IN RE CERTAIN TRAVELLED ROADS) IN ANTELOPE VALLEY, ROAD DIS-) TRICT NO. 5: RESOLUTION) DECLARING PUBLIC HIGHWAYS

Minute Book 184 Page 360 December 19, 1932

On motion of Supervisor Quinn, duly carried, it is ordered that the following resolution be adopted:

WHEREAS, it has come to the attention of the Board of Supervisors of the County of Los Angeles, that certain pieces or par-cels of land are now being used by the public for highway purposes: NOW, THEREFORE, IT IS HEREBY ORDERED and declared by this Board that said pieces or parcels of land be, and the same are public highways and that they are hereby dedicated to the use of the public for highway purposes. the public for highway purposes, to be known by the names herein-after designated, to-wit:

1. Two strips of land 30 feet wide, being the northerly 30 feet of Section 1, T. 8 N, R. 14 W, S.B.M.; the northerly 30 feet of Sections 3 to 6 inclusive, T. 8 N, R. 13 W, S.B.M.; the northerly 30 feet of the west half of Section 2, said last mentioned town-ship and range, and the northerly 30 feet of the east half of Section 6, T. 8 N, R. 12 W, S.B.M. To be known as AVENUE A.

To be known as AVENUE A.

2. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of Section 1, T. 8 N, R. 14 W, S.B.M. and Section 6, T. 8 N, R.13 W, S.B.M. To be known as AVENUE B.

3. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of Sections 1 and 2, T. 8 N, R.13 W, S.B.M., and the southerly line of Section 6, T. 8 N, R. 12 W, S.B.M. To be known as AVENUE B.

4. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of the west half of Section 2 and the east half of Section 3, all in T. 8 N, R. 10 W, S.B.M. To be known as AVENUE B.

5. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of Sections 8 and 9, and of the west half of Section 10, all in T. 8 N, R. 10 W, S.B.M.

6. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of Section 13, T. 8 N. R.14 W, S.B.M. and Section 18, T. 8 N, R. 13 W, S.B.M. To be known as AVENUE D-NEENACH ROAD

7. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of Section 13, T. 8 N, R. 11 W, S.B.M.; of the east half of Section 14, said township and range, and of Section 18, T. 8 N, R. 10 W, S.B.M. To be known as AVENUE D.

8. A strip of land 60 feet wide, lying 30 feet on each side of the southerly line of Section 15, T. 8 N, R. 10 W, S.B.M. To be known as AVENUE D.

9. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of Sections 20 to 24 inclusive, T. 8 N. R.13, S.B.M., and of Sections 19, 20 and 21, T. 8 N, R. 12 W, S.B.M. To be known as AVENUE E.

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10 2 10. A strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at the southwesterly corner of Section 22, T.8 N,
 R. 12 W, S.B.M.; thence easterly along section lines to the southeast corner of Section 19, T. 8 N, R. 10 W, S.B.M. TO BE KNOWN AS AVENUE E-REDMAN ROAD 11. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of Sections 20, 21, and 22, T.8 N, R.10 W, S.B.M To be known as AVENUE E-LANCASTER MUROC ROAD 12. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of Section 23 and of the west half of Section 24, both in T. 8 N, R. 10 W, S.B.M. To be known as AVENUE E 13. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of the east half of the northwest quarter of Section 30, T. 8 N, R. 10 W, S.B.M., and of the northeast quarter of said section. To be known as AVENUE E-8. 14. A strip of land 60 feet wide, lying 30 feet on each side of the southerly line of the north half of Section 34, T. 8 N, R. 11 W, S.B.M. To be known as AVENUE F-8 15. A strip of land 60 feet wide, being the southerly 30 feet of the northeast quarter and the northerly 30 feet of the southeast quarter, all in Section 36, T.8 N, R.11 W, S.B.M. To be known as AVENUE F-8 16, A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of the northeast quarter of Section 31 and of the northwest quarter of Section 32, T 8 N, R. 10 W, S.B.M. To be known as AVENUE F-8 17. A strip of land 60 feet wide lying 30 feet on each side of the southerly line of Section 31, T.8 N,R.13 W, S.B.M. To be known as AVENUE G. 18. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of the southeast quarter of Section 32 and of the southwest quarter of Section 33, both in T.8 N,R.13 W, S.B.M. To be known as AVENUE G. 19. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of the east half of Section 34, T.8 N, R.13,W. S.B.M., and of the east half of the west half of said section. To be known as AVENUE G. 20. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of the east half of the east half of Section 34, T. 8 N, R. 12 W., S.B.M., and of the west half of Section 35, said township and range. To be known as AVENUE G. 21. A strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at the northwest corner of the northeast quarter of the northwest quarter of Section 3, T/7 N, R.11 W.,S.B.M.; thence easterly along section lines to the northeast corner of the west quarter of the northeast quarter of Section 6, T. 7 N, R. 10 W, S.B.M. To be known as AVENUE G.

22. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of the west half of Section 32, T. 8 N, R. 10 W. S.B.M., and of the west half of the east half of said section. To be known as AVENUE G.

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23. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of the northeast quarter of Section 4 and of the northwest quarter of Section 3, all in T. 7 N, R. 11 W, S.B.M. To be known as AVENUE G-8

24. A Strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of the north half of Section 2 and of the northwest quarter of Section 1, all in T. 7 N., R. 11 W, S.B.M. To be known as AVENUE G-8

25. A strip of land 60 feet wide, lying 30 feet on each side of the southerly line of the northwest quarter of Section 5, T.7 N, R. 10 W. S.B.M.

To be known as AVENUE G-8

26. A strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the southwest corner of the southeast quarter of the southeast quarter of Section 6, T. 7 N, R.13 W.,S.B.M. To be known as AVENUE H.

27. A strip of land 60 feet wide, being the southerly 30 feet of Section 2 and the northerly 30 feet of Section 11, all in T.7 N, R. 12 W, S.B.M.

To be known as AVENUE H.

28. A strip of land 60 feet wide, being the northerly 30 feet of the northwest quarter of Section 7 and the southerly 30 feet of the southwest quarter of Section 6, all in T. 7 N, R. 11 W, S.B.M. To be known as AVENUE H.

29. A strip of land 60 feet wide, being the southerly 30 feet of Sections 2 and 3 and the northerly 30 feet of Sections 10 and 11, all in T. 7 N, R. 11 W, S.B.M.

To be known as AVENUE H.

30. A strip of land 60 feet wide, being the southerly 30 feet of Section 6 and the northerly 30 feet of Section 7, all in T.7 N, R. 10 W, S.B.M.

To be known as AVENUE H-Lancaster-MUROC ROAD

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31. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of Section 5, T. 7 N, R. 10 W, S.B.M., and of the west half of Section 4, said township and range. To be known as AVENUE H.

32. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of Section 3, T. 7 N, R. 10 W, S.B.M.; and of the west half of section 2, said township and range, and of the west half of the east half of said last mentioned section. To be known as AVENUE H.

> thence Easterly along section lines to the SE corner of Sec. 4, TTN, R/2W, S.B.M.

33. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of Section 12, T. 7 N, R. 14 W, S.B.M., and of Sections 7 to 10 inclusive, T. 7 N, R. 13 W, S.B.M. To be known as AVENUE I.

34. A Strip of land 60 feet wide, lying 30 feet on each side of the southerly line of that portion of Section 10, T. 7 N, R.12 W. S.B.M., which lies westerly of the Southern Pacific Railroad Company's right of way.

To be known as AVENUE I.

35. A strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at the intersection of the southerly line of Section 10, T. 7 N, R. 12 W, S.B.M., with the easterly line of the Southern Pacific Railroad Company's right of way; thence easterly along section lines to the southeast corner of Section 11, T.7 N, R.11 W, S.B.M.

To be known as AVENUE I-Lancaster-Muroc Rd.

36.A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of Section 12, T. 7 N, R. 11 W, S.B.M., and of Section 7, T. 7 N, R. 10 W, S.B.M. To be known as AVENUE 1-8

37. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of the northeast quarter of Section 16, T.7, N.R. 12 W, S.B.M., and of the east half of the northwest quarter of said section.

To be known as AVENUE I-8

38. A strip of land 60 feet wide, lying 30 feet on each side of the southerly line of the east half of the northwest quarter of Section 13, T. 7 N, R.12 W., S.B.M.

To be Known as AVENUE I-8

39. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of the north half of Section 17, T.7 N, R.11, W. S.B.M.; of the east half of the northeast quarter of Section 18, said township and range, and of the west half of the northwest quarter of Section 16, said township and range. To be known as AVENUE I-8

40. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of the northwest quarter of Section 15, T.7,N, R. 11 ", S.B.M; and of the east half of the northeast quarter of Section 16, said township and range.

To be known as AVENUE I-8

41. A strip of land 60 feet wide, lying 30 feet on each side of the northerly lines of the east half of the northeast quarter of Section 19, T. N, R.13,W, S.B.M., and of the northwest quarter of Section 20, said township and range. To be known as AVENUE J-DEL SUR ROAD

42. A strip of land 60 feet wide, being the northerly 30 feet of Section 22, and the southerly 30 feet of Section 15, all in T.7 N. R.12 W, S.B.M.

To be known as AVENUE J-DEL SUR ROAD

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5. 43. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of Section 13, T. 7,N. R. 12 W.,S.B.M., of the east half of Section 14, said township and range, and of the west half of Section 18, T. 7 N, R. 11 W, S.B.M. To be known as AVENUE J. 44. A strip of land 60 feet wide, lying 30 feet on each side of the southerly line of the southwest quarter of Section 13, T. 7 N, R. 11 W, S.B.M. To be known as AVENUE J. 45. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of Sections 16 and 17, T.7 N, R. 10 W,S.B.M; of the east half of Section 18, said township and range, and of the east half of the west half of said last mentioned section. To be known as AVENUE J. 46. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of Section 18, T.7 N, R. 9 W, S.B.M. and of the west half of Section 17, said township and range. To be known as AVENUE J. 47. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of the northeast quarter of Section 19 and of the northwest quarter of Section 20, T. 7 N, R. 11 W, S.B.M. To be known as AVENUE J-8 A strip of land 60 feet wide, lying 30 feet on each side of 48. the following described center line: Beginning at the southwesterly corner of Section 20, T.7 N, R. 13 W, S.B.M.; thence easterly along section lines to the westerly line of the Southern Pacific Railroad Company's right of way. To be known as AVENUE K. 49. A strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at the intersection of the westerly line of the Southern Pacific Railroad Company's right of way with the south-erly line of Section 22, T. 7 N, R. 12 W, S.B.M.; thence easterly along section lines to the southeasterly corner of Section 20, T. 7 N, R. 9 W, S.B.M. To be known as AVENUE K-TIERRA BQNITA ROAD. 50. A strip of land 60 feet wide, lying 30 feet on each side of the east and west quarter section line of Section 28, T.7 N, R. 9 W., S.B.M. To be known as AVENUE K-8 A strip of land 60 feet wide, lying 30 feet on each side of the 51. southerly line of the southeast quarter of Sec.26,T.7 N.R.13W,S.B.M. To be known as AVENUE L. 52. A strip of land 60 feet wide, lying 30 feet on each side of the southerly line of Section 29, T. 7 N, R. 12 W, S.B.M. To be known as AVENUE L 53. A strip of land 60 feet wide, lying 30 feet on each side of the southerly line of the southwest quarter, Sec. 28, T.7 N,R.11 W,S.B.M. To be known as AVENUE L. 54. A strip of land 60 feet wide, lying 30 feet on each side of the southerly line of Section 27, T. 7 N, R.11 W, S.B.M. To be known as AVENUE L. **D-91**

55. A strip of land 60 feet wide, lying 30 feet on each side of the southerly line of the north half of Sec.35,T.7 N,R.11 W.S.B.M. To be known as AVENUE L-8 A strip of land 60 feet wide, lying 30 feet on each side of 56. the following described center line: the following described center line: Beginning at the southwesterly corner of Section 36,T.7 N., R. 13 W, S.B.M.; thence easterly along saction lines to the course having a bearing and length of S.39° 42' 25" W. 256.02 feet in the center line of Avenue M.(formerly Quartz Hill Road) as shown on County Surveyor's Map No. 8088, on file in the office of the Surveyor of the County of Los Angeles; thence northeasterly along the center line of said road and following the same in all its various courses to the north and south quarter quarter its various courses to the north and south quarter quarter section line in the southwest quarter of Section 31,T.7 N,R.9 W, S.B.M. To be known as AVENUE M. 57. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of Sections 32 and 33, T.7 N, R.9 W, S.B.M. To be known as AVENUE M. 58. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of the north half of Section 2 and the North half of Section 3, both in T. 6 N, R. 13 W, S.B.M. To be known as AVENUE M-8' 59. A strip of land 60 feet wide, lying 30 feet on each side of the southerly line of the southwest quarter of Section 3, T.6 N, R. 12 W, S.B.M. To be known as AVENUE N. 60. A strip of land 60 feet wide, lying 30 feet on each side of the following described center line; Beginning at the southwesterly corner of Section 1,T.6 N., R. 12 W, S.B.M.; thence easterly along section lines to the southeasterly corner of Section 6, T.6 N, R. 10 W, S.B.M. To be known as AVENUE N. 61. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of Sections 8 and 9, T.6 N.R.10 W, S.B.M. To be known as AVENUE 0. 62. A strip of land 60 feet wide, being the southerly 30 feet of Section 9 and the northerly 30 feet of Section 16, all in Township 6 N, R. 11 W, S.B.M. To be known as AVENUE 0 63. A strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at the north quarter section corner of Section 24, T. 6 N, R. 12 W, S.B.M.; thence easterly along section lines to the southeast corner of the southwest quarter of the southwest quarter of Section 16, T.6 N, R. 11 W., S.B.M. To be known as AVENUE P 64. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of the southeast quarter of Section 20 and of the west half of the southwest quarter of Section 21, all in T. 6 N, R. 11 W, S.B.M. To be known as AVENUE Q.

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65. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of the southwest quarter of Section 20, T.6 N., R. 10 W., S.B.M., and of the west half of the southeast quarter of said section.

To be known as AVENUE Q.

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A strip of land 60 feet wide, lying 30 feet on each side of 66. the following described center line:

Beginning at the southwesterly corner of Section 22, T. 6 N., R. 10 W., S.B.M.; thence southeasterly, easterly and northeasterly along the center line of Avenue Q (formerly Harding Street) as shown on County Surveyor's Map No. B-166 on file in the office of the County Surveyor of the County of Los Angeles, to the southeast-erly corner of said section; thence easterly along section lines to the southeasterly corner of Section 24, said township and range. To be known as AVENUE Q

A strip of land 60 feet wide, lying 30 feet on each side of 67. the following described center line:

Beginning at the southeast corner of the northeast quarter of Section 25, T. 6 N., R. 12 W., S.B.M.; thence westerly along quarter section lines to the easterly line of the Southern Pacific Railroad Company's right of way.

To be known as AVENUE Q-8 PEAR BLOSSOM HIGHWAY

68. A strip of land 60 feet wide, lying 30 feet on each side of the southerly line of that portion of the northeast quarter of Section 26, T. 6 N., R. 12 W., S.B.M., which lies westerly of the Southern Pacific Railroad Company's right of way. To be known as AVENUE Q-8

69. A strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the southerly line of Section 26, T. 6 N., R. 12 W., S.B.M., with the westerly line of the Southern Pacific Railroad Company's right of way; thence westerly along section line to the southwest corner of the southeast quarter of the southwest quarter of said Section 26.

To be known as AVENUE-R

70. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of the southeast quarter of the southeast quarter of Section 30 and of the southwest quarter of the southwest quarter of Section 29, all in T. 6 N., R. 11 W., S.B.M. To be known as AVENUE -R

71. A strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the southwest corner of Section 29, T. 6 N., R. 10 W., S.B.M.; thence easterly along section lines to the southeast corner of Section 28, T. 6 N., R. 9 W., S.B.M. To be known as AVENUE-R

A strip of land 60 feet wide, lying 30 feet on each side of 72. the following described center line:

Beginning at the southwest corner of Section 31, T. 6 N., R. 11, W., S.B.M.; thence eastery along section lines to the south-east corner of the southwest quarter of the southwest quarter of Section 34, said township and range. To be known as AVENUE- S

A strip of land 60 feet wide, lying 30 feet on each side of 73. the following described center line:

Beginning at the southwest corner of Section 32, T.6 N., R.10,W., S.B.M.; thence easterly in a direct line to the north quarter of section corner of Section 6, T. 5 N., R. 10 W., S.B.M.

To be known as AVENUE-S.

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the following described center line: Beginning at the south quarter section corner of Section 31, T. 6 N., R. 9 W., S.B.M.; thence easterly along section lines to the north quarter Section corner of Sec. 6, T. 5 N., R. 9 W., S.B.M. To be known as AVENUE-T 75. A strip of land 60 feet wide, lying 30 feet on each side of the southerly line of Section 6, T. 5 N., R. 10 W., S.B.M. To be known as AVENUE-T 76. A strip of land 60 feet wide, lying 30 feet on each side of the southerly line of the southeast quarter of Section 4, T. 5 N., R. 11 W., S.B.M., and of the southeast quarter of the southwest quarter of said section. To be known as AVENUE-T 76a. A strip of land 60 feet wide, lying 30 feet on each side of the southerly line of the northwest quarter of Section 7, T.5 N., R. 10 W., S.B.M., and of the east half of the northeast quarter of Section 12, T. 5 N., R. 11 W., S.B.M. To be known as AVENUE-T-8 77. A strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

A strip of land 60 feet wide, lying 30 feet on each side of

Beginning at a point in the northerly line of Section 9,T.5,N., R. 11 W., S.B.M., which is westerly thereon 751.51 feet from the northeast corner of said section, being a point in the center line of Fort Tejon Road, as shown on County Surveyor's Map No.8062, Sheet 2, on file in the office of the Surveyor of the County of the County of Los Angeles; thence in a general southeasterly direction along said center line to the east and west quarter section line in Section 14, said township and range. To be known as FORT TEJON ROAD

A strip of land 60 feet wide, lying 30 feet on each side of 78. the following described center line:

Beginning at the intersection of the center line of Fort Tejon Road as shown on County Surveyor's Map No. 8062, Sheet 2, on file in the office of the Surveyor of the County of Los Angeles, with the east and west quarter section line in Section 14, T. 5 N., R. 11 W., S.B.M.; thence easterly along quarter section lines to the center of Section 13 T. 5 N., R. 11 W., S.B.M. To be known as AVENUE -U-8

79. A strip of land 60 feet wide, lying 30 feet on each side of the southerly line of the west half of the northeast quarter of Section 13, T. 5 N., R. 11 W., S.B.M. To be known as AVENUE U-8 PEAR BLOSSOM HIGHWAY

80. A strip of land 60 feet wide, lying 30 feet on each side of the southerly line of the northwest quarter of the northwest of Section 23, T. 5 N., R. 10 W., S.B.M. To be known as AVENUE V-4

81. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of the north half of Section 21, and of the northwest quarter of Section 22, all in T. 5 N., R. 9 W., S.B.M. TO BE KNOWN AS AVENUE V-8 PALMDALE-VICTORVILLE ROAD

82. That portion of the southwest quarter of Section 23, T.5 N., R. 10 W., S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the easterly prolongation of the center line of Avenue V-10(formerly Audley Street) as shown on map of Tract No. 10,398, recorded in Book 156, page 1 et seq., of Maps, records of the County of Los Angeles.

To be known as AVENUE V-10

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83. A strip of land 60 feet wide, lying 30 feet on each side of the southerly lines of Sections 23 and 24 of the east half of Sec. tion 22, all in T.5 N.,R.9 W., S.B.M. To be known as AVENUE W-PALMDALE-VICTORVILLE ROAD 84. A strip of land 60 feet wide, lying 30 feet on each side of the southerly line of the southeast quarter of the southeast quarter of Section 29, T.5 N., R.9 W., S.B.M. To be known as AVENUE X. 85. That portion of the southeast quarter of Section 7 and of that portion of the northeast quarter of Section 18, all in T.4 N., R. 9 W., S.B.M., within a strip of land 60 feet wide lying 30 feet on each side of the center line of Palmdale Valyermo Road, as shown on County Surveyor's Map No.8504, Sheet 2, on file in the office of the Surveyor of the County of Los Angeles. To be known as AVENUE X. A strip of land 60 feet wide, lying 30 feet on each side of 86. the following described center line: Beginning at the northeasterly corner of Section 6, T.8 N, R.13 W.,S.B.M.; thence southerly along section lines to the south-easterly corner of Section 19, T.7 N.,R.13 W., S.B.M. To be known as 90th STREET WEST 87. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of the north half of Section 29, T.7 N.,R.13 W., S.B.M. To be known as 80th STREET WEST 88. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of the west half of Section 9, T.7 N., R.13 W., S.B.M., and of the southwest quarter of Section 4, said township and range. To be known as 75th STREET WEST. 89. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of the southeast quarter of Section 4,T.6 N.R.13,W. To be known as 70th STREET WEST S.B.M. 90. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of Sections 16 and 21, and of the northeast quarter of Section 28, all in T 7 N.,R.13 W.,S.B.M. To be known as 70th STREET WEST. 91. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of the southeast quarter of Sec.4,T.7 N.,R.13 W.,S.B.M. To be known as 70th STREET WEST. 92. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of the northeast quarter of the northeast quarter of Section 4, T.7 N., R. 13 W, S.B.M. To Be known as 70th STREET WEST. 93. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of the southeast quarter of Sec.21,T.8 N,R 13 W,S.B.M. To be known as 70th STREET WEST. 94. A strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at the northeast corner of the northeast quarter of the southeast quarter of Section 34, T.7 N., R.13 W., S.B.M.; thence northerly along section lines to the southeast corner of the northeast quarter of the northeast quarter of Section 22, said township and range. To be known as 60th STREET WEST.

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95. A strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at the southeast corner of Section 10, T.7 N., R.13, W.,S.B.M.; thence northerly along section lines to the north-east corner of Section 3, T. 8 N.,R.13 W.,S.B.M. To be known as 60th STREET WEST.

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96. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of the northwest quarter of Section 11, T.8 N.,R.13, W.,S.B.M., and of the northeast quarter of the southwest quarter of said section. To be known as 55th STREET WEST

97. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of Sections 26 and 35, T. 7 N., R.13 W.,S.B.M. To be known as 50th STREET WEST.

98. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of the southwest quarter of Section 24, T.7 N., R. 13 W, S.B.M., and of the southeast quarter of the northwest quarter of said section. To be known as 45th STREET WEST.

99. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of the West half of Section 6, T.8 N.,R.12 W, S.B.M. To be known as 35th STREET WEST.

100. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of Section 29, T.7 N., R. 12 W., S.B.M., of the south half of Section 20, said township and range, and of the southeast quarter of the northeast quarter of said last mentioned section. To be known as 20th Street West.

101. A strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at the southeast corner of the northeast quarter of the northeast quarter of Section 9, T.6 N.,R.12 W., S.B.M.; thence northerly along section lines to the southeast corner of the north-east quarter of the northeast quarter of Section 16, T.7 N.,R.12,W. S.B.M. Do be known 10th STREET WEST. S.B.M. To be known 10th STREET WEST.

102. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of Section 9, T. 7 N., R. 12 W., S.B.M. To be known as 10th STREET WEST.

103. A strip of land 60 feet wide, lying 30 feet on each side of Sierra Highway from Avenue Q-8 southerly to Avenue R. To be known as SIERRA HIGHWAY

104. Those portions of Sections 22 and 27 and of the north half of the northeast quarter of Section 34, all in T 7 N. R. 12 W. S.B.M. within a strip of land 60 feet wide, lying 30 feet on each side of the center line of Sierra Highway.

To be known as SIERRA HIGHWAY.

and of the N half of Sec. 2, T. G.N., R. 13 W., S.B.M. To be known as 50th Street West.

105. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of the northeast quarter of the northeast quarter of Section 27, and of the south half of Section 22 all in T. 7 N., R. 12 W., S.B.M. To be known as DIVISION STREET

106. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of Sections 3 and 10, T. 7 N., R. 12 W., S.B.M., Excepting the northerly 660 feet of said strip of land. To be known as DIVISION STREET

107. A strip of land 60 feet wide, lying 30 feet on <u>each</u> side of the easterly lines of Sections 3, 10, 15, 22, 27, and 34, T.8 N., R. 12 W., S.B.M.

To be known as DIVISION STREET

108. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of Sections 26 and 35, T. 7 N., R. 12 W., S.B.M., and of Section 2, T. 6 N., R. 12 W., S. B. M. To be known as 10TH STREET EAST

109. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of the west halves of Section 13 and 24, T.7 N,, R. 12 W., S.B.M., and of the southwest quarter of Section 12, said township and range.

To be known as 15TH STREET EAST

110. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of Sections 12, 13, 24, 25, and 36, T. 6 N., R.12 W., S.B.M.

To be known as 20th STREET EAST.

111. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of the northeast quarter of Section 25, T.7 N. R. 12 W. S.B.M., and of the northeast quarter of the southeast quarter of said section

To be known as 20TH STREET EAST.

112. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of Section 12, T. 7 N., R. 12 W., S.B.M. To be known as 20TH STREET EAST

113. A strip of land 60 feet wide, lying 30 feet on each side of the center line of 27th Street East between Avenue R and Avenue S. To be known as 27th STREET EAST.

114. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of Section 30, T. 7 N., R. 11 W., S.B.M. and of the southeast quarter of Section 19, said township and range. To be known as 30TH STREET EAST.

115. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of Sections 6,7 and 18,T. 7 N., R.11 W.,S.B.M. To be known as 30TH STREET EAST.

116. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of Sections 20, 29, and 32, T. 7 N., R. 11 W., S.B.M., of Sections 5, 8, 17, and 20, T. 6, N., R.11 W., S.B.M., of Sections 5, 8, 17 and 20, T. 6 N., R. 11 W., S.B.M., and of the south half of Section 17, aforesaid T. 7 N., R. 11 W., S.B.M. To be known as 40th STREET EAST.

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11.

12.

117. A strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

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707

Beginning at the southeast corner of Lot 2 in the northeast quarter of Section 5, T. 5 N., R. 11 W., S.B.M.; thence north-erly in a direct line to the northeast corner of said section; thence easterly along section line to the center line of 47th Street East Pear Blossom Highway, as described in deed recorded in Book 1437, page 64, Official Records of the County of Los Angeles: thence northeasterly along said center line to the Angeles; thence northeasterly along said center line to the North and South quarter quarter section line in the east half of Section 33, T. 6 N., R. 11 W., S.B.M.; thence northerly along quarter quarter section lines to the southwest corner of the northeast quarter of the northeast quarter of said last mentioned section.

To be known as 47TH STREET EAST-PEAR BLOSSOM HIGHWAY.

118. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of Section 9, T. 6 N., R. 11 W., S.B.M., and of the southeast quarter of Section 4, said township & range. To be known as 50TH STREET EAST

119. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of the northeast quarter of Section 16 and of the southeast quarter of Section 9, all in T. 7 N., R. 11 W., S.B.M. To be known as 50TH STREET EAST.

120. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of the southeast quarter of Section 4,
T. 7 N., R. 11 W., S.B.M., and of the southeast quarter of the northeast quarter of said section. To be known as 50TH STREET EAST.

121. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of Section 33,T.8 N.,R. 11 W., S.B.M. To be known as 50TH STREET EAST.

122. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of the northeast quarter of Section 34, T. 7 N., R. 11 W., S.B.M., and of the northeast quarter of the southeast quarter of said section.

To be known as 60TH STREET EAST.

123. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of Sections 27 and 34, T. 8 N., R. 11 W., S.B.M., and of Sections 3 and 10, T. 7 N., R. 11 W., S.B.M., To be known as 60TH STREET EAST.

124. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of the west half of Section 23, T.7 N., R. 11 W., S.B.M., and of the northwest quarter of Section 26, said township and range.

To be known as 65TH STREET EAST.

125. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of Sections 26 and 35, T. 8 N., R.11 W., S.B.M., of Sections 2,11, 14, and 23,T.7 N.,R.11 W., S.B.M.; of the north half of Section 26,said last mentioned township and range; and of the south half of Section 23,aforesaid T.8.N., R.11 W.,S.B.M. To be known as 70th STREET EAST.

126. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of the southeast quarter of Section 14, T. 8 N., R. 11 W., S.B.M.

To be known as 70TH STREET EAST.

127. A strip of land 60 feet wide, lying 30 feet on each side of the westerly lines of Section 6, T. 6 N., R. 10 W., S.B.M., and of Section 31, T. 7 N., R. 10 W., S.B.M., To be known as 80TH STREET EAST.

128. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of the north half of Section 25, T. 7 N., R.11 W., S.B.M., and of the northeast quarter of the southeast quarter of said section. To be known as 80th STREET EAST.

129. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of Section 12, T. 7 N., R. 11 W., S.B.M. To be known as 80TH STREET EAST.

130. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of Sections 1, 12 and 13, T. 8 N., R. 11 W.,S.B.M. To be known as 80TH STREET EAST.

131. A strip of land 60 feet wide, lying 30 feet on each side of the center line of 75th Street East (formerly Filmore Street) as shown on map of Tract No. 8597, recorded in Book 106, page 22 of Maps, records of the County of Los Angeles. To be known as 75th STREET EAST.

132. A strip of land 60 feet wide, lying 30 feet on each side of the center line of 91st Place East(formerly Bonita Avenue) as shown on map of Tract No.9210, recorded in Book 148, page 51 et seq., of Maps, records of the County of Los Angeles, and 30 feet on each side of the easterly line of the west half of Section 6,T.5 N., R.10 W., S.B.M. To be known as 91st PLACE EAST. (Man Find St E)

A strip of land 60 feet wide, lying 30 feet on each side of 133. A strip of land 60 feet wide, the following described center line:

Beginning at the southeast corner of Section 31, T. 6 N., R. 10, W., S.B.M; thence northerly along section lines to the southeast corner of Section 7, T. 8 N., R. 10 W, S.B.M. To be known as 90TH STREET EAST-

134. A strip of land 60 feet wide, lying 30 feet on each side of the following described center line; Beginning at the southeast corner of the northeast quarter of section 5, T. 7 N, R.10 W, S.B.M.; thence southerly along section lines to the southeast corner of the northeast quarter of the south-east quarter of Section 29, said township and range. To be knyon as 100TH STREET EAST. To be known as 100TH STREET EAST.

135. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of Sections 5 and 8 and of the north half of Section 17, all in T. 8 N, R. 10 W, S.B.M. To be known as 100TH STREET EAST

A strip of land 60 feet wide, lying 30 feet on each side of 136. the following described center line:

Beginning at the southeast corner of section 28, T.6 N., R 10 W., S.B.M.; thence northerly along section lines to the southeast corner of Section 16, T. 7 N., R. 10 W.,S.B.M. To be known as 110TH STREET EAST.

137. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of Section 9, T.7 N.,R. 10 W., S.B.M. To be known as 110TH STREET EAST

138. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of the west half of Section 10,T.8 N.,R.10 W.,S.B.M. To be known as 115TH STREET EAST

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139. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of the south half of Section 3,T.7 N.,R.10 W., S.B.M., and of the southeast quarter of the northeast quarter of aaid section. To be known as 120th STREET EAST
140. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of Section 22, T.8 N., R.10 W.,S.B.M. To be known as 120TH St.EAST-LANCASTER-MUROC ROAD
141. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of the west half of Section 26,T.8 N,R.10 W., S.B.M. To be known as 125TH STREET EAST
142. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of Section 23, T.7 N.,R.10 W., S.B.M., and of the southeast quarter of the southeast quarter of Section 14, said township and range To be known as 130TH STREET EAST
143. A strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at the southeasterly corner of the northeast quarter of the northeast quarter of Section 22,T.5 N.,R.10 W., S.B.M.; then are southeast quarter of Section 22,T.5 N.,R.10 W., S.B.M.;

thence southerly along section lines to the center line of Avenue V-10(formerly Audley Street) as shown on map of Tract No. 10398, recorded in Book 156, page 1 et seq. of Maps records of the County of Los Angeles. To be known as 127TH STREET EAST CE 707

144. A strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the southeast corner of the northeast quarter of the southwest quarter of Section 35, T.5 N., R.10 W., S.B.M.; thence northerly along quarter section lines to the northeast corner of the southeast quarter of the northwest quarter of Section 23, said township and range. To be known as 132ND STREET EAST

145. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of Section 6.T.6 N.,R.9 W.,S.B.M. To be known as 150th STREET EAST

146. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of Section 19,T.7 N.,R.9 W.,S.B.M. To be known as 150TH STREET EAST

147. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of the northeast quarter <u>of</u>Sec.29,T.7 N.,R.9 W., S.B.M. To be known as 160TH STREET EAST.

148. A strip of land 60 feet wide, lying 30 feet on each side of the following described centerline:

Beginning at the northwest corner of the northeast quarter of the northeast quarter of Section 32, T.5 N., R.9 W., S.B.M.; thence southerly along quarter quarter section lines to the center line of Fort Tejon Road, as shown on County Surveyor's Map No.8061, Sheet 2, on file in the office of the Surveyor of the County of Los Angeles. To be known as 165TH STREET EAST.

149. A stip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the quarter quarter section line in the east half of Section 32, T.5 N., R.9 W., S.B.M., with the center line of Fort Tejon Road, as shown on County Surveyor's Map No. 8061, Sheet 2, on file in the office of the Surveyor of the County of Los Angeles; thence in a general southwesterly direction along said center line to the center line of Pear Blossom Highway, as shown on County Surveyor's Map No. 8490, on file in the office of said Surveyor.

To be known as Fort Tejon Road.

14.

A strip of land 60 feet wide, lying 30 feet on each side of 150. the following described center liné: Beginning at the intersection of the center line of Fort Tejon Road, as shown on County Surveyor's Map No.8061, Sheet 2, on file in the office of the Surveyor of the County of Los Angeles, with the center line of Pear Blossom Highway, as shown on County Surveyor's Map No.8490, on file in the office of said Surveyor; thence southeasterly along said last mentioned center line to the southerly line of Section 6, T.4 N., R. 9 W., S.B.M. To be known as PEAR BLOSSOM HIGHWAY 151. A strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at the southeast corner of Section 29,T.5 N.,R.9 W., S.B.M.; thence northerly along section lines to the northeast corner of Section 5, said township and range. To be known as 167TH STREET EAST Now -165 #5t 7/31/62 152. A Strip of land 60 feet wide, lying 30 feet on each side of the easterly line of the west half of Section 33, T. 6 N.,R.9 W.,S.B.M. To be known as 167TH STREET EAST 153. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of Section 28, T.6 N.,R. 9 W.,S.B.M. To be known as 170th STREET EAST 154. A strip of land 60 feet wide, lying 30 feet on each side of the easterly lines of Section 33, and of the south half of Section 28, both in T. 7 N., R. 9 W., S.B.M., and of the northeast quarter of Section 4, T. 6 N., R.,S.B.M. To be known as 170TH STREET EAST 155. A strip of land 60 feet wide, lying 30 feet on each side of the easterly line of the southwest quarter of Section 22, T. 5 N., R. 9 W., S.B.M. To be known as 182ND STREET A strip of land 60 feet wide, lying 30 feet on each sied of 156. the following described center line: Beginning at the northeast corner of Section 25, T.5 N., R.9 W., S.B.M.; thence southerly along section lines to the northeast corner of Tract No.10325, as shown on map recorded in Book 153, pages 26 and 27 of Maps, records of the County of Los Angeles southerly along the easterly line of said tract a distance of 1350 feet To be known as 207TH STREET EAST. 157. A strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at the intersection of the southerly line of Tract No. 10,325, as shown on map recorded in Book 153,pages 26 and 27 of Maps, records of the County of Los Angeles, with the center line of Largo Vista Boulevard, as shown on County Surveyor's Map No.B-160 on file in the office of the Surveyor of the County of Los Angeles; thence in a general southerly direction along said center line to the center line of PEAR BLOSSOM HIGHWAY, as shown on said last mentioned map. To be known as LARGO VISTA BOULEVARD A strip of land 60 feet wide, lying 30 feet on each side of 158. the following described center line: Beginning at the intersection of the center line of Largo Vista Boulevard, with the center line of Pear Blossom Highway, as shown on County Surveyor's Map No. 8531, Shteet 2, on file in the office of the County of Los Angeles; thence easterly along said last mentioned center line to the easterly line of Section 30,T. 4 N., R. 8 W.S.B.M. To be known as PEAR BLOSSOM HIGHWAY. Copied by R. Loso February 16, 1933; compared by Stephens 福利初 D-91

15.

PLATTED ON INDEX MAP NO. 15, 66, 70, 65, 69 72 By Hyde 2-23-33

PLATTED ON ASSESSOR'S BOOK NO. By Kimball 4-10-33

CHECKED BY KNIGHT, CROSS REFERENCED By Crane 3-29-33

Recorded in Book 12006 Page 256, Official Records, Feb. 18, 1933 Grantors: Elizabeth Martin and Ann M. Tobin State of California Grantee:

Grantee: State of California Nature of Conveyance: State Highway Deed - F.M.10596 Date of Conveyance: February 14, 1933 C.S.B.890 C.S.B.8908 Consideration : \$1.00

Granted for:

Granted for: <u>State Highway Purposes</u> Description: Lot 5 of Block 26 of the Phillips Tract as shown on Map recorded in Book 9, Pages 3 and 4, of Miscellaneous Records, records of said Los Angeles County.

Said State Highway right-of-way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

All of that portion of said Lot 5 of Block 26 of the Phillips Tract lying southerly of a line parallel with and distant 50.00 feet northerly, measured at right angles, to the center line of Arroyo Avenue as established by the State Highway Commission and as shown on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County. Excepting the portion heretofore acquired for road purposes,

The above described parcel of right-of-way herein conveyed being a strip of land 10.00 feet wide.

For the considerations named abovd, we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

Said right of way above described consists 0.180 acres

more or less. Copied by R. Loso February 24, 1933; compared by Stephens.

PLATTED ON INDEX MAP NO. 47

Curran 5-25-33 By

E

707

PLATTED ON ASSESSOR'S BOOK NO. 385

By Kimball 4-13-33

CHECKED BY KNIGHT, CROSS REFERENCED By Houston 4-7-33

16.

D-91

Recorded in Book 11967 Page 378 Official Records, Feb. 18, 1933 Grantors: William Light Griffiths, Jr. and Eleanore R. Griffiths Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: February 4, 1933 Consideration: \$1.00 Granted for: State Highway Purposes

State Highway Purposes Lots 179, 180, 181 and 182 of E. J. Baldwin's Fifth Subdivision of a portion of the Rancho La Puente as shown on map recorded inBook 12, pages 134 and 135, of Maps, records of said Los Angeles County.

of Maps, records of said Los Angeles County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: The northerly 20.00 feet, measured at right angles to the northerly line, of the said Lots 179, 180, 181 and 182 of E. J. Baldwin's Fifth Subdivision.

The south line of the above described 20.00 foot strip of right of way is parallel with and distant 50.00 feet southerly, measured at right angles, from the center line of the 100 foot State Highway right of way as delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County. Copied by R. Loso February 24, 1933; compared by Stephens (Consists of 0.70 acres of land more or less). PLATTED ON INDEX MAP NO. 47 EX Curran 5-25-33.

PLATTED ON ASSESSOR'S MOOK NO.

CHECKED BY

Description:

CROSS REFERENCED BY Houston 4-7-33

AIS BY

h

Recorded in Book 12013 Page 277 Official Records, Feb. 24, 1933 Grantor: Palos Verdes Corporation Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: January 24, 1933 Granted for: <u>Palos Verdes Drive</u> Road District No. 4

Search No. 1-2 to 10 C. S. Map No. B-808

C. S. Map No. B-808 H. D. M. Book No. 59

C.S. B-808-1-2

Description: <u>Parcel 1</u>. That portion of Lot H as shown on Partition Map of the Rancho Los Palos Verdes, filed in Case No. 2373 of the Superior Court of the state of California, in and for the County of Los Angeles, within a strip of land 200 feet wide, lying 100 feet on each side

of the following described center line: Beginning at a point in the southerly boundary of Tract No. 6887, as shown on map recorded in Book 96, page 28 et seq. of Maps, records of said county, which is S. 89058'10" W. thereon 59.07 feet from the center line of Granvia Valmonte as shown on said last mentioned map; said point of beginning being the beginning of a curve concave to the east having a radius of 750 feet, a radial line of said curve to the beginning thereof having a bearing of N. 87012'10" W; thence southerly along said curve 515.42 feet; thence S. 36034'40" E. 176.61 feet to the beginning of a curve concave to the northeast and having a radius of 2000 feet; thence S. 76047'15" E. 429.50 feet to the beginning of a curve concave to the southwest and having a radius of 1000 feet; thence southeasterly along said last mentioned curve 1138.10 feet; thence S. 11034145" E. 488.47 feet to the beginning of a curve concave to the northeast and having a radius of 1500 feet; thence Southeasterly along said last mentioned curve 994.95 feet; thence S. 49035'00" E. 7043.08 feet to the beginning of a curve concave to the north and having a radius of 1000 feet; thence easterly along said last mentioned curve 675.20 feet; thence S. 88016'10" E. 1770.84 feet to the beginning of a curve concave to the north and having a radius of 2500 feet; thence easterly along said last mentioned curve 1340.99 feet to a point hereinafter designated as "Point A".

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All curves are tangent to the straight lines which they join. The side lines of said strip of land are to be prolonged or shortened at the beginning thereof so as to terminate in aforesaid southerly boundary of Tract No. 6587.

<u>Parcel 2.</u> That portion of abovementioned Lot H within a strip of land 220 feet wide, lying 110 feet on each side of the following described center line:

Beginning at above described "Point A"; thence N. 60°59'50" **E**. 294.70 feet to the beginning of a curve concave to the southeast and having a radius of 2000 feet; thence northeasterly along said last mentioned curve 404.33 feet; thence N. 72°34'50" **E**. 2856.67 feet to the beginning of a curve concave to the northwest and having a radius of 1055 feet; thence northeasterly along said last mentioned curve 486.01 feet; thence N. 46°11'10" **E**. 400 feet to the beginning of a curve concave to the southeast and having a radius of 1055 feet; thence northeasterly along said last mentioned curve 485.57 feet; thence N. 72°33'25" **E**. 1168.94 feet to the beginning of a curve concave to the south and having a radius of 4695 feet; thence easterly along said last mentioned curve 485.57 feet; thence N. 72°33'25" **E**. 1168.94 feet to the beginning of a curve concave to the south and having a radius of 4695 feet; thence N. 84°38'35" **E**. 1430.56 feet. All curves are tangent to the straight lines which they join.

Excepting from said 220 foot strip of land any portions thereof within the following described triangular parcels of

intereof within the following described triangular parcels of
land:
 l. Beginning at the southwesterly terminus of the northwesterly line of said 220 foot strip of land; thence S. 29°00*
10* T., at right angles to said northwesterly line. a distance

westerly line of said 220 foot strip of land; thence S. 29°00' 10" E., at right angles to said northwesterly line, a distance of 10 feet; thence N. 15°59'50" E. 14.14 feet to said northwesterly line; thence southwesterly in a direct line to the point of beginning.

2. Beginning at the southwesterly terminus of the southeasterly line of said 220 foot strip of land; thence N. 29°00' 10" W. at right angles to said southeasterly line a distance of 10 feet; thence S. 74°00'10" E. 14.14 feet to said southeasterly line; thence southwesterly in a direct line to the point of beginning.

Excepting from said Parcels 1 and 2 any portion thereof with in the City of Los Angeles, as the same existed on December 29, 1932.

To be known as PALOS VERDES DRIVE;

Reference is hereby made to County Surveyor Map No. B-808 on file in the office of the Surveyor of the County of Los Angelss. Provided however, that this dedication shall be subject to the following express provisions, conditions, and exceptions:

to the following express provisions, conditions, and exceptions: 1. That the land hereby dedicated shall be forever used as a parkway boulevard only, on which no one shall drive any vehicle in a funeral procession;

2. That no pole or utility structure of any kind shall be erected, altered or maintained above the completed grade surface of the land hereby dedicated, except ornamental lamp standards which shall have been approved as to type and plan, by Palos Verdes Corporation, its successors or assigns;

3. That the right is hereby reserved to Palos Verdes Corporation, its successors or assigns, to erect, construct, alter or maintain ornamental gate posts, arches, clock towers, or similar structures on the parking or sidewalk space within the land hereby dedicated; provided that these structures do not intrude upon any vehicular roadway, and offer through passage for pedestrians not less than six feet wide nor less than seven feet high, and provided same are located within five hundred feet of Anaheim Street or within five hundred feet of Western Avenue (Narbonne Avenue) or within five hundred feet of the westerly end of the land hereby dedicated at Granvia Valmonte. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 7, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 14, 1933; Min Vol 185 Page -Copied by R. Loso March 2, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 28 Hyde 4-10-33 BY Curran 4-18- 33. 464 - - -PLATTED ON ASSESSOR'S BOOK NO. 466 ---- BY Kumball 5-3-33 1261 CHECKED BY CROSS REFERENCED BY Crane 4-20-33 Aler Recorded in Book 12089 Page 83 Official Records, Feb. 24, 1933 Grantors: Llewellyn Phillips, Harold Thorsen, Luigi Miretti, Joseph K. Sano, W. W. McCarrell and R.E. Haslam Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: January 26, 1933 Granted for: <u>Palos Verdes Drive</u> Road District No. 4 Search No. 1-2 to 10 C.S. B-808-1-2 C. S. Map No. B-808 H. D. M. Book No. 59 Description: Same description as in preceeding deed recorded in Book 12013 Page 277 of Official Records. Form approved by by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 7, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 14, 1933; Min Vol 185 Page + Copied by R. Loso March 2, 1933; compared by Stephens Hyde 4-10-33 PLATTED ON INDEX MAP NO. 28 BY auran 4-18-33. PLATTED ON ASSESSOR'S BOOK NO. 464 - BY timbele 5-2-Kunbell 5-2-33. CHECKED BY CROSS REFERENCED BY Crane 4-20-33 tit. Recorded in Book 12076 Page 114 Official Records, Feb. 24, 1933 Citrus Union High School District of Los Angeles County Grantor: Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement January 26, 1933 Date of Conveyance: Drainage Purposes, Storm Drain No. 200, RD-109 That portion of Lot 1 of Tract No. 3472, as shown on map recorded in Book 42, pages 11 and 12 of Maps, Granted for: Description: records of the County of Los Angeles, within a strip; of land & feet wide, lying 4 feet on each side of the following described center line:

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Beginning at a point in the southerly line of said lot which is easterly thereon 4 feet from the southwesterly corner thereof; thence northerly along a line that is parallel with the westerly line of said lot to a point which is southerly along said parallel line of said let to a point which is southerly along said parallel line 104.60 feet from the northerly line of said lot, said point being the beginning of a curve concave to the southeast, tangent to said parallel line and having a radius of 114.00 feet; thence northeasterly along said curve 178.67 feet. Description approved Feb. 1, 1933; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors Feb. 24, 1933; Min Vol 186 Page -Copied by R. Loso March 2, 1933; compared by Stephens

BY (Juran) 5-26-33. 47 O.K. PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 3335 BY J.W. / Son 5- 23-33 CROSS REFERENCED BY Crane 4-20-33 CHECKED BY

Recorded in Book 11976 Page 392 Official Records, Feb. 24, 1933 Grantor: George W. Wernett also known as George Wernett Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Road District No. 5 Search No. 1-7 COMPLETE AS TO SIGNATURES C. S. Map No. B-255 & 8637 H. D. M. Book No. 35

That portion of the southeast quarter of Section 8, T 1 S, R 17 W, S.B.M., within a strip of land 60 Description: lying 30 feet on each side of the follow feet wide, ing described center line:

Beginning at a point in the easterly line of said Section 8, which is S. 0.06'00" E. along said easterly line, 2516.78 feet which is S. 0°06'00" E. along said easterly line, 2516.78 feet from the northeast corner of said section; said point of beginning being the beginning of a curve concave to the southeast, and having a radius of 100 feet, a radial line to said curve at said point of beginning bearing S. 43°56'35" E; thence southwesterly along said last mentioned curve 4.70 feet; thence S. 43°21'30" W. 68.91 feet to the beginning of a curve concave to the northwest and having a radius of 100 feet; thence S. 43°21'30" W. 68.91 feet to the beginning of a curve concave to the northwest and having a radius of 100 feet; thence S. 75°31'30" W. 165.66 feet[©]to the beginning of a curve concave to the north, and having a radius of 80 feet; thence Westerly along said last mentioned curve 76.86 feet; thence N. 49°25'30" W. 55.01 feet to the be-ginning of a curve concave to the south, and having a radius of 65 feet; thence Westerly along said last mentioned curve 104.22 feet; thence S. 38°42'15" W. 75.11 feet to the beginning of a curve concave to the northwest and having a radius of 200 feet; curve concave to the northwest and having a radius of 200 feet; thence southwesterly along said last mentioned curve 56.21 feet; thence S. 54048'30" W. 29.83 feet to the beginning of a curve concave to the southeast, and having a radius of 150 feet; thence southwesterly along said last mentioned curve 124.64 feet; thence S. 7012'02" W. 195.83 feet to the beginning of a curve concave to the east, and having a radius of 250 feet; thence southerly along said last mentioned curve 100.73 feet to the beginning of a curve concave to the west and having a radius of 160 feet; thence southerly along said last mentioned curve 149.74 feet; thence S. 37°44'07" W. 97.62 feet to the beginning of a curve concave to the southeast and having a radius of 240 feet; thence southwesterly along said last mentioned curve 116.18 feet; thence

S. 9°59'57" W. 13.29 feet to the beginning of a curve concave to the northwest, and having a radius of 240 feet; thence southwester-ly along said last mentioned curve 188.47 feet to the beginning of a curve concave to the southeast and having a radius of 320 feet; thence southwesterly along said last mentioned curve 173.76 feet to the beginning of a curve concave to the east, and having a radius of 770 feet; thence southerly along said last mentioned curve 200.84 feet; thence S. 8056'12" W. 203.55 feet to the beginning of a curve concave to the west and having a radius of 320 feet; thence southerly along said last mentioned curve 130.67 feet; thence S. 32°19'57" W. 97.01 feet to the beginning of a curve concave to the east and having a radius of 150 feet; thence southerly along said last mentioned curve 89.14 feet; thence S. 1. 42'55" E. 249.61 feet to the beginning of a curve concave to the northwest, and having a radius of 150 feet; thence southwesterly along said last mentioned curve 154.75 feet; thence S. 57.23.39" W. 2.03 feet to the beginning of a curve concave to the southeast and having a radius of 150 feet; thence southwesterly along said last mentioned curve 166.37 feet; thence south 6.09'21" East 224.02 feet to the beginning of a curve concave to the east and having a radius of 180 feet; thence southerly along said last mentioned curve 78.15 feet to its point of tangency with the center line of Cold Canyon Road., described in deed to the County of Los Angeles, recorded in Book 7414, page 50, Official Records of said county.

All curves are tangent to the straight lines or curves which join. To be known as COLD CANYON ROAD. they join. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 14, 1933; Bert O'Erien, Dep. Co Accepted by Supervisors Feb. 14, 1933; Min Vol 186 Page -Dep. Co. Sur. Copied by R. Loso March 2, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

59 BYN Woodley 6- 12-33

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BY JWIKON J-1J-33 PLATTED ON ASSESSOR'S BOOK NO. 131 CHECKED BY CROSS REFERENCED BY Crave 5-10-33

Recorded in Book 12033 Page 231 Official Records, Feb. 25, 1933 Grantors: Ulysses S. G. Johnson and Lula E. Johnson David E. Jones Grantee: Nature of Conveyance: Grant Deed January 4, 1933 Date of Conveyance: J: Consideration: \$25.00 Consideration: C.S. B-597-1 Granted for:

Granted for: Description: That portion of the S.E. 1/4 of the N.W. 1/4 of Section 14, T 5 N, R 14 W, S.B.B. & M., bounded on the south by the northerly right of way line of the 100-foot State Highway, the center line of which is described in deed recorded in Book 11854, page 257, of Official Records, and on the west by the Southerly prolongation of the westerly line of that certain property described in Trustee's Deed recorded in Book 9473, page 57, of Official Records, and on Deed recorded in Book 9473, page 57, of Official Records, and on the north and east by the southerly and easterly lines of the property described in said Trustee's Deed, and on the northeast by the southwesterly right of way line of the 60-foot State Highway known as Mint Canon Road as shown on County Surveyor's Map No. 8046, Sheet 5 on file in the office of the Surveyor of said Los Angeles County.

All records of said Los Angeles County.

Containing an area of 0.259 acres, more or less. Subject to the privilege and right of the State of Califernia

to extend and maintain drainage structures and escavation and

embankment slopes as contained in said deed recorded in Book 11854, page 257, of Official Records.

- N O T E -The following letter was attached to the above document.

> State of California Department of Public Works DIVISION OF HIGHWAYS VII Los Ang

VII Los Angeles, California. Date Feb. 24, 1933. Road VII-LA-23-D

County Recorder County of Los Angeles Los Angeles, California

Enclosed for recording find the following State Highway Deeds: Deed (Grant), executed by U. S. G. Johnson, et ux, 1/5/33, to David E. Jones.

David E. Jones. This deed is being recorded in order to clear title to State Highway right of way, and it is understood that same will be recorded free of charge.

After recording, please return to Department of Public Works, Division of Highways, 1111 Associated Realty Building, Los Angeles California.

S. V. Cortelyou, District Engineer

By J. C. MORE

Copied by R. Loso March 3, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 16 BY Hyde 6-29-33,

PLATTED ONVASSESSOR'S BOOK NO.721/ BYKimbal 4-19-33

CHECKED BY CROSS REFERENCED BY Houston 4-7-33

Recorded in Book 12047 Page 191 Official Records, Feb. 27, 1933 Grantor: Frederick Betz Grantee: <u>State of California</u> Nature of Conveyance: Grant Deed Date of Conveyance: October 9, 1932

Granted for: Description: Lots 8 and 9, Block "B" of Tract #5325, as shown on map recorded in Book 58, page 54 of Maps,

records of Los Angeles County. ALSO Lots 1, 2, 3, 4 and 5 and 6, Block 19, Alamitos Bay Tract, as per map recorded in Book 5, page 137 of Maps, records of Los Angeles County.

Together with any and all water rights, easements, servitudes hereditaments and appurtenances thereunto in any wise appertaining.

Accepted by Park Commission Dec. 19, 1932; Laura E. Gregory, Sec. Copied by R. Loso March 3, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 3/ 3/ BY Booth- 4-14-33 PLATTED ON ASSESSOR'S BOOK NO. AOGBY Jim CHECKED BY CROSS REFERENCED BY Houston 4-7-33

Recorded in Book 12111 Page 51 Official Records, Feb. 28, 1933 Grantor: The San Gabriel County Water District Grantee: <u>San Gabriel School District of Los Angeles County</u> Nature of Conveyance: Grant Deed Date of Conveyance: March 22, 1932 Description: That portion of the east 1/2 of the SE 1/4 of

Section 14 Township 1 South Range 12 West, S.B.M. described as follows:

Beginning at the southwest corner of the 4 acre tract excepted in the Deed from H. R. and Claribel Bingham to James M. and Pearl Harker Fisk, being also the northwest corner of the parcel of land conveyed to said Fisk recorded in Book 7121 page 235 of Deeds, Records of said county; said corner being also a point in the east line of a parcel of land secondly described in a Deed to John S. Park recorded in Book 712, page 3 of said Deed records; thence southerly along said east line of the land of Park, 100 feet to the true point of beginning; thence easterly parallel with the south line of said 4 acre tract 75 feet; thence southerly parallel with the east line of the said land of Park 100 feet; thence west-erly parallel with the south line of the said 4 acre tract 75 feet to said east line of the land of Park; thence northerly along said east line 100 feet to the true point of beginning;

Reserving, however, unto said grantor, San Gabriel County Water District, the right of ingress and egress in, under and upon the said property to and from that parcel of land lying southerly of the land hereby conveyed and described as follows: Beginning at the southwest corner of the property hereby conveyed; thence easterly along the south line thereof 75 feet; thence south-erly parallel with the east line of the land of Park 100 feet; thence westerly parallel with the south line of the property herein conveyed 75 feet to the east line of the land of Park; thence northerly along said east line 100 feet to said southwest corner of the land hereby conveyed.

Copied by R. Loso March 6, 1933; compared by Stephens

PLATTED	ON INDEX	MAP NO.4	4 O.K.		BY ,	Houston	· ****	
PLATTED	ONASSES	SOR'S BOOK	NO.	376	BY	Lar	A-12-33	;
CHECKED	BY	SOR'S BOOR CROSS	REFERI	ENCED	BY	Houston	4-7-33	

Recorded in Book 12123 Page 1 Official Records, Feb. 28, 1933 The San Gabriel County Water District Grantor: San Gabriel School District of Los Angeles County Grantee: Nature of Conveyance: Grant Deed Date of Conveyance: February 14, 1933 Description: That portion of the east 1/2 of the S.E. 1/4 of

Section 14 Township 1 South Range 12 West, S.B.M. described as follows:

Beginning at the southwest corner of the 4 acre tract excepted in the Deed from H. R. and Claribel Bingham to James M. and Pearl Harker Fisk, being also the northwest corner of the parcel of land conveyed to said Fisk recorded in Book 7121, page 235 of Deeds, Records of said county; said corner being also a point in the east line of a parcel of land secondly described in a Deed to John S. Park recorded in Book 712, page 3 of said Deed records; thence southerly along said east line of the land of Park, 200 feet to the true point of beginning, thence easterly parallel with the south line of said 4 acre tract 75 feet; thence southerly parallel with the east line of said land of Park 100 feet; thence Westerly parallel with the south line of said 4 acre tract 75 feet to said east line of the land of Park; thence northerly along said east line 100 feet to the true point of beginning,

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And said grantor, the **sa**id San Gabriel County Water District does further by these presents remise, release and forever quit-claim unto said San Gabriel School District of Los Angeles

County all its right, title and interest in and to; Those portions of the east 1/2 of the SE 1/4 of Section 14, Township 1 South Range 12 West, S. B. M. described as follows: <u>PARCEL 1.</u> Beginning at the southwest corner of the 4 acre tract excepted in the Deed from H. R. and Claribel Bingham to James M. and Pearl Harker Fisk, being also the northwest corner of the parcel of land conveyed to said Fisk recorded in Book 7121 page 235 of Deeds, Records of said county; said corner being also a point in the east line of a parcel of land secondly described in a Deed to John S. Park recorded in Book 712, page 3 of said Deed records; thence southerly along said east line of the land of Park, 100 feet to the true point of beginning; thence easterly parallel with the south line of said 4 acre tract 75 feet; thence southerly parallel with the east line of said land of Park 100 feet; thence westerly parallel with the south line of the said 4 acre tract 75 feet to said east line of the land of Park; thence northerly along said east line 100 feet to the true point thence northerly along said east line 100 feet to the true point of beginning;

PARCEL 2. And a strip of land 20 feet in width, the center line of said strip being described as follows: Beginning at a point in the east line of said quarter section

5.75 chains South of the North East corner of said quarter; thence Westerly parallel with the North line of said quarter 12.73 chains, more or less, to the East line of Parcel 1 above described. Copied by R. Loso March 6, 1933; compared by Stephens

BY Houston PLATTED ON INDEX MAP NO. 44 O.K. 376 BY Kar 4-12-33 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY Houston 4-7-33

Recorded in Book 12019 Page 201 Official Records, Feb. 25, 1933 Lucy Riordan, Administratrix of the Estate of Grantor:

John Foley, deceased, by virtue of permission granted by Superior Court, Case No. 99048, dated February 15, 1933, certified copy recorded concurrently herewith.

Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: February 22, 1933 Consideration: \$10.00

Granted for:

C.S. B-593

<u>State Highway Purposes</u> The South 1/2 of the South 1/2 of the North 1/2 of Section 11, T & N, R 19 W, S.B.B. & M. Description: Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

All of that said portion of said Section 11 lying within the following described 100 foot strip of right of way which is delineated on County Surveyor's Map No. B-593 on file in the office of the Surveyor of said County; a strip of land 100 feet wide, being 50 feet on each side of the following described center line:

Commencing at a point in the east line of said Section 11, which point hears N. 1012'30" E., thereon, 2939.27 feet from a brass cap in concrete set by the County Surveyor, marking the Southeast corner of said Section 11; thence from said point of

beginning N. 83000' W., a distance of 892.48 feet; thence along a tangent curve to the left having a radius of 5000 feet, through an angle of 10048', a distance of 942.48 feet; thence tangent S. 86012' W., a distance of 1835.00 feet; thence along a tangent curve to the right having a radius of 2000 feet, through an angle of 28020', a distance of 989.02 feet; thence tangent N. 65028' W., a distance of 774.18 feet to a point in the west line of said Section 11, which point bears N. 0026'30" E., thereon 766.99 feet from a brass cap in concrete set by the County Surveyor, marking the West 1/4 corner of said Section 11. The side lines of the above described 100 foot strip of right

The side lines of the above described 100 foot strip of right of way shall be prolonged or shortened so as to terminate in said east line at the point of beginning and in said west line at the point of ending.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100 foot right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1 1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

We also grant to the State of California the privilege and right to build and maintain temporary detour roads during construction, outside of the limits of the above described 100 foot strip of right of way.

Copied by R. Loso March 6, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 17 BY Booth 6-26-33 PLATTED ON ASSESSOR'S BOOK NO. 122 BY Juillell 4-12-33

CROSS REFERENCED BY Houston 4-7-33

Recorded in Book 12098 Page 88 Official Records, Feb. 28, 1933 Grantors: Albert E. Snyder, Rosebudd Doble Mullender and Joseph Doble Mullender

Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: February 2, 1933 Granted for: <u>Angeles Vista Boulevard</u> Road District No. 4 Search No. 1-2

C. S. Map No. <u>B-811</u> H. D. M. Book No. 49

Description: That por

That portion of that certain property in the Rancho Cienega O[®]Paso de la Tijera as shown on map recorded in Book 1, page 259 of Patents, records of the County of Los Angeles, distributed

to Albert E. Snyder, Rosebudd Doble Mullender, and Joseph Doble Mullender, as joint trustees, said property being described in a decree of distribution entered in Book 11274, page 50 et seq., Official Records of said county, all within a strip of land 50 feet wide lying 40 feet on each side of the following described center line:

Beginning at a point in the northerly boundary of Tract No. 5525 as shown on map recorded in Book 60, page 20 et seq. of Maps, records of said county, which is N. 89°33'10" E. thereon 170 feet from the northwesterly corner of said tract; thence N. 38°47'15" D. 1212.82 feet to a curve concave to the southeast, tangent to said last mentioned course and having a radius of

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2000 feet; thence northeasterly along said curve 752.58 feet; thence N. 60.20'50" E. 1330.94 feet to a curve concave to the south, tangent to said last mentioned course, and having a radius of 400 feet; thence easterly along said last mentioned curve 204.42 feet; thence N. 89037'40" E. 231.40 feet to the westerly terminus of the center line of Angeles Vista Boulevard, as shown on map of Tract No. 5535, recorded in Book 76, page 74 of Maps, records of said county. To be known as ANGELES VISTA BOULEVARD.

Reference is hereby made to County Surveyor Map No. B-811 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B.McKesson, Dep. Co. Counsel Description approved Feb. 10, 1933; F. W. Haskell, Dep. Co. Sur. Copied by R. Loso March 6, 1933; compared by Stephens Accepted by Supervisors Feb. 20, 1933; Min Vol 186 Page _) LATTED ON INDEX MAP NO. 24 24 BY H. Woodley 2-23-33 PLATTED ON INDEX MAP NO. 24

PLATTED ON ASSESSOR'S BOOK NO. 313AOK BY J. W. 1/Son 24-19-33 CHECKED BY CROSS REFERENCED BY Crone 4-12-33

Recorded in Book 12106 Page 51 Official Records, Feb. 28, 1933 Grantors: Citizens National Trust and Savings Bank of Los Angeles; D. K. Gault also known as Donald K. Gault

County of Los Angeles Grantee: Nature of Conveyance: Road Deed

Date of Conveyance: February 8, 1933 Granted for: <u>Angeles Vista Boulevard</u> Road District No. 4

Search No. 1-1

Description:

C. S. Map No. <u>B-81</u> H. D. M. Book No. 49

That portion of that certain property in the

Rancho Cienega O'Paso de la Tijera as shown on map recorded in Book 1, page 259 of Patents, records of the County of Los Angeles, described in quitclaim deed to Citizens National Trust and Savings Bank of Los Angeles, recorded in Book 11,359, page 199, Official Records of said county, within a strip of land 80 feet wide lying 40 feet on each side of the following described center line:

Beginning at a point in the northerly boundary of Tract No. Beginning at a point in the northerly boundary, i.e. 5525 as shown on map recorded in Book 60, page 20 et seq. of Maps, records of said county, which is N. 89.33'10" E. thereon 170 feet. from the northwesterly corner of said tract; thence 170 feet, from the northwesterly corner of said tract; thence N. 38047'15" E. 1212.82 feet to a curve concave to the south-N. east, tangent to said last mentioned course and having a radius of 2000 feet; thence northeasterly along said curve 752.58 feet; thence N. 60°20'50" E. 1330.94 feet to a curve concave to the south, tangent to said last mentioned course and having a radius of 400 feet; thence easterly along said last mentioned curve 204.42 feet; thence N. 89.37'40" E. 231.40 feet to the westerly terminus of the center line of Angeles Vista Boulevard as shown on map of Tract No. 5535, recorded in Book 76, page 74 of Maps, records of said county.

The side lines of said strip of land are to be prolonged or shortened at the ends thereof so as to terminate in the west erly line of said Tract No. 5535.

Excepting from said strip of land any portion thereof within the City of Los Angeles (Buckler Addition). ______ To be known as ANGELES VISTA BOULEVARD.

Reference is hereby made to County Surveyor Map No. B-Sll on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 10, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 20, 1933; Min Vol 186 Page -Copied by R. Loso March 6, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 24 BY HWoodley 3-23-33 PLATTED ON ASSESSOR'S BOOK NO. 313 BY J.Wilson 4-19-33 CHECKED BY CROSS REFERENCED BY Crane 4-12-33

Recorded in Book 12089 Page 100 Official Records, Feb. 28, 1933 Grantors: Roland Crawford, Earl Crawford and Lois E. Crawford Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: December 17, 1932 Granted for: <u>Delta Street</u> Road District No. 1 Search No. 1-3 C. S. Map No. H. D. M. Book No. 41 Description: A strip of land 25 feet wide, being the easterly

A strip of land 25 feet wide, being the easterly 25 feet of the northerly 5 feet of Lot 4, Richard Garvey's Addition No.2 to the Garvey Ranch, as shown on map recorded in Book 70, page 69 et seq. Miscellaneous Records of Los Angeles County. To be known as DELTA STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 6, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 20, 1933; Min Vol 186 Page -Copied by R. Loso March 6, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 36 36 BY H. Woodley 5-4-33

PLATTED ON ASSESSOR'S BOOK NO. 467 BY timbell 4-27-33

CHECKED BY CHECKED BY Houston 4-10:36

Recorded in Book 11999 Page 327 Official Records, Feb. 28, 1933 John Beyer and Emma Beyer Grantors: The County of Los Angeles onveyance: Road Deed Grantee: Date of Conveyance: January 20, 1933 COMPLETE AS TO SIGNATURES Marquardt Avenue Granted for: District No. 1 Road Search No. 2 C. S. Map No. 8208 H. D. M. Book No. 55 A strip of land 20 feet wide, being the westerly 20 feet of the south half of the southwest quarter Description: of the southwest quarter of the northeast quarter of Section 33, T 3 S, R 11 W, In the Rancho Los Coyotes as shown on map recorded in Book 7425, pages 20 &

21, Official Records of Los Angeles County. To be known as MARQUARDT AVENUE.

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Form approved by W. B. McKesson, Dep. Co. Counsel Description approved by F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 20, 1933; Min Vol 186 Page -Copied by R. Loso March 6, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 34 BY Booth - 8-7-33 348 BY turbell 5-1-32 PLATTED-ON/ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY Croppe J-10-22

Recorded in Book 12069 Page 150 Official Records, Feb. 28, 1933 Clara L. Peterson Grantor: The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: January 9, 1933 Granted for: <u>Bouquet Canyon Road</u> Road District No. 5 Search No. 6-13 & 14 C. S. Map No. <u>B-438</u>-5 H. D. M. Book No. That portion of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ and that portion of the SE $\frac{1}{4}$, all in Section 21, T 5 N, R 15 W, S.B.M. within a strip of land 60 feet wide, lying 30 feet on each side of the follow-Description:.

ing described center line:

Beginning at a point in the southerly line of said section. which is S. 88030'15" E. thereon 156.24 feet from the quarter section corner in said southerly line; said point of beginning being the beginning of a curve concave to the east having a radius of 1000 feet, a radial line of said curve to said beginning thereof having a bearing of N. 75°26'10" W; thence northerly along said curve 266.80 feet; thence N. 29°51'00" E. 1672.40 feet to the beginning of a curve concave to the southeast and having a radius of 1000 feet; thence northeasterly along said last mentioned curve 279.03 feet; thence N. 45°50' 15" E. 196.46 feet to the beginning of a curve concave to the northwest and having a radius of 800 feet; thence northeasterly along said last mentioned curve 633.03 feet; thence N. 0.30'00" E. 515.99 feet to the beginning of a curve concave to the southeast and having a radius of 300 feet; thence northeasterly along said last mentioned curve 353.68 feet; thence N. 68°02' 55" E. 89.91 feet to the beginning of a curve concave to the northwest and having a radius of 500 feet; thence northeasterly along said last mentioned curve 417.30 feet; thence N. 20°13' 45" E. 84.16 feet to the beginning of a curve concave to the south-west and having a radius of 200 feet; thence northwesterly along said last mentioned curve 306.25 feet; thence N. 67°30'20" W. 210.91 feet to the beginning of a curve concave to the north-east having a radius of 225 feet; thence northwesterly along said last mentioned curve 276.48 feet.

All curves are tangent to the straight lines which they join.

The side lines of said strip of land are to be prolonged or shortened southerly so as to terminate in said southerly line of To be known as BOUQUET CANYON ROAD. Section 21.

Reference is hereby made to County Surveyor Map No. B-438 on file in the office of the Surveyor of the County of Los Angeles. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 6, 1933; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors Feb. 20, 1933; Min Vol 186 Page = BY Hyde 6-29-33 PLATTED ON |INDEX MAP NO. /6

PLATTED ON SSESSOR'S BOOK NO. 382 BY Kall 5-3-33 CHECKED BY CROSS REFERENCED BY Crone 4-21-33

Recorded in Book 12089 Page 100 Official Records, Feb. 28, 1933 Richard Garvey Grantor: Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: December 30, 1932 Granted for: <u>Delta Street</u> Road District No. 1 Search No. 1-2 C. S. Map No. H. D. M. Book No. 41 A strip of land 25 feet wide, being the easterly 25 feet of that certain 20 foot Private Drive, Description: lying northerly of and adjacent to Lot 4 of Richard Garvey's Addition No. 2 to the tract known as the Garvey Ranch, as shown on map recorded in Book 70, page 69 et seq., Miscellaneous Records of Los Angeles County. To be known as DELTA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 6, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 20, 1933; Min Vol 186 Page -Copied by R. Loso March 6, 1933; compared by Stephens BY H. Woogley 5-4-33 36 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO.467 BY Tim fall 4-27-33

CROSS REFERENCED BY Houston 4-10-33 CHECKED BY

Recorded in Book 12038 Page 215 Official Records, Feb. 28, 1933 Grantors: Montana Land Company, Union Oil Company of California, Standard Oil Company of California, Henry Van Ness Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed See D:89-283 O.R. 1/953-350 Date of Conveyance: September 24, 1932

Granted for: <u>Carson Street</u> Road District No. 1

Search No. 10-1, 2, 3, 5 C. S. Map No. - B-613-3

C. S. Map No. - B-G H. D. M. Book No. 56

Description:

Two strips of land 55 feet wide, being the south-erly 55 feet of Lot 28 and the northerly 55 feet of Lot 43, all in Tract No. 8084, as shown on map recorded inBook 171, page 24 et seq. of Maps, records of the County of Los Angeles. To be known as CARSON STREET.

Union Oil Company of California expressly reserves unto itself, its successors and/or assigns, all rights and privileges in the lands crossed by the above described roadway granted in that certain right of way dated October 28, 1929, from Montana Land Company to Union Oil Company of California, recorded in Book 9501, page 363, of Official Records of Los Angeles County, California, and that certain right of way dated May 20th, 1902, from William A. Clark to Union Oil Company of California, recorded in Book 1704, page 23, of Deeds, Records of Los Angeles County, California.

In consideration of the dedication of the above described roadway and the covenants and agreements of said Union Oil Company of California herein contained, said Los Angeles County by the acceptance and/or recordation of the above deed, agrees to pay to the undersigned, its successors or assigns, all cost and expense of relocation, change of grade, repairs and/or treatment of any structure now existing upon the aforesaid parcel of land and/or

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constructed pursuant to the rights herein reserved which may be occasioned by the construction, reconstruction, use, maintenance, relocation and/or change of grade of said roadway.

The undersigned, Standard Oil Company of California, hereby consents to the foregoing road deed expressly saving, excepting and reserving unto itself, its successors and assigns, all the right, title and interest it has in and to the land therein described under that certain grant of right of way recorded in the County of Los Angeles, State of California, on the 2nd day of November, 1921, in Book 663, page 92, of Official Records of said County.

No consideration has been paid by The County of Los Angeles for this consent and this consent is given without waiving the right of compensation for all necessary expenses which the undersigned, its successors or assigns, shall incur in the event, as a result of the exercise of any right under the foregoing road deed, it shall become necessary at any time, in order to preserve their durability or usefulness, to relocate, lower, treat or repair any structure now maintained in, under or upon said land in accordance with the grant hereinabove referred to. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 6, 1933; F. W. Haskell, Dep. Co. Sur. #ccepted by Supervisors Feb. 20, 1933; Min Vol 186 Page -Copied by R. Loso March 7, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 30 BY Hyde 4-13-33

PLATTED ON ASSESSOR'S BOOK NO. 132 - BYKimball 4-18-33

CHECKED BY

CROSS REFERENCED BY Crane 3-24-33

Recorded in Book 12065 Page 148 Official Records, Feb. 28, 1933 Grantors: Victoria Meyer Meyer and Wilshire Oil Company, Inc. Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: December 19, 1932 Granted for: <u>Meyer Road</u> Road District No. 1 Search No. 2-1 C. S. Map No. <u>C.S. B-6/0-2</u>

H. D. M. Book No. 55 Description: That portion of Lot 2, Tract No. 3152, as shown on map recorded in Book 36, page 53 et seq. of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the most northerly corner of Lot 29, Tract No. 9891, as shown on map recorded in Book 140, page 85 et seq. of Maps, records of said county; thence northerly along the westerly boundary of said last mentioned tract to the northeasterly line of said Lot 2; thence northwesterly along said northeasterly line to the northerly line of said last mentioned lot; thence westerly along said last mentioned line to a line that is parallel with and 20 feet southwesterly, measured at right angles, from aforesaid northeasterly line; thence southeasterly along said parallel line to the point of beginning. To be known as MEYER ROAD. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 6, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 20, 1933; Min Vol 186 Page -Copied by R. Loso March 7, 1933; compared by Stephens

BY Juritan -24-33. PLATTED ON INDEX MAP NO. 34 PLATTED ON ASSESSOR'S BOOK NO. 486BY (

CHECKED BY CROSS REFERENCED BY Houston 4-10-33

Recorded in Book 12009 Page 278 Official Records, Feb. 28, 1933 Grantors: William J. Currer and Leah Alice Currer Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: January 26, 1933 Granted for: <u>Paramount Boulevard</u> Road District No. 1 Search No. 2-14 C. S. Map No. <u>B-656-1</u> H. D. M. Book No. 54-3-4 Description: That portion of that certain parcel of land in the

Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq. of Patents, records of Los Angeles County, described in deed to William J. Currer and W. C. McMillan, recorded in Book 1232, page 4, Official Records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at the intersection of the center line of the S.P.

Beginning at the intersection of the center line of the S.P. R.R. right of way (100 feet wide) with the northeasterly prolongation of the center line of that certain road 33 feet wide, all as shown on map of Tract No. 1387, recorded in Book 18, page 77 of Maps, records of Los Angeles County; thence S. 31.25'00" W. along said lastmentioned center line 2617.87 feet; thence S. 32.33'45" W. 2275 feet.

To be known as PARAMOUNT BOULEVARD. Reference is hereby made to County Surveyor's Map No. B-656 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep.Co. Counsel Description approved by F. W. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 20, 1933; Min Vol 186 Page -Copied by R. Loso March 7, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

32 Hyde 5-5-33 33 BY H. Woodley 4-25-33

PLATTED ON ASSESSOR'S BOOK NO. 494 BY Land 4-17-33 CHECKED BY CROSS REFERENCED BY Crane 4-12-33

Recorded in Book 12012 Page 315 Official Records, Feb. 28, 1933 Grantor: Faith Mueller Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: January 11, 1933 Granted for: <u>Shoemaker Avenue</u> Road District No. 1 Search No. 1-4 C. S. Map No. H. D. M. Book No. 55

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A strip of land 30 feet wide, being the westerly 30 feet of that portion of the southwest quarter Description: of the northeast quarter of Section 20, T 3 S, R 11 W, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official Records of Los Angeles County, described in deed to Faith Mueller, recorded in Book 7008, page 180, Official Records of Los Angeles County. Excepting therefrom any portion thereof within public roads To be known as SHOEMAKER AVENUE. of record. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved by F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 20, 1933; Min Vol 186 Page -Copied by R. Loso March 7, 1933; compared by Stephens Jurran 4-24-33. **3**4 33 PLATTED ON INDEX MAP NO. BY H Woodley 4-25-33 PLATTED ON ASSESSOR'S BOOK NO. 348 BY Kimbal 4-19-33 CHECKED BY CROSS REFERENCED BY Houston 4-10-33 Recorded in Book 12029 Page 249 Official Records, Feb. 28, 1933 Farmers and Merchants National Bank of Los Angeles Grantors: The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: February 9, 1933 Granted for: <u>Angeles Vista Boulevard</u> Road District No. 4 Search No. 1-3 C. S. Map No. <u>B-811</u> H. D. M. Book No. 49 That portion of that certain parcel of land in the Description: Rancho Cienega O'Paso de la Tijera as shown on map recorded in Book 1, page 259 of Patents, records of the County of Los Angeles, described first in deed to The Farmers and Merchants National Bank of Los Angeles, recorded in Book 11,311, page 21, OfficialRecords of said county, within a strip of land 80 feet wide lying 40 feet on each side of the following described center line: Beginning at a point in the northerly boundary of Tract No. 5525 as shown on map recorded in Book 60, page 20 et seq. of Maps, records of said county, which is N. 89033'10" E. thereon 170 feet from the northwesterly corner of said tract; thence N. 38° 47'15" E. 1212.82 feet to a curve concave to the southeast, tan-gent to said last mentioned course and having a radius of 2000 feet; thence northeasterly along said curve 752.58 feet; thence N. 60-20:50" E. 1330.94 feet to a curve concave to the south, tangent to said last mentioned course, and having a radius of 400 feet; thence easterly along said last mentioned curve 204.42 feet; thence N. 89.37'40" E. 231.40 feet to the westerly terminus of the center line of Angeles Vista Boulevard, as shown on map of Tract No. 5535, recorded in Book 76, page 74 of Maps, records of said county. The side lines of said strip of land are to be prolonged or shortened at the ends thereof so as to terminate in the westerly

line of said Tract No. 5535. To be known as ANGELES VISTA BOULEVARD. Reference is hereby made to County Surveyor Map No. B-Sll on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 10, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 20, 1933; Min Vol 186 Page -Copied by R. Loso March 7, 1933; compared by Stephens

24 BY H. Woodley 3-23-33 PLATTED ON INDEX MAP NO. 3/SBY ST PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY Crane 4-12-33 Recorded in Book 11990 Page 326 Official Records, Feb. 28, 1933 Grantors: Lillie D. Durrell, M. T. Durrell also known as Moses T. Durrell, and Robert F. Thaxter Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: January 24, 1933 Nadeau Street Granted for: Road District No. 1 Search No. 1-22 C. S. Map No. H. D. M. Book No. 48 C.S. 8909 That portion of the northeast quarter of the southwest quarter of Section 28, T 2 S, R 13 W, S.B.M., within a strip of land 20 feet wide, th Description: the northerly line of which strip is the southerly line of the Conrad Tract, as shown on map recorded in Book 12, page 28 of Maps, records of Los Angeles County. To be known as NADEAU STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved by F. W. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 20, 1933; Min Vol 186 Page -Copied by R. Loso March 7, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 6 BY Moodley 6-21-33 142 BY Kar 4-19-33 PLATTED OMASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY Houston 4-10-33 Recorded in Book 12006 Page 293 Official Records, Feb. 28, 1933 Grantor: W. W. Worthing Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: January 12, 1933 Granted for: <u>Shoemaker Avenue</u> Road District No. 1 Search No. 1-9 C. S. Map No. H. D. M. Book No. 55 A strip of land 30 feet wide, being the westerly 30 feet of the southerly half of the north half of the northwest quarter of the southeast quarter of Section 20, T 3 S, R 11 W, in the Rancho Los Description: Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official Records of Los Angeles County. Excepting therefrom any portion thereof within public roads of record. To be known as SHOEMAKER AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved by F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 20, 1933; Min Vol 186 Page -Copied by R. Loso March 7, 1933; compared by Stephens 34 BY Curster 4 - 24-33. 33 14 Woodley 4-25-33 34 BY Jun PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. CROSS REFERENCED BY Houston 4-10-33 CHECKED BY D 91

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Recorded in Book 12104 Page 64 Official Records, Feb. 28, 1933 Grantors: Ford W. Harris and Eugenia M. Harris The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: December 19, 1932 Granted for: <u>Pear Blossom Highway</u> Road District No. 5 Search No. 157St E-1 C. S. Map No. <u>8490</u> H. D. M. Book No. 11 Description: That portion of the north half of the northwest quarter of the southwest quarter of Section 8, T 4 N, R 9 W, S.B.M., which lies within the bound-aries of Pear Blossom Highway (formerly Palmdale Valyermo Road) as described in deed to the County of Los Angeles, recorded in Book 1699, page 254 Official Records of said County. To be known as PEAR BLOSSOM HIGHWAY. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 6, 1933; F. W. Haskell, Dep. Co Accepted by Supervisors Feb. 20, 1933; Min Vol 186 Page -Copied by R. Loso March 7, 1933; compared by Stephens Dep. Co. Sur. PLATTED ON INDEX MAP NO. 15 BY Hyde 6-20-33 PLATTED ON ASSESSOR'S BOOK NO. 125 BY Jun 19 5-3-33 CHECKED BY CROSS REFERENCED BY Crane 4-25-33 Recorded in Book 12009 Page 279 Official Records, Feb. 28, 1933 Grantor: Stern Realty Company TheCounty of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: April 19, 1932 Granted for: Shoemaker Avenue Road District No. 1 Search No. 1-5 C. S. Map No. H. D. M. Book No. 55 Two strips of land 30 feet wide, being the west-erly 30 feet of the north 10 acres of the north half of the west half of the southeast quarter Description: of Section 20, T 3 S, R 11 W, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official Records of Los Angeles County, and the westerly 30 feet of the south 10 acres of the north half of the west half of the southeast quarter of said section. Excepting therefrom any portion thereof within public roads ecord. To be known as SHOEMAKER AVENUE. of record. Form approved by W. B. McKesson, Dep. Co. Sur. Accepted by Supervisors Feb. 20, 1933; Min Vol 186 Page -Description approved by F.S. Dodds, Dep. Co. Surveyor Copied by R. Loso March 7, 1933; compared by Stephens 33 34 BY H Woodley 4-25-33 34 BY Curran 4-24-33. PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO.348 BY Kimball 4-19-33 CROSS REFERENCED BY Houston 4-10-33 CHECKED BY

Recorded in Book 12044 Page 198 Official Records, Feb. 28, 1933 Grantors: Ford W. Harris, Eugenia Mellon Harris and Big Rock Ranch Co., Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: December 19, 1932 157th Street East Granted for: Road District No. 5 Search No. 1-1 C. S. Map No. *8490* H. D. M. Book No. 11 A strip of land 30 feet wide, being the easterly 30 feet of Lot 10, Section 7, T 4 N, R 9 W, S.B.M., and the easterly 30 feet of that portion of Lot 3, Description: said section, which lies southerly of Pear Blossom Highway (formerly Palmdale Valyermo Road) as described in deed to the County of Los Angeles, recorded in Book 1699, page 254, Official Records of said county. Also a strip of land 30 feet wide, being the westerly 30 feet of the south half of the south half of the southwest quarter of Section 8, said township and range, and the westerly 30 feet of the south half of the north half of the southwest quarter of the southwest quarter of said last mentioned section. To be known as 157TH STREET EAST. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 6, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 20, 1933; Min Vol 186 Page -Copied by R. Loso March 7, 1933; compared by Stephens 15 BY Hyde 6-20-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 125 ncomp/BY Kintall 5-3-33 CHECKED BY CROSS REFERENCED BY Crane 4-25-33 Recorded in Book 12038 Page 217 Official Records, Feb. 28, 1933 Grantors: Charles J. Reinhard, Katherine Miles Reinhard (Katherine M. Reinhard also known as Katherine Miles Reinhard) The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: January 26, 1933 Granted for: <u>Verdugo Boulevard</u> Road District No. 5 Search No. 4-1 R.F. 289 C. S. Map No. H. D. M. Book No. 19 & 30 H:30-9 That portion of Lot 6, Tract No. 1701, as shown on map recorded in Book 22, pages 178 and 179 of Maps, records of the County of Los Angeles, within Description: a strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at a point in the center line of Verdugo Boulevard (formerly Honolulu Avenue), as shown on said map, which is west-erly thereon 22.04 feet from the center line of Park Place, as shown on said map, said point being the beginning of a curve con-cave to the north, tangent to said center line of Verdugo Boulevard, and having a radius of 2100 feet; thence easterly along 'said curve 400 feet. To be known as VERDUGO BOULEVARD.

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Form approved by W. B. McKesson, Dep.Co. Counsel Description approved by F. S. Dodds, Dep. Co. Surveyor Accepted by Supervisors Feb. 20, 1933; Min Vol 186 Page -Copied by R. Loso March 7, 1933; compared by Stephens 51 51 BY X Woodley 6-1-33 PLATTED ON INDEX MAP NO. BY Kimball. 5-1-33 PLATTED ON ASSESSOR'S BOOK NO. 306 CHECKED BY Crane 4-24-33 CROSS REFERENCED BY Recorded in Book 12082 Page 124 Official Records, Feb. 28, 1933 Grantors: Charles Luther Connett and Maggie Florence Connett Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: January 6, 1933 Granted for: <u>Avenue Q_8</u> Road District No. 5 Search No. 5-18 C. S. Map No. ---H. D. M. Book No. 10 C.S. B-832 A strip of land 30 feet wide, being the southerly 30 feet of the northwest quarter of Section 30, Description: T 6 N, R 9 W, S.B.M. To be known as AVENUE Q-8. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 6, 1933; F. W. Haskell, Dep. Co Accepted by Supervisors Feb. 20, 1933; Min Vol 186 Page -Dep. Co. Sur. Copied by R. Loso March 7, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 66 BY Hyde 6-12-33 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BYNGH7 CROSS REFERENCED BY Crane 3-24-33 Recorded in Book 12010 Page 294 Official Records, Feb. 28, 1933 Grantors: E. L. Sadler and Emma Sadler The County of Los Angeles Conveyance: Road Deed Grantee: Nature of Conveyance: Date of Conveyance: Granted for: <u>Avenue</u> January 4, 1932 Avenue Q Road District No. 5 Search No. 1-9 8757 C. S. Map No. H. D. M. Book No. 9 A strip of land 30 feet wide, being the northerly 30 feet of Block 27 of Palmdale, as shown on map recorded in Book 52, pages 55 and 56, Miscel-Description: laneous Records of Los Angeles County. To be known as AVENUE Q. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 6, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 20, 1933; Min Vol 186 Page -Copied by R. Loso March 7, 1933; compared by Stephens BY Querran 6-12-33 65 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO.487 BY Juilel 5-5-33 CROSS REFERENCED BY Crane 6-13-33 CHECKED BY

Recorded in Book 12010 Page 293 Official Records, Feb. 28, 1933 Grantors: Vasili A. Pavloff and Sarah V. Pavloff Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Drainage Easement Granted for: <u>D. D. I. 61-2</u> Date of Conveyance: January 21, 1933 Description: A strip of land 6 feet wide, being the westerly 6 feet of Lot 34, Block B of Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11 of Maps, records of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 6, 1933; F. W. Haskell, Dep. Co.Sur. Accepted by Supervisors Feb. 20, 1933; Min Vol 186 Page -Copied by R. Loso March 7, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 35 O.K. BY Houston PLATTED ON ASSESSOR'S BOOK NO. 333 O.K. BY Houston CHECKED BY CROSS REFERENCED BY Houston 4-10-33 Recorded in Book 12059 Page 188 Official Records, Feb. 28, 1933 Clinton D. Hubbard and Edith G. Hubbard Grantors: Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Drainage Easement Date of Conveyance: January 21, 1933 Granted for: <u>D. D. I. 61-1</u> Description: A strip of land 6 feet wide, being the westerly 6 feet of Lot 8, Block B of Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11 of Maps, records of Los Angeles County. This easement to become nul and void unless work is started on said drain within 30 days from the date hereof, and diligently prosecuted to completion. Grantors are to be freed from cost or expense of construction or maintenance of said drain. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 6, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 20, 1933; Min Vol 186 Page -Copied by R. Loso March 7, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 35 O.K. BY Houston PLATTED ON ASSESSOR'S BOOK NO. 333 O.K. BY Houston CHECKED BY CROSS REFERENCED BY Houston 4-10-33 Recorded in Book 6090 Page 203 Official Records, Oct. 29, 1926 Edward B. Spencer, also known as E. B. Spencer; and Grantors: Grace G. Spencer The State of California Grantee: Nature of Conveyance: Grant Deed Date of Conveyance: March 19, 1926 \$2060.00 Consideration: C.S. 8/12 Granted for: All that portion of Block 1, Tract 5045 as per map Description: recorded in Map Book 59, Page 65, Records of Los

Angeles County, California, included within the following description: Beginning at a point in the Southeasterly line of said Block 1, from which point a 2-inch iron pipe marking the most Southerly corner of said Block 1 bears

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S. 58028'30" W. 216.77 feet; thence from said point of beginning N. 83017' W. 0.34 to the beginning of a curve concave to the North having a radius of 665 feet; thence along said curve through an angle of 13031'10" 156.91 feet to a point; thence N. 20014' 10" E. on the radial line of said curve, 10.0 feet to a point; thence along a curve concave North having a radius of 665 feet (radial line at the beginning of this curve bears N. 20014'10" E.) through an angle of 14019'30" 163.76 feet to a point; thence rad N. 34.33140"E. on the radial line of last described curve, 10.0 70r feet to a point; thence along a curve concave to the North having a radius of 645 feet (the radial line at the beginning of this curve bears N. 34033'40" E.) through an angle of 6024'45", 72.19 feet to a point in the Westerly line of said Block 1 from which point the most Westerly corner of said Block bears N. 21022145" W.241.22 feet; thence N. 21022'45" W. along said Westerly line 241.22 feet to said most Westerly corner; thence S. 80050'15" E. along Northerly line of said Block 1, 24.18 feet to a point; S bear thence Southeasterly along a curve concave to the North having a radius of 555 feet (a radial line at last mentioned point bears N. 61°20'15" E.) through an angle of <u>20°21'50", 197.26 feet to a</u> point; thence N. 34°33'40" E. on the radial line through last mentioned point 10.0 feet to a point; thence along a curve concave to the North having a radius of 545 feet, (the radial line at the beginning of this curve bears N. 34°33'40" E.) through an angle of 14°19'30", 136.26 feet to a point; thence N. 20°14'10" Å E. on the radial line through said last mentioned point, 10.0 feet to a point; thence along a curve concave to the North having a radius of 535 feet (the radial line at the beginning of this curve bears N. 20014'10" E.) through an angle of 13031'10" 126 feet to the end of curve; thence N. 6043' E. on the radial line through said last mentioned point 10.0 feet to a point; thence 126.2 83017' E. 177.99 feet to a point in said Southeasterly line s. of Block 1, from which point said most Southerly corner bears S. 58028'30" W. 442.95 feet; thence S. 58028'30" W. along said Southeasterly line 226.18 feet to the point of beginning, containing 2.03 acres, more or less. (Div.En Accepted by Highway Commission Oct. 28, 1926; J.C.More, Asst. Gopied by R. Loso March 9, 1933; compared by Stephens (Div.Engr. BY (Jurlan) 6-2-33. PLATTED ON INDEX MAP NO. 52 J-W//son 4-20-33 PLATTED ON ASSESSOR'S BOOK NO. BY 601 CHECKED BY CROSS REFERENCED BY Houston 4-10-33 Recorded in Book 12018 Page 252 Official Records, Feb. 28, 1933 Grantors: Montana Land Company, City of Long Beach, and Henry Van Ness The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: September 24, 1932 Granted for: <u>Carson Street</u> Road District No. 1 Search No. 10-1 C. S. Map No. - B-G13-3 H. D. M. Book No. 56 Description: Four strips of land 5 feet wide, being the north-erly 5 feet of the southerly 55 feet of Lots 27 and 29, and the southerly 5 feet of the northerly 55 feet of Lots 41, and 45, all in Tract No. 8084 as shown on map recorded in Book 171, page 24 et seq. of Maps, records of the County of Los Angeles.

Excepting therefrom any portion thereof which lies easterly of a line that is parallel with and 3900 feet easterly, measured at right angles, from the easterly line of Cherry Avenue, as shown on said map.

To be known as Carson Street. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 6, 1933; F. W. Haskell, Dep. Co Accepted by Supervisors Feb. 20, 1933; Min Vol 186 Page . Copied by R. Loso March 8, 1933; compared by Stephens Dep. Co. Sur.

PLATTED ON INDEX MAP NO. BY Hyde 4-13-33 30 BY Kimball A-18-33 PLATTED ON ASSESSOR'S BOOK NO. 132 CHECKED BY NG CROSS REFERENCED BY Crane 3-24-33

Recorded in Book 2957 Page 33 of Deeds, January 17, 1907 Grantors: Frederick Godde and Mary Godde Grantee: <u>Leona School District</u> Nature of Conveyance: Grant Deed Date of Conveyance: March 10, 1906 \$1.00 Consideration: Description: Beginning at a point on the West line of the

South 1/2 of the Northwest 1/4 of Section 16, T 6 N, R 13 W, S. B. M. where the Palmdale and Elizabeth Lake Road intersects said Section line; thence S. 210 feet on said section line; thence Easterly 210 feet; thence Northerly 210 feet; thence Westerly 210 feet to

point of beginning, and containing about one acre of land. Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof. Copied by R. Loso March 8, 1933; compared by Stephens

BY Houston PLATTED ON INDEX MAP NO. 16 O.K.

V-Wilson 4-20-33 487 BY PLATTED ON ASSESSOR'S BOOK NO.

C.S.B-477-1

CROSS REFERENCED BY Houston 4-10-33 CHECKED BY

Recorded in Book 11902 Page 305 Official Records, Dec. 16, 1932 Grantor: City of Long Beach

State of California Grantee: Nature of Conveyance: Quitclaim Deed October 15, 1932 Date of Conveyance: \$10.00 Consideration:

Granted for: <u>Recreational Purposes</u> Description: All of its right, title and interest in and to all tidelands and submerged lands, whether filled or unfilled, included within the following described parcels of land situated in the County of

Los Angeles, State of California, to-with Parcel 1. Blocks 50, 51, 52, 53, 54, 55, 56, 57, 58, 60, 61, 62, 63, 64, 65, 66, 67, 68, 71, 72, 73, 74, 75, 76, 77, 78 and 79 of Alamitos Bay Tract, as per map recorded in Book 5 Page 137 of Maps, Records of Los Angeles County, State of California, and Tract No. 5325, as per map recorded in Book 58, page 54 of Maps, Records of Los Angeles County, State of California.

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Parcel 2. That certain parcel of land, consisting of a strip of land 100.00 feet in width, bounded on the Southwest by the Northeasterly line of said Alamitos Bay Tract, on the Northwest by the Northeasterly prolongation of the Northwesterly line of Block 79 of said Alamitos Bay Tract, on the Northeast by a line parallel to and distant Northeasterly 100.00 feet at a right angle from said Northeasterly line of said Alamitos Bay Tract, and on the Southeast by the Northeasterly prolongation of the Southeasterly line of Block 71 of said Alamitos Bay Tract;

Parcel 3. That certain parcel of land, consisting of a strip of land 100.00 feet in width, bounded on the Southwest by the Northeasterly line of said Alamitos Bay Tract, on the Northwest by the Northeasterly prolongation of the Northwesterly line of Block 68 of said Alamitos Bay Tract, on the Northeast by a line parallel to and distant Northeasterly 100.00 feet at a right angle from said Northeasterly line of said Alamitos Bay Tract, and on the Southeast by the Northeasterly prolongation of the Northwesterly line of Block 62 of said Alamitos Bay Tract;

<u>Parcel 4.</u> That certain parcel of land described as follows: Beginning at the most easterly corner of Parcel 3 above described; thence Southeasterly to the most Westerly corner of "Parcel No.2", as designated and described in the First Amended and Supplemental Complaint on file in that certain action pending in the Superior Court of the State of California, in and for the County of Orange numbered 22975, entitled "Los Angeles County Flood Control District, Plaintiff, vs. East Naples Land Company, et al, Defendants"; thence along the Southwesterly line of said "Parcel No. 2" S. 400 20'25" E. 186.44 feet to the intersection of said line with the Southeast boundary line of the City of Long Beach; thence along said boundary line S. 32058'15" W. 94.63 feet to the Northeasterly line of said Alamitos Bay Tract; thence Northwesterly along the Northeasterly line of said Alamitos Bay Tract to the most Northerly corner of Block 62 of said Alamitos Bay Tract; and thence Northeasterly along the Northeasterly prolongation of the Northwesterly line of said Block 62 to the point of beginning.

<u>Parcel 5.</u> That certain parcel of land bounded on the Northwest by the Southwesterly prolongation of the Northwesterly line of Block 50 of said Alamitos Bay Tract, on the Northeast by the Southwesterly line of said Alamitos Bay Tract and the Southwesterly line of said Tract No. 5325, on the Southeast by the Southeast boundary line of the City of Long Beach, and on the Southwest by the Southwest boundary line of the City of Long Beach.

This conveyance is made upon the express condition that the property conveyed hereby shall be used for a park, playground, recreational center and/or beach used for recreational purposes, and for no other purposes whatsoever, and should said property or any portion thereof be used for any other purpose, then, in that event, the property hereby conveyed shall immediately revert unto the grantor herein, its successors or assigns. Copied by R. Loso March 9, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 31 BY Hyde 7-27-33 PLATTED ON ASSESSOR'S BOOK NO. 406 BY Wilson J-11-33 CHECKED BY CROSS REFERENCED BY Crane 5-31-33

Entered on Certificate No. HM 69753, Feb. 21, 1933 Document No. 2500 B Grantors: Jacob Peter Overholtzer and Elma May Overholtzer Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: February 16, 1933 Consideration: \$1.00 Granted for: <u>State Highway Purposes</u> Description: Lots 69 and 70, of Tract No. 930, as shown on map recorded in Book 17, pages 38 and 39, of Maps, in the office of the Recorder of said Los Angeles

County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: Commencing at the northeast corner of said Lot 70; thence from said point of beginning N. 59°19'40" W., along the north line of said Lots 70 and 69, a distance of 659.35 feet to the northwest corner of said Lot 69; thence Southerly, along the west line of said Lot 69 to its intersection with a line which is parallel with and distant 10.00 feet southerly, measured at right angles, from said north line of Lots 69 and 70; thence S. 59°19'40" E., along said parallel line, to its intersection with the east line of said Lot 70; thence N. 0°40'30" E. thereon, to the point of beginning.

The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100 foot right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

Copied by R. Loso March 10, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Jurian 5-25-33.

PLATTED ON ASSESSOR'S BOOK NO. 385 BY J-W//Son 4-19-33

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CHECKED BY

CROSS REFERENCED BY Houston 4-13-33

Entered on Certificate No. C 4498 and HM 69754 Feb. 21, 1933 Document No. 2501 B Grantors: Jacob Peter Overholtzer and Elma May Overholtzer State of California Grantee: Nature of Conveyance: State Highway De Date of Conveyance: February 16, 1933 State Highway Deed C.S. B-596 \$1.00 Consideration: C.S. 8908 State Highway Purposes Granted for: Lot 71 of Tract No. 930 as shown on map thereof Description: recorded in Book 17, pages 38 and 39, of Maps, in the office of the Recorder of said County. Said State highway right of way hereby granted, conveyed and

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: Commencing at the northwest corner of said Lot 71; thence from said point of beginning S. 59°19'40" E., along the north line of said Lot 71; a distance of 300.00 feet to the northeast corner thereof; thence southerly, along the east line of said Lot 71, to a line that is parallel to and distant 10.00 feet southerly, measured at right angles, from the said north line of said Lot 71; thence N. 59°19'40" W., along said parallel line, to its intersection with the west line of said Lot 71; thence N. 0°40'30" E. thereon, to the point of beginning.

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The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County.

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For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100 foot right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso Mawch 10, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Quantum 5-25-33 PLATTED ON ASSESSOR'S BOOK NO. 385 BY J. W. / Son H-19-33 CHECKED BY CROSS REFERENCED BY Houston 4-13-33

Recorded in Book 11986 Page 374 Official Records, Mar. 7, 1933 Grantor: David S. Unruh also known as David H. Unruh Grantee: <u>State of California</u> Nature of Conveyance: Drainage Easement Date of Conveyance: February 28, 1933 Granted for: <u>30" Concrete Pipe</u> Consideration: \$1.00

Description: All that portion of Lot 96 of Tract No. 930 as shown on map thereof recorded in Book 17, pages 38 and 39, of Maps, lying within a strip of land 10.00 feet wide, being 5.00 feet wide on each side of the following described center line:

Beginning at a point on the south line of the 10-foot strip of right of way conveyed to the State of California by deed recorded in Book 11343, page 53, of Official Records, which point bears N. 89°19'40" W., thereon 139.80 feet from the intersection thereof with the west line of Barranca Street, 60.00 feet wide, as said line is shown on said map of Tract No. 930; thence from said point of beginning S. 0°40'15" W., parallel to said west line, a distance of 215 feet, more or less, to the center line of Walnut Creek.

All records of said Los Angeles County. Copied by R. Loso March 14, 1933; compared by Stephens

PLATTED-ON INDEX MAP NO. 47 O.K. BY Houston

Search No. 1-1 C. S. Map No.

H. D. M. Book No. 41

PLATTED ON ASSESSOR'S BOOK NO. 385 BY J. Wilson 4-19-33 CHECKED BY CROSS REFERENCED BY Houston 4-13-33

Recorded in Book 12060 Page 206 Official Records, March 7, 1933 Roland C. Crawford, Earl Crawford also known as Grantors: Earl E. Crawford, Lois E. Crawford also known as Lois Crawford, Fred A. Wyman and Kate Elizabeth Wyman Guy T. Humes and Beatrice Humes County of Los Angeles Grantee: Nature of Conveyance: Road Deed December 17, 1932 Date of Conveyance: Granted for: Avenue Fern Road District No. 1

Description: A strip of land 25 feet wide, being that portion of the Rancho Potrero Grande, as shownon map recorded in Book 54, pages 57 and 58, Miscellaneous Records of Los Angeles County, within the following described boundaries:-

Beginning at the southwesterly corner of Tract No. 5242 as shown on map recorded in Book 56, page 77 of Maps, records of said county; thence easterly along the southerly line of said tract a distance of 330 feet; thence southerly, parallel with the westerly line of said tract, a distance of 25 feet; thence westerly, parallel with the Sly line of said tract to the Sly prolongation of the Wly line thereof; thence Nly in a direct line to the point of beginning. To be known as FERN AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 6, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso March 14, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 36 36 BY N. Woodley 5-4-33

PLATTED ON ASSESSOR'S BOOK NO. 467 Byluiball 4-27-32 CHECKED BY MAIL CROSS REFERENCED BY Crane 4-12-33

Recorded in Book 12120 Page 10 Official Records, March 7, 1933 Grantors: Patricia M. Lawrence and Chas. W. Lawrence Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: December 19, 1932 Granted for: <u>Fern Avenue</u> Road District No. 1 Search No. 1-5 C. S. Map No. H. D. M. Book No. 41 Description: A strip of land 25 feet wide, being that portion of

Description: A strip of land 25 feet wide, being that portion of the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of Los Angeles County, within the following described boundaries:

Beginning at the southeasterly corner of Tract No. 5242, as shown on map recorded in Book 56, page 77 of Maps, records of said county; thence westerly along the southerly line of said tract 2.5 chains; thence southerly, parallel with the easterly line of said tract, a distance of 25 feet; thence easterly, parallel with the southerly line of said tract, a distance of 2.5 chains to the southerly prolongation of the easterly line of said tract; thence northerly in a direct line to the point of beginning. To be known as FERN AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 6, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso March 14, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 36 36 BY H-Woodley 5-4-33

PLATTED ON ASSESSOR'S BOOK NO.467 BY Junball 4-27-33

CHECKED BY

CROSS REFERENCED BY Crane 4-12-33

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Recorded in Book 12070 Page 151 Official Records, March 7, 1933 Grantor: Marie W. Zint Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: December 19, 1932 Granted for: <u>Fern Avenue</u> Road District No. 1 Search No. 1_4 C. S. Map No. H. D. M. Book No. 41 Description: A strip of land 25 feet wide, being that portion of the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 & 58, Miscellaneous

of the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 & 58, Miscellaneous Records of Los Angeles County, within the following described boundaries:-Beginning at a point in the southerly line of Tract No. 5242.

Beginning at a point in the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77 of Maps, records of said county, which is westerly thereon 22 chains from the southeasterly corner of said tract, being the northeasterly corner of the parcel of land described in deed to Harry L. Zint et ux, recorded in Book 6263, page 242 of Deeds, records of said county; thence westerly along the southerly line of said tract, a distance of 5 chains to the northwesterly corner of said parcel of land; thence southerly along the westerly line of said parcel of land 25 feet; thence easterly parallel with abovementioned southerly line, 5 chains to the easterly line of said parcel of land; thence northerly in a direct line to the point of beginning.

To be known as FERN AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 6, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso March 14, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 36 36 BY H. Wordley 5-4-33 PLATTED ON ASSESSOR'S BOOK NO.467 BY Lubel 4-26-33

CHECKED BY MIGHT

CROSS REFERENCED BY Crane 4-12-33

Recorded in Book 12033 Page 255 Official Records, March 7, 1933 Grantors: Roy C. Pattenand Mae W. Patten Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: August 8, 1932 COMPLETE AS TO SIGNATURE Granted for: <u>Center Street</u> Road District No. 1 Search No. 12-7 C. S. Map No. 8594-2, 7/26 H. D. M. Book No. 46 Description: That portion of that certain parcel of land in the Rancho Paso de Bartolo, as shown on map mccorded

in Book 3, Pages 130 and 131 of Patents, records of the County of Los Angeles, described in a deed to Roy C. Patten recorded in Book 2847, page 349, Official Records of said county, which lies southerly of the following described line:

Beginning at the intersection of the northerly prolongation of the center line of Byron Road, as shown on map of Tract No. 2329, **measized**-2329; recorded in Book 26, page 20f Maps, records of said county, with a line that is parallel with and 20 feet northerly, measured at right angles, from the northerly line of

Center Street (formerly King Road) as shown on said last mentioned map; thence easterly along said parallel line to a line which is parallel with and 30 feet northerly, measured at right angles, from the northerly line of that portion of said Center Street which lies easterly of the angle point at Station 76+45.04 in the center line of said street; thence easterly along said last mentioned parallel line to the easterly line of said Parcel of land described in Book 2847, page 349 Official Records of said county. To be known as Center Street. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 17, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso March 14, 1933; compared by Stephens 34. unan 4-24-33. PLATTED ON INDEX MAP NO. BY Jurran 5-1-33 PLATTED ON ASSESSOR'S BOOK NO.349 BY hundrell 4-27-1933 CHECKED BY CROSS REFERENCED BY Crane 4-19-33 Recorded in Book 11988 Page 326 Official Records, March 7, 1933 Grantor: David M. Trueblood Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: December 4, 1931 Granted for: <u>Center Street</u> Road District No. 1 COMPLETE AS TO SECULIDERS Search No. 12-3 Non No. 8594-2 , 7126 H. D. M. Book No. 46 That portion of that certain parcel of land in Tract No. 4/of the Rancho Santa Gertrudes Subdivided Description: for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502 of Miscellaneous Records of Los Angeles County, described in a deed to David M. Trueblood recorded in Book 6764, page 99 of Deeds, records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at the intersection of the northerly prolongation of the westerly line of Lot 1, Tract No. 2329, as shown on map recorded in Book 26, page 2 of Maps, records of said county, with the center line of Center Street (formerly King Road) as shown on said last mentioned map; thence N. 74046'40" W. along said center line 27.30 feet; thence N. 74022'50" W. 979.07 feet. To be known as CENTER STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 17, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso March 14, 1933; compared by Stephens BY Qurran 5-1-33 37 PLATTED ON INDEX MAP NO. BY timbale 4 29/33 PLATTED ON, ASSESSOR'S BOOK NO 354 Crane 1-20-33 CHECKED BY CROSS REFERENCED BY

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Grantor: Mary Godde County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: February 4, 1933 Granted for: Bouquet Canyon Road Road District No. 5 Search No. 4-9 C. S. Map No. B-438-11 H. D. M. Book No. 8 A strip of land 30 feet wide, being the westerly 30 feet of the north three-quarters of the north Description: half of the southwest quarter of Section 16, T 6 N, R 13 W, S.B.M., and of the south half of the northwest quarter of said section. Excepting from said strip of land any portion thereof lying northerly of the southerly line of that certain parcel of land described in a deed to the Leonis School District recorded in Book 2957, page 33 of Deeds, records of Los Angeles County. To be known as BOUQUET CANYON ROAD. Reference is hereby made to County Surveyor's Map No. B-438 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 17, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Voll86 Page -Copied by R. Loso March 14, 1933; compared by Stephens BY Hyde 6-29-33 BYKimball 5-3-33 PLATTED ON INDEX MAP NO. 16 PLATTED ON ASSESSOR'S BOOK NO.487 CHECKED BY CROSS REFERENCED BY Crane 2-21-33 Recorded in Book 12013 Page 308 Official Records, Mar. 7, 1933 Grantor: Emsco Derrick and Equipment Company Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: June 3, 1932 Granted for: Alameda Street Road District No. 1 Search No. 16-2 & 3 C. S. Map No. *B-479* H. D. M. Book No. 48-3-4 A strip of land 20 feet wide, being that portion of the southwest quarter of Section 22, T 2 S, Description: R 13 W, S.B.M., within the following described boundaries: Beginning at the intersection of the southerly line of 67th Street (formerly an unnamed road 15 feet wide), as shown on map of the subdivision of E. B. Grandin's 12 acre piece near Florence recorded in Book 29, page 87, Miscellaneous Records of Los Angeles County, with the westerly line of Alameda Street, as described in a deed to the County of Los Angeles, recorded in Book 6094, page 302 of Deeds, records of said county; thence southerly along said westerly line of Alameda Street and the southerly prolongation thereof 1060.37 feet to the southerly line of that certain parcel of land described in deed to The Emsco Steel Products Company, recorded in Book 2820, page 162, Official Records of said county; thence westerly along said last mentioned southerly line to a line that is parallel 4

Recorded in Book 11999 Page 336 Official Records, Mar. 7, 1933

with and 20 feet westerly, measured at right angles, from said westerly line of Alameda Street; thence northerly along said parallel line to said southerly line of 67th Street; thence easterly in a direct line to the point of beginning. To be known as ALAMEDA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Jan. 3, 1933; F. W. Naskell, Dep. Co. Sur. Copied by R. Loso March 14, 1933; compared by Stephens (Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -6. G PLATTED ON INDEX MAP NO. BY Woodley 6-21-33 PLATTED ON ASSESSOR'S BOOK NO. 14 BY Ki fall 5-1-33 CHECKED BY CROSS REFERENCED BY Crange 4-21-33 Recorded in Book 12089 Page 109 Official Records, March 7, 1933 Grantor: Sophia Hirschi Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: May 12, 1932 CUMPLETE AS TO BEGNATURES May 12, 1932 Granted for: <u>Alame</u> Road District No. 1 <u>Alameda Street</u> Search No. 8-5 H. D. M. Book No. 48-1-2 C. S. Map No. 8-479 That portion of Lot 2, Tract No. 1139, as shown on map recorded in Book 17, page 76 of Maps, records of Los Angeles County which lies easterly of the Description: southerly prolongation of the easterly line of Lot 15, Tract No. 5499, as shown on map recorded in Book 115, page 97 of Maps, records of said county. To be known as ALAMEDA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Dec. 19, 1932; F. W. Haskell, Dep. Co.Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso March 14, 1933; compared by Stephens 6 6 BY Woodley 6-21-33 PLATTED ON INDEX MAP NO. Jule 4-18-33 PLATTED ON ASSESSOR'S BOOK NO. 14 BYot CROSS REFERENCED BY Crane 4-12-33 CHECKED BY NG Recorded in Book 12104 Page 75 Official Records, March 7, 1933 Grantors: Rollie B. Williams and Rena L. Williams The County of Los Angeles Grantee: Nature of Conveyance: Road Deed COMENTE LETTE LE CO SEGNO PARASE Date of Conveyance: May 9, 1932 Road District No. 1 Search No. 8-4 C. S. Map No. 8-479 H. D. M. Book No. 48-1-2 That portion of the southwest quarter of Section 22, Description: T 2 S, R 13 W, S. B. M. within the following described boundaries: Beginning at the northeasterly corner of Lot 13, Tract No. 5499, as shown on map recorded in Book 115, page 97 of Maps, records of Los Angeles County; thence easterly along the prolongation of the northerly line of said lot to a line which is parallel

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with and 20 feet easterly, measured at right angles from the east erly line of said lot; thence northerly along said parallel line to the southerly line of Gage Avenue (formerly Merrill Avenue) as shown on said map; thence westerly along said southerly line to the northerly prolongation of the easterly line of said lot; them e southerly in a direct line to the point of beginning. To be known as ALAMEDA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Dec. 19, 1932; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso March 14, 1933; compared by Stephens 6. 6 BY Woodley 6-21-33 PLATTED ON INDEX MAP NO. BY Simball 4-18-33 PLATTED ON ASSESSOR'S BOOK NO. 4 | CHECKED BY Crane 4-12-33 CROSS REFERENCED BY Recorded in Book 12013 Page 307 Official Records, March 7, 1933 Vivian W. Winters also known as Vivian Wave Winters; Grantors: Frederick Ward Hewitt also known as Fredrick Ward Hewitt Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: April 27, 1932 Granted for: <u>Alameda Street</u> Granted for: <u>Alameda Street</u> Road District No. 1 Search No. 16-7 C. S. Map No. B-479 H. D. M. Book No. 48-3-4 Description: A strip of land 20 feet wide, being that portion of the southwest quarter of Section 22, T 2 S, R 13 W, S.B.M. within the following described boundaries: Beginning at the intersection of the westerly line of Alameda Street with the northerly line of Florence Avenue, all as shown on map filed in Case No. 156888 of the Superior Court of the State of California, in and for the County of Los Angeles; thence west-erly along said northerly line to a line which is parallel with and 20 feet westerly, measured at right angles, from the above mentioned westerly line; thence northerly along said parallel line to the northerly line of that certain parcel of land described in deed to Frederick Ward Hewitt and Vivian Wave Winters, recorded in Book 116, page 284, Official Records of said county; thence easterly along said last mentioned northerly line to the abovementioned westerly line of Alameda Street; thence southerly in a direct line to the point of beginning. To be known as ALAMEDA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Dec. 19, 1932; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb 27, 1933; Min Vol 186 Page -Copied by R. Loso March 14, 1933; compared by Stephens BY Woodley . 6-21-33 PLATTED ON INDEX MAP NO. 6 6 PLATTED ON ASSESSOR'S BOOK NO. 141 BY Kimbal 5-1-1933 Crone 4-21-33 CROSS REFERENCED BY CHECKED BY

Recorded in Book 12120 Page 11 Official Records, March 7, 1933 Grantors: J. B. Murray also knwon as John B. Murray Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: May 12, 1932 Granted for: <u>Alameda Street</u> Road District No. 1 Search No. 16-5 & 6 C. S. Map No. *B-479* H. D. M. Book No. 48-3-4 A strip of land 20 feet wide, being the portion of the southwest quarter of Section 22. T 2 S, Description: R 13 W, S.B.M. within the following described boundaries:_ Beginning at the intersection of the westerly line of Alameda Street, as described in deed to the County of Los Angeles recorded in Book 6086, page 288 of Deeds, records of said county, with the northerly line of that certain parcel of land described in deed to J. B. Murray recorded in Book 4213, page 10, Official Records of said county, said intersection being northerly along said westerly line 238.70 feet more or less from the northerly line of Florence Avenue as shown on map filed in Case No. 156888 of the Superior Court of the State of California, in and for the County of Los Angeles; thence southerly along said westerly line of Ala-meda Street 116.71 feet to the southerly line of said parcel of land described in deed to J. B. Murray; thence westerly along said last mentioned southerly line to a line which is parallel with and 20 feet westerly, measured at right angles, from afore mentioned westerly line; thence northerly along said parallel line to the first abovementioned northerly line; thence easterly in a direct line to the point of beginning. To be known as ALAMEDA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Dec. 19, 1932; F. W. Haskell, Dep. C Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Dep. Co. Sur. Copied by R. Loso March 14, 1933; compared by Stephens 6 BY Woodley 6-21-33 PLATTED ON INDEX MAP NO. 6 BY Kimball 5-1-33 PLATTED ON ASSESSOR'S BOOK NO.141 CHECKED BY Crane 4-21-33 CROSS REFERENCED BY Recorded in Book 12089 Page 106 Official Records, Mar. 7, 1933 Grantors: Hermann Mucke and Margaretha Mucke Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Grantee: March 22, 1932 Date of Conveyance: Alameda Street Granted for: Road District No. 1 Search No. 16-4 & 5 8-479 C. S. Map No. H. D. M. Book No. 48-3-4 A strip of land 20 feet wide, being that portion of Description: the southwest quarter of Section 22, T 2 S, R 13 W, S.B.M. within the following described boundaries :-Beginning at the intersection of the westerly line of Alameda Street, as described in deed to the County of Los Angeles recorded

Street, as described in deed to the County of Los Angeles recorded in Book 6086, page 288 of Deeds, records of said county, with the northerly line of that certain parcel of land described in deed to

Hermann and Margaretha Mucke recorded in Book 1697, page 342, Official Records of said county; said intersection being north-erly along said westerly line 441.31 feet, more or less, from the Northerly line of Florence Avenue, as shown on map filed in Case No. 156888 of the Superior Court of the State of California in and for the County of Los Angeles; thence southerly along said westerly line of Alameda Street 222.94 feet to the southerly line of said parcel of land described in deed to Hermann and Margaretha Mucke; thence westerly along said last mentioned southerly line to a line which is parallel with and 20 feet westerly, measured at right angles, from aforementioned westerly line; thence northerly along said parallel line to the first abovementioned northerly line; thence easterly in a direct line to the point of beginning. To be known as ALAMEDA STREET. DESCRIPTION approved Dec. 19, 1932; F. W. Haskell, Dep. Co. Sur. Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -

6 BY Woodley 6-21-33 PLATTED ON INDEX MAP NO. 6

PLATTED ON ASSESSOR'S BOOK NO. 14 BY Kinhell, 5-1-1933 CHECKED BY CROSS REFERENCED BY Crane 4-21-33

Recorded in Book 12015 Page 282 Official Records, March 7, 1933 Grantors: Vivian W. Winters also known as Vivian Wave Winters; Fredrick Ward also known as Frederick Ward Hewitt

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed (Quitclaim) Date of Conveyance: June 15, 1932

Date of Conveyance: June 15, Granted for: <u>Alameda Street</u> Road District No. 1

Search-No. 16-5 & 6 C. S. Map No. B-479

H. D. M. Book No. 48-3-4

Description: A strip of land 20 feet wide, being that portion of the southwest quarter of Section 22, T 2 S, R 13 W, S.B.M., within the following described boundaries:

Alameda Street, as described in deed to the County of Los Angeles, recorded in Book 6086, page 288 of Deeds, records of said county with the northerly line of that certain parcel of land described in deed to J. B. Murray recorded in Book 4213, page 10, Official Records of said county, said intersection being northerly along said westerly line 238.70 feet more or less from the northerly line of Florence Avenue as shown on map filed in Case No. 156888 of the Superior Court of the State of California, in and for the County of Los Angeles; thence southerly along said westerly line of Alameda Street 116.71 feet to the southerly line of said parcel of land described in deed to J. B.Murray; thence westerly along said lastmentioned southerly line to a line which is parallel with and 20 feet westerly, measured at right angles, from aforementioned westerly line; thence northerly along said parallel line to the first abovementioned northerly line; thence easterly in a direct line to the point of beginning.

To be known as ALAMEDA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Dec. 19, 1932; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso March 15, 1933; compared by Stephens 6 BY Woodley 6-21-33 PLATTED ON INDEX MAP NO. 6 PLATTED ON ASSESSOR'S BOOK NO. 141 OK BY Kunball 5/1/33 CHECKED BY CROSS REFERENCED BY Crane 4-21-33 Recorded in Book 12072 Page 161 Official Records, March 7, 1933 Grantors: Dwight A. Ward, Harry Ward, D'Artagnan T. Ward sometimes known as D. T. Ward; Mrs. Dwight A. Ward, Mrs. Harry Ward, and Mrs. D'Artagnan T. Ward doing businees as WARD REFRIGERATOR AND MANUFACTURING COMPANY Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: June 3, 1932 Granted for: <u>Alameda Street</u> Road District No. 1 Search No. 16-1 C. S. Map No. B-479 H. D. M. Book No. 48-3-4 A strip of land 17 feet wide, being the westerly 17 feet of the easterly 19.5 feet of Lots 1, 2 and 12 of the Subdivision of E. B. Grandin's 12 acre Description: piece near Florence, as shown on map recorded in Book 29, page 87 of Miscellaneous Records of Los Angeles County. To be known as ALAMEDA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Dec. 19, 1932; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso March 15, 1933; compared by Stephens 6 BY Woodley 6-21-33 PLATTED ON INDEX MAP NO. / BY Kimbal 5-1-33 PLATTED ON ASSESSOR'S BOOK NO. 4 CROSS REFERENCED BY Crane 4-21-33 CHECKED BY Recorded in Book 11990 Page 321 Official Records, March 7, 1933 Grantors: Fred A. Wyman, Kate Eliazbeth Wyman, Guy T. Humes and Beatrice Humes Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: December 20, 1932 Granted for: Fern A Road District No. 1 Avenue Search No. 1-6 C. S. Map No. H. D. M. Book No. 41 That portion of the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 & 58, Description: Miscellaneous Records of Los Angeles County, within the following described boundaries:-Beginning at a point in the southerly line of Tract No. 5242 as shown on map recorded in Book 56, page 77 of Maps, records of said county, which is westerly thereon 11.25 chains from the

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southeasterly corner of said tract, being the intersection of said southerly line with the northerly prolongation of the easterly line of that certain parcel of land described in Certificate of Title F-5387 on file in the office of the Registrar of Titles of said county; thence westerly along said southerly line 3.75 chains to the northerly prolongation of the westerly line of said parcel of land; thence southerly along said prolongation 20 feet; thence easterly parallel with abovementioned southerly line 3.75 chains to the easterly line of said parcel of land; thence northerly in a direct line to the point of beginning. To be known as FERN AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 6, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso March 15, 1933; compared by Stephens BY H. Moodley 5-4-33 36 PLATTED ON INDEX MAP NO. By Limbell 4-26-33 PLATTED ON ASSESSOR'S BOOK NO. 467 CROSS REFERENCED BY Crane 4-12-33 CHECKED BY Recorded in Book 11999 Page 337 Official Records, March 7, 1933 Grantors: Francis Charles Harvey, and Walnut Irrigation District Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: January 27, 1933 Granted for: WHICH AS TY SAMAL Orange Avenue Road District No. 1 Search No. 7-1; 10-7 C. S. Map No. <u>8152</u> - R.F. 660 R H. D. M. Book No. 47 That portion of that certain parcel of land in Lot S of the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown Description: on Map recorded in Book 1, page 502, Miscellaneous Records of the County of Los Angeles, described in deed to Francis Charles Harvey, recorded in Book 1497, page 193 of Deeds, records of said county, within a strip of land 40 feet wide, the center line of which is the center line of Orange Avenue as shown on Recorder's Filed Map No. 660-R on file in the Office of the Recorder of said county. The side lines of said strip of land are to be prolonged or shortened at the angle points so as to terminate in their points of intersection. To be known as ORANGE AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso March 15, 1933; compared by Stephens 33 H. Woodley 4-25-33 36 BY " 5-4-33 PLATTED ON INDEX MAP NO. 392 BY La P 4-29-33 PLATTED ON /ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY Crane 4-13-33

Recorded in Book 12101 Page 90 OfficialRecords, March 7, 1933 Grantors: Walnut Irrigation District Grantee: The County of Los Angeles Nature of Conveyance; Road Deed Date of Conveyance: January 31, 1933 Granted for: Orange Avenue Road District No. 1 Search No. 7-3 B C. S. Map No. <u>8152</u> H. D. M. Book No. 47 - R.F. 660 R That portion of that certain parcel of land in Description: Lot S of the Rancho Santa Gertrudes Subdivided Lot S of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of the County of Los Angeles, described in deed to Peter R. Ralph, recorded in Book 322, page 245, of Deeds, records of said county, within a strip of land 40 feet wide, the center line of which is the center line of Orange Avenue as shown on Recorder's Filed Map No. 660-R on file in the office of the Recorder of said county. Excepting therefrom any portion thereof within land regiatered under the Torrens System (so called) of land registration of the State of California. To be known as ORANGE AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso March 15, 1933; compared by Stephens - 33 BY H. Woodley 4-25-33 PLATTED ON INDEX MAP NO. 392 BY Lal 4-29-33 PLATTED ON ASSESSOR'S BOOK NO. CROSS REFERENCED BY Crange 4-12-33 CHECKED BY Recorded in Book 12101 Page 88 Official Records, March 7, 1933 Grantors: Walnut Irrigation District The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: January 31, 1933 Granted for: <u>Orange Avenue</u> Road District No. 1 Search No. 10-1 C. S. Map No. <u>\$152</u> R.F. 660-R H. D. M. Book No. 47 That portion of Lot S in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Mis-cellaneous Records of the County of Los Angeles, Description: within a strip of land 40 feet wide, lying 20 feet on each side of the center line of Orange Avenue, as shown on Recorder's Filed Map No. 660-R on file in the Office of the Recorder of said county. To be known as ORANGE AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; MinVol 186 Page -Copied by R. Loso March 15, 1933; compared by Stephens BY " 5-4-33 *33* 36 PLATTED ON INDEX MAP NO. 36 392 BY Lafe 4-29-33 PLATTED ON ASSESSOR'S BOOK NO .. CROSS REFERENCED BY Crane 4 13-33 CHECKED BY 121

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Recorded in Book 12021 Page 299 Official Records, March 7, 1933 Osborn Burke also known as Osburn Burke Grantors: Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance; December 26, 1932 Granted for: Orange Avenue Road District No. 1 Search No. 10-10 C. S. Map No. <u>8152</u> R.F. 660-R H. D. M. Book No. 47 That portion of that certain parcel of land in Description: Lot S of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502 Miscellanoeus Records of the County of Los Angeles, described in decree entered in Book 1992, page 256, Official Records of said county, within a strip of land 20 feet wide, the southeasterly line of which is the center line of Orange Avenue, as shown on Recorder's Filed Map No.660 R, on file in the office of the Recorder of said County. To be known as ORANGE AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso March 15, 1933; compared by Stephens 36 BY H Woodley 5-5-33 PLATTED ON INDEX MAP NO. 36 392 BY Lar 4-29-33 PLATTED ON ASSESSOR'S BOOK NO. CROSS REFERENCED BY Crane 4-14-33 CHECKED BY Recorded inBook 12070 Page 149 Official Records, March 7, 1933 Grantors: Leon E. Johnson, E. S. Johnson, Southern California Gas Company County of Los Angeles Grantee: Nature of Conveyance: Quitclaim Deed Date of Conveyance: January 27, 1933 Granted for: <u>Orange Avenue</u> Road District No. 1 Search No. 10-2 C. S. Map No. <u>8152</u> - R.F. 660-R H. D. M. Book-No. 47 That portion of that certain parcel of land in Lot S of the Rancho Santa Gertrudes, Subdivided for the Description: Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502 Miscellaneous Records of the County of Los Angeles, described in deed to Leon E. John-son, recorded in Book 2672, page 8, Official Records of said county, within a strip of land 20 feet wide, the northwesterly line of which is the center line of Orange Avenue as shown on Recorder's Filed Map No. 660 R, on file in the Office of the Recorder of said County. To be known as ORANGE AVENUE. Southern California Gas Company hereby expressly reserves unto itself, its successors and assigns, all rights and privileges in the land crossed by the above described proposed roadway, granted in that certain right of way from Leon E. & Hannah B. Johnson dated August 21, 1929, and recorded in Book 9307, Page

232, of Deeds, Los Angeles County Official Records.

The rights and privileges herein reserved shall be exercised in accordance with and subject to such Los Angeles County Ordinances as are in force and effect and applicable, and in such a manner as not to obstruct or interfere with the free use of said roadway for highway purposes. Said Southern California Gas Company shall repair all damage to said highway which may be caused by the laying, construction, use, operation, repair, maintenance,

renewal or removal of said structures or any thereof. This road deed is executed upon condition that the County of Los Angeles, its successors and assigns shall reimburse the Southern California Gas Company, its successors and assigns for any and all damages caused to it by reason of the exercise of any of the rights acquired by said County of Los Angeles hereunder. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso March 15, 1933; compared by Stephens

CROSS REFERENCED BY Crane 4-14-33

. 36 36 BY H. Woodley 5-5-33 PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 392 BY Last 4-29-33

CHECKED BY

Recorded in Book 12101 Page 87 Official Records, March 7, 1933 James Murrie and Elizabeth Murrie, John L. Whiton, Grantors: Lillian Mabel Whiton also known as Lillian Mable

Whiton; Lucy A. Crawford Grantee: <u>The County of LosAngeles</u> Nature of Conveyance: Road Deed

Date of Conveyance: January 27, 1933

Granted for: <u>Orange Avenue</u> Road District No. 1

Search No. 7-2; 10-12 C. S. Map No. 8152 - R.F. 660 R H. D. M. Book No. 47

That portion of that certainparcel of land in the Description: lands of Cottle et als., as shown on map recorded in Book 42, page 1, Miscellaneous Records of the County of Los Angeles, described in deed to James and Elizabeth Murrie, recorded in Book 8435, page 333, Official Records of said county, within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line: Beginning at Engineers Station 23 + 57.57 in the center line

of Orange Avenue as shown on Recorder's Filed Map No. 660-R on file in the Office of the Recorder of said county; thence southwesterly and easterly along said center line to Engineer's Station 31 + 59.71 therein.

The side lines of said strip of land are to be prolonged or shortened at the angle points so as to terminate in their points of intersection.

To be known as ORANGE AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933: F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb.27, 1933; Min Vol 186 Page -Copied by R. Loso March 15, 1933; compared by Stephens 36

H. Noodley 4-25-33 BY & Woodley 5-5-33 33 36 PLATTED ON INDEX MAP NO. 392 BY Lar 4-29-33 PLATTED ON ASSESSOR'S BOOK NO. CROSS REFERENCED BY Crane 4-13-33 CHECKED BY

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Recorded in Book 12074 Page 150 Official Records, March 7, 1933 Grantor: W. C. Newsom Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: January 27, 1933 Granted for: <u>Orange Avenue</u> Road District No. 1 Search No. 10-5 C. S. Map No. <u>8152</u> - R.F. 660-R H. D. M. Book No. 47 Description: That portion of that certainparcel of land in Lot S of the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of the County of Los Angeles, described in deed to W. C. and Sarah A. Newsom, recorded in Book 4385, page 282 of Deeds,

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and Sarah A. Newsom, recorded in Book 4388, page 282 of Deeds, records of said county, within a strip of land 20 feet wide the northwesterly line of which is the center line of Orange Avenue, as shown on Recorder's Filed Map No. 660 R, on file in the Office of the Recorder of said County. To be known as ORANGE AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso March 15, 1933; compared by Stephens

PLETTED ON INDEX MAP NO. 36.36 BY N. Woodley 5-5-33

PLATTED ON ASSESSOR'S BOOK NO. 392 BY Laip 4-29-33 CHECKED BY CROSS REFERENCED BY Crane 4-14-33

Recorded in Book 12094 Page 117 Official Records, March 7, 1933 Grantor: John W. Hertel Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: January 27, 1933 Granted for: <u>Shade Lane - Orange Avenue</u> Road District No. 1 Search No. 1-5; 10-8 C. S. Map No. <u>8057</u> RF 660-R H. D. M. Book No. 47

Description: That portion of that certain parcel of land in Lot S of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502 Miscellaneous Records of the County of Los Angeles described in deed to John W. Hertel, recorded in Book 2436, page 126 of Deeds, records of said county, within a strip of land 20 feet wide, the northerly line of which is the center line of Shade Lane, as shown on Recorder's

Filed Map No. 660-R on file in the Office of the Recorder of said county. Excepting therefrom any portion thereof within public roads

of record. To be known as SHADE LANE.

Also that portion of said parcel of land within a strip of land 20 feet wide, the southeasterly line of which is the center line of Orange Avenue as shown on said recorder's filed map. To be known as ORANGE AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso March 15, 1933; compared by Stephens 36 BY N Woodley 5-5-33 36 PLATTED ON INDEX MAP NO. 392 BY LaR 4-29-33 PLATTED ON ASSESSOR'S BOOK NO. CROSS REFERENCED BY Crane 4-14-33 CHECKED BY Recorded in Book 12006 Page 310 Official Records, March 7, 1933 Grantor: Joanna Senseney Grantee: County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: January 27, 1933 Granted for: <u>Shade Lane</u> Road District No. 1 Search No. 1-3 C. S. Map No. <u>8057</u> H. D. M. Book No. 47 _ RF 660_R A strip of land 8 feet wide, being the northerly 8 feet of that certain parcel of land in Lot 9 of the Rancho Santa Gertrudes Subdivided for the Description: Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of the County of Los Angeles, described in deed to James H. and Joanna Senseney, recorded in Book 4859, page 97 of Deeds, records of said county. To be known as SHADE LANE. Form approved by W. B. McKesson, Dép. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso March 15, 1933; compared by Stephens 36 BY X Woodley 5-5-33 36 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 392 BY La P 4-29-33 CROSS REFERENCED BY Grane 4-18-33 CHECKED BY Recorded in Book 11986 Page 372 Official Records, March 7, 1933 Grantors: W. F. Pier and Agnes Pier The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: February 21, 1933 Granted for: <u>St. James Place</u> Granted for: <u>St. James Place</u> Road District No. 5 COMPLETE AS TO SLOTE WHEN Search No. 1-1 C. S. Map No. H. D. M. Book No. 29 That portion of Lot 25, Santa Anita Slope, as shown on map recorded in Book 7, page 99 of Maps, records of the County of Los Angeles; that portion Description: of Tract No. 126 as shown on map recorded in Book 13, page 80 of Maps; records of said county; and that portion of Lot 4 Jewett's Subdivision as shown on map recorded in Book 5, page of 176, Miscellaneous Records of said county, all within the following described boundaries:

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Description:

Beginning at the most southerly corner of said Lot 25; thence northwesterly along the southwesterly line of said last mentioned lot to a line that is parallel with and 30 feet northwesterly, measured at right angles, from the southeasterly line of said last mentioned lot; thence northeasterly along said parallel line to the northeasterly line of said last mentioned lot; thence southeasterly in a direct line to the most easterly corner of said last mentioned lot; thence northeasterly in a direct line to the most southerly corner of Lot 16, above mentioned Santa Anita Slope; thence southeasterly along the prolonga-tion of the southwesterly line of said last mentioned lot to a line that is parallel with and 30 feet southeasterly, measured at right angles, from the above mentioned southeasterly line of Lot 25; thence southwesterly along said last mentioned parallel line to the northeasterly line of Palm Street as shown on map of Tract No. 1839 recorded in Book 21, page 95 of Maps, records of said county; thence northwesterly along said northeasterly line to its northwesterly terminus; thence southwesterly along the northwesterly line of said Palm Street 23.86 feet to an angle point in the boundary of said last mentioned tract; thence northwesterly in a direct line 18.30 feet to the point of beginning. To be known as St. James Place.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 21, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. LosoMarch 15, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 50 BY Hyde 6-6-33 PLATTED ON ASSESSOR'S BOOK NO. If BY Jun CHECKED BY ICH CROSS REFERENCED BY Crone 4-19-33

Recorded in Book 12104 Page 76 Official Records, March 7, 1933 Grantors: Southern Counties Gas Company Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Quitclaim Deed Date of Conveyance: January 12, 1933 Granted for: <u>Gracewood Avenue</u> Road District No. 1 Search No. 1-2 C. S. Map No. H. D. M. Book No. 41-17

A strip of land 30 feet wide, being the easterly 30 feet of those certain parcels of land in Lot 30 of E. J. Baldwin's Addition No. 1 to Santa Anita

Colony, as shown on map recorded in Book 52, page 60, Miscellaneous Records of the County of Los Angeles, shown as Parcels 2, 3, 4, 5, 6, 7, 8 and 11 on map in Book 20, page 36 of Record of Surveys, on file in the office of the Recorder of said county. To be known as GRACEWOOD AVENUE.

Southern Counties Gas Company hereby expressly reserves unto itself, its successors and assigns, all rights and privileges in the land crossed by the above described proposed roadway, granted in that certain right of way from California, Trust Co., dated August 19, 1926 and Recorded in Book 6048, page 265, of Official Records, Los Angeles County.

The rights and privileges herein reserved shall be exercised in accordance with and subject to such Los Angeles County Ordinances as are in force and effect and applicable, and in such a manner as not to obstruct or interfere with the free use of said

roadway for highway purposes. Said Southern Counties Gas Company shall repair all damage to said highway which may be caused by the laying, construction use, operation, repair, maintenance, renewal or removal of its said structures or any thereof. This road deed is executed upon condition that the County of Los Angeles, its successors and assigns shall reimburse the Southern Counties Gas Company, its successors and assigns for any and all damages caused to it by reason of the exercise of any of the rights acquired by said County of Los Angeles hereunder. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved by F. S. Dodds, Dep. Co. Surveyor Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R., Loso March 15, 1933; compared by Stephens PLATTED ON INDEX MAP NO. BY Hyde 5-22-33 44 PLATTED ON ASSESSOR'S BOOK NO. 371 ON BYKIMball 5-1-33 CHECKED BY CROSS REFERENCED BY Crane 4-19-33 Recorded inBook 12114 Page 39 Official Records, March 7, 1933 J. J. Thompson and Los Angeles Trust and Safe Deposit Grantors: Company Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: January 23, 1933 COMPLETE AS TO SIGNATURES 120th Granted for: Street East Road District No. 5 Search No. 2-6 C. S. Map No. H. D. M. Book No. 2 A strip of land 30 feet wide, being the westerly 30 feet of the southwest quarter of the northwest quarter of Section 2, T 7 N, R 10 W, S.B.M. To be known as 120th STREET EAST. Description: Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso March 15, 1933; compared by Stephens 69 BY Hyde 6-12-33 PLATTED ON INDEX MAP NO. BY Jui mil 5-5-33 PLATTED ON ASSESSOR'S BOOK NO 435 CHECKED BY NGHT CROSS REFERENCED BY Crane 5-31-33 Recorded in Book 12112 Page 38 Official Records, March 7, 1933 Grantors: Lawrence Mc Dermott and Florence M. McDermott Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Drainage Easement Date of Conveyance: February 3, 1933 Storm Drain #203 Granted for: Road District No. 1 Search No. 203-4 C. S. Map No. C.S. B. 190-1 H. D. M. Book No. 29 A strip of land 5 feet wide, being the westerly 5 feet of Lot 5 of the Tri-Boulevard Tract, as shown on map recorded in Book 76, page 17 of Maps, records Description: of the County of Los Angeles.

Form approved by W. B.McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 29, 1933; Min Vol 186 Page -Copied by R. Loso March 15, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 44 O.K. BY Houston PLATTED ON ASSESSOR'S BOOK NO. 302 O.K. BY Houston CHECKED BY CROSS REFERENCED BY Houston 4-10-33 Recorded in Book 12114 Page 40 Official Records, March 7, 1933 Grantors: Bonald J. Cambell and Faustina S. Cambell, First Trust and Savings Bank of Pasadena Grantee: County of Los Angeles Nature of Conveyance: Drainage Easement Date of Conveyance: January 30, 1933 Granted for: Storm Drain #203 Road District No. 1 Search No. 203-3 C. S. Map No. C.S. B. 190-1 H. D. M. Book No. 29 Description: A strip of land 5 feet wide, being the westerly 5 feet of Lot 6 of the Tri-Boulevard Tract, as shown on map recorded in Book 76, page 17 of Maps, records of the County of Los Angeles. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso March 15, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 44 O.K. BY Houston PLATTED ON ASSESSOR'S BOOK NO. 302 O.K. BY Houston CROSS REFERENCED BY Houston 4-10-33 CHECKED BY Recorded in Book 11961 Page 376 Official Records, March 7, 1933 Grantors: Abraham L. Abbey and Martha E. Abbey Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Drainage Easement Date of Conveyance: January 31, 1933 Storm Drain #203 Granted for: Road District No. 1 Search No. 203-1 C. S. Map No. C.S.B. 190-1 H. D. M. Book No. 29 That portion of Lot 91 of the New Alta Vista Description: Place No. 2, as shown on map recorded in Book 10, page 179 of Maps, records of the County of Los Angeles, within the following described boundaries: Beginning at the most northerly corner of said lot; thence southerly in a direct line to the southeasterly corner thereof; thence westerly along the southerly line of said lot to a line which is parallel with and 11 feet westerly, measured at right angles, from the easterly line of said lot; thence N. 0.49° E., parallel with said easterly line to a line having a bearing of N. 49018'15" W. that passes through a point in the northwesterly line of said lot which point is conthroctorly therese 20 feet

line of said lot, which point is southwesterly thereon 20 feet

from said most northerly corner; thence N. 49018'15" W. 7.50 feet to said northwesterly line; thence northeasterly along said northwesterly line 20 feet to the point of beginning. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved by F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso March 15, 1933; compared by Stephens

CROSS REFERENCED BY Houston 4-10-33

PLATTED ON INDEX MAP NO. 44 O.K. BY Houston

PLATTED ON ASSESSOR'S BOOK NO. 302 O.K. BY Houston

CHECKEDBY

Recorded in Book 11972 Page 356 Official Records, March 7, 1933 Grantor: Annie I. Ferguson Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Drainage Easement Date of Conveyance: January 27, 1933 Granted for: <u>Storm Drain #203</u> Road District No. 1 Search No. 203-2 C. S. Map No. H. D. M. Book No. 29 Description: A strip of land 11 feet wide, being the easterly 11

feet of that portion of Lot 92 of the New Alta Vista Place No. 2, as shown on map recorded in Book 10, page 179 of Maps, records of the County of Los Angeles, which lies northerly of the northerly boundary of the City of Pasadena, as the same existed on January 10, 1933. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved by F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso March 15, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 44 O.K. BY Houston

PLATTED ON ASSESSOR'S BOOK NO. 302 O.K. BY Houston

CHECKED BY _____ CROSS REFERENCED BY Houston 4-10-33

Recorded in Book 12013 Page 315 Official Records, March 9, 1933 Grantors: Southern Pacific Company and Southern Pacific Railroad Company

Grantee: <u>State of California</u> Nature of Conveyance: Easement Date of Conveyance: January 26, 1933 Granted for: <u>Highway Purposes</u> Description: That portion of the right of way (40 feet wide) of the Southern Pacific Railroad Company's Covina Branch

between the stations of Bassett and Baldwin Park in the County of Los Angeles, State of California, as shown on map of El Monte Walnut Place recorded inBook 6, Page 104, of Maps, records of said County, described as follows:

BEGINNING at the point of intersection of the center line of Garvey Avenue (100 feet wide) with the southeasterly line of Southern Pacific Railroad Company's right of way (40 feet wide) which point bears S. 82°47'41" W. 701.97 feet from the intersection of the center line of Virginia Avenue (50 feet wide) with the center line of Francisquito Avenue (60 feet wide) as described in deed recorded in Book 7769, Page 260, of Official Records,

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records of said County; thence N. 41026'05" E. along said southeasterly right of way line 78.50 feet to a point; thence S. 800 59'55" W. 62.80 feet to a point in the northwesterly line of said right of way; thence S. 41026'05" W. 157.00 feet to a point; thence N. 80059'55" E. 62.80 feet to a point in the southeasterly line of said right of way; thence N. 41026'05" E. 78.50 feet to the point of beginning, containing an area of 6280 square feet as shown in tinted red coloring on blueprint map, Los Angeles Division Drawing A-963, Sheet 1 of 1, dated June 16, 1932, Revised July 27, 1932, hereto attached and made a part hereof.

Second party agrees at its own cost and expense to furnish and install at said highway grade crossing 2 automatic signals of a type to be approved by the Railroad Commission of the State of California and first party agrees to maintain said signals at its own cost and expense.

This agreement is subject to conditions contained in Decision No. 25125 of the Railroad Commission of the State of California, dated August 29th, 1932, (Application No. 18225) or any amendments thereof or supplements thereto.

It is understood and agreed that in the construction of said highway grade crossing it will be necessary to raise first party's track for a distance of approximately 600 feet in order that the track may conform to the grade of said crossing. First party hereby agrees to furnish the materials and perform the work of raising said track to conform with the grade of the said highway crossing, and second party agrees to reimburse first party for the cost and expense incurred by first party in furnishing the materials and performing the work of raising said track, plus Railroad's usual percentages, promptly upon receipt of bills therefor.

Copied by R. Loso March 15, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 46 BY H. Woodley 5-25-33 PLATTED ON ASSESSOR'S BOOK NO. 107 BY J. Willow J-16-33 CHECKED BY CROSS REFERENCED BY Crane 3-5-33

Recorded in Book 12039 Page 228 Official Records, March 8, 1933 Grantor: H. H. Holland Grantee: <u>State of California</u> Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 6, 1933 Consideration: \$1.00 C.5.B-593

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Granted for: <u>State Highway Purposes</u> Description: The North 1/2 of the Northeast 1/4 of Section 10; and the West 1/2 of the Southeast 1/4, the East 1/2 of the Southwest 1/4, the Morthwest 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Northwest 1/4 of Section 3, both in T. 8 N., R. 19 W., S.B.B. & M.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of those said portions of said Sections 3 and 10 lying within the following described 100 foot strip of right of way which is delineated on County Surveyor's Map No. B-593 on file in the office of the Surveyor of said County; a strip of land 100 feet wide, being 50 feet on each side of the following described center line:

Commencing at a point in the east line of said Section 10, which point bears N. 0.26'30" E., thereon, 766.99 feet from a brass cap in concrete set by the County Surveyor, marking the East 1/4 corner of said Section 10; thence from said point of beginning N. 65°28' W., a distance of 176.62 feet; thence along a tangent curve to the right having a radius of 1500 feet, through an angle 38°24', a distance of 1005.31 feet; thence tangent N. 27°04' W., a distance of 242.20 feet; thence along a tangent curve to the left having a radius of 2000 feet, through an angle 16°14', a distance of 566.65 feet; thence tangent N. 43°18' W., a distance of 624.44 feet to a point in the South line of said Section 3 which point bears S. 89.37'30" E., thereon, 909.59 feet from a brass cap set in concrete by the County Surveyor marking the South 1/4 corner of said Section 3; thence continuing N. 43018' W., a distance of 390.69 feet; thence along a tangent curve to the left having a radius of 2000 feet, through an angle 17008, a distance of 598.07 feet; thence tangent N. 60026' W., a distance of 178.95 feet; thence along a tangent curve to the right having a radius of 1500 feet, through an angle 23°18', a distance of 609.99 feet; thence tangent N. 37°08' W., a distance of 586.95 feet; thence along a tangent curve to the right having a radius of 2000 feet, through an angle 20.32', a distance of 716.75 feet; thence tangent N. 16°36' W., a distance of 755.41 feet; thence along a tangent curve to the right having a radius of 1500 feet, through an angle 57°10'30", a distance of 1496.84 feet; thence tangent N. 40°34' 30" E., a distance of 1266.32 feet to a point in the North line of said Section 3 which point bears N. 89029' W., thereon 290.85 feet from a brass cap in concrete set by the County Surveyor

marking the N. 1/4 corner of said Section 3, said North line of Section 3 being the Los Angeles-Kern County Line. For the considerations named above, we hereby grant to the State of California the privilege and right to extend and maintain designed attentions and extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100 foot right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

We also grant to the State of California the privilege and right to build and maintain temporary detour roads, during construction, outside of the limits of the above described 100 foot strip of right of way. Copied by R. Loso March 15, 1933; compared by Stephens

17 BY Booth - 6-26-33 PLATTED ON INDEX MAP NO.

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122 BY J. Wilson 5-16-33 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY Crone 6-30-33

Recorded in Book 12056 Page 206 Official Records, March 10, 1933 Grantors: Marvin L. Arnold and Dorothy M. Arnold Grantee: . State of California Nature of Conveyance: State Highway Deed Date of Conveyance: March 6, 1933 \$1.00 Consideration: C.S.B-275 State Highway Purposes Granted for: That portion of the Northeast 1/4 of the Northwest 1/4 of Section 36, T 2 N, R 13 W, S.B.B. & M., as described in deed recorded in Book 10830, page 204, Description: of Official Records, records of said Los Angeles County.

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Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: The Southerly 10 feet of that said portion of the Northeast 1/4 of the Northwest 1/4 of Section 36. The northerly line of said 10 foot strip of land is parallel with and distant 30 feet northerly measured at right angles from the south line of said Northeast 1/4 of the Northwest 1/4 of Section 36.

The above described parcel of right of way is delineated on County Surveyor's Map No. B-275, as revised May 5, 1932, on file in the office of the Surveyor of said Los Angeles County. Said right of way above described consists 10x204 Feet more

or less. Copied by R. Loso March 16, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 5/ 5/ BY Woodley 6-2-33 PLATTED ON ASSESSOR'S BOOK NO. 78 78 BY J. Wilson 5-10-33 CROSS REFERENCED BY Crane 7-5-33 CHECKED BY

Recorded in Book 11965 Page 352 Official Records, Mar. 13, 1933 Grantors: Frank E. Devendorf and Nellie B. Devendorf Grantee: <u>The County of Los Angeles</u> The County of Los Angeles Nature of Conveyance: Road Deed

Date of Conveyance: January 16, 1933 Granted for: <u>Hamilton Street</u> Road District No. 4

Search No. 3-23.

C. S. Map No. <u>8780-4</u> H. D. M. Book No. 57⁻³⁻⁵

A strip of land 5 feet wide, being the easterly Description: 5 feet of that portion of Lot 73, Tract No. 4671, as shown on map recorded in Book 56, Pages 30 and

C.F. 1910-1

31, of Maps, records of Los Angeles County, which lies southerly of the southerly line of that certain parcel of land described in deed to Ella E. Stewart, recorded in Book 9461 page 287 of Official Records of said county.

Excepting therefrom the southerly 25 feet thereof. To be known as HAMILTON STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 1, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 7, 1933; Min Vol 186 Page -Copied by R. Loso March 20, 1933; compared by Stephens

26 BY H Woodley 4-12-33 PLATTED ON INDEX MAP NO. 403 BY La R # 5-1-33 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY Crone 1-26-33

Recorded in Book 12029 Page 277 Official Records, Mar. 13, 1933 Grantors: Frank E. Devendorf and Nellie B. Devendorf The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: January 18, 1933 Granted for: <u>Hamilton Street</u> Road District No. 4 C.F. 1914-1 Search No. 3-24 C.S. Map No. 8780-4

H. D. M. Book No. 57-3-5

A strip of land 5 feet wide being the easterly 5 feet of the southerly 25 feet of Lot 73, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31 of Maps, records of Los Angeles Description: County. To be known as HAMILTON STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 1, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Mar. 7, 1933; Min Vol 186 Page -Copied by R. Loso March 20, 1933; compared by Stephens 26 By H. Woodley 4-12-33 PLATTED ON INDEX MAP NO. 403 BY La R 5-1-33 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY Crane 4-26-33 Recorded in Book 12091 Page 126 Official Records, March 13, 1933 Grantors: James S. Smith and Jean Singer Smith Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: March 25, 1932 Granted for: <u>Hamilton Street</u> Road District No. 4 C.F. 1914-1 Search No. 3-25 C. S. Map No. <u>8780 - 4</u> H. D. M. Book No. 57-3-5 A strip of land 5 feet wide being the easterly 5 feet of Lot 72, Tract No. 4671, as shown on map Description: recorded in Book 56, pages 30 and 31 of Maps, records of Los Angeles County. To be known as HAMILTON STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 1, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Mar. 7, 1933; Min Vol 186 Page -Copied by R. Loso March 20, 1933; compared by Stephens 26 BY H. Woodley 4-12-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 403 BY Lar 5-1-33 CROSS REFERENCED BY Crone 4 - 26-33 CHECKED BY Recorded in Book 12091 Page 122 Official Records, March 13, 1933 Lizzie Corrigan Grantor: Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURES Date of Conveyance: Feb. 6, 1933 Granted for: Feijoa Avenue RoadDistrict No. Search No. 1-25a C. S. Map No. *B-137-1* H. D. M. Book No. 58-2 & 3 Description: A strip of land 25 feet wide, being the westerly 25 feet of the southerly 2.8 feet of the north half of Lot 86 of Tract No. 480, as shown on map recorded in Book 15, page 5 of Maps, records of the County of Los Angeles. To be known as FEIJOA AVENUE.

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Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 1, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 7, 1933; Min Vol 186 Page -Copied by R. Loso March 20, 1933; compared by Stephens

BY (Durran 4-18-33. 28 PLATTED ON INDEX MAP NO. 315315 BY J. WILSon J-24-33 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BYN Crane 4-20-33 CROSS REFERENCED BY

Recorded in Book 12111 Page 75 Official Records, Mar. 13, 1933 Grantors: Hadley Ranch Company The County of Los Angeles COMPLETE AS TO SIGNATERES Grantee: Nature of Conveyance: Road Deed Date of Conveyance: November 17, 1931 Granted for: <u>Center Street</u> Road District No. 1 Search No. 10-17 IN RE PARTIAL RECONVEYANCE AFFECTING C. S. Map No. 8594-1 H. D. M. No. 47-9-11 THIS PARCEL, SEE, D. 96-98, O.R. 12503-370

That portion of that certain parcel of land in

the Rancho Paso De Bartolo, as shown on map re-corded in Book 3, pages 130 and 131 of Patents, records of Los Angeles County, as described in a deed to the Hadley Ranch Company, recorded in Book 1812, page 222 of Deeds, records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the northeasterly prolongation of the northwesterly line of Lot 102 of the El Carmel Tract, as shown on map recorded in Book 7, pages 134 and 135 of Maps, records of Los Angeles County, with the center Tine of Center Street as shown on said last mentioned map; thence S. 63037'30" E. along said center line 309.26 feet; thence S. 55.41.55" E. 819.98 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius, of 1000 feet; thence southeasterly along said curve 308.46 feet; thence S. 38.01'30" E. 400 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 1000 feet; thence southeasterly along said last mentioned curve 329.41 feet; thence S. 56.53'40" E. 476.26 feet; thence S. 56°37'05" E. 3350 feet. To be known as CENTER STREET.

In consideration whereof the grantee by acceptance and recordation of this deed agrees to defray the cost of constructing on the property of grantor adjacent to the right of way here in conveyed an irrigation pipe line of like construction and capacity to the one now located in said right of way whenever grantor is deprived of the use of the pipeline now on said right of way.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Mar. 7, 1933; Min Vol 186 Page -Copied by R. Loso March 20, 1933; compared by Stephens

36 BY Huldodley 5-5-3,3 PLATTED ON INDEX MAP NO. 36 392 BY J. Wilson 5-10-33 PLATTED ONLASSESSOR'S BOOK NO.

CHECKED BY

Description:

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CROSS REFERENCED BY Crone 7-6-33

Recorded in Book 12063 Page 192 Official Records, Mar. 13, 1933 Grantors: J. A. Montgomery also known as James A. Montgomery and Mary J. Montgomery

Mary J. Montgomery Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: November 6, 1931 Granted for: <u>Center Street</u> Road District No. 1 Search No. 10-19 C. S. Map No. 8594-1 H. D. M. Book No. 47-9-12

Description! That portion of that certain parcel of land in the easterly portion of the Guirado Tract in the Rancho Paso De Bartolo Viejo as shown on map recorded in Book 9, pages 19 and 20 of Miscellaneous Records of Los Angeles County, described in a deed to James A. Montgomery, recorded in Book 1137, page 169 of Deeds, records of said county, within a strip of land 80 feet wide, lying 40 feet on each side

of the following described center line: Beginning at the intersection of the center line of San Gabriel Boulevard as described in a deed to Los Angeles County, recorded in Book 4438, page 33 of Deeds, records of said county, with the center line of Center Street as described in a deed to said county recorded in Book 4582, page 171 of Deeds, records of said county, the center line of said Center Street having a bearing of N. 560 37'05" W; thence S. 56031'45" E. 2600 feet.

To be known as CENTER STREET. Form approved by W. B. McKesson, Den. Co. Counsel Description approved Feb. 16, 1933; F. W. Dodds, Dep. Co. Sur. Accepted by Supervisors Mar. 7, 1933; Min Vol 186 Page -Copied by R. Loso March 20, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 36 BY \mathcal{H} . Woodley 5-5-33 PLATTED ON ASSESSOR'S BOOK NO. 392 BY \mathcal{I} Wilson $\sqrt{-9-33}$ CHECKED BY \mathcal{H} CROSS REFERENCED BY Crane 7-5-33

Recorded in Book 12125 Page 20, Official Records, March 13, 1933 Grantor: Kate Curley The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: November 7, 1931 Granted for: <u>Center Street</u> Road District No. 1 Search No. 10-23 C. S. Map No. 8594-2 H. D. M. Book No. 47-9-12 A strip of land 40 feet wide, being the south-westerly 40 feet of Lot A of Tract No. 3046 as Description: snown on map recorded in Book 31, page 98 of Maps, records of Los Angeles County. To be known as CENTER STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co.Sur. Accepted by Supervisors March 7, 1933; Min Vol 186 Page -Copied by R. Loso March 20, 1933; compared by Stephens PLATTED ON INDEX MAP NO.

PLATTED ON INDEX MAP NO. 36 BY X. Woodley 5-5-33 PLATTED ON ASSESSOR'S BOOK NO.791 BY Kimball 5-15-1933 CHECKED BY CROSS REFERENCED BY Crane 7-5-33

Recorded in Book 12075 Page 174 Official Records, Mar. 13, 1933 Grantors: Howard & Smith, Inc. Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: December 15, 1931 Granted for: <u>Center Street</u> Road District No. 1-Search No. 10-31 C. S. Map No. 8594-1 H. D. M. Book No. 47-9-11 Description: That portion of that certain parcel of land in the Rancho Paso De Bartolo recorded in Book 3,

the Rancho Paso De Bartolo recorded in Book 3, pages 130 and 131 of Patents, records of Los Angeles County, described in a deed to Howard and Smith, Inc., recorded in Book 116, page 116 Official Records

of Los Angeles County, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at the intersection of the center line of San

Gabriel Boulevard as described in a deed to Los Angeles County recorded in Book 4438, page 33 of Deeds, records of said county, with the center line of Center Street as described in a deed to said county recorded in Book 4582, page 171 of Deeds, records of said county; thence N. 56°37'05" W. along said last mentioned center line 3000 feet.

To be known as CENTER STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co.Sur. Accepted by Supervisors Mar. 7, 1933; Min Vol 186 Page -Copied by R. Loso March 20, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 36 BY A Woodley 5-5-33 PLATTED ON ASSESSOR'S BOOK NO.79/ BY Kingels 5-16-33

CHECKED BY CROSS REFERENCED BY Crone 7-6-33

Recorded in Book 12014 Page 313 Official Records, Mar. 13, 1933 Grantors: James H. Hannah and Helen Hannah; Loyd L. Broadbent also known as Lloyd L. Broadbent

Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: November 28, 1931 Granted for: <u>Center Street</u> Read District No. 1 Search No. 10-27 C. S. Map No. 8594-1 H. D. M. Book No. 47-9-11 Description: That portion of that cer

That portion of that certain parcel of land in the Rancho Paso De Bartolo recorded in Book 3, pages 130 and 131 of Patents, records of Los Ingeles County, described in a deed to James H.

and Helen Hannah and Loyd L. Broadbent recorded in Books 6841, page 186 and 6162, page 130, both of Deeds, records of Los Angeles County, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the center line of San Gebriel Boulevard as described in a deed to Los Angeles County recorded in Book 4438, page 33 of Deeds, records of said county, with the center line of Center Street as described in a deed to

said county recorded in Book 4582, page 171 of Deeds, records of said county; thence N. 56037'05" W. along said last mentioned center line 1700 feet. To be known as CENTER STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 7, 1933; Min Vol 186 Page -Copied by R. Loso March 20, 1933; compared by Stephens 36 BY N. Woodley 5-5-33 PLATTED ON INDEX MAP NO. BY KIMball 5-16-1933 PLATTED ON ASSESSOR'S BOOK NO. 79/ CHECKED BY CROSS REFERENCED BY Crane 7-6-33 Recorded in Book 12116 Page 43 Official Records, Mar. 13, 1933 Frank Hayes, Edward Arthur Hayes, Benjamin Hubbert Grantors: Hayes and Eugene Hayes Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: February 21, 1933 Granted for: Lambert Avenue Road District No. 1 Search No. 3-9 C. S. Map No. H. D. M. Book No. 41 The northwesterly 30 feet of the southwesterly 30 feet of Lot 5 of the Champion Tract, as shown on Description: map recorded in Book 1, pages 483 and 484 Miscellaneous Records of the County of Los Angeles. To be known as LAMBERT AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 28, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Mar. 7, 1933; Min Vol 186 Page -Copied by R. Loso March 20, 1933; compared by Stephens 46 BY N. Woodley 5-25-33 PLATTED ON INDEX MAP NO. BY Kindoll 5 8 33 PLATTED ON ASSESSOR'S BOOK NO. 115 CHECKED BY CROSS REFERENCED BY Crane 4-19-33 Recorded in Book 11994 Page 368 Official Records, March 13, 1933 Grantors: H. L. Weymouth and Effie Weymouth Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: March 28, 1932 Granted for: <u>Hamilton Street</u> Road District No. 4 C.F. 1914-1 Search No. 3-20 C. S. Map No. <u>8780-4</u> H. D. M. Book No. 57-3-5 A strip of land 5 feet wide, being the easterly 5 feet of Lot 75, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31 of Maps, Description: records of Los Angeles County. To be known as HAMILTON STREET.

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Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 1, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Superivsors March 7, 1933; Min Vol 186 Page -Copied by R. Loso March 20, 1933; compared by Stephens 4-12-33 26 BY H Woodley PLATTED ON INDEX MAP NO. 89 BY Tim PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY Crane 4-27-33 Recorded in Book 12069 Page 179 Official Records, Mar. 13, 1933 Grantors: Frank C. Bitzenburger and Ella J. Bitzenburger Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: January 18, 1933 Granted for: <u>Hamilton Street</u> Granted for: <u>Hamilton Street</u> Read District No. 4 C.F. 1914-1 Search No. 3-5 C. S. Map No. 8780 -4 H. D. M. Book No. 57-3-5 A strip of land 5 feet wide, being the westerly 5 feet of Lot 79, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31 of Maps, Description: records of Los Angeles County. To be known as HAMILTON STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 1, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Mar. 7, 1933; Min Vol 186 Page -Copied by R. Loso March 20, 1933; compared by Stephens BY H. Woodley 4-12-33 26 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 403 BY La R 5-1-33 CROSS REFERENCED BY Crane 4-27-33 CHECKED BY Recorded in Book 12035 Page 233 Official Records, Mar. 13, 1933 Grantors: George Gould and Caroline Gould Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: April 13, 1932 Granted for: <u>Hamilton Street</u> Road District No. 4 Search No. 3-4 C.F.1914-1 C. S. Map No. <u>8780-4</u> H. D. M. Book No. 57-3-5 A strip of land 5 feet wide, being the westerly 5 feet of the south half of Lot 78, Tract No. Description: 4671, as shown on map recorded in Book 56, pages 30 and 31 of Maps, records of Los Angeles County. To be known as HAMILTON STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 1, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Mar. 7, 1933; Min Vol 186 Page -Copied by R. Loso March 20, 1933; compared by Stephens 4-12-33 BY H Woodley 26 PLATTED ON INDEX MAP NO. 89 BY Tim PLATTED ONLASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY Crane 4-27-33

Recorded in Book 12008 Page 341 Official Records, Mar. 13, 1933 Grantor: Frank Culver Nichols Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: April 2, 1932 Granted for: <u>Hamilton Street</u> Road District No. 4 Search No. 3-3 C.F. 1914-1 C. S. Map No. 8780 -4 H. D. M. Book No. 57-3-5 A strip of land 5 feet wide, being the westerly 5 feet of the north half of Lot 78, Tract No. 4671 as shown on map recorded in Book 56, pages 30 and 31 Description: of Maps, records of Los Angeles County. To be known as HAMILTON STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 1, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 7, 1933; Min Vol 186 Page -Copied by R. Loso March 20, 1933; compared by Stephens BY A. Woodley 4-12-33 26 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. BY U CHECKED BY /// (GAT CROSS REFERENCED BY Crane 4-27-33 RECORDED in Book 11994 Page 371 Official Records, Mar. 13, 1933 Grantors: Thomas A. Grigg and Lilly S. Grigg Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: March 29, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 Search No. 3-29 C.F. 1911-1 C. S. Map No. 8780 - 1 H. D. M. Book No. 57-3-5 A strip of land 25 feet wide, being the easterly 25 feet of Lot 66, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31 of Maps, records Description; Of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 1, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 7, 1933; Min Vol 186 Page -Copied by R. Loso March 20, 1933; compared by Stephens 26 BY H Woodley 4-12-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY 403 BY J. Wilson 5-11-33 CROSS REFERENCED BY Crane 5-19-33 Recorded in Book 11994 Page 372 Official Records, March 13, 1933 Grantors: I. De Fehr and Kathrine De Fehr also known as Katherine De Fehr The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: April 8, 1932 C.F.1914-1. Granted for: <u>Figueroa Street</u> Road District No. 4 Search No. 3-27 C. S. Map No. 8780 -1-4 H. D. M. Book No. 57-3-5

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A strip of land 25 feet wide, being the easterly 25 feet of Lot 68, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31 of Maps, Description: records of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 1, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 7, 1933; Min Vol 186 Page -Copied by R. Loso March 20, 1933; compared by Stephens 26 BY H Woodley 4- 12-33. PLATTED ON INDEX MAP NO._ PLATTED ON ASSESSOR'S BOOK NO. 403 BY J Wilson 5-11-33 CHECKED BY NOT CROSS REFERENCED BY Crane 5-18-33 Recorded in Book 12012 Page 335 Official Records, March 13, 1933 Grantor: Del Amo Estate Company Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: March 11, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 C.F.1914-1 Search No. 3-9 C. S. Map No. 8780 - 1 H. D. M. Book No. 57-3-5-4-5 Two strips of land 25 feet wide, being the east-Description: erly 25 feet of Lots 62 to 65 inclusive, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31 of Maps, records of Los Angeles County, and the westerly 25 feet of Lots 87 to 90 inclusive, said tract. To be known as FIGUEROA STREET, Form approved by W. B. McKesson, Dep. Co. Counsel Description Approved Mar. 1, 1933; F. S. DODDS, Dep Co.Sur. Accepted by Supervisors March 7, 1933; Min Vol 186 Page -Copied by R. Loso March 20, 1933; compared by Stephens 26 BY H.V. oodley 4-12-33 PLATTED ON INDEX MAP NO. PLATTED ON LASSESSOR'S BOOK NO. AC3403 BY J. Wilson J-11-33 CHECKED BY CROSS REFERENCED BY Crone 5-19-33 Recorded in Book 12053 Page 217 Official Records, March 13, 1933 Silvanus Elwood Grantor: Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: May 17, 1932 Granted for: Figueroa Street Road District No. 4 C.F. 1912-1 Search No. 3-26 C. S. Map No. 8780 -1-4 H. D. M. Book No. 57-3-5 That portion of Lot 69, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31 of Maps, Description: records of Los Angeles County, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Knox Street, as shown on said map, which is N. 89055'50" E. thereon 33.44 feet from the center line of Figueroa Street (formerly Hamilton Street) as shown on said map, said point being the beginning of a curve concave to the east and having a radius of 1500 feet, a radial line of said curve to said beginning having a bearing Of N. 770 56'30" W; thence southerly along said curve 317.31 feet to said center line of Figueroa Street; thence S. 0003'45" E. 44.65 feet to the easterly prolongation of the southerly line of said Lot 69. Also the easterly 5 feet of the northerly 42 feet of said Lot. To be known as FIGUEROA STREET.

Reference is hereby made to County Surveyor Map 8780 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 1, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 7, 1933; Min Vol 186 Page -Copied by R. Loso March 20, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 26 BY H Woodley 4-12-33

PLATTED ON ASSESSOR'S BOOK NO. 403403 BY JW/1500 J-12-33 CHECKED BY CHECKED BY Crone 5-15-33

Recorded in Book 11988 Page 342 Official Records, March 13, 1933 Grantors: Daniel Rubenstein; David Rubenstein and Sadie Rubenstein; H. O'Grodnick Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: January 16, 1933 Granted for: <u>Figueroa Street</u> Road District No. 4 Search No. 3-28 C. S. Map No. 8780 - 1 H. D. M. Book No. 57 3-5 Description: A strip of land 25 feet wide, being the easterly

on: A strip of land 25 feet wide, being the easterly 25 feet of Lot 67, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31 of Maps, records of Los Angeles County. To be known as Figueroa Street.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 1, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 7, 1933; Min Vol 186 Page -Copied by R. Loso March 20, 1933; compared by Stephéns

PLATTED ON INDEX MAP NO. 26 BY 4 Woodley 4-12-33

PLATTED ON ASSESSOR'S BOOK NO. 403 BY J. WILLOW J-17- 33

CHECKED BY CROSS REFERENCED BY Crone 5-18-33

Recorded in Book 11988 Page 343 Official Records, Mar. 13, 1933 Grantors: T. C. Caldwell and Leoti Caldwell also known as Leota Caldwell; G. H. Lynds and Mattie Lynds Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: April 28, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 Search No. 2-6 C. S. Map No. 8780-4 H. D. M. Book No. 57-1-2

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Description: A strip of land 25 feet wide being the westerly 25 feet of Lot 108, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31 of Maps, records of Los Angeles County, To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 1, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 7, 1933; Min Vol 186 Page -Copied by R. Loso March 20, 1933; compared by Stephens 4-12-33 26 BY H. Woodley PLATTED ON INDEX MAP NO. PLATTED ON/ASSESSOR'S BOOK NO. 89 BY Kimball 5-12-33. CHECKED- BY CROSS REFERENCED BY Crane 5-31-33 Recorded in Book 12021 Page 315 Official Records, March 13, 1933 Grantors: Frank C. Bitzenburger and Ella J. Bitzenburger Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: Jan. 18, 1933 Granted for: Granted for: <u>Figueroa Street</u> Road District No. 4 C.F. 1914-1 Search No. 2-4 Re Par Release Mtg. see E:22-9,0.R.15532-364 C. S. Map No. 8780-4 H. D. M. Book No. 57-4-2-2-Those portions of Lots 79 and 102, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and Description: 31 of Maps, records of Los Angeles County, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line: Beginning at the intersection of the center lines of 190th Street and Figueroa Street as snown on said map; thence S. 0.04' 10" E. along said last mentioned center line 641.17 feet to a curve concave to the west, tangent to said course and having a radius of 1500 feet; thence southerly along said curve 983.24 ft; thence S. 37029'15" W. 800 feet. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 1, 1933; F. S. Dodds, Dep. Co.Sur. Accepted by Supervisors March 7, 1933; Min Vol 186 Page -Copied by R. Loso March 20, 1933; compared by Stephens 4-12-33 26 BY H. Woodley PLATTED ON INDEX MAP NO. J. Wilson 5-12-33 PLATTED ON ASSESSOR'S BOOK NO. 403 BY CHECKED BY CROSS REFERENCED BY Crane 5-31-33 Recorded in Book 12083 Page 160 Official Records, March 15, 1933 Grantors: Peter H. Updike and Hattie B. Updike The County of Los Angeles Grantee: Los Alertas Cirele Nature of Conveyance: Grant Deed H: 56-1-2 Date of Conveyance: February 8, 1933 \$1.00 C.S. B-878 Consideration: Granted for: <u>Public Purposes</u> (Park) Description: Those portions of Lots 8, 13 and 14 of Tract No.

10548, as shown on map recorded in Book 174, page 15 et seq. of Maps, records of the County of Los Angeles; those portions of Bennett Avenue and Hathaway Avenue as shown on said map; those portions of Farm Lots 26 and 39 of the Alamitos Tract, as shown on map recorded in Book 36, page 37 et seq., Miscellaneous Records of said county; and that portion of State Street as shown on said last mentioned map, all within a circle having a radius of 180 feet, the center of which is N. 41026'55" E. 1.77 feet from a point in the northeasterly boundary of said Alamitos Tract, which is N. 48033'05"W. thereon 27.31 feet from the center line of said State Street.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Reference is hereby made to County Surveyor Map No. B-828 on file in the office of the Surveyor of the County of Los Angeles Description approved Feb. 27, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors March 7, 1933; Min Vol 186 Page -Form approved by W. B. McKesson, Dep. Co. Counsel Copied by R. Loso March 21, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 30 BY Hyde 7-13-33 31 Hyde 7-27-33 PLATTED ON ASSESSOR'S BOOK NO. 151 Aok BY J-WILSON JELO - 33 184 184 -- Junitele 5-5-33 CHECKED BY ALSON 151 CROSS REFERENCED BY R.F. Steen 5-12-33

Recorded in Book 12084 Page 100 Official Records, March 15, 1933 Grantors: Harvey M. Connett and Clara J. Connett Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Grant Deed H:56-1-2 Date of Conveyance: February 20, 1933 Consideration: \$10.00

Granted for: <u>Public Purposes</u> (Park) Description: Those portions of Lots 8, 13 and 14 of Tract No. 10548, as shown on map recorded in Book 174 Page

15 et seq. of Maps, records of the County of Los Angeles; those portions of Bennett Avenue and Hathaway Avenue as shown on said map; those portions of Farm Lots 26 and 39 of the Alamitos Tract, as shown on map recorded in Book 36, page 37 et seq., Miscellaneous Records of said county; and that portion of State Street as shown on said last mentioned map, all within a circle having a radius of 180 feet, the center of which is N. 41026'55" E. 1.77 feet from a point in the northeasterly boundary of said Alamitos Tract, which is N. 48033'35" W.thereon 27.31 feet from the center line of said State Street.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Reference is hereby made to County Surveyor Map No. B-828 on file in the office of the Surveyor of the County of Los Angeles. Description approved Feb. 27, 1933; F. W. Haskell, Dep. Co. Sur. Form approved by W. B. McKesson, Dep. Co. Counsel Accepted by Supervisors Mar. 7, 1933; Min Vol 186 Page -Copied by R. Loso March 21, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 15/ Aok BY J. Wilson J-10-33 CHECKED BY NO. 184 CROSS REFERENCED BY R.F. Steen 5-12-33 75

Entered in Judgment Book No. 842 Page 47, December 28, 1932 LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY, No. 333,427 Plaintiff, No C.F. MAP - VS -FINAL DECREE IN CONDEMNATION W. C. AUBLE, et al., Defendants.) IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the premises hereinafter described be and the same are hereby condemned for public school purposes, said premises being more particularly described as follows: PARCEL 1. The southeasterly 20 feet of Lot 12 and all of Lot 13 in Block 9 of Elysian Park Tract, in the City and County of Los Angeles, State of California, recorded in Book 4, Page 86 of Maps. <u>PARCEL 2.</u> Lot 14, in Block 9 of the Elysian Park Tract, in the City and County of Los Angeles, State of California, as shown on map recorded in Book 4, page 86 of Maps, records of said county. DATED this 23rd day of December, 1932. ARTHUR KEETCH, Judge. Copied by R. Loso March 23, 1933; compared by Stephens PLATTED ON INDEX MAP NO. AOK BY . PLATTED ON ASSESSOR'S BOOK NO. 40 BY J. Wilson 5-9-33 CHECKED BY CROSS REFERENCED BY CRANE 7-7-33 Recorded in Book 12011 Page 341 Official Records, March 16, 1933 Grantors: Gail Febrensen and Laura Louise Febrensen County of Los Angeles Grantee: Nature of Conveyance: Grant Deed Date of Conveyance: February 17, 1933 Consideration: **\$5100.**00 C.5.B-838 Granted for: The West 50 feet of the East 199.445 feet of Lot 50 of Tract No. 287, as per map recorded in Book Description: 14, Page 82 of Maps, in the office of the County Recorder of said county. Accepted by Supervisors Mar. 7, 1933; Min Vol 186 Page -Copied by R. Loso March 23, 1933; compared by Stephens 24 BY 1'Af Brown 12-11-33 -PLATTED ON INDEX MAP NO. 98 · BY M PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY CRANE 7-7-33 Recorded in Book 12068 Page 175 Official Records, March 16, 1933 Grantors: Edna E. Andres, Edward H. Walters and Esther C. Walters State of California Grantee: Nature of Conveyance: State Highway Deed. Date of Conveyance: March 13, 1933 C.S. B-596 \$1.00 Consideration: C.S. 8908 State Highway Purposes Granted for: Lot 8 of Block 27 of the Phillips Tract as shown Description: on map thereof, recorded in Book 9, pages 3 and 4, of Miscellaneous Records, records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that portion of said Lot 8 of Block 27 of the Phillips Tract described as follows:

Commencing at the point of intersection of the west line of Citrus Avenue, 66 feet wide, with the north line of that portion of said Lot as acquired by the County of Los Angeles by Final Decree rendered in Los Angeles Superior Court Case No. 269877, a copy of which is recorded in Book 10043, page 297, of Official Records, records of said County; thence from said point of be-ginning N. 89019'40" W., along said north line, a distance of 634.45 feet to its intersection with the west line of said Lot 8; thence north thereon, a distance of 20.00 feet to a line which is parallel with and distant 20.00 feet northerly, measured at right angles, from the said north line of that said portion of Lot 8 acquired by Los Angeles County; thence S. 89019'40" E., along said parallel line, to its intersection with the said west line of Citrus Avenue; thence S. 0º14'35" E. thereon, a distance of 20.00 feet to the point of beginning.

The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

Said right of way above described consists 1/4th acres more or less.

Copied by R. Loso March 23, 1933; compared by Stephens 47 Jurian 5-25-33. BYC

PLATTED ON INDEX MAP NO.

PLATTED ON, ASSESSOR'S BOOK NO. 385 BY SOHN 2-2-34

CROSS REFERENCED BY Houston 4-13-33 CHECKED BY

Entered on Certificate G 5437, Apr.1,1933; Document No. 5571 B Recorded in Book 12030 Page 280 Official Records, March 16, 1933 Grantors: Frank Lovel Hepner and Orpha Virginia Hepner State of California Grantee:

Nature of Conveyance: State Highway Deed March 13, 1933 Date of Conveyance:

\$1.00 Consideration: State Highway Purposes Granted for:

Description:

_ C.S. 8908 The West 1/2 of Lot 7 in Block 27 of the Phillips Tract, as per map recorded in Book 9, pages 3 and 4, of Miscellaneous Records, in the office of the

C.S. B-596

Recorder of said County, reserving that portion lying within the road on the South, being the South 26 feet, more or less, for road purposes. Said State highway right of way hereby granted, conveyed and

dedicated is more particularly described as follows, to-wit: Commencing at the point of intersection of the west line of said Lot 7 with the north line of that portion of said Lot as acquired by Los Angeles County by Final Decree rendered in Los Angeles County Superior Court Case No. 269877, a copy of which is recorded

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in Book 10043, page 297, of Official Records, records of said County; thence from said point of beginning S. 89019:40" E., along said north line, a distance of 333.75 feet, more or less, to its intersection with the east line of the said west one-half of said Lot 7; thence North thereon, to its intersection with a line which is parallel with and distant 20.00 feet northerly, measured at right angles from said north line of the said portion of Lot 7 acquired by Los Angeles County; thence N. 890191 40" W., along said parallel line, to its intersection with the said West line of said Lot 7; thence South thereon, to the point

of beginning. The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Said right of way above described consists Of 1/8 acres

more or less.

Copied by R. Loso March 23, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Curran 5-25-3. PLATTED ON ASSESSOR'S BOOK NO. 385 385 BY SOHN 2-2-34 CHECKED BY CROSS REFERENCED BY Houston 4-13-33 urran 5-25-33.

Entered on Certificate G 5438, Apr. 1, 1933; Document No.5572 B Recorded in Book 11999 Page 367 Official Records, March 16, 1933 Grantors: Frank Lovel Hepner and Orpha Virginia Hepner State of California Grantee: Nature of Conveyance: State Highway Deed Date of Conveyance: March 13, 1933 C.S. B-596 Consideration: \$1.00 C.S. 8908 Granted for:

State Highway Purposes Lots 67 and 68 of Tract No. 930, as shown on map recorded in Book 17, pages 38 and 39 of Maps, in the office of the Recorder of said Los Angeles Description: County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: The northerly 10.00 feet, measured at right angles, to the north-

erly line, of said Lots 67 and 68 of said Tract 930. The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. $(1/4 \text{ Acs. } \pm .)$ Copied by R. Loso March 23, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. _ BY / urran 5-25-33.

PLATTED ON ASSESSOR'S BOOK NO. 335 385 BY SOHN 2-2-34

CHECKED BX

CROSS REFERENCED BY Houston 4-13-33

Entered on Certificate FA 50646, Apr.1, 1933; Document No. 5574 B Recorded in Book 11987 Page 370 Official Records, Mar. 16, 1933 Grantors: Jesse Samuel Hepner

Grantee: <u>State of California</u>

Nature of Conveyance: State Highway Deed Date of Conveyance: March 13, 1933

Consideration: \$1.00

Granted for:

Description:

C.S.B-596 C.S. 8908

State Highway Purposes The East 1/2 of Lot 7 in Block 27 of the Phillips Tract, as per map recorded in Book 9, pages 3 and 4, of Miscellaneous Records in the office of the Recorder of said County; RESERVING that portion lying within the road on the South, being the South 26 feet, more or less, for road purposes. Said State highway right of way hereby granted, conveyed and

dedicated is more particularly described as follows, to-wit: Commencing at the point of intersection of the east line of said Lot 7 with the north line of that portion of said Lot as acquired by the County of Los Angeles by Final Decree rendered in Los Angeles County Superior Court Case No. 269877, a copy of which is recorded in Book 10043, page 297, of Official Records, records of said County; thence from said point of beginning N. 89019:40" W., along said north line, a distance of 333.75 feet, more or less, to its intersection with the west line of the said East 1/2 of said Lot 7; thence North thereon, to its intersection with a line which is parallel with and distant 20.00 feet northerly, measured at right angles from the said north line of that said portion of Lot 7 acquired by Los Angeles County; thence S. 89019140" E. along said parallel line, to its intersection with the said east line of

said Lot 7; thence South thereon, to the point of beginning. The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County.

For the considerations named above we hereby grant to the State of California, the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described right of way, where re-quired for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

Copied by R. Loso March 23, 1933; compared by Stephens

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PLATTED ON INDEX MAP NO.

BY Jurran 5-25-33.

PLATTED ON/ASSESSOR'S BOOK NO. 385 BY SOHN 2-2-34

CHECKED BY CROSS REFERENCED BY Houston 4-13-33

Recorded in Book 11861 Page 204 Official Records, Mar. 7, 1933 IN RE WALNUT GROVE AVENUE,) ROAD DISTRICT NO. 1: Minute Book 186 Page -RESOLUTION DECLARING

PUBLIC HIGHWAY

February 20, 1933.

On motion of Supervisor Quinn, duly carried by the following vote, to-wit: Ayes, Supervisors Thatcher, Baine, Quinn, Jessup and Shaw; Noes, none, it is ordered that the following resolution be, and the same is hereby adopted, to-wit:

WHEREAS, it has come to the attention of the Board of Supervisors of the County of Los Angeles, that a certain piece or par-cel of land hereinafter described, has been used as a route of travel by the public for highway purposes for many years last past; and

WHEREAS, it has come to the attention of said Board of Supervisors that said piece or parcel of land is now being used by

the public for highway purposes: NOW, THEREFORE, IT IS HEREBY ORDERED and declared by this Board that said piece or parcel of land be, and the same is a public highway and that the same is hereby dedicated to the use of the public for highway purposes, to be known as WALNUT GROVE

AVENUE; said piece or parcel of land being described as follows: A strip of land 20 feet wide, being the westerly 20 feet of the northwest quarter of the northwest quarter of Section 30, T 1 S, R 11 W, in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of Los Angeles County.

Copied by Houston March 23, 1933; Compared by Stephens. H Moodley \$-4-33 36 PLATTED ON INDEX MAP NO.

37

CHECKED BY CROSS REFERENCED

PLATTED ON ASSESSOR'S BOOK NO ...

Recorded in Book 12141 Page 9 Official Records, March 18, 1933 No. 36 Walnut Place Mutual Water Company Grantor: State of California Grantee: Nature of Conveyance: State Highway Deed Date of Conveyance: July 14, 1932

Consideration: \$1.00 Granted for:

Description:

C.S.B-519-2 H:41-10-14

BY Houston 3-23-33

\$ 5-1-33.

State Highway Purposes That portion of Lot 36 of El Monte Walnut Place, as shown on map recorded in Book 6, Page 104, of Maps, as conveyed to No. 36 Walnut Place Mutual Water Co., a corporation, by deed recorded in

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Book 4778, page 1, of Official Records, and said portion is also delineated as an unnumbered parcel adjoining Parcel No. 1 ahown on Licensed Surveyor's Maps filed in Book 22, page 26, of

Records of Surveys, all records of said Los Angeles County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All that said portion of said Lot 36 lying within the following described 100-foot strip of right of way, which is delineated as Garvey Avenue on County Surveyor's Map No. B-519, Sheet 2, on file in the office of the Surveyor of said County: A strip of land 100 feet wide, being 50 feet on each side of

the following described center line:

Commencing at a point on the center line of Vineland Ave. 60 feet wide, which point bears N. 41.26'20" E., thereon 632.30 feet from a 2" x 2" stake marking the intersection of said center line of Vineland Street with the center line of Francisquito Avenue, 60 feet wide; thence from said point of beginning N. 80.59'55" E., along the center line of said Garvey Avenue, a distance of 1503.78 feet to a point in the center line of Big Dalton Avenue, as conveyed by deeds recorded in Bk.6034 Pg.72 and Bk.6276, Pg. 2, both books of O.R., records of said Los Angeles County, said Big Dalton Avenue at this point being 30 feet on the northwesterly side and 15 feet on the southeasterly side of its center line, and which point bears N. $41\circ26'05"$ E. there-on, 1791.34 feet from a spike, washer and tin marking the intersection of said center line with the center line of said Francisquito Avenue.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes

beyond the limits of the above described 100 foot right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. (Consists of 1/30th Acs. \pm). Copied by R. Loso March 24, 1933; compared by Stephens

46 BY H. Woodley 5-25-33 PLATTED ON INDEX MAP NO. 782 BY Junkill 5-15-33 PLATTED ON/ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY Crane 5-23-33

Recorded in Book 12107 Page 110 Official Records, March 18, 1933 Grantors: O. P. Bertheuson and Jessie F. Bertheuson State of California Grantee:

Nature of Conveyance: State Highway Deed Date of Conveyance: July 18, 1932 Consideration: \$1.00

C.S.B-519-2

81

Granted for: <u>State Highway Purposes</u> Description: <u>Parcels 3 and 4 as shown on Licensed Surveyor's</u> Map recorded inBook 22, page 26, of Record of Surveys, being a portion of Lot 36 of El Monte Walnut Place as shown on map recorded in Book 5, page 104, of Maps, and as conveyed to 0. P. Bertheuson, et ux, by deeds recorded in Book 11183, page 203, and Book 11167, page 166, both of Official Records, all records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that said portion of said Lot 36 lying within the follow-ing described 100 foot strip of right of way, which is delineated as Garvey Avenue on County Surveyor's Map No. B-519, Sheet 2, on file in the office of the Surveyor of said County; a strip of land 100 feet wide, being 50 feet on each side of following described center line: Commencing at a point in the center line of Vineland Avenue, 60 feet wide, which point bears N. 41.26'20" E., thereon, 632.30 feet from its intersection with the center line of Francisquito Avenue, 60 feet wide; thence from said point of beginning N. 80. 59'55" E., along the center line of said Garvey Avenue, a distance of 1503.78 feet to a point in the center line of Big Dalton Avenue as conveyed by deeds recorded in Book 6034, page 72, and Book 6276 page 2, both books of Official Records, records of said County, said Big Dalton Avenue at this place being 30 feet on the North-westerly side and 15 feet on the Southeasterly side of its said center line and which point bears N. 41026'05" E., thereon, 1791.34 feet from its intersection with the center line of said Francisquito Avenue.

The side lines of the above described 100 foot strip of right of way shall be prolonged or shortened so as to terminate in the Northwest line of said Big Dalton Avenue at the point of ending. For the considerations named above we hereby grant to the

State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100 foot right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso March 24, 1933; compared by Stephens

46 BY A. Woodley 5-25-33 PLATTED ON INDEX MAP NO. 782 BY tuitel 5-15-33 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY Crane 5-23-33

Recorded in Book 12099 Page 143 Official Records, Mar. 18, 1933 Grantors: Guaranty Liquidating Corporation; Hattie Salmon and Patsy Salmon State of California

Grantee:

Nature of Conveyance: State Highway Deed Date of Conveyance: June 30, 1932 \$1.00 Consideration:

Granted for: <u>State Highway Purposes</u>

Description: Parcels 1 and 2 as shown on Licensed Surveyor's Map recorded in Book 22, page 26, of Records of Surveys, being portion of Lot36 of El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps, all records of said Los Angeles County.

H: 41-10-14 C.S. B-5/9-2

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All that said portion of said Lot 36 lying within the following described 100-foot strip of right of way which is delineated as Garvey Avenue on County Surveyor's Map No. B-519, Sheet 2, on file in the office of the Surveyor of said County; a strip of land 100 feet wide, being 50 feet on each side of the following described center line:

Commencing at a point in the center line of Vineland Avenue, 60 feet wide, which point bears N. 41.26'20" E., thereon 632.30 feet from its intersection with the center line of Francisquito Avenue, 60 feet wide; thence from said point of begining N. 80° 59'55" E., along the center line of said Garvey Avenue, a dis-tance of 1503.78 feet to a point in the center line of Big Dalton Avenue, as conveyed by deeds recorded in Book 6034, page 72, and Book 6276, page 2, both Books of Official Records, records of said County, said Big Dalton Avenue at this place being 30 feet on the Morthwesterly side and 15 feet on the Southeasterly side of its said center line, and which point bears N. 41026'05" E., thereon, 1791.34 feet from its intersection with the center line of said Francisquito Avenue. The side lines of the above described 100-foot strip of

right of way shall be prolonged or shortened so as to terminate in said Northwest line of said Big Dalton Avenue at the point of ending.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and main-tain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-foot right of way, where required for the construction and maintenance of Said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

It is understood that the undersigned grantors grant only that portion of the above described strip of land which is in-cluded within land owned by said grantors or in which said grantors are interested.

Copied by R. Loso March 24, 1933; compared by Stephens

A6 BY X. Woodley 5-25-33 PLATTED ON INDEX MAP NO. 782 BY Auilal 5-15-33 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY . CROSS REFERENCED BY Crane 5-23-33

Recorded in Book 12010 Page 340 Official Records, March 18, 1933 Grantors: O. P. Bertheuson and Jessie F. Bertheuson Grantee: <u>State of California</u>

Nature of Conveyance: State Highway Deed Date of Conveyance: November 18, 1932 Consideration: \$10.00

H:41-10-14 C.S.B-519-2

Granted for: State Highway Purposes

Description: Parcels 1 and 2 as shown on Licensed Surveyor's Map recorded in Book 22, page 26, of Record of Surveys, being a portion of Lot 36 of El Monte Walnut Place as shown on Map recorded in Book 6, Page 104, of Maps, in the office of the County Recorder of said County;

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that said portion of said Lot 36 lying within the following described 100 foot strip of right of way, which is delineated as Garvey Avenue on County Surveyor's Map No. B-519, Sheet 2, on file in the office of the Surveyor of said County; a strip of land 100 feet wide, being 50 feet on each side of the following described center line: Commencing at a point in the center line of Vineland Avenue, 60 feet wide, which point bears N. 41026'20" E., thereon, 632.30 feet from its intersection with the center line of Francisquito Avenue, 60 feet wide; thence from said point of beginning N. 80059'55" E., along the center line of said Garvey Avenue, a distance of 1503.76 feet to a point in the center line of Big Dalton Avenue as conveyed by deeds recorded in Book 6034, page 72, and Book 6276, Page 2, both books of Official Records, Records of said County, said Big Dalton Avenue at this place being 30 feet on the Northwesterly side and 15 feet on the Southeasterly side of its center line and which point bears N. 41026' O5" E., thereon, 1791.34 feet from its intersection with the center line of said Francisquito Avenue.

The side lines of the above described 100 foot strip of right of way shall be prolonged or shortened so as to terminate in the Northwest line of said Big Dalton Avenue at the point of ending. For the considerations named above we hereby grant to the

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100 foot right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso March 24, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. _ 46 BY 2. Woodley 5-25-33 PLATTED ON/ASSESSOR'S BOOK NO.782 BY Fridad 5-5-33

CHECKED BY CROSS REFERENCED BY Crane 5-23.33

Recorded in Book 12068 Page 183 Official Records, March 18, 1933 Grantor: Guaranty Liquidating Corporation Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed H:4/-/0-/4 Date of Conveyance: October 8, 1932 C.S. B-5/9-2 Consideration: \$1.00 Granted for: <u>State Highway Purposes</u> Description: Parcel No. 28, as shown on Licensed Surveyor's Map

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recorded in Book 22, page 27, of Records of Surveys, being a portion of Lots 36 and 42 of El Monte Walnut Place, as shown on Map recorded in B 6, page 104, of Maps, all records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that portion of said parcel No. 28, lying within the following described 100 foot strip of right of way, which is delineated as Garvey Avenue an County Surveyor's Map No. B-519, Sheet 2, on file in the office of the Surveyor of said county; a strip of land 100 feet wide, being 50 feet on each side of the following described center line:

Commencing at a point in the center line of Vineland Avenue, 60 feet wide, which point bears N. 41.26'20" E., thereon, 632.30 feet from its intersection with the center line of Francisouito Avenue, 60 feet wide; thence from said point of beginning N. 80. 59'55" E., along the center line of said Garvey Avenue, a distance of 1503.78 feet to a point in the center line of Big Dalton Avenue, as conveyed by deeds recorded in Book 6034, page 72, and Book 6276, page 2, both books of Official Records, records of said County, said Big Dalton Avenue at this place being 30 feet on the northwesterly side and 15 feet on the southeasterly side of its said center line and which point bears N. 41.26'35" E., thereon, 1791.34 feet from its intersection with the center line of said Francisquito Avenue.

The side lines of the above described 100 foot strip of right of way shall be prolonged or shortened so as to terminate in the northwest line of said Big Dalton Avenue at the point of ending.

Copied by R. Loso March 24, 1933; compared by Stephens

	ON INDEX MAP NO		BY N. Woodley 5-25-33
			BY Juniball 5-15-33
CHECKED	BY CHI CROSS	REFERENCED	BY Crane 5-73-33

Recorded in Book 11998 Page 394 Official Records, March 18, 1933 Grantor: Guaranty Liquidating Corporation Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: October 8, 1932 Consideration: \$1.00 Granted for: <u>State Highway Purposes</u> Description: Parcel No. 26, as shown on Licensed Surveyor's

Parcel No. 26, as shown on Licensed Surveyor's Map recorded in Book 22, page 26, of Records of Surveys, being a portion of Lot 36 of El Monte Walnut Place, as shown on Map recorded in Book 6, page 10⁴, of Maps, all records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that portion of said Parcel No. 26, lying within the following described 100 foot strip of right of way, which is delineated as Garvey Avenue on County Surveyor's Map, No. B-519, Sheet 2, on file in the office of the Surveyor of said county; a strip of land 100 feet wide, being 50 feet on each side of the following described center line:

Commencing at a point in the center line of Vineland Avenue; 60 feet wide, which point bears N. 41026'20" E., thereon, 632.30 feet from its intersection with the center line of Francisquito Avenue, 60 feet wide; thence from said point of beginning N. 800 59'55" E., along the center line of said Garvey Avenue, a distance of 1503.78 feet to a point in the center line of Big Dalton Avenue, as conveyed by deeds recorded in Book 6034, page 72, and Book 6276, page 2, both books of Official Records, records of said County, said Big Dalton Avenue at this place being 30 feet on the northwesterly side and 15 feet on the Boutheasterly side of its said center line and which point bears N. 41026'05"E., thereon, 1791.34 feet from its intersection with the center line of said Francisquito Avenue.

The side lines of the above described 100 foot strip of right of way shall be prolonged or shortened so as to terminate in the northwest line of said Big Dalton Avenue at the point of ending. Copied by R. Loso March 24, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 46 BY N. Woodley 5-26-33 PLATTED ON ASSESSOR'S BOOK NO. 782 Bytembell 5-15-33 CHECKED BY CROSS REFERENCED BY Crare 5-23-33

Recorded in Book 12031 Page 299 Official Records, March 18, 1933 Grantor: Guaranty Liquidating Corporation Grantee: <u>State of California</u>

Nature of Conveyance: State Highway Deed Date of Conveyance: October 8, 1932 Consideration: \$1.00 H:41-10-14

Granted for: <u>State Highway Purposes</u> Description: Parcel No. 6, as shown

Parcel No. 6, as shown on Licensed Surveyor's Map, recorded in Book 22, Page 26, of Records of Surveys, being a portion of Lot 36 of El Monte Walnut Place, as shown on Map recorded in Book 6, page 104, of Maps, all records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described asfollows, to-wit: All of that portion of said Parcel No. 6 lying within the following described 100 foot strip of right of way, which is delineated as Garvey Avenue on County Surveyor's Map, No. B-519, Sheet 2, on file in the office of the Surveyor of said County; a strip of land 100 feet wide, being 50 feet on each side of the following described center line:

Commencing at a point in the center line of Vineland Avenue, 60 feet wide, which point bears N. 41°26'20" E., thereon, 632.30 feet from its intersection with the center line of Francisquito Avenue, 60 feet wide; thence from said point of beginning N. 80° 59'55" E., along the center line of said Garvey Avenue, a distance of 1503.78 feet to a point in the center line of Big Dalton Avenue, as conveyed by deeds recorded in Book 6034, page 72, and Book 6276, page 2, both books of Official Records, records of said County, said Big Dalton Avenue at this place being 30 feet on the northwesterly side and 15 feet on the southeasterly side of said center line and which point bears N. 41°26'05" E., thereon, 1791.34 feet, from its intersection with the center line of said Francisquito Avenue.

Copied by R. Loso March 24, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. A6 BY H. Woodley 5-25-33

PLATTED ON ASSESSOR'S BOOK NO 782 ____ BYKumball 5-15-33

CHECKED BY CROSS REFERENCED BY Crone 5-22-33

D 91

Recorded in Book 12072 Page 194 Official Records, March 18, 1933 Grantor: Guaranty Liquidating Corporation Grantee: <u>State of California</u>

Nature of Conveyance: State Highway Deed Date of Conveyance: October 8, 1932 Consideration: \$1.00 Granted for: State Highway Purposes

State Highway Purposes Parcel No. 24, as shown on Licensed Surveyor's Map recorded in Book 22, page 26, of Records of Surveys, being a portion of Lot 36 of El Monte Walnut Place, as shown on Map recorded in Book 6, page 104 of Maps, all records of said Los Angeles

H: 41-10-14

C.S.B-519-2

County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that portion of said parcel No. 24 lying within the following described 100 foot strip of right of way, which is delineated as Garvey Avenue on County Surveyor's Map, No. B-519, sheet 2, on file in the office of the Surveyor of said County; a strip of land 100 feet wide, being 50 feet on each side of the following described center line:

Commencing at a point in the center line of Vineland Avenue, 60 feet wide, which point bears N. 41°26'20" E., thereon, 632.30 feet from its intersection with the center line of Francisquito Avenue, 60 feet wide; thence from said point of beginning N. 80° 59'55" E., along the center line of said Garvey Avenue, a distance of 1503.78 feet to a point in the center line of Big Dalton Avenue, as conveyed by deeds recorded in Book 6034, page 72 and Book 6276, page 2, both books of Official Records, records of said county, said Big Dalton Avenue at this place being 30 feet on the northwesterly side and 15 feet on the southeasterly side of said center line and which point bears N. 41°26'05" E., thereon, 1791.34 feet, from its intersection with the center line of said Francisquito Avenue.

The side lines of the above described 100 foot strip of right of way shall be prolonged or shortened so as to terminate in the northwest line of said Big Dalton Avenue at the point of ending.

Copied by R. Loso March 24, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 46 BY Noodley 5-25-33 PLATTED ON ASSESSOR'S BOOK NO. 782- EY Kimbal 5-15-1933 CHECKED BY CROSS REFERENCED BY Crone 5-23-33

Recorded in Book 12110 Page 70 Official Records, March 18, 1933 Grantor: Guaranty Liquidating Corporation Grantee; <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: October 8, 1932 Consideration: \$1.00 Granted for: <u>State Highway Purposes</u> H:41-10-14 Description: Parcel No. 5, as shown on Licensed Surveyor's Map, recorded in Book 22, page 26, of Records of Surveys, being a portion of Lot 36 of El Monte Walnut Place, as shown on Map recorded in Book 6, page 104, of Maps, all records of said Los Angeles County.

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Description:

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that portion of said Parcel No. 5 lying within the following described 100 foot strip of right of way, which is delineated as Garvey Avenue on County Surveyor's Map, No. B-519, sheet 2, on file in the office of the Surveyor of said County; a strip of land 100 feet wide, being 50 feet on each side of the following de-scribed center line:

Commencing at a point in the center line of Vineland Avenue, 60 feet wide, which point bears N. 41.026'20" E., thereon, 632.30 feet from its intersection with the center Tine of Francisquito Avenue, 60 feet wide; thence from said point of beginning N. 80. 59'55" E., along the center line of said Garvey Avenue, a distance of 1503.78 feet to a point in the center line of Big Dalton Avenue, Se conveyed by deeds recorded in Book 6034 page 72 and Book 6276. as conveyed by deeds recorded in Book 6034, page 72 and Book 6276, page 2, both books of Official Records, records of said County, said Big Dalton Avenue at this place being 30 feet on the north-westerly side and 15 feet on the southeasterly side of said center line and which point bears N. 41026'05" E., thereon 1791.34 feet from its intersection with the center line of said Francisquito Avenue.

Copied by R. Loso March 24, 1933; compared by Stephens

PLATTED ON INDEX MAP NO..

46 BY X. Woodley 5-25-33

762 BYOLLING - 5-16-1903 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY CROSS REFERENCED BY Crone 5-23-33

Recorded in Book 12012 Page 366 Official Records, Mar. 20, 1933 Charles E. Spaulding Grantor: State of California Grantee: Nature of Conveyance: State Highway Deed C.S. B-575 Date of Conveyance: March 15, 1933 \$1.00 Consideration:

Granted for:

State Highway Purposes A portion of Acreage Lot 2 of Block M, as shown Description: on Plat of Crescenta Canada recorded in Book 5, pages 574 and 575, of Miscellaneous Records, which portion is delineated as Parcel No. 11 on Licensed Surveyor's Map, Sheet 1, filed in Book 14, Pages 27 and 28, of Record of Surveys; all records of said Los Angeles County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows to wit: The

dedicated is more particularly described as follows, to-wit: The northeasterly 17 feet of said Parcel No. 11, said 17 feet being measured southwesterly at right angles from the northeasterly line of said Parcel No. 11.

For the considerations named above we hereby grant to the State of California the privilege and right to extend embankment slopes beyond the limits of the above described parcel of land where required for the construction and maintenance of a roadbed 80 ft in width, said embankment slopes to be 1-1/2 to 1 slopes.

It is understood that the undersigned grantors grant only that portion of the above described strip of land which is in-cluded within land owned by said grantors or in which said grantors are interested.

Copied by R. Loso March 28, 1933; compared by Stephens

BY NWoodley 6-1-33 BY Knieball 4-6-34 51 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO.753 CROSS REFERENCED BY CRANE 7-7-33 CHECKED BY

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Recorded in Book 12061 Page 230 Official Records, Mar. 20, 1933 Grantor: Dean A. Fesler Grantee: State of California Nature of Conveyance: State Highway Deed Date of Conveyance: March 15, 1933 C.S.**B-596** Consideration: \$1.00 C.S. 8908 State Highway Purposes That portion of Lot 6 in Block 27 of the Phillips Tract as per map recorded in Book 9, pages 3 and 4, Granted for: Description:

of Miscellaneous Records, as conveyed to Dean A. Fesler by deed recorded in Book 6850, page 22, of

Deeds, all records of said Los Angeles County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: Commencing at the point of intersection of the east line of said Lot 6 with the north line of that portion of said Lot as acquired by Los Angeles County by Final Decree rendered in Los Angeles County Superior Court Case No. 269877, a copy of which is record-ed in Book 10043, page 297, of Official Records, records of said County; thence from said point of beginning N. 89019'40" W., along said north line, a distance of 333.75 feet to its inter-section section with the west line of parcel of land described in said deed recorded in Book 6550, page 22, of Deeds; thence North thereon, to its intersection with a line which is parallel with and distant 20.00 feet northerly, measured at right angles from said north line of the said portion of Lot 6 acquired by Los Angeles County; thence S. 89-19'40" E., along said parallel line, to its intersection with the said east line of said Lot 6; thence South thereon, to the point of beginning.

The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain excavation and embankment slopes beyond the limits of the above described right of way, where required for the construc-tion and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes and said excavation slopes to be 1 to 1 slopes.

Copied by R. Loso March 23, 1933; compared by Stephens

BY Curren 3-25-33. PLATTED ON INDEX MAP NO. 47 ____

PLATTED ON ASSESSOR'S BOOK NO. 385 BY SOHN 2-2-34

CHECKED BY

CROSS REFERENCED BY Houston 4-13-33

Recorded in Book 12076 Page 191 Official Records, March 20, 1933 Ben F. Hepner and Martha L. Hepner; Dean A. Fesler and Grantors: Margaret B. Fesler

State of California Grantee: Nature of Conveyance: State Highway Deed Date of Conveyance: March 13, 1933 \$1.00 Consideration: State Highway Purposes Granted for:

C.S. B-596 C.S. 8908

Description: Lot 5 in Block 27 of the Phillips Tract as shown on map recorded in Book 9, pages 3 and 4, of Mis-cellaneous Records, records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that portion of said Lot 5 described as follows:

Commencing at the point of intersection of the East line of Hollenbeck Avenue, 66 feet wide, with the North line of that por-tion of said Lot 6 as acquired by Los Angeles County by Final Decree rendered in Los Angeles County Superior Gourt Case No. 269877, a copy of which is recorded in Book 10043, page 297, of Official Records, records of said County; thence from said point of beginning S. 89019'40" E., along said North line, a distance of 634.45 feet to its intersection with the East line of said Lot 5; thence North thereon a distance of 20 00 feet to a line which is thence North thereon, a distance of 20.00 feet to a line which is parallel with and distant 20.00 feet northerly, measured at right angles, from the said North line of that said portion of said Lot 5 as acquifed by Los Angeles County; thence N. 89019140" W., along sai d parallel line, a distance of 634.45 feet to its inter-section with the said East line of Hollenbeck Avenue; thence South

thereon, a distance of 20.00 feet to the point of beginning. The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County.

Said right of way above described consists 1/8 acres more or less.

Copied by R. Loso March 28, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 47 PLATTED ON ASSESSOR'S BOOK NO. 385 BY SOHN 2-2-34 CHECKED BY

CROSS REFERENCED BY Houston 4-13-33

Recorded in Book 12125 Page 48 Official Records, March 20, 1933 Grantors: Elma W. Evans and A. R. Evans Grantee: <u>State of California</u>

Nature of Conveyance: State Highway Deed Date of Conveyance: March 16, 1933

\$1.00 Consideration:

5

be

C.S. B-596 C.S. 8908

(2 20× 361.39 = 1.6% light

D 91

Julian 5-25-33.

Granted for: <u>State Highway Purposes</u> Description: Lots 7 and 8 in Block 28 of the Phillips Tract as shown on map thereof recorded in Book 9, pages 3 and 4, of Miscellaneous Records, records of said ·Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: all of that portion of said Lots 7 and 8 in Block 28 of the Phillips Tract described as follows:

Commencing at the point of intersection of the west line of Hollenbeck Avenue, 66 feet wide, with the north line of that por-tion of said Lots 7 and 8 as acquired by Los Angeles County by Final Decree rendered in Los Angeles County Superior Court Case No. 269877, a copy of which is recorded in Book 10043, page 297, of Official Records, records of said County; thence from said point of beginning N. 89019'40" W., along said north line, a distance of 1301.29 feet to its intersection with the west line of said Lot 7; thence N. 0.17145" W. thereon, a distance of 20.00 feet to a line which is parallel with and distant 20.00 feet northerly, measured at right angles, from said north line of that said portion of said lots as acquired by Los Angeles County; thence S. 890 19140" E., along said parallel line to its intersection with the said west line of Hollenbeck Avenue; thence S. 0013'25" E. thereon, to the point of beginning.

The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County. Consists of 1 Acre of land, more or less. Copied by R. Loso March 28, 1933; compared by Stephens

89

90 BY Curran 5-25-33. PLATTED ON INDEX MAP NO. -PLATTED ON ASSESSOR'S BOOK NO.337 BY Kimball 3-29-34 CHECKED BY CROSS REFERENCED BY Houston 4-14-33 Recorded in Book 12055 Page 241 Official Records, March 20,1933 Fred L. Douglas and Blanche A. Douglas, Grantors Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: March 15, 1933 C.S. B-596 \$1.00 Consideration: C.S. 8908 Granted for: State Highway Purposes Lot 39 of Tract No. 930 as shown on map thereof re-Description: corded in Book 17, pages 38 and 39, of Maps, records of said Los Angeles County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: The northerly 10.00 feet, measured at right angles to the northerly line, of saidLot 39 of Tract No. 930. The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 onfile in the office of the Surveyor of said County. Copied by R. Loso March 28, 1933; compared by Stephens urran 5-25-33. 47 PLATTED ON INDEX MAP NO. PLATTED ON, ASSESSOR'S BOOK NO. 385 BY SOHN 2-2-34 CROSS REFERENCED BY Houston 4-14-33 CHECKED BY Recorded in Book 12136 Page 25 Official Records, March 20, 1933 Grantor: James Adams Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: March 3, 1933 \$1.00 Consideration In Kern County Granted for: <u>State Highway Purposes</u> Description: In Section 33, T.9 N, R 12 W, S.B.B. & M. Said State highway right of way hereby granted, conveyed and dedicated is more particularly de-A strip of land 90.00 Keet wide, being 30.00 feet wide on the easterly side and 60.00 Keet wide on the westerly side of the following described center line of a 60-foot State Highway as shown on State Highway Layout No. 445, adopted January 18, 1921; Beginning at the point of intersection of said center line with the Los Angeles-Kern County Line, said County Line being the south line of said Section 33, which point bears S. 89°49' E. along said County Line, 590.15 feet from the south quarter corner thereof; thence from said point of beginning N. 7°28' W., along said center line, a distance of 10,549.25 feet, more or less, to a point in the north line of Section 28, of said Township and Range, which point bears S. 88052' W., along said north line, 741.75 feet from the north quarter corner thereof. Said center line being parallel with and distant 130.00 feet, Southwesterly, measured at right angles from the center line of the main track of the Southern Pacific Railroad, as now located and constructed across maid Section 28 and 33.

Entered on Certificate FA 50555 Apr. 1, 1933; Document No. 5573 B Recorded in Book 12137 Page 8 Official Records, March 16, 1933 Grantors: Benjamin Franklin Hepner and Martha Lucille Hepner Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed

Date of Conveyance: March 13, 1933

Consideration: \$1.00

C.S. B-596 C.S. 8908

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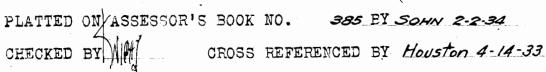
Granted for: <u>State Highway Purposes</u> Description: Lot 42 of Tract No. 930, as per map recorded in Book 17, pages 38 and 39, of Maps, in the office of the Recorder of said County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: Beginning at the northwest corner of said Lot 42; thence S. 890 19'40" E., along the north line of said Lot to the northeast corner thereof; thence Southerly, along the east line of said Lot, to its intersection with a line which is parallel with and distant 10.00 feet Southerly, measured at right angles, from the said north line of said Lot; thence N. 89019140" W., along said parallel line, to its intersection with the west line of said Lot; thence Northerly thereon to the point of beginning.

The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain excavation and embankment slopes beyond the limits of the above described right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso March 28, 1933; compared by Stephens

urran 5-25-33. PLATTED ON INDEX MAP NO._ 47 BYH



Recorded in Book 12100 Page 136 Official Records, Mar. 22, 1933 Grantor: City of Pasadena State of California Grantee:

Nature of Conveyance: State Highway Deed Date of Conveyance: March 15, 1933 Consideration: C.S.B-275

Granted for: <u>State Highway Purposes</u> Description: A portion of the East 1/2 of the Southeast 1/4 of Section 25, T 2 N, R 13 W, S.B.B. & M. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All that portion of said Section 25 lying within a strip of

land 100.00 feet wide, being 50.00 feet wide on each side of the following described center line:

Beginning at a point in a southerly line of the property of the City of Pasadena described as "thence N. 71.25,40" W., 123.93 feet" in deed recorded in Book 10019, page 322, of Official Records, which point bears N. 71023'20" W. 31.21 feet thereon from the southeasterly terminus thereof, and also bears N. 16.07" 50" W., 338.88 feet from a brass cap marking the intersection of the south line of said Section 25 with the northeasterly line of the 330-foot strip of right of way conveyed to the Southern California Edison Company by deed recorded in Book 1752, page 266,

of Official Records; thence from said point of beginning N. 420 40'30" E., a distance of 687.05 feet; thence along a tangent curve to the left having a radius of 200.00 feet, through an angle of 82048'30", a distance of 289.06 feet; thence tangent N. 40008' W., a distance of 64.73 feet; thence along a tangent curve to the right having a radius of 300.00 feet, through an angle of 133006', a distance of 696.91 feet; thence tangent S. 8702' E., a distance of 117.70 feet to a point in the east line of the Northeast 1/4 of the Southeast 1/4 of said Section 25, which point bears N. 0034'40" E., 461.53 feet from the southeast corner of said Northeast 1/4 of the Southeast 1/4.

The side lines of the above described 100-foot strip of land shall be prolonged or shortened so as to terminate in the southerly lines of the property described in said deed recorded in Book 10019, page 322, of Official Records at the point of beginning and in the east line of said Section 25 at the point of ending.

The above described 100-foot strip of land lies within that portion of said Section 25 now known as Lots 1 and 14, of Tract No. 10589 shown on map thereof recorded in Book 166, pages 42 to 45 inclusive, of Maps.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-foot right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

Excepting from the above described 100-foot strip of land, all those portions thereof included within the 100-foot strip of right of way conveyed to the State of California by deed recorded in Book 9289, page 335, of Official Records. All records of said Los Angeles County.

Copied by R. Loso March 29, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 5/ BY Hyde 10-11-33

PLATTED ON LASSESSOR'S BOOK NO. 58 BY J.Wildon 4-12-34

CHECKED BY MA CROSS REFERENCED BY CRAME 7-8-33

-COPY OF LETTER-United States DEPARTMENT OF THE INTERIOR General Land Office Washington

Mar. 17, 1933

In reply please refer to 1489383 "B" LAH

:Transmitting copy of Commissioner*s Letter "E", March 24, 1916.

Mr. J. E. Rockhold, County Surveyor, 700 Hall of Records, Los Angeles -California

My dear Sir:

I am in receipt of your letter of March 1, 1933, in which you request a copy of Commissioner's letter "E" of March 24, 1916, on file with Los Angeles serial 024403. You are advised that the letter to which you refer reads as follows:

Los Angeles 024403 "E" JAD

March 24, 1916.

Register and Receiver, Los Angeles, California.

Sirs:

It appears from the affidavit of Nellie M. Fowles, relative to her desert land entry, Los Angeles 024403, in Secs. 23 and 24, T. 5 N., R. 11 W., S.B.M., California, that the plat of said township, approved December 5, 1903, on file in your office, is in error as to the legal description of the lots in the S_2^1 S_2^1 of Sec. 23.

A plat marked Exhibit "A", purporting to be an extract from the one on file in your office, attached to said affidavit, shows the southern tier of lots in Sec. 23 to be numbered 1, 2, 3 and 4, duplicating the description of the lots in the NEt of the Section.

It is therefore necessary, in order that said entry may be properly adjusted, that you cause the plat to be corrected as follows, the SW4 SW4 as Lot 7, SE4 SW4, lot 8, SW4 SE4, Lot 9, SE4 SE4, Lot 10.

Advise this office when said corrections have been effected. (Signed) C.M. Bruce, Assistant Commissioner. Very respectfully, Acting Assistant Commissioner.

Copied by R. Loso March 29, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 65 BY Curren 6-12-33 PLATTED ON ASSESSOR'S BOOK NO. [16 BY J.W. 1601 4-19-33 CHECKED BY MI CROSS REFERENCED BY Houston 3-30-33

Recorded in Book 12076 Page 202 Official Records, March 22, 1933 Grantors: Edward Cote and Ione Cote Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed

Date of Conveyance: December 1, 1932 Granted for: <u>Pine Street</u> Road District No. 1 Search No. 5-1 C. F. Map #1885 C.5.B-444 H. D. M. Book No. 47-2

Description: That portion of Lot 27 of Cohn's Partition, as shown on map recorded in Beek 60, page 5, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at the northwesterly corner of Lot 291 of Tract No. 8125, as shown on map recorded in Book 101, page 65 et seq. of Maps, records of said county; thence northwesterly along the boundary of said tract to the westerly line of Pine Street as shown on said last mentioned map; thence N. 5058'35" E. along

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the prolongation of the easterly line of Lot 256, said Tract No. 8128, a distance of 133.77 feet; thence N. 18026'20" W. 21.85 feet to the southwesterly line of Beverly Boulevard, as described in deed to said county, recorded in Book 5559, page 110, Official Records of said county; thence S. 42051'15" E. along said southwesterly line a distance of 102.42 feet; thence S. 71.33.40" W. 19.84 feet to the northerly prolongation of the westerly line of said Lot 291; thence southerly in a direct line to the point of beginning.

To be known as PINE STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Jan. 3, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors March 13, 1933; Min Vol 186 Page -Copied by R. Loso March 29, 1933; compared by Stephens

BY Woodley 5-4-33 36 PLATTED ON INDEX MAP NO. BY Kimbal 5-1-1933 PLATTED ON ASSESSOR'S BOOK NO. 18 CHECKED BY Crane A-24-33

CROSS REFERENCED BY

Recorded in Book 12071 Page 234 Official Records, March 22, 1933 Lanterman Estate Grantor: Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed Date of Conveyance: January 25, 1933 Granted for: <u>Verdugo Boulevard</u> Road District No. 5 COMPLETE AS TO SIGNATURES Search No. 4-6 R.F. 289 C. S. Map No. H:30-9 H. D. M. Book No. 19 & 30 Description:

That portion of Lot 1, Tract No. 6976, as shown on map recorded in Book 116, page 52 of Maps, records of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the center line of Verdugo Boulevard, as shown on map of Tract No. 10,192, recorded in Book 179, page 20 of Maps, records of said County, which is S. 68°44'55" W. thereon 224.37 feet from the westerly terminus of the curve in said center line which has a radius of 500 feet, said point being the beginning of a curve concave to the south, tangent to said center line of Verdugo Boulevard and having a radius of 2000 ft; thence easterly along said last mentioned curve 572.02 feet; thence N. 85.08.10" E. 736.30 feet to the intersection of the center lines of Verdugo Boulevard and La Granada Way, as shown on first abovementioned map.

To be known as VERDUGO BOULEVARD. FORM approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 13, 1933; Min Vol 186 Page -Copied by R. Loso March 29, 1933; compared by Stephens

BY N. Woodley 6-1-33 57 PLATTED ON INDEX MAP NO.

70 BY STY PLATTED ON ASSESSOR'S BOOK NO. CROSS REFERENCED BY Crane 4-24-33 CHECKED BY

Recorded in Book 12046 Page 268 Official Records, Mar. 22, 1933 Grantor: Domingo Pilario Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Dee Road Deed Date of Conveyance: January 7, 1933 Granted for: Fifth Avenue Road District No. 1 Search No. 5-11 C. S. Map No. B-191-5 H. D. M. Book No. -45-3-4 A strip of land 30 feet wide, being the northerly 30 feet of that certain parcel of land in Lot 5 of Description: the Grazide Tract, as shown on map recorded in Book 14, page 158 and 159 of Maps, records of Los Angeles County, described in deed to Domingo Pilario, re-corded in Book 1464, page 252, Official Records of said County. To be known as FIFTH AVENUE. Reference is hereby made to County Surveyor's Map No. B-191 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 6, 1933; F. W. Haskell, Dep. Co Accepted by Supervisors Mar. 13, 1933; Min Vol 186 Page -Copied by R. Loso March 29, 1933; compared by Stephens Dep. Co. Sur. PLATTED ON INDEX MAP NO. 38 BY Junan 5-10-33. PLATTED ON ASSESSOR'S BOOK NO. 379 BY J. WILLON J-9- 33 CHECKED BY CROSS REFERENCED BY CRANE 7-10-33 Recorded in Book 12060 Page 271 Official Records, Mar. 22, 1933 Grantor: Domingo Pilario Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Dee Road Deed Date of Conveyance: January 7, 1933 Fifth Avenue Granted for: Road District No. Search No. 5-12 C. S. Map No. B-191-5 H. D. M. Book No. - 45-3-4 A strip of land 30 feet wide, being the northerly 30 feet of that certain parcel of land in Lot 5, of the Grazide Tract, as shown on map recorded in Description: Book 14, pages 158 and 159 of Maps, records of Los Angeles County, described in deed to Domingo Pilario, recorded in Book 7738, page 27, Official Records of said County. To be known as FIFTH AVENUE. Reference is hereby made to County Surveyor's Map No. B-191 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 6, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Mar. 13, 1933; Min Vol 186 Page -Copied by R. Loso March 29, 1933; compared by Stephens 38 BY ana 5-10-33. PLATTED ON INDEX MAP NO. 379 BY J. W/Son 5-9-33 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY CRANE 7-10-33

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Grantors:

Anna Grazide de Alvarado and W. P. Alvarado The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: November 16, 1932 Granted for: <u>Fifth Avenue</u> Road District No. 1 Search No. 5-13 C. S. Map No. B. 191-5 H. D. M. Book No. 45-3-4 Description: A strip of land 30 feet wide, being the northerly 30 feet of that certain parcel of land in Lot 5 of the Grazide Tract, as shown on map recorded in Book 14, pages 158 and 159 of Maps, records of unty, described in deed to Anna Grazide de Alvarado Los Angeles County, recorded in Book 5867, page 299 of Deeds, records of said county. Also a strip of land 30 feet wide, being the northerly 30 feet of the westerly 0.23 feet of Lot 8, Tract No. 3433, as shown on map recorded in Book 38, pages 21 and 22 of Maps, records of said county. To be known as FIFTH AVENUE. REFERENCE is hereby made to County Surveyor's Map No. B-191 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 6, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Mar. 13, 1933; Min Vol 186 Page -Cepted by R. Loso March 29, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 38 BY Jurran 5-10-33. PLATTED ON ASSESSOR'S BOOK NO. 379 BY J. Wilson 5-9-31 CHECKED BY CROSS REFERENCED BY CRANE 7-10-33 Recorded in Book 12048 Page 256 Official Records, Mar. 23, 1933 Thomas H. Parker Grantor: State of California Grantee: Nature of Conveyance: State Highway Deed Date of Conveyance: March 20, 1933 C.S. B-596 \$1.00 Consideration: C.S. 8908 Highway Purposes Granted for: State Lot 1 of Tract No. 930, as shown on map recorded in Book 17, pages 38 and 39, of Maps, records of Description: said Los Angeles County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: The northerly 10.00 feet, measured at right angles to the northerly line, of said Lot 1 of Tract No. 930. The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County. (Consists of 1/8 Acs of land \pm .) Copied by R. Loso March 29, 1933; compared by Stephens Juran 5-25-33. 47 BY PLATTED ON INDEX MAP NO. Knutall 1-2-34 PLATTED ON ASSESSOR'S BOOK NO. 415 BY CHECKED BY CROSS REFERENCED BY Houston 4-14-33

Recorded in Book 12051 Page 255 Official Records, Mar. 22, 1933

Recorded in Book 12051 Page 268 Official Records, March 24, 1933 Grantor: Properties, Inc. Grantee: State of California

Nature of Conveyance: State Highway Deed Date of Conveyance: March 17, 1933

Consideration: \$10.00

C.5. B-298

Granted for: <u>State Highway Purposes</u> Description: Being a portion of Section 33, T 6 N., R 17 W., S. B. B. & M. Said State highway right of way hereby granted, conveyed and dedicated is more

particularly described as follows, to-wit: A strip of land 100 feet wide, being 50 feet on each side of A strip of land 100 feet wide, being 50 feet on each side of the following described center line: Commencing at a point in the south line of the N.W. 1/4 of said Section 33; thence from said point of beginning N. 40°10' W., 382.00 feet, more or less, to a point which bears S. 45°22'55" E., 3394.30 feet from a 3" x 3" Manzanita Post in a mound of rocks inscribed on four sides "29, 28,32 and 33, U.S.F.S.", set by the United States Forest Service, marking the northwest corner of said Section 33; thence along a tangent curve to the left having a radius of 3000 feet, through an angle of 18°14', a distance of 954.70 feet; thence tangent N. 55° 24' W., a distance of 757.39 feet; thence along a tangent curve to the right having a radius of 5000 feet, through an angle of 8°24', a distance of 733.04 feet; thence tangent N. 50°00' W., a distance of 213.98 feet; thence along a tangent curve to the left having a radius of 3000 feet, a distance of 359.89 feet, more or less, to a point in a fence line marking the west line of said less, to a point in a fence line marking the west line of said Section 33, which point bears S. 586.83 feet from said Manzanita

post marking the northwest corner of said Section 33. The side lines of the above described 100 foot strip of right of way shall be prolonged or shortened so that the southwesterly side line shall terminate in said south line and the northeasterly side line in the east line of said N.W. 1/4 of Section 33, at the point of beginning, and in said west section line at the point of ending.

For the considerations named above, we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100 foot strip of right of way, where required for the construction and maintenance of said State Highway.

Said slope rights to be limited to the area needed for an 80-foot width of roadbed with 1-1/2 to 1 embankment slopes and 1 to 1 excavation slopes.

It is understood that the undersigned grantors grant only that portion of the above described strip of land which is in-cluded within land owned by said grantors or in which said grantors are interested.

Said right of way above described consists of 7.790 acres more or less.

Copied by R. Loso March 30, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Booth - 6-26-33 17

PLATTED ON ASSESSOR'S BOOK NO..

170 BY SOHN 2-26-34

NIGHT CHECKED BY

CROSS REFERENCED BY Crane 7-10-33.

Recorded in Book 12041 Page 283 Official Records, March 28, 1933 Grantors: Maisie Coolman who acquired title as Maisie Bailey and Earl R. Coolman

Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: March 22, 1933 Consideration: \$1.00 Granted for: <u>State Highway Purposes</u> Description: The <u>East 1/2</u> of Lot 41 of Tr

State Highway Purposes The East 1/2 of Lot 41 of Tract No. 930 as shown on map thereof recorded in Book 17, pages 38 and 39, of Maps, records of said Los Angeles County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, 'to-wit:

C.S. B-596 C.S. 8908

urran 5-25-33.

The northerly 10.00 feet, measured at right angles to the northerly line, of the said E. 1/2 of said Lot 41 of Tract No. 930.

The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain excavation and embankment slopes beyond the limits of the above described right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

Copied by R. Loso april 4, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 47

PLATTED QN ASSESSOR'S BOOK NO. 385 BY SOHN 2.2.34

CHECKED BY

CHECKED BY

CROSS REFERENCED BY Houston 4-14-33

Recorded in Book 12054 Page 259 Official Records, March 28, 1933 Grantor: Harry J. Butterworth and Bert S. Butterworth Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: March 21, 1933 C.S. 8479-1 Consideration: \$1.00 Granted for: <u>State Highway Purposes</u> Description: The Southeast 1/4 of the Northwest 1/4 of Section 34 in T S N, R 12 W, S.B.B. & M.

Section 34 in T 5 N, R 12 W, S.B.B. & M. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

All of that portion of the said Southeast 1/4 of the Northwest 1/4 of Section 34 lying within a strip of land 10 feet wide which lies westerly of, adjacent to, and tontiguous with the westerly line of the 80-foot State Highway right of way as described in deed from Harry J. Butterworth, et al, to the State of California, recorded in Book 287, page 28, of Official Records records of said Los Angeles County. Copied by R. Loso April 4, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 70 BY Carran 6-15-33. PLATTED ON ASSESSOR'S BOOK NO. 72 BY Kindel 1-23-34

CROSS REFERENCED BY Crane 6-16-33

Recorded in Book 12059 Page 298 Official Records, March 29, 1933 Grantor: Anita P. Ramirez Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: February 1, 1933 Granted For: Center Street Road District No. 1 In Re Partial Reconveyance affecting Search No. 11-34 -10 this parcel, see D:96-97, 0.2.12498-372 C. S. Map No. 8594-2 H. D. M. Book No. 46 & 47 H: 47-13-14 That portion of that certain parcel of land in the Description: Rancho Paso De Bartolo, as shown on map recorded in Book 3, pages 130 and 131 of Patents, records of Los Angeles County, as described in a deed to H. W. Judson, recorded in Book 217, page 539 of Deeds, records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at the most westerly corner of Tract No. 8108, as shown on map recorded in Book 118, page 17 of Maps, records of said county, the southwesterly line of said last mentioned tract having a bearing of S. 56°31°45" E; thence from said point of beginning S. 56°08°05" E. 1917.55 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 500 feet; thence southeasterly along said curve 157.18 feet; thence S. 74.08.45" E. 1024.61 feet; thence S. 74026'50" E. 875 feet. To be known as CENTER STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 17, 1933; F. S. Dodds, Dep. Co. Sur Accepted by Supervisors Mar. 20, 1933; Min Vol 186 Page -Copied by R. Loso April 4, 1933; compared by Stephens BY X. Woodley 5-5-33 N Woodley 5-9-33 36 PLATTED ON INDEX MAP NO. 37 PLATTED ON ASSESSOR'S BOOK NO.349 BY Kimbal 5-8-33 CHECKED BYNGH CROSS REFERENCED BY CRANE 9-14-33 Recorded in Book 12160 Page 4 Official Records, March 29, 1933 Grantor: Kate Van Deusen also known as Katie Van Deusen The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: December 2, 1931 ~ Granted for: <u>Center Street</u> Road District No. 1 Search No. 11-28 C. S. Map No. 8594-2 H. D. M. Book No. 46 & 47 H: 46-4-5 A strip of land 20 feet wide, being the southerly 20 feet of Lot 1 of the Jas. M. King Tract, as shown on map recorded in Book 2, page 7 of Maps, records Description: of Los Angeles County. Excepting from said strip of land any portion thereof within that certain parcel of land described in a deed to Arthur O. and May A. Bailey, recorded in Book 7198, page 220 of Deeds, records of said County. To be known as CENTER STREET.

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Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 17, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 20, 1933; Min Vol 186 Page Copied by R. Loso April 4, 1933; compared by Stephens 37 BY A. Woodley 5-9-33 349 BY chimball 5/8/33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY CRANE 9-14-33 Recorded in Book 12014 Page 387 Official Records, March 29, 1933 Grantor: Kate Van Deusen also known as Katie Van Dusen Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: December 2, 1931 Granted for: <u>Center Street</u> Road District No. 1 Search No. 11-27 C. S. Map No. 8594-2 H. D. M. Book No. 46 & 47 H: 46-4-5 A strip of land 20 feet wide, being the southerly 20 feet of Lot 2 of the Jas. M. King Tract, as Description: shown on map recorded in Book 2, page 7 of Maps, records of Los Angeles County. To be known as CENTER STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 20, 1933; Min Vol 186 Page -Copied by R. Loso April 4, 1933; compared by Stephens 37 BY 21 Woodley 5-9-1933 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 349 BY Kimball 5-8-1933 CHECKED BY H K CROSS REFERENCED BY CRANE 9-14-33 Recorded in Book 12096 Page 190 Official Records, March 29, 1933 Grantors: Irene King and William H. King Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURE Date of Conveyance: December 3, 1931 Granted for: <u>Center Street</u> Road District No. Search No. 11-24 C. S. Map No. 8594-2 H. D. M. Book No. 46 & 47 H:46-4-5 A strip of land 20 feet wide, being the southerly 20 feet of Lot 5 of the Jas.M. King Tract as shown on map recorded in Book 2, page 7 of waps, records Description: of Los Angeles County. To be known as CENTER STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Marc. 20, 1933; Min Vol 186 Page -Copied by R. Loso April 4, 1933; compared by Stephens 37 BY 21 Woodley 5-9-33 PLATTED ON INDEX MAP NO. PLATTED ON/ASSESSOR'S BOOK NO.349 BY Kunball 5-8-33 CHECKED BY CROSS REFERENCED BY CRANE 9-14-33

Recorded in Book 12016 Page 385 Official Records, March 29, 1933 Grantors: Ralph McNees and Gertrude E. McNees; Roy A. Barr and Effie J. Barr

Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: December 14, 1931 Granted for: <u>Center Street</u> Road District No. 1 Search No. 11-3 C. S. Map No. 8594-2

C. S. Map No. 8594-2 H. D.M. Book No. 46 & 47

H: 47-13-14

Description: That portion of that certain parcel of land in the easterly portion of the Guirado Tract of the Rancho Paso De Bartolo Viejo, as shown on map recorded in Book 9, pages 19 and 20 of Miscellaneous Records of Los Angeles, as described in a deed to Ralph and Gertrude E. McNees, recorded in Book 6956, page 309 of Deeds, records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

within a strip of land of feet wide, lying 40 feet on each side of the following described center line: Beginning at the most mesterly corner of Tract No. 6108, as shown on map recorded in Book 118, page 17 of Maps, records of said county, the southwesterly line of said last mentioned tract having a bearing of S. 56°31'45" E; thence from said point of beginning S. 56°08'05" E. 1500 feet. To be known as CENTER STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 20, 1933; Min Vol 186 Page -Copied by R. Loso April 4, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 36 36 BY H. Woodley 5-5-33

PLATTED ON ASSESSOR'S BOOK NO. 34-9 BY Kimball 5-8-33 CHECKED BY CRANE 9-13-33

Recorded in Book 12102 Page 184 Official Records, March 29, 1933 Grantor: Laura E. Rittersbacher Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: September 21, 1932 Granted for: <u>Sunset Boulevard</u> Road District No. 3 Search No. 12-1 <u>COMPLETE AS TO SIGNATURES</u>

C. S. Map No. B-154 H. D. M. Book No. 38 Description: Those po

eription: Those portions of Lots 13, 14 and 15 of Tract No. 1501 as shown on map recorded in Book 23, page 64 of Maps, records of the County of Los Angeles, within the following described boundaries: Beginning at the most westerly corner of said Lot 13; thence

Beginning at the most westerly corner of said Lot 15; thence northeasterly along the boundaries of said Lots 13 and 14 and 15, to a line that is parallel with and 84.50 feet southeasterly, measured at right angles, from the northwesterly line of Sunset Boulevard as shown on said map; thence southwesterly along said parallel line to the southwesterly line of said Lot 13; thence northwesterly in a direct line to the point of beginning. To be known as SUNSET BOULEVARD. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 7, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors March 20, 1933; Min Vol 186 Page -Copied by R. Loso April 4, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 22 BY Ourran 6-26-33 PLATTED ON ASSESSOR'S BOOK NO.311 BY Kimball 5-3-33 CHECKED BY ACT CROSS REFERENCED BY Crone 4-25-33

Recorded in Book 12136 Page 72 Official Records, March 29, 1933 Grantors: J. W. Clune and Dorothy T. Clune Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: September 22, 1932 Granted for: <u>Summet Boulevard</u> Road District No. 3 Search No. 12-4 C. S. Map No. *B-154* H. D. M. Book No. 38 Description: That portion of that certain parcel of land in

That portion of that certain parcel of land in Lot 26, Tract No. 2266, as shown on map recorded in Book 22, page 64 of Maps, records of the County of Los Angeles, conveyed to J. W. Clune by

County of Los Angeles, conveyed to J. W. Clune by deed recorded in Book 10,865, page 275, Official Records of said county, within the following described boundaries:

Beginning at a point in the easterly line of said lot which is southerly thereon 2.03 feet from the southeasterly terminus of the curve having a radius of 23.66 feet in the northeasterly line of said lot; said point of beginning being also the beginning of a curve concave to the southwest, tangent to said easterly line, and having a radius of 21.89 feet; thence northwesterly along said last mentioned curve 50.18 feet to a line that is concentric with and 84.50 feet southeasterly, measured radially, from the northwesterly line of Sunset Boulevard as shown on said map; thence southwesterly along said concentric line to the westerly line of abovementioned parcel of land; thence northerly along said westerly line to the northwesterly line of said Lot 26; thence northeasterly along the boundary of said lot and following the same in all its various courses to the point of beginning.

To be known as SUNSET BOULEVARD. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 7, 1933; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors March 20, 1933; Min Vol 186 Page -Copied by R. Loso April 4, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 22

BY Quitan 6-26-33

PLATTED ON LASSESSOR'S BOOK NO. 31

BY Jun all 5-2-33

CHECKED BY CROSS REFERENCED BY Crane 4-25-33

Recorded in Book 12019 Page 318 OfficialRecords, March 29, 1933 Charlotte Miller, Madington Fruit Company, J. E. Jaycox Grantors: and Ollie M. Jaycox Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: February 7, 1933 Granted for: Orange Avenue Road District No. 1 Search No. 10-3 C. S. Map No. 8152 - R.F. 660-R H. D. M. Book No. 47 Description: That portion of that certain parcel of land in Lot S of the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of the County of Los Angeles, described in deed to Charlotte Miller, recorded in Book 4033, page 178 Official Records of said county, within a strip of land 20 feet wide, the northwestedy line of which is the center line of Orange Avenue, as shown on Recorder's Filed Map No. 660 R, on file in the office of the Recorder of said county. To be known as ORANGE AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 7, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors March 20, 1933; Min Vol 186 Page -Copied by R. Loso April 4, 1933; compared by Stephens 36 BY HWoodley 5-5-33 PLATTED ON INDEX MAP NO. 392 BY La 4-29-33 PLATTED ON (ASSESSOR'S BOOK NO.. CHECKED BY CROSS REFERENCED BY Crone 4-14-33 Recorded in Book 12130 Page 80 Official Records, March 29, 1933 Grantors: The Atchison, Topeka and Santa Fe Railway Company Grantee: <u>Output</u> Nature of Conveyance: Easement Conveyance: February 10, 1933 County of Los Angeles Consideration: \$1.00 Granted for: <u>Rivera Los Nietos Road</u> Road District No. 1 Search No. 2-2 B-163 C. S. Map No. B-163 H. D. M. Book No. 46 An easement for highway purposes over and across Description: that portion of the Railway Company's right of way as shown on map of Tract No. 6192, recorded in Book 50, page 18 of Maps, records of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the westerly boundary of said tract with the northeasterly line of said right of way; thence southerly along the prolongation of said westerly boundary to the southwesterly line of said Railway Company's right of way; thence northwesterly along said southwesterly line to a line that is parallel with and 40 feet westerly, measured at right angles, from the above mentioned westerly boundary and said prolongation; thence northerly along said parallel line to above mentioned northeasterly right of way line; thence southeasterly along said northeasterly line to the point of beginning.

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RESERVING, however, unto the Railway Company the right to maintain and operate on said premises the railway track or tracks now located thereon, and to lay, maintain and operate thereon and thereover an additional track or tracks if and when it may deem necessary, without being required to obtain the consent of the County therefor, the same as if this indenture had not been executed. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 7, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors March 20, 1933; Min Vol 186 Page -Copied by R. Loso April 4, 1933; compared by Stephens 33 BY Hyde 8-11-33 PLATTED ON INDEX MAP NO. BY Kimbal 4-11-33 PLATTED ON ASSESSOR'S BOOK NO.354 CROSS REFERENCED BY Crone 4-21-33 CHECKED BY Recorded in Book 12087 Page 212 Official Records, March 30, 1933 Grantors: Rollin M. Douglass and Lillian M. Douglass Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: March 24, 1933 C.S. B-596 Consideration: \$1.00 C.S. 8908 State Highway Purposes Lot 40 of Tract No. 930 as shown on map thereof recorded in Book 17, pages 38 and 39, of Maps, records of said Los Angeles County. Granted for: Description: Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: The northerly 10.00 feet, measured at right angles to the northerly line, of said Lot 40 of Tract No. 930.
The above described parcel of right of way is delineated on
County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County. Copied by R. Loso April 4, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 47 urran 5-25-33. PLATTED ON ASSESSOR'S BOOK NO. 335 385 BY SOHN 2-2-34 CHECKED BY CROSS REFERENCED BY Houston 4-14-33 Entered on Certificate No. GT 63929, March 7, 1933 Document No. 3777 B Fred A. Wyman and Kate Elizabeth Wyman; Guy T. Humes Grantors: and Beatrice Humes County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: December 20, 1932 Fern Avenue Granted for: Road District No. 1 Search No. 1-3 C. S. Map No. H. D. M. Book No. 41 A strip of land 25 feet wide, being that portion Description: of the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 & 58, Miscellaneous Records of Los Angeles County, within the following described boundaries:-

Beginning at a point in the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77 of Maps, records of said county, which is westerly thereon 7.50 chains from the south-easterly corner of said tract, being the northeasterly corner of that certain parcel of land described in Certificate of Title K-6823 on file in the office of the Registrar of Titles of said county; thence westerly along said southerly line 3.75 chains to the northwesterly corner of said parcel of land; thence southerly along the westerly line of said parcel of land 25 feet; thence easterly, parallel with abovementioned southerly line, 3.75 chains to the easterly line of said parcel of land; thence northerly in a direct line to the point of beginning. To be known as FERN AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 6, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso April 4, 1933; compared by Stephens 36 36 BY XW boolley 5-5-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 467 BY Kimball 4-27-33 CROSS REFERENCED BY Crane 4-12-33 CHECKED BY Entered on Certificate No. CU 33086, March 7, 1933 Document No. 3778 B John Edwin Root, Mildred May Root, Benjamin Franklin Grantors: Taylor and Sarah Ida Taylor Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: January 27, 1933 Granted for: <u>Orange Avenue</u> Road District No. 1 Search No. 10-9 C. S. Map No. <u>8152</u> R.F. 660-R H. D. M. Book No. 47 That portion of that certain parcel of land in Description: Lot S of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502 Miscellaneous Records of the County of Los Angeles, described in Certificate of Title CU-33086, on file in the Office of the Registrar of Titles of said county, within a strip of land 20 feet wide, the southeasterly line of which is the center line of Orange Avenue, as shown on Recorder's Filed Map No. 660 R, on file in the office of the Recorder of said County. To be known as ORANGE AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso April 5, 1933; compared by Stephens BY HWoodley 5-5-33 36 36 PLATTED ON INDEX MAP NO. 392 BY La R 4-29-33 PLATTED ON ASSESSOR'S BOOK NO. CROSS REFERENCED BY Crane 4-14-33 CHECKED BY

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Entered on Certificate No. HS 71425, March 7, 1933 Document No. 3779 B Willis H. Thomson and Frances Elizabeth Thomson Grantors: Grantee: County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: January 27, 1933 Granted for: Orange Avenue CLEAR TO SERVICES Road District No. 1 Search No. 7-4 C. S. Map No. <u>8152</u> H. D. M. Book No. 47 - R.F. 660 R That portion of that certain parcel of land in the Description: Lands of Cottle et als., as shown on map recorded in Book 42, page 1, Miscellaneous Records of the County of Los Angeles, described in Certificate of Title HS_71425 on file in the office of the Registrar of Land Titles of said county, within a strip of land 40 feet wide, the center line of which is the center line of Orange Avenue as shown on Recorder's Filed Map No.660-R on file in the office of the Recorder of said county. To be known as ORANGE AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso April 5, 1933; compared by Stephens H. Woodley 4-25-33 BY 21 Woodley 5-5-33 33 36 PLATTED ON INDEX MAP NO. :6 392 BY Jal 4-29-33 PLATTED ON "ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY Crane 4-13-33 Entered on Certificate No. M 7258, March 7, 1933 Document No. 3780 B Grantors: Eulalia Shade and E. S. Johnson Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: January 31, 1933 Shade Lane Granted for: COMPLETE AS IN BIGHATURES. Road District No. 1 Search No. 1-1 C. S. Map No. <u>8057</u> - R.F. 660-R 747 H. D. M. Book No. That portion of that certain parcel of land in Part of the Rancho Santa Gertrudes finally con-Description: firmed to James P. McFarland and John G. Downey, as shown on map recorded in Book 1, page 156 et seq. of Patents, records of the County of Los Angeles, de-scribed in Certificate of Title M-7258 on file in the office of the Registrar of Titles of said county, within the following described boundaries: Beginning at the most westerly corner of said parcel of land; thence easterly, southwesterly and easterly, along the boundary thereof to a line which is parallel with and 20 feet southeasterly, measured at right angles, from the center line of Orange Avenue, as shown on Recorder's Filed Map No. 660-R on file in the Office of the Recorder of said county; thence north-easterly along said parallel line to a line which is parallel

with and 8 feet northerly, measured at right angles, from the

southerly line of said parcel of land; thence westerly along said last mentioned parallel line to the westerly line of said parcel of land; thence southerly in a direct line to the point of beginning. To be known as SHADE LANE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso April 5, 1933; compared by Stephens 36 BY H. Woodley 5-5-33 36 PLATTED ONVINDEX MAP NO. 392 BY/a/PA-29-33 CHECKED BY CROSS REFERENCED BY Crane 4-18-33 Entered on Certificate No. N. 7503, March 7, 1933 Document No. 3781B Grantors: Tome Dawson and Mary Elizabeth Dawson Grantee: County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: January 27, 1933 Granted for: <u>Shade Lane</u> SERVICATERS OF EASTERNESS Granted for: <u>Shade Lane</u> Road District No. 1 Search No. 1-4 C. S. Map No. <u>8057</u> - R.F. 660-R H. D. M. Book No. 47 A strip of land 8 feet wide, being the northerly-Description: 8 feet of that certain parcel of land in Lot S of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502 Miscellaneous Records of the County of Los Angeles, described in Certificate of Title N-7503, on file in the office of the Registrar of Titles of said county. To be known as SHADE LANE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso April 5, 1933; compared by Stephens 36 BY Woodley 5-5-33 36 PLATTED ON INDEX MAP NO. 392 BY Lal 4-29-33 PLATTED ONY ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY (rone 4-18-33 Entered on Certificate No. N. 7262, March 7, 1933 Document No. 3782 B Fred Lewis Mather and Mary Armenia Mather; Walnut Grantors: Irrigation District County of Los Angeles Grantee: Nature of Conveyance: Road Deed January 31, 1933 Date of Conveyance: Shade Lane Granted for: Road District No. 1 Search No. 1-2 C. S. Map No. <u>8057</u> - R.F. 660-R H. D. M. Book No. 47

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Description: A strip of land & feet wide, being the northerly 8 feet of that certain parcel of land in Lot S of the Rancho Santa Gertfudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502 Miscellaneous Records of the County of Los Angeles, described in Certificate of Title M-7262, on file in the Office of the Registrar of Titles of said county. To be known as SHADE LANE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loss April 5, 1933; compared by Stephens 35 36 BY Narodley 5-5-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 392 BY Land 4-29-33 CHECKED BY CROSS REFERENCED BY Crane A-18-33 Entered on Certificate No. Y 10851, March 7, 1933 Document No. 3783 B Cena L. Harbar formerly Cena L. Bowers Grantors: The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: January 31, 1933 Granted for: Orange Avenue Road District No. 1 Search No. 10-6 C. S. Map No. <u>8152</u> - R.F. 660-R H. D. M. B_ook No. 47 That portion of that certain parcel of land in Description: Lot S of the Rancho Santa Gertrudes, Subdivided for theSanta Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of the Gounty of Los Angeles, described in Certificate of Title Y-10851 on file in the office of the Regiatrar of Titles of said county within a strip of land 20 feet wide, the north-westerly line of which is the center line of Orange Avenue as shown on Recorder's Filed Map No. 660 R, on file in the Office of the Recorder of said County. To be known as ORANGE AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso April 5, 1933; compared by Stephens N. Woodley 5-5-33 BY 37 PLATTED ON INDEX MAP NO. 391 BY Lal 4-29-33 PLATTED ON ASSESSOR'S BOOK NO. Crane 4-14-33 CROSS REFERENCED BY CHECKED BY

Entered on Certificate No. AZ 19190, March 28, 1933 Document No. 5399 B Opal Mae Squire, and Jacob P. Squire, John H. Sattler Grantors: and Emma O. Sattler Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: July 11, 1932 Granted for: <u>Paramount Boulevard</u> Road District No. 1 Search No. 1-25 C. S. Map No. (B-G5G-Z) H. D. M. Book No. 54-1-2-COMPLETE AS TO SIGNATULES Description: A strip of land 23.5 feet wide, being the north-westerly 23.5 feet of that certain parcel of land in Block 21 of the Property of Jonas L. Miller and Others, as shown on map recorded in Book 70, page 87, Miscellaneous Records of Los Angeles County, described in Certificate of Title AZ-19190 on file in the office of the Registrar of Titles of said county. Excepting therefrom any portions thereof within that cerof land described in Certificate of Title FZ-58129 tain parcel on file in the office of said Registrar of Titles. To be known as PARAMOUNT BOULEVARD. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Dec. 19, 1932; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Jan. 3, 1933; Min Vol 185 Page -Copied by R. Loso April 6, 1933; compared by Stephens BY Hyde 5-5-33 PLATTED ON INDEX MAP NO. 32 BY Simboll 5 8- 33 PLATTED ON ASSESSOR'S BOOK NO.119 CROSS REFERENCED BY CRANE 10-3-33 CHECKED BY Entered on Certificates Nos. GZ 65711 and HK 69026, March 23, 1933 Document No. 5252 B Grantors: Florence May Ralph and Walnut Irrigation District County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: January 27, 1933 Granted for: <u>Orange Avenue</u> Road District No. 1 Search No. 7-3 & 3-A C. S. Map No. <u>8152</u> - R.F. 66 H. D. M. Book No. 47 and the subscription of th - R.F. 660 R Description: That portion of those certain parcels of land in Lot S of the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of the County of Los Angeles, Described in Certificates of Title GZ _65711 and HK-69206, on file in the Office of the Registrar of Land Titles of said county, within a strip of land 40 feet wide, the center line of which is the center line of Orange Avenue as shown on Recorder's Filed Map No. 660-R on file in the Office of the Recorder of said county. To be known as ORANGE AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso April6, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 104 4-25-33 25-5-33 33 PLATTED ON INDEX MAP NO. 392 BY La P 4-29-33 PLATTED ON/ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY Crane 4-13-33 D 91

Entered on Certificate No. CB 27443, March 22, 1933 Document No. 5188 B Grantors: Louis Petty and Grace Petty Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: March 12, 1932 Granted for: Atlantic Avenue C.S.8958 Road District No. 1 Search No. 1-56 COMPLETE AS TO SIGNATURES C. S. Map No. H. D. M. Book No. 47-3-5 A strip of land 15 feet wide, being the easterly 15 feet of that portion of Lot 2, Block P, Tract Description: No. 349, as shown on map recorded in Book 14, pages 194 and 195 of Maps, records of Los Angeles County, described in Certificate of Title CB 27443 on file in the office of the Registrar of Titles of Los Angeles County. To be known as ATLANTIC AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Mar. 7, 1933; Min Vol 186 Page -Copied by R. Loso April 6, 1933; compared by Stephens 35 BY Booth - 4-24-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 333 33 BY J-Wilson 5-10- 33 CHECKED BY CROSS REFERENCED BY Crane 5-8-33 Entered on Certificate No. T 9587, March 23, 1933 Document No. 5254 B Frank Hostetler Grantors: County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: October 27, 1932 Granted for: Fifth Avenue Road District No. Search No. 5-15 C. S. Map No. 8-191-5 H. D. M. Book No. 45-3-4 A strip of land 30 feet wide, being the northerly 30 feet of Lot 8, Tract No. 3433, as shown on map recorded in Book 38, pages 21 and 22 of Maps, re-cords of Los Angeles County. Description: Excepting from said strip of landany portion thereof, within the westerly 0.23 feet of said lot. To be known as FIFTH AVENUE. Reference is hereby made to County Surveyor's Map No. B-191 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Sounsel Description approved Feb. 6, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors March 13, 1933; Min Vol 186 Page -Copied by R. Loso April 6, 1933; compared by Stephens 38 BY Curran 5-10-33. PLATTED ON INDEX MAP NO. PLATTED ON, ASSESSOR'SBOOK NO. 379 379 BY JW//Son 5-9-33 CHECKED BY CROSS REFERENCED BY Crane 7-10-33

Entered on Certificates Nos. M 7265, Y 10851 and CU 33086 Document No. 3995 B, March 8, 1933 Walnut Irrigation District; John Edwin Root and Grantors: Mildred May Root; James Fredrick Gould and Jessie Eva Gould; Cena L. Harbar, formerly Cena L. Bowers Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: January 31, 1933 Granted for: Orange Avenue Road District No. 1 Search No. 10-1a C. S. Map No. <u>8152</u> - R.F. 660-R H. D. M. Book No. 47 That portion of Lot S in the Rancho Santa Gertrudes, Description: Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Mis-cellaneous Records of the County of Los Angeles, within a strip of land 40 feet wide, lying 20 feet on each side of the center line of Orange Avenue, as shown on Recorder's Filed Map No. 660-R, on file in the office of the Recorder of said courty. To be known as ORANGE AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso April 6, 1933; compared by Stephens PLATTED ON INDEX MAP NO. BY Xupodley 5-5-33 36 PLATTED ON ASSESSOR'S BOOK NO. 395-BY Call CROSS REFERENCED BY Crane 4-17-33 CHECKED BY Entered on Certificate No. M 7265, March 8, 1933 Document No. 3994 B Grantors: James Fredrick Gould and Jessie Eva Gould Grantee: County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: January 27, 1933 Granted for: Orange Avenue Road District No. 1 Search No. 10-11 C. S. Map No. <u>8152</u> - R.F. 660 R H. D. M. Book No. 47 That portion of that certain parcel of land in Description: Lot S of the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of the County of Los Angeles, and in the Lands of Cottle et als., recorded in Book 42, page 1, Miscellaneous Records of said county, described in Certificate of Title M-7265 on file in the Office of the Registrar of Titles of said county, within a strip of land 20 feet wide, the southeasterly line of which is the center line of Orange Avenue as shown on Recorder's Filed Map No. 660-R on file in the office of the recorder of said County. To be known as ORANGE AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approfed Feb. 16, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Feb. 27, 1933; Min Vol 186 Page -Copied by R. Loso April 6, 1933; compared by Stephens

56 36 BY N. Woodley 5-5-33 PLATTED ON INDEX MAP NO. PLATTED ONLASSESSOR'S BOOK NO. 39 BY Lat CHECKED BY NOT CROSS REFERENCED BY Crane 4-14-33 Recorded in Book 12044 Page 322 Official Records, April 1, 1933

Grantor: Charles H. Barlow State of California Grantee: Nature of Conveyance: State Highway Deed Date of Conveyance: March 24, 1933 6.5.8479-1 \$1.00 Consideration: Granted for: State Highway Purposes The West 1/2 of Fractional Section 3 in T 7 N., R 12 W., S. B. B. & M. Said State highway right Description: of way hereby granted, conveyed and dedicated is

more particularly described as follows, to-wit: All that portion of the said West 1/2 of Section 3 lying within a strip of land 10 feet wide which lies westerly of, adjacent to, and contiguous with the westerly line of the 80-foot State Highway right of way as described in deed recorded in Book 149, page 323, of Official Records, records of said Los Angeles County.

Copied by R. Loso April 7, 1933; compared by Stephens

70 PLATTED ON INDEX MAP NO.

BY Kiniball 1-23-34 PLATTED ON ASSESSOR'S BOOK NO.72 -CHECKED BY CROSS REFERENCED BY Crane 6-16-33

Recorded in Book 12018 Page 362 Official Records, April 1, 1933 C. H. Barlow Grantor: Grantee: <u>State of California</u> Nature of Conveyance: State : State Highway (Quitclaim) Deed March 24, 1933 Date of Conveyance: \$1.00 Consideration: C.S. 8479-2 State Highway Purposes The South 1/2 of the Southeast 1/4 of Section 9 Granted for: Description:

in T & N., R 12 W., S.B.B. & M., only insofar as the said grantor herein may have any interest in and to said portion by reason of that certain deed from Ernest A. Fischer, et ux, to him re-corded in Book 6134, page 365, of Official Records, records of said Los Angeles County.

BY Curran 6-15-33.

Said State highway right of way hereby quitclaimed is more particularly described as follows, to-wit: All of that portion All of that portionof the said South 1/2 of the Southeast 1/4 of Section 9, lying within a 10-foot strip of land which lies westerly of, adjacent to, and contiguous with the westerly line of the 80-foot right of way as described in deed from Southern Pacific Land Company, a corporation, to the County of Los Angeles, recorded in Book 3174, page 399, of Official Records, records of said Los Angeles County. Said right of way above described contains 0.303 Acs to Copied by R. Loso April 7, 1933; compared by Stephens

BY Curran 6-15-33. • 7/ PLATTED ON INDEX MAP NO. BY GAL 1-15-34 398 PLATTED, ON ASSESSOR'S BOOK NO. CHECKED

CROSS REFERENCED BY CRANE 10-19-33

Recorded in Book 12122 Page 118 Official Records, April 1, 1933 Grantor: Samuel Wilson Grantee: State of California Nature of Conveyance: State Highway Deed Date of Conveyance: March 29, 1933 Consideration: \$1.00 C.**S**. B-596 Granted for: C.S. 8908 State Highway Purposes That portion of the Rancho La Puente as shown on map recorded in Book 1, page 43, of Patents, as conveyed to Samuel Wilson by deed recorded in Bock 4652, page 147, of Deeds, all records of said Los Description: Angeles County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: The northerly 10.00 feet of that said portion of the Rancho La Puente as described in deed recorded in said Book 4652; page 147, of Deeds. The southerly line of the above described 10.00 foot strip of right of way is parallel with and distant 50.00 feet southerly, measured at right angles from the center line of the 100 foot State Highway right of way as delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County. Copied by R. Loso April 10, 1933; compared by Stephens BY Queran 5-25-3.9. PLATTED ON INDEX MAP NO. 47 - 415 BY Kinbal 1-2-34 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY Houston 4-14-33 Recorded in Book 12140 Page 75 Official Records, April 3, 1933 Grantors: Grace M. Baker, Langdon E. Rose and Mae Ramsay Rose The County of Los Angeles Conveyance: Road Deed Grantee: Nature of Conveyance: Date of Conveyance: December 25, 1932 Granted for: Figueroa Street C.S.8780-2 Road District No. 4 C.F.1914-1 Search No. 3-35 C. S. Map No. 5780 H. D. M. Book Mo. 57-3-5 A strip of land 25 feet wide, being the easterly 25 feet of the northerly 75 feet of the southerly 135 feet of Lot 3, Tract No. 3612, as shown on Description: map recorded in Book 40, pages 5 and 6 of Maps, records of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 14, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors March 27, 1933; Min Vol 187 Page -Copied by R. Loso April 10, 1933; compared by Stephens BY Querran 7-14-33 PLATTED ON INDEX MAP NO. 28 28 PLATTED ONLASSESSOR'S BOOK NO. BY CROSS REFERENCED BY Crane 5-22-33 CHECKED BY MG

D91

Recorded in Book 12060 Page 314 Official Records, April 3, 1933 Grantors: Walter Scott Maxwell, Jr. and Lynford Maxwell, individually, and as beneficiaries under the trust created by the last will and testament of the said Amelia Maxwell, deceased; and Security First National Bank of Los Angeles, as trustee under the last will and testament of Amelia Maxwell, deceased Grantee: The County of Los Angeles

Nature of Conveyance: Easement Date of Conveyance: December 15, 1932 Granted for: Lomita Boulevard Road District No. 4 Search No. 1 C. S. Map No. *B-3//-2* H. D. M. Book No.

> That portion of Lot G of the Partition of the Rancho Los Palos Verdes, as shown on map filed in Case No. 2373 of the Superior Court of the State of California in and for the County of Los Angeles within the following described boundaries:

Beginning at the southeasterly corner of that certain parcel of land described in deed to Mamie Poggi, recorded in Book 7046, page 128, Official Records of said county; being a point in the southerly line of said Lot G which is S 59045'30" E. thereon 145.20 feet from the southwest corner of the east half of the west half of said lot; thence S. 89045'30" E. along said southerly line 3525.18 feet to the beginning of a curve concave to the north and having a radius of 1040 feet, a radial line of said curve to said beginning thereof having a bearing of S. 17.35'49" E: thence easterly along said curve 28.65 feet; thence N. 70. I; thence easterly along said curve 28.65 feet; thence N. 49'29" E. 200 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 960 feet; thence easterly along said last mentioned curve 262.37 feet; thence N. 89.29 E. 32.49 feet to the westerly line of Figueroa Street (formerly Wilmington and Redondo Beach Road), as shown on map of Tract No. 909, recorded in Book 16, pages 182 and 183 of Maps, records of said county, thence N. 7.10'15" W. along said westerly line 15.12 feet; thence continuing along said westerly line N. 7.09:55" W. 62.03 feet; thence S. 89.29' W. 27.39 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 1040 feet; thence westerly along said last mentioned curve 284.23 feet; thence S. 70°49'29" W. 200 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 960 feet; thence westerly along said last mentioned curve 323.33 feet to aline that is parallel with and 30 feet northerly measured at right angles, from the above men-tioned southerly line of Lot G; thence N. 89.45.30" W. along said parallel line a distance of 3206.54 feet to the easterly line of above mentioned parcel of land described in deed to Mamie Poggi; thence southerly in a direct line 30 feet to the point of beginning.

Excepting therefrom any portion thereof within public roads of record. To be known as LOMITA BOULEVARD. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 14, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors March 27, 1933; Min Vol 187 Page -Copied by R. Loso April 10, 1933; compared by Stephens

ZX

BY Curran 7-7-88

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.105 mcompl. BY this fall 5/15/33 CHECKED BY CROSS REFERENCED BY Crone 5-11-33

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Description:

Recorded in Book 12086 Page 260 Official Records, April 3, 1933 Grantor: California Bank Grantee: County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: February 15, 1933 Granted for: Norwalk Boulevard Road District No. 1 Search No. 9-1 C. S. Map No. <u>B-317</u> H. D. M. Book No. 55 That portion of Lot 4, Tract No. 5047, as shown on map recorded in Book 57, page 44 of Maps, Records Description: of said Los Angeles County, within the following Described boundaries: Beginning at the intersection of the easterly and southeasterly lines of said lot; thence northerly along said easterly line 290.71 feet to the beginning of a curve concave to the west, tangent to said easterly line, and having a radius of 970 feet; thence southerly along said curve 564.89 feet to its point of tangency with above mentioned southeasterly line; thence northeasterly in a direct line to the point of beginning; To be known as NORWALK BOULEVARD. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 14, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors March 27, 1933; Min Vol 187 Page -Copied by R. Loso April 10, 1933; compared by Stephens 33 BY H. Woodley 4.25-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 34377 BY J. Wilson 5-4-33 CHECKED BY CROSS REFERENCED BY Crane 4-24-33 Recorded in Book 12116 Page 140 Official Records, April 3, 1933 Grantors: Forest E. Grow and Florence E. Grow The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: February 20, 1933 Granted for: <u>Salisbury Road</u> Road District No. 5 COMPLETE AS TO SIGNATURES Search No. 1-3 C. S. Map No. H. D. M. Book No. 19 That portion of Hill Street Vacated as shown on Description: map recorded in Book 107, page 103, Miscellaneous Records of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the center line of said Hill Street with a line that is parallel with and 20 feet northerly, measured at right angles, from the northerly line of Lot 33, Block 4, Tract No. 7133, as shown on map recorded in Book 90, pages 12 and 13 of Maps, records of said county; thence northerly along said center line to the westerly prolongation of the northerly line of the south half of Lot 7 of F. D. Lanterman's Subdi-vision, as shown on map recorded in Book 16, page 88, Miscel-laneous Records of said county; thence easterly along said west-erly prolongation a distance of 20 feet; thence southerly parallel with said center line to said parallel line; thence westerly in a direct line to the point of beginning. To be known as SALISBURY ROAD.

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PLATTED ON ASSESSOR'S BOOK NO. 777 777 BY J. WILSon J-12-35 CHECKED BY CROSS REFERENCED BY Crane 5-5-33 Recorded in Book 12128 Page 109 Official Records, April 3, 1933 Grantors: Therese Smith, and J. C. Da Silva Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: January 21, 1933 Granted for: <u>Salisbury Road</u> Road District No. 5 Search No. 1-2 COMPLETE AS TO SIGNATURES C. S. Map No. H. D. M. Book No. 19 That portion of Hill Street vacated, as shown on Description: map recorded in Book 107, page 103, Miscellaneous Records of said county, within the following described boundaries: Beginning at the intersection of the center line of said Hill Street with the westerly prolongation of the southerly line of the north half of Lot 7 of F. D. Lanterman's Subdivision, as shown on map recorded in Book 16, page 88, Miscellaneous Records of said county; thence northerly along said center line to the easterly prolongation of the southerly line of Lot 9, Block 2, Tract No. 7133, as shown on map recorded in Book 90, pages 12 and 13 of Maps, records of said county; thence easterly along said prolongation 20 feet; thence southerly parallel with said center line to said westerly prolongation; thence westerly in a direct line to the point of beginning To be known as SALISBURY ROAD. Form approved by W. B.McKesson, Dep. Co. Counsel Description approved March 14, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors March 27, 1933; Min Vol 187 Page -Copied by R. Loso April 10, 1933; compared by Stephens 51 BY N Woodley 6-1-33 PLATTED ON INDEX MAP NO. J. Wilson 5-12-33 PLATTED ON ASSESSOR'S BOOK NO. 77777 BY Crane 5-5-33 CHECKED BY NGKT CROSS REFERENCED BY Recorded in Book 12042 Page 341 Official Records, April 3, 1933 Wm. A. Reynolds Grantor: The County of Los Angeles Grantee: Road Deed Nature of Conveyance: Date of Conveyance: January 16, 1933 20th Street West Granted for: Road District No. 5 COMPLETE AS TO SIGNATURES Search No. 1-19 C. S. Map No. H. D. M. Book No. 3

Form approved by W. B. McKesson, Dep. Co. Counsel

PLATTED ON INDEX MAP NO. 57

Copied by R. Loso April 10, 1933; compared by Stephens

Description approved March 14, 1933; F. W. Haskell, Dep. Co.Sur. Accepted by Supervisors March 27, 1933; Min Vol 187 Page -

51 BY HWoodley 6-1-33

strip of land 30 feet wide, being the easterly 30 feet of the southeast quarter of the northeast Description:

Jo reet of the southeast quarter of the hortheast quarter of Section 17, T 7 N, R 12 W, S.B.M. To be known as 20th Street West. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 15, 1933; F. W. Haskell, Dep. Co.Sur. Accepted by Supervisors March 27, 1933; Min Vol 187 Page -Copied by R. Loso April 10, 1933; compared by Stephens

71 BY Hyde 6-13-33 PLATTED ON INDEX MAP NO. 72 BY Kimball A-28-33 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY Crane 4-24-33 (Wildin)

Recorded in Book 12141 Page 83 Official Records, April 3, 1933 Grantors: Mary Ruth Maxwell formerly Mary Ruth Brown formerly Mary Ruth Miller, Jennie L. Culp, Ervin L. Miller, Callie A. Miller Thompson, Dora E. Gish, Anna F. Miller Cross, Lloyd O. Miller, George E. Miller, Alma F. Hay, Rachel E. Miller Shoup, Hettie E. Wagoner Susie A. Kreiter, and Meda A. Gish by E. E. Kreiter,Gdn. Grantee: The County of Los Angeles Nature of Conveyance: Bood Deed

Nature of Conveyance: Road Deed Date of Conveyance: October 3, 1932 Granted for: <u>Center Street</u> Road District No. 1

Search No. 11-37

C. S. Map No. 8594-2

H. D. M. Book No. 46 & 47

H: 47-13-14

That portion of that certain parcel of land in the Description: easterly portion of the Guirado Tract of the Rancho Paso De Bartolo Viejo, as shown on map recorded in Book 9, pages 19 and 20 of Miscellaneous Records of Los Angeles County, as described in a deed to Aaron Miller, recorded in Book 3328, page 91 of Deeds, records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the most westerly corner of Tract No. 8108, as shown on map recorded in Book 118, page 17 of Maps, records of said county; the southwesterly line of said last mentioned tract having a bearing of S. 56°31'45" E; thence from said point of beginning S. 56°08'05" E. 900 feet.

To be known as CENTER STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 14, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors March 27, 1933; Min Vol 187 Page -Copied by R. Loso April 10, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

36 BY X Woodley 5-5-33 349 BY Junibale 5/9/33

CROSS REFERENCED BY CRANE 9-12-33

CHECKED BY

D 91

Recorded in Book 12142 Page 63 Official Records, April 3, 1933 Grantors: Mabel B. Clever, Lula B. Ulm, Josephine Clever, Adelaide D. Cunningham, Warren L. Clever, J. M. Clever and H. D. Clever. The County of Los Angeles Sonveyance: Road Deed Grantee: Nature of Conveyance: Date of Conveyance: February 10, 1932 Granted for: Shoemaker Avenue Road District No. 1 Search No. 1-11 C. S. Map No. H. D. M. Book No. 55 A strip of land 30 feet wide, being the easterly 30 feet of the south half of the northeast quarter Description: of the southwest quarter of Section 20, T 3 S, R 11 W of the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official Records of Los Angeles County. To be known as SHOEMAKER AVENUE Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 14, 1933; F. W. Haskell, Dep. Co.Sur. Accepted by Supervisors March 27, 1933; Min Vol 187 Page -Copied by R. Loso April 10, 1933; compared by Stephens 33 H. Woodley 4-25-33 34 BY Jurran 4-24-23. PLATTED ON INDEX MAP NO. BYhunball 5-9-33 PLATTED ON ASSESSOR'S BOOK NO. 348 CHECKED BY CROSS REFERENCED BY Crane 5-5-33 Recorded in Book 12022 Page 388 Official Records, April 3, 1933 Bandini Estate Company Grantor: County of Los Angeles Grantee: Nature of Conveyance: Easement Date of Conveyance: September 27, 1932 Consideration: \$10.00 Granted for: <u>Center Street</u> Road District No. 1 Search No. 10-16 C. S. Map No. 8594-1 H. D. M. Book No. 47-9-11 Those portions of Lots 127 and 128 of the Rancho Description: Laguna as shown on map filed as Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at the intersection of the northeasterly prolonga-tion of the northwesterly line of Lot 102 of the El Carmel Tract as shown on map recorded in Book 7, pages 134 and 135 of Maps, records of Los Angeles County, with the center line of Center Street as shown on said last mentioned map; thence South 63°37' 30" E. along said center line 309.26 feet; thence S. 55°41'55" E. 819.88 feet to the beginning of a curve concave to the southwest

tangent to said last mentioned course, and having a radius of 1000 feet; thence southeasterly along said curve 308.46 feet. To be known as Center Street.

SUBJECT to any and all prior easements now of record. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved by F. S. Dodds, Dep. Co.Sur. Accepted by Supervisors March 27, 1933; Min Vol 187 Page -Copied by R. Loso April 10, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 36 BY Hubbodley 5-5-33 PLATTED ON ASSESSOR'S BOOK NO. 79/ BY Hubble 5-16-1933 CHECKED BY CROSS REFERENCED BY Crone 7-6-33

Recorded in Book 12146 page 51 Official Records, April 3, 1933 Grantors: Max Schwed, Philip A. Frankel and David P. Frankel Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Quitclaim Deed Date of Conveyance: October 14, 1932 Consideration: \$1.00 Granted for: <u>Center Street</u> Road District No. 1 Search No. 11-2 C. S. Map No. 8594-2 H. D. M. Book No. 46 & 47 H:47-13-14 Description: That portion of that certain parcel of land in the

easterly portion of the Guirado Tract of the Rancho Paso De Bartolo Viejo, as shown on map recorded in Book 9, pages 19 and 20 of Miscellaneous Records of

Los Angeles County, described in a deed to Max Schwed and Emma Frankel, recorded in Book 5834, page 20 of Deeds, records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the most westerly corner of Tract No. 8108, as shown on map recorded in Book 118, page 17 of Maps, records of said county, the southwesterly line of said last mentioned tract having a bearing of S. 56.31*45" E; thence from said point of beginning S. 56.08*05" E. 1000 feet.

To be known as CENTER STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved by F. S. Dodds, Dep. Co. Surveyor Accepted by Supervisors March 27, 1933; Min Vol 187 Page -Copied by R. Loso April 10, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY X Woodley 5-5-33

CHECKED BY CRANE 9-12-33

Recorded in Book 12119 Page 127 Official Records, April 3, 1933 Grantors: Thomas L. Gooch also known as T. L. Gooch and Alydia C. Gooch Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: May 2, 1932 Granted for: <u>Center Street</u> Road District No. 1 Search No. 10-24 C. S. Map No. 8594-1 H. D. M. Book No. 47-9-12

D 91

A strip of land 40 feet wide, being the south-westerly 40 feet of Lot 1 of the Gooch Tract as Description: shown on map recorded in Book 25, page 62 of Maps, records of Los Angeles County. To be known as CENTER STREET, Form approved by W.B. McKesson, Dep. Co. Counsel Description approved by F.S. Dodds, Dep. Co. Surveyor Accepted by Supervisors March 27, 1933; Min Vol 187 Page -Copied by R. Loso April 10, 1933; compared by Stephens 36 BY H. Woodley 5-5-33 PLATTED ON INDEX MAP NO. 36 PLATTED ON ASSESSOR'S BOOK NO. 29/ 791 BY Kunhall 5-16-1933 CHECKED BY CROSS REFERENCED BY Crane 7-6-33 Recorded in Book 12113 Page 133 Official Records, April 3, 1933 Grantors: John Sigrist and Emma Sigrist Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed chi kroty Wing. inter Torren · Cest L - 7157 - Junitale Date ofConveyance: November 6, 1931 Granted for: Center Street Road District No. 1 Search No. 10-30 C. S. Map No. 8594-1 H. D.M. Book No. 47-9-11 That portion of that certain parcel of land in the Rancho Paso De Bartolo recorded in Book 3, Description: pages 130 and 131 of Patents, records of Los Angeles County, described in a deed to John Sigrist recorded in Book 4901, page 165 of Deeds, records of Los Angeles County, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at the intersection of the center line of San Gabriel Boulevard as described in a deed to Los Angeles County recorded in Book 4438, page 33 of Deeds, records of said county, with the center line of Center Street as described in a deed to said county recorded in Book 4582, page 171 of Deeds, records of said county; thence N. 56°37'05" W. along said last mentioned center line 2600 feet. To be known as CENTER STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved by F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 27, 1933; Min Vol 187 Page -Copied by R. Loso April 10, 1933; compared by Stephens 36 BY H. Woodley 5-5-33 PLATTED ON INDEX MAP NO. 791 BYKimball 5-16-33 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY Crane 7.6-33

Recorded in Book 12119 Page 126 Official Records, April 3, 1933 Grantors: Frank Hahnemann, Maude B. Hahnemann also known as Maud Hahnemann

Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: December 2, 1931 Granted for: <u>Center Street</u> Road District No. 1 Search No. 12

C. S. Map No. 8594-2 H. D. M. Book No. 46

Description:

That portion of those two parcels of land in the Rancho Paso De Bartolo as shown on map recorded in Book 3, pages 130 and 131 of Patents, records of Los Angeles County, described in deeds to Frank

Hahnemann recorded in Book 345, page 146 Official Records of said county, and Book 6622, page 226 of Deeds, records of said county, within a strip of land 80 feetwide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the northerly prolongation of the westerly line of Lot 1 of Tract No. 2329 as shown on map recorded in Book 26, page 2 of Maps, records of said county, with the center line of Center Street (formerly King Road) as shown on said last mentioned map; thence N. 74046'40" W. along said center line 27.30 feet; thence N. 74022'50" W. 979.07 feet.

To be known as CENTER STREET. It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested. Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved by F. S. Dodds, Dep. Co. Surveyor Accepted by Supervisors March 27, 1933; Min Vol 187 Page -Copied by R. Loso April 10, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 37 37 BY HWoodly 5-9-33 PLATTED ON ASSESSOR'S BOOK NO. 349 BY Kunhall 5-9-33 CHECKED BY M CROSS REFERENCED BY CRANE 9-14-33

Recorded in Book 12081 Page 257 Official Records, April 3, 1933 Grantor: Anita P. Ramirez Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: August 27, 1932 Granted for: <u>Center Street</u> Road District No. 1 Search No. 11-10-34 C. S. Map No. 8594-2 H. D. M. Book No. 46 & 47 Description: That portion of that certain parcel of land in the Rancho Paso De Bartolo, as shown on map recorded in Book 3, pages 130 and 131 of Patents, records of

Los Angeles County, as described in a deed to Luisa L. and Anita P. Ramirez, recorded in Book 4855, page 337 Official Records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

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Beginning at the most westerly corner of Tract No. 8108, as shown on map recorded in Book 118, page 17 of Maps, records of said county, the southwesterly line of said last mentioned tract having a bearing of S. 56°31'45" E; thence from said point of beginning S. 56°08'05" E. 1917.55 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, having a radius of 500 feet; thence southeasterly along said curve 157.18 feet; thence S. 74°08'45" E. 1024.61 feet; thence S. 74°26'50" E. 875 feet.

To be known as CENTER STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved by F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 27, 1933; Min Vol 187 Page -Copied by R. Loso April 10, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 97 BY H. Woodley 5-5-33 PLATTED ON ASSESSOR'S BOOK NO.349 BY Kimball 5-9-33 CHECKED BY CRANE 9-14-33

Recorded in Book 12047 Page 325 Official Records, April 3, 1933 Grantors: W. S. Keen and Nellie Keen Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: December 7, 1931 Granted for: <u>Center Street</u> Road District No. 1 Search No. 11_22 C. S. Map No. 8594-2

C. S._Map No. 8594-2 H. D. M. Book No. 46 & 47 H:464-5 Description: That portion of that

That portion of that certain parcel of land in the Rancho Santa Gertrudes as shown on map recorded in Book 1, page 502 Miscellaneous Records of Los Angeles County as described in a deed to

Los Angeles County, as described in a deed to W. S. Keen recorded in Book 4483, page 70 of Deeds, records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the southerly prolongation of the easterly line of Lot 2, Tract No. 1219, as shown on map recorded in Book 17, page188 of Maps, records of said county, with the center line of Center Street (formerly King Road) as shown on said last mentioned map; thence S. 74041'50" E. along said center line 2900 feet.

Excepting from said strip of land any portion thereof within public roads of record.

To be known as DENTER STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved by F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 27, 1933; Min Vol 187 Page -Copied by R. Loso April 10, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 37 37 BY NWoodley 5-9-33 PLATTED ON ASSESSOR'S BOOK NO. 354 BY Kim ball 5/8/33 CHECKED BY CROSS REFERENCED BY CRANE 9-14-33

Recorded in Book 12047 Page 326 Official Records, April 3, 1933 Grantors: Richard A. Bailey and Temperance R. Bailey The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: December 15, 1931 2000 AS TO SUCCEPTER Granted for: <u>Center Street</u> Road District No. 1 In Re-Partial Reconveyance affecting this Search No. 11-29 parcel, see D:96-96, O.R. 12582-121. C. S. Map No. 8594-2 H. D. M. Book No. 46 & 47 H:46-4-5 A strip of land 20 feet wide, being the southerly Description: 20 feet of that certain parcel of land in Lot 1 of the Jas. M. King Tract, as shown on map recorded in Book 2, page 7 of Maps, records of Los Angeles County, as described in a deed to Arthur 0. and May A. Bailey recorded in Book 7198, page 220 of Deeds, records of said county. To be known as CENTER STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved by F. S. Dodds, Dep. Co. Surveyor Accepted by Supervisors March 27, 1933; Min Vol 187 Page -Copied by R. Loso April 10, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 37 BY Woodley 5-9-33 PLATTED ON ASSESSOR'S BOOK NO.349 BYKimbol 5-9-33 CHECKED BY CROSS REFERENCED BY CRANE 9-14-33 Recorded in Book 12118 Page 90 Official Records, April 5, 1933 Sigurd E. Murphy and Margaret A. Saunders State of California Grantors: Grantee: Nature of Conveyance: State Highway Deed Date of Conveyance: March 31, 1933 C.S. 8479-2 Consideration: \$1.00 <u>State Highway Purposes</u> The Southwest 1/4 of the Southwest 1/4 of Section 22 in T & N, R 12 W, S.B.B. & M. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, Granted for: Description: to-wit: All of that portion of the said Southwest 1/4 of the Southwest 1/4 of Section 22 lying within the following described 90-foot strip of land: A strip of land 90 feet wide lying westerly of, adjacent to, and contiguous with the westerly line of the Southern Pacific Railroad Company's 200-foot right of way as shown on County Surveyor's Map No. 8759, Sheet 1, on file in the Office of the Surveyor of said Los Angeles County. Excepting that portion heretofore acquired for road purposes. Copied by R. LosoApril 11, 1933; compared by Stephens BY Curran 6-15-33. 70 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 398 BY Q 3 1-15-34 CROSS REFERENCED BY Crane 6-19-33 CHECKED BY

D 91

Recorded in Book 12047 Page 331 Official Records, April 5, 1933 Grantors: Romayne Thompson and Elnora Duer Grantee: <u>State of California</u>

Nature of Conveyance: State Highway Deed Date of Conveyance: March 21, 1933 Consideration: \$1.00

Granted for: State Highway Purposes

The West 1/2 of Lot 6 in Block 27 of the Phillips Tract, as shown on map recorded in Book 9, pages 3 and 4, of Miscellaneous Records, records of said Los Angeles County.

C.S. B-596

.C.S. 8908

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that said portion of said Lot 6 described as follows:

Commencing at the point of intersection of the west line of said Lot 6 with the North line of that portion of said Lot 6 as acquired by Los Angeles County by Final Decree rendered in Los Angeles County Superior Court Case No. 269877, a copy of which is recorded in Book 10043, page 297, of Official Records, records of said County; thence from said point of beginning S. 89019'40" E., along said north line, a distance of 333.75 feet to its intersection with the east line of the said West 1/2 of said Lot 6; thence North thereon, a distance of 20.00 feet to a line which is parallel with and distant 20.00 feet northerly, measured at right angles, from said north line of that said portion of said Lot 6 as acquired by Los Angeles County; thence N. 89019'40" W., along said parallel line, a distance of 333.75 feet to its intersection with the said west line of said Lot 6; thence South thereon, a distance of 20.00 feet to jts inter-

The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

Copied by R. Loso April 11, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Curran 5-25-33.

PLATTED ON ASSESSOR'S BOOK NO. 395 BY SOHN 2-2-34

CROSS REFERENCED BY Houston 4-14-33

Recorded in Book 12126 Page 113 Official Records, April 5, 1933 Grantors: Jean La Rue

Grantee: <u>State of California</u> Nature of Conveyance: Quitclaim Deed Date of Conveyance: March 27, 1933 Consideration: Granted for: <u>State Highway Purposes</u> Description: <u>PARCEL NO. 1.</u> A portion of fractional Section 31 and fractional Section 32, T 1 S, R 16 W, S.B.B.

& M:

Beginning at a point in the Compromise Line as established in an agreement by and between the Title Insurance and Trust Company and the Unity Realty Company, recorded in Deed Book

Description:

CHECKED BY

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5886, page 313, records of Los Angeles County, which point bears S. 5°50' E., 35.36 feet, along said Compromise Line, from a concrete monument marked "C-B" as described in said agreement and which point also bears S. $5\circ50$ ' E., 2167.70 feet, along said Compromise Line, from a sandstone rock marking the north quarter compromise line, from a sandstone rock marking the north quarter corner of said Section 31; thence N. \$4046' E., 4\$.02 feet; thence N. 69054'45''E., 3\$2.02 feet; thence N. \$0000' E., 350.24 feet; thence S. \$9039'35'' E., 270.\$6 feet; thence S. \$7052'40'' E., 57\$.\$4'feet; thence S. \$0057'35'' E., 17\$.46 feet; thence S. 70023'45'' E., 490.49 feet; thence N. \$602\$'15'' E., 53.77 feet; thence S. 64014'10'' E. 60.12 feet; thence N. 79052'10'' E., 174.53 feet to a point in the east line of said Section 31. distant thereon N. 0007'30''578.84 in the east line of said Section 31, distant thereon, N. 0.07'30" W., 124.74 feet from a copper tack in a 1/2" pipe (set by Spaulding and Bellinger in 1928) marking the meander corner between said Sections 31 and 32, and which point also bears S. 0.07'30" E., 2170.67 feet, along said east line of Section 31, from a 4" by 4" 21/0.07 feet, along said east line of Section 51, from a 4" by 4" redwood post in a mound of rock marking the northeast corner of said Section 31; thence S. \$3.30'55" E. 251.72 feet; thence, S. 76.20' E., 241.51 feet; thence S. 63.54'45" E., 117.39 feet; thence S. 72.44' E. 207.00 feet; thence, S. \$6.50'20" E., 125.49 feet; thence S. \$1.50'15" E., 287.41 feet to a point in the east-erly line of said fractional Section 32, which easterly line is also the westerly line of the Rancho Boca de Santa Monica, as shown on the partition man filed in Case No. 2405 of the Seventeen shown on the partition map filed in Case No. 2405 of the Seventeenth Judicial District Court of Los Angeles County, said point bearing N. 16°29'30" W., 235.64 feet, along said westerly line, from a lead and tack (set by Murray) replacing a 3" by 3" stake marking Station No. 1 of the meander line of said Rancho Boca de Santa Monica, said point also bearing S. 16°29'30" E., 1540.35 feet, along said westerly line, from a 2¹/₂" iron pipe known as "B.S.M. VII" of United States Government Survey; thence S. 16029'30" E., 114.78 feet, along said westerly line to a point in a curve con-cave to the north and having a radius of 1040 feet (a line radial to said curve at this point bears N. 5°26'36" W); thence, westerly, along said curve having a radius of 1040 feet, a distance of 216 feet to a point in a curve in the north line of the present 80 foot State highway right of way, which last said curve is described as "thence from said point of beginning easterly along a curve to the left having a radius of 660 feet" in Resolution of Abandonment, a certified copy of which was recorded in Book 8832 of Official Records, page 248, records of Los Angeles County; thence, westerly, along said curve having a radius of 660 feet, to a point in the northerly line of the 80 foot State highway right of way as conveyed to the State of California by the Title Insurance and Trust Company by deed recorded in Book 457 of Official Records, page 180, records of Los Angeles County; thence, westerly, along said northerly line of the 80 foot right of way described in said deed recorded in Book 457 of Official Records, page 180, to said Com-promise Line; thence N. 5°50' W., along said Compromise Line to the point of beginning.

Containing 4.635 acres.

PARCEL NO. 2: A portion of Lot 2, of fractional Section 32, T. 1 S., R. 16 W., S.B.B. & M.;

Beginning at a point in the easterly line of said fractional Section 32, which easterly line is also the westerly line of the Rancho Boca de Santa Monica, as shown on the partition map filed in Case No. 2405 of the Seventeenth Judicial District Court of Los Angeles County, said point bearing N. 16.29'30" W., 121.06 feet, along said westerly line, from a lead and tack (set by Murray) replacing a 3" by 3" stake marking Station No. 1 of the

meander line of said Rancho Boca de Santa Monica, said point also bearing S. 16.29'30" E., 1655.13 feet, along said westerly line, from a $2\frac{1}{2}$ " iron pipe known as ".B.S.M. WII" of United States Government Survey; thence, westerly, along a curve concave to the north and having a radius of 1040 feet (a line radial to said curve at this point bears N. 5026'36" W.), a distance of 216 feet, to a point in a curve in the north line of the present 80 foot State highway right of way, which last said curve is described as "thence from said point of beginning east-erly along a curve to the left having a radius of 660 feet" in Resolution of Abandonment, a certified copy of which was recorded in Book 8832 of Official Records, page 248, records of Los Angeles County; thence, easterly, along said curve having a radius of 660 feet, to said westerly line of the Rancho Boca de Santa Monica; thence, N. 16°29'30" W., along said Westerly line, to the point of beginning. Containing 0.169 of an acre. It is understood that the undersigned grantors quitclaim only that portion of the above described parcels of land in which said grantors are interested. Copied by R. Loso April 11, 1933; compared by Stephens **58** BY Booth - 12-5-33 PLATTED ON INDEX MAP NO. BY Kunfall 1-9-34 PLATTED ON ASSESSOR'S BOOK NO.364 CROSS REFERENCED BY CRANE 10-19-33 CHECKED BY Recorded in Book 12027 Page 381 Official Records, April 5, 1933 Grantors: Maud S. Moss and R. Lockwood Moss State of California Grantee: Nature of Conveyance: Quitclaim Deed Date of Conveyance: March 29, 1933 C.S.B-594 Consideration: Granted for: State Highway Purposes Same description as in deed recorded in Book Description: 12126 Page 113 and copied on page 124 of this book. Copied by R. Loso April 11, 1933; compared by Stephens Booth - 12-5-33 58 ΒY PLATTED ON INDEX MAP NO. 364 BY Kunball 1-9-34 PLATTED ON ASSESSOR'S BOOK NO. CROSS REFERENCED BY CRANE 10-19-33 CHECKED BY Recorded in Book 12033 Page 377 Official Records, April 5, 1933 Grantors: E. N. Metcalf and Corinne Metcalf Grantee: State of California Nature of Conveyance: Quitclaim Deed C.S. 8-594 Date of Conveyance: March 27, 1933 Consideration: \$400.00 State Highway Purposes Granted for: Same description as in deed recorded in Book Description: 12126 Page 113 Official Records, and copied on page 124 of this book. Copied by R. Loso April 11, 1933; compared by Stephens

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BY Bioth 12-5-33 30 PLATTED ON INDEX MAP NO. 58 PLATTED ON ASSESSOR'S BOOK NO. 6-364 BY tumber le 1-9-34 CHECKED BY CROSS REFERENCED BY CRANE 10-19-33 Recorded in Book 12096 Page 228 Official Records, April 7, 1933 Grantor: Henry W. Hassheider Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed C.S.B-596 Date of Conveyance: March 28, 1933 C.S. 8908 \$1.00 Consideration: State Highway Purposes Granted for: Lots 175 and 176 and a right of ingress, egress and regress across Lot 178 of E. J. Baldwin's Fifth Sub-division of a portion of the Rancho La Puente as shown on map recorded in Book 12, pages 134 and 135 of Maps, records of said Los Angeles County. Description: Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: \mathtt{The} northerly 20.00 feet, measured at right angles to the northerly line, of the said Lots 175, 176 and 178 of said E. J. Baldwin's Fifth Subdivision. The south line of the above described 20.00 foot strip of right of way is parallel with and distant 50.00 feet southerly, measured at right angles, from the center line of the 100 foot State Highway right of way as delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County. Copied by R. Loso April 13, 1933; compared by Stephens BY Quelan 5-25-33 41 PLATTED ON INDEX MAP NO. in ball 1-2-1934 PLATTED ON ASSESSOR'S BOOK NO.415 BY CHECKED BY CROSS REFERENCED BY CRANE 7-21-33 Recorded in Book 12030 Page 375 Official Records, April 7, 1933 Grantor: Charles F. Hassheider State of California Grantee: Nature of Conveyance: State Highway Deed C.5.B-596 Date of Conveyance: March 28, 1933 C.5.8908 \$1.00 Consideration: State Highway Purposes Lots 177 and 178 of E. J. Baldwin's Fifth Subdivision Granted for: Description: of a portion of the Rancho La Puente as shown on map recorded in Book 12, pages 134 and 135, of Maps, records of said Los Angeles County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: The northerly 20.00 feet, measured at right angles to the northerly line, of the said Lots 177 and 178 of said E. J. Baldwin's Fifty Subdivision. The south line of the above described 20.00_strip of right of way is parallel with and distant 50.00 feet southerly, measured at right angles, from the center line of the 100 foot State Highway right of way as delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County. Copied by R. Loso April 13, 1933; compared by Stephens BY- Queran 5-25-23 47 PLATTED ON JNDEX MAP NO. BY Kunball 1-3-1934 PLATTED ON ASSESSOR'S BOOK NO. 41515 CHECKED BY CROSS REFERENCED BY CRANE 7-21-33 D 91

Recorded in Book 12109 Page 168 Official Records, April 7, 1933 Nellie Stephens Lippincott Grantor: State of California Granteel Nature of Conveyance: State Highway Deed Date of Conveyance: April 3, 1933 C.S. 8479-2 \$1.00 Consideration: State Highway Purposes The Northwest 1/4 of the Southwest 1/4 of Section 22 in T & N, R 12 W, S.B.B. & M. Granted for: Description: Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that portion of the said Northwest 1/4 of the Southwest 1/4 of Section 22 lying within the following described 90-foot strip of land: A strip of land 90 feet wide lying westerly of, adjacent to, and contiguous with the westerly line of the South-ern Pacific Railroad Company's 200-foot right of way as shown on County Surveyor's Map No. 8759, Sheet 1, on file in the office of the Surveyor of said Los Angeles County. Excepting that portion heretofore acquired for road purposes. Copied by R. Loso April 13, 1933; compared by Stephens BY Ourran 6-15-33. PLATTED ON INDEX MAP NO. 70 PLATTED ON ASSESSOR'S BOOK NO. 398 BY Q J C 1-15-34 CHECKED BY CROSS REFERENCED BY Crone 6-20-33 Recorded in Book 12109 Page 169 Official Records, April 7, 1933 Grantor: Edna Carter State of California Grantee: Nature of Conveyance: Nature of Conveyance: State Highway Deed Date of Conveyance: March 29, 1933 C.S.8479-1 \$1.00 Consideration: State Highway Purposes Granted for: The North 1/2 of the Northwest 1/4 of Section 10 in T 7 N, R 12 W, S. B. B. & M. Said State high-way right of way hereby granted, conveyed and dedi-Description: cated is more particularly described as follows, to-wit: All of that portion of the said North 1/2 of the Northwest 1/4 of Section 10 lying within a strip of land 10 feet wide which lies westerly of, adjacent to, and contiguous with the westerly line of the 50-foot State Highway right of way as de-scribed in deed recorded in Book 296, page 15, of Official Records, records of said Los Angeles County. Copied by R. Loso April 13, 1933; compared by Stephens BY (Jurran 6-15-33. 70 PLATTED ON INDEX MAP NO. BY Kinfall 2-9-34 PLATTED ON, ASSESSOR'S BOOK NO. 79 CROSS REFERENCED BY Crane 6-20-33 CHECKED BY

Recorded in Book 12065 Page 191 Official Records, March 16, 1933 Grantor: Houser-Whitney Co., Inc. Grantee: State of California Re Partial Reconveyance ~ E:5-235, O.R. 15156-342 Nature of Conveyance: State Highway Deed C.S.B-596 Date of Conveyance: March 10, 1933 C.5.8908 Consideration: \$1.00 <u>State Highway Purposes</u> Lots 5, 6, 7 and 8 in Block 29 of Phillips Tract as shown on map recorded in Book 9, pages 3 and 4, of Miscellaneous Records, records of said County. Granted for: Description: Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that portion of said Lots 5, 6, 7 and 8 described as follows: Commencing at the point of intersection of the west line of said Lot 5 with the north line of that portion of said Lots 5, 6, 7 and 8 as acquired by Los Angeles County by Final Decree rendered in Los Angeles County Superior Court Case No. 269877, copy of which is recorded in Book 10043, page 297, of Official Records, records of said County; thence from said point of begin-ning S. 89°19'40" E. along said north line, a distance of 2603.08 feet to its intersection with the east line of said Lot S; thence N. 0°14'55" W. thereon, to a line which is parallel with and distant 20.00 feet northerly, measured at right angles, from the said north line of that portion of said Lots as acquired by Los Angeles County; thence N. S9°19'40" W. along said parallel line, to its intersection with the said west line of Lot 5; thence southerly thereon to the point of beginning. The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County. Said right of way above described consists 12 Acres more or less. Copied by R. Loso April 13, 1933; compared by Stephens BY Canan 5-25-33. 47 PLATTED ON INDEX MAP NO. BY Kimball 1-2-1934 PLATTED ON ASSESSOR'S BOOK NO.45 CHECKED BY CROSS REFERENCED BY CRANE 7-21-33 Recorded in Book 11994 Page 355 Official Records, March 7, 1933 Grantors: James Wilcox Drake, Daphne Drake Macneil and Alfred H. Wilcox <u>State of California</u> Grantee: Nature of Conveyance: State Highway Deed C.S.B-575 Date of Conveyance: January 20, 1933 \$1.00 Consideration: Granted for: <u>State Highway Purposes</u> Description: Lot A of Tract No. 1881 as shown on map recorded in Book 21, page 27, of Maps, records of said Los Angeles County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: The Southwesterly 17 feet of said Lot A, said 17 feet being measured northeasterly at right angles from the southwesterly line of said Lot A. The northeasterly line of above described line of said Lot A. The northeasterly line of above described 17 foot strip of land is parallel with and distant 50 feet northeasterly measured at right angles from the center line of Foothill Boulevard (formerly known as Michigan Avenue), as shown on County Surveyor's Map No. 8788, Sheet 2, on file in the office of the Surveyor of said Los Angeles County.

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It is further understood hereunder that the State of California acting by and through its Department of Public Works may hereafter relinquish the whole or any part of the right of way hereby granted to the City of Los Angeles to be used thereafter by said City for City Street purposes. It is understood that the undersigned grantors grant only that portion of the above described 17 foot strip of land which is included within land owned by said grantors or in which said grantors are interested. Copied by R. Loso April 13, 1933; compared by Stephens 51 BY H. Woodley 6-1-33 PLATTED ON INDEX MAP NO. 608 BY Q= 2-23-34 753 K- 100 4-6-34 PLATTED ONYASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY CRANE 1031-33 Recorded in Book 12011 Page 329 Official Records, March 13, 1933 Grantors: Fred Stebler, Eva V. Stebler, I. S. Logan also known as Isaac S. Logan, Sophie M. Logan and Ella Deagan County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: May 23, 1932 Granted for: <u>Hamilton Street</u> Road District No. 4 C.F. 1914-1 Search No. 3-21 C. S. Map No. <u>8780 -4</u> H. D. M. Book No. 57-3-5 A strip of land 5 feet wide, being the easterly 5 feet of Lot 74, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31 of Maps, Description: records of Los Angeles County. To be known as HAMILTON STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 1, 1933; Accepted by Supervisors March 7, 1933; Min Vol 186 Page -Copied by R. Loso April 13, 1933; compared by Stephens Booth- 6-8-33 PLATTED ON INDEX MAP NO. 26 BY BYKimball 5-12-33 PLATTED ON ASSESSOR'S BOOK NO.89 CHECKED BY CROSS REFERENCED BY Crane 1-26-33 Recorded in Book 7163 Page 305 Official Records, July 21, 1928 Grantor: Glendora Consolidated Mutual Irrigating Company Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: March 22, 1927 C.S. 8699 Granted for: State Highway Purposes That portion of Lot 23 of Western Water and Power Description: Company's Tract, as per map recorded in Map Book 14, page 9, records of Los Angeles County, Cali-fornia, and Section 35, T 1 N, R 9 W, S.B.B. & M., included within the following description: Commencing at the Southeast corner of said Lot 23; thence S. 0°32' W., along the southerly prolongation of the east line of said Lot, 30.28 feet to its intersection with the north line of Rancho Addition to San Jose, as per map recorded in Book 22, page 21, of Miscellaneous Records of said Los Angeles

County; thence N. 76°26'30" W. along said north Rancho Line, 297.56 feet to its intersection with the easterly line of Sycamore Canyon Road; thence N. 33°44'30" W. along said easterly line of Sycamore Canyon Road 63.49 feet; thence S. 77°34'45" E., 136.41 feet; thence along a curve to the left having a radius of 1950 feet; through an angle of 4°03'45", a distance of 138.26 feet; thence S. 81°38'30" E. 56.52 feet to a point in said east line of Lot 23; thence S. 0°32'30" E. along said east line of Lot 23, 29.79 feet to the point of beginning.

feet to the point of beginning. The Grantors hereby reserve the right to maintain in its present location, the well and pumping plant now situated on said Lot 23, above described, and known as Pumping Plant No. 5 G. Copied by R. Loso April 14, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Hyde 5-29-33 PLATTED ON ASSESSOR'S BOOK NO. 339 BY My/Son 5-9-33 CHECKED BY CROSS REFERENCED BY Houston 5-3-33

Recorded in Book 7134 Page 353 Official Records, July 21, 1928 Glendora Consolidated Mutual Irrigating Company: Grantors Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: March 22, 1927 Granted for: <u>State Highway Purposes</u> Description: Sections 34 and 35 T 1 N. R 9 W. S.B.B. & M., and

ated for: <u>State Highway Purposes</u>
c.S. 8699
cription: Sections 34 and 35 T I N, R 9 W, S.B.B. & M., and
Lot "A" of Nusbickel Tract, as per map recorded in
Map Book 34, page 57, Los Angeles County Records.
Said State Highway to be 100 feet wide and 50 feet on each

Said State Highway to be 100 feet wide and 50 feet on each side of a center line commencing at the intersection of the center line of Foothill Boulevard with the southerly prolongation of the westerly line of said Lot A of Nusbickel Tract, as shown on said map of said Tract; thence from said point of beginning S. 80°12' 45" E. 1192.47 feet; thence along a curve to the right with a radius of 6000 feet, through an angle of 2°38', a distance of 275.76 feet; thence S. 77°34'45" E. 2579.09 feet to a point in the center line of Artesia Avenue, from which point the intersection of said center line of Artesia Avenue with the northerly line of Rancho Addition to San Jose, as per map recorded in Book 22, page 21, of Miscellaneous Records of Los Angeles County, California, bears N. 0°14'15" E. 6.89 feet. Copied by R. Loso April 14, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Hyde 5-29-33 PLATTED ON ASSESSOR'S BOOK NO. 339 BY J. Wilson J-9-33 CHECKED BY CROSS REFERENCED BY Houston 5-3-33

Recorded in Book 12125 Page 127 Official Records, April 7, 1933 Grantor: Byron Lindemuth Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: April 3, 1933 Consideration: \$1.00 Granted for: <u>State Highway Purposes</u>

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Description: Lot 1 in Block 18 of Flintridge as shown on map recorded in Book 35, page 47, et seq., of Maps, records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

The northeasterly 17.00 feet, measured southwesterly at right angles, from the northeasterly line, of said Lot 1. For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes be-

yond the limits of the above described right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

Copied by R. Loso April 14, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 5/ BY Booth - 3-23-34 PLATTED ON ASSESSOR'S BOOK NO. 70 BY Kinbell 12-27-33 CHECKED BY R.F. Steen 11-3-33

Recorded in Book 12097 Page 240 Official Records, April 10, 1933 Entered on Certificate No. DP 39389, April 3, 1933 Document No.5602 B Grantor: Charles Henry Barlow Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: March 24, 1933 Consideration: \$1.00 Granted for: <u>State Highway Purposes</u> Description: All that portion of the S.W. 1/4 of Section 34.

n: All that portion of the S.W. 1/4 of Section 34, T & N, R 12 W, S.B.B. & M., lying within the following described 10-foot strip of land: A strip of land 10 feet wide lying westerly of,

A strip of land 10 feet wide lying westerly of, adjacent to, and contiguous with the westerly line of the 80foot State Highway Right of way as described in deed from Bainbridge L. Ryder, et al, to the State of California, recorded in Book 287, page 28, of Official Records, records of said County.

Copied by R. Loso April 17, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 70 BY Quiran. 6-15-33.

PLATTED ON ASSESSOR'S BOOK NO.72 BY Kimball 1-24-34

CROSS REFERENCED BY Crane 6-16-33

Recorded in Book 12083 Page 279 Official Records, April 10, 1933 Entered on Certificate No. GV 64689, April 3, 1933 Document No. 5603 B Charles Henry Barlow Grantor: State of California Grantee: 6.5.8479-2 Nature of Conveyance: State Highway Deed Date of Conveyance: March 24, 1933 \$1.00 Consideration: Granted for: State Highway Purposes All that portion of the S.E. 1/4 of Section 4, Description:

T & N, R 12 W, S. B. B. & M., lying within the following described 10-foot strip of land: A strip of land 10 feet wide lying westerly of, adjacent to, and contiguous with the westerly line of the 80-foot State Highway right of way as described in deed from Royal C. Burnham, et al, to the State of California, recorded in Book 134, page 332, of Official Records, records of said County. Copied by R. Loso April 17, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

71 BY Hyde 5-3-34.

PLATTED ON ASSESSOR'S BOOK NO. 398 BY GAL 1-15-34

CHECKED BY

CROSS REFERENCED BY CRAME 10-31-33

Recorded in Book 12028 Page 376 Official Records, April 10, 1933 Grantor: Mrs. Susanna Bixby Bryant Grantee: <u>State of California</u>

Nature of Conveyance: State Highway Deed C.S.B-288 Date of Conveyance: April 3, 1933 C.S.B-8/4 Consideration: \$10.00 C.S.B-350-/ Granted for: State Highway Purposes

Granted for: <u>State Highway Purposes</u> Description: The northwest Quarter of fractional Section 34, T 4 S, R 12 W, in the Rancho Los Alamitos, as shown on Map No. 2, filed in case No. 13527 of the Superior Court of the State of California, in and for the County of Los Angeles.

Superior Court of the State of California, in and for the County of Los Angeles. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: That portion of the said N.W. 1/4 of fractional Section 34, described as follows, to-wit:

Beginning at a point on the easterly line of Lot 15, Tract No. 10548, as shown on map recorded in Bk.174, pg.15 et seq of Maps, records of said County, which point bears N. 0009'10" E., thereon 62.85 feet from the most southerly corner of said Lot 15, thence S. 46015'07" E., a distance of 688.28 feet to a point in the northeasterly line of Anaheim Street. (60 feet wide) described sixth in final decree of partition recorded in Book 4046, page 229 of Deeds, records of said County; thence S. 89059'55" W., thereon, a distance of 90.06 feet to a point in the southwesterly boundary of said fractional Section 34; thence N. 48033'05" W., thereon, a distance of 543.63 feet to the most southerly corner of Lot 16 of said Tract No. 10548; thence N. 0009'10" E., along the easterly line of said Lot 16, a distance of 53.24 feet to the most southerly corner of said Lot 15; thence continuing N. Q009'10" E., along the said easterly line of Lot 15, a distance of 62.85 feet, to the point of beginning.

It is expressly understood and agreed that the grantor reserves the right, jointly with the grantee, to grant any franchise or permit along said highway for pole lines, pipe lines or for any purpose other than for highway purposes, and this deed is made upon the condition that said grantee shall not have the power to grant any franchise over the same to any person or persons, firm or corporation, unless said grantor or its successors shall join therein, and that all existing poles and pole lines shall be removed to the West side of the roadway when the street is improved. Copied by R. Loso April 17, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

3/ BY TH Front 12-20-33

PLATTED ON ASSESSOR'S BOOK NO. 151 400 CHECKED BY

BY Sonn 3-19-34 4 1 1-9-34 406 CROSS REFERENCED BY CRAME 10-31-33

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Recorded in Book 12152 Page 75 Official Records, April 10, 1933 Alamitos Land Company Grantor: State of California Grantee: Nature of Conveyance: Quitclaim Deed C.S. B-288. Date of Conveyance: March 10, 1933 C.S. B-814.

\$10.00 Consideration:

Description:

State Highway Purposes Granted for:

Lots 39, 40 and 59 of the Alamitos Tract as shown on map thereof recorded in Book 36, page 37 et seq. of Miscellaneous Records, as described in deed recorded in Book 379, page 295 of Deeds, all records of Los Angeles County.

H: 56-1-2

Said State highway right of way hereby quitclaimed is more

particularly described as follows, to-wit: <u>PARCEL NO. 1</u>: That portion of said Lots 40 and 59 described as follows, to-wit: Beginning at the most northerly corner of said Lot 40; thence from said point of beginning S. 48°33'05" E., along the northeasterly line of said Lots 40 and 59, a distance of 1683.10 feet to the intersection thereof with the Westerly line of Park Avenue as now established, 60 feet wide, thence S. 0000'05" E. Avenue as now established, 60 feet wide, thence S. 0000'05" E., thereon, a distance of 53.37 feet; thence N. 48033'05" W., along a line which is parallel with and distant 40 feet Southwesterly, measured at right angles from the said Northeasterly line of said Lots 40 and 59, a distance of 5.10 feet, to a point which is on a curve concave to the Southwest and having a radius of 140 feet (a radial line of said curve from this point bears S. Slo 51'34" W.); thence Northwesterly along said last mentioned curve through an angle of 41034'20", a distance of 101.58 feet; thence tangent N. 49042'46" W., along a line parallel with and distant 50 feet Southwesterly, measured at right angles from the center line of the State Highway, as delineated on County Surveyor's Map No. B-258 on file in the office of the Surveyor of said Los Angeles County, a distance of 1531.81 feet; thence Westerly along a tangent curve concave to the South having a radius of 25 feet through an angle of 130°17'29", a distance of 52.92 feet to a point in the Easterly line of Ximeno Avenue, 60 feet wide, as shown on map of said Alamitos Tract; thence N. 0°00"15" W., thereon, a distance of 105.66 feet to the point of beginning.

That portion of said Lot 39 of the said Ala-PARCEL NO. 2: mitos Tract described as follows, to-wit:

Beginning at a point on the Southwesterly line of Hathaway Avenue, 60 feet wide, as described in Parcel G of a deed to the said County of Los Angeles recorded in Book 5961, page 93, of Deeds, records of said Los Angeles County, which bears S. 480 33'05" E., along said Southwesterly line a distance of 250.03 feet from the intersection thereof with the Southerly line of State Street, 60 feet wide, as shown on map of said Alaritos Tract; thence from said point of beginning S. 48°33'05" E., along said Southwesterly line of Hathaway Avenue, a distance of 92.28 feet to the intersection thereof with the Westerly line of Ximeno Avenue, as shown on map of said Alamitos Tract; thence S. 00001 15" E., thereon, a distance of 60.11 feet; thence Northwesterly along a tangent curve concave to the Southwest and having a radius of 100 feet, through an angle of 49°42'31", a distance of 86.76 feet to a point in a line which is parallel with and distant 100 feet Southwesterly, measured at right angles from the Northeasterly line of the parcel of land conveyed to the State of California by deed recorded in Book 11870, page 319, of Official Records, records of said Los Angeles County; thence N. 49042'46" W., along said parallel line, a distance of 54.87 feet; thence N. 40017'14" E., a distance of 12.39 feet to the point of beginning.

The above described parcels of land are delineated on County Surveyor's Map No. B-288, on file in the office of the Surveyor of said Los Angeles County. It is further understood hereunder that the State of California, acting by and through its Department of Public Works, may hereafter relinquish the whole or any part of the right of way, hereby quitclaimed, to the City of Long Beach to be used there-after by said City for city street purposes. Copied by R. Loso April 17, 1933; compared by Stephens 31 BY THABrown 12-20-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 184 OK BY G32 5-18-34 406 OK BY G32 1-9-34 CHECKED BY NGT 184 CROSS REFERENCED BY gione 5-25-33 Recorded in Book 12102 Page 243 Official Records, April 12, 1933 Grantor: Sarah E. Heaton Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: April 5, 1933 C.S.8479-1 Consideration: \$1.00 Granted for: State Highway That portion of the S. E. 1/4 of Section 10 in Description: To that portion of the S. E. 1/4 of Section 10 in T 7 N, R 12 W, S.B.B. & M., more particularly described as follows, to-wit: A strip of land 10 feet wide lying westerly of, adjacent to, and contiguous with the westerly line of the SO-foot State Highway right of way as conveyed by Sarah E. Heaton to the State of California by deed recorded in Book 296, page 15, of Official Records; which 10-foot strip of land, herein conveyed, is bounded at its southerly terminus by the northerly line of the parcel of land as conveyed to Leslie C. Modie by deed recorded in Book 9915, page 335, of Official Records and at its portherly terminus 9918, page 338, of Official Records and at its northerly terminus by the northerly line of the parcel of land as conveyed to the Grantor herein by deed recorded in Book 2182, page 14, of Deeds; all of the above records are records of said Los Angeles County. Copied by R. Loso April 18, 1933; compared by Stephens BY Curran 6-15-32. 70 PLATTED ON INDEX MAP NO. BY Kunbell 1-24-34 PLATTED ON ASSESSOR'S BOOK NO. 72. CHECKED BY NE CROSS REFERENCED BY Crane 6-20-33 Recorded in Book 12150 Page 85 Official Records, April 12, 1933 Hoyt N. McClain Grantor: C.S.8908 State of California Grantee: Nature of Conveyance: State Highway Deed C.S.B-426-1 Date of Conveyance: April 11, 1933 C.S. B- 596 \$1.00 Consideration: Granted for: State Highway Purposes Lot 7 and that portion of Lot 8 lying west of Description: Barranca Street as conveyed to the County of Los Angeles by deed recorded in Book 766, page 243, of Deeds, all in Block 26 of the Phillips Tract as shown on map thereof recorded in Book 9, pages 3 and 4, of Miscellaneous Records, all records of said Los Angeles County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

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All of that portion of said Lots 7 and 8 of Block 26 of the

Phillips Tract described as follows: Commencing at the point of intersection of the west line of Barranca Street, 66 feet wide, as conveyed to Los Angeles County by deed recorded in Book 766, page 243, of Deeds, with the north line of that portion of said Lots 7 and 8 as acquired by Los Angeles County by Final Decree rendered in Los Angeles County Superior Court Case No. 269877, a copy of which is recorded in Book 10043, page 297, of Official Records, records of said County; thence from said point of beginning N. 89019'40" W., along said north line, to its intersection with the west line of said Lot 7; thence north thereon, to its intersection with a line which is parallel with and distant 20.00 feet northerly, measured at right angles, from said north line of the said portion of said lots as acquired by Los Angeles County; thence S. 89°19'40" E., along said parallel line to its intersection with the said west line of Barranca Street; thence S. 0°16'45" E.

thereon, to the point of beginning. The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County.

Copied by R. Loso April 18, 1933; compared by Stephens

BY (Darran 5-25-33. 47 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 38 585 BY SOHN 2-2-34

CHECKED BY CROSS REFERENCED BY CRANE 7-19-33

Recorded in Book 12178 Page 5 Official Records, April 12, 1933 Grantors: Mary L. Le Grand and J. E. Hagopian State of California Grantee: Nature of Conveyance: Nature of Conveyance: State Highway Deed Date of Conveyance: April 6, 1933 C.S.8479-2 Consideration: \$1.00 Granted for: <u>State Highway</u>

The West 1/2 of the Northwest 1/4 of Section 22 Description:

in **T** & N, R 12 W, S.B.B. & M. Said State highway right of way hereby granted, conveyed and dedicated is more particularly de-

conveyed and dedicated is more particularly de-scribed as follows, to-wit: All that portion of the said West 1/2 of the Northwest 1/4 of Section 22 lying within a strip of land 10 feet wide, which lies westerly of, adjacent to, and contiguous with the westerly line of the 80-foot State Highway right of way, as described in deed from Mary Le Grand, et al, to the State of California, recorded in Book 265, page 110, of Official Records, records of said Los Angeles County. said Los Angeles County.

It is understood that the undersigned grantors grant only that portion of the above described property included within land owned by said grantors or in which said grantors are interested.

Copied by R. Loso April 18, 1933; compared by Stephens

BY Curran 6-15-33. 70 PLATTED ON INDEX MAP NO.

BY 079 1-15-34 PLATTED ON ASSESSOR'S BOOK NO. 398

CHECKED

CROSS REFERENCED BY Grane 6-20-33

Recorded in Book 12053 Page 353 Official Records, April 12, 1933 Grantor: James L. Ralphs, Executor of the Estate of James A. McKenzie, deceased (also known as J. A. McKinzie, deceased) in accordance with Court Order No. 123006, dated March 22,

1933, certified copy recorded herewith.

Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: March 23, 1933 CEB JP3 C.S.B-593 \$1.00 Consideration:

State Highway Granted for:

Description:

The South 1/2 of the Northwest 1/4 of Section 12, T & N, R 19 W, S.B.B. & M., EXCEPTING THEREFROM the one acre parcel of land conveyed to James L. Ralphs by deed recorded in Book 9313, page 195, of Official Records, records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that portion of the said South 1/2 of the Northwest 1/4 of Section 12 lying within the following described 100-foot strip of right of way; a strip of land 100 feet wide being 50 feet on each side of the following described center line:

Beginning at a point in the center line of the 100-foot State Highway right of way as described in deed recorded in Book 12023, page 145, of Official Records, records of said Los Angeles County, which point bears S. 70-28' E., along said center line 274.53 feet from the northwesterly end of that certain course described in from the northwesterly end of that certain course described in said last mentioned deed as, "thence tangent N. 70.28' W., a distance of 1727.92 feet"; thence from said point of beginning Northwesterly along a curve concave to the South (tangent to said last described course) having a radius of 7500.00 feet, through an angle of 12.32', a distance of 1640.61 feet to a point in the said center line of the 100 foot State Highway right of way; thence tangent N. 83.00' W. along said center line, a distance of 48.65 feet to a point in West line of said Section 12, which point bears N. 1.12'30" E. thereon, 2939.27 feet from a brass cap in concrete set by the County Surveyor marking the southwest corner thereof. corner thereof.

EXCEPTING the portions heretofore acquired for road purposes. For the considerations named above we hereby grant to the state of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-foot right of way where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso April 18, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Booth - 6-26-33 17

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PLATTED ON ASSESSOR'S BOOK NO. 122 BY SOHN 2-23-34

) IGH CHECKED BY

CROSS REFERENCED BY CRANE 10-31-33

COMPLETE AS TU SIGNATURIS

Entered on Certificate No. BI 21761 & 63, March 29, 1933 Document No. 5470 B Grantors: George E. Miller and Elvie Miller; Lloyd O. Miller and Rhoda B. Miller Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Road Dist.No. Search No. 11-1 C. S. Map No. 8594-2 Date of Conveyance: December 5, 1931 H.D.M. Book No. 46 & 47 Granted for: Center Street That portion of that certain parcel of land in the Description: easterly portion of the Guirado Tract of the Rancho Paso De Bartolo Viejo, as shown on map re-H:47-13-14 Corded in Book 9, pages 19 and 20 of Miscellaneous Records of Los Angeles County, as described in Cer-tificate of Title No. B-I:21761 on file in the office of the Registrar of Titles of said County, within a strip of land 80 feet wide, lying 40, feet on each side of the following described center line: Beginning at the most westerly corner of Tract No. 8108, as shown on map recorded in Book 118, page 17 of Maps, records of said county, the southwesterly line of said last mentioned tract having a bearing of S. 56°31'45" E; thence from said point of beginning S. 56°08'05" E. 955 feet. To be known as CENTER STREET. Form approved by W. B. McKesson, Dep. Co. Counsl Description approved Feb. 16, 1933 Accepted by Supervisors March 20, 1933; Min Vol 186 Page Copied by R. Loso April 19, 1933; compared by Stephens BY Allodley 5-5-33 36 PLATTED ON INDEX MAP NO. 36 PLATTED ON ASSESSOR'S BOOK NO.349 BY Kimbal 5-9-33 CHECKED B CROSS REFERENCED BY CRANE 9-12-33 Entered on Certificate No. HH-68219, March 29, 1933 Document No. 5471 B Grantors: David Oliver Epperly, Mildred Hamilton Epperly, David Hardman Epperly, Charles Henry Flory and Anna Laura Flory The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: May 9, 1932 Granted for: <u>Center Street</u> Boad District No. 1 Search No. 11-32 C. S. Map No. C.S.8594-2 **H.** D. M. Book No. 46 & 47 H: 46- 4-5 A strip of land 20 feet wide, being the southerly 20 feet of Lot 3, Tract No. 1219, as shown on map recorded in Book 17; page 188 of Maps, records of Description: Los Angeles County. Excepting from said strip of land any portion thereof within the easterly 452 feet of said Lot. To be known as CENTER STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 17, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 20, 1933; Min Vol 186 Page -Copied by R. Loso April 19, 1933; compared by Stephens BY Woodley 5-9-33 37 PLATTED ON INDEX MAP NO 37. BYKIMbal 5-9-33 PLATTED ON ASSESSOR'S BOOK NO. 349 CHECKED BY CROSS REFERENCED BY CRANE 9-13-33

Entered on Certificate No. M 7206 & 7, March 29, 1933 Document No. 5472 B John Albert Rowland and Alice Lenore Rowland Grantors: The County of Los Angeles Grantee: Nature of Conveyance: Road Deed

Date of Conveyance: March 1, 1933 COMPLETE AS TO SIGNATURES Fifth Avenue Road District No. 1

Search No. 5-5

C. S. Map No. B-191-5 H. D. M. Book No. 45-3-4 B-191-5

Description:

Those portions of the Rancho La Puente, as shown on map filed in Case No. 37036 of the Superior Court of the State of California, in and for the County of Los Angeles, described in Certificates of Title M 7206 and M 7207 on file in the office of the Registrar of Titles of said county, within a strip of land 100 feet wide, lying 50 feet on each side of the following described

center line:

Beginning at the intersection of the center line of Grazide Beginning at the intersection of the center line of Grazide Road, as shown on map of Tract No. 3433, recorded in Book 38, pages 21 and 22 of Maps, records of said county, with the norther-ly prolongation of the center line of Nogales Street (50 feet wide), as shown on said last mentioned map; thence N. 86.04'40" W. along said center line of Grazide Road 5535.49 feet; thence N. 86.46'35" W. 538.18 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 1000 feet; thence westerly along said curve 427.61 feet; thence N. 62. 16'35" W. 149.07 feet to the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius south, tangent to said last mentioned course and having a radius of 1000 feet; thence westerly along said last mentioned curve 374.32 feet.

The side lines of said strip of land shall be prolonged or shortened at the angle point so as to terminate at their points of intersection.

To be known as FIFTH AVENUE.

Reference is hereby made to County Surveyor's Map No. B-191 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 7, 1933; F. W. Haskell, Dep. Co. Accepted by Supervisors March 20, 1933; Min Vol 186 Page -Gopied by R. Loso April 19, 1933; compared by Stephens Dep. Co. Sur.

BY-C Juran 5-10-33. PLATTED ON INDEX MAP NO. 38 379. J. Wilson J-9- 33 *343* BY PLATTED ON ASSESSOR'S BOOK NO. JW1/Son 5-9-33 CHECKED BY 313 CROSS REFERENCED BY Crone 7-10-33 319

Entered on Certificate No. 3124, March 31, 1933; Document No. 5520 B Grantors: Prescott Franklin Cogswell The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: February 26, 1933 Lambert Avenue Granted for: Road District No. 1 Search No. 3-7 C. S. Map No. -H. D. M. Book No. 41

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A strip of land 30 feet wide, being the north-easterly 30 feet of Lots 3 and 4, Block A, of the Cogswell Tract, as shown on map recorded in Book 2, Description: page 22 of Maps, records of the county of Los Angeles. To be known as LAMBERT AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 28, 1933; F. W. Haskell, Dep. C Accepted by Supervisors March 7, 1933; Min Vol 186 Page -Dep. Co. Sur. Copied by R. Loso April 19, 1933; compared by Stephens 46 BY N Woodley 5-25-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 344 BY J. WILSon J- 11- 33 CHECKED BY CROSS REFERENCED BY Crone 6-6-33 Entered on Certificate No. K 6726, April 6, 1933 Document No. 5805 B Grantors: George William Ellis and Julia Pearl Ellis Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: November 5, 1931 Granted for: <u>Center Street</u> Road District No. 1 Search No. 10-29 C. S. Map No. 8594-1 H. D. M. Book No. 47-9-11 Description: That portion of that certain parcel of land in the Rancho Paso De Bartolo recorded in Book 3, pages 130 and 131 of Patents, records of Los Angeles County, described in Certificate of Title No. K-6726 on file in the office of the Registrar of Titles of Los Angeles County, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at the intersection of the center line of San Gabriel Boulevard, as described in a deed to Los Angeles County recorded in Book 4438, page 33 of Deeds, records of said county, with the center line of Center Street as described in a deed to said county recorded in Book 4582, page 171 of Deeds, records of said county: thence N 56837'05" W slong said last mentioned said county; thence N. 56°37'05" W. along said last mentioned center line 2400 feet. To be known as CENTER STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved by F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 27, 1933; Min Vol 187 Page -Copied by R. Loso April 20, 1933; compared by Stephens 36 BY HWodley 5-5-33 PLATTED ON INDEX MAP NO. BY Kimball S-16-33 PLATTED ON ASSESSOR'S BOOK WO.79 CROSS REFERENCED BY Crane 7-6-33 CHECKED BY

Entered on Certificate No. AD 12481, April 6, 1933 Document No. 5806 B Oscar Woodard and Myrtle M. Woodard also known as Grantors: Myrtle Mitchell Woodard Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: December 3, 1931 Granted for: <u>Center Street</u> Road District No. 1 Search No. 11-23 C.S. Map No. 8594-2 H. D. M. Book No. 46 & 47 H:46-4-5 Description: That portion of that certain parcel of land in the Rancho Paso De Bartolo as shown on map recorded in Book 3, pages 130 and 131 of Patents, records of Los Angeles County, as described in Certificate of Title No. A-D-12481 on file in the office of the Registrar of Title No. A-D-12481 on file in the office of the Registrar of Titles of said County, within a strip-of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at the intersection of the southerly prolongation of the easterly line of Lot 2, Tract No. 1219, as shown on map recorded in Book 17, page 188 of Maps, records of said county, with the center line of Center Street (formerly King Road) as shown on said last mentioned map; thence S. 74041'50" E. along said center line 2900 feet. Excepting from said strip of land any portion thereof within public roads of record. To be known as CENTER STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved by F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 27, 1933; Min Vol 187 Page -Copied by R. Loso April 20, 1933; compared by Stephens BY XWoodley 5-9-33 BY Kimball 5-9-33 37 PLATTED ON INDEX MAP NO._ PLATTED ON ASSESSOR'S BOOK NO 349 CROSS REFERENCED BY CRANE 9-14-33 CHECKED BY Entered on Certificate No. AY 18656, April 6, 1933 Document No. 5807 B Herbert Anderson and Blanche A. Anderson also known Grantors: as Blanche Anderson Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: November 7, 1931 Granted for: <u>Center Street</u> <u>Center Street</u> Road District No. 1 Search No. 11-36 C. S. Map No. 8594-2 H. D. M. Book No. 46 & 47 H: 47-13-14 That portion of that certain parcel of land in the Rancho Paso De Bartolo, as shown on map recorded in Book 3, pages 130 and 131 of Patents, records of Description: Los Angeles County, as described in Certificate of Title No.A-Y-18656, on file in the office of the Registrar of Titles of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at the most westerly corner of Tract No. SlOS, as shown on map recorded in Book 118, page 17 of Maps, records of said county, the southwesterly line of said last mentioned tract

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having a bearing of S. 56°31'45" E; thence from said point of beginning S. 56°08'05" E. 1917.55 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 500 feet; thence southeasterly along said curve 157.18 feet; thence S. 74°08'45"E. 1024.61 feet; thence S. 74°26'50" E. 741.47 feet. To be known as CENTER STREET. Rorm approved by W. B. McKesson, Dep. Co. Counsel Description approved by F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 27, 1933; Min Vol 187 Page . Copied by R.Loso April 20, 1933; compared by Stephens 36 BY HWodley 5-5-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO.349 BY 5-9-33 CHECKED BY CROSS REFERENCED BY CRANE 9-13-33 Entered on Certificate No. DX 41975, April 6, 1933 Document No. 5808 B Grantor: Howard G. Skewes Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: May 11, 1932 Granted for: <u>Center Street</u> Road District No. 1 Search No. 11-30 C.S.Map No. 8594-2 H. D.-M. Book No. 46 & 47 H:46-4-5 A strip of Land 20 feet wide, being the southerly 20 feet of Lot 2, Tract No. 1219, as shown on map recorded in Book 17, page 188 of Maps, records of Description: Los Angeles County. To be known as CENTER STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved by F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 27, 1933; Min Vol 187 Page -Copied by R. Loso April 20, 1933; compared by Stephens 37 . BY N Woodly 5-9-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 349 BY Kunball 5-9-33 CHECKED BY MG CROSS REFERENCED BY CRANE 9-14-33 Entered on Certificate No. EH 44909, April 6, 1933 Document No. 5809 B John Shanker and Estella G. Shanker Grantors: The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: December 7, 1931 Granted for: Center Street Granted for: <u>Cente</u> Road District No. 1 IN Re Partial Reconveyance affecting this parcel, See D:96-157, Doc - 760-C Search No. 11-4 C. S. Map No. 8594-2 H. D. M. Book No. 46 & 47 H: 47-13-14 That portion of that certain parcel of land in Description: the easterly portion of the Guirado Tract of the Rancho Paso De Bartolo Viejo, as shown on map recorded in Book 9, pages 19 and 20 of Miscellaneous Records of Los Angeles County, as described in

143 Certificate of Title No. E-H-44909 on file in the office of the Registrar of Titles of said county, within a strip of land 80 ft wide, lying 40 feet on each side of the following described center line: Beginning at the most westerly corner of Tract No. 8108 as shown on map recorded in Book 118, page 17 of Maps, records of said county, the southwesterly line of said last mentioned tract having a bearing of S. 56°31'45" E; thence from said point of beginning S. 56°08'05" E. 1917.55 feet. To be known as CENTER STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved by F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors March 27, 1933; Min Vol 187 Page -Copied by R. Loso April 20, 1933; compared by Stephens BY Hibodley 5-5-33 36 PLATTED ON INDEX MAP NO. BY Kimbal 5-9-33 PLATTED ON ASSESSOR'S BOOK NO.349 CHECKED BY CROSS REFERENCED BY CRANE 9-13-33 Entered on Certificate No. HB 66542, April 6, 1933 Document No. 5810 B Grantors: Groover O'Connell and Maybel O'Connell Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: December 16, 1931 Granted for: Center Street Road District No. 1 C. S. Map No. 8594-2 H. D. M. Prov. 8594-2 H. D. M. Book No. 46 & 47 H:46-4-5 A strip of land 20 feet wide, being the southerly 20 feet of the easterly 452 feet of Lot 3, Tract No. Description: 1219, as shownon map recorded in Book 17, page 155 Maps, records of Los Angeles County. To be known as CENTER STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved by F.S. Dodds, Dep. Co.Sur. Accepted by Supervisors March 27, 1933; Min Vol 187 Page -Copied by R. Loso April 20, 1933; compared by Stephens BY Woodley 5-9-33 37 PLATTED ON INDEX MAP NO. BY Kumball 5-9- 33 PLATTED ON ASSESSOR'S BOOK NO.349 CROSS REFERENCED BY CRANE 9-14-33 CHECKED BY Entered on Certificate No. HX 73122, April 13, 1933 Document No. 5974 B Grantors: George L. Blackburn and Mabel A. Blackburn The County of Los Angeles Grantee: Road Deed Nature of Conveyance: Date of Conveyance: April 1, 1933. Granted for: <u>Mills Avenue</u> Road District No. 5 COMPLETE AS TO SIGNATURES Search No. 5-1 C. S. Map No. H. D. M. Book No. 19 1.5.13-18

D 91

A strip of land 25 feet wide, being the south-westerly 25 feet of that portion of Lot 11, Block Description: F of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, shown as Parcel No. 27 on map filed in Book 13, page 18 of Record of Surveys, on file in the office of the Recorder of said county. To be known as MILLS AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 6, 1933; F. W. Haskell, Dep. Co Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso April. 20, 1933; compared by Stephens Dep. Co.Sur. 6-2-33 51 BY N. Woodley PLATTED ON INDEX MAP NO. 750 BY Kuikell 12-21-33 PLATTED ON ASSESSOR'S BOOK NO. MPI CROSS REFERENCED BY Crane 6-20-33 CHECKED BY Recorded in Book 12196 Page 10 Official Records, April 26, 1933 Entered on Certificate No. GV 64692, April 12, 1933 Document No. 5923 B Lelia M. Gibbons State of California Grantor: C.5.8479-2 Grantee: Nature of Conveyance: State Highway Deed Date of Conveyance: April 7, 1933 \$1.00 Consideration: Granted for: <u>State Highway Purposes</u> All that portion of Lots 1 and 2 of the Fractional Northeast 1/4 of Fractional Section 4, T8 N, R 12 W, S.B.B. & M., lying within the following described Description: 10-foot strip of land: A strip of land 10 feet wide lying westerly of, adjacent to, and contiguous with the westerly line of the 80-foot State Highway right of way as described in deed from Royal C. Burnham, et al, to the State of California, recorded in Book 134, page 332, of Official Records, records of said Los Angeles County. Copied by R. Loso April 21, 1933; compared by Stephens BY Querran 6-15-33. 71 PLATTED ON INDEX MAP NO .. BY Q 3 2 1-15-34 PLATTED ON ASSESSOR'S BOOK NO. 398 Crane 6-20.33 CHECKED ON CROSS REFERENCED BY Recorded in Book 12144 Page 101 Official Records, April 14, 1933 Grantor: Delta Investment Company Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: April 6, 1932 C.S. 8-579 \$1.00 H: 41-7-9 Consideration: State Highway Purposes Lot 1 of Tract No. 3278, as shown on map recorded in Book 36, page 41, of Maps, records of said Los Granted for: _ Description: Angeles County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that portion of **sa**id Lot 1 of Tract No. 3278 lying within the following described 100-foot strip of right of way which is

delineated as Garvey Avenue, 100 feet wide, on County Surveyor's Map No. B-579, on file in the office of the Surveyor of said Los Angeles County; a strip of land 100 feet wide, being 50 feet on each side of the following described center line:

Commencing at a point in the westerly line of said Lot 1, which point bears N. 18°38'C8" E., thereon, 884.23 feet from a 2" x 2" stake marking the most southerly corner of the 18.32 acre lot in Block G of Maxson's Subdivision, as shown on map recorded in Book 31, page 50, of Miscellaneous Records, records of said Los Angeles County; thence from said point of beginning, N. 80° 05'C8" E., along the center line of said Garvey Avenue, a distance of 1074.57 feet to a point in the easterly line of said Lot 1, which line is also the westerly line of the Rancho La Puente as shown on map recorded in Book 8, page 24, of Record of Surveys, records of said Los Angeles County, and which point bears S. 11° 22'23" W., thereon, 319.78 feet from a 4" iron pipe and bolt filled with concrete marking Station No. 3 of the said Rancho La Puente. The side lines of the above described 100-foot strip of right

The side lines of the above described 100-foot strip of right of way shall be prolonged or shortened so as to terminate in said westerly line at the point of beginning, and in said easterly line at the point of ending.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-foot right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Said right of way above described consists 4.025 acres more

Said right of way above described consists 4.025 acres more or less.

Copied by R. Loso April 20, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 46 BY X. Woodley 5-25-33

PLATTED ON ASSESSOR'S BOOK NO. 344 BY J. Wilson V-11- 53

CROSS REFERENCED BY CRANE 10-19-33

Recorded in Book 12149 Page 102 Official Records, April 15, 1933 Grantors: Citizens National Trust and Savings Bank of Los Angeles Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed

Date of Conveyance: April 11, 1933 Consideration: \$1.00 Granted for: State Highway Purposes

Description: Lo

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r: <u>State Highway Purposes</u> n: Lots 9 and 10 of Tract No. 4975, as shown on map thereof recorded in Book 53, page 82, of Maps, records of said Los Angeles County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly de-

scribed as follows, to-wit: The northeasterly 17.00 feet, measured southwesterly at right angles from the northeasterly line, of the said Lots 9 and 10.

For the considerations named above we hereby grant to the State of California the privilege and right to place and maintain a 60 inch reinforced concrete pipe along the center of the Arroyo which crosses the easterly portion of said. Lot 10, from the southwesterly line of the above described 17.00 foot strip of right of way southerly for a distance of 100.00 feet and also

grant the privilege and right to extend and maintain excevation and embankment slopes beyond the limits of the above described 17.00 foot strip of right of way where required for the con-struction and maintenance of said State Highway; said embank-ment slopes to be 1-1/2 to 1 slopes and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso April 20, 1933; compared by Stephens BY X Woodley 6-1-33 51 PLATTED ON INDEX MAP NO. Auiball 12/27/33 PLATTED ON, ASSESSOR'S BOOK NO. 70 -BY CHECKED BY CROSS REFERENCED BY CRANE 10-19 -33 Recorded in Book 12123 Page 177 Official Records, April 17, 1938 Grantors: Phillip W. Helwig and Maria F. Helwig Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: March 31, 1933 C.S. B-293 \$482.00 Consideration: State Highway Purposes Granted for: Being a portion of Sections 3, 4, 10, 14 and 15 of T. 5 N., R. 17 W., S.B.B. & M. Said State highway right of way hereby granted, Description: conveyed and dedicated is more particularly described as follows; to-wit: A strip of land 100 feet wide, being 50 feet on each side of the following described center line: Sommencing at a point in the south line of said Section 14, which point bears N. **19**057'13" W., 153.77 feet from a 2" iron pipe with a brass cap set by the County Surveyor, marking the S. 1/4 corner of said Section 14; thence from said point of beginning N. 28018' W., a distance of 2127.68 feet; thence along a tangent curve to the left having a radius of 1700 feet, through an angle of 38022', a distance of 1138.36 feet; thence N. 660 40' W., a distance of 204.50 feet; thence along a tangent 40! W., a distance of 204.50 feet; thence along a tangent curve to the right having a radius of 1200 feet, through an angle of 19°20', a distance of 404.92 feet; thence tangent N. 47°20' W., a distance of 911.20 feet; thence along a tangent curve to the right having a radius of 1000 feet through gent curve to the right having a radius of 1000 feet through an angle of 31°26', a distance of 548.62 feet; thence tangent N. 15°54' W., a distance of 168.59 feet; thence along a tangent curve to the left having a radius of 1000 feet, through an angle of 26°14', a distance of 457.86 feet; thence tangent N. 42°08' W., a distance of 143.79 feet; thence along a tangent curve to the right having a radius of 1000 feet, through an angle of 42°08', a distance of 735.37 feet; thence tangent North, a distance of 151.46 feet; thence along a tangent curve to the left having a radius of 1000 feet angent curve to the left having a radius of 1000 feet, thence along a tangent curve 25°50', a distance of 450.88 feet; thence tangent N. 25°50' W., a distance of 137.60 feet; thence along a tangent curve to the right having a radius of 1000 feet, through an angle of 14°56', a distance of 260.64 feet; thence tangent N. 10°54' W., a distance of 161.81 feet; thence along a tangent curve to the left, having a radius of 1000 ft, through an angle of 230441, a distance of 414.23 feet; thence tangent N. 34038' W., a distance of 150.19 feet; thence along a tangent curve to the right having a radius of 1000 feet through an angle of 19036', a distance of 342.09 feet; thence tangent N. 1502' W., a distance of 190.42 feet; thence along a tangent curve to the left having a radius

of 1000 feet, through an angle of 14014', a distance of 248.42 feet; thence tangent N. 29016' W., a distance of 135.07 feet; thence along a tangent curve to the right having a radius of 1000 feet through an angle of 16016', a distance of 283.91 feet; thence tangent N. 13000' W., 100.93 feet; thence along a tangent curve to the left having a radius of 1000 feet, through an angle of 42036', a distance of 743.51 feet; thence tangent N. 55036' W. a distance of 154.66 feet; thence along a tangent curve to the right having a radius of 1700 feet, through an angle of 25026', a distance of 754.62 feet; thence tangent N. 30010' W., a distance of 425.64 feet; thence tangent N. 30010' W., a distance of 356.07 feet; thence along a tangent curve to the left, having a radius of 1700 feet, through an angle of 16044', a distance of 555.83 feet; thence tangent N. 48054' W., a distance of 356.07 feet; thence along a tangent curve to the left, having a radius of 2000 feet, through an angle of 16026', a distance of 573.63 feet; thence tangent N. 32028' W., a distance of 79.44 feet; thence along a tangent curve to the left, having a radius of 2500 feet; through an angle of 8019', a distance of 362.88 feet; thence tangent N. 40047' W., a distance of 1509.08 feet; thence along a tangent curve to the left, having a radius of 1500 feet; through an angle of 9513 feet; thence along a tangent curve to the left, having a radius of 1500 feet; through an angle of 2000 feet; thence tangent N. 74045' W., a distance of 942.77 feet; thence tangent N. 74045' W., a distance of 127.16 feet; thence tangent N. 74045' W., a distance of 127.16 feet; thence tangent N. 74045' W., a distance of 127.16 feet; thence tangent N. 74045' W., a distance of 724.60 feet; thence tangent M. 33014' W., a distance of 724.60 feet; thence tangent M. 33014' W., a distance of 724.60 feet; thence tangent M. 33014' W., a distance of 540.00 feet more or less to a point in the north and south center line of said Section4, which line is also the boundary line of the Angeles N

The side line of the above described 100 foot strip of right of way whall be prolonged or shortened so as to terminate in said South line at the point of beginning, and in said north and south line at the point of ending.

For the considerations named above, we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the kimits of the above described 100 foot strip of right of way, where required for the construction and maintenance of said State Highway.

It is understood that the undersigned grantors grant only that portion of the above described strip of land which is included within land owned by said grantors or in which said grantors are interested. Copied by R. Loso April 24, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 17 BY Booth - 6-26-33 PLATTED ON ASSESSOR'S BOOK NO. 170 BY SOHN 2-26-34

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY CRANE 10-20-33

Recorded in Book 12145 Page 106 Official Records, April 19, 1 Granters: Leon E. Lampton, Maude W. Rideout and Annie Gould 1933 McAllister, Executor and Executrices of the Estate of Will D. Gould, Decreased

State of California Grantee: Nature of Conveyance: Grant Deed Date of Conveyance: April 7, 1933. \$100.00 Consideration:

- C.S. B.275

Granted for: <u>State Highway Purposes</u> Description: A portion of the North 1/2 of the Northeast 1/4 of Section 36 and a portion of the South 1/2 of the South 1/2 of the Southeast 1/4 of Section 25, T 2 N., R 13 W., S.B.B. & M. in the said County of Los Angeles, State of California, more particularly described as follows, to-wit: All of those portions of said Sections 25 and 36 lying within a strip of land 100.00 feet wide, being 50.00 feet wide on each side of the following described center line: feet wide on each side of the following described center line:

Beginning at Engineer's Station 103+00.00 which is the northwesterly terminus of a course described as "thence tangent N. 54054' W., a distance of 963.67 feet", in the center line description of the 100-foot strip of right of way conveyed to the State of California by deed recorded in Book 9289, page should 335, of Official Records, which point bears S. 28033'42" (E), 200 751.80 feet from a two inch iron pipe and plug marking the southwest corner of the Southeast 1/4 of the Southeast 1/4 of said Section 25; thence from said point of beginning, tangent to said course in said deed, along a curve concave to the Northeast having a radius of 398.50 feet, through an angle of 146000', a distance of 1015.45 feet; thence tangent S. 88054' E. a distance of 81.54 feet to a point in the southwesterly line of a right of way conveyed as Parcel 39 of deed to the Southern California Edison Company recorded in Book 1752, pages 279 and 280, of Official Records, which point bears N. 54052'28" W., thereon 110 01 feet from a brace con marking the interaction Ε. thereon 110.01 feet from a brass cap marking the intersection thereof with the north line of said Section 36; thence contin-uing S. 88.54' E., a distance of 4.48 feet; thence along a tangent curve to the left having a radius of 750.00 feet, thru an angle of 48025'30", a distance of 633.88 feet; thence tangent N. 42040'30" E., a distance of 16.66 feet to a point in a southerly line of that portion of said Section 25 conveyed to the City of Pasadena by deed recorded in Book 10019, page 322, of Official Records, which point bears N. 16.07'50" W., 338.88 feet from a brass cap marking the point of intersection of the northeasterly line of the 330-foot Southern California Edison Company right of way with the said north line of Section 36.

The side lines of the above described 100-foot strip of land shall be prolonged or shortened so as to terminate in the southerly lines of the said property conveyed to the City of Pasadena,

The above described 10Q-foot strip of land lies within those portions of said Sections 25 and 36 now known as Lots 13, 3 and 1, of Tract 10589, shown on map thereof recorded in Book 166, pages 42 to 45 inclusive, of Maps.

For the considerations named above, we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-foot right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

Excepting from the above described 100-foot strip of land that portion lying within the 330-foot strip of right of way of the Southern California Edison Company described in said Parcel 39.

Also excepting from the above described 100-ft strip of land all those portions thereof included within the said 100-foot strip of right of way as conveyed to said State of California. All records of said Los Angeles County. Subject to all conditions, restrictions, reservations and easements of record; Copied by R. Loso April 25, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 51 BY Hyde 10-11-33 78 BY Q JL 4-13-34 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY CRANE 10-31-33 Recorded in Book 12132 Page 171 Official Records, April 19, 1933 Grantors: R. J. Wilda and Clara Wilda; and Hugh Griffith Grantee: State of California Nature of Conveyance: State Highway Deed April 14, 1933 Date of Conveyance: C.S.8479-1 \$1.00 Consideration: Granted for: State Highway Purposes That portion of the S.E.1/4 of Section 10, in T 7 N, R 12 W, S.B.B. & M., as conveyed to R. J. Wilda and Description: Hugh Griffith by deed recorded in Book 6157, page 350, of Official Records, records of said Los Angeles County; EXCEPTING THEREFROM the Northerly 50 feet of said parcel of land. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: The Easterly 10 feet of that said portion of the S. E. 1/4 of Section 10, said 10 feet being measured westerly at right angles from the westerly line of the 80-foot State Highway right of way, as de-scribed in deed recorded in Book 296, page 15, of Official Records, records of said Los Angeles County. Copied by R. Loso April 25, 1933; compared by Stephens BY Qurran 6-15-33 70 PLATTED ON INDEX MAP NO. BY Kunball 2-9-1934 PLATTED ON_ASSESSOR'S BOOK NO.72 CHECKED BY CROSS REFERENCED BY Crane 6-20-33 Recorded in Book 12088 Page 259 Official Records, April 19, 1933 Grantors: Leslie C. Modie and Ada L. Modie Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: April 14, 1933 C.S.8479-1 \$1.00 Consideration: Granted for: <u>State Highway Purposes</u> Description: That portion of the S. E. 1/4 of Section 10 in T 7 N., R 12 W., S.B.B. & M., as conveyed to Leslie C. Modie and Ada L. Modie by deed recorded in Book 9918, page 338, of Official Records, records of said Los Angeles County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: The Easterly 10 feet of that said portion of the S. E. 1/4 of Section 10, said 10 feet being measured westerly at right angles from the

westerly line of the 80-foot State Highway right of way as described in deed recorded in Book 296, page 15, of Official Records, records of said Los Angeles County. Copied by R. Loso April 25, 1933; compared by Stephens BY Currad 6-15-33. PLATTED ON INDEX MAP NO. 70 BY Kin fall 2-9-'34 PLATTED ON ASSESSOR'S BOOK NO.72 CHECKED BY MGHT CROSS REFERENCED BY Crone 6-20-33 Recorded in Book 12130 Page 163 Official Records, April 19, 1933 Grantor: B. G. Carter Grantee: <u>State of California</u> Nature of Conveyance: State Nature of Conveyance: State Highway Deed Date of Conveyance: April 14, 1933 C.5.8479-1 \$1.00 Consideration: See D:91-213 Granted for: State Highway Purposes That portion of Section 10 in T 7 N., R 12 W, Description: S. B. B. & M., as conveyed to B. G. Carter by deed recorded in Book 6579, page 69, of Deeds, records of said Los Angeles County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that said portion of Section 10 as conveyed by said deed re-corded in Book 6579, page 69, of Deeds, lying within a strip of land 10 feet wide which lies westerly of, adjacent to, and con-tiguous with the westerly line of the 80-foot State Highway right of way as described in deed from Benjamin G. Carter, et ux, to the State of California, recorded in Book 610, page 320, of Official Records, records of said Los Angeles County. Copied by R. Loso April 25, 1933; compared by Stephens BY Curran. 6-15-33. 70 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO.72 BY Suntall 2-9-'34 CHECKED BY Crane 6-20-33 CROSS REFERENCED BY Recorded in Book 12152 Page 120 Official Records, April 19, 1933 Whitford B. Carter Grantor: State of California Grantee: Nature of Conveyance: State Highway Deed April 14, 1933 C.S.8479-1 Date of Conveyance: Consideration: \$1,00 State Highway Purposes The Southeast 1/4 of the Northwest 1/4 of Section 10 in T 7 N., R 12 W., S.B.B. & M. Said State highway right of way hereby granted, Granted for: Description: conveyed and dedicated is more particularly de-All that portion of the said Southeast 1/4 of the Northwest 1/4 of Section 10, lying within a strip of land 10 feet wide, which lies westerly of, adjacent to, and contiguous with the west erly line of the 80-foot State highway right of way as described in deed recorded in Book 296, page 15, of Official Records, records of said Los Angeles County. Copied by R. Loso April 25, 1933; compared by Stephens BY Curran 6-15-33. 70 PLATTED ON INDEX MAP NO. BY Rinball 2-9-'34 PLATTED ON ASSESSOR'S BOOK NO. 727^{γ}

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CROSS REFERENCED BY Crane 6-20-33

Nature of Conveyance: State Highway Deed Date of Conveyance: April 17, 1933 C.5.8479-1 \$1.00 Consideration:

Granted for: <u>State Highway Purposes</u> Description: The Southwest 1/4 of Section 27 in T & N, R 12 W, S. B. B. & M. Said State highway right of way hereby granted,

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conveyed and dedicated is more particularly described as follows, to-wit:

All of that portion of the said Southwest 1/4 of Section 27 lying within a strip of land 10 feet wide which lies westerly of, adjacent to, and contiguous with the westerly line of the 80-foot right of way as described in deed from Southern Pacific Land Company, a corporation, to the State of California, recorded in Book 3174, page 399, of Official Records, records of said Los Angeles County Angeles County.

Copied by R. Loso April 25, 1933; compared by Stephens

BY Queran 6-15-33. 70 PLATTED ON INDEX MAP NO. 398 BY Q 7 2 1-15-34 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY Crane 6-21-33

Recorded in Book 12056 Page 322 Official Records, April 21, 1933 Grantor: Eva I. Slack Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Road Dist No. 1

Search No. 1-17 C. S. Map No. 8-384-2 Date of Conveyance: February 8, 1933 Granted for: H. D. M. Book No. 41 <u>Rush Avenue</u> That portion of Lot 7 of E. J. Baldwin's 2nd Sub-Description: division, as shown on map recorded in Book 70,

page 92, Miscellaneous Records of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the northwesterly corner of Lot 3, said sub-division; thence S. 89°46'55" E. along the northerly lines of Lots 3 and 8, said subdivision, 1369.59 feet to the beginning of a curve concave to the southwest, tangent to said northerly line and having a radius of 500 feet; thence southeasterly along said curve 398.04 feet.

Excepting therefrom any portion thereof lying easterly of the westerly line of that certain parcel of land described in deed to C. W. Dellinger et ux., recorded in Book 11716, page 212, Official Records of said county.

To be known as RUSH AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep. Co. Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso April 26, 1933; compared by Stephens Dep. Co. Sur.

37 BY Hyde 8-30-33 PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 344344 BY & Wilson 5-11-33

CHECKED BY CRANE 11-1-33 CROSS REFERENCED BY

D 91

152 Recorded in Book 12143 Page 151 Official Records, Apr. 21, 1933 Sophia H. Hobbisiefken also known as Sophia Hobbisief. Grantors: ken, Guardian of the Estate of Marjorie S. Andrada also known as Marjorie Andrada, minor Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: October 4, 1931 Granted for: <u>Bouquet Canyon Road</u> Road District No. 5 Search No. 4-8 C. S. Map No. B-438-11 H. D. M. Book No. 8 A strip of land 30 feet wide, being the westerly 30 feet of the south half of the south half of the Description: southwest quarter of Section 16, T 6 N, R 13 W, S.B.M. To be known as BOUQUET CANYON ROAD. Reference is hereby made to County Surveyor's Map No. B-438 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 10,1933; Min Vol 187 Page -Copied by R. Loso April 26, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 16 BY Hyde 6-29-33 PLATTED ON ASSESSOR'S BOOK NO. 487 BYKIMball 5-5-33 CROSS REFERENCED BY R.F. Steen 6-28-33 CHECKED BY Recorded in Book 12179 Page 36 Official Records, Apr. 21, 1933 Grantors: Narcissa Andrada and Cecelia Andrada The County of Los Angeles Grantee: Nature of Conveyance; Road Deed Date of Conveyance: February 28, 1933 Granted for: <u>Bouquet Canyon Road</u> Road District No. 5 Search No. 4-7 C. S. Map No. B-438-11 H. D. M. Book No. 8 That portion of the west 160 acres of the north 480 acres of Section 21, T 6 N, R 13 W, S.B.M., within a strip of land 60 feet wide lying 30 feet Description: on each side of the following described center line: Beginning at the northwesterly corner of said section; thence S. 0.40'35" E. along the westerly line of said section 2141.72 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course and having a radius of 500 feet; thence southwesterly along said curve 794.82 feet. The easterly line of said strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in the northerly line of said section. To be known as BOUQUET CANYON ROAD. Reference is hereby made to County Surveyor's Map No. B-438 on file in the office of the Surveyor of the County of Los' Angeles. Form approved by W. B.McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso April 26, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

16 BY Hyde 6-29-33 487 BY Kunball 5-5-1933 PLATTED ON ASSESSOR'S BOOK NO. CROSS REFERENCED BY R. ESteen 6-28-33 CHECKED BY Recorded in Book 12134 Page 151 Official Records, April 21, 1933 John N. Rouff, George N. Rouff, Frank N. Rouff and Grantors: M. Catherine Rouff The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: March 1, 1933 Granted for: Bouquet Canyon Road Road District No. 5 Search No. 4-6a C. S. Map No. B-438-11 H. D. M. Book No. 8 Those portions of the west half of the northeast quarter of Section 20, T 6 N, R 13 W, S.B.M.; of Description; the northeast quarter of the northeast quarter of said section; of the east half of the southeast quarter of the northeast quarter of said section; of the east half of the southeast quarter of Section 17, said township and range; of the south quarter of the north half of the southwest quarter of Section 16, said township and range, and of the north half of the south half of the southwest quarter of said last mentioned section, all within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in the west line of the southeast quarter of said Section 20, which is N. 0º11'25" W. thereon 1536.67 feet from the quarter section corner of the south line of said last mentioned section; thence $N.72\circ16'55''$ E. 24 feet to the beginning of a curve concave to the northwest and having a radius of 800 feet; thence northeasterly along said curve 785.46 feet; thence N. 160 01:40" E. 316.18 feet to the beginning of a curve concave to the southeast and having a radius of 500 feet; thence northeasterly along said last mentioned curve 649.04 feet to a point in the east and west quarter section line of said section; thence S. 89° 35'50" E. along said last mentioned line 781.22 feet to the beginning of a curve concave to the northwest and having a radius of 500 feet; thence northeasterly along said last mentioned curve 794.82 feet to a point in the east line of said last mentioned section; thence northerly along the easterly line of said last mentioned section to the northeast corner thereof; thence northerly along the easterly line of above mentioned Section 17 a distance of 2800 feet.

All curves are tangent to the straight lines which they join. The side lines of said strip of land are to be prolonged or shortened at the angle points so as to terminate in their points of intersection.

To be known as BOUQUET CANYON ROAD.

Reference is hereby made to County Surveyor Map No. B-438 on file in the office of the Surveyor of the County of Los Angeles. Copied by R. Loso April 26, 1933; compared by Stephens

	ON INDEX					Hyde 6	· · · · · · · · · · · · · · · · · · ·
PLATTED	ON ASSESS	SOR'S BOO	K NO.	487	BY	J.Wilson	5-8- 83
CHECKED	BYDNIGNT	CROS	s Refef	ENCED	BY	R.F. Stee	5-8- 83 24:6-29-33

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Recorded in Book 12179 Page 37 Official Records, Apr. 21, 1933 Leila Jones Wellborn Granter: Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: March 16, 1933 Granted for: <u>Bouquet Canyon Road</u> Road District No. 5 Search No. 4-5 C. S. Map No. B-438-11 H. D. M. Book No. 8 That portion of the west half of the southeast Description: quarter of the northeast quarter of Section 20, T 6 N, R 13 W, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at the northeast corner of said section; thence S. 0°40'35" E. along the easterly line of said section 2141.72 feet to the beginning of a curve concave to the northwest, tan-gent to said easterly line, and having a radius of 500 feet; thence southwesterly along said curve 794.82 feet to the east and west quarter section line of said section; thence N. 89.35' 50" W. along said quarter section line 608.57 feet to the beginning of a curve concave to the southeast, tangent to said quarter section line, and having a radius of 500 feet; thence southwest-erly along said last mentioned curve 503.13 feet. To be known as BOUQUET CANYON ROAD. Reference is hereby made to County Surveyor Map No. B-438 on file in the office of the Surveyor of the County of LosAngeles. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso April 26, 1933; compared by Stephens BY Hyde 6-29-33 PLATTED ON INDEX MAP NO. 16 BY Kimbal 3-22-34 PLATTED ON ASSESSOR'S BOOK NO.48/ CHECKED BY K.t. Steen 6-29.33 CROSS REFERENCED BY Recorded in Book 12082 Page 321 Official Records, April 21, 1933 Maude I. Usilton, Iven A. Robinson, Margaret L. Orson Grantors: Caroline M. Robinson County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: February 4, 1933 Granted for: <u>Bouquet Canyon Road</u>. Road District No. 5 Search No. 4-3 C. S. Map No. B-438-11 H. D. M. Book No. 8 Those portions of the Southeast quarter of the Description: southeast quarter of Section 19, T 6 N, R 13 W, S.B.M., and of the south half of the southwest quarter of Section 20 said township and range, and of Lot 7 said last mentioned section, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at a point in the east and west quarter section line of said last mentioned section which is N. 89035'50" W. thereon 1452.93 feet from the quarter section corner on the east line of said last mentioned section, said point being the begin-ning of a curve concave to the southeast and having a radius of

500 feet, a radial line of said curve to the beginning thereof having a bearing of N. 19°32'44" W; thence southwesterly along said curve 474.96 feet; thence S. 16°01'40" W. 347.33 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course and having a radius of 800 feet; thence southwesterly along said last mentioned curve 785.46 feet; thence S. 72°16'55" W. 2991.12 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 1000 feet; thence southwesterly along said last mentioned curve 307.42 feet; thence S. 54°40'05" W. 662.62 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 500 feet; thence %sterly along said last mentioned curve 293.02 feet; thence S. 85°14'45" W. 56.09 feet to the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 1000 feet; thence %sterly along said last mentioned curve 291.11 feet; thence S. 71°34'00" W. 59.66 feet. To be known as BOUQUET CANYON ROAD.

Reference is hereby made to County Surveyor's Map No. B-438 on file in the office of the Surveyor of the County of LosAngeles. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso April 26, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 16 BY Hyde 6-29-33 PLATTED ON ASSESSOR'S BOOK NO. 487 BY J.Wikon 5-8-33 CHECKED BY AIGHT CROSS REFERENCED BY R.F. Steen 6-28-33

Recorded in Book 12068 Page 298 Official Records, April 21, 1933 Grantors: Southern California Gas Company Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed (Guitclaim) Date of Conveyance: March 16, 1933 Granted for: <u>Somerset Avenue, Iowa Street and Cerritos Avenue</u> Road District No. 1

Search No. 8 C. S. Map No. (B-117 ~). H. D. M. Book No. 54-8-9 Description. That porti

Description: That portion of that certain parcel of land in Lot Q of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on Map recorded in Book 1. page 502. Miscellaneous

Map recorded in Book 1, page 502, Miscellaneous Records of the County of LosAngeles, described in deed to A. D. Hudson, et ux, recorded in Book 7410, page 13, Official Records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at the quarter section corner on the north line of Section 10, T 3 S, R 12 W, in said Rancho Santa Gertrudes, from which point said north line bears S. 89°53'25" W; thence N. 0° 55'48" W. 683.00 feet.

To be known as SOMERSET AVENUE.

That portion of that certain parcel of land in Lot Q of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of the County of Los Angeles, described in deed to George Payton Jordan, et ux, recorded in Book 7471, page 106 of Official Records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:-

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Beginning at the quarter section corner on the north line of Section 10, T-3 S, R 12 W, in said Rancho Santa Gertrudes, from which point said north line bears S. 89°53'25" W; thence N. 0° 55'48" W. 683.00 feet.

To be known as SOMERSET AVENUE.

Reference is hereby made to County Surveyor Map No. B-117 on file in the office of the Surveyor of Los Angeles County.

A strip of land 30 feet wide, being the southwesterly 30 feet of above described parcel of land, described in deed to George Payton Jordan and Rozella Elizabeth Jordan. To be known as IOWA STREET.

A strip of land 20 feet wide, being the northwesterly 20 feet of above described parcel of land, described in deed to George Payton Jordan and Rozella Elizabeth Jordan. To be known as CERRITOS AVENUE.

Southern California Gas Company hereby expressly reserves unto itself, its successors and assigns, all rights and privileges in the-land crossed by the above described proposed roadway, granted in that certain right of way from J. O. & Bertha Louve, dated October 22, 1923, and recorded in Book 2757, Page 120, of Deeds, Los Angeles County Official Records.

The rights and privileges herein reserved shall be exercised in accordance with and subject to such Los Angeles County Ordinances as are in force and effect and applicable, and in such a manner as not to obstruct or interfere with the free use of said roadway for highway purposes. Said Southern California Gas Company shall repair all damage to said highway which may be caused by the laying, construction, use, operation, repair, maintenance, renewal or removal of said structures or any thereof.

This road deed is executed upon condition that the County of Los Angeles, its successors and assigns shall reimburse the Southern California Gas Company, its successors and assigns for any and all damages caused to it by reason of the exercise of any of the rights acquired by said County of Los Angeles hereunder. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso April 27, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Hyde 8-11-33 PLATTED ON ASSESSOR'S BOOK NO. 38938 BY A 340 W CHECKED BY LOW CROSS REFERENCED BY CRANE 10-5-33

Recorded in Book 12179 Page 38 Official Records, Apr. 21, 1933 Grantors: Tract No. 349 Mutual Water Company Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: August 19, 1932 Granted for: <u>Atlantic Avenue</u> Road District No. 1 Search No. 1-2 C. S. Map No. 8958 H. D. M. Book No. 47-3-5 Description:

The easterly 15 feet of that portion of Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195 of Maps, records of Los Angeles County which lies southerly of the northerly line of Lot 3, Block Y, said tract.

Excepting therefrom any portion thereof within public roads of record.

Also excepting therefrom any portion thereof within Lot 2, Block U, said tract and any portion thereof within Lots 1 and 2, Block P, said tract.

To be known as ATLANTIC AVENUE. Reserving to the GRANTOR the right of re-entry upon said property without cost or franchise, to keep, maintain, repair, relay and/or replace any or all of its present water pipes and/or any water pipes that the GRANTOR herein may deem necessary.

Subject to rules and regulations of County Ordinance governing excavations in Public Highways. Form approved by W. B. McKesson,

Dep. Co. Counsel Description approved Nov. 25, 1932; Bert O'Erien, Dep. Co. Sur. Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso April 27, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 35 BY Booth - 8-11-33 333 BY J WILSON 5-10-33 PLATTED ON ASSESSOR'S BOOK NO. CROSS REFERENCED BY Crane 5-16-33 CHECKED BY

Recorded in Book 12171 Page 57 Official Records, April 21, 1933 Grantors: Altadena Country Club Park; City of Pasadena Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: December 30, 1932 New York Avenue Granted for: Road District No. 5 COMPLETE as The Sucher which Search No. 2

C. S. Map No. B-591-4 H. D. M. Book No. 29 Description:

Those portions of Lots 138 to 144 inclusive, of Tract No. 2123, as shown on map recorded in Book 22, pages 194 and 195 of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northerly line of said Lot 138 which is easterly thereon 37.07 feet from the northeasterly terminus of the curve having a radius of 28.32 feet in the northwesterly line of said lastmentioned lot; said point of beginning being also the beginning of a curve concave to the east, tangent to said northerly line, and having a radius of 20 feet; thence southerly along said lastmentioned curve 42.52 feet to a line that is parallel with and 45 feet northeasterly, measured at right angles, from the southwesterly line of Lot 139, said tract; thence south-easterly along said parallel line 989.78 feet to the beginning of a curve concave to the north, tangent to said parallel line, and having a radius of 20 feet; thence easterly along said lastmentioned curve 33.92 feet to a point in the southeasterly boundary of above mentioned Lot 144; thence southwesterly along the boundary of said tract and following the same in all its various courses to the most southerly corner of abovementioned Lot 138; thence northwesterly along the boundary of said lastmentioned lot and following the same in all its various courses to the point of beginning. To be known as NEW YORK AVENUE.

Subject, however, to easements conveyed to the City of Pasadena by the Altadena Country Club Park Company and recorded

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in Book 2800, page 252, and Book 6141, page 237, Official Records of Los Angeles County, and the right of the City of Pasadena to install, maintain,operate and repair pipes and equipment pursuant thereto. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 10, 1933; Min Vol 187 Page - Copied by R. Loso April 27, 1933; compared by Stephens	
PLATTED ON INDEX MAP NO. 50 BY Hyde 6-6-33	
PLATTED ON ASSESSOR'S BOOK NO. 47/47/ BY J Wilson J- 12-33	
CHECKED BY CRANE 7-14-33	
Recorded in Book 12055 Page 380 OfficialRecords, April 21, 1933 Grantors: Charles Anspach and Grace Dorothy Anspach Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: February 16, 1933 Granted for: <u>Anaheim Telegraph Road</u> C.F.1926-1	
Road District No. 1 Search No. 25-81 & 82a	
C. S. Map No. <u>B-105-2</u> H. D. M. Book No. 47	
Description: That portion of that certain parcel of land de-	
scribed in Certificate of Title No. FD-51453, on file in the office of the Registrar of Titles of	
the County of Los Angeles, and that portion of that	
certain parcel of land described in deed to Chas. Anspach recorded in Book 6118, page 275, of Deeds,	
records of said county, all within the following described boundaries:	· · · · ·
Beginning at a point on a line which is parallel with and	
25 feet northeasterly, measured at right angles, from the center line of Anaheim Telegraph Road, as shown on map filed in Case	
No. 336865 of the Superior Court of the State of California, in	· · ·
and for the County of Los Angeles, which point is 795 feet north- westerly thereon from the northeasterly prolongation of the	
center line of Downey and Sanford Bridge Road, as shown on said	•
map; thence northwesterly along said parallel line 70 feet; thence northeasterly at right angles to said center line of	
Anaheim Telegraph Road 15 feet; thence southeasterly parallel	· ·
with said last mentioned center line 70 feet; thence southwest- erly at right angles to said last mentioned center line 15 feet	
to the point of beginning.	
To be known as ANAHEIM TELEGRAPH ROAD. Form approved by W. B. McKesson, Dep. Co. Counsel	
Description approved March 4, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 10, 1933; Min Vol 187 Page -	
Copied by R. Loso April 27, 1933; compared by Stephens	
PLATTED ON INDEX MAP NO. 33 33 BY Hyde 8-11-33	- ,
PLATTED ON ASSESSOR'S BOOK NO. 392 392 BY J-W 1/Son J-9-33	
CHECKED BY CROSS REFERENCED BY Crone 7-10-33	
	- 1

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159 Recorded in Book 12158 Page 107 Official Records, April 21, 1933 Grantors: Oscar B. Mortensen and Margaret V. Mortensen County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: March 1, 1933 Granted for: <u>Avenue I</u> Road District No. 5 Granted for: Search No. 4-6 C. S. Map No. 8495 H. D. M. Book No. 2 A strip of land 30 feet wide, being the southerly 30 feet of Southwest quarter of the southeast quarter Description: of Section 12, T 7 N, R 11 W, S.B.M. To be known as AVENUE I. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso April 27, 1933; compared by Stephens BY Queran 6-13-33. PLATTED ON INDEX MAP NO. 70 PLATTED ON ABSESSOR'S BOOK NO. 121 BY J-WILSON 5-15-33 NGL CHECKED BY CROSS REFERENCED BY Crane 6-13-33 Recorded in Book 12113 Page 214 Official Records, April 21, 1933 Henry Stickles and Helen Stickles; Paul Solorzano and Grantors: Tessie Solorzano County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: February 27 1933 Granted for: <u>Bouquet Canyon Road</u> Road District No. 5 COMPLETE AS TO SIGNATURES Search No. 6 C. S. Map No. B-438-4 H. D. M. Book No. 7 Description: That portion of the northeast quarter of the northwest quarter and that portion of the northwest quarter of the northeast quarter, all in Section 28, T 5 N, R 15 W, S.E.M. within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:-Beginning at a point in the northerly line of said section which is S. 88.30'15" E. thereon 156.24 feet from the quarter section corner in said northerly line; said point being the beginning of a curve concave to the east having a radius of 1000 feet, a radial line of said curve to said beginning thereof having a bearing of N. 75°26'10" W; thence southerly along said curve 161.39 feet; thence S. 5°19' E. 552.69 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 350 feet; thence southwesterly along said last mentioned curve 383.69 feet; thence S. 68007'40" W. 193.05 feet to the beginning of a curve concave to the south-east, tangent to said last mentioned course, and having a radius of 500 feet; thence southwesterly along said last mentioned curve 355.54 feet; thence S. 37.23'10" W. 200 feet. The side lines of said strip of land are to be prolonged or shortened northerly so as to terminate in said northerly line of Section 28. To be known as BOUQUET CANYON ROAD. Reference is hereby made to County Surveyor Map No. B-438 on file in the office of the Surveyor of Los Angeles County.

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Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso April 27, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 16 BY Hyde 6-29-33 PLATTED ON ASSESSOR'S BOOK NO. 352 382 BY J. Wilson -5-19-33 CHECKED BY CROSS REFERENCED BY Crane 5-2-33

Recorded in Book 12184 Page 18 Official Records, April 21, 1933 Grantors: Walter W. Swarthout, Carrie Belle Swarthout, T. J. Stocks and Nina E. Stocks

Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: February 23, 1933 Granted for: <u>Salisbury Road</u> Road District No. 5 Search No. 1-1 C. S. Map No. — H. D. M. Book No. 19 Description: That portion of Lot 4 of F. D. Lanterman's Subdivision, as shown on map recorded inBook 16, page

vision, as shown on map recorded inBook 16, page 88 of Miscellaneous Records of the County of Los Angeles, and that portion of Hill Street, vacated, as shown on map recorded in Book 107, page 103, Miscellaneous Records of said county, all within the following described boundaries:

Beginning at the southeasterly corner of Lot 9, Block 2, of Tract No. 7133, as shown on map recorded in Book 90, pages 12 and 13 of Maps, records of said county; thence easterly along the prolongation of the southerly line of said Lot 9 to the center line of said Hill Street; thence southerly along said center line of said Hill Street; thence southerly along said center line to the northerly line of said Tract No. 7133; thence westerly along said northerly line to the southerly prolongation of the easterly line of said Lot 9; thence northerly in a direct line to the point of beginning.

To be known as SALISBURY ROAD. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso April 27, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 51 BY A Woodley 6-1-33

PLATTED ON, ASSESSOR'S BOOK NO,

777 BY J. Wilson 5-12-33

CHECKED BY

CROSS REFERENCED BY Crone 6-2-33

Recorded in Book 12065 Page 324 Official Records, April 21, 1933 Grantor: Allie P. Venable Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: March 9, 1933 Granted for: <u>Leffingwell Road</u> Road District No. 1 Search No. 7-6 C. S. Map No. <u>B-318-1</u> H. D. M. Book No. 55

Description: A strip of land 30 feet wide, being the northerly 30 feet of that certain parcel of land in Section 17, T 3 S, R 11 W, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official Records of Los Angeles County, described in deed to Allie P. Venable, recorded in Book 2850, page 51 of Deeds, records of said county. To be known as LEFFINGWELL ROAD. Form approved by W..B. McKesson, Dep..Co. Counsel Description approved Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso April 27, 1933; compared by Stephens 33 BY Hyde 8-11-33 PLATTED ON INDEX MAP NO. BY Kimbal 1-16-34 PLATTED ON ASSESSOR'S BOOK NO. 347 CROSS REFERENCED BY Crane 6-23-33 CHECKED BY Recorded in Book 1207 2 Page 348 Official Records, April 21, 1933. Grantors: James B. Murray and Helen R. Murray Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: February 24, 1932 Granted for: <u>Palm Street</u> Road District No. 4 COMPLETE AS TO SIGNATURES Search No. 1-2 C. S. Map No. 8812-2 H. D. M. Book No. C.F.1315. 52 Two strips of land 25 feet wide, being the northerly 25 feet of Lot 61 and of the easterly 50 feet of the westerly 115 feet of Lot 60, both of Tract No. 288, as shown on map recorded in Book 14, pages 162 and 163 of Maps, records of Los Angeles County. Description: Excepting therefrom any portion thereof within public roads of ord. To be known as PALM STREET. record. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso April 27, 1933; compared by Stephens 24 BY Woodley 6-28-33 PLATTED. ON INDEX MAP NO. BY Juntall J-10-33 PLATTED ON ASSESSOR'S BOOK NO.98 LING CROSS REFERENCED BY Crone 6-5-33, CHECKED BY Entered on Certificate No. CZ 34720, October 18, 1926 Document No. 107189 Frederick Winter, Alvena E. Winter, who acquired title as Alvena Winter, and Edward Carter Grantors: State of California Grantee: Nature of Conveyance: State Highway Deed C.S. B-273 C.S.7239 September 8, 1926 Date of Conveyance: Granted for: State Highway Purposes A portion of Lot 18 of Block "A" of the Lowell Tract, according to map recorded in Book 54, Page 17, Mis-cellaneous Records of Los Angeles County, California. Description: Said State Highway is more particularly described as follows, to-wit: Beginning at the intersection of the northerly line of a 60 foot State Highway, known as Whittier and Santa Ana Road, with the

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westerly line of said Lot 18; thence from said point of beginning N. 0°54'52" E. along said westerly line, 18.23 feet to a point; thence from a tangent which bears S. 71.11.41" E. along a curve to the left with a radius of 1460 feet, through an angle of 12.13.30", a distance of 311.52 feet; thence S. 04 54.52" W., 18.58 feet to a point in said northerly line of 00 Whittier and Santa Ana Road, from which point the intersection of said northerly line with the easterly line of said Lot 18 bears S. 89031'08" E., 281.40 feet; thence N. 89031'08" W., along said northerly line, a distance of 155.06 feet; thence N. 65.41'08" W., continuing along said northerly line 162.82 feet to the point of beginning. Copied by R. Loso April 27, 1933; compared by Stephens 34 BY Booth- 8-7-33 PLATTED ON INDEX MAP NO. BY Kunbel 5-4-1933 PLATTED ON ASSESSOR'S BOOK NO. //6 CHECKED BY CROSS REFERENCED BY Houston 4-27-33 Entered on Certificate No. R 8859, May 16, 1927 Document No. 120526 Grantors: Henry Helbig Pabst and Esther Augusta Elizabeth Pabst Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: March 21, 1927 Granted for: Z inn Road - Now - Imperial Highway Road District No. 1 Search No. 61 5 C. S. Map No. B-753-2 H. D. M. Book No. 54-29-30 A strip of land 20 feet wide, being the northerly 20 feet of the northwest quarter of the northwest Description: quarter of the northeast quarter of Section 14, T 3 S, R 12 W, of the Rancho Santa Gertrudes Sub-divided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of Los Angeles County. To be known as ZINN ROAD. Form approved by R. C. McAllaster, Dep. Co. Counsel Description approved May 4, 1927; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 9, 1927; Min Vol 116 Page 11 Copied by R. Loso April 27, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 33 BY Hyde 8-11-33 PLATTED ONYASSESSOR'S BOOK NO. 493498 BY J. Wilson 5-12 - 33 CROSS REFERENCED BY CRANE 7-14-33 CHECKED BY

Recorded in Book 12108 Page 238 Official Records, April 21, 1933 Grantors: Adelaide Poggi, Ruby Adelaide Decius & J. H. Decius, Louisa Watson, Elise A. Watkins, Catherine Lass, Mary Josephine Poggi, Trent G. Anderson, Clara Parsons, Laura Bonanno, Leonard Bonanno also known as Leonardo Bonanno, W. H. Anderson, Rembert C. Anderson, Lynford E. Maxwell, Walter S. Maxwell, Jr., also known as Walter Scott Maxwell, Jr., also known as Walter S. Maxwell, General Petroleum Corporation of California, Allen W. Ashburn and Ann F. Ashburn, Gurney E. Newlin and Union Oil Company of California Grantee: County of Los Angeles Nature of Conveyance: Road Deed c: 🍜 - 3//

Date of Conveyance: June 29, 1932 Granted for: Granted for: Lomita Boulevard Road District No. 4

-Search No. 1-8 C. S. Map No. B-311-2

H. D. M. Book No. 57 Description: That portion of Lot G of the Partition of the Rancho Los Palos Verdes, as shown on map filed in Case No. 2373 of the Superior Court of the State of California in and for the County of Los Angeles within the following described boundaries: Beginning at the southeasterly corner of that certain parcel of land described in deed to Mamie Poggi, recorded in Book 7046, page 128, Official Records of said county; being a point in the southerly line of said Lot G which is S. 89.45'30" E. thereon 145.20 feet from the southwest corner of the east half of the west half of said lot; thence S. 89045'30" E. along said southerly Vine 3525.18 feet to the beginning of a curve concave to the north and having a radius of 1040 feet, a radial line of said curve to N said beginning thereof having a bearing of S. 17035'49" E, thence the easterly along said curve 28.65 feet; thence N. 70049'29" E. 200 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 960 feet; thence easterly along said last mentioned curve 262.37 feet; thence N. 29-29' E. 32.49 feet to the westerly line of Figueroa Street (formerly Wilmington and Redondo Beach Road), as shown on map of Tract No. 909, recorded in Book 16, pages 182 and 183 of Maps, records of said county; thence N. 7°10'15" W. along said westerly line 18.12 feet; thence continuing along said westerly line N. 7°09'55" W. 62.03 feet; thence S. 89°29' W. 27.39 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 1040 feet; thence westerly along said last mentioned curve 284.23 feet; thence S. 70°49'29" W. 200 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 960 feet; thence westerly along said last mentioned curve 323.33 feet to a line that is parallel with and 30 feet northerly, measured at right angles, from the abovementioned southerly line of Lot G; thence N. 89°45'30" W. along said parallel line a distance of 3206.54 feet to the easterly line of abovementioned parcel of land described in deed to Mamie Poggi; thence southerly in a direct line 30 feet to the point of beginning.

Excepting therefrom any portion thereof within public roads of record.

To be known as LOMITA BOULEVARD.

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, roadway and the covenants and agreements of said Union Oil Company of California herein contained, said Los Angeles County by the acceptance and/or recordation of the above deed, agrees to pay to the undersigned, its successors or assigns, all cost and expense of relocation, change of grade, repairs, and/or treatment of any structure now existing upon the aforesaid par-cel of land and/or constructed pursuant to the rights herein reserved which may be occasioned by the construction, reconstruction, use, maintenance, relocation and/or change of grade of said roadway. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso April 28, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 28 Jurian 7-7-33 BY(105 BY Auntall 5/12/33 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY. WONT CROSS REFERENCED BY Crone 6-26-33 Recorded in Book 12091 Page 293 Official Records, April 21, 1933 Grantors Alexander Poggi as Administrator of the Estate of Mamie Poggi, also known as Mamie M. Poggi, deceased Grantee: <u>The County of Los Angeles</u> (Order No. 124421 author-Nature of Conveyance: Road Deed (izing dedication attached Date of Conveyance: August 17, 1932 Granted for: Lomita Boulevard Road District No. 4 Search No. 1-7 C. S. Map No. B-311-2 H. D. M. Book No. 57 Description: A strip of land 30 feet wide, being the southerly 30 feet of the westerly 145.20 feet of the east half of the west half of Lot G of the Partition of the Rancho Los Palos Verdes, as shown on map filed in Case No. 2373 of the Superior Court of the State of California in and for the County of Los Angeles. To be known as LOMITA BOULEVARD. This deed is made in pursuance of an order of the Superior Court of Los Angeles County, State of California, in the matter of the Estate of Mamie Poggi, also known as Mamie M. Poggi, deceased, authorizing him as administrator of said estate to dedicate the property hereinbefore described for public road and highway purposes, a certified copy of which said order is recorded in Book 11688 at Page 323 of Official Records in the

Recorder's Office of Los Angeles County, California.

Union Oil Company of California expressly reserves unto itself, its successors and/or assigns, all rights and privileges in the lands crossed by the above described roadway granted in

that certain right of way dated October 6, 1924, from Adelaide Poggi, et al to Union Oil Company of California, recorded in Book 3583, page 98, of Official Records of Los Angeles County, California.

In consideration of the dedication of the above described

Description approved Mar. 4, 1933; F. W. Haskell, Dep. Co. Sur. Form approved by W. B. McKesson, Dep. Co. Counsel Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso April 28, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 28 BY urran 7-7-33. 105 BYKimball 5-12-33 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY Crane 6-26-33

Recorded in Book 12172 Page 74 Official Records, April 25, 1933 Grantors: Los Angeles County Flood Control District

Grantee: <u>State of California</u> Nature of Conveyance: **State** Highway Deed _C.S.B-596 Date of Conveyance: April 10, 1933 C.S.8908 \$1.00 Consideration:

Granted for: State Highway Description:

An easement across Arroyo Avenue and Lot 5 of Block 26 of the Phillips Tract, as shown on map thereof recorded in Book 9, pages 3 and 4, of Mis-cellaneous Records, as described in easement deed recorded in Book 2094, page 216, of Official Records, all records of Los Angeles County.

Said State highway right of way hereby consented to is more particularly described as follows, to-wit: A strip of land 50.00 feet wide, being 25.00 feet on each side of the following described center line:

Commencing at a point in the south line of Arroyo Avenue as shown on map of Tract 930, recorded in Book 17, pages 38 and 39 of Maps, records of said County, distant Easterly thereon 249.03 ft from the northwest corner of Lot 72; thence from said point of be-ginning Northwesterly, along the center line of the 50 foot ease-ment as described in said deed recorded in Book 2094, page 216, of Official Records, to its intersection with a line parallel with and

distant 90.00 feet northerly, measured at right angles, to the said south line of Arroyo Avenue. The side lines of the above described 50.00 foot strip of right of way shall be prolonged or shortened so as to terminate in said south line of Arroyo Avenue at the point of beginning and in the said parallel line at the point of ending.

The grantee hereby agrees that before it shall perform, or arrange for the performance of any construction work, upon or across this property, plans and specifications for such construction must be submitted to and approved by the grantor, in order that such construction will not interfere with the proper arrangement and use of the Flood Control channel and structures existing thereon.

Copied by R. Loso May 3, 1933; compared by Stephens

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PLATTED ON INDEX MAP NO.

BY (Jurran) 5-25-33.

385 BY SOHN 2-2-34 PLATTED ON ASSESSOR'S BOOK NO.

/NK# / CHECKED BY

CROSS REFERENCED BY CRANE 7-20-33

Recorded in Book 12196 Page 10 Official Records, April 26, 1937 Entered on Certificate No. GW 64692, April 12, 1933 Document No. 5923 B Grantors: Lelia M. Gibbons Grantoe: <u>State of California</u> Nature of Conveyance: State Highwa Date of Conveyance: April 7, 1933 State Highway Deed \$1.00 Consideration: Duplicate - See page 144 Granted for: State Highwa ion Lots 1 and 2 of the Fractional of Fractional Section 4, T 8 N, R All that portion Northeast 1/4 of Description: 12 W, S.B.B. & M., lying 12 W, S.B.B. & M., lying within the following described 10-foot strip of land: A strip of land 10 feet wide lying westerly of, adjacent to, and contiguous with the westerly line of the 80-foot State High-way right of way as described in deed from Royal C. Bornham, Et al, to the State of California, recorded in Book 134, page 332, of Official Records, records of said Los Angeles County. Copied by R. Loso May 3, 1933; compared by Stephens BY Houston PLATTED ON INDEX MAP NO. OK PLATTED ON ASSESSOR'S BOOK NO. OK BY Houston CHECKED BY CROSS REFERENCED BY Houston 5-4-33 Entered on Certificate HN 70080, April 19, 1933; Document #6224B Recorded in Book 12071 Page 387 Official Records, April 26, 1933 Grantor: Alice M. Howard Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: April 14, 1933 C.S.8479-1 Consideration: \$1.00 State Highway Purposes Granted for: All that portion of the Northeast 1/4 of the **Description:** Northwest 1/4 of Section 34, T & N, R 12 W, S.B.B. & M., lying within the following described 10-foot strip of land: A strip of land 10 feet wide lying westerly of, adjacent to, and contiguous with the westerly line of the 80-fcot State Highway right of way as described in deed from William P. George, et al, to the State of California, recorded in Book 287, page 23, of Official Records, records of said Los Angeles County. Copied by R. Loso May 3, 1933; compared by Stephens BY Qurran 6-15-33. PLATTED ON INDEX MAP NO. 70 PLATTED ON, ASSESSOR'S BOOK NO.72 Animball 1-24-34 BY Crane 6-20-33 CHECKED BY CROSS REFERENCED BY Recorded in Book 12147 Page 141 Official Records, April 26, 19 Entered on Certificate L 7107 April 14, 1933; Document #6022 B 1933 Grantors: George Olney and Emily Head Olney; James D. Reed, Jr. and Thos. B. Reed. Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed .C.S.B-596 C.S.8908 Date of Conveyance: April 4, 1933 Consideration: \$1.00 State Highway Purposes Granted for:

Lots 37 and 38 of Tract No. 930, as shown on map thereof recorded in Book 17, pages 38 and 39, of Description: Maps, records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: Beginning at the Northeast corner of said Lot 38; thence N. 890 19:40" W., along the north line of said Lots, to the northwest corner of said Lot 37; thence S. 0040'20" W., along the west line of said Lot 37, to its intersection with a line which is parallel with and distant 10.00 feet southerly, measured at right angles, from the north line of said Lots; thence S. 89019'40" E., 'along

said parallel line, to its intersection with the east line of said Lot 38; thence N. 0°39'30" E. thereon, to the point of beginning The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County.

Copied by R. Loso May 3, 1933; compared by Stephens una 5-25-33.

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 38 385 BY SOMN 2-2-34

CHECKED BY) (37 CRANE 7-20-33 CROSS REFERENCED BY

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Recorded in Book 12122 Page 228 Official Records, Apr. 27, 1933 Grantors: Ben Krieser and Ella B. Krieser Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed

Date of Conveyance: April 24, 1933 Consideration: \$1.00 C.S.8479-2 Granted for:

State Highway Purposes The North 1/2 of the North 1/2 of the South 1/2 of the Northeast 1/4 of Section 16 in T 8 N, R 12 W, S.B.B. & M. Description:

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

All of that said sectional property lying within a strip of land 10 feet wide which lies westerly of, adjacent to, and con-tiguous with the westerly line of the 80-foot State Highway Right of way as described in deed from Albert H. Morgan, et al, to the State of California, recorded in Book 297, page 145, of Official Records, records of said Los Angeles County. Copied by R. Loso May 4, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 70 70 BY Course 6-15-33.

PLATTED ON ASSESSOR'S BOOK NO. 398 BY GAL 1-15-34

CROSS REFERENCED BY Crane 6-20-33 CHECKED BY

Recorded in Book 12093 Page 340 Official Records, Apr. 28, 1933 Russell J. Walsh and Vera L. Walsh Grantors: State of California Grantee: : State Highway Deed April 19, 1933 Nature of Conveyance: C.S.B-596 Date of Conveyance: C.5.8908 \$1.00 Consideration: Granted for: <u>State Highway Purposes</u> Description: Lots 7 and 8 in Block 30 of the Phillips Tract as Description: shown on map thereof recorded in Book 9, pages 3 and 4, of Miscellaneous Records, records of said Los Angeles County.

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is more particularly described as follows, to-wit: All of that portion of said Lots 7 and 8 of the Phillips Tract described as follows: Commencing at the point of intersection of the east line of said Lot 8 with the north line of that portion of said Lots 7 and 8 as acquired by Los Angeles County by Final Decree rendered in Los Angeles County Superior Court Case No. 269877, a copy of which is recorded in Book 10043, page 297, of Official Records, records of said County; thence from said point of beginning N. 59°19'40" W., along said north line, a distance of 1020.22 feet to its intersection with the west line of said Lot 7; thence ". 4031'20" E. thereon, to its intersection with a line that is A. 4031'20" E. thereon, to its intersection with a line that is parallel with and distant 20.00 feet northerly, measured at right angles, from said north line of that said portion of said Lots as acquired by Los Angeles County; thence S. 89019'40" E., along said parallel line, to its intersection with the said east line of Lot 8; thence S. 0012'50" E. thereon, to the point of beginning. The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County. Consists of 0.465 Acs more or less. Copied by R. Loso May 4, 1933; compared by Stephens

Said State highway right of way hereby granted/and dedicated

47 PLATTED ON INDEX MAP NO.

Jurran 5-26-33 BY

conveyed

PLATTED ON ASSESSOR'S BOOK NO 45

BY Kimbal 1-2-1934

CHECKED BY

CROSS REFERENCED BY CRANE 7-20-33

Recorded in Book 12162 Page 129 Official Records, April 29, 1933 Grantors: David J. Pitzer and Minnie Pitzer Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed . <u>C.S.B-596</u>

Date of Conveyance April 20, 1933 C.5.8908. Consideration:

Granted for: <u>State</u> Description: Lot 17

<u>State Highway Purposes</u> Lot 172 of E. J. Baldwin's Fifth Subdivision of a Description: portion of the Rancho La Puente, as shown on map recorded in Book 12, pages 134 and 135, of Maps, records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that portion of said Lot 172 of E. J. Baldwin's Fifth Subdivision lying northerly of a line that is parallel with and distant 20.00 feet southerly, measured at right angles, from the north line of said Lot 172.

The southerly line of the above described parcel of right of way is parallel with and distant 50.00 feet southerly, mea-sured at right angles, from the center line of the 100 foot State Highway right of way, as delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County. Said right of way above described consists OC.152 acres

more or less. Copied by R. Loso May 4, 1933; compared by Stephens

lurran 5-26-33 PLATTED ON INDEX MAP NO. , BY-PLATTED ON ASSESSOR'S BOOK NO.415 BY Kimball (-3-'34 CHECKED SY CROSS REFERENCED BY CRANE 7-20-33

Recorded in Book 12130 Page 227 Official Records, May 2, 1933 Los Angeles & Salt Lake Railroad Company Grantor: Grantee: County of Los Angeles Nature of Conveyance: Easement Date of Conveyance: March 8, 1933 Consideration: \$1.00 Granted for: <u>Street Purposes</u> - First Avenue Road District No. 1 Search c-c,; C. S. Map No. H. D. M. Book No. 55 Description: That portion of the Los Angeles & Salt Lake Rail-road Company's right of way, as shown on map of Tract No. 8561, recorded in Book 102, pages 57 and for of Maps. records of Los Angeles County, within Confect on each side of the Search 2-2,5 58, of Maps, records of Los Angeles County, within a strip of land 40 feet wide, lying 20 feet on each side of the prolongation of the center line of First Avenue as shown on said map; Reserving, however, unto the Grantor the continuing right to use said real property for railroad purposes in any manner not inconsistent with the right hereby granted. This instrument is subject to all valid and existing contracts, deeds, leases, liens, restrictions or encumbrances which may affect said property, and the word "grant", as used herein, shall not be construed as a covenant against the existence of any thereof. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Apr. 12, 1933; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 8, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 34 BY Booth - 8-7-33 PLATTED ON ASSESSOR'S BOOK NO. 798 BY SOHN 1-23-34 CROSS REFERENCED BY Crane 6-20-33 CHECKED BY Entered on Certificate HY73341, Apr.24,1933; Document #6388 B Recorded in Book 12083 Page 372 Official Records, May 2, 1933 Grantors: Jesse Samuel Hepner and Vera Rager Hepner State of California Grantee: Nature of Conveyance: State Highway Deed C.5.8908 Date of Conveyance: March 21, 1933 Consideration: \$1:00 C.S. B-596 State Highway Purposes The Westerly 1/2 of Lot 6 in Block 28 of the Granted for: Description: Phillips Tract as shown on map recorded in Book 9, pages 3 and 4, of Miscellaneous Records, in the. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: Commencing at the point of intersection of the west line of said Lot 6 with the north line of that portion of said Lot 6 as acquired by Los Angeles County by Final Decree rendered in Los Angeles County Superior Court Case No. 269877, a copy of which is recorded in Book 10043, page 297, of Official Records, records of said County; thence from said point of beginning S. 89019:40" E., along said north line, a distance of 333.57 feet to its intersection with the east line of the said W. 1/2 of Lot 6; thence northerly thereare to a line which is parallel with and distant 20.00 feet thereon to a line which is parallel with and distant 20.00 feet northerly, measured at right angles, from the said north line of D 91

that portion of said Lot 6 as acquired by Los Angeles County; thence N. 89019'40" W., along said parallel line, to its inter-section with the said west line of Lot 6; thence southerly thereon, to the point of beginning. The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County. Copied by R. Loso May 8, 1933; compared by Stephens Juran 5-25-33. PLATTED ON INDEX MAP NO. 47BY BY Kunfall 1-3-34 PLATTED ON, ASSESSOR'S BOOK NO.415 CHECKED BYNG CROSS REFERENCED BY CRANE 7-20-33 Recorded in Book 12150 Page 166 Official Records, May 2, 1933 Grantors: Kinneloa Ranch, Ltd., and City of Pasadena County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: March 10, 1933 Granted for: <u>New York Avenue</u> New York Avenue No. 1 Road District No. This Easement for 40' Road Search No. 3-1 for period of 4 years from date of <u>B-846-1</u> Conveyance - for 80' Road thereafter. C. S. Map No. H. D. M. Book No. 29-4-5-6 That portion of the northwest quarter of Section 13, T 1 N, R 12 W, as shown on map of the **Xinneloa** Ranch, recorded in Book 70, page 52 Miscellaneous Records of the County of Los Angeles, within a strip of land 40 feet wide, lying 20 feet on each Description: side of the following described center line: Beginning at the intersection of a line which is parallel with and 50 feet northerly, measured at right angles from the northerly line of Lot 37 of Tract No. 6433, as shown on map recorded in Book 104, page 20 of Maps, records of said county, with a line which is parallel with and 45 feet easterly, measured at right angles, from the easterly line of Lot 35, said tract; thence S. 85°29'15" E. along said first abovementioned parallel line a distance of 198.68 feet to the beginning of a curve conand having a radius of 198.08 feet to the beginning of a curve con-and having a radius of 100 feet; thence northeasterly along said curve 183.26 feet; thence N. 10°29'15" W. 43.33 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course and having a radius of 100 feet; thence northeasterly along said last mentioned curve 183.65 feet; thence S. 85°15'55" E. 407.37 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having to the south, tangent to said last mentioned course, and having a radius of 600 feet; thence easterly along said last mentioned curve 123.69 feet; thence S. 73°27'15" E. 298.45 feet to the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 700 feet; thence easterly along said last mentioned curve 186.18 feet, and upon expiration of said period, such easement shall cease and terminate and absolute title to said premises shall revest in granter, except in such portion thereof as may be included within the 50 foot strip of land hereinafter described, and the undersigned do also hereby grant to said County of Los Angeles an easement for public highway purposes in the following described real property situate in said County and State;

That portion of the northwest quarter of Section 13, T 1 N, R 12 W, as shown on map of the Kinneloa Ranch, recorded in Book 70, page 52 Miscellaneous Records of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at the intersection of a line which is parallel

Beginning at the intersection of a line which is parallel with and 50 feet northerly, measured at right angles from the northerly line of Lot 37 of Tract No. 6433, as shown on map recorded in Book 104, page 20 of Maps, records of said county, with a line which is parallel with and 45 feet easterly, measured at right angles, from the easterly line of Lot 35, said tract, the first above mentioned parallel line having a bearing of S. 85° 29'15" E., said point of beginning being the beginning of a curve concave to the north, tangent to the first abovementioned parallel line, and having a radius of 600 feet; thence easterly along said curve 404.01 feet; thence N. 55°55'55" E. 48.30 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 600 feet; thence easterly along said last mentioned course, and having a radius of 600 feet; thence easterly along said last mentioned curve 530.03 feet; thence S. 73°27'15"E. 298.45 feet to the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 700 feet; thence easterly along said last mentioned curve 186.18 feet.

The side lines of the above described strips of land shall be prolonged or shortened at the easterly end thereof so as to terminate in the westerly line of the Southern California Edison Company's right of way, as shown on map in Book 31, page 22 of Record of Surveys, on file in the office of the Recorder of said county.

The above described strips of land are to be known as NEW YORK AVENUE.

Reserving to each of the undersigned grantors the exclusive right to use, occupy, and fully enjoy all beneficial rights to the use of said 80 foot strip of land for a period of four years from and after the date of this instrument, except that this reservation shall not apply to that portion of said 80 foot strip of land which lies within the boundaries of above described 40 foot strip of land.

Reference is hereby made to County Surveyor Map No. B-546 on file in the office of the Surveyor of the County of Los Angeles. Form approved By W. B. McKesson, Dep. Co. Counsel Description approved April 12, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 8, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.50BYHyde 6-6-33PLATTED ON ASSESSOR'S BOOK NO.265BYSOMN 2-9-34

CHECKED BY

CROSS REFERENCED BY Crane 6-28-33

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Description:

Recorded in Book 12199 Page 20 Official Records, May 2, 1933 Bank of America National Trust and Savings Association Union Bank and Trust Co. of Los Angeles Grantors: Grantee: The County of Los Angeles Wature of Conveyance: Road Deed February 6, 1933 February 6, 1933 Date of Conveyance: Granted for: <u>Palos Verdes Drive</u> Road District No. 4 Search No. 1-1 C. S. Map No. B-808-2 H. D. M. Book No. 59

That portion of Lot 1, Block 6236 of Tract No. 6887, as shown on map recorded in Book 96, page 28 et seq. of Maps, records of the County of Los Angeles, within a strip of land 200 feet wide, lying 100 feet on each side of the following described center line:

Beginning at a point in the southerly boundary of said tract which is S. 89°58'10" W. thereon 59.07 feet from the center line of Granvia Valmonte as shown on said map; said point of beginning being the beginning of a curve concave to the east having a radi-us of 750 feet; a radial line of said curve to said beginning thereof having a bearing of N. 87012'10" W; thence northerly

along said curve 193.46 feet. The westerly line of said strip of land shall be prolonged southerly so as to terminate in the southerly line of said Lot 1. To be known as PALOS VERDES DRIVE;

provided however, that this dedication shall be subject to the following express provisions, conditions, and exceptions:

1. That the land hereby dedicated shall be forever used as a parkway boulevard only, on which no one shall drive any vehicle in a funeral procession;

2. That no pole or utility structure of any kind shall be erected, altered or maintained above the completed grade sur-face of the land hereby dedicated, except ornamental lamp standards which shall have been approved as to type and plan, by

Palos Verdes Homes Association, a California corporation. Reference is hereby made to County Surveyor Map No. B-808 on file in the Office of the Surveyor of the County of Los Angeles. For m approved by W. B. McKesson, Dep. Co. Counsel Description approved April 12, 1933; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 9, 1933; compared by Stephens

BY Hyde 7-10-33 PLATTED ON INDEX MAP NO. 27 PLATTED ON ASSESSOR'S BOOK NO.464 ---- BY Kimbell 5-15-33 CHECKED BY

CROSS REFERENCED BY Crone 6-2-33

Recorded in Book 12093 Page 353 Official Records, May 2, 1933 Grantor: Palos Verdes Water Company Grantse: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: February 9, 1933 Granted for: <u>Palos Verdes Drive</u> Road District No. 4 Search No. 1-2 to 10 C. S. Map No. B-808 -1-2 H. D. M. Book No. 59

Parcel 1. That portion of Lot H as shown on Partition Map of the Rancho Los Palos Verdes, filed in Case No. 2373 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 200 feet wide, lying 100 feet on each side of the following described center line:

Beginning at a point in the southerly boundary of Tract No. 6557, as shownon map recorded in Book 96, page 28 et seq. of Maps, records of said county, which is S. 59.55'10" W. thereon 59.07 feet from the center line of Granvia Valmonte as shown on said last mentioned map; said point of beginning being the beginning of a curve concave to the east having a radius of 750 feet, a radial line of said curve to the beginning thereof having a bearing of N. 87012'10" W; thence southerly along said curve 515.42 feet; thence S. 36034'40" E. 176.61 feet to the beginning of a curve concave to the northeast and having a radius of 2000 feet; thence southeasterly along said last mentioned curve 1403.58 feet; thence S. 76.47'15" E. 429.50 feet to the beginning of a curve concave to the southwest and having a radius of 1000 feet; thence southeasterly along said last mentioned curve 1138.10 feet; thence S. 11.34.45" **S**. 488.47 feet to the beginning of a curve concave to the northeast and having a radius of 1500 feet; thence southeasterly along said last mentioned curve 994.95 feet; thence S. 49.35.00" E. 7043.08 feet to the beginning of a curve concave to the north and having a radius of 1000 feet; thence easterly along said last mentioned curve 675.20 feet; thence S. 88016'10" E. 1770.84 feet to the beginning of a curve concave to the north and having a radius of 2500 feet; thence easterly along said last mentioned curve 1340.99 feet to a point hereinafter designated as "Point A".

All curves are tangent to the straight lines which they join. The side lines of said strip of land are to be prolonged or shortened at the beginning thereof so as to terminate in aforesaid southerly boundary of Tract No. 6887.

That portion of abovementioned Lot H within a strip Parcel 2. of land 220 feet wide, lying 110 feet on each side of the following described center line:

Beginning at above described "Point A"; thence N. 60°59'50" E. 294.70 feet to the beginning of a curve concave to the southeast and having a radius of 2000 feet; thence northeasterly along said last mentioned curve 404.33 feet; thence N. 72°34'50" E. 2856.67 feet to the beginning of a curve concave to the northwest and having a radius of 1055 feet; thence northeasterly along said last mentioned curve 486.01 feet; thence N. 46°11'10" E. 400 feet to mentioned curve too. I reet; thence N. 40011.10" E. 400 reet to the beginning of a curve concave to the southeast and having a radius of 1055 feet; thence northeasterly along said last mentioned curve 485.57 feet; thence N. 72033'25" E. 1168.94 feet to the be-ginning of a curve concave to the south and having a radius of 4695 feet; thence easterly along said last mentioned curve 990.37 ft; thence N. 84038'35" E. 1430.56 feet.

All curves are tangent to the straight lines which they join.

Excepting from said 220 foot strip of land any portions thereof within the following described triangular parcels of land: 1. Beginning at the southwesterly terminus of the northwest-

erly line of said 220 foot strip of land; thence S. 29.00'10" E. at right angles, to said northwesterly line, a distance of 10 ft; thence N. 15059'50" E. 14.14 feet to said northwesterly line; thence southwesterly in a direct line to the point of beginning.

2. Beginning at the southwesterly terminus of the southeast-erly line of said 220 foot strip of land; thence N. 29000'10" W. at right angles to said southeasterly line a distance of 10 feet; thence S. 74000'10" E. 14.14 feet to said southeasterly line; thence southwesterly in a direct line to the point of beginning.

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Excepting from said Parcels 1 and 2 any portion thereof within the City of Los Angeles, as the same existed on December 29, 1932. To be known as PALOS VERDES DRIVE;

Reference is hereby made to County Surveyor Map No. B-808 on file in the office of the Surveyor of the County of Los Angeles. Provided however, that this dedication shall be subject to the following express provisions, conditions, and exceptions:

1. That the land hereby dedicated shall be forever used as a parkway boulevard only, on which no one shall drive any vehicle in a funeral procession;

2. That no pole or utility structure of any kind shall be erected, altered or maintained above the completed grade surface of the land hereby dedicated, except ornamental lamp standards which shall have been approved as to type and plan, by Palos Verdes Corporation, its successors or assigns;

3. That the right is hereby reserved to Palos Verdes Corporation, its successors or assigns, to erect, construct, alter or maintain ornamental gate posts, arches, clock towers, or similar structures on the parking or sidewalk space within the land hereby dedicated; provided that these structures do not intrude upon any vehicular roadway, and offer through passage for pedestrians not less than six feet wide nor less than seven feet high, and provided same are located within five hundred feet of Anaheim Street or within five hundred feet of Western Avenue (Narbonne Avenue) or within five hundred feet of the westerly end of the land hereby dedicated at Granvia Valmonte. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 12, 1933; F. W.Haskell, Dep. Co. Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 9, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.	27 BY Hyde 7-10-33 29 BY Durian 7-14-33
PLATTED ON ASSESSOR'S BOOK	27 BY Hyde 7-10-33 29 BY Currien 7-14-33 NO.464
	REFERENCED BY Crone 6-5-33
1.50	· · · · · · · · · · · · · · · · · · ·

Recorded in Book 12137 Page 139 Official Records, May 2, 1933 Grantors: The Board of Trustees of the First Church of the United Brethren in Christ Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed

Pate of Conveyance: October 4, 1932 Granted for: <u>Fifth Avenue</u> Road District No. 1 Search No. 4-6 C. S. Map No. B-191-4-

C. S. Map No. B-191-4 H. D. M. Book No. 45-5-6

Description: A strip of land 30 feet wide, being the southerly 30 feet of Lot 28 of the Forster and Rowland Tract, as shown on map recorded in Book 17, page 165 of Maps, records of Los Angeles County. To be known as FIFTH AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Apr. 12, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 9, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 38 BY Booth 8-23-33 PLATTED ON ASSESSOR'S BOOK NO. 379 BY Wilson 5-17-33 CHECKED BY CROSS REFERENCED BY Crane 6-2-33

Recorded in Book 12108 Page 280 Official Records, May 2, 1933 James S. Anderson Grantor: The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: March 18, 1933 Granted for: <u>237th Street East</u> Road District No. 5 Search No. 1-7 C. S. Map No. B-798-2 H. D. M. Book No. 11 That portion of the southwest quarter of the south-west quarter of Section 15, T 4 N, R 8 W, S.B.M., within a strip of land 60 feet wide, lying 30 feet Description: on each side of the following described center line, Beginning at the west quarter section corner of said section; thence southerly along the westerly line of said section a distance of 1615.98 feet to the beginning of a curve concave to the west, tangent to said westerly line and having a radius of 500 feet; thence southerly along said curve 353.89 feet. To be known as 237TH STREET EAST. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 12, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 9, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 15 BY Hyde 6-20-33 125 BY Anigo 1-7-34 PLATTED ON ASSESSOR'S BOOK NO. VNGE CHECKED BY GROSS REFERENCED BY Crade 6-2-33 Recorded in Book 12093 Page 351 Official Records, May 2, 1933 Grantors: Thomas H. Lambert and Elizabeth A. Lambert The County of Los Engeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: April 8, 1933 Granted for: <u>Bryant Road</u> Road District No. 1 Search No. 1-1 C. S. Map No. H. D. M. Book No. 41 A strip of land 60 feet in width being that portion of the Rancho San Francisquito in the County of Los Description: Angeles, State of California, as per map recorded in Book 1, pages 31 and 32 of Patents, records of said county, lying 30 feet on either side of the following described line: Beginning at a point in the center line of Tyler Road as shown upon Tract No. 3293 as per map recorded in Book 36, page 47 of Maps in the office of the Recorder of said County, distant S. 22015' W., measured along said center line 11.64 feet from the first angle point in said center line Northerly of the center line of Bryant Road as shown upon said Tract No. 3293; thence N. 67°45' W., 1347.34 feet to the easterly line of the "King Tract" so called as conveyed by E. J. Baldwin to James McLain et al. by deed recorded in Book 436, page 254 of Deeds, records of said county. The side lines of said strip of land shall be prolonged or shortened so as to terminate at said easterly line of said "King Tract". Excepting therefrom any portion within any public road of record.

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Also excepting therefrom any portion thereof within the City of El Monte, as the same existed on April 1, 1933. To be known as BRYANT ROAD. Form approved by W. B. McKesson, Dep. Co. Counsel, Description approved April 12, 1933; F. W. Haskell, Dep. C Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Dep. Co.Sur. Copied by R. Loso May 9, 1933; compared by Stephens BY Woodley 5-25-33 46 PLATTED ON INDEX MAP NO. BY SOHN 1-23-34 PLATTED ON ASSESSOR'S BOOK NO. 115 CHECKED BY CROSS REFERENCED BY Crone 6-26-33 Recorded in Book 12204 Page 15 Official Records, May 2, 1933 William Manger and Ida Manger Grantors: Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: March 17, 1933 Granted for: <u>Bouquet Canyon Road</u> Road District No. 5 Search No. 4-4 C. S. Map No. B-438-11 H. D.M. Book No. 8 Those portions of the northeast quarter of the Description: southwest quarter of Section 20, T 6 N, R 13 W, southwest quarter of Section 20, T 6 N, R 13 W, S.B.M.; and of Lots 5 and 6, said section, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line: Beginning at a point in the west line of said section, which is N. 0011'25" W. thereon 688.53 feet from the southwest corner of said section; thence N. 72016'55" E. 2776.68 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 800 feet; thence northeasterly along said curve 551.99 feet; thence N. 32044'55" E. 769.20 feet to the beginning of a curve concave to 32°44'55" E. 769.20 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course and having a radius of 500 feet; thence northeasterly along said last mentioned curve 503.13 feet to a point hereinafter referred to as "Point A" Also that portion of said Lot 5, within a strip of land 20 feet wide, the northerly line of which is described as follows: Beginning at the above described "Point A"; thence S. 59°. 35'50" E. along the northerly line of said Lot 5 a distance of 608.57 feet to the beginning of a curve concave to the north, tangent to said northerly line and having a radius of 500 feet; thence easterly along said curve 200 feet To be known as BOUQUET CANYON ROAD. Reference is hereby made to County Surveyor Map No. B-438 on file in the office of the Surveyor of the County of Los Angeles. Form approved by W. D. McKesson, Dep. Co. Counsel Description approved April 12, 1933; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page-Copied by R. Loso May 9, 1933; compared by Stephens BY Hyde 6-29-33 16 PLATTED ON INDEX MAP NO. BY timball 3-12-34 PLATTED ON ASSESSOR'S BOOK NO. 487 CROSS REFERENCED BY K. ESteen 6-29-33 CHECKED BY Ś

Recorded in Book 12204 Page 15 Official Records, May 2, 1933 Grantors: William Manger and Ida Manger Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: March 17, 1933 Granted for: <u>Bouquet Canyon Road</u>

Road District No. 5 Search No.4-4 C. S. Map No. B-438 H. D. M. Book No. 8

C. S. Map No. B. 438 Copied on preceding por H. D. M. Book No. 8 Description: Those portions of the northeast quarter southwest quarter of Section 20, T 6 N,

Those portions of the northeast quarter of the southwest quarter of Section 20, T 6 N, R 13 W, S.B.M.; and of Lots 5 and 6, said section, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in the west line of said section, which is N. 0°11'25" W. thereon 688.53 feet from the southwest corner of said section; thence N. 72°16'55" E. 2776.68 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 800 feet; thence northeasterly along said curve 551.99 feet; thence N. 32°44'55" E. 769.20 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course and having a radius of 500 feet; thence northeasterly along said last mentioned curve 503.13 feet to a point hereinafter referred to as "Point A". Also that portion of said Lot 5, within a strip of land 20 feet wide, the northerly line of which is described as follows:

Also that portion of said Lot 5, within a strip of land 20 feet wide, the northerly line of which is described as follows: Beginning at the above described "Point A"; thence S. 89.35' 50" E. along the northerly line of said Lot 5 a distance of 608.57 feet to the beginning of a curve concave to the north, tangent to said northerly line and having a radius of 500 feet; thence easterly along said curve 200 feet.

To be known as BOUQUET CANYON ROAD. Reference is hereby made to County Surveyor Map No. B-438 on file in the office of the Surveyor of the County of Los Angeles. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 12, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 9, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY

CROSS REFERENCED BY

BY

Recorded in Book 12150 Page 163 Official Records, May 2, 1933 Grantors: Leslie A. Underwood, Albert Culotta and Filomena Culotta Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: April 12, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 C.F.1914-1 Search No. 3-42 C. S. Map No. 8780-2 H. D. M. Book No. 57-3-5 Description: A strip of land 25 feet wide, being the easterly 25 feet of that portion of Lot 30, Tract No. 3612, as shown on map recorded in Book 40, pages 5 and 6 of Maps, records of Los Angeles County, which lies between the southerly line of that certain parcel

of land described in deed to G.L.Arnold et al., recorded in Book 5110, page 327 of Official Records of said county, and the

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southerly line of that certain parcel of land described in deed to Leslie A. Underwood, recorded in Book 8969, page 199 of Official Records of said county. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 11, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors April 24, 1933; Min Vol. 187 Page -Copied by R. Loso May 9, 1933; compared by Stephens BY Queran 7-14-33 28 PLATTED ON INDEX MAP NO. BY Kniball 12-26-33 PLATTED ON ASSESSOR'S BOOK NO.775 CHECKED BY CROSS REFERENCED BY CRANE 9-7-33 Recorded in Book 12159 Page 146 Official Records, May 2, 1933 Ashmun Investment Company Grantor: Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: March 29, 1933 Granted for: <u>Virginia Avenue</u> Road District No. 1 Search No. 2-4 C. S. Map No. 2059-1 H. D.M. Book No. 47 That portion of Lot A of Tract No. 2813, as shown on map recorded in Book 28, page 12 of Maps, Description: Records of the County of Los Angeles, within a strip of land 50 feet wide, the center line of which is the westerly prolongation of the center line of Virginia Avenue, as described in deed to the County of Los Angeles, recorded in Book 7248, page 38, Official Records of said County. To be known as VIRGINIA AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 12, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 9, 1933; compared by Stephens 33 BY Hyde 8-11-33 PLATTED ON INDEX MAP NO. BY Kimball 3-21-34 PLATTED ON ASSESSOR'S BOOK NO.354 CROSS REFERENCED BY Crane 6-26-33 CHECKED BY Recorded in Book 12086 Page 391 Official Records, May 2, 1933 H. Grace Hammell, William Harvey Magee and Paul B. Grantors: Magee Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Road Deed (Quitclaim) March 8, 1933 Date of Conveyance: Granted for: Verdugo Boulevard Road District No. 5 R.F. 289 Search No. 4-9 C.S.8510 C. S. Map No. H. D. M. Book No. 19 & 30 That portion of the south half of Verdugo Boule-vard as shown on map filed in Case No. 176141 of Description: the Superior Court of the State of California, in

and for the County of Los Angeles, which lies between the southerly prolongation of the easterly line of Alta Canyada Road (formerly Burr Avenue) as shown on said map, and the southerly prolongation of the westerly line of Block F of the Town of La Canada, as shown on map recorded in Book 21, page 52, Miscellaneous Records of said county. To be known as VERDUGO BOULEVARD. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Apr. 11, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 9, 1933; compared by Stephens BY HWoodley 6-1-33 51 PLATTED ON INDEX MAP NO. By duniball 12-27-1933 PLATTED ON ASSESSOR'S BOOK NO. 70. CHECKED BY CROSS REFERENCED BY Crone 6-8-33 Recorded in Book 12150 Page 164 OfficialRecords, May 2, 1933 Grantors: Charles A. Warmer and Edna R. Warmer; Lanterman Estate Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: January 10, 1933 Granted for: <u>Verdugo Boulevard</u> Road District No. 5 C.F. 289 C.S. 8510 Search No. 4-8 C. S. Map No. H. D. M. Book No. 19 & 30 That portion of Lot 19 of Subdivisions of Rancho Description: La Canada, as shown on map recorded in Book 4, page 351, Miscellaneous Records of the County of Los Angeles, within the following described boundaries: Beginning at the southeasterly corner of Lot 42, Tract No. 6418, as shown on map recorded in Book 69, pages 59 and 60 of Maps, records of said county; thence easterly along the prolonga-tion of the southerly line of said last mentioned lot to the easterly line of said Lot 19; thence southerly along said east-erly line to the easterly prolongation of the center line of Verdugo Boulevard as shown on said last mentioned map; thence westerly along said last mentioned prolongation and center line to the southerly prolongation of the easterly line of said Lot 42; thence northerly in a direct line to the point of beginning. To be known as VERDUGO BOULEVARD. Form approved by W. B. McKesson, Dep.Co. Counsel Description approved April 11, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 9, 1933; compared by Stephens BY H Woodley 6-1-33 51 PLATTED ON INDEX MAP NO. BY Lat 6-19-33 PLATTED ON ASSESSOR'S BOOK NO. AN 70 CROSS REFERENCED BY Crane 6-13-33 CHECKED BY Recorded in Book 12037 Page 390 Official Records, May 2, 1933 Mary E. McClintock, Nina L Ashton, Matsuo Wagai and Grantors: Toshimasa Yutani County of Los Angeles Grantee: Nature of Conveyance: Road Deed C.F. 1660-2 Date of Conveyance: March 3, 1933 Granted for: Live Oak Avenue C.S.8906-2

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180 Road Dist. No. Search No. 4-1 C. S. Map No. H. D. M. Book No. 41 A strip of land 25 feet wide, being the northerly 25 feet of that portion of Second Avenue vacated Description: by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 11835 Page 307 Official Records of said county. To be known as LIVE OAK AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 11, 1933; Bert O'Erien, Dep. C Accepted by Supervisors Apr. 24, 1933; Min Vol 187 Page -Dep. Co.Sur. Copied by R. Loso May 9, 1933; compared by Stephens BY N. Woodley 5-25-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 115. BY Sohn 6-20-33 CROSS REFERENCED BY Crane 7-14-33 CHECKED BY Recorded in Book 12120 Page 232 Official Records, May 2, 1933 Grantors: Owen Lavelle and Anna Lavelle The County of Los Angeles Conveyance: Road Deed Grantee: Nature of Conveyance: Date of Conveyance: March 21, 1933 Granted for: <u>Elizabeth Lake-Pine Canyon Road</u> Road District No. 5 Search No. 3-1 & 2 C. S. Map No. 8168-1 B-774-3 H. D. M. Book No. 4 That portion of the southeast quarter of the Description: northeast quarter of Section 18, T 7 N, R 15 W, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at a point which is S. 83°14'10" E. 111.99 feet from a point in the easterly line of said section which is N. 0°27'45" W. 186.92 feet from the east quarter corner of said section, said point of beginning being the beginning of a curve concave to the north, tangent to said course of S. 53°14'10" E. and having a radius of 1900 feet; thence westerly along said curve 477.74 feet; thence N. 55°51'50" W. 450.17 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course and having a radius of 1000 feet; thence northwesterly along said last mentioned curve 215.09 feet; thence N. 68º11' 15" **x**.871.46 feet. To be known as ELIZABETH LAKE_PINE GANYON ROAD. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 12, 1933; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 9, 1933; compared by Stephens . 73 BY Hyde 5-7-34 PLATTED ON INDEX MAP NO. by Q722-26-34 platted on Assessor's Book No. 767 CHECKED ST CROSS REFERENCED BY Crane 6-29-33

Recorded in Book 12164 Page 125 Official Records, May 2, 1933 Grantor: Anna Lavelle Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: March 21, 1933 Granted for: Elizabeth Lake-Pine Canyon Road Road District No. 5 C. S. Map No. 8|68-| B-774-3 H. D. M. Book No. 4 That portion of those certain parcels of land in Section 17, T 7 N, R 15 W., S.B.M., described in deeds to Anna Lavelle, recorded in Book 6586, page Description: 38 and Book 10223, page 327, both Official Records of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at a point in the east and west quarter section line of said section which is S. 89°56'15" E. thereon 694.52 feet from the West quarter section corner of said section; thence N. 58038' 40" W. 32.82 feet to the beginning of a curve concave to the south tangent to said last mentioned course, and having a radius of 1000 feet; thence westerly along said curve 429.21 feet; thence N. 83°14°10" W. 155.25 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 1000 feet; thence westerly along said last mentioned curve 477.74 feet. To be known as ELIZABETH LAKE-PINE CANYON ROAD. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 12, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 9, 1933; compared by Stephens 73 BY Hyde 5-7-34 PLATTED ON INDEX MAP NO. 767 BY G 2 2-26-34 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY MIGHT CROSS REFERENCED BY Crane 6-29-33 Recorded in Book 12180 Page 74 Official Records, May 2, 1933 Grantor: Bessie K. Armstrong Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: April 4, 1933 Granted for: <u>Palm Street</u> LARTE AS TO SICHALD Granted for: <u>Palm Street</u> Road District No. 4 Search No. 1-6 ____C_F.1315 . C. S. Map No. 8812-2 H. D. M. Book No. 52 A strip of land .83 feet wide, being the westerly .83 feet of the easterly 183.83 feet of the north-erly 25 feet of Lot 60, Tract No. 288, as shown on map recorded in Book 14, pages 162 and 163 of Maps, records of the County of Los Angeles. To be known as PALM STREET. Description: Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 11, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 9, 1933; compared by Stephens 2 - 24 BY H. Woodley 6-28-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 98 BY timball 1-15-34 CROSS REFERENCED BY Crone 6-5-33 D 91

Recorded in Book 12201 Page 18 Official Records, May 2, 1933 Grantor: Mary M. Freeman Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Drainage Easement Date of Conveyance: February 20, 1933 Granted for: Storm Drain #203 Boad Dist. No. 1 Search No. 203-5 COMPLETE AS TO SIGNATURES C. S. Map No. B-190-1 H. D. M. Book No. 29 A strip of land 5 feet wide, being the westerly 5 feet of the northerly 32 feet of Lot 4 of the Tri-Boulevard Tract, as shown on map recorded in Book 76, page 17 of Maps, records of the County Description: of Los Angeles. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 12, 1933; F. W.Haskell, Dep.Co.Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 9, 1933; compared by Stephens PLATTED ON INDEX MAP NO. AOK BY PLATTED ON ASSESSOR'S BOOK NO. AOK RY CROSS REFERENCED BY Crane 6-22-33 CHECKED BY Recorded in Book 12107 Page 307 Official Records, May 2, 1933 Grantor: Palos Verdes Homes Association Grantee: The County of Los Angeles Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: March 17, 1933 Granted for: <u>Granvia Valmonte</u> - <u>Granvia La Costa</u> Road District No. 4 Search No. 1-1 Search No. C. S. Map No. — C.S.B-808-3-2 H. D. M. Book No. 59 Description: (1) That portion of Lot R lying between the west in of Granvia Valmonte and a line drawn parallel therefrom: and that line of Granvia Valmonte and a line drawn parallel thereto and 17 feet westerly therefrom; and that portion of Lot 0 lying between the east line of Granvia Valmonte and a line drawn parallel thereto and 17 feet easterly therefrom; both being in Tract 6887 of said County, as per Map recorded in Book 96, pages 28 to 32 inclusive, of Maps, in the office of the County Recorder of said County; and (2) That portion of Lot H of Tract 6885 of said County lying between the north line of Granvia La Costa, east of Lot 1 in Block 1613 of said Tract and a line drawn parallel to the straight section of said north line of Granvia La Costa and 10 feet northerly therefrom, as per Map recorded in Book 78, pages 49 to 52 inclusive, of Maps, in the office of said County Recorder; and (3)' That portion of Lots D, J, L, W, H, N and W lying between the south line of Granvia La Costa and a line drawn parallel thereto and 34 feet southerly therefrom, extending from the east line of Lot N to the westerly line of Lot D, excepting therefrom the paths heretofore dedicated; and all of Lots Q, R and S and that portion of Lot P lying westerly of a line drawn parallel to the

portion of Lot P lying westerly of a line drawn parallel to the east line of Granvia La Costa and 40 feet easterly therefrom; all in Tract 6586 of said County, as per Map recorded in Book 83, pages 77 to 80 inclusive, of Maps, in the office of said County Recorder; and

464____ (4) That portion of Lots C and J, Tract 7536 of said County lying between the southerly line of Granvia La Costa and a line drawn parallel thereto and 50 feet southerly therefrom, as per Map recorded in Book 86, pages 48 to 50 inclusive, of Maps, in the office of said County Recorder; All subject to restrictions, conditions, covenants and reservations in declarations of restrictions applying to said Tracts, on file in the office of said County Recorder. Parcel No. 1 is to be known as GRANVIA VALMONTE. Parcel No. 2, No. 3, and No. 4 are to be known as GRANVIA LA COSTA. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 12, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 9, 1933; compared by Stephens BY Hyde 7-10-33 PLATTED ON INDEX MAP NO. 27 434 -- BY Kimball 4-6-34 464--- BY Kimball 4-4-34 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY Crane 6-30-33 Recorded in Book 12162 Page 137 Official Records, May 2, 1933 Grantors: Erven J. Shower and Nettie W. Shower also known as Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: February 24, 1933 Granted for: Lambert Avenue Road District No. 1 COMPLETE AS TO SECRATURES Search No. 3-6 C. S. Map No. PAR. RECONV. O.R. 12234 - 374 H. D. M. Book No. 41 Description: A strip of land 30 feet wide, being the north-easterly 30 feet of that portion of Lot 8 of the Champion Tract, as shown on map recorded in Book 1 pages 483 and 484, Miscellaneous Records of the County of Los Angeles, described in deed to Erven J. Shower, et ux, recorded in Book 463, page 129 Official Records of said To be known as LAMBERT AVENUE. county. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 11, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 9, 1933; compared by Stephens 46 BY N. Woodley 5-25-33 PLATTED ON INDEX MAP NO. 344 BY J. W/ Con 5-17.83 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY Crane 6-6-33 Recorded in Book 12150 Page 165 Official Records, May 2, 1933 Grantors: Joseph Rainero and Jeannette Rainero The County of Los Angeles Grantee: Road Deed Nature of Conveyance: Date of Conveyance: April 30, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 Search No. 4-2 C.F. 1914-1 C. S. Map No. 8780-2 Re Far. Reconv. see E 5-292,0.R15514-301 H. D. M. Book No. 57-6-8

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Description: A strip of land 25 feet wide being the westerly 25 feet of Lot 39, Tract No. 3612, as shown on map recorded in Book 40, pages 5 and 6 of Maps, records of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 12, 1933; Bert O'Brien, Dep. Co.Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 9, 1933; compared by Stephens BY Dunan 7-14-33 74 2.9 PLATTED ON INDEX MAP NO. BY Kimbol 5-12-1933 PLATTED ON ASSESSOR'S BOOK NO.775 CHECKED BY CROSS REFERENCED BY Crane 7-11-33 Recorded in Book 12037 Page 392 Official Records, May 2, 1933 Grantors: Andrew Joughin, Jr. also known as Andrew Joughin and Lizzie Joughin; Andrew R. Joughin, Helen Eloise Joughin, Gertrude J. Tuttle, formerly Gertrude Joughin; Minnie Joughin, Isabella J. Granz, also known as Isabella Grace Granz; Emma Osborn also known as Emma J. Osborn, Earl R. Osborn, Matilda Murdock also known as Matilda J. Murdock Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: February 6, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 C.F. 1914-2 Search No. 4 C. S. Map No. 8780-3 H. D.M. Book No. 57-6-8 Description: That portion of Lot F of the Partition of the Rancho Los Palos Verdes as shown on map filed in Case No. 2373 of the Superior Court of the State of California in and for the County of Los Angeles within a strip of land 100 feet wide, the center line of which is the center line of Figueroa Street (100 feet wide) as shown on map filed in Case No. 331053 of the Superior Court of the State of California in and for the County of Los To be known as FIGUEROA STREET. Angeles. Form approved Description approved April 12, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 9, 1933; compared by Stephens BY Queran 7-14-33. 2828 PLATTED ON INDEX MAP NO. BY Kubell The E PLATTED ON ASSESSOR'S BOOK NO. 105 CHECKED BY CROSS REFERENCED BY CRANE 7-13-33 Recorded in Book 12127 Page 221 Official Records, May 2, 1933 Grantors: Ernest Spurlock also known as Earnest Spurlock; E. G. Copeland and W. Lee Tully Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: April 30, 1932 Granted for: Figueroa Street Road District No. 4 C.F. 1914-1 Search No. 4-5 C. S. Map No. 8780 -2 H. D. M. Book No. 57 -6.8

Description: Two strips of land 25 feet wide being the westerly 25 feet of that portion of Lot 47, Tract No. 3612, as shown on map recorded in Book 40, pages 5 and 6 of Maps, records of Los Angeles County which lies northerly of the northerly line of that certain parcel of land in said lot, described in deed to O. P. Stallings, recorded in Book 3473, page 222, Official Records of said county, and the westerly 25 feet of that portion of said lot which lies southerly of that certain parcel of land in said lot described in deed to Ombie Griffith, recorded in Book 6092, page 368, Official Records of said county. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 12, 1933; Bert O'Brien, Dep.Co.Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 9, 1933; compared by Stephens BY Queran 7-14-33. 228 PLATTED ON INDEX MAP NO. 775 By turball 5-12-33 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY M 6#1 CROSS REFERENCED BY CRANE 7-12-33 Recorded in Book 12127 Page 214 Official Records, May 2, 1933 Grantors: O. P. Stallings and Lucy B. Stallings The County of Los Angeles Conveyance: Road Deed Grantee: Nature of Conveyance: Date of Conveyance: April 14, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 C.F. 1914 -1 Search No. 4-6 C. S. Map No. <u>8780-2</u> H. D. M. Book No. 57 Description: A strip of land 25 feet wide being the westerly 25 feet of that certain parcel of land in Lot 47, Tract No. 3612 as shown on map recorded in Book 40, pages 5 and 6 of Maps, records of Los Angeles County, described in deed to 0. P. Stallings, recorded in Book 3473, page 222, Official Records of said county. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 12, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 10, 1933; compared by Stephens BY Quinter 7-14-33. 28 PLATTED ON INDEX MAP NO. BY tu ball 5-12-33 PLATTED ON ASSESSOR'S BOOK NO. 775 CROSS REFERENCED BY CRANE 7-12-33 CHECKED BY NGL Recorded in Book 12162 Page 138 Official Records, May 2, 1933 William R. Moses and Rose Moses; Margaretha Sommer Grantors: also known as Margartha Sommer; Anna Christensen; Manly C. Young and Cora P. Young; H. G. Munyon and Cora E. Munyon Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: April 12, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 C.F.1914-1 Search No. 4-36 C. S. Map No. 8780-Z H. D. M. Book No.-6-8 D 91

Description: A strip of land 25 feet wide being the easterly 25 feet of Lot 67, Tract No. 3612 as shown on map recorded in Book 40, pages 5 and 6 of Maps, records of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 12, 1933; Bert O'Erien, Dep. Co. Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by B. Loso May 19, 1933; compared by Stephens BY Curran (-14 - 33. PLATTED ON INDEX MAP NO. - 28 PLATTED ON/ASSESSOR'S BOOK NO.770 BY K CHECKED BY CROSS REFERENCED BY Crane 7-12-33 Recorded in Book 12091 Page 337 Official Records, May 2, 1933 Grantors: J. H. Pearson, Mary C. Pearson, W. F. Reid and Catherine Reid, W. R. Moses and Rose Moses also known as Rosa Moses, Thomas Le Blanc and Ellen Le Blanc and D. W. Baldwin Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: April 4, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 C.F. 1914-1 Search No. 4-10 C. S. Map No. 8780-2 H. D. M. Book No. 57-6-8 A strip of land 25 feet wide being the westerly 25 feet of Lot 56, Tract No. 3612 as shown on map recorded in Book 40, pages 5 and 6 of Maps, records Description: of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 12, 1933; Bert O'Brien, Dep. Co Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 10, 1933; compared by Stephens Dep. Co. Sur. BY Quran 7-14-33. 28 PLATTED ON INDEX MAP NO. BY turball 5-12-33 PLATTED ON ASSESSOR'S BOOK NO. 775 CHECKED BY CROSS REFERENCED BY CRANE 7-12-33 Recorded in Book 12149 Page 168 Official Records, May 2, 1933 Siveri L. Newman Grantor: Grantee: <u>The County of Los Angeles</u> Hature of Conveyance: Road Deed Date of conveyance: June 16, 1932 Granted for: Figueroa Street Road District No. 4 C.F. 1914-1 Search No. 4-13 C. S. Map No. 8780 .2 H. D. M. Book No. 57-6-8 A strip of land 25 feet wide being the westerly 25 feet of Lot 66, Tract No. 3612 as shown on map recorded in Book 40, pages 5 and 6 of Maps, records Description: of Los Angeles County To be known as FIGUEROA STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 12, 1933; Bert O'Brien, Dep.Co.Sur. Accepted by Supervisors April 24, 1933; Min Vol. 187 Page -Copied by R. Loso May 10, 1933; compared by Stephens acrian 7-14-33. 7828

PLATTED ON INDEX MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 7737-BY chun ball 33 CHECKED BY (fung to CROSS REFERENCED BY Crane 7-12-33

Recorded in Book 12174 Page 93 Official Records, May 3, 1933 Kinneloa Ranch, Ltd. Grantor: County of Los Angeles Department of Forester and Grantee:

Fire Warden C.S.B-375 Nature of Conveyance:

Grant Deed C.S.B-706 Date of Conveyance: March 10, 1933 Consideration: \$10.00 Search - New York Ave - 3-2 Branted for: Eaton Canyon Patrol Station

H:29-4 That portion of the northwest quarter of Section 13, Description:

T 1 N, R 12 W, as shown on map of the Kinneloa Ranch, recorded in Book 70, page 52, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of the Southern California Edison Company's right of way, as shown on map in Book 31, page 22 of Record of Surveys, on file in the map in Book 51, page 22 of Record of Surveys, on file in the Office of the Recorder of said county, with a direct line extend-ing from "Sta. 14 S.A." to "Sta. 15 S.A." as shown on said map of the Kinneloa Ranch; thence N. 17°55'15" W. along said direct line 692.01 feet; thence S. 73°27'15" E. 84.44 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 700 feet; thence easterly along said curve 186.18 feet to said westerly line of the Southern California Edison Company's right of way: thence S. 3°49'35" W. California Edison Company's right of way; thence S. 3°49'35" W. along said westerly line 559.66 feet to the point of beginning. It is understood and agreed that the above described parcel

of land shall be used by the County of Los Angeles for a Forestry Patrol Station of Park, and at the expiration of such uses, the above described land will revert to the grantors, their heirs of assigns.

Description approved March 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors April 24, 1933; Min Vol 188 Page 16 Copied by R. Loso May 11, 1933; compared by Stephens

50 BY Hyde 10-6-33 PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 465 BY SOHN 2-9-34

CHECKED BY DIG

CROSS REFERENCED BY Crane 6-28-33

Recorded inBook 12092 Page 342 Official Records, May 4, 1933 Grantors: Charles C. Toland (who acquired title as Charles G. Toland) and Winifred A. Toland

State of California Grantee: Nature of Conveyance: State Highway Beed Date of Conveyance: April 25, 1933 Granted for: State Highway Purposes Consideration: \$1.00

C.5.B-596 C.S.8908

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Description: The South 1/2 of Lot 1 of the W. R. Rowland Tract in the Puente Ranch, as shown on map thereof, recorded in Book 42, page 45, of Miscellaneous Records, records of said Los Angeles County. Said State highway right of way hereby granted, conveyed and dedicated is non-particularly described as follows

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that portion of the South 1/2 of said Lot 1 described as follows:

Commencing at the point of intersection of the east line of said Lot 1 with the north line of the portion of said Lot as acquired by Los Angeles County by Final Decree rendered in Los Angeles County Superior Court Case No. 269877, a copy of which is recorded in Book 10043, page 297, of Official Records, records of said County; thence from said point of beginning N. 89°19°40° W., along said north line, a distance of 659 feet, more or less, to its intersection with the west line of said Lot 1; thence N. 4°30'50° E. thereon, to its intersection with a line that is parallel with and distant 20.00 feet northerly, measured at right angles, from said north line of that said portion of said Lot as acquired by Los Angeles County; thence S. 89°19'40° E., along said parallel line to its intersection with the said east line of said Lot; thence S. 4°31'20° W. thereon, to the point of beginning.

The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County. (Consists of 00.303 acres more or less.) Copied by R. Loso May 11, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Booth - 9-21-33

PLATTED ON ASSESSOR'S BOOK NO.415 BY Kumbell 1-3-1934 CHECKED BY CRANE 7-20-33

Recorded in Book 12209 Page 10 Official Records, May 4, 1933 Grantor: Southern California Gas Co. Grantee: <u>State of California</u> Nature of Conveyance: Quit Claim Deed Date of Conveyance: April 20, 1933 Granted for: <u>State Highway Purposes</u> Consideration: \$1.00 Description: The West 1/2 and the Southeast 1/4 of Section 3 the Wortheast 1/4 of Section 10: the South 1/2

The West 1/2 and the Southeast 1/4 of Section 3; the Northeast 1/4 of Section 10; the South 1/2 of North 1/2 of Section 11; and the South 1/2 of Northwest 1/4; the North 1/2 of Southwest 1/4; and the Southeast 1/4 of Section 12, all in T S N, R 19 W, S. B. B. & M.

Said State highway right of way hereby quitclaimed is more particularly described as follows, to-wit: All of those said portions of said Sections 3, 10, 11 and 12, lying within the 100-foot strip of right of way, which is delineated on County Surveyor's Map No. B-593, on file in the office of the Surveyor of said Los Angeles County, and within the areas adjacent thereto, covered by the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above mentioned 100-foot strip of right of way. Copied by R. Loso May 11, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 17 BY Booth - G- 2G - 33

PLATTED ON ASSESSOR'S BOOK NO. AON 128 BY SOHN 2-23-34

CHECKED BY 🗼

CROSS REFERENCED BY LRANE 11-2-33

Recorded in Book 12171 Page 104 Official Records, May 4, 1933 Grantor: Southern Fuel Company State of California Grantee:

Nature of Conveyance: Nature of Conveyance: State Highway Deed (Quitclaim) Date of Conveyance: April 24, 1933 \$1.00 Consideration:

C.S.8-295

Granted for: State Highway Purposes Description:

A ten-foot easement over Government Lots 7 and 10, in Section 4, T 5 N, R 17 W, S.B.B.& M., as described in deed recorded in Book 11002, page 379, of Official Records, records of said Los Angeles County. Said State highway right of way hereby quitclaimed is more

particularly described as follows, to-wit: That portion of said Lots 7 and 10 lying within a strip of land 100 feet wide, being 50 feet on each side of the following described center line:

Commencing at a point in the south line of Section 14, said Township and Range, which point bears N. 89057'13" W., 153.77 feet from a 2" iron pipe with a brass cap set by the County Surveyor, marking the S. 1/4 corner of said Section 14; thence from said point of beginning N. 28°18' W., a distance of 2127.68 feet; thence along a tangent curve to the left having a radius of 1700 feet, through an angle of 38°22', a distance of 1138.36 feet; thence tangent N. 66.40' W., a distance of 204.50 feet; thence along a tangent curve to the right having a radius of 1200 feet; through an angle of 19°20', a distance of 404.92 feet; thence tangent N. 47°20' W., a distance of 911.20 feet; thence along a tangent curve to the right having a radius of 1000 feet through an angle of 31.26', a distance of 548.62 feet; thence tangent N. 15.54' W., a distance of 168.59 feet; thence along a tangent curve to the left having a radius of 1000 feet, through an angle of 26°14', a distance of 457.86 feet; thence tangent N. 42°08' W., a distance of 143.79 feet; thence along a tangent curve to the right having a radius of 1000 feet, through an angle of 42°08', a distance of 735.37 feet; thence tangent North, a distance of 151.46 feet; thence along a tangent curve to the left having a radius of 1000 feet, through an angle of 25°50', a distance of 450.88 feet; thence tangent N. 25°50' W., a distance of 137.60 feet; thence along a tangent curve to the right having a radius of 1000 feet, through an angle of 14°56', a distance of 260.64 feet; thence tangent N. 10°54' W., a distance of 161.81 feet; thence along a tangent curve to the left, having a radius of 1000 feet, through an angle of 23°44', a distance of 414.23 feet; thence tangent an angle of 23044', a distance of 414.25 feet; thence tangent N. 34036' W., a distance of 150.19 feet; thence along a tangent curve to the right having a radius of 1000 feet through an angle of 19036', a distance of 342.09 feet; thence tangent N. 1502' W, a distance of 190.42 feet; thence along a tangent curve to the left having a radius of 1000 feet, through an angle of 14014', a distance of 248.42 feet; thence tangent N. 29016' W., a distance of 135.07 feet; thence along a tangent curve to the right having a radius of 1000 feet through an angle of 16016', a distance of of 135.07 feet; thence along a tangent curve to the right having a radius of 1000 feet through an angle of 160**16**, a distance of 283.91 feet; thence tangent N. 13000' W., 100.93 feet; thence along a tangent curve to the left having a radius of 1000 feet; through an angle of 42036' a distance of 743.51 feet; thence tan-gent N. 55036' W., a distance of 154.66 feet; thence along a tan-gent curve to the right having a radius of 1700 feet, through an angle of 25026', a distance of 754.62 feet; thence tangent N. 30010' W., a distance of 425.64 feet; thence along a tangent curve to the left, having a radius of 1700 feet, through an angle of 18044', a distance of 555.83 feet; thence tangent N. 48054' W., a distance of 356.07 feet; thence along a tangent curve to the a distance of 356.07 feet; thence along a tangent curve to the right, having a radius of 2000 feet, through an angle of 16.26', a distance of 573.63 feet; thence tangent N. 32.28' W., a distance of 79.44 feet; thence along a tangent curve to the left, having a

radius of 2500 feet, through an angle of \$019', a distance of 362.88 feet; thence tangent N. 40047' W., a distance of 1509.08 feet; thence along a tangent curve to the right, having a radius of 1500 feet, through an angle of 2003', a distance of 524.91 feet; thence tangent N. 20044' W., a distance of 95.13 feet; thence along a tangent curve to the left, having a radius of 1000 feet, through an angle of 54001', a distance of 942.77 feet; thence tangent N. 74045' W., a distance of 127.16 feet; thence along a tangent curve to the right, having a radius of 1000 feet, through an angle of 540.00 feet mor or less to a along a tangent w., a distance of 724.60 feet; thence tangent N. 33014' W., a distance of Section 4, said Township and Range, which line is also the boundary line of the Angeles National Forest and which point bears N. 6506'33" W., a distance of 8550.64 feet from a burnt 4" x 4" post in a mound of rock marking the northeast corner of Section 10, said Township and Range.

The side line of the above described 100 foot strip of right of way shall be prolonged or shortened so as to terminate in said south line at the point of beginning and in said north and south line at the point of ending.

For the considerations named above, we hereby quitclaim to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100 foot strip of right of way, where required for the construction and maintenance of said State Highway.

It is understood that the undersigned quitclaims only that portion of the above described strip of land which is included within land in which the undersigned is interested. Copied by R. Loso May 11, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. $7^{\alpha \kappa}$ BY \mathcal{U}

BY Woodley 10-27-33

PLATTED ON ASSESSOR'S BOOK NO. AOK 190 BY SOMN 2-26-34 CHECKED BY CROSS REFERENCED BY CRAME 11-2-33

Entered on Certificate DF 36423, May 3, 1933; Document No.7224 B Recorded in Book 12070 Page 393 Official Records, May 4, 1933 Grantors: Samuel Campbell and Fannie Rebecca Campbell Grantee: <u>State of California</u>

Nature of Conveyance: State Highway Deed C.S.B-596 Date of Conveyance: April 13, 1933 C.S.8908 Consideration:

Granted for: Description: State Highway Purposes The Easterly 1/2 of Lot 6 in Block 28 of the Phillips Tract, as shown on map recorded in Book 9, pages 3 and 4, of Miscellaneous Records, records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: Commencing at the point of intersection of the east line of said Lot 6 with the north line of that portion of said Lot 6 as acquired by Los Angeles County by Final Decree rendered in Los Angeles County Superior Court Case No. 269877, a copy of which is recorded in Book 10043, page 297, of Official Records, records of said County; thence from said point of beginning N. 89019'40" W. along said north line, a distance of 333.57 feet to its intersection with the west line of the said E. 1/2 of Lot 6; thence northerly thereon, to a line which is parallel with and distant 20.00 feet northerly, measured at right angles, from the said north line of that portion of said Lot 6 as acquired by

Los Angeles County; thence S. 59019'40" E., along said parallel line, to its intersection with the east line of said Lot 6; theme S. 0°17'45" E. thereon, to the point of beginning. The above described parcel of right of way is delineated on

County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County.

Said right of way above described consists 1/12 acres more or less.

Copied by R. Loso May 11, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 47

PLATTED ON ASSESSOR'S BOOK 415

BY (Jurran) 5-26-33.

CHECKED BY

Description:

BY Kimbal 1-3-1934

CROSS REFERENCED BY CRANE 7-20-33

Recorded in Book 12088 Page 338 Official Records, May 5, 1933 Entered on Certificate AG 13331 Apr.28, 1933; Document #6821B Genie Henry Culbertson who acquired title as Genie Grantors: Henry, and Fred L. Culbertson

Grantee: State of California

Nature of Conveyance: State Highway Deed Date of Conveyance: March 16, 1933 \$1.00 Consideration: Granted for: State Highway.

C.S. B 596 C.5.8908

That portion of Lot 41, Tract 930, as per map thereof recorded in Book 17, pages 38 and 39, of Maps, in the office of the Recorder of said County, bounded and described as follows:

Beginning at the northwest corner of said Lot 41; thence S. 88.56' E. along the North line of said Lot, 165.37 feet; thence S. 1004' W., parallel to the west line of said Lot, 1431.38 feet to a point in the South line of said Lot; thence N. 86010'15" W., 165.56 feet to the southwest corner of said Lot; thence N. 1004' E., 1423.40 feet to the point of beginning.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: Beginning at the northwest corner of said Lot 41; thence S. 89° 19'40" E., along the North line of said Lot, a distance of 165.37 feet; thence S. 0°40'20" W., parallel to the West line of said Lot, to a line which is parallel with and distant 10.00 feet southerly, measured at right angles, from the said North line of said Lot; thence N. 89019*40" W., along said parallel line, to its inter-section with the said West line of said Lot; thence N. 0040'20" E. thereon, to the point of beginning.

The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintai n excavation and embankment slopes beyond the limits of the above described right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

Copied by R. Loso May 11,1933; compared by Stephens Jurran 5-26-33

PLATTED ON INDEX MAP NO. 47

PLATTED ON ASSESSOR'S BOOK NO. 385 BY SOMM 2.2.34

CHECKED BY

CROSS REFERENCED BY CRAHE 7-20-33.

BY-

Recorded in Book 12168 Page 65 Official Records, May 4, 1933 Peter L. Stenderup County of Los Angeles Grantor: Grantee: Nature of Conveyance: Road Deed Date of Conveyance: August 27, 1931 Granted for: <u>Firestone Boulevard</u> Road District No. 1 COMPLETTE LO TO SIGNATURE Search No. 8-3 C. S. Map No. 8818 H. D. M. Book No. 55 \cdot C.F. 1655-5 Description: That portion of that certain parcel of land in the northwest quarter of the northwest quarter of Section 20, T 3 S, R 11 W of the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official Records of Los Angeles County, described in decree of distribution to Peter L. Stenderup, recorded in Book 7182, page 72, Official Records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at the intersection of the center line of Butler Road with the center line of Firestone Boulevard (Proposed) all as shown on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles; thence S. 57°08'05" E. 1200 feet along said last mentioned center line. To be known as FIRESTONE BOULEVARD. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 4, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 1, 1933; Min Vol 188 Page -Copied by R. Loso May 11, 1933; compared by Stephens 33 BY Hyde 8-11-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 347 BY Wilson - 5-23-33 CROSS REFERENCED BY Crane 7-10-33 CHECKED BY Recorded in Book 12152 Page 176 Official Records, May 4, 1933 Ethelyn Andrews, Everett L. Andrews also known as Grantors: Everett Andrews, Thomas A. Andrews also known as Thomas Andrews and Louise L. Andrews, Grace A. Moode and Joseph E. Moode Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURES Date of Conveyance: February 27, 1933 Granted for: Eastern Avenue . Road District No. C.F. 1814 Search No. 5 C. S. Map No. B-149-1 H. D. M. Book No. 47 That portion of Lot 5 of the I. Heyman Tract, as shown on map recorded in Book 7, page 249 of Deeds, Description: records of Los Angeles County, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line; Beginning at the intersection of the center line of Compton and Jaboneria Road, as shown on map filed in Case No. 303351 of the Superior Court of the State of California, in and for the County of Los Angeles, with the center line of Eastern Avenue (proposed), designated as "Adopted Center Line" on said last mentioned map; thence S. 17°09¹⁴0" E. along said lastmentioned

center line 900 feet. To be known as EASTERN AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 1, 1933; Min Vol 188 Page -Copied by R. Loso May 11, 1933; compared by Stephens Hyde 8-2-33 Hyde 8-21-33 PLATTED ON INDEX MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 314 BY J. Wilson J- 24. 33 CHECKED BY CROSS REFERENCED BY Crane 6-23-33 Recorded in Book 12181 Page 89 Official Records, May 4, 1933 Grantors: Ruben A. Manz, The Whittier National Trust and Savings Bank, Herbert B. White and Stella D. White Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: December 9, 1932 Granted for: <u>120th Street East</u> Road District No. 5 COMPLETE AS TO SIGNATURES Search No. 2 C. S. Map No. H. D. M. Book No. 2 A strip of land 30 feet wide, being the easterly 30 feet of the southeast quarter of Section 3, Description: T 7 N, R 10 W, S.B.M. To be known as 120th Street East. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Apr. 12, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 1, 1933; Min Vol 188 Page -Copied by R. Loso May 11, 1933; compared by Stephens BY Hyde 6-12-33 69 PLATTED ON INDEX MAP NO. INI BY John PLATTED ON ASSESSOR'S BOOK NO. Crane 5-31-33 CHECKED BY CROSS REFERENCED BY Recorded in Book 12109 Page 272 Official Records, May 4, 1933 H. L. Averill, Ltd., Ray Paulsen, Andres Fuentes and Grantors: Juana R. Fuentes Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: March 22, 1933 Granted for: <u>Marianaa Avenue</u> Road District No. 5 COMPLETE AS TO SIGNATURES Search No. 2-2- Fortan Art 14 C. S. Map No. H. D. M. Book No. 40-1 That portion of Tract No. 9583, as shown on map recorded in Book 136, pages 11 and 12 of Maps, records of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Description: Beginning at the southwesterly terminus of the curve in the center line of Marianna Avenue as shown on said map which has a radius of 125 feet; thence northeasterly along said curve \$6.53 feet; thence N. 39°27'47" E., tangent to said curve, 200 feet. To be known as MARIANNA AVENUE. Accepted by Supervisors May 1, 1933; Min Vol 188 Page -36 BY Hyde 8-21-33 PLATTED ON | INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 360 BY Kineball 1-16-34 CROSS REFERENCED BY Crane 6-23-33 D 91

CHECKED BY

Recorded in Book 12198 Page 25 Official Records, May 4, 1933 Grantor: Albert E. Miller Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: March 24, 1933 Granted for: <u>Rush Avenue</u> Road District No. 1 Search No. 1-17 C. S. Map No. *B-384-2* H. D. M. Book No. 41 Description: That portion of Lot 7 of E. J. Baldwin's 2nd

That portion of Lot 7 of E. J. Baldwin's 2nd Subdivision, as shown on map recorded in Book 70, page 92, Miscellaneous Records of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the northwesterly corner of Lot 3, said subdivision; thence S. 89°46'55" E. along the northerly lines of Lots 3 and 5, said subdivision, 1369.59 feet to the beginning of a curve concave to the southwest, tangent to said northerly line and having a radius of 500 feet; thence southeasterly along said curve 398.04 feet.

Excepting therefrom any portion thereof lying easterly of the westerly line of that certain parcel of land described in deed to C. W. Dellinger et ux., recorded in Book 11716, page 212, Official Records of said county.

To be known as RUSH AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 18, 1933; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors May 1, 1933; Min Vol 188 Page -Copied by R. Loso May 11, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 37 BY Hyde 8-30-33 PLATTED ON ASSESSOR'S BOOK NO. 344 BY Knikelp 12/27/933 CHECKED BY CROSS REFERENCED BY CRANE 11-1-33

Recorded in Book 12083 Page 382 Official Records, May 4, 1933 Grantor: Nettie Mackenzie County of Los Angeles Grantee: Nature of Conveyance: Drainage Easement Date of Conveyance: March 16, 1933 Granted for: Storm Drain Road District No. 5 R.F. 289 Search No. 212-3 C. S. Map No. H. D. M. Book No. 19 & 30 H:30-9 Description:

Description: That portion of Lot 19 of Subdivisions of Rancho La Canada, as shown on map recorded in Book 4, page 351, Miscellaneous Records of the County of Los Angeles, and that portion of Lot 1 of Tract No. 6976 as shown on map recorded in Book 116, page 52 of Maps, records of said county, all within a strip of land 8 feet wide, the southeasterly line of which is described as follows:

Beginning at a point in the southerly line of Verdugo Boulevard, as shown on map of said Tract No. 6976, which is 30 feet southerly, measured at right angles, from the center line of said Verdugo Boulevard as shown on said last mentioned map, at a point in said center line which is S. 89°35'05" E. thereon 44.80 feet from the center line of Granada Way as shown on said lastmentioned map; thence S. 38°54'55" W. 56.36 feet.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 18, 1933; F. W. Haskell, Dep. Co.Sur Accepted by Supervisors May 1, 1933; Min Vol 188 Page -Copied by R. Loso May 11, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. A.O.K. BY PLATTED ON ASSESSOR'S BOOK NO ACC 70 BY Kimball 12-27-33 CHECKED BY CROSS REFERENCED BY Crone 6-22-33

Recorded in Book 12193 Page 41 Official Records, May 4, 1933 Grantor: Lanterman Estate Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Drainage Easement Date of Conveyance: February 23, 1933 Granted for: <u>Storm Drain</u> Road District No. 5 Search No. 212-2 C. S. Map No. H. D. M. Book No. 19 & 30 H: 30-9 Description: That portion of Lot 1, Tract No. 6976, as shown on map recorded in Book 116, page 52 of Maps, records of the County of Los Angeles, within the

following described boundaries: Beginning at a point which is S. 4051'50"E. 30 feet from a point which is S. 55005'10" W. 736.30 feet from the intersection of the center line of Verdugo Boulevard with the center line of La Granada Way, as shown on said map, said center line of Verdugo Boulevard having a bearing of N. 5905'105" W; thence from said point of beginning N. 55005'10" E., 18.56 feet; thence S. 4051' 50" E., 30 feet; thence S. 55005'10" W., 18.56 feet to the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 1940 feet; thence westerly along said curve 30 feet to a curve having a radius of 1970 feet and concentric with abovementioned curve; thence easterly along said last mentioned curve, 3.35 feet to the point of beginning. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Apr. 18, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 1, 1933; Min Vol 185 Page -Copied by R. Loso May 11, 1933; compared by Stephens

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PLATTED ON INDEX MAP NO. AOK

PLATTED ON ASSESSOR'S BOOK NO. Aok 70 BY Knuball 12-27-'33 CHECKED BY Crone 6-22-33

Recorded in Book 12201 Page 28 Official Records, May 4, 1933 Grantor: Florence E. Whitney Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Drainage Easement Date of Conveyance: February 21, 1933 Granted for: <u>Storm Drain</u> Road District No. 4 Search No. 207-1 C. S. Map Mo. C.S B-459-2 · C.S.B-//73 H. D. M. Book No. 53

Description: <u>Parcel No. 1</u> That pertion of that certain parcel of land in the George Hansen 248.68 Acre parcel of

land as shown on map filed in Case No. 1200 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, described in deed to Florence E. Whitney, recorded in Book 7115, page 175 Official Records of said county, within a strip of land 25 feet wide, lying 12.5 feet on each side of the following

described center line: Beginning at the southerly terminus of the center line of Success Avenue (formerly Blackwell Street) as shown on map of The Pines, recorded in Book 9, page 129 of Maps, records of said county; said center line having a bearing North; thence S. 31° 10'08" W. to the center line of Compton Creek, as described in deed to the Los Angeles County Flood Control District, recorded

deed to the Los Angeles County Flood Control District, recorded in Book 7255, page 2 of Deeds, records of said county. <u>Parcel No. 2</u> Also that portion of said parcel of land in the George Hansen 248.68 Acre parcel of land, within the following described boundaries:

Beginning at the southeasterly corner of Lot 43 of The Pines, above mentioned; thence easterly along the prolongation of the southerly line of said Lot 43 to the northwesterly line of the above described 25 feet strip of land; thence southwesterly along said northwesterly line to the southerly prolongation of the easterly line of said Lot 43; thence northerly in a direct line to the point of beginning.

to the point of beginning. <u>Parcel No. 3</u> Also a strip of land 7 feet wide being the northerly 7 feet of that portion of the abovementioned parcel of land described in deed to Florence E. Whitney which lies between the easterly line thereof and the southeasterly line of the above described Parcel No. 1.

The above grant is made with the distinct understanding and upon the condition that there shall be no.charge or expense either to the grantor, her successors or assigns either for the construction, repair, upkeep and/or maintenance of the drain and/or ditch above referred to. Form approved by W. B. McKesson, Dep. Co. Counsel

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 18, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 1, 1933; Min Vol 188 Page -Copied by R. Loso May 11, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. AOK BY

PLATTED ON ASSESSOR'S BOOK NO. 14 446 BY SOMN 3-8-34

CHECKED BY HIGHY

CROSS REFERENCED BY Crone 6-22-33

Recorded in Book 12167 Page 133 Official Records, May 4, 1933 Grantor: Southern Pacific Land Company Grantse: County of Los Angeles Nature of Conveyance: Right of Way March 8, 1933 Date of Conveyance: \$10.00 Consideration: 20th Street West Granted for: Road District No. 5 COMPLETE AS TO SUCRATURE Search No. 1-1 C. S. Map No. H. D. M. Book No. The East 30.00 feet of the Northeast Quarter of Description: Northeast Quarter of Section 17, T 7 N, R 12 W, S.B.B. & M.

Subject to the condition that if at any time the use of any part of said right of way for the aforesaid purpose shall be discontinued for a continuous term of 2 years, or if any part thereof shall be used for any other purpose, all rights hereunder shall thereupon immediately cease and determine as to such part, and the right of use and pessession thereof and the title thereto shall immediately revert to and revest in Vendor.

immediately revert to and revest in Vendor. The foregoing conveyance is subject to a right of way of lawful width for any and all existing and lawfully established county roads.

Description approved April 18, 1933; F. W.Haskell, Dep. Co. Sur. Accepted by Supervisors May 1, 1933; Min Vol 188 Page -Form approved by W. B. McKesson, Dep. Co. Counsel Copied by R. Loso May 11, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 71 BY Hyde 6-13-33 PLATTED ON ASSESSOR'S BOOK NO. 72 BY Kinkall 1-24-32 CHECKED BY M CROSS REFERENCED BY CRAME 7-11-33

Recorded in Book No. 12142 Page 191 Official Records, May 4, 1933 Grantor: May Talley Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: November 17, 1931 Granted for: <u>Bouquet Canyon Road</u> Road District No. 5 Search No. 4-2 C. S. Map No. B-435-11 H. D. M. Book No. 8 Description: Those portions of the southeast quarter of the

H. D. M. BOOK NO. 5 Description: Those portions of the southeast quarter of the southwest quarter of Section 19, T 6 N, R 13 W, S.B.M., of the southwest quarter of the southeast quarter of said section, of the east half of the northwest quarter of Section 30, said township and range, and of the northeast quarter of said last mentioned section, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:-

Beginning at a point in the westerly line of said last mentioned section which is S. 0°44'40" E. thereon 384.51 feet from the northwesterly corner thereof; thence N. 26°22'00" E. 257.18 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course and having a radius of 300 feet; thence northeasterly along saidcurve 337.61 feet; thence S. 89°09'15" E. 1317.72 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 5000 feet; thence easterly along said last mentioned curve 588.44 feet; thence N. 84°06'10" E. 275.90 feet to the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 500 feet; thence easterly along said last mentioned curve 204.72 feet; thence S. 72°26'15" E. 297.04 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 1000 feet; thence easterly along said last mentioned curve 628.25 feet; thence N. 71°34'00" E. 59.66 feet to the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 1000 feet; thence easterly along said last mentioned curve 291.11 feet; thence N. 85°14'45" E. 56.09 feet to the beginning of a curve concave to the north, tangent to said

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last mentioned course and having a radius of 500 feet; thence easterly along said last mentioned curve 293.02 feet. To be known as BOUQUET CANYON ROAD.

Reference is hereby made to County Surveyor's Map No. B-436 on file in the office of the Surveyor of Los Angeles County. Form approved by R. C. McAllaster, Dep. Co. Counsel Description approved April 24, 1933; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors May 1, 1933; Min Vol 188 Page -Copied by R. Loso May 11, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 16 BY Hyde 6-29-33 PLATTED ON ASSESSOR'S BOOK NO. 187 BY La R. 6-21-33 CHECKED BY WELL CROSS REFERENCED BY R. F. Steey 6-28-33

Recorded in Book 12091 Page 347 Official Records, May 4, 1933 Grantor: State of California Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Grant of Right-of-Way Date of Conveyance: March 30, 1933 Granted for: <u>Imperial Highway</u> Road District No. 1 Search No. 2-4&5.,4-20 C. S. Map No. 8-3/7, 8-3/8-/ 8-753-2 H. D. M. BOOK No.

Description: That certain real property situate in the County of Los Angeles, State of California, and more

particularly described as follows, to-wit: Two strips of land 50 feet wide, being the southerly 50 ft of the southeast quarter of the southeast quarter of Section 7, T 3 S, R 11 W, of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded im Book 1, page 502, Miscellaneous Records of Los Angeles County; and the northerly 50 feet of Lots IV and V of fractional Section 18, said township and range.

Also that portion of Lot 1, fractional Section 17, said township and range within the following described boundary lines; Beginning at the northwesterly corner of saidSection 17;

Beginning at the northwesterly corner of saidSection 17; thence southerly along the westerly line thereof 50 feet; thence easterly parallel with the northerly line of said last mentioned section a distance of 850 feet; thence southerly at right angles to said northerly line a distance of 5 feet; thence easterly parallel with said northerly line 400 feet; thence northerly at right angles to said northerly line a distance of 5 feet; thence easterly parallel with said northerly line a distance of 5 feet; thence easterly parallel with said northerly line to the easterly line of said Lot 1; thence northerly and westerly along the boundary of said last mentioned lot to the point of beginning.

of said last mentioned lot to the point of beginning. Excepting from said strips of land any portion thereof within public highways of record, and any portion thereof within the right of way of the Atchison, Topeka and Santa Fe Railway Company.

Subject, however, to the conditions, limitations and restrictions, as follows:

1. That the County shall construct, at no cost to the State, a pedestrian subway over and under that road way known as Butler Road, at a location to be selected by the Director of Institutions of the State of California, in accordance with plans and specifications prepared by the Road Commissioner of the County of Los Angeles, approved February 17, 1933, and designated as Work Order No. 6158 which such plans and specifications are attached hereto, marked Exhibit "A" and by reference made a part hereof.

2. That the County shall construct, at no cost to the State, fences parallel with the highway and along the exterior limits, of the real property over which the said right-of-way is herein granted.

3. That the County shall provide, at no cost to the State, foundations for, and move, any and all buildings of the State of California at the Norwalk State Hespital now upon the said real property over which the right-of-way is herein granted, to such location or locations as the State, through its Director of Institutions, shall select.

It is hereby understood and agreed that the agreements contained in the foregoing paragraphs numbered 1, 2 and 3, are conditions prerequisite to the use of the said real property herein granted for highway purposes, and in the event the County shall use or attempt to use said real property herein granted for highway and/or right-of-way purposes without first having fulfilled said conditions, this grant shall, without notice to the County, be ipso facto void.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 10, 1933; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page 403 Copied by R. Loso May 12, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Hyde 8-11-33

PLATTED ON ASSESSOR'S BOOK NO. 347. Kimball 1-16-34

CHECKED BY 1347 CROSS REFERENCED BY CRANE 10-31-33

Recorded in Book 12110 Page 209 Official Records, May 8, 1933 Grantors: L. Reeg and Minnie R. Reeg Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed C.S.B-596

Date of Conveyance: May 3, 1933 C.5.8908 Consideration: \$1.00

Granted for: <u>State Highway Purposes</u>

Description: That portion of Lot 156 of E. J. Baldwin's 4th Subdivision of a portion of the Rancho La Puente, as shown on map thereof recorded in Book 8, page 186, of Maps, as conveyed to L. Reeg by deed recorded in Book 5735, page 143, of Official Records, all records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: Commencing at the Northwest corner of said Lot 156; thence from said point of beginning S. 89019'40" E., along the North line of said Lot 156, a distance of 685.68 feet, more or less, to the most Easterly corner of that said portion of said Lot 156 as conveyed to L. Reeg by deed recorded in Book 5735, page 143, of Official Records; thence Southwesterly, along the Southeasterly line of the said portion of Lot 156, as conveyed to L. Reeg, to its intersection with a line which is parallel with and distant 20.00 feet, southerly, measured at right angles from the said North line of Lot 156; thence N. 89019'40" W., along said parallel line, to its intersection with the West line of said Lot 156; thence Northeasterly thereon, to the point of beginning.

The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County.

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Said right of way above described consists 0.316 acres more or less. Copied by R. Leso May 12, 1933; compared by Stephens

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PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO.45 CHECKED BY CROSS REFERENCED BY

(arran 5-26-33. BY Kimbal 1-3-34

CRANE 7-20-33

BY~

Entered on Certificate No. CH 29188, November 25, 1925 Document No. 85770 Grantors:

Helen S. Cherington, William S. Cherington, Simpson M. Sinsabaugh, Lola S. Sinsabaugh and Lucy D. Sinsabaugh, Union Oil Company of California, and Standard Oil Company

Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: January 26, 1925 C.S. 8654 \$1.00 Consideration: Granted for: Description:

Drainage Purposes (D.D.I.9) A strip of land 30 feet wide, being that portion of Block 4 of Corona Tract, as shown on map recorded in Book 37, page 56, Miscellaneous Records of Los Angeles County, lying 15 feet on each side of the following described center line:-

Beginning at a point in the center line of Colima Road, as shown on said map, which is N. 32°04'25" E. along said last men-tioned center line, 349.71 feet from the southeasterly prolonga-tion of the center line of "Road" as shown on map of Tract No. tion of the center line of "Road" as shown on map of Tract No. 505 recorded in Book 15, pages 94 & 95 of Maps, records of said county, lying northeasterly of Block 1 of said Tract No. 505; thence S. 61042' E. 44.54 feet to point "A" and the beginning of a curve concave to the north tangent to said last mentioned course, having a radius of 250 feet; thence easterly along said curve 132.93 feet to the end of same; thence N. 87°50* E. 557.82 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 300 feet; thence easterly along said last mentioned curve 139.63 feet to the end of same; thence S. 63°30' E. 518.09 feet to the beginning of a curve concave to the north tangent to said last mentioned course, and having a radius of 135 feet; thence easterly along said last mentioned curve 60.55 feet to the end of same; thence N. 88048' E. 4.21 feet to point "B"; thence N. 88048' E. 404.39 feet to the beginning of a curve concave to the northwest, tan-gent to said last mentioned course, and having a radius of 200 tanthence northeasterly along said last mentioned curve feet;

76.38 feet to the end of same; thence N. 66.55' **E.** 367.34 feet. A strip of land 30 feet wide, being that portion of afore-said Block 4, lying 15 feet on each side of the following described center line;-

Beginning at aforesaid point "A"; thence S. 43°50' E. 332.00 feet; thence S. 52047' E. 325.65 feet to point "C"; thence S. 52047' E. 69.35 feet; thence S. 34020' E. 285.00 feet; thence S. 10041 E. 135.00 feet.

A strip of land 30 feet wide, being that portion of aforesaid Block 4, lying 15 feet on each side of the following described center line:-

Beginning at aforesaid point "C"; thence S. 89021'20" E. 281.52 feet; thence S. 72044'15" E. 355.00 feet; thence S. 610 43'30" E. 518.00 feet; thence S. 1023'45" E. 3.50 feet.

A strip of land 30 feet wide, being that portion of aforesaid Block 4, lying 15 feet on each side of the following described center line:

Beginning at above mentioned point "B"; thence S. 59°31' E., 414.00 feet; thence S. 53°13' E. 334.00 feet.

The sidelines of the above described strips of land are to be prolonged or shortened at the angle points so as to terminate at their points of intersection.

Excepting from above described strips of land, any portion thereof lying outside of that certain parcel of land described in Certificate of Title No. L 6906, and No. CH 29188 on file in the office of the Registrar of Titles of Los Angeles County.

Together with the right to enter upon and to pass and repass over and along said strip of land and to deposit tools, implements and other materials thereon, by said County of Los Angeles, its officers, agents and employees and by persons under contract to construct said drainage ditch, channel, covered conduit or pipe for drainage, and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating and repairing said drainage ditch, channel, covered conduit or pipe for drainage. Form approved by J. F. Moroney, Dep. Co. Counsel

Description approved Oct. 14, 1925; A. E. Holt, Dep. Co. Sur. Accepted by Supervisors Nov. 9, 1925; Min Vol 106 Page 15 Copied by R. Loso May 15, 1933; compared by Stephens

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PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 110 116

WIGHT CHECKED BY

CROSS REFERENCED BY UR FSteen 5-19-33

BY

34BY THBrown 1-5-34

Entered on Certificate No. DK 37859 April 15, 1933 Document No. 6065 B Grantors: Mary Mims also known as Mary Jane Mims; John C. Mims, Jeannette Kasling also known as Jeannette Amanda Kasling

Wm. Kasling, Abra E. Hayes also known as Abra **Ella** Hayes and Edward A. Hayes Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed <u>COMPLETE AN TO SHOW</u> October 28, 1932 COMPLETE AS TO SIGNATURES Date of Conveyance: Granted for; <u>Encinita Avenue</u> Road District No. 1 Search No. 1-7

C.F. 1872

C. S. Map No. 8877 H. D. M. Book No. 41-5-6

Description:

That portion of that certain parcel of land in Lot 28 of the western two thirds Rancho San Francisquito, as shown on map recorded in Book 42, pages 93 and 94, Miscellaneous Records of Los Angeles County, describe in Certificate of Title DK-37859 on file in the office described

of the Registrar of Titles of Los Angeles County, within a strip of land 60 feet wide, the center line of which is the center line of Encinita Avenue (Proposed), as shown on map filed in Case No. 318261 of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as ENCINITA AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Dec. 22, 1932; F. W. Haskell, Dep. Co. Sur.

Description approved Dec. 22, 1932; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors Mar. 27, 1933; Min Vol 187 Page Copied by R. Loso May 15, 1933; compared by Stephens 44 BY Hyde 5-23-33 PLATTED ON INDEX MAP NO. 121 BY Lar 6-20-33 PLATTED ON/ASSESSOR'S BOOK NO. CHECKED BY WAT CROSS REFERENCED BY Crane 6-26-33 Entered on Certificate No. GS 63692, April 24, 1933 Document No. 6415 B Charles H. Anderson and Lena E. Anderson Grantors: Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: March 1, 1933 Granted for: <u>Firestone Place</u> Road District No. 1 COMPLETE AS TO SIGNATURES Search No. 1-2 C. S. Map No. 8575-2 H. D. M. Book No. 47-7-8 That portion of that certain parcel of land in the Description: Ramcho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq. of Patents, records of the County of Los Angeles, described in Certificate GS:63692, on file in the office of the Registrar of Titles of said county, within the following described boundaries:

Beginning at the northwesterly terminus of that certain course having a bearing and length of S. 57°05'20" E. 2900 feet in the northeasterly boundary of Firestone Boulevard as described in Document No. 3894-A entered on above mentioned Certificate GS: 63692; thence northwesterly along the prolongation of said course to the northwesterly line of abovementioned certain parcel of land; thence southwesterly along said northwesterly line to the northeasterly boundary of said Firestone Boulevard; thence southeasterly along said northeasterly boundary to the point of beginning. To be known as FIRESTONE PLACE. Form approved by W. B. McKesson, Dep. Co. Gounsel Description approved March 4, 1933; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso May 15, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 32 BY Hyde 8-2-33 PLATTED ON ASSESSOR'S BOOK NO. 1919 BY J. Willion - 6 - 20-33 CHECKED BY Crane 6-30-33

Entered on Certificate No. GT 64076, April 24, 1933 Document No. 6416 B Grantors: James H. Wiley and Mary A. Wiley Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: March 1, 1933 Granted for: <u>Firestone Place</u> Road District No. 1 Search No. 1-1 C. S. Map No. 8575-2 H. D. M. Book No. 47-7-8

Description:

That portion of that certain parcel of land in Parcel 1. the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156, et seq. of Patents, records of the County of Los Angeles, described in Certificate GT:64076, on file in the office of the Registrar of Titles of said county, within a strip of land 60 feet wide the northeasterly line of which is the northwesterly prolongation of that cortain course having a bearing and length of S. 57° 05'20" E. 2900 feet in the northeasterly boundary of Firestone Boulevard, as described in Document No. 3896-A entered on above mentioned Certificate GT:64076.

Excepting therefrom any portion thereof within public roads of record.

<u>Parcel 2.</u> That portion of above mentioned parcel of Lana described in Certificate GT:64076, within the following described boundaries:

Beginning at the intersection of the northerly boundary of said Firestone Boulevard with the southwesterly boundary of above described Parcel 1; thence northwesterly along said southwesterly boundary a distance of 15 feet; thence southwesterly in a direct line to a point in said northerly boundary which is westerly thereon 15 feet from the point of beginning of this description; thence easterly along said northerly boundary to the point of beginning.

Parcels 1 and 2 are to be known as FIRESTONE PLACE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep. Co. Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso May 15, 1933; compared by Stephens Dep. Co. Sur.

PLATTED ON INDEX MAP NO.

32 BY Hyde 8-2-33

PLATTED ON ASSESSOR'S BOOK NO. 1/9/19 BY J. Wilson 6-20-33

CHECKED BY NIGHT CROSS REFERENCED BY Crane 6-30-33

Recorded in Book 12055 Page 380 Official Records, April 21, 1933 Entered on Certificate No. FD 51453, April 24, 1933 Document No. 6417 B

Grantors: Charles Anspach and Grace Dorothy Anspach; John A. Currie

County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: February 16, 1933 Granted for: Anaheim Telegraph Road

Duplicate See D:91-158

Road District No. 1 Search No. 25-\$1 & \$2a C. S. Map No. B-105 H. D. M. Book No. 4 **~**47

Description:

That portion of that certain parcel of land described in Certificate of Title No. FD-51453, on file in the office of the Regiatrar of Titles of the County of Los Angeles, and that portion of that certain parcel of land described in deed to Chas. Anspach recorded in Book 6118,

page 275 of Deeds, records of said county, all within the following described boundaries:

Beginning at a point on a line which is parallel with and 25 feet northeasterly, measured at right angles, from the center line of Anaheim Telegraph Road, as shown on map filed in Case No. 336865 of the Superior Court of the State of California, in and for the County of Los Angeles, which point is 795 feet worthwesterly thereon from the northeasterly prolongation of the center

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point of beginning.

To be known as ANAHEIM TELEGRAPH ROAD. Form approved by W. B.McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso May 15, 1933; compared by Stephens PLATTED ON INDEX MAP NO. AOK BY PLATTED ON ASSESSOR'S BOOK NO. 392 AOK BY Sohn 6-20-33 CHECKED BY CROSS REFERENCED BY CRANE 7-11-33 Entered on Certificate No. 2417, April 24, 1933; Document #6418B Grantors: William Franklyn Babbitt and Winifred Elizabeth Babbit The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: Granted for: Lamber February 24, 1933 Lambert Avenue Road District No. 1 **COMPLETE AS TO SIGNATURES** Search No. 3-4 C. S. Map No. H. D. M. Book No. 41 A strip of land 30 feet wide being the southwest-erly 30 feet of that portion of Lot 5 of the Cham-pion Tract, as shown on map recorded in Book 1, pgs 483 and 484 Miscellaneous Records of the County of Description: Los Angeles, described in Certificate of Title 2417, on file in the office of the Registrar of Titles of said County. To be known as LAMBERT AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso May 15, 1933; compared by Stephens Å6 BY H. Woodley 5-25-33 PLATTED ON INDEX MAP NO. BY Sohn 6-20-33 PLATTED ON/ ASSESSOR'S BOOK NO. 115 CROSS REFERENCED BY Crane 6-6-33 CHECKED EY Entered on Certificate No. BI 21779 April 25, 1933 Document No. 6446 B Grantors: Frank R. Nelson and Elva C. Nelson The County of Los Angeles Grantee: Nature of Conveyance; Road Deed COMPLETE AS TO SIGNATURES Atlantic Avenue Granted for: October 11, 1932 Date of Conveyance: Road District No. 1 Search No. 1-55 C. S. Map Tro. 8958 H. D. M. Book No. 47

line of Downey and Sanford Bridge Road, as shown on said map; thence northwesterly along said parallel line 70 feet; thence

northeasterly at right angles to said center line of Anaheim Telegraph Road 15 feet; thence southeasterly parallel with said last mentioned center line 70 feet; thence southwesterly at right angles to said last mentioned center line 15 feet to the

A strip of land 15 feet wide, being the easterly 15 feet of that portion of Lot 2, Block P, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195 of Maps, records of Los Angeles County, described in Certificate of Title BI 21779 on file in the office of the Registrar of Titles of Los Description: Angeles County. To be known as ATLANTIC AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 14, 1933; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso May 15, 1933; compared by Stephens 35 BY Booth - 8-17-33 PLATTED ON INDEX MAP 'NO. PLATTED ON ASSESSOR'S BOOK NO. 3333 BY Sohn 6-20-33. CHECKED BY Crane 5-16-33 CROSS REFERENCED BY Entered on Certificate No. EW 49236, April 25, 1933 Document No. 6447 B William Jesse Harrington & Iva Pearl Harrington; Grantors: J. A. Griffin County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: October 11, 1932 COMPLETE AS TO SIGNATURES Granted for: <u>Atlantic Avenue</u> Road District No. 1 Search No. 1-54 C. S. Map No. 8958 H. D. M. Book No. 47-3-5 A strip of land 15 feet wide, being the easterly 15 feet of Lot 1, Block P, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195 of Description: Maps, records of Los Angeles County. To be known as ATLANTIC AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 14, 1933; F. W. Haskell, Dep. Co. Sur Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Lost May 15, 1933; compared by Stephens Booth - 8- 17- 33 PLATTED ON INDEX MAP NO. 35 BY PLATTED ONLASSESSOR'S BOOK NO. 333 BY Sohn 6-20:33 Crone 5-16-33 CHECKED BY MGH1 CROSS REFERENCED BY Entered on Certificates Nos. EW 49236, BI 21779, CB 27443 and HC 66738, April 25, 1933; Document No. 6448 B Grantor: Tract No. 349 Mutual Water Company Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: August 19, 1932 Granted for: Atlantic Avenue Road District No. 1 Search No.1-2aa C. S. Map No. 8958 H. D. M. Book No. 47-3-5

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of Maps, records of Los Angeles County and the east-erly 15 feet of Lot 2, Block U, said tract. To be known as ATLANTIC AVENUE. Reserving to the GRANTOR the right of re-entry upon said property without cost or franchise to keep, maintain, repair, relay and/or replace any or all of its present water pipes and/or any water pipes that the grantor herein may deem necessary. Subject to rules and regulations of County Ordinances governing excavations in Public Highways. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Nov. 25, 1932; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso May 15, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 35 BY Booth - 8-17-33 BY Sohn 6.20-33 PLATTED ON ASSESSOR'S BOOK NO. 333 BHECKED BY XIGH CROSS REFERENCED BY Grame 5-16-33 Entered on Certificate No. EJ 45311-12, May 3, 1933 Document No. 7153 B Frank Hayes, Benjamin Hubbert Hayes, Eugene Hayes, Grantors: Edward Arthur Hayes, The First National Bank of El Monte, The Federal Land Bank of Berkeley Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed

Description: Two strips of land 15 feet wide, being the easterly 15 feet of Lots 1 and 2, Block P, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195

Nature of Conveyance: Road Deed Date of Conveyance: February 21, 1933 Granted for: <u>Lambert Avenue</u> Road District No. 1 Search No. 3-1 C. S. Map No. H. D. M. Book No. 41

Description: A strip of land 30 feet wide being the northeasterly 30 feet of Lot 8 of the Champion Tract, as shown on map recorded in Book 1, pages 483 and 484, Miscellaneous Records of the County of Los Angeles. Excepting therefrom any portion thereof within those certain parcels of land described in deeds to Ellen Nora Baxter and Erven J. Shower et ux., recorded in Book 6781, page 116 of Deeds, records of said county, and in Book 463, page 129, Official Records of said county. respectively.

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PAR. EECONV. DOC. 7152-8

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records of said county, and in Book 0/01, page 110 of Deeds, Records of said county, and in Book 463, page 129, Official To be known as LAMBERT AVENUE. Also a strip of land 30 feet wide, being the southwesterly 30 feet of that portion of Lot 5, said tract, described in Certificate of Title EJ_45312 on file in the office of the Registrar of Titles of said county.

To be known as LAMBERT AVENUE. Form approved by W. B. McKesson, Dep.Co. Counsel Description approved April 11, 1933; Bert O'Brien, Dep.Co.Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 16, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 46 BY H. Woodley 5-25-33 PLATTED ON ASSESSOR'S BOOK NO. 15 BY SONN 6-20-33 CHECKED BY Crone 6-6-33

Entered on Certificate No. ER 47958, May 3, 1933 Document No. 7150 B Herbert G. Stromberg, Olive Stromberg and M. L. Knouse Grantors: Grantee: County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: March 14, 1933 Granted for: <u>Mills Avenue</u> Road District No. 5 Granted for: COMPLETE AS TO SIGNATURES Search No. 5-13 L.S. 13-18 C. S. Map No. H. D. M. Book No. 19 No. 19 A strip of land 25 feet wide, being the northeasterly 25 feet of that portion of Lot 11, Block F of Crescenta Canada, as shown on map recorded in Book 5, pages 574, and 575, Miscellaneous Records of the County of Los Angeles, described in Certificate of Title ER-47958 on file in the office of the Registrar of Titles of said county. To be known as WILLS AVENUE. Description: To be known as MILLS AVENUE. Form approved by W. B.McKesson, Dep. Co. Counsl Description approved April 12, 1933; F. W. Haskell, Dep. Co.Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Copied by R. Loso May 16, 1933; compared by Stephens 51 BY H. Woodley 6-2-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 750 BY Kimbal/ 12-21-1933 CHECKED BY CROSS REFERENCED BY Crane 6-20-33 Entered on Certificate No, CU 33147, May 3, 1933 Document No. 7149 B Viola D. Peters Grantor: County of Los Angeles Grantee: Nature of Conveyance: Road Deed March 14, 19330UMPLETE AS TO SIGNATURAS Date of Conveyance: Granted for: <u>Mills Avenue</u> Road District No. 5 Search No. 5-12 1.5.13-18 C. S. Map No. H. D. M. Book No. 19 A strip of land 25 feet wide, being the north-easterly 25 feet of that portion of Lot 11, Bleck Description: F of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, described in Certificate of Title CU-33147, on file in the office of the Registrar of Titles of said county. To be known as MILLS AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 12, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 16, 1933; compared by Stephens 51 BY X Woodley 6-2-33 PLATTED ON INDEX MAP NO. 750 BY Kimball 12-21-1933 PLATTED ON ASSESSOR'S BOOK NO. CROSS REFERENCED BY Crane 6-20-33 CHECKED BY

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Entered on Certificate No. FA 50536, May 3, 1933 Document No. 7148 B Grantors: Robert B. Davis and Kathleen L. Davis Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: March 31, 1933 Granted for: <u>Wills Avenue</u> Road District No. 5 COMPLETE AS TO SIGNATURES Search No. 5-4 L.S. 13-18 C. S. Map No. ----H. D. M. Book No. 19 A strip of land 25 feet wide, being the south-westerly 25 feet of that portion of Lot 11, Block F Description: of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, shown as Parcel No. 24 on map filed in Book 13, page 18 of Record of Surveys, on file in the office of the Recorder of said county. To be known as MILLS AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsl Description approved April 12, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 16, 1933; compared by Stephens 51 BY HWoodley 6-2-33 PLATTED ON INDEX MAP NO. · 750 BY timball 12-21-1933 PLATTED ON ASSESSOR'S BOOK NO. CROSS REFERENCED BY Grane 6-20-33 CHECKED BY Entered on Certificate No. HQ 70963, May 3, 1933 Document No. 7147 B Grantors: Sucy E. Young Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed **COMPLETE AS TO SIGNATURES** Date of Conveyance: March 14, 1933 Granted for; Granted for: <u>Mills Avenue</u> Road District No. 5 Search No. 5-14 L.S.13-18 C. S. Map No. H. D. M. Book No. 19 Description: A strip of land 25 feet wide being the northeast-erly 25 feet of that portion of Lot 11, Block F of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575 Miscellaneous Records of the County of Los Angeles, described in Certificate of Title HQ-70963, on file in the office of the Registrar of Titles of said county. To be known as MILLS AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 12, 1933; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 16, 1933; compared by Stephens BY H. Woodley 6-2-33 PLATTED ON INDEX MAP NO. 51 PLATTED ON ASSESSOR'S BOOK NO. 750750 BY Junhold 12-21-33 CROSS REFERENCED BY Crane 6-20-33 CHECKED BY

Entered on Certificate No. HK 69158, May 3, 1933 Document No. 7146 B Grantors: Theo Olson and Alice Olson County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: March 1, 1933 Granted for: <u>Mills Avenue</u> Road District No. 5 L.S. 13-18 Search No. 5-11 A strip of land 25 feet wide, being the northeasterly 25 feet of that portion of Lot 11, Block F of Cres-Description: centa Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, described in Certificate of Title HK-69158, on file in the office of the Registrar of Titles of said county. To be known as MILLS AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 12, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 16, 1933; compared by Stephens BY H. Woodley, 6-2-33 51 PLATTED ON INDEX MAP NO. PLATTED ON, ASSESSOR'S BOOK NO. 750 O BY John 6-19-33 CHECKED BY CROSS REFERENCED BY Crane 6-20-33 Entered on Certificate No. 3164, May 3, 1933 Document No. 7145 B. Fernando Cortez Herbert, Fannie Blanche Herbert, The Grantors: Southern County Bank County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: Granted for: Lamber February 24, 1933 Lambert Avenue Road District No. 1 **COMPLETE AS TO SIGNATURES** Search No. 3-8 C. S. Map No. H. D. M. Book No. 41 A strip of land 30 feet wide, being the south-westerly 30 feet of the northwesterly half of Lot 6 Description: of the Champion Tract, as shown on map recorded in Book 1, pages 483 and 484 Miscellaneous Records of the County of Los Angeles, the southeasterly line of said northwesterly half being parallel with the northwesterly line of said To be known as LAMBERT AVENUE. lot. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 11, 1933; Bert O'Brien, Dep.Co.Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 16, 1933; compared by Stephens 46 BY NWoodley 5-25-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 115 / BY Sohn 6-20-33 CHECKED BY CROSS REFERENCED BY Crane 6-6-33

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Entered on Certificate No. A 3887, May 3, 1933; Document No. 7144 B Grant Babbitt and Sadie L. Babbitt, R. Gotanda Grantors: County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: March 17, 1933 Granted for: <u>Lambert Avenue</u> Road District No. 1 Search No. 3-5 C. S. Map No. H. D. M. Book No. 41 A strip of land 30 feet wide, being the south-westerly 30 feet of that portion of Lot 5 of the Champion Tract, as shown on map recorded in Book 1, pages 483 and 484 Miscellaneous Records of the Description: County of Los Angeles, described in Certificate of Title A-3887 on file in the office of the Registrar of Titles of said county. To be known as LAMBERT AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 11, 1933; Bert O'Brien, Dep. Co.Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 16, 1933; compared by Stephens BY 7. Woodley 5-25-33 46 PLATTED ON INDEX MAP NO. 115 BY GET 5-21-34 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY / BY CROSS REFERENCED BY Crane 6-6-33 Recorded in Book 12214 Page 32 Official Records, May 10, 1933 Grantors: James A. Hutchings and Mary Jane Hutchings Grantee: County of Los Angeles Nature of Conveyance: Grant Deed Date of Conveyance: May 6, 1933 C. 5. B - 835 \$95,000.00 Consideration: Katz Bldg. Granted for: <u>Parcel 1.</u> That portion of Lot A, Tract No. 1133, as shown on map recorded in Book 18, page 109 of Maps, records of the County of Los Angeles, within Description: the following described boundaries: Beginning at the intersection of the northwesterly line of said Lot with the southwesterly line of the 40-foot strip of land described in agreement between H. D. Bowman and Central Properties Company, recorded in Book 1053, page 271, Official Records of said County; thence southwesterly along said north-westerly line 90.30 feet; thence southeasterly in a direct line to a point in the northwesterly line of the private alley de-scribed in Parcel 2 of a deed to the Central Properties Company, recorded in Book 3073, page 332, Official Records of said County, which point is southwesterly along said last mentioned northwesterly line 102.97 feet from above-mentioned wouthwesterly line of the 40-foot strip of land; thence northeasterly along said last mentioned northwesterly line to said southwesterly line; thence northwesterly along said last mentioned line to the point of beginning. Together with the appurtenances thereto belonging, the buildings and improvements now standing upon said property or

any part thereof, and also all improvements, additions to and

betterments upon said property or any part thereof.

Subject to the right and easement over that portion of said property as described in the quit claim deed from Central Properties Company to Thomas E. Gibbon, filed for record concurrently herewith, to erect the wall of any building which Central Properties Company, its successors or assigns may build southerly of and/or on the land adjoining the land described in said quit claim deed, flush against the wall of any building that is upon the land conveyed by said quitchim deed at the time building operations are commenced upon the land of the Central Properties Company, its successors and/or assigns.

Subject to City and County taxes for the fiscal year 1932-33, and 1933-34.

PARCEL 2. An easement for use as a private street or alley appurtement to Parcel 1 above described to be used in common with others over the 25-foot easement described as Parcel 2 in the deed to Patten and Davies Lumber Company as per map recorded inBook 3073, Page 332, Official Records.

Subject to any covenants, conditions or obligations imposed or assumed in a deed from Central Properties Company to Patten and Davies Lumber Company, recorded in Book 3073, page 332, Official Records of Los Angeles County.

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Subject to City and County Taxes for the fiscal year 1933-34.

PARCEL 3. An easement for use as a private way appurtement to Parcel 1 above described over the 40-foot easement described in the agreement between H. D. Bowman and Frances C. Bowman and Central Properties Company, recorded in Book 1053, page 271, Official Records

Subject to any covenants, conditions or obligations imposed or assumed in an agreement between H. D. Bowman and wife and Central Properties Company, recorded in Book 1053, page 271 Official Records of Los Angeles County.

Subject to City and County taxes for the fiscal year 1933-34. Accepted by Supervisors May 10, 1933; Min Vol 188 Page -Copied by R. Loso May 16, 1933; compared by Stephens

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BY Woodley

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PLATTED ON INDEX MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. -1-34 20 CHECKED BY NGTT CROSS REFERENCED BY 7-10-23 Crone

Recorded in Book 12190 Page 91 Official Records, May 12, 1933 Grantors: Ralph T. Bryan and Ethel Bryan Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed May 2, 1933 Date of Conveyance: C. S. B- 596 \$1.00 C.S. 8908 Consideration:

State Highway Purposes Granted for: Description: That portion of Lot 169 of E. J. Baldwin's Fourth Subdivision of a portion of the Rancho La Puente, as shown on map thereof recorded in Book 8, page 186, of Maps, as described in deed recorded in Book 8094, page 120, of Official Records, all records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: **all** of that said portion of Lot 169 as described in said deed recorded in Book 8094, page 120, of Official Records, lying northerly of a line which is parallel with and distant 20.00 feet southerly, measured at right angles, from the north line of said Lot 169.

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The southerly line of the above described parcel of right of way is parallel with and distant 50.00 feet southerly, measured at right angles, from the center line of the 100 foot State Highway right of way as delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County. Copied by R. Loso May 18, 1933; compared by Stephens (Said right of way above described consists 00.006 acres \pm .) PLATTED ON INDEX MAP NO. 47 BY Current 5-25-33.

PLATTED ON ASSESSOR'S BOOK NO.415 BY Kimball 1-3-1934 CHECKED BY CRANE 7-19-33

Recorded in Book 12207 Page 49 Official Records, May 12, 1933 Grantors: John A. Taschner and Matilda Taschner Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: April 28, 1933 C.S.B-596 Consideration: \$1.00 C.S.8908 Granted for: <u>State Highway Purposes</u> Description: That portion of Lot 6 of the W. R. Rowland Tract

That portion of Lot 6 of the W. R. Rowland Tract as shown on map thereof recorded in Book 42, page 45, of Miscellaneous Records, as conveyed to John A. Taschner, et ux, by deed recorded in Book 5543, page 105, Of Official Records, all records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that said portion of said Lot 6 described as follows:

Commencing at the point of intersection of the west line of said Lot 6 with the north line of that portion of said Lot as acquired by Los Angeles County by Final Decree rendered in Los Angeles County Superior Court Case No. 269877, a copy of which is recorded in Book 10043, page 297, of Official Records, records of said County; thence from said point of beginning S. 89019'40" E., along said north line, a distance of 366.00 ft, more or less, to its intersection with the easterly line of the said parcel of land as conveyed to John A. Taschner, et ux; thence northeasterly thereon, to its intersection with a line which is parallel with and distant 20.00 feet northerly, measured at right angles, from the said north line of that said portion of Lot 6 as acquired by Los Angeles County; thence N. 89019'40" W., along said parallel line, to its intersection with the said west line of Lot 6; thence southwesterly thereon, to the point of beginning.

The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County.

Said right of way above described consists 00.168 acres more or less.

Copied by R. Loso May 18,1933; compared by Stephens

PLATTED ON INDEX MAP NO.

CHECKED BY

BY Junan 5-25-33.

BY Kimball 1-2-34

PLATTED ON ASSESSOR'S BOOK NO 45

CROSS REFERENCED BY CRANE 7-19-33

Recorded in Book 12224 Page 24 Official Records, May 16, 1933 / Grantors: B. G. Carter and Mary Carter Grantee: State of California Nature of Conveyance: State Highway Deed Date of Conveyance: May 12, 1933 C.S.8479-1 Consideration: \$1.00 Granted for: <u>State Highway Purposes</u> Description: That portion of Section 10 in T 7 N, R 12 W, Sec D:91-150

S.B.B. & M., as conveyed to B. G. Carter by deed recorded in Book 6579, page 69, of Deeds, records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that said portion of Section 10 as conveyed by said deed recorded in Book 6579, page 69, of Deeds, lying within a strip of land 10 feet wide which lies westerly of, adjacent to, and contiguous with the westerly line of the 80-foot State Highway right of way as described in deed from Benjamin G. Carter, et ux, to the State of California, recorded in Book 610, page 320, of Official Records, records of said Los Angeles County. Copied by R. Loso May 22, 1933; compared by Stephens

BY Curran 6-15-33. 70 PLATTED ON INDEX MAP NO. BY tuntell 2-9-34 PLATTED ON ASSESSOR'S BOOK NO. 72 SHECKED BY CROSS REFERENCED BY Grane 6-20-33

Recorded in Book 12149 Page 227 Official Records, May 16, 1933 Grantors: F. P. Harris and Viola M. Harris State of California Grantee: Nature of Conveyance: State Highway Deed C.S.B-596 Date of Conveyance: May 2, 1933

C.5.8908

Granted for: <u>State Highway Purposes</u> Description: The Southerly 1/2 of Lot 4 of the W. R. Rowland Tract as shown on map thereof recorded in Book 42, page 45, of Miscellaneous Records, records of said Los Angeles County. Said State highway right of way-hereby granted, conveyed and

dedicated is more particularly described as follows, to-wit: All of that portion of the said Southerly 1/2 of Lot 4 described as follows:

Commencing at the point of intersection of the east line of said Lot 4 with the north line of that portion of said Lot as acquired by Los Angeles County by Final Decree rendered in Los Angeles County Superior Court Case No. 269877, a copy of which is recorded in Book 10043, page 297, of Official Records, records of said County; thence N. 89019'40" W., along said north line, a distance of 592 feet, more or less, to its intersection with the west line of said Lot 4; thence Northeasterly thereon, to a line that is parallel with and distant 20.00 feet northerly, measured at right angles, from the said North line of the said portion of said Lot as acquired by Los Angeles County; thence S. 89019'40" E., along said parallel line, to its intersection with the said east line of said Lot; thence S. 4024'50" W. thereon, to the point of beginning.

The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County. Consists of 00.276 Acs more or less. Copied by R. Loso May 22, 1933; compared by Stephens BY Queran 5-26-33. PLATTED ON /INDEX MAP NO. 47 Simbel 1-3-34 PLATTED ON ASSESSOR'S BOOK NO.4(5 ΒY CROSS REFERENCED BY CRANE 7-19-33 CHECKED BY

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Description:

Recorded in Book 12150 Page 233 Official Records, May 17, 1933 Grantors: Title Insurance and Trust Company, as executor of the will of Lillian Smith McClain, deceased (Order confirming Sale of Real Property dated April 17, 1933, was recorded in Bk 12213,pg.1 Official Records, May 4, 1933)

Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: April 24, 1933 Consideration: \$1.00

Granted for: State Highway Purposes

Lot 6 excepting therefrom the portion described in deed recorded in Book 11233, page 272, of Official Records; Lot 7 and that portion of Lot 8

C.S.8908 CSS.B-426-1

C.S.B-596

lying west of Barranca Street as conveyed to the County of Los Angeles by deed recorded in Book 766, page 243, of Deeds, all in Block 26 of the Phillips Tract, as shown on Map thereof, recorded in Book 9, pages 3 and 4, of Miscellaneous Records, all records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that portion of said Lot 7 and those said portions of said Lots 6 and 8 of Block 26 of the Phillips Tract described as follows:

Commencing at the point of intersection of the west line of Barranca Street, 66 feet wide, as conveyed to Los Angeles County, by deed recorded in Book 766, page 243 of Deeds, records of said County, with the north line of the portion of said Lots 6, 7 and 8 as acquired by Los Angeles County by Final Decree rendered in Los Angeles County Superior Court Case No. 269877, a copy of which is recorded in Book 10043, page 297, of Official Records, records of said County; thence from said point of beginning N. 89°19'40" W., along said north line, a distance of 1249.67 feet, more or less, to its intersection with the east line of the parcel of land as described in deed recorded in Book 11233, page 272, of Official Records, records of said County; thence north thereon, a distance of 20.00 feet to a line which is parallel with and distant 20.00 feet northerly, measured at right angles, from the said north line of that said portion of said lots as acquired by Los Angeles County; thence S. 89°19'40" E., along said parallel line to its intersection with the said west line of Barranca Street; thence S. 0°16'45" E. thereon, a distance of 20.00 feet to the point of beginning.

The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County.

The within and foregoing deed is executed by Title Insurance and Trust Company as executor of the will of Lillian Smith McClain, deceased, pursuant to order confirming sale of real property made in the matter of the estate of said decedent, by the Superior Court of the State of California, in and for the County of Los Angeles, on the 17th day of April, 1933.(Consists of 00.676 Acs <u>+</u>). Copied by R. Loso May 23, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Curran 5-26-33

PLATTED ON ASSESSOR'S BOOK NO. 385 BY SOHN 2-2-34

CHECKED BY

CROSS REFERENCED BY CRANE 7-19-33

Recorded in Book 12132 Page 289 Official Records, May 18, 1933 Grantors: Henry Slert and Juanita Slert Grantee: <u>Santa Monica City School District of Los Angeles County</u> Nature of Conveyance: Grant Deed Date of Conveyance: March 15, 1933 Consideration: \$10.00 Granted for: Undivided three fourths interest in and to Lots 31 Description: 32 and 33 of Central Addition to Santa Monica, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 3, Pages 176 and 177 of Miscellaneous records of said County, EXCEPTING therefrom the Southwesterly 30 feet thereof--Subject to taxes for 1933-34. Accepted by Brd of Education May 1, 1933; E.D.Boynton, Sec. Copied by R. Loso May 24, 1933; compared by Stephens #0k PLATTED ON INDEX MAP NO. ΒY PLATTED ON ASSESSOR'S BOOK NO. 3237BY Might 1- 34 30 CHECKED BY CROSS REFERENCED BY QRANE 7-21-33 Recorded in Book 12049 Page 348 Official Records, May 18, 1933 Grantor: Rose Valli, administratrix of the Estate of Juanita Castino, also known as Jane Castino, deceased (Order confirming sale recorded April 21, 1933 in Book 12144 page 131, Official Records) Santa Monica City School District of Los Angeles County Grantee: Nature of Conveyance: Administratrix's Deed Date of Conveyance: April 27, 1933 \$675.00 Consideration: An undivided one-fourth interestin and to Lots 31 Description: 32 and 33 of Central Addition to Santa Monica, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 3, pages 176 and 177, Miscellaneous Records of said county, excepting therefrom the Southwesterly 30 feet of said Lots 31, 32 and 33. TOGETHER WITH the tenements, hereditaments, and appurtenances whatsoever to the same belonging or in anywise appertaining. TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said party of the second part; SUBJECT TO taxes for the fiscal year of 1933-34. SUBJECT ALSO to all conditions, restrictions, and reservations of record. Accepted by Brd of Education May 1, 1933; E. D. Boynton, Sec. Copied by R. Loso May 24, 1933; compared by Stephens PLATTED ON INDEX MAP NO. MOK BY PLATTED ON ASSESSOR'S BOOK NO. 2787 BY/ Might - 31-32 CROSS REFERENCED BY /CRANE 7-21-33 CHECKED BY D 91

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Recorded in Book 12181 Page 147 Official Records, May 18, 1933 William H. Brown and Daisy E. Brown Grantors: Grantee: <u>The Culver City School District of Los Angeles County</u> Nature of Conveyance: Grant Deed Date of Conveyance: March 31, 1933 \$10.00 Consideration: Lot 141 of Nolan Park Tract as per map recorded Description: in Book 32, Page 45 of Maps, records of said County of Los Angeles, California. Taxes for the fiscal year 1933-1934; Subject to: Conditions, restrictions, reservations, rights, rights of way and easements, if any, of record. Accepted May 16, 1933; Belle Wygant Day, Clerk Copied by R. Loso March 31, 1933; compared by Stephens 30 K PLATTED ON INDEX MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 369369 BY JWIISON 4-19-34 CHECKED BY CROSS REFERENCED BY CRANE 7-21-33 Recorded in Book 12138 Page 245 Official Records, May 18, 1933 Grantor: Nellie Koegler Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed C.S.B-596 C.5.8908 Date of Conveyance: May 6, 1933 \$1.00 Consideration: Granted for: <u>State Highway Purposes</u> Description: That portion of Lot 169 of E. J. Baldwin's Fourth Subdivision of a portion of the Rancho La Puente as shown on map thereof recorded in Book 8, page 186, of Maps, as described in Decree terminating Joint Tenancy in the matter of the estate of Frank E. Koegler, deceased, as recorded in Book 11755, page 28, of Official Records, all records of said Los Angeles County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that said portion of Lot 169 as described in said decree recorded in Book 11755, page 28, of Official Records, lying northerly of a line that is parallel with and distant 20.00 feet southerly, measured at right angles, from the north line of said Lot 169. The southerly line of the above described parcel of right of way is parallel with and distant 50.00 feet southerly, measured at right angles, from the center line of the 100 foot State Highway right of way as delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County. Copied by R. Loso May 24, 1933; compared by Stephens urran 5-26-33. PLATTED ON INDEX MAP NO. 47 BYC BY Kimbell 1-3-34 PLATTED ON ASSESSOR'S BOOK NO.415 CHECKED BY CROSS REFERENCED BY CRANE 7-20-33

Recorded in Book 12216 Page 82 Official Records, May 23, 1933 Entered on Certificate No. 3109 May 11, 1933; Document No. 7619B Grantors: Louis Johnson and Ingrid Johnson Grantee: State of California Nature of Conveyance: State Highway Deed C.S.B-596 Date of Conveyance: April 28, 1933 C.5.8908 \$1.00 Consideration: State Highway Purposes Granted for: The Southerly 1/2 of Lot 2 of the W. R. Rowland Tract as shown on map thereof recorded in Book 42 Description: page 45, of Miscellaneous Records, records of said Los Angeles County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: Commencing at the point of intersection of the east line of said Lot 2 with the north line of that portion of said Lot as acquired by Los Angeles County by Final Decree rendered in Los Angeles County Superior Court Case No. 269877, a copy of which is recorded in Book 10043, page 297, of Official Records, records of said County; thence from said point of beginning N. 89019140" W., along said north line, a distance of 659 feet, more or less, to its intersection with the west line of said Lot 2; thence Northeasterly thereon, to a point in a line which is parallel with and distant 20.00 feet northerly, measured at right angles, from the said north line of that said portion of Lot as acquired by Los Angeles County; thence S. 89019'40" E., along said parallel line, to its intersection with the said east line of said Lot 2; thence S. 4030'50" W. thereon, to the point of beginning. The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County. Said right of way above described consists 00.304 acres more or less. Copied by R. Loso May 24, 1933; compared by Stephens Jurran 5-26-33 PLATTED ON INDEX MAP NO. 47 BY BY Kimbal 1-2-1934 PLATTED ON ASSESSOR'S BOOK NO. 415 CRANE 7-20-33 CROSS REFERENCED BY CHECKED BY Entered on Certificate No. GS 63838, May 8, 1933 Document No. 7374 B Grantors: Ramon Perez, Yrene S. Perez, also known as Yrene Perez Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Dee Road Deed February 7, 1933 Date of Conveyance: Granted for: Rush Avenue Road District No. 1 Search No. 1-19 384-2 C. S. Map No. 384 H. D. M. Book No. 41 A strip of land 30 feet wide, being the northerly 30 feet of that certain parcel of land in Lot 8 of Description: E. J. Baldwin's 2nd Subdivision, as shown on map recorded in Book 70, page 92, Miscellaneous Records of the County of Los Angeles, described in Certificate of Title GS-63838 on file in the office of the Registrar of Titles of said To be known as RUSH AVENUE. county.

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Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso May 24, 1933; compared by Stephens 37 BY Hyde 8-30-33 PLATTED ON INDEX MAP NO. BY Sohn 6-21-33 PLATTED ON ASSESSOR'S BOOK NO. 344 CROSS REFERENCED BY CRANE. 11-2-33 CHECKED BY Entered on Certificate No. GS 63839, May 8, 1933 Document No. 7375 B Jose Perez and Maria L. Perez Grantors: The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: February 7, 1933 Granted for: <u>Rush Avenue</u> Road District No. 1 COMPLETE AS TO SIG Search No. 1-22 C. S. Map No. C.S.B H. D. M. Book No. 41 C.S.B-384-2 Description: A strip of land 30 feet wide, being the northerly 30 feet of that certain parcel of land in Lot 8 of E. J. Baldwin's End Subdivision, as shown on map recorded in Book 70, page 92, Miscellaneous Records of the County of Los Angeles, described in Certificate of Title GS-63639 on file in the office of the Registrar of Titles To be known as RUSH AVENUE. of said county. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso May 24, 1933; compared by Stephens 37 BY Hyde 8-30-33 PLATTED ON INDEX MAP NO. PLATTED QA ASSESSOR'S BOOK NO. 344 BY Sohn 6-21-33 CHECKED BY CROSS REFERENCED BY CRANE 11-2-33 Entered on Certificate No. HV 72421 May 8, 1933 Document No. 7376 E Grantors: Viola A. Anderson and Edward W. Anderson County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: February 9, 1933 Granted for: <u>Rush Avenue</u> Road District No. 1 COMPLETE AS Search No. 1-21 8-384-2 C. S. Map No. H. D. M. Book No. 41 A strip of land 30 feet wide, being the southerly 30 feet of that portion of Lot 5 of E.J.Baldwin's Description: 2nd Subdivision, as shown on map recorded in Book 70, page 92, Miscellaneous Records of the County of Los Angeles, described in Certificate of Title HB-66455, on file in the office of the Registrar of Titles of said county. To be known as RUSH AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 12, 1933; R. W. Haskell, Dep.Co.Sur. Accepted by Supervisors April 24, 1933; Min Vol 187 Page -Copied by R. Loso May 24, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 37 BY Hyde 8-30-33 PLATTED OMASSESSOR'S BOOK NO. 344 BY Sohn 6-21-33 CHECKED BY DIG . CROSS REFERENCED BY CRANE 11-2-33 Entered on Certificate No. GT 64059, May 8, 1933 Document No. 7378 B Daniel Buchak and Michalina Buchak; Emery Jacob Grantors: Weaver and Essie Weaver Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: February 7, 1933 Granted for: <u>Rush</u> Avenue Road District No. 1 Search No. 1-20 C. S. Map No. 8-384 H. D. M. Book No. 41 8-384-2 A strip of land 30 feet wide, being the southerly 30 feet of that portion of Lot 5 of E. J. Baldwin's Description: 2nd Subdivision, as shown on map recorded in Book 70, page 92, Miscellaneous Records of the County of Los Angeles, described in Certificate of Title GT-64059 on file in the office of the Registrar of Titles of said county. To be known as RUSH AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep. Co Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Dep. Co. Sur. Copied by R. Loso May 24, 1933; compared by Stephens BY Hyde 8-30-33 37 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 344 BY Sohn 6-21-33 CHECKED BY CROSS REFERENCED BY CRANE 11-2-33 Entered on Certificate No. GC58929, May 8, 1933 Document No. 7379 B Grantors: Mike Di Brigida and Petra Di Brigida The County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: February 7, 1933 Rush Granted for: Avenue COMPLETE AS TO HOR ARCHIN Road District No. 1 Search No. 1-14 C. S. Map No. B-384-2 H. D. M. Book No. 41 That portion of Lot 8 of E. J. Baldwin's 2nd Description: Subdivision, as shown on map recorded in Book 70, page 92, Miscellaneous Records of the County of Los Angeles, within the following described boundaries: Beginning at the northwesterly corner of said lot; thence easterly along the northerly line of said lot a distance of 250.51 feet

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to the northeasterly corner of that certain parcel of land described in Certificate of Title GC-58929 on file in the office of the Registrar of Titles of said county; thence southerly along the easterly line of said parcel of land to a line that is parallel with and 30 feet southerly, measured at right angles, from above mentioned northerly line; thence westerly along said parallel line to the westerly line of said Lot S; thence northerly in a direct line to the point of beginning.

To be known as RUSH AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 10, 1933; Min Vol 187 Page -Copied by R. Loso May 24, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 37 BY Hyde 8-30-33

PLATTED ON ASSESSOR'S BOOK NO. 344BY Sohn 6-21-33CHECKED BYCROSS REFERENCED BYCROSS REFERENCED BY

Recorded in Book 12238 Page 26 Official Records, May 23, 1933 Grantor: Bradner W. Lee, Jr., as Administrator of the Estate of Lena McClelland Wells, deceased (Court Order No.56711, dated April 26, 1933, recorded May 9, 1933 in O.R. Book 12221, Page 1)

Book 12221, Page 1) Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed (.S.8908 Date of Conveyance: April 26, 1933 (.S.8-596 Consideration: \$10.00 Granted for: <u>State Highway Purposes</u> Description: <u>State Highway Purposes</u>

Granted for: <u>State Highway Purposes</u> Description: Lot 5 in Block 28 of the Phillips Tract as shown on map thereof recorded in Book 9, pages 3 and 4, of Miscellaneous Records, records of said Los Angeles County.

Angeles County. Said State highway right of way hereby granted conveyed and dedicated is more particularly described as follows, to-wit: All of that portion of said Lot 5 described as follows: Commencing at the point of intersection of the east line of

Commencing at the point of intersection of the east line of said Lot 5 with the north line of that portion of said Lot as acquired by Los Angeles County by Final Decree rendered in Los Angeles County Superior Court Case No. 269877, a copy of which is recorded in Book 10043, page 297 of Official Records, records of said County; thence from said point of beginning N. 89019'40" W., along said north line, a distance of 634.14 feet to its intersection with the west line of said Lot 5; thence N. 0014'55" W. thereon, to a line which is parallel with and distant 20.00 feet northerly, measured at right angles from the said north line of that portion of said Lot 5 as acquired by Los Angeles County; thence S. 89019'40" E., along said parallel line, to its intersection with the said east line of Lot 5; thence Southerly thereon, to the point of beginning. The above described parcel of right of way is delineated on

The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County. (Consists of .3 Acres more or less.) Copied by R. Loso May 31, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Booth - 9-21-33 PLATTED ON ASSESSOR'S BOOK NO. 415 BY Jun Gall 3-16-34 CHECKED BY T.F. Steen 11-3-33 Recorded in Book 12197 Page 140 Official Records, May 25, 1933 Grantor: Union Oil Company of California State of California Granteel

Nature of Conveyance: Quit Claim Deed Date of Conveyance: May 15, 1933

\$1.00 Consideration:

Granted for: Description:

State Highway A portion of said Lots 14 and 16 of Tract No. 10548, as shown on map thereof recorded in Book 174, pages

C.S. B-288

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15 to 23 inclusive, of Maps, records of Los Angeles County, which portion is a 5 ft strip of land as conveyed by the Bixby Land Company to the Union Oil Company of California by easement deed dated December 31, 1927, and recorded January 31, 1928, in Book 7795, page 181, of Official Records, records of said Los Angeles County.

The said grantor herein expressly reserves unto itself, its successors and assigns, the right to lay, construct, maintain, operate, repair, alter and remove pipe lines not exceeding 12 inches in internal diameter for the transportation of oil, gas, water, and/or gasoline with the right of ingress and egress to and from the same, over, through under or along that certain por-tion of the hereinabove mentioned 5 ft strip of land lying southeasterly of a line drawn northeasterly, at right angles, from a point in the southwesterly line of said Lot 16, which point bears N. 48.33'05" W., along said southwesterly line 328.23 feet from the intersection thereof with the westerly line of Park Avenue, formerly known as Santa Fe Avenue,60 feet wide, as shown on map of Alamitos Tract, recorded in Book 36, page 37 et seq. of Mis-cellaneous Records, records of said Los Angeles County. Copied by R. Loso Junel, 1933; compared by Stephens

. 3/ 0.K BY Hyde 7-27-33 PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. ADG OK BY CAR 19-34

CHECKED BY 1416 4 151

Recorded in Book 12143 Page 308 Official Records, May 25, 1933 Grantor: Daniel Reichard State of California Grantee: Nature of Conveyance: State Highway Deed Date of Conveyance: May 16, 1933 C.D. 89.08-

Consideration: \$1.00

Granted for: <u>State Highway Purposes</u> Description: The West 14.00 feet of Lot 3 of the Reichard Tract as shown on map recorded in Book 10, page 121, of Maps, records of said Los Angeles County, being that portion of said Lot 3 lying westerly of the west line of that portion of said Lot as described in Torrens Certificate of Title No. FN-54575. Said State highway right of way hereby granted, conveyed and

C.S.B-596

CROSS REFERENCED BY R.F. Steey 11-7-33

dedicated is more particularly described as follows, to-wit: All of that portion of the said west 14.00 feet of said Lot 3 lying southerly of a line which is parallel with and distant 20.00 feet northerly, measured at right angles, from the north line of that portion of said Lot as acquired by Los Angeles County by Final Decree rendered in Los Angeles County Superior Court Case No. 269877, a copy of which is recorded in Book 10043, page 297, of Official Records, records of said County.

The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County. (Consists of 0.006 Acres more or less) Copied by R. Loso June 1, 1933; compared by Stephens

PLATTED ON IND			2.	Booth - 9-21- 33
PLATTED ON/ASSI	ESSOR'S BOOK	NG- 415	BY	Kimball 1-3-1934
CHECKED BY	CROSS	REFERENCED	BY	R.F. Steen 11-3-33

Recorded in Book 12145 Page 246 Official Records, May 25, 1933 Christine Kranz Grantor: Grantee: State of California Nature of Conveyance: State Highway Deed CS. 8908 Date of Conveyance: May 13, 1933 Consideration: (.S.B-596 \$1.00 Granted for: State Highway Purposes Description: That portion of Lot 144 of E. J. Baldwin's 4th

Subdivision of a part of the Rancho La Puente as shown on map thereof recorded in Book 8, page 186 of Maps, as distributed to Christine Kranz, a widow, by Decree of Distribution recorded in Book 2980, page 121, of Official Records, all records of said Los Angeles County.

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Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: Commencing at the most easterly corner of said Lot 144; thence from said point of beginning N. 59°19'40" W., along the North line of said Lot 144, to its intersection with the Northwesterly line of that said portion of said Lot 144 as distributed to Christine Kranz; thence Southwesterly thereon, to its intersection with a line which is parallel with and distant 20.00 feet Southerly, measured at right angles, from the said North line of said Lot 144; thence S. 59°19'40" E., along said parallel line, to its intersection with the Southeasterly line of said Lot 144; thence Northeasterly thereon to the point of beginning

thence Northeasterly thereon, to the point of beginning. The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County. (Consists of 0.235 Acres more or less.) Copied by R. Loso June 1, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.47BYBooth-9-21-33PLATTED ON ASSESSOR'S BOOK NO.415BYKimball 1-3-34CHECKED BYCROSS REFERENCED BYR.F. Steen 11-6-33

Recorded in Book 12209 Page 103 Official Records, May 25, 1933 Grantors: Harry S. Goode and Helen E. Goode Grantee: <u>State of California</u> In Re Par. Recon. offecting this parcel Nature of Conveyance: State Highway Deed See D:92-191, O.R. 12364-198 Date of Conveyance: May 17, 1933 (.5.8908 Consideration: \$1.00 (.5.8-596 Granted for: <u>State Highway Purposes</u> Description: That portion of Lot 156 of E. J. Baldwin's 4th Subdivision of a part of the Rancho La Puente as shown on map thereof recorded in Book 8, page 186, of Maps, as conveyed to Harry S. Goode, et ux, by deed recorded in Book 11074, page 267, of Official Records, all records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: Commencing at the most Easterly corner of said Lot 156; thence from said point of beginning N. 89°19'40" W., along the north line of said Lot 156, to a point which bears S. 89°19'40" E., 685.68 feet from the Northwest corner of said Lot 156; thence Southwesterly, along the Northwesterly line of the said portion of Lot 156 as conveyed to Harry S. Goode, et ux, to its inter-section with a line which is parallel with and distant 20.00 feet Southerly, measured at right angles, from the said North line of Lot 156; thence S. 89°19'40" E., along said parallel line, to its intersection with the Southeasterly line of said Lot 156; thence N. 41°28'50" E. thereon, to the point of beginning.

The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County. (Consists of 0.246 Acs more or less). Copied by R. Loso June 1, 1933; compared by Stephens

. 47 BY Booth - 9-21-33 . PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 415 BY tubell 1-3-34 CROSS REFERENCED BY X t Steen 11-6-33 CHECKED BY

Recorded in Book 12140 Page 312 Official Records, May 26, 1933 Grantor: Stanley P. Gould Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed C.S. 8479-1 Date of Conveyance: May 22, 1933 \$1.00 Consideration:

Granted for: <u>State Highway Purposes</u> Description: That portion of the S. E. 1/4 of Section 10 in T 7 N., R 12 W., S.B.B. & M., as conveyed to Stanley P. Gould by deed recorded in Book 527, page 16, of Official Records, records of said Los Angeles County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: The Easterly 10 feet of that said portion of the S.E. 1/4 of Section 10, said 10 feet being measured westerly at right angles from the westerly line of the S0-foot State Highway right of way as described

westerly line of the 80-foot State Highway right of way as described in deed recorded in Book 296, page 15, of Official Records, records of said Los Angeles County.

Copied by R. Loso June 2, 1933; compared by Stephens

70 PLATTED ON INDEX MAP NO.

BY Curran 6-15-33. BY Kimball 2-9-34 PLATTED ON ASSESSOR'S BOOK NO. 72 CROSS REFERENCED BY Crane 6-21-33 CHECKED BY

Recorded in Book 12248 Page 22 Official Records, May 26, 1933 Grantors: Southern Pacific Company and Southern Pacific Railroad Company County of Los Angeles COMPLETE AS 73 CLOUNTURES Grantee: Nature of Conveyance: Easement January 30, 1933 Date of Conveyance: Granted for: <u>Alameda Street</u> Road District No. 1 Search No. 8-3 O.R.M. 12248.25 C. S. Map No. B-479 H. D. M. Book No. 48-1-2

Description: An irregular shaped parcel of land, lying, being and situate in the County of Los Angeles, State of California; being a portion of Lot "B" of the American Agricultural Chemical Company's Tract as per map thereof recorded in Book 20, page 89 of Maps, Records of the County of Los Angeles and being more particularly described as follows, to-wit: BEGINNING at a point in the westerly line of Alameda Street (60 feet wide); said point being also the most northerly corner of Lot 15, Tract #8073 as per map thereof recorded in Book 117, pages 24 and 25 of Maps, Records of said County of Los Angeles; thence along said west line of Alameda Street N. 10°27'10" W. 29.07 feet to the beginning of a curve, concave to the left, tangent to last described course and having a radius of 15.00 feet; thence along last described curve an arc distance of 7.95

feet; thence along last described curve an arc distance of 7.95 feet to the most easterly corner of Lot 16 of said Tract #8073; thence N. 13°54'40" E. 34.15 feet to a point; thence S. 83°04'10" E. 8.35 feet to a point; thence S. 10°27'10" E. 21.11 feet to a point; thence S.13°54'40" W. 48.48 feet to the point of beginning, containing an area of 754 square feet, more or less, as shown tinted in red on blueprint map of Los Angeles Division drawing A-980 sheet No. 1 dated October 7, 1932, hereto attached and made a part hereof.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Dec. 19, 1932; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Jan. 30, 1933; Min Vol 185 Page -Copied by R. Loso June 2, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 6 BY Woodley 6-21-33

 PLATTED ON ASSESSOR'S BOOK NO. 141
 BY Sohn 6-20-33

 CHECKED BY
 CROSS REFERENCED BY CRANE 9-11-33

Recorded in Book 12160 Page 267 Official Records, May 31, 1933 Grantor: Charles L. Powell Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed CS 59-2 Date of Conveyance: April 10, 1933 C.S.B-5/9-2 Consideration: \$3150.00 Granted for: <u>State Highway Purposes</u> Description: Lots 45 and 47 of Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, records of

said Los Angeles County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that portion of said Lots 45 and 47 lying within the following described 100 foot strip of right of way, which is delineated as Garvey Avenue on County Surveyor's Map No. B-519, Sheet 2, on file in the office of the Surveyor of said County; a strip of land 100 feet wide, being 50 feet on each side of the following described center line; commencing at the point of intersection of the center lines of Bess Avenue, 60 feet wide, and Frazier Avenue, 60 feet wide, and Frazier Avenue, 60 feet wide, as the same are shown on said map of Tract No. 718; thence from said point of beginning N. 80°59'55" E., along the center line of said Garvey Avenue, crossing Lots 45, 42, 43 and 38 of said Tract No. 718, a distance of 2842.17 feet to a point in the center line of Covina Boulevard, 60 feet wide, which point bears N. 38°39'30" E. thereon, 2099.22 feet from its

225 intersection with the center line of said Bess Avenue. The side lines of the above described 100-foot strip of right of way shall be prolonged or shortened so as to terminate in the southeasterly line of said Frazier Avenue at the point of beginning. For the considerations named above we hereby grant to the State of California the privilege and right to extend and main-tain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-foot right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso June 6, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 46 BY- Hyde 9-26-33 PLATTED ON ASSESSOR'S BOOK NO. 107 BY SOHN 3-5-34 CHECKED BY CROSS REFERENCED BY CRANE 11-22-33 Recorded in Book 12139 Page 324 Official Records, May 31, 1933 Grantors: Theodore Hunt and Harriet L. Hunt Grantee: State of California Nature of Conveyance: May 26, 1933 Date of Conveyance: \$1.00 Consideration: C.S.8479-1 State Highway Purposes Granted for: The Northwest 1/4 of the Northwest 1/4 of Section 34 in T & N, R 12 W, S.B.B. & M. Said State highway right of way hereby granted, conveyed and Description: dedicated is more particularly described as follows, to_wit: All of that said sectional property lying within a strip of land 10 feet wide which lies westerly of, adjacent to, and con-tiguous with the westerly line of the 80-foot State Highway right of way as described in deed from Bainbridge L. Ryder, et al, to the State of California, recorded in Book 287, page 28, of Official Records, records of said LosAngeles County. Copied by R. Loso June 6, 1933; compared by Stephens BY Booth- 10-25-33 70 PLATTED ON INDEX MAP NO. BY Anuball 1-24-34 PLATTED ON ASSESSOR'S BOOK NO. 72 CROSS REFERENCED BY CRANE 11-3-33 CHECKED BY Recorded in Book 12249 Page 46 Official Records, June 2, 1933 Grantor: Lucy Carson Rasmussen Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: April 12, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 C.F.1914-1 Search No. 2-5, 3-1 C. S. Map No. C.S. 8780-4 H. D. M. Book No. 57-1-2

A strip of land 25 feet wide, being the westerly 25 feet of Lot 110, Tract No. 4671, as shown on Description: map recorded in Book 56, pages 30 and 31 of Maps, records of Los Angeles County. To be known as Figueroa Street. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May2, 1933; F. W. Haskell, Dep. Co. Sur. - Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 7, 1933; compared by Stephens BY Queran 7-5-33. PLATTED ON INDEX MAP NO. 26 BY Kimball 1-9-34 PLATTED ON ASSESSOR'S BOOK NO. 89 CROSS REFERENCED BY CRANE 8-10-33 CHECKED BY Recorded in Book 12168 Page 216 Official Records, June 2, 1933 Grantors: Sunlan Hat Stores, Ltd. Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Granted for: Figueroa Street Date of Conveyance: April 10, 1933 Road District No. 4 C.F. 1914 -1 Search No. 2-1, 3-1 2-3 C. S. Map No. (8780-4) H. D. M. Book No. 57.1-2 Description: That portion of Lot 80, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31 of Maps, records of Los Angeles County within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:-Beginning at the intersection of the center lines of 190th Street and Figueroa Street as shown on said map; thence S. 0° 04'10" E. along said last mentioned center line 641.17 feet to a curve concave to the west, tangent to said course and having a radius of 1500 feet; thence southerly along said curve 983.24 feet; thence S. 37°29'15" W. 1215.32 feet. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 7, 1933; compared by Stephens Juna 7-5-33 PLATTED ON INDEX MAP NO. ΒY PLATTED ON ASSESSOR'S BOOK NO 403 BY Jumball 1-8-34 CHECKED BY NO CROSS REFERENCED BY CRANE 8-10-33 Recorded in Book 12113 Page 381 Official Records, June 2, 1933 Dominguez Water Company Grantor: Grantee: County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: April 17, 1933 Granted for: Figueroa Street - Hamilton Street Road District No. Search No. 2-1, 3-1 C. S. Map No. 8780 - 1-2-4 C.F. 1914-1 C. S. Map No. 8780 - 1-2-4 H. D. M. Book No. 57-1-2,3-5

Description: Those portions of Tracts Nos. 4671, 6378 and 3612 as shown on maps recorded in Book 56, pages 30 and 31, Book 68, pages 1 and 2, and Book 40, pages 5 and 6, respectively of Maps, records of the County of Los Angeles, and that portion of the Gardena Valley and Nigger

of Los Angeles, and that portion of the Gardena Valley and Nigger Slough Drainage Canal, as shown on map of said Tract No. 4671, all within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center lines of 190th Street and Figueroa Street, as shown on map of said Tract No. 4671; thence S. 0°04'10" E. along said last mentioned center line 641.17 feet to a curve concave to the west tangent to said last mentioned course and having a radius of 1500 feet; thence southerly along said curve 983.24 feet; thence S. 37°29'15" W. 1215.32 feet to a curve concave to the east, tangent to said last mentioned course and having a radius of 1500 feet; thence southerly along said last mentioned curve 983.06 feet to the center line of Figueroa Street (formerly Hamilton Street) as shown on map of said last mentioned tract; thence southerly along said last mentioned center line to the center line of James Street, as shown on said last mentioned map; thence southerly in a direct line to the intersection of the center lines of East Road and Figueroa Street (formerly Hover Street) as shown on map of said Tract No. 6378; thence southerly along said last mentioned center line and southerly along the center line of Figueroa Street (formerly Hover Street) as shown on map of said Tract No. 75; thence southerly along said last mentioned center line and southerly along the center line of Figueroa Street (formerly Hover Street) as shown on map of said Tract No. 76 be known as FIGUEROA STREET.

Also that portion of said Tract No. 4671, within a strip of land 60 feet wide, lying 30 feet on each side of the center line of Hamilton Street, as shown on said last mentioned map, extending from the center line of Knox Street, as shown on said last mentioned map, to the center line of 190th Street as shown on said last mentioned map.

The southerly 223.76 feet of said last mentioned strip of land is to be known as FIGUEROA STREET; the remainder thereof is to be known as HAMILTON STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 6, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 28 BY Curran 2-18-33 PLATTED ON ASSESSOR'SBOOK NO. 403---BY-Kinball 1-8-34 CHECKED BY MILLING CROSS REFERENCED BY CRANE 8-9-33

Recorded in Book 12177 Page228 Official Records, June 2, 1933 Grantors: Bruce Jacksom and Mary Agnes Aleta Jackson Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: April 6, 1932 Granted for: <u>FIGUEROA STREET</u> Road District No. 4 C.F. 1914-1 Search No. 4-3 C. S. Map No. (8780 -2) H. D. M. Book No. 57-6-8

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Description: A strip of land 25 feet wide, being the westerly 25 feet of the north half of Lot 42, Tract No. 3612, as shown on map recorded in Book 40, pages 5 and 6 of Maps, records of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -	
Copied by R. Loso June 7, 1933; compared by Stephens	
PLATTED ON ASSESSOR'S BOOK NO. 775775 BY Kimball 12-25-33	
CHECKED BY CRANE 7-28-33.	`
Recorded in Book 12227 Page 90 Official Records, June 2, 1933 Grantor: Minnie M. Vining also known as Minnie V. Vining Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed	
Date of Conveyance: March 28, 1932	•
Granted for: <u>Figueroa Street</u> Road District No. 4	
Search No. 4_4 C. S. Map No. (\$780 -2)	
H. D. M. Book No. 57-6-8 Descriptionr A strip of land 25 feet wide being the westerly	
25 feet of the south half of Lot 42, Tract No.	•
3612 as shown on map recorded in Book 40, pages 5 and 6 of Maps, records of Los Angeles County.	
To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel	
Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page Copied by R. Loso June 7, 1933; compared by Stephens	
PLATTED ON INDEX MAP NO. 28. BY Querran 7-14-39	· ·
PLATTED ON ASSESSOR'S BOOK NO. 775 BY Kuiball 12-26-33	
CHECKED BY WILL CROSS REFERENCED BY CRANE 7-28-33	
· ₹	
Recorded in Book 12129 Page 349 Official Records, June 2, 1933 Grantors: Charles L. Janeway and Bessie Janeway Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed	.* •
Date of Conveyance: April 1, 1932 Granted for: Figueroa Street C.F.1914-2	
Road District No. 4 Search No. 4-7,	
C. S. Map No. (8780-2) H. D. M. Book No. 57-6-8	
Description: A strip of land 25 feet wide being the westerly 25 feet of that portion of Lot 47, Tract No. 3612,	÷.,
as shown on map recorded in Book 40, pages 5 and	
6 of Maps, records of Los Angeles County, which lies between the southerly line of that certain parcel of land in	
said lot described in deed to O. P. Stallings, recorded in Book 3473, page 222, Official Records of said county, and the north-	-
erly line of that certain parcel of land in said lot described	

in deed to Osbie Griffith, recorded in Book 6092, page 368, Official Records of said county. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co.Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 7, 1933; compared by Stephens BY Jurlan 7-14-33. PLATTED ON INDEX MAP NO. 28 BY Kunball 12/26/33 PLATTED ON LASSESSOR'S BOOK NO. 775 CHECKED BY CROSS REFERENCED BY CRANE 7-28-33 Recorded in Book 12118 Page 350 Official Records, June 2, 1933 Grantor: Osbie Griffith County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: March 22, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4_ C.F. 1914-1 Search No. 4-8 C. S. Map No. (8780-2) H. D. M. Book No. 57-6-8 No. 57-0-0 A strip of land 25 feet wide being the westerly 25 feet of that certain parcel of land in Lot 47, Tract No. 3612 as shown on map recorded in Book 40, pages 5 and 6 of Maps, records of Los Angeles County, described in deed to Osbie Griffith, recorded in Book 6002 mage 36% Official Records of said Description: in Book 6092, page 368, Official Records of said county. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 7, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 28 BY Curran 7-14-53 28 PLATTED ON INDEX MAP NO. BY turball 12-26-33 PLATTED ON ASSESSOR'S BOOK NO. 775 CROSS REFERENCED BY CRANE 7-28-33 CHECKED BY Recorded in Book 12126 Page 332 Official Records, June 2, 1933 Giuseppe Friscia and Rosa Friscia, also known as Grantors: Giuseppe Frescia and Rosa Frescia Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Road Deed Date of Conveyance: April 6, 1932 Granted for: <u>Figueroa Street</u> Road District No. C.F. 1914-1 -4 Search No. 4-11 C. S. Map No. (8789-2) H. D. M. Book No. 57-6-8 A strip of land 25 feet wide being the westerly 25 feet of the north half of Lot 59, Tract No. Description: 3612 as shown on map recorded in Book 40, pages 5 and 6 of Maps, records of Los Angeles County. To be known as FIGUEROA STREET.

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Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page - Copied by R. Loso June 7, 1933; compared by Stephens	
PLATTED ON INDEX MAP NO. 28 BY Curran 7-19	
PLATTED ON ASSESSOR'S BOOK NO. 775 BY Kuball 12-26-33	
CHECKED BY KAT CROSS REFERENCED BY CRANE 7-28-35	
Recorded in Book 12204 Page 121 Official Records, June 2, 1933 Grantors: Sebastiano Cimino, Joseph Cimino and Jean M. Cimino Grantee: <u>The County of Los Angeles</u> Nature of Conveyance: Road Deed	
Date of Conveyance: April 5, 1932 Granted for: <u>Figueroa Street</u> <u>C.F.1914-1</u>	
Road District No. 4	17 · · ·
Search No. 4-12 C. S. Map No.(8780-2)	
H. D. M. Book No. 57-6-8	A
Description: A strip of land 25 feet wide being the westerly 25 feet of the south half of Lot 59, Tract No.	
3612 as shown on map recorded in Book 40, pages 5 and 6 of Maps, records of Los Angeles County.	
To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co Counsel	
Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Bol 188 Page - Copied by R. Loso June 7, 1933; compared by Stephens	
PLATTED ON INDEX MAP NO. 28 BY Curran 7-14-33.	
PLATTED ON ASSESSOR'S BOOK NO.775 BY Tringally 12/20/3)	
CHECKED BY CROSS REFERENCED BY CRANE 7-28-33	
Recorded in Book 12181 Page 217 Official Records, June 2, 1933 Grantors: A. Osgood Martin-Archer and Leionie V. Archer also	
known as Leonie M. Archer; Daniel G. Tomlinson Grantee: <u>County of Los Angeles</u>	
Nature of Conveyance: Road Deed	$\left \right \qquad \bigcirc$
Date of Conveyance: April 9, 1932 Granted for: <u>Figueroa Street</u> CF 1914-1	
Road District No. 4	
Search No. 4-14 C. S. Map No.(8780-z)	
H. D. M. Book No. 57-6-8	
Description: A strip of land 25 feet wide being the westerly 25 feet of Lot 69, Tract No. 3612 as shown on map	
recorded in Book 40, pages 5 and 6 of Maps, re- cords of Los Angeles County.	
To be known as FIGUEROA STREET.	•
Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur.	-
Accepted by Supervisors May 15, 1933; Min Vol 188 Page -	
PLATTED ON INDEX MAP NO. IS BY June 7-4	•
PLATTED ON INDEX MAP NO. IS BY Content of Stephens PLATTED ON ASSESSOR'S BOOK NO.775 BY Stuball 12/26/33 CHECKED BY MET CROSS REFERENCED BY CRANE 7-28-33	
CHECKED BY MCHT CROSS REFERENCED BY CRANE 7-28-33	

Recorded in Book 12181 Page 218 Official Records, June 2, 1933 Alice I. Sexton Grantor: County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: April 1, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 C.F. 1914-1 Search No. 4-15 C. S. Map No. (8780 - 2) H. D. M. Book No. 57-6-8 A strip of land 25 feet wide being the westerly 25 feet of the northerly 152.5 feet of Lot 76, Tract No. 3612 as shown on map recorded in Book 40, pages 5 and 6 of Maps, records of Los Angeles County. Description: To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 7, 1933; compared by Stephens Jurran 7-14-33. PLATTED ON INDEX MAP NO. BY K 28 BY Tunball 12/26/33 PLATTED ON ASSESSOR'S BOOK NO. 775 CHECKED BY CROSS REFERENCED BY CRANE 7-28-33 Recorded in Book 12184 Page 214 Official Records, June 2, 1933 Grantors: Willeford H. Kirby and Mollie Kirby Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: March 21, 1932 Granted for: Figueroa Street Road District No. 4 C.F. 1914-1 Search No. 4-16 C. S. Map No. (8780-2) H. D. M.- Book No. 57-6-8 A strip of land 25 feet wide being the westerly 25 feet of the northerly 76 feet 3 inches of the southerly 152 feet 6 inches of Lot 76, Tract No. 3612 as shown on map recorded in Book 40, pages Description: 5 and 6 of Maps, records of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 7, 1933; compared by Stephens 38 BY Quiran 7-14-33 PLATTED ON INDEX MAP NO. :28 BY Kimball 12/26/33 PLATTED ON ASSESSOR'S BOOK NO.775 CROSS REFERENCED BY 7-28-33 Crane CHECKED BY Recorded in Book 12228 Page 72 Official Records, June 2, 1933 Grantor: Florence Mary Cutcher Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Dee Road Deed Date of Conveyance: March 27, 1933 Granted for: Figueroa Street Road District No. 4 Search No. 4-41, C.F. 1914-1 C, S. Map No. (8780 -2) H. D. M. Book No. 57 N.G. - No Title .

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A strip of land 25 feet wide being the easterly 25 feet of the north half of Lot 86, Tract No. Description: 3612 as shown on map recorded in Book 40, pages 5 and 6 of Maps, records of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 7, 1933; compared by Stephens BY Jurran 1:1:2- 18-33. PLATTED ON INDEX MAP NO. 28 775 BY tumball 12/26/33 PLATTED ON/ASSESSOR'S BOOK NO. CROSS REFERENCED BY CRAME 7-28-33 CHECKED B Recorded in Book 12215 Page 114 Official Records, June 2, 1933 Grantors: Glen O. Dillon and Agnes Whitney Dillon, formerly Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Agnes Whitney Date of Conveyance: May 2, 1932 Granted for: Figueroa Street Road District No. 4 C.F. 1914-1 Search No. 4-40 C. S. Map No. 5750-2 H. D. M. Book No. 57-6-8 Description: A strip of land 25 feet wide being the easterly 25 feet of the south half of Lot 78, Tract No. 3612 as shown on map recorded in Book 40, pages 5 and 6 of Maps, records of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens BY Queran 7-14-33. 28 PLATTED ON INDEX MAP NO. BY Kimball 12-27-33 PLATTED ON ASSESSOR'S BOOK NO.775 CHECKED BY OROSS REFERENCED BY CRANE 7-25-33 Recorded in Book 12245 Page 60 Official Records, June 2, 1933 Grantors: John W. Atkins and Grace H. Atkins County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: April 11, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 Deed N.G. No Ownership. Search No. 4-39 C.F. 1914-1 C. S. Map No. 8780 - 2 H. D. M. Book No. 57 A strip of land 25 feet wide being the easterly 25 feet of the north half of Lot 78, Tract No. 3612 as shown on map recorded in Book 40, pages 5 and 6 Description: of Maps, records of Los Angeles County. To be known as FIGUEROA STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens BY Gurlan 12-18-33. 28 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 775 BY Arecebal CHECKED BY CROSS REFERENCED BY CRANE . 7-25-33 Recorded in Book 12245 Page 61 Official Records, June 2, 1933 Grantors: Sebastiano Failla and Lucia Failla; Daniel G. Tomlinson Grantee: County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: April 9, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 C.F. 1914-1 Search No. 4-38 C. S. Map No. (8780-2) H. D. M. Book No. 57-6-8 A strip of land 25 feet wide being the easterly Description: 25 feet of Lot 77, Tract No. 3612 as shown on map recorded in Book 40, pages 5 and 6 of Maps, records of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens Jurian 12-18-33. 28 BYV PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 775 BY In CROSS REFERENCED BY CRANE 8-3-33 CHECKED BY Recorded in Book 12238 Page 79 Official Records, June 2, 1933 Grantors: Sebastiano Failla and Lucia Failla Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: March 23, 1932 Figueroa Street Granted for: C.F.1914-1 Road District No. 4 Search No. 4_ C. S. Map No. (8780 - 2) H. D. M. Book No. 57-6-8 A strip of land 25 feet wide being the easterly 25 feet of Lot 68 Tract No. 3612 as shown on map Description: recorded in Book 40; pages 5 and 6 of Maps, records of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens uccen 12-18-33 BY PLATTED ON INDEX MAP NO. 28 BY Kimbel 12-29-33 PLATTED ON ASSESSOR'S BOOK NO.775 CROSS REFERENCED BY CRANE 8-3-33 CHECKED BY D 91

Recorded in Book 12238 Page 78 Official Records, June 2, 1933 Grantors: Theodore R. Plank and Lilie A. Plank; Hugh H. Bryce Grantee: <u>County of 'LosAnglees</u> Nature of Conveyance: Road Deed Date of Conveyance: March 23, 1932 C.F. 1914-1 Granted for: Figueroa Street Road District No. 4 Search No. 4-34 C. S. Map No. (8780-2) H. D. M. Book No. 57-6-8 Description: A strip of land 25 feet wide being the easterly 25 feet of the southerly 99 feet of the northerly 165 feet of Lot 58, Tract No. 3612 as shown on The recorded in Book 40, pages 5 and 6 of Maps, Road District No. 4 records of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens BY Queran 12-18-33. 28 PLATTED ON INDEX MAP NO. Timball 1-29-'33 PLATTED ON ASSESSOR'S BOOK NO. 775 ΒY CHECKED BY CROSS REFERENCED BY CRANE 8-7-33 Recorded in Book 12139 Page 343 Official Records, June 2, 1933 Grantors: Benjamin F. Brown and Flevia T. Brown County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: March 29, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 C.F. 1914-1 Search No. 4-3 C. S. Map No. (8780 - z) H. D. M. Book No. 57-6-8 A strip of land 25 feet wide being the easterly 25 feet of that portion of Lot 58, Tract No. 3612, as shown on map recorded in Book 40, pages 5 and Description: 6 of Maps, records of Los Angeles County which lies northerly of the southerly 99 feet of the northerly 165 feet of said lot. To be known as FIGUEROA STR Form approved by W. B. McKesson, Dep. Co. Counsel To be known as FIGUEROA STREET. Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens BY Juran 2-18-33 PLATTED ON INDEX MAP NO. 28 Sim ball. 12-29-33 PLATTED ON ASSESSOR'S BOOK NO. 775 BY CRANE 8-7.33 CROSS REFERENCED BY CHECKED BY

Recorded in Book 12236 Page 80 Official Records, June 2, 1933 Grantors: Henry Clay Johnson and Mayme M. Johnson also known as Mayme Johnson Grantee: County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: April 1, 1932 Granted for: Figueroa Street C.F. 1914-1 Road District No. 4 Search No. 4-30 C. S. Map No. (8780-2) H. D. M. Book No. 57-6-8 A strip of land 25 feet wide being the easterly 25 feet of Lot 48, Tract No. 3612 as shown on map recorded in Book 40, pages 5 and 6 of Maps, Description: records of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens BY Kurran 12-18-33. 28 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 775 BY Nimball CRAHE CROSS REFERENCED BY CHECKED BY 8-8-33 Recorded in Book 12132 Page 366 Official Records, June 2, 1933 Grantors: Ernest B. Toothaker and Bertie L. Toothaker Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: April 9, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 C.F. 1914-1 Search No. 4-29 C. S. Map No. (8780 - 2) H. D. M. Book No. 57-6-8 A strip of land 25 feet wide being the easterly 25 feet of Lot 41, Tract No. 3612 as shown on map recorded in Book 40, pages 5 and 6 of Maps, Description: records of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens ullan 12-18-33. 28 BY PLATTED ON INDEX MAP NO. BY Kintall 12-29- '33 PLATTED ON ASSESSOR'S BOOK NO.775 CRANE 8-7-33 CROSS REFERENCED BY CHECKED BY

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Recorded in Book 12231 Page 75 Official Records, June 2, 1933 Grantors: Louis W. Warner and Mary E. Warner County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: March 26, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 C.F. 1914-1 Search No. 4-28 C. S. Map No. (8780-2) H. D. M. Book No. 57-6-8 A strip of land 25 feet wide being the easterly . Description: 25 feet of Lot 40, Tract No. 3612 as shown on map recorded in Book 40, pages 5 and 6 of Maps, records of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O[®]Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol·188 page -Copied by R. Loso June 8, 1933; compared by Stephens Jurran . 12-18-33. BY 28 PLATTED ON INDEX MAP NO. BY Knuball 12-29-33 PLATTED ON ASSESSOR'S BOOK NO. 775 A IG#1 CHECKED BY CRANE 8-7-33 CROSS REFERENCED BY Recorded in Book 12219 Page 125 Official Records June 2, 1933 Grantors: Oakley Company and Emerald Oil Company, Ltd. Corp. Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: January 30, 1933 Granted for: Figueroa Street Road District No. 4 C.F. 1914 -1-2 Search No. 4-23 C. S. Map No. (8780 - 2) H. D. M. Book No. 57-6-8 Those portions of Lots 6, 7, 10 and 14 of E. N. . McDonald's Subdivision as shown on map recorded . Description: in Book 52, page 3, Miscellaneous Records of Los Angeles County within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:-Beginning at the intersection of the southerly line of Long Beach and Redondo Beach Road (25 feet wide) with the center line of Figueroa Street (100 feet wide), all as shown on map filed in Case No. 331053 of the Superior Court of the State of Cali-fornia in and for the County of Los Angeles; thence N. 7°10'25" W along said center line 85.19 feet to the beginning of a curve concave to the west, tangent to said course and having a radius of 500 feet; thence northerly along said curve 130.43 feet; thence N. 22007'10" W. 455.88 feet to the beginning of a curve concave to the east, tangent to said last mentioned course and having a radius of 1000 feet; thence northerly along said last mentioned curve 392.55 feet to the westerly line of said Lot 14; thence N. 0.22'20" E. along said westerly line and its prolongation 2000 feet.

To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens

BY Quinan 12-18-33. 28 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 165 BY J. WILSon(-21-33 CHECKED BY CROSS REFERENCED BY CRANE 8-2-33 Recorded in Book 12136 Page 375 Official Records, June 2, 1933 Grantor: John H. Crowley County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: May 10, 1932 Granted for: Figueroa Street Road District No. 4 C.F. 1914-1 Search No. 4-22 C. S. Map No. (8780-2) H. D. M. Book No., 57-6-8 Description: That portion of that certain parcel marked "T.. Crowley 40 Acres" as shown on map of E. N. McDonald's Subdivision, recorded in Book 52, page 3, Miscellaneous Records of Los Angeles County, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:-Beginning at the intersection of the easterly prolongation of the northerly line of Lot 77, Tract No. 3612, as shown on map recorded inBook 40, pages 5 and 6 of Maps, records of said county, with the center line of Figueroa Street (formerly Hoover Street) as shown on said last mentioned map; thence S. 0.01'50" E. along said center line 1009.27 feet to the beginning of a curve concave to the east, tangent to said course and having a radius of 2000 feet; thence southerly along said curve 526.56 feet; thence S. 15° 06'55" E. 284.58 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 2000 feet; thence southerly along said last mentioned curve 540.62 feet; thence S. 0°22'20" W. 500 feet. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep.Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens BY Queran 12-18-33 28 PLATTED ON INDEX MAP NO. 105 ANN BY G 7 27-22-34 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY CRAME 8-2-33 Recorded in Book 12201 Page 162 Official Records, June 2, 1933 Grantors: Ben F. Wood and Minnie E. Wood Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: April 11, 1932 Granted for: Figueros Street. Road District No. 4 C.F. 1914-1 Search No. 4-21 C. S. Map No. (8780 - 2) H. D. M. Book No. 57-6-8 That portion of Lot 98, Tract No. 3612, as shown on map recorded in Book 40, pages 5 and 6 of Maps, Description: records of Los Angeles County within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:-

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Beginning at the intersection of the easterly prolongation of the northerly line of Lot 77, said tract, with the center line of Figueroa Street (formerly Hoover Street) as shown on said map; thence S. 0.01'50" E. along said center line 1009.27 feet to the beginning of a curve concave to the east, tangent to said center line and having a radius of 2000 feet; thence southerly along said curve 500 feet. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert C'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page-Copied by R. Loso June 8, 1933; compared by Stephens BY (una 12-18-33. PLATTED ON INDEX MAP NO. 28 BY Muball. 12-30-33 PLATTED ON ASSESSOR'S BOOK NO.775 CHECKED BY CROSS REFERENCED BY CRANE 8-2-33 Recorded in Book 12199 Page 158 Official Records, June 2, 1933 Katherine Casey Powelson, Wallace T. Powelson and Grantors: General Pipe Line Company of California Grantee: County of LosAngeles Nature of Conveyance: Road Deed Date of Conveyance: April 9, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 Search No. 4-20 C.F. 1914-1 C. S. Map No. (8780-2) H. D. M. BOOK No. 57-6-8 A strip of land 25 feet wide being the westerly 25 feet of Lot 58, Tract No. 3612 as shown on map recorded in Book 40, pages 5 and 6 of Maps, records Description: of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Erien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens BY Junan 12-18-33. PLATTED ON INDEX MAP NO. 28 Junball 12-29-33 PLATTED ON ASSESSOR'S BOOK NO. 775 ΒY CRANE 8-2-33 CHECKED BY CROSS REFERENCED BY Recorded in Book 12226 Page 102 Official Records, June 2, 1933 Grantors: Colestina Casey Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: April 2, 1932 Granted for: Figueroa Street Road District No. 4 C.F. 1914-1 Search No. 4-19 C. S. Map No. (8780-2) H. D. M. Book No. 57-6-8 A strip of land 25 feet wide being the westerly 25 feet of Lot 85, Tract No. 3612 as shown on map recorded in Book 40, pages 5 and 6 of Maps, records Description: - of Los Angeles County. To be known as FIGUEROA STREET.

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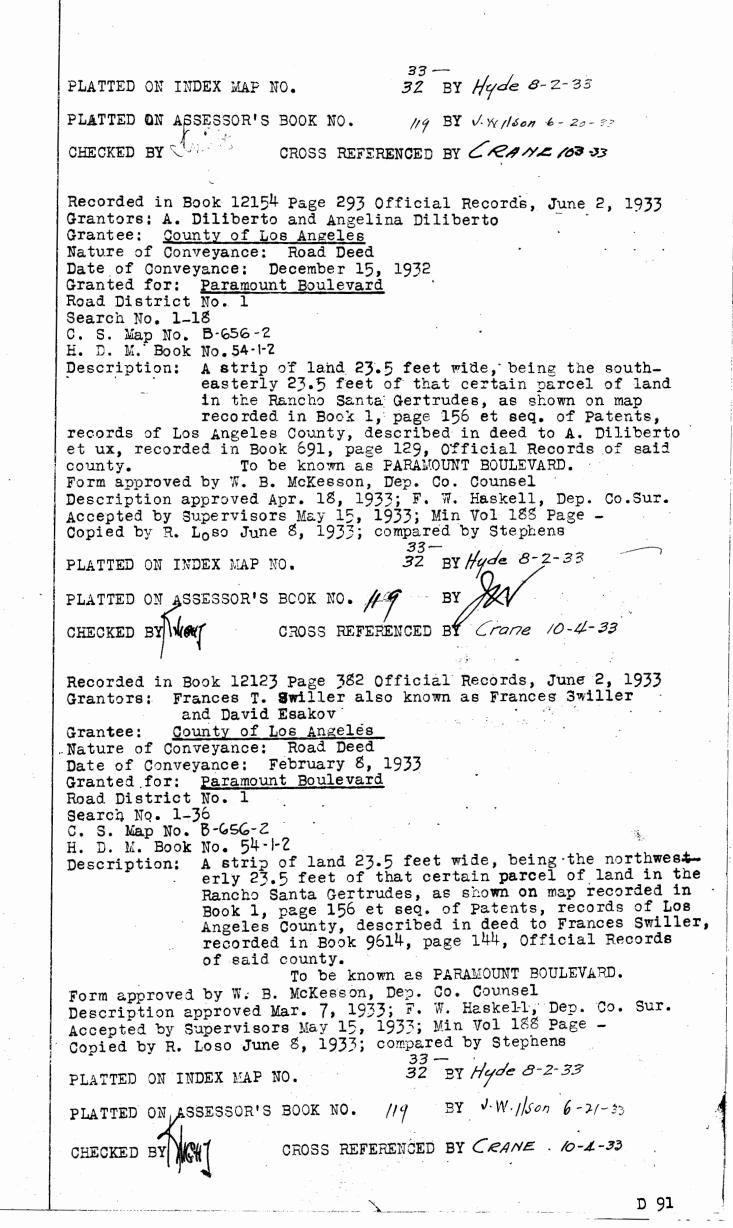
Form approved by W. B. McKesson, Dep. Co. Counsel. Description approved May 3, 1933; Bert O'Erien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens BY Querian 12-18-33. 28 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 775 BY ball 12/29/33 CHECKED BY NUM CRANE 8-2-33 CROSS REFERENCED BY Recorded in Book 12117 page 396 Official Records, June 2, 1933 Grantors: Edwin W. Sandison and Ruth Sandison; Charles R. Gallagher and Marguerite V. Gallagher Grantee:-County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: May 11, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 C.F.1914-1 Search No. 4-18 C. S. Map No. (8780-2) H. D. M. Book No. 57-6-8 A strip of land 25 feet wide being the westerly 25 feet of Lot 79, Tract No. 3612 as shown on map re-corded inBook 40, pages 5 and 6 of Maps, records of Description: Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Erien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens BY Carran 12-18-33 28 PLATTED ON INDEX MAP NO. chu -ball . 12-29-33 PLATTED ON ASSESSOR'S BOOK NO. 775 BY CHECKED BY CROSS REFERENCED BY CRANE 8-2-33 Recorded in Book 12122 Page 389 Official Records, June 2, 1933 Gramtors: Joseph Totty Granteė: County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: April 14, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 . C.F. 1914-1 Search No. 4-42 C. S. Map No. (8780-2) H. D. M. Book No. 57-6-8 A strip of land 25 feet wide being the easterly Description: 25 feet of the south half of Lot 86, Tract No. 3612, as shown on map recorded inBook 40, pages 5 and 6 of Maps, records of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel. Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens BY Contan 12-18-33. PLATTED ON INDEX MAP NO. 28 BY timber 12-29-33 PLATTED ON ASSESSOR'S BOOK NO. 7757 CROSS REFERENCED BY CRANE 7-28-33 CHECKED BY D 91

Recorded in Book 12148 Page 299 OfficialRecords, June 2, 1933 Grantors: W. I. Thompson and Ethel M. Thompson Grantee: <u>County of Los Angeles</u> Date of Conveyance: March 14, 1932 Granted for: Figure 7 Granted for: <u>Figueroa Street</u> Road District No. 4 C.F. 1914-2 Search No. 4-47 C. S. Map No. (\$780-2) H. D. M. Book No. 57-57-6-8 A strip of land 50 feet wide being the westerly 50 feet of Lot 11 of E. N. McDonald's Subdivision Description: as shown on map recorded in Book 52, page 3, Miscellaneous Records of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens BY- Jurian 12-18-33. 28 PLATTED ON INDEX MAP NO. BY CZL 1-22-34 PLATTED ON ASSESSOR'S BOOK NO. 105 118th CHECKED BY CROSS REFERENCED BY CRANE 7-28-33 Recorded in Book 12175 Page 241 Official Records, June 2, 1933 Emma Martha Storz; First Trust and Savings Bank of Grantors: Pasadena County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: April 9, 1932 Granted for: Figueroa Street Road District No. 4 Search No. 4-43 C.F.1914-1 C. S. Map No. (8780 - 2) H. D. M. Book No. 57 - 6-8 A strip of land 25 feet wide being the easterly 25 feet of Lot 87, Tract No. 3612 as shown on map recorded in Book 40, pages 5 and 6 of Maps, records Description: of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens BY Gurran 12-18-33. PLATTED ON INDEX MAP NO. 28 PLATTED ON ASSESSOR'S BOOK NO. 775 777 ΒY -ball 5-11-34 CROSS REFERENCED BY CRANE 8-3-33 CHECKED B

Recorded_in Book 12190 Page 193 Official Records, June 2, 1933 Grantors: F. T. Morse and V. L. J. Morse County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: February 6, 1933 Granted for: <u>Lincoln Avenue</u> Road District No. 1 Search No. A-3 C. S. Map No. H. D. M. Book No. 56 A strip of land 20 feet wide, being the southerly 20 feet of the south half of the southeast quarter Description: of the northeast quarter of Section 1, T 4 S, R 12 W, in the Rancho Los Coyotes, as shown on map re-corded in Book 7425, pages 20 & 21 of Official Records of Los Angeles County. Excepting from said strip of land any portion thereof within public roads of record. To be known as LINCOLN AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens 31 BY Hyde 7-27-33 PLATTED ON INDEX MAP NO. 780 BY La P 6-20-33 PLATTED ON WSSESSOR'S BOOK NO. CROSS REFERENCED BY . CRANE 9-28-33 CHECKED BY Recorded in Book No. 12178 Page 204 Official Records June 2, 1933 Grantors: George S. Saywell and Kittie J. Saywell; William J. Pentecost and Louisa J. Pentecost Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Road District No. 1 Search No. 2-25 C. S. Man Date of Conveyance: August 24, 1932 COMPLETE AS TO SICHATCHES C. S. Map No. 656-1 H. D. M. Book No. 54-3-4 That portion of that certain parcel of land in the Description: Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq. of Patents, records of Los Angeles County, described in deed to George S. and Kittie J. Saywell, recorded in Book 7772, page 221, Official Records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at the intersection of the center line of the S.P. R.R. right of way (100 feet wide) with the northeasterly prolonger tion of the center line of that certain road 33 feet wide, all as shown on map of Tract No. 1387, recorded in Book 18, page 77 of Maps, records of Los Angeles County; thence S. 31025'00" W. along said last mentioned center line 2617.87 feet. To be known as PARAMOUNT BOULEVARD. Reference is hereby made to County Surveyor's Map No. B-656 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel.

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Description approved April 18, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens BY Hyde 8-2-33 32 PLATTED ON INDEX MAP NO. / 119 BY J. Wilson 6-20-33 ASSESSOR'S BOOK NO. PLATTED ON CROSS REFERENCED BY CRANE 9-28-33 CHECKED BY Recorded in Book 12211 Page 125 Official Records, June 2, 1933 Elmer S. Pond and Ada E. Pond; Larkin M. Pond and Nancy Grantors: C. Pond; County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: September 6, 1932 Granted for: <u>Paramount Boulevard</u> Boad District No. 1 Search No. 1-21 C. S. Map No. **B-656-2** H. D. M. Book No.54-1-2 A strip of land 12.5 feet wide, being the north-westerly 12.5 feet of Lot 1, Block 11 of Greening's Description: Subdivision, as shown on map recorded in Book 30, page 80, Miscellaneous Records of Los Angeles County. To be known as PARAMOUNT BOULEVARD. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 18, 1933; F. W. Haskell, Dep. Co.Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Jopied by R. Loso June 8, 1933; compared by Stephens 33 32 BY Hyde 8-2-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 119119 BY J. Wilson 6-20-33)Mileu] CROSS REFERENCED BY CRANE 10-3-33 CHECKED BY Recorded in Book 12170 Page 246 Official Records, June 2, 1933 Grantors: Martha Maniza Witherspoon, Lester H. Witherspoon, Pearl Witherspoon Brown, Zora Witherspoon McComic and Della Witherspoon Qualls Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Dateof Conveyance: September 2, 1932 Paramount Boulevard Granted for: Road District No. 1 Search No. 1-20 B-656-2 C. S. Map No. B-656-2 H. D. M. Book No. 54-1-2 A strip of land 13.5 feet wide, being the north-Description: westerly 13.5 feet of Lot 2, Block 11 of Greening's Subdivision, as shown on map recorded in Book 30, page 80, Miscellaneous Records of Los Angeles County. To be known as PARAMOUNT BOULEVARD. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 18, 1933; F.W.Haskell, Dep.Co.Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens



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Recorded in Book 12244 Page 71 Official Records, June 2, 1933 Grantors: Guiseppe Sposito and Lizzie Sposito Grantee: County of Los Angeles ب الما مشعب كليا تلا سافي Nature of Conveyance: Road Deed Date of Conveyance: January 5, 1933 Granted for: <u>Paramount Boulevard</u> Road District No. 1 Search No. 1-29 Re Agmt. see E:5-43, O.R. /3687-/// C. S. Map No. H. D. M. Book No. 54-1-? A strip of land 23.5 feet wide, being the north-westerly 23.5 feet of Lots 9 and 10, Block 5 of Description: the Downey Home Tract, as shown on map recorded in Book 8, page 90 of Maps, records of Los Angeles County. To be known as PARAMOUNT BOULEVARD. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 7, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens 33 32 BY Hyde 8-2-33 PLATTED ON INDEX MAP NO. 11 Cill9 BY J-Wilson 6-20-33. PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY CRANE 10-3-33 Recorded in Book 12114 Page 357 Official Records, June 2, 1933 Frank Sposito and Filomena Sposito Grantors: Grantee: County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: January 4, 1933 OMALLE AS TO SIGNATISE Granted for: <u>Paramount Boulevard</u> Road District No. 1 Granted for: Search No. 1-30 H. D. M. Book No. 54-1-2 C. S. Map No. B-656-2 A strip of land 23.5 feet wide, being the northwesterly 23.5 feet of Lot 8, Block 5 of the Downey Home Tract, as shown on map recorded in Book 8, page 90 of Maps, records of Los Angeles Description: County. To be known as PARAMOUNT BOULEVARD. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Apr.18, 1933; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens 32 BY Hyde 8-2-33 PLATTED ON INDEX MAP NO. BY J. Wilson 6-20-33 1/9 PLATTED ON ASSESSOR'S BOOK NO. Alett CHECKED BY CROSS REFERENCED BY CRANE /9-3-33 Recorded in Book 12171 Page 245 Official Records, June 2, 1933 Grantors: Pietro Diliberto and Angelina Diliberto Grantee: County of Los Angeles Nature of Conveyance: Pipe Line Easement February 16, 1933 Date of Conveyance: Granted for: <u>Pipe Line</u> Road District No. 1 Search No. 2-12 C. S. Map No. B656 H. D. M. Book No. 54-3-4

That portion of Lot 1, Tract No. 1387, as shown on map recorded in Book 18, page 77 of Maps, records of Los Angeles County, within a strip of land 100 Description: feet wide, lying 50 feet on each side of the following described center line; Beginning at the intersection of the center line of the S.P.R.R. right of way (100 feet wide) with the northeasterly pro-longation of the center line of that certain road 33 feet wide, all as shown on map of said tract; thence S. 31025'00" W. along said lastmentioned center line a distance of 500 feet. To be known as PARAMOUNT BOULEVARD. Reference is hereby made to County Surveyor's Map No. B-656 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens XOK_ PLATTED ON INDEX MAP NO. BY 119 BY J. Wilson - 6-20-33 PLATTED OM/ASSESSOR'S BOOK NO. CROSS REFERENCED BY CRANE 9-27-33 CHECKED BY Recorded in Book 12143 Page 348 Official Records, June 2, 1933 Grantors: Roscoe E. Laubach and Mary A. Laubach County of Los Angeles Grantee: Nature of Conveyance: Pipe Line Easement Date of Conveyance: February 10, 1933 Granted for: <u>Pipe Line</u> Road District No. 1 Search No. 2-11 C. S. Map No. B-656 H. D. M. Book No. 54-3-4 That portion of Lot 2 of Tract No. 1387, as shown Description: on map recorded inBook 18, page 77 of Maps, records of Los Angeles County, within a strip of land 100 feet wide, lying 50 feet on each side of the follow-ing described center line: Beginning at the intersection of the center line of the S.P.R.R. right of way (100 feet wide) with the northeasterly prolongation of the center line of that certain road 33 feet wide, all as shown on map of **sa**id tract; thence S. 31.25'CO" W. along said lastmentioned center line a distance of 1000 feet. To be known as PARAMOUNT BOULEVARD. Reference is hereby made to County Surveyor's Map No. B-656 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W.Haskell, Dep.Co.Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens AOK PLATTED ON INDEX MAP 'NO... BY 119 BY J. Wilson 6 33. BLATTED ON ASSESSOR'S BOOK NO. 9-27-33 CROSS REFERENCED BY CRANE CHECKED BY

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Recorded in Book 12235 Page 82 Official Records, June 2, 1933 Grantors: Mark Mandala, Josephine Mandala, Tony Mandala and Salvatrice Mandala Grantee: County of Los Angeles Nature of Conveyance: Pipe Line Easement Date of Conveyance: February 15, 1933 Granted for: <u>Pipe Line</u> Road District No. 1 Search No. 2-10 C. S. Map No. B-656 H. D. M. Book No. 54-3-4 That portion of Lot 1, Tract No. 902, as shown on map recorded in Book 20, page 173 Of Maps, Description: records of Los Angeles County, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at the intersection of the center line of the S.P.R.R. right of way (100 feet wide) with the northeasterly prolongation of the center line of that certain road 33 feet wide, all as shown on map of Tract No. 1387, recorded in Book 18, page 77 of Maps, records of Los Angeles County; thence S. 31025" 00" W. along said last mentioned center line 1000 feet. To be known as Paramount Boulevard. Reference is hereby made to County Surveyor's Map No. B-656 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens HOK PLATTED UN INDEX MAP NO. ΒY BY J. W. /son 6-20- 33 PLATTED ON ASSESSOR'S BOOK NO. H.9 CROSS REFERENCED BY CRANE 9-27-33 CHECKED BY Recorded in Book 12193 Page 174 Official Records, June 2, 1933 Gabriello Ispidi and Felice Ispidi and Enrichetta Grantors: Ispidi County of Los Angeles Grantee: Nature of Conveyance: . Road Deed Date of Conveyance: February 27, 1933 Granted for: <u>Pipe Line</u> Road District No. 1 Search No. 2-8 C. S. Map No. <u>B-656</u> H. D. M. Book No. 54-3-4 Description: That portion of Lot 3, Tract No. 902, as shown on map recorded in Book 20, page 173 of Maps, records of Los Angeles County, within a strip of land 100 feet wide, lying 50 feet on each side of the fol-lowing described center line: Beginning at the intersection of the center line of the S.P.R.R. right of way (100 feet wide) with the northeasterly prolongation of the center line of that certain road 33 feet wide, all as shown on map of Tract No. 1387, recorded in Book 18, page 77 of Maps, records of Los Angeles County; thence S. 31025 CO" W. along said lastmentioned center line 2000 feet. To be known as PARAMOUNT BOULEVARD. Reference is hereby made to County Surveyor's Map No. B-656 on file in the office of the Surveyor of Los Angeles County.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens ¥0大 PLATTED ON INDEX MAP NO. BY BY VW/Son 6-20-33 PLATTED ON ASSESSOR'S BOOK NO. 119 CROSS REFERENCED BY CRANE 9-27-33 CHECKED BY Recorded in Book 12260 Page 1 Official Records, June 2, 1933 Grantor: Gabriello Ispidi Grantee: <u>County of Los Angeles</u> Nature of Conveyance: **Pipe Line Easement** Date of Conveyance: February 27, 1933 Granted for: <u>Pipe Line</u> Road District No. 1 Search No. 2-, C. S. Map No. B=656 H. D. M. Book No. 54-3-4 Description: That portion of Lot 4, Tract No. 902, as shown on map recorded in Book 20, page 173 of Maps, records of Los Angeles County, within a strip of land 100 feet wide.lying 50 feet on each side of the follow-tional Search No. 2-7 feet wide, lying 50 feet on each side of the follow-ing described center line: Beginning at the intersection of the center line of the S.P.R.R. right of way (100 feet wide) with the northeasterly prolongation of the center line of that certain road 33 feet wide, all as shown on map of Tract No. 1387, recorded in Book 18, page 77 of Maps, records of Los Angeles County; thence S. 31025' 00" W. along said lastmentioned center line 2000 feet. To be known as PARAMOUNT BOULEVARD. Reference is hereby made to County Surveyor's Map No. B-656 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens NOK BY PLATTED UN INDEX MAP NO. . BY J. W. 1/son 6-20-33 119 PLATTED ON ASSESSOR'S BOOK NO. CROSS REFERENCED BY CRANE 9-27-33 CHECKED BY Recorded in Book 12218 Page 122 Official Records, June 2, 1933 Grantors: Jacob P. Squire also known as J. P. Squire and Opal M. Squire Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Pipe Line Easement Date of Conveyance: February 13, 1933 .Water Line Granted for: Road District No. 1 Search No. 2-5 C. S. Map No. H. D. M. Book No. 54-3-4 •..:

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That portion of that certain parcel of land in Description: the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq. of Patents,

Records of Los Angeles County, described in deed to J. P. and $Opal^M_{\Lambda}$ Squire, recorded in Book 1675, page 345, Offi-cial Records of said county, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Center line: Beginning at the intersection of the center line of the S.P.R.R. right of way (100 feet wide) with the northeasterly prolongation of the center line of that certain road 33 feet wide, all as shown on map of Tract No. 1387, recorded in Book 18, page 77 of Maps, records of Los Angeles County; thence S. 310 25'00" W. along said lastmentioned center line 2617.87 feet; thence S. 32033'45" W. 1000 feet. The side lines of said strip of land are to be prolonged or shortened at the angle points so as to terminate in their points

shortened at the angle points so as to terminate in their points of intersection.

To be known as PARAMOUNT BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-656 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co.Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens

VAOK_ PLATTED ON INDEX MAP NO. BY 119 BY J Wilson 6-20-33 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY CRANE 9-27-33

Recorded in Book 12163 Page 264 Official Records, June 2, 1933 Rupert Shingler, Muriel I. Shingler, W. S. Reed and Grantors: Hilda Marie Reed

Grantee: County of Los Angeles Nature of Conveyance: Pipe Line Easement Date of Conveyance: February 17, 1933 Granted for: <u>Pipe Line</u> Road District No. 1 Granted for: Search No. 2-9 C. S. Map No. 3-655

H. D. M. Book No. 54-3-4 Description:

That portion of Lot 2, Tract No. 902, as shown on map recorded in Book 20, page 173 of Maps, records of Los Angeles County, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of the S.P.R.R. right of way (100 feet wide) with the northeasterly prolongation of the center line of that certain road 33 feet wide, all as shown on map of Tract No. 1387, recorded in Book 18, page 77 of Maps, records of Los Angeles County; thence S. 31.25.00" W. along said lastmentioned center line 1500 feet. To be known as PARAMOUNT BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-656 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens

NOK PLATTED ON INDEX MAP NO. BY PLATTED ON ASSESSOR'S BOOK NO. 119 BY J. Wilson 6- 20-33 CHECKED BY CROSS REFERENCED BY CRANE 9-27-33 Recorded in Book 12192 Page 187 Official Records, June 2, 1933 Grantors: Jack D. Irvine and Marian G. Irvine County of Los Angeles Grantee: Nature of Conveyance: Pipe Line Easement Date of Conveyance: February 16, 1933 Granted for: <u> Pipe Line</u> Road District No. 1 Search No. 2-9 C. S. Map No. <u>B-656</u> H. D. M. Book No. 54-3-4 That portion of Lot 2, Tract No. 902, as shown on map recorded in Book 20, page 173, of Maps, records of Los Angeles County, within a strip of land 100 feet wide, lying 50 feet on each side of the follow-Description: ing described center line: Beginning at the intersection of the center line of the S.P.R.R. right of way (100 feet wide) with the northeasterly prolongation of the center line of that certain road 33 feet wide, all as shown on map of Tract No. 1387, recorded in Book 18, page 77 of Maps, records of Los Angeles County; thence S. 31.25'00" along said lastmentioned center line 1500 feet. To be known as **PARAMOUNT** BOULEVARD. Reference is hereby made to County Surveyor's Map No. B-656 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co Accepted by Supervisors May 15, 1933; Min Vol 185 Page -Copied by R. Loso June 8, 1933; compared by Stephens Dep. Co. Sur. HOK PLATTED ON INDEX MAP NO. BY 119 BY J. Wilson 6-20-33 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY N [] CROSS REFERENCED BY CRANE 9-27-33 Recorded in Book 12216 Page 128 Official Records, June 2, 1933 Grantor: Ralph Lucci County of Los Angeles Grantee: Nature of Conveyance: Pipe Line Easement Date of Conveyance: February 23, 1933 Granted for: <u>Pipe Line</u> Granted for: <u>Pipe</u> Road District No. 1 Search No. 1-37 C. S. Map No. B-656 H. D. M. Book No. 54 A strip of land 12 feet wide, being the southeast-erly 12 feet of the northwesterly 35.5 feet of that Description: certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Bock 1, page 156 et seq. of Patents, records of Los Angeles County, described in deed to Ralph Lucci, recorded in Book 5580, page 175 of Deeds, records of said county, To be known as PARAMOUNT BOULEVARD.

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Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens NOK PLATTED ON INDEX MAP NO. ΒY PLATTED ON ASSESSOR'S BOOK NO. 119 BY . Wilson 6-20-33 CROSS REFERENCED BY CRANE 9-27-33 CHECKED BY Recorded in Book 12217 Page 68 Official Records, June 2, 1933 Grantor: Ralph Lucci Grantee: <u>County of Los Angeles</u> Nature of Conveyance: **Pipe** Line Easement Date of Conveyance: Ma: Granted for: <u>Pipe line</u> Road District No. 1 March 3, 1933 Search No. 1-37 H. D. M. Book No. - 54 C. S. Map No. B=656 Description: A strip of land 15 feet wide, being the south-easterly 15 feet of the northwesterly 50.5 feet of the northeasterly 20 feet of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq. of Patents, records of the County of Los Angeles, described in deed to Ralph Lucci, recorded in Book 5580, page 175 of Deeds, records of said county. Form approved by W. B. McKesson, Dep. Co.Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens XOK PLATTED ON INDEX MAP NO. BY 119 BY J. Wilson 6-20-33 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY CRANE 9-27-33 Recorded in Book 12239 Page 68 Official Records, June 2, 1933 Grantors: Edwin R. Wileman and Josephine S. Wileman Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: Feb. 18, 1933 Granted for: <u>Gracewood Avenue</u> Road District No. 1 Search No. 1-10 C. S. Map No. _____ H. D. M. Book No. 41-17 A strip of land 30 feet wide, being the westerly 30 feet of that portion of Lot 30 of E. J. Bald-Description: win's Addition No. 1 to Santa Anita Colony, as shown on map recorded in Book 52, page 60, Miscellaneous Records of the County of Los Angeles, shown as Parcel 12 on map in Book 20, page 36, Record of Surveys, filed in the office of the Recorder of said county. To be known as GRACEWOOD AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens

44 BY H. Woodley 6-19-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 37371 BY & Wilson - 6-20 - 33 CHECKED BY NGY CROSS REFERENCED BY CRANE 8-17-33 Recorded in Book 12169 Page 240 Official Records, June 2, 1933 Grantor: Donald S. Trumbull Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: April 6,1933 Granted for: <u>Gracewood Avenue</u> COMPLETE AS TO SHARE CONCERNED Search No. 1-3 C. S. Map No. H. D. M. Book No. 41-17 A strip of land 15 feet wide being the westerly 15 feet of the east 330 feet of the north 660 feet of Lot 30 of E. J. Baldwin's Addition No. 1 to Description: Santa Anita Colony, as shown on map recorded in Book 52, page 60, Miscellaneous Records of the County of Los Angeles. To be known as GRACEWOOD AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens 44 BY H. Woodley 6-19-33 PLATTED ON INDEX MAP NO. BY J-Wilson 6-20-33 371 PLATTED ON LASSESSOR'S BOOK NO. CROSS REFERENCED BY CRANE . 8-17-33 CHECKED BY Recorded in Book 12183 Page 191 Official Records, June 2, 1933 Grantors: Gottfried Hubert and Selma Hubert Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: March 1, 1933 Granted for: Gracewood Avenue Road District No. 1 Search No. 1-5 C. S. Map No. H. D. M. Book No. 41-17 A strip of land 30 feet wide, being the westerly 30 feet of that certain parcel of land in Lot 30 of E. J. Baldwin's Addition No. 1 to Santa Anita Description: Colony, as shown on map recorded in Book 52, page 60, Miscellaneous Records of the County of Los Angeles, conveyed in deed to Gottfried Húbert, et ux., recorded in Book 7268, page 97, Official Records of said county. To be known as GRACEWOOD AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens 44 BY H. Woodley 6-19-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 3- 371 BY J-Wilson 6-20-33 CROSS REFERENCED BY CRANE 8-17-33 CHECKED BY

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Recorded in Book 12196 Page 168 Official Records, June 2, 1933 Grantor: Katie Wahrmann County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: March 1, 1933 Granted for: <u>Gracewood Avenue</u> Road District No. 1 Search No. 1-6 C. S. Map No. H. D. M.Book No. 41-17 Description: A strip of land 30 feet wide, being the westerly 30 feet of those certain parcels of land in Lot 30 of E. J. Baldwin's Addition No. 1 to Santa Anita Colony, as shown on map recorded in Book 52, page 60, Miscellaneous Records of the County of Los Angeles, conveyed in deed to Katie Wahrmann, recorded in Book 10169, page 80, Official Records of said county. To be known as GRACEWOOD AVENUE. Form approved by W. B. McKesson, Dep. Co, Counsel Description approved May 2, 1933; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens 44 BY H. Woodley 6-19-33 PLATTED ON INDEX MAP NO. PLATTED DN/ASSESSOR'S BOOK NO. - 371/ BY J. W//Son CHECKED BY CROSS REFERENCED BY CRANE 8-17-33 Recorded in Book 12212 Page 139 Official Records, June 2, 1933 Grantors: W. L. Pelham and Lulu A. Pelham also known as Lula A. Pelham Grantee: County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: February 21, 1933 Granted for: <u>Gracewood Avenue</u> Granted for: <u>Gracewood Avenue</u> Road District No. 1 Search No. 1-7 C. S. Map No. H. D. M. Book No. 41-17 A strip of land 30 feet wide, being the westerly 30 feet of the north half of that certain parcel of land in Lot 30 of E. J. Baldwin's Addition No. Description: 1 to Santa Anita Colony, as shown on map recorded in Book 52, page 60, Miscellaneous Records of the County of Los Angeles, shown as Parcel 16 on map in Book 20, page 36 of Record of Surveys, on file in the office of the Recorder of said county. To be known as GRACEWOOD AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens BY H. Woodley 6-19-33 44 PLATTED ON INDEX MAP NO. BY J. Wilson - 6-20-33 PLATTED ON, ASSESSOR'S BOOK NO. - 371 CHECKED BY CROSS REFERENCED BY CRANE 8-17-33

Recorded in Book 12105 Page 354 OfficialRecords, June 2, 1933 Grantor: Helen Pelham Grantee: County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: February 28, 1933 Granted for: <u>Gracewood Avenue</u> Road District No. 1 Search No. 1-8 C. S. Map No. H. D. M. Book No. 41-17 A strip of land 30 feet wide, being the westerly .30 feet of the South half of that certain parcel Description: of land in Lot 30 of E. J. Baldwin's Addition No. 1 to Santa Anita Colony, as shown on map recorded in Book 52, page 60, Miscellaneous Records of the County of Los Angeles, shown as Parcel 16 on map in Book 20, page 36 of Record of Surveys, on file in the office of the Recorder of said county. To be known as GRACEWOOD AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens 44 BY H. Woodley 6-19-33 PLATTED ON INDEX MAP NO. BY J. Wilson - 6-20-33 PLATTED ON ASSESSOR'S BOOK NO. 371. CHECKED BY CROSS REFERENCED BY CRAME 8-17-33 Recorded in Book 12220 Page 113 Official Records, June 2, 1933 Grantor: Albert Olson County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: February 18, 1933 Granted for: Gracewood Avenue Road District No. 1 Search No. 1-9 C. S. Map No. H. D. M. Book No. 41-17 Description: A strip of land 30 feet wide, being the westerly 30 feet of that portion of Lot 30 of E. J. Baldwin's Addition No. 1 to Santa Anita Colony, as shown on map recorded inBook 52, page 60, Miscellaneous Records of the County of Los Angeles, shown as Parcel 15 on map in Book 20, page 36, Record of Surveys, on file in the office of the Recorder of said county. To be known as GRACEWOOD AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens 44 BY H. Woodley 6-19-33 PLATTED ON INDEX MAP NO. BY J. Wilson 6-20-33 PLATTED ON ASSESSOR'S BOOK NO. 371 CROSS REFERENCED BY CRANE 8-17-33 CHECKED BY

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Recorded in Book 12252 Page 37 Official Records, June 2, 1933 Lena Bauer Grantor: County of Los Engeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: March 8, 1933 Granted for: <u>Gracewood Avenue</u> Road District No. 1 Search No. 1-12 C. S. Map No. H. D. M. Book No. 41-17 Description: A strip of land 30 feet wide, being the easterly 30 feet of that portion of Lot 30, E. J. Baldwin's Addition No. 1 to Santa Anita Colony, as shown on map recorded in Book 52, page 60, Miscellaneous Records of the County of Los Angeles, shown as Parcel 3 on map in Book 20, page 36, Record of Surveys, on file in the office of the Recorder of said county. . To be known as GRACEWOOD AVENUE. Form approved by W. B. McKesson, Dep. Co.Coursel Description approved May 2, 1933; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 2, 1933; compared by Stephens 44 BY H Woodley 6-19-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 371 BY J-W//son 6-20-33 CHECKED BY NGH1 CROSS REFERENCED BY CRAHE 8-17-33 Recorded in Book 12197 Page 181 Official Records, June 2, 1933 Grantors: John L. Mills and Edith Mills Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: February 20, 1933 Granted for: <u>Gracewood Avenue</u> Road District No. 1 Search No. 1-13 C. S. Map No. H. D. M. Book No. 41-17 A strip of land 30 feet wide, being the easterly 30 feet of that portion of Lot 30, E. J. Baldwin's Description: Addition No. 1 to Santa Anita Colony, as shown on map recorded in Book 52, page 60 Miscellaneous Records of the County of Los Angeles, shown as Parcel 4 on map in Book 20, page 36, Record of Surveys, on file in the office of the Recorder of said county. To be known as GRACEWOOD AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens 44 BY 6-19-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 37 3/1 BY J.Wilson 6-26-33 light CROSS REFERENCED BY CRAME 8-17-33 CHECKED BY

Recorded in Book 12152 Page 322 Official Records, June 2, 1933 Grantors: W. E. Ripley and Carolyn L. Ripley also known as Carolyn Ripley County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: February 18, 1933 Granted for: <u>Gracewood Avenue</u> Road District No. 1 Search No. 1-14 C. S. Map No. H. D. M. Book No. 41-17 Description: A strip of land 30 feet wide, being the easterly 30 feet of that portion of Lot 30, E. J. Baldwin's Addition No. 1 to Santa Anita Colony, as shown on map recorded in Book 52, page 60, Miscellaneous Records of the County of Los Angeles, shown as Parcels 5 and 6 on map in Book 20, page 36, Record of Surveys on file in the office of the Recorder of said county. To be known as GRACEWOOD AVENUE, Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens 44 BY H. Woodley 6-19-33 PLATTED ON INDEX MAP NO. PLATTED ON[ASSESSOR'S BOOK NO. 37184 J. Wilson 6-20-33 CHECKED BY CROSS REFERENCED BY CRANE 8-17-33 Recorded in Book 12134 Page 314 Official Records, June 2, 1933 Grantors: Eva M. Leach and Luna M. Hubbard Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Pate of Conveyance: March 1, 1933 Granted for: <u>Gracewood Avenue</u> Road District No. 1 Granted for: Search No. 1-15 C. S. Map No. H. D. M. Book No. 41-17 A strip of land 30 feet wide, being the easterly 30 feet of that portion of Lot 30, E. J. Baldwin's Description: Addition No. 1 to Santa Anita Colony, as shown on map recorded in Book 52, page 60, Miscellaneous Records of the County of Los Angeles, shown as Parcel 7 on map in Book 20, page 36, Record of Surveys, on file in the office of the Recorder of said county. To be known as GRACEWOOD AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens 44 BY Noodley 6-19-33 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 37 371 BY J.Wilson - 6-20-33 CROSS REFERENCED BY CRAME 8-17-33 CHECKED

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Recorded in Book 12221 Page 117 OfficialRecords, June 2, 1933 Grantors: Justino Raig and Valentina Raig County of Los Angeles Grantee: Nature of Conveyance: Date of Conveyance: H Road Deed February 18, 1933 Granted for: <u>Gracewood Avenue</u> Road District No. 1 Search No. 1-16 C. S. Map No. H. D. M. Book No. 41-17 A strip of land 30 feet wide, being the easterly. 30 feet of that portion of Lot 30, E. J. Baldwin's Addition No. 1 to Santa Anita Colony, as shown on map recorded in Book 52, page 60 Miscellaneous Description: Records of the County of Los Angeles, shown as Parcels 8 and 11 on map in Book 20, page 36, Record of Surveys, on file in the office of the Recorder of said county. To be known as GRACEWOOD AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Way 15, 1933; Minute Vol 188 Page Copied by R. Loso June 8, 1933; compared by Stephens 44 BY Woodley 6-19-33 PLATTED ON INDEX MAP NO. 371 BY J. Wilson 6-20-33 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY CRANE 8-17-33 Recorded in Book 12124 Page 302 Official Records, June 2, 1933 Grantors: Edwin R. Wileman and Josephine S. Wileman County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: February 18, 1933 Granted for: <u>Gracewood Avenue</u> Road District No. 1 Search No. 1-4 C. S. Map No. H. D. M. Book No. 41-17 That portion of Lot 30 of E. J. Baldwin's Addition Description: No. 1 to Santa Anita Colony, as shown on map re-corded in Bock 52, page 60, Miscellaneous Records of the County of Los Angeles, within the following described boundaries: Beginning at the northwesterly corner of Parcel 18, as shown on map in Book 20, page 36 of Record of Surveys, on file in the office of the Recorder of said county; thence northerly along the prolongation of the westerly line of said Parcel 18 to the southerly line of the parcel of land in said Lot 30 described in deed to Donald S. Trumbull, recorded in Book 5165; page 23, Official Records of said county; thence easterly along said southerly line 30 feet; thence southerly parallel with said westerly line to the northerly line of said Parcel 18; thence westerly in a direct line to the point of beginning. To be known as GRACEWOOD AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page-Copied by R. Loso June 8, 1933; compared by Stephens 44 BY Woodley 6-19-33 PLATTED ON INDEX MAP NO. 371 BY J. Wilson 6-20-33 PLATTED ON ASSESSOR'S BOOK NO.

CROSS REFERENCED BY CRANE 8-17-33

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CHECKED BY

Recorded in Book 12147 Page 251 Official Records, June2, 1933 Grantors: Edwin R. Wileman and Josephine S. Wileman Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: Feb. 18, 1933 Granted for: <u>Gracewood Avenue</u> Road District No. 1 Search No. 1-11 C. S. Map No. H. D. M. Book No. 41-17 A strip of land 30 feet wide, being the easterly 30 feet of that portion of Lot 30, E. J. Baldwin's Addition No. 1 to Santa Anita Colony, as shown on Description: map recorded in Book 52, page 60, Miscellaneous Records of the County of Los Angeles, shown as Parcel 2 on map in Book 20, page 36, Record of Surveys on file in the office of the Recorder of said county. To be known as GRACEWOOD AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page Copied by R. Loso June 8, 1933; compared by Stephens 44 BY Woodley 6-19-33 PLATTED ON INDEX MAP NO. 37, BY KI PLATTED ON ASSESSOR'S BOOK NO. CROSS REFERENCED BY CRANE 8-17-33 CHECKED BY RECORDED in Book 12128 Page 379 Official Records, June 2, 1933 Grantors: Edwin R. Wileman and Josephine S: Wileman County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: April 12, 1933 Granted for: <u>Gracewood Avenue</u> Road District No. 1 Search No. 1-11 C. S. Map No. H. D. M. Book No. 41-17 Two strips of land 30 feet wide, being the easterly Description: 30 feet of those certain parcels of land in Lot 30 of E. J. Baldwin's Addition No. 1 to Santa Anita Colony, as shown on map recorded in Book 52, page 60, Miscellaneous Records of the County of Los Angeles, shown as bu, Miscellaneous Records of the County of Los Angeles, shown a Parcels'2 to 8, inclusive, and Parcel 11, on Map in Book 20, page 36 of Record of Surveys, on file in the office of the Recorder of said county; and the westerly 30 feet of those cer-tain parcels of land in said Lot 30, shown as Parcels 12 and 15 to 18, inclusive, on said last mentioned map. To be known as GRACEWOOD AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page-Copied by R. Loso June 8, 1933; compared by Stephens 44 BY Woodley 6-19-33 BY Kimball 2-28-34 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 371 CROSS REFERENCED BY CEANE 8-17-33 CHECKED BY

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Recorded in Book 12141 Page 297 Official Records, June 2, 1933 Grantors: Charles Edward Boles, W. R. Hitchcock and Mrs. Setha M. Hitchcock County of Los Angeles Grantee: Nature of Conveyance: Road Deed April 8, 1933 Date of Conveyance: Avenue Q-8 Granted for: Road District No. 5 Search No. 2_14 C. S. Map No. (B_493) H. D. M. Book No. 9 A strip of land 30 feet wide, being the northerly 30 feet of the northeast quarter of the northeast Description: quarter of the southeast quarter of Section 26, T 6 N, R 11 W, S.B.M. To be known as AVENUE Q-8. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens 65 BY Woodley 10-23-33 PLATTED ON INDEX MAP NO. BY Kun ball 3-27-34 PLATTED ON ASSESSOR'S BOOK NO. 173 CHECKED BY CROSS REFERENCED BY CRANE 8-28-33 Recorded in Book 12138 Page 318 Official Records, June 2, 1933 Charles R. Bushnell County of Los Angeles Grantor: Grantee: Nature of Conveyance: Road Deed Date of Conveyance: April 12, 1933 Granted for: <u>Elizabeth Lake-Pine Canyon Road</u> Road District No. 5 Search No. 4-10 C. S. Map No. C. S. B-774-4 H. D. M. Book No. 4 That portion of the southeast quarter of Section 12, T 7 N, R 16 W, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Description: Beginning at a point in the easterly line of Section 13, said township and range, which is S. 0°07'20" W. thereon 591.42 feet from the northeast corner thereof; thence N. 87944110" W. 35.91 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 1000 feet; thence westerly along said last mentioned curve 209.83 feet; thence N. 75042150" W. 1867.50 feet to the beginning of a curve concave to the northeast, tangent to said last men-tioned course, and having a radius of 1600 feet; thence north-westerly along said last mentioned curve 747.08 feet; thence N. 48-57'40" W. 180 feet. To be known as ELIZABETH LAKE-PINE CANYON ROAD. Form approved by W. B. McKesson, Dep. Co.Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens 73 BY Hyde 5-7-34 PLATTED ON INDEX MAP NO. BY Q = 2 3-3-34

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CHECKED BY

PLATTED ON ASSESSOR'S BOOK NO. 767

CROSS REFERENCED BY CRANE 9-20-33

Recorded in Book 12232 Page 76 Official Records, June, 2, 1933 Grantors: American States Water Service Company of California Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Quitclaim Deed Date of Conveyance: April 11, 1933 Granted for: Palm Street Consideration: \$1.00 C.F. 1315 Road District No. 4 Search No. 1-7 C. S. Map No. C.S.8812-2 H. D. M. Book No. 52 Description: Lot 60 and 61 of Tract No. 288, as shown on the Map recorded in Book 14 at Pages 162 and 163 of Maps, Records of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 24 BY Woodley 6-28-33 PLATTED OF ASSESSOR'S BOOK NO. 98 BY timbale 1-15-34 CHECKED BY CROSS REFERENCED BY CRANE 8-19-33. Recorded in Book 12255 Page 8 Official Records, June 2, 1933 Grantors: Palos Verdes Homes Association Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deer Road Deed Date of Conveyance: March 17, 1933 Granted for: <u>Paseo Del Campo</u> - <u>Granvia Valmonte</u> Road District No. 4 1-2 Search No. C. S. Map No. - B-808-3 H. D. M. Book No. 59 Those portions of Lot B, Tract No. 4400, as shown on map recorded in Book 72, pages 95 and 96 of Maps, records of the County of Los Angeles, and of Lots Description: J, Y, and V, Tract No. 6885, as shown on map recorded in Book 78, page 49 et seq. of Maps, records of said county, all within the following described boundaries: Beginning at a point in the southwesterly boundary of said Lot J which is S. 38°25'00" E. thereon 16.51 feet from the north-erly boundary of said last mentioned lot; thence S. 58°25'00" E., 72.89 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 350 feet; thence southeasterly along said curve 27.65 feet to the beginning of a curve concave to the north, tangent to said last mentioned curve, and having a radius of 115 feet; thence easterly along said last mentioned curve 100.15 feet to the beginning of a curve concave to the south, tangent to said last mentioned curve, and having a radius of 1140 feet, thence easterly along said last mentioned curve 325.89 feet; thence N. 83.32'24" E. 126.12 feet to the southerly boundary of Tract No. 6882 as shown on map re-corded in Book 76, pages 20 and 21 of Maps, records of said county; thence easterly along the boundary of said last mentioned tract and following the same in all its various courses to the northerly terminus of the course having a bearing and length of "North 222.46 feet" in the most westerly boundary of Tract No. 6883, as shown on map recorded in Book 77, pages 73 and 74 of Maps, records of

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said county; thence south along said last mentioned boundary 62.16 feet to the beginning of a curve concave to the south and having a radius of 4793.50 feet, a radial line of said curve to said beginning thereof having a bearing of N. 7e19'41" W; thence westerly along said last mentioned curve 51.15 feet to the beginning of a curve concave to the South, tangent to said last mentioned curve, and having a radius of 1625.50 feet; thence westerly along said last mentioned curve 215.54 feet to the beginning of a curve concave to the north, tangent to said last mentioned curve, and having a radius of 3174.50 feet; thence westerly along said last mentioned curve 150.29 feet to the beginning of a curve concave to the south and having a radius of 2550 feet, a radial line of said curve to said beginning thereof having a bearing of N. 5972'53" E; thence easterly alond said last mentioned curve 371.71 feet; thence 5. 7606'00" E. 42.47 feet to the southerly terminus of above described course having a bearing and length of "N. 222.46 feet"; thence S. 13054'00" W. along the westerly boundary of abovementioned Tract No. 683 a distance of 80 feet; thence N. 7606'00" W. 42.47 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 2470 feet; thence S. 85037'00" W. 77.50 feet to the beginning of a curve concave to the north and having a radius of 7945.53 feet, a radial line of said last mentioned curve 55.56 feet; thence S. 85037'00" W. 77.50 feet; thence S. 83032'24" W. 559.06 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 940 feet; thence S. 7107'35" W. 210.28 feet to a line that is parallel with and 10 feet southeasterly, measured at right angles, from the line having a bearing of S. 62055'30" W. in the northwesterly boundary of abovenentioned Lot J; thence S. 62055'30" W. Along said parallel line 221.39 feet to the southwesterly line of said last mentioned lot; thence northerly, northeasterl

That portion of above described parcel of land which lies southeasterly of a line joining the westerly terminus of the above described curve having a radius of 3174.50 feet and a length of 150.29 feet with the easterly terminus of the curve having a radius of 7945.53 feet and a length of 1131.25 feet shall be known as PASEO DEL CAMPO.

The remainder of said parcel of land shall be known as Granvia Valmonte.

All subject to restrictions, conditions, covenants and reservations in declarations of restrictions applying to said property, on file in the office of said County Recorder. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 8, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 1434 BY JUM 418 34

CHECKED BY

CROSS REFERENCED BY CRANE 8-15-33

BY Curran 12-13-33

Recorded inBook 12209 Page 150 Official Records, June 2, 1933 Grantor: Lenora A. Keller County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: March 23, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 C.F. 1914-1 Search No. 4_44 C. S. Map No. (8780-2) H. D. M. Book No. 57-6-8 That portion of Lot 99, Tract No. 3612, as shown on map recorded in Book 40, pages 5 and 6 of Maps, Description: records of Los Angeles County within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:-Beginning at the intersection of the easterly prolongation of the northerly line of Lot 77, said tract, with the center line of Figueroa Street (formerly Hoover Street) as shown on said map; thence S. 0.01'50" E. along said center line 1009.27 feet to the beginning of a curve concave to the east, tangent to said center line and having a radius of 2000 feet; thence southerly along said curve 500 feet. To be known as FIGUEROA SIREET. Form approved by W. B. McKesson, Deo. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 9, 1933; compared by Stephens BY Queran 12-18-33 28 PLATTED ON INDEX MAP NO. PLATTED ON 4SSESSOR'S BOOK NO. 75 BY dunball 12-29-133 CROSS REFERENCED BY CRANE 8-3-33 CHECKED BY Recorded in Book 12105 Page 355 Official Records, June 2, 1933 Grantors: James S. Anderson and Harry K. Irwin Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: March 18, 1933 Granted for: <u>237th</u> Road District No. 5 Street East COMPLETE AS TU SIGNATURES Search No. 1-5 C. S. Map No. (B-798-2) H. D. W. Book No. 11 That portion of Lot 4, of Section 10, T 4 M, R & W, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following de-Description: scribed center line: Beginning at a point in the westerly line of said section which is N. 1033'05" W. thereon 131.35 feet from the west quarter which is N. 1053.05" W. thereon 151.55 feet from the west quarter section corner of said section, said point being the beginning of a curve concave to the east, tangent to said westerly line and having a radius of 1000 feet; thence southerly along said curve 143.65 feet; thence S. 9046'55" E. 147.11 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 1000 feet; thence southerly along radid lost mentioned curve 170.27 fest. thence southerly parallel said last mentioned curve 170.27 feet; thence southerly parallel with the westerly line of said Lot 4 a distance of 1000 feet. To be known as 237th STREET EAST.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 9, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 15 BY Hyde 6-20-33 PLATTED ON ASSESSOR'S BOCK NO. 125175 BY Michael 1-15-24 CHECKED BY CROSS REFERENCED BY CRANE 8-8-33.

Recorded in Book 12119 Page 387 Official Records, June 2, 1933 Grantors: James S. Anderson and Harry M. Irwin Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: March 18, 1933 Granted for: <u>237th Street East</u> Road District No. 5 Search No. 1-5, 6 & 7 C. S. Map No. (B-798-2) H. D. M. Book No. 11

Description: That portion of Lot 4 and of the southwest quarter of the southwest quarter of Section 10, T 4 N, R & W, S.B.M., and that portion of the West half of Section 15, said township and range, all within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in the westerly line of said Section 10 which is N. 1°33'55" W. thereon 131.35 feet from the west quarter section corner of said section, said point being the beginning of a curve concave to the east, tangent to said westerly line and having a radius of 1000 feet; thence southerly along said curve 143.65 feet; thence S. 9°46'55" E. 147.11 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 1000 feet; thence southerly along said last mentioned curve 170.27 feet; thence S. 0° 01'35" E., parallel with the westerly line of said section 10 a distance of 2260.69 feet to the southerly line of said last mentioned section; thence S. 0°15'25" Z., parallel with the westerly line of said Section 15 a distance of 721.17 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 1000 feet; thence southerly along said last mentioned curve 165.15 feet; thence southerly along said last mentioned curve 165.15 feet; thence southerly along said last mentioned curve 165.15 feet; thence southerly along said last mentioned course and having a radius of 1000 feet; thence southerly along said last mentioned curve 165.15 feet to the westerly line of said Section 15; thence S. 0°18'25" E. along said westerly line of said Section 15; thence S. 0°28'15" E. along the westerly line of said last mentioned section if 1615.98 feet to the beginning of a curve concave to the west, tangent to said last mentioned section; thence S. 0°28'15" E. along the westerly line of said last mentioned section if 615.98 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 500 feet; thence southerly along said last mentioned section if 615.98 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 500 feet; thence southerly along said last mentioned curve 353.89 feet.

STAR BELLEVE

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

To be known as 237TH STREET EAST. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 3, 1933; Bert O'Brien, Dep.So. Sur.

Accepted by Supervisors May 15, 1933; Min Vol 188 Page -Copied by R. Loso June 12, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

15 BY Hyde 6-20-33 PLATTED OF ASSESSOR'S BOOK NO. 125125 BYC 1-16-32

(RANE 8-8-33

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CHECKED BY CROSS REFERENCED BY

Recorded in Book 12167 Page 268 Official Records, June 2, 1933 Grantor: William C. Brown Estate Company County of Los Angeles Grantee: Road District No. 5 Search No. 212 " Drainage Easement

R.F. 289

C. S. Map No.

H. D. M. Book No. 30-9 Description: That portion of Lot 48 of Tract No. 7995, as shown on map recorded in Book 118, page 20 of Maps, records of the County of Los Angeles, within the following described boundaries;

Beginning at a point in the southerly line of said lot which is N. 4051'50" W. 39.51 feet from a point which is S. 85008'10" W. 176.64 feet from the southerly prolongation of the center line of Vista Bonita Way, as shown on said map; thence from said point of beginning S. 83014'55" W. along said southerly line 30.02 feet; thence N. 4051'50" W. 43.99 feet; thence N. 85008'10" E. 30 feet; thence S. 4051'50" E. 43 feet to the point of beginning. This easement solely to permit the installation of a culvert

This easement solely to permit the installation of a culvert for the purposes of a northerly extension of the existing culvert under Verdugo Boulevard at the point described above. Said ex-tention to be used only for the purposes and uses for which the existing culvert under Verdugo Boulevard has heretofore been used and for no other purpose.

It is understood that the grantors herein retain the fee simple rights in land contained in said easement and the rights to use same as part of lot 48 for residential purposes with no interference or annoyance by grantee except as necessary for the maintenance of said culvert. Said culvert to be placed as near maintenance of said culvert. Said culvert to as possible in the bed of the existing drain.

Grantee also agrees that it will use care and diligence when installing the culvert so as not to damage trees and shrubbery any more than absolutely necessary.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 2, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 15, 1933; Min Vol 188 Page Copied by R. Loso June 15, 1933; compared by Stephens PLATTED ON INDEX MAP NO. AOK BY PLATTED ON INDEX MAP NO.

FLATTED ON LASSESSOR'S BOOK NO. AGE 70 BY Kunball 12-30-33

NC# CHECKED BY

CROSS REFERENCED BY Irone 6-22-33

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Description:

Recorded in Book 12141 Page 307 Official Records, June 3, 1933 Grantors: Guy F. Kelsey and Emily S. Kelsey Grantee: <u>State of California</u>

Nature of Conveyance: State Highway Beed Quitclaim Deed. Date of Conveyance: May 31, 1933 Consideration: \$200.00 Granted for: State Highway Purposes

State Highway Purposes <u>PARCEL NO. 1</u> A portion of fractional Section 31 and fractional Section 32, T. 1 S., R. 16 W., S.B.B. & M:

Beginning at a point in the Compromise Line as established in an agreement by and between the Title Insurance and Trust Company and the Unity Realty Company, recorded in Beed Book 5886, page 313, records of Los Angeles County, which point bears S. 5°50' E., 35.36 feet, along said Compromise Line, from a concrete monument marked "C-B" as described in said agreement and which point also bears S. 5.50' E., 2167.70 feet, along said Compromise Line, from a sandstone rock marking the north quarter corner of said Section 31; thence N. marking the north quarter corner of said Section 31; thence N. 84046' E., 48.02 feet; thence N. 69054'45" E., 382.02 feet; thence N. 80000' E., 350.24 feet; thence S. 89039'35" E., 270.86 feet; thence S. 87052'40" E., 578.84 feet; thence S. 80057'35" E., 178.46 feet; thence S. 70023'45" E., 490.49 feet; thence N. 860 28'15" E., 53.77 feet; thence S. 64014'10" E., 60.12 feet; thence N. 79052'10" E., 174.53 feet to a point in the east line of said Section 31, distant thereon, N. 0007'30" W., 124.74 feet from a copper tack in a 1/2" pipe (set by Spaulding and Bellinger in 1928) marking the meander corner between said Sections 31 and 32, and which point also bears S. 0007'30" E., 2170.67 feet, along said east line of Section 31, from a 4" by 4" redwood post in a mound of rock marking the northeast corner of said Section in a mound of rock marking the northeast corner of said Section 31; thence S. 53°30'55" E., 251.72 feet; thence, S. 76°20' E., 241.51 feet; thence S. 63°54'45"E., 117.39 feet; thence S. 72° 44' E., 207.00 feet; thence S. 56°50'20" E., 125.49 feet; thence S. 51°50'15" E., 257.41 feet to a point in the easterly line of and frontional Section 32 which easterly line is also the thence S. S1050'15" E., 287.41 feet to a point in the easterly line of said fractional Section 32, which easterly line is also the westerly line of the Rancho Boca de Santa Monica, as shown on the partition map filed in Case No. 2405 of the Seventeenth Judicial District Court of Los Angeles County, said point bearing N. 16029'30" W., 235.84 feet, along said westerly line, from a lead and tack (set by Murray) replacing a 3" by 3" stake marking Station No. 1 of the meander line of said Rancho Boca de Santa Monica, said point also bearing S. 16029'30" E., 1540.35 feet, along said westerly line, from a 22" iron pipe known as "B.S.M. WILE of United States Government Survey: thence S. 16029'30" E. VII" of United States Government Survey; thence S. 16.29'30" E., 114.78 feet, along said westerly line, to a point in a curve con-cave to the north and having a radius of 1040 feet (a line radial to said curve at this point bears N. 5026'36" W.); thence westerly, along said curve having a radius of 1040 feet, a distance of 216 feet to a point in a curve in the north line of the present 80 foot State highway right of way, which last said curve is described as "thence from said point of beginning easterly along a curve to the left having a radius of 660 feet" in Resolution of Abandonment, a certified copy of which was re-corded in Book 8832 of Official Records, page 248, records of Los Angeles County; thence, westerly, along said curve having a radius of 660 feet, to a point in the northerly line of the 80-ft State highway right of way as conveyed to the State of California by the Title Insurance and Trust Company by deed re-corded in Book 457 of Official Records, page 180, records of Los angeles County; thence, westerly, along said northerly line

of the SO foot right of way described in said deed recorded in Book 457 of Official Records, page 180, to said Compromise Line; thence N. 5°50' W., along said Compromise Line to the point of beginning. Containing 4.635 acres.

PARCEL NO. 2: A portion of Lot 2 of fractional Section 32, T. 1 S., R. 16 W., S. B. B. & M.:

Beginning at a point in the easterly line of said fractional Section 32, which easterly line is also the westerly line of the Rancho Boca de Santa Monica, as shown on the partition map filed in Case No. 2405 of the Seventeenth Judicial District Court of Los Angeles County, said point bearing N. 16°29'30" W., 121.06 feet, along said westerly line, from a lead and tack (set by Murray) replacing a 3" by 3" stake marking Station No. 1 of the meander line of said Rancho Boca de Santa Monica, said point also bearing S. 16°29'30" E., 1655.13 feet, along said westerly line, from a 24" itom pipe known as "B.S.M.VII" of United States Government Survey; thence, westerly, along a curve concave to the north and having a radius of 1040 feet (a line radial to said curve at this point bears N. 5°26'36" W.), a distance of 216 feet, to a point in a curve in the north line of the present 50 foot State highway right of way, which last said curve is described as "thence from said point of beginning easterly along a curve to the left having a radius of 660 feet" in Resolution of Abandonment, a certified copy of which was recorded in Book 552 of Official Records, page 245, records of Los Angeles County; thence, easterly, along said curve having a radius of 660 feet, to said westerly line of the Rancho Boca de Santa Monica; thence, N. 16°29'30" W., along said Westerly line, to the peint of beginning. Containing 0.169 of an acre.

It is understood that the undersigned grantors quitclaim only that portion of the above described parcels of land in which said grantors are interested. Copied by R. Loso June 13, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. OK 58 BY Booth - 12-5-33 PLATTED ON ASSESSOR'S BOOK NO.364 BY Kunball 1-9-34 CHECKED BY CROSS REFERENCED BY CRANE 10-20-33

Recorded in Book 12250 Page 57 Official Records, June 5, 1933 Grantor: Minnie A. Boucher Grantee: <u>Gounty of Los Angeles</u> Nature of Conveyance: Grant Deed Date of Conveyance: April 27, 1933 Consideration: \$1,053.85 Granted for: Description: Lot 25, Block F, Town of Hawthorne, as shown on map recorded in Book 8, pages 158 and 159 of Maps, records of the County of LosAngeles. Description approved May 6, 1933; H.A.Harris, Dep. Co. Sur. Form approved by L. K. Vobayda, Dep. Co. Counsel Accepted by Supervisors May 15, 1933; Min Vol 188 Page -

Copied by R. Loso June 13, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. al

CHECKED BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY J.Wilson 4-12-34

CROSS REFERENCED BY R.T. Steen 11-7-33

BY

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Recorded in Book 12151 Page 345 Official Records, June 6, 1933 Entered on Certificate No. 2841 May 25, 1933 Document No. 8040 B Grantors: George King and Lottie King State of California Grantee: Nature of Conveyance: State Highway Deed Date of Conveyance: May 16, 1933 C.S. 8908 C.S. B. 596 Consideration: Granted for: State Highway Description: Lot 3 of the W. R. Rowland Tract as shown on map

thereof recorded in Book 42, page 45, of Miscel-laneous Records, records of said Los Angeles County. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: Commencing at the point of intersection of the east line of said Lot 3 with the north line of that portion of said Lot as acquired by Los Angeles County by Final Decree rendered in Los Angeles County Superior Court Case No. 269877, a copy of which is recorded in Book 10043, page 297 of Official Records, records of said County; thence from said point of beginning N. 89019 40" W., along said north line, a distance of 659 feet, more or less, to its intersection with the West line of said Lot 3; thence N. 4024'50" E. thereon, to a line that is parallel with anddistant 20.00 feet northerly, measured at right angles, from said north line of that said portion of said Lot as acquired by Los Angeles County; thence S. 89019'40" E., along said parallel line, to its intersection with the said east line of said Lot 3; thence southwesterly thereon, to the point of beginning.

The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County.

Said right of way above described consists 0.304 acres more or less.

Copied by R. Loso June 13, 1933; compared by Stephens

Booth - 9-21-33 47 PLATTED ON INDEX MAP NO. BY

BY Kimball 1-3-34 PLATTED ON ASSESSOR'S BOOK NO.45 CROSS REFERENCED BY CHECKED BY

NICH

Recorded in Book 12257 Page 43 Official Records, June 7, 1933 Frantors: American Trust Company State of California Grantee:

Nature of Conveyance: State Highway Deed - (.5, 8908 Eay 31, 1933 Date of Conveyance: \$10.00 Consideration: C.S.B-596 State Highway Purposes Granted for: Description;

That portion of Lot 169 of E. J. Baldwin's Fourth Subdivision of a portion of the Rancho La Puente, as shown on map thereof recorded in Book 5, page 156, of Maps, as described in deed recorded in Book 11700, page 387, of Official Records, all records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that said portion of Lot 169 as described in said deed recorded in Book 11700, page 387, of Official Records, lying northerly of a line which is parallel with and distant 20,00 feet southerly, measured at right angles, from the north line of said Lot 169.

R.F. Steen 11-6-33

The southerly line of the above described 20.00 foot strip of right of way is parallel with and distant 50.00 feet southerly, measured at right angles, from the center line of the 100 foot State Highway right of way as delineated on County Surveyor's Map, No. B-596 on file in the office of the Surveyor of said County. Copied by R. Loso June 14, 1933; compared by Stephens (Consists of 0.55 Acres of land more or less.) PLATTED ON INDEX MAP NO. BY Booth - 9-21-33 47 PLATTED ON ASSESSOR'S BOOK NO. 415 BY Kimball 1-3-1934 CROSS REFERENCED BY R.F. Steen 11-6-33 CHECKED BY Recorded in Book 12234 Page 125 Official Records, June 9, 1933 Grantor: Sumlan Hat Stores, Ltd., County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: April 10, 1933 Granted for: <u>Hamilton Street</u> Road District No. 4 Search No. 3-6 C. F. 1914-1 C. S. Map No. (8780-1,2, 4.) H. D. M. Book No. 57-3-5 A strip of land 5 feet wide, being the westerly 5 feet of Lot \$0, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31 of Maps, records of Los Angeles County. Description: To be known as HAMILTON STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved by F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 22, 1933; Min Vol 188 Page -Copied by R. Loso June 14, 1933; compared by Stephens 26 PLATTED ON INDEX MAP NO. BY-Julian 5-33 PLATTED ON, ASSESSOR'S BOOK NO.403 BY Kuball 1-8-34 CHECKED BY CROSS REFERENCED BY CRANE 8-10-33. Recorded in Book 12207 Page 179 Official Records, June 9, 1933 Grantors: Carl Edeler, Lucille Rand Mueller County of Los Angeles Grantee: Nature of Conveyance: Road Deed April 8, 1933 Date of Conveyance: Bouquet Canyon Road Granted for: Road District No. 5. Search No. 3-4 C. S. Map No. (B-438 - 3) H. D. M. Book No. 14 & 15 That portion of the northeast quarter of Section 12 Description T 4 N, R 16 W, S.B.M., and those portions of Lots 1 and 2 and of the east half of the northwest quar-ter of Section 7, T 4 N, R 15 W, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center lime: Beginning at a point in the northerly line of said Section 7, which is N. 89.36'25" E. thereon 1820.40 feet from the northwesterly corner of said last mentioned section; thence S. 29.57'25" W.

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1150.31 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course and having a radius of 1000 feet; thence southwesterly along said curve 620.22 feet; thence S. 65°29'35" W. 1668.30 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course and having a radius of 500 feet; thence southwesterly along said last mentioned curve 199.68 feet; thence S. 42036,40" W. 850.62 feet. The side lines of said strip of land shall be prolonged northerly so as to terminate in said north line of Section 7. To be known as BOUQUET CANYON ROAD. Reference is hereby made to County Surveyor's Map No. B-435 on file in the office of the Surveyor of the County of Los Angeles. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved by F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 22, 1933; Min Vol 188 Page -Copied by R. Loso June 16, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 62 BY Hyde 4-18-34 377**377 BY SOHN 2-15-34** 382382 J.Wilson 5-15 PLATTED ON ASSESSOR'S BOOK NO. J.WILSON 5-15-34 377 CROSS REFERENCED BY CRANE 9-21-33 CHECKED BY 382 Recorded in Book 12229 Page 113 Official Records, June 9, 1933 Grantors: Elizabeth R. McFie, doing business as W. T. McFie Supply Company; Phil Kramer Grantee: County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: December 14, 1932 Granted for: <u>Alameda street</u> - <u>Slauson Avenue</u> Road District No. 1 Search No. 8-2

C. S. Map No. (B-479) H. D. M. Book No. 48-1-2.

Description:

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A strip of land 20 feet wide, being the westerly 20 feet of the easterly 22.5 feet of that portion of Lot A of the American Agricultural Chemical

Company Tract as shown on map recorded in Book 20, page 59 of Maps, records of the County of LosAngeles, which lies southerly of a line that is parallel with and 50 feet southerly, measured along the easterly line of said lot, from a line that is parallel with and 34 feet southerly, measured at right angles, from the northerly line of said lot.

To be known as ALAMEDA STREET. Also a strip of land 34 feet wide being the northerly 34 feet of said lot. To be known as SLAUSON AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 12, 1933; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 22, 1933; Min Vol 188 Page -Copied by R. Loso June 16, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 6 BY WOODRY 11-3-33 PLATTED ON ASSESSOR'S BOOK NO. 1441 BY SOHN 2-27-34 CHECKED BY NO. CROSS REFERENCED BY CRANE 9-11-33

Recorded in Book 12164 Page 307 Official Records, June 9, 1933 Grantors: Sophia Headley Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: August 25, 1932 Granted for: Figueroa Street Road District No. 4 C.F. 1914-1 Search No. 4-35 C. S. Map No. (8780-2) H. D. M. Book No. 57-6-8 A strip of land 25 feet wide being the easterly 25 feet of the southerly 165 feet of Lot 58, Description: Tract No. 3612 as shown on map recorded in Book 40, pages 5 and 6 of Maps, records of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 16, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 22, 1933; Min Vol 188 Page -Copied by R. Loso June 16, 1933; compared by Stephens BY Quinan 12-18-33. PLATTED ON INDEX MAP NO. .28 BY Timball 12/29/33 PLATTED ON ASSESSOR'S BOOK NO. 77575 CHECKED BY CROSS REFERENCED BY CRANE 8-7-33 Recorded in Book 12223 Page 146 Official Records, June 9, 1933 Grantors: Richard D. Simpson, also known as R. D. Simpson Lillian I. Simpson Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: November 13, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 Search No. 4-31 C.F. 1914-1 C. S. Map No. 8780 - 2 H. D. M. Book No. 57-6-8 A strip of land 25 feet wide, being the easterly 25 feet of Lot 49, Tract No. 3612 as shown on map recorded in Book 40, pages 5 and 6 of Maps, records Description: of Los Angeles County. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 16, 1933; F. W.Haskell, Dep. Co. Sur. Accepted by Supervisors May 22, 1933; Min Vol 188 Page -Copied by R. Loso June 16, 1933; compared by Stephens BY (arian)-12-18-23 28 PLATTED ON INDEX MAP NO. BY Kuibale 12/29/33 PLATTED ON ASSESSOR'S BOOK NO. 7757 CROSS REFERENCED BY CRANE 8-8-33 CHECKED BY

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270 Recorded in Book 12163 Page 301 Official Records, June 9, 1933 Christopher F. Fjesel and Maria M. Fiesel Grantors: Grantee: County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: September 2, 1932 Granted for: Figueroa Street Road District No. 4 C.F.1914-1 Search No. 4-45 C. S. Map No. (8780-2) H. D. M. Book No. 57-6-8 Description: Thase portions of Lots 1 and 5 of E. N. McDonald's Subdivision as shown on map recorded in Book 52, page 3, Miscellaneous Records of Los Angeles County within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:-Beginning at the intersection of the easterly prolongation of the northerly line of Lot 77, Tract No. 3612, as shown on map recorded in Book 40, pages 5 and 6 of Maps, records of said county with the center line of Figueroa Street (formerly Hoover Street) as shown on said last mentioned map; thence S. 0.01*50* E. along said center line 1009.27 feet to the beginning of a curve concave to the east, tangent to said course and having a radius of 2000 feet; thence southerly along said curve 526.56 feet; thence S. 15.06'55" E. 284.58 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 2000 feet; thence southerly along said last mentioned curve540.62 feet; thence S. 0.22'20" W. 800 feet. To be known as FIGUEROA STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 1, 1933; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors May 22, 1933; Min Vol 188 Page -Copied by R. Loso June 16, 1933; compared by Stephens BY Qurran 12-18-33. PLATTED ON INDEX MAP NO. 28 105 ANK BY GJL 1-22-34 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CRANE 8-3-33 CROSS REFERENCED BY Recorded in Book 12186 Page 244 Official Records, June 9, 1933 Grantor: Helen Grazide County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: March 7, 1933 Granted for: <u>Fifth Avenue</u> Road District No. 1 Search No. 5-7 C. S. Map No. (B-191-5) H. D. M. Book No. 45-3-4 A strip of land 30 feet wide, being the northerly Description: 30 feet of Lot 3, Tract No. 4216, as shown on map recorded in Book 46, page 19 of Maps, records of Los Angeles County, and of that portion of Lot 2, said tract, described in a deed to Helen Grazide, recorded in Book 6213, page 321, Official Records of said county. To be known as FIFTH AVENUE. Reference is hereby made to County Surveyor's Map No. B-191 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved March 4, 1933; R. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 22, 1933; Min Vol 188 Page -Copied by R. Loso June 16, 1933; compared by Stephens BY Booth - 1-15-34 PLATTED ON INDEX MAP NO. 38 38 SOHN 1-23-32 PLATTED ON ASSESSOR'S BOOK NO. 379 BY SOMN 2.28-34 CHECKED BY 343 CROSS REFERENCED BY CRANE 9-27-33 Recorded in Book 12191 Page 242 Official Records, June 9, 1933 Grantor: Helen Grazide County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: March 7, 1933 Granted for: Fifth Avenue Road District No. 1 Search No. 5-9 C. S. Map No. (B-191-5) H. D. M. Book No. 45-3-4 Description: A strip of land 30 feet wide, being the northerly 30 feet of that certain parcel of land in Lot 5 of the Grazide Tract, as shown on map recorded in Book 14, pages 158 and 159 of Maps, records of Los Angeles County, described in deed to Frank Grazide, recorded in Book 5861, page 178 of Deeds, records of said county. To be known as FIFTH AVENUE. Reference is hereby made to County Surveyor's Map No. B-191 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 22, 1933; Min Vol 188 Page -Copied by R. Loso June 16, 1933; compared by Stephens 38 38 BY Booth - 1-15-34 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 379 BY SOHN 2-28-34 JA IGHT CROSS REFERENCED BY CRANE 9-27-33 CHECKED BY Recorded in Book 12223 Page 144 Official Records, June 9, 1933 Grantor: William Y. Rowland Grantee: <u>County of Los Angeles</u> Wature of Conveyance: Road Deed Date of Conveyance: March 10, 1933 Granted for: Fifth Avenue Road District No. 1 COMPLETE AS TO SIGNATURES Search No. 5-10 C. S. Map No. (B-191-5) H. D.M. Book No. 45-3-4 That portion of that certain parcel of land in the Description: Rancho La Puente, as shown on map filed in Case No. 37036 of the Superior Court of the State of California, in and for the County of Los Angeles, described in a deed to William Y. Rowland, recorded in Book 1239, page 68 of Deeds, records of Los Angeles County, within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Grazide Road, as shown on map of the Grazide Tract, recorded in Book 14, pages 158 and 159 of Maps, records of said To be known as FIFTH AVENUE. county.

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Reference is hereby made to County Surveyor's Map No. B-191 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 4, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 22, 1933; Min Vol 188 Page -Copied by R. Loso June 16, 1933; compared by Stephens

38 PLATTED ON INDEX MAP NO. 38 BY Dooth - 1- 15-34 PLATTED ON ASSESSOR'S BOOK NO. 379 BY SOHN 2-28-34 CHECKED BY MGHT CROSS , REFERENCED BY CEANE 9-27-33

Recorded in Book 12202 Page 198 Official Records, June 9, 1933 Grantor: Caroline C. Spalding Grantee: County of Los Angeles Nature of Conveyance: Drainage Easement Date of Conveyance: February 21, 1933 Granted for: Storm Drain #207 Road District No. 4 Search No. 207-2 C. S. Map No. B-459-2 H. D. M. Book No. 53 B-459-2 ; B-1173

Description:

That portion of that certain parcel of land in the George Hansen 245.68 Acre parcel of land as shown on map filed in Case No. 1200 of the

District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, described in deed to Caroline C. Spalding, recorded in Book 7156, page 93 Official Records of said county, within the following described boundaries:

Beginning at the intersection of the southerly line of Tract No. 5018, as shown on map recorded in Book 53, page 30 of Maps, records of said county, with the southerly prolongation of the westerly line of Lot 33, Block 2 of said tract; thence southerly along said prolongation a distance of 7 feet; thence westerly parallel with the northerly line of said parcel of land described in deed to Caroline C. Spalding to the westerly line thereof; thence northerly along said last mentioned westerly line to said northerly line; thence easterly along said northerly line to the point of beginning.

Subject to conditions, restrictions, reservations and rights of way, if any.

This grant is made upon the express condition that no costs or charges shall be levied or assessed against the grantor or the property belonging to the grantor described in said deed to grantor, recorded in Book 7156, page 93 of OfficialRecords of said county, for or on account of any of the work or construction which may be done or placed upon said easement or right of way by grantee.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved by F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 22, 1933; Min Vol 188 Page-Copied by R. Loso June 16, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. AOK BY

PLATTED ON ASSESSOR'S BOOK NO. 146 BY SOHN 3-8-34

CHECKED BY

CROSS REFERENCED BY Crone 6-22-33

Recorded in Book 12225 Page 131 Official Records, June 9, 1933 Grantors: Nicasio Lo Bue and Concetta Lo Bue Grantee: County of Los Angeles Nature of Conveyance: Pipe Line Easement Date of Conveyance: February 21, 1933 Granted for: <u>Pipe Line</u> Road District No. 1 Search No. C. S. Map No. H. D. M. Book No. 54 That portion of that certain parcel of land in Description: the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, Miscellaneous Records of the County of Los Angeles, described in deed to Nicasio and Concetta Lo Bue, recorded in Book 32, page 45 Official Records of said county, within the following described boundaries: Beginning at the intersection of the southwesterly line of the Southern Pacific Railroad Company's right of way (100 feet wide) with the southeasterly line of Paramount Boulevard, as described in deed to said county, recorded in Book 11948, page 340 Official Records of said county; thence southeasterly along said southwesterly line a distance of 10 feet; thence southwest. erly parallel with said southeasterly line a distance of 10 feet; thence northwesterly at right angles to said southeasterly line a distance of 10 feet; thence northeasterly in a direct line to the point of beginning. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 16, 1933; E. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 22, 1933; Min Vol 185 Page -Copied by R. Loso June 16, 1933; compared by Stephens PLATTED ON INDEX MAP NO. AOK BY PLATTED ON ASSESSOR'S BOOK NO. AOK BY CROSS REFERENCED BY CRANE 9-27-33 CHECKED BY Recorded in Book 12261 Page 26 Official Records, June 9, 1933 Adelaide Poggi, Alexander Poggi, Laura Bonanno, Louisa Watson, Catherine Lass, Mary Josephine Poggi Grantors: Richley, Ruby Adelaide Decius, Clara Parsons, Trent G. Anderson, Gurney E. Newlin, Walter S. Maxwell, Jr., also known as Walter Scott Maxwell, Jr., Lynford E. Maxwell, Rembert C. Anderson, Elise A. Watkins, Allen W. Ashburn also known as Allen Ashburn, Ann F. Ashburn, Union Oil Company of California; General Petroleum Corporation of California; W. H. Andrews Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: March 17, 1932 Granted for: <u>Figueroa Street</u> Road District No. 4 C.F. 1914-2 Search No. 4-50 &51 C.S. B-266 C. S. Map No. (8780-3) H. D. M. Book No. 57-6-8 That portion of Lot G of the Partition of the Description: Rancho Los Palos Verdes as shown on map filed in Case No. 2373 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 100 feet wide, the center line of which is the center line of Figueroa Street (100 feet wide) as shown on map filed in Case No. 331053 of the Superior Court of the State of California in and for the County of Los Angeles.

Excepting therefrom any portion thereof within public roads of record. To be known as FIGUEROA STREET.

Union Oil Company of California expressly reserves unto itself, its successors and/or assigns, all rights and privileges in the lands crossed by the above described roadway granted in that certain right of way dated October 6, 1924, from Alexander Poggi, et al, to Union Oil Company of California, recorded in Book 3583, page 98 of Official Records of Los Angeles County, California.

In consideration of the dedication of the above described roadway and the covenants and agreements of said Union Oil Company of California herein contained, said Los Angeles County by the acceptance and/or recordation of the above deed, agrees to pay to the undersigned, its successors or assigns, all cost and expense of relocation, change of grade, repairs and/or treatment of any structure now existing upon the aforesaid parcel of land and/or constructed pursuant to the rights herein reserved which may be occasioned by the construction, reconstruction, use, maintenance, relocation and/or change of grade of said roadway.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 16, 1933; F. W. Haskell, Dep. Co.Sur. Accepted by Supervisors May 22, 1933; Min Vol 188 Page -Copied by R. Loso June 16, 1933; compared by Stephens

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PLATTED ON INDEX MAP NO.

BY (Junan 12-18-33

PLATTED ON ASSESSOR'S BOOK NO. 105 BY REFERENCED BY CRANE 7-27-33 CHECKED BY MAL CROSS REFERENCED BY CRANE 7-27-33

Recorded in Book 12267 Page 21 OfficialRecords, June 9, 1933 Grantors: Concetta Lavetto, as Executrix of the Estate of Francesco Caso; Toney Caso

Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: June 24, 1932 Granted for: <u>Paramount Boulevard</u> Road District No. 1 Search No. 1-34 C. S. Map No. B656-2

H. D. M. Book No. 54-1-7 Description: A strip of land 23.5 feet wide, being the northwesterly 23.5 feet of that certain parcel of land in the Rancho Santa Gertrudes. as shown on map

in the Rancho Santa Gertrudes, as shown on mep recorded in Book 1, page 156 et seq. of Patents, records of Los Angeles County, described in deed to Francisco Caso, recorded in Book 6766, page 241 of Deeds, records of said county. To be known as PARAMOUNT BOULEVARD. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 16, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 22, 1933; Min Vol 188 Page -Copied by R. Loso June 16, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 119119 BY SOHN 3-1-33 CHECKED BY WHAT CROSS REFERENCED BY CRANE 10-4-33

Recorded in Book 12132 Page 392 Official Records, June 7, 1933 Entered on Certificate No. 2466, May 22, 1933 Document No. 7585-B

Grantors: Edward Fredrick Gloege and Elizabeth Frederika Gloege State of California Grantee: Nature of Conveyance:

State Highway Deed C.S. 8908 Date of Conveyance: April 18, 1933 Consideration: C.S.B-596

Granted for: Description:

State Highway Purposes Lots 173 and 174 of E. J. Baldwin's Fifth Subdivision of a portion of Rancho La Puente as shown on map recorded in Book 12, pages 134 and 135, of Maps, records of said Los Angeles County.

Booth-9-21-33

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: Commencing at the northeast corner of said Lot 174; thence from said point of beginning N. 89-19'40" W., along the north line of said Lots 174 and 173, a distance of 630.00 feet to the northwest corner of said Lot 173; thence southerly, along the west line of said Lot 173, to a line that is parallel with and distant 20.00 feet southerly, measured at right angles, from the north line of said Lots 173 and 174; thence S. 89019'40" E., along said parallel line, to its intersection with the east line of said Lot 174; thence N. 0.40! W. thereon, to the point of beginning.

The above described parcel of right of way is delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County.

Said right of way above described consists .290 acres more or less.

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BY

Copied by R. Loso June 16, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

BYKIMball 1-3-34 PLATTED ON ASSESSOR'S BOOK NO. 415 CROSS REFERENCED BY R.F. Steen 11-6-33 CHECKED BY

Recorded in Book 12127 Page 399 Official Records, June 9, 1933 Grantor: Standard Oil Company of California The County of Los Angeles Grantee: Road District #4 Nature of Conveyance: Easement Search No. 1-11 C. S. Map No B-808 - Not filed Date of Conveyance: April 6, 1933 H. D. M. No. 59 Consideration: \$1.00 Palos Verdes Drive Granted for:

Description: That portion of that certain strip of land 161 Ft in width in that part of Lot H of the Rancho Los Verdes allotted to Jotham Bixby by Judgment in Case No. 2373 in the District Court of the State of California in and for the County of Los Angeles, and entered in Book 4, Page 57 of Judgments in the Superior Court of said County, as described in that certain right of way grant dated August 1, 1916, and recorded August 2, 1916, inBook 6314, page 217 of Deeds, Records of said Los Angeles County, and modified by that certain agreement dated March 26, 1917, and recorded April 13, 1917, in Book 6444, Page 219, of Deeds, Records of said Los Angeles County, and also described in that certain right of way grant dated December 7, 1917, and recorded December 18, 1917, in Book 6608, Page 62 of Deeds, Records of said Los Angeles County, lying within the northerly 110 feet of Palos Verdes Drive, 220 feet in width, as described as Parcel 2 in that certain road easement from Palos Verdes Corporation to The County of Los Angeles, dated January 24, 1933, and recorded February 24, 1933, in Bk. 12013, Pg. 277 of Official Records of said Los Angeles County. D 91

Reserving unto the grantor, its successors and assigns, the right to lay, construct, maintain, operate, repair, renew, change the size of and remove pipe lines for the transportation of oil, petroleum, gas, gasoline, water, or other substances, and to erect, maintain, operate, repair, renew and remove telegraph or telephone lines upon a single line of poles, with the right of ingress or egress to and from the same, over and through, under or along said parcel of land;

Provided, further, that the rights reserved as aforesaid shall be exercised:

1. So as not to unnecessarily interfere with the use of said premises as a public highway;

2. Subject to all reasonable regulations adopted from time to time by lawful authority pertaining to obstructions upon or excavations within said public highway; and

3. Subject to the obligation of the grantor to restore, at its own cost and expense, the surface of said highway to its former condition in the event it becomes necessary at any time to make excavations within said premises on account of the operations of the grantor in connection with its said pipe lines.

Grantor neither grants nor conveys a right of way for highway or incidental purposes upon any lands adjacent to said parcel of land hereinabove described, nor licenses nor permits the use of said adjacent lands for any purpose whatsoever unless and until grantee shall first obtain from grantor a further grant and license so to do, and shall, in addition thereto, pay grantor the reasonable cost of such treating, encasing, and/or rearrangeing of its pipe lines and telephone and telegraph line, as in the sole opinion of the grantor may be necessary.

The grantor hereby grants only such rights and license in and to the above described parcel of land for the aforesaid purposes as said grantor may convey by virtue of its right of way interest in and to the above described parcel of land acquired under that certain instrument dated August 1, 1916, executed by Jay Lawyer and Marion Lawyer, and recorded August 2, 1916, in Book 6314, Page 217 of Deeds, Records of said Los Angeles County, and modified by that certain agreement dated March 26, 1917, and recorded April 13, 1917, in Book 6444, Page 219, of Deeds, Records of said Los Angeles County, and that certain instrument dated December 7, 1917, executed by Jay Lawyer and Marion Lawyer and recorded December 18, 1917, in Book 6608, Page 62 of Deeds, Records of said Los Angeles County. Description approved May 16, 1933; F. W. Haskell, Dep. Co. Sur. Form approved by W. B. McKesson, Dep. Co. Counsel Accepted by Supervisors May 22, 1933; Min Vol 188 Page -Copied by R. Loso June 19, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 28 BY Guman 7-18-33

PLATTED ON ASSESSOR'S BOOK NO.466 BY Kimball 4-20-34 CHECKED BY MISS CROSS REFERENCED BY CRANE 8-17-33

Recorded in Book 12212 Page 174 Official Records, June 9, 1933 LOS ANGELES CITY SCHOOL DISTRICT,

Plaintiff,)

•¥8_ N. M. THOMPSON, et al.,

No. 303321 JUDGMENT

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Defendants.) IT IS NOW THEREFORE ORDERED, ADJUDGED AND DECREED that the plaintiff have judgment as prayed for in its complaint herein against the defendants, N. M. Thompson and Mrs. M. B. Wing, and each of them; that all adverse claims of the defendants and each of them, and all persons claiming or to claim said premises or any part thereof through or under said defendants or either of them, are hereby adjudged and decreed to be invalid and groundless; and that the plaintiff be and it is hereby declared and adjudged to be the true and lawful owner of the land described in the complaint and hereinafter described, and every part and parcel thereof, and that its title thereto is adjudged to be quieted against all claims demands or pretensions of the defendants or either of them who are hereby perpetually estopped from setting up any claims thereto or any part thereof. Said real property is described as follows:

Those portions of Lots 11, 12, and14 of the Macy Street Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 53, page 19, Miscellaneous Records of said county, and of vacated alleys under Ordinance No. 5479, N.S., of said city, described as a whole as follows:

Beginning at a point in the easterly line of said Lot 14, distant thereon 16 feet from the northeasterly corner thereof thence westerly parallel with the northerly line of said Lot 14, to a point in the westerly line of said Lot 14; thence southerly along the westerly line of Lot 14, and Lot 12 of said Macy Street Tract to a point in the westerly line of said Lot 12, distant Southerly 16 feet from the northwesterly corner of said Lot12; thence easterly parallel with the southerly line of Lot 14, and its prolongation easterly to a point distant thereon 38 feet easterly of the westerly line of Lot 11 of said Macy Street Trac; thence northerly parallel with the westerly line of said Lot 11, to a point in the southerly line of Lot 13, of said Macy Street Tract; thence westerly along said southerly line and its prolonga-tion westerly 46 feet to a point; thence northerly parallel with the easterly line of Lot 14, of said Tract, 24 feet to a point; thence westerly in a direct line to the point of beginning.

Dated: this 25th day of May, 1933. PARKER WOOD, Judge of the Superior Court. Copied by R. Loso June 19, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. ROK BY 42 MBY tunfall 4-23-34 PLATTED ON ASSESSOR'S BOOK NO. CROSS REFERENCED BY CRANE 11-22-33 CHECKED BY /NWY

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Description:

Recorded in Book 12193 Page 194 Official Records, June 7, 1933 John Porter Trader and Nettie Schuyler Trader Grantors: State of California Grantee: Nature of Conveyance: State Highway Deed 6068 25 Date of Conveyance: May 31, 1933 Consideration: CS.B-596 \$1.00

Granted for: _State Highway Purposes

That portion of Lot 169 of E. J. Baldwin's Fourth Subdivision of a portion of the Rancho La Puente, as shown on map thereof recorded in Book 8, page 186, of Maps, as described in deed recorded in Book 11700, page 387, of Official Records, all records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that said portion of Lot 169 as described in said deed recorded in Book 11700, page 387, of Official Records, lying northerly of a line which is parallel with and distant 20.00 feet southerly, measured at right angles, from the north line of said Lot 169.

The southerly line of the above described 20.00 feet strip of right of way is parallel with and distant 50.00 feet southerly, measured at right angles, from the center line of the 100 foot State highway right of way as delineated on County Surveyor's Map No. B-596 on file in the office of the Surveyor of said County.

Copied by R. Loso June 19, 1933; compared by Stephens

BY Booth - 9-21-33 PLATTED ON INDEX MAP NO. 47 BY Kinball 1-3-34 PLATTED ON ASSESSOR'S BOOK NO. 415 CROSS REFERENCED BY R.F.Steen 11-6-33 CHECKED BY

Recorded in Book 12195 Page 203 Official Records, June 9, 1933 Grantors: Walter Scott Maxwell, Jr., and Lynford Maxwell, individually, and as beneficieries under the will

of Amelia Maxwell, deceased; Security-First National Bank of Los Angeles, Trustee

County of Los Angeles Grantee: Nature of Conveyance: Easement Date of Conveyance: March 21, 1932 Consideration: Granted for: Figueroa Street Road District No. 4 Search No. 4-50 & 51 C. S. Map No. (8780 3)

C.F. 1914-2 C.S.B-266

H. D. M. Book No. 57-6-8

That portion of Lot G of the Partition of the Description: Rancho Los Palos Verdes as shown on map filed in Case No. 2373 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 100 feet wide, the center line of which is the center line of Figueroa Street (100 feet wide) as shown on map filed in Case No. 331053 of the Superior Court of the State of California in and for the County of Los Angeles.

Excepting therefrom any portion thereof within public roads of record. To be known as FIGUEROA STREET.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within lands owned by said grantors or in which said grantors are interested.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 16, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 22, 1933; Min Vol 188 Page Copied by R. Loso June 19, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 28 BY Curran 12-18-33.

PLATTED ON ASSESSOR'S BOOK NO. 105 AOK BY G72 1-22-34

CROSS REFERENCED BY CRANE 7-27-33

Recorded in Book 12265 Page 22, Official Records, June 9, 1933 Clara Hellman Heller, Florence Hellman Ehrman, Edward Hellman Heller, I. W. Hellman, Frederick J. Hellman; Grantors: Frances J. Hellman and Wells Fargo Bank & Union Trust Co., Trustees under the will of I. W. Hellman Jr., deceased

Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: April 21, 1933 Granted for: <u>Brooklyn Avenue</u> Road District No. 5 Search No. 2-1 C. S. Map No. (B-847) H. D. M. Book No. 40

CHECKED BY

Description:

Those portions of Sections 32 and 33, T 1 S, R 12 W, as shown on map of the Repetto Rancho, recorded in Book 759, pages 21 and 22 of Deeds, records of the County of Los Angeles, within a strip of land 80 ft wide, lying 40 ft on each side of the following described center line:

COMPLETE AS TO SIGNATURES

Beginning at the easterly terminus of the center line of Brooklyn Avenue, as shown on map of Tract No. 4824, recorded in Book 52, page 74 of Maps, records of said county; thence N. 890 55'35" E. along the prolongation of said center line 2032.11 ft to the beginning of a curve concave to the southwest, tangent to said prolongation and having a radius of 2660 feet; thence south-easterly along said curve 2447.15 feet; thence S. 37021'45" E. 150.64 feet to a point in the center line of Atlantic Avenue as shown on map filed in Case No. 249026 of the Superior Court of the State of California in and for the County of Los Angeles, which is N. 52038'15" E. along said last mentioned center line 2083.18 feet from the northeasterly terminus of the curve therein which has a radius of 1800 feet and a length of 1194.90 feet.

The side lines of said strip of land shall be prolonged or shortened so as to terminate in the easterly line of said Tract To be known as BROOKLYN AVENUE. No. 4824.

Reference is hereby made to County Surveyor Map No. B-647 on file in the office of the Surveyor of Los Angeles County. Form approved by W. P. McKesson, Dep. Co. Counsel Description approved May 11, 1933; F. W. Haskell, Dep. Co. Counsel Accepted by Supervisors May 22, 1933; Min Vol 188 Page -Copied by R. Loso June 19, 1933; compared by Stephens /26 B 237 By K. P. Permert. 4-27-37 PLATTED ON INDEX MAP NO. 36 BY Hyde 8-21-33

PLATTED ON INDEX MAP NO.

BY Kimball 12/27/33 PLATTED ON ASSESSOR'S BOOK NO.46

CHECKED BY

CROSS REFERENCED BY

CRANE '8-24-33

D 91

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Recorded in Book 12226 Page 136 Official Records, June 9, 1933 Grantor: Los Angeles & Salt Lake Railroad Company Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Easement Date of Conveyance: March 14, 1933 COMPLETE AS TO SUMATURES Consideration: \$1.00 Granted for: <u>Carson Street</u> Road District No. 1 Search No. 10-4 C. S. Map No. H. D. M. Book No. 56 Description: That portion of the Los Angeles & Salt Lake Description: That portion of the Los Angeles & Salt Lake Description: That portion of the Los Angeles & Salt Lake Description: That portion of the Los Angeles & Salt Lake Description: That portion of the Los Angeles & Salt Lake Description: That portion of the Los Angeles & Salt Lake O.R.M. 12226-139 Railroad Company's right of way, as shown on map of Tract No. 8084, recorded in Book 171, page 24 et seq., of Maps, records of the County of Los Angeles, within a strip of land 110 feet wide, lying 55 feet on each side of the easterly prolongation of the southerly line of Lot 27, said tract; reserving, however, unto the Grantor the continuing right to use said real property for railroad purposes in any manner not inconsistent with the right hereby granted. This instrument is subject to all valid and existing contracts, deeds, leases, liens, restrictions or encumbrances which may affect said property, and the word "grant", as used herein, shall not be construed as a covenant against the existence of any thereof. Description approved May 10, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 22, 1933; Min Vol 168 Page -Copied by R. Loso June 19, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 30 BY Booth- 12-18-33

BY 037 2- 3-34 PLATTED ON ASSESSOR'S BOOK NO. 132

CHECKED BY

CRANE 8-25-33 CROSS REFERENCED BY

C.S.B.679

Recorded in Book 12215 Page 157 Official Records, June 12, 1933 AGREEMENT

THIS AGREEMENT, Made in triplicate original this 3rd day of April, 1933, by and between City of Pomona, a municipal cor-poration in and of the State of California, hereinafter some times referred to as City, County of Los Angeles, a County of said State, hereinafter sometimes referred to as County, and Los Angeles County Fair, a California corporation, hereinafter sometimes referred to as Corporation,

WITNESSETH:

That for and in consideration of the conveyances by said City to said County contemporaneously with the execution of this agreement of the following described real property in said City, County and State.

Lot 43 of Tract No. 10467, as shown on map recorded in Book 173, Page 5 et seq. of Maps, Records of Los Angeles County; that portion of the El Paraiso Tract, as shown on map recorded in Book 28, page 60 of Maps, records of said County, and those portions of Lot 9, Block "J", and Lot 10, Block "I" of the Palomares Tract, as shown on map recorded in Book 15, Page 50, Miscellaneous Records of said County and a portion of the Rancho San Jose, as shown on map recorded in Book 2, Pages 292 and 293 of Patents, Records of said County, all within the following described boundaries:

Beginning at a point in the northwesterly line of Lot 18 of said El Paraiso Tract which is southwesterly thereon 100 feet from the most northerly corner of that certain parcel of land described in most northerly corner of that certain parcel of land described in deed to the City of Pomona, recorded in Book 1979, page 267, Offi-cial Records of the County of Los Angeles; thence southeasterly parallel with the northeasterly line of said parcel of land, 100 feet thence northeasterly, parallel with the aforementioned northwesterly line of Lot 18, a distance of 100 feet, to the northeasterly line of said parcel of land; thence southeasterly along said Northeast-erly line 639.71 feet to the Northwesterly line of that certain parcel of land described as Parcel 1 in a deed to said City of Pomona, recorded in Book 6192, page 378, Official Records of said County; thence northeasterly along said last mentioned northwesterly line 657.54 feet to the westerly line of Hobbs Avenue(formerly County; thence northeasterly along said last mentioned northwesterly line 657.54 feet to the westerly line of Hobbs Avenue(formerly unnamed) as described in a deed to said City of Pomona, recorded in Book 3391, page 183, Official Records of said County; thence south-erly along said westerly line and its prolongation to the southeast-erly line of said road; thence northeasterly along said southeasterly line to the easterly line to the easterly line of said Lot 18; thence southerly along the boundary of said El Paraiso Tract and following southerly along the boundary of said El Paraiso Tract and following the same in all its various courses to the Northwesterly line of Lot 9, Block "J", of said Palomares Tract; thence northeasterly along said northwesterly line to the westerly line of the Southern Pacific Railway Company's right-of-way, as shown on map recorded in Book 5192, page 12 of Deeds, Records of said County; thence southerly along said westerly line to the northwesterly line of Tolman Avenue (formerly unnamed), as shown on said map of the Palomares Tract; thence southwesterly along said last mentioned line to the north-easterly boundary of Div."I", Addition to Ganesha Park, as shown on map recorded in Book 5982 nage 130 of Deeds. Becords of said County map recorded in Book 5982, page 130 of Deeds, Records of said County thence northwesterly along said northeasterly boundary to "Mon.Sta. 1", as shown on said last mentioned map; thence northwesterly along the boundary of Div. "H", Addition to Ganesha Park, as shown on map recorded in Book 5989, Page 87, of Deeds, Records of said County, and following the same in all its various courses to "Mon. Sta following the same in all its various courses to "Mon. Sta. 4" thereof thence northwesterly along the northeasterly line said Div. "H" to "Mon. Sta.5" thereof; thence southwesterly along the northwesterly line of said Div. "H"to a line which is parallel with and 13.70 feet southwesterly, measured at right angles, from said last mentioned northeasterly line; thence northwesterly along said parallel line to the southeasterly line of said Lot 18; thence southwesterly along the boundary of said last mentioned lot and following the same in all its various courses to the most easterly corner of Lot 42, above mentioned tract No. 10467; thence northerly along the boundary of said last mentioned tract and following the same in all its various courses to the most southerly corner of Lot 43, said last mentioned tract; thence northerly along the westerly line of said last men-tioned lot to the most northerly corner thereof; thence easterly along the northerly line of said last mentioned lot to a radial line of the evenue in said northerly line of the prolongation of which passed of the curve in said northerly line, the prolongation of which passes through the most westerly corner of Parcel No. 2, as described in deed to the City of Pomona, recorded in Book 3089, page 206,Official Records of said county; thence northeasterly along said prolongation to said most westerly corner; thence northeasterly along the northwesterly boundary of said last mentioned Parcel of land to the westerly line of the above mentioned parcel of land described in deed to the City of Pomona, recorded in Book 1979, page 267, Official Records of said County; thence northerly and northwesterly along the boundary of said last mentioned parcel of land to the northwesterly line of the above mentioned lot 18; thence northeasterly in a direct line to the point of beginning.

All of said property being subject to an easement for the maintenance of those certain sewer lines now maintained in and across said property by agreement between the City of Pomona and the City of La Verne, together with the right to enter upon said subject also to an easement for the purpose of laying and maintaining pipe lines for the conveyance of water and power lines from the pumping plant hereinafter referred to in this agreement, and in and across said premises, and subject also to an easement for ingress and egress by by the City and its duly authorized agents and employees across said pumping plant.

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And in consideration of the acceptance of said property by said County and of the mutual promises hereinafter set forth and the performance thereof by the parties hereto, said parties do agree as follows:

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Said City shall supply said County, its agents, officers, lessees and licensees with sufficient water for the use and development of said real property for the purposes set forth in the deeds from said City to said County, and for the protection of improvements thereon against fire and the extinguishing of fire on said property. Said water shall be delivered at convenient places at the boundaries of said property, and said County shall have the right to connect the water distributing system on said property with the water distributing system of said City at convenient points upon said property or in the public highways adjacent there to. Said water to be furnished from the well now located on that

certain property particularly described as follows, to-wit: That portion of Lot 18, El Paraiso Tract, as recorded in Book 28,Page 60,Map Records of Los Angeles County, California described as follows, to-wit:

Beginning at a point in the Westerly line of said Lot 18, El Paraiso Tract, said point being also in the Westerly City Limits Line of the City of Pomona, Los Angeles County, California,S.31°30 W.933.85 feet from the point of intersection of said Westerly City Limits Line with the Southwesterly Boundary Line of the Southern Limits Line with the Southwesterly Boundary Line of the Southern Pacific Companies Covina Branch Right-of-way, said point of inter-section being also the most Northerly corner of said Lot 18, E1 Paraiso Tract; thence S. 32° 51' E. 100 feet; thence S.31°30' W. 100 feet; thence N. 32° 51' W. 100 feet to a point in the westerly City Limits Line of the City of Pomona, Los Angeles County Calif., and City Limits Line being also the Westerly line of said Lot 18, E1 Paraiso Tract; thence N. 31° 30' E. along said Westerly line of said Lot 18, E1 Paraiso Tract 100 feet to the point of beginning. If at any time it shall be impossible to produce sufficient water upon the real property last above described for the use of said County, as herein provided, or if the expense of such produc-tion shall be so excessive that it could not reasonably be under-taken, said City shall furnish such additional water as may be

taken, said City shall furnish such additional water as may be necessary for the purposes aforesaid from other sources. If at any time there shall be sufficient water in the said well

to supply the County, as aforesaid, but said City shall neglect or refuse to furnish said water, or if said well and/or machinery, pumps and apparatus in connection therewith shall require replacement, repair, enlargement or extension in order to produce such water for the use of said County, as aforesaid, and said City shall neglect and/or refuse to replace, repair, enlarge or extend such machinery, pumps and/or apparatus in such manner, as to produce a sufficient quantity of water for said County, the expense thereof not being prohibitive, as aforesaid, then said County and/or its lessees and licensees acting under its authority may take possession of said well, make any and all necessary repairs, replacements, sub stitutions and/or extensions in connection therewith and operate said well and the works, machinery and apparatus incidental thereto and make use of the water produced therefrom, and shall not be re-quired to furnish any of such water to said City or any one claiming any right to be supplied with water by said City. Such use and operation of said well by or on behalf of said County may continue until said City shall be ready and willing to furnish sufficient water for said County from said well and shall reimburse said County its lessees and/or licensees for their expenses incurred in connection with said well.

All water shall be furnished to said County and the County agrees to pay for said water at actual cost of production. The calcula-tion of such actual cost shall take into account interest on Capital invested, depreciation and obsolescence, energy and power costs, repair and other maintenance charges. Said Cost of production shall be determined by the City, but the rate so charged shall not be in excess of the minimum rate charged by said City for water furnished to any other person or public, private or municipal corporation. in-cluding said City or any department or agency thereof,

All books and records of said City showing such cost of production shall be open to inspection by authorized representatives of said county.

Nothing herein contained shall require said County to purchase and/or accept water from said City, and said County may procure and/or furnish all or any part of the water required as aforesaid from wells or other sources of supply on the property conveyed to it as aforesaid or otherwise. If said County shall secure water from any source other than purchase from said City as aforesaid, the obligation of said City to furnish water hereunder shall not be affected, and said City shall at all times furnish such water as may be necessary for the purposes aforesaid and not otherwise procured by said County.

Said County hereby grants to said Corporation the right to use said real property conveyed to said County by City as aforesaid beginning with the year 1933, for the purpose of conducting a fair to be known as "Los Angeles County Fair", at which shall be exhibited industrial, agricultural, horticultural, viticultural and/or pastoral products of said County, and for such uses and purposes as are incidental and convenient in connection therewith. Said corporation shall notify the Board of Supervisors of said County in writing, each year at least sixty days in advance of the dates when said Corporation shall desire to use said property as aforesaid, but said Corporation shall have a prior right to use said property as aforesaid during the months of June, July, August, September and October of each year, and said County shall not arrange for any other use of said property during said months without the consent of Lessee. When said Corporation shall be using said premises as aforesaid in the preparation, conduct and dismantling of said exhibition, said corporation shall have full control of said property so far as may be necessary for saidpurposes. Said Corporation shall have the right to store decorations and other equipment and paraphernalia used in connection with said Fair on and in said property and the improvements thereon at all times during said twenty years in such manner as not to interfere with the use of said property by said County, but said County shall not be liable for any loss or damage to any property of said corporation while stored as aforesaid.

Said copporation shall surrender said premises to said County in as good condition as when said Corporation shall take possession thereof each year, ordinary wear and tear and damage by the elements excepted. Said corporation shall save the County, all its officers, agents and employees harmless from liability for injury to person and property upon the leased premises or resulting from the use of said premises while said premises are under the control of said corporation and not caused by the act or omission of said County, its officers, agents and/or employees other than said Corporation its officers, agents and employees, and said Corporation shall, at its own cost and expense, provide appropriate insurance by reputable insurance companies in amounts satisfactory to the Board of Supervisors of said County, insuring said County and Corporation against such liability, and at its sole cost and expense adjust, settle and defend all claims, suits, actions and proceedings based upon any such injury or alleged injury.

Said Corporation shall pay said County the Cost of all water used by said Corporation, its officers, agents, employees and/or by the licensees and sub-lessess of said Corporation, their Officers, agents employees, licensees and sub-lessees, at the same rate charged said County by said City, or may pay said City directly for said water. in which case said County shall not be liable to said City for said water, nor shall said Corporation be liable to said County. If said County shall furnish any water not procured from said City, the amount to be paid for such water by said Corporation shall be the cost of production thereof to be computed in the same manner as the cost of production of water furnished by the City to the County. The County agrees that it will at its own cost and expense so reconstruct and segregate the system of pipe lines upon said premises and install such water meters as may be necessary to supply and serve the needs of said Corporation and said County and to separately measure the respective quantities of water used by said Corporation and by said County.

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Said Corporation agrees that it shall not suffer or permit the electrical transformers now installed upon said premises to be removed therefrom and that if said transformers or any of them are so removed, it will immediately and at its own cost and expense cause the same to be replaced by other transformers of like capacity, size and utility so as to maintain at all times a constant supply of electrical energy available for the uses and purposes of said County. Said Corporation further agrees to pay purposes of said County. Said Corporation further agrees of pro-the stand by charges, if any, payable for the maintenance in place of said transformers. The County and Corporation shall each pay for all electrical energy consumed on said premises by said County or by said Corporation or by their respective officers, agents, employees, licensees or sub-lessess. The County shall at its own cost and expense cause to be installed all electrical meters necessary to measure electric energy consumed by said County and said Corporation.

Said County shall maintain the land conveyed to it by said City as aforesaid, together with improvements thereon, in good condition at all times, but may make any changes, alterations additions and substitutions in, to and for existing improvements on said property and said County, its grantees and licensees, may construct, reconstruct, demolish, remove and alter existing, new and additional improvements on and in said property, all within the discretion of the Board of Supervisors of said County within the discretion of the Board of Supervisors of said County. Nothing herein contained shall require said County to repair extraordinary damages to said property or replace property de-stroyed by fire, flood, earthquake, storm or other causes beyond the control of said County.

It is understood and agreed that no consideration is paid to the City for the transfer of said real property herein above described, except as herein provided, other than the payment of the sum of \$45,000.00 to be paid to the City by the Corporation according to the terms of a separate agreement of even date between the City and the Corporation and it is further understood and agreed that the City shall look exclusively to the Corporation for said sum, and that the City hereby releases, relinquishes and discharges any vendor's liens on said property that might other-wise exist to secure the payment of said sum. Copied by R. Loso June 20, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 49

By Booth 9-29-33 707

PLATTED ON ASSESSOR'S BOOK NO. 0.K. 340By Sohn 2-19-34

CHECKED BY KNIGHT

CROSS REFERENCED BY Crane 7-24-33

Recorded in Book 12193 Page 224 Official Records, June 12, 1933 Grantor: City of Pomona

County of Los Angeles Grantee: Nature of Conveyance: Nature of Conveyance: Grant Deed Date of Conveyance: March 28, 1933

C.S.B.679

Granted for: Description:

<u>County Fair Grounds</u> Lot 43 of Tract No. 10467, as shown on map recorded in Book 173, page 5 et seq., of Maps, Records of Los Angeles County; that portion of the El Paraiso Tract, as shown on map recorded in Book 28, Page 60

Tract, as shown on map recorded in Book 28, Page 60 of Maps, Records of said County, and those portions of Lot 9, Block "J", and Lot 10, Block "I" of the Palomares Tract, as shown on map recorded in Book 15, Page 50, Miscellaneous Records, of said County and a portion of the Rancho San Jose, as shown on map recorded in Book 2, Pages 292 and 293, of Patents, Records of said County, all with the following described boundaries: Beginning at a point in the northwesterly line of Lot 18 of said El Paraiso Tract which is southwesterly thereon 100 feet from

said El Paraiso Tract which is southwesterly thereon 100 feet from the most northerly corner of that certain parcel of land described in deed to the City of Pomona, recorded in Book 1979, page 267, Official Records of the County of Los Angeles; thence southeasterly, parallel with the northeasterly line of said parcel of land, 100 feet; thence northeasterly, parallel with the aforementioned north-westerly line of Lot 18, a distance of 100 feet, to the northeasterly line of said parcel of land; thence southeasterly along said north-easterly line 639.71 feet to the northwesterly line of that certain parcel of land described as Parcel 1 in a deed to said City of Pomona, recorded in Book 6192, Page 378, Official Records of said County; thence northeasterly along said last mentioned northwesterly line 657.54 feet to the westerly line of Hobbs Avenue(formerly unnamed) as described in a deed to said City of Pomona, recorded in Book 3391, Page 183, Official Records of said County; thence south-erly along said westerly line and its prolongation to the southeast-erly line of said road; thence northeasterly along said southeasterly line to the easterly line of said Lot 18; thence southerly along the boundary of said El Paraiso Tract and following the same in all its various courses to the northwesterlyline of Lot 9, Block "J" of. said Palomares Tract; thence northeasterly along said northwesterly parallel with the northeasterly line of said parcel of land, 100 said Palomares Tract; thence northeasterly along said northwesterly line to the westerly line of the Southern Pacific Railway Company's right-of-way, as shown on map recorded in Book 5192, page 12 of Deeds, Records of said County; thence southerly along said westerly line to the northwesterly line of Tolman Avenue (formerly unnamed), along said last mentioned line to the northeasterly boundary of "I" Addition to Ganesha Park, as shown on map recorded in Book Div. "I" Addition to Ganesha Park, as shown on map recorded in Book 5982, page 130 of Deeds, Records of said County; thence northwesterly along said northeasterly boundary to "Mon. Sta. 1" as shown on said last mentioned map; thence northwesterly along said northeasterly boundary to "Mon.Sta.l" as shown on said last mentioned map; thence northwesterly along the boundary of Div. "H", Addition to Ganesha Park, as shown on map recorded in Book 5989, page 87 of Deeds, Records of said County, and following the same in all its various courses to "Mon. Sta. 4" thereof; thence northwesterly along the northeasterly line of said Div. "H" to "Mon. Sta. 5" thereof; thence southwesterly along the northwesterly line of said Div. "H" to a Div. southwesterly along the northwesterly line of said Div."H" to a line which is parallel with and 13.70 feet southwesterly, measured at right angles, from said last mentioned northeasterly line; thence northwesterly along said parallel line to the southeasterly line of said Lot 18; thence southwesterly along the boundary of said last mentioned lot and following the same in all its various courses to the most easterly corner of Lot 42, above mentioned tract No.10467; thence northerly along the boundary of said last mentioned tract and following the same in all its various courses to the most southerly corner of Lot 43, said last mentioned tract; thence northerly along the westerly line of said last mentioned lot to the most northerly corner thereof; thence easterly along the northerly line of said last mentioned lot to a radial line of the curve in said northerly line, the prolongation of which passes through the most westerly **D-91**

corner of Parcel No. 2, as described in deed to the City of Pomona, recorded in Book 3089, page 206, Official Records of said County; thence northeasterly along said prolongation to said most westerly corner; thence northeasterly along the northwesterly boundary of said last mentioned parcel of land to the westerly line of the above mentioned parcel of land described in deed to the City of Pomona, recorded in Book 1979, page 267, Official Records of said County; thence northerly and northwesterly along the boundary of said last mentioned parcel of land to the northwesterly line of the above mentioned Lot 18; thence northeasterly in a direct line to the point of beginning. CE 707

Said property is conveyed upon the express condition that it shall be used as a site for an exposition building or buildings and/or for exhibitions of industrial, agricultural, horticultural, viticultural and/or pastoral products, especially such products of said County, and/or for the conduct of local fairs, and more particularly for an exhibition of said products of said County at least once in each calendar year, to be known as "LOS ANGELES COUNTY FAIR", and/or for grounds in connection with such building or buildings and/or for other public purposes including the extraction, distribution, use and consumption of Water required by or convenient to the use of said property for the purposes aforesaid. If said Los Angeles County Fair shall not be held and conducted in whole or in part on said property for two successive years, all rights of said County in and to said property may be terminated by said City by causing a written notice of such termination to be served upon the Chairman or the Clerk of the Board of Supervisors of said county and upon such termination said property shall become and be the sole property of said City of Pomona, in case said Los Angeles County Fair be not held because of the failure of said City to furnish sufficient water or because of conditions resulting from war, flood, fire, earthquake, pestilence, or other public calamity, or other cause beyond the control of said County, whether of a like character as the causes herein enumerated or otherwise, the right of said County hereunder shall not be affected so long as such conditions shall continue and such right shall not be terminated by said City because of the omission of said fair because of any such condition.

Accepted by Supervisors April 3, 1933;

Description approved Mar. 30, 1933; Bert O'Brien, Dep.Co.Sur. Copied by R. Loso June 20, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. O.K. 49 By Booth 9-29-33

PLATTED ON ASSESSOR'S BOOK NO. 340 By Sohn 2-19-34

CHECKED BY KNIGHT

CROSS REFERENCED BY Crane 7-24-33

Recorded in Book 12277 Page 7 Official Records, June 13, 1933 Grantors: Henry E. Cramer and Corintha L. Cramer County of Los Angeles Grantee: Nature of Conveyance: Grant Deed Date of Conveyance: May 16, 1933 \$10.00 Consideration: Description: Lot 18, Block 35, Tract No. 6478, as shown on map recorded in Book 68, pages 93 to 99 of Maps, records of the County of Los Angeles. Description approved May 15, 1933; Harold A. Harris, Dep. Co. Sur. Form approved by L. K.Vobayda, Dep. Co. Counsel Accepted by Supervisors May 29, 1933; Min Vol 188 Page -Copied by R. Loso June 20, 1933; compared by Stephens Granted for: By PLATTED ON INDEX MAP NO. O.K PLATTED ON ASSESSOR'S BOOK NO.656 By A F L 3-15-34 CHECKED BY KNIGHT CROSS REFERENCEDBy Crane 10-4-33 Recorded in Book 12172 Page 296 Official Records, June 13, 1933 Ray Paulsen Grantor: County of Los Angeles Grantee: Nature of Conveyance: Drainage Easement Date of Conveyance: March 22, 1933 Granted for: D.D.I. 26-6-7a That portion of Eastern Avenue (formerly Marianna Avenue) as shown on map of Tract No. 9583, recorded in Book 136, pages 11 and 12 of Maps, records of the County of Los Angeles, within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line: Description: Beginning at the southeasterly terminus of the curve in the center line of that certain storm drain easement deeded to the County of Los Angeles, recorded in Book 7198, page 283 Official Records of said county; thence northwesterly along said curve and the continuation thereof to its point of tangency in a line which is parallel with and 13 feet easterly, measured at right angles, from the center line of said Eastern Avenue; thence northerly along said parallel line 200 feet. Form approved by W. B. McKesson, Dep. Co. Counsel Accepted by Supervisors May 29, 1933; Min Vol 188 Page -Copied by R. Loso June 20, 1933; Compared by Stephens PLATTED ON INDEX MAP NO.O.K. By PLATTED ON ASSESSOR'S BOOK NO.O.K. By CROSS REFERENCED By Drane 10-4-33 CHECKED BY D-91

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Recorded in Book 12174 Page 290 Official Records, June 13,1933 Ray Paulsen Grantor: County of Los Angeles Grantee: Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURES Date of Conveyance: March 22, 1933 Eastern Avenue Granted for: Road District No. 5 H.D.M.Book No. 40-1 C.S.Map No. Description: That portion of Lot 1 of Tract No. 1426, as shown on map recorded in Book 30, page 14 et seq. of Maps, records of the County of Los Angeles, with-in the following described boundaries: Beginning at the northeasterly corner of Tract No.9583,as shown on map recorded in Book 136, pages 11 and 12 of Maps, records of said county; thence northerly along the easterly line of Eastern Avenue(formerly Marianna Avenue) as described in deed to said county, recorded in Book 5568, page 335,0fficial Records of said county, to the northerly terminus of the curve therein which has a radius of 1040 feet and a length of 215.85 feet; thence S. 20° 43' 46"E., tangent to said curve, to the easterly prolongation of the northerly line of said Tract No. 9583; thence westerly in a direct line to the point of beginning. To be known as EASTERN AVENUE Form approved by W.B.McKesson, Dep. Co. Counsel That portion of Lot 1 of Tract No. 1426, as shown Description: Form approved by W.B.McKesson, Dep. Co. Counsel Description approved April 12, 1933; F.W.Haskell,Dep. Co. Sur. Accepted by Supervisors May 29, 1933; Min Vol.188 Page -Copied by R. Loso June 20, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 36 By Hyde 8-21-33 PLATTED ON ASSESSOR'S BOOK NO. 464 By Knight 12-28-33 CROSS REFERENCED By Crane 6-23-33 CHECKED BY KNIGHT Recorded in Book 12263 Page 43 Official Records, June 13, 1933 Grantor: Bandini Estate Company Grantee: <u>County of Los Angeles</u> C.S.I Nature of Conveyance: Quitclaim Deed C.S.B. 1192-2 May 16, 1933 Date of Conveyance: \$10.00 Consideration: D.D.I.26-4-4a Granted for: That certain portion of Lot 87 of the Rancho Description: Laguna, so-called, in the Rancho San Antonio, as delineated on a map marked Exhibit "A", filed in connection with referee's report in action B-25296 of the Superior Court of said County and attached to final decree of partition of said action, a certified copy of said decree being recorded in Book 6387, page 1 et seq., of Deeds, Records of said County, particularly described as follows: Beginning at a point in the southwesterly line of East 26th Street as widened by deed to the County of Los Angeles recorded in Book 3927, page 83, Official Records of said County, distant S.67°41' E. 23 Ft. and S.22°16'40" W.20 ft. from the most north-erly corner of said Lot 87; thence from said point of beginning S. 67° 41' E.48 feet; thence S. 22°16'40" W.540 ft; thence along the northeasterly line of that certain railroad right of way 20 ft. in width described in deed recorded in Book 3891,page 224,said Official Records, N.67°41' W.48 ft; thence N.22°16'40" E.540 ft. to point of beginning, containing 0.595 acre,more or less. TOGETHER WITH the appurtenance thereunto belonging. delineated on a map marked Exhibit "A", filed in TOGETHER WITH the appurtenance thereunto belonging. less. Form approved by W.B.McKesson, Dep. Co. Counsel Description approved May 19, 1933; F.W.Haskell, Dep.Co. Accepted by Supervisors May 29,1933; Min Vol 188 Page -Copied by R. Loso June 20, 1933; compared by Stephens Dep.Co.Sur. PLATTED ON INDEX MAP NO. O.K. By PLATTED ON ASSESSOR'S BOOK NO. O.K. By Moore 1-23-48 CHECKED By CROSS REFERENCED

By Crane 11-21-33

CE 707

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Recorded in Book 287 Page 28 of Official Records, April 27, 1921 Grantors: Brainbridge L.Ryder, Harry J.Butterworth & William P. George Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed

Date of Conveyance: February 23, 1921 Granted for: <u>State Highway</u> C.S.8479-1 Description: Section 34, T.8 N., R. 12 W., S.B.B.& M. Said Stat Highway to be 80 feet wide and 40 feet on each side Said State of a center line commencing at a point in the south line of said Section 34 from which a marked 3" x 4"

Stake marking the southwest corner thereof bears N. 89° 41' 30" W., 1923.97 feet; thence from said point of beginning N. 7° 22' W. parallel with and 140 feet westerly at right angles from the center line of right of way of the Southern Pacific Railroad 5390.24 feet to a point in the north line of said section from which a 2" x 2" hub marking the northwest corner thereof bears N. 89° 44' 30" W., 1183.40 feet. And they hereby waive all claim for damage or compensation for

and account of the establishment of said State Highway. Copied by R. Loso June 20, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 70

By Booth 10-25-33

By Crane 6-22-33

By Kimball 1-24-34 PLATTED ON ASSESSOR'S BOOK NO. 72

CHECKED BY KNIGHT

Recorded in Book 296, Page 15 Official Records, April 27, 1921 Grantors: Sarah E. Heaton, Henry W. Carter and Edna Carter Grantee: <u>State of California</u> Date of Conveyance: February 24, 1921 C.S.8479-1 Nature of Conveyance: State Highway Deed Granted for: Description:

CROSS REFERENCED

<u>State Highway</u> Section 10, T. 7 N., S.B.B.& M. Said State Highway to be 80 feet wide and 40 feet on each side of a

to be 80 feet wide and 40 feet on each side of a center line commencing at a point in the south line of said Section 10 from which a 2" pipe marking the south one quarter corner thereof bears S.89°35'30" W., 438.40 feet; thence from said point of beginning N. 7° 22' W.3617.44 feet to the beginning of a curve to the right having a radius of 2000 feet; thence along said curve through an angle of 6° 44',235.04 feet to the end of curve, the point of intersection of said curve bears N. 0° 38' W. 3707.72 feet from the aforesaid 2" pipe; thence N. 0° 38' W. tangent to said curve along the north and South center line of said section 365.67 feet to the beginning of a curve to the left having a radius of 2000 feet; thence along the last described curve through an angle of 6° 44', 235.04 feet to the end of curve, the point of intersection of the last described curve bears S.0°38' E. 1008.09 feet from the north one quarter corner of said section; E. 1008.09 feet from the north one quarter corner of said section; thence N. 7° 22' W. tangent to the last described curve and parallel E. 1000.09 feet from one not to the last described curve and parallel thence N. 7° 22' W. tangent to the last described curve and parallel with and 140 feet westerly at right angles from the center line of the Southern Pacific Railroad right of way 898.96 feet to a point in the north line of said Section 10 from which the northwest corner thereof bears N. 89° 55' 30" W. 2546.60 feet. And they hereby waive all claim for damage of compensation for and on account of the establishment of said State Highway.

PLATTED ON INDEX MA	P NO. 70	By Booth 10-25-33
PLATTED ON ASSESSOF	S BOOK NO. 72	By Kimball 1-24-1934
CHECKED BY Kimball	CROSS REFERENCED	By Crane 6-22-33

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Recorded in Book 149 Page 323 Official Records, April 27, 1921 Grantors: Leo Hsrris, G. H. Fuller and C. J. Hamilton Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed February 23, 1921 C.S. 8479-1 Date of Conveyance: State Highway Section 3, T.7 N., R. 12 W., S.B.B.& M. Said State Highway to be 80 feet wide and 40 feet on Granted for: Description: each side of a center line commencing at a point in the south line of said Section 3 from which the southwest corner thereof bears N.89° 55' 30" W.
2546.60 feet; thence from said point of beginning N.7° 22' W., parallel with and 140 feet westerly at right angles from the center line of right of way of the Southern Pacific Railroad 5477.36 feet to a point in the north line of said section from which a marked 3" x 4' stake marking the northwest corner thereof bears N. 89° 41' 30" W. 1923.97 feet. And they hereby waive all claim for damage or compensation for each side of a center line commencing at a point And they hereby waive all claim for damage or compensation for and on account of the establishment of said State Highway Copied by R. Loso June 20, 1933; compared by Stephens. By Booth 10-25-33 PLATTED ON INDEX MAP NO. 70 By Kimball 1-24-1934 PLATTED ON ASSESSOR'S BOOK No. 72 CHECKED BY Kimball CROSS REFERENCED By Crane 6-22-33 Recorded in Book 134 Page 332 Official Records, April 27, 1921 Royal C. Burnham and N. R. Rutherford, Jr., State of California Grantors: Grantee: Nature of Conveyance: State Highway Deed C.S.8479-2 February 23, 1921 Date of Conveyance: Granted for: State Highway Section 4,T.8 N., R. 12 W., S.B.& M. Said State Highway to be 80 feet wide and 40 feet on each side Description: of a center line commencing at a point in south line of said Section 4 from which a 1/2" x 2" stake marking the southeast corner thereof bears S. 89° 10' E. 1501.22 feet; thence from said point of beginning N. 7° 22' W. parallel with and 140 feet westerly at right angles from the center line of right of way of the Southern Pacific Railroad 5325.31 feet to a point in the north line of said Section 4 from which the northeast corner thereof bears S. 89° 43' East 2061.83 feet Copied by R. Loso June 20, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 71 Booth 10-25-33 Bγ PLATTED ON ASSESSOR'S BOOK NO. 398 By A.F.L. 1-15-34 CHECKED BY Knight CROSS REFERENCED Crane 6-23-33 By

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Recorded in Book 265 Page 110 ^Official Records, April 27, 1921 Nellie S. Lippincott, Mary Legrand Grantor: State of California Grantee: Nature of Conveyance: State Highway Deed Date of Conveyance: October 22, 1920 C.S.8479-2 State Highway Sections 21 and 22, T. 8 N., R. 12 W., S.B.B. & M., Said State Highway to be 80 feet wide and 40 feet Granted for: Description: on each side of a center line commencing at a bears S. 88° 57' 30" W. 561.50 feet; thence from said point of beginning N. 7° 22' W., parallel with and 140 feet Westerly at right angles from the center line of the right of way of the Southern Pacific Railroad 5325.69 feet to a point in the North line of said Section 21 from which the NE corner thereof bears N. 89° 28" E. 86.70 feet, and the hereby waive all claim for damage or compensation for and on account of the establishment of said State Highway. Copied by R. Loso June 20, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 70-71 By Booth 10-25-33 PLATTED ON ASSESSOR'S BOOK NO. 398 By A.F.L. 1-15-34 CHECKED BY Kimball CROSS REFERENCED By Crane 6-23-33 Recorded in Book 12274 Page 34 Official Records, June 15, 1933 Grantor: Gladys W. Pickens Grantee: <u>State of California</u> Nature of Conveyance: State Highway Deed Date of Conveyance: June 9, 1933 F.M F.M.10862 Consideration: \$1.00 <u>State Highway Purposes</u> The Northwest 1/4 of Section 34,T.8 N.,R.14 W.S.BB.M. Said State highway right of way hereby granted, Granted for: Description: conveyed and dedicated is more particularly described as follows, to-wit: A strip of land 80 feet wide, being 40 feet on each side of the following described center line: A curve concave to the Northeast having a radius of 300 feet and tangent at each end to the center line of the existing State Highway at the angle point in said highway located at or near the Southwest corner of the above described parcel of land. Copied by R. Loso June 20, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 72 By Booth 11-22-33 PLATTED ON ASSESSOR'S BOOK NO. 35 By J.W. 11-17-34 CHECKED BY Knight CROSS REFERENCED By Crane 11-23-33

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Recorded in Book 12176 Page 297 Official Records, June 15, 1933 Entered on Certificate No. 2805, June 7, 1933 Document No. 8481-B John Lang and Edith Eveline Lang State of California Grantors: Grantee: May 18, 1933 Nature of Conveyance: Consideration: \$1.00 C.S.8908 F.M.10596

Highway (State) Commencing 30 feet east from the southeast corner of Lot 1 of Eugene Riggins Subdivision of the

I bot 1 of Eugene Riggins Subdivision of the Hathaway Tract, as per map recorded in Book 53, page 37, of Miscellaneous Records, in the office of the Recorder of said County; thence N.4° W.
27.01 chains; thence westerly to the point of beginning, reserving the westerly 30 feet thereof for Orange Avenue. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: Commencing at the point of intersection of the west line of Lot 3 of the Reichard Tract. as shown on man recorded in Book 10

Lot 3 of the Reichard Tract, as shown on map recorded in Book 10, page 121, of Maps, records of said County, with the north line of that portion of the above described parcel of land as acquired by that portion of the above described parcel of land as acquired by Kis Angeles County by Final Decree rendered in Los Angeles County Superior Court Case No.269877, a copy of which is recorded in Book 10043, page 297, of Official Records, records of said County; thence from said point of beginning N. 89° 19' 40" W., along said north line, a distance of 941.61 feet to the beginning of a curve concave to the northeast having a radius of 40.00 feet; thence northwesterly along said curve having a radius of 40.00 feet, through an angle of 60° 00', a distance of 41.89 feet to a point in a line which is parallel with and distant 20.00 feet northerly, measured at right angles. from the first course in this descripmeasured at right angles, from the first course in this descrip-tion; thence S. 89° 19' 40" E., along said parallel line, to its intersection with the said west line of Lot 3; thence southwesterly thereon, to the point of beginning. The above described parcel of right of way is delineated on

County Surveyor's Map No.B-596 on file in the office of the Surveyor of said County.

Said right of way above described consists 0.44 acres more or Copied by R. Loso June 21, 1933; compared by Stephens less.

PLATTED ON INDEX MAP NO. 47

PLATTED ON ASSESSOR'S BOOK NO. 415

CHECKED BY Knight CROSS REFERENCED

Recorded in Book 12155 Page 365 Official Records, June 16,1933

AGREEMENT F.M.10853

This AGREEMENT, made and entered into this 15th day of July, 1932, by and between LOS ANGELES & SALT LAKE RAILROAD COMPANY, a corporation of theState of Utah, hereinafter called ERailroad Company", and the COUNTY OF LOS ANGELES, a body politic and corpo-rate of the State of California, hereinafter called "County", <u>WITNESSETH: Recitals</u> In the construction of the Long Beach Cut-WITNESSETH: off by the Railroad Company it was found necessary to separate grades at Santa Fe Avenue (formerly Perris Road) and to cross said street by means of an overhead viaduct. On May 7, 1932, the par-ties hereto entered into an agreement, identified as Railroad Company's Contract Audit No.8605, providing for the allocation of the cost of the construction and maintenance of grade separations at said Santa Fe Avenue and other street. By the terms of said agreement the Railroad Company agreed to construct at its own expense the subway drainage facilities in connection with the separation of grades at said Santa Fe Avenue and the County agreed to maintain, repair and renew the same at its sole cost and expense. The county has requested the Railroad Company to grant to it an D**-91**

Granted for:

Description:

By Booth 9-21-33

By Kimball-1-4-34

By R.F.Steen 11/7/33

G 5 easement for the construction, maintenance and operation of an open ditch or pipe line to dispose of storm and flood waters collected at the subway of the grade separation at Santa Fe Avenue, which request the Railroad Company is willing to grant upon the following terms and conditions:

AGREEMENT

NOW, THEREFORE, in consideration of the covenants and agreements of the County hereinafter contained and the faithful keeping and performance thereof by it, the Railroad Company hereby grants to the County a right of way and easement for and permission to construct, maintain, repair, renew, use and operate an open ditch or pipe line for carrying storm and flood waters along a strip of land 5 feet in width, lying easterly of and adjoining the following described line:

Beginning at the point of intersection of the westerly line of that certain strip of land 90 feet in width described as "Parcel Four" in that certain deed to Los Angeles & Salt Lake Railroad Company, a corporation, recorded in Book 11618, page 48, Official Records of said County, with the westerly line of Santa Fe Avenue (formerly Perris Road) as described in the conveyance to County of Los Angeles, recorded in Book 5667, page 186 and in Book 4731, page 85, Official Records of said County, said point being distant north-erly 0.59 feet, measured along the westerly line of said strip of land 90 feet in width, from the south line of Lot 3 in Block "F" of Dominguez Colony Tract, as per map filed in Case #3284 of the Superior Court of California, in and for said County; thence along the westerly line of said strip of land 90 feet in width S.22019'17" W.1432.78 feet to a point on the northerly line of 223rd Street (formerly Wilmington Street) distant S. 89° 28' 52" W. 198.38 feet from the prolongation northerly of the center line of Seabright Avenue, as shown on map of Tract No.5224, recorded in Book 59, pages 40 and 41 of Maps, records of said County; thence southwesterly in a direct line to the northwest corner of Lot 1 in Tract No.10644 as per map recorded in Book 181, pages 27 and 28 of Maps, records of said County; thence S. 22° 50' 35" W. 1038.43 feet to a point at the southwest corner of said Lot 1 in Tract No. 10644; thence east along the southerly line of said Lot 1, a distance of 10.71 feet to the northwest corner of the strip of land 75 feet in width described as Parcel "Five" in said conveyance recorded in Book 11618, page 48, Official Becords of said County thence along the westerly line of Four" in that certain deed to Los Angeles & Salt Lake Railroad the northwest corner of the strip of land 75 feet in width described as Parcel "Five" in said conveyance recorded in Book 11618, page 48, Official Records of said County; thence along the westerly line of said strip of land 75 feet in width S. 22° 19' 17" W. 953.71 feet; thence S. 21° 52' 06" W. 90.82 feet to a point on a curve concave southeasterly and having a radius of 1945.08 feet, the tangent to said curve at said point bearing S. 20° 58' 17" W; thence south-westerly along said curve 682.07 feet; thence S. 0° 01' 06" E.90.82 feet; thence S. 0° 28' 13" E. 627.02 feet to a point on the north-westerly line of Lot 5 in Tract No.10682, as per map recorded in Book 168, pages 25 and 26 of Maps, records of said County, distant southwesterly 865.81 feet from the most northerly corner of said Lot 5; thence S. 0° 28' 32" E. 434.14 feet to an angle point in the easterly line of said Tract No. 10682; thence southerly along the easterly line of said Tract No. 10682 to the southeast corner of Lot 2 in said Tract No. 10682; thence southerly along the 2 in said Tract No. 10682; thence southwesterly in a direct line to a Point on the northerly line of Block 1 in La Serena Tract, as per map recorded in Book 62, pages 72 and 73, of Maps, records of said County, distant westerly 531 feet, measured at right angles from the easterly line of Lot 6 in the Wilmington Colony Tract, as per map recorded in Book 4, pages 406 and 407, Miscellaneous Records, of said County; thence southerly parallel with said easterly line of Lot 6 in Wilmington Colony Tract to the southerly line of said La Serena Tract; thence southerly in a direct line to the northeast corner of Lot 4 in Tract No. 7229, as per map recorded in Book 168, pages 23 and 24, of Maps, records of said County; thence southerly along the easterly line of said Tract No. 7229 to the southeast corner of Lot 2 in said Tract No. 7229, said point being in the northerly line of Willow Street.

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In consideration of the granting by the Railroad Company of the foregoing right of way, easement and permission the County hereby agrees as follows:

County hereby agrees as follows: (1) To construct and thereafter to maintain said open ditch or pipe line at its sole cost and expense and in a manner satisfactory to the Railroad Company.

(2) To use said open ditch or pipe line only for the purpose of disposing of storm waters collected at the subway of the said grade separation in Santa Fe Avenue and not for the purpose of disposing of other waters collected at other points in the vicinity.

(3) To construct and thereafter maintain at its sole cost and expense all pipes, culverts, siphons, structures and other facilities which may be required to conduct the said storm and flood waters under existing or future irrigation ditches, or under existing or future streets, or existing or any future tracks, roadways or other structures or facilities which the Railroad Company may construct upon or in the vicinity of its right of way.

(4) That prior to the commencement of any work upon said open ditch or pipe line in the construction, maintenance, repair or renewal thereof, or any excavation or digging upon the right of way of the Railroad Company, the County shall give to the Railroad Company reasonable notice of not less, however, than 72 hours, setting the exact time for the commencement of any such work and the nature of the work to be done, emergency repairs, however, excepted.

(5) That the County shall fully and faithfully comply with all lawful orders, rules and regulations of competent governmental authority with respect thereto.

(6) That the County will not assign this agreement or any rightherein conferred without the written consent of the Rail-road Company thereto first had and obtained.

III.

It is mutually understood and agreed that in granting the right of way and easement herein, the Railroad Company reserves unto itself, its successors and assigns, the continuing right to construct, maintain and operate trackage over, upon and across the real property occupied by said open ditch or pipe line, it being understood that by the use of the term "continuing right" said right to construct, maintain and operate such trackage shall not be limited by the original or any subsequent construction thereof, but that additional tracks may from time to time be added as required or as in the judgment of the said Railroad Company, its successors or assigns may from time to time be deemed necessary or convenient in its operations as a common carrier.

IV.

The right hereby granted is subject ot all valid and existing liens and rights of third persons and the word "grant" as used herein shall not be construed as a covenant against the existence of any thereof. Accepted by Supervisors June 5, 1933; Min Vol 188 Page -Copied by R. Loso June 23, 1933; compared by Stephens PLATTED ON INDEX MAP NO. O.K. By PLATTED ON ASSESSOR'S BOOK NO. O.K. By

CROSS REFERENCED

By Crane 11-23-33

CHECKED BY

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Recorded in Book 12267 Page 54, Official Records, June 16, 1933 Grantors: George Payton Jordan and Rozella Elizabeth Jordan Grantee: County of Los Angeles Nature of Conveyance: Grant Deed Date of Conveyance: January 27, 1933 Consideration: \$10.00 Granted for: Road District No. 1 Search No. 8-15 C.S. Map No. H. D. M. Book No. Description: That portion of those certain parcels of land in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of the County of Los Angeles shown as Parcels 24 and 25 on map filed in Book 16, page 26 of Record of Surveys on file in the office of the Recorder of said County, which lies easterly of the following described line: following described line: Beginning at a point in the northerly line of Section 10, T. 3 S., R. 12 W., in the said Rancho Santa Gertrudes, which is N. 89° 53' 25" E. thereon 40 feet from the quarter section corner on said North line; thence N. 0° 55' 48" W., 800 feet. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 14, 1933; F. W. Haskell, Dep. Co. Sur. Copied by R. Loso, June 23, 1933; compared by Stephens By Hyde 8-11-33 PLATTED ON INDEX MAP NO. 33 PLATTED ON ASSESSOR'S BOOK NO. 389 By La R 3-20-34 CHECKED BY Knight CROSS REFERENCED By Crane 8-15-33 Recorded in Book 12167 Page 344 Official Records, June 16, 1933 Grantors: H. J. Kane and Mary E. Kane County of Los Angeles Grantee: Nature of Conveyance: Grant Deed Date of Conveyance: January 27, 1933 Consideration: \$10.00 Road District No. 1 Search No. 8-16 C.S. Map No. Granted for: H.D.M.Book No. That portion of that certain parcel of land in the Description: Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of the County of Los Angeles, shown as parcel 23 on map filed in Bk.16,page 26 of Record of Surveys on file in the office of the recorder of said county, which lies easterly of the following described line: Beginning at a point in the northerly line of Sec.10,T.3 S., R.12 2., in said Rancho Santa Gertrudes, which is N.89°53'25" E. thereon 40 feet from the quarter section corner on said North line; thence N. 0° 55' 48" W. 800 feet. Form approved by W. B. McKesson Dep. Co. Counsel Description approved Mar. 14, 1933; F.W.Haskell, Dep.Co.Sur. Accepted by Supervisors June 5, 1933; Min Vol 188 Page Copied by R. Loso June 23, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 33 By Hyde 8-11-33 PLATTED ON ASSESSOR'S BOOK NO. 389 By La R 3-20-34 CHECKED BY KNIGHT CROSS REFERENCED By Crane 8-15-33

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Recorded in Book 12185 Page 205 Official Records, June 16, 1933 H. J. Kane and Mary E. Kane Grantors: County of Los Angeles Grantee: Nature of Conveyance: Read Deed January 27, 1933 Date of Conveyance: Cerritos Avenue Granted for: Somerset Avenue Road District No. 1 Search No. 8-11 & 16 C.S.Map No. (B-117-1) H. D. M. Book No. 54 -8-9 Those portions of those certain parcelss of land Description: in Lot Q of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscel-laneous Records of the County of Los Angeles, described in deed to H. J. Kane et ux, recorded in Book 7288, page 14 of Deeds, records of said county, within a strip of land 80 feet wide lying 40 feet on each side of the following described centerline: Beginning at the quarter section corner of the north line of Section 10, T. 3 S., R. 12 W., in said Rancho Santa Gertrudes from which point said north line bears S. 89° 53' 25" W; thence N.0°55' 48" W.,683.00 feet. To be known as SOMERSET AVENUE Reference is hereby made to County Surveyor Map No. B-117 on file in the office of the Surveyor of Los Angeles County. Also that portion of abovementioned Lot Q, shown as Parcel No. 23 on map filed in Book 16, page 26 of Record of Surveys, on file in the office of the Recorder of Los Angeles County, which lies westerly of the westerly line of above described 80 foot strip of land. To be known as CERRITOS AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Accepted by Supervisors June 5, 1933; Min Vol 188 Page Copied by R. Loso June 23, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 33 By Hyde 8-11-33 PLATTED ON ASSESSOR'S BOOK 389 By La R 3-20-33 CROSS REFERENCED Crane 10-5-33 CHECKED BY Knight By

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297 Recorded in Book 12173 Page 319 Official Records, June 16, 1933 Grantors: Percy E. Powell and Florence Ethel Powell Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed Date of Conveyance: nce: January 31, 1933 Somerset Avenue - Iowa Street Granted for: Road District No. 1 Search No. 8-33 C.S.Map No. (B-117-) 117-) H. D. M. Book No. 54- 8-9 That portion of Parcel 41 as shown on map in Book 16 Description: page 26 of Record of Surveys, on file in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at the quarter section corner on the north line of Section 10, T.3 S., R. 12 W., in the Rancho Santa Gertrudes, Subdi-vided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of said county, from which point said north line bears S. 89° 53' 25" W; thence N. 0°55'48" W.,683 feet. To be known as SOMERSET AVENUE. Reference is bereby made to County Surveyor Map No. B-117 on fil Reference is hereby made to County Surveyor Map No. B-117 on file in the office of the Surveyor of the County of Los Angeles. Also that portion of the above described Parcel 41 lying easterly of the easterly line of the above described 80 foot strip of land To be known as IOWA STREET Form approved by W. B. McKesson, Dep. Co. Counsel Accepted by Supervisors June 5, 1933; Min Vol 188 Page-Copied by R. Loso June 23, 1933; compared by Stephens PLATTED ON INDEX MAP NO.33 By Hyde 8-11-33 PLATTED ON ASSESSOR'S BOOK NO. 389 By La R 3-20-34 CHECKED BY Knight CROSS REFERENCED By Crane 10-5-33 Recorded in Book 12223 Page 183 Official Records, June 16,1933 Grantors: George Payton Jordan and Rozella Elizabeth Jordan County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: January 27, 1933 Granted for: <u>Somerset Avenue, Iowa Street & Cerritos Avenue</u> 9 Road District No. 1 Search No. 8-15 C.S.Map No(117-1)H.D.M.Bk.54-8-/ That portion of that certain parcel of land in Lot Q of the Rancho Santa Gertrudes Subdivided for the Santa Description: the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of the County of Los Angeles, described in deed to George Payton Jordan et ux, recorded in Book 7471, page 106 of Official Records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the follow-ing described center line: Beginning at the quarter section corner of the north line of Section 10, T.3 S., R. 12 W., in said Rancho Santa Gertrudes, from which point said north line bears S.89°53'25" W; thence N. 0°55'48" W. 683.00 feet;To be known,SOMERSET AVENUE. Reference is hereby made to County Surveyor Map No.B-117 on file in the office of the Surveyor of Los Angeles County. A strip of land 30 feet wide, being the southwesterly 30 ft. of above described parcel of land, described in deed to George Payton Jordan and Rözella Elizabeth Jordan. To be known as IOWA STREET A strip of land 20 feet wide, being the NW'ly 20 feet of above A strip of land 20 feet wide, being the NW'ly 20 feet of above described par. of land, described in deed to George Payton Jordan and Rozella Elizabeth Jordan. To be known as CERRITOS AVENUE Form approved by W.B.McKesson, Dep.Co. Counsel Accepted by Supervisors June 5, 1933; Min Vol 188 Page Copied by R. Loso June 23, 1933; compared by Stephens PLATTED ON INDEX MAP NO.33 By Hyde 8-11-33 PLATTED ON ASSESSOR'S BOOK NO. 389 By La R 3-20-34 CHECKED BY Knight CROSS REFERENCED By Crane 10-5-33 D-91

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Recorded in Book 12191 Page 273 Official Records, June 16,1933 Fred Earnest Morton also known as Fred Ernest Grantors: Morton and Bessie Morton County of Los Angeles Grantee: COMPLETE AS TO SIGNATURES Nature of Conveyance: Road Deed Fegruary 1, 1933 Date of Conveyance: Granted for: Somerset Avenue Road District No. 1 Search No. 8-18 C.B. Map No. (B-117-1) H. D. M. Book No. 54-8-9 That portion of that certain parcel of land Description; in Lot Q of the Rancho Santa Gertrudes Sub-divided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of the County of Los Angeles, described in deed to Fred Ernest Morton et ux, recorded in Book 6674, page 142 Official Records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: line: Beginning at the quarter section corner on the north line of Section 10, T.3 S., R. 12 W., in said Rancho Santa Gertrudes, from which point said north line bears S. 89° 53' 25" W., thence N. 0° 55' 48" W. 683.00 feet. The easterly line of the above described strip of land shall be prolonged northerly so as to terminate in the northwesterly line of said parcel of land. To be known as SOMERSET AVENUE Reference is hereby made to County Surveyor Map No. B-117 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Accepted by Supervisors June 5, 1933; Min Vol 188 Page -Copied by R. Loso June 23, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 33 By Hyde 8-11-33 PLATTED ON ASSESSOR'S BOOK NO. By La R 3-20-34 By Crane 10-5-33 CHECKED BY Knight CROSS REFERENCED

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299 Recorded in Book 12163 Page 341 Official Records, June 16,1933 Grantors: James Carter and Jessie Carter County of Los Angeles Grantee: Nature of Conveyance: Road Deed Complete as to Signatures January 24, 1933 Date of Conveyance: Granted for: Somerset Avenue Road District No. 1- Search No.8-17, C.S. Map-B-117-1, H.D. M. Book, 54-8-9 Description: That portion of that certain parcel of land in Lot Q of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on Map recorded in Book 1, page 502, Miscellaneous Carter et ux, recorded in Book 6158, page 349, Official Records of said County, within a strip of land 80 feet wide, lying 40 ft on each side of the following described center line; Beginning at the quarter Sec. corner on the north line of Section 10, T.3 S., R.12 W., in said Rancho Santa Gertrudes ,from which point said north line bears S.89°53'24"W; thence N.0°55'48" W.683.00' ft. To be known as SOMERSET AVENUE. Reference is hereby made to County Surveyor Map No. B-117 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Copied by R. Loso June 23,1933; compared by Stephens PLATTED ON INDEX MAP NO. 33 PLATTED ON ASSESSOR'S BOOK NO.389 By La R 3-20-34 CHECKED BY Knight CROSS REFERENCED BY Crane 10-5-33 Recorded in Book 12192 Page 260 Official Records, June 16, 1933 Grantors: R.L.Toney & Stella A.Tonney also known as Stella Toney Grantee: <u>County of Los Angeles</u> COMPLETE AS TO SIGNATURES Nature of Conveyance: Road Deed January 26, 1933 Date of Conveyance: Granted for: Somerset Avenue Road District No. 1 Search No.8-13 C.S.Map No.(B-117-1)HDM.Bk.54-8-9 That portion of that certain parcel of land in Lot Q Description: of the Rancho Santa Gertrudes Subdivided for the or the Mancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of the County of Los Angeles, described in deed to R. L. Tongy et ux, recorded in Book 6147, page 201 of Official Records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at the quarter section corner on the north line of Section 10, T. 3 S., R. 12 W., in said Rancho Santa Gertrudes, from which point said north line bears S.89°53'25"W; thence N.0°55'48" W. 683.00 feet. 683.00 feet. To be known as SOMERSET AVENUE Reference is hereby made to County Surveyor Map No. B-117 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Accepted by Supervisors June 5, 1933; Min Vol 188 Page -Copied by R. Loso June 23, 1933; compared by Stephens XANXAOXKXXXXXXXX PLATTED ON INDEX MAP NO. 33 By Hyde 8-11-33 PLATTED ON ASSESSOR'S BOOK No. 389 By La R 3-20-34 CHECKED BY Knight CROSS REFERENCED By Crane 10-5-33 D-91

Grantors: William W. Burrows and Larue Burrows Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed nce: January 25, 1933 <u>Somerset Avenue</u> COMPLETE AS TO SIGNATURES Date of Conveyance: Granted for: Road District No. 1 Bearch No. 8-10 C. S. Map No. (117-1) H. D. M. Book No. 54-8-9 Those portions of those certain parcels of Description: land in Lot Q of the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association as shown on map recorded in Book 1, page 502, Miscellaneous Records of the County of Los Angeles, described in deed to William W. Burrows, et ux, recorded in Book 11440, page 35, Official Records of said County, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at the quarter section corner on the north line of Section 10, T. 3 S., R.12 W., in said Rancho Santa Gertrudes, from which point said north line bears S. 89° 53' 25" W., thence N. 0° 55' 48" W., 683.00 geet. To be known as SOMERSET AVENUE Reference is hereby made to County Surveyor Map No. B-117 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Accepted by Supervisors June 5, 1933; Min Vol 188 Page -Copied by R. Loso June 23, 1933; compared by Stephens PLATTED ON INDEX MAP NO. 33 By Hyde 8-11-33 PLATTED ON ASSESSOR'S BOOK NO. 389 By La R 3-20-34 CHECKED BY Knight CROSS REFERENCED By Crane 10-5-33

Recorded in Book 12230 Page 166 Official Records, June 16, 1933

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