northeast corner of Lot 1, Section 23, Township 1 North, Range 8 West, S. B. B. & M., thence West 100 feet; thence S. 13°30' W. 850 feet; thence South 130 feet; thence southwest to a point in the center line of Camp Baldy Road distant thereon 250 feet southwest from the east

boundary line of ~~of~~ Los Angeles County; thence S. 14°30' W. 285 feet to the north boundary line of Lot 2; thence east along said north boundary line of Lot 2 to the east boundary line of Los Angeles County; thence northeast thereon to the east line of Lot 1; thence north along said east line of Lot 1 to the point of beginning.

Form approved by Roy W. Dowds, Flood Control Counsel.

Description approved July 15, 1931; C. J. Burnham, R/W Engineer.

Accepted by Supervisors Dec. 28, 1931; F. C. Min. Vol. 12 Pg. 406.

PLATTED ON INDEX MAP NO.

50 BY Booth- 3-5-32

PLATTED ON ASSESSORS BOOK NO.

365 BY Kimball 3/26-32

CHECKED BY *INIGT*

CROSS REFERENCED BY *Houston 2-18-32*

Recorded in Book 11246 Page 384 Official Records, Jan. 8, 1932

Grantors: Pomona Valley Protective Association

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 13, 1931

Consideration: \$1.00

Granted for: Thompson Creek

C.S. B-568

Description: That portion of the south half of the southwest quarter of Section 27, Township 1 North, Range 8 West, S. B. M. as shown on County Surveyor's Map No. B-521, Sheet 3, on file in the office of the Surveyor of Los Angeles County, lying southerly of the following described line:

Beginning at a point in the westerly line of the easterly 30 feet of said south half distant N. 1°02'30" W. thereon 933.98 feet from the southerly line of said Section 27; thence S. 88°57'30" W. 1279.57 feet; thence N. 55°34'15" W. 646.98 feet to a point in the northerly line of said south half distant N. 89°21'03" E. thereon 712.08 feet from the northwesterly corner thereof; thence westerly in a direct line to said northwesterly corner.

EXCEPTING therefrom the south 30 feet thereof.

ALSO EXCEPTING therefrom a certain strip of land 50 feet wide in said south half lying northwesterly of the following described line:

Beginning at a point in that portion of the first above described line having a course and distance of N. 55°34'15" W. 646.98 feet, distant N. 55°34'15" W. thereon 320.74 feet from the southeasterly extremity thereof; thence S. 39°51'30" W. 127.99 feet; thence S. 50°19'15" W. 125.39 feet; thence S. 86°07'15" W. 152.39 feet.

ALSO EXCEPTING therefrom that certain parcel of land as conveyed to John Perry Wood by a deed recorded in Book 10052, page 144, of Official Records of said county.

The area of the above described parcel of land is 56.40 acres of land, more or less, exclusive of exceptions.

Form approved by Roy W. Dowds, Flood Control Counsel.

Description approved July, 15, 1931; C. J. Burnham, R/W Engineer.

Accepted by Supervisors Dec. 28, 1931; F.C. Min. Vol. 12 Page 405.

PLATTED ON INDEX MAP NO. 50 BY Booth 3-5-32

PLATTED ON ASSESSORS BOOK NO. 365 BY Kingball 3-28-32

CHECKED BY [Signature] CROSS REFERENCED BY Houston 2-18-32

Recorded in Book 11402 Page 58 Official Records, Jan 18, 1932

Grantor: Addie R. Pawson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 4, 1932

Consideration: \$1.00

Granted for: Sierra Madre Wash

C.S. B-263-1

Description: That portion of Lot 80 of Tract No. 2456, Sheet No. 1, as shown on a map recorded in Bk. 24, pgs. 36 and 37, of Maps, records of Los Angeles County, bounded as follows:

Beginning at a point on the Nly line of said Lot 80, distant N. 69°19'43" W. thereon 77.65 ft from the NEly corner thereof; thence S. 9°42'43" W. 28.36 ft to a point on the SWly line of said Lot 80 distant N. 67°17'00" W. thereon 81.29 ft from the most Sly corner thereof; thence N. 67°17'00" W. along said

SWly line of Lot 80 a distance of 30.62 ft; thence N. 9°25'30" E. 27.27 ft to a point on said Nly line of Lot 80 distant N. 69°19' 43" W. thereon 30.53 ft from the point of beginning; thence Ely in a direct line to the point of beginning, containing 0.02 of an acre of land, more or less.

Approved as to description Jan. 5, 1932; C. J. Burnham, R/W Engr
Approved as to form Jan. 5, 1932; Roy W. Dowds, Flood Cont. Counsel
Accepted by Supervisors Jan. 11, 1932; F. C. Min Vol 13 Page 18
Copied by R. Loso January 23, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 45 BY Booth - 7-5-32

PLATTED ON ASSESSOR'S BOOK NO. 749 BY Kimball 3-15-1932

CHECKED BY [Signature] CROSS REFERENCED BY Houston 2-18-32

Recorded in Book 11377 Page 103 Official Records, Jan. 18, 1932
Grantors: E. R. Horrie, H. L. Schorndorfer, receiver, Glen Miles, Olga Miles, Mary M. Burgess, Harriett E. Baker and Anna Horrie

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 3, 1931

Consideration: \$1.00

Granted for: Big Dalton Wash

C.S. 8493

Description: That portion of Lot 6 of the Orange Belt Tract as shown on a map recorded in Bk. 37, pg. 67, of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at a point on the Nly line of Cypress Avenue (40 ft. wide) as shown on a map of Tract No. 7326 recorded in Bk. 119, pg. 64, of Maps, records of said County distant N. 88°47'15" W. thereon 302.06 ft from the Ely line of said Lot 6; thence N. 66°18'55" E. 144.03 ft to the beginning of a tangent curve concave to the south having a radius of 638.89 ft; thence Ely along said curve 178.37 ft to a point in the Ely line of said Lot 6 distant N. 0°33'08" E. thereon 112.31 ft from the aforesaid Nly line of Cypress Avenue, a radial line thru said point on curve bears S. 7°41'19" E; thence Sly along the Ely line of said Lot 6 and Wly along the Nly line of said Cypress Avenue to the point of beginning, containing 0.45 of an acre of land, more or less.

Description approved Jan. 5, 1931; C. J. Burnham, R/W Engr
From approved Jan. 4, 1932; Roy W. Dowds, Flood Control Counsel
Accepted by Supervisors Jan. 11, 1932; F. C. Min Vol 13 Page 18
Copied by R. Loso January 23, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Booth - 2-25-32.

PLATTED ON ASSESSOR'S BOOK NO. 337 BY Kimball 4-14-32

CHECKED BY [Signature] CROSS REFERENCED BY Houston 2-18-32

Recorded in Book 11350 Page 248 Official Records, Jan. 27, 1932
 Grantors: Millson William Downs Mildred Downs, William A. Johnson, Irene L. Johnson, George K. Thompson, Alma M. Thompson, H. G. Kumle, Minnie B. Kumle, John D. Gregg, Cecile M. Gregg, Winfield E. Hall, Emma Hall, John M. Martin, Georgia H. Martin and J. J. Forbes
 Grantee: Los Angeles County Flood Control District (Charles Thompson & Margaret Thompson)
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: January 15, 1932
 Consideration: \$10.00 C.S.B-264
 Granted for: San Gabriel Reservoir - Water Shed
 Description: All the right, title and interest of each and all of them in and to any and all mining claims in lands in the counties of Los Angeles and/or San Bernardino, State of California, described as follows:
 Sections, 1, 2, 3, 4, 5, 6, 7 and 8 of T 1 N, R 9 W, S.B.M.
 Sections 1 and 12 of T 1 N., R 10 W, S. B. M.
 Sections 6 and 7 of T 2 N, R 7 W, S. B. M. (partly in San Bernardino County)
 Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29 and 30 of T 2 N, R 8 W, S.B.M.
 Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 of T 2 N, R 9 W, S.B.M.
 Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, and 36 of T 2 N, R 10 W, S.B.M.
 Sections 1, 2, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29 and 30 of T 2 N, R 11 W, S.B.M.
 Sections 11, 12, 13, 14, 23, and 24 of T 2 N, R 12 W, S.B.M.
 Sections 18, 19, 20, 29, 30, 31 and 32 of T 3 N, R 7 W, S. B. M. (partly in San Bernardino County)
 Sections 3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 of T 3 N, R 8 W, S.B.M.
 Sections 7, 8, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 of T 3 N, R 9 W, S. B. M.
 Sections 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 of T 3 N, R 10 W, S. B. M.
 Sections 13, 23, 24, 25, 26, 35 and 36 of T 3 N, R 11 W, S. B. M.
 As to grantor J.J. Forbes, there is excepted from the foregoing descriptions Sections 4, 6, 7, and 9, T 2 N, R 8 W, S. B. B. M.
 Accepted by Supervisors Jan. 18, 1932; F. C. Min Vol 13 Page 30
 Form approved by Roy C. McAllaster, Dep. Co. Coinsel
 Copied by R. Loso February 3, 1932; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 15 O.K.

BY Houston 2-18-32

PLATTED ON ASSESSOR'S BOOK NO.

113 LaR 3-25-32

338 BY La-4-X-32

339 Schrackenbeck 4-25-32

CHECKED BY

CROSS REFERENCED BY Houston 2-18-32

Quitclaims mining claims

Assessor 11-1-1932 not collected

4FL

Recorded in Book 11333 Page 284 Official Records, Jan. 27, 1932

Grantors: San Gabriel Canyon Development Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 15, 1932

Consideration: \$10.00

C.S. B-264

Granted for: San Gabriel Reservoir

Description: Sections 1, 2, 3, 4, 5, 6, 7, and 8 of T 1 N, R 9 W, S. B. M.

Sections 1 and 12 of T 1 N, R 10 W, S. B. M.

Sections 6 and 7 of T 2 N, R 7 W, S.B.M. (partly in San Bernardino County)

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29 and 30 of T 2 N, R 8 W, S. B. M.

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 AND 36 of T 2 N, R 9 W, S. B. M.

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30 and 36, of T 2 N, R 10 W, S. B. M.

Sections 1, 2, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29 and 30 of T 2 N, R 11 W, S. B. M.

Sections 11, 12, 13, 14, 23 and 24 of T 2 N, R 12 W, S.B.M.

Sections 18, 19, 20, 29, 30, 31 and 32 of T 3 N, R 7 W, S. B. M. (partly in San Bernardino County)

Sections 3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 of T 3 N, R 8 W, S. B. M.

Sections 7, 8, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, and 36 of T 3 N, R 9 W, S.B.M.

Sections 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 of T 3 N, R 10 W, S. B. M.

Sections 13, 23, 24, 25, 26, 35 and 36 of T 3 N, R 11 W, S. B. M.

TO HAVE AND TO HOLD to said grantee, its heirs or assigns forever.

This deed is subject to the right and obligation of the grantor to consent to the invalidation and/or cancellation in any appropriate action or proceeding of any and all mining claims in which it has or claims to have any right. Such consent by said grantor and any judgment, decision or order based thereon shall bind the grantee without any action on the part of said grantee or any appearance by, or service of process on, said grantee in any such proceeding. The right and obligation of said grantor to consent to invalidation and/or cancellation as aforesaid shall not preclude said grantee from giving and/or entering a like consent, and such consent by said grantee shall have the same force and effect as though given and/or entered by said grantor or by both said grantor and grantee. Grantee may also in its discretion give and/or enter such consent in its behalf in any action or proceeding in addition to any consent given and/or entered therein by said grantor.

Form approved by Claude H. McFadden, Dep. Co. Counsel

Accepted by Supervisors Jan. 18, 1932; Min Vol (Flood Cont) 13 P.30

Copied by R. Loso February 3, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 15 O.K.

BY Houston

PLATTED ON ASSESSOR'S BOOK NO. 338

113 10P3-25-32

338 BY

339

339 H. Sch.

CHECKED BY

CROSS REFERENCED BY Houston 2-18-32

Quitclaims mining claims

D 74

Recorded in Book 11453 Page 29 Official Records, Feb. 6, 1932

Grantor: Millson William Downs

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 22, 1932

Consideration: \$10.00

C.S. B-264

Granted for: San Gabriel Reservoirs and Canyon

Description: Sections 1, 2, 3, 4, 5, 6, 7 and 8 of T 1 N, R 9 W
Sections 1 and 12 of T 1 N, R 10 W.
Sections 6 and 7 of T 2 N, R 7 W, (partly in San Bernardino County)

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, and 30 of T 2 N, R 8 W.

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 of T 2 N, R 9 W.

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, and 36 of T 2 N, R 10 W.

Sections 1, 2, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29 and 30 of T 2 N, R 11 W.

Sections 11, 12, 13, 14, 23 and 24 of T 2 N, R 12 W.

Sections 18, 19, 20, 29, 30, 31, and 32 of T 3 N, R 7 W, (partly in San Bernardino County)

Sections 3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 of T 3 N, R 8 W.

Sections 7, 8, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 of T 3 N, R 9 W.

Sections 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 of T 3 N, R 10 W.

Sections 13, 23, 24, 25, 26, 35 and 36 of T 3 N, R 11 W.

Accepted by Supervisors February 1, 1932; F. C. Min Vol 13 Page Copied by R. Loso February 13, 1932; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 15 O.K.

BY Houston

PLATTED ON ASSESSOR'S BOOK NO. 338

113

LR 3-25-32

338

BY

339

H. Schw.

CHECKED BY

CROSS REFERENCED BY Houston 2-18-32

Entered on Certificate No. CQ 32022, January 26, 1932

Document No. 994 A

Grantors: Joseph Merian Jackley, Harriet Josephine Jackley and Puente Savings Bank

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 21, 1929

Consideration: \$1.00

Granted for: Walnut Creek Wash

C.S. B-570 Sht-7

Description: That portion of that certain parcel of land in Lot 131, of E. J. Baldwin's 4th Subdivision as shown on a map recorded in Bk. 8, pg. 186, of Maps, Records of Los Angeles County, as described in

Certificate CO-31322 on file in the office of the Registrar of Titles of the County of Los Angeles, bounded as follows:

Quitclaims mining claims Assessor's Map Not affected

Beginning at the most westerly corner of said certain parcel; thence N. $41^{\circ}53'00''$ E. along the northwesterly line of said certain parcel 30.00 feet; thence S. $48^{\circ}07'00''$ E. along the northeasterly line of said certain parcel 47.18 feet; thence S. $76^{\circ}38'30''$ W. 36.51 feet to a point in the southwesterly line of said certain parcel distant S. $48^{\circ}07'00''$ E. thereon 26.36 feet from the point of beginning; thence northwesterly in a direct line to the point of beginning, containing 0.03 of an acre of land, more or less. Description approved by C. J. Burnham, R/W Engr. Jan. 16, 1932 Form approved Jan. 16, 1932; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Jan. 18, 1932; F. C. Min Vol 13 Page - Copied by R. Loso February 15, 1932; compared by Stephens

PLATTED ON INDEX MAP NO.

47 BY *Booth* - 2-25-32.

PLATTED ON ASSESSOR'S BOOK NO.

415 BY *LeR* 4-21-32

CHECKED BY *NGHT*

CROSS REFERENCED BY *Houston* 2-18-32

Recorded in Book 11418 Page 226 Official Records, Feb. 27, 1932

Grantors: Adolph Graffen, Leona Graffen, Frank E. Graffen and Edna M. Graffen

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 17, 1932

Consideration: \$1.00

C.S. B-567-1

Granted for: San Jose Creek

Description: That portion of Lot 8 of Tract No. 2155, as shown on a map recorded in Bk. 22, pg. 60, of Maps, Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the southwesterly line of the Rancho San Jose as shown on a map of Tract No. 683 recorded in Bk. 17, pg. 33, of Maps, records of said county distant S. $65^{\circ}15'00''$ E. thereon 1535.06 ft from Station No. 5 of Rancho San Jose as shown on said map of Tract No. 683; thence S. $31^{\circ}55'30''$ W. 828.10 ft to the beginning of a tangent curve concave to the northwest having a radius of 2864.93 ft; thence southwesterly along said curve 543.77 ft to the end of same; thence S. $42^{\circ}48'00''$ W. tangent to said curve 10.01 ft to the beginning of a tangent curve concave to the southeast having a radius of 955.37 ft; thence southwesterly along said curve 377.40 ft to the end of same, said last mentioned end of curve bears S. $38^{\circ}34'15''$ W. 371.65 ft from the most westerly corner of said Tract No. 2155, a radial line thru said last mentioned end of curve bears S. $69^{\circ}50'00''$ E., containing 0.32 of an acre of land, more or less.

Description approved Feb. 18, 1932; C.J. Burnham, R/W Engr.

Form approved by Roy W. Dowds, Flood Cont. Counsel

Accepted by Superivosrs Feb. 23, 1932; F. C. Min Vol 13 Page 97

Copied by R. Loso March 7, 1932; compared by Stephens

PLATTED ON INDEX MAP NO.

39 BY *Booth* - 6-25-32.

PLATTED ON ASSESSOR'S BOOK NO.

342 BY *LeR* 3-28-32

CHECKED BY

CROSS REFERENCED BY *Houston* 3-21-32

Recorded in Book 11519 Page 10 Official Records, March 8, 1932

Grantors: Adolph Graffen, Leona Graffen, Frank E. Graffen and Edna M. Graffen, S. E. Hicks and Charity Hicks

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 16, 1932

Consideration: \$1.00

Granted for: San Jose Creek

C.S. 8998 Sht-1

Description: That portion of Lot 2, Tract No. 683 as shown on a map recorded in Book 17, page 33, of Maps, Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point on the northeasterly line of said Lot 2 distant S. 66°02'00" E. thereon 497.72 ft from the most northerly corner thereof; thence S. 37°40'00" W. 89.62 ft to the beginning of a tangent curve concave to the southeast, having a radius of 2864.93 ft; thence southwesterly along said curve 630.03 ft to the end of same; thence S. 25°04'00" W. tangent to said curve 77.98 ft to the beginning of a tangent curve concave to the northwest having a radius of 2864.93 ft; thence southwesterly along said curve 300.01 ft to the end of same; thence S. 31°04'00" W. tangent to said curve 337.41 ft to a point in the southwesterly line of the Rancho San Jose as shown on said map of Tract No. 683 distant S. 65°15'00" E. thereon 1535.06 ft from Station No. 5 of the Rancho San Jose as shown on said map of Tract No. 683, containing 3.25 acres of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northeasterly and southwesterly in the northeasterly and southwesterly lines of said Lot 2.

Description approved February 17, 1932; C. J. Burnham, R/W Engr Form approved February 17, 1932; R.W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 29, 1932; F. C. Min Vol 13 Page - Copied by R. Loso March 15, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY *Hugh Curran* 7-11-32

PLATTED ON ASSESSOR'S BOOK NO. 342 342 BY *LOR* 3-29-32

CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston* 3-21-32

Recorded in Book 5129 Page 320 Official Records, November 10, 1925

Grantors: Farrar and Kleckner, J. L. Farrar, H. E. Kleckner, Dixie Taylor

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 12, 1925

Consideration: \$1.00

Granted for: Tujunga Wash

C.S. 8212 Sht-5

Description: That portion of Lot 14 of Tract 1212 as shown on map recorded in Book 18, pages 126 and 127 of Maps, records of Los Angeles County within a strip of land 100 feet wide 50 feet on each side of the following described center line:

Beginning at a point on the Northerly line of said Lot 14, distant West thereon 417.86 feet from the Northeast corner of said Lot 14, thence S. 2°00'20" E. 392.36 feet to a point on the Southerly line of said Lot 14 distant West thereon 404.05 feet from the Southeast corner of said Lot 14, containing 0.90 of an acre of land more or less.

The side lines of above described strip of land are to be

prolonged or shortened so as to terminate Northerly in the Northerly line and Southerly in the Southerly line of said Lot 14.
Description approved Oct. 31, 1925, C. J. Burnham, Chief Draftsman
Form approved by Roy W. Dowds, County Counsel
Accepted by Supervisors Nov. 2, 1925; F.C.Min Vol 6 Page 14
Copied by R. Loso March 17, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 54 BY Booth - 3-29-32

PLATTED ON ASSESSOR'S BOOK NO. 630 BY Kimball 4-6-1932

CHECKED BY Nick CROSS REFERENCED BY Houston 3-21-32

Recorded in Book 11417 Page 372 Official Records, March 28, 1932

Grantors: H. R. Brinkerhoff and Floss M. Brinkerhoff; Abstract and Title Guaranty Company, as Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 11, 1932

Consideration: \$1.00

Granted for: Alhambra Wash

C.S. 8499-11

Description: That portion of Lot 57 of Tract No. 7295 as shown on a map recorded in Book 79, pages 80 and 81, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the most southerly corner of said Lot 57; thence N. 2°02'00" W. along the westerly line of said Lot 57 a distance of 18.98 feet; thence S. 32°13'30" E. 16.81 feet to a point in the southeasterly line of said Lot 57 distant N. 60° 13'00" E. thereon 9.54 feet from the point of beginning; thence southwesterly in a direct line to the point of beginning, containing 0.01 of an acre of land, more or less.

Description approved Mar. 10, 1932; C. J. Burnham, R/W Engr. Form approved Mar. 10, 1932; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Mar. 14, 1932; F. C.Min Vol 13 Page 141 Copied by R. Loso March 31, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY Booth - 6-29-32

PLATTED ON ASSESSOR'S BOOK NO. 769 BY LaRouche 2-16-33

CHECKED BY Nick CROSS REFERENCED BY Houston 4-22-32

Recorded in Book 11470 Page 308 Official Records, April 6, 1932

Grantor: Juniata Ferrell

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: March 21, 1932

Granted for: San Antonio Wash

C.S. B-590-2

Description: That portion of that certain parcel of land in Block 239 of the Pomona Tract as shown on a map recorded in Book 3, pages 96 and 97, of Miscellaneous Records of Los Angeles County; as conveyed to Juniata Ferrell by a deed recorded in Book 7843, page 263, of Official Records of said county, within the following-described boundaries:

Beginning at a point in the westerly line of said block 239 distant N. 1°46'00" W. thereon 308.51 feet from the south-westerly corner thereof; thence N. 1°46'00" W. along said westerly line 305.81 feet; thence N. 39°04'40" E. 204.80 feet to the beginning of a tangent curve concave to the northwest, having a radius of 1200.00 feet; thence northeasterly along said curve 540.80 feet to the end of same; thence N. 13°15'23" E. tangent to said curve 11.62 feet to a point in the northerly line of said certain parcel distant S. 88°16'05" W. thereon 73.44 feet from the most easterly corner thereof; thence easterly in a direct line to said most easterly corner, a point in the easterly line of said Block 239; thence S. 16°38'35" W. along the easterly line of said Block 239 a distance of 705.65 feet; thence S. 39°04'40" W. 365.03 feet to the point of beginning, containing 2.22 acres of land, more or less.

Furthermore it is agreed and understood that the granting of said easement will not deprive the grantor of the right to take sand and gravel from the channel, provided excavation for sand and gravel is made in such a manner and to such depths so as not to endanger any protection work. It is also agreed that excavation will not be made nearer than ten feet to any protection work and in no instance to exceed a depth of ten feet. Description approved March 23, 1932; C.J. Burnham, R/W Engr. Form approved March 23, 1932; Roy W. Dowds, Dep. Co. Counsel Accepted by Supervisors Mar. 28, 1932; F. C. Min Vol 13 Page 183 Copied by R. Loso April 12, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 49 BY Hyde 10-31-32

PLATTED ON ASSESSOR'S BOOK NO. 797 BY Kimball 4-24-32

CHECKED BY [initials] CROSS REFERENCED BY Houston 4-22-32

Recorded in Book 11457 Page 332 Official Records, Apr. 9, 1932

Grantor: Frank Cecil George

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 26, 1932

Consideration: \$1.00

Granted for: San Jose Creek

C.S. 8998-2

Description: That portion of that certain parcel of land in the Rancho San Jose as shown on a map recorded in Book 2, pages 292 and 293, of Patents, Records of Los Angeles County, as conveyed to Frank Cecil George, by deed recorded in Book 7410, page 196, of Deeds, records of said county, lying northwesterly of the following described line:

Beginning at a point in the center line of Pomona Covina Road (60 feet wide) as shown on a map of Tract No. 4391 recorded in Book 51, page 100, of Maps, records of Los Angeles County, distant N. 26°00'00" W. thereon 1085.06 feet from the intersection of the said center line of Pomona Covina Road with the center line of Holt Avenue (60 feet wide) as shown on said map of Tract No. 4391; thence S. 51°16'30" W. 2086.88 feet to the beginning of a curve concave to the northwest having a radius of 1005.37 feet; thence southwesterly along said curve 334.09 feet to the end of same; thence S. 70°18'53" W. 913.22 feet to the beginning of a curve concave to the south having a radius of 5679.65 feet; thence westerly along said curve 204.56 feet to the end of same; thence S. 68°15'04" W. 299.49 feet to a point

on the northeasterly line of Tract No. 2154 as shown on a map recorded in Book 23, pages 42 and 43, of Maps, records of said county distant S. 52°30'11" E. thereon 1696.28 feet from the most northerly corner thereof, containing 3.99 acres of land, more or less.

All curves in the above description are tangent to the straight lines which they join.

Description approved Mar. 29, 1932; C. J. Burnham, R/W Engr
Form approved Mar. 29, 1932; R. W. Dowds, Flood Cont Counsel
Accepted by Supervisors April 4, 1932; F. C. Min Vol 13 Page -
Copied by R. Loso April 18, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY *Hugh Curran* 7-11-32

PLATTED ON ASSESSOR'S BOOK NO. 342 BY *J. Wilson* -3-8-33

CHECKED BY *W. G. T.* CROSS REFERENCED BY *Houston* 4-25-32

Recorded in Book 11466 Page 326 Official Records, April 9, 1932

Grantors: L. B. Munger and Lenora F. Munger

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 28, 1932

Consideration: \$1.00

C.S.B-263-1

Granted for: Sierra Madre Wash

Description: That portion of Lot 120 of Tract No. 2456, Sheet No. 2, as shown on a map recorded in Book 24, pages 36 and 37 of Maps, records of Los Angeles County, lying northeasterly of the following described line:

Beginning at a point on the northwesterly line of said Lot 120, distant S. 50°16'10" W. thereon 33.93 feet from the most northerly corner thereof; thence S. 51°50'17" E. 25.57 feet to a point on the southeasterly line of said Lot 120 distant S. 50°16'10" W. thereon 28.50 feet from the most easterly corner thereof, containing 0.02 of an acre of land, more or less.

Description approved Mar. 30, 1932; C. J. Burnham, R/W Engr.
Form approved March 30, 1932; Roy W. Dowds, Flood Cont Counsel
Accepted by Supervisors April 4, 1932; F. C. Min Vol 13 Page -
Copied by R. Loso April 18, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 45 BY *Booth* 7-5-32

PLATTED ON ASSESSOR'S BOOK NO. 749 BY *Kimball* 2-1-1933

CHECKED BY *W. G. T.* CROSS REFERENCED BY *Houston* 4-25-32

Recorded in Book 11549 Page 114 Official Records, April 15, 1932

Grantor: Los Angeles County Flood Control District

Grantee: Consumers Rock and Gravel Company

Nature of Conveyance: Quit Claim Deed

Date of Conveyance: January 25, 1932

Consideration: \$1.00

C.S.B-564 Sht-5

Granted for:

Description: Those portions of Lots 3, 4, 5 and 6 of Block 84 of "a part of Santa Anita Tract", as shown on a map recorded in Book 34, pages 41 and 42 of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at a point in the southerly line of said Lot 4 distant West thereon 92.07 feet from the southeast corner thereof; thence easterly and northerly along the southerly and easterly line of said Lot 4 to a point in said easterly line distant

N. $0^{\circ}01'15''$ W. along said easterly line 241.36 feet from said southeast corner; thence N. $34^{\circ}32'50''$ W. 616.83 feet to a point in the southerly line of the Southern Pacific Railway Company's right of way (40 feet wide) as conveyed by deed to the San Gabriel Valley Rapid Transit Company as recorded in Book 423, page 269 of Deeds, Records of said county distant West thereon 349.63 feet from the easterly line of the aforesaid Lot 5; thence west along said last mentioned southerly line 459.69 feet to a point; thence in a direct line to the northwesterly corner of the aforesaid mentioned Lot 3; thence in a direct line to the point of beginning containing 5.59 acres of land, more or less.
Copied by R. Loso April 22, 1932; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 45 AOK BY Houston

PLATTED ON ASSESSOR'S BOOK NO. 64 BY Kimball 2-6-'33

CHECKED BY  CROSS REFERENCED BY Houston 4-25-32

Recorded in Book 11550 Page 55 Official Records, April 18, 1932

Grantors: Robert H. French and Bertha A. French

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 5, 1932

Granted for: Alhambra Wash

C.S. 8499-11

Description: That portion of Lot 41 of Tract No. 7295 as shown on a map recorded in Book 79, pages 80 and 81, of Maps, Records of Los Angeles County, lying southwesterly of the following described line:

Beginning at a point in the northwesterly line of said Lot 41 distant N. $60^{\circ}20'15''$ E. thereon 35.81 feet from the most westerly corner thereof; thence S. $38^{\circ}08'40''$ E. 50.56 feet to a point in the southeasterly line of said Lot 41 distant N. $60^{\circ}20'15''$ E. thereon 46.23 feet from the most southerly corner thereof, containing 0.05 of an acre of land, more or less.

Description approved April 6, 1932; C. J. Burnham, R/W Engr.

Form approved April 6, 1932; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors April 11, 1932; F.C.Min Vol 13 Page 198

Copied by R. Loso April 23, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY Booth - 6-29-32

PLATTED ON ASSESSOR'S BOOK NO. 769 BY LaRouche 2-16-33

CHECKED BY  CROSS REFERENCED BY Houston 4-26-32

Recorded in Book 11568 Page 71 Official Records, April 18, 1932

Grantors: Amon J. Fortner and Dora E. Fortner

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 5, 1932

Consideration: \$1.00

C.S. B-590-1

Granted for: San Antonio Wash

Description: The east 20 feet of Lots 18 and 19 of Sunshine Place as shown on a map recorded in Book 12, page 123, of Maps, Records of Los Angeles County, containing 0.28 of an acre of land, more or less.

Description approved April 6, 1932; C. J. Burnham, R/W Engr
Form approved April 6, 1932; Roy W. Dowds, Flood Cont. Counsel
Accepted by Supervisors April 13, 1932; F. C. Min Vol 13 Page 198
Copied by R. Loso April 23, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 10-31-32

PLATTED ON ASSESSOR'S BOOK NO. 797 BY Kimball 4-24-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 4-26-32

Recorded in Book 11492 Page 379 Official Records, May 6, 1932
Grantors: Esther S. Shoemaker and Comly Shoemaker; and Elizabeth
H. Foster

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 15, 1932

Consideration: \$1.00

C.S. B 590-1

Granted for: San Antonio Wash

Description: Those portions of Lots 1 and 2 of Sunshine Place
as shown on a map recorded in Book 12, page 123, of
Maps, Records of Los Angeles County lying easterly
of the following described line:

Beginning at a point in the southerly line of said Lot 2
distant S. 88°15'51" W. thereon 20.70 feet from the southeasterly
corner thereof; thence N. 13°15'23" E. 59.30 feet to the beginning
of a tangent curve, concave to the southeast, having a radius of
1116.35 feet; thence northeasterly along said curve 211.61 feet
to a point in the easterly line of said Sunshine Place distant
N. 13°15'23" E. thereon 264.29 feet from the aforesaid south-
easterly corner of Lot 2, a radial line thru said point on curve
bears S. 65°52'58" E., containing 0.09 of an acre of land, more
or less.

Description approved April 20, 1932; C. J. Burnham, R/W Engr
Form approved April 20, 1932; R. W. Dowds, Flood Cont Counsel
Accepted by Supervisors April 25, 1932; F. C. Min Vol 13 Page -
Copied by R. Loso May 12, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 10-31-32

PLATTED ON ASSESSOR'S BOOK NO. 797 BY Kimball 4-24-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 5-20-32

Recorded in Book 11561 Page 212 Official Records, May 6, 1932

Grantor: Security-First National Bank of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 7, 1932

Consideration: \$1.00

C.S. B-263

Granted for: Sierra Madre Wash

Description: PARCEL No. 1 Those portions of Lots 1, 2 and 3 of
Tract No. 7122 as shown on a map recorded in Book
117, page 83, of Maps, Records of Los Angeles County,
within a strip of land 15 feet wide, 7.50 feet on
each side of the following described center line:

Beginning at a point in the northerly line of said Lot 1
distant N. 89°59'20" E. thereon 28.23 feet from the northwesterly
corner thereof, said point of beginning being on a curve concave
to the northeast having a radius of 302.78 feet a radial line thru

said point on curve bears N. $34^{\circ}23'27''$ E; thence southeasterly along said curve 24.62 feet to the beginning of a tangent curve concave to the southwest having a radius of 299.25 feet, a radial line thru said point of beginning bears S. $29^{\circ}43'55''$ W; thence southeasterly along said curve 79.53 feet to the beginning of a tangent curve concave to the northeast having a radius 914.32 feet a radial line through said point of beginning bears N. $44^{\circ}57'30''$ E; thence southeasterly along said curve 79.90 feet to the end of same; thence S. $50^{\circ}02'55''$ E. tangent to said curve 97.58 feet to a point in the southerly line of said Tract No. 7122 distant N. $89^{\circ}59'20''$ E. thereon 245.90 feet from the southwesterly corner thereof containing 0.10 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northwesterly and southeasterly in the northerly and southerly lines of said Tract No. 7122.

PARCEL NO. 2 That portion of Lot 13 in Block 5 of Tract No. 4129 as shown on a map recorded in Book 75, pages 48 and 49 of Maps, Records of said county, within a strip of land 15 feet wide, 7.50 feet on each side of the following described center line:

Beginning at a point in the northerly line of said Lot 13 distant S. $89^{\circ}59'10''$ W. thereon 54.01 feet from the northeasterly corner thereof; thence S. $50^{\circ}03'05''$ E. 70.45 feet to a point in the easterly line of said Lot 13 distant South thereon 45.25 feet from the northeasterly corner thereof, containing 0.02 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northwesterly and southeasterly in the northerly and easterly lines of said Lot 13.

PARCEL 3. Those portions of Lots 2, 3, 4, 8, 9, 10 and 11 in Block 6 of said Tract No. 4129, within a strip of land 15 feet wide, 7.50 feet on each side of the following described center line:

Beginning at a point in the westerly line of said Block 6 distant South thereon 103.96 feet from the northwesterly corner of said Lot 2 thereof; thence S. $50^{\circ}03'05''$ E. 188.48 feet to the beginning of a tangent curve concave to the southwest having a radius of 500 feet; thence southeasterly along said curve 141.70 feet to the end of same; thence S. $33^{\circ}48'50''$ E. tangent to said curve 238.68 feet to a point in the easterly line of said Block 6 distant South thereon 528.44 feet from the northeasterly corner of said Lot 13, thereof, containing 0.20 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northwesterly and southeasterly in the westerly and easterly lines of said Block 6.

PARCEL 4. That portion of Lot 6 in Block 94 of a "Part of Santa Anita Tract" as shown on a map recorded in Book 34, pages 41 and 42, of Miscellaneous Records of said county, within the following described boundaries:

Beginning at the southwesterly corner of said Lot 6; thence North along the westerly line of said Lot 6 a distance of 158.16 feet; thence S. $33^{\circ}48'50''$ E. 190.33 feet to a point in the southerly line of said Lot 6 distant N. $89^{\circ}59'20''$ E. thereon 105.92 feet from the southwesterly corner thereof; thence westerly in a direct line to the point of beginning, containing 0.19 of an acre of land, more or less.

Description approved April 18, 1932; C. J. Burnham, R/W Engr
Form approved April 18, 1932; R. W. Dowds, Flood Cont Counsel
Accepted by Supervisors April 25, 1932; F.C.Min Vol 13 Page -
Copied by R. Loso May 12, 1932; compared by Stephens

PLATTED ON INDEX MAP NO.

45 BY Booth 7-5-32.

PLATTED ON ASSESSOR'S BOOK NO.

64 BY Kimball 2-6-1933

CHECKED BY

CROSS REFERENCED BY Houston 5-25-32

Entered on Certificate No. CC 27801, May 7, 1932

Document No. 5590 A

Grantors: David Hubert Gemmell and Belle Emma Gemmell

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 19, 1932

Consideration:

Granted for: San Antonio Wash

C.S. B 590-1

Description: That portion of Block 219 of the Pomona Tract as shown on a map recorded in Book 3, pages 96 and 97, of Miscellaneous Records of Los Angeles County, lying easterly of the following described line:

Beginning at the southeasterly corner of Sunshine Place as shown on a map recorded in Book 12, page 123 of Maps records of said county; thence N. 13°15'23" E. along the easterly line of said Sunshine Place 977.25 feet to a point on a curve concave to the southeast having a radius of 1116.35 feet, a radial line thru said point on curve bears S. 65°52'58" E; thence northeasterly along said curve 179.98 feet to the beginning of a tangent curve concave to the northwest having a radius of 1000 feet, a radial line thru said beginning of curve bears N. 56°38'43" W.; thence northeasterly along said curve 216.92 feet to a point in the northerly line of said Block 219 distant S. 88°15'45" W. thereon 34.55 feet from the most easterly corner thereof, a radial line thru said last mentioned point on curve bears N. 69°04'26" W., containing 2.42 acres of land, more or less.

Furthermore, it is agreed that excavation for sand and gravel, within the channel, will be made from a point 10 feet inside the protection work and the excavation will not exceed a four to one (4:1) slope.

Description approved April 22, 1932; C. J. Burnham, R/W Engr.
Form approved April 22, 1932; Roy W. Dowds, Flood Cont Counsel
Accepted by Supervisors April 25, 1932; F. C. Min Vol 13 Page -
Copied by R. Loso May 17, 1932; compared by Stephens

PLATTED ON INDEX MAP NO.

49

BY Hyde 10-31-32

PLATTED ON ASSESSOR'S BOOK NO. 797

BY Kimball 4-24-1933

CHECKED BY

CROSS REFERENCED BY Houston 5-25-32

Recorded in Book 11563 Page 270 Official Records, May 17, 1932

Grantor: The Phalanx Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement (Quitclaim)

Date of Conveyance: March 22, 1932

Consideration: \$1.00

Granted for: San Antonio Wash

C.S. B-590-1

Description: The east 20 feet of Lot B of Sunshine Place as shown on a map recorded in Book 12, page 123, of Maps, records of Los Angeles County, containing 0.02 of an acre of land, more or less.

Description approved May 2, 1932; C. J. Burnham, R/W Engr.

Form approved May 2, 1932; Roy W. Dowds, Flood Cont Counsel

Accepted by Supervisors May 9, 1932; F. C. Min Vol 13 Page -

Copied by R. Loso May 24, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 10-31-32

PLATTED ON ASSESSOR'S BOOK NO. 797 BY Kimball 4-24-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 6-17-32

Recorded in Book 11590 Page 194 Official Records, May 20, 1932

Grantor: Los Angeles County Flood Control District

Grantee: Elizabeth D. Palmer

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 25, 1932

Consideration: \$1.00

Granted for:

Description: Those portions of Lots 1, 2, 3, 4 and 5 in Tract No. 9582 as shown on a map recorded in Book 177, pages 44 and 45, of Maps, Records of Los Angeles County that were formerly a part of Section 22, T 1 N, R 8 W, S.B.M. as granted to the Los Angeles County Flood Control District by an easement recorded in Book 7340, page 308, of Deeds, records of said county. D: 28-134

Copied by R. Loso May 25, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 50 ^{50*} BY Booth 7-15-32

PLATTED ON ASSESSOR'S BOOK NO. 797 BY J. Wilson 1-16-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 6-17-32

Recorded in Book 11541 Page 354 Official Records, June 1, 1932

UNIVERSITY OF SOUTHERN CALIFORNIA, Grantor

Los Angeles County Flood Control District, Grantee

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: May 9, 1932

Consideration: \$10.00

C.S. 8603

Granted for: Pacoima Spreading Grounds

Description: Block 328 of MacLay Rancho ex Mission of San Fernando as shown on a map recorded in Book 37, pages 5 to 16, inclusive of Miscellaneous Records of Los Angeles County.

Excepting therefrom the southeasterly 330 feet thereof; the northwesterly 330 feet of the southeasterly 660 feet of the southwesterly 528 feet thereof; the southeasterly 330 feet

of the northwesterly 660 feet of the southwesterly 630 feet thereof; the northwesterly 660 feet of the northeasterly 264 feet thereof and the northwesterly 330 feet of the southeasterly 660 feet of the northeasterly 264 feet thereof.

The area of the above described parcel of land exclusive of the exceptions is 15.69 acres of land, more or less.

Subject to a right of way to the Southern California Edison Company (successors to Edison Electric Company) as recorded in Book 2336, pages 101 to 103 inclusive, of Deeds records of said county and also subject to water rights reserved under a deed recorded in Book 229, page 142 of Deeds, records of said county and to taxes for year 1932-1933.

Form approved by Roy W. Dowds, Flood Control Counsel

Copied by R. Loso June 7, 1932; compared by Stephens

(Accepted by Supervisors May 19, 1932; F.C.Min Vol 13 Page -)

PLATTED ON INDEX MAP NO. 53 BY Booth- 7-18-32

PLATTED ON ASSESSOR'S BOOK NO. 552 BY La Roubke 1-11-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 6-17-32

Recorded in Book 11600 Page 230 Official Records, June 4, 1932

Grantors: Martin L. Higley, Ida Bernice Higley and Goldie Kennedy

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 12, 1932

Consideration: \$1.00

C.S. 8499-10

Granted for: Alhambra Wash

Description: That portion of that certain parcel of land in Lot 10 in Range 6 of the Alhambra Tract as shown on a map recorded in Book 3, page 266, of Miscellaneous Records of Los Angeles County, as conveyed to Goldie K. Kennedy by the "Termination of Joint Tennancy" recorded in Book 9340, page 6, of Official Records of said county, within a strip of land 50 feet wide, 25 feet on each side of the following described center line:

Beginning at a point in the northwesterly line of said certain parcel distant N. 60°31'30" E. thereon 30.45 feet from the most westerly corner thereof, said point of beginning being on a curve concave to the northeast having a radius of 2000 feet, a radial line thru said point of beginning bears N. 51°33'46" E; thence southeasterly along said curve 50.72 feet to a point in the southeasterly line of said certain parcel distant N. 60°31'30" E. thereon 38.77 feet from the most southerly corner thereof, a radial line thru said last mentioned point on curve bears N. 50°06'35" E. containing 0.06 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northwesterly and southeasterly in the northwesterly and southeasterly lines of said certain parcel.

Description approved May 17, 1932; C. J. Burnham, R/ W. Engr.

Form approved May 17, 1932; Roy W. Dowds, Flood Control Counsel

Accepted by Supervisors May 23, 1932; Min Vol 13 Page -

Copied by R. Loso June 10, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY Booth- 6-29-32

PLATTED ON ASSESSOR'S BOOK NO. 198 BY [Signature] 7/4/32

CHECKED BY [Signature] CROSS REFERENCED BY Houston 6-17-32

Recorded in Book 11530 Page 372 Official Records, June 4, 1932

Grantors: Frank O. Black and Jennie M. Black

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 11, 1932

Granted for: San Antonio Wash

C.S. B 590-2

Description: Those portions of Lots A, B and 14 of Tract No. 7049 as shown on a map recorded in Book 75, pages 99 and 100, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the southwesterly corner of said Lot B; thence N. $1^{\circ}45'01''$ W. along the westerly line of said Lot B to the southeasterly corner of said Lot 14; thence S. $88^{\circ}13'20''$ W. along the southerly line of said Lot 14 a distance of 31.31 feet; thence N. $2^{\circ}34'09''$ E. 120.35 feet to a point on the northerly line of said Lot 14 distant S. $88^{\circ}13'20''$ W. thereon 22.25 feet from the northeasterly corner thereof; thence easterly in a direct line to said northeasterly corner; thence N. $1^{\circ}45'01''$ W. along the westerly lines of said Lots A and B a distance of 294.51 feet; thence N. $2^{\circ}34'09''$ E. 100.10 feet to the beginning of a tangent curve concave to the southeast having a radius of 1100 feet; thence northeasterly along said curve 210.75 feet to a point in the southerly line of that certain parcel of land as conveyed to M. A. Fedji et ux by a deed recorded in Book 5132, page 361, of Official Records of said county distant S. $88^{\circ}16'20''$ W. thereon 56.62 feet from the southeasterly corner thereof; a radial line thru said point on curve bears S. $76^{\circ}27'12''$ E.; thence easterly in a direct line to said southeasterly corner of said certain parcel; thence northerly along the easterly line of said certain parcel to an angle point in the easterly line of Lot 23 of said Tract No. 7049; thence northerly, easterly and southerly along the westerly, northerly and easterly lines of said Lot A to a point in said easterly line distant S. $1^{\circ}44'10''$ E. thereon 48.06 feet from the northeasterly corner thereof, said last mentioned point being on a curve concave to the southeast having a radius of 900 feet, a radial line thru said point on curve bears S. $52^{\circ}41'44''$ E; thence southwesterly along said curve 415.06 feet to a point in the aforesaid easterly line distant N. $29^{\circ}21'25''$ E. thereon 94.51 feet from the most westerly corner of Lot 28 of said Tract No. 7049; a radial line thru said point on curve bears S. $79^{\circ}07'09''$ E; thence southwesterly and southerly along said easterly line of Lot A to a point distant S. $18^{\circ}53'35''$ E. thereon 90.56 feet from the most westerly corner of Lot 29 of said Tract No. 7049; thence S. $2^{\circ}34'09''$ W. 398.85 feet to a point in said easterly line of Lot B distant N. $7^{\circ}10'25''$ E. thereon 32.85 feet from the southwesterly corner of Lot 32 of said Tract No. 7049; thence southerly and westerly along said easterly and southerly lines of said Lot B to the point of beginning, containing 5.29 acres of land, more or less.

Furthermore, it is agreed and understood that the granting of said easement will not deprive the grantor of the right to take sand and gravel from the channel.

The grantor agrees that excavation will not be made nearer than ten feet to any and all protection work, also that the excavation in the center of the channel will not exceed a depth of a four to one slope from a point 10 feet inside from the protection work.

Form approved May 14, 1932; Roy W. Dowds, Flood Control Counsel

Description approved May 14, 1932; C. J. Burnham, R/W Engr.

Accepted by Supervisors May 23, 1932; Min Vol 13 Page -

Copied by R. Loso June 11, 1932; Compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY Hyde 10-31-32

PLATTED ON ASSESSOR'S BOOK NO. 797 BY Kimball 4-24-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 5-17-33

Recorded in Book 11546 Page 356 Official Records, June 8, 1932

Grantors: Giuseppe Fea and Maria Fea

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 11, 1932

Consideration: \$1.00

Granted for: Ballona Creek

C.S. 8194 - 1 C.S.B-1124-6

Description: That portion of that certain parcel of land marked "Agustin Cota 15.0205 Acres" in Lot 1 as shown on a map of parts of the Rancho La Ballona recorded in Book 17, pages 77, 78, and 79 of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at a point in the northeasterly line of said Lot 1 distant S. 65°56'10" E. thereon 18.60 feet from the most northerly corner thereof; thence S. 65°56'10" E. along said northeasterly line 52.50 feet to a point on a curve concave to the northwest having a radius of 1680 feet, a radial line thru said point on curve bears N. 55°22'18" W; thence southwesterly along said curve 74.02 feet to the beginning of a curve concave to the southeast having a radius of 1738.23 feet, a radial line thru said beginning of a curve bears S. 52°50'50" E; thence southwesterly along said curve 366.75 feet to the end of same, said last mentioned end of curve being in the southeasterly line of that certain parcel of land designated as Parcel No. 10 in Superior Court Case No. B 82658 of the Superior Court of the State of California, in and for the County of Los Angeles distant S. 25°03'50" W. thereon 435.81 feet from the point of beginning, a radial line thru said end of curve bears S. 64°56'10" E; thence northeasterly in a direct line to the point of beginning, containing 0.18 of an acre of land, more or less.

Description approved May 25, 1932; C. J. Burnham, R/W Engr.
Form approved May 25, 1932; Roy W. Dowds, Flood Cont Counsel
Accepted by Supervisors May 31, 1932; Min Vol 13 Page -
Copied by R. Loso June 14, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 23

23 BY R. H. Brown 8-10-32

PLATTED ON ASSESSOR'S BOOK NO.

332 BY J. Nilson 2-14-33

CHECKED BY *[Signature]* *332*

CROSS REFERENCED BY *Houston 7-11-32*

Recorded in Book 11687 Page 44 Official Records, June 13, 1932

Grantor: Southern California Edison Company, Ltd., (formerly Southern California Edison Company)

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 23, 1932

Consideration:

C.S. 8492-2
C.S.B-1112-5 L.S. 30-9

Granted for: Eaton Wash

Description: Those portions of Fractional Section 31, T 1 N, R 11 W, S.B.M. and of Lot 3 of the land of A. B. Chapman in the Rancho Santa Anita as shown on Recorder's Filed Map No. 561 on file in the office of the Recorder of Los Angeles County, within a strip of land 100 feet wide the southeasterly line of which is described as follows:

Beginning at a point in the northerly line of Parcel No. 26 as conveyed to the Southern California Edison Company by deed recorded in Book 1752, page 266, of Official Records of said county distant S. 80°56'19" W. thereon 69.32 feet from the northeasterly corner of said Parcel No. 26; thence S. 23°17'03" W. 222.06 feet to a point in the southwesterly line of said Parcel No. 26 distant S. 34°11'57" E. thereon 220.53 feet from the most

westerly corner of said Parcel 26, containing 0.37 of an acre of land, more or less.

Reference is hereby made to Licensed Surveyor's Map filed in Book 30, page 2 to 12 of Record of Surveys on file in the office of the recorder of Los Angeles County said above described parcel of land being designated as Eaton Wash on Page 9 of said Book 30, of Records of Surveys.

The Easement and rights hereby granted are granted subject to easements and encumbrances of record and also subject to the right of the Southern California Edison Company Ltd., its successors and assigns, to construct, maintain, operate, alter, repair and/or replace transmission lines for electric energy and appurtenant structures over and across said and adjoining real property, and shall be so exercised as not to interfere with or endanger such transmission lines and appurtenant structures, and said Grantee, by the acceptance of this easement, agrees to hold harmless and indemnify the Grantor, its successors and assigns, from and against all loss, damage, expense and/or liability by reason of the exercise of the rights hereby granted.

Description approved May 27, 1932; C. J. Burnham, R/W Engr.
Form approved May 27, 1932; Roy W. Dowds, Flood Control Counsel
Accepted by Supervisors June 6, 1932; Min Vol 13 Page -
Copied by R. Loso June 20, 1932; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Booth 10-19-32

PLATTED ON ASSESSOR'S BOOK NO.

65 BY J. Wilson 3-9-33
707 BY LaRouche 1-20-33

CHECKED BY

707
65 CROSS REFERENCED BY Houston 7-11-32

Recorded in Book 11596 Page 362 Official Records, June 24, 1932

Grantors: William I. Stephenson and Giles Vera Stephenson also known as Vern Stephenson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 2, 1932

Consideration:

C.S.B. 590-2

Granted for: San Antonio Wash

Description: Parcel 1: That portion of Lot 16 of Tract No. 7049 as shown on a map recorded in Book 75, pages 99 and 100, of Maps, Records of Los Angeles County, lying easterly of the following described line:

Beginning at a point in the southerly line of said Lot 16 distant S. 88°13'20" W. thereon 13.18 feet from the southeasterly corner thereof; thence N. 2°34'09" E. 120.35 feet to a point in the northerly line of said Lot 16 distant S. 88°13'20" W. thereon 4.12 feet from the northeasterly corner thereof, containing 0.02 of an acre of land, more or less.

Parcel 2. That portion of Lot 13 of said Tract No. 7049, lying easterly of the following described line:

Beginning at a point in the southerly line of said Lot 13 distant S. 88°13'20" W. thereon 46.80 feet from the southeasterly corner thereof; thence N. 2°34'09" E. 205.59 feet to a point in the northerly line of said Lot 13 distant S. 88°13'20" W. thereon 31.31 feet from the northeasterly corner thereof, containing 0.18 of an acre of land, more or less.

Description approved June 6, 1932; C. J. Burnham, R/W Engr.
Form approved June 6, 1932; Roy W. Dowds, Flood Cont. Counsel
Accepted by Supervisors June 13, 1932; Min Vol 13 Page 286
Copied by R. Loso July 2, 1932; compared by Stephens

PLATTED ON INDEX MAP NO.

49

BY Hyde 10-31-32

PLATTED ON ASSESSOR'S BOOK NO.

797

BY Kimball 4-24-33

CHECKED BY

CROSS REFERENCED BY Houston 7-21-32

Recorded in Book 11619 Page 258 Official Records, June 24, 1932
 Grantors: California Title Insurance Company, as Trustee,
 Lewis H. Pollard, Edith M. Pollard, J. Frank Wilson,
 Nettie S. McCormick and Myrtle Wilson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 29, 1932

Consideration: \$1.00

Granted for: Sawpit Wash

F.M. 18666-3

~~C.S. 8666-3~~

Description: That portion of Lot 37 of Tract No. 4154 as shown on a map recorded in Book 70, page 5, of Maps, records of Los Angeles County lying easterly of the following described line:

Beginning at a point in the northerly line of said Lot 37, distant due West thereon 21.62 feet from the northeast corner thereof, said point of beginning being on a curve concave to the west, having a radius of 1350 feet, a radial line thru said point of beginning bears S. 85°17'34" W; thence southerly along said curve 51.11 feet to a point in the southerly line of said Lot 37 distant due West thereon 17.53 feet from the southeast corner thereof, a radial line thru said last mentioned point bears S. 87°27'43" W., containing 0.02 of an acre of land more or less. Description approved June 3, 1932; C. J. Burnham, R/W Engr. Form approved June 3, 1932; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors June 13, 1932; Min Vol 13 Page 286 Copied by R. Loso July 2, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 45 BY H. Woodley 10-25-32

PLATTED ON ASSESSOR'S BOOK NO. 166 BY J. Wilson 2-7-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 7-21-32

Recorded in Book 11701 Page 137 Official Records, July 8, 1932

Grantor: The Whittier National Trust and Savings Bank,
 Successor to The Whittier National Bank

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: January 19, 1932

Consideration: \$10.00

Granted for: Site for Key Well at Baldwin Park

Description: Parcel 1. The West 45 feet of the East 95 feet of the North 145 feet of Lot 2 of Tract No. 4802, as per map recorded in Book 51, Page 14 of Maps, in the office of the County Recorder of said County.

PARCEL 2. An easement, but not an exclusive easement, for ingress and egress over the South 30 feet of Lot One of Tract No. 4802, as per map recorded in Book 51, Page 14 of Maps, in the office of the County Recorder of said County.

SUBJECT to taxes, assessments, rights of way, reservations and conditions contained in Deeds of record.

Form approved by Roy W. Dowds, Flood Cont. Counsel

Description approved June 13, 1932; C. J. Burnham, R/W Engr.

Accepted by Supervisors June 20, 1932; F. C. Min Vol 13 Page -

Copied by R. Loso July 14, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 46^{OK} BY Hyde 10-20-32

PLATTED ON ASSESSOR'S BOOK NO. 468 BY Kimball 1-21-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 7-21-32

Recorded in Book 11710 Page 101 Official Records, July 8, 1932
 Grantors: John Beck, Anna J. Beck, Abbie B. Tyler, W. F. Tyler
 and First National Bank of Pomona, Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 16, 1932

Granted for: San Jose Creek

C.S.B-567-6

Description: That portion of that certain parcel of land in Lot 13 of Swan Subdivision as shown on a map recorded in Book 3, pages 39 and 40, of Maps Records of Los Angeles County as conveyed to John Beck, by a deed recorded in Book 2198, page 226, of Deeds, records of said county, within a strip of land, 100 feet wide 50 feet on each side of the following described center line:

Beginning at a point in the westerly line of said Lot 13 distant S. 0°19'23" E. thereon 68.27 feet from the northwesterly corner of said Lot 13 said point of beginning being on a curve concave to the southeast having a radius of 352.31 feet, a radial line through said point on curve bears S. 31°27'13" E; thence northeasterly along said curve 180.04 feet to the end of same; thence N. 87°49'31" E. tangent to said curve 92.47 feet to the beginning of a tangent curve concave to the northwest having a radius of 150 feet; thence northeasterly along said curve 50.30 feet to a point in the easterly line of said certain parcel distant S. 0°19'23" E. thereon 263.62 feet from the most northerly corner thereof, a radial line through said last mentioned point on curve bears N. 21°23'21" W; containing 0.74 of an acre of land, more or less.

The sidelines of the above described strip of land shall be prolonged or shortened so as to terminate westerly and easterly in the westerly and easterly lines of said certain parcel. Description approved June 18, 1932; C. J. Burnham, R/W Engr. Form approved June 20, 1932; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors June 27, 1932; F. C. Min Vol 13 Page - Copied by R. Loso July 15, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 39 BY Hyde 10-5-32

PLATTED ON ASSESSOR'S BOOK NO. 784 BY LaRouche 1-19-33

CHECKED BY Wright CROSS REFERENCED BY Houston 7-21-32

Recorded in Book 11742 Page 19 Official Records, July 8, 1932

Grantors: P. J. Loogman and Nellie M. Loogman

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 7, 1932

Consideration: \$1.00

Granted for: San Antonio Wash

C.S.B 590-2

Description: That portion of Lot 5 of Tract No. 2167 as shown on a map recorded in Book 22, page 33, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the northwesterly corner of said Lot 5; thence N. 89°31'20" E. along the northerly line of said Lot 5 a distance of 114.68 feet to a point on a curve concave to the west having a radius of 1100 feet, a radial line through said point bears N. 76°30'18" W; thence southerly along said curve 141.23 feet to the end of same; thence S. 20°51'05" W. tangent to said curve 63.54 feet to a point in the southerly line of said Lot 5 distant N. 89°31'24" E. thereon 48.56 feet from the southwesterly

corner thereof; thence westerly and northerly along the southerly and westerly lines of said Lot 5 to the point of beginning, containing 0.37 of an acre of land, more or less.

Description approved June 20, 1932; C. J. Burnham, R/W Engr. Form approved June 20, 1932; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors June 27, 1932; F. C. Min Vol 13 Page - Copied by R. Loso July 15, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 10-31-32

PLATTED ON ASSESSOR'S BOOK NO. 797 BY Kimball 4-24-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 7-21-32

Entered in Judgment Book 633 Page 315, March 30, 1927
LOS ANGELES COUNTY FLOOD CONTROL
DISTRICT, a body corporate and
politic, Plaintiff, No. 212,312.

-vs-
MARY J. HOAG, et al., Defendants. FINAL ORDER OF CONDEMNATION
C.S. 8698-1

IT IS ORDERED, ADJUDGED AND DECREED that the property hereinafter described be, and the same is hereby, condemned for a public purpose, to-wit, for constructing, maintaining, and operating for a period not to exceed 7 years, of a single track railroad, for the transportation of material, equipment, and workmen to the dam to be constructed by the plaintiff in the San Gabriel Canyon; said property being situated in the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL NO. 1: That portion of the West half of the northwest quarter of Section 24, T 1 N, R 10 W, S.B.M., within a strip of land 100 feet wide, 50 feet on each side of the following described center line:

Beginning at a point in the westerly line of said section 24, distant S. 0°08'32" E. thereon 1462.31 feet from the northwest corner thereof; thence S. 77°24'50" E. 28.75 feet, to the beginning of a curve concave to the north, having a radius of 318.39 feet; thence easterly along said curve 272.96 feet to the end of same; thence N. 53°27'55" E. 143.33 feet to the beginning of a curve concave to the northwest, having a radius of 636.78 feet; thence northeasterly along said curve 518.63 feet to the end of same; thence N. 6°48'05" E. 86.54 feet to the beginning of a curve concave to the east, having a radius of 440.97 feet; thence northerly along said curve 154.19 feet to the end of same; thence N. 26°50'10" E. 46.52 feet to the beginning of a curve concave to the west, having a radius of 238.84 feet; thence northerly along said curve 280.74 feet to the end of same; thence N. 40°30'42" W. 87.07 feet to the beginning of a curve concave to the east, having a radius of 238.84 feet; thence northerly along said curve 294.74 feet to the end of same; thence N. 30°11'38" E. 14.16 feet to a point in the northerly line of the aforesaid section 24 distant S. 89°53'50" E. thereon 628.82 feet from the aforesaid northwest corner, containing 4.42 acres of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate southwesterly in the westerly line and northerly in the northerly line of the aforesaid Section 24.

All curves in the above description are tangent to the straight lines which they join.

PARCEL NO. 2: That portion of the south half of the southwest quarter of the southwest quarter of the southwest quarter of Sec. 13, T 1 N, R 10 W, S.B.M. within the following described boundaries:

Beginning at a point in the southerly line of said Section 13, distant S. $89^{\circ}53'50''$ E. thereon 571.46 feet from the southwest corner thereof, said point of beginning being on a curve concave to the east having a radius of 288.84 feet, a radial line through said point of beginning bears S. $62^{\circ}43'01''$ E; thence northerly along said curve 14.67 feet to the end of same; thence N. $30^{\circ}11'38''$ E. 171.14 feet to a point in the easterly line of the aforesaid south half distant N. $0^{\circ}08'09''$ W. thereon 160.95 feet from the southeast corner thereof; thence southerly and westerly along the easterly and southerly lines of the aforesaid south half to the point of beginning, containing 0.17 of an acre of land, more or less.

The curve in the above description is tangent to the straight line which it joins.

DATED, Los Angeles, California, this 29th day of March, 1927.

Myron T. Westover, Judge of the Superior Court.

Copied by R. Loso August 5, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 13 BY Hyde 11-30-32

PLATTED ON ASSESSOR'S BOOK NO. 325 BY Kimball 1-31-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 9-6-32

Recorded in Book 11719 Page 182 Official Records, August 2, 1932

Grantor: E. P. Carrey

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 18, 1932

Consideration:

Granted for: San Jose Creek

C.S. B-567-6

Description: That portion of that certain parcel of land in Lot 1 of C. N. Earl's Subdivision of a part of La Puente Rancho as shown on a map recorded in Book 42, page 31, of Miscellaneous Records of Los Angeles County as conveyed to E. P. Carrey by a deed recorded in Book 5590, page 158, of Deeds, records of said county lying northwesterly of the following described line and the southwesterly and northeasterly prolongation thereof:

Beginning at a point in the southwesterly line of said Lot 1 distant S. $38^{\circ}05'03''$ E. thereon and along the northwesterly prolongation thereof 117.00 feet from the southeasterly line of the Southern Pacific Railroad Company's right of way, 100 feet wide, as shown on County Surveyor's Map No. 6300 on file in the office of the Surveyor of Los Angeles County, said point of beginning being on a curve concave to the northwest having a radius of 16827.69 feet, a radial line thru said point on curve bears N. $33^{\circ}22'53''$ W.; thence northeasterly along said curve 1002.40 feet to the beginning of a tangent curve concave to the northwest, having a radius of 618.05 feet, a radial line thru said beginning of curve bears N. $36^{\circ}47'40''$ W; thence northeasterly along said curve 45.71 feet to a point in the easterly line of said Lot 1 distant S. $0^{\circ}25'20''$ E. thereon 148.03 feet from the aforesaid southeasterly line of the Southern Pacific Railroad Company's right of way, 100 feet wide, a radial line thru said last mentioned point on curve bears N. $41^{\circ}01'55''$ W., containing 0.13 acres of land, more or less.

Description approved July 21, 1932; E. Vaughn, Asst. R/W Engr.

Form approved July 22, 1932; R. W. Dowds, Flood Cont. Counsel

Accepted by Supervisors July 25, 1932; F. C. Min Vol 13 Page 395

Copied by R. Loso August 9, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 39 BY Hyde 10-5-32

PLATTED ON ASSESSOR'S BOOK NO. 784 BY *[Signature]* 1-12-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 9-5-32

Entered on Certificate No. FA 50592 & GW 64898, July 19, 1932
Document No. 8320 A

LOS ANGELES COUNTY FLOOD CONTROL
DISTRICT, a body corporate and
politic, PLAINTIFF,

-vs-

FRANS NELSON AND SONS, INC., a
corporation, Defendants.)

No. 327,863

FINAL JUDGMENT OF CONDEMNATION

C.S. B-269-4

C.S. 8221-9

Interlocutory judgment of condemnation having been duly made and given by the Court in the above entitled action upon all of the parcels mentioned in the complaint of the plaintiff on file herein and hereinafter more particularly referred to, and such interlocutory judgment having been duly and regularly entered adjudging and determining the amounts to be paid to the several defendants in the above entitled action as the owners of and the parties interested in the parcels of real estate sought to be condemned in said action by the acquisition of an easement over, through and upon the said parcels of land for the purpose of constructing, rectifying and maintaining a channel to carry the stream and flood waters of the lower East San Gabriel River, and adjudging that upon payment to said defendants; or into Court for their benefit of the amounts therein found to be due to them, the said easement in, over, through and upon said lands should be condemned for the acquisition by the plaintiff Los Angeles County Flood Control District, a body politic and corporate, for the public purposes aforesaid, and proof having been made to the satisfaction of the Court that the amounts awarded by said interlocutory judgment to said defendants as the owners of and the parties interested in the said real property sought to be taken and condemned in the above entitled action and more particularly hereinafter described have been paid by said plaintiff to said defendants, or into Court on their behalf, together with the costs of said defendants allowed in the above entitled action.

NOW, THEREFORE, it is ORDERED, ADJUDGED AND DECREED that the real property hereinafter described, being the same property described in the complaint of the plaintiff on file herein and in the interlocutory judgment of the above entitled action entered on the 8th day of March, 1932, in Book 814, at Page 21, of Judgments, Records of Los Angeles County, State of California, be and the same is hereby condemned in that the plaintiff Los Angeles County Flood Control District, a body politic and corporate, shall and by this judgment does take, acquire and have an easement over, through and upon the following described parcels of land, to-wit:

PARCEL NO. 1. That portion of that certain parcel of Lot III in the southeast quarter of the northwest quarter of Section 11, T. 3 S., R. 12 W., of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association as shown on a map recorded in Book 1, page 502, and Book 32, page 18, of Miscellaneous Records of Los Angeles County, as described in Certificate GW 64898 on file in the office of the Registrar of Titles of the County of Los Angeles, bounded as follows:

Beginning at the southeasterly corner of said certain parcel; thence N. 63°48'15" W. along the southwesterly line of said certain parcel 225.84 feet; thence N. 23°16'15" E. 452.08 feet to a point in the northeasterly line of said certain parcel distant S. 56°42'30" E. thereon 123.56 feet from the most northerly corner thereof; thence following the northeasterly and easterly lines of said certain parcel along the following courses and distances; S. 56°42'30" E. 99.50 feet, S. 0°39' W. 101.00 feet, S. 56°42'30" E. 70.00 feet and S. 19°57' W. 341.46 feet to the point of beginning, containing 1.98 acres of land more or less.

Reference is hereby made to a map filed in Case No. L. R. 500 of the Superior Court of the State of California in and for the County of Los Angeles.

PARCEL NO. 2. That portion of that parcel of Lot III in the Southeast quarter of the northwest quarter of Sec. 11, T 3 S., R. 12 W., of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association as shown on a map recorded in Book 1, page 502, and Book 32, page 18, of Miscellaneous Records of Los Angeles County, as described in Certificate FA 50592 on file in the office of the Registrar of Titles of the County of Los Angeles, bounded as follows:

Beginning at a point on the northeasterly line of said certain parcel distant S. 56°43' E. thereon 714.59 feet from the most northerly corner thereof; thence along said northeasterly line S. 56°43' E. 406.19 feet; thence S. 23°16'15" W. 538.01 feet to a point on the southwesterly line of said certain parcel distant N. 63°48'15" W. thereon 80.69 feet from the most southerly corner thereof; thence following the southwesterly and westerly lines of said certain parcel along the following courses and distances, N. 63°48'15" W. 174.40 feet, N. 19°57' E. 346.49 feet, N. 56°42'30" W. 70.00 feet, N. 0°39' E. 101.00 feet and N. 56°42'30" W. 99.50 feet; thence N. 23°16'15" E. 131.11 feet to the point of beginning, containing 3.17 acres of land, more or less.

Reference is hereby made to a map filed in Case No. L. R. 500 of the Superior Court of the State of California in and for the County of Los Angeles.

PARCEL NO. 3. That portion of that certain parcel of Lot III in the southeast quarter of the northwest quarter of Section 11, T. 3 S., R. 12 W., of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association as shown on a map recorded in Book 1, page 502, and Book 32, page 18, of Miscellaneous Records of Los Angeles County, as described in Certificate FA 50592 on file in the office of the Registrar of Titles of the County of Los Angeles, bounded as follows:

Beginning at the northeasterly corner of said certain parcel; thence S. 48°50'43" W. along the southeasterly line of said certain parcel 540.08 feet, more or less to the southeasterly corner thereof; thence N. 63°48'15" W. along the southwesterly line of said certain parcel 80.69 feet; thence N. 23°16'15" E. 538.01 feet to a point on the northeasterly line of said certain parcel distant N. 56°43' W. thereon 318.38 feet from the northeasterly corner thereof; thence S. 56°43' E. along said northeasterly line 318.38 feet to the point of beginning, containing 2.40 acres of land, more or less.

Reference is hereby made to a map filed in Case No. L. R. 500 of the Superior Court of the State of California in and for the County of Los Angeles.

for the purpose of constructing, rectifying and maintaining a channel to carry the stream and flood waters of the lower East San Gabriel River.

Done in open Court this 15th day of June, 1932.

HENRY M. WILLIS, Judge of the Superior Court.

Copied by R. Loso August 9, 1932; compared by Houston

PLATTED ON INDEX MAP NO. 33 BY Hyde 1-10-33

PLATTED ON ASSESSOR'S BOOK NO. 494 BY LOR. 12-30-32

CHECKED BY 494 788 CROSS REFERENCED BY Houston 9-6-32

Recorded in Book 11623 Page 398 Official Records, July 18, 1932

Grantors: Mrs. Minnie Ellis and Herman Ellis

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 22, 1932

Consideration: \$10.00

Granted for:

C.S. 8603

Description: That part of Block 328 of the Maclay Rancho, as per map recorded in Book 37, page 5 et seq., Miscellaneous Records of said County described as follows: Beginning at a point in said Block on the Southwesterly line 330 feet from the West corner of said Block said point being on the Northeasterly line of Beachy Street; running thence Northeasterly along a line parallel to the Northwesterly boundary line of said Block, 315 feet to a point; thence Southeasterly along a line parallel with the southwesterly boundary line of said Block, 330 feet to a point; thence Southwesterly along a line parallel with the Northwesterly boundary line of said Block, 315 feet to the southwesterly boundary line of said block; thence Northwesterly along said southwesterly boundary line of said Block, 330 feet to the point of beginning.

SUBJECT TO: Taxes for the fiscal year 1932-1933.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Form approved by Roy W. Dowds, Flood Control Counsel


Description approved July 1, 1932; C. J. Burnham, R/W Engr.

Accepted by Board of Supervisors July 5, 1932; Min Vol 13 Page -

Copied by R. Loso August 11, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 53 BY Hyde 11-4-32

PLATTED ON ASSESSOR'S BOOK NO. 552 BY La Roche 1-11-33

CHECKED BY  CROSS REFERENCED BY Houston 9-7-32

Recorded in Book 11735 Page 189 Official Records, Aug. 12, 1932

Grantor: Timothy Hartnett

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 14, 1932

Consideration: \$5,000.00

C.F. 1904

Granted for: Los Angeles River

Description: Those portions of Lots 6 and 7 of Jno. R. Taylor's Vernon Avenue Villa Lots as shown on a map recorded in Book 4, page 42 of Maps, records of Los Angeles County, lying northerly of the following described line:

Beginning at a point in the westerly line of said Lot 6 distant northerly thereon 594.34 feet from the southwesterly corner thereof; thence southeasterly in a direct line to a point in the easterly line of said Lot 7 distant northerly thereon 355.00 feet from the southeasterly corner thereof, containing 6.22 acres of land, more or less.

Subject to the "Final Judgment in Condemnation" in Case No. B-75288 in the Superior Court of the State of California in and for the County of Los Angeles as recorded in Book 7708, page 202, of Official Records of said county, wherein an easement over certain parcels of land in said Lots 6 and 7 is granted to the Los Angeles County Flood Control District for a fixed and definite channel for the waters of the Los Angeles River, said certain parcels being designated as 49 and 50 in said judgment, also said judgment provides for a road across the northerly 50 feet of said Lots 6 and 7 for egress and ingress.

Form approved by Roy M. Dowds, Flood Cont. Counsel
 Accepted by Supervisors Aug. 1, 1932; F. C. Min Vol 14 Page -
 Copied by R. Loso August 19, 1932; compared by Stephens
 Description approved July 25, 1932; Edward Vaughn, Asst R/W Engr.

PLATTED ON INDEX MAP NO. 35 BY Hyde 1-17-33
 PLATTED ON ASSESSOR'S BOOK NO. 81 BY Kimball 2-20-33
 CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 9-7-32

Recorded in Book 11727 Page 187 Official Records, Aug. 13, 1932

Grantor: Tropical Hardwood Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 13, 1932

Consideration: \$5200.00

Granted for: Los Angeles River

C.E. 1904

Description: The north 450 feet of the south 765 feet of
 Lots 14 and 15 of Jno. R. Taylor's Vernon Avenue
 Villa Lots as shown on a map recorded in Book 4,
 page 42, of Maps, Records of Los Angeles County,
 containing 4.14 acres of land, more or less.

Description approved 7-25-32; Edward Vaughn, Asst. R/W Engr.

Form approved by Roy W. Dowds, Flood Cont. Counsel.

Accepted by Supervisors Aug. 1, 1932; F. C. Min Vol 14 Page -

Copied by R. Loso August 19, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 35 BY Hyde 1-17-33
 PLATTED ON ASSESSOR'S BOOK NO. 81 BY Kimball 2-20-1933
 CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 9-7-32

Recorded in Book 11688 Page 326 Official Records, Aug. 15, 1932

Grantors: William J. Fuqua, Louise C. Fuqua, Sadie G. Persons
 now Sadie G. Allen and Mattie Bennington

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 25, 1932

Consideration:

Granted for: San Jose Creek

C.S. 567-6

Description: That portion of Lot 12 of Swan Subdivision as
 shown on a map recorded in Book 3, pages 39 and 40,
 of Maps, Records of Los Angeles County, within a
 strip of land 100 feet wide, 50 feet on each side
 of the following described center line:

Beginning at a point in the westerly line of said Lot 12
 distant S. 0°25'20" E. thereon 79.88 feet from the northwesterly
 corner thereof, said point of beginning being on a curve concave
 to the northwest having a radius of 568.05 feet, a radial line
 thru said point of beginning bears N. 45°30'38" W. thence NEly
 along said curve 27.39 feet to the beginning of a tangent curve
 concave to the southeast having a radius of 525.79 feet, a
 radial line thru said point of beginning bears S. 48°16'26" E;
 thence northeasterly along said curve 97.65 feet to the
 beginning of a tangent curve concave to the northwest having a
 radius of 17288.80 feet, a radial line thru said point of
 beginning bears N. 37°38'00" W; thence northeasterly along said
 curve 415.74 feet to the beginning of a tangent curve concave
 to the southeast having a radius of 352.31 feet, a radial line

thru said point of beginning bears S. 39°00'40" E; thence northeasterly along said curve 46.47 feet to a point in the easterly line of said Lot 12 distant S. 0°19'23" E. thereon 68.27 feet from the most northerly corner of said Lot 12, a radial line thru said last mentioned point on curve bears S. 31°27'13" E; containing 1.35 acres of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate southwesterly and northeasterly in the westerly and easterly lines of said Lot 12. Description approved July 26, 1932; Edward Vaughn, Asst R/W Engr. Form approved July 26, 1932; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Aug. 1, 1932; F. C. Min Vol 14 Page 2 Copied by R. Loso August 19, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 39 BY Hyde 10-5-32

PLATTED ON ASSESSOR'S BOOK NO. 784 BY La Ronda 1-19-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 9-8-32

Recorded in Book 11755 Page 164 Official Records, Aug. 15, 1932
Grantors: A. I. McGannon, Amy J. McGannon, Title Guarantee and Trust Company, The First National Bank of Pomona

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 16, 1932

Granted for: San Jose Creek

C.S. B-567-5

Description: Those portions of Lots 20 and 21 of W. R. Rowland's Subdivision as shown on a map recorded in Book 42, pages 79 and 80, of Miscellaneous Records of Los Angeles County described as follows:

PARCEL 1: That portion of said Lot 21, lying southerly of the following described line and the westerly prolongation thereof: Beginning at a point in the northwesterly line of said Lot 21 distant northeasterly thereon 144.98 feet from the most westerly corner thereof, said point of beginning being on a curve concave to the southeast having a radius of 219.91 feet, a radial line thru said point of beginning bears S. 10°21'23" E.; thence easterly along said curve 70.27 feet to the end of same; thence S. 82°02'56" E. tangent to said curve 117.44 feet to the beginning of a tangent curve concave to the north, having a radius of 500 feet; thence easterly along said curve 136.72 feet to the beginning of a tangent curve concave to the south, having a radius of 600 feet, a radial line thru said point of beginning of curve bears N. 7°42'56" W; thence easterly along said curve 193.73 feet to the end of same; thence S. 79°12'56" E. tangent to said curve 201.05 feet to the end of same; thence S. 79°12'56" E. tangent to said curve 201.65 feet to the beginning of a tangent curve concave to the southwest, having a radius of 269.59 feet; thence easterly along said curve 73.47 feet to a point in the southerly boundary line of the Rancho La Puente as shown on a map recorded in Book 1, pages 43 and 44, of Patents, records of said county distant S. 89°35'20" W. thereon 1439.37 feet from Station 14 thereof, a radial line thru said last mentioned point on curve bears S. 26°23'53" W., containing 1.21 acres of land, more or less.

PARCEL 2. That portion of said Lot 21 lying southeasterly of the following described line and the northeasterly prolongation thereof:

Beginning at a point in the aforesaid southerly boundary line of the Rancho La Puente distant S. $89^{\circ}35'20''$ W. thereon 1280.49 feet from the aforesaid Station 14, said point of beginning being on a curve concave to the north having a radius of 141.77 feet, a radial line thru said point on curve bears N. $34^{\circ}09'28''$ W; thence easterly along said curve 42.48 feet to the end of same; thence N. $38^{\circ}40'27''$ E. 77.54 feet to the beginning of a tangent curve concave to the southeast having a radius of 1000 feet; thence northeasterly along said curve 185.51 feet to the end of same; thence N. $49^{\circ}18'12''$ E. tangent to said curve 282.52 feet to the beginning of a tangent curve concave to the southeast having a radius of 390.07 feet thence northeasterly along said curve 163.56 feet to the beginning of a tangent curve concave to the northwest having a radius of 138.33 feet, a radial line thru said point of beginning bears N. $16^{\circ}40'18''$ W; thence northeasterly along said curve 113.46 feet to the end of same; thence N. $26^{\circ}19'57''$ E. tangent to said curve 184.54 feet to the beginning of a tangent curve concave to the southeast having a radius of 287.24 feet; thence northeasterly along said curve 214.21 feet to the beginning of a tangent curve concave to the northwest having a radius of 100 feet, a radial line thru said point of beginning of curve bears N. $20^{\circ}56'18''$ W; thence northeasterly along said curve 24.73 feet to the end of same; thence N. $54^{\circ}53'27''$ E. tangent to said curve 255.12 feet to the beginning of a tangent curve concave to the northwest having a radius of 100 feet; thence northeasterly along said curve 41.49 feet to a point in the northwesterly line of said Lot 21, distant S. $68^{\circ}31'25''$ W. thereon 26.18 feet from the most easterly corner thereof, a radial line thru said last mentioned point on curve bears N. $58^{\circ}53'02''$ W., containing 1.79 acres of land, more or less.

PARCEL 3. That portion of that certain parcel of land in said Lot 20 as conveyed to A. I. McGannon et ux by a deed recorded in Book 1109, page 166, of Official Records of said county lying northwesterly of the following described line and the southwesterly prolongation thereof:

Beginning at a point in the southwesterly line of said certain parcel distant S. $58^{\circ}58'15''$ E. thereon 76.44 feet from the most westerly corner thereof; thence N. $54^{\circ}53'27''$ E. 236.11 feet to the beginning of a tangent curve concave to the northwest, having a radius of 200 feet; thence northeasterly along said curve 152.11 feet to the end of same; thence N. $11^{\circ}18'57''$ E. tangent to said curve 34.36 feet to a point on the northwesterly lines of said Lots 20 and 21, distant N. $68^{\circ}31'25''$ E. thereon 99.81 feet from the most easterly corner of the aforesaid Lot 21, containing 0.67 of an acre of land, more or less.
Form approved by Roy W. Dowds, Flood Cont. Counsel July 25, 1932
Description approved July 25, 1932; Edward Vaughn, Asst R/W Engr.
Accepted by Supervisors Aug. 1, 1932; F. C. Min Vol 14 page 2
Copied by R. Loso August 22, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 39 BY Hyde 10-5-32

PLATTED ON ASSESSOR'S BOOK NO. 784 BY LaRouché

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 9-8-32

Recorded in Book 11735 Page 218 Official Records, Aug. 17, 1932
 Grantors: H. Tarr, W. A. Fletcher, Elza Bradley, Linn H. Bradley
 A. F. Burns, A. O. Strickland and E. C. Morrison

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 23, 1932

Consideration:

Granted for: San Gabriel River

C.S.B-269-5

Description: That portion of that certain parcel of land in the south half of Sec. 14, T 3 S, R 12 W, of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association as shown on a map recorded in Book 1, page 502, of Miscellaneous Records of Los Angeles County, as conveyed to A. F. Burns et al., by deed recorded in Bk. 1712, pg. 250 Official Records of sd. County & to Linn H. Bradley by deed recorded in Bk 1717 Pg 250 O.R. of sd Co., bounded as follows:

Beginning at a point in the easterly line of that certain strip of land (40 feet wide), known as Curtis and King Road, as shown on County Surveyor's Map No. 8234 on file in the office of the Surveyor of Los Angeles County distant N. 2°06'00" W. thereon 312.84 feet from the Hoffman Line as shown on said County Surveyor's Map; thence East along the northerly line of said certain parcel of land as conveyed to Burns et al., 50.46 feet to a point on a curve concave to the west having a radius of 4400 feet, a radial line thru said point bears S. 87°14'59" W.; thence southerly along said curve 212.59 feet to the end of same; thence S. 0°01'05" W. tangent to said curve 87.92 feet to a point in the aforesaid Hoffman Line distant N. 74°30'05" E. thereon 45.70 feet from the aforesaid easterly line of said Curtis and King Road; thence westerly and northerly along said Hoffman Line and said easterly line to the point of beginning, containing 0.34 of an acre of land, more or less.

Description approved June 11, 1932; C.J. Burnham, R/W Engr.
 Form approved August 3, 1932; Roy W. Dowds, Flood Cont. Counsel
 Accepted by Supervisors August 8, 1932; F. C. Min Vo. 14 Page
 Copied by R. Loso August 25, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Hyde 1-10-33

PLATTED ON ASSESSOR'S BOOK NO. 498 BY J. Wilson 4-6-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 9-8-32

Recorded in Book 11698 Page 270 Official Records, Aug. 17, 1932

Grantors: Antonio Baque and Susie Baque

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 25, 1932

Granted for: San Jose Creek

C.S.B-567-6

Description: Those portions of those certain parcels of land in Lots 13 and 14 of Swan Subdivision as shown on a map recorded in Book 3, pages 39 and 40, of Maps, Records of Los Angeles County as conveyed to Antonio Baque by a "Decree of Distribution" recorded in Book 5831, page 44, of Deeds records of said county, within a strip of land 100 feet wide 50 feet on each side of the following described center line:

Beginning at a point in the westerly line of said certain parcels distant S. 0°19'23" E. thereon 263.62 feet from the north-westerly corner thereof, said point of beginning being on a curve concave to the northwest having a radius of 150 feet, a radial line through said point of beginning bears N. 21°23'21" W; thence

northeasterly along said curve 69.73 feet to the end of same; thence N. $41^{\circ}58'39''$ E. tangent to said curve 49.75 feet to the beginning of a tangent curve concave to the southeast having a radius of 150 feet; thence northeasterly along said curve 107.61 feet to the end of same; thence N. $83^{\circ}04'49''$ E. tangent to said curve 56.84 feet to a point in the easterly line of said certain parcels distant S. $0^{\circ}19'23''$ E. thereon 341.41 feet from the most northerly corner thereof, containing 0.65 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate westerly and easterly in the westerly and easterly lines of said certain parcels. Description approved Aug. 3, 1932; C. J. Burnham, R/W Engr. Form approved Aug. 3, 1932; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Aug. 8, 1932; F. C. Min Vol 14 Page - Copied by R. Loso August 25, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 39 BY Hyde 10-5-32

PLATTED ON ASSESSOR'S BOOK NO. 784 BY LaRouche 1-19-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 9-8-32

Recorded in Book 11662 Page 374 Official Records, Aug. 17, 1932

Grantors: Emma J. Tasse and Vincent V. Tasse

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 28, 1932

Granted for: San Antonio Wash C.S.B. 590-2

Description: That portion of Lot 15 of Tract No. 7049 as shown on a map recorded in Book 75, pages 99 and 100, of Maps, Records of Los Angeles County; lying easterly of the following described line:

Beginning at a point in the southerly line of said Lot 15 distant S. $88^{\circ}13'20''$ W. thereon 22.25 feet from the southeasterly corner thereof; thence N. $2^{\circ}34'09''$ E. 120.34 feet to a point in the northerly line of said Lot 15 distant S. $88^{\circ}13'20''$ W. thereon 13.18 feet from the northeasterly corner thereof, containing 0.05 of an acre of land, more or less.

Description approved July 29, 1932; Edward Vaughn, Asst R/W Engr Form approved July 29, 1932; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Aug. 8, 1932; F. C. Min Vol 14 Page - Copied by R. Loso August 25, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 10-31-32

PLATTED ON ASSESSOR'S BOOK NO. 797 BY Kimball 4-24-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 9-8-32

Recorded in Book 11511 Page 291 Official Records, Aug. 17, 1932

Grantors: Alejandro Botiller, Clorinda Botiller and Security-First National Bank of Los Angeles, as Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 23, 1932

Granted for: San Jose Creek C.S.B. 567-5

Description: PARCEL 1: That portion of the east 134 feet of Lot 3 of Fractional Section 8, T 2 S, R 9 W, S.B.M. lying northerly of the following described line:

Beginning at a point in the westerly line of said east 134 feet distant S. 0°23'40" E. thereon 33.48 feet from the north-westerly corner thereof said point of beginning being on a curve concave to the north having a radius of 600 feet a radial line through said point on curve bears N. 3°58'02" W; thence easterly along said curve 39.25 feet to the beginning of a tangent curve concave to the south having a radius of 500 feet, a radial line thru said beginning of curve bears S. 7°42'56" E.; thence easterly along said curve 95.08 feet to a point in the easterly line of said Lot 3 distant S. 0°23'40" E. thereon 26.69 feet from the northeasterly corner thereof, a radial line thru said point on curve bears S. 3°10'47" W., containing 0.09 of an acre of land, more or less.

PARCEL 2: That portion of that certain parcel of land in THE NORTHWEST quarter of said Fractional Section 8 as conveyed to Alejandro Botiller by a deed recorded in Book 5947, page 125, of Deeds, Records of Los Angeles County lying southeasterly of the following described line and the westerly prolongation thereof:

Beginning at a point in the westerly line of said certain parcel distant N. 0°19'23" W. thereon 46.59 feet from the south-westerly corner thereof; thence N. 78°14'49" E. 13.10 feet to the beginning of a tangent curve concave to the northwest having a radius of 500 feet; thence northeasterly along said curve 275.33 feet to the end of same; thence N. 46°41'49" E. tangent to said curve 128.34 feet to the beginning of a tangent curve concave to the northwest having a radius of 100 feet; thence northeasterly along said curve 84.58 feet to the end of same; thence N. 1°45'41" W. tangent to said curve 176.79 feet to the beginning of a tangent curve concave to the southeast having a radius of 200 feet; thence northeasterly along said curve 212.55 feet to the end of same; thence N. 59°07'49" E. tangent to said curve 8.41 feet to a point in the westerly line of that certain parcel of land as conveyed to Jose Monroy et ux by a deed recorded in Book 5987, page 164, of Official Records, of said county distant S. 1°49'37" W. thereon 346.25 feet from the most northerly corner thereof, containing 1.31 acres of land, more or less.

Description approved Aug. 3, 1932; C. J. Burnham, R/W Engr. Form approved Aug. 3, 1932; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Aug. 8, 1932; F. C. Min Vol 14 Page - Copied by R. Loso August 25, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 39 BY Hyde 10-5-32

PLATTED ON ASSESSOR'S BOOK NO. 784 BY LaRouche 1-19-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 9-8-32

Entered on Certificates Nos. HD 67029-30, September 1, 1932

Document No. 11626 A

Recorded in Book 11698 Page 279 Official Records, Aug. 18, 1932

LOS ANGELES COUNTY FLOOD CONTROL

DISTRICT, a body corporate and politic, Plaintiff,

-vs-

JOSEPH ARVE, et al,

Defendants.

No. B90614.
FINAL JUDGMENT IN
CONDEMNATION AS TO
PARCELS 501 and 552.
C.S. 8210-2 C.S. 8-1143-3

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinafter described, being the same property described in the complaint of the plaintiff on file herein and in said interlocutory judgments, be, and the same is hereby condemned to the uses of the plaintiff, Los Angeles County Flood Control District, a body corporate and politic, and that said plaintiff do have an easement in, over, through and across the said property hereinafter described, for the purpose of providing and maintaining a fixed and definite channel for the waters of the Los Angeles

River, and for the purpose of confining the waters, and particularly the flood waters of the Los Angeles River, within said fixed and definite channel. The said real property hereby condemned is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 501. That portion of the San Antonio Rancho, as shown on a map recorded in Book 1, page 389 of patents, records of Los Angeles County, within a strip of land 500 feet wide, extending from the southerly line of Laguna and Florence Road (60 feet wide) as shown on a map recorded in map book 5, page 101, records of said county; to the northerly line of Florence Avenue (50 feet wide) as shown on a map recorded in map book 13, page 198, records of said county, and lying 250 feet each side of the following described center line:

Beginning at a point on the northerly line of said Laguna and Florence Road, distant easterly thereon 1076.75 feet from the northerly prolongation of the center line of Walker Street (40 feet wide) as shown on map recorded in map book 5, page 101, records of said county; thence southerly in a direct line to a point in the northerly line of lot 267, Tract No. 180, as shown on map recorded in map Book 13, page 198, records of said county, distant westerly thereon 0.72 feet from the northeast corner of said lot 267.

PARCEL 552. That portion of Lot 10 of the I. Heyman Tract, as shown on a map recorded in Book 7, page 249 of Deeds, records of Los Angeles County, bounded as follows:

Beginning at a point in the southerly line of Tract No. 1927 as shown on a map recorded in map book 21, page 87, records of said county, distant westerly thereon 6.49 feet from the southeast corner of Lot 37 of said Tract No. 1927; thence easterly 500 feet along the southerly line of said Tract No. 1927 and its easterly prolongation thereof; thence southerly in a direct line to a point in the southeasterly line of said Lot 10 of the I. Heyman Tract, distant northeasterly thereon 18.02 feet from the intersection of the easterly line of said Lot 10 with the northerly line of the Southern Pacific Railroad right of way (Santa Ana Branch); as shown on county Surveyor's map No. 6307 on file in the office of the surveyor of Los Angeles County; thence southwesterly 18.02 feet along the southeasterly line of said last mentioned Lot 10 to a point in the northerly line of the Southern Pacific Railroad right of way, as shown on said last mentioned county surveyor's map No. 6307; thence westerly along the northerly line of said Southern Pacific Railroad right of way 489.73 feet to a point; thence northerly in a direct line to the point of beginning.

Done in open Court this 1st day of July, 1932.

HARRY R. ARCHBALD, Presiding Judge of the Superior Court.

Copied by R. Loso August 25, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. ³⁵ 36

BY Hyde 1-17-33
H. Woodley 1-23-33

PLATTED ON ASSESSOR'S BOOK NO. 32

H. Woodley 1-11-33

314 BY J. Wilson 2-28-33

333 J. Wilson 3-2-33

CHECKED BY  333
34

CROSS REFERENCED BY Houston 9-8-32

Recorded in Book 11751 Page 187 Official Records, Aug. 20, 1932
 Grantors: L. L. Vogel also known as Lucius L. Vogel and
 Jeannette Vogel

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 10, 1932

Granted for: Los Angeles River

C.S. 8210-4

Description: That portion of Lot 5, Range 9 of the Temple and Gibson Tract as shown on a map recorded in Book 2, pages 540 and 541, Miscellaneous Records of Los Angeles County, within the following described boundary:

Beginning at a point in the southerly line of Lemon Street (60 feet wide) as shown on County Surveyor's Map No. 7811, on file in the office of the Surveyor of said County, distant easterly thereon 269.12 feet from the easterly line of Gibson Street (33 feet wide) as shown on said map of Temple and Gibson Tract; thence southerly in a direct line to a point in the easterly line of aforesaid Gibson Street, distant southerly thereon 876.34 feet from the southerly line of aforesaid Lemon Street; thence southerly along the said easterly line of Gibson Street to the center line of Olive Street (33 feet wide) as shown on said map of Temple and Gibson Tract; thence easterly along said last mentioned center line 800.92 feet to a point; thence northerly on a line parallel to the easterly line of said Gibson Street a distance of 949.51 feet to the beginning of a curve concave to the east and having a radius of 5000 feet (said curve being tangent to said last mentioned line); thence northerly along said curve 1508.50 feet to the end of same; thence northerly in a direct line to a point in the southerly line of aforesaid Lemon Street distant 826.78 feet easterly thereon from the point of beginning; thence westerly in a direct line to the point of beginning.

Containing 24.29 acres of land more or less.

Description approved Aug. 11, 1932; C. J. Burnham, R/W Engr.

Form approved Aug. 11, 1932; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors August 15, 1932; F. C. Min Vol 14 Page

Copied by R. Loso August 26, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 32 BY H. Woodley 1-11-33

PLATTED ON ASSESSOR'S BOOK NO. 426 BY Kimball 3-28-33

CHECKED BY *MIGHT* CROSS REFERENCED BY Houston 9-12-32

Recorded in Book 11755 Page 208 Official Records, Aug. 23, 1932

Grantors: Jose Monroy, Carmen Monroy, Alejandro Botiller, Clorinda Botiller, Ynez B. de Botiller and Security-First National Bank of Los Angeles, as Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 26, 1932

Granted for: San Jose Creek

C.S. B-567-5

Description: Those portions of the northwest quarter and of Lot 3 of Fractional Section 8, T. 2 S., R. 9 W., S.B.M., bounded as follows:
 Beginning at the most southerly corner of that certain parcel of land as conveyed to Jose Monroy et ux by deed recorded in Book 5987, page 164, of Official Records of Los Angeles County; thence northerly along the westerly line of said certain parcel to a point distant S. 1°49'37" W. thereon 346.25 feet from the most northerly corner of said certain parcel;

thence N. 59°07'49" E. 161.52 feet to the beginning of a tangent curve concave to the northwest having a radius of 200 feet; thence northeasterly along said curve 186.10 feet to the end of same; thence N. 5°49'04" E. tangent to said curve 86.57 feet to the beginning of a tangent curve concave to the west having a radius of 200 feet; thence northerly along said curve 53.49 feet to the end of same; thence N. 9°30'26" W. tangent to said curve 83.32 feet to the beginning of a tangent curve concave to the southeast having a radius of 219.91 feet; thence northeasterly along said curve 133.33 feet to a point in the southeasterly line of the Southern Pacific Railroad Company's Right of Way, 100 feet wide, as shown on a map of W. R. Rowland's Subdivision recorded in Book 42, pages 79 and 80 of Miscellaneous Records of said county distant southwesterly thereon 56.11 feet from the most westerly corner of Lot 21 of said W. R. Rowland's Subdivision, a radial line thru said last mentioned point on curve bears S. 64°46'09" E; thence northeasterly along said southeasterly line of said right of way to said most westerly corner of Lot 21; thence easterly along the southerly line of said Lot 21 to the northwesterly corner of the easterly 134 feet of said Lot 3; thence S. 0°23'40" E. along the westerly line of said easterly 134 feet 33.48 feet to a point on a curve concave to the north having a radius of 600 feet, a radial line thru said point on curve bears N. 3°58'02" W; thence westerly along said curve 124.81 feet to the end of same; thence N. 82°02'56" W. tangent to said curve 117.44 feet to the beginning of a tangent curve concave to the southeast having a radius of 119.91 feet; thence southwesterly along said curve 224.89 feet to the end of same; thence S. 9°30'26" E. tangent to said curve 83.32 feet to the beginning of a tangent curve concave to the west having a radius of 300 feet; thence southerly along said curve 80.24 feet to the end of same; thence S. 5°49'04" W. tangent to said curve 69.59 feet to a point on the southerly line of that certain tract of land designated as "2.00 ac" on a map of a part of Fractional Section 8, T. 2 S., R. 9 W., S.B.M. recorded in Book 7, page 1, of Miscellaneous Records of said county distant S. 89°36'20" W. thereon 502.73 feet from the southeasterly corner thereof; thence westerly and northerly along the southerly and westerly lines of said 2.00 Ac tract to a point designated as the center line of San Jose Creek in said deed to Monroy; thence southwesterly along said center line of San Jose Creek to the point of beginning, containing 1.57 acres of land, more or less.

Description approved August 8, 1932; C. J. Burnham, R/W Engr.
Form approved August 8, 1932; Roy W. Dowds, Flood Cont Counsel
Accepted by Supervisors Aug. 15, 1932; F. C. Min Vol 14 Page -
Copied by R. Loso August 29, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 39 BY Hyde 10-5-32

PLATTED ON ASSESSOR'S BOOK NO. 784 BY LaRouche 1-19-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 9-19-32

Recorded in Book 11815 Page 7 Official Records, Aug. 23, 1932

Grantor: City of Long Beach

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 26, 1932

Granted for: Long Beach Channel

C.S. 8179

Description: The southwesterly 5 feet of Lot 9 in Block 3 of Riverside Plat as shown on a map recorded in Book 7, pages 102 and 103, of Maps, Records of

Los Angeles County, and that portion of Riverside Drive West, formerly Riverside Drive, 30 feet wide, as shown on said map, that accrues to said southwesterly 5 feet by reason of the vacation of said Riverside Drive West by Ordinance No. B-666 adopted by the City of Long Beach, October 11, 1919, containing 0.02 of an acre of land, more or less.

Description approved Aug. 4, 1932; C. J. Burnham, R/W Engr.
Form approved Aug. 4, 1932; Roy W. Dowds, Flood Cont Counsel
Accepted by Supervisors Aug. 15, 1932; F. C. Min Vol 14 Page -
Copied by R. Loso August 29, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 30 BY H. Woodley 1-3-33

PLATTED ON ASSESSOR'S BOOK NO. 180 BY J. Wilson 2-14-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 9-19-32

Recorded in Book 11629 Page 394 Official Records, Aug. 23, 1932

Grantor: City of Long Beach

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 26, 1932

Granted for: Long Beach Channel C.S. 8179

Description: The northeasterly 5 feet of Lot 10 in Block 3 of the Riverside Plat as shown on a map recorded in Book 7, pages 102 and 103, of Maps, Records of Los Angeles County, and that portion of Riverside Drive West, formerly Riverside Drive, 30 feet wide, as shown on said map, that accrues to said northeasterly 5 feet by reason of the vacation of said Riverside Drive West by Ordinance No. B-666 adopted by the City of Long Beach, October 11, 1919, containing 0.02 of an acre of land, more or less.

Description approved August 4, 1932; C. J. Burnham, R/W Engr.
Form approved Aug. 4, 1932; Roy W. Dowds, Flood Cont Counsel
Accepted by Supervisors Aug. 15, 1932; F. C. Min Vol 14 Page -
Copied by R. Loso August 29, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 30 BY H. Woodley 1-3-33

PLATTED ON ASSESSOR'S BOOK NO. 180 BY J. Wilson 2-14-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 9-19-32

Recorded in Book 11684 Page 356 Official Records, Aug. 24, 1932

Grantor: Mathilda Haack

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 19, 1932

Consideration: \$10.00

C.S. 8603

Granted for: Pacoima Spreading Grounds

Description: That portion of Block 354 of the MacLay Rancho Ex Mission of San Fernando as shown on a map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County lying northeasterly of Payton Avenue, formerly an unnamed street, 60 feet wide, as conveyed to the county of Los Angeles by a deed recorded in Book 970, page 148 of Deeds, records of said county, and easterly of the center line of Pacoima Wash as described in a deed recorded in Book 89, page 124 of Deeds, records of said county, containing 23.80 acres of land, more or less.

Form approved by Roy W. Dowds, Flood Cont Counsel
 Description approved Aug. 6, 1932; C. J. Burnham, R/W Engr.
 Accepted by Supervisors Aug. 24, 1932; F. C. Min Vol 14, Page
 Copied by R. Loso September 1, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 53 BY Hyde 11-4-32
 PLATTED ON ASSESSOR'S BOOK NO. 552 BY La Roche 1-11-33
 CHECKED BY [Signature] CROSS REFERENCED BY Houston 9-19-32

Recorded in Book 11728 Page 311 Official Records, Sept. 2, 1932
 Grantors: Henri Pouymari and Denise Pouymari
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 30, 1932
 Consideration: \$10.00 C.S. 8603
 Granted for: Pacoima Spreading Grounds No. 2
 Description: The northeasterly 264 feet of the northwesterly
 330 feet of Block 328 of the Maclay Rancho Ex
 Mission of San Fernando as shown on a map recorded
 in Book 37, pages 5 to 16, inclusive, of Miscel-
 laneous Records of Los Angeles County, containing
 2.00 acres of land, more or less.

Description approved August 5, 1932; C. J. Burnham, R/W Engr.
 Form approved by Roy W. Dowds, Flood Control Counsel
 Accepted by Supervisors August 29, 1932; Min Vol 14 Page -
 Copied by R. Loso September 8, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 53 BY Hyde 11-4-32
 PLATTED ON ASSESSOR'S BOOK NO. 552 BY La Roche 1-11-33
 CHECKED BY [Signature] CROSS REFERENCED BY Houston 9-16-32

Recorded in Book 11717 Page 318 Official Records, Sep. 7, 1932
 Grantors: Conrad P. Stensgaard and Bernice P. Stensgaard
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Perpetual Easement
 Date of Conveyance: Aug. 15, 1932
 Consideration: C.S. B-590-2

Granted for: San Antonio Wash
 Description: That portion of Lot 29 of Tract No. 7049 as shown
 on a map recorded in Book 75, pages 99 and 100,
 of Maps, Records of Los Angeles County lying west-
 erly of the following described line:

Beginning at a point in the northerly line of said Lot 29
 distant S. 73°21'25" E. thereon 34.96 feet from the most west-
 erly corner thereof, said point of beginning being on a curve
 concave to the southeast having a radius of 900 feet, a radial
 line thru said point on curve bears S. 85°03'35" E.; thence
 southwesterly along said curve 37.24 feet to the end of same;
 thence S. 2°34'09" W. tangent to said curve 31.12 feet to a
 point in the northerly line of the south 66.5 feet of said
 Lot 29, distant S. 73°21'25" E. thereon 3.34 feet from the most
 westerly corner thereof, containing 0.03 of an acre of land,
 more or less.

Description approved Aug. 16, 1932; C. J. Burnham, R/W Eng'r.
Form approved by Roy W. Dowds, Flood Control Counsel.
Accepted by Supervisors Aug. 29, 1932; F. C. Min. Vol. 14 Page -
Copied by Houston Sept. 13, 1932; Compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Hyde 10-31-32

PLATTED ON ASSESSOR'S BOOK NO. 777 BY [Signature] 2-27-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 9-19-32

Recorded in Book 11832 Page 28 Official Records, Sep. 7, 1932

Grantors: City of San Fernando

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: June 21, 1932

Consideration:

Granted for: Pacoima Wash

C.S. 8603

Description: Those portions of Block 313 of the Maclay Rancho Ex Mission of San Fernando as shown on a map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County, bounded as follows:

PARCEL 1: Beginning at the most southerly corner of said Block 313; thence N. $41^{\circ}16'00''$ W. along the southwesterly line of said Block 313 a distance of 115.97 feet to the most southerly corner of that certain strip of land, 180 feet wide, as granted to the Los Angeles County Flood Control District by an easement recorded in Book 5105, page 133, of Official Records of said county; thence N. $33^{\circ}26'35''$ E. along the southeasterly line of said certain strip 568.26 feet; thence S. $18^{\circ}00'35''$ W. 520.18 feet to the southeasterly line of said Block 313 distant N. $48^{\circ}43'15''$ E. thereon 100.99 feet from the point of beginning; thence southwesterly in a direct line to the point of beginning, containing 1.04 acres of land, more or less.

PARCEL 2: Beginning at a point in the southwesterly line of said Block 313 distant N. $41^{\circ}16'00''$ W. thereon 302.58 feet from the most southerly corner thereof, said last mentioned point being the most westerly corner of said 180 foot strip; thence N. $41^{\circ}16'00''$ W. along the southwesterly line of said Block 313 a distance 138.08 feet; thence N. $48^{\circ}52'35''$ E. 500.68 feet to a point in the northwesterly line of the aforesaid strip of land, 180 feet wide, distant N. $33^{\circ}26'35''$ E. thereon 519.05 feet from the point of beginning; thence southwesterly in a direct line to the point of beginning containing 0.79 of an acre of land, more or less.

Description approved Aug. 16, 1932; C. J. Burnham, R/W Eng'r.

Form approved by Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors Aug. 29, 1932; F. C. Min. Vol. 14 Page -

Copied by Houston Sept. 14, 1932; Compared by Stephens.

PLATTED ON INDEX MAP NO. 53 53 BY Hyde 11-4-32

PLATTED ON ASSESSOR'S BOOK NO. 552 BY La Roche 1-11-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 9-19-32

Recorded in Book 11802 Page 112 Official Records, Sep. 7, 1932

Grantors: Mary Persinger

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 9, 1932

Consideration: \$10.00

C.S. B-264

Granted for:

C.F. 1931

Description: The East half of the West half of the Southeast quarter of the Northwest quarter, the East half of the Southeast quarter of the Northwest quarter, the East half of the Southeast quarter of the Northeast quarter of the Northwest quarter, the West half of the Northwest quarter of the Southwest quarter of the Northeast quarter; the Northeast quarter of the Northwest quarter of the Southwest quarter of the Northeast quarter, the Southwest quarter of the Northwest quarter of the Northeast quarter, the West half of the Northeast quarter of the Northwest quarter of the Northeast quarter, the East half of the Northwest quarter of the Northwest quarter of the Northeast quarter and the Southwest quarter of the Northwest quarter of the Northwest quarter of the Northeast quarter of Section 32, Township 2 North, Range 9 West, S.B.B. & M., in said County and State.

EXCEPTING from the Southwest quarter of the Northwest quarter of the Northwest quarter of the Northeast quarter of said Section 32 that part described as follows:

Beginning at a 4 x 4 post set in the South Bank of Creel Creek, from which a spike with tin driven in a live oak 18 inches in diameter bears N. 72°05' E. 21 feet distant and the quarter section corner between Sections 29 and 32, Township 2 North, Range 9 West, S. B. M., bears North 515.60 feet distant, thence running along the South bank of Creel Creek S. 74°32' E., 104.10 feet to a 4 x 4 post set 6 feet South of the Southwest corner of a structure known as the Pagoda; thence East 226.3 feet to a 4 x 4 post set in the East line of the Southwest quarter of the Northwest quarter of the Northwest quarter of the Northeast quarter of said Section 32, from which a spike with tin driven in a live oak 16 inches in diameter bears N. 24°30' W., 33.30 feet distant, thence North 224.80 feet to a 4 x 4 post set at the Northeast corner of the Southwest quarter of the Northwest quarter of the Northwest quarter of the Northeast quarter of said Section 32; thence West 326.60 feet to a 4 x 4 post set at the Northwest corner of the Southwest quarter of the Northwest quarter of the Northwest quarter of the Northeast quarter of said Section 32; thence South 197 feet to the point of beginning.

Description approved Aug. 3, 1932; C. J. Burnham, R/W Eng'r.

Form approved by Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors Aug. 15, 1932; F. C. Min. Vol. 14 Pg.--

Copied by Houston Sept. 14, 1932; Compared by Stephens.

PLATTED ON INDEX MAP NO.

15 BY H. Woodley 11-30-32

PLATTED ON ASSESSOR'S BOOK NO.

338 BY J. Wilson 1-5-33

CHECKED BY *[Signature]*

CROSS REFERENCED BY Houston 9-20-32

Recorded in Book 11838 Page 12 Official Records, Sep. 7, 1932

Grantor: Hannah Stenbridge

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: June 17, 1932

Consideration: \$1.00

Granted for: San Antonio Wash

¹⁰
C.S. B 590-2

Description: That portion of that certain parcel of land in Lots 3 and 4 of Tract No. 2167 as shown on a map recorded in Book 22, page 33, of Maps, Records of Los Angeles County as assigned to Hannah Stenbridge by an order recorded in Book 10803, page 379, of Official Records of said county, bounded as follows:

Beginning at the northeasterly corner of said certain parcel; thence S. 1°42'30" E. along the easterly line of said certain parcel 380.00 feet to the southeasterly corner thereof; thence S. 88°13'20" W. along the southerly line of said certain parcel 51.75 feet to the southwesterly corner thereof; thence N. 1°42'30" W. along the westerly line of said certain parcel 69.80 feet to a point on a curve concave to the west having a radius of 900 feet, a radial line thru said point on curve bears N. 74°37'50" W.; thence northerly along said curve 201.07 feet to the end of same; thence N. 2°34'09" E. tangent to said curve 113.39 feet to a point in the northerly line of said Lot 3 distant S. 88°13'20" W. thereon 6.12 feet from the point of beginning; thence easterly in a direct line to the point of beginning, containing 0.24 of an acre of land, more or less.

Description approved Aug. 19, 1932; C. J. Burnham, R/W Eng'r.

Form approved by Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors Aug. 29, 1932; F. C. Min. Vol. 14 Page -

Copied by Houston Sept. 14, 1932; Compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Hyde 10-31-32.

PLATTED ON ASSESSOR'S BOOK NO. 797 BY ~~Kendall~~ 4-24-1933

CHECKED BY ~~WIGHT~~ CROSS REFERENCED BY Houston 9-20-32

Recorded in Book 11735 Page 303 Official Records, Sep. 7, 1932

Grantors: Josefa del Valle de Forster, Catherine Sentous and California Trust Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Aug. 3, 1932

Consideration:

Granted for: San Jose Creek

C.S. B-567-5

Description: That portion of that certain parcel of land in Lot 20 of W. R. Rowlands Subdivision as shown on a map recorded in Book 42, pages 79 and 80, of Miscellaneous Records of Los Angeles County, as described in a deed to Josefa Del Valle de Forster as recorded in Book 584, page 86, of Official Records of said county, lying northwesterly of the following described line and the southwesterly prolongation thereof;


Beginning at a point in the southerly boundary line of the Rancho La Puente as shown on a map recorded in Book 1, page 43 and 44, of Patents, records of said county, distant S. 89°35'20" W. thereon 1143.52 feet from Station 14, an angle point in said boundary line; thence N. 38°40'27" E. 33.03 feet to the beginning of a tangent curve concave to the southeast having a rad-

ius of 900 feet; thence northeasterly along said curve 166.96 feet to the end of same; thence N. $49^{\circ}18'12''$ E. tangent to said curve 282.52 feet to the beginning of a tangent curve concave to the southeast having a radius of 290.07 feet; thence northeasterly along said curve 121.63 feet to the beginning of a tangent curve concave to the northwest having a radius of 238.33 feet; a radial line through said last mentioned beginning of curve bears N. $16^{\circ}40'18''$ W.; thence northeasterly along said curve 195.49 feet to the end of same; thence N. $26^{\circ}19'57''$ E. tangent to said curve 184.54 feet to the beginning of a tangent curve concave to the southeast having a radius of 187.24 feet; thence northeasterly along said curve 139.64 feet to the beginning of a tangent curve concave to the northwest having a radius of 200 feet, a radial line through said last mentioned point on curve bears N. $20^{\circ}56'18''$ W.; thence northeasterly along said curve 49.47 feet to the end of same; thence N. $54^{\circ}53'27''$ E. tangent to said curve 19.01 feet to a point in the northeasterly line of said certain parcel as conveyed to Forster distant N. $58^{\circ}58'15''$ W. thereon 290.52 feet from the most easterly corner thereof, containing 1.21 acres of land, more or less.

Description approved Aug. 12, 1932; C. J. Burnham, R/W Eng'r.
Form approved by Roy W. Dowds, Flood Control Counsel.
Accepted by Supervisors Aug. 29, 1932; F. C. Min. Vol. 14 Pg.-
Copied by Houston Sept. 14, 1932; Compared by Stephens.

PLATTED ON INDEX MAP NO. 39 BY Hyde 10-5-32

PLATTED ON ASSESSOR'S BOOK NO. 784 BY LaRouche 1-19-33

CHECKED BY  CROSS REFERENCED BY Houston 9-20-32

Recorded in Book 11723 Page 332 Official Records, Sep. 7, 1932

Grantors: Isabel Baque

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Aug. 10, 1932

Consideration:

Granted for: San Jose Creek

C.S. B 567-5

Description: That portion of that certain parcel of land in part of Fractional Section 8, T 2 S., R 9 W., S. B. M. as shown on a map recorded in Book 7, page 1, of Miscellaneous Records of Los Angeles County as conveyed to Isabel Baque by a "Decree of Distribution" being parcel 6 of the Sixth partition therein, recorded in Book 5831, page 44, of Deeds, records of said county, lying northwesterly of the following described line and the southwesterly prolongation thereof.

Beginning at a point in the southerly line of said certain parcel distant N. $89^{\circ}40'37''$ E. thereon 176.76 feet from the easterly line of Lot 14 of Swan Subdivision as shown on a map recorded in Book 3, pages 39 and 40, of Maps, records of said county, said point of beginning being on a curve concave to the northwest having a radius of 600 feet; a radial line thru said point on curve bears N. $26^{\circ}19'14''$ W.; thence northeasterly along said curve 177.84 feet to the end of same; thence N. $46^{\circ}41'49''$ E. tangent to said curve 128.34 feet to the beginning of a tangent curve concave to the northwest having a radius of 200 feet; thence northeasterly along said curve 169.15 feet to the end of same; thence N. $1^{\circ}45'41''$ W. tangent

to said curve 176.79 feet to the beginning of a tangent curve concave to the southeast having a radius of 100 feet; thence northeasterly along said curve 106.28 feet to the end of same; thence N. 59°07'49" E. tangent to said curve 169.93 feet to the beginning of a tangent curve concave to the northwest having a radius of 300 feet; thence northeasterly along said curve 279.14 feet to the end of same; thence N. 5°49'04" E. tangent to said curve 16.98 feet to a point in the northerly line of said certain parcel distant S. 89°36'20" W. thereon 502.73 feet from the northeasterly corner thereof; thence westerly and northerly along the northerly and easterly lines of said certain parcel to the most northerly corner of said certain parcel described as a point in the center line of San Jose Creek in said decree, containing 1.10 acres of land, more or less.

Description approved Aug. 11, 1932; C. J. Burnham, R/W Eng'r.
Form approved by Roy W. Dowds, Flood Control Counsel.
Accepted by Supervisors Aug. 29, 1932; F. C. Min. Vol. 14 Page -
Copied by Houston Sept. 14, 1932; Compared by Stephens.

PLATTED ON INDEX MAP NO. 39 BY *Hyde 10-5-32*

PLATTED ON ASSESSOR'S BOOK NO. *784 BY La Rouchey 10-19-33*

CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston 9-30-32*

Entered on Certificate AU-17514, Aug. 3, 1932

Document No. 9127-A

Grantors: Lydie Borel and Rosine Saulque

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: July 20, 1932

Granted for: San Jose Creek

C.S. B-567-6

Description: That portion of that certain parcel of land in Lot 14 of Swan Subdivision as shown on a map recorded in Book 3, pages 39 and 40, of Maps, Records of Los Angeles County, as described in Certificate No. AU-17514 on file in the Office of the Registrar of Titles of the County of Los Angeles, within a strip of land 100 feet wide, 50 feet on each side of the following described center line:

Beginning at a point in the westerly line of said certain parcel distant S. 0°19'23" E. thereon 341.41 feet from the north-westerly corner thereof; thence N. 83°04'49" E. 60.84 feet to the beginning of a tangent curve concave to the south having a radius of 250 feet; thence easterly along said curve 102.54 feet to the beginning of a tangent curve concave to the north having a radius of 250 feet, a radial line thru said last mentioned beginning of curve bears N. 16°34'49" E.; thence easterly along said curve 123.63 feet to the end of same; thence N. 78°14'49" E. tangent to said curve 40.15 feet to a point in the easterly line of said Lot 14 distant S. 0°19'23" E. thereon 577.74 feet from the northeasterly corner thereof, containing 0.75 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate westerly in the westerly line of said certain parcel and easterly in the easterly line of said Lot 14.

Description approved July 21, 1932; Ed. Vaughan, Asst. R/W Eng.
Form approved by Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors July 25, 1932; F. C. Min. Vol. 13-395.
Copied by Houston Sept. 16, 1932; Compared by Stephens.

PLATTED ON INDEX MAP NO. 39

BY Hyde 10-5-32

PLATTED ON ASSESSOR'S BOOK NO.

784 BY LaRaucho 1-19-33

CHECKED BY

CROSS REFERENCED BY Houston 9-30-32

Entered on Certificate No. M 7213, August 17, 1932

Document No. 11161 A

Grantors: Susie Baque and Antonio Baque, also sometimes known as Susie de Baque and Antonio Roman Baque

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 24, 1932

Consideration:

Granted for: San Jose Creek

C.S.B-567-5

Description: That portion of that certain tract of land designated as 4.09 acres on a map of a part of Fractional Section 8, T. 2 S., R. 9 W., S.B.M. as recorded in Book 7, page 1, of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at the northwest corner of said certain parcel; thence N. 89°40'37" E. along the northerly line of said 4.09 acres 176.76 feet to a point on a curve concave to the northwest having a radius of 600.00 feet, a radial line thru said point on curve bears N. 26°19'14" W; thence southwesterly along said curve 152.55 feet to the end of same; thence S. 78°14'49" W. tangent to said curve 33.33 feet to a point in the westerly line of said 4.09 acres distant S. 0°19'23" E. thereon 55.42 feet from the point of beginning; thence northerly in a direct line to the point of beginning, containing 0.13 of an acre of land, more or less.

Description approved Aug. 4, 1932; C. J. Burnham, R/W Engr. Form approved Aug. 4, 1932; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Aug. 8, 1932; F. C. Min Vol 14 Page - Copied by R. Loso September 19, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 39

BY Hyde 10-5-32

PLATTED ON ASSESSOR'S BOOK NO.

784 BY LaRaucho 1-19-33

CHECKED BY

CROSS REFERENCED BY Houston 9-30-32

Recorded in Book 11808 Page 106 Official Records, Sept. 20, 1932

Grantors: Benjamin Schiller and Ray Schiller

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 18, 1932

C.S. 8603

Consideration: \$10.00 Granted for: Pacoima Spreading Ground

Description: The northeasterly 315 feet of the southeasterly 330 feet of the northwesterly 660 feet of the southwesterly 630 feet of Block 328 of the Maclay Rancho Ex Mission of San Fernando as shown on map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County, containing 2.38 acres of land, more or less.

Form approved by Roy W. Dowds, Flood Cont Counsel

Description approved August 29, 1932; C. J. Burnham, R/W Engr

Accepted by Supervisors Sept. 3, 1932; F. C. Min Vol 14 Page 85

Copied by R. Loso September 27, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 53 53

BY Hyde 11-4-32

PLATTED ON ASSESSOR'S BOOK NO. 552

BY LaRaucho 1-11-33

CHECKED BY

CROSS REFERENCED BY Houston 9-30-32

Recorded in Book 11767 Page 231 Official Records, Sep. 29, 1932

Grantor: James Cuzner

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 12, 1932

Consideration: \$10.00

Granted for: San Gabriel Reservoir

C.S. B-264

Description: All that portion of the Southwest quarter of the Northwest quarter of the Northwest quarter of the Northeast quarter of Section 32, T 2 N, R 9 W, S.B.M., in said County and State, described as follows, to-wit:

Beginning at a 4 x 4 post set in the South bank of Creel Creek from which a spike with tin driven in a live oak 18 inches in diameter bears N. 72°05' E. 21 feet distant and the quarter section corner between Sections 29 and 32, T 2 N, R 9 W, S.B.M. bears N. 515.60 feet distant, thence running along the South bank of Creel Creek S. 74°32' E. 104.10 feet to a 4 x 4 post set 6 feet South of the Southwest corner of a structure known as the Pagoda; thence East 226.3 feet to a 4 x 4 post set in the East line of the Southwest quarter of the Northwest quarter of the Northwest quarter of the Northeast quarter of said Section 32, in said county and state, from which a spike with tin driven in a live oak 16 inches in diameter bears N. 24°30' W. 33.30 feet distant; thence N. 224.80 feet to a 4 x 4 post set at the Northeast corner of the Southwest quarter of the Northwest quarter of the Northwest quarter of the Northeast quarter of said Section 32; thence West 326.60 feet to a 4 x 4 post set at the Northwest corner of the Southwest quarter of the Northwest quarter of the Northwest quarter of the Northeast quarter of the said Section 32; thence S. 197 feet to the point of beginning.

The grantor further grants to the said Los Angeles County Flood Control District all rights conveyed to him by deed recorded in Book 6491, page 190, of Deeds, Records of Los Angeles County.

Form approved by Roy W. Dowds, Flood Cont. Counsel

Description approved August 11, 1932; C. J. Burnham, R/W Engr

Accepted by Supervisors Aug. 29, 1932; Min Vol 14 Page -

Copied by R. Loso October 5, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 15 BY *H. Woodley* 11-30-32

PLATTED ON ASSESSOR'S BOOK NO. 338 BY *J. Wilson* 1-5-33

CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston* 10-24-32

Recorded in Book 11842 Page 143 Official Records, Sep. 29, 1932

Grantors: Harl E. Fox, Mrs. Dora M. Fox, Fred Dean and
Mattie A. Dean

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: September 12, 1932

C.S. B 590-2

Granted for: San Antonio Wash

Description: That portion of Lot 33 of Tract No. 7049 as shown on a map recorded in Book 75, pages 99 and 100, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the northwesterly corner of said Lot 33; thence S. 73°21'25" E. along the northerly line of said Lot 33, a distance of 2.71 feet; thence S. 2°34'09" W. 235.39 feet to a

point in the southerly line of said Lot 33 distant N. 88°13'20" E. thereon 15.48 feet from the southwesterly corner thereof; thence westerly and northerly along the southerly and westerly lines of said Lot 33 to the point of beginning, containing 0.05 of an acre of land, more or less.
Description approved September 14, 1932; C. J. Burnham, R/W Engr. Form approved Sept. 14, 1932; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Sept. 19, 1932; F. C. Min Vol 14 Page - Copied by R. Loso October 5, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 10-31-32

PLATTED ON ASSESSOR'S BOOK NO. 797 BY Kimball 4-24-1933

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston

Recorded in Book 11827 Page 153 Official Records, Sep. 29, 1932
Grantors: John J. Combs, Howard Hollifield, Mae Hollifield, Margaret Combs and John Beck

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 2, 1932

Consideration: \$1.00

Granted for: San Antonio Wash

C.S. B 590-2

Description: That portion of that certain parcel of land in Lots 3 and 4 of Tract No. 2167 as shown on a map recorded in Book 22, page 33, of Maps Records of Los Angeles County as conveyed to John J. Combs by a deed recorded in Book 8966, page 340, of Official Records of said county, bounded as follows:

Beginning at the southeasterly corner of said certain parcel; thence S. 88°13'20" W. along the southerly line of said certain parcel 24.63 feet to a point on a curve concave to the west having a radius of 900 feet, a radial line thru said point on curve bears N. 69°54'54" W.; thence northerly along said curve 74.07 feet to a point on the easterly line of said certain parcel distant N. 1°42'30" W. thereon 69.80 feet from the point of beginning, a radial line thru said last mentioned point on curve bears N. 74°37'50" W.; thence southerly in a direct line to the point of beginning, containing 0.02 of an acre of land, more or less.
Description approved September 14, 1932; C. J. Burnham, R/W Engr Form approved August 16, 1932; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Sept. 19, 1932; F. C. Min Vol 14 Page - Copied by R. Loso October 5, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 10-31-32

PLATTED ON ASSESSOR'S BOOK NO. 797 BY Kimball 4-24-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 10-24-32

Recorded in Book 11820 Page 239 Official Records, Oct. 7, 1932
Grantor: Clevelin Realty Corporation

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 16, 1932

Granted for: San Antonio Wash

C.S. B-590-2

Description: That portion of Lot 28 of Tract No. 7049 as shown on a map recorded in Book 75, pages 99 and 100, of Maps, Records of Los Angeles County lying westerly of the following described line:

Beginning at a point on the northwesterly line of said Lot 28 distant N. 29°21'25" E. thereon 94.51 feet from the most westerly corner of said Lot 28; said point of beginning being on a curve concave to the southeast having a radius of 900 feet, a radial line through said point on curve bears S. 79°07'09" E; thence southwesterly along said curve 93.31 feet to a point on the southerly line of said Lot 28, distant S. 73°21'25" E. thereon 34.96 feet from said most westerly corner thereof, a radial line through said point on curve bears S. 85°03'35" E., containing 0.04 of an acre of land, more or less.

Description approved Sep. 16, 1932; C.J. Burnham, R/W Engr.
Form approved Sept. 19, 1932; R. W. Dowds, Flood Cont. Counsel
Accepted by Supervisors Sept. 26, 1932; Min Vol 14, Page -
Copied by R. Loso October 14, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 10-27-32

PLATTED ON ASSESSOR'S BOOK NO. 797 BY Kimball 4-24-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 10-24-32

Recorded in Book 11782 Page 236 Official Records, Oct. 8, 1932

Grantor: Mary Persinger

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 15, 1932

Consideration: \$10.00

Granted for: San Gabriel Reservoir

C.S. B-264

Description: All right, title and interest which she has in and to any mining claims in Sections 29 and 32, T2N, R9W, S.B.M., in Los Angeles County, California.

Accepted by Supervisors Sept. 26, 1932; F. C. Min Book 14, Page -
Copied by R. Loso October 17, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 15 BY H. Woodley 11-31-32

PLATTED ON ASSESSOR'S BOOK NO. 338 BY J. Wilson 1-5-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 10-25-32

Recorded in Book 11820 Page 238 Official Records, Oct. 7, 1932

Grantor: Arthur Lafond

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Sept. 21, 1932

Granted for: San Antonio Wash

C.S. B-590-2

Description: That portion of Lot 32 of Tract No. 7049 as shown on map recorded in Book 75, pages 99 and 100 of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the southwesterly corner of said Lot 32; thence N. 7°10'25" E. along the westerly line of said Lot 32 a distance of 32.85 feet; thence S. 2°34'09" W. 33.36 feet to a point in the southerly line of said Lot 32 distant S. 73°21'25" E. thereon

2.71 feet from the point of beginning; thence westerly in a direct line to the point of beginning, containing 0.01 of an acre of land, more or less.

Description approved September 1, 1932; C. J. Burnham, R/W Engr Form approved Sept. 21, 1932; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Sept. 26, 1932; Min Vol 14 Page - Copied by R. Loso October 14, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY *Hyde* 10-27-32

PLATTED ON ASSESSOR'S BOOK NO. 797 BY *Kimball* 4-24-1933

CHECKED BY *WCH* CROSS REFERENCED BY *Houston* 10-25-32

Recorded in Book 491 Page 339 of **Official** Records, Oct. 4, 1921

Grantor: Thomas W. Andrews

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 1, 1921

Consideration: \$1.00

C.S. 8225-8

Granted for: Rio Hondo Channel

Description: Those portions of Lots 3 and 4 of the I. Heyman Tract, as shown on a map recorded in Book 7, Page 249 of Deeds, records of Los Angeles County, San Antonio Rancho, as shown on a map recorded in Book 1, Page 389 of Patents, records of said County and Rancho Santa Gertrudes as shown on a map recorded in Book 1, pages 156, 157, 158 of Patents, records of said County within the following described boundaries:

Beginning at a point in the northerly line of the Southern Pacific Railroad Company's Right of Way (100 feet wide) as shown on County Surveyor's Map No. 6307 on file in the office of the Surveyor of Los Angeles County, distant easterly thereon 1310.84 feet from the center line of Perry Road (40 feet wide) as shown on County Surveyor's Map No. 7227 on file in the office of the Surveyor of said County; thence northeasterly parallel to said center line of Perry Road a distance of 700 feet; thence northeasterly in a direct line to a point in the northwesterly line of the San Antonio Protection District River Channel (400 feet wide) as shown on County Surveyor's Map No. 7791 on file in the office of the Surveyor of said County, said last mentioned point being the most southerly corner of that certain parcel of land as described in deed to Thomas W. Andrews, recorded in Book 6434, page 195 et seq. of Deeds, records of said County, thence southeasterly in a direct line to a point in the southeasterly line of the aforesaid River Channel (400 feet wide) as shown on County Surveyor's Map No. 7791, said last mentioned point being the most westerly corner of that portion of the aforesaid Rancho Santa Gertrudes as registered under Certificate of Title No. G-5654 in the office of the Registrar of Titles of the County of Los Angeles, thence southwesterly in a direct line to a point in the aforesaid northerly line of the Southern Pacific Railroad Company's Right of Way, distant easterly thereon 600.00 feet from the point of beginning, thence westerly along said last mentioned northerly line to the point of beginning.

It is understood that each undersigned Grantor grants only that portion of land covered by the above description, in which said Grantor has interest or Title and only to the extent of said interest or title.

Description approved May 27, 1920; E.M. Richbourg, Office Engr.
Form approved
Accepted by Supervisors Sep. 8, 1921; Min Vol 77 Page 135
Copied by R. Loso October 24, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 32

32 BY H. Woodley 1-11-32

PLATTED ON ASSESSOR'S BOOK NO.

333 J. Wilson 3-3-33

314 BY J. Wilson 3-3-33

119 Kimball 3-14-33

CHECKED BY *[Signature]* 333
314
119

CROSS REFERENCED BY Houston 11-3-32

Re-recorded in Book 11927 Page 44, Official Records, Nov. 10, 1932
Recorded in Book 11864 Page 115 Official Records, Oct. 19, 1932
Grantor: Catherine Sentous, individually, and as guardian of
the estates of Louis Bourdet and Denise Bourdet, Minors.
Grantee: Los Angeles County Flood Control District
Nature of Conveyance: Easement
Date of Conveyance: June 2, 1932
Consideration: \$1.00
Granted for: Ballona Creek C.S. 8194-2

Description: That portion of the 141.11 acre parcel of land
allotted to George Addison Sanford in the partition
of the Rancho La Ballona as shown on a map filed
in Case No. 965 of the District Court of the First
Judicial District of the State of California in and for the
County of Los Angeles, lying southwesterly of the northeasterly
line of that certain parcel of land as conveyed to J. P. BOURDET
by deed recorded in Book 5968, page 22 of Deeds, Records of said
County, within a strip of land 200 feet wide, 100 feet on each
side of the following described center line:

Beginning at a point in the southwesterly line of Compton
and Santa Monica Road as shown on County Surveyor's Map No. 3565
on file in the office of the Surveyor of Los Angeles County,
distant thereon 1327.76 feet southeasterly from a rock designated
as Station 13 on said map, said rock also being the most north-
erly corner of the George Addison Sanford 92.09 acre allotment
in the aforesaid partition of the Rancho La Ballona; thence
southwesterly along a curve concave to the southeast having a
radius of 700 feet, 11.90 feet to the end of same, a radial line
of said curve through said point of beginning bears S. 40°55'35"
E., thence S. 48°06' W., 1832.75 feet to the beginning of a curve
concave to the southeast having a radius of 433.83 feet; thence
southwesterly along said last mentioned curve 293.13 feet to the
end of same; thence S. 9°23'10" W., 812.33 feet to the beginning
of a curve concave to the northwest having a radius of 500.00
feet; thence southwesterly along said last mentioned curve 342.86
feet to the end of same; thence S. 48°40'30" W., 1325.52 feet to
the beginning of a curve concave to the northwest having a radius
of 900.00 feet; thence southwesterly along said last mentioned
curve 214.98 feet to the end of same; thence S. 62°21'40" W.,
130.68 feet to a point on the center line of the Pacific Electric
Railway Company's Right of Way (Inglewood Division) as shown on
map recorded in Book 4575, page 222, of Deeds, records of said
County, distant thereon 2244.28 feet southeasterly from the inter-
section of said last mentioned center line with the center line
of the Pacific Electric Railway Company's Right of Way (Del Rey
Division) as shown on County Surveyor's Map No. 7510 on file in
the office of the Surveyor of Los Angeles County, said intersection
being designated as Engineer's Station 203+07.50 on said County
Surveyor's Map. Containing 8.53 acres of land, more or less.
All curves are tangent to the straight lines which they join.

The base of bearings in this description is N. 54°12' W., as shown on map of Leidel Tract, recorded in Book 3858, pages 210 and 211, of Deeds, records of Los Angeles County.

As to the interest of Louis Bourdet and Denise Bourdet in said property, this conveyance of easement is made and delivered by virtue of an order made by the Superior Court of Los Angeles County, California, May 16, 1932, in the matter of the Estates of said Louis and Denise Bourdet, Minors, confirming this sale and directing this conveyance to be executed, a certified copy of which order has been recorded in the office of the Recorder of said Los Angeles County.

Copied by R. Loso October 26, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 23 23 BY H. Woodley 12-13-32

PLATTED ON ASSESSOR'S BOOK NO. 332 BY J. Wilson 2-14-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 11-4-32

Recorded in Book 11805 Page 231 Official Records, Oct. 26, 1932

Grantors: Carrie K. Marvin, Oliver H. Marvin and California Trust Company, as Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 21, 1932

Consideration: \$

Granted for: San Antonio Wash

C.S. B-590-2

Description: That portion of that certain parcel of land in Block 239 of the Pomona Tract as shown on a map recorded in Book 3, pages 96 and 97 of Miscellaneous Records of Los Angeles County as conveyed to Oliver H.

Marvin et ux by a deed recorded in Book 6523, page 288 of Deeds, records of said County, lying southeasterly of the following described line:

Beginning at a point in the northerly line of said certain parcel distant S. 88°16'05" W. thereon 73.44 feet from the most easterly corner thereof; thence S. 13°15'23" W. 11.62 feet to the beginning of a tangent curve concave to the northwest having a radius of 1200 feet; thence southwesterly along said curve 540.80 feet to the end of same; thence S. 39°04'40" W. tangent to said curve 204.80 feet to a point in the westerly line of said Block 239 distant N. 1°46'00" W. thereon 614.32 feet from the southwesterly corner thereof, containing 0.51 of an acre of land, more or less.

Form approved Sept. 23, 1932; Roy W. Dowds, Flood Cont. Counsel

Description approved Sept. 23, 1932; C. J. Burnham, R/W Engr.

Accepted by Supervisors Oct. 3, 1932; Min Vol 14 Page 154

Copied by R. Loso November 1, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 797 BY Kimball 4-24-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 11-4-32

Recorded in Book 11860 Page 92 Official Records, Oct. 26, 1932
 Grantors: Orin J. Hall, Ella F. Hall and Carl C. Cowles, as
 Trustee under T.D. O.R. 10028-82

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 19, 1932

Granted for: San Antonio Wash

C.S. B-590-2

Description: Parcel 1: That portion of Lot 1 of Tract No. 2167 as shown on a map recorded in Book 22, page 33, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the northwesterly corner of said Lot 1; thence N. $88^{\circ}13'20''$ E. along the northerly line of said Lot 1 a distance of 40.80 feet; thence S. $2^{\circ}34'09''$ W. 128.59 feet to the beginning of a tangent curve concave to the west having a radius of 1100 ft; thence southerly along said curve 209.76 feet to a point in the southerly line of said Lot 1 distant N. $89^{\circ}31'20''$ E. thereon 2.58 feet from the southwesterly corner thereof; thence westerly and northerly along the southerly and westerly lines of said Lot 1 to the point of beginning, containing 0.21 of an acre of land, more or less.

Parcel 2: Those portions of Lots 3, 4, 6 and 7 of said Tract No. 2167, bounded as follows:

Beginning at the northeasterly corner of said Lot 3; thence southerly along the easterly line of said Lot 3 to the southeasterly corner thereof; thence easterly and southerly along the northerly and easterly lines of said Lot 4 to the southeasterly corner thereof; thence N. $89^{\circ}31'24''$ E. along the northerly line of said Lot 6 a distance of 48.56 feet; thence S. $20^{\circ}51'05''$ W. 342.18 feet to a point on the northwesterly line of that certain parcel of land as conveyed to C. C. Penrose by a deed recorded in Book 8155, page 78, of Official Records of said county distant N. $36^{\circ}02'20''$ E. thereon 86.34 feet from the southwesterly extremity of that portion of said northwesterly line having a course and distance of N. $35^{\circ}57'30''$ E. 101.82 feet as designated in said deed to Penrose; thence southwesterly along said northwesterly line to said southwesterly extremity; thence S. $17^{\circ}24'50''$ W. continuing along said northwesterly line 251.52 feet; thence S. $1^{\circ}27'10''$ E. continuing along said northwesterly line 107.40 feet to the southwesterly corner of said certain parcel, a point in the southerly line of said Lot 7 distant N. $88^{\circ}15'50''$ E. thereon 19.89 feet from the southwesterly corner thereof; thence westerly in a direct line to said southwesterly corner of Lot 7; thence N. $1^{\circ}42'30''$ W. along the westerly line of said Tract No. 2167 a distance of 560.05 feet; thence N. $20^{\circ}51'05''$ E. 329.90 feet to the beginning of a tangent curve concave to the west having a radius of 900 feet; thence northerly along said curve 12.04 feet to a point in the southerly line of that certain parcel of land as conveyed to Henry J. Stembridge by deed recorded in Book 2338, page 193, of Official Records of said county distant S. $88^{\circ}13'20''$ W. thereon 76.38 feet from the southeasterly corner thereof; a radial line thru said last mentioned point on curve bears N. $69^{\circ}54'54''$ W; thence easterly in a direct line to said last mentioned southeasterly corner; thence N. $1^{\circ}42'30''$ W. along the easterly line of said certain parcel conveyed to Stembridge 380.00 feet to a point in the northerly line of said Lot 3 distant S. $88^{\circ}13'20''$ W. thereon 35.18 feet from the point of beginning; thence easterly in a direct line to the point of beginning, containing 2.81 acres of land, more or less.

Description approved Sept. 30, 1932; C. J. Burnham, R/W Engr.
 Form approved Oct. 1, 1932; Roy W. Cowds, Flood Cont Counsel

Accepted by Supervisors Oct. 10, 1932; Min Vol 14 Page -
 Copied by R. Loso November 2, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 797 BY Kimball 4-25-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 11-4-32

Recorded in Book 11853 Page 177 Official Records, Oct. 26, 1932

Grantors: Mrs. Fannie Martin, George H. Martin; The First
 National Bank of Pomona, Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 13, 1932

Granted for: San Antonio Wash C.S. B-590-2

Description: That portion of Lot 17 of Tract No. 7049 as shown
 on a map recorded in Book 75, pages 99 to 100, of
 Maps, Records of Los Angeles County, bounded as
 follows:

Beginning at the southeasterly corner of said Lot 17; thence
 S. 88°13'20" W. along the southerly line of said Lot 17 a distance
 of 4.12 feet; thence N. 2°34'09" E. 54.67 feet to a point in the
 easterly line of said Lot 17 distant N. 1°45'01" W. thereon 54.51
 feet from the point of beginning; thence southerly in a direct
 line to the point of beginning, containing 0.01 of an acre of
 land, more or less.

Form approved Oct. 1, 1932; Roy W. Dowds, Flood Cont. Counsel

Description approved Sept. 30, 1932; C. J. Burnham, R/W Engr.

Accepted by Supervisors Oct. 10, 1932; Min Vol 14 Page -

Copied by R. Loso November 2, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 797 BY *[Signature]*

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 11-4-32

Recorded in Book 11842 Page 286 Official Records, Oct. 26, 1932

Grantor: Title Insurance and Trust Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 8, 1932

Consideration: \$1.00

Granted for: Rio Hondo Channel

Description: A strip of land over those portions of Lot 25 and
 of the North 20 acres of Lot 26 of Cohn's Partition,
 in the County of Los Angeles, State of California,
 as per map recorded in Book 60, Page 5, Miscel-
 laneous Records of said County, within a strip
 500 feet wide, 250 feet on each side of the following described
 line: Beginning at a point in the northerly line of Lot 38 of
 that part of the Rancho Paso de Bartolo as shown on a map
 recorded in Book 999, pages 81 et seq., of Deeds, records of
 said county, distant easterly thereon 1330.26 feet from the most
 southerly corner of Lot 7 of La Merced Heights as shown on a
 map recorded in Book 28, pages 4 and 5 of Maps, records of said
 county; thence southwesterly in a direct line to a point in the
 northeasterly line of Lot B of Montebello as shown on a map
 recorded in Book 78, pages 19 to 23, inclusive, of Miscellaneous

Records of said county, distant southeasterly thereon 358.58 feet from the most northerly corner of said Lot B, containing 18.35 acres of land, more or less, for the purpose of confining the flood waters of the Rio Hondo Channel of the San Gabriel River within the lines of said 500 foot strip and for the purpose of clearing any obstruction that might impede the flow of said waters along said channel.

Form approved by Roy W. Dowds; Flood Cont Counsel
Description approved Sept. 15, 1932; C. J. Burnham, R/W Engr.
Accepted by Supervisors Oct. 10, 1932; Min Vol 14 Page -
Copied by R. Loso November 2, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 36 BY H. Woodley 1-23-33

PLATTED ON ASSESSOR'S BOOK NO. 402 BY Kimball 1-31-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 11-4-32

Recorded in Book 11869 Page 143 Official Records, Oct. 26, 1932

Grantor: Jean Jaffry

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 27, 1932

Consideration: \$10.00

Granted for: (Pacoima Spreading Grounds No. 2)

C.S. 8603

Description: The northeasterly 264 feet of the southeasterly 330 feet of the northwesterly 660 feet of Block 328 of the Maclay Rancho Ex Mission of San Fernando as shown on a map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County, containing 2.00 acres of land, more or less.

Form approved Roy W. Dowds, Flood Cont Counsel

Description approved October 3, 1932; C. J. Burnham, R/W Engr.

Accepted by Supervisors Oct. 10, 1932; Min Vol 14 Page -

Copied by R. Loso November 2, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 53 BY H. Woodley 2-14-33

PLATTED ON ASSESSOR'S BOOK NO. 552 BY La Ranch 1-11-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 11-16-32

Recorded in Book 11858 Page 161 Official Records, Oct. 26, 1932

LOS ANGELES COUNTY FLOOD CONTROL

DISTRICT, a body corporate and

politic, Plaintiff,

-vs-

CARSON ESTATE COMPANY, a corporation,
et al, Defendants.

No. 325,509

FINAL JUDGMENT OF
CONDEMNATION.

C.S. B-586

NOW, THEREFORE it is ORDERED, ADJUDGED AND DECREED that the real property hereinafter described, being the same property described in the complaint of the plaintiff on file herein and in the interlocutory judgment of the above entitled action entered on the 2nd day of April, 1932, in Book 811, at Page 259 of Judgments, Records of Los Angeles County, State of California, be, and the same is hereby condemned in that the plaintiff Los Angeles County Flood Control District, a body politic and corporate, shall and by this judgment does take, acquire and have an easement over, through and upon the following described parcel of land, to-wit:

Those portions of Lots VII and VIII of the Hellman Tract as shown on a map recorded in Book 2, pages 524 and 525 of Miscellaneous Records of Los Angeles County, and that portion of that certain tract of land in the Rancho San Pedro designated as "C" on said map, within a strip of land 100 feet wide, 50 feet on each side of the following described center line.

Beginning at a point in the westerly line of said Lot VIII distant S. 7°29'45" E. thereon 581.19 feet from the northwesterly corner thereof; thence S. 66°42'50" E. 218.80 feet to the beginning of a tangent curve concave to the southwest, having a radius of 1450 feet; thence southeasterly along said curve 1130.76 feet to a point in the southerly line of the aforesaid Lot VII distant N. 87°55'55" E. thereon 853.32 feet from the southwesterly corner of that certain tract of land designated as Lot B on said Hellman Tract, a radial line thru said last mentioned point on curve bears S. 67°58'02" W.; containing 3.10 acres of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northwesterly in the westerly line of said Lot VIII and southeasterly in the southerly line of said Lot VII.

Reference is hereby made to Licensed Surveyor's Map as shown in Book 30, page 34, of Record of Surveys on file in the office of the Recorder of Los Angeles County.

for the purpose of constructing, rectifying and maintaining a channel to carry the stream and flood waters of Compton Creek.

Done in open court this 2nd day of September, 1932.

H. PARKER WOOD, Judge of the Superior Court.

Copied by R. Loso November 2, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 32 32 BY H. Woodley 1-11-33

PLATTED ON ASSESSOR'S BOOK NO. 425 BY Kimball 3-6-1933

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 11-16-32

Recorded in Book 11882 Page 132 Official Records, Oct. 27, 1932

Grantors: Addie Wallace Teppler, who acquired title as Addie Wallace Aerick; Calven Aerick, also known as Calvin E. Aerick; John Aerick; Ellen Louise Bear, also known as Ellen L. Bear; Minnie Behm; Frank Burke; Osburn Burke; John Craig, also known as John J. Craig; Emily Eby; Lena May Craig Finn; Mrs. Ralph Flewelling; Lillie Ford; Daniel W. Gage; Keziah Gage; Lulu E. Hahn; Jossie Hare, also known as Josie Hare; Richard Hare; Alexander H. Hunter; Ida R. Hunter, also known as Ida D. Hunter; George Hunter; James D. Hunter; Joseph Hunter; Richard Hunter; Warren Hunter, also known as Warren W. Hunter; William Hunter; Maggie May Kees; Emily Edna Rawlings, who acquired title as Emily Edna Craig; Eulilia Shade, also known as Eulalia Shade; Albert Taylor; Edgar C. Taylor; Eli Taylor; Geo. W. Taylor; Jesse P. Taylor, also known as Jesse Taylor; John Henry Taylor; Wm. H. Taylor; Arthur Andrew White, also known as Arthur A. White; Frank Leslie White, also known as Frank L. White.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 13, 1931

Consideration: \$3,000.00

Granted for: Los Angeles River Channel

C.S. 8515

Description: That portion of Tract No. 3498 as shown on a map recorded in Book 38, page 5, of Maps, Records of Los Angeles County; that portion of the 2790.16 acre parcel of land allotted to Jesse D. Hunter in the partition of the Rancho San Rafael as shown on Clerk's Filed Map No. 61 filed in Case No. 1621 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles; and that portion of Lot E of J. D. and Asa Hunter Property as shown on a map recorded in Book 13, pages 34 and 35, of Maps, records of said county, within the following described boundaries:

PARCEL NO. 1. Beginning at the most northerly corner of said Tract No. 3498; thence S. 54°25'20" E. along the northeasterly line of said Tract No. 3498 a distance of 798.55 feet; thence N. 70°19'42" W. 323.24 feet to the beginning of a tangent curve concave to the south having a radius of 1572.79 feet; thence westerly along said curve 567.89 feet to a point in the southwesterly line of said Tract No. 3498 distant S. 66°10'38" E. thereon 215.39 feet from the most westerly corner thereof, a radial line thru said last mentioned point on curve bears S. 1°00'59" E; thence northwesterly and northeasterly along the southwesterly and northwesterly lines of said Tract No. 3498 to the point of beginning, containing 3.31 acres of land, more or less.

PARCEL NO. 2. Beginning at the most northerly corner of Lot B of the Southern Pacific Classification Yard Tract as shown on a map recorded in Book 147, pages 22 to 26, inclusive, of Maps, records of said county; thence southwesterly along the northwesterly line of said Lot B to the most westerly corner thereof; thence S. 53°12'30" E. along the southwesterly line of said lot B, a distance of 60.06 feet; thence S. 83°32'11" W. along the southerly line of that certain parcel of land, quitclaimed to the Heirs of Keziah Hunter by a quitclaim deed recorded in Book 4546, page 43, of Deeds, records of said county, a distance of 63.90 feet to an angle point in the northeasterly line of Lot 1 of Tract No. 5485 as shown on a map recorded in Book 62, pages 11 and 12, of Maps, records of said county, said corner of Lot 1 being a point on a curve concave to the southwest having a radius of 1645.11 feet, a radial line thru said point on curve bears S. 52°21'19" W; thence northwesterly along said curve 449.81 feet to a point on the northeasterly line of said Tract No. 3498, distant N. 78°53'20" W. thereon 502.27 feet from the most easterly corner thereof, a radial line thru said point on curve bears S. 36°41'21" W; thence southeasterly along said last mentioned northeasterly line to the most southerly corner of Lot A of said Southern Pacific Classification Yard Tract; thence northeasterly along the southeasterly line of said Lot A to the most easterly corner thereof; thence southeasterly along the southwesterly line of Lot 1 of said Southern Pacific Classification Yard Tract to the point of beginning, containing 1.31 acres of land, more or less. Form approved by Roy W. Dowds, Flood Cont Counsel Description approved Oct. 4, 1932; C. J. Burnham, R/W Engr. Accepted by Supervisors Oct. 5, 1932; Min Vol 14 Page - Copied by R. Loso November 2, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 41 41 BY Booth 1-11-33

PLATTED ON ASSESSOR'S BOOK NO. 621 BY La Roche 2-2-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 11-17-32

Recorded in Book 11783 Page 399 Official Records, Oct. 31, 1932

Grantors: L. D. Tweedy and Estella V. Tweedy; California

Title Insurance Company, as Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 5, 1932

Granted for: Los Angeles River

C.S. 8210 Sht-2

Description: That portion of that certain parcel of land in Lot 5 of the Subdivision of the Estate of Robert Tweedy Deceased, as shown on a map recorded in Book 83, pages 13 and 14 of Miscellaneous Records of Los Angeles County as conveyed to Lorenzo D. Tweedy by a deed recorded in Book 2920, page 296, of Official Records of said county, bounded as follows:

Beginning at the northwesterly corner of said certain parcel; thence easterly along the northerly line of said certain parcel 125.58 feet to a point in the westerly line of the Los Angeles Gas and Electric Corporation's Right of Way, 100 feet wide, being Parcel No. 25 as shown on a Licensed Surveyor's Map filed in Book 24, page 36, of Record of Surveys on file in the office of the Recorder of Los Angeles County; thence southerly along the westerly line of said Right of Way 204.69 feet to a point in the southerly line of said certain parcel conveyed to Tweedy distant easterly thereon 21.82 feet from the southwesterly corner thereof; thence westerly and northerly along the southerly and westerly lines of said certain parcel conveyed to Tweedy to the point of beginning, containing 0.35 of an acre of land more or less.

Description approved October 6, 1932; C. J. Burnham, R/W Engr. Form approved Oct. 6, 1932; Roy W. Dowds, Flood Control Counsel Accepted by Supervisors Oct. 17, 1932; F. C. Min Vol 14 Page - Copied by R. Loso November 7, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 32 BY H. Woodley 1-11-33

PLATTED ON ASSESSOR'S BOOK NO. 431 BY Kimball 1-5-1933

CHECKED BY [Signature] CROSS REFERENCED BY Houston 12-5-32

Recorded in Book 11816 Page 320 Official Records, Oct. 31, 1932

Grantors: Vieva Hess, C. J. Hess and California Title Insurance Company, as Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 5, 1932

Granted for: Los Angeles River

C.S. 8210 Sht-2

Description: That portion of that certain parcel of land in Lot 5 of the Subdivision of the Estate of Robert Tweedy Dec'd. as shown on a map recorded in Book 83, pages 13 and 14 of Miscellaneous Records of

Los Angeles County as conveyed to Vieva Hess by a deed recorded in Book 3055, page 117, of Official Records of said county, bounded as follows:

Beginning at the northwesterly corner of said certain parcel; thence easterly along the northerly line of said certain parcel 21.82 feet to a point in the westerly line of the Los Angeles Gas and Electric Corporation's Right of Way, 100 feet wide, being Parcel No. 25 as shown on a Licensed Surveyor's Map filed in Book 24, page 36, of Record of Surveys on file in the office of the Recorder of Los Angeles County; thence southerly along said

westerly line 43.03 feet to a point in the westerly line of said certain parcel, conveyed to Hess, distant southerly thereon 48.18 feet from the point of beginning; thence northerly in a direct line to the point of beginning, containing 0.01 of an acre of land, more or less.

Description approved Oct. 6, 1932; C. J. Burnham, R/W Engr
Form approved Oct. 6, 1932; Roy W. Dowds, Flood Cont Counsel
Accepted by Supervisors Oct. 17, 1932; F.C. Min Vol 14 Page -
Copied by R. Loso November 9, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 32 BY H. Woodley 1-11-33

PLATTED ON ASSESSOR'S BOOK NO. 431 BY Kimball 1-5-1933

CHECKED BY [Signature] CROSS REFERENCED BY Houston 12-5-32

Recorded in Book 11831 Page 301 Official Records, Nov. 2, 1932

Grantor: Jennie Follows

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 18, 1932

Consideration: \$10.00

Granted for: San Gabriel Reservoir C.S.B-264

Description: That tract or parcel of land being a portion of Sections 21 and 28, T. 2 N., R. 9 W., S. B. M., more particularly described as Lot 41 in said Sections; also known as the Woodman Placer Mine, as conveyed to Jennie M. Follows by deed recorded in Book 6386, page 12 of Deeds, records of Los Angeles County, containing 60 acres of land, more or less.

Description approved Oct. 4, 1932; C. J. Burnham, R/W Engr.

Form approved by Roy W. Dowds, Flood Cont Counsel

Accepted Oct. 24, 1932; F. C. Min Vol 14 Page -

Copied by R. Loso November 9, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 15 BY Booth-3-8-33

PLATTED ON ASSESSOR'S BOOK NO. 338 BY J. Wilson 1-5-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 12-5-32

Recorded in Book 11927 Page 22 Official Records, Nov. 4, 1932

Grantors: Harry Glen Barnard, Elna G. Barnard, F. J. Nunneley and Pearl E. Nunneley

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: September 16, 1932

Granted for: San Jose Creek C.S. 8998-4

Description: The southerly 20 feet of Lot 12 of the "Rearrangement Lots 11 to 23 inclusive of J. E. Packard's Orange Grove Tract" as shown on a map recorded in Book 42, page 2, of Miscellaneous Records of Los Angeles County, containing 0.29 of an acre of land, more or less.

Description approved Oct. 14, 1932; C. J. Burnham, R/W Engr.

Form approved Oct. 17, 1932; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Oct. 24, 1932; F. C. Min Vol 14 Page -

Copied by R. Loso November 14, 1932; compared by Crane

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Kimball 1-16-33

CHECKED BY [Signature] 340 CROSS REFERENCED BY Houston 12-5-32

Entered on Certificate No. FN 54534, November 5, 1932

Document No. 14136 A

Grantors: Margaret L. Overholtzer and Arabella Willson Kirby Fox

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 28, 1932

Granted for: San Jose Creek C.S. 8998-4

Description: That portion of Lot 20 of the "Rearrangement Lots 11 to 23 inclusive J. E. Packards Orange Grove Tract" as shown on a map recorded in Book 42, page 2, of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at the northeasterly corner of said Lot 20; thence westerly and southerly along the northerly and westerly lines of said Lot 20 to a point distant S. 13°50'10" E. thereon 32.79 feet from the northwesterly corner thereof; thence N. 68°47'00" E. 441.98 feet to the beginning of a tangent curve concave to the south having a radius of 470 feet; thence easterly along said curve 166.61 feet to the end of same; thence N. 89°05'38" E. tangent to said curve 26.90 feet to a point in the easterly line of said Lot 20 distant S. 13°49'47" E. thereon 35.91 feet from the point of beginning; thence northerly in a direct line to the point of beginning, containing 0.27 of an acre of land, more or less.

Description approved Oct. 13, 1932; C. J. Burnham, R/W Engr. Form approved Oct. 13, 1932; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Oct. 24, 1932; F. C. Min Vol 14 Page - Copied by R. Loso Nov. 18, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 110 BY Rapp 3-7-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 12-5-32

Recorded in Book 11905 Page 169 Official Records, Nov. 18, 1932

Grantors: Grover Fitch and Beulah B. Fitch

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 18, 1932

Consideration: \$10.00

Granted for: San Gabriel Reservoir C.S. B-264

Description: The east half of the southwest quarter of the southwest quarter of Section 21, T 2 N, R 9 W, S. B. M., in the County of Los Angeles, State of California.

Description approved Oct. 17, 1932; C. J. Burnham, R/W Engr

Form approved by Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Oct. 31, 1932; F. C. Min Vol 14 Page -

Copied by R. Loso November 25, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 15 BY Booth 3-8-33

PLATTED ON ASSESSOR'S BOOK NO. 338 BY J. Wilson - 1-5-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 12-5-32

Recorded in Book 11916 Page 122 Official Records, Nov. 22, 1932

Grantors: F. C. Kraft and Lillie M. Kraft

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: October 26, 1932

Consideration:

Granted for: Little Dalton Wash

C.S. B-599 Sht-8

Description: Those portions of Lots 3 and 4 in Block H of the "Subdivision No. 1 of lands of Azusa Land & Water Co." as shown on a map recorded in Book 16, pages 17 and 18, of Miscellaneous Records of Los Angeles County, within a strip of land 30 feet wide, 15 feet on each side of the following described center line:

Beginning at a point in the southerly line of said Lot 4 distant N. 89°59'30" E. thereon 264.14 feet from the southwesterly corner thereof, said point of beginning being on a curve concave to the east having a radius of 210.18 feet, a radial line through said point on curve bears S. 81°42'58" E.; thence northerly along said curve 67.76 feet to the end of same; thence N. 26°45'25" E. tangent to said curve 55.20 feet to the beginning of a tangent curve concave to the southeast having a radius of 712.88 feet; thence northeasterly along said curve 170.58 feet to the end of same; thence N. 40°28'00" E. tangent to said curve 38.83 feet to the beginning of a tangent curve concave to the northwest having a radius of 217.24 feet; thence northeasterly along said curve 38.23 feet to a point in the easterly line of said Lot 3 distant S. 00°00'45" E. thereon 124.14 feet from the northeasterly corner thereof, a radial line through said point on curve bears N. 59°37'00" W., containing 0.26 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate southerly in the southerly line of said Lot 4 and northeasterly in the easterly line of said Lot 3.

Description approved Nov. 3, 1932; C. J. Burnham, R/W Engr.

Form approved Nov. 3, 1932; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Nov. 14, 1932; F. C. Min Vol 14 Page -

Copied by R. Loso November 29, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 47 47 BY H. Woodley 2-7-33

PLATTED ON ASSESSOR'S BOOK NO. 704 BY J. N.

CHECKED BY [Signature] CROSS REFERENCED BY Houston 1-23-33

Recorded in Book 11932 Page 100 Official Records, Nov. 22, 1932

Grantors: Christ Knieling, Barbara Knieling; Azusa Valley Savings Bank

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: October 21, 1932

Granted for: Little Dalton Wash

C.S. B-599 Sht-9

Description: That portion of Lot 11 in Block 81 of Azusa as shown on a map recorded in Book 15, pages 93 to 96, inclusive, Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at the northwesterly corner of said Lot 11; thence East along the northerly line of said Lot 11 a distance of 33.49 feet; thence S. 30°17'25" W. 66.40 feet to a point in the westerly line of said Lot 11 distant South thereon 57.33 feet from the point of beginning; thence northerly in a direct line to the point of beginning, containing 0.02 of an acre of land, more or less.

Description approved Nov. 3, 1932; C.J. Burnham, R/W Engr.
Form approved Nov. 3, 1932; Roy W. Dowds, Flood Cont Counsel
Accepted by Supervisors Nov. 14, 1932; F.C. Min Vol 14 Page
Copied by R. Loso November 29, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY *H. Woodley 2-6-33*
PLATTED ON ASSESSOR'S BOOK NO. 304 BY *LAH*
CHECKED BY *MSH* CROSS REFERENCED BY *Houston 1-23-33*

Recorded in Book 11866 Page 261 Official Records, Nov. 22, 1932
Grantors: Simeon Fred Hanes, Edithe Edna Hanes; Azusa Valley
Savings Bank

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: October 5, 1932

Consideration:

Granted for: Little Dalton Wash

C.S.B. 599 Sht-4

Description: That portion of that certain parcel in the south-
west quarter of the northwest quarter of the north-
east quarter of Section 36, T 1 N., R 10 W., S.B.
M. as conveyed to Simeon Fred Hanes by a deed
recorded in Book 605, page 373 of Official Records
of Los Angeles County, bounded as follows:

Beginning at the southwesterly corner of said certain parcel;
thence N. 0°06'00" E. along the westerly line thereof 22.92 feet
to a point on a curve concave to the northwest having a radius of
485 feet, a radial line thru said point on curve bears N. 13°33'
05" W; thence northeasterly along said curve 100.51 feet to the
end of same; thence N. 64°34'30" E. tangent to said curve 547.07
feet to the beginning of a tangent curve concave to the south-
east having a radius of 1015 feet; thence northeasterly along
said last mentioned curve 56.13 feet to a point on the easterly
line of said certain parcel distant S. 0°04'53" W. thereon
343.03 feet from the northeasterly corner thereof, a radial line
through said last mentioned point on curve bears S. 22°15'23" E.
thence southerly and southwesterly along the easterly and south-
easterly lines of said certain parcel to the point of beginning,
containing 0.25 of an acre of land more or less.

Description approved Nov. 3, 1932; C. J. Burnham, R/W Engr.
Form approved Nov. 3, 1932; Roy W. Dowds, Flood Cont. Counsel
Accepted by Supervisors Nov. 14, 1932; F. C. Min Vol 14 Page -
Copied by R. Loso November 29, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY *H. Woodley 2-6-33*
PLATTED ON ASSESSOR'S BOOK NO. 338 BY *J. Wilson 1-30-33*
CHECKED BY *MSH* CROSS REFERENCED BY *Houston 1-23-32*

Recorded in Book 11937 Page 106 Official Records, Nov. 22, 1932
Grantors: Walter E. Keefe, Sayonna M. Keefe and Mrs. Mabel
Osgoodby

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: November 5, 1932

Consideration:

Granted for: San Jose Creek

C.S. 8998 Sht-5

Description: PARCEL 1: Those portions of Lots 2, 3, and 4, of Tract No. 8563 as shown on a map recorded in Book 130, pages 91 and 92, of Maps, records of Los Angeles County, bounded as follows:

Beginning at a point in the easterly line of said Lot 4 distant S. 21°48'00" E. thereon 2.99 feet from the most northerly corner thereof; thence N. 88°40'00" W. 255.32 feet, to a point in the westerly line of said Lot 2 distant S. 21°30'00" E. thereon 65.10 feet from the most westerly corner thereof; thence northerly easterly and southerly along the westerly, northerly and easterly lines of said lots 2, 3, and 4 to the point of beginning, containing 0.35 of an acre of land, more or less.

PARCEL 2: Those portions of Lots 23, 24, 25, 26 and 27 of said Tract No. 8563, bounded as follows:

Beginning at the northeasterly corner of said Lot 26; thence S. 11°42'55" E. along the easterly line of said lots 61.63 feet; thence N. 88°30'10" W. 14.09 feet to the beginning of a tangent curve concave to the north having a radius of 330 feet; thence westerly along said curve 158.08 feet to the beginning of a tangent curve concave to the south, having a radius of 270 feet, a radial line through said point of beginning of curve bears S. 28°56'35" W.; thence westerly along said curve 130.11 feet to the end of same; thence N. 88°40'00" W. tangent to said curve 168.10 feet to a point in the westerly line of said Lot 23 distant N. 21°48'00" W. thereon 34.37 feet from the southwesterly corner thereof; thence northerly and easterly along the westerly and northerly line of said Lot 23 to a point distant S. 89°16'00" W. thereon 29.01 feet from the most easterly corner thereof; thence S. 61°03'25" E. 94.40 feet to the beginning of a tangent curve concave to the north having a radius of 270.00 feet; thence easterly along said curve 87.04 feet to a point in the easterly line of said Lot 25 distant N. 3°29'20" E. thereon 3.31 feet from the southeasterly corner thereof; a radial line through said last mentioned point on curve bears N. 10°28'18" E; thence southerly, easterly and southerly along the easterly and northerly lines of said lots to the point of beginning, containing 0.68 of an acre of land, more or less.

Description approved Nov. 9, 1932; C. J. Burnham, R/W Engr.
Form approved Nov. 9, 1932; Roy W. Dowds, Flood Cont. Counsel
Accepted by Supervisors Nov. 14, 1932; F. C. Min Vol 14 Page -
Copied by R. Loso November 30, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Kimball 2-3-1933

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 1-14-33

Recorded in Book 11927 Page 156 Official Records, Dec. 7, 1932
Grantors: George D. Brown and Orange Grove Tract Water Company
Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 19, 1932

Granted for: San Jose Creek

C.S. 8998 Sht-4

Description: Those portions of Bellevue Avenue, now vacated, formerly Grand Avenue, 60 feet wide, and the 3 foot strip of land adjoining said avenue on the west as shown on a map of the "Rearrangement Lots 11 to 23 inclusive J. E. Packards Orange Grove Tract" as recorded in Book 42, Page 2, of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at the intersection of the westerly line of said 3 foot strip with the westerly prolongation of the northerly line of Lot 17 as shown on said map; thence N. 76°50'35" E. along said prolongation 33.90 feet to the center line of said Bellevue Avenue; thence S. 0°05'50" W. along said center line 84.94 feet; thence S. 67°41'36" W. 35.69 feet to the aforesaid westerly line of the 3 foot strip distant S. 0°05'50" W. thereon 90.77 feet from the point of beginning; thence northerly in a direct line to the point of beginning, containing 0.07 of an acre of land, more or less.

Description approved Nov. 17, 1932; C. J. Burnham, R/W Engr. Form approved Nov. 21, 1932; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Nov. 25, 1932; F. C. Min Vol 14 Page - Copied by R. Loso December 13, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Woodley 2-9-33
49 BY Hyde 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 110 BY Lar 3-7-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 1-14-33

Recorded in Book 11893 Page 281 Official Records, Dec. 7, 1932

Grantors: Henry A. Henderson, Mary E. Henderson and Orange Grove Tract Water Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 15, 1932

Granted for: San Jose Creek

C.S. 8998 Sht-4

Description: That portion of that certain parcel of land in Lot 14 of the "Rearrangement Lots 11 to 23 inclusive J. E. Packard's Orange Grove Tract" as shown on a map recorded in Book 42, page 2, of Miscellaneous Records of Los Angeles County, as conveyed to

Henry A. Henderson et ux by a deed recorded in Book 10928, page 185, of Official Records of said county, bounded as follows:

Beginning at the southeasterly corner of said certain parcel; thence westerly along the southerly line of said Lot 14 to the southwesterly corner of said certain parcel; thence N. 13°49'47" W. along the westerly line of said certain parcel 50.30 feet; thence N. 68°47'00" E. 32.80 feet to the beginning of a tangent curve concave to the south having a radius of 530 feet; thence easterly along said curve 44.65 feet to a point in the easterly line of said certain parcel distant N. 13°49'47" W. thereon 52.78 feet from the point of beginning, a radial line thru said point on curve bears S. 16°23'25" E; thence southerly in a direct line to the point of beginning, containing 0.09 of an acre of land, more or less.

Description approved Nov. 17, 1932; C. J. Burnham, R/W Engr. Form approved Nov. 21, 1932; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Nov. 25, 1932; F. C. Min Vol 14 Page - Copied by R. Loso December 13, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 110 BY Lar 3-7-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 1-16-33

Recorded in Book 11878 Page 202 Official Records, Dec. 8, 1932
 Grantors: Glendora Heights Orange and Lemon Growers Association
 and Glendora Consolidated Mutual Irr. Co.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 7, 1932

Granted for: Little Dalton Wash

C.S.B-599 Sht-3

Description: That portion of Lot 3 of Block GG of the Glendora Tract as shown on a map recorded in Book 15, pages 75 and 76 of Miscellaneous Records of Los Angeles County within a strip of land 40 feet wide 20 feet on each side of the following described center line:

Beginning at a point in the southerly line of said Lot 3

distant N. $89^{\circ}48'35''$ E. thereon 127.31 feet from the southwesterly corner of said Lot 3; thence N. $38^{\circ}52'57''$ E. 202.85 feet to a point in the westerly line of the easterly 53.48 feet of said Lot 3 distant N. $0^{\circ}00'31''$ E. thereon 157.49 feet from the southwesterly corner of said easterly 53.48 feet, containing 0.19 of an acre of land, more or less.

The sidelines of the above described strip of land shall be prolonged or shortened so as to terminate northeasterly and southwesterly in the aforesaid southerly and westerly lines.

Description approved Nov. 17, 1932; C. J. Burnham, R/W Engr. Form approved Nov. 21, 1932; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Nov. 25, 1932; F. C. Min Vol 14 Page - Copied by R. Loso December 13, 1932; compared by Stephens

PLATTED ON INDEX MAP NO.

48 BY H.W. Woodley 2-9-33

PLATTED ON ASSESSOR'S BOOK NO.

108 BY Kimball 3-3-33

CHECKED BY [Signature]

CROSS REFERENCED BY Houston 1-23-33

Recorded in Book 11984 Page 45 Official Records, Dec. 13, 1932
 Grantors: Elsie A. Smith, Walter R. Smith, The First National Bank of Pomona, Trustee; and Orange Grove Tract Water Co.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 16, 1932

Granted for: San Jose Creek

C.S. 8998 Sht-4

Description: That portion of that certain parcel of land in Lot 14 of the "Rearrangement Lots 11 to 23 inclusive J. E. Packards Orange Grove Tract" as shown on a map recorded in Book 42, page 2, of Miscellaneous Records of Los Angeles County, as conveyed to Elsie A. Smith by a deed recorded in Book 10494, page 42, of Official Records, of said county, bounded as follows:

Beginning at the southeast corner of said Lot 14; thence westerly along the southerly line of said Lot 14 to the southwesterly corner of said certain parcel; thence N. $13^{\circ}49'47''$ W. along the westerly line of said certain parcel 45.00 feet to a point on a curve, concave to the south having a radius of 530 feet, a radial line thru said point on curve bears S. $8^{\circ}03'14''$ E; thence easterly along said curve 66.12 feet to the end of same; thence N. $89^{\circ}05'38''$ E. tangent to said curve 13.13 feet to a point in the easterly line of said Lot 14 distant N. $13^{\circ}49'47''$ W. thereon 25.65 feet from the point of beginning; thence southerly in a direct line to the point of beginning, containing 0.06 of an acre of land, more or less.

Description approved by C.J. Burnham, R/W Engr. Nov. 22, 1932
 Form approved by Roy W. Dowds, Flood Cont. Counsel Nov. 22, 1932
 Accepted by Supervisors Dec. 5, 1932; F. C. Min Vol 14 Page -
 Copied by R. Loso December 21, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 110 BY LaR 3-7-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 1-16-33

Recorded in Book 11866 Page 362 Official Records, Dec. 13, 1932

Grantors: Alice M. Henderson and Orange Grove Tract Water Co.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 12, 1932

Granted for: San Jose Creek C.S. 8998 Sht-4

Description: That portion of that certain parcel of land in Lot 14 of the "Rearrangement Lots 11 to 23 inclusive J. E. Packard's Orange Grove Tract" as shown on a map recorded in Book 42, page 2, of Miscellaneous Records of Los Angeles County, as conveyed to Alice M. Henderson by a deed recorded in Book 10905, page 293, of Official Records of said county bounded as follows:

Beginning at the southeasterly corner of said certain parcel; thence westerly along the southerly line of said Lot 14 to the southwesterly corner of said certain parcel; thence N. 13°49'47" W. along the westerly line of said certain parcel 52.78 feet to a point on a curve concave to the south having a radius of 530 feet, a radial line thru said point on curve bears S. 16°23'25" E; thence easterly along said curve 77.11 feet to a point in the easterly line of said certain parcel distant N. 13°49'47" W. thereon 45.00 feet from the point of beginning, a radial line thru said last mentioned point on curve bears S. 8°03'14" E.; thence southerly in a direct line to the point of beginning, containing 0.09 of an acre of land, more or less.

Description approved Nov. 26, 1932; C. J. Burnham, R/W Engr.
 Form approved Nov. 28, 1932; Roy W. Dowds, Flood Cont. Counsel
 Accepted by Supervisors Dec. 5, 1932; F. C. Min Vol 14 Page -
 Copied by R. Loso December 21, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 110 BY LaR 3-7-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 1-16-33

Recorded in Book 11963 Page 89 Official Records, Dec. 13, 1932

Grantors: C. H. Reeves, Nellie V. Reeves and Orange Grove Tract Water Co.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 20, 1932

Granted for: San Jose Creek C.S. 8998 Sht-4

Description: That portion of that certain parcel of land in Lot 14 of the "Rearrangement Lots 11 to 23 inclusive J. E. Packard's Orange Grove Tract" as shown on a map recorded in Book 42, page 2, of Miscellaneous Records of Los Angeles County, as conveyed to C. H. Reeves et ux by a deed recorded in Book 7381, page 211, of Official Records of said county, bounded as follows:

Beginning at the southeasterly corner of said certain parcel; thence westerly along the southerly line of said Lot 14 to the southwesterly corner of said certain parcel; thence N. 13°49'47" W. along the westerly line of said certain parcel 45.99 feet; thence N. 68°47'00" E. 76.63 feet to a point in the easterly line of said certain parcel distant N. 13°49'47" W. thereon 50.30 feet from the point of beginning; thence southerly in a direct line to the point of beginning, containing 0.08 of an acre of land, more or less.

Description approved Nov. 22, 1932; C. J. Burnham, R/W Engr. Form approved Nov. 22, 1932; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Dec. 5, 1932; F. C. Min Vol 14 Page - Copied by R. Loso December 21, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 110 BY Larp 3-7-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 1-16-33

Recorded in Book 11855 Page 305 Official Records, Dec. 13, 1932
Grantors: William A. Nuchols, Mrs. Alice Nuchols, Pacific States Auxiliary Corporation; and Orange Grove Tract Water Co.
Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 26, 1932

Granted for: San Jose Creek

C.S. 8998 Sht-4

Description: The southerly 20 feet of that certain parcel of land in Lot 11 of the "Rearrangement Lots 11 to 23 inclusive J. E. Packards Orange Grove Tract" as shown on a map recorded in Book 42, page 2, of Miscellaneous Records, of Los Angeles in Book 42, page-2, of Miscellaneous Records of Los Angeles County as conveyed to William A. Nuchols et ux by a deed recorded in Book 11536 Page 238 of Official Records of said county, containing 0.08 of an acre of land, more or less.

Description approved Nov. 22, 1932; C. J. Burnham, R/W Engr. Form approved Nov. 22, 1932; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Dec. 5, 1932; F. C. Min Vol 14 Page - Copied by R. Loso December 21, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Kimball 2-3-1933

CHECKED BY [Signature] CROSS REFERENCED BY Houston 1-16-33

Recorded in Book 11893 Page 302 Official Records, Dec. 13, 1932
Grantors: G. Frank Waddington, Violet R. Waddington, The First National Bank of Pomona, Trustee, and Orange Grove Tract Water Co.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 6, 1932

Granted for: San Jose Creek

C.S. 8998 Sht-4

Description: The southerly 20 feet of that certain parcel of land in Lot 11 of the "Rearrangement Lots 11 to 23 inclusive J. E. Packards Orange Grove Tract" as shown on a map recorded in Book 42, page 2, of Miscellaneous Records of Los Angeles County, as conveyed to G. Frank Waddington et ux by a deed recorded in Book 11024, page 274, of Official Records of said county, containing 0.03 of an acre of land, more or less.

Description approved Nov. 23, 1932; C. J. Burnham, R/W Engr.
Form approved Nov. 23, 1932; Roy W. Dowds, Flood Cont. Counsel
Accepted by Supervisors Dec. 5, 1932; F. C. Min Vol 14 Page -
Copied by R. Loso December 21, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 49 BY Hyde 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Kimball 2-3-1933

CHECKED BY Wright CROSS REFERENCED BY Houston 1-16-33

Recorded in Book 11949 Page 167 Official Records, Dec. 13, 1932
Grantors: L. D. Tweedy, Estella V. Tweedy, C. J. Hess and
Vieva Hess

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 22, 1932

Granted for: Los Angeles River C.S. 8210 Sht-2

Description: That portion of that certain strip of land 100 feet
wide in Lot 5 of the Subdivision of the Estate of
Robert Tweedy Dec'd. as shown on a map recorded in
Book 83, pages 13 and 14, of Miscellaneous Records
of Los Angeles County as described in a deed to the Los Angeles
Gas and Electric Corporation recorded in Book 4047, page 386, of
Official Records of said county, bounded as follows:

Beginning at the point where the westerly line of said cer-
tain strip of land intersects the easterly line of the Los Angeles
and Salt Lake Railroad Company's Right of Way, 80 feet wide, as
shown on said map; thence northerly along said westerly line
150.00 feet; thence southerly in a direct line to a point in the
easterly line of said Right of Way, 80 feet wide, distant south-
erly thereon 150.00 feet from the point of beginning; thence
northerly in a direct line to the point of beginning; containing
0.12 of an acre of land more or less.

Reference is hereby made to a Licensed Surveyor's Map filed
in Book 24, page 36 of Record of Surveys on file in the office
of the Recorder of Los Angeles County.

Description approved Nov. 22, 1932; C. J. Burnham, R/W Engr.
Form approved Nov. 22, 1932; Roy W. Dowds, Flood Cont. Counsel
Accepted by Supervisors Dec. 5, 1932; F. C. Min Vol 14 Page -
Copied by R. Loso December 21, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 32 BY Hyde 4-17-33

PLATTED ON ASSESSOR'S BOOK NO. 431 BY J. Wilson 3-28-33

CHECKED BY Wright CROSS REFERENCED BY Houston 1-24-33

Recorded in Book 11862 Page 248 Official Records, Dec. 13, 1932
Grantors: Glendora Lemon Growers Association and Glendora
Consolidated Mutual Irr. Co.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 1, 1932

Granted for: Little Dalton Wash C.S. B-599 Sht-3

Description: Those portions of the easterly 53.48 feet of Lot 3
and of Lot 4 in Block GG of the Glendora Tract as
shown on a map recorded in Book 15, pages 75 and
76, of Miscellaneous Records of Los Angeles County
and that portion of Ohio Avenue, 60 feet wide, a vacated street

as shown on said map that accrues to said Lot 4 by reason of said vacation, within a strip of land 40 feet wide 20 feet on each side of the following described center line:

Beginning at a point in the westerly line of said easterly 53.48 feet distant N. 0°00'31" E. thereon 157.49 feet from the southwesterly corner thereof; thence N. 38°52'57" E. 81.70 feet to the beginning of a tangent curve concave to the southeast having a radius of 125 feet; thence northeasterly along said curve 111.31 feet to the end of same; thence N. 89°54'12" E. tangent to said curve 40.36 feet to the beginning of a tangent curve concave to the south having a radius of 500 feet; thence easterly along said curve 69.93 feet to the end of same; thence S. 82°04'58" E. tangent to said curve 136.40 feet to a point in the center line of the aforesaid vacated street distant N. 0°01'40" E. thereon 242.82 feet from the easterly prolongation of the southerly line of said Lot 4, containing 0.40 of an acre of land, more or less.

The sidelines of the above described strip of land shall be prolonged or shortened so as to terminate southwesterly in the aforesaid westerly line and easterly in the aforesaid center line of said vacated street.

Description approved Nov. 28, 1932; C. J. Burnham, R/W Engr.
Form approved Nov. 28, 1932; Foy W. Dowds, Flood Cont. Counsel
Accepted by Supervisors Dec. 5, 1932; F. C. Min Vol 14 Page -
Copied by R. Loso December 21, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY H Woodley 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 108 BY Kimball 3-3-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 1-24-33

Recorded in Book 11830 Page 341 Official Records, Dec. 13, 1932
AGREEMENT SUBORDINATING TRUST DEED TO EASEMENT AND RIGHT OF WAY
KNOW ALL MEN BY THESE PRESENTS: That whereas, the Los Angeles Trust & Safe Deposit Company, a corporation, as Trustee, and Security-First National Bank of Los Angeles, a National Banking Association, as Beneficiary of that certain trust deed dated October 7th, 1930, and recorded in the office of the County Recorder of Los Angeles County, California, in Book 10321, Page 56 of Official Records, securing the payment of a certain promissory note, affecting the real property described in said trust deed; and

WHEREAS, by deed dated November 1st, 1932, Glendora Lemon Growers Association, the owners of said property granted in trust, granted to the Los Angeles County Flood Control District, a body politic and corporate, a perpetual easement for flood control purposes, in, over and across all that certain property covered by said trust deed, described as follows:

Those portions of the Easterly 53.48 feet of Lot 3, and of Lot 4 in Block "GG" of the Glendora Tract as shown on a map recorded in Book 15, Pages 75 and 76, of Miscellaneous Records of Los Angeles County and that portion of Ohio Avenue, 60 feet wide, a vacated street as shown on said map that accrues to said Lot 4 by reason of said vacation, within a strip of land 40 feet wide 20 feet on each side of the following described center line:

Beginning at a point in the Westerly line of said Easterly 53.48 feet, distant N. 0°00'31" E. thereon 157.49 feet from the Southwesterly corner thereof; thence N. 38°52'57" E. 81.70 feet to the beginning of a tangent curve concave to the Southeast having a radius of 125 feet; thence Northeasterly along said

C.S. B-599 Sh-3

curve 111.31 feet to the end of same; thence N. 89°54'12" E. tangent to said curve 40.36 feet to the beginning of a tangent curve concave to the south having a radius of 500 feet; thence Easterly along said curve 69.93 feet to the end of same; thence S. 82°04'58" E. tangent to said curve 136.40 feet to a point in the centerline of the aforesaid vacated street distant N. 0°01'40" E. thereon 242.82 feet from the Easterly prolongation of the Southerly line of said Lot 4, containing 0.40 of an acre of land, more or less.

The sidelines of the above described strip of land shall be prolonged or shortened so as to terminate Southwesterly in the aforesaid Westerly line and Easterly in the aforesaid centerline of said vacated street,

which easement and right of way is second and subject to the lien of said trust deed; and

WHEREAS, the said Glendora Lemon Growers Association and the Los Angeles County Flood Control District have requested said Los Angeles Trust & Safe Deposit Company and said Security-First National Bank of Los Angeles to subordinate the lien of said trust deed to that of said easement and right of way;

NOW, THEREFORE, for a valuable consideration, receipt whereof is hereby acknowledged, the said Los Angeles Trust & Safe Deposit Company and said Security-First National Bank of Los Angeles do hereby agree that said trust deed shall by this instrument be made subordinate to that of said easement and right of way and


the terms and provisions of said deed dated November 1st, 1932, granting said easement and right of way, with the express agreement that the lien of said trust deed shall remain a lien on the property across which said easement and right of way has been granted by said instrument dated November 1st, 1932; that in all other respects said note and trust deed and all the terms and provisions thereof shall remain in the same full force and effect as if this agreement had not been entered into.

IN WITNESS WHEREOF, the said Los Angeles Trust & Safe Deposit Company has hereunto caused these presents to be duly signed by its Vice-President and its Assistant Secretary, and said Security-First National Bank of Los Angeles has hereunto caused these presents to be duly signed by its Vice-President and its Assistant Secretary, and their corporate seals affixed this 19th day of November, 1932.

Copied by R. Loso December 21, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY H. Woodley 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 108 OK BY Kimball 3-3-33

CHECKED BY  CROSS REFERENCED BY Houston 1-24-33

Recorded in Book 11975 Page 44 Official Records, Dec. 13, 1932

Grantors: Simeon F. Hanes and Edith Hanes

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 5, 1932

Granted for: Little Dalton Wash

C.S.B. 599 Sht-5

Description: That portion of Lot 3, of Tract No. 3472, as shown on a map recorded in Book 42, pages 11 and 12 of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the southeasterly corner of said Lot 3; thence S. 89°54'47" W. along the southerly line of said Lot 3 a distance of 132.25 feet to a point on a curve concave to south

having a radius of 315 feet, a radial line thru said point on curve bears S. 17°51'21" E; thence easterly along said curve 96.71 feet to the end of same; thence N. 89°44'06" E. tangent to said curve 37.15 feet to a point on the easterly line of said Lot 3 distant N. 0°07'00" E. thereon 15.15 feet from the point of beginning; thence southerly in a direct line to the point of beginning, containing 0.03 of an acre of land more or less.

Description approved Nov. 22, 1932; C. J. Burnham, R/W Engr.
Form approved Nov. 22, 1932; Roy W. Dowds, Flood Cont Counsel
Accepted by Supervisors Dec. 5, 1932; F. C. Min Vol 14 Page -
Copied by R. Loso December 21, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY H. Woodley 2-7-33

PLATTED ON ASSESSOR'S BOOK NO. 335 BY H. Woodley 2-7-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 1-24-33

Recorded in Book 11860 Page 324 Official Records, Dec. 13, 1932

Grantor: William C. Crowell

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 21, 1932

Granted for: Little Dalton Wash

C.S.B. 599 Sht-4

Description: That portion of the south $4\frac{1}{2}$ acres of the southeast quarter of the northwest quarter of the northeast quarter of Sec. 36, T 1 N, R 10 W, S.B.M. bounded as follows:

Beginning at the northwest corner of said south $4\frac{1}{2}$ acres; thence N. 89°44'57" E. along the northerly line of said South $4\frac{1}{2}$ acres 23.70 feet to a point on a curve to the southeast having a radius of 985 feet a radial line through said point on curve bears S. 21°29'05" E; thence southwesterly along said curve 25.62 feet to a point on the westerly line of said south $4\frac{1}{2}$ acres distant S. 0°04'53" W. thereon 12.32 feet from the point of beginning, a radial line through said last mentioned point on curve bears S. 22°58'31" E; thence northerly in a direct line to the point of beginning, containing 0.01 of an acre of land more or less.

Description approved Nov. 22, 1932; C. J. Burnham, R/W Engr.
Form approved Nov. 22, 1932; Roy W. Dowds, Flood Cont Counsel
Accepted by Supervisors Dec. 5, 1932; F. C. Min Vol 14 Page -
Copied by R. Loso December 21, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY H. Woodley 2-7-33

PLATTED ON ASSESSOR'S BOOK NO. 338 BY J. Wilson 1-30-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 1-24-33

Recorded in Book 11850 Page 400 Official Records, Dec. 16, 1932

Grantors: Curtis D. Wilbur and Olive D. Wilbur

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 31, 1932

Consideration: \$10.00

Granted for: San Gabriel Reservoir

C.S.B. 264

Description: That parcel of land located within the boundaries of Angeles National Forest Reserve, known as the Plain View Placer Mining Claim, more particularly described as follows, to-wit, the west half of the southeast quarter of the southwest quarter of Section 21, T 2 N, R 9 W, S.B.M., in said county and state.

Form approved by Roy W. Dowds, Flood Cont. Counsel
Description approved October 27, 1932; C. J. Burnham, R/W Engr.
Accepted by Supervisors Nov. 30, 1932; F. C. Min Vol 14 Page -
Copied by R. Loso December 22, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 15 BY Booth - 3-8-33
PLATTED ON ASSESSOR'S BOOK NO. 338 BY J. Wilson 1-30-33
CHECKED BY [Signature] CROSS REFERENCED BY Houston 1-24-33

Recorded in Book 11869 Page 354 Official Records, Dec. 13, 1932
Grantors: George F. Boyce, Jessie E. Boyce, The First National Bank of Pomona, Trustee, and Orange Grove Tract Water Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 7, 1932

Granted for: San Jose Creek C.S. 8998 Sht-4

Description: The southerly 20 feet of that certain parcel of land in Lot 11 of the "Rearrangement Lots 11 to 23 inclusive J. E. Packard's Orange Grove Tract", as shown on a map recorded in Book 42, page 2, of

Miscellaneous Records of Los Angeles County, as conveyed to George F. Boyce et ux by a deed recorded in Book 11017, page 271 of Official Records of said county, containing 0.03 of an acre of land more or less.

Form approved by Roy W. Dowds, Flood Control Counsel
Description approved Nov. 23, 1932; C. J. Burnham, R/W Engr.
Accepted by Supervisors Dec. 5, 1932; F. C. Min Vol 14 Page -
Copied by R. Loso December 22, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33
PLATTED ON ASSESSOR'S BOOK NO. 340 BY Kimball 2-3-1933
CHECKED BY [Signature] CROSS REFERENCED BY Houston 1-16-33

Entered on Certificate No. HL 69555, December 13, 1932

Document No. 15462 A

Grantors: William A. Nuchols, Mrs. Alice Nuchols, Pacific States Auxiliary Corporation, and Orange Grove Tract Water Co.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 26, 1932

Granted for: San Jose Creek C.S. 8998 Sht-4

Description: That portion of Lot 16 of the Naranja-Val Vista Tract as shown on a map recorded in Book 36, pages 18 and 19, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the most southerly corner of said Lot 16; thence N. $53^{\circ}33'45''$ W. along the southwesterly line of said Lot 16 a distance of 73.27 feet; thence N. $71^{\circ}27'30''$ E. 64.24 feet to a point in the westerly line of the easterly 30 feet of said Lot 16, distant northerly thereon 60.17 feet from the southerly line of said Lot 16; thence southerly and westerly along said westerly and southerly lines to the point of beginning, containing 0.06 of an acre of land, more or less.
Description approved Nov. 22, 1932; C. J. Burnham, R/W Engr. Form approved Nov. 22, 1932; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Dec. 5, 1932; F. C. Min Vol 14 Page - Copied by R. Loso December 27, 1932; compared by Poggione

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Kimball 2-3-1933

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 1-16-32

Recorded in Book 11921 Page 346 Official Records, Jan. 4, 1933
Grantors: George W. Meier, Elizabeth R. Meier; University of Southern California

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 2, 1932

Granted for: Little Dalton Wash

C.S. B. 599 Sht-9

Description: Those portions of Lots 6 and 7 in Block 81 of Azusa as shown on a map recorded in Book 15, pages 93 to 96, inclusive, of Miscellaneous Records of Los Angeles County, within a strip of land 30 feet wide, 15 feet on each side of the following described center line:-

Beginning at a point in the southerly line of said Lot 7 distant East thereon 195.27 feet from the southwesterly corner thereof; said point of beginning being on a curve concave to the west having a radius of 116.05 feet, a radial line through said point on curve bears N. $75^{\circ}09'19''$ W; thence northerly along said curve 29.35 feet to the end of same; thence N. $0^{\circ}21'15''$ E. tangent to said curve 181.00 feet to a point in the northerly line of said Lot 6 distant East thereon 200.26 feet from the northwesterly corner thereof; containing 0.14 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate southerly in the southerly line of said Lot 7 and northerly in the northerly line of said Lot 6.

Description approved Dec. 9, 1932; C. J. Burnham, R/W Engr. Form approved December 9, 1932; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Dec. 19, 1932; F. C. Min Vol 14 Page - Copied by R. Loso January 10, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY H. Woodley 2-7-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY *[Signature]*

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 1-24-33

Recorded in Book 11932 Page 187 Official Records, Jan. 4, 1933

Grantor: The City of Alhambra

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 2, 1932

Granted for: Alhambra Wash

C.S. 8499 Sht-18

Description: That portion of that certain parcel of land in Lot 1 of Alhambra Acres as shown on a map recorded in Book 12, pages 90 and 91, of Maps, Records of Los Angeles County, as conveyed to the City of Alhambra by a deed recorded in Book 5645, page 2, of Deeds, records of said county, within a strip of land 50 feet wide, 25 feet on each side of the following described line:

Beginning at a point in the northwesterly line of said Lot 1 distant S. 63°09'00" W. thereon and along the northeasterly prolongation, thereof 254.96 feet from its intersection with the southeasterly prolongation of the center line of Almansor Street as shown on a map of the Alhambra Tract recorded in Book 3, page 266, of Miscellaneous Records of said county thence S. 26°48'13" E. 2.45 feet to the beginning of a tangent curve concave to the northeast having a radius of 150 feet; thence southeasterly along said curve 86.69 feet to the end of same; thence S. 59°54'58" E. tangent to said curve 50.12 feet to a point in the easterly line of said certain parcel distant S. 0°24'30" W. thereon 142.20 ft from said northwesterly line of Lot 1, containing 0.16 of an acre of land, more or less.

The sidelines of the above described strip of land shall be prolonged or shortened so as to terminate northwesterly and SEly in the northwesterly and easterly lines of said certain parcel.

Description approved Dec. 12, 1932; C. J. Burnham, R/W Engr. Form approved December 12, 1932; Roy W. Dowds, Flood Cont. Coun. Accepted by Supervisors December 19, 1932; F. C. Min Vol 14 Page - Copied by R. Loso January 10, 1932; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY *H Woodley* 2-2-33

PLATTED ON ASSESSOR'S BOOK NO. 198 BY *J. Wilson* 3-27-33

CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston* 1-24-33

Recorded in Book 11963 Page 217 Official Records, Jan. 9, 1933

Grantors: Maude E. Remington and Orange Grove Tract Water Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 26, 1932

Granted for: San Jose Creek

C.S. 8998 Sht-4

Description: The northerly 40 feet of that certain parcel of land in Lot 23 of the "Rearrangement Lots 11 to 23 inclusive J. E. Packards Orange Grove Tract" as shown on a map recorded in Book 42, page 2, of Miscellaneous Records of Los Angeles County, as conveyed to Carrie M. Richeson by a deed recorded in Book 8105, page 230, of Official Records of said county, containing 0.22 of an acre of land, more or less.

Description approved Dec. 15, 1932; C. J. Burnham, R/W Engr. Form approved Dec. 15, 1932; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Dec. 27, 1932; F. C. Min Vol 14 Page - Copied by R. Loso January 13, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY *Hyde* 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY *Kimball* 2-3-1933

CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston* 1-16-33

Recorded in Book 11923 Page 309 Official Records, Jan. 9, 1933
 Grantors: Reginald L. Knox, Kate J. Knox, Victor R. Young,
 Lucile D. Young, and Orange Grove Tract Water Company
 Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 6, 1932

Granted for: San Jose Creek

C.S. 8998 Sht-4

Description: Those portions of Lots 15 and 16 of the "Rearrange-
 ment Lots 11 to 23 inclusive J. E. Packard's Orange
 Grove Tract" as shown on a map recorded in Book 42,
 Page 2, of Miscellaneous Records of Los Angeles
 County; that portion of Bellevue Avenue, a vacated street, former-
 ly Grand Avenue, 60 feet wide, as shown on said map and that
 certain 3 foot strip of land lying westerly and adjacent to said
 Bellevue Avenue, as shown on said map, bounded as follows:

Beginning at the southeasterly corner of said Lot 15; thence
 westerly along the southerly lines of said Lots 15 and 16 and the
 westerly prolongation thereof to the westerly line of said 3 foot
 strip; thence northerly along said westerly line of said 3 foot
 strip 15.35 feet; thence N. 64°24'10" E. 69.90 feet to a point in
 the westerly line of said Lot 16 distant northerly thereon 30.82
 feet from the southwesterly corner thereof; thence easterly along
 a line which is parallel to and 30 feet measured at right angles
 from the southerly line of said Lots 15 and 16 to a point in the
 easterly line of said Lot 15 distant N. 13°50'10" W. thereon 30.00
 feet from the point of beginning; thence southerly in a direct line
 to the point of beginning.

Excepting therefrom that portion of said Bellevue Avenue that
 would accrue to Lot 17 of said tract.

The area of the above described parcel of land exclusive of
 the exception is 1.11 acres of land, more or less.

Description approved Dec. 14, 1932; C. J. Burnham, R/W Engr.

Form approved by Roy W. Dowds, Flood Cont Counsel

Accepted by Supervisors Dec. 27, 1932; F. C. Min Vol 14 Page -

Copied by R. Loso January 13, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. *48* BY *Woodley 2-9-33*
49 BY *Hyde 2-9-33*

PLATTED ON ASSESSOR'S BOOK NO. *110* BY *La R 3-7-33*

CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston 1-16-33*

Recorded in Book 11917 Page 298 Official Records, Jan. 9, 1933

Grantor: Euclid Finance Corporation and Mrs. Mabel Osgoodby

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 2, 1932

Granted for: San Jose Creek

C.S. 8998-Sht-5

Description: That portion of Lot 1 of Tract No. 8563 as shown
 on a map recorded in Book 130, pages 91 and 92,
 of Maps, records of Los Angeles County, bounded as
 follows:

Beginning at the northeasterly corner of said Lot 1; thence
 S. 21°30'00" E. along the easterly line of said Lot 1, 65.10 feet;
 thence N. 88°40'00" W. 73.33 feet; thence S. 88°36'00" W. 129.64
 feet to the beginning of a tangent curve concave to the southeast
 having a radius of 770 feet; thence westerly along said curve
 184.32 feet to the end of same; thence S. 74°53'05" W. tangent to
 said curve 83.83 feet to a point in the northwesterly line of said
 Lot 1 distant N. 36°10'20" E. thereon 87.59 feet from the most
 westerly corner of said Lot 1; thence N. 36°10'20" E. along said
 northwesterly line 95.94 feet; thence N. 74°53'05" E. 108.79 feet

to a point in the northerly line of said Lot 1 distant S. 88° 36' 00" W. thereon 230.89 feet from the easterly extremity of that portion of the northerly line having a bearing and distance of "N. 88° 36' 00" E. 294.37 feet"; thence easterly along said northerly line to the point of beginning, containing 0.60 of an acre of land, more or less.

Description approved Dec. 19, 1932; C. J. Burnham, R/W Engr.
Form approved Dec. 19, 1932; Roy W. Dowds, Flood Cont. Counsel
Accepted by Supervisors Dec. 27, 1932; F. C. Min Vol 14 Page -
Copied by R. Loso January 13, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Kimball 2-3-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 1-16-33

Recorded in Book 12005 Page 94 Official Records, Jan. 10, 1933

Grantors: Jacob J. Hohn and Edith Hohn

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 5, 1932

Granted for: Los Angeles River

C.S. 8210 Sht-2

Description: That portion of that certain parcel of land in Lot 5 of the Subdivision of the Estate of Robert Tweedy Dec'd. as shown on a map recorded in Book 83, pages 13 and 14, of Miscellaneous Records of

Los Angeles County, as conveyed to Jacob J. Hohn et ux by a deed recorded in Book 6491, page 377, of Official Records of said county, bounded as follows:

Beginning at the northwesterly corner of said certain parcel; thence easterly along the northerly line of said certain parcel 378.24 feet to a point in the westerly line of the Los Angeles Gas and Electric Corporation's Right of Way, 100 feet wide, being Parcel No. 25 as shown on a Licensed Surveyor's Map recorded in Book 24, page 36, of Record of Surveys on file in the office of the Recorder of Los Angeles County; thence southerly along said westerly line 132.47 feet to a point in the southerly line of said certain parcel conveyed to Hohn distant easterly thereon 311.09 feet from the southwest corner thereof; thence westerly and northerly along the southerly and westerly lines of said certain parcel conveyed to Hohn to the point of beginning, containing 1.05 acres of land, more or less.

Description approved Dec. 5, 1932; C. J. Burnham, R/W Engr
Form approved December 5, 1932; Roy W. Dowds, Flood Cont. Counsel
Accepted by Supervisors Dec. 12, 1932; F. C. Min Vol 14 Page -
Copied by R. Loso January 16, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 32 BY Hyde 4-17-33

PLATTED ON ASSESSOR'S BOOK NO. 431 BY J. Wilson 3-26-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 1-24-33

Recorded in Book 11984 Page 161 Official Records, Jan. 10, 1933

Grantor: Lemuel Moseley

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 30, 1932

Granted for: Los Angeles River

C.S. 8210 Sht-2

Description: That portion of that certain parcel of land in Lot 5 of the Subdivision of the Estate of Robert Tweedy Deceased as shown on a map recorded in Book 83, pages 13 and 14, of Miscellaneous Records of Los Angeles County as conveyed to Lemuel Moseley et al by a deed recorded in Book 3033, page 194, of Official Records of said county, bounded as follows:

Beginning at the northwesterly corner of said certain parcel; thence easterly along the northerly line of said certain parcel 311.09 feet to a point in the westerly line of the Los Angeles Gas and Electric Corporation's Right of Way, 100 feet wide, being Parcel No. 25, as shown on a Licensed Surveyor's Map filed in Book 24, page 36, of Record of Surveys, on file in the office of the Recorder of Los Angeles County; thence southerly along said westerly line 176.74 feet to a point in the southerly line of said certain parcel conveyed to Lemuel Moseley et al distant easterly thereon 221.50 feet from the southwesterly corner thereof; thence westerly and northerly along the southerly and westerly line of said certain parcel conveyed to Lemuel Moseley et al to the point of beginning, containing 1.08 acres of land, more or less. Description approved December 5, 1932; C. J. Burnham, R/W Engr. Form approved Dec. 2, 1932; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Dec. 12, 1932; F. C. Min Vol 14 Page - Copied by R. Loso January 16, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 32 BY *Hyde* 4-17-33

PLATTED ON ASSESSOR'S BOOK NO. 131 BY *J. Wilson* 3-28-33

CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston* 1-24-33

Recorded in Book 11984 Page 175 Official Records, Jan 12, 1933

Grantor: N. C. Swan

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 27, 1932

Granted for: San Jose Creek

C.S. B-8998 Sht-5

Description: Those portions of Lot 7 and of that certain parcel of land in Lot 6 in Block Q of the Ganesha Park Tract as shown on a map recorded in Book 14, pages 74 and 75, of Maps, records of Los Angeles County as conveyed to N. C. Swan by a deed recorded in Book 3860, page 61, of Official Records of said county, bounded as follows:

Beginning at the northwesterly corner of said Lot 7; thence easterly along the northerly lines of said Lots 6 and 7 and the easterly line of said certain parcel to a point distant S. 5°10'00" E. thereon 11.04 feet from the northeasterly corner thereof, said point being on a curve concave to the south having a radius of 270 feet, a radial line through said point on curve bears S. 14°55'45" E.; thence westerly along said curve 44.51 feet to the beginning of a tangent curve concave to the north having a radius of 330 feet, a radial line through said point of beginning of curve bears N. 24°22'30" W.; thence westerly along said curve 148.84 feet to the end of same; thence N. 88°32'00" W. tangent to said curve 38.91 feet to a point in the westerly line of said

OK.

Lot 7 distant S. 11°44'45" E. thereon 61.63 feet from the point of beginning, thence northerly in a direct line to the point of beginning, containing 0.24 of an acre of land, more or less. Form approved Dec. 28, 1932; Roy W. Dowds, Flood Cont. Counsel Description approved Dec. 28, 1932; C. J. Burnham, R/W Engr. Accepted by Supervisors Jan. 3, 1933; F. C. Min Vol 14 Page - Copied by R. Loso January 19, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Kimball 2-6-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 1-25-33

Recorded in Book 11971 Page 223 Official Records, Jan. 12, 1933

Grantors: Walter Thomas Davis, Jessie Ellen Davis, and Orange Grove Tract Water Co.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 12, 1932

Granted for: San Jose Creek C.S. 8998 Sht-4

Description: The northerly 30 feet of the westerly 9 acres of Lot 18 of the "Rearrangement Lots 11 to 23 inclusive J. E. Packard's Orange Grove Tract" as shown on a map recorded in Book 42, page 2 of Miscellaneous Records of Los Angeles County, containing 0.37 of an acre of land, more or less.

Description approved Dec. 21, 1932; C. J. Burnham, R/W Engr. Form approved Dec. 22, 1932; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Jan. 3, 1933; F. C. Min Vol 14 Page - Copied by R. Loso January 19, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 110 BY Lall 3-7-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 1-25-33

Recorded in Book 12005 Page 111 Official Records, Jan. 12, 1933

Grantor: City of Pomona

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 15, 1932

Granted for: San Jose Creek C.S. 8998 Sht-5

Description: That portion of that certain parcel of land in the Rancho San Jose as shown on a map recorded in Book 2, pages 292 and 293 of Patents, records of Los Angeles County, as conveyed to the City of Pomona by a deed recorded in Book 1431, page 205, of Deeds, records of said county, bounded as follows:

Beginning at the northwesterly corner of said certain parcel said northwesterly corner being also the southwesterly corner of Lot 21 of the Naranja-Val Vista Tract as shown on a map recorded in Book 36, pages 18 and 19, of Maps, records of said county; thence N. 85°47'00" E. along the southerly line of said Lot 21 a distance of 133.65 feet; thence S. 74°42'45" W. 132.05 feet to a point in the southerly prolongation of the westerly line of said Lot 21 distant S. 13°18'30" E. thereon 25.68 feet

from the point of beginning; thence northerly in a direct line to the point of beginning, containing 0.04 of an acre of land, more or less.

Description approved Dec. 27, 1932; C. J. Burnham, R/W Engr.
Form approved Dec. 27, 1932; Roy W. Dowds, Flood Cont Counsel
Accepted by Supervisors Jan. 3, 1933; F. C. Min Vol 14 Page -
Copied by R. Loso January 19, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Kimball 2-6-33

CHECKED BY NGH CROSS REFERENCED BY Houston 1-25-33

Recorded in Book 11970 Page 197 Official Records, Jan. 12, 1933

Grantor: Citrus Union High School District

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 8, 1932

Granted for: Little Dalton Wash

C.S. B-599 Sht-4

Description: That portion of Lot 1, of Tract No. 3472, as shown on a map recorded in Book 42, pages 11 and 12 of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the southwesterly corner of said Lot 1; thence north along the west line of said Lot 1 a distance of 7.30 feet; thence N. 88°28'35" E. 463.15 feet to the beginning of a tangent curve concave to the north having a radius of 485 feet; thence easterly along said curve 61.02 feet to a point on the easterly line of said Lot 1 distant N. 0°06'00" E. thereon 24.25 feet from the southeasterly corner thereof, a radial line through said point on curve bears N. 8°43'55" W; thence southerly and westerly along the easterly and southerly lines of said Lot 1 to the point of beginning, containing 0.17 of an acre of land more or less.

Copy of Minutes of Citrus Union High School Board Meeting
Dec. 8, 1932.

Moved by Mr. Meier, seconded by Mr. Griffith, that the above drainage easement be granted provided a six foot fence with barbed wire on top be erected on north wall of wash between wash and High School athletic field. Carried.

Description approved Dec. 28, 1932; C. J. Burnham, R/W Engr.
Form approved Dec. 28, 1932; Roy W. Dowds, Flood Cont. Counsel
Accepted by Supervisors Jan. 3, 1933; F. C. Min Vol 14 Page -
Copied by R. Loso January 20, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY H. Woodley 2-7-33

PLATTED ON ASSESSOR'S BOOK NO. 335 BY Kimball 2-1-1933

CHECKED BY NGH CROSS REFERENCED BY Houston 1-25-33

Recorded in Book 11932 Page 227 Official Records, Jan. 12, 1933

Grantors: William Daniel Singleton and Elizabeth Alma Singleton

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 27, 1932

Granted for: Little Dalton Wash

C.S. B-599 Sht-10

Description: That portion of the west half of Soldano Avenue, 80 feet wide, a vacated Street as shown on a map of Mountain View Extension Tract recorded in Book 12, page 104, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the intersection of the easterly prolongation of the southerly line of Lot 44 as shown on said map with the easterly line of said west half of Soldano Avenue; thence North along said easterly line 37.88 feet; thence S. $43^{\circ}12'25''$ W. 52.01 feet to a point in the aforesaid easterly prolongation distant S. $89^{\circ}58'35''$ W. thereon 35.61 feet from the point of beginning; thence easterly in a direct line to the point of beginning, containing 0.02 of an acre of land, more or less. Description approved Dec. 23, 1932; C. J. Burnham, R/W Engr. Form approved Dec. 23, 1932; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Jan. 3, 1933; F. C. Min Vol 14 Page - Copied by R. Loso January 20, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY H. Woodley 2-7-33
 PLATTED ON ASSESSOR'S BOOK NO. 704 BY L. A.
 CHECKED BY [Signature] CROSS REFERENCED BY Houston 1-25-33

Recorded in Book 11890 Page 383 Official Records, Jan. 12, 1933
 Grantors: E. W. Pitney, The First National Bank of Lamanda Park
 Southwestern Creditors Association and Ted Ducey
 Exc. Co.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 12, 1932

Granted for: Rubio Wash

C.S.B-271 Sht-6

Description: That portion of Block 83 of a "Replat of a portion of East San Gabriel" as shown on a map recorded in Book 72, pages 30 to 33 inclusive, of Miscellaneous Records of Los Angeles County, within a strip of land 100 feet wide, 50 feet on each side of the following described center line:

Beginning at a point in the most northerly line of said Block 83, distant N. $89^{\circ}31'50''$ E. thereon 188.51 feet from the westerly extremity of said northerly line; thence S. $30^{\circ}44'40''$ W. 759.55 feet to the beginning of a tangent curve concave to the east having a radius of 1000 feet; thence southerly along said curve 105.45 feet to the end of same; thence S. $2^{\circ}17'50''$ E. tangent to said curve 17.21 feet to a point in the southerly line of said Block 83 distant N. $89^{\circ}31'35''$ E. thereon 160.47 feet from the southwesterly corner of said Block 83, containing 2.03 acres of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northerly and southerly in the northerly and southerly lines of said Block 83. Description approved Dec. 23, 1932; C. J. Burnham, R/W Engr. Form approved Dec. 23, 1932; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Jan. 3, 1933; F. C. Min Vol 14 Page - Copied by R. Loso January 20, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Hyde 5-23-33
 PLATTED ON ASSESSOR'S BOOK NO. 301 BY Kimball 2/20/33
 CHECKED BY [Signature] CROSS REFERENCED BY Houston 1-25-33

Entered on Certificate No. ET 48316, Jan. 4, 1933

Document No. 63 B

Grantors: George W. Meier and Elizabeth R. Meier; and
University of Southern California

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 2, 1932

Granted for: Little Dalton Wash

C.S.B. 599 Sht-9

Description: That portion of that certain parcel of land in Lot 5 of Block 81, Azusa as shown on a map recorded in Book 15, pages 93 to 96, inclusive, of Miscellaneous Records of Los Angeles County as described in Certificate ET-48316 on file in the office of the Registrar of Titles of the County of Los Angeles, bounded as follows:

Beginning at the southeasterly corner of said certain parcel; thence West along the southerly line of said Lot 5 a distance of 11.74 feet; thence N. 0°21'15" E. 44.67 feet to the beginning of a tangent curve concave to the east having a radius of 225.36 feet; thence northerly along said curve 61.12 feet to a point in the northerly line of said Lot 5 distant West thereon 2.85 feet from the northeasterly corner of said certain parcel, a radial line through said point on curve bears S. 74°06'22" E; thence easterly and southerly along the northerly and easterly lines of said certain parcel to the point of beginning, containing 0.02 of an acre of land, more or less.

Description approved Dec. 9, 1932; C. J. Burnham, R/W Engr. Form approved Dec. 9, 1932; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Dec. 19, 1932; F. C. Min Vol 14 Page - Copied by R. Loso January 23, 1933; compared by Du Puis

PLATTED ON INDEX MAP NO. 47 BY H. Woodley 1-7-33

PLATTED ON ASSESSOR'S BOOK NO. 704 BY La A

CHECKED BY [Signature] CROSS REFERENCED BY Houston 1-25-33

Entered on Certificate No. ET 48317 Jan. 4, 1933

Document No. 64 B

Grantors: George W. Meier and Elizabeth R. Meier; University
of Southern California

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 2, 1932

Granted for: Little Dalton Wash

C.S.B. 599 Sht-9

Description: That portion of the south 73 feet of the east 218 feet of Lot 5 in Block 81, of Azusa as shown on a map recorded in Book 15, pages 93 to 96, inclusive, of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at the southwesterly corner of said south 73 feet; thence northerly and easterly along the westerly and northerly lines of said certain parcel to a point distant East thereon 20.79 feet from the northwesterly corner thereof said point being on a curve concave to the east having a radius of 195.36 feet, a radial line through said point in curve bears S. 81°15'00" E; thence southerly along said curve 28.63 feet to the end of same; thence S. 0°21'15" W. tangent to said curve 44.48 feet to a point in the southerly line of said Lot 5 distant East thereon 18.25 feet from the point of beginning; thence westerly in a direct line to the point of beginning, containing 0.03 of an acre of land, more or less.

Description approved Dec. 9, 1932; C. J. Burnham, R/W Engr.
 Form approved Dec. 9, 1932; Roy W. Dowds, Flood Cont. Counsel
 Accepted by Supervisors Dec. 19, 1932; F. C. Min Vol 14 Page -
 Copied by R. Loso January 23, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

47 BY H. Woodley 2-7-33

PLATTED ON ASSESSOR'S BOOK NO.

704 BY J. P.

CHECKED BY [Signature]

CROSS REFERENCED BY Houston 1-25-33

Entered on Certificate No. HA 66056 January 4, 1933

Document No. 65 B

Grantors: George C. Ellington and Mae A. Hynes Ellington;
 Abbie Maria Pearce; Azusa Agricultural Water Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 27, 1932

Granted for: Little Dalton Wash

C.S. B-599 Shts. 8 & 9

Description: Those portions of those certain parcels of land
 in Lots 1, 2, 3, 4, and 5 in Block 81 of Azusa
 as shown on a map recorded in Book 15, pages 93
 to 96, inclusive of Miscellaneous Records of Los

Angeles County; those portions of Third Street, 60 feet wide,
 a vacated street and of Lots 5 and 6 in Block H as shown on a
 map of "Subdivision No. 1 of Lands of Azusa Land & Water Co."
 recorded in Book 16, pages 17 and 18, of Miscellaneous Records
 of said county, as described in Certificate HA-66056 on file in
 the office of the Registrar of Titles of the County of Los
 Angeles, within a strip of land 30 feet wide, 15 feet on each
 side of the following described center line.

Beginning at a point in the northerly line of the southerly
 73 feet of the easterly 218 feet of said Lot 5 in Block 81 dis-
 tant West thereon 212.36 feet from the northeasterly corner
 thereof, said point of beginning being on a curve concave to the
 east, having a radius of 210.36 feet, a radial line through said
 point of beginning bears S. 81°52'44" E; thence northeasterly
 along said curve 50.90 feet to the end of same; thence N. 21°
 59'05" E. tangent to said curve 376.22 feet to the beginning of
 a tangent curve concave to the southeast having a radius of
 382.50 feet; thence northeasterly along said curve 141.74 feet
 to the end of same; thence N. 43°13'00" E. tangent to said curve
 283.88 feet to the beginning of a tangent curve concave to the
 northwest having a radius of 183.53 feet; thence northeasterly
 along said curve 138.19 feet to the end of same; thence N. 0°
 04'35" E. tangent to said curve 43.25 feet to the beginning of a
 tangent curve concave to the east having a radius of 210.18 feet;
 thence northeasterly along said curve 30.11 feet to a point in
 the northerly line of said Lot 5 in Block H distant N. 89°59'
 30" E. thereon 264.14 feet from the northwesterly corner thereof,
 a radial line through said point on curve bears S. 81°42'58" E.,
 containing 0.48 of an acre of land, more or less.

The sidelines of the above described strip of land are to be
 prolonged or shortened so as to terminate southwesterly in the
 northerly line of said Lot 5 in Block 81 and the northerly line
 of said southerly 73 feet and northerly in the northerly line
 of said Lot 5 in Block H.

Description approved Dec. 9, 1932; C. J. Burnham; R/W Engr.
 Form approved Dec. 9, 1932; Roy W. Dowds, Flood Cont. Counsel
 Accepted by Supervisors Dec. 19, 1932; Min Vol 14 Page -
 Copied by R. Loso January 23, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY H. Woodley 2-7-33
 PLATTED ON ASSESSOR'S BOOK NO. 74 BY LAR
 CHECKED BY Nich CROSS REFERENCED BY Houston 1-25-33

Entered on Certificate No. GR 63400, January 12, 1933
 Document No. 456 B

Grantors: Judith M. Anderson and Bank of America National
 Trust and Savings Association, as Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 23, 1932

Granted for: San Jose Creek

C.S. 8998 Sht-5

Description: That portion of that certain parcel of land in
 Lot 20 of the Naranja-Val Vista Tract as shown on
 a map recorded in Book 36, pages 18 and 19, of
 Maps, records of Los Angeles County as described
 in Certificate GR-63400 on file in the office of the Registrar
 of Titles of the County of Los Angeles, bounded as follows:

Beginning at the southwesterly corner of said certain parcel;
 thence N. 12°26'15" W. along the westerly line of said certain
 parcel 60.07 feet; thence N. 74°42'45" E. 252.65 feet to a point
 in the easterly line of said Lot 20 distant N. 13°18'30" W. thereon
 31.86 feet from the southeasterly corner thereof; thence southerly
 and westerly along the easterly and southerly lines of said Lot 20
 to the point of beginning, containing 0.27 of an acre of land, more
 or less.

Description approved Dec. 23, 1932; C. J. Burnham, R/W Engr.
 Form approved Dec. 23, 1932; Roy W. Dowds, Flood Cont. Counsel
 Accepted by Supervisors Jan. 3, 1933; F. C. Min Vol 14 Page -
 Copied by R. Loso January 23, 1933; compared by Du Puis

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Kimball 2-6-33

CHECKED BY Nich CROSS REFERENCED BY Houston 1-25-33

Recorded in Book 12033 Page 54 Official Records, Jan. 18, 1933

Grantors: Edward E. Frary, Verna P. Frary, Joseph A. Allard, Jr.,
 Fred B. Palmer, Bank of America National Trust & Savings
 Association, Trustee, and Orange Grove Tract Water
 Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 18, 1932

Granted for: San Jose Creek

C.S. 8998 Sht-4

Description: The northerly 40 feet of the westerly 4.877 acres
 of Lot 23 of the "Rearrangement Lots 11 to 23 in-
 clusive J. E. Packards Orange Grove Tract" as shown
 on a map recorded in Book 42, page 2, of Miscellaneous

Records of Los Angeles County, containing 0.30 of an acre of land,
 more or less.

Description approved December 30, 1932; C. J. Burnham, R/W Engr
 Form approved December 30, 1932; Roy W. Dowds, Flood Cont. Counsel
 Accepted by Supervisors Jan. 9, 1933; F. C. Min Vol 15 Page -
 Copied by R. Loso January 24, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Kimball 2-6-1933

CHECKED BY Nich CROSS REFERENCED BY Houston 1-25-33

Recorded in Book 12021 Page 90 Official Records, Jan. 18, 1933
 Grantors: Carl B. Rehnberg, Elin Rehnberg, Orange Grove Tract
 Water Company and the First National Bank of Pomona
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Easement
 Date of Conveyance: October 5, 1932
 Granted for: San Jose Creek *C.S. 8998 Sht-4*
 Description: The southerly 20 feet of that certain parcel of
 land in Lot 11 of the "Rearrangement Lots 11 to 23
 inclusive J. E. Packards Orange Grove Tract" as
 shown on a map recorded in Book 42, page 2, of
 Miscellaneous Records of Los Angeles County as conveyed to Carl
 B. Rehnberg et ux by a deed recorded in Book 11526, page 315, of
 Official Records of said county, containing 0.03 of an acre of
 land, more or less.
 Description approved Dec. 30, 1932; C. J. Burnham, R/W Engr.
 Form approved Dec. 30, 1932; Roy W. Dowds, Flood Cont. Counsel
 Accepted by Supervisors Jan. 9, 1933; F. C. Min Vol 15 Page -
 Copied by R. Loso January 25, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33
 PLATTED ON ASSESSOR'S BOOK NO. 340 BY Chubb 2-6-1933
 CHECKED BY [Signature] CROSS REFERENCED BY Houston 1-27-33

Recorded in Book 12047 Page 9 Official Records, Jan. 18, 1933
 Grantors: Herald F. Lavars, Audrey E. La Vars and Orange Grove
 Tract Water Company
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Easement
 Date of Conveyance: Sept. 12, 1932
 Granted for: San Jose Creek *C.S. 8998 Sht-4*
 Description: The northerly 30 feet of Lot 19 of the "Rearrange-
 ment Lots 11 to 23 inclusive J. E. Packard's Orange
 Grove Tract" as shown on a map recorded in Book 42,
 page 2, of Miscellaneous Records of Los Angeles
 County, containing 0.43 of an acre of land, more
 or less.
 Description approved Jan. 4, 1933; C. J. Burnham, R/W Engr.
 Form approved Jan. 4, 1933; Roy W. Dowds, Flood Cont. Counsel
 Accepted by Supervisors Jan. 9, 1933; F. C. Min Vol 15 Page -
 Copied by R. Loso January 25, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33
 PLATTED ON ASSESSOR'S BOOK NO. 110 BY La R 3-7-33
 CHECKED BY [Signature] CROSS REFERENCED BY Houston 1-27-33

Recorded in Book 12010 Page 109 Official Records, Jan. 18, 1933
 Grantors: Los Angeles County Flood Control District; Bruner
 Marble and Tile Company; Joseph Musgrove and Norman
 Chandler, as Trustees of the Estate of George W.
 Houk, deceased
 Grantee: Security First National Bank of Los Angeles, as
Special Administrator with general powers of the
Estate of William P. Ecton, deceased
 Nature of Conveyance: Easement
 Date of Conveyance: December 14, 1932
 Consideration: \$1.00 *C.F. 1904*
 Granted for: Ingress & egress to & from Soto Street

Description: That portion of that certain parcel of land in the San Antonio Rancho as shown on a map recorded in Book 1, page 389, of Patents, Records of Los Angeles County, as conveyed to Bruner Marble and Tile Company, (also known as the Bruner Marble and Title Company) by a deed recorded in Book 3472, page 240, of Official Records of said county, within a strip of land 15 feet wide, the northeasterly line of which is described as follows:

Beginning at a point in the westerly line of said certain parcel distant N. 1°01'55" W., thereon 159.02 feet from the southwesterly corner thereof; thence S. 44°54'54" E. 221.61 feet to a point in the southerly line of said certain parcel distant N. 89°13'51" E. thereon 153.62 feet from the aforesaid southwesterly corner thereof, containing 0.07 of an acre of land, more or less.

It is understood and agreed that the above named grantors convey such easement over that portion of the above described parcel as they respectively own, or in which they have an interest. Copied by R. Loso January 25, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 35 BY Booth 4-24-33

PLATTED ON ASSESSOR'S BOOK NO. 759 BY Kimball 2-20-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 1-27-33

Recorded in Book 11977 Page 246 Official Records, Jan. 25, 1933

Grantor: Roland M. Armour

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 4, 1933

Consideration: \$10.00

Granted for: San Gabriel Reservoir

C.S.B-264

Description: Lot 8 and the SE 1/4 of the SE 1/4 of the SW 1/4 of Section 21, T.2 N., R. 9 W., S. B. M., in the County of Los Angeles, State of California, formerly known as the Philippe Placer mining claim.

Form approved by Roy W. Dowds, Dep. Co. Counsel

Description approved Jan. 9, 1933; C. J. Burnham, R/W Engr.

Accepted by Supervisors Jan. 13, 1933; F. C. Min Vol 15 Page -

Copied by R. Loso January 31, 1933; compared by Du Puis

PLATTED ON INDEX MAP NO. 15 BY Booth 3-8-33

PLATTED ON ASSESSOR'S BOOK NO. 338 BY Lall 4-24-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 2-7-33

Recorded in Book 12018 Page 119 Official Records, Jan. 26, 1933

Grantor: Pacific Electric Railway Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 13, 1932

C.S.B-1135-13

Granted for: Verdugo Wash

C.S. 8226-3

Description: A parcel of land in Lot F of the Glendale Boulevard Tract as per map recorded in Book 6 of Maps, Page 184, Los Angeles County Records, said parcel of land being a portion of the strip of land 40 feet in width conveyed by L. C. Brand et al. to Los Angeles Inter-Urban Railway Company by deed recorded in Book 2632, page 215 of Deeds, Los Angeles County Records, described as follows:

Beginning at a point in the easterly line of said 40 foot strip of land, distant northerly thereon 95.73 feet from the easterly prolongation of the south line of Lot 4 of Glendale Mountain View Tract as per map recorded in Book 11 of Maps, Page 126, Los Angeles County Records; thence northwesterly along a curve concave to the southwest and having a radius of 930 feet, a distance of 42.63 feet to a point in the westerly line of said 40 foot strip of land, distant northerly thereon 110.78 feet from said easterly prolongation of the south line of Lot 4; thence northerly along said westerly line, 94.65 feet; thence southeasterly along a curve concave to the southwest and having a radius of 1020 feet, a distance of 42.15 feet to a point in the easterly line of said 40 foot strip of land, distant northerly thereon 191.83 feet from said easterly prolongation of the south line of Lot 4; thence southerly along said easterly line, 96.10 feet to the point of beginning.

The parcel of land above described being shown colored red on plat C.E.K. 1843 hereto attached and made a part hereof.
Form approved by Roy W. Dowds, Dep. Co. Counsel
Description approved January 5, 1933; C. J. Burnham, R/W Engr
Accepted by Supervisors Jan. 16, 1933; F. C. Min Vol 15 Page -
Copied by R. Loso January 31, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 41 BY Hyde 5-16-33

PLATTED ON ASSESSOR'S BOOK NO. 370 BY Kimball 4-21-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 2-7-33

Recorded in Book 12063 Page 22 Official Records, Jan. 26, 1933

Grantors: Orange Grove Tract Water Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 29, 1932

Granted for: San Jose Creek

C.S. 8998 Sht-4

Description: That portion of that certain 3 foot strip of land lying westerly of Bellevue Avenue, a vacated street, Parcel 1. formerly Grand Avenue (60 feet wide) as shown on a map of the "Rearrangement Lots 11 to 23 inclusive

J. E. Packards Orange Grove Tract" recorded in Book 42, page 2, of Miscellaneous Records of Los Angeles County, and that portion of said Bellevue Avenue vacated July 7, 1913 as noted in Road Book No. 14, page 194, on file in the office of the Board of Supervisors of Los Angeles County, and those portions of Lots 15, 16, 17, 18 and 19 as shown on said map, described as follows:

Beginning at a point in the westerly line of said 3 foot strip of land distant S. 0°05'50" W. thereon 90.77 feet from the westerly prolongation of the northerly line of said Lot 17; thence N. 67°41'36" E. 367.03 feet; thence N. 76°50'35" E. 1289.98 feet to a point in the easterly line of said Lot 19 distant S. 13°50'10" E. thereon 30.00 feet from the northeasterly corner thereof; thence N. 13°50'10" W. along the easterly lines of said Lots 19 and 15; a distance of 60.00 feet; thence S. 76°50'35" W. parallel to and 60 feet measured at right angles from the above described line of identical bearing 1559.03 feet; thence S. 64°24'10" W. 59.90 feet to the aforesaid westerly line of said 3 foot strip distant N. 0°05'50" W. thereon 106.12 feet from the point of beginning; thence southerly in a direct line to the point of beginning containing 2.46 acres of land, more or less.

Parcel 2: Those portions of Lots 13, 14, 20 and 21 as shown on said map, within a strip of land 60 feet wide, the southerly line of which is described as follows:

Beginning at a point in the westerly line of said Lot 20 distant S. $13^{\circ}50'10''$ E. thereon 32.79 feet from the northwesterly corner thereof; thence N. $68^{\circ}47'00''$ E. 441.98 feet to the beginning of a tangent curve concave to the south having a radius of 470 ft; thence easterly along said curve, 166.61 feet to the end of same; thence N. $89^{\circ}05'38''$ E. tangent to said curve 673.34 feet to a point in the easterly line of said Lot 21 distant S. $13^{\circ}49'25''$ E. thereon 35.91 feet from the northeasterly corner thereof, containing 1.75 acres of land, more or less.

A-340 Parcel 3: The southerly 20 feet of Lots 11 and 12 and the northerly 40 feet of Lots 22 and 23 as shown on said map, containing 1.65 acres of land, more or less.

Description approved Jan. 9, 1933; C. J. Burnham, R/W Engr. Form approved Jan. 9, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Jan. 11, 1933; F. C. Min Vol 15 Page - Copied by R. Loso January 31, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-9-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Kimball 2-8-1933

CHECKED BY *[Signature]* 340 CROSS REFERENCED BY Houston 2-7-33

Recorded in Book 11978 Page 230 Official Records, Jan. 26, 1933

Grantors: Emmett L. Phillips and Elizabeth Phillips

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 24, 1932

Granted for: Rubio Wash

C.S. B-271 Spt-6

Description: That portion of Block 83 of a "Replat of a portion of East San Gabriel" as shown on a map recorded in Book 72, pages 30 to 33 inclusive, of Miscellaneous Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the most northerly line of said Block 83, distant N. $89^{\circ}31'50''$ E. thereon 188.51 feet from the westerly extremity of said northerly line; thence S. $3^{\circ}44'40''$ W. 759.55 ft to the beginning of a tangent curve concave to the east having a radius of 1000 feet; thence southerly along said curve 105.45 ft to the end of same; thence S. $2^{\circ}17'50''$ E. tangent to said curve 17.21 feet to a point in the southerly line of said Block 83 distant N. $89^{\circ}31'35''$ E. thereon 160.47 feet from the southwesterly corner of said Block 83, containing 2.03 acres of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northerly and southerly in the northerly and southerly lines of said Block 83.

Said agreement to become effective after consideration heretofore agreed upon shall have been paid to, or mailed to, either Emmett L. Phillips or Elizabeth Phillips.

Description approved Jan. 3, 1933; C. J. Burnham, R/W Engr.

Form approved Dec. 29, 1932; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Jan. 16, 1933; F. C. Min Vol 15 Page -

Copied by R. Loso January 31, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Hyde 5-23-33

PLATTED ON ASSESSOR'S BOOK NO. 301 BY Kimball 2/20/33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 2-7-33

Recorded in Book 12057 Page 41 Official Records, Jan. 28, 1933
 Grantors: Tom Weaver and Lillian B. Weaver
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 15, 1932
 Consideration: \$10.00
 Granted for: Pacoima Spreading Grounds C.S. 8603
 Description: The southeasterly 330 feet of the southwesterly 732 feet of Block 328 of the MacLay Rancho Ex Mission of San Fernando as shown on a map recorded in Book 37, pages 5 to 16, inclusive of Miscellaneous Records of Los Angeles County, containing 5.55 acres of land, more or less.
 Form approved by Roy W. Dowds, Flood Cont. Counsel
 Description approved Oct. 26, 1932; C. J. Burnham, R/W Engr.
 Accepted by Supervisors Dec. 27, 1932; F. C. Min Vol 14 Page -
 Copied by R. Loso February 3, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 53 BY H. Woodley 2-14-33

PLATTED ON ASSESSOR'S BOOK NO. 552 BY J. Wilson 3-22-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 2-7-33

Recorded in Book 11906 Page 392 Official Records, Jan. 28, 1933
 Grantors: Charles Caspary and Catherine Caspary
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 13, 1933
 Consideration: \$10.00
 Granted for: San Gabriel Reservoir C.S. B-264
 Description: An undivided one-third interest in and to the east half of the southwest quarter of the southwest quarter of Section 21, T 2 N, R 9 W, S.B.M., in the County of Los Angeles, State of California.
 Form approved by Roy W. Dowds, Dep. Co. Counsel
 Description approved Jan. 11, 1933; C. J. Burnham, R/W Engr.
 Accepted by Supervisors Jan. 16, 1933; F. C. Min Vol 15 Page -
 Copied by R. Loso February 3, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 15 BY Booth 3-8-33

PLATTED ON ASSESSOR'S BOOK NO. 338 BY Lall 4-24-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 2-7-33

Recorded in Book 12081 Page 7 Official Records, Jan. 31, 1933
 Grantors: Stanwood B. Hart, Hazel M. Hart, Orange Grove Tract Water Co., Bank of America National Trust and Savings Association, as Trustee for J. W. Edwards (1st Beneficiary and Euclid Finance Co., (2nd Beneficiary)
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Easement
 Date of Conveyance: December 29, 1932
 Granted for: San Jose Creek C.S. 8998 Sht-4
 Description: The southerly 20 feet of that certain parcel of land in Lot 11 of the "Rearrangement Lots 11 to 23 inclusive J. E. Packards Orange Grove Tract" as shown on a map recorded in Book 42, page 2, of

Miscellaneous Records of Los Angeles County as conveyed to Stanwood B. Hart et ux by a deed recorded in Book 11832, page 127, of Official Records of said county containing 0.03 of an acre of land, more or less.

Description approved Jan. 16, 1933; C. J. Burnham, R/W Engr. Form approved Jan. 16, 1933; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Jan. 23, 1933; F. C. Min Vol 15 Page - Copied by R. Loso February 6, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 2-8-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Kimball 3-14-1933

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 2-7-33

Entered on Certificate No. AB 11841, January 12, 1933
Document No. 457 B

Grantors: Arthur S. Church and Margaret M. Church

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 23, 1932

Granted for: Little Dalton Wash

C.S. B 599 Sht-5

Description: That portion of that certain parcel in Lot 9, of Tract No. 3472 as shown on a map recorded in Book 42 pages 11 and 12 of Maps, Records of Los Angeles County as described in Certificate AB 11841 on file in the office of the Registrar of Titles of the County of Los Angeles, within a strip of land 30 feet wide, lying northerly of, and adjacent to a line described as follows:

Beginning at a point on the westerly line of said certain parcel distant S. 0°15'00" W. thereon 18.51 feet from the north-westerly corner thereof; thence N. 86°50'49" E. 368.09 feet to the beginning of a tangent curve, concave to the north having a radius of 515 feet; thence easterly along said curve 97.92 feet to the beginning of a tangent curve concave to the south having a radius of 485 feet; thence easterly along said last mentioned curve 63.26 feet to a point on the easterly line of said certain parcel distant S. 0°15'00" W. thereon 22.89 feet from the northeasterly corner thereof, a radial line thru said last mentioned point on curve bears S. 6°34'27" E.; containing 0.33 of an acre of land more or less.

The northerly line of the above described strip of land is to be shortened westerly and easterly so as to terminate in the northerly line of said certain parcel.

Description approved Dec. 21, 1932; C. J. Burnham, R/W Engr. Form approved Dec. 22, 1932; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Jan. 3, 1933; F. C. Min Vol 14 Page - Copied by R. Loso February 10, 1933; compared by Du Puis

PLATTED ON INDEX MAP NO. 47 BY Curran 5-26-33

PLATTED ON ASSESSOR'S BOOK NO. 335 BY Kimball 3-10-1933

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 2-16-33

Entered on Certificate No. AB 11841, January 12, 1933

Document No. 458 B

Grantor: The Azusa Irrigating Co.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 20, 1932

Granted for: Little Dalton Wash

C.S. B 599 Sht-5

Description: That portion of that certain parcel in Lot 9, of Tract No. 3472, as shown on a map recorded in Book 42, pages 11 and 12 of Maps, Records of Los Angeles County, as described in Certificate AB 11841 on file in the office of the Registrar of Titles of the County of Los Angeles, within a strip of land 30 feet wide, lying northerly of, and adjacent to a line described as follows:

Beginning at a point on the westerly line of said certain parcel distant S. 0°15'00" W. thereon 18.51 feet from the north-westerly corner thereof; thence N. 86°50'49" E. 368.09 feet to the beginning of a tangent curve, concave to the north having a radius of 515 feet; thence easterly along said curve 97.92 feet to the beginning of a tangent curve concave to the south having a radius of 485 feet; thence easterly along said last mentioned curve 63.26 feet to a point on the easterly line of said certain parcel distant S. 0°15'00" W. thereon 22.89 feet from the north-easterly corner thereof, a radial line thru said last mentioned point on curve bears S. 6°34'27" E; containing 0.33 of an acre of land more or less.

The northerly line of the above described strip of land is to be shortened westerly and easterly so as to terminate in the northerly line of said certain parcels.

Said Los Angeles County Flood Control District, a body politic and corporate, in consideration of this Easement and in consideration of the signing of this Easement by The Azusa Irrigating Company, a corporation, do hereby undertake and agree that they will construct and install the necessary syphon or syphons across the present wash where said The Azusa Irrigating Company now maintains a syphon across the said wash, said syphon or syphons to be satisfactory to and approved by said The Azusa Irrigating Company and such construction and erection to be wholly at the expense and cost of the said Los Angeles County Flood Control District; also to construct and erect a syphon across the wash where one is now maintained by The Azusa Irrigating Company across the wash at or near Citrus Avenue in connection with the domestic line of said corporation. Said syphon or syphons to be constructed and built by the Los Angeles County Flood Control District at its own cost and expense and without any expense whatsoever to said The Azusa Irrigating Company.

It is further agreed that said The Azusa Irrigating Company reserves the right at all necessary times to go upon the premises hereinbefore described for the purpose of maintaining, repairing and constructing its pipe lines and syphons, ditches, etc., and said Los Angeles County Flood Control District herein specifically gives to said The Azusa Irrigating Company such right.

Description approved Dec. 21, 1932; C. J. Burnham, R/W Engr. Form approved Dec. 22, 1932; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Jan. 3, 1933; F. C. Min. Vol 14 Page - Copied by R. Loso February 10, 1933; compared by Du Puis

PLATTED ON INDEX MAP NO.

47

BY Curran 5-26-33

PLATTED ON ASSESSOR'S BOOK NO. 335

BY Kimball 3-10-1933

CHECKED BY [Signature]

CROSS REFERENCED BY Houston 2-16-33

Entered on Certificate No. HF 67558, Jan. 20, 1933

Document No. 676 B

Grantors: Walter R. Bishop, Maude E. Bishop, and Bank of America National Trust and Savings Association as Trustee for Anna J. Stevens, Beneficiary in 1st Trust Deed and Charles R. Stead, Beneficiary in 2nd Trust Deed.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 15, 1932

Granted for: San Jose Creek

C.S. 8998 Sht-5

Description: That portion of that certain parcel of land in Lot 20 of the Naranja - Val Vista Tract as shown on map recorded in Book 36, Pages 18 and 19, of Maps, Record of Los Angeles County as described in Certificate HF-67558 on file in the office of the Registrar of Titles of the County of Los Angeles, lying southerly of the following described line:

Beginning at a point in the westerly line of said certain parcel distant N. 14°13'00" W. thereon 60.17 feet from the southwesterly corner thereof; thence N. 71°27'30" E. 94.48 ft; thence N. 74°42'45" E. 4.73 feet to a point in easterly line of said certain parcel distant N. 12°26'15" W. thereon 60.07 feet from the southeasterly corner thereof, containing 0.14 of an acre of land, more or less.

Description approved Dec. 27, 1932; C. J. Burnham, R/W Engr. Form approved Dec. 27, 1932; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Jan. 3, 1933; F. C. Min Vol 14 Page - Copied by R. Loso Feb. 10, 1933; compared by Du Puis

PLATTED ON INDEX-MAP NO. 49 BY *Hyde 6-1-33*

PLATTED ON ASSESSOR'S BOOK NO. 340 BY *Kimball 3-14-1933*

CHECKED BY *Nichols* CROSS REFERENCED BY *Houston 2-16-33*

Entered on Certificate No. L-7011, January 27, 1933

Document No. 984 B

Grantors: David Munroe Sutherland, Euphemia Sutherland; The Federal Land Bank of Berkeley; Covina Irrigating Co.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 17, 1932

Granted for: Little Dalton Wash

C.S. B 599 Sht-3

Description: That portion of that certain parcel in the west half of the northeast quarter of the northeast quarter of Section 36, T 1 N, R 10 W, S.B.M. as described in Certificate L-7011, on file in the office of the Registrar of Titles of the County of Los Angeles, lying southeasterly of a line described as follows:

Beginning at a point on the westerly line of said certain parcel distant S. 0°03'43" W. thereon 145.68 feet from the southeasterly corner of Tract No. 4681, as shown on map recorded in Book 87, page 52 of Maps, records of said County; thence N. 78°32'45" E. 234.09 feet to the beginning of a tangent curve concave to the northwest having a radius of 435 feet; thence northeasterly along said curve 165.37 feet to the end of same; thence N. 56°45'49" E. tangent to said curve 332.59 feet to a point on the westerly line of Lot 1, of Tract No. 478, as shown on a map recorded in Book 15, page 63 of Maps, records of said County, distant S. 0°02'30" W. thereon 505.08 feet from the northwesterly corner thereof, containing 0.23 of an acre of land more or less.

Description approved Jan. 10, 1933; C. J. Burnham, R/W Engr
Form approved Jan. 10, 1933; Roy W. Dowds, Flood Cont Counsel
Accepted by Supervisors Jan. 16, 1933; F. C. Min Vol 15 Page -
Copied by R. Loso February 10, 1933; compared by Du Puis

PLATTED ON INDEX MAP NO. 47 BY Curran 5-26-33

PLATTED ON ASSESSOR'S BOOK NO. 338 BY La R 4-24-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 2-16-33

Entered on Certificate No. L 7018, Jan. 27, 1933

Document No. 985 B

Grantors: Omar Bonebrake and Edith Beall Bonebrake; Title
Guarantee and Trust Company (Trustee); Covina
Irrigating Co.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 17, 1932

Granted for: Little Dalton Wash C.S.B-599 Sht-3

Description: That portion of that certain parcel of Lot 1, of
Tract No. 478, as shown on a map recorded in Book
15, page 63 of Maps, Records of Los Angeles County,
as described in Certificate L-7018, on file in the
office of the Registrar of Titles of Los Angeles
County, bounded as follows:

Beginning at a point on the easterly line of said certain
parcel distant N. 0°01'15" E. thereon 519.28 feet from the south-
easterly corner thereof; thence S. 56°45'49" W. 954.58 feet to
a point on the southerly line of said certain parcel distant
S. 89°43'10" W. thereon 798.23 feet from said southeasterly cor-
ner; thence westerly, northeasterly and southerly along the
southerly, northwesterly and easterly lines of said certain par-
cel to the point of beginning, containing 0.32 of an acre of
land more or less.

Description approved January 10, 1933; C. J. Burnham, R/W Engr.
Form approved Jan. 10, 1933; Roy W. Dowds, Flood Cont Counsel
Accepted by Supervisors Jan. 16, 1933; F. C. Min Vol 15 Page -
Copied by R. Loso February 10, 1933; compared by Du Puis

PLATTED ON INDEX MAP NO. 47 BY Curran 5-26-33

PLATTED ON ASSESSOR'S BOOK NO. 338 BY La R 4-24-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 2-16-33

Entered on Certificate No. EQ 47445, January 27, 1933

Document No. 986 B

Grantors: Alfred Peters, Frances Peters, W. Ross Coffield and
Icie M. Coffield

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 9, 1933

Granted for: San Jose Creek C.S. 8998 Sht-5

Description: The southerly 60 feet of that certain parcel of
land in Lot 20 of the Naranja-Val Vista Tract as
shown on a map recorded in Book 36, pages 18 and

19, of Maps, records of Los Angeles County as described in Certificate EQ-47445 on file in the office of the Registrar of Titles of the County of Los Angeles, containing 0.13 of an acre of land, more or less.

Description approved Jan. 10, 1933; G. J. Burnham, R/W Engr Form approved Jan. 10, 1932; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Jan. 15, 1933; F. C. Min Vol 15 Page - Copied by R. Loso Feb. 10, 1933; compared by Du Puis

PLATTED ON INDEX MAP NO. 49 BY Hyde 6-1-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Kimball

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 2-16-33

Entered on Certificate No. HJ 68938, January 27, 1933
Document No. 987 B

Grantors: Los Angeles Mutual Building and Loan Association

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 3, 1933

Granted for: Little Dalton Wash

C.S.B-599 Sht-8

Description: That portion of Lot 51 of Tract No. 9425, as shown on a map recorded in Book 128, pages 3 and 4 of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the southeast corner of said Lot 51; thence S. 89°59'35" W. along the southerly line of said Lot 51 a distance of 6.25 feet to a point on a curve concave to the southeast having a radius of 397.50 feet, a radial line through said point on curve bears S. 49°35'22" E; thence northeasterly along said curve 9.51 feet to a point in the easterly line of said Lot 51 distant N. 0°00'20" W. thereon 7.17 feet from the point of beginning, a radial line through said last mentioned point of curve bears S. 48°13'08" E; thence southerly in a direct line to the point of beginning, containing 0.01 of an acre of land, more or less.

Description approved Jan. 11, 1933; C. J. Burnham, R/W Engr. Form approved Jan. 11, 1933; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Jan. 16, 1933; F. C. Min Vol 15 Page - Copied by R. Loso Feb. 10, 1933; compared by Du Puis

PLATTED ON INDEX MAP NO. 47 BY Curran 5-26-33

PLATTED ON ASSESSOR'S BOOK NO. 704 BY Lare 3-14-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 2-17-33

Recorded in Book 12082 Page 28 Official Records, Feb. 7, 1933

Grantors: Edgar Wright, Ruth M. Wright, Orange Grove Tract Water Company, The First National Bank of Pomona and Title Guarantee and Trust Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 15, 1932

Granted for: San Jose Creek

C.S. 8998 Sht-4

Description: That portion of Lot 11 of the "Rearrangement Lots 11 to 23 inclusive J. E. Packards Orange Grove Tract as shown on a map recorded in Book 42, page 2, of Miscellaneous Records, of Los Angeles County, described as follows:

Beginning at the southeasterly corner of that certain parcel of land as conveyed to Stanwood B. Hart et ux, by a deed recorded in Book 11832, page 127, of Official Records of said County; thence N. 13°49'25" W. along the easterly line thereof 20.01 ft; thence N. 74°16'53" E. along a line which is parallel to & 20 ft. measured at right angles from the southerly line of said Lot 11 a distance of 62.56 feet to a point in the easterly line of that certain parcel of land as conveyed to Jessie Ellen Davis by a deed recorded in Book 11126, page 206, of Official Records of said county distant N. 13°58'11" W. thereon 20.01 feet from the southeasterly corner thereof; thence southerly along said last mentioned easterly line and westerly along the southerly line of said Lot 11 to the point of beginning, containing 0.03 of an acre of land, more or less.

Description approved Jan. 24, 1933; C. J. Burnham, R/W Engr.
Form approved Jan. 24, 1933; Roy W. Dowds, Flood Cont. Counsel
Accepted by Supervisors Jan. 30, 1933; F. C. Min Vol 15 Page 77
Copied by R. Loso February 15, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 6-1-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Kimball 3-14-1933

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 2-17-33

Recorded in Book 12059 Page 90 Official Records, Feb. 7, 1933
Grantors: A. G. Hottinger, Anna Helen Hottinger, Maria B. Browne,
Chas. H. Deaves, Trustee, and Orange Grove Tract
Water Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 14, 1932

Granted for: San Jose Creek C.S. 8998 Sht-4

Description: That portion of Lot 17 of the "Rearrangement Lots 11 to 23 inclusive J. E. Packards Orange Grove Tract" as shown on a map recorded in Book 42, page 2 of Miscellaneous Records of Los Angeles County

and that portion of Bellevue Avenue, a vacated street, formerly Grand Avenue 60 feet wide, as shown on said map, that would accrue to said Lot 17 by reason of the vacation of said Bellevue Avenue, lying northerly of the following described line:

Beginning at a point in the easterly line of said Lot 17 distant S. 13°50'50" E. thereon 30.00 feet from the northeasterly corner thereof; thence S. 67°41'36" W. 331.34 feet to a point in the center line of said Bellevue Avenue distant S. 0°05'50"W. thereon 84.94 feet from the Westerly prolongation of the northerly line of said Lot 17, containing 0.40 of an acre, of land, more or less.

Description approved January 19, 1933; C. J. Burnham, R/W Engr.
Form approved Jan. 19, 1933; Roy W. Dowds, Flood Cont. Counsel
Accepted by Supervisors Jan. 30, 1933; F. C. Min Vol 15 Page 77
Copied by R. Loso February 15, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 6-1-33

PLATTED ON ASSESSOR'S BOOK NO. 110 BY *Call* 3-7-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 2-17-33

Recorded in Book 12017 Page 178 Official Records, Feb. 7, 1933
 Grantors: Clifford L. Immel, Geraldine I. Immel, F. J. Nunneley,
 Pearl E. Nunneley, M. LeRoy Wolf, Iva B. Wolf, Charles
 W. De Pry and Albert O. DePry

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 8, 1932

Granted for: San Jose Creek

C.S. 8998 Sht-4

Description: The southerly 20 feet of Lot 12 of the "Rearrange-
 ment Lots 11 to 23 inclusive of J. E. Packard's
 Orange Grove Tract" as shown on a map recorded in
 Book 42, page 2, of Miscellaneous Records of Los
 Angeles County, containing 0.29 of an acre of land,
 more or less.

Description approved Jan. 23, 1933; C. J. Burnham, R/W Engr.
 Form approved Jan. 23, 1933; Roy W. Dowds, Flood Cont. Counsel
 Accepted by Supervisors Jan. 30, 1933; F. C. Min Vol 15 Page 77
 Copied by R. Loso February 15, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

49 BY Hyde 6-1-33

PLATTED ON ASSESSOR'S BOOK NO.

110 BY LaR 3-7-33
 340 BY Kimball 3-14-33

CHECKED BY *[Signature]* 340 CROSS REFERENCED BY Houston 3-3-33

Recorded in Book 12016 Page 183 Official Records, Feb. 7, 1933
 Grantors: The City of Los Angeles, and the Board of Water and
 Power Commissioners of the City of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 12, 1932

Consideration: \$1.00

Granted for: Los Angeles River

C.F. 1904

Description: The southerly 450 feet of that certain 100 foot
 strip of land in Lot 19 of Jno. R. Taylor's Vernon
 Avenue Villa Lots as shown on a map recorded in
 Book 4, page 42, of Maps, Records of Los Angeles
 County as conveyed to the City of Los Angeles by
 a deed recorded in Book 6712, page 229, of Official
 Records of said County, containing 1.03 acres of
 land, more or less.

Subject, however, to all matters of record and not exceeding
 the interests of the grantors therein.

Form approved by Roy W. Dowds, Flood Control Counsel

Description approved Jan. 23, 1933; C. J. Burnham, R/W Engr.

Accepted by Supervisors Jan. 30, 1933; F. C. Min Vol 15 Page 77

Copied by R. Loso February 15, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 35

35 BY Booth 4-24-33

PLATTED ON ASSESSOR'S BOOK NO.

409 BY J. Wilson 3-30-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 3-3-33

Recorded in Book 12008 Page 251 Official Records, Feb. 14, 1933

Grantors: Edward M. Button, Anna E. Button and Orange Grove Tract Water Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 12, 1932

Granted for: San Jose Creek

C.S. 8998 Sht-4

Description: That portion of that certain parcel of land in Lot 14 in the "Rearrangement Lots 11 to 23 inclusive J. E. Packard's Orange Grove Tract" as shown on a map recorded in Book 42, page 2, of Miscellaneous Records of Los Angeles County as conveyed to Edward M. Button et ux by a deed recorded in Book 9189, page 313, of Official Records of said county, bounded as follows:

Beginning at the southeasterly corner of said certain parcel; thence westerly along the southerly line of said Lot 14 to the southwesterly corner of said certain parcel; thence N. $13^{\circ}49'47''$ W. along the westerly line of said certain parcel 37.48 feet; thence N. $68^{\circ}47'00''$ E. 151.25 feet to a point in the easterly line of said certain parcel distant N. $13^{\circ}49'47''$ W. thereon 45.99 feet from the southeasterly corner thereof; thence southerly in a direct line to the point of beginning, containing 0.14 of an acre of land, more or less.

Description approved Jan. 31, 1933; C. J. Burnham, R/W Engr. Form approved Jan. 31, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 6, 1933; F. C. Min Vol 15 page - Copied by R. Loso February 20, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 6-1-33

PLATTED ON ASSESSOR'S BOOK NO. 110 BY Larp 3-7-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 3-3-33

Entered on Certificate No. DA 34901 Feb. 14, 1933, Document #1639B

Grantors: Chas. R. Austin, Maude Bliss Austin; Title Guarantee and Trust Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 12, 1933

Granted for: Little Dalton Wash

C.S. B-599 Sht-9

Description: Those portions of those certain parcels of land in Lots 1, 2, 3 and 4 in Block 81 of Azusa as shown on a map recorded in Book 15, pages 93 to 96, inclusive, of Miscellaneous Records of Los Angeles County and that portion of the south half of Third Street, 60 feet wide, a vacated street, shown on said map as described in Certificate DA -34901 on file in the office of the Registrar of Titles of the County of Los Angeles, within a strip of land 30 feet wide, 15 feet on each side of the following described center line:

Beginning at a point in the southerly line of said Lot 4 distant East thereon 209.79 feet from the southwesterly corner thereof, said point of beginning being on a curve concave to the east having a radius of 210.36 feet, a radial line through said point of beginning bears S. $72^{\circ}56'13''$ E.; thence northerly along said curve 18.07 feet to the end of same; thence N. $21^{\circ}59'05''$ E. tangent to said curve 376.22 feet to the beginning of a tangent curve concave to the southeast having a radius of 382.50 feet; thence northeasterly along said curve 96.67 feet to a point in the northerly line of said south half of Third Street distant

S. 89°59'35" W. thereon 11.20 feet from the northeasterly corner thereof, a radial line through said point on curve bears S. 53° 32'06" E., containing 0.24 of an acre of land, more or less.

The sidelines of the above described strip of land shall be prolonged or shortened so as to terminate southerly in the southerly line of said Lot 4 and northerly in the easterly and northerly line of said south half of Third Street.

Description approved Feb. 1, 1933; C. J. Burnham, R/W Engr. Form approved Feb. 1, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 6, 1933; F. C. Min Vol 15 Page - Copied by R. Loso February 21, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY *Carraan* 5-26-33

PLATTED ON ASSESSOR'S BOOK NO. 704 BY *Le B*

CHECKED BY *NGT* CROSS REFERENCED BY *Houston* 3-3-33

Recorded in Book 11996 Page 321 Official Records, Feb. 23, 1933
Grantors: Harry W. Sanders, Helen L. Sanders, and Orange Grove Tract Water Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Sept. 2, 1932

Granted for: San Jose Creek

C.S. 8998 Sht-4

Description: The northerly 40 feet of Lot 22 of the "Rearrangement Lots 11 to 23 inclusive J. E. Packard's Orange Grove Tract" as shown on a map recorded in Book 42, page 2, of Miscellaneous Records of Los Angeles County, containing 0.58 of an acre of land, more or less.

Description approved Dec. 1932; C. J. Burnham Form approved Dec. 19, 1932; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 14, 1933; F. C. Min Vol 15 Page - Copied by R. Loso March 1, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY *Hyde* 6-1-33

PLATTED ON ASSESSOR'S BOOK NO. 110 340 BY *Kimball* 3-13-33

CHECKED BY *NGT* CROSS REFERENCED BY *Houston* 3-3-33

Recorded in Book 11987 Page 328 Official Records, Feb. 27, 1933

Grantor: Los Angeles County Flood Control District

Grantee: Gertrude D. Baldwin

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 30, 1933

Granted for:

Consideration: \$1.00

C.S. 8516 C.S. 8517

Description: The easterly 30 feet of that certain 90 foot strip of land in the southwest quarter of the northeast quarter of Fractional Section 32, T. 1 N., R. 9 W., S.B.M. as granted to the Los Angeles County Flood Control District by an easement recorded in Book 1726, page 183, of Official Records of Los Angeles County, containing 0.21 of an acre of land, more or less.

Copied by R. Loso March 3, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY *Hyde* 5-29-33

PLATTED ON ASSESSOR'S BOOK NO. 338338 BY *J. Wilson* 5-23-33

CHECKED BY *NGT* CROSS REFERENCED BY *Houston* 3-22-33

Recorded in Book 11961 Page 374 Official Records, Mar. 1, 1933
 Grantors: Charles E. Fulton, Ethel March Fulton;
 California Title Insurance Company, as Trustee
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Easement
 Date of Conveyance: November 23, 1932
 Granted for: Little Dalton Wash C.S. B-599 Sht-5
 Description: That portion of Lot 10, of Tract No. 3472, as
 shown on a map recorded in Book 42, pages 11 and
 12 of Maps, Records of Los Angeles County, bounded
 as follows:

Beginning at the northeasterly corner of said Lot 10; thence
 S. 17°53'11" E. along the easterly line of said Lot 10 19.57
 feet to a point on a curve concave to the north having a radius
 of 515 feet, a radial line thru said point on curve bears N. 4°
 13'01" W.; thence westerly along said curve 36.08 feet to the end
 of same; thence S. 89°47'49" W. tangent to said curve 423.36
 feet to the beginning of a tangent curve concave to the south
 having a radius of 485 feet; thence westerly along said curve
 53.93 feet to a point on that certain course in the westerly
 line of said Lot 10 having a bearing and distance of N. 0°15'
 00" E. 240.9 feet, distant thereon 22.89 feet southerly from the
 northerly extremity thereof, a radial line thru said last men-
 tioned point on curve bears S. 6°34'27" E; thence northerly and
 easterly along the westerly and northerly lines of said Lot 10
 to the point of beginning, containing 0.23 of an acre of land
 more or less.

Description approved Feb. 9, 1933; C. J. Burnham, R/W Engr.
 Form approved Feb. 9, 1933; Roy W. Dowds, Flood Cont. Counsel
 Accepted by Supervisors Feb. 20, 1933; F. C. Min Vol 15 Page -
 Copied by R. Loso March 7, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Curran 5-22-33

PLATTED ON ASSESSOR'S BOOK NO. 335 335 BY J. Wilson 5-22-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 3-22-33

Recorded in Book 12097 Page 95 Official Records, Mar. 1, 1933
 Grantors: The Azusa Irrigating Co.
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Easement
 Date of Conveyance: December 20, 1932
 Granted for: Little Dalton Wash C.S. B-599 Sht-5
 Description: That portion of Lot 10, of Tract No. 3472, as
 shown on a map recorded in Book 42, pages 11 and
 12 of Maps, Records of Los Angeles County, bounded
 as follows:

Beginning at the northeasterly corner of said Lot 10; thence
 S. 17°53'11" E. along the easterly line of said Lot 10 19.57
 feet to a point on a curve concave to the north having a radius
 of 515 feet, a radial line thru said point on curve bears N. 4°
 13'01" W.; thence westerly along said curve 36.08 feet to the
 end of same; thence S. 89°47'49" W. tangent to said curve 423.36
 feet to the beginning of a tangent curve concave to the south
 having a radius of 485 feet; thence westerly along said curve
 53.93 feet to a point on that certain course in the westerly
 line of said Lot 10 having a bearing and distance of N. 0°15'
 00" E. 240.9 feet, distant thereon 22.89 feet southerly from the
 northerly extremity thereof, a radial line thru said last

mentioned point on curve bears S. 6°34'27" E; thence northerly and easterly along the westerly and northerly lines of said Lot 10 to the point of beginning, containing 0.23 of an acre of land more or less.

Said Los Angeles County Flood Control District, a body politic and corporate, in consideration of this Easement and in consideration of the signing of this Easement by The Azusa Irrigating Company, a corporation, do hereby undertake and agree that they will construct and install the necessary syphon or syphons across the present wash where said The Azusa Irrigating Company now maintains a syphon across said wash, said syphon or syphons to be satisfactory to and approved by said The Azusa Irrigating Company and such construction and erection to be wholly at the expense and cost of the said Los Angeles County Flood Control District; also to construct and erect a syphon across the wash where one is now maintained by The Azusa Irrigating Company across the wash at or near Citrus Avenue, in connection with the domestic line of said corporation. Said Syphon or syphons to be constructed and built by the Los Angeles County Flood Control District at its own cost and expense and without any expense whatsoever to said The Azusa Irrigating Company.

It is further agreed that said The Azusa Irrigating Company reserves the right at all necessary times to go upon the premises hereinbefore described for the purpose of maintaining, repairing and constructing its pipe lines and syphons, ditches, etc., and said Los Angeles County Flood Control District herein specifically gives to said The Azusa Irrigating Company such right. Description approved February 8, 1933; C. J. Burnham, R/W Engr. Form approved Feb. 9, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 20, 1933; F. C. Min Vol 15 Page - Copied by R. Loso March 8, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY *Curran* 5-26-33.

PLATTED ON ASSESSOR'S BOOK NO. 335 335 BY *J. Wilson* 5-22-33

CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston* 3-22-33

Entered on Certificate No. EC 43465 February 24, 1933
Document No. 2971 B

Grantors: Lloyd R. Gridley and Olive E. Gridley

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 28, 1933

Granted for: San Jose Creek

C.S. 8998 Sht-5

Description: The southerly 60 feet of Lot 17 of the Naranja-Val Vista Tract as shown on a map recorded in Book 36, pages 18 and 19, of Maps, Records of Los Angeles County, containing 0.26 of an acre of land, more or less, exclusive of the exception.

Excepting therefrom that portion thereof within the westerly 30 feet of said Lot 17.

Description approved Feb. 3, 1933; C. J. Burnham, R/W Engr.

Form approved Feb. 4, 1933; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Feb. 14, 1933; F. C. Min Vol 15 Page -

Copied by R. Loso March 10, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY *Hyde* 6-1-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY *Kimball* 3/29/33

CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston* 3-22-33

Entered on Certificate No. GR 63350, Feb. 24, 1933

Document No. 2970 B

Grantors: John Carl McCain, Clara Adell McCain who acquired title as Clara Adel McCain; and Mabel M. Osgoodby

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 30, 1933

Granted for: San Jose Creek *C.S. 8998 Sht-5*

Description: All of that certain parcel of land in the Rancho San Jose as shown on a map recorded in Book 2, pages 292 and 293, of Patents Records of Los Angeles County as described in Certificate

GR-63350 on file in the office of the Registrar of Titles of the County of Los Angeles, containing 0.04 of an acre of land, more or less.

Description approved Feb. 6, 1933; C. J. Burnham, R/W Engr.

Form approved Feb. 7, 1933; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Feb. 14, 1933; F. C. Min Vol 15 Page -

Copied by R. Loso March 10, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY *Hyde* 6-1-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY *Kimball* 3-29-33

CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston* 3-22-33

Recorded in Book 12117 Page 27 Official Records, March 7, 1933

Grantors: Charlotte A. Crowell and Vernon L. Crowell

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Grant Deed

Date of Conveyance: December 22, 1932

Consideration: \$10.00

C.S. B-1135-1

Granted for: Verdugo Settling Basin

C.S. 8226 Sht-1

Description: PARCEL A. That portion of that certain parcel of land in the 2629.01 acre tract of land allotted to Teodoro Verdugo and Catalina Verdugo in the final partition of the Rancho San Rafael as shown on

Clerk's Filed Map No. 61 filed in Case No. 1621 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles as described in a quitclaim deed to Charlotte Crowell recorded in Book 10097, page 248, of Official Records of Los Angeles County, within the following described boundary:

Beginning at a point in the northerly line of the Chas. Castera 164.65 acre tract of land as shown on a map recorded in Book 36, page 27, of Miscellaneous Records of said county distant N. 87°30'35" W. thereon 679.03 feet from the point where said northerly line intersects the southwesterly line of La Crescenta Avenue, formerly Los Angeles Avenue 66 feet wide as shown on County Surveyor's Map No. 8708 on file in the office of the surveyor of Los Angeles County; thence N. 66°24'20" W. 115.43 feet; thence N. 7°09'20" W. 92.00 feet; thence N. 41°23'20" W. 77.00 feet; thence N. 67°37'20" W. 79.50 feet; thence N. 16°25'40" E. 94.00 feet; thence N. 18°26'20" W. 223.00 feet; thence N. 36°33'20" W. 120.00 feet; thence N. 52°28'20" W. 144.50 feet; thence N. 8°08'20" W. 82.00 feet; thence N. 30°31'20" W. 166.50 feet; thence N. 21°20'20" W. 174.59 feet to a point in the southerly line of that certain parcel of land as described in a Quitclaim Deed to Frank Urquidez, recorded in Book 6328, page 313, of Deeds, records of said county, distant S. 89°12'50" W. thereon

219.10 feet from the aforesaid southwesterly line of La Crescenta Avenue; thence N. 89°12'50" E. along said southerly line, 148.14 feet; thence S. 56°05'20" E. 250.02 feet to the beginning of a curve in said southwesterly line of La Crescenta Avenue concave to the northeast having a radius of 1033 feet, a radial line thru said point on curve bears N. 45°48'40" E; thence southeasterly along said curve 145.14 feet to the end of same; thence S. 52°14'20" E. along said southwesterly line tangent to said curve 115.66 feet; thence S. 11°09'40" W. 340.80 feet; thence S. 67°15'20" E. 103.37 feet to a point in the easterly line of said certain parcel as described in Quitclaim Deed to Crowell distant N. 2°29'20" E. thereon 63.56 feet from the southerly extremity of that portion of said easterly line having a bearing and distance of N. 2°28' E. 404.00 feet as designated in the aforesaid Quitclaim Deed to Crowell; thence S. 2°29'20" W. along said easterly line 63.56 feet; thence S. 38°33'10" E. continuing along said easterly line 468.91 feet to a point in the aforesaid northerly line of Chas. Castera 164.65 acre tract of land distant S. 87°30'35" E. thereon 242.89 feet from the point of beginning; thence westerly in a direct line to the point of beginning, containing 6.62 acres of land, more or less.

Reference is hereby made to the Licensed Surveyor's Map filed in Book 28, page 50, of Record of Surveys on file in the office of the Recorder of Los Angeles County, the aforesaid certain parcel described in the deed to Crowell is shown thereon as Parcel 1.

PARCEL B. That portion of that certain parcel of land in the 2629.01 acre tract of land allotted to Teodoro Verdugo and Catalina Verdugo in the final partition of the Rancho San Rafael, as shown on Clerk's Filed Map No. 61, filed in Case No. 1621 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles as described in a Quitclaim Deed to Charlotte Crowell recorded in Book 10097, page 248, of Official Records of Los Angeles County, lying northeasterly of that portion of the easterly boundary of that certain parcel of land designated as Parcel No. 4 in the notice of "Amended Lis Pendens" recorded in Book 10861, page 331, of Official Records of said county, having a course and distance of "S. 56°05'20" E. 250.02 feet", containing 0.12 of an acre of land, more or less.

Subject to an easement in favor of the grantors, their heirs, administrators, executors and assigns over, across and upon the following described portion of said property, to-wit:

That portion of that certain parcel of land in the 2629.01 acre tract of land allotted to Teodoro Verdugo and Catalina Verdugo in the final Partition of the Rancho San Rafael, as shown on Clerk's Filed Map No. 61, filed in case No. 1621 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, designated as Parcel No. 4 in the notice of "Amended Lis Pendens" recorded in Book 10861, page 331, of Official Records of said County, within a strip of land 50 feet wide 25 feet on each side of the following described center line.

Beginning at the northwesterly extremity of that portion of the easterly boundary having a course and distance of "S. 67°15'20" E. 103.37 feet"; thence westerly in a direct line to a point in that portion of the westerly boundary of said Parcel No. 4 having a course and distance of "N. 18°26'20" W. 223.00 feet" distant N. 18°26'20" W. thereon 100.00 feet from the southerly extremity thereof, containing 0.14 of an acre of land, more or less.

The sidelines of the above described strip of land shall be prolonged or shortened so as to terminate easterly and westerly in the easterly and westerly lines of said Parcel No. 4.

For the purpose of constructing and maintaining thereon a viaduct for roadway purposes and the maintenance of gas, electricity, water and sewer lines upon a structure or structures to be approved in design by the engineers of the Los Angeles County Flood Control District, a body politic and corporate, so that the same will not interfere with the use of the property herein conveyed to said District. Description approved Feb. 16, 1933; C. J. Burnham, R/W Engr. Form approved by Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 27, 1933; F. C. Min Vol 15 Page - Copied by R. Loso March 13, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 41 BY Hyde 5-16-33

PLATTED ON ASSESSOR'S BOOK NO. 306 BY Wilson 5-4-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 3-21-33

Recorded in Book 12099 Page 102 Official Records, March 8, 1933

Grantors: Conception Urquidez and Jose Urquidez

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 23, 1932

C.S.B-1135-1

Granted for: Verdugo Settling Basin

~~H-30-10~~

Consideration: \$10.00

C.S. 8226 Sh-1

Description: That portion of that certain parcel of land in the 2629.01 acre tract of land allotted to Teodoro Verdugo and Catalina Verdugo in the final partition of the Rancho San Rafael as shown on Clerk's

Filed Map No. 61 filed in Case No. 1621 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, as described in a quitclaim deed to Jose Urquidez recorded in Book 10184, page 35, of Official Records of Los Angeles County, lying easterly of the following described line:

Beginning at the southwesterly corner of said certain parcel of land, said corner being in the northerly line of the Chas. Castera 164.65 acre tract of land as shown on a map recorded in Book 36, page 27, of Miscellaneous Records of said county distant N. 87°30'35" W. thereon 436.14 feet from the point where said northerly line intersects the southwesterly line of La Crescenta Avenue, formerly Los Angeles Avenue (66 feet wide) as shown on County Surveyor's Map No. 8708 on file in the office of the Surveyor of Los Angeles County; thence N. 38°33'10" W., along the westerly line of said certain parcel 468.91 feet; thence N. 2°29'20" E. continuing along said westerly line 63.56 feet; thence N. 38°17'40" E. 277.95 feet to a point in the northeasterly line of said certain parcel, being also the aforesaid southwesterly line of La Crescenta Avenue, distant N. 52°14'20" W. along said northeasterly line of said certain parcel 316.27 feet from the southeasterly extremity of that portion of said easterly line having a course and distance of S. 52°15'40" E. 515.45 feet as designated in the aforesaid Quitclaim Deed, containing 5.84 acres of land, more or less.

Reference is hereby made to a Licensed Surveyor's Map recorded in Book 28, page 50, of Record of Surveys on file in the office of the Recorder of Los Angeles County, the aforesaid certain parcel described in the deed to Jose Urquidez being shown thereon as Parcel No. 2;

reserving to Conception Urquidez and Jose Urquidez only the right to construct a revetment to enclose the following described portion of said parcel, to-wit:

That portion of that certain parcel of land in the 2629.01 acre tract of land allotted to Teodore Verdugo and Catalina Verdugo in the final Partition of the Rancho San Rafael, as shown on Clerk's Filed Map No. 61 filed in Case No. 1621 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles designated as Parcel No. 1 in the notice "Amended Lis Pendens" recorded in Book 10861 page 331 of Official Records of said County, within a strip of land 100 feet wide bounded as follows:

Beginning at the most northerly corner of said certain parcel; thence S. 52°14'20" E. along the easterly line of said Parcel No. 1 a distance of 316.27 feet to the beginning of a tangent curve therein concave to the southwest, having a radius of 367 feet; thence southeasterly along said curve 147.62 feet to the end of same; thence S. 29°11'35" E. tangent to said curve and along said northeasterly line 160.00 feet; thence N. 74°11'35" W. to the southwesterly line of said 100 foot strip; thence northwesterly along said southwesterly line of said 100 foot strip and northeasterly along the northwesterly line of said Parcel No. 1 to the point of beginning, containing 1.27 acres of land, more or less;

And to fill the land contained within said revetment, or levee, with sand or clean dirt to the level of La Crescenta Avenue, formerly Los Angeles Avenue, and the right to excavate sand and/or material from the bottom of the reservoir site herein conveyed, for the purpose of said fill, in consideration for which said rights and the exercises thereof the said Conception Urquidez and Jose Urquidez agree to save the grantee herein harmless from any damage done to said levee or to the land enclosed therewith by reason of the maintenance of the land herein conveyed as a reservoir site, it being further understood and agreed that the said Conception Urquidez and Jose Urquidez may at any time within 10 years from the date hereof repurchase the said land subject to this reservation from the grantee herein named, its successors, or assigns, it being expressly understood and agreed that at any time within said ten year period, the said Conception Urquidez and Jose Urquidez may ask for and will be entitled to have an extension not to exceed ten years within which to make the fill and repurchase herein contemplated, for the sum of \$10.00 when and if the said land be filled so that the same is substantially level with the present level of La Crescenta Avenue, but in any event the said Conception Urquidez and Jose Urquidez agree to hold the grantee herein forever harmless and blameless for the damage to said land by reason of the use for reservoir purposes of the balance of the land herein conveyed.

Form approved by Roy W. Dowds, Flood Cont. Counsel

Description approved Feb. 16, 1933; C. J. Burnham, R/W Engr.

Accepted by Supervisors Feb. 27, 1933; F. C. Min Vol 15 Page -

Copied by R. Loso March 15, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 41 BY Hyde 5-16-33

PLATTED ON ASSESSOR'S BOOK NO. 306 BY J. Wilson 5-4-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 3-21-33

Recorded in Book 12110 Page 52 Official Records, Mar. 14, 1933

Grantors: Philo R. Davidson and William R. Davidson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: February 21, 1933

Granted for: San Jose Creek

C.S. 8998-5

Description: That portion of that certain parcel of land in Lot 6 in Block Q of the Ganesha Park Tract as shown on a map recorded in Book 14, pages 74 and 75, of Maps, records of Los Angeles County, as described in Case No. 118269 (New Probate) of the Superior Court of the State of California, in and for the County of Los Angeles, bounded as follows:

Beginning at the northeasterly corner of said Lot 6; thence S. 5°10'00" E. along the easterly line of said Lot 6 a distance of 0.42 feet to a point on a curve concave to the south having a radius of 270 feet, a radial line through said point on curve bears S. 1°43'41" E; thence westerly along said curve 62.21 feet to a point in the westerly line of said certain parcel distant S. 5°10'00" E. thereon 11.04 feet from the northwesterly corner thereof; thence northerly and easterly along the westerly and northerly lines of said certain parcel to the point of beginning, containing 0.01 of an acre of land, more or less.

Description approved Feb. 23, 1933; C. J. Burnham, R/W Engr.

Form approved Feb. 23, 1933; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Mar. 7, 1933; F. C. Min Vol 15 Page -

Copied by R. Loso March 21, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

49 BY Hyde 6-1-33

PLATTED ON ASSESSOR'S BOOK NO. 340

BY Kimball 3/29/33

CHECKED BY *[Signature]*

CROSS REFERENCED BY Houston 3-23-33

Recorded in Book 12108 Page 69 Official Records, Mar. 14, 1933

Grantor: City of Alhambra

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1930

Consideration: \$1.00

Granted for: Alhambra Wash

C.S. 8499-11

Description: Those portions of Lots 17 to 23, inclusive, of Tract No. 7610 as shown on a map recorded in Book 88, pages 54 and 55, of Maps, Records of Los Angeles County, within a strip of land 50 feet wide, 25 feet on each side of the following described center line:

Beginning at a point in the northwesterly line of said Lot 17 distant S. 60°15'30" W. thereon 39.15 feet from the most northerly corner thereof; thence S. 38°08'40" E. 19.19 feet to the beginning of a tangent curve, concave to the southwest, having a radius of 1000 feet; thence southeasterly along said curve 103.31 feet to the end of same; thence S. 32°13'30" E. tangent to said curve 228.24 feet to a point in the southeasterly line of said Lot 23 distant S. 60°13'00" W. thereon 15.48 feet from the southeasterly corner thereof, containing 0.40 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northwesterly in the northwesterly line of said Lot 17 and southeasterly in the easterly and southeasterly lines of said Lot 23.

All of said work of construction, reconstruction, inspection, maintenance and repair to be done and performed by second party in a good and workmanlike manner; and such protection works to be constructed, maintained and repaired by second party without charge, cost or expense to first party.

Description approved Feb. 20, 1933; C. J. Burnham, R/W Engr.
Form approved Feb. 20, 1933; Roy W. Dowds, Flood Cont. Counsel
Accepted by Supervisors Mar. 7, 1933; F. C. Min Vol 15 Page
Copied by R. Loso March 21, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY Booth 5-16-33

PLATTED ON ASSESSOR'S BOOK NO. 769 BY Kimball 4-4-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 3-23-33

Recorded in Book 12070 Page 169 Official Records, March 14, 1933

Grantor: Title Insurance and Trust Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 18, 1933

CS B-1681-2

Consideration: \$1.00

Granted for: Los Angeles River

Description: Parcel 1: The south 30 feet of Lot 1 in Block 8 of Tract No. 7348 as shown on a map recorded in Book 87, pages 44 and 45, of Maps, records of Los Angeles County.

Parcel 2: The north 50 feet of Lots 2 and 11 in Block 8 of Tract No. 7348 as shown on the aforesaid map.

Parcel 3: The south 30 feet of Lots 1 and 12 in Block 7 of Tract No. 7348 as shown on the aforesaid map.

Parcel 4: The north 50 feet of Lots 2 and 11 of Block 7 of Tract No. 7348 as shown on the aforesaid map.

Description approved Feb. 27, 1933; C. J. Burnham, R/W Engr.

Form approved Feb. 27, 1933; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Mar. 7, 1933; F. C. Min Vol 15 Page -

Copied by R. Loso March 21, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 60 BY Booth 6-9-33

PLATTED ON ASSESSOR'S BOOK NO. 602 BY Kimball 4-4-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 3-23-33

Recorded in Book 11983 Page 333 Official Records, March 15, 1933

LOS ANGELES COUNTY FLOOD CONTROL
DISTRICT, a body corporate and
politic, Plaintiff,

No. 326,400

-vs-

CHESTER A. BELL, et al,

Defendants.

FINAL JUDGMENT OF CONDEMNATION

C.S. 8515

NOW, THEREFORE, it is ORDERED, ADJUDGED and DECREED that the real property hereinafter described, being the same property described in the complaint of the plaintiff on file herein and in the interlocutory judgment of the above entitled Court entered on the 29th day of June, 1932, in Book 819, Page 42, of Judgments, Records of Los Angeles County, State of California, be and the same is hereby condemned in that the plaintiff, Los Angeles County.

Flood Control District, a body politic and corporate, shall and by this judgment does take, acquired and have an easement over, through and upon the following described parcel of land, to-wit:

PARCEL NO. 1. All that portion of Lot 12, Tract No. 3416, Sheet 1, as shown on map recorded in Book 37, page 65, of Maps, records of Los Angeles County; lying easterly of the following described line:

Beginning at a point in the northeasterly prolongation of the center line of Allesandro Street (formerly Edendale Avenue) 40 feet wide, as shown on a map of Elysian Garden Tract recorded in Book 12, pages 190 and 191, of Maps, records of said county, said point of beginning being N. $41^{\circ}36'30''$ E. along said northeasterly prolongation 135.02 feet from the northerly line of said Elysian Garden Tract; thence S. $31^{\circ}30'30''$ E. 457.03 feet to the beginning of a curve concave to the southwest, having a radius of 1150.00 feet; thence southeasterly along said curve 665.20 feet to the end of same; thence S. $1^{\circ}38'00''$ W. 985.62 feet to the beginning of a curve concave to the northeast, having a radius of 1350.00 feet; thence southeasterly along said last mentioned curve 730.42 feet to the end of same; thence S. $29^{\circ}22'00''$ E. 1300.00 feet to the beginning of a curve concave to the northeast, having a radius of 1567.50 feet; thence southeasterly along said last mentioned curve 1420.00 feet more or less to the northwesterly line of Foster's Subdivision of River Lot 1 of Hunter Highland View Tract as shown on a map recorded in Book 5, page 39, Record of Surveys, filed in the office of the Recorder of Los Angeles County, containing 0.44 of an acre of land, more or less.

All curves in the above described line are tangent to the straight lines which they join.

For the purpose of constructing, rectifying and maintaining a channel to carry the stream and flood waters of the Los Angeles River.

It is further ORDERED, ADJUDGED and DECREED that the real property hereinafter described, being the same property described in the complaint of the plaintiff on file herein and in the interlocutory judgment of the above entitled Court entered on the 12th day of December, 1932, in Book 837, Page 236, of Judgments, Records of Los Angeles County, State of California, be and the same is hereby condemned in that the plaintiff, Los Angeles County Flood Control District, a body politic and corporate, shall and by this judgment does take, acquire and have an easement over, through and upon the following described parcels of land, to-wit:

PARCEL NO. 2. That portion of that certain parcel of land in the "Rancho San Rafael" as shown on a map recorded in Book 3, pages 220 and 223, inclusive, of Patents, Records of Los Angeles County, as quitclaimed to Chester A. Bell by a deed recorded in Book 3874, page 158 of Official Records of said county within that certain strip of land designated as the "Official Channel of the Los Angeles River" (300 feet wide) as shown on a map of the "Southern Pacific Classification Yard Tract", Recorded in Book 147, page 22 to 26, inclusive, of Maps records of said county.

286 Excepting therefrom that portion thereof within that certain tract of land designated as Lot "D" on a map recorded in Book 3376, page 45 of Deeds, records of said county.

The area of the above described strip of land exclusive of exceptions is 4.41 acres of land, more or less.

Reference is hereby made to the Licensed Surveyor's Map as shown in Book 17, page 47, of Record of Surveys on file in the office of the Recorder of Los Angeles County.

PARCEL No. 3. That portion of that certain parcel of land designated as Lot "D" on a map recorded in Book 3376, page 45, of Deeds, Records of Los Angeles County, within the Rancho San Rafael as shown on a map recorded in Book 3, pages 220 and 223, of Patents, records of said county lying within that certain strip of land (300 feet wide) designated as the "Official Channel of the Los Angeles River" on a map of the "Southern Pacific Classification Yard Tract" recorded in Book 147, pages 22 to 26, inclusive, of Maps, records of said county, containing 0.48 of an acre of land, more or less.

For the purpose of constructing, rectifying and maintaining a channel to carry the stream and flood waters of the Los Angeles River.

It is further ORDERED, ADJUDGED and DECREED that the real property hereinafter described, being the same property described in the complaint of the plaintiff on file herein and in the interlocutory judgment of the above entitled Court entered on the 16th day of January, 1933, in Book 843, Page 58, of Judgments, Records of Los Angeles County, State of California, be and the same is hereby condemned in that the plaintiff, Los Angeles County Flood Control District, a body politic and corporate, shall and by this judgment does take, acquire and have an easement over, through and upon the following described parcel of land, to-wit:

PARCEL No. 4. Those portions of those certain parcels of land designated as "Delta Investment Co." Investment Securities Co." on a map recorded in Book 3376, page 45, of Deeds, Records of Los Angeles County, within the Rancho San Rafael as shown on a map recorded in Book 3, pages 220 to 223, inclusive, of Patents, Records of said county lying within that certain strip of land designated as the "Official Channel of the Los Angeles River" (300 feet wide) as shown on a map of the "Southern Pacific Classification Yard Tract" recorded in Book 147, pages 22 to 26, inclusive, of Maps, records of said County, containing 3.66 acres of land, more or less.

For the purpose of constructing, rectifying and maintaining a channel to carry the stream and flood waters of the Los Angeles River.

Done in open court this 21st day of February, 1933.

MARSHAL F. McCOMB, Judge of the Superior Court.

Copied by R. Loso March 22, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 2 BY Hyde 6-13-33

PLATTED ON ASSESSOR'S BOOK NO. 41 BY Hyde 5-16-33

286 BY Lall 4-12-33

621 BY Lall 4-4-33

CHECKED BY NICH 621 CROSS REFERENCED BY Houston 3-23-33

Recorded in Book 12127 Page 21 Official Records, Mar. 15, 1933

LOS ANGELES COUNTY FLOOD CONTROL

DISTRICT, a body corporate and

politic,

Plaintiff,

- vs -

ALFRED R. BRANCH, et al, Defendants.

No. 329,646 C.F. 1904

FINAL JUDGMENT OF CONDEMNATION

AS TO PARCELS 1, 2, 5, 7, 8,

9, 10, 11, 12, 13, 16 and 17.

NOW, THEREFORE, it is ORDERED ADJUDGED and DECREED that the real property hereinafter described, being the same property described in the complaint of the plaintiff on file herein and in the interlocutory judgment of the above entitled court entered on the 14th day of May, 1932, in Book 816, Page 90 of Judgments, Records

of Los Angeles County, State of California, be and the same is hereby condemned in that the plaintiff, Los Angeles County Flood Control District, a body politic and corporate, shall and by this judgment does take, acquire and have an easement over, thru' and upon the following described parcels of land, to wit:

PARCEL No. 7. That portion of the west half of Lot 8 of Jno. R. Taylor's Vernon Avenue Villa Lots as shown on a map recorded in Book 4, page 42, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at a point in the westerly line of said Lot 8 distant S. 1°05'25" E. thereon 160.40 feet from the northwesterly corner thereof; thence S. 59°25'37" E. 117.45 feet to a point in the easterly line of said west half distant S. 1°05'35" E. thereon 222.66 feet from the northeasterly corner thereof, thence S. 1°05'35" E. along said easterly line 117.49 feet; thence N. 59°25'37" W. 117.45 feet to a point in the westerly line of said Lot 8 distant S. 1°05'25" E. thereon 117.49 feet from the point of beginning; thence northerly in a direct line to the point of beginning, containing 0.27 of an acre of land, more or less.

PARCEL No. 8. That portion of the east half of Lot 8 of Jno. R. Taylor's Vernon Avenue Villa Lots as shown on a map recorded in Book 4, page 42 of Maps, Records of Los Angeles County, bounded as follows:

Beginning at a point in the westerly line of said east half distant S. 1°05'35" E. thereon 222.66 feet from the northwesterly corner thereof; thence S. 59°25'37" E. 117.46 feet to a point in the easterly line of said Lot 8 distant S. 1°05'45" E. thereon 284.93 feet from the northeasterly corner thereof; thence S. 1°05'45" E. along said easterly line 106.87 feet; thence N. 70°27'07" W. 47.31 feet; thence N. 59°25'37" W. 65.44 feet to a point in the westerly line of said east half distant S. 1°05'35" E. thereon 117.49 feet from the point of beginning; thence northerly in a direct line to the point of beginning, containing 0.26 of an acre of land, more or less.

PARCEL No. 9. That portion of Lot 9 of Jno. R. Taylor's Vernon Avenue Villa Lots as shown on a map recorded in Book 4, page 42, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at a point in the westerly line of said Lot 9 distant S. 1°05'45" E. thereon 284.93 feet from the northwesterly corner thereof; thence S. 70°27'07" E. 213.74 feet to a point in the easterly line of said Lot 9, distant S. 1°05'37" E. thereon 361.50 feet from the northeasterly corner thereof; thence S. 1°05'37" E. along said easterly line 101.25 feet; thence N. 82°03'41" W. 26.07 feet; thence N. 70°27'07" W. 186.25 feet to a point in the westerly line of said Lot 9 distant S. 1°05'45" E. thereon 106.87 feet from the point of beginning; thence northerly in a direct line to the point of beginning, containing 0.49 of an acre of land more or less.

PARCEL No. 10. That portion of Lot 10 of Jno. R. Taylor's Vernon Avenue Villa Lots as shown on a map recorded in Book 4, page 42, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at a point in the westerly line of said Lot 10 distant S. 1°05'37" E. thereon 361.50 feet from the northwesterly corner thereof; thence S. 82°03'41" E. 202.66 feet to a point in the easterly line of said Lot 10 distant N. 1°05'14" W. thereon 765.00 feet from the southeasterly corner thereof; thence S. 1°

05'14" E. along said easterly line 100.00 feet; thence S. 88°59'50" W. 7.97 feet; thence N. 82°03'41" W. 194.58 feet to a point in the aforesaid westerly line distant S. 1°05'37" E. thereon 101.25 feet from the point of beginning; thence northerly in a direct line to the point of beginning, containing 0.46 of an acre of land, more or less.

PARCEL NO. 11. The north 100 feet of the south 765 feet of Lot 11 of the Jno. R. Taylor's Vernon Avenue Villa Lots, as shown on a map recorded in Book 4, page 42, of Maps, Records of Los Angeles County, containing 0.46 of an acre of land, more or less.

PARCEL NO. 12. The north 100 feet of the south 765 feet of Lot 12 of Jno R. Taylor's Vernon Avenue Villa Lots, as shown on a map recorded in Book 4, page 42, of Maps, Records of Los Angeles County, containing 0.46 of an acre of land, more or less.

PARCEL NO. 13. The north 100 feet of the south 765 feet of Lot 13 of Jno. R. Taylor's Vernon Avenue Villa Lots as shown on a map recorded in Book 4, page 42, of Maps, Records of Los Angeles County, containing 0.46 of an acre of land, more or less.

For the purpose of constructing, rectifying and maintaining a channel to carry the stream and floodwaters of the Los Angeles River.

It is further ORDERED, ADJUDGED and DECREED that the real property described hereinafter, being the same property described in the complaint of the plaintiff on file herein and in the interlocutory judgment of the above entitled court entered on December 20, 1932, in Book 837, page 294, of Judgments, Records of Los Angeles County, State of California, be and the same is hereby condemned in that the plaintiff, Los Angeles County Flood Control District, a body politic and corporate, shall and by this judgment does take, acquire and have an easement over, through and upon the following described parcels of land, to-wit:

PARCEL No. 1. That portion of that certain parcel of land in the San Antonio Rancho as shown on a map recorded in Book 1, page 389, of Patents, Records of Los Angeles County, as conveyed to Bruner Marble and Tile Co., (also known as the Bruner Marble and Tile Co.) by deed recorded in Book 3472, page 240, of Official Records of said County, bounded as follows:

Beginning at the southwesterly corner of said certain parcel; thence N. 1°01'55" W. along the westerly line of said certain parcel 131.31 feet; thence S. 50°21'26" E. 202.55 feet to a point in the southerly line of said certain parcel distant N. 89°13'51" E. thereon 153.62 feet from the point of beginning; thence westerly in a direct line to the point of beginning, containing 0.23 of an acre of land, more or less.

PARCEL NO. 2. Those portions of those certain parcels of land in the north one third acre of Tract No. 275, as shown on a map recorded in Book 14, page 32, of Maps, Records of Los Angeles County and in the San Antonio Rancho as shown on a map recorded in Book 1, page 389, of Patents, records of said county, as conveyed to William Ecton by a deed recorded in Book 3014, page 318, of Deeds, records of said county, bounded as follows:

Beginning at a point on the southerly line of said certain parcel conveyed to Ecton, distant S. 89°13'49" W. thereon 192.18 feet from the southeasterly corner thereof; thence N. 50°21'26" W.

492.03 feet to a point in the northerly line of said certain parcel, distant N. 89°13'51" E. thereon 153.62 feet from the northwesterly corner thereof; thence westerly along said northerly line to said northwesterly corner; thence S. 1°01'55" E. along the westerly line of said certain parcel 0.54 feet; thence S. 50°21'26" E. 491.18 feet to a point in the southerly line of said certain parcel distant S. 89°13'49" W. thereon 154.25 feet from the point of beginning; thence easterly in a direct line to the point of beginning, containing 1.13 acres of land, more or less.

PARCEL No. 5. That portion of Lot 11 of Tract No. 9734 as SHOWN on a map recorded in Book 160, page 5 and 6, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the northwesterly corner of said Lot 11; thence S. 52°26'18" E. 520.20 feet to a point in the southerly line of said Lot 11 distant N. 88°33'30" E. thereon 405.82 feet from the southwesterly corner thereof; thence S. 88°33'30" W. along said southerly line 158.89 feet; thence N. 52°26'18" W. 316.52 feet to a point in the westerly line of said Lot 11 distant S. 1°10'00" E. thereon 128.19 feet from the point of beginning; thence northerly in a direct line to the point of beginning, containing 0.96 of an acre of land, more or less.

PARCEL No. 16. The north 100 feet of the south 765 feet of the west half of Lot 17 of Jno. R. Taylor's Vernon Avenue Villa Lots as shown on a map recorded in Book 4, page 42, of Maps, Records of Los Angeles County, containing 0.23 of an acre of land, more or less.

PARCEL No. 17. The north 100 feet of the south 765 feet of the east half of Lot 17 and the north 100 feet of the south 765 feet of Lots 18 and 19 of Jno. R. Taylor's Vernon Avenue Villa Lots as shown on a map recorded in Book 4, page 42, of Maps, Records of Los Angeles County.

Excepting therefrom that portion thereof within that certain parcel of land as conveyed to the City of Los Angeles by a deed recorded in Book 6712, page 229, of Official Records of said county.

The area of the above described strip of land exclusive of the exception is 0.93 of an acre of land, more or less.

For the purpose of constructing, rectifying and maintaining a channel to carry the stream and flood waters of the Los Angeles River.

Done in open court this 21st day of February, 1933.

MARSHALL F. McCOMB, Judge of the Superior Court.

Copied by R. Loso March 22, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 35

35 BY Booth 4-24-33

PLATTED ON ASSESSOR'S BOOK NO.

81 BY 4-13-33
409 BY J. Wilson 3-30-33

CHECKED BY

409
81
759

CROSS REFERENCED BY Houston 3-23-33

Recorded in Book 11987 Page 399 Official Records, Mar. 22, 1933

Grantors: Lillie V. Hughes formerly known as Lillie Florence Durrell; Annette D. Sprague formerly known as Mary Annette Durrell

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 28, 1933

Granted for: Little Dalton Wash

C.S.B-599 Sht-9

Description: Those portions of Lots 8, 9, and 10 in Block 81 of Azusa as shown on a map recorded in Book 15, pages 93 to 96, inclusive, of Miscellaneous Records of Los Angeles County, within a strip of land 30 feet wide, 15 feet on each side of the following described center line:

Beginning at a point in the southerly line of said Lot 10 distant East thereon 16.12 feet from the southwesterly corner thereof; thence N. 30°17'25" E. 331.45 feet to the beginning of a tangent curve concave to the west having a radius of 116.05 feet; thence northerly along said curve 31.28 feet to a point in the northerly line of said Lot 8 distant East thereon 195.27 feet from the northwesterly corner thereof, a radial line through said last mentioned point on curve bears N. 75°09'19" W., containing 0.25 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened southwesterly so as to terminate in the westerly and southerly lines of said Lot 10 and northeasterly so as to terminate in the northerly line of said Lot 8.

Description approved Mar. 1, 1933; C. J. Burnham, R/W Engr.

Form approved March 1, 1933; Roy W. Dows, Flood Cont. Counsel.

Accepted by Supervisors Mar. 13, 1933; Min Vol 186 Page -

Copied by R. Loso March 29, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

47

BY *Curran 5-26-33*

PLATTED ON ASSESSOR'S BOOK NO.

704 BY *LaR 4-14-33*

CHECKED BY *Wheat*

CROSS REFERENCED BY *Houston 4-3-33*

Recorded in Book 12119 Page 80 Official Records, March 22, 1933

Grantor: The Azusa Irrigating Co.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 20, 1932

Granted for: Little Dalton Wash

C.S.B-599 Sht-5

Description: That portion of Lot 11, of Tract No. 3472, as shown on map recorded in Book 42, pages 11 and 12 of Maps, Records of Los Angeles County, within a strip of land 30 feet wide lying northerly of and adjacent to a line described as follows:

Beginning at a point on the easterly line of said Lot 11, distant S. 0°02'00" W. thereon 23.11 feet from the northeasterly corner thereof; thence S. 89°44'06" W. 181.95 feet to the beginning of a tangent curve concave to the south having a radius of 285 ft; thence westerly along said curve 93.25 feet to the end of same; thence S. 70°59'15" W. tangent to said curve 289.83 feet to the beginning of a tangent curve concave to the north having a radius of 515 feet; thence westerly along said last mentioned curve 84.20 feet to the end of same; thence S. 80°21'19" W. tangent to said last mentioned curve 228.50 feet to the beginning of a tangent curve concave to the north having a radius of 515 feet; thence westerly along said last mentioned curve 48.79 feet to a point on that

certain course in the westerly line of said Lot 11 having a bearing and distance of S. 17°53'00" E. 209.3 feet distant thereon 189.73 feet from the southerly extremity thereof, a radial line through said last mentioned point on curve bears N. 4°13'01" W. containing 0.60 of an acre of land more or less.

The northerly line of the above described strip of land is to be prolonged or shortened so as to terminate westerly and easterly in the westerly and northerly lines of said Lot 11 respectively.

Said Los Angeles County Flood Control District, a body politic and corporate, in consideration of this Easement and in consideration of the signing of this Easement by The Azusa Irrigating Company a corporation, do hereby undertake and agree that they will construct and install the necessary syphon or syphons across the present wash where said The Azusa Irrigating Company now maintains a syphon across the said wash, said syphon or syphons to be satisfactory to and approved by said The Azusa Irrigating Company and such construction and erection to be wholly at the expense and cost of the said Los Angeles County Flood Control District; also to construct and erect a syphon across the wash where one is now maintained by The Azusa Irrigating Company across the wash at or near Citrus Avenue, in connection with the domestic line of said corporation. Said syphons or syphon to be constructed and built by the Los Angeles County Flood Control District at its own cost and expense and without any expense whatsoever to said The Azusa Irrigating Company.

It is further agreed that said The Azusa Irrigating Company reserves the right at all necessary times to go upon the premises hereinbefore described for the purpose of maintaining, repairing and constructing its pipe lines and syphons, ditches, etc., and said Los Angeles County Flood Control District herein specifically gives to said The Azusa Irrigating Company such right. Description approved March 6, 1933; C. J. Burnham, R/W Engr. Form approved March 6, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors March 13, 1933; Min Vol 186 Page - Copied by R. Loso March 29, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY *Curran* 5-26-33.

PLATTED ON ASSESSOR'S BOOK NO. 335 335 BY J. Wilson 5-23-33

CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston* 4-3-33

Recorded in Book 12080 Page 158 Official Records, March 22, 1933

Grantors: Ysidro Puch and Antonia Puch

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 9, 1933 CS B 1681-2

Granted for: Los Angeles River

Description: The south 30 feet of Lot 12 in Block 8 of Tract No. 7348 as shown on a map recorded in Book 87, pages 44 and 45, of Maps, Records of Los Angeles County.

Description approved March 3, 1933; C. J. Burnham, R/W Engr.

Form approved March 3, 1933; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors March 13, 1933; Min Vol 186 Page -

Copied by R. Loso March 30, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 60 BY *Booth* 6-9-33

PLATTED ON ASSESSOR'S BOOK NO. 602 BY *Kimball* 4-19-33

CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston* 4-3-33

Recorded in Book 12089 Page 206 Official Records, March 30, 1933

Grantors: O. A. Alderson and Hazel E. Alderson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 18, 1933

Granted for: San Jose Creek

C.S. 8998-5

Description: That portion of Lot 5 in Block Q of the Ganesha Park Tract as shown on a map recorded in Book 14, pages 74 and 75, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the northwesterly corner of said Lot 5; thence S. 88°32'00" E. along the northerly line of said Lot 5 a distance of 15.09 feet to the beginning of a tangent curve concave to the south having a radius of 270 feet; thence westerly along said curve 15.05 feet to a point in the westerly line of said Lot 5 distant S. 5°10'00" E. thereon 0.42 feet from the point of beginning, a radial line through said point on curve bears S. 1°43'41" E; thence northerly and easterly along the westerly and northerly lines of said certain parcel to the point of beginning, containing 0.01 of an acre of land, more or less.

Description approved March 8, 1933; C. J. Burnham, R/W Engr. Form approved March 8, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors March 20, 1933; F. C. Min Vol 15 Page - Copied by R. Loso April 4, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 6-1-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Kimball 5-2-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 4-19-33

Entered on Certificate No. EX 49652, March 7, 1933.

Document No. 3776-B

Grantors: Elvin Alfonso Reed, Maurice Wilber Reed and Gladys E. Reed; The First National Bank of Pomona, Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 9, 1933

Granted for: San Jose Creek

C.S. 8998-5

Description: The southerly 60 feet of Lot 18 of the Naranja - Val Vista Tract as shown on a map recorded in Book 36, pages 18 and 19, of Maps, records of Los Angeles County, containing 0.30 of an acre of land, more or less.

Description approved February 16, 1933; C. J. Burnham, R/W Engr Form approved Feb. 16, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 27, 1933; F. C. Min Vol 15 Page - Copied by R. Loso April 5, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 6-1-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Kimball 5-2-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 4-19-33

Entered on Certificate No. GH 60369, March 7, 1933

Document No. 3775 B

Grantors: Alonzo Reuben Huffman and Florence Sarah Huffman;
California Trust Company, Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 9, 1933

Granted for: San Jose Creek

C.S. 8998-5

Description: That portion of Lot 22 of the Naranja - Val Vista Tract as shown on a map recorded in Book 36, pages 18 and 19, of Maps, Records of Los Angeles County bounded, as follows:

Beginning at the northwesterly corner of said Lot 22; thence N. $74^{\circ}42'45''$ E. 253.57 feet to a point in the easterly line of said Lot 22 distant S. $13^{\circ}18'30''$ E. thereon 28.18 feet from the northeasterly corner thereof; thence northerly and westerly along the easterly and northerly lines of said Lot 22 to the point of beginning, containing 0.08 of an acre of land, more or less. Description approved Feb. 15, 1933; C. J. Burnham, R/W Engr. Form approved Feb. 15, 1933; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Feb. 27, 1933; F. C. Min Vol 15 Page - Copied by R. Loso April 5, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

49 BY Hyde 6-1-33

PLATTED ON ASSESSOR'S BOOK NO. 340

BY *Kimball 5-2-1933*

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston 4-19-33*

Entered on Certificate No. DJ 37639, March 7, 1933

Document No. 3774 - B

Grantors: Martha Ann Dawson, L. A. Lorbeer and Robert Wesley Dawson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 6, 1933

Granted for: San Jose Creek

C.S. 8998-5

Description: The southerly 60 feet of that certain parcel of land in Lot 20 of the Naranja-Val Vista Tract as shown on a map recorded in Book 36, pages 18 and 19, of Maps, records of Los Angeles County, as described in Certificate DJ-37639 on file in the office of the Registrar of Titles of the County of Los Angeles, containing 0.45 of an acre of land more or less.

Description approved Feb. 21, 1933; C. J. Burnham, R/W Engr.

Form approved Feb. 21, 1933; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Feb. 27, 1933; F. C. Min Vol 15 Page -

Copied by R. Loso April 5, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

49 BY Hyde 6-1-33

PLATTED ON ASSESSOR'S BOOK NO. 340

BY *Kimball 5-2-33*

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston 4-19-33*

Entered on Certificate No. HC-66791, March 1, 1933
Document No. 3641 B

Grantor: The Azusa Irrigating Co.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 20, 1932

Granted for: Little Dalton Wash

C.S. B-599-5

Description: Those portions of that certain parcel in Lot 9, of Tract No. 3472, as shown on a map recorded in Book 42, pages 11 and 12 of Maps, Records of Los Angeles County, as described in Certificate HC 66791, on file in the office of the Registrar of Titles of the County of Los Angeles bounded as follows:

PARCEL NO. 1. Beginning at the southeast corner of said certain parcel; thence S. 89°47'49" W. along the southerly line of said certain parcel 541.53 feet to a point on a curve concave to the south having a radius of 515 feet, a radial line thru said point on curve bears S. 11°33'59" E; thence easterly along said curve 102.14 feet to the end of same; thence N. 89°47'49" E. tangent to said curve 423.36 feet to the beginning of a tangent curve concave to the north having a radius of 485 feet; thence easterly, along said last mentioned curve 16.58 feet to a point on the easterly line of said certain parcel distant N. 0°56'20" W. thereon 10.35 feet from the point of beginning, a radial line through said last mentioned point on curve bears N. 2°09'41" W; thence southerly in a direct line to the point of beginning, containing 0.12 of an acre of land more or less.

PARCEL NO. 2. Beginning at the southwesterly corner of said certain parcel; thence N. 0°15'00" E. along the westerly line of said certain parcel 11.54 feet; thence N. 86°50'49" E. 201.58 feet to a point on the southerly line of said certain parcel distant N. 83°35'04" E. thereon 202.59 feet from the point of beginning; thence westerly in a direct line to the point of beginning, containing 0.03 of an acre of land more or less.

Said Los Angeles County Flood Control District, a body politic and corporate, in consideration of this Easement and in consideration of the signing of this Easement by The Azusa Irrigating Company, a corporation, do hereby undertake and agree that they will construct and install the necessary syphon or syphons across the present wash where said The Azusa Irrigating Company now maintains a syphon across the said wash, said syphon or syphons to be satisfactory to and approved by said The Azusa Irrigating Company and such construction and erection to be wholly at the expense and cost of the said Los Angeles County Flood Control District; also to construct and erect a syphon across the wash where one is now maintained by The Azusa Irrigating Company across the wash at or near Citrus Avenue, in connection with the domestic line of said corporation. Said syphon or syphons to be constructed and built by the Los Angeles County Flood Control District at its own cost and expense and without any expense whatsoever to said The Azusa Irrigating Company.

It is further agreed that said The Azusa Irrigating Company reserves the right at all necessary times to go upon the premises hereinbefore described for the purpose of maintaining, repairing and constructing its pipe lines and syphons, ditches, etc., and said Los Angeles County Flood Control District herein specifically gives to said The Azusa Irrigating Company such right.

Description approved Feb. 8, 1933; C. J. Burnham, R/W Engr.
 From approved Feb. 9, 1933; Roy W. Dowds, Dep. Co. Counsel
 Accepted by Supervisors Feb. 20, 1933; F. C. Min Vol 15 Page -
 Copied by R. Loso April 5, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Curran 5-26-33

PLATTED ON ASSESSOR'S BOOK NO. 335 335 BY J. Wilson 5-23-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 4-19-33

Entered on Certificate No. HC 66791, March 1, 1933

Document No. 3640 B

Grantors: Charles Everett Fulton and Ethel March Fulton
 California Title Insurance Company, as Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 23, 1932

Granted for: Little Dalton Wash C.S. B-599-5

Description: Those portions of that certain parcel in Lot 9,
 of Tract No. 3472 as shown on a map recorded in
 Book 42, pages 11 and 12 of Maps, Records of Los
 Angeles County, as described in Certificate HC
 66791 on file in the office of the Registrar of
 Titles of the County of Los Angeles bounded as
 follows:

Parcel No. 1. Beginning at the southeast corner of said
 certain parcel; thence S. 89°47'49" W. along the southerly line
 of said certain parcel 541.53 feet to a point on a curve con-
 cave to the south having a radius of 515 feet, a radial line
 thru said point on curve bears S. 11°33'59" E; thence easterly
 along said curve 102.14 feet to the end of same; thence N. 89°
 47'49" E. tangent to said curve 423.36 feet to the beginning of
 a tangent curve concave to the north having a radius of 485 feet;
 thence easterly, along said last mentioned curve 16.58 feet to
 a point on the easterly line of said certain parcel distant N.
 0°56'20" W. thereon 10.35 feet from the point of beginning, a
 radial line through said last mentioned point on curve bears N.
 2°09'41" W; thence southerly in a direct line to the point of
 beginning, containing 0.12 of an acre or land more or less.

PARCEL NO. 2. Beginning at the southwesterly corner of
 said certain parcel; thence N. 0°15'00" E. along the westerly
 line of said certain parcel 11.54 feet; thence N. 86°50'49" E.
 201.58 feet to a point on the southerly line of said certain
 parcel distant N. 83°35'04" E. thereon 202.59 feet from the
 point of beginning; thence westerly in a direct line to the
 point of beginning, containing 0.03 of an acre of land more or
 less.

Description approved Feb. 9, 1933; C. J. Burnham, R/W Engr.
 Form approved Feb. 9, 1933; Roy W. Dowds, Flood Cont. Counsel
 Accepted by Supervisors Feb. 20, 1933; F. C. Min Vol 15 Page -
 Copied by R. Loso April 5, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Curran 5-26-33

PLATTED ON ASSESSOR'S BOOK NO. 335 335 BY J. Wilson 5-23-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 4-19-33

Entered on Certificate No. CH 29388, March 1, 1933

Document No. 3639 B

Grantors: Charley Everett Smith, D. H. Robinson and Alice Marie Smith

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 3, 1933

Granted for: San Jose Creek

C.S. 8998-5

Description: The southerly 60 feet of Lot 19 of Naranja-Val Vista Tract as shown on a map recorded in Book 36, pages 18 and 19, of Maps, records of Los Angeles County, containing 0.33 of an acre of land, more or less.

Description approved Feb. 8, 1933; C. J. Burnham, R/W Engr.

Form approved Feb. 8, 1933; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Feb. 20, 1933; F. C. Min Vol 15 Page -

Copied by R. Loso April 5, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

49 BY Hyde 6-1-33

PLATTED ON ASSESSOR'S BOOK NO.

340 BY Turnbull 5-2-33

CHECKED BY *[Signature]*

CROSS REFERENCED BY Houston 4-19-33

Entered on Certificate No. FS 56011, March 28, 1933

Document No. 5398 B

Grantors: John Carl McCain, Clara Adell McCain, Mabel M. Osgoodby and Pacific States Auxiliary Corporation

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 20, 1933

Granted for: San Jose Creek

C.S. 8998-5

Description: That portion of that certain parcel of land in the Rancho San Jose as shown on a map recorded in Book 2, pages 292 and 293 of Patents, Records of Los Angeles County, as described in Certificate FS - 56011 on file in the office of the Registrar of Titles of the County of Los Angeles, bounded as follows:

PARCEL 1. Beginning at the southeasterly corner of Lot 25 of Tract No. 8563 as shown on a map recorded in Book 130, pages 91 and 92 of Maps, records of said county; thence S. 88°32'00" E. along the northerly line of Lot 26 of said Tract No. 8563 a distance of 42.24 feet to the beginning of a tangent curve concave to the north having a radius of 270 feet; thence westerly along said curve 42.29 feet to a point in the easterly line of said Lot 25 distant N. 3°27'30" E. thereon 3.31 feet from the point of beginning, a radial line through said point on curve bears N. 10°26'28" E; thence southerly in a direct line to the point of beginning, containing 0.01 of an acre of land, more or less.

PARCEL 2. Beginning at the northeasterly corner of said certain parcel; thence along the easterly & southerly lines of said certain parcel to a point in the southerly line of said certain parcel distant S. 88°32'00" E. thereon 53.00 feet from the northeasterly corner of said Lot 26 said point being the beginning of a tangent curve concave to the north having a radius of 270 feet; thence easterly along said curve 121.78 feet to the beginning of a tangent curve concave to the south having a radius of 330 feet, a radial line through said last mentioned point of curve

bears S. 24°22'30" E; thence easterly along said curve 67.24 feet to a point in the northerly line of said certain parcel distant N. 88°32'00" W. thereon 1.36 feet from the point of beginning, a radial line through said last mentioned point on curve bears S. 12°42'04" E; thence easterly in a direct line to the point of beginning, containing 0.08 of an acre of land, more or less.

Description approved February 28, 1933; C. J. Burnham, R/W Engr Form approved Feb. 28, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors March 13, 1933; Min Vol 186 Page - Copied by R. Loso April 5, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 6-1-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Kimball 5-2-1933

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 4-19-33

Entered on Certificate No. FA 50695, March 23, 1933

Document No. 5253 B

Grantors: August Fred Bielefeldt, Mae Bielefeldt, and Bank of America National Trust and Savings Association, as Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 1, 1933

Granted for: San Jose Creek C.S. 8998-5

Description: That portion of that certain parcel of land in Lot 21 of the Naranja - Val Vista Tract as shown on a map recorded in Book 36, pages 18 and 19, of Maps, records of Los Angeles County as described in Certificate FA-50695 on file in the office of the Registrar of Titles of the County of Los Angeles, bounded as follows:

Beginning at the southwesterly corner of said Lot 21; thence N. 13°18'30" W. along the westerly line of said Lot 21 a distance of 34.36 feet; thence N. 74°42'45" E. 38.99 feet to a point in the easterly line of said certain parcel distant N. 11°03'00" E. thereon 42.94 feet from the southeasterly corner thereof; thence southerly along said easterly line and westerly along the southerly line of said Lot 21 to the point of beginning, containing 0.03 of an acre of land, more or less.

Description approved March 2, 1933; C. J. Burnham, R/W Engr. Form approved March 2, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors March 13, 1933; Min Vol 186 Page - Copied by R. Loso April 6, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 6-1-33

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Kimball 5-2-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 4-19-33

1933

1934

Entered on Certificate No. BQ 24046, April 7, 1933

Document No. 5844 B

Grantors: Larkin Arthur Beck, Florence Astell Beck, Henry Linnastruth and Hannah Lissastruth

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 13, 1933

Granted for: San Jose Creek

C.S. 8998 Sht-5

Description: That portion of that certain parcel of land in Lot 21 of the Naranja-Val Vista Tract as shown on a map recorded in Book 36, pages 18 and 19, of Maps, Records of Los Angeles County, as described in Certificate BQ-24046 on file in the office of the Registrar of Titles of the County of Los Angeles, bounded as follows:

Beginning at a point in the southeasterly line of said Lot 21 distant S. 36°00'00" W. thereon 33.86 feet from the most easterly corner thereof; thence S. 36°00'00" W. along said southeasterly line 95.94 feet; thence S. 74°42'45" W. 421.42 feet to a point in the southerly line of said Lot 21 distant N. 85°47'00" E. thereon 133.65 feet from the southwesterly corner thereof; thence S. 85°47'00" W. along the southerly line of said Lot 21 a distance of 112.13 feet; thence N. 11°03'00" E. along the westerly line of said certain parcel 42.94 feet; thence N. 74°42'45" E. 587.27 feet to the point of beginning, containing 0.75 of an acre of land, more or less.

Description approved March 16, 1933; C. J. Burnham, R/W Engr Form approved March 16, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors March 27, 1933; F. C. Min Vol 15 Page - Copied by R. Loso April 20, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

49 BY Booth 9-28-33

PLATTED ON ASSESSOR'S BOOK NO.

34 BY JN

CHECKED BY *McG*

CROSS REFERENCED BY Houston 6-2-33

Recorded in Book 12195 Page 30 Official Records, May 2., 1933

Grantors: Bert Ballinger and Margaret Ballinger

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 21, 1933

Granted for: Alhambra Wash

C.S. 8499-5

Description: The southwesterly 37.50 feet of those certain parcels of land in Lot 65 of the "Lands of the San Gabriel Improvement Company" as shown on a map recorded in Book 54, pages 71 and 72, of Miscellaneous Records of Los Angeles County as conveyed to Charles Ballinger by a deed recorded in Book 10904, page 65, of Official Records of said County.

Excepting therefrom the southerly 80 feet of said certain parcel.

The area of the above-described strip of land exclusive of exceptions is 0.09 of an acre of land, more or less.

Description approved Apr. 15, 1933; C. J. Burnham, R/W Engr Form approved April 14, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Apr. 24, 1933; F. C. Min Vol 15 Page - Copied by R. Loso May 8, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Hyde 9-14-33

PLATTED ON ASSESSOR'S BOOK NO.

375 BY GFL 1-12-34

CHECKED BY *McG*

CROSS REFERENCED BY Houston 6-5-33

Recorded in Book 12165 Page 106 Official Records, May 2, 1933

Grantors: Harry L. Ogg and Jessie A. Ogg

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 25, 1933

Granted for: Alhambra Wash

C.S. 8499-5

Description: The southwesterly 37.50 feet of those certain parcels of land in Lot 65 of the "Lands of the San Gabriel Improvement Company" as shown on a map recorded in Book 54, pages 71 and 72, of

Miscellaneous Records of Los Angeles County as conveyed to Harry L. Ogg et ux. by a deed recorded in Book 11201, page 364, of Official Records of said county, containing 0.07 of an acre of land, more or less.

Form approved April 14, 1933; Roy W. Dowds, Dep. Co. Counsel

Description approved April 14, 1933; C. J. Burnham, R/W Engr.

Accepted by Supervisors April 24, 1933; F. C. Min Vol 15 Page -

Copied by R. Loso May 8, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Hyde 9-14-33

PLATTED ON ASSESSOR'S BOOK NO. 370 BY *QJL* 1-12-34

CHECKED BY *WCH* CROSS REFERENCED BY Houston 6-5-33

Recorded in Book 12170 Page 129 Official Records, May 8, 1933

Grantors: Marion E. Boots, Lois A. Boots and Title Guarantee and Trust Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 20, 1933

Granted for: Alhambra Wash

C.S. 8499-5

Description: The southwesterly 37.50 feet of those certain parcels of land in Lot 65 of the "Lands of the San Gabriel Improvement Company" as shown on a map recorded in Book 54, pages 71 and 72, of

Miscellaneous Records of Los Angeles County as conveyed to Marion E. Boots by a deed recorded in Book 7291, page 115, of Official Records, of said county, containing 0.09 of an acre of land, more or less.

Description approved April 24, 1933; C. J. Burnham, R/W Engr.

Form approved April 24, 1933; Roy W. Dowds, Flood Cont Counsel

Accepted by Supervisors May 1, 1933; F. C. Min Vol 15 Page 227

Copied by R. Loso May 12, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Hyde 9-14-33

PLATTED ON ASSESSOR'S BOOK NO. 375 BY *QJL* 1-12-34

CHECKED BY *WCH* CROSS REFERENCED BY Houston 6-5-33

Recorded in Book 12201 Page 45 Official Records, May 8, 1933

Grantors: John Wesley Morrison, Albert R. Morrison and Cevilla D. Wells

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 19, 1933

Granted for: San Gabriel River

C.S. B-269-4

*A-350
A-788*
Description: Parcel 1: Those portions of that certain designated 3.10 acre parcel of land in Lot II, Section 1, and in Lot I, Section 2, T 3 S, R 12 W, of the "Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association as shown on a map recorded in Book 1, page 502, and in Book 32, page 18, of Miscellaneous Records of Los Angeles County, and of that certain designated 8.68 acre parcel of land in that tract of land designated as "Ireland" on said map, as described in the "Order Settling Final Account" as recorded in Book 6703, page 94, of Official Records of said county lying southeasterly of the following described line:

Beginning at a point in the southwesterly line of said certain parcels distant N. 58°27'30" W. thereon 289.72 feet from the most southerly corner thereof; thence N. 11°23'47" E. 6.99 feet to the beginning of a tangent curve concave to the southeast having a radius of 2200 feet; thence northeasterly along said curve 697.65 feet to a point in the northerly lines of said certain parcels distant S. 89°28'45" W. thereon 217.17 feet from the most easterly corner of said 3.10 acre parcel, a radial line thru said point on curve bears S. 60°26'03" E. containing 4.61 acres of land, more or less.

9m ME 788
Parcel 2: That portion of that certain 2.20 acre parcel of land in said Lot 1 of Section 2 as described in the aforesaid order lying easterly of the following described line:

Beginning at a point in the northeasterly line of Easy Street (50 feet wide) as described in Certificate BC-20017 on file in the office of the Registrar of Titles of the County of Los Angeles distant N. 58°38'22" W. thereon 125.63 feet from the southerly line of said 2.20 acre parcel; thence N. 11°23'47" E. 365.47 feet to a point in the northeasterly line of said certain 2.20 acre parcel distant S. 58°33'40" E. thereon 62.50 feet from the northwesterly corner thereof, containing 1.64 acres of land, more or less.

Description approved April 20, 1933; C. J. Burnham, R/W Engr Form approved April 20, 1933; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors May 1, 1933; F. C. Min Vol 15 Page 226 Copied by R. Loso May 12, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

33 BY Hyde 8-11-33

PLATTED ON ASSESSOR'S BOOK NO.

350 ----- Kimball 1-28-34

788 788 BY SOHN 3-9-34

CHECKED BY

*250
788*

CROSS REFERENCED BY Houston 7-10-33

Recorded in Book 12123 Page 261 Official Records, May 8, 1933

Grantors: Frank W. Morrison and Easter E. Morrison

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 17, 1933

Granted for: San Gabriel River

C.S.B. 269-4

Description: Those certain parcels of land in Sections 1 and 2 of T 3 S, R 12 W, of the "Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association" as shown on a map recorded in Book 1, page 502 and Book 32, page 18, of Miscellaneous Records of Los Angeles County as conveyed to Frank W. Morrison by a deed recorded in Book 3613, page 255, of Official Records of said county, lying easterly of the westerly line of said certain parcel and easterly of the following described line:

Beginning at a point in the southerly line of said certain parcel distant S. 74°35'30" E. thereon 64.41 feet from the most westerly corner thereof said most westerly corner being also the most southerly corner of that certain tract of land designated as "Ireland" on the aforesaid map; thence N. 11°23'47" E. 323.63 feet to a point in the easterly line of said "Ireland" tract distant N. 22°32'30" E. thereon 332.38 feet from the aforesaid most southerly corner thereof, containing 3.13 acres of land, more or less.

Description approved April 18, 1933; C. J. Burnham, R/W Engr
Form approved April 20, 1933, Roy W. Dowds, Flood Cont Counsel
Accepted by Supervisors May 1, 1933; F. C. Min Vol 15 Page 226
Copied by R. Loso May 12, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Hyde 8-11-33

PLATTED ON ASSESSOR'S BOOK NO. ⁷⁸⁸~~350~~ 788 BY SOHN 3-9-34

CHECKED BY *[Signature]* CROSS REFERENCED BY *not in 350* Houston 7-10-33

Entered on Certificate No. BC 19872, April 26, 1933

Document No. 6478 B

Grantors: Joseph Scudamore Williams and Lora Scudamore Williams

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 30, 1933

Granted for: San Gabriel River

C.S. B 269 Sht 3

Description: That portion of Lot 1 of the "Agriculture Ditch and Water Co. Land" as shown on a map recorded in Book 13, pages 158 and 159, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at a point in the southwesterly line of said Lot 1 distant S. 34°12'30" E. thereon 40.17 feet from the most westerly corner of said Lot 1; thence N. 37°23'33" E. 699.00 feet to a point in the westerly line of said Lot 1 distant S. 40°34'15" W. thereon 153.79 feet from an angle point in said westerly line; thence northerly along said westerly line to a point distant N. 19°45'45" W. thereon 10.15 feet from said angle point; thence N. 37°23'33" E. 39.63 feet to a point in the northeasterly line of said Lot 1 distant N. 66°58'00" W. thereon 227.30 feet from the northeasterly corner thereof; thence southeasterly, southwesterly, and northwesterly along the northeasterly, southeasterly and southwesterly lines of said Lot 1 to the point of beginning, containing 5.49 acres of land, more or less

Form approved April 11, 1933; Roy W. Dowds, Flood Cont Counsel

Description approved April 11, 1933; C. J. Burnham, R/W Engr

Accepted by Supervisors April 17, 1933; F. C. Min Vol 15 Page 212

Copied by R. Loso May 15, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Hyde 8-11-33

PLATTED ON ASSESSOR'S BOOK NO. ~~783~~ 788 BY SOHN 3-9-34

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 7-10-33

Recorded in Book 12149 Page 211 Official Records, May 12, 1933
 Grantor: City of Long Beach
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: May 4, 1933
 Consideration: \$1.00

Granted for: San Gabriel River

C.F. 1849

Description: That portion of Lot A2 of a portion of the Rancho Los Alamitos as shown on Map No. 1, recorded in Book 700, pages 138 and 139, of Deeds, Records of Los Angeles County, bounded as follows:

Beginning at the point where the boundary line between the Counties of Los Angeles and Orange as shown on County Surveyors Map No. 8175, Sheet No. 2, on file in the office of the Surveyor of Los Angeles County intersects the northeasterly line of said Lot A2; thence southwesterly along said boundary line of said counties to a point distant N. 32°58'15" E. thereon 94.63 feet from the northeasterly line of Block 60 of Alamitos Bay Tract as shown on a map recorded in Book 5, pages 137 and 138 of Maps, Records of Los Angeles County; thence N. 40°20'25" W. 186.44 feet; thence N. 49°39'35" E. 316.48 feet to a point in the aforesaid northeasterly line of said Lot A2, distant N. 65°00'00" W. thereon 123.04 feet from the point of beginning; thence southeasterly in a direct line to the point of beginning, all in the City of Long Beach, County of Los Angeles, State of California, and containing 1.08 acres of land, more or less.

Accepted by Supervisors May 8, 1933; F. C. Min Vol 15 Page 239
 Copied by R. Loso May 18, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

31 BY Hyde 7-27-33

PLATTED ON ASSESSOR'S BOOK NO.

406 BY GEE 1-9-34

CHECKED BY

CROSS REFERENCED BY Houston 6-28-33

Recorded in Book 4888 Page 118 Official Records, June 11, 1925
 Grantors: Esther Butler & Jesse Butler
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 16, 1925
 Consideration: \$10.00

Granted for: Puddingstone Reservoir

C.S. 8655

Description: That portion of Lot 8, Tract No. 1796, Sheet No. 2, as shown on map recorded in Book 22, pages 38 and 39 of Maps, records of Los Angeles County, described as follows:

Beginning at a point on the southerly line of said Lot 8, distant easterly thereon 421.39 feet from the southwesterly corner of said Lot 8, said corner being the southeasterly corner of Lot 9 of the aforesaid Tract No. 1796; thence S. 87°51' E. along the southerly line of said Lot 8, a distance of 134.12 feet to the westerly end of that certain curve, in said southerly line of Lot 8 with a radius of 465 feet and a delta angle of 15°16'; thence easterly along said curve 15.88 feet; thence N. 16°25' W. 55.90 feet; thence N. 76°13' W. 164.52 feet; thence S. 16°25' E. 91.17 feet to the point of beginning, containing 0.25 of an acre or land more or less.

There is reserved to the grantor, her heirs or assigns, the right of egress or ingress over and through any portion of the above described tract not used for the restoration of that portion of Hazzard Drive, immediately south and adjoining the above described tract of land.

Form approved by Roy W. Dowds, Dep. Co. Counsel
 Accepted by Supervisors June 8, 1925; F. C. Min Vol 5 Page -
 Copied by R. Loso May 19, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Hyde 10-3-33

PLATTED ON ASSESSOR'S BOOK NO. 113 BY J. Wilson 6-6-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 6-29-33

Recorded in Book 4880 Page 197 Official Records, June 11, 1925

Grantors: W. G. Fields and Mary W. Fields

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 4, 1925

Consideration: \$10.00

Granted for: Puddingstone Reservoir

C.S. 8655

Description: That portion of Lot 8, Tract No. 1796, Sheet No. 2,
 as shown on map recorded in Book 22, Pages 38 and
 39 of Maps, records of Los Angeles County, described
 as follows:

Beginning at a point on the southeasterly line of said Lot 8,
 distant S. 58°37' W. thereon 67.36 feet from the southwesterly
 end of that certain curve in said southeasterly line of Lot 8,
 having a length of 127.95 feet and a radius of 1313.00 feet;
 thence N. 8°01' W. 21.82 feet; thence N. 55°26' E. 540.07 feet;
 thence S. 8°01' E. 10.49 feet to a point on the southeasterly
 line of said Lot 8; thence southwesterly along the southeasterly
 line of said Lot 8; a distance of 545.60 feet to the point of
 beginning, containing 0.22 of an acre of land more or less.

There is reserved to the grantors, the right to use said
 tract of land until the same is used for the restoration of that
 portion of Hazzard Drive, immediately South and adjoining, and
 thereafter the right of egress and ingress through and over any
 portion of said land not used for the restoration of Hazzard
 Drive.

Form approved by Roy W. Dowds, Flood Control Counsel

Accepted by Supervisors June 8, 1925; F. C. Min Vol 5 Page -

Copied by R. Loso May 19, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Hyde 10-3-33

PLATTED ON ASSESSOR'S BOOK NO. 113 BY J. Wilson 6-6-33

CHECKED BY [Signature] CROSS REFERENCED BY Houston 6-29-33

Recorded in Book 4862 Page 339 Official Records, June 11, 1925

Grantors: Archibald Neilson and Dorothy Neilson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 21, 1925

Consideration: \$10.00

Granted for: Puddingstone Reservoir

C.S. 8655

Description: That portion of Lot 8, Tract No. 1796, Sheet No. 2,
 as shown on map recorded in Book 22, Pages 38 & 39
 of Maps, records of Los Angeles County, described
 as follows:

Beginning at a point on the southeasterly line of said Lot 8, distant northeasterly thereon 350.29 from the northeasterly end of the curve in said southeasterly line of said Lot 8, having a length of 127.95 feet and a radius of 1313.00 feet; thence N. 53° 02' E. along the said southeasterly line of said Lot 8, a distance of 233.62 feet; thence S. 55° 20' W. 228.72 feet; thence S. 8° 01' E. 10.44 feet to the point of beginning, containing 0.02 of an acre of land more or less.

There is reserved to the grantors, the right to use said tract of land until the same is used for the restoration of that portion of Hazzard Drive, immediately South and adjoining, and thereafter the right of egress and ingress through and over any portion of said land not used for the restoration of Hazzard Drive.

Form approved by Roy W. Dowds, Flood Control Counsel
Accepted by Supervisors June 8, 1925; F. C. Min Vol 5 Page -
Copied by R. Loso May 19, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Hyde 10-3-33

PLATTED ON ASSESSOR'S BOOK NO. 113 BY J. Wilson 6-6-33

CHECKED BY *[initials]* CROSS REFERENCED BY Houston 6-29-33

Recorded in Book 4421 Page 122 Official Records, June 11, 1925

Grantors: W. Q. Custer and Lavina M. Custer

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 9, 1925

Consideration: \$10.00

Granted for: Puddingstone Reservoir

C.S. 8655

Description: That portion of Lot 8, Tract No. 1796, Sheet No. 2 as shown on map recorded in Book 22, pages 38 and 39 of Maps, records of Los Angeles County, described as follows:

Beginning at a point on the southerly line of said Lot 8, distant easterly thereon 271.39 feet from the southwesterly corner of said Lot 8, said corner being the southeasterly corner of Lot 9 of the aforesaid tract No. 1796; thence S. 87° 51' E. along the southerly line of said Lot 8, a distance of 150.00 feet; thence N. 16° 25' W. 171.57 feet; thence N. 87° 51' W. 150.00 feet; thence S. 16° 25' E. 171.57 feet to the point of beginning, containing 0.56 of an acre of land more or less.

There is reserved to the grantor, his heirs and assigns, the right of egress and ingress of that portion of the above described tract, which is above the flow line of Puddingstone Reservoir until the same is used for the replacement of that portion of San Dimas Avenue, immediately South and adjoining said above tract.

Form approved by Roy W. Dowds, Flood Control Counsel
Accepted by Supervisors June 8, 1925; F. C. Min Vol 5 Page -
Copied by R. Loso May 19, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Hyde 10-3-33

PLATTED ON ASSESSOR'S BOOK NO. 113 BY J. Wilson 6-6-33

CHECKED BY *[initials]* CROSS REFERENCED BY Houston 6-29-33

Recorded in Book 3972 Page 398 Official Records, June 11, 1925

Grantors: G. Cyril Platt and A. Vyvyenne Platt

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 30, 1925

Consideration: \$25.00

Granted for: Puddingstone Reservoir

C.S. 8655

Description: That portion of Lot 8, Tract 1796, Sheet No. 2, as shown on map recorded in Book 22 pages 38 & 39, of Maps, records of Los Angeles County, described as follows:-

Beginning at a point on the southeasterly line of said Lot 8, distant southwesterly thereon 67.36 feet from the southwesterly end of that certain curve in said southeasterly line of Lot 8, having a length of 127.95 feet and a radius of 1313.00 feet; thence S. 58°37' W. along the southeasterly line of said Lot 8 a distance of 133.87 feet; thence N. 50°37' E. 143.92 feet; thence S. 8°01' E. 21.82 feet to the point of beginning, containing 0.03 of an acre of land more or less.

Subject to all reservations and restriction of record.

Reserving to the grantors, their heirs and assigns, the sole use of the above described property, until same is used for the restoration of Hazzard Drive, and thereafter the right of egress and ingress over and through any portion not so used.

Form approved by Roy W. Dowds, Flood Control Counsel

Accepted by Supervisors June 8, 1925; F. C. Min Vol 5 Page -

Copied by R. Loso May 19, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Hyde 10-3-33

PLATTED ON ASSESSOR'S BOOK NO. 113 BY Williams 6-6-33

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 6-29-33

Recorded in Book 3935 page 399 Official Records, June 11, 1925

Grantors: Frank H. Harwood and Mildred S. Harwood

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 4, 1925

Consideration: \$10.00

Granted for: Puddingstone Reservoir

C.S. 8655

Description: That portion of Lot 8, Tract No. 1796 Sheet No. 2, as shown on map recorded in Book 22, Pages 38 & 39 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point on the southerly line of said Lot 8 distant easterly thereon 571.39 feet from the southwest corner of said Lot 8 said point of beginning being the southeasterly corner of that parcel of land granted to Esther Butler by deed, recorded in Book 89, page 200 of Official Records of Los Angeles County; thence N. 16°25' W. along the easterly line of said last described parcel of land a distance of 55.90 feet; thence N. 74°24' E. 280.38 feet; thence N. 89°45' E. 117.30 feet; thence N. 75°48' E. 108.15 feet; thence S. 89°22' E. 38.07 feet to a point on the southeasterly line of said Lot 8; thence southwesterly and westerly a distance of 570.91 feet along the southeasterly and southerly lines respectively of said Lot 8 to the point of beginning containing 0.74 of an acre of land more or less.

Reserving to the Grantors, their heirs and assigns, the right of use of said property until used for the restoration of that portion of Hazzard Drive, immediately South and adjoining said Tract of land, and thereafter the right of ingress or egress over and through any portion of the tract not used for road purposes.

Form approved by Roy W. Dowds, Flood Control Counsel
Accepted by Supervisors June 8, 1925; F. C. Min Vol 5 Page -
Copied by R. Loso May 19, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Hyde 10-3-33

PLATTED ON ASSESSOR'S BOOK NO. 113 BY J. Wilson 6-6-33

CHECKED BY New CROSS-REFERENCED BY Houston 6-29-33

Recorded in Book 12155 Page 192 Official Records, May 12, 1933
Grantors: Llewellyn Bixby, Jotham W. Bixby, S. H. B. Smith,
A. M. E. Bixby and H. W. O'Melveny, as Trustees of
the Palos Verdes Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 2, 1933

Consideration: \$1.00

Granted for: San Gabriel River C.F. 1849

Description: PARCEL 1: That portion of Lot A2 of a portion of the Rancho Los Alamitos as shown on Map No. 1, recorded in Book 700, pages 138 and 139, of Deeds, Records of Los Angeles County, bounded as follows:

Beginning at the point where the boundary line between the Counties of Los Angeles and Orange as shown on County Surveyor's Map No. 8175, Sheet No. 2, on file in the office of the Surveyor of Los Angeles County intersects the northeasterly line of said Lot A2; thence southwesterly along said boundary line of said counties to a point distant N. 32°58'15" E. thereon 94.63 feet from the northeasterly line of Block 60 of Alamitos Bay Tract as shown on a map recorded in Book 5, pages 137 and 138 of Maps, Records of Los Angeles County; thence N. 40°20'25" W. 186.44 ft; thence N. 49°39'35" E. 316.48 feet to a point in the aforesaid northeasterly line of said Lot A2, distant N. 65°00'00" W. thereon 123.04 feet from the point of beginning; thence southeasterly in a direct line to the point of beginning, in the County of Los Angeles State of California, and containing 1.08 acres of land, more or less.

PARCEL 2: That portion of Lot A2 of a portion of the Rancho Los Alamitos as shown on Map No. 1, recorded in Book 700, pages 138 and 139 of Deeds, Records of Los Angeles County, described as follows:

Beginning at the most northerly corner of Block C of Bay City as shown on a map recorded in Book 3, page 19, of Miscellaneous Maps, Records of Orange County; thence southerly along the westerly line of said Block C to a point in the southwesterly line thereof distant N. 55°41'30" W. thereon 317.56 feet from the most southerly corner thereof; thence southerly in a direct line to the most northerly corner of Parcel No. 3 of that certain tract of land as conveyed to the Los Angeles Gas and Electric Corp., by a deed recorded in Book 504, page 362, of deeds, Records of Orange County; thence southeasterly along the southwesterly line of said Parcel No. 3 to a point in the southwesterly line of the aforesaid Lot A2; thence northwesterly along said southwesterly line of Lot A2 to the southeasterly line of Block 59 of the Alamitos Bay Tract as shown on a map recorded in Book 4, page 50, of Miscellaneous Maps, Records of Orange County; thence northeasterly

along said southeasterly line of Block 59 and the northeasterly prolongation thereof, to the most easterly corner of Block 60 of said Alamitos Bay Tract; thence N. 57°50'37" W. along the northeasterly line of said Block 60 a distance of 76.49 feet; thence N. 18°09'45" E. 39.07 feet; thence N. 40°20'25" W. 188.56 feet to a point in the boundary line between the Counties of Orange and Los Angeles as shown on County Surveyor's Map No. 8175, Sheet 2 on file in the office of the Surveyor of Los Angeles County distant N. 32°58'15" E. thereon 94.63 feet from the northeasterly line of said Block 60; thence northeasterly along said boundary line between the Counties of Orange and Los Angeles and southeasterly along the northeasterly line of the aforesaid Lot A2 to the point of beginning, and being in the County of Orange, State of California.

Excepting therefrom that portion of said Lot A2 lying southwesterly of the southwesterly line of Block B of said Bay City and southeasterly of the following described line:

Beginning at a point in the southwesterly line of Ocean Avenue, 80 feet wide, as shown on said map of Bay City distant N. 55°43'00" W. thereon 287.12 feet from the point where the southwesterly prolongation of the southeasterly line of First Street, 60 feet wide, as shown on said last mentioned map intersects the aforesaid southwesterly line of Ocean Avenue; thence S. 28°54'15" W. to a point in the southwesterly line of said Lot A2, containing 0.13 of an acre of land, more or less.

The base of bearings for the above described exception is N. 55°43'00" W. being the record bearing of the aforesaid southwesterly line of Ocean Avenue as shown on the aforesaid map of Bay City.

The area of the above described parcel 2 exclusive of the exception is 8.91 acres of land, more or less.

Description approved April 27, 1933; C. J. Burnham, R/W Engr. Form approved by Roy W. Dowds, Flood Cont Counsel. Accepted by Supervisors May 10, 1933; F. C. Min Vol 15 Page - Copied by R. Loso June 6, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 31 BY Hyde 7-27-33

PLATTED ON ASSESSOR'S BOOK NO. 406 BY GEL 1-9-34

CHECKED BY ~~Hyde~~ CROSS REFERENCED BY Houston 6-29-33

Recorded in Book 12118 Page 251 Official Records, May 13, 1933

Grantors: Jerrie Wilson, also known as H. J. Wilson, Betty Wilson, and E. M. Shannon

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quit Claim Deed and Grant of Easement

Date of Conveyance: May 6, 1933

Consideration: \$1.00

Granted for: San Gabriel River C.F. 1849

Description: PARCEL 1. That portion of Lot A2 of a portion of the Rancho Los Alamitos as shown on Map No. 1, recorded in Book 700, pages 138 and 139, of Deeds, Records of Los Angeles County, bounded as follows:

Beginning at the point where the boundary line between the Counties of Los Angeles and Orange as shown on County Surveyor's Map No. 8175, Sheet No. 2 on file in the office of the Surveyor of Los Angeles County intersects the northeasterly line of said Lot A2; thence southwesterly along said boundary line of said

counties to a point distant N. $32^{\circ}58'15''$ E. thereon 94.63 feet from the northeasterly line of Block 60 of Alamitos Bay Tract as shown on a map recorded in Book 5, pages 137 and 138 of Maps, Records of Los Angeles County; thence N. $40^{\circ}20'25''$ W. 186.44 ft; thence N. $49^{\circ}39'35''$ E. 316.48 feet to a point in the aforesaid northeasterly line of said Lot A2, distant N. $65^{\circ}00'00''$ W. thereon 123.04 feet from the point of beginning; thence southeasterly in a direct line to the point of beginning, all in the County of Los Angeles, State of California, and containing 1.08 acres of land, more or less.

PARCEL 2. That portion of Lot A2 of a portion of the Rancho Los Alamitos as shown on Map No. 1, recorded in Book 700, pages 138 and 139 of Deeds, Records of Los Angeles County, described as follows:

Beginning at the most northerly corner of Block C of Bay City as shown on a map recorded in Book 3, page 19 of Miscellaneous Maps, Records of Orange County; thence southerly along the westerly line of said Block C to a point in the southwesterly line thereof distant N. $55^{\circ}41'30''$ W. thereon 317.56 feet from the most southerly corner thereof; thence southerly in a direct line to the most northerly corner of Parcel No. 3 of that certain tract of land as conveyed to the Los Angeles Gas and Electric Corp., by a deed recorded in Book 504, page 362, of Deeds, Records of Orange County; thence southeasterly along the southwesterly line of said Parcel No. 3 to a point in the southwesterly line of the aforesaid Lot A2; thence northwesterly along said southwesterly line of Lot A2 to the southeasterly line of Block 59 of the Alamitos Bay Tract as shown on a map recorded in Book 4, page 50, of Miscellaneous Maps, Records of Orange County; thence northeasterly along said southeasterly line of Block 59 and the northeasterly prolongation thereof, to the most easterly corner of Block 60 of said Alamitos Bay Tract; thence N. $57^{\circ}50'37''$ W. along the northeasterly line of said Block 60 a distance of 76.49 feet; thence N. $18^{\circ}09'45''$ E. 39.07 feet; thence N. $40^{\circ}20'25''$ W. 188.56 feet to a point in the boundary line between the Counties of Orange and Los Angeles as shown on County Surveyor's Map No. 8175, Sheet 2 on file in the office of the Surveyor of Los Angeles County distant N. $32^{\circ}58'15''$ E. thereon 94.63 feet from the northeasterly line of said Block 60; thence northeasterly along said boundary line between the Counties of Orange and Los Angeles and southeasterly along the northeasterly line of the aforesaid Lot A2 to the point of beginning, located in the County of Orange, State of California.

Excepting from said Parcel 2:

First: That portion of said Lot A2 lying southwesterly of the southwesterly line of Block B of said Bay City and southeasterly of the following described line:

Beginning at a point in the southwesterly line of Ocean Avenue, 80 feet wide, as shown on said map of Bay City distant N. $55^{\circ}43'00''$ W. thereon 287.12 feet from the point where the southwesterly prolongation of the southeasterly line of First Street, 60 feet wide, as shown on said last mentioned map intersects the aforesaid southwesterly line of Ocean Avenue; thence S. $28^{\circ}54'15''$ W. to a point in the southwesterly line of said Lot A2.

The base of bearings for the above described exception is N. $55^{\circ}43'00''$ W. being the record bearing of the aforesaid southwesterly line of Ocean Avenue as shown on the aforesaid map of Bay City.

Second: That portion of said Lot A2, described as follows:

Beginning at the most westerly corner of said excepted parcel "First"; thence northwesterly along the southwesterly line of said

Lot A2 of a portion of the Rancho Los Alamitos to the easterly toe of the rock jetty of the Los Angeles County Flood Control District; thence northeasterly along the easterly toe of said jetty to the point of intersection of the easterly toe of said jetty with the westerly line of said parcel of land conveyed to Los Angeles Gas and Electric Corporation by deed recorded in Book 504, page 362, of Official Records of Orange County and therein described as parcel No. 3; thence southerly along said westerly line of said parcel No. 3 conveyed to Los Angeles Gas and Electric Corporation to the northerly corner of excepted parcel "First"; and thence southerly along the westerly line of said excepted parcel "First" to the place of beginning.

And JERRIE WILSON, also known as H. J. WILSON, and BETTY WILSON, husband and wife, and E. M. SHANNON, a single woman, have and by these presents do grant, convey and give to Los Angeles County Flood Control District, a body politic and corporate, an easement over, through, upon and across, the following described parcel of land for flood control purposes only, to-wit:

That portion of parcel 2 hereinbefore described and excepted therefrom by the second exception thereto and more particularly described as follows:

Beginning at the most westerly corner of said excepted parcel "First"; thence northwesterly along the southwesterly line of said Lot A2 of a portion of the Rancho Los Alamitos to the easterly toe of the rock jetty of the Los Angeles County Flood Control District; thence northeasterly along the easterly toe of said jetty to the point of intersection of the easterly toe of said jetty with the westerly line of said parcel of land conveyed to Los Angeles Gas and Electric Corporation by deed recorded in Book 504, page 362, of Official Records of Orange County and therein described as parcel No. 3; thence southerly along said westerly line of said parcel No. 3 conveyed to Los Angeles Gas and Electric Corporation to the northerly corner of excepted parcel "First"; and thence southerly along the westerly line of said excepted parcel "First" to the place of beginning:

Form approved by

Description approved May 3, 1933; C. J. Burnham, R/W Engr.

Accepted by Supervisors May 8, 1933; F. C. Min Vol 15 Page 239

Copied by R. Loso June 6, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 31 BY Hyde 7-27-33

PLATT ON ASSESSOR'S BOOK NO. 406 BY GSE 1-9-34

CHECKED BY ~~W~~ CROSS REFERENCED BY Houston 6-29-33

Recorded in Book 12194 Page 69 Official Records, May 13, 1933

Grantors: C. F. Mohler, Robert N. Frick and Maud T. Frick

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 1, 1933

Consideration: \$1.00

Granted for: San Gabriel River C.F. 1849

Description: PARCEL 1. That portion of Lot A2 of a portion of the Rancho Los Alamitos as shown on Map No. 1, recorded in Book 700, pages 138 and 139, of Deeds, Records of Los Angeles County, bounded as follows:

Beginning at the point where the boundary line between the Counties of Los Angeles and Orange as shown on County Surveyors Map No. 8175, Sheet No. 2, on file in the office of the Surveyor of Los Angeles County intersects the Northeasterly line of said Lot A2; thence southwesterly along said boundary line of said counties to a point distant N. $32^{\circ}58'15''$ E. thereon 94.63 feet from the northeasterly line of Block 60 of Alamitos Bay Tract as shown on a map recorded in Book 5, pages 137 and 138 of Maps, Records of Los Angeles County; thence N. $40^{\circ}20'25''$ W. 186.44 feet; thence N. $49^{\circ}39'35''$ E. 316.48 feet to a point in the aforesaid northeasterly line of said Lot A2, distant N. $65^{\circ}00'00''$ W. thereon 123.04 feet from the point of beginning; thence southeasterly in a direct line to the point of beginning, all in the County of Los Angeles, State of California, and containing 1.08 acres of land, more or less.

PARCEL 2. That portion of Lot A2 of a portion of the Rancho Los Alamitos as shown on Map No. 1, recorded in Book 700, pages 138 and 139 of Deeds, Records of Los Angeles County, described as follows:

Beginning at the most northerly corner of Block C of Bay City as shown on a map recorded in Book 3, page 19, of Miscellaneous Maps, Records of Orange County; thence southerly along the westerly line of said Block C to a point in the southwesterly line thereof distant N. $55^{\circ}41'30''$ W. thereon 317.56 feet from the most southerly corner thereof; thence southerly in a direct line to the most northerly corner of Parcel No. 3 of that certain tract of land as conveyed to the Los Angeles Gas and Electric Corp., by a deed recorded in Book 504, page 362, of Deeds, Records of Orange County; thence southeasterly along the southwesterly line of said Parcel No. 3 to a point in the southwesterly line of the aforesaid Lot A2; thence Northwesterly along said southwesterly line of Lot A2 to the southeasterly line of Block 59 of the Alamitos Bay Tract as shown on a map recorded in Book 4, page 50, of Miscellaneous Maps, Records of Orange County; thence northeasterly along said southeasterly line of Block 59 and the northeasterly prolongation thereof, to the most easterly corner of Block 60 of said Alamitos Bay Tract; thence N. $57^{\circ}50'37''$ W. along the northeasterly line of said Block 60 a distance of 76.49 feet; thence N. $18^{\circ}09'45''$ E. 39.07 feet; thence N. $40^{\circ}20'25''$ W. 188.56 feet to a point in the boundary line between the Counties of Orange and Los Angeles as shown on County Surveyor's Map No. 8175, Sheet 2 on file in the office of the Surveyor of Los Angeles County distant N. $32^{\circ}58'15''$ E. thereon 94.63 feet from the northeasterly line of said Block 60; thence northeasterly along said boundary line between the Counties of Orange and Los Angeles and southeasterly along the northeasterly line of the aforesaid Lot A2 to the point of beginning, located in the County of Orange, State of California.

Excepting therefrom that portion of said Lot A2 lying southwesterly of the southwesterly line of Block B of said Bay City and southeasterly of the following described line:

Beginning at a point in the southwesterly line of Ocean Avenue, 80 feet wide, as shown on said map of Bay City distant N. $55^{\circ}43'00''$ W. thereon 287.12 feet from the point where the southwesterly prolongation of the southeasterly line of First Street, 60 feet wide, as shown on said last mentioned map intersects the aforesaid southwesterly line of Ocean Avenue; thence S. $28^{\circ}54'15''$ W. to a point in the southwesterly line of said Lot A2, containing 0.13 of an acre of land, more or less.

The base of bearings for the above described exception is N. $55^{\circ}43'00''$ W. being the record bearing of the aforesaid southwesterly line of Ocean Avenue as shown on the aforesaid map of Bay City.

The area of the above described parcel 2 exclusive of the exception is 8.91 acres of land, more or less.

PARCEL 3. That portion of Block 60, in Alamitos Bay Tract as shown on a map recorded in Book 4, page 50, of Miscellaneous Maps, Records of Orange County, lying southeasterly of the following described line:

Beginning at a point in the southwesterly line of said Block 60 distant N. 57°57'00" W. thereon 40.00 feet from the most southerly corner thereof; thence N. 32°03'00" E. 18.55 feet; thence N. 18°03'22" E. 150.93 feet to a point in the northeasterly line of said Block 60 distant N. 57°57'00" W. thereon 76.49 feet from the most easterly corner thereof, containing 0.21 of an acre of land, more or less.

Description approved April 29, 1933; C. J. Burnham, R/W Engr. Accepted by Supervisors May 8, 1933; F. C. Min Vol 15 Page 239 Copied by R. Loso June 6, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 31 BY Hyde 7-27-33

PLATTED ON ASSESSOR'S BOOK NO. 406 BY GEL 1-9-34

CHECKED BY *[initials]* CROSS REFERENCED BY Houston 6-29-33

Recorded in Book 12138 Page 330 Official Records, June 5, 1933

LOS ANGELES COUNTY FLOOD CONTROL

DISTRICT, a body corporate and
politic, Plaintiff,

No. 336,630

-vs-

W. C. HAY CORPORATION, a corpora-
tion, et al., Defendants.)

FINAL JUDGMENT IN
CONDEMNATION.

C.S.B. 274 Sht-2

NOW, THEREFORE, it is ORDERED, ADJUDGED and DECREED that an easement for flood control purposes in and to the real property hereinafter described, being the same property described in the complaint of the plaintiff on file herein and in the interlocutory judgment of the above entitled court entered on the 24th day of March, 1933, in Book 842, page 388, of Judgments, Records of Los Angeles County, State of California, be and the same is hereby condemned to the use of the plaintiff Los Angeles County Flood Control District, its successors and assigns, for flood control purposes, and in particular for the construction of levees and embankments for the purpose of confining the flood and storm waters of the Tujunga Wash in a fixed and definite channel, and the said Los Angeles County Flood Control District shall and by this judgment does take, acquire and have an easement for said purposes over, through an upon the following described parcel of land, to-wit:

That portion of Block 44 of the MacLay Rancho Ex Mission of San Fernando as shown on a map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County and that portion of Wentworth Street a vacated Street (formerly Garfield Avenue as shown on said map) as noted in Ordinance No. 66036 of the City of Los Angeles, within a strip of land 100 ft wide, 50 feet on each side of the following described center line:

Beginning at a point in the center line of said Wentworth Street distant N. 48°35'05" E. thereon 480.04 feet from the center line of Fenton Street (60 feet wide) as shown on the map of Tract No. 10627 recorded in Book 170, pages 24 to 28, inclusive of Maps, records of said county; thence N. 67°57'55" W. 117.56 feet; thence N. 76°13'40" W. 421.75 feet to the beginning of a tangent curve concave to the south having a radius

of 400 feet; thence westerly along said curve 241.62 feet to the end of same; thence S. 69°09'45" W. 30.24 feet to a point in the northwesterly prolongation of the northeasterly line of Lot 2 of said Tract No. 10627 distant S. 41°21'35" E. thereon 814.24 feet from the northwesterly line of Lot 8 of "Los Angeles Land and Water Co's Subdivision of a part of MacLay Rancho" as shown on a map recorded in Book 3 pages 17 and 18 of Maps, records of said county, containing 1.81 acres of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened at all angle points so as to terminate at their points of intersection and are to be prolonged or shortened southwesterly so as to terminate in said northwesterly prolongation of said Lot 2.

Done in open court this 22nd day of May, 1933.

HARTLEY SHAW, Presiding Judge of the Superior Court.

Copied by R. Loso June 13, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 53

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY Kimball 4-30-34

CHECKED BY *[Signature]*

CROSS REFERENCED BY Houston 6-29-33

Recorded in Book 12129 Page 360 Official Records, June 5, 1933

LOS ANGELES COUNTY FLOOD

CONTROL DISTRICT, a body

corporate and politic,

Plaintiff,

No. 336,631

vs.

W. C. HAY CORPORATION, a

corporation et al.,

Defendants.

FINAL JUDGMENT IN CONDEMNATION

C.S. 8991 Sht-5

NOW, THEREFORE, it is ORDERED, ADJUDGED and DECREED that an easement for flood control purposes in and to the real property described in the complaint of the plaintiff on file herein and in the interlocutory judgment of the above entitled court entered on the 30th day of March, 1933, in Book 842, Page 389, of Judgments, Records of Los Angeles County, State of California, be and the same is hereby condemned to the use of the plaintiff Los Angeles County Flood Control District, its successors and assigns, for flood control purposes, and in particular for the construction of a fixed and definite channel for the waters of the Los Angeles River, and the said Los Angeles County Flood Control District shall and by this judgment does take, acquire and have an easement for said purposes over, through and upon the following described parcel of land, to-wit:

That portion of that certain parcel of land in the 669.08 acre tract of land allotted to Glassell and Chapman in the final partition of the Rancho San Rafael as shown on Clerk's Filed Map No. 61, filed in Case No. 1621 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, as conveyed to the W. C. Hay Corporation by a deed recorded in Book 10626, page 292, of Official Records of Los Angeles County, within the following described boundaries:

Beginning at a point in the southwesterly line of said Rancho San Rafael distant N. 6°01'56" W. thereon 64.99 feet from Station No. 61 in said southwesterly line; thence N. 6°01'56" W. along the said southwesterly line of the Rancho San Rafael 488.58 feet to the northwesterly corner of said certain parcel as conveyed to said corporation; thence N. 89°39'15" E. along the northerly line of said certain parcel 159.52 feet; thence S. 24°27'12" E.

679.01 feet to the beginning of a tangent curve concave to the west having a radius of 1300 feet; thence southerly along said curve 250.83 feet to the end of same; thence S. 13°23'54" E. tangent to said curve 21.03 feet to a point in the westerly prolongation of the center line of Goodwin Avenue (50 feet wide) formerly Oak Drive as shown on a map of Tract No. 644 recorded in Book 15, pages 198 and 199 of Maps, records of said county, distant N. 89°39'15" E. thereon 62.14 feet from the aforesaid southwesterly line of the Rancho San Rafael; thence westerly in a direct line to said southwesterly line of the Rancho San Rafael; thence N. 51°24'14" W. along said southwesterly line of the Rancho San Rafael 474.67 feet to a point distant S. 51°24'14" E. thereon 45.31 feet from said Station No. 61; thence N. 24°27'12" W. 102.05 feet to the point of beginning, containing 4.81 acres of land, more or less.

Done in open court this 22nd day of May, 1933.

HARTLEY SHAW, Presiding Judge of the Superior Court.

Copied by R. Loso June 13, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

40 BY Booth 8-29-33

PLATTED ON ASSESSOR'S BOOK NO. 531

BY Kimball 5-8-1934

CHECKED BY *[Signature]*

CROSS REFERENCED BY Houston 6-29-33

Recorded in Book 12250 Page 78 Official Records, June 9, 1933

Grantors: Raymond P. Foss, Mary P. Foss; The Peoples Finance and Thrift Company of Whittier; Los Angeles Trust and Safe Deposit Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 30, 1933

Granted for: San Gabriel River

C.S.B. 269 Sht-4

Description: That portion of Parcel No. 1 in that certain tract of land designated "Ireland" on a map of the "Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association" recorded in Book 1, page 502, and Book 32, page 18, of Miscellaneous Records of Los Angeles County as conveyed to Raymond P. Foss et ux. by a deed recorded in Book 3064, page 157, of Official Records of said county, bounded as follows:

Beginning at the intersection of the northeasterly line of said Parcel No. 1 with the southeasterly line of the aforesaid tract designated "Ireland"; thence S. 22°32'30" W. along the easterly line of said tract designated "Ireland" a distance of 259.14 feet; thence N. 11°23'47" E. 272.63 feet to a point in the northeasterly line of said Parcel No. 1 distant N. 58°27'30" W. thereon 53.36 feet from the point of beginning; thence southeasterly in a direct line to the point of beginning, containing 0.16 of an acre of land, more or less.

Description approved May 22, 1933; C. J. Burnham, R/W Engr.

Accepted by Supervisors May 29, 1933; F. C. Min Vol 15 Page -

Copied by R. Loso June 15, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

33 BY Hyde 8-11-33

PLATTED ON ASSESSOR'S BOOK NO.

350 BY Kimball 2-28-34

NO. 788 BY SOHN 3-9-34

CHECKED BY *[Signature]*

CROSS REFERENCED BY Houston 7-11-33

Recorded in Book 12151 Page 368 Official Records, June 9, 1933

Grantors: Jozefa Kudlicka and George L. Greer

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 17, 1933

Consideration: \$1.00

Granted for: Alhambra Wash

C.S. 8499-5

Description: That portion of the southwest quarter of the northwest quarter of Section 24, T 1 S, R 12 W, S.B.M., within a strip of land of a uniform width of 37.5 feet lying northeasterly of and adjacent to the following described line:

Beginning at the most northerly corner of that certain parcel of land as conveyed to Fred Young by a deed recorded in Book 6169, page 330, of Official Records of Los Angeles County, and also shown on a map in Book 21, page 37, of Record of Surveys filed in the office of the Recorder of Los Angeles County; thence S. 31° 17' 00" E. along the northeasterly line of said certain parcel 206.90 feet; thence S. 45° 40' 00" E. along said northeasterly line and the southeasterly prolongation thereof 478.21 feet to a point on the westerly line of Tract No. 7353 as shown on map recorded in Book 99, pages 27 and 28, of Maps, records of said county distant N. 0° 25' 30" W. thereon 57.62 feet from the most northerly corner of Lot 228 of said Tract No. 7353, containing 0.56 of an acre of land more or less.

The northeasterly line of the above described strip of land is to be shortened so as to terminate southeasterly in the westerly line of the aforesaid Tract No. 7353 and northwesterly in the southerly line of the Pacific Electric Railway Company's Right of Way (125 feet wide) as shown on a map of Tract No. 2772 recorded in Book 28, pages 77 and 78, of Maps, records of said county and shall be shortened at its angle point so as to terminate at its point of intersection.

Description approved February 21, 1933; C. J. Burnham, R/W Engr Form approved Feb. 21, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors May 22, 1933; F. C. Min Vol 15 Page 265 Copied by R. Loso June 16, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Hyde 9-14-33

PLATTED ON ASSESSOR'S BOOK NO. 375 BY A.J.L. 1-12-34

CHECKED BY Went CROSS REFERENCED BY Houston 8-3-33

Recorded in Book 12281 Page 36 Official Records, June 26, 1933

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, Plaintiff,

No. 22,975

-vs-

PACIFIC ELECTRIC RAILWAY COMPANY, a corporation, et al, Defendants)

FINAL JUDGMENT OF CONDEMNATION

C.F. 1849

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinafter described, being the real property described in the Second Amended and Supplemental Complaint on file herein and in the interlocutory judgment of the above entitled court entered on the 11th day of May, 1933, in Book 30, Page 369, of Judgments, Records of Orange County, State of California, be and the same is hereby condemned in that the plaintiff, Los Angeles County Flood Control District, a body politic and corporate, shall and by this judgment does take, acquire and have an easment over, through and upon the following described parcels of land, to-wit:

PARCEL 2a: That portion of Lot A2 of a portion of the Rancho Los Alamitos as shown on Map No. 1, recorded in Book 700, pages 138 and 139, of Deeds, Records of Los Angeles County, bounded as follows:

Beginning at the point where the boundary line between the Counties of Los Angeles and Orange as shown on County Surveyors Map No. 8175, Sheet No. 2, on file in the office of the Surveyor of Los Angeles County intersects the northeasterly line of said Lot A2; thence southwesterly along said boundary line of said counties to a point distant N. $32^{\circ}58'15''$ E. thereon 94.63 feet from the northeasterly line of Block 60 of Alamitos Bay Tract as shown on a map recorded in Book 5, pages 137 and 138 of Maps, Records of Los Angeles County; thence N. $40^{\circ}20'25''$ W. 186.44 feet; thence N. $49^{\circ}39'35''$ E. 316.48 feet to a point in the aforesaid northeasterly line of said Lot A2, distant N. $65^{\circ}00'00''$ W. thereon 123.04 feet from the point of beginning; thence southeasterly in a direct line to the point of beginning, containing 1.08 acres of land, more or less.

PARCEL 2b: That portion of Lot A2 of a portion of the Rancho Los Alamitos as shown on Map No. 1, recorded in Book 700, pages 138 and 139 of Deeds, Records of Los Angeles County, described as follows:

Beginning at the most northerly corner of Block C of Bay City as shown on a map recorded in Book 3, page 19, of Miscellaneous Maps, Records of Orange County; thence southerly along the westerly line of said Block C to a point in the southwesterly line thereof distant N. $55^{\circ}41'30''$ W. thereon 317.56 feet from the most southerly corner thereof; thence southerly in a direct line to the most northerly corner of Parcel No. 3 of that certain tract of land as conveyed to the Los Angeles Gas and Electric Corp., by a deed recorded in Book 504, page 362, of Deeds Records of Orange County; thence southeasterly along the southwesterly line of said Parcel No. 3 to a point in the southwesterly line of the aforesaid Lot A2; thence northwesterly along said southwesterly line of Lot A2 to the southeasterly line of Block 59 of the Alamitos Bay Tract as shown on a map recorded in Book 4, page 50, of Miscellaneous Map, Records of Orange County; thence northeasterly along said southeasterly line of Block 59 and the northeasterly prolongation thereof, to the most easterly corner of Block 60 of said Alamitos Bay Tract; thence N. $57^{\circ}50'37''$ W. along the northeasterly line of said Block 60 a distance of 76.49 feet; thence N. $18^{\circ}09'45''$ E. 39.07 feet; thence N. $40^{\circ}20'25''$ W. 188.56 feet to a point in the boundary line between the Counties of Orange and Los Angeles as shown on County Surveyor's Map No. 8175, Sheet 2 on file in the office of the Surveyor of Los Angeles County distant N. $32^{\circ}58'15''$ E. thereon 94.63 feet from the northeasterly line of said Block 60; thence northeasterly along said boundary line between the Counties of Orange and Los Angeles and southeasterly along the northeasterly line of the aforesaid Lot A2 to the point of beginning.

Excepting therefrom that portion of said Lot A2 lying southwesterly of the southwesterly line of Block B of said Bay City and southeasterly of the following described line:

Beginning at a point in the southwesterly line of Ocean Avenue, 80 feet wide, as shown on said map of Bay City distant N. $55^{\circ}43'00''$ W. thereon 287.12 feet from the point where the southwesterly prolongation of the southeasterly line of First Street, 60 feet wide, as shown on said last mentioned map intersects the aforesaid southwesterly line of Ocean Avenue; thence S. $28^{\circ}54'15''$ W. to a point in the southwesterly line of said Lot A2; containing 0.13 of an acre of land, more or less.

The base of bearings for the above described exception is N. 55°43'00" W. being the record bearing of the aforesaid south-westerly line of Ocean Avenue as shown on the aforesaid map of Bay City.

The area of the first above described parcel of land exclusive of the exception is 8.91 acres of land, more or less.

PARCEL 3: That portion of Block 60, in Alamitos Bay Tract as shown on a map recorded in Book 4, page 50, of Miscellaneous Maps, Records of Orange County, lying southeasterly of the following described line:

Beginning at a point in the southwesterly line of said Block 60 distant N. 57°57'00" W. thereon 40.00 feet from the most south-erly corner thereof; thence N. 32°03'00" E. 18.55 feet; thence N. 18°03'22" E. 150.93 feet to a point in the northeasterly line of said Block 60 distant N. 57°57'00" W. thereon 76.49 feet from the most easterly corner thereof, containing 0.21 of an acre of land, more or less.

For the purpose of constructing, rectifying and maintaining a channel to carry the stream and flood waters of the Lower East San Gabriel River.

Done in open court this 15th day of June, 1933.

G. K. SCOVEL, Judge of the Superior Court.

Copied by R. Loso July 6, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

31 BY *W. Brown* 12-20-33

PLATTED ON ASSESSOR'S BOOK NO.

406 BY *G. F. Y.* 1-9-34

CHECKED BY *W. H. Y.*

CROSS REFERENCED BY *Houston* 8-30-33

Entered on Certificate No. BC 19873, May 24, 1933

Document No. 7985 B

Grantors: Joseph Scudamore Williams and Lora Scudamore Williams

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 30, 1933

Granted for: San Gabriel River

C.S.B. 269-3

Description: That portion of that certain parcel of land in Lot "T" of the "Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association" as shown on a map recorded in Book 1, page 502, and Book 32, page 18, of Miscellaneous Records of Los Angeles County as described in Certificate BC-19873 on file in the Office of the Registrar of Titles of the County of Los Angeles, bounded as follows:

Beginning at the most easterly corner of said certain parcel; thence S. 40°34'15" W. along the southeasterly line of said certain parcel 153.79 feet; thence N. 37°23'33" E. 159.06 feet to a point in the easterly line of said certain parcel distant N. 19°45'45" W. thereon 10.15 feet from the point of beginning; thence southerly in a direct line to the point of beginning, containing 0.02 of an acre of land, more or less.

Form approved May 8, 1933; Roy W. Dowds, Flood Cont. Counsel

Description approved May 8, 1933; D. J. Burnham, R/W Engr.

Accepted by Supervisors May 15, 1933; F. C. Min Vol 15 Page -

Copied by R. Loso July 24, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

33 BY *W. Brown* 1-7-34

PLATTED ON ASSESSOR'S BOOK NO. *785* 788 BY *SOHN* 3-9-34

CHECKED BY *W. H. Y.*

CROSS REFERENCED BY *Houston* 8-30-33

Recorded in Book 12363 Page 50 Official Records, August 17, 1933

Grantor: Helen May Adams

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 21, 1933

Granted for: Alhambra Wash and C.S. 8499-19

Description: Those portions of Lots 68, 69, 70, 71 of San Gabriel Orange Grove Tract as shown on a map recorded in Book 6, page 29, of Maps, Records of Los Angeles County, lying westerly of the following described line and the northerly and southerly prolongation thereof;

Beginning at a point in the northerly line of said Lot 68 distant S. 81°46'40" W. thereon 167.33 feet from the northeasterly corner thereof; thence S. 8°53'01" E. 107.33 feet to the beginning of a tangent curve concave to the west having a radius of 350 feet; thence southerly along said curve 235.68 feet to the end of same; thence S. 29°41'54" W. tangent to said curve 20.92 feet to a point in the southerly line of said Lot 71 distant S. 81°46'40" W. thereon 256.99 feet from the southeasterly corner thereof, containing 0.32 of an acre of land, more or less.

Description approved August 1, 1933; C. J. Burnham, R/W Engr

Form approved August 1, 1933; Roy W. Dowds, Flood Cont Counsel

Accepted by Supervisors August 7, 1933; Min Vol 15 Page -

Copied by R. Loso August 23, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

43-44 BY *Curran* 11-9-33

PLATTED ON ASSESSOR'S BOOK NO.

783 BY *Curran* 2-28-34

CHECKED BY

CROSS REFERENCED BY *Houston* 10-3-33

Recorded in Book 12302 Page 244 Official Records, August 17, 1933

Grantor: H. T. Arvin

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 17, 1933

Granted for: Alhambra Wash

C.S. 8499 Sht-1

Description: Those portions of Lots 8 and 9 of Tract No. 8660, as shown on a map recorded in Book 10^u, page 61, of Maps, Records of Los Angeles County, within a strip of land 50 feet wide, 25 feet on each side of the following described center line:

Beginning at a point in the northerly line of Lot 72 of the San Gabriel Orange Grove Tract as shown on a map recorded in Book 6, page 29, of Maps, records of said county, distant S. 81°46'40" W. thereon 238.68 feet from the northeasterly corner thereof; thence S. 29°41'54" W. 23.53 feet to the beginning of a tangent curve concave to the east having a radius of 325 feet; thence southerly along said curve 269.20 feet to a point in the southeasterly line of said Lot 9 distant N. 60°15'22" E. thereon 152.45 feet from the most southerly corner thereof, a radial line thru said last mentioned point on curve bears N. 72°14'24" E., containing 0.08 of an acre of land, more or less.

The westerly side line of the above described strip of land is to be prolonged so as to terminate in said southeasterly line of Lot 9.

Description approved August 1, 1933; C. J. Burnham, R/W Engr.

Form approved August 1, 1933; Roy W. Dowds, Flood Cont Counsel

Accepted by Supervisors August 7, 1933; Min Vol 15 Page -

Copied by R. Loso August 23, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

43-44 BY *Curran* 11-9-33

PLATTED ON ASSESSOR'S BOOK NO.

198 BY *Kimball* 2-15-34

CHECKED BY

CROSS REFERENCED BY *Houston* 10-3-33

Recorded in Book 12389 Page 6 Official Records, Aug. 29, 1933
 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, Plaintiff

No. 349,582

vs

FINAL JUDGMENT.

LEMUEL MOSELEY, et al., Defendants)

C.S. 8210-2

NOW, THEREFORE, it is ORDERED, ADJUDGED and DECREED that an ^{hereinafter} easement for flood control purposes in and to the real property described in the complaint of the plaintiff on file herein and in the interlocutory judgment of the above entitled court entered on the 29th day of March, 1933, in Book 843, Page 391, of Judgments, Records of Los Angeles County, State of California, be and the same is hereby condemned to the use of the plaintiff Los Angeles County Flood Control District, its successors and assigns, for flood control purposes, and in particular for the construction of a fixed and definite channel for the waters of the Los Angeles River, and the said Los Angeles County Flood Control District shall and by this Judgment does take, acquire and have an easement for said purposes over, through and upon the following described parcels of land, to-wit:

PARCEL NO. 2: An undivided one-half interest in that portion of that certain parcel of land in Lot 5 of the Subdivision of the Estate of Robert Tweedy Deceased as shown on a map recorded in Book 83, pages 13 and 14, of Miscellaneous Records of Los Angeles County as conveyed to Lemuel Moseley et al by a deed recorded in Book 3033, page 194, of Official Records of said county, bounded as follows:

Beginning at the northwesterly corner of said certain parcel; thence easterly along the northerly line of said certain parcel 311.09 feet to a point in the westerly line of the Los Angeles Gas and Electric Corporation's Right of Way, 100 feet wide, being Parcel No. 25, as shown on a Licensed Surveyor's Map filed in Book 24, page 36, of Record of Surveys, on file in the office of the Recorder of Los Angeles County; thence southerly along said westerly line 176.74 feet to a point in the southerly line of said certain parcel conveyed to Lemuel Moseley et al distant easterly thereon 221.50 feet from the southwesterly corner thereof; thence westerly and northerly along the southerly and westerly line of said certain parcel conveyed to Lemuel Moseley et al to the point of beginning, containing 1.08 acres of land, more or less.

PARCEL NO. 3: That portion of that certain parcel of land in Lot 5 of the Subdivision of the Estate of Robert Tweedy Dec'd. as shown on a map recorded in Book 83, pages 13 and 14, of Miscellaneous Records of Los Angeles County as conveyed to L. L. Tweedy et ux. by a deed recorded in Book 2862, page 309, of Official Records, of said county, bounded as follows:

Beginning at the northwesterly corner of said certain parcel; thence easterly along the northerly line of said certain parcel 221.50 feet to a point in the westerly line of the Los Angeles Gas and Electric Corporation's Right of Way 100 feet wide, being Parcel No. 25, as shown on a Licensed Surveyor's Map filed in Book 24, page 36, of Record of Surveys on file in the office of the Recorder of Los Angeles County; thence southerly along said westerly line 189.22 feet to a point in the southerly line of said certain parcel conveyed to L. L. Tweedy et ux distant easterly thereon 125.58 feet from the southwesterly corner thereof; thence westerly and northerly along the southerly and westerly lines of said certain parcel conveyed to L. L. Tweedy et ux to the point of beginning, containing 0.75 of an acre of land, more or less.

Done in open court this 8th day of August, 1933.

Marshall F. McComb,

(acting) Presiding judge of the Superior Court.

PLATTED ON INDEX MAP NO.

32 BY *Beeth 1-3-34*PLATTED ON ASSESSOR'S BOOK NO. 43 BY *Kimball 3-9-1934*CHECKED BY *Nich* CROSS REFERENCED BY *Houston 10-3-33*

Recorded in Book 12364 Page 121 Official Records, Aug. 30, 1933

Grantors: Alfred Popple and Flora Popple

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: July 18, 1933

Consideration:

Granted for: Alhambra Wash

C.S. 8499 Sht- 19-20

Description: Parcel 1: That portion of Lot 66 of San Gabriel Orange Grove Tract as shown on a map recorded in Book 6, page 29, of Maps,

Records of Los Angeles County, bounded as follows:

Beginning at the northwesterly corner of said Lot 66; thence N. $80^{\circ}28'15''$ E. along the northerly line of said Lot 66 a distance of 45.22 feet to a point on a curve concave to the southeast having a radius of 290 feet, a radial line thru said point on curve bears S. $58^{\circ}34'50''$ E.; thence southerly along said curve 51.22 feet to a point in the westerly line of said Lot 66 distant S. $29^{\circ}42'43''$ E. thereon 44.15 feet from the point of beginning, a radial line thru said last mentioned point on curve bears S. $68^{\circ}42'01''$ E.; thence northwesterly in a direct line to the point of beginning, containing 0.02 of an acre of land, more or less.

Parcel 2: That portion of said Lot 66 within a strip of land 50 feet wide, 25 feet on each side of the following described center line:

Beginning at a point in the westerly line of said Lot 66 distant S. $60^{\circ}28'16''$ W. thereon 98.81 feet from the most easterly angle point in said westerly line, said point of beginning being on a curve concave to the southeast having a radius of 315 feet, a radial line thru said point on curve bears N. $87^{\circ}02'43''$ E.; thence southwesterly along said curve 30.73 feet to a point in the southerly line of said Lot 66, distant S. $81^{\circ}46'40''$ W. thereon 192.27 feet from the southeasterly corner thereof, a radial line thru said last mentioned point on curve bears N. $81^{\circ}27'22''$ E., containing 0.04 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northerly and southerly in the westerly and southerly lines of said Lot 66. Description approved Aug. 11, 1933; Ed Vaughn, Asst. R/W Engr. Form approved Aug. 14, 1933; Roy W. Dowds, Flood Control Counsel. Accepted by Supervisors Aug. 21, 1933; F. C. Min. Vol. 15 Pg. Copied by Houston Sept. 7, 1933; Compared by Stephens.

PLATTED ON INDEX MAP NO.

43-44 BY *Curran 11-9-33*

PLATTED ON ASSESSOR'S BOOK NO.

783 BY *G&L 2-28-34*CHECKED BY *Nich* CROSS REFERENCED BY *Houston 10-3-33*