Recorded in Book 12664 Page 102 Official Records, March 1, 1934

Grantor: Alberta L. Robinson State of California

Nature of Conveyance: Highway Deed Date of Conveyance: January 25, 1934

\$1.00 Consideration:

Granted for: Highway Purposes \_C.S. B-876

Description:

Lot 9 of the Sunset Villa Tract No. 1, as shown on map recorded in Book 10, page 11 of Maps, records

of the County of Los Angeles.
Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

A strip of land 20 ft wide, being the northerly 20 ft of said Lot 9. To be known as STATE STREET.

Copied by R. Loso March 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 30 BY Hyde 6-20-34.

158 BY : G 7 4-5-34 PLATTED ON ASSESSOR'S BOOK NO.

CHECKE D BY

R.F. Steen 6-6-34 CROSS REFERENCED BY

Recorded in Book 12643 Page 152 Official Records, March 1, 1934

Grantor: C. H. Doughty

Grantee: State of California

Nature of Conveyance: State Highway Deed Date of Conveyance: January 27, 1934

\$1.00 Consideration:

Granted for:

State Highway

Lot 10 of the Sunset Villa Tract No. 1, as shown on map recorded in Book 10, page 11 of Maps, records Description:

of the County of Los Angeles.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

A strip of land 20 ft wide, being the northerly 20 ft of said Lot 10. To be known as STATE STREET.

Copied by R. Loso March 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 30 BY Hyde 6-20-34

158 BY Q 3 4 4-5-34 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY NIGHT

CROSS REFERENCED BY 2. F. Steen 6-6-34

Recorded in Book 12632 Page 187 Official Records, March 1, 1934 Grantors: Geo. L. Carlson, also known as George L. Carlson and Edith N. Carlson

State of California

Nature of Conveyance: State Highway Deed Date of Conveyance: December 21, 1933

\$10.00 consideration:

Highway Purposes

Lots 4, 5 and 6, Block 1, of the Moorland Tract, as shown on map recorded in Book 8, page 140 of Granted for: Description:

Maps, records of the County of Los Angeles.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

A strip of land 20 ft wide, being the Northerly 20 ft of said Lots 4, 5 and 6. To be known as STATE STREET. Copied by R. Loso March 9, 1934; compared by Stephens PLATTED ON INDEX MAP NO. 30 BY Hyde 6. 20-34 158BY Q7 4-5-34 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY ) | GHT CROSS REFERENCED BY R.F. Steen 9 6-6-34 Recorded in Book 12550 Page 342 Official Records, March 1, 1934 Grantor: Lew See Wai Grantee: State of California Crantee: State of California
Nature of Conveyance: State Highway Deed
Date of Conveyance: November 29, 1933 Consideration: \$10.00 State Highway Granted for: Description: Lots 9 and 10, Block 1 of the Moorland Tract, as shown on map recorded in Book 8, page 140 of Maps, records of the County of Los Angeles. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

A strip of land 20 ft wide, being the northerly 20 ft of said Lots 9 and 10. Copied by R. Loso March 9, 1934; compared by Stephens PLATTED ON INDEX MAP NO. 30 BY Hyde 6-20-34 PLATTED ON ASSESSOR'S BOOK NO. 158 BY Q 7 4-5-34 CROSS REFERENCED BY R.F. Steen 6-6-34 CHECKED BY NEW Recorded in Book 12608 Page 252 Official Records, March 1, 1934 Grantor: Henry C. Scheurer, also known as Henry C. Scherer Grantee: State of California
Nature of Conveyance: State Highway Deed
Date of Conveyance: November 28, 1933 \$10.00 Consideration: State Highway

C.S. B-876

Lots 11 and 12, Block 1 of the Moorland Tract, as shown on map recorded in Book 8, page 140 of Maps, Granted for: Description: records of the County of Los Angeles. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

A strip of land 20 ft wide, being the northerly 20 ft of said Lots 11 and 12. To be known as STATE STREET. Copied by R. Loso March 9, 1934; compared by Stephens PLATTED ON INDEX MAP NO. 30 BY Hyde 6: 20-34

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY 16

158 BY Q 7 4-5-34

CROSS REFERENCED BY R.F. Steen 6-6-34

Recorded in Book 12579 Page 304 Official Records, March 1, 1934

Grantors: Josephine W. Howard and W. T. Howard
Grantee: State of California In Re partial reconveyance to this parcel
Nature of Conveyance: State Highway Deed

Date of Conveyance: December 8, 1933
Granted for: State Highway Consideration: \$10.00 Granted for: State Highway Consideration: \$10.00 C.S.B-876

Description: Lots 13, 14 and 15, Block 1, of the Moorland Tract,
as shown on map recorded in Book 8, page 140 of
Maps, records of the County of Los Angeles.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

A strip of land 20 ft wide, being the northerly 20 ft of

said Lots 13, 14 and 15.

To be known as STATE STREET.

Copied by R. Lose March 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 30 BY Hyde 6-20-34

158 BY Q7 2 4-5-34 PLATTED ONTASSESSOR'S BOOK NO.

CHECKED BY NICHT

CROSS REFERENCED BY R.F. Steen 6-6-34

Recorded in Book 12580 Page 337 Official Records, March 1, 1934 Edith W. Van De Water also known as Edith Wier Van de Grantors: Water

State of California Grantee:

Nature of Conveyance: State Highway Deed Date of Conveyance: November 23, 1933

\$10.00 Consideration:

Granted for:

State Highway
Lots 5 to 12, inclusive, Block 2, of the Moorland
The man recorded in Book 8, page 1 Description: Tract, as shown on map recorded in Book 8, page 140

of Maps, records of the County of Los Angeles.
Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:
A strip of land 20 ft wide, being the northerly 20 ft of

said Lots 5 to 12 inclusive.

To be known as STATE STREET.

Copied by R. Loso March 9, 1934; compared by Stephens

BY Hyde 6-20-34 PLATTED ON INDEX MAP NO. 32 30

158 BY Q 7 4-5-34 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY MEHT

CROSS REFERENCED BY R.F. Steen 6-6-34

Recorded in Book 12584 Page 251 Official Records, March 1, 1934

Grantor: Newton E. Spence State of California Grantee:

Nature of Conveyance: State Highway Deed - Jan. 17, 1934

Consideration: \$1.00

Granted for: State Highway

Description: Lot 11, Block C of Willowdale, as shown on map recorded in Book 7, page 177 of Maps, records of the County of Los Angeles.

Excepting the easterly 40 ft thereof.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

That portion of said lot within the following described boundaries:

Beginning at the southwesterly corner of said lot; thence easterly along the southerly line thereof to the westerly line of the easterly 40 ft of said lot; thence northerly along said westerly line to the northerly line of the southerly 20 ft of said lot; thence westerly along said northerly line to a point which is easterly thereon 12 ft from the westerly line of said lot; thence northwesterly in a direct line to a point in said last mentioned westerly line which is northerly thereon 32 ft from said southwesterly corner; thence southerly in a direct line to the point of beginning.

To be known as STATE STREET. Copied by R. Loso March 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 30 BY Hyde 6-20-34

PLATTED ONTASSESSOR'S BOOK NO. 157 BY J. Willow 3-30-34

CROSS REFERENCED BY K.F. Steen 6-20-34 CHECKED BY

Recorded in Book 12685 Page 41 Official Records, March 1, 1934 Grantors: James Edwards and Esther B. Edwards Grantee: State of California

Nature of Conveyance: State Highway Deed

Date of Conveyance: November 6, 1933 In refartial Reconveyance affecting Consideration: \$10.00 this parcel see D:97-11,0R.12649-135

Granted for:

State Highway

C.S. B-876

The easterly 40 ft of Lot 11, Block C of Willow-dale, as shown on map recorded in Book 7, page 177 Description:

of Maps, records of said county.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

A strip of land 20 ft wide being the southerly 20 ft of the

easterly 40 ft of said Lot 11. To be known as STATE STREET. Copied by R. Loso March 9, 1934; compared by Stephens

30 BY Hyde 6-20-34 PLATTED ON INDEX MAP NO. 30

PLATTED ON ASSESSOR'S BOOK NO. 57 157 BY J. Wilson 3-30-34

CROSS REFERENCED BY RFStren 6-20-34 CHECKED BY

Recorded in Book 12614 Page 252 Official Records, March 1, 1934 Grantor: Pearl F. Crandall In re Partial Reconveyance affecting Grantee: State of California this parcel see D:97-12,0R.12650-131 Nature of Conveyance: State Highway Deed Date of Conveyance: November 13, 1933

Consideration: \$10.00

Granted for: State Highway

Description: The west 45 ft of Lot 12 of the Starr Tract, as shown on map recorded in Book 7, page 169 of Maps records of said county.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

A strip of land 20 ft wide, being the southerly 20 ft of said west 45 ft of Lot 12.

To be known as STATE STREET. Copied by R. Loso March 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 30 BY Hyde 6-20-34

PLATTED ON ASSESSOR'S BOOK NO. 57 157 BY J. WILSon 3-30-31

CHECKED BY MGC

CROSS REFERENCED BY K.F. Steen 6-20-34

Recorded in Book 12584 Page 250 Official Records, March 1, 1934 Grantors: Annie D. Vincent & E. Marjorie Vincent. Grantee: State of California

Nature of Conveyance: State Highway Deed

Date of Conveyance: January 17, 1934

Consieration: \$1.00

Granted for: State Highway C.S. B-876

Lot 1, Block 2 of the Messenger Tract, as shown on map recorded in Book 5, page 121 of Maps, records of Description:

the County of Los Angeles.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

That portion of said lot within the following described boundaries:

Beginning at the northeasterly corner of said lot; thence westerly and southerly along the northerly and westerly lines of said lot to the southerly line of the northerly 20 ft of said lot; thence easterly along said southerly line to a point which is west-erly thereon 15 ft from the easterly line of said lot; thence southwasterly in a direct line to a point in said easterly line which is southerly thereon 35 ft from said northeasterly corner; thence northerly in a direct line to the point of beginning. To be known as STATE STREET.

Copied by R. Loso March 1, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 30 30 BY Hyde 6-20-34

PLATTED ON ASSESSOR'S BOOK NO. 187 187 BY J. Wilson 4-10-34

DROSS REFERENCED BY K F. Steen 6-20-34 CHECKED BY DERIL

Recorded in Book 12583 Page 320 Official Records, March 1, 1934

PARTIAL RECONVEYANCE See D:96-277, O.R. 12615-238

In Consideration of the partial payment of the debt secured by the Trust Deed executed by Carl W. Galbreth, Earl R.Galbreth, Otis L. Galbreth and Pearl E. Talbot, the sole heirs of Lydia M. Galbreth, deceased, to the California Title Insurance Company recorded January 19, 1932, No. 397, in Book 13338 Page 265 of Official Records, in the office of the Recorder of Los Angeles County, California the undersioned at the recorder of the helder of the recorder. fornia, the undersigned, at the request of the holder of the note thereby secured, does hereby remise, release and reconvey to the person or persons lawfully entitled thereto, without warranty, all the estate granted by said Trust Deed, in the real property in the County of Los Angeles, State of California, described as follows:

An easement for State Highway purposes, in, over and along:

A strip of land 20 ft wide, being the Northerly 20 ft of Lot 29, Block 15, of Tract No. 2600, Sheet No. 2, in the City of Long Beach, as shown on map recorded in Book 26, page 89 of Maps, in

the office of the County Recorder of said County.

To be known as State Street.

DATED: January 24, 1934.

Copied by R. Loso March 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. DK BY

PLATTED ON ASSESSOR'S BOOK NO. DK BY

CHECKED BY CROSS REFERENCED BY & F. Steen 6-1-34

Recorded in Book 12599 Page 265 Official Records, March 1, 1934
See D:96-273,OR.12694-11 PARTIAL RECONVEYANCE
Title Insurance and Trust Company, a corp., of Los Angeles,

Title Insurance and Trust Company, a corp., of Los Angeles Calif., as Trustee under Deed of or Transfer in Trust made by Bernice S. Edgar, Trustor and recorded July 30, 1929, in Book 9294, Page 15 of Official Records, in the office of the County Recorder of the County of Los Angeles, State of California, has received from Beneficiary thereunder, a written request to reconvey, in accordance with the terms of said Deed of or Transfer in Trust, all estate now held by said Trustee under said Deed of or Transfer in Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of or Transfer in Trust and note secured thereby for endorsement.

property, said Beneficiary having presented said Deed of or Transfer in Trust and note secured thereby for endorsement.

NOW THEREFORE, in accordance with said request and the provisions of said Deed of or Transfer in Trust, Title Insurance and Trust Company, as Trustee, does hereby Reconvey, without warranty, to The Person or Persons Legally Entitled Thereto, all estate now held by it thereunder in and to that property situate in the County of LosAngeles, State of California, described as follows:

County of LosAngeles, State of California, described as follows:

An easement for STATE HIGHWAY purposes, in, over and along:
A strip of land 20 ft wide, being the northerly 20 ft
of Lot 9, Block 15 of Tract No. 2600, Sheet No. 2, as shown on
map recorded in Book 26, page 89 of Maps, records of Los Angeles
County.

To be known as STATE STREET.

DATED: January 3, 1934 Copied by R. Loso March 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. Ok.

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PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY R.F. Steen 6-1-34

See D: 96-270 OR. 12631-181

Recorded in Book 12549 Page 323 Official Records, March 1, 1934

PARTIAL RECONVEYANCE

Whereas, Bank of America National Trust and Savings Association, a corp., organized and existing under the laws of the United States of America, successor to Bank of America of California, as Trustee under Deed of Trust dated April 11, 1929, made by Garfield Berry and Addie Berry, Trustor and recorded April 19, 1929, in Book 9179, page 143 of Official Records in the office of the Recorderof Los Angeles County, California, has received from Beneficiary thereunder a written request to reconvey, in accordance with the terms of said Deed of Trust, the estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of Trust and note or notes secured thereby for endorsement:

dorsement;
NOW, THEREFORE, in accordance with said request and the provisions of said Deed of Trust, Bank of America National Trust and Savings Association, as Trustee, does hereby reconvey,

without warranty, to The Person or Persons Legally Entitled Thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust, situate in the City of Long Beach, County of Los Angeles, California, described as:

An easement for State Highway purposes in, over and along:

A strip of land 20 ft wide, being the Southerly 20 ft of

Lot 15 in Block "K" of the Lucerne Tract, as shown on map recorded in Book 11, page 107 of Maps, records of Los Angeles County, to be known as STATE STREET.

February 6, 1934 DATED: Copied by R. Loso March 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. OK.

BY

PLATTED ON ASSESSOR'S BOOK NO. OK.

CHECKED BY

CROSS REFERENCED BY Bainum 5-22-34

See D: 96-284 OR.12616-160 Recorded in Book 12684 Page 24 Official Records, March 1, 1934

PARTIAL RECONVEYANCE
WHEREAS, Bank of America National Trust and Savings Association, a corp, organized and existing under the laws of the United States of America, successor to Bank of Italy, as Trustee under Deed of Trust dated August 20, 1926, made by Harold B. Paulson and Nellie Paulson, Trustor, and recorded September 1, 1926, in Book 6280, page 329 of Official Records in the office of the Recorder of Los Angeles County, California, has received from Beneficiary thereunder a written request to reconvey, in accordance with the terms of said Deed of Trust, the estate now held by said Trustee under said Deed of Trust in and to the hereinafterdescribed property, said Beneficiary having presented said Deed of Trust and note or

notes secured thereby for endorsement;
NOW THEREFORE, in accordance with said request and the provisions of saidDeed of Trust, Bank of America National Trust and Savings Association, as Trustee, does hereby reconvey, without warranty, to The Person or Persons Legally Entitled Thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust, situate in the City of

Long Beach, County of Los Angeles, California, described as:

An easement for STATE HIGHWAY purposes in, over and along:

A strip of land 20 ft wide, being the Southerly20 ft of Lots
23 and 24 in Block 4 of Tract No. 1833, as shown on map recorded in
Book 23, Pages 86 and 87 of Maps, records of Los Angeles County, to be known as STATE STREET.

DATED: January 27, 1934 Copte d by R. Loso March 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

OK. BY

OK. PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY

CROSS REFERENCED BY Bainum 5-22-34

See 0:96-785 OR.12616-172 Recorded in Book 12548 Page 350 Official Records, March 1, 1934
PARTIAL RECONVEYANCE

This Indenture, made the 12 day of January, 1934, WITNESSETH, That in consideration of the sum of \$1.00 receipt of which is hereby acknowledged, the Farmers and Merchants Trust Company of Long Beach, a corp., of Long Beach, California, at the

request of the owner of the note or notes secured by the Deed of Trust hereinafter described, does hereby remise, release, and reconvey to the person or persons lawfully entitled thereto, but without warranty, the real property in the City of Long Beach, County of Los Angeles, State of California, described as follows:

An easement for STATE HIGHWAY purposes, in over and along:
A Strip of land 20 ft wide, being the southerly 20 ft of Lot
65 of the Ideal Home Tract, as shown on map recorded in Book 12,
page 28 of Maps, records of the County of Los Angeles.
To be known as STATE STREET.

being a portion of the property described in that certain Deed of Trust executed by Kenneth J. Dean and recorded in the office of the County Recorder of the County of Los Angeles, State of California, in Book 12313 at Page 157 of Official Records. Copied by R. Loso March 9, 1934; compared by Stephens

CATED: January 12, 1934)

PLATTED ON INDEX MAP NO. OK. BY

PLATTED ON ASSESSOR'S BOOK NO. O.K. BY

CHECKED BY CROSS REFERENCED BY Bainum 5-22-34

Recorded in Book 12598 Page 119 Official Records, March 1, 1934

PARTIAL RECONVEYANCE

This Indenture made the 9th day of January, 1934, at

Long Beach, California, witnesseth:

That in consideration of the sum of one Dollar, receipt of which is hereby acknowledged, California First National Bank of Long Beach, a National Banking Association, with the principal place of business at Long Beach, California, at the request of the holder of the note secured by the Deed of Trust hereinafter described, does hereby remise, release and reconvey to the person or persons lawfully entitled thereto, but without marranty, the real property in the City of Long Beach, County of Los Angeles, State of California, described as follows:

A strip of land 20 ft wide, being the southerly 20 ft of Lot 64, Ideal Home Tract, as shown on map recorded in Book 12, Page 28 of Maps, records of the County of Los Angeles,

being a portion of the property described in that certain Deed of Trust executed by Harry W. Stacey and Lulu Mae Stacey and recorded in the office of the County Recorder of the County of Los Angeles, State of California, in Book 10197, at Page 51 of Official Records. (DATED: January 9, 1934) Copied by R. Loso March 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

OK. BY

PLATTED ON ASSESSOR'S BOOK NO. OK BY

CHECKED BY CROSS REFERENCED BY Bainum 5-22-34

See D: 96-287 OR 12691-14

Recorded in Book 12548 Page 351 Official Records, March 1, 1934

PARTIAL RECONVEYANCE

This Indenture, made the 3rd day of January, 1934. Witnesseth, That in consideration of the sum of \$1.00 receipt of which is hereby acknowledged, the Farmers and Merchants Trust Company of Long Beach, a corp., of Long Beach, Calif., at the request of the owner of the note or notes secured by the Deed of Trust hereinafter described does hereby remise, release, and reconvey to the person or persons lawfully entitled thereto, but without warranty, the real property in the City of Long Beach,

County of Los Angeles, State of California, described as follows:
An easement for STATE HIGHWAY purposes, in, over and along: A strip of land 20 ft wide, being the northerly 20 ft of Lot 8, Block 5 of the Subdivision of Blocks 1 to 24 inclusive of the Inner Harbor Tract, as shown on map recorded in Book 10, page 178 of Maps, records of the County of Los Angeles. To be known as STATE STREET.

Being a portion of the property described in that certain Deed of Trust executed by G. L. Buck and Drusilla Buck and recorded in the office of the County Recorder of the County of Los Angeles, State of California, in Book 8473 at Page 87 of Official Records. Copied by R. Loso March 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. OK. BY

PLATTED ON ASSESSOR'S BOOK NO. OK.

CROSS REFERENCED BY Bainum 5-22-34

## See D: 96-292 0R.12619-217

Recorded in Book 12598 Page 241 Official Rdcords, Mar. 1, 1934 PARTIAL RECONVEYANCE

WHEREAS, Bank of America National Trust and Savings Association, a corp., organized and existing under the laws of the United States of America, successor to Bank of Italy National Trust and Savings Association, as Trustee under Deed of Trust dated May 29, 1930, made by Frank D. Keeley Trustor, and recorded June 7, 1930, in Book 9997 Page 281 of Official Records in the office of the Recorder of Los Angeles County, California, has received from Bene-ficiary thereunder a written request to reconvey, in accordance with the terms of said Deed of Trust, the estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of Trust and note or notes secured thereby for endorsement:

NOW THEREFORE, in accordance with said request and the pro-visions of said Deed of Trust, Bank of America National Trust and Savings Association, as Trustee, does hereby reconvey, without war-ranty, to The Person or Persons Legally Entitled Thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust, situate in the City of Long Beach, County of Los Angeles, California, described as:

An easement for STATE HIGHWAY purposes, in, over and along:
A strip of land 20 ft wide, being the Northerly 20 ft of
Lot 5 in Block 3 of the Subdivision of Blocks 1 to 24 inclusive, of the inner Harbor Tract as shown on map recorded in Book 10, page 178 of Maps, records of the County of Los Angeles, to be known as DATED: January 25, 1934 STATE STREET. Copied by R. Loso March 9, 1934; compared by Stephens

O.K. BY PLATTED ON INDEX MAP NO.

O.K. BY PLATTED ON ASSESSOR'S BOOK NO.

CROSS REFERENCED BY Bainum 5-22-34 CHECKED BY

See D: 96-294 OR. 12611-246

Recorded in Book 12623 Page 216 Official Records, March 1, 1934

PARTIAL RECONVEYANCE

This Indenture, made the 5th day of January, 1934.

WITNESSETH, That in consideration of the sum of \$1.00 receipt of which is hereby acknowledged, the Farmers and Merchants Trust Company of Long Beach, a corp., of Long Beach, California, at the request of the owner of the note or notes secured by the Deed of Trust hereinafter described, does hereby remise, release, and reconvey to the person orpersons lawfully entitled thereto, but without warranty, the real property in the City of LongBeach County of Los Angeles, State of California, described as follows:

An easement for STATE HIGHWAY purposes, in, over and

along:

A strip of land 20 ft wide, being the northerly 20 ft of Lot 9, Block 2 of the Subdivision of Blocks 1 to 24 inclusive of the Inner Harbor Tract, as shown on map recorded inBook 10, page 178 of Maps, records of the County of Los Angeles.

To be known as STATE STREET.

Being a portion of the property described in that certain Deed of Trust executed by G. L. Buck and Drusilla M. Buck and recorded in the office of the County Recorder of the County of Los Angeles State of California, in Book 12199 at page 19 of Official Records. Copied by R. Loso March 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. OK. BY OK. PLATTED ON ASSESSOR'S BOOK NO. BY CROSS REFERENCED BY Bainum 5-22-34 CHECKED BY

Recorded in Book 12595 Page 248 Official Records, March 1, 1934 See D:96-300,0R12664-101 PARTIAL RECONVEYANCE See D:96-300,0.R\_12664-101

WHEREAS, Los Angeles Trust & Safe Deposit Company, a corp., of Los Angeles, Calif., as Trustee under Deed of Trust dated August 29, 1933, made by Aaron L. Eaton and Elsie A. Eaton, his wife, Trustor, and recorded Seprember 13, 1933, in Book 12337, page 276 of Official Records in the office of the Recorder of Los Angeles County, Calif., has received from Beneficiary thereunder a written request to reconvey, in accordance with the terms of said Deed of Trust, the estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of Trust and note or notes secured thereby for endorsement;

NOW THEREFORE, in accordance with said request and the provisions of said Deed of Trust, said Los Angeles Trust & Safe Deposit Company, as Trustee, does hereby reconvey, without warranty to The Person or persond legally entitled thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust, situate in the City of Long beach, County of Los Angeles, California, described as:

An easement for STATE HIGHWAY PURPOSES IN, OVER and along: A strip of land 20 ft wide, being the Northerly 20 ft of Lot 7 of the Sunset Villa Tract No. 1, as shown on map recorded inBook 10, page 11 of Maps, records of Los Angeles County and of that portion of Lot 6, said tract, conveyed to AARON L. EATON et ux, by deed recorded in Book 8152, page 77, Official Records To be knownas STATE STREET. of said Coutny; Copied by R. Loso March 9, 1934; compared by Stephens

January 15, 1934) (DATED: QK. <del>LATTED ON</del> INDEX MAP <del>NO.</del>

QK PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

R.F. Steen 6-4-34 CROSS REFERENCED BY

Recorded in Book 12584 Page 228 Official Records, March 1, 1934 PARTIAL RECONVEYANCE See. D: 97-3, O.R. 12579-304

This Indenture, made the 12th day of January, 1934, at Long

Beach, California, witnesseth:

That in consideration of the sum of \$1.00, receipt of which is hereby acknowledged, California First National Bank of Long Beach, a National Banking Association, with principal place of business at LongBeach, California, at the request of the holder of the note secured by the Deed of Trust hereinafter described, does hereby remise, release and reconvey to the person or persons lawfully entitled thereto, but without warranty, the real property in the City of Long Beach, County of Los Angeles, State of California, described as follows:

The Northerly 20 ft of Lots 13, 14 and 15 in Block 1, of the Moorland Tract, as shown on map fecorded in Book 8, Page 140 of

Maps, records of said County.

Being a portion of the property described in that certain Deed of Trust executed by W. T. Howard and Josephine W. Howard and recorded in the office of the County Recorder of the County of Los Angeles State of California, in Book 12071 at Page 93 of Official Records. Copied by R. Loso March 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 30 OK

BY Houston

PLATTED ON ASSESSOR'S BOOK NO. 158 O.K. BY Houston

CHECKED BY

CROSS REFERENCED BY Houston 3-21-34

Recorded in Book 12649 Page 135 Official Records, March 1, 1 PARTIAL RECONVEYANCE See D:97-4,0R.12685-41

THIS Indenture, made the 8th day of January, 1934, at Long

Beach, California, witnesseth:

That in consideration of the sum of \$1.00, receipt of which is hereby acknowledged, Western Trust and Savings Bank, a California corp., with principal place of business at Long Beach, California, at the request of the holder of the note secured by the Deed of Trust hereinafter described, does hereby remise, release and reconvey to the personor persons lawfully entitled thereto, but without warranty, the real property in the City of Long Beach, County of Los Angeles, State of California, described as follows:

An easement for STATE HIGHWAY purposes in, over and along

the following described property:

A strip of land 20 ft wide, being the southerly 20 ft of the easterly 40 ft of Lot 11, Block "C" of Willowdale, as shown on map recorded in Book 7, page 177 of Maps, in the office of the County Recorder of said County.

To be known as STATE STREET. Being a portion of the property described in that certain Deed of Trust executed by James Edwards and Esther B. Edwards, husband and wife, and recorded in the office of the County Recorder of the County of Los Angeles, State of California, in Book 10258, page 127 of Official Records,

Copied by R. Loso March 9, 1934; compared by Stephens

0.K.\_\_ BY PLATTED ON INDEX MAP NO.

OK. PLATTED ON ASSESSOR'S BOOK NO.

CROSS REFERENCED BY R.F. Steen 6-4-34 CHECKED BY

Recorded in Book 12650 Page 131 Official Records, March 1, 1934 DEED OF PARTIAL RECONVEYANCE See D: 97-4,0.R:17614-252 KNOW ALL MEN BY THESE PRESENTES:

WHEREAS, on August 13, 1931, Gardiner L. Crandall and Pearl F. Crandall, husband and wife, made, executed and delivered a Deed of Trust to Corporation of America, as Trustee for Bank of America National Trust and Savings Association as Beneficiary, which Deed of Trust was recorded on August 19, 1931, in the office of the County Recorder of County of Los Angeles, State of California, in Book 11058, of Official Records, at Page 151 et seq; and

WHEREAS, Corporation of America is now the Trustee under

said Deed of Trust; and

WHEREAS, pursuant to the terms of said Deed of Trust, the Corporation of America has been requested to execute a partial reconveyance, and is authorized to reconvey the real property hereinafter described, conveyed to it by said Deed of Trust:

NOW, THEREFORE, said Corporation of America, a corp., as Trustee, does hereby remise, grant, release and reconvey to the person or persons legally entitled thereto all of the estate and interest derived by it through or under said Deed of Trust, in and to the following described portion of the premises therein described, to-wit:

A strip of land 20 ft wide, being the southerly 20 ft of the westerly 45 ft of Lot 12, of the Starr Tract, as shown on map recorded in Book 7, page 169 of Maps, records of the County of Los Angeles.

To be known as STATE STREET.

DATED: January 16, 1934.
Copied by R. Loso March 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 0K. BY

OK PLATTED ON ASSESSOR'S BOOK NO. BY

CROSS REFERENCED BY RF Steen 6-4-34 CHECKED BY

Recorded in Book 12668 Page 86 Official Records, March 1, 1934 FULL RECONVEYANCE D:96-266 O.R.12596-284.

WHEREAS, Bank of America National Trust and Savings Association, a corp., organized and existing under the laws of the United States of America, successor to Bank of America of California, as Trustee under Deed of Trust dated February 21, 1929, made by Leslie Boffey, Trustor, and recorded March 2, 1929, in Book 9002, Page 365 of Official Records in the office of the Resords of January 21, 1929, in an angle of January 21, 1929, in the office of the Resords of January 21, 1929, in an angle of January 21, 1929, in the office of the Resords of Tanana 21, 1929, in the office of the Resords of Tanana 21, 1929, in the office of the Resords of Tanana 21, 1929, in the Office of Tanana 21, 1929, in the Office of Tanana 21, 1929 corder of Los Angeles County, California, has received from Bene ficiary thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid and that said Deed of Trust and the note or notes secured thereby have been surrendered to said Trustee for cancellantion;

NOW THEREFORE, in accordance with said request and the provisions of said Deed of Trust, Bank of America National Trust and Savings Association, as Trustee, does hereby reconvey, without warranty, to The Person or Persons Legally Entitled Thereto,

the estate now held by it thereunder.

DATED: January 12, 1934.
Copied by R. Loso March 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. O.K. BY

CROSS REFERENCED BY CRANE 6-7-34 CHECKED BY

Recorded in Book 12560 Page 327 Official Records, March 1, 1934

RELEASE (Individual) D. 96-280, O. P. 12563-330

In Consideration of the payment of the debt secured by the mortgage executed by RayE. Fulk, a single man, recorded May 31, 1928, in Book 8514, Page 369 of Official Records, in the office of the Recorder of Los Angeles County, California, the undersigned hereby releases the property described in said mortgage from the lien thereof.

DATED: August 26, 1931.

(Signed) Henry Bechtloff and Karl Bechtloff

March 9. 1934; compared by Stephens PLATTED ON INDEX MAP NO. \_\_ OK BY PLATTED ON ASSESSOR'S BOOK NO. O.K. BY CHECKED BY CROSS REFERENCED BY CRAME 6-7-34

Recorded in Book 12546 Page 381 Official Records, March 1, 1934 FULL RECONVEYANCE D:96-285, O.R.12679-54 This indenture made the 9th day of January, 1934, at Long Beach, California, Witnesseth:

Whereas, California First National Bank of Long Beach, a National Banking Association, with principal place of business at Long Beach, California, Trustee, under Deed of Trust executed by Harry W. Stacey and Lulu Mae Stacey, Trustor, and recorded July 23 1930, in Book 10187, Page 47, of Official Records in the office of the County Recorder of Los Angeles County, California, has been duly request to quitclaim and reconvey the property therein conveyed, by reason of the payment of the indebtedness secured by said Deed of Trust:

NOW THEREFORE, in consideration of the payment of the Trustee's fee herefor, receipt of which is hereby acknowledged, and the payment of said indebtedness and at the request of the holder of the note secured by said Deed of Trust, said Trustee does hereby Quitclaim and Reconvey with warranty to the persons legally entitled thereto, all of the property conveyed by said Deed of Trust.

DATED: January 9, 1934.

Copied by R. Loso March 9, 1934; compared by Stephens

OK BY PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. OK BY CROSS REFERENCED BY CRANE 6-7-34 CHECKED BY

See D: 96-291 OR. 12510-383

Recorded in Book 12691 Page 23 Official Records, March 1, 1934

AGREEMENT SUBORDINATING DEED OF TRUST TO EASEMENT.

KNOW ALL MEN BY THESE PRESENTS: That Whereas Security—

First National Bank of Los Angeles, a national banking association, is the owner and holder of a certain deed of trust executed by Stephen P. Peer and Elma S. Peer, husband and wife, recorded December 14, 1932, in Book 11985, page 40, of Official Records, in the office of the Recorder of the County of Los Angeles, California, which said deed of trust names Los Angeles Trust & Safe Deposit Company, a corp., as trustee, secures the payment of a certain promissory note, and affects:

Lot 9 in Block 3 of the Subdivision of Blocks 1 to 24, both inclusive, of the Inner Harbor Tract, in the City of LongBeach, County of Los Angeles, State of California, as per map recorded in Book 10, page 178 of Maps, in the Office of the County Recorder of said County

WHEREAS, Stat e of California has acquired an easement for public street and highway purposes over a portion of the aforesaid property as follows:

A strip of land 20 ft wide, being the northerly 20 ft of Lot 9, Block 3 of the Subdivision of Blocks 1 to 24, inclusive of the Inner Harbor Tract, as shown on map recorded in Book 10, Page 178 of Maps, records of the County of Los Angeles.

which easement is second and subject to the effect and lien

of said deed of trust, and

WHEREAS, the State of California and the owners of said property have requested the said Security-First National Bank of Los Angeles and the said Los Angeles Trust & Safe Deposit Company to subordinate the effect and lien of said deed of trust to that of said easement.

NOW, THEREFORE, for a valuable consideration, receipt whereof is hereby acknowledged, the said Security-First National Bank of Los Angeles and said Los Angeles Trust & Safe Deposit Com pany do hereby agree that said deed of trust shall by this instru ment be made subordinate to that of said easement and shall hereby constitute a lien on the aforesaid strip of land as covered by said easement, second and subject to said easement, with the express agreement, that the lien of said deed of trust shall remain a lien on the property, in, under, over, along, and across, which said easement has been granted, subject only to said easement, that in all other respects said note and deed of trust and all the terms and provisions thereof shall remain in the same full force and effect as if this agreement had not been entered

February 8, 1934. DATED: Copied by R. Loso March 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. OK . BY

CROSS REFERENCED BY Bainum 5-22-34 CHECKED BY

Recorded in Book 12535 Page 399 Official Records, March 1, 1934 Grantor: Citizens National Trust & Savings Bank of Los Angeles Grantee: State of California
Nature of Conveyance: State Highway Deed

Date of Conveyance: January 15, 1934

Consideration: \$10.00

Granted for: State Highway

C.S.B-876 Lot 19 and the westerly 25 ft of Lot 20, all in Block C of the Pacific Fountain Tract, as shown on map recorded in Book 8, page 152 of Maps, Description:

records of the County of Los Angeles. Those portions of the north half of State Street and of the east 30 ft of Humphreys Avenue, as vacated by Ordinance No. B-666 of the City of Long Beach, which adjoins said Lot 19 and said westerly 25 ft of Lot 20.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: A strip of land 7.5 ft wide, being the southerly 7.5 ft of said Lot 19 and of said westerly 25 ft of Lot 20.

Those portions of said State Street and Humphreys Avenue,

vacated, within the following described boundaries:

Beginning at southwesterly corner of said Lot 19; thence northerly along the westerly line of said last mentioned lot to a line that is parallel with and 37.5 ft northerly, measured at right angles from the center line of said State Street; thence westerly along said parallel line to a line that is parallel with and 30 ft westerly, measured at right angles, from the easterly line of said Humphreys Avenue; thence southerly along said last mentioned parallel line to said center line; thence easterly along said center line to the easterly line of said State Street as vacated; thence northerly along said easterly line to the south-easterly corner of said westerly 25 ft of Lot 20; thence westerly in a direct line to the point of beginning.

To be known as STATE STREET.

Copied by R. Loso March 12, 1934; compared by Stephens

30 BY Hyde 6-20-34 PLATTED ON INDEX MAP NO. 350 BY Line May 35 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY L.F. Steen 6-21-34

Recorded in Book 12570 Page 345 Official Records, March 2, 1934 H. B. Fehner

State of California

Nature of Conveyance: Highway Deed - February 19, 1934

Consideration: \$1.00

· <u>C.S.B-878-1</u> Granted for:

d for: Highway Purposes

ption: The Southwest 1/4 of the Southwest 1/4 of Section 11,
the North 1/2 of the Northwest 1/4 of Section 14, and
the Northeast 1/4 of the Northeast 1/4 of Section 15,
all in T. 4 N., R. 15 W., S.B.B. & M.

Said highway right of way hereby granted, conveyed and dediic more particularly described as follows. to-wit: That Description:

cated is more particularly described as follows, to-wit: That portion of the above described property lying within a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the center line of the 60 ft strip of right of way described in deed recorded

in Book 6402, page 1, of Deeds, described as follows:

Beginning at a the point of intersection of the said center
line with the north line of Tract No. 7493, as shown on map thereof
recorded in Book 137, page 6 of Maps; thence along said center line
N. 4202419" E., a distance of 2356.09 ft; thence leaving said center line, along a tangent curve to the right, having a radius of 1000 ft, through an angle of 24.56'30", a distance of 435.31 ft; thence tangent along said center line, N. 67.20'49" E., a distance of 1134.59 ft; thence along a tangent curve to the left, having a radius of 2800 ft, through an angle of 41.11'25", a distance of 2012.94 ft; thence tangent N. 26.09'24" E., a distance of 207.61 ft to a point in the north line of Section 14, said Township and Range, which point bears N. 89.21'09" E., along said north line, a distance of 215.29 ft from a 2" iron pipe set in concrete, with brass cap, marking the corner common to Sections 10, 11, 14 and 15, of said Township and Range; thence continuing N. 26-09'24" E., a distance of 1500 ft, more or less, to a point in the north line of the Southwest 1/4 of said Section 11.

The side lines of the above described 100 ft strip of land shall be prolonged or shortened so as to terminate in the north line of the Southwest 1/4 of the Southwest 1/4 of said Section 11 at the point of ending.

All records of said Los Angeles County.

Excepting the portion heretofore acquired for road purposes, For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100 ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes,

and said excavation slopes to be 1 to 1 slopes. It is understood that the grantor herein retain title and use of the existing rubble stone residence and service station building located approximately 30.00 ft southeasterly from Engineer's Station 73+00 in the center line of the State Highway, and at the time this portion of the right of way is required for highway purposes, the State of California, acting by and through the Division of Highways, in consideration of the granting of the above described right of way, will relocate said building together with all gasoline pumps, underground storage tanks, and all equipment and appurtenances thereto, to a position beyond the limits of the new southeasterly right of way line. expense of this relocation to be borne by the Division of High-

Said right of way above described consists of 2.415 acre more or less. Copied by R. Loso March 12, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

Hyde 4-23-34 62 BY

C.S.B-856

PLATTED ON/ASSESSOR'S BOOK NO. 169

CHECKED BY

CROSS REFERENCED BY Jack 4-18-34

Recorded in Book 12548 Page 356 Official Records, March 2, 1934 Grantor: J. Salomonson who acquired title as John Salomonson

State of California

Nature of Conveyance: Highway Deed February 26, 1934 Date of Conveyance:

\$1.00 Consideration:

Granted for: Highway Purposes

Lots 19 to 22 inclusive of Tract No. 3647 as Description: shown on map thereof recorded in Book 71, page 45,

of Maps, records of said Los Angeles County.
Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

The southerly 12 ft of said Lots 19 to 22 inclusive. For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 12-ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1slopes, and said, excavation slopes to be 1 to 1 slopes.

It is further understood hereunder that the State of Cali fornia, acting by and through its Department of Public Works may hereafter relinquish the whde or any part of the right of way, hereby granted, to the City of Los Angeles to be used thereafter by said city for city street purposes.

Copied by R. Loso March 12, 1934; compared by Stephens

52BY 12 Brown \$ 13-34 PLATTED ON INDEX MAP NO. 52 PLATTED ON AGSESSOR'S BOOK NO. 639 By timball 4-30-34 NET CHECKED BY CROSS REFERENCED BY CRANE 6-7-34

Recorded in Book 12691 Page 29 Official Records, March 2, 1934 Grantor: Aileen Klass, as Administratrix of the Estate of

Joseph H. Eberman, deceased (Court Order No. 109424 attached)

Grantee: State of California
Nature of Conveyance: State Highway Deed

Date of Conveyance: February 16, 1934

C.S.B-856

Consideration: \$1.00

Granted for:

State Highway
Lot 24 of Tract No. 3970 as shown on map thereof recorded in Book50, page 16, of Maps, records of Description:

said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit; All that portion of said Lot 24 lying northeasterly of a line which is parallel with and distant 15 ft southwesterly, measured at right angles, from the southwesterly line of Foothill Boulevard, 60 ft wide, delineated as "Road known as State Highway" on said map of Tract No. 3970.

It is further understood hereunder that the State of Califormia, acting by and through its Department of Public Works, may hereafter relinquish the whole or any part of the right of way, hereby granted, to the City of Los Angeles, to be used thereafter by said city for city street purposes.

This deed is executed in accordance with Court Order No. 109424, dated February 7th, 1934, certified copy of same being recorded concurrently herewith.

Copied by R. Loso March 12, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

· 52 BY VHBrown 4-3-34

PLATTED ON ASSESSOR'S BOOK NO.601 BY Kimbal 5-1-34

CONTRACTOR AS NO SUBSECUCIOS

CHECKED BY

CROSS REFERENCED BY CRANE 6-7-34

Recorded in Book 12566 Page 363 Official Records, March 2, 1934 Grantors: H. F. Dempsey and Myrtle Daisy Dempsey

Grantee: <u>County of Los Angeles</u>
Nature of Conveyance: Road Deed

Date of Conveyance: January 27, 1934

Granted for: Pioneer Boulevard Road District No. 1

Search No. 1-18

C. S. Map No. (7607) H. D. M. Book 47 & 54

A strip of land 30 ft wide, being the easterly 30 ft of the south half of the southeast quarter of the southeast quarter of Section 12, T 3 S, R 12 W, Rancho Santa Gertrudes, subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of Los Angeles County Description: Angeles County.

Excepting the northerly 195 feet thereof.

To be known as PIONEER BOULEVARD.

Reference is hereby made to County Surveyor's Map No. 7607 on file in the office of the Surveyor of Los Angeles County.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 20, 1934; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 26, 1934; Min Vol 196 Page — Copied by R. Loso March 12, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 33 33 BY V. H. Brown 6-21-34

PLATTED ON ASSESSOR'S BOOK NO. 788 BY Kunfald 5-7-34

CROSS REFERENCED BY CRANE 5-16-34 CHECKED BY

Recorded in Book 12677 Page 66 Official Records, March 2, 1934 Grantors: C. M. Beckwith and Katherine Beckwith (approved by Grantee: County of Los Angeles
Nature of Conveyance: Road Deed (Security-First National Bank (of Los Angeles, Mortgagee Date of Conveyance: October 15, 1933 COMPLETE AS 10 SIGNAL CASS Granted for: Firestone Boulevard Road District No. 1 In re Partial Reconveyance affecting this parcel see: D:96-190,0.R. 12622-153 Search No. 13-50 C. S. Map No. <u>8873</u> H. D. M. Book 48

Description: A strip of land 20 ft wide, being the southerly 20 ft of Lots 27, 28, 29 and 30, Block H of Edgewood Park, as shown on map recorded in Book 6, page 123 of Maps, records of the County of Los Angeles.

To be known as FIRESTONE BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved 2-20-34; F. W. Haskell, Dep. Co. Sur.
Accepted by Supserivsors Feb. 26, 1934; Min Vol 196 Page Copied by R. Loso March 12, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

7 BY Hyde 9-18-34

PLATTED ON ASSESSOR'S BOOK NO. 83 83 BY J. Wilson 3-27-34

CROSS REFERENCED BY K. F. Steen 5-21-34 CHECKED BY

Recorded in Book 12677 Page 74 Official Records, March 2, 1934

Grantors: John R. Miller and Lotta E. Miller Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 26, 1933

Granted for: Firestone Boulevard Road District No. 1

Search No. 12-32

C. S. Map No. <u>8873</u> H. D. M. Bock 48

In re Partial Reconveyance affecting this parcel see D:97-20,0.R.12550-349

TO FEETEN AS THE STONATURES

Description:

A strip of land 20 ft wide, being the northerly 20 ft of Lot 9 of Putney Place, as shown on map recorded in Book 12, page 124 of Maps, records of

the County of LosAngeles.
To be known as FIRESTONE BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved 2-20-34; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors Feb. 26, 1934; Min Vol 196 Page Copied by R. Loso March 12, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

7 BY Hyde 9-18-34

PLATTED OMASSESSOR'S BOOK NO. - 1/4 BY Willes 3-29-20

CROSS REFERENCED BY R.F. Steen 5-18-34 CHECKED BY )

Recorded in Book 12663 Page 111 Official Records, March 2, 1934 Grantors: Harry Krueger and Mable Krueger Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES Nature of Conveyance: Road Deed Date of Conveyance: January 31, 1934 Granted for: Firestone Boulevard Road District No. 1 Search No. 12-40 C. S. Map No. <u>\$873</u> H. D. M. Book 48 A strip of land 20 ft wide, being the northerly 20 ft of Lots 18 and 19 of Putney Place, as shown on map recorded in Book 12, page 124 of Maps, Description: records of the County of Los Angeles. To be known as FIRESTONE Boulevard. Form approved by W. B. McKesson, Dep. Co. Counsel pescription approved Feb. 20, 1934; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 26, 1934; Min Vol 196 Page - Copied by R. Loso March 12, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

7 BY Heyde 9-18-54

PLATTED ON ASSESSOR'S BOOK NO. 12 142 BY - J. WILSON 3-29-34

CHECKED BY MIGHT

CROSS REFERENCED BY R.F. Steen 5-18-34

Recorded in Book 12694 Page 18 Official Records, March 2, 1934 Grantors: Daniel P. Faust and Mary Elizabeth Faust

County of Los Angeles Nature of Conveyance: Road Deed

January 23, 1934 Date of Conveyance:

Granted for: <u>Firestone Boulevard</u>
Road District No. 1

Search No. 12-22

C. S. Map No. <u>8873</u> H. D. M. Book 48

A strip of land 20 ft wide, being the southerly 20 ft of Lot 5, Block B of Edgewood Park, as shown on map recorded in Book 6, page 123 of Maps, records of Description: the County of Los Angeles.

To be known as FIRESTONE BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Feb. 20, 1934; F. W. Haskell, Dep.Co. Sur.
Accepted by Supervisors Feb. 26, 1934; Min Vol 196 Page —
Copied by R. Loso March 12, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

7 BY Hyde 9-18-54

PLATTED ON ASSESSOR'S BOOK NO.

142 BY J. Wilson 3-20-3-

CHECKED BY NIGHT

CROSS REFERENCED BY R.F. Steen 5-18-34

Recorded in Book 12663 Page 106 Official Records, March 2, 1934 E. F. Brown, Lillie V. Brown, James Hocking and Grantors: Ella Hocking

County of Los Angeles Nature of Conveyance: Road Deed

Date of Conveyance: November 10, 1933 Granted for: Oxford Avenue Road District No. 1

C.F. 1775

COMPLETE AS NO DISTRIBUTES

Search No. 1-13 C. S. Map No. 8968 H. D. M. Book 29

Description:

That portion of that certain parcel of land in the San Pascuql Rancho, as shown on map recorded in Book 1, pages 19 and 20 of Patents, records of the County of Los Angeles, designated as Parcel 13 on map filed in Case No. 297622 of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as OXFORD AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Feb. 20, 1934; F. W. Haskell, Dep. Co.Sur.
Accepted by Supervisors Feb. 26, 1934; Min Vol 196 Page —
Copied by R. Loso March 12, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

4.4 BY Quelan 7-17-34

PLATTED ON ASSESSOR'S BOOK NO. 5 55 BY WISon 5-11-34

CHECKED\_BY

CROSS REFERENCED BY CRAME 5-11-34

Recorded inBook 12550 Page 349 Official Records, March 2, 1934
See D:97-18,0R:17677-74 PARTIAL RECONVEYANCE (Search No. 12-32)

WHEREAS, Title Guarantee and Trust Company, a corp., of Los Angeles, California, as Trustee under Deed of Trust dated July 23, 1930, made by John R. Miller and Lotta E. Miller, Trustor, and recorded August 11, 1930, in Book 10103 Page 367 of Official Records in the office of the Recorder of Los Angeles County, California, has received from Beneficiary hereunder a written request to reconvey, in accordance with the terms of said Deed of Trust, the estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Bene-ficiary having presented said Deed of Trust and note or notes secured thereby for endorsement;

NOW THEREFORE, in accordance with said request and the provisions of said Deed of Trust, Title Guarantee and Trust Company, as Trustee, does hereby reconvey, without warranty, to The Person or Persons Legally Entitled Thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust, situate in the County of -----

California, described as: A strip of land20 ft wide, being the northerly 20 ft of Lot 9 of Putney Place, as shown on Map recorded in Book 12, Page 124 of Maps, Records of Los Angeles County.

ΒY

To be known as FIRESTONE BOULEVARD.
DATED: January 27, 1934.

Copied by R. Loso March 12, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BYPLATTED ON ASSESSOR'S BOOK NO. O.K.

K.T. Steen 5-17-34 CROSS REFERENCED BY CHECKED BY

Recorded in Book 12670 Page 92 Official Records, March 2, 1934 (Search No.13-75) See D:96-179,0.R. 12664-35 PARTIAL RECONVEYANCE WHEREAS, Bank of America National Trust and Savings Association, a corp., organized and existing under the laws of the United States of America, successor to Bank of Italy National Trust and Savings Association, as Trustee under Deed of Trust dated August 8, 1930, made by Fred McTyr and Clara McTyr, husband and wife, Trustor, and recorded September 6, 1930, in

in Book 10225 Page 287 of Official Records, in the office of the Recorder of Los Angeles County, California, has received from Beneficiary thereunder a written request to reconvey, in accordance with the terms of said Deed o f Trust, the estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of Trust and note or notes secured thereby for endorsement;

NOW THEREFORE, in accordance with said request and the provisions of said Deed of Trust, Bank of America National Trust and Savings Association, as Trustee, does hereby reconvey, without warranty, to The Person or Persons Legally Entitled thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust, situate in the County of

Los Angeles, California, described as:

An-easement for public road and highway purposes, in, under,

over, along and across:

That portion of Lot 1, Block B of Burkhard Home Tract, as shown on map recorded in Book 5, page 100 of Maps, records of the County of Los Angeles within the following described boundaries:

Beginning at the northwesterly corner of said Lot 1; thence easterly along the northerly line of said lot a distance of 75 ft to the easterly line of that certain parcel of land described in deed to Clara McTyr, recorded in Book 8442, Page 290 of Official Records of said County; thence southerly along said easterly line 20 ft to a line which is parallel with and 20 ft southerly, measured at right angles from said northerly line; thence westerly along at right angles, from said northerly line; thence westerly along said parallel line 75 ft to the westerly line of said lot; thence northerly in a direct line 20 ft to the point of beginning.

To be known as FIRESTONE BOULEVARD.

DATED:

January 22, 1934. Copied by R. Loss March 12, 1934; compared by Stephens

QK. BY PLATTED ON INDEX MAP NO.

<del>PLATTED ON</del> ASSESSOR'S BOOK <del>NO.</del> OK.

CROSS REFERENCED BY L. Steen CHECKED BY

Recorded in Book 12600 Page 261 Official Records, March 2, 1934 ASSIGNMENT OF MORTGAGE (Search No.17-8)

First Trust and Savings Bank of Pasadena, as Executor of the Will of Jennie M. McNitt, deceased, a corp. organized under the laws of the State of California and having its principal place of business at Pasadena, Calif., in consideration of \$10.00, to it in hand paid, does hereby grant and assign to Florence Dora Lundberg the Mortgage dated April 9, 1929, executed by Florence Dora Lundberg, unmarried, Mortgagor, to Jennie M. McNitt, Mortgagee, recorded in Book 9180, page 293 of Official Records in the Office of the County Recorder of Los Angeles County, California:

in accordance with Order Confirming Sale of Personal Property made Feb. 5, 1934 in Pasadena Dept. "A" of the Superior Court in

made Feb. 5, 1934 in Pasadena Dept. "A" of the Superior Court in the matter of the Estate of Jennie M. McNitt, Deceased, a certified copy of which is attached hereto.

Together with the note therein described and the money thereby

secured. DATED: February 14, 1934. Copied by R. Loso March 12, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. O.K. BY -

PLATTED ON ASSESSOR'S BOOK NO. BY -

CROSS REFERENCED BY CRAME 6-8-34 CHECKED BY

Recorded in Book 12664 Page 121 Official Records, March 5, 1934 William E. Balmer and Catherine Balmer also known as

Catherine F. Balmer County of Los Angeles Nature of Conveyance: Grant Deed February 1, 1934 Date of Conveyance:

\$910.00 Consideration:

Granted for: (Charities Department)
Description: Northwest 5 ft of Lot 33 and all of Lot 35, Block B, Pomeroy & Stimson's Subdivision, as shown on map recorded in Book 13, page 51 of Miscellaneous Records of the County of Los Angeles.

Description approved Feb. 20, 1934; H. A. Harris, Dep. Co. Sur. Form approved by L. K. Vobayda, Dep. Co. Counsel Accepted by Supervisors Feb. 26, 1934; MinVol 196 Page - Copied by R. Loso March 12, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY Y. W. Brown 7-11-34

PLATTED ON ASSESSOR'S BOOK NO.197

BY Kimbal 4-10-34

CHECKED BY AGM

CROSS REFERENCED BY CRANE 6-8-34

Recorded in Book 12573 Page 337 Official Records, March 7, 1934 Grantors: Bernard Riskin, Lellie Riskin and Mary Kompaniez

State of California Nature of Conveyance: Grant Deed

Date of Conveyance: February 16, 1934

C.S.B-860

Consideration: \$800.00

Granted for:

Oranted for:

Description: Lot 33, of Block 11 of Tract No. 6332, as shown on map thereof, recorded in Book 67, pages 89 to 97, inclusive, of Maps, records of said Los Angeles County, EXCEPTING THEREFROM, that portion of said Lot 33, described as follows:

Beginning at the most westerly corner of said Lot 33; thence N. 61.04.50" E., along the northwesterly line of said lot, a distance of 94.18 ft; thence S. 44.10.15" W., a distance of 67.23 ft, to a point in the southwesterly line of said lot, distant thereon. S. 85.41.40" E., 35.69 ft from the said most westtant thereon, S. 85°41'40" E., 35.69 ft from the said most west-erly corner of said Lot 33; thence N. 85°41'40" W., a distance of 35.69 ft to the point of beginning. Copied by R. Loso March 13, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

433 BY Tim 4/1/34

CHECKED BY MICHT

CROSS REFERENCED BY CRANE 6-8-34

Recorded in Book 12669 Page 99 Official Records, March 8, 1934 Grantors: Henry Lutzenburger and Anna Lutzenburger

Grantee: Enterprise School District of Los'Angeles County
Nature of Conveyance: Grant Deed

Date of Conveyance: February 23, 1934 C. S. B+1942

\$10.00 Consideration:

Granted for:

The North 2 Acres of Lot 39 of Gardena Heights, Description: as per Map recorded in Book 11, Page 164 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Nothing of record, except said property lies in Acquisition Improvement District No. 156 and Los Angeles County Road Improvement District No. 34.
Ascepted by Board of Trustees Jan. 19, 1954; C. P. Schweizer, Clerk Copied by R. Loso March 14, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 26 0K 1. H. Brown 6-1-34 PLATTED OX AGSISSOR'S BOOK NO. 470 BY Kenifall 4-20-1934 CHECKED BY CROSS REFERENCED BY CRANE 6-8-34

Recorded in Book 12574 Page 393 Official Records, March 9, 1934

Grantor: Fred M. Wilcox

Grantee: County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: March 24, 1932

Granted for: Central Avenue Road District No. 1

Search No. 3-8 & 104 C. S. Map No. 727/ H. D. M. Book No. 29-7-8

That portion of the 20.50 acre parcel of land shown on map recorded in Book 2530, page 312 of Deeds, records of Los Angeles County in Lot 10, Block B Description: of the Bonestell Tract as shown on map recorded in

Book 4, Page 572, Miscellaneous Records of said county within a strip of land 60 ft wide lying northerly of and adjacent to the northerly line of the right of way of the Pacific Electric Railway Company (formerly L.A. Inter-Urban Ry Co.) as shown on map recorded in Book 2640, page 215 of Deeds, records of said county.

That portion of the Rancho Santa Anita as shown on map recorded in Book 1, pages 97 and 98 of Patents, records of Los Angeles County lying between the easterly line of said Lot 10 and the westerly line of Sierra Madre Villa Avenue as shown on map recorded in Book 2670, page 89 of Deeds, records of said county and within a strip of land 60 ft wide, the southerly line of which is the northerly line of the right of way of the Pacific Electric Railway Company (formerly L. A. Inter-Urban Ry Co.) as shown on said last mentioned map. To be known as CENTRAL AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Dec. 14, 1933; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors March 5, 1934; Min Vol 196 Page Copied by R. Loso March 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Curan 7-17-34. 44

BY SOHN 5-8-54 PLATTED ON ASSESSOR'S BOOK NO. 465

CHECKED BY

CROSS REFERENCED BY CRANE 5-10-34

Recorded in Book 12683 Page 82 Official Records, March 9, 1934

Grantor: Joseph H. Anderson Honby School District Grantee: Nature of Conveyance: Grant Deed

Date of Conveyance: March 9, 1934

Consideration: \$1.00

Granted for:

....

Defective description See E:1-19, O.R.12789-259 See C.S. 8-618 & 877

Beginning at a point at the N.W. corner of the Honby Bridge on the North side of the State High-Description:

way, and extending in an Easterly direction a distance of 272 ft, more or less, to West line of William Erwin property; thence North on said Erwin line a distance of 343 ft, more or less, to flood control levee; thence in a Southeasterly direction on line of flood control levee a distance of 445 ft more or less, or a distance of 20 ft from the North side of State Highway; thence in an Easterly direction and parallel to State Highway to Camp Plenty Road, which is on Quarter section line; thence South 20 ft to North Side of State

Highway; thence in a Westerly direction along line of State
Highway to point of beginning.

ALSO beginning at a point on East side of Camp Plenty Road,
at intersection with the State Highway and extending in an Easterly direction and parallel to State Highway a Distance of 50
ft; thence north and parallel to Camp Plenty Road a distance of 50 ft; thence in a Westerly direction and parallel to State Highway a distance of 50 ft to East side of Camp Plenty Road; thence South along East line of Camp Plenty Road to point of beginning. Accepted by Brd of Trustees March 9, 1934; Hilda L.Good, Clerk Copied by R. Lose March 16, 1934; comparedby Stephens

PLATTED ON INDEX MAP NO.

62 BY Hyde 4-23-34

BY See E.1-19 0R:12789-259 PLATTED ON ASSESSOR'S BOOK NO. N.G.

CHECKED BY Junball

CROSS REFERENCED BY R.F. Steen 6-22-34

Recorded in Book 12632 Page 249 Official Records, March 12, 1934 Gus Allen also known as Augustus Allen Grantor:

The County of Los Angeles

Nature of Conveyance: Grant Deed Date of Conveyance: Earch 8, 1934

Consideration: \$115.57

Granted for: (Charities Department)

Description: Lots 46 and 47, Tract No. 9293, as shown on map recorded in Book 129, pages 89 and 90 of Maps, records of the County of Los Angeles.

Description approved Mar. 8, 1934; H. A. Harris, Dep. Co. Sur. Accepted by Supervisors March 12, 1934; Min Vol 196 Page -Form approved by L. K. Vobayda, Dep. Co. Counsel Copied by R. Loso March 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

53" BY Booth 8-16:34

PLATTED ON ASSESSOR'S BOOK NO. 236

By La Rouche 1-29-35

CHECKED BY Mintall

CROSS REFERENCED BY CRAME 6-26-34

RESOLUTION WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, pursuant to the provisions of Section 3969, of the Political Code of the State of California, did, by an order adopted on the 19th day of April, 1926, direct the establishment of the boundary line between the County of Los Angeles and the County of Ventura, and

WHEREAS, the survey of said boundary line has been made by the County Surveyor of the County of Los Angeles with the coopera tion and approval of the County Surveyor of the County of Ventura, NOW, THEREFORE, BE IT RESOLVED, that in accordance with said Section 3969, of the Political Code, the boundary line shown on map entitled "Map of Boundary Line between Los Angeles County and Ventura County from the Pacific Ocean to the Kern County Boundary and filed in the office of the Recorder of the County of Los Angeles as Recorder's Filed Map No. 706-1, Sheets 1, 2 and 3 be and the same is hereby approved.

This map is a print of C.S. B-7//.

The foregoing resolution was on the 19th day of February, 1934 adopted by the Board of Supervisors of the County of Los Angeles,

State of California.

A-792 G37 4-2-34 L. E. LAMPTON, COUNTY CLERK ATTEST: and ex-officies Clerk of the Board of Supervisors of the County of Los Angeles. MAME B. BEATTY, Deputy. By

RESOLUTION

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, pursuant to the provisions of Section 3969, of the Political Code of the State of California, did, by an order adopted on the 19th day of April, 1926, direct the establishment of the boundary line between the County of Los Angeles and the County of Ventura, and

WHEREAS, the survey of said boundary line has been made by

the County Surveyor of the County of Los Angeles with the co-operation and approval of the County Surveyor of the County of Ventura,

NOW, THEREFORE, BE IT RESOLVED, that in accordance with said
Section 3969 of the Political Code, the boundary line shown on map entitled "Map of Boundary Line between Los Angeles County and Ventura County from the Pacific Ocean to the KernCounty Boundary" and filed in the office of the Recorder of the County of Ventura as Miscellaneous Map D Sheets 1, 2 and 3 be and the same is hereby

The foregoing resolution was on the 16th day of March 1934, adopted by the Board of Supervisors of the County of Ventura, State

of California.

ATTEST: L. E. HALLOWELL, COUNTY CLERK and ex-officio clerk of the Board of Supervisors of the County of Ventura.

Approved March 16, 1934; CHARLES W. Petit, County Surveyor of the County of Ventura.

County of Ventura.

Copied by R. Loso March 20, 1934; compared by Stephens

59 V.H.Brown 4-18-34

PLATTED ON INDEX MAP NO.

59 60 BY V.H.Brown 4-18-34 637-19

PLATTED ON ASSESSOR'S BOOK NO.

- **792**- 176 **BY** - 13 - 258 **BY** - 5 - 5 - 377

CHECKED BY

CROSS REFERENCED BY Houston 3-23-34 170-767 ex

Recorded in Book 12642 Page 160 Official Records, March 13, 1934 Frank J. Jarrett and Mildred S. Jarrett

L. A. Pindler

Grant Deed Nature of Conveyance:

Date of Conveyance: December 8, 1933

Consideration:

Granted for:

That portion of Lot 27 of Block 11 of Tract No. 6332 Description: as shown on map recorded in Book 67, pages 89 to 97 inclusive, of Maps, records of Los Angeles County, described as follows:

Beginning at the most easterly corner of said Lot 27; thence S. 61.04.50" W., along the southeasterly line of said lot, a distance of 48.68 ft to a point in the southeasterly line of the 100ft State Highway right of way, as delineated on County Surveyor's

Map No. B-860, filed in the office of the Surveyor of said Los Angeles County, which point is en a curve concave to the southeast and having a radius of 950 ft; the center of said curve bears S. 43.06.44 E. from said last mentioned point; thence northeasterly along said curve, through an angle of 3000'33", a distance of 49.89 ft to a point in the northeasterly line of said Lot 27, distant thereon N. 25058'55" W., 10.95 ft from the said most easterly corner of said Lot 27; thence S. 25058'55" E., a distance of 10.95 ft to the point of beginning. (Recorded by State Highway Commission as State Business) Copied by R. Loso March 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 4 OK. BY Houston PLATTED ON ASSESSOR'S BOOK NO. 433 433 BY CHECKED BY NGHI CROSS REFERENCED BY Houston 3-23-34.

Recorded in Book 12619 Page 272 Official Records, March 13, 1934

The Newhall Land and Farming Company Grantor:

State of California Grantee:

Nature of Conveyance: Highway Deed Date of Conveyance: March 8, 1934

Consideration: \$10.00 Granted for: Pipe Line

Rancho San Francisco as recorded in Book 1 of Description: Patents, page 514, records of said Los Angeles County.

Said right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

All of that portion of said Rancho described as follows:
A strip of land 5.00 ft wide, being 2.50 ft wide on each side of the following described center line:

Commencing at a point in the center line of the 100-ft right of way as conveyed to the State of California by the under signed by deed recorded in Book 7377, page 255, of Official Records, Los Angeles County records, which point bears N. 77°18' W. 297.37 ft from the southeasterly end of a course in said center line in said deed described as "thence along the northwesterly prolongation of the tangent portion of said parallel line N. 18' W. 481.37 ft, more or less, to the beginning of a tangent curve concave to the northeast, having a radius of 1000 ft", and said point of beginning being also center line Engineer's Station 362+93 as said center line is delineated on County Surveyor's Map No. B-870 on file in the office of the Surveyor of said Los Angeles County; thence from said point of beginning S. 2043 E., a distance of 950 ft, more or less, to a point in the bed of the Santa Clara River.

Excepting the portion within the right of way of the Southern Pacific Railroad, Santa Paula Branch. Copied by R. Loso March 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 63 BY Booth - 4-25-34

PLATTED ON ASSESSOR'S BOOK NO. 382 O.K. BY Houston

CROSS REFERENCED BY K. F. Steen 6-22-34 CHECKED BY

Recorded in Book 12549 Page 374 Official Records, March 13, 1934

Grantor: Ella Meseke

State of California

Nature of Conveyance: Highway Deed Date of Conveyance: February 24, 1934 Consideration: \$1.00

Highway Purposes Granted for:

C.S. B-597-2

The Northwest 1/4 of the Northeast 1/4 of the Description:

Northeast 1/4 of Section 17, T. 5 N., R. 13 W., S.B.B. & M., EXCEPTING THEREFROM That portion thereof lying within Mint Canyon Road, 60.00 ft wide, as the same is described in deed recorded in Book 6399, page 195, of Deeds

records of said County. Said State Highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

That portion of the above described property lying within a strip of land 100.00 ft wide, being 50.00 ft wide on each side of

the following described center line:

Beginning at a point in the north and south center line of Section 18, of said Township and Range, which point bears S. 00 31'29" W., thereon, 1856.35 ft from a 2" x 2" stake, marking the north quarter corner thereof; thence from said point of beginning, southeasterly, along a curve concave to the Southwest having a radius of 1000.00 ft (the center of which bears \$.8003'40" W. from said point of beginning) through an angle of 38019'00", a distance of 668.75 ft to a point in the center line of said Mint Canyon Road; thence tangent \$. 43037'20" E., thereon, a distance of 1085.60 ft; thence leaving said center line, along a tangent curve to the left having a radius of 1000.00 ft, through an angle of 71°54'45", a distance of 1255.11 ft to a point in the center line of said Mint Canyon Road; thence N. 64°27'55" E., thereon a distance of 980.69 ft; thence leaving said center line, along a tangent curve to the left having a radius of 1500.00 ft, through an angle of 18°37'30", a distance of 487.60 ft to a point in said center line; thence tangent N. 45°50'25" E., thereon, a distance of 10°51' 77 ft; thence leaving said center line slong a tangent center line; thence tangent N. 45°50'25" E., thereon, a distance of 1084.73 ft; thence leaving said center line, along a tangent curve to the right having a radius of 1800 ft, through an angle of 25°10'30", a distance of 790.90 ft to a point in said center line; thence tangent N. 71°00'55" E., equals N. 71°01'55" E., thereon, a distance of 1212.17 ft; thence leaving said center line, along a tangent curve to the right having a radius of 2000.00 ft, through an angle of 34°50'00", a distance of 1215.91 ft; thence tangent S. 74°08'05" E., a distance of 337.99 ft; thence along a tangent curve to the left having a radius of 3000.00 ft, through an angle of 2°02'50", a distance of 107.19 ft to a point in the East line of said Section 17, which point bears S. 0°06'25" W., East line of said Section 17, which point bears S. 0.06'25" W., thereon, 869.60 ft from a 3" x 3" scribed stake in a mound of rock, marking the Northeast corner thereof.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankmentslopes beyond the limits of the above described 100-ft right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes. Copied by R. Loso March 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. -

16 BY / NBrown 5-15-34

PLATTED DN ASSESSOR'S BOOK NO. 721 ADK BY G = \$ 3-29-34

CROSS REFERENCED BY R.F. Steen 6-14-34 CHECKED BY

Rerecorded in Book 12695 Page 163 Official Records, March 30, 1934 Recorded in Book 12601 Page 313 OfficialRecords, March 13, 1934 Grantor: H. C. Overstreet, (who acquired title as Hugh Carl

Overstreet)

Grantee: State of California

Nature of Conveyance: Highway Deed March 2, 1934 Date of Conveyance:

\$1.00 Consideration:

Granted for: Bighway Purposes C.S. B-873-2

The North 10.00 ft of the West 40.00 ft of the Description: East 80.00 ft of Lot 1, of Tract No. 2083, as shown on map thereof recorded in Book 21, page 161 of Maps, records of said Los Angeles County; said 10.00 ft being measured, southerly and radially,

from the north line of said Lot.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described parcel of right of way, where required for the construction of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

Said right of way above described consists of 400 Sq. Ft.

more or less.

Copied by R. Loso March 20, 1934; compared by Stephens

27BY 1. H. Drown 6-11-34 PLATTED ON INDEX MAP NO.

315 BY QFL 4-16-34 PLATTED ON ASSESSOR'S BOOK NO.

CROSS REFERENCED BY R. F. Steen 6-4-34. CHECKED BY

Recorded in Book 12538 Page 353 Official Records, March 13, 1934 Grantors: Southern California Fishing Tool & Machine Company, a Co-Partnership consisting of: J.B.Reilly, R.C.Grinnell and Neal H. Anderson

Grantee: Los Nietos School District
Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 28, 1933

\$10.00 Consideration:

Granted for: C.S. 8-742 Description:

That portion of the Colima Tract, as shown on map filed in Case No. 4367 of the Superior Court of the State of California, in and for the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the easterly line of Norwalk & Puente Mills Road as described in deed to the County of Los Angeles, recorded in Book 5842, page 213 of Deeds, records of said County, with the northwesterly prolongation of the northeasterly line of the right of way of the Atchison Topeka & Santa Fe Railway as shown on map of Tract No. 3338 recorded in Book 36, page 73 of Maps, records of said county; thence N. 8006'20" E. along said easterly line of Norwalk & Puente Mills Rd, a distance of 332.30 ft; thence N. 89.52'20" E. 275.85 ft; thence S. 0.24'30" E. 396.01 ft; thence N. 85.16'40" W. 289.80 ft to a point on aforesaid northwesterly prolongation of the northeasterly right of way line; thence M. 40047'40" W. 56.2 ft to the point of beginning.

The above described parcel of land being shown on map filed in Book 11, page 42, Record of Surveys in the office of the re-

corder of said county.

This deed is given for the purpose of abandoning and cancelling that certain Ground Lease, dated April 16, 1926, between Southern California Fishing Tool and Machine Company as Lessors, and Los Nietos School District of Los Angeles County, as Lessees, recorded June 23, 1926 in Book 4663 Page 89 of Official Records of Los Angeles County, and the Grantees by accepting this deed release the grantors from any and all claims of whatsoever kind arising out of or incidental to said lease. Accepted by Brd of Trustees Feb. 20, 1934; J. F. Oldham, Clerk Copied by R. Loso March 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

33 BY V. H. Brown. 6-21-34

PLATTED ON ASSESSOR'S BOOK NO. 354

BYKIMball 4-20-34

CHECKED BY

CROSS REFERENCED BY R.F. Steen 6-4-34

Recorded in Book 12571 Page 102 Official Records, Jan. 8, 1934

Grantor: City of Pasadena

Grantee: United States of America Nature of Conveyance: Grant Deed Date of Conveyance: January 5, 1934 Consideration: \$1.00

Granted for:

Parcel 1: That certain piece or parcel of land described as follows: Description:

Beginning at a point on the easterly line of the county highway, which point bears N. 20.08' W., a distance of 6.07 chains from the Southeast corner distance of 6.07 chains from the Southeast corner of Section 31, T 2 N, R 12 W, S.B.M., the easterly line of said Section 31, bears N. Ooll' E; thence N. 51.06' E. a distance of 2.70 chains to a point on the easterly line of said Section 31; thence N. Ooll' E. a distance of 4.07 chains along said easterly line of said Section 31 to a point; thence N. 89.47' W., a distance of 4.67 chains to a point on the easterly line of the County highway; thence S. 4.00' E. a distance of 2.05 chains along said easterly line of the County highway to a point; thence continuing along said easterly line of the county highway, on a curve concave to the Northeast with a radius of 175 ft; through an angle of 34.52', the long chord of which bears S. 21.26' E; a distance of 1.59 chains; for a distance of 1.61 chains to a point; thence of 1.59 chains; for a distance of 1.61 chains to a point; thence continuing along said easterly line of the County highway S. 360 52' E. a distance of 2.91 chains to the point of beginning; in accordance with Exchange Survey No. 320 in the Angeles National Forest and containing 2.06 acres, more or less.

The conveyance of the above described property is made pursuant to authorization by the Board of Directors of the City of Pasadena contained in Motion No. 8723 adopted by the said Board of Directors on January 5, 1934, and is for the purpose of correcting and superseding a deed between the same parties dated September 19, 1933, recorded on September 21, 1933, in Book 12379, page 165, D.97-774 Official Records of Los Angeles County, California.

The Northeast 1/4 of the Southeast 1/4 of the Parcel 2. Southeast 1/4 of Section 24 T 2 N, R 13 W, S.B.M.

Parcel 3. The North 1/2 of the Northeast 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 24, T 2 N, R 13 W, S.B.M. Copied by R. Loso March 21, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

16 OK BY V.H. Brown 5-15-34 51 OK V.H. Brown 8-9-34 51 ok

PLATTED ON ASSESSOR'S BOOK NO. 53 58 BY J. Wilson 4-11-56

CHECKED BY NG

CROSS REFERENCED BY R.F. Steen 6-22-34

Recorded in Book 12420 Page 398 Official Records, Dec. 28, 1933 Grantors: Roberta S. Johnson and Robert K. Johnson

United States of America

Mature of Conveyance: Grant Deed Date of Conveyance: January 12, 1933

Consideration: \$1.00

Granted for: Light and Air

Description: Northly 20 ft of the Southerly 170 ft, measured along the westerly and easterly lines thereof, of the West 1/2 of Lot 4 in Block 2 of the Mission Tract, as per map recorded in Book 8, page 103 of Maps, in the office of the County Recorder of said county, for the benefit of and as appurtanence to the Southerly 150 ft. measured benefit of and as appurtenance to the Southerly 150 ft, measured along said easterly and westerly lines thereof, of the West 1/2 of said Lot 4; RESERVING, HOWEVER, to the grantors each and every use of said land not inconsistent with the easement hereby granted.

Copied by R. Loso March 21, 1934; compared by Stephens

44 BY Querra 7-17-34 PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSORS' BOOK NO. 63 BY J. Wilson 4-10-30

CHECKED BY MICH CROSS REFERENCED BY 2.F. Steen 6-22-34

Recorded in Book 12420 Page 399 Official Records, Dec. 28, 1933

Grantors: Mark W. Pascoe and Mary E. Pascoe

United States of America Nature of Conveyance: Grant Deed

Date of Conveyance: February 7, 1933

Consideration: \$1.00

Granted for: Light and Air

Description: Northerly 20 ft of the Southerly 170 ft, measured along the westerly and easterly lines thereof of Lot 5 in Block 2 of the Mission Tract, as per map

recorded in Book 8, page 103 of Maps, in the office of the County Recorder of said county, for the benefit of and as appurtenance to the Southerly 150 ft, measured along said westerly and easterly lines thereof, of the Test 1/2 of said Lot 5; RESERVING, HOWEVER, to the grantors each and every use of said land not inconsistent with the easement hereby granted. Copied by R. Loso March 21, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Oursan 7-17-34 44

PLATTED ON ASSESSOR'S BOOK NO. 3 63 BY J-Wilson 4-10-36

R.F. Steen 6-22-34 CROSS REFERENCED BY CHECKED BY

Recorded in Book 12577 Page 38 Official Records, Dec. 28, 1933

Grantor: City of San Gabriel

Grantee: United States of America Nature of Conveyance: Warranty Deed Date of Conveyance: May 12, 1933 Consideration: \$1.00

P.O. 2 Granted for:

Those portions of Lots 4, 5 & 6, in Block 2 of the Mission Tract, as per map recorded in Book 8 page 103, of Maps, in the office of the County Description: Recorder of said County, described as follows:

Beginning at a point in the West line of said Lot 5 distant thereon N. 0.04' E. 150 ft from the Southwest corner of said Lot, said point of beginning being also S. 0004' W. 150 ft from the said point of beginning being also S. 0004' W. 150 ft from the South line of Las Tunas Drive (formerly Olive Street) as shown on the Map of said Mission Tract; thence from said point of beginning parallel with the South lines of said Lots 5 & 4 N. 82053'30" E. 219 ft to a line which is parallel with the West line of said Lot 4 and distant N. 82053'30" E. 73 ft therefrom; thence along said parallel line S. 0004' W. 150 ft to the South line of said Lot 4; thence along said South line S. 82053'30" W. 73 ft to the Southwest corner of said Lot 4, being also the North line of said Lot 6; thence along the East line of said Lot 6, S. 0004' W. 50 ft; thence parallel with the North line of said Lot 6. S. 82053'30" W. thence parallel with the North line of said Lot 6, S. 82053 30" W. 146 ft to the West line of said Lot 6, in the East line of Del Mar Avenue; thence along Del Mar Avenue N. 0.04 E. 200 ft to the point of beginning.

Copied by R. Loso March 21, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Quiran 7-17-34.

PLATTED ON ASSESSOR'S BOOK NO.

63. BY J. Wilson 4-30-34

CHECKED BY

CROSS REFERENCED BY Kt. Steen 6-22'34

Recorded in Book 12693 Page 62 Official Records, March 15, 1934

State of California Grantee: William H. Heise

Nature of Conveyance: Grant Deed (Patent)

Date of Conveyance: March 9, 1934

Consideration:

Granted for:

The East half of Lot 2 of the Northeast quarter (or Description: the northeast quarter of the northeast quarter) of Section 6, T 4 N, R 9 W, S.B.M., subject to rights of way granted to the United States by an act of the Legislature, approved May 18, 1921......

Containing 41.83 acres. Copied by R. Loso March 21, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

15 O.K.BY Hyde 5-11-34

125101BY Paracle 3-11-35 PLATTED ON ASSESSOR'S BOOK NO.

CROSS REFERENCED BY R.F. Steen 6-22-34 CHECKED BY SOHN

Recorded in Book 12632 Page 270 Official Records, March 16, 1934 Grantors: A. Laura Campbell and James C. Campbell Grantee: County of Los Angeles Nature of Conveyance: Road Deed

February 27, 1934 COMPLICED AS TO SURE TURES Date of Conveyance:

Granted for: 55th Street East

Road District No. 5

Search No. 2-2

C. S. Map No. H. D. M. Book

A strip of land 30 ft wide, being the westerly 30 ft of the northwest quarter of the southeast quarter of Description: Section 22, T 7 N, R 11 W, S.B.M.
To be known as 55th Street East.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 8, 1934; J. M. Kingsbury, Dep. Co. Sur. Accepted by Supervisors March 12, 1934; Min Vol 196 Page - Copied by R. Loso March 22, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

70 BY Hyde 5-2-34

PLATTED ON ASSESSOR'S BOOK NO. 72 BY. J. Wilson 4-9-3-

CHECKED BY

CROSS REFERENCED BY CRANE 4-30-34

Recorded in Book 12688 Page 101 Official Records, March 16, 1934 Grantors: Abe Adler and Lena Adler

County of Los Angeles

COMPERED AS TO SIGNATURES

Nature of Conveyance: Sewer Easement Date of Conveyance: February 8, 1934

I. 511-23-1 Granted for:

That portion of Cotton Avenue and Alley, as shown on map of Tract No. 6332, recorded in Book 67, pg 89 et seq. of Maps, records of the County of Description: Los Angeles, within a strip of land 6 ft wide, lying 3 ft on each side of the following described center line:

Beginning at the intersection of a line which is parallel with and 10 ft southerly, measured at right angles, from the southerly line of Lot 33, Block 11, said tract, with a line which is parallel with and 5 ft southeasterly, measured at right angles, from the center line of said Cotton Avenue; thence southwesterly paral lel with said center line of Cotton Avenue a distance of 125 ft.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved March 6, 1934; Bert O'Brien, Dep. Co. Sur.

Accepted by Supervisors March 12, 1934; Min Vol 196 Page 
Conied by B. Lene March 22, 1934; compared by Stephens Copied by R. Loso March 22, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.
" G.M. 132 B 229 Allison. 7 BY Hyde 8-23-34 PLATTED ON, ASSESSOR'S BOOK NO. 433 433 BY Kimball 4-11-34

CHECKED BY NGT

CROSS REFERENCED BY CRANE 4-23-34

Recorded in Book 12690 Page 109 Official Records, March 16, 1934

Grantors: Abe Adler and Lena Adler

Grantee: County of Los Angeles
Nature of Conveyance: Sewer Easement
Date of Conveyance: February 8, 1934
Granted for: C. I. 511-23-2
Description: That portion of Cotton Avenue and Alley as shown

Description: That portion of Cotton Avenue and Alley, as shown on map of Tract No. 6332, recorded in Book 67, pg. 89 et seq. of Maps, records of the County of Los Angeles, within a strip of land 6 ft wide, lying 3 ft on each side of the following described center line:

Beginning at the intersection of a line which is parallel with and 10 ft woutherly, measured at right angles, from the southerly line of Lot 33 Block 11, said tract, with a line which is parallel with and 5 ft southeasterly, measured at right angles, from the center line of said Cotton Avenue; thence southwesterly parallel with said center line of Cotton Avenue a distance of 125 ft.

COMPLETE AS TO SIGNATURES

Garage and the second decrees.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 6, 1934; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors March 12, 1934; Min Vol 196 Page -Copied by R. Loso March 22, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Hyde 8-23-34 BY chuiball 4-11-34 PLATTED ON ASSESSOR'S BOOK NO. 433 CHECKED BY WELL CROSS REFERENCED BY CRANE 4-23-34

Recorded in Book 12718 Page 22 Official Records, March 16, 1934 Grantors: Olga Cripps Finley and Roy Curtis Finley

Grantee: County of Los Angeles
Nature of Conveyance: Sewer Easement

Date of Conveyance: February 6, 1934 Granted for: C. I. 511-23-4

Description: That portion of Cotton Avenue and Alley, as shown on map of Tract No. 6332, recorded in Book 67, page 89 et seq. of Maps, records of the County of Los Angeles, within a strip of land 6 feet wide, lying 3 ft on each side of the following described center

Beginning at a point in a line which is concentric with the curve having a radius of 2949.84 ft in the center line of said Cotton Avenue and 5 ft southeasterly, measured radially, from said center line; which point is southwesterly along said concentric line and a line tangent thereto 50 ft from a line that is parallel with and 10 ft southerly, measured at right angles, from the southerly line of Lot 33, Block 11, said tract; thence northeasterly parallel with the center line of said Cotton Avenue to said parallel line; thence easterly parallel with said southerly line of Lot 33 a distance of 225 ft.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved March 6, 1934; Bert O'Brien, Dep. Co. Sur.
Accepted by Supervisors March 12, 1934; Min Vol 196 Page —
Copied by R. Loso March 22, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Hyde 8-23-34 BY Kun fall 4-11-34 PLATTED ON ASSESSOR'S BOOK NO. 433 CROSS REFERENCED BY CRAME 4-23-34 CHECKED BY MIGHT

Recorded in Book 12577 Page 364 Official Records, March 16, 1934 Grantors: Solomon M. Neches and Tillie Neches Grantee: County of Los Angeles

Nature of Conveyance: Sewer Easement Date of Conveyance: February 8, 1934

511-23-5 Granted for:

That portion of Cotton Avenue and Alley, as shown Description: on map of Tract No. 6332, recorded in Book 67, page 89 et seq. of Maps, records of the County of Los Angeles, within a strip of land 6 ft wide, lying 3 ft on each side of the following described center line:

Beginning at a point in a line which is concentric with the curve having a radius of 2949.84 ft in the center line of said Cotton Avenue and 5 ft southeasterly, measured radially, from said center line, which point is southwesterly along said concentric

line and a line tangent thereto 50 ft from a line that is parallel with and 10 ft southerly, measured at right angles, from the southerly line of Lot 33, Block 11, said tract; thence north-easterly parallel with the center line of said Cotton Avenue to said parallel line; thence easterly parallel with said southerly line of Lot 33 a distance of 225 ft. Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved March 6, 1934; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors March 12, 1934; Min Vol 196 Page - Copied by R. Loso March 22, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Hyde 8-23-34 BY Kinga 0 4-11-34 PLATTED ON ASSESSOR'S BOOK NO. 4333

CHECKED BY

CROSS REFERENCED BY CRAME 4-23-34

Recorded in Book 12706 Page 47 Official Records, March 16, 1934 Grantor: Los Angeles City High School District of Los Angeles County

Grantee: The County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 19, 1934

C. 5.8-867

Consideration: \$1.00

Granted for: Storm Drain (223-1)

A strip of land 10 ft wide, being the westerly 10 ft of the southerly 328 ft of the northerly 363 ft of Lot A of Tract No. 8816, as shown on Map recorded in Book 122, pages 10 and 11 of Maps, records of the County of Los Angeles; and Description:

Also a strip of land 10 ft wide, being the southerly 328 ft of the mortherly 363 ft of Lot C, said tract;
Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 6, 1934; Bert D'Brien, Dep. Co. Sur.
Accepted by Supervisors March 12, 1934; MinVol 196 P age — Copied by R. Leso March 22, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Hyde 9-18-30

PLATTED ON ASSESSOR'S BOOK NO. AOK 317 BY GFF 4-17-34

CHECKED BY

CROSS REFERENCED BY CRAME 4-23-34

Recorded in Book 12644 Page 235 Official Records, March 16, 1934
Grantor: Will B. Barber
Grantee: County of Los Angeles
Road Dist. No. 5

County of Los Angeles Grantee: Nature of Conveyance: Road Deed

Road Dist. No.5 Search No. 2-1 C.S.Map No. :-

Date of Conveyance: February 27, 1934 Granted for:

55th Street East

A strip of land 30 ft wide, being the westerly 30 ft of the northeast quarter of Section 22, T 7 N, Description:

R 11 W, S.B.M. To be known as 55th STREET EAST.

Form approved by W. B. McKesson, Dep. Co. Sounsel
Description approved March 8, 1934; J. M. Kingsbury, Dep.Co.Sur.
Accepted by Supervisors March 12, 1934; Min Vol 196 Page Copied by R. Loso March 22, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

70 BY Hyde 5-2-34

BLATTED ON ASSESSOR'S BOOK NO.

72 BY J.V. USon 4-9-34.

CROSS REFERENCED BY CRANE 4-30-34 CHECKED BY

Recorded in Book 12603 Page 275 Official Records, March 16, 1934 Granter: Los Angeles City School District of Los Angeles County

Grantee: The County of Los Angeles
Nature of Conveyance: Easement

Date of Conveyance: February 19, 1934

Consideration: **\$1.00** 

Granted for: Storm Drain (223-14)

Description: That portion of the west half of the southwest quarter of the southeast quarter of the southwest quarter of Section 26, T 2 S, R 13 W, S.B.M., within a strip of land 20 ft wide, lying 10 ft on each side of the following described center line:

Beginning at the southeasterly corner of Tract No. 6314, as shown on map recorded in Book 68, page 6 of Maps, records of the County of LosAngeles, the easterly line of said tract having a bearing of N. 0.04.55\* W; thence from said point of beginning S. 0.58.17 W. 663.44 ft to a line which is parallel with and 10 ft westerly, measured at right angles form the westerly line of the Ingils Tract, as shown on map recorded in Book 8, page 52 of Maps, records of said County; thence S. 0.01.54 W. along said parallel line a distance of 1238.72 ft to the beginning of a curve concave to the northeast, tangent to said parallel line, and having a radius to the northeast, tangent to said parallel line, and having a radius of 75 ft; thence southeasterly along said curve 91.63 ft; Accepted by Supervisors March 12, 1934; Min Vol 196 Page - Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 6, 1934; Bert O'Brien, Dep. Co. Sur. Copied by R. Loso March 22, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

7 BY Hade 8-15-34.

PLATTED ON, ASSESSOR'S BOOK NO. 142

BYKimball 4-30-34

CHECKED BY NEW

CROSS REFERENCED BY CRANE 4-23-34

Recorded in Book 12570 Page 16 Official Records, Dec. 15, 1933

Grantor: Chas. G. Miller

Grantee: State of California Nature of Conveyance: Quitclaim Deed Date of Conveyance: November 17, 1933

Consideration: \$300.00 See D:96-114, Cert. 1 H 75923-, Doc. 15763-B

Granted for:

Description: All that portion of the Westerly 15 ft of Lot 2 of Tract No. 1172 as per map recorded in Book 20, pg.

72 of Maps, in the office of the Recorder of said County, running from the southerly boundary line of El Centro Avenue (now Valmont Street) to the northerly line of the

State Highway (now Foothill Boulevard). Copied by R. Loso March 22, 1934; compared by Stephens

PLATTED ON ANDEX MAP NO. 688

BY Curran 8-17-34

BY Curran 8-17-34

BY Curran 8-17-34

) NIGHT CHECKED BY

CROSS REFERENCED BY 1 Steen 6-22-34

Recordedin Book 12570 Page 62 Official Records, Dec. 23, 1933 Grantors: Carrie D. Gribble, Allen McComb and Zella Z. McComb In re Partial Reconveyance affecting Grantee: State of California Nature of Conveyance: Highway Deed this parcel see D:97-37,0.R.12517-238 Date of Conveyance: December 18, 1933 Consideration: \$1.00 Granted for: Description:

Highway Purposes
The North 30.00 ft of the East 70.00 ft of the North 268.00 ft of Lot 1, of Block "H" of Tract No. 786, as shown on map thereof recorded in Book 16, pages

58 and 59 of Maps, Records of said County. The South line of said 30.00 ft strip of land being measured southerly at right angles from the North line of said Lot 1.

It is further understood hereunder that the State of California, acting by and through its Department of Public Works, may hereafter relinquish the whole or any part of the right of way, hereby granted, to the City of Monterey Park to be used thereafter by said City for street purposes.

Said right of way above described consists of 2100 sq ft

more or less.

Copied by R. Loso March 22, 1934; compared by Stephens

36 BY Hyde 7-6-34 PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 720 BY Mubal 4-29-34

CHECKED BY

CROSS REFERENCED BY At Steen 6-22-34

Recorded in Book 12568 Page 74 Official Records, Dec. 23, 1933

Grantor: Missouri A. Schneller Grantee: State of California
Nature of Conveyance: State Highway Deed

Date of Conveyance: Dec. 18, 1933

\$1.00 Consideration:

State Highway Granted for: C.S. B-880

Description:

The North 30 ft of all of Lot 1, Block A, Tract
No. 786, as shown on Map recorded in Book 16, pages
58 and 59 of Maps, records of said county, except—
therefrom the North 30 ft of the West 49 ft of
Said 30 ft being measured southerly at right angles

from the North line of said lot.

It is further understood hereunder that the State of California, acting by and through its Department of Public Works, may hereafter relinquish the whole or any part of the right of way, hereby granted, to the City of Monterey Park to be used thereafter by said City for street purposes.

Said right of way above described consists 4437.60 acres,

more or less.

Copied by R. Loso March 22, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-6-34

PLATTED ON ASSESSOR'S BOOK NO. 720 BY Kumball 4-29-34

CHECKED BY

CROSS REFERENCED BY P.T. Steen 6-22-34

Recorded in Book 10742 Page 90 Official Records, March 9, 1931

Grantor: Narbonne Ranch Water Company No. 4.

Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: February 3, 1931

See D:89-104

Consideration: \$10.00

Granted for:

Description: Any and all easements and rights of way now owned by

the Narbonne Ranch Water Company No. 4, all of which said easements are of record.

Description approved Feb. 16, 1931; F. W. Haskell, Dep. Co. Sur. Form approved by Robt. A. Cushman, Dep. Co. Counsel Accepted by Supervisors March 2, 1931; Min Vol 167 Page - Copied by R. Loso March 22, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 28 OK.

BY Houston

PLATTED ON ASSESSOR'S BOOK NO. 3/5-7/8 OK.BY Houston

CHECKED BY

CROSS REFERENCED BY Houston 4-10-34

Recorded in Book 12499 Page 285 Official Records, Dec. 23, 1933 Allen McComb, Zella Z. McComb; K. J. Gribble and. Grantors: Carrie D. Gribble

In re Partial Reconveyance affecting this parcel see following Deed State of California

Nature of Conveyance: Highway Deed Date of Conveyance: December 18, 1933

Consideration: \$1.00

Granted for: Highway Purposes

DESCRIPTION: The North 30.00 ft of the West 54.00 ft of Lot 1, of Block "H", of Tract No. 786, as shown on map thereof recorded in Book 16, pages 58 and 59, of Maps, records of said County. The South line of said 30 ft strip of land being measured Southerly at right angles from the North line of said Lot 1.

It is further understood hereunder that the State of California, acting by and through its Department of Public Works, may hereafter relinquish the whole or any part of the right of way, hereby granted. to the City of Monterey Park to be used thereafter

hereby granted, to the City of Monterey Park to be used thereafter by said City for street purposes.

Said right of way above described consists of 1620 sq. ft.

more or less. Copied by R. Loso March 23, 1934; compared by Stephens

36 BY Hyde 7-6-34 PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 720 BY Kuntal 4-29-34

CHECKED BY MO

CROSS REFERENCED BY R.F. Steen 6-22-34

See preceeding Deed + D:97-36,0R 12570-67
Recorded in Book 12517 Page 238 Official Records, December 23, 1933 PARTIAL RECONVEYANCE

Whereas Bank of America National Trust and Savings Association, a national banking association, organized and existing under the laws of the United States of America, Bank of America of California, a corp., of the State of California, as Trustee under Deed of Trust dated May 21, 1930, made by Carrie D. Gribble, a married woman, Allan McComb and Zella Z. McComb, his wife, Trustor, and recorded June 14, 1930, in Book 10000, Page 349 of Official Records in the office of the Recorder of Los Angeles County, California, has

received from Beneficiary thereunder a written request to reconvey, in accordance with the terms of said Deed of Trust, the estate now heldby said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of Trust and note or notes secured thereby for endorsement;

Now Therefore, in accordance with said request and the pro-visions of said Deed of Trust, Bank of America National Trust and Savings Association, as Trustee, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust in the City of Monterey

Park, County of Los Angeles, California, described as:
The North 30 ft of the North 130 ft of Lot 1, of Block "H",
of Tract No. 786, as shown on map thereof recorded in Book
16, Pages 58 and 59, of Maps, records of said County. The
south line of said 30 ft strip of land being measured Southerly at right angles from the North line of said Lot 1.

Signed by Bank of America National Trust and Savings Association, December 5, 1933. Copied by R. Loso March 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

OK. BY

PLATTED ON ASSESSOR'S BOOK NO. OK. BY

CHECKED BY

CROSS REFERENCED BY R.F. Steen 6-22-34

Recorded in Book 7229 Page 269 Official Records, Sept. 21, 1928 Bruce V. Bradley, Frances Bradley, Clark McLain and Belle McLain Grantors:

Grantee: County of Los Angeles
Nature of Conveyance: Easement Date of Conveyance: May 7, 1928

Granted for: Figueroa Drive

Description: A strip of land 15 ft wide, being the southerly

15 ft of Lots 1, 2, 3 and of the unnumbered lot,
all in Block 1 and of the easterly 1/2 of Canyada Avenue, vacated adjoining said Block 1 on the

West, all as shown on map of Byron O. Clark's Subdivision, recorded in Book 21, page 63, Miscellaneous Records of Los Angeles County.

To be known as FIGUEROA DRIVE. County.

This easement is granted with the understanding and on the conditions that the width of the roadway between curbs shall not exceed 50 feet.

Description approved Sep. 7, 1928; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Sep. 11, 1928; Min Vol 135 Page - Form approved by Robt. W. Kenny, Dep. Co. Counsel Copied by R. Loso March 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

50 BY Hyde 4-12-34

PLATTED ON/ASSESSOR'S BOOK NO. 196

BY Kimball 5-7-34

CHECKED BY PAIGHT

CROSS REFERENCED BY CRANE 5-22-34

Recorded in Book 2790 Page 282 Official Records, Nov. 20, 1923 Sophia Oliver, William J. Smith, and Margaretta M. Grantors: Smi th CARWAND OF THE CAPARTERS

Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: October 4, 1923
Granted for: Thomas Road

Thomas Read

Parcel 1. A strip of land 20 ft wide, being the northerly 20 ft of the East 1/2 of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 17, T 5 N, R. Description: 13 W, S.B.M.

Parcel 2. A strip of land 20 ft. wide, being the easterly 20 ft of that portion of the Northwest 1/4 of the Northeast 1/4 of said Sec. 17 which lies northerly of Mint Canyon Road as shown on County Surveyors Map No. 8046 Sheet 5 on file in the office of the Surveyor of Los Angeles County.

Excepting from said last mentioned parcel the northerly 20 ft

thereof.

parcel 3. The westerly 20 ft of that portion of the South 1/2 of the Northeast 1/4 of the Northeast 1/4 of said Section 17, which lies northerly of aforementioned Mint Canyon Road.

To be known as THOMAS ROAD.

Form approved by Roy W. Dawls, Dep. Co. Counsel
Description approved Oct. 8, 1923; R. B. Heuer, Dep. Co. Sur.
Accepted by Supervisors Oct. 15, 1923; Min Vol 87 Page 146
Copied by R. Loso March 23, 1934; compared by Stephens

16 BY V.H. Brown 5-15-34 PLATTED ON INDEX MAP NO. 16.

PLATTED ON; ASSESSOR'S BOOK NO. 22 721 BY J.Wilson J-8-34

CHECKED BY MEAT

CROSS REFERENCED BY Houston 4-23-34

Recorded in Book 12558 Page 82 Official Records, Dec. 21,1073

PARTIAL PECONVEYANCE See D.95-20,0R.12476-25

WHEPEAS, Title Insurance and Trust Company, a corp., of Los Angeles, Calif., as Trustee, under deed of or Transfer in Trust made by Ashby A. Shaw and Edna Ritchie Shaw, Trustor, and recorded September 28, 1927, in Book 7676 page 347 of Official Records, in the office of the County Recorder of the County of Los Angeles, State of California, has received from Beneficiary thereunder, a written request to reconvey, in accordance with the terms of said Deed of or Transfer in Trust, all estate now held by said Trustee under said Deed of or Transfer in Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of or Transfer property, said Beneficiary having presented said Deed of or Transfer in Trust and note secured thereby for endorsement;

NOW THEREFORE, in accordance with said request and the provisions of said Deed of or Transfer in Trust, Title Insurance and Trust Company as Trustee, does hereby Reconvey, without warranty, to the Person or Persons Legally Entitled Thereto, all estate now held by it thereunder in and to that property situate in the County of Los

thereunder in and to that property situate in the County of Los Angeles, State of California, descirbed as follows:

A right of way and incidents thereto appurtenant, for a State Highway upon, over and across the following described lands and premises, included in and subject to said deed of Trust, lying and being in the City and County of Los Angeles, State of California, and more particularly described as follows, to-wit: The Southerly 12 ft of Lots 17, 18 of Tract No. 3647 as shown on map thereof recorded in Book 71, page 45 of Mans, records of said Los Angeles County. Book 71, page 45 of Maps, records of said Los Angeles County.

DATED: December 15, 1933.
Copied by R. Loso March 26, 1934; compared by Stephens

BY PLATTED ON INDEX MAP NO. OK-

PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY CROSS REFERENCED BY R.F. Steen 6-12-34 Recorded in Book 12499 Page 201 Official Records, Dec. 5, 1933 Wilmer Lawrence Jones, Anna Mae Jones, Herbert B. White, Stella D. White and The Whittier Mational Trust and

Savings Bank.

Grantee: County of Los Angeles Nature of Conveyance: Road Deed

Date of Conveyance: September 6, 1932

Granted for: First Road District No. 1 <u>First</u> Avenue

Search No. C. S. Map No. H. D. M. Book

That portion of the Rancho Los Coyotes, as shown on map recorded in Book 1, pages 493 and 494, of Description: Patents, records of Los Angeles County within the following described boundaries:

Beginning at the intersection of the northeasterly line of Los Angeles and Salt Lake Railroad Company's right of way, as shown on a map of Tract No. 8561, recorded in Book 102, pages 57 and 58 of Maps, records of said county, with the center line of First Avenue, as shown on said last mentioned map; thence Northerly along said center line to the Southerly line of Leffingwell Road (formerly Central Avenue) as shown on said last mentioned map; thence westerly along said southerly line a distance of 20 ft; thence southerly parallel with said center line to said north easterly right of way line; thence southeasterly in a direct line

to the point of beginning. To be known as FIRST A VENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Nov. 6, 1933; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors November 20, 1933; Min Vol 193 Page Copied by R. Loso March 26, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

34 BY Hyde 6-22-34

PLATTED ON ASSESSOR'S BOOK NO. 78 798 BY. J.W. Son 5-17-34 CROSS REFERENCED BY Bainum 5-16-34 CHECKED BY NIGH

Recorded in Book 12533 Page 84 Official Records, December 4,1933 Grantors; Frank H. Harwood and Mildred S. Harwood

County of Los Angeles Grantee: Nature of Conveyance: Road Deed

Date of Conveyance: November 9, 1933

Cannon Avenue Granted for: Road District No. 1

COMMENTE OF EASING PROMOTOR

Search No.

C. S. Map No. H. D. M. Book No. 43-7 That portion of Lot 11 of Tract No. 1796, as shown on map recorded in Book 22, Pages 38 and 39 of Maps, records of the County of Los Angeles and that portion of that certain parcel of land in Description:

Lot 8, said tract, described in deed to Frank H. Harwood and wife recorded in Book 130, page 32 Official Records of said county, within a strip of land 40 ft wide, lying 20 ft on each side of the following described center line:

Beginning at a point in the center line of Walnut Avenue, as shown on said map which is S. 60°14'56" E. thereon 71.08 ft from the northwesterly terminus of that certain course shown on said map as having a bearing and length of "N 60.17' W., 139.83 ft" said point being the beginning of a curve concave to the south, tangent to said course, and having a radius of 70 ft; thence westerly along said curve 63.50 ft; thence S. 67.46134"W. 112.99 ft to the beginning of a curve concave to the southeast and having a radius of 500 ft; thence southwesterly along said last mentioned curve 61.62 ft; thence s. 60°42'52" W. 162.05 ft; to the beginning of a curve concave to the north and having a radius of 250 ft; thence westerly along said last mentioned curve 216.91 ft; thence N. 69°34'26" W. 113.84 ft to the beginning of a curve concave to the south and having a radius of 250 ft; thence westerly along said last mentioned curve 105.68 ft; thence s. 50°09'01" W. 308.63 ft to the beginning of a curve concave to the north and having a radius of 250 ft; thence westerly along said last mentioned curve 94.49 ft; thence N. 78°11'42" W. 236.34 ft to the beginning of a curve concave to the north and having a radius of 250 ft; thence Westerly along said last mentioned curve 32.45 ft; thence N. 59°17'54" W. 182.21 ft to the beginning of a curve concave to the south and having a radius of 400 ft; thence westerly along said last mentioned curve 139.31 ft; thence N. 79°15'10" N. 185.88 ft to the beginning of a curve concave to the south and having a radius of 300 ft; thence westerly along said last mentioned curve 133.81 ft; thence S. 75°11'32" W. 83.83 ft to the beginning of a curve concave to the north and having a radius of 350 ft; thence westerly along said last mentioned curve 136.72 ft; thence N. 82°25'34" W. 203.52rt to the beginning of a curve concave to the southeast and having a radius of 90 ft; thence southwesterly along said last mentioned curve 179.92 ft; thence S. 16°58'04" E. 325.16 ft to a point hereinafter referred to as "Pt. A".

That portion of said Lot 11, within the following described boundaries: Beginning at the above described "Pt.A"; thence N. 73° O1'56" E. 20 ft; thence S. 16°58'04" E. 64.11 ft to the beginning of a curve concave to the west and having a radius of 127.09 ft; thence southerly along said last mentioned curve 82.95 ft to the southerly line of said Lot 11; thence N. 75°52' W. along said southerly line 19.79 ft to the easterly line of San Dimas Spadra Road, as described in deed, recorded in Book 9721, Page 7, Official Records of said county; thence northerly and northwesterly along the boundary of said road a distance of 131.80 ft to the beginning of a curve concave to the northwest and having a radius of 10 ft; thence northeasterly along said last mentioned curve 28.28 ft to the most southerly corner of the above described 40 ft strip of land; thence easterly in a direct line to the point of beginning. All curves are tangent to the straight lines which they join.

To be known as CANNON AVENUE.

Description approved Nov. 28, 1933; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors December 4, 1933; Min Vol 194 Page 
Copied by R. Loso March 26, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

48 BY Curran 8-2-34

PLATTED ON ASSESSOR'S BOOK NO.113

BY Kimbal 4 - 25- 1934

CHECKED BY MONT

CROSS REFERENCED BY CRANE 5-21-34

Recorded in Book 12433 Page 373 Official Records, Dec. 4, 1933 Grantors: G. Cyril Platt and A. Vyvyenne Platt Grantee: County of Los Angeles
Nature of Conveyance: Road Deed
Date of Conveyance: November 7, 1933
Granted for: Cannon Avenue
Read District No. 1
Search No.
C. S. Map No.
H. D. M. Book 43-2

Description:

That portion of that certain parcel of land in Lot 8 of Tract No. 1796 as shown on map recorded in Book 22, pages 38 and 39 of Maps, records of the County of Los Angeles described in deed to G. Cyril Platt and wife, recorded in Book 1180, page 395 Official Records of said County, within a strip of land 40 ft wide lying 20 ft on each side of the following described center line: of the following described center line:

Beginning at a point in the center line of Walnut Avenue, as shown on said map which is 3..60014'56" E. thereon 71.05 ft from the northwesterly terminus of that certain course shown on said map as having a bearing and length of "N. 60017' W. 139.83 ft", said point being the beginning of a curve concave to the south tangent to said course and having a radius of 70 ft; thence westerly along said curve 63.50 ft; thence S. 67c46'34" W. 112.99 ft to the beginning of a curve concave to the Southeast and having a radius of 500 ft; thence southwesterly along said last mentioned curve 61.62 ft; thence S. 60o42'52" W. 162.05

All curves are tangent to the straight lines which they join.

To be known as CANNON AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Nov.28, 1933; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors December 4, 1933; Min Vol 194 Page Copied by R. Loso March 26, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

unan 8-2-34 un ball 4-24-34 113 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

OROSS REFERENCED BY CRANE 5-21-34

Recorded in Book 12559 Page 4 Official Records, December 5, 1933

PARTIAL RELEASE OF MORTGAGE D:95-240,0.E.12522-129

IN CONSIDERATION of the payment of \$1.00 to it in hand paid, the Security-First National Bank of Los Angeles, a national banking Association, having its principal place of business at the City of Los Angeles, State of California, hereby releases from the lien of a mortgage dated January 6, 1923, executed by Charles E. Bickel and Flora May Bickel, his wife, to said Security Trust and Savings Bank, now Security-First National Bank of Los Angeles, and recorded in the office of the County Recorder, Los Angeles County, California, on the first day of February, 1928, in Book 8416, of Official Records at page 9, all that portion of the property covered by said mortgage, described as follows:

A strip of land 25 ft wide, being the westerly 25 ft of that portion of Lot 8, Block J of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, which lies northerly of Tract No. 8050, recorded in Book 107, pages 47 and 48 of Maps, records of said County.

To be known as FREDERICK STREET. DATED: October 9, 1933.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Nov. 6, 1933; F. W. Haskell, Dep. Co.Sur. Accepted by Supervisors Nov. 20, 1933; Min Vol 193 Page - Copied by R. Loso April 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 51,0K. BY

PLATTED ON ASSESSOR'S BOOK NO. 750 OK. BY

CHECKED BY CROSS REFERENCED BY CRANE 5-31-34

Recorded in Book 12469 Page 112 Official Records, November 7, 1933 Grantor: Odd Fellows Temple Association, of Pasadena, California

United States of America

Nature of Conveyance: Corporation Quit Claim Deed

Date of Conveyance: October 20, 1933

Consideration: \$1.00

Granted for:

That portion of Garfield Avenue (formerly Worcester Avenue) adjoining the parcel of land hereinafter de-Description:

scribed on the East, and also all its right, title and interest in and to that portion of Union Avenue adjoining said parcel of land on the North, said parcel of land being described as follows, to-wit: That portion of Lot 24, of Skillen and Stratton's Subdivision of the Southwest corner of Lot 9 in Block "C", of the San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 15 Page 25, Miscellaneous Records of said County, and that portion of Lot 9 in Block "C" of the San Pasqual Tract, in said City, County and State, as per map recorded in Book 3 Page 315, Miscellaneous Records of said County, described as a whole as follows: Beginning at a point in the West line of Garfield Avenue (formerly Worcester Avenue), distant 200 ft North of the North nue (formerly Worcester Avenue), distant 200 ft North of the North line of Colorado Street, as widened to 100 ft; thence West parallel with the North line of Colorado Street, 145.11 ft to the West line of said Lot 24, of Skillen and Stratton's Subdivision; thence North along the West line of Lot 24, 80.25 ft to the South line of Union Street, as established by decree entered June 9th, 1913, in Action No. 87110 of the Superior Court, a certified copy of which decree is recorded in Book 5465 Page 308 of Deeds; thence East along said South line 145.11 ft to the West line of said Garfield Avenue; thence South along said West line 80.16 ft to the point of beginning. Copied by R. Loso March 26, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

42 BY Hyde 7-11-34

PLATTED ON ASSESSOR'S BOOK NO. 53 53 BY J. Wilson 5-10-24

CHECKED BY

CROSS REFERENCED BY CRANE 6-26-34

Recorded in Book 12469 Page 114 OfficialRecords, November 7, 1933 Grantor: Odd Fellows Temple Association, of Pasadena, California

Grantee: <u>United States of America</u>
Nature of Conveyance: Grant Deed Date of Conveyance: October 20, 1933

\$105,000.00 Consideration:

Granted for:

Description: That portion of Lot 24, of Skillen and Stratton's Subdivision of the Southwest corner of Lot 9, in Block "C" of the San Pasqual Tract, as per map recorded in Book 15, Page 25, Miscellaneous Records of said County, and that portion of Lot 9 in Block "C" of the San Pasqual Tract, in said City, County and State, as per map recorded in Book 3 Page 315. Miscellaneous Records of said County described Book 3 Page 315, Miscellaneous Records of said County, described as a whole as follows: Beginning at a point in the West line of

Garfield Avenue (formerly Worcester Avenue) distant 200 ft North of the North line of Colorado Street, as widened to 100 ft; thence West parallel with the North line of Colorado Street, 145.11 ft to the West line of said Lot 24 of Skillen and Stratton's Subdivision; thence North along the West line of said Lot 24, 80.25 ft to the South line of Union Street, as established by decree entered June 9th 1913, in Action No. 87110 of the Superior Court, a certified copy of which decree is recorded in Book 5465, Page 308, of Deeds; thence East along said South line 145.11 ft to the West line of said Garfield Avenue; thence South along said West line 80.16 ft to the point of beginning. Copied by R. Loso March 26, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

42 BY Heide 7-11-34

53 BY J. Wilson 5-10-30 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY CRAME 6-26-34

Recorded in Book 12705 Page 66 Official Records, March 21, 1934

Grantor: John L. Davis and Alice C. Davis Grantee: State of California Nature of Conveyance: Highway Deed

Date of Conveyance: March 6, 1934

Consideration: \$1.00

C.S. B-882 Highway Purposes

Granted for: Parcel No. 1: The Northerly 20.00 ft of that portion of Lot 3 of Tract No. 621 as shown on map recorded in Book 15, pages 182 and 183 of Maps, as Description: conveyed to the grantors herein by deed recorded

in Book 3794, page 116, of Official Records, all-records of said Los Angeles County. Said 20.00 ft being measured records of said Los Angeles County. Said 20.00 ft being measured southerly at right angles from the north line of said Lot 3.

PARCEL NO. 2: Also for the considerations named above, we hereby grant to the State of California for highway purposes, all of our right, title and interest in and to the northerly 20.00 ft of the westerly 30.00 ft of said Lot 3.

Said right of way above described consists of 2000 Sq. Ft. more or less.

Copied by R. Loso March 26, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

37 BY V.H. Brown 1-17-35

C.S. B-860

PLATTED ON ASSESSOR'S BOOK NO. 115 BY SOHN 1-30-35

CHECKED BY Alimbell

CROSS REFERENCED BY CRAME 6-27-34

Recorded inBook 12584 Page 323 OfficialRecords, March 21, 1934 Grantors: Morris Jacobson, Rose Jacobson, Harry Jacobson and Jeanette Jacobson

State of California Grantee:

Nature of Conveyance: Highway Deed Date of Conveyance: March 16, 1934

\$1.00 Consideration:

Highway Purposes Granted for:

Lot 100, of Tract No. 7813, as shown on map there-of, recorded in Book 99, pages 95 to 98 inclusive, of Maps, records of said Los Angeles County. Description:

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

Beginning at the northwesterly corner of said Lot 100; thence easterly along the northerly line of said Lot 100, a distance of 41.99 ft to the northerty line of said Lot 100, a distance of 41.99 ft to the northeasterly corner thereof; thence S. 7.08.59" E, along the easterly line of said lot, a distance of 62.68 ft, to a point on a curve concave to the south and having a radius of 950 ft; (the center of which curve bears S. 2.47.52" E., from said last mentioned point); thence Westerly along said curve having a radius of 950 ft, through an angle of 2.12.24", a distance of 36.59 ft to a point in the westerly line of said Lot 100; thence N. 12.25.44" W., thereon, a distance of 57.95 ft to the point of beginning.

Reference is hereby made to County Surveyor's Map No. B-860

Reference is hereby made to County Surveyor's Map No. B-860 on file in the office of the Surveyor of said Los Angeles County.

For the considerations above named, we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described parcel of right of way, where required for the construction and maintenance of said state Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso March 26, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-6-34

PLATTED ON ASSESSOR'S BOOK NO.

461 BY SMYDER 4-18-35

Windfall CROSS REFERENCED BY Houston 5-23-35 CHECKED BY

Recorded inBook 12704 Page 79 Official Records, March 21, 1934 Noble Oliver and Bernice Oliver,

State of California Grantee:

Nature of Conveyance: Highway Deed Date of Conveyance: March 9, 1934

\$1.00 Consideration:

Highway Purposes Granted for:

C.S. B-597-2

The Northeast 1/4 of the Northwest 1/4, the North-Description: west 1/4 of the Northeast 1/4 and the Southwest 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 17, T. 5 N., R. 13 W., S.B.B. & M., EXCEPTING therefrom that portion thereof lying within Mint Canyon Road, 60.00 ft wide, as the same is described in deed recorded in Book 6430, page

45, of Deeds, records of said County.

Said State Highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

That portion of the above described property lying within a strip of land 100.00 ft wide, being 50.00 ft wide on each side of

the following described center line: Beginning at a point in the north and south center line of Section 18, of said Township and Range, which point bears S. 0.31 29" W., thereon, 1856.35 ft from a 2" x 2" stake, marking the

north quarter corner thereof; thence from said point of beginning, southeasterly, along a curve concave to the Southwest having a radius of 1000.00 ft (the center of which bears S. 8.03.40" W., from said point of beginning) through an angle of 35°19'00", a distance of 668.75 ft to a point in the center line of said Mint Canyon Road; thence tangent S. 43°37'20" E., thereon, a distance of 1085.60 ft; thence leaving said center line, along a tangent curve to the left having a radius of 1000.00 ft, through an angle of 71.54.45", a distance of 1255.11 ft to a point in the center line of said Mint Canyon Road; thence N. 64.27.55 E., thereon, a distance of 980.69 ft; thence leaving said center line, along a tangent curve to the left having a radius of 1500.00 ft, through an angle of 18.37.30,

a distance of 487.60 ft to a point in said center line: thence

tangent N. 45°50°25" E., thereon, a distance of 1084.73 ft; thence leaving said center line, along a tangent curve to the right having a radius of 1800.00 ft, through anangle of 25°10°30", a distance of 790.90 ft to a point in said center line; thence tangent N. 71.00'55" E., equals N. 71.01'55" E., thereon, a distance of 1212.17 ft; thence leaving said center line, along a tangent curve to the right having a radius of 2000.00 ft, through an angle of 34.50.00, a distance of 1215.91 ft; thence tangent S. 74.06.05, E., a distance of 337.99 ft; thence along a tangent curve to the left having a radius of 3000.00 ft, through an angle of 2.02.50, a distance of 107.19 ft to a point in the East line of said Section 17, which point bears S. 0.06'25" W., thereon, 869.60 ft from a 3" x 3" scribed stake in a mound of rock, marking the Northeast corner thereof.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso March 26, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

16 BY V. H. Brown 5-15-34

PLATTED ON ASSESSOR'S BOOK NO.

721 BY J. Wilson 1-25-35

CHECKED BY Minhall

CROSS REFERENCED BY R.F. Steen 6-14-34

Recorded in Book 12684 Page 121 Official Records, March 21, 1934 Southwestern Portland Cement Company Grantor:

State of California

Nature of Conveyance: Highway Deed Date of Conveyance: March 13, 1934

Consideration: \$1.00

Granted for:

Highway Purposes

Lot 2 of Tract No. 9765, as shown on map thereof, recorded in Book 170, pages 10 to 12 inclusive, Description: of Maps, and that portion of Lot 140 of Tract No.

15, as shown on map thereof, recorded in Book 12, page 189 of Maps, conveyed to the Grantor herein by deed recorded in Book 11035, page 396 of Official Records, all records of said Los Angeles County.

Said highway right of way hereby granted, conveyed and

dedicated is more particularly described as follows, to-wit:

Beginning at the most Northerly corner of said Lot 2; thence Southeasterly along the Northeasterly line ofsaid Lot 2, which line is a curve concave to the North and having a radius of 1186.28 ft, a distance of 532.64 ft to the most Easterly corner of said Lot 2; said most Easterly corner of Lot 2 is a point on the Northerly line of Lot 140 of Tract No. 15, as shown on map the reof, recorded in Book 12, page 189 of Maps, records of said Los Angeles County; thence continuing Southeasterly along said curve having a radius of 1186.28 ft, along the Southerly line of the parcel of right of way described as a portion of said Lot 140 in deed recorded in Book 3501, page 300 of Deeds, records of said Los Angeles County, a distance of 201.75 ft to the North-westerly corner of Lot 1 of Tract No. 2083, as shown on map thereof recorded in Book 21, page 161 of Maps, records of said Los Angeles County; thence S. 0010'02" W., along the West line of said Lot 1, a distance of 10.05 ft to a point which is on a curve concave to the North, concentric with the above mentioned curve and having a radius of 1196.28 ft, (the center of last

mentioned curve bears N. 5042'24" E. from said last mentioned point) thence Northwesterly along said curve having a radius of 1196.28 ft through an angle of 11°27'03", a distance of 239.09 ft to a point in the said North line of Lot 140, distant thereon s. 89°49'50" E., 79.70 ft from the Northwest corner of said Lot 140; thence continuing Northwesterly along said curve having a radius of 1196.28 ft, through an angle of 24°01'01", a distance of 501.45 ft to a point in the Westerly line of said Lot 2, of Tract No. 9765; thence N. 35°23'35" E., thereon, a distance of 10.05 ft to the point of beginning ginning.

Said right of way above described consists of 00.160 acres

more or less.

Copied by R. Loso March 26, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

27BY 1. N. Brown 6-11-34

PLATTED ON ASSESSOR'S BOOK NO. Jog

BYAFLAR 2-25-35

CHECKED BY Kimba CROSS REFERENCED BY R.F. Heeg. 6-11-34

Recorded in Book 12668 Page 188 Official Records, March 21, 1934 Grantor: Grace B. Barry

Grace B. Barry State of California Grantee:

Nature of Conveyance: Grant Deed Date of Conveyance; March 14, 1934

Consideration: \$387.50

C.S. B-873-2

Description:

Granted for:

That portion of Lot 3 of Block 1, of Subdivision of Lot 33 of Meadow Park Tract, as shown on map thereof, recorded in Book 19, page 97 of MiscellaneousRecords records of said Los Angeles County, described as

follows, to-wit: Beginning at the northeasterly corner of said Lot 3; thence N. 84031'16" W. along the northerly line of said Lot 3, a distance of 115.63 ft to a point which is on a curve concave to the southwest and having a radius of 2950.00 ft (the center of said curve bears S. 34007'44" W., from said last mentioned point); thence Southeasterly along said curve through an angle of 1057'22", a distance of 100.71 ft to a point in the southerly line of said Lot 3; thence S. 84031'16" E., thereon, a distance of 32.68 ft to the southeasterly corner of said Lot; thence N. Col2'29" E., along the easterly line of said Lot, a distance of 50.00 ft to the point of basinging beginning.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described parcel of land, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes

to be 1-1/2 to 1 slopes.

Copied by R. Loso March 26, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 27

320 BY J. Wilson 12-26-30

2731 /H. Brown 6-11-34

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY Middle CROSS REFERENCED BY R.F. Steen 6-13-34

Recorded in Book 12724 Page 31 Official Records, March 21,1934

Sophia Oliver

Grantee: State of California

Nature of Conveyance: Highway Deed Date of Conveyance: March 8, 1934

Consideration: \$1.00

Granted for: Highway Purposes

C.S.B. 597-1

Description: That portion of the S.E. 1/4 of the N.W. 1/4 of Section 17, T 5 N, R 13 W, S.B.B. & M., lying northwesterly of Mint Canyon Road, 60 ft wide, described in deed recorded in Book 6430, page 45,

of Deeds, records of said County.
Said State Highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: That portion of the above described property lying within a strip of land 100.00 ft wide, being 50.00 ft wide on each side

of the following described center line:

Beginning at a point in the north and south center line of Section 18, of said Township and Range, which point bears S. 00 31'29" W., thereon, 1856.35 ft from a 2" x 2" stake, marking the north quarter corner thereof; thence from said point of beginning, Southeasterly along a curve concave to the Southwest having a radius of 1000.00 ft (the center of which bears S. 8003'40" W., from said point of beginning) through an angle of 38019'00", a distance of 668.75 ft to a point in the center line of said Mint Canyon Road; thence tangent S. 43037'20" E., thereon, a distance of 1085.60 ft; thence leaving said center line, along a tangent curve to the left having a radius of 1000.00 ft, through an angle of 71.54.45", a distance of 1255.11 ft to a point in the center line of said Mint Canyon Road; thence N. 64.27.55" E., thereon, a distance of 980.69 ft; thence leaving said center line, along a distance of 980.69 ft; thence leaving said center line, along a tangent curve to the left having a radius of 1500.00 ft, through an angle of 16°37'30", a distance of 487.60 ft to a point in said center line; thence tangent N. 45°50'25" E., thereon, a distance of 1084.73 ft; thence leaving said center line, along a tangent curve to the right having a radius of 1800.00 ft, through an angle of 25°10'30", a distance of 790.90 ft to a point in said center line; thence tangent N. 71°00'55" E., equals N. 71°01'55" E., thereon, a distance of 1212.17 ft; thence leaving said center line, along a tangent curve to the right having a radius of 2000.00 ft, through an angle of 34°50'00", a distance of 1215.91 ft; thence tangent S. 74°08'05" E. a distance of 337.99 ft; thence along a tangent curve to the left having a of 337.99 ft; thence along a tangent curve to the left having a radius of 3000.00 ft, through an angle of 2002'50", a distance of 107.19 ft to a point in the East line of said Section 17, which point bears S. 0006'25" W., thereon, 869.60 ft from a 3" x 3" scribed stake in a mound of rock, marking the Northeast corner

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

Copied by R. Loso March 26, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

16 BY V.H. Brown 5-15-34

721 BY J.Wilson 1-25-35 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY Junion CROSS REFERENCED BY R.F. Steen 5-23-35 Recorded in Book 12599 Page 361 Official Records, March 21, 1934 Grantors: L. G. Goodnight and Blanche M. Goodnight

State of California

Nature of Conveyance: Highway Deed Date of Conveyance: March 7, 1934

Consideration: \$1.00

C.S. B-877 Granted for: Highway Purposes

Description: A portion of the Northwest 1/4 of the Southwest 1/4 of Section 21, T 4 N, R 15 W, S.B.B. & M., lying Southerly of Mint Canyon Road, 60.00 ft wide, and that portion of said Northwest 1/4 of the Southwest 1/4 and that portion of the West 1/3 of the Northeast 1/4 of the Southwest 1/4 of the

Southwest 1/4 of said Section 21, lying Northerly of said Road. Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: Those portions of said Section 21 lying within a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described center line: Beginning at a point in the West line of said Section 21 which bears S. 0013 07 E., thereon, 219.13 ft from a two-inch iron pipe with brass cap, set in concrete, marking the West quarter iron pipe with brass cap, set in concrete, marking the West quarter corner thereof, said point being on a curve concave Northerly having a radius of 4000.00 ft, the center of which bears N. 1014'12" W., from said point; thence from said point of beginning, Easterly, along said curve, through an angle of 1014'04", a distance of 86.18 ft; thence tangent N. 87031'44" E., a distance of 2666.34 ft; thence along a tangent curve to the left having a radius of 1100.00 ft, through an angle of 62026'45", a distance of 1198.87 ft; thence tangent N. 25004'59" E., a distance of 1395.38 ft; thence along a tangent curve to the right having a radius of 1000.00 ft, through an angle of 17018'66", a distance of 301.97 ft; thence tangent N. 42023'05" E., a distance of 825.68 ft to a point in the North line of said Section 21, which point bears S. 89049'37" W., thereon, 276.35 ft from a two-inch iron pipe with brass cap set in concrete, 276.35 ft from a two-inch iron pipe with brass cap set in concrete, marking the Northeast corner of said Section 21.

Excepting the portion heretofore acquired for road purposes. For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes. Copied by R. Loso March 27, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

62 BY Hyde 4-23-34

PLATTED ON ASSESSOR'S BOOK NO.

382 BY La Rouche 1-15-35

CROSS REFERENCED BY Jack 4-13-34 Drugall CHECKED BY ..

Recorded in Book 12727 Page 12 Official Records, March 21, 1934

Grantors: Leland Crum and Rhoda Crum

In re Reconveyance affecting this parcel see State of California Grantee: Nature of Conveyance: Highway Deed D:97-131, O.R.12638-365

Date of Conveyance: March 6, 1934

Consideration: \$1.00 C.S.B-877

Granted for: Highway Purposes

Description: That portion of the West 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 20, T. 4 N., R. 15 W., S.B.B. & M., conveyed to Leland Command wife by deed recorded in Book 10949, page 117, of Official Records, records of said Los Angeles County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

Beginning at the most Southerly corner of the parcel of land so conveyed to Leland Crum; thence N. 44045.56" W., along the Northeasterly line of Sierra Highway, formerly Mint Canyon Road, 50 ft wide, as described in deed recorded in Book 6282, page 318 of Deeds, records of said Los Angeles County, a distance of 126.3 ft to the Southwesterly corner of the said parcel of land so conveyed; thence, N. 0.05'27" E., along the Westerly line of the said parcel of land so conveyed, a distance of 35.44 ft to a point in a line which is parallel with and distant 25.00 ft North easterly, measured at right angles, from the said Northeasterly line of Sierra Highway; thence S. 44045'56" E., along said parallel line, a distance of 134.10 ft to a point in the Easterly line of said parcel of land so conveyed to Leland Crum; thence S. 100 30'34" W., thereon, a distance of 30.42 ft to the point of be-

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described parcel of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

Copied by R. Loso March 27, 1934; compared by Stephens

PLATTED ON-INDEX MAP NO.

62 BY Hyde 4-23-34

PLATTED ON ASSESSOR'S BOOK NO.

BY La Rouchs 1-16-35 382

CHECKED BY Kimball

CROSS REFERENCED BY Jack 4-13-34

Recorded in Book 12648 Page 231 Official Records, March 21, 1934

Grantor: Los Angeles Railway Corporation

State of California

Nature of Conveyance: Highway Deed March 15, 1934 Date of Conveyance:

\$5.00 Consideration:

Granted for: Highway Purposes

Description: PARCEL NO. 1: That portion of Lot "A" of Tract No. 6332, as shown on map thereof recorded in Book 67, pages 89 to 97, inclusive, of Maps, and that portion of Lot "A" of Tract No. 6480, as shown on map thereof, recorded in Book 79, pages 31 to 36, inclusive, of Maps, all

records of said Los Angeles County, described as follows:Beginning at the most westerly corner of said Lot "A" of

Tract No. 6480, which said most westerly corner is on a curve concave to the southeast and having a radius of 528.00 ft, (the center of said curve bears S. 27.40'53" E., from said most westerly corner of Lot "A"); thence Northeasterly along the southerly line of said Lot "A", along said curve having a radius of 528.00 ft, through an angle of 21.30'20", a distance of 198.18 ft to a point in the northeasterly prolongation of the southerly line of the 100-ft State Highway right of way, as said line is shown on County Surveyor's Map No. B-860, on file in the office of the Surveyor of said Los Angeles County, which point is on a curve concave to the northwest and having a radius of 1050.00 ft, (the center of said last mentioned curve bears N. 37°17'51" W., from

said last mentioned point); thence Northeasterly along said northeasterly prolongation of said southerly line, along said curve having a radius of 1050.00 ft, through an angle of 3.08.23, a distance of 57.54 ft to a point in the northerly line of said Lot "A", of Tract No. 6332, which point is on a curve concave to

the South and having a radius of 602.40 ft, (the center of said

last mentioned curve bears S. 4005'11" E., from said last mentioned point); thence Southwesterly along said northerly line of Lot "A", along said curve having a radius of 602.40 ft, through an angle of 21029'44", a distance of 226.00 ft to a point in the southeasterly line of Herbert Street, formerly known as Bridge Street (80 ft wide) as shown on maps of said Tracts No. 6480 and No. 6332, which point is on a curve concave to the northwest and having a radius of 240.00 ft, (the center of said last mentioned curve bears N. 70038'32" W., from said last mentioned point); thence Southwesterly along said southeasterly line of Herbert Street, along said curve having a radius of 240.00 ft, through an angle of 9024'36", a distance of 39.42 ft to the point of beginning.

PARCEL NO. 2: That portion of that certain strip of land 30.00 ft in width, lying in Section 25, T 1 S, R 13 W, S.B.B. & M., and in Section 30, T 1 S, R 12 W, S.B.B. & M., as conveyed to the Los Angeles Railway Company by deed recorded in Book 6019, page 121 of Deeds, records of said Los Angeles County, described as follows:

Beginning at a point in the northerly line of the said 30-ft strip of land, which bears N. 12.20'15" W., at right angles, a distance of 15.00 ft from the westerly end of that certain course in said deed, designated therein as "thence S. 77.35'10" W., 220.32 ft to the beginning of a curve concave to the southeast and having a radius of 955.37 ft"; thence Easterly along the northerly line of the said 30-ft strip of land, the following course, curves and distances; N. 77039'45" E., a distance of 219.64 ft; thence along a tangent curve to the left having a radius of 3114.84 ft; through an angle of 8027'20", a distance of 459.68 ft to a point of compound curve, thence along a tangent curve to the left, having a radius of 185.00 ft, through an angle of 44026'55", a distance of 143.52 ft to a point in the northeasterly prolongation of the northerly line of the 100-ft State Highway right of way as said line is shown on said County Surveyor's Map No. B-860. which point is on a curve on said County Surveyor's Map No. B-860, which point is on a curve concave to the northwest and having a radius of 950.00 ft, the center of said last mentioned curve bears N. 25.03'39" W., from said last mentioned point; thence leaving said northerly line of the 30-ft strip of land, Northeasterly along said curve having a radius of 950.00 ft, through an angle of 2.42'46", a distance of 44.99 ft to a point in the southeasterly line of the said 30-ft strip of land so conveyed to the Los Angeles Railway Company, which point is on a curve concave to the northwest and having a radius of 215,00 ft, the center of said last mentioned curve bears N. 72°52\* 59" W., from said last mentioned point; thence Southwesterly along the southeasterly line of the said 30-ft strip of kand, the following curves, course and distances: along said last mentioned curve, through an angle of 54.05'24", a distance of 202.97 ft to a point of compound curve; thence along a tangent curve to the right, having a radius of 3144.84 ft; through an angle of 8.27'20", a distance of 464.11 ft; thence tangent S. 77.39'45" W., parallel with the first course in this description, a distance of 219.64 ft; thence along a tangent curve to the left, having a radius of 940.37 ft, through an angle of 12.05'55", a distance of 198.59 ft to a point in the southwesterly prolongation of the said southerly line of the 100-ft State Highway right of way, which point is on a curve concave to the north and having a radius of 1050.00 ft. the center of the southeasterly line of the said 30-ft strip of land, the followcave to the north and having a radius of 1050.00 ft, the center of said last mentioned curve bears N. 7016' W., from said last mentioned point; thence Southwesterly, along said curve having a radius of 1050.00 ft, through an angle of 4026.04", a distance of 81.27 ft to a point in the northwesterly line of the said 30-ft strip of land so conveyed to the Los Angeles Railway Company, which point is on a curve concave to the southeast and having a radius of 970.37 ft; the center of said last mentioned curve bears S. 28057'58" E., from said last mentioned point; thence Northeasterly along said northwesterly line, along said curve having a radius of 970.37 ft, through an angle of 16.37.43%, a distance of 281.62 ft to the point of beginning. Copied by R. Loso March 27, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Hyde 8-23-34 C.M. 132B229 Allison. PLATTED ON ASSESSOR'S BOOK NO. 728728 CHECKED BY 1 10 728 CROSS REFERENCED BY R.F. Steen 6-8-34

Recorded in Book 12451 Page 142 Official Records, Nov. 3, 1933 Grantors: Effie J. McMackin and Elizabeth D. Zarn

United States of Emerica Grantee: Nature of Conveyance: Grant Deed

Date of Conveyance: July 28, 1933 POST OFFICE SITE NO. 1

Consideration: \$20,010.00

Granted for:

PARCEL 1: Those portions of Lots 11 and 12, in Block 15 of Hollywood, as per map recorded in Bk. 25, pages 59 and 60, Miscellaneous Records of said County, being approximately the North 20 ft of said Lot 11, and the South  $37\frac{1}{2}$  ft of said Lot 12, described as follows: Description:

described as follows:

Beginning at the Northeast corner of Lot 7 of L. M. Schallert Subdivision No. 2, as per map recorded in Book 12, page 120 of Maps, in the office of the County Recorder of said County, said corner being a point in the West like of Wilcox Avenue, 60 ft wide, distant thereon N. 0.05.50" E. 110 ft from the North line of Selma Avenue, 60 ft wide, thence along the North line of said L. M. Schallert Subdivision No. 2, N. 89.53' W. 188.36 ft to the West line of Lot 11, said Block 15 of Hollywood, thence along the West lines of said Lots 11 and 12 N. 0.06'25"E. 57.23 ft to a point distant S. 0.06'25" W. 27.50 ft from the Northwest corner of said Lot 12; thence parallel with the North line of said Lot 12 S. 89.55.45" E. 188.34 ft to the West line of Wilcox Avenue, thence along Wilcox Avenue S. 0.05'50" W. 57.38 ft to the point of beginning.

PARCEL 2: All the right, title and interest of the grantors in and to Lots 5 and 7 of the said L. M. Schallert's Subdiviction No. 2 along all right title and interest of the grantors in and to Lots 5 and 7 of the said L. M. Schallert's Subdiviction No. 2 along all right title and interest of the grantors.

sion No. 2, also all right, title and interest of the grantors in and to that portion of said Lot 12 in Block 15, lying North

of the North line of Parcel 1 above described. Copied by R. Loso March 27, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 20

40 PY 1. 14 Brown 7-6-34

PLATTED ON ASSESSOR'S BOOK NO.

269 BY GFR 4-24-34

CHECKED BY JUGHT

CROSS REFERENCED BY CRANE 6-28-34

Recorded in Book 12501 Page 15 Official Records, Nov. 3, 1933

Hollywood Citizen Grantor:

United States of America Nature of Conveyance: Grant Deed Date of Conveyance: April 20, 1933

POST OFFICE SITE NO. 1

POS

Consideration: \$76,500.00

Granted for:

Lots 5, 6 & 7 of L. M. Schallert's Subdivision No. 2, as per map recorded in Book 12, page 120 Description: of Maps, in the office of the County Recorder of said County/

AND the said grantor hereby covenants to and with the said grantee that it warrants and will defend the title to said land against all claims whatsoever. Copied by R. Loso March 27, 1934; compared by Stephens

40BY WHBrown 7-6-32 PLATTED ON INDEX MAP NO. 269 BY GFL 4-24-34 PLA TTED ON ASSESSOR'S BOOK NO. CHECKED BY / 端行 CROSS REFERENCED BY CRANE 6-28-34

Recorded in Book 12501 Page 15 Official Records, November 3, 1933

Grantor: William A. Garriott Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: July 31, 1933 Post Office Site No. 1 Consideration: \$23,490.00

Granted for:

Parcel 1: Those portions of Lots 12 and 13 in Block 15 of Hollywood, as per map recorded in Book 28, pgs Description: 59 and 60, Miscellaneous Records of said County, being approximately the North 27 ft of said Lot 12 and the South 40 ft of said Lot 13, described as

follows: Beginning at a point in the West line of Wilcox Avenue, 60 ft wide, distant thereon S. 0.05'50" W. 27.50 ft from the Northeast corner of said Lot 12, said point of beginning being also distant thereon N. 0.05'50" E. 167.38 ft from the North line of Selma Avenue, 60 ft wide, thence from said point of beginning parallel with the North line of said Lot 12, N. 89°55'45" W. 188.34 ft to the West line of said Lot 12, thence along the West line of said Lots 12 and 13, N. 0°06'25" E. 67.50 ft; thence parallel with the South line of said Lot 13 being also the North line of said Lot 12), S. 89°55'45" E. 188.33 ft to the West line of Wilcox Avenue, thence along Wilcox Avenue, S. 0°05'50" W. 67.50 ft to the point of beginning.

beginning. Parcel 2: All the right, title and interest of the grantors in and to that portion of Lot 12 in said Block 15 of Hollywood, lying southerly of the South line of the parcel of land described in Parcel 1.

Copied by R. Loso March 28, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY /N Brown 7-6-34

PLATTED ON ASSESSOR'S BOOK NO. 269 BY GIL A-24-34

CROSS REFERENCED BY CRANE 6-28-34 CHECKED BY ME

Entered on Certificate No. 2730, April 15, 1930 Document No. 185972

Elizabeth Wilcox Schleider, formerly Elizabeth Grantors: Wilcox; and H. L. Mart

County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: July 22, 1929

Granted for: Somerset Avenue Road District No. 1

Search No. 6-44

C. S. Map No. B-117-3 H. D. M. Book

CONTRESTE AS TO STUNGTURES

Description:

A strip of land 5 ft wide, being the westerly 5 ft of the easterly 10 ft of Lot 41 of Bell Flower Acres Sheet No. One, as shown on map recorded in Book 16, page 136 of Maps, records of Los Angeles County.

To be known as SOMERSET AVENUE. Form approved by Robt. W.Kenny, Dep. Co. Counsel
Description approved Oct. 23, 1929; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors April 7, 1930; Min Vol 155 Page 367
Copied by R. Loso March 28, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 33 33 BY 1. H. Booma 6021-34 40/ BY G 7 4 4-23-34 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY NIGHT

CROSS REFERENCED BY CRANE 6-28-34

Entered on Certificate No. 2360, March 1, 1934

Document No. 3103 C

Edwin Barmore Chambers, Martha Blanche Chambers; Mollie Bailey; Southern California Telephone Company, Successor to The Pacific Telephone and Telegraph Co. Grantors:

The County of Los Angeles
| In re Release of Mortgage affect-Grantee: Nature of Conveyance: Road Deed Date of Conveyance: April 6, 1932 ing this parcel see D:97-55 Doc. 3102-C Granted for: Center Street Road District No. 1

Search No. 11-35

C. S. Map No. 8594-2

H. D. M. Book No. 46-47 47-13-14

Description: That portion of that certain parcel of land in the

Description: That portion of that certain parcel of land in the Rancho Paso De Bartolo, as shown on map recorded in Book 3, pages 130 and 131 of Patents, records of Los Angeles County, as described in Certificate of Los Angeles County, as described in Certificate of Title No. 2360 on file in the office of the Registrar of Titles of said county, within a strip of land 80 ft wide, lying 40 ft on each side of the following described center line:

Beginning at the most westerly corner of Tract No. 8108, as shown on map recorded in Book 118, page 17 of Maps, records of said county, the southwesterly line of said last mentioned tract having a bearing of S. 56.31.45° E; thence from said point of beginning S. 56.08.05° E. 1917.55 ft to the beginning of a curve concave to the northeast, tangent to said last mentioned course and having a radius of 500 ft; thence southeasterly along said curve 157.18 ft; thence S. 74.08.45° E. 1024.61 ft; thence S. 74.26.50° E. 875 ft. 26'50" N. 875 ft.

Excepting from the above described parcel of land any portion thereof within that certain parcel of land described in Certificate of Title HA-66248 on file in the office of said Registrar of Titles. To be known as CENTER STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Jan. 24, 1934; Bert O'Brien, Dep. Co. Sur.
Accepted by Supervisors Feb. 19, 1934; Min Vol 196 Page Copied by R. Loso March 28, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. .....

PLATTED ON ASSESSOR'S BOOK NO. 349 BY Wife 47 34

CHECKED BY JAIGHT

CROSS REFERENCED BY REStoom 5-29-34

Entered on Certificate No. 2360, March 1, 1934 Document No. 3102 C

See D:97-54, Doc. 3103 C RELEASE OF MORTGAGE (Search 11-35)

In consideration of the payment of the debt secured by the crop and chattel mortgage, executed by Edwin Barmore Chambers and Martha Blanche Chambers, dated February 3, 1933, and registered February 17th, 1933, as Document No. 2074-B and entered on Certificate of Title No. 2360 in the office of the Registrar of Titles of Los Angeles County, California, the undersigned Mortgagee hereby release the property described in said Mortgage from the lien thereof.

DATED this 27th day of December, 1933.

THE WHITTIER NATIONAL TRUST AND SAVINGS BANK.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Jan. 9,1934; F. W. Haskell, Dep.Co.Sur.

Accepted by Supervisors Feb. 19, 1934; Min Vol 196 Page —

Copied by R. Loso March 26, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. OK.

PLATTED ON ASSESSOR'S BOOK NO. OK BY

CHECKED BY

CROSS REFERENCED BY 2 / Steen 5-29-34

Entered on Certificate No. HW 72790, March 2, 1934 Document No. 3168 C See D: 96-154

Document No. 3168 C

PARTIAL RECONVEYANCE

WHEREAS, Title Guarantee and Trust Company, a corp., of Los
Angeles, California, as Trustee under Deed of Trust dated August
16, 1930, made by Stella R.O'Dell and T. Homer O'Dell, Trustor, and
filed August 21, 1930 in the office of the County Registrar of
Los Angeles County, State of California as Torrens Document 193223
has receivedfrom Beneficiary thereunder a written request to reconvey, in accordance with the terms of said Deed of Trust, the estate
now held by said Trustee under said Deed of Trust in and to the
hereinafter described property, said Beneficiary having presented
said Deed of Trust and note or notes secured thereby for endorsement;
Now, Therefore, in accordance with said request and the provisions of said Deed of Trust. Title Guarantee and Trust Company.

Now, Therefore, in accordance with said request and the provisions of said Deed of Trust, Title Guarantee and Trust Company, as Trustee, does hereby reconvey, without warranty, to The Person or Persons Legally Entitled Thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust, situate in the County of Los Angeles, California, described as:

A perpetual easement and right of way for road purposes, is situate in the County of Los Angeles, State of California, and is

particularly described as follows, to-wit:

That portion of that certain parcel of land in Tract No. 4,
Rancho Santa Gertrudes, as shown on map recorded in Book 1, Page
502 Miscellaneous Records of Los Angeles County, as described
in Certificate of Title No. GD-59379 on file in the office of the
Registrar of Titles of said County, within a strip of land 80 ft
wide, lying 40 ft on each side of the following described center
line:

Beginning at the intersection of the Northerly prolongation of the Easterly line of Lot 5, Tract No. 1219, as shown on map recorded in Book 17, Page 188 of Maps, records of said County, with the center line of Center Street (formerly King Road as shown on said last mentioned map; thence S. 74041'50"E along said center line 450 ft.

Excepting from said strip of land any portion thereof within public roads of record.

To be known as CENTER STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel Bescription approved Jan. 9, 1934; F. W. Haskell, Dep. Co Accepted by Supervisors Feb. 19, 1934; Min Vol 196 Page -Dep. Co. Sur. Copied by R. Loso March 28, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

OK. BY

PLATTED ON ASSESSOR'S BOOK NO

BY

CHECKED BY

CROSS REFERENCED BY A.F. Steen 5-29-34

Entered on Certificate No. IH 75974, March 5, 1934

Document No. 3224 C Grantors:

The First National Bank of El Monte, Winfred R. Mat-thews and Bernice R. Matthews; Earl Martin and J. M. Goold, doing business as THE MARTIN AND GOOLD WATER COMPANY.

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement.

Date of Conveyance: November 6, 1933

Granted for: Storm Drain

COMPLETE AS TO SIGNATURES

Road Dist. No. Search No. 236-1

C. S. Map No. H. D. M. Book No. 41

That portion of Lot 2 of Tract No. 605, as shown on map recorded in Book 15, page 89 of Maps, records Description: of the County of Los Angeles, within the following

described boundaries:

Beginning at a point in the southeasterly line of said lot, which is southwesterly thereon 57 ft from the most easterly corner thereof; thence northwesterly at right angles to said southeasterly line a distance of 10 ft; thence northeasterly parallel with said southeasterly line to the westerly line of Third Avenue as described in deed to said county, entered as a memorial on Certificate of Title HV-72536 on file in the office of the Registrar of Titles of said county; thence southerly along said westerly line to said southeasterly line; thence southwesterly in a direct line to the point of beginning.

Form approved by W. B. McKesson, Dep. Co.Counsel
Description approved Nov. 28, 1933; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors Dec. 8, 1933; Min Vol 194 Page Copied by R. Loso March 28, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 🌊

37 BY 1.14Brown 6-25-34

PLATTED ON ASSESSOR'S BOOK NO. 39/ BY J. VISON 5-8-34

CHECKED BY

CROSS REFERENCED BY CRAME 5-11-34

See D:92-257, O.R. 12456-23 Recorded in Book 12347 Page 385 Official Records, Oct. 19, 1933

PARTIAL RECONVEYANCE UNDER TRUST DEED-State Highway

Know All Men By These Presents: The undersigned Citizens National Trust & Savings Bank of Los Angeles, a national banking associatiom, Trustee, under that certain deed of trust dated September 23, 1929, made by A. Leonardo Gasparro and Castanza Casparro, Trustors, to the undersigned, as Trustee, and Benardo Guglielmi and beneficiary and recorded on the 27th day of September, 1929, in Book 9445, Page 37 of Official Records, Los Angeles County records, does hereby remise, release and reconvey unto the State of California or persons legally entitled thereto, a right of way and incidents thereto appurtenant, for a State

highway upon, over and across the following described lands and premises, included in and subject to said deed of trust, lying and being in the County of Los Angeles, State of California, and

more particularly described as follows, to-wit:
(DESCRIPTION OF PROPERTY)

Lots 84 and 85 of Tract No. 6144, as shown on map thereof, recorded in Book 66, Pages 29 to 32 inclusive, of Maps, records of said Los Angeles County.

Said right of way for State highway purposes is described

as follows, to-wit;

The southerly 20 ft of said Lots 84 and 85; said 20 ft being measured northerly at right angles and radially from the southerly line of said lots.

Said right of way above described contains 0.003 acres, more or less.

Accepted by Director of Public Works 10-17-33; Copied by R. Loso March 28, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. OK BY

PLATTED ON ASSESSOR'S BOOK NO. Ü.K.\_\_\_ BY

CHECKED BY

CROSS REFERENCED BY R.F. Steen 6-8-34

Recorded in Book 12407 Page 98 Official Records, September 30, 1933

Grantor: Abraham Woolf

Grantee: State of California

Nature of Conveyance: State Highway Deed Date of Conveyance: September 28, 1933

Consideration: \$1.00

Granted for: State Highway

Lot 72 of Tract 6144 as shown on map thereof, re-State Highway Description:

corded in Book 66, pages 29 to 32 inclusive, of Maps, records of said Los Angeles County.

Said State highway right of way hereby granted conveyed and dedicated is more particularly described as follows, to-wit:

Beginning at the southwesterly corner of said Lot 72; thence easterly along the southerly line of said Lot 72, a distance of easterly along the southerly line of said Lot 72, a distance of 25.64 ft to the southeasterly corner thereof; thence N. 6.25'23 W. along the easterly line of said Lot 72, a distance of 25.21 ft; thence S. 77.39'45" W., a distance of 6.51 ft; thence along a tangent curve to the right and having a radius of 950 ft, through an angle of 1.07'18", a distance of 18.60 ft to a point in the westerly line of said Lot 72; thence S. 5.57'34" E.; thereon, a distance of 27.46 ft to the point of beginning.

It is understood hereunder that in the event that the whole

It is understood hereunder that in the event that the whole or any part of the right of way hereby granted is hereafter included within the municipal limits of any city, the State of California, acting by and through its Department of Public Works, may hereafter relinquish the whole or any part of the right of way, hereby granted, to such city, to be used thereafter, for city street purposes.

Said right of way above described consists 0.0015 acres more

or less. Copied by R. Loso March 28, 1934; compared by Stephens

7 BY Hyde 8-23-34 PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.433 BY Kimbal 5-11-34

CHECKED ST FOR CROSS REFERENCED BY R.F. Steen 6-8-34 Recorded in Book 12695 Page 117 Official Records, March 23, 1934 Frank M. Farnsworth and Irma Farnsworth State of California Grantors:

Grantee:

Nature of Conveyance; State Highway Deed Date of Conveyance: February 8, 1934

Consideration: \$1.00

Granted for:

State Highway
Lots 23 and 24, Block 15 of Tract No. 2600, Sheet Description: No. 2, as shown on map recorded in Book 26, page 89

of Maps, records of said county. Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: A strip of land 20 ft wide, being the northerly 20 ft of said Lots 23 and 24.

To be known as STATE STREET.

Copied by R. Loso March 28, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 30 BY Hyde 6-20-34

PLATTED ON ASSESSOR'S BOOK NO.

724 BY tumball 5-2-34

CHECKED BY

CROSS REFERENCED BY R.F. Steen 6-1-34

Recorded in Book 12720 Page 52 Official Records, March 23, 1934
Grantors: Inner Harbor Land Company, a defunct corporation, by
G. H. Gaylord, B. H. Paul, Edwin M. John and
C. J. Curtis, as Trustees for the Stockholders of the
Inner Harbor Land Co.

State of California

Nature of Conveyance: State Highway Deed Date of Conveyance: February 5, 1934

Consideration: \$1.00

Granted for:

State Highway

Lot S of the Inner Harbor Tract, as shown on map
recorded in Book 8, pages 62 and 63 of Maps, Description:

records of the County of Los Angeles.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

That portion of said Lot S lying easterly of the Lucerne Tract, as shown on map recorded in Book 11, page 107 of Maps, records of saidcounty.

To be known as STATE STREET. Copied by R. Loso March 28, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 50 30 BY Hyde 6-20-34

PLATTED ON ASSESSOR'S BOOK NO. 5-158 BY J. Wilson 5-8-34

CHECKED BY

CROSS REFERENCED BY K. Steen 6-5-34

Recorded in Book 12668 Page 190 Official Records, March 23, 1934

Grantor: Dominguez Water Company

Grantee: State of California
Nature of Conveyance: Highway Deed

Date of Conveyance: February 16, 1934. C.S. B-309, B-379; B-876

Consideration: \$1.00

Granted for: Highway Purposes

That portion of that certain parcel of land in Description: the 3365.95 acre allotment to Maria Dolores Dominguez De Watson, as shown on map filed in Case No. 3284 of the Superior Court of the State of Cali-

fornia, in and for the County of Los Angeles,

described in deed to the Patrick C. Campbell Co. Inc., recorded in Book 7031, page 363, Official Records of said county.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

That portion of the above described parcel of land within a strip of land 100 ft wide, lying 50 ft on each side of the following described center line:

Beginning at the intersection of the southerly line of State Street (formerly State Lane) with the southerly prolongation of the center line of San Gabriel Avenue (formerly San Gabriel River Boulevard) all as shown on map of the San Gabriel River Tract, recorded in Book 9, page 30 of Maps, records of said county; thence S. 89° 59'30" W. along said southerly line 151.01 ft to the beginning of a curve concave to the north, tangent to said last mentioned course. and having a radius of 1000 ft; thence westerly along said curve 392.80 ft.

To be known as STATE STREET.

Reference is hereby made to County Surveyor's Map No. B-309
on file in the office of the Surveyor of the County of Los Angeles. Copied by R. Loso March 28, 1934; compared by Stephens

30 BY Hyde 6-20-34 PLATTED ON INDEX MAP NO. 30 . PLATTED ON ASSESSOR'S BOOK NO.724 BY Sunball 5-2-34 CROSS REFERENCED BY & FSteen 4-16-34 CHECKED BY ) ANG !!

Recorded in Book 12605 Page 370 Official Records, March 23, 1934 Title Insurance and Trust Company, trustee under the trust created by the will of Caroline A. Lankershim, deceased, and the order of distribution entered in the administration of her estate; The John I. Lakershim Corporation; and Doria C. Lankershim (as to an undivided two-thirds interest)

Grantee: State of California
Nature of Conveyance: Quitclaim Deed Date of Conveyance: January 30, 1934

Consideration: C.S. B-876

Highway Purposes - State Street
That portion of Block 1 of the Town of Seabright Granted for: Description:

in the City of Long Beach, State of California, as per map recorded in Book 23, page 43 et seq., Miscellaneous Records of said county, beginning at the northeasterly corner of said block; thence southerly along the easterly line thereof a distance of 32 ft; thence northwesterly in a direct line to a point in the southerly line of the northerly 20 ft of said block, which is westerly thereon 12 ft from said easterly line; thence westerly along said southerly line to a point which is easterly thereon 12 ft from the westerly line of said block; thence southwesterly in a direct line to a point in said westerly line which is southerly thereon 32 ft from the northwesterly corner of said block; thence northerly and easterly along the boundary of said block to the point of beginning.

To be known as STATE STREET. Said right of way consists of 12,144 sq ft, more or less. Copied by R. Loso March 28, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 30 BY Hyde

PLATTED ON ASSESSOR'S BOOK NO. 53 158 BY J. Wilson 5-8-34

CROSS REFERENCED BY R.F. Steen 6-5-34 CHECKED BY

Recorded in Book 12586 Page 395 Official Records, March 23, 1934

See D.96-299 O.R.12557-350 PARTIAL RECONVEYANCE
WHEREAS, Bank of America National Trust and Savings Association, a corp., organized and existing under the laws of the United States of America, as Trustee under Deed of Trust Dated February 15, 1932, made by Albert F. Hauser Trustor and recorded February 20, 1932, in Book 11358 Page 369 of Official Records in the office of the Recorder of Los Angeles County, California, has received from Beneficiary thereunder a written request to reconvey, in accordance with the terms of said Deed of Trust, the estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of Trust and note or notes secured thereby for endorse-

NOW THEREFORE, in accordance with said request and the provisions of said Deed of Trust, Bank of America National Trust and Savings Association, as Trustee, does hereby reconvey, without warranty, to The Person or Persons Legally Entitled Thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust, situate in the City of Long Beach, County of Los Angeles, California, described as:

An easement for state highway purposes in, over and along:

A strip of land 20 ft wide, being the Southerly 20 ft of

Lot 21 in Block "D" of the Pacific Fountain Tract, as shown on map recorded in Book 8, Page 152 of Maps, records of the County

of Los Angeles, to be known as STATE STREET.

DATED: February 13, 1934.

Copied by R. Loso March 28, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. D.K. BY\_

CROSS REFERENCED BY X Steen 6-4-34 CHECKED BY 👱

See D:96-290 OR.12668-84

Recorded in Book 12729 Page 24 Official Records, March 23, 1934 AGREEMENT SUBORDINATING MORTGAGE to EASEMENT

Know All Men by These Presents: That Whereas Nellie Lynch, a widow; is the owner and holder of that certain mortgage recorded in Book 10463, Page 23, of Official Records, securing the payment of a certain promissory note covering:

Lot 11, Block 3 of Subdivision of Blocks 1 to 24 inclusive of the Inner Harbor Tract, as shown on map recorded in Book 10, Page 175 of Versa Traced and the County of

in Book 10, page 178 of Maps, records of the County of Los Angeles.

Whereas, the State of California, has acquired an easement for State Highway purposes over a portion of the aforesaid property as follows:

That portion of said lot, within the following described boundaries:

Beginning at the northwesterly corner of said lot; thence easterly and southerly along the northerly and easterly lines of said lot to a line which is parallel with and 20 ft southerly, measured at right angles, from said northerly line; thence west-erly along said parallel line to a point which is easterly there on 15 ft from the westerly line of said lot; thence southwesterly in a direct line to a point in said westerly line which is south erly thereon 35 ft from said northwesterly corner; thence northerly in a direct line to the point of beginning. To be known as STATE STREET.

which easement is second and subject to the lien of said mortgage, and

Whereas, the said State of California and the owner of said property have requested the said Nellie Lynch to subordinate the

lien of said mortgage to that of said easement.

Now Therefore, for a valuable consideration, receipt whereof is hereby acknowledged, the said Nellie Lynch does hereby agree that said mortgage shall by this instrument be made subordinate to that of said easement and shall hereby constitute a lien on the aforesaid strip of land as covered by said easement, second and subject to said easement with the express agreement that the lien of said mortgage shall remain a lien on the property, in, under and along which said easement has been granted, subject only to said easement, that in all other respects said note and mortgage and all the terms and provisions thereof shall remain in the same full force and effect as if this agreement had not been entered into.

DATED: March 13, 1934
Copied by R. Loso March 28, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. \_\_\_\_OK.

PLATTED ON ASSESSOR'S BOOK NO. OK. BY

CHECKED BY

CROSS REFERENCED BY Bainum 5-22-34

Entered on Certificate No. DP 39309, February 7, 1934

Document No. 1899 C

Grantor: Anna Easley Simms County of Los Angeles Nature of Conveyance: Road Deed

Date of Conveyance: September 26, 1933 Road District No. 5 This vacated by D:46-270 acc't incorrect description.

Search No. 5-8

1.5.13-18

C. S. Map No. H. D. M. Book 19

Description: A strip of land 25 ft wide, being the northeasterly 25 ft of that portion of Lot 11, Block F of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575 Miscellaneous Records of the County of Los Angeles, described in Certificate of Title DP 39309, on file in the

office of the Registrar of Titles of said county.

To be known as MILLS AVENUE.

Description approved Dec. 15, 1933; F.W. Haskell, Dep. Co. Sur. Accepted by Supervisors Jan. 29, 1934; Min Vol 195 Page - Copied by R. Loso March 28, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

51 BY V.H. Brown 8-9-34

PLATTED ON ASSESSOR'S BOOK NO.

750BY Colc 5/3/3

CHECKED BY

CROSS REFERENCED BY CRAME 5-22-34

Entered on Certificate No. 618, February 23, 1934

Document No. 2793 C

George Ratley and Effie May Ratley; Union Oil Company Grantors: of California

Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: May 16, 1928

GOMECTE AS TO SCONATURES

Consideration:

Granted for: Shoemaker Avenue

Road District No. 1 Search No. 2-1 C. S. Map No. (B-318-1) H. D. M. Book 55

Description:

A strip of land 30 ft wide, being the easterly 30 ft of the north half of the northwest quarter of fractional Section 17, T 3 S, R 11 W, of the Ro. Los Coyotes, as shown on County Surveyor's Map No. 5313 on file in the office of the Surveyor of Los Angeles County.

ODER DE LES DE PER

77 42.5

To be known as SHOEMAKER AVENUE.

Union Oil Company of California expressly reserves unto itself, its successors or assigns, all rights and privileges in the lands crossed by the above described roadway granted in that certain right of way dated November 2, 1899, from Robert B. Venable to Union Oil Company of California, recorded December 15, 1899 in Book 1337, page 181 of Deeds, Records of Los Angeles County.

Form approved by Robt. W. Kenny, Dep. Co. Counsel
Description approved Jan. 31, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors Feb. 13, 1934; Min Vol 196 Page Copied by R. Loso March 29, 1934; compared by Stephens Form approved by Robt. W. Kenny,

PLATTED ON INDEX MAP NO.

V. H. Brown 6-8- 34 BY

PLATTED ON ASSESSOR'S BOOK NO. 347 BY 1 Wilson 4- 19-34

CHECKED BY

CROSS REFERENCED BY CRANE 5-15-34

Entered on Certificate No. EW 49454, February 19, 1934

Document No. 2663-C

California Home Extension Association Grantor:

State of California Grantee:

Nature of Conveyance: Highway Deed

C.S.B-856

January 16, 1934 Date of Conveyance: C.F. 1818 \$1.00 Consideration:

Granted for: <u>Highway Purposes</u>
Description: The Northeasterly 15 ft of Lots 100 and 101 of Tract No. 3980 as shown on map recorded in Book 44, page 58 of Maps, in the office of the Recorder of said County; said 15 ft being measured southwesterly, at right angles and radially, from the north-easterly line of said lots; AND ALSO that portion of said Lot 100 described as follows:

Beginning at the point of intersection of the southerly line of said Lot 100 with the southwesterly line of the said northeasterly 15 ft of said Lot 100, as hereinabove described; thence Northwesterly, along said southwesterly line, 23.00 ft; thence Southwesterly to a point in the said southerly line of Lot 100, distant thereon 23.00 ft. westerly from the point of beginning; thence Easterly, 23.00 ft to the point of beginning.

It is further understood hereunder that the State of California, acting by and through its Department of Public Works, may hereafter relinquish the whole or any part of the right of way, hereby granted, to the City of Los Angeles to be used thereafter by said city for city street purposes.

Subject to all unpaid taxes, assessments or any other lien

now of record on said described property. Copied by R. Loso March 29, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Kuntal 4-11-134 PLATTED ON ASSESSOR'S BOOK NO.687 CROSS REFERENCED BY CRANE 6-29-34 CHECKED BY THE

Recorded in Book 12547 Page 55 Official Records, December 5, 193

WHEREAS, Title, Guarantee and Trust Company, a corporation, of Los Angeles, California, as Trustee under Deed of Trust dated March 4, 1929, made by Jacob Hoover and Martha E. Hoover, Trustor, and recorded June 27, 1929, in Book 9233 Page 259 of Official Records in the office of the Recorder of Los Angeles County, California, has received from Beneficiaries thereunder a written request to reconvey, in accordance with the terms of said Deed of Trust, the estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiaries having presented said Deed of Trust and note or notes secured thereby for endorsement;

NOW THÉREFORE, in accordance with said request and the provisions of said Deed of Trust, Title Guarantee and Trust Company, as Trustee, does hereby reconvey, without warranty, to The Person or Persons Legally Entitled Thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust, situate in the County of Los Angeles, California,

described as:

An easement for public road and highway purposes, in, over amacross:

That portion of that certain parcel of land in the San Pascual Rancho as shown on map recorded in Book 1, pages 19 and 20 of Patents, records of the County of Los Angeles, designated as Parcel 17 on map filed in Case No. 297622 of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as OXFORD AVENUE. October 17, 1933. DATED:

Copied by R. Loso March 29, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 44 OK BY

PLATTED ON ASSESSOR'S BOOK NO. 55 OK BY

CHECKED BY CROSS REFERENCED BY CRANE 5-11-34

Recorded in Book 12547 Page 48 Official Records, Dec. 5, 1933

PARTIAL RECONVEYANCE See D. 95-263, 0.2.12506-162

WHEREAS, Title Guarantee and Trust Company, a corp., of Los Angeles, California, as Trustee, under Deed of Trust dated March 4, 1932, made by Robert C. Miller and Bess Moore Miller, Trustor, and recorded March 8, 1932, in Book 11363 Page 381 of Official Records in the office of the Recorder of Los Angeles County, California, has received from Beneficiaries thereunder a written request to reconvey, in accordance with the terms of said Deed of Trust the estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiaries having presented said Deed of Trust and note or notes secured thereby for endorsement;

NOW THEREFORE, in accordance with said request and the provisions of said Deed of Trust, Title Guarantee and Trust Company, as Trustee, does hereby reconvey, without warranty, to The Person or Persons Legally Entitled Thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust, situate in the City of and County of Los

Angeles, described as: That portion of Lot "C" of Tract No. 771, as per map recorded in Book 16, page 23 of Maps, in the office of the County Recorder

of said County.

PARCEL NO. 1. Beginning at a point in the northerly prolongation of the East line of Lot "D" of said tract, distant N. 26041' E. 220 ft from the Southeast corner of said Lot "D"; thence S. 63019' E. 57.65 ft; thence parallel with the East line of said Lot "D", S. 26041' W. 69.70 ft. to a point distant N. 26041' E. 166.69 ft from the South line of said Lot"C"; thence S. 63019' E. 72.66 ft to a line drawn parallel with the West line of said Lot "C" and distant Easterly 140 ft measured along the southerly line of said Lot "C" from the Southeast corner of said Lot "D"; thence along said parallel line N. 26041' E. 79.38 ft; thence N. 60045' 30" W. 54.12 ft; thence N. 32006' E. 21.58 ft; thence N. 57026' W. 78.68 ft to the northerly prolongation of the East line of said Lot "D"; thence along said prolongation, S. 26041' W. 41.61 ft to the point of beginning.

PARCEL NO. 2. An easement and right of way for ingress and egress and for driveway purposes over that portion of Lot "C", of Tract No. 771, as per map recorded in Book 16 page 23 of Maps, described as follows:

Beginning at the Southeasterly corner of Lot "D", of Tract No. 771; thence N. 26°41' E. along the southeasterly line thereof and its Northeasterly prolongation 220 ft; thence S. 63°19' E. 7.65 ft; thence S. 26°41' W. parallel with the Southeasterly line of said Lot "D" to the Southwesterly line of said Lot "C"; thence Northwesterly along said Southwesterly line to the point of beginning.

DATED: November 29, 1933. Copied by R. Loso March 29, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 44 OK BY

PLATTED ON ASSESSOR'S BOOK NO. 55 OK BY

CHECKED BY

CROSS REFERENCED BY CRAME 5-11-34

Recorded in Book 12554 Page 28 OfficialRecords, December 5, 1933

PARTIAL RECONVEYANCE D:95-84 P.R. 12461-133

This Indenture, made this 17th Day of October, 1933.
Witnesseth: That, Whereas, the Reliance Title Company, a corporation, as Trustee, under that certain Deed of Trust, executed by George P. Armstrong and Myrtle C. Armstrong, his wife, dated October 10, 1928, and recorded October 26, 1928, in Book 7231, at Page 318 of Official Records, in the office of the County Recorder of the County of Los Angeles, State of California has been authorized and directed by the owner and holder of the note secured by said Deed of Trust, to reconvey, without warranty, to the person or persons legally entitled thereto, that portion of the property covered by said Deed of Trust, hereinafter particularly described:

NOW THEREFORE, in compliance with said authorization and direction, and in consideration of the sum of \$1.00 receipt of which is hereby acknowledged, said Reliance Title Company, a corp., Trustee, does hereby remise, release and reconvey without warranty, unto the person or persons legally entitled thereto, all of the title and interest acquired by said Reliance Title Company, a corp., Trustee, under and by virtue of said Deed of Trust, in that certain real property situate in the County of Los Angeles, State of California bounded and described as follows, to-wit:

That portion of Lot 57 as shown on Sheet 27, in Book 2, Official Maps, of the County of Los Angeles, within the strip of land 40 ft wide marked "strip reserved for road purposes" on said map.

To be known as ENCANADA DRIVE.

Copied by R. Loso March 29, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. OK BY

PLATTED ON ASSESSOR'S BOOK NO. OK BY

CHECKED BY

CROSS REFERENCED BY CRANE 6-1-34

Recorded in Book 12414 Page 137 Official Records, Oct. 17, 1933

Grantor: Midwick Country Club Grantee: State of California

Nature of Conveyance: State Highway Deed Date of Conveyance: October 16, 1933

Consideration: \$1.00

C.S. B-860

Granted for: State Highway
Description: A portion of 1

A portion of Lots 3 and 4 of Tract No. 1329 as shown on map thereof, recorded in Book 27 Pages 43 and 44 of Maps, records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

PARCEL NO. 1: That portion of said Lots 3 and 4 lying within a strip of land90 ft wide, being 40 ft wide on the right or northerly side and 50 ft wide on the left or southerly side of the following center line:

Beginning at the point of intersection of the center line of Atlantic Boulevard, formerly known as Wilson Avenue, 60 ft wide, as shown on said map of Tract No. 1329, with the center line of Garvey Avenue, 60 ft wide, as shown on said map of Tract No. 1329; thence from said point of beginning S. 59044000 W., along the said center line of Garvey Avenue, a distance of 904.99 ft; thence leaving said center line of Garvey Avenue, along a tangent curve concave southerly, and having a radius of 4000 ft, through an angle of 5013'29", a distance of 364.56 ft; thence tangent S. 54030'40" W., a distance of 329.50 ft; thence along a tangent curve concave to the southeast and having a radius of 1000 ft, through an anlge of 31051'20", a distance of 555.95 ft; thence tangent S. 52039'20" W., a distance of 573.62 ft; thence along a tangent curve concave to the northwest and having a radius 700 ft, through an angle of 4202'52", a distance of 513.71 ft to the intersection with the center line of Monterey Pass Road (60 ft wide) as shown on said map of Tract No. 1329, which center line is on a curve concave to the southwest and having a radius of 881.95 ft; and said point of intersection is southeasterly of and distant 64.77 ft, measured along the arc of said curve from the northeasterly end thereof.

PARCEL NO. 2. That portion of said Lots 3 and 4 of said Tract No. 1329 described as follows: Commencing at a point in the northwesterly line of the said 90-ft strip of right of way described in Parcel No. 1, which bears N. 37°20'40" W., a distance of 40 ft from a point in the said center line as described in Parcel No. 1, which last mentioned point bears S. 52°39'20" W., thereon, 203.13 ft from the southwesterly end of the curve in the said above described center line, having a radius of 1000 ft, and a length of 555.98 ft; thence leaving said northwesterly right of way line S. 70°00' W., a distance of 170.07 ft; thence along a tangent curve to the left having a radius of 325 ft, through an angle of 10°36'11", a distance of 60.14 ft; thence tangent S. 59°23'49" W., a distance of 223.07 ft; thence along a tangent curve to the left having a radius of 225 ft; through an angle off 51°44'29", a distance of 203.19 ft; thence tangent S. 70°39'20" W., a distance of 35.44 ft to a point in the said northwesterly right of way line, which bears S. 52°39'20" W. thereon, 653.14 ft from the said point of beginning; thence N. 52°39'20" E., along said northwesterly right of way line, a distance of 653.14 ft to the point of beginning.

PARCEL NO. 3: Beginning at the point of intersection of the northwesterly line of said Garvey Avenue, as shown on said map of Tract No. 1329, with the southeasterly line of the said 90-ft strip of right of way described in Parcel No. 1, said southwesterly line being a curve concave to the northwest and having a radius of 750 ft, (the center of which curve bears N. 34020'18" W., therefrom; thence from said point of beginning, along said curve having a radius of 750 ft, through an angle of 3003'21", a distance of 40.00 ft; thence S. 25057'55" W., a distance of 90.53 ft to a point in the said northwesterly line of Garvey Avenue, which point bears S. 35024'15" W., thereon, 126.44 ft from the said point of beginning; thence N. 35024'15" E., along the said southwesterly line of Garvey Avenue, a distance of 126.44 ft to the point of beginning.

Reference is hereby made to County Surveyor's Map No. B-860, filed in the office of the Surveyor of said Los Angeles County

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described parcels of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be late 1 slopes, and said excavation slopes to be 1 to 1 slopes.

The above described real property is subject to the lien of that certain indenture dated May 1, 1914, between Midwick Club Corporation and Los Angeles Trust and Savings Bank, recorded April 30th, 1914, in Book 5820, Page 1 of Deeds, Records of Los Angeles County, and nothing herein contained shall be construed as a covenant or warranty that said lien does not exist.

Said right of way above described consists of 4.14 acres

more or less. Copied by R. Loso March 29, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-6-34 43 BY H. Brown 7-12-34

PLATTED ON ASSESSOR'S BOOK NO.147

BY Kimbal 5-10-1934

CHECKED BY NICH

CROSS REFERENCED BY R.F. Steen 6-8-34

Recorded in Book 12645 Page 256 Official Records, March 24, 1934 SOUTH WHITTIER SCHOOL DISTRICT ) C.S.B-689 OF LOS ANGELES COUNTY, No. .348,124

Plaintiff, No CF Map

v. FINAL DECREE IN CONDEMNAANNIE CRAWFORD, et al., Defendants. TION.

NOW, THEREFORE, on motion of Everett W. Mattoon, County

Counsel, and W. B. McKesson, Deputy County Counsel,
IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the premises hereinafter described be and the same are hereby condemned for public school purposes, said premises being more particularly described as follows:

That portion of Lot 15, of the Resurvey of Gunn & Hazzard's Plat of the Cullen Tract, being a part of the Colima Tract of the Santa Gertrudes Grant, as per map recorded in Book 34, page 64, Miscellaneous Records of Los Angeles County, lying within the following described boundaries:

Beginning at the most northerly corner of that certain par-cel of land described in deed to the South Whittier School District from W. H. Pierce and Mary N. Pierce, recorded in Book 9271, page 42, Official Records of said County; thence northwesterly along the northwesterly prolongation of the northeasterly line of said parcel to the intersection of the northeasterly prolongation of the northwesterly line of that parcel of land described in deed to the Trustees of Santa Gertrudes School District from H. B. Crawford and Annie Crawford recorded in Book 4671, page 266, (Official Records) of said County; thence southwesterly along said last mentioned prolongation to the most northerly corner of said last mentioned parcel; thence southeasterly along the northeasterly line of said last mentioned parcel to the most easterly corner of said last mentioned parcel; thence northeasterly in a direct line to the most northerly corner of above mentioned parcel described in deed recorded in Book 9271, page 42, Official Records of said County

DATED this 12th day of March, 1934. FRANK C. COLLIER, PRESIDING Judge. Copied by R. Loso March 30, 1934; compared by Stephens

34 BY Hyde 6-22-34 PLATTED ON INDEX MAP NO.

BY. Kunball 4-10.35 PLATTED ON ASSESSOR'S BOOK NO A86

hill cross referenced by CRAME 6-29-34 CHECKED BY

Recorded in Book 12193 Page 123 Official Records, May 22, 1933 Grantors: James N. Bethune and Edwin L. Adams, as Executors of the Estate of Rea Edwards Maynard, also known as R. E. Maynard, deceased (Court Order No. 132454 attached).

State of California Nature of Conveyance: State Highway Deed

Date of Conveyance: May 8, 1933

\$1.00 Consideration:

Granted for:

Pipe Line Purposes
The S. 1/2 of the N. 1/2 and the N. 1/2 of the S. 1/2 of Section 34, T. 7 N., R. 18 W., S.B.B. & M. Said pipe line right of way hereby granted, con-Description: veyed and dedicated is more particularly described as follows, to-wit:

The right to place and maintain a pipe line across that said portion of said Section 34. The approximate location of the pipe line is described as follows, to-wit: Commencing at a point which is S. 54012'45" W., radially, 10.00 ft from Engineer's Station 25+25.00 in the center line of the State Highway as delineated on County Surveyor's Map No. B-561 on file in the office of the Surveyor of said Los Angeles County; thence from said point of beginning S. 16.55 W., a distance of 493.70 ft; thence S. 8.35 E., a distance of 1111.90 ft; thence S. 45.04 W., a distance of 167.55 ft; thence S. 53.54 15 W., a distance of 1894.38 ft; thence S. 28.45 W., a distance of 1048.16 ft; thence S. 36.50 30 W., a distance of 1894.38 ft; thence S. 28.45 W., a distance of 1894.38 ft; tance of 175.59 ft; thence S. 46.42'30" W., a distance of 267.77 ft; thence S. 13.22'30" W., a distance of 150.85 ft thence S. 15.28'30" W., a distance of 266.14 ft; thence S. 28.21'30" W., a distance of 180.41 ft thence S. 29.10'30" W., a distance of 239.52 ft; thence S. 35.40' W., a distance of 219.45 ft to a spring in Bear Trap Canyon.

Said right of way above described consists of 208 running rods more or less. Copied by R. Loso March 30, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

17 BY Hyde 5-16-34

PLATTED ON ASSESSOR'S BOOK NO. 122 OK. BY Houston

CHECKED BY

CROSS REFERENCED BY CRANE 6-29-31

Recorded inBook 12192 Page 132 Official Records, May 22, 1933

Grantor: Harriet E. Barneson

Grantee: State of California
Nature of Conveyance: State Highway Deed

Date of Conveyance: April 22, 1933

\$1.00 Consideration:

Pipe Line Purposes Granted for:

Description: Same description as in preceding deed recorded in

Book 12193 Page 123 Official Records. Copied by R. Loso March 30, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

17 BY Hyde 5-16-34

PLATTED ON ASSESSOR'S BOOK NO. 122 O.K. BY Houston

CHECKED BY

CROSS REFERENCED BY CRANE 6-29-34

The following is a copy of an un-recorded easement loaned to County Surveyor by the County Road Department.

Grantor: Los Angeles and Salt Lake Railroad Company

County of Los Angeles Nature of Conveyance: Easement

Date of Conveyance: November 22, 1923 Bandini Blvd. Consideration: See O.R.M. 4762-72

Granted for:

Public Highway

That certain piece or parcel of land now a portion of the right of way of the San Pedro Branch of the Description: Salt Lake Company near Hobart, County of Los Angeles, State of California, and more particularly described

as follows, to-wit:

Beginning at a point in the easterly line of that certain strip of land 80 ft in width conveyed to the Los Angeles Terminal Railway Company by deed recorded in Book 702, page 281 of Deeds, records of said County, distant N. 0052' W. 226.90 ft from the southwest corner of Lot 84 of the Rancho Laguna, as shown on map filed as Exhibit "A" in Superior Court Case No. B-25296, recorded in Book 6387, page 1 et seq. of Deeds, records of said County; thence N. 73011' W. 70.28 ft to the point of beginning of a curve having a radius of 10 ft, the center of which curve at said last mentioned point bears \$.16.49' W; thence westerly on said curve 18.79 ft to a point in the westerly line of said strip of land 80 ft in width; thence along said westerly line N. 0.52' W. 104.96 ft; thence easterly along a curve having a radius of 10. ft, the center of said curve bearing N. 89.08' E. from said last mentioned point a distance of 12.62 ft; thence S. 73.11' E. 76.66 ft, more or less, to the easterly line of said strip of land 80 ft in width; thence along said easterly line S. 0.52' E. 83.97 ft to the point of beginning.

Geo. Mitchell (Rd. Dept.) says this easement was lost and never recorded. F.S. Dodds 2-15-40

This easement is granted subject to the following conditions

subsequent which shall run with the land, to-wit:

1st. The said County will bear the entire cost of constructing the said highway, including such construction or reconstruction, and the installation of such safety appliances as may at any time be required by the California State Railroad Commission or other competent governmental body having jurisdiction thereover, and will, thereafter, at its own cost and expense, at all times maintain the said highway in good and safe condition; but the Salt Lake Company shall, at its own expense, maintain such safety appliances.

2nd. That there is hereby expressly reserved unto the said Salt Lake Company, the continuing right to the use of said land as a right of way in its business as a common carrier, and also the right to hereafter construct and maintain one or more tracks and other railroad adjuncts, telephone, telegraph and electric lines, oil and other pipe lines, over and across the land referred to in

this easement.

3rd. That this easement is granted upon the conditions precedent that the said County shall secure permission from the said California Railroad Commission to construct and maintain the said highway, in accordance with, and subject to the terms and conditions hereof.

4th. That this easement is granted by the said Salt Lake Company for the purpose herein stated and none other, and should the said land cease to be used for such purpose, or should the County fail at any time to perform any of the conditions herein prescribed, then all right, title and interest hereby granted shall immediately revert to and revest in said Salt Lake Company, its successors or assigns.

This instrument is subject to all valid and existing 5th. contracts, leases or incumbrances which may affect said property, and the Word "Grant" as used herein, shall not be construed as a covenant against the existence of the same or any thereof.

That the reservations and conditions herein set forth shall be binding upon, and inure to the benefit of the parties hereto and to their successors in interest, and shall be construed as running with the land.

TO HAVE AND TO HOLD unto the said County and to its

successors forever, subject to the foregoing conditions. Copied by R. Loso March 30, 1934; compared by Stephens

PLATTED ON JUNEX MAP NO.

7 BY Hyda 9-4-34

PLATTED ON ASSESSOR'S BOOK NO. 200 409 BY LWISON 4-19-34

CHECKED BY

CROSS REFERENCED BY CRANE 6-29-34

Recorded in Book 12723 Page 35 Official Records, March 27, 1934 Grantors: Bruce L. Crowe and Martha H. Crowe Grantee: State of California

Nature of Conveyance: Highway Deed Date of Conveyance: March 20, 1934

Consideration: \$1.00 C.S.B-880

Granted for: Highway Purposes

Description:

The North 30 ft of Lot 5, Block A of Tract No. 6754, as shown on Map recorded in Book 81, pages 40 and 41 of Maps, records of said Los Angeles County; said 30 ft being measured southerly at right angles to the north line of said lot.

It is further understood hereunder that the State of California, acting by and through its Department of Public Works, may hereafter relinquish the whole or any part of the right of way,

26

hereby granted, to the City of Monterey Park, to be used hereafter by said City for street purposes.

Said right of way above described consists of 750 Sq. Ft.

more or less.

Copied by R. Loso April 2, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-6-34

PLATTED ON ASSESSOR'S BOOK NO. 720

BY Kunboll 2-25-35

CHECKED BY into

CROSS REFERENCED BY CRAME 6-29-34

Recorded in Book 12588 Page 399 Official Records, March 27, 1934

Grantor: Joseph W. Furnivall
Grantee: State of California
Nature of Conveyance: Quit Claim Deed
Date of Conveyance: March 21, 1934

\$1.00 Consideration:

State Highway Granted for:

C.S.B.-877

Description: State Highway

Description: The Southerly 30.00 ft of Lots 1, 2, 3, 5, 6, 8,

9, 10 and 11 of Tract No. 8575, as shown on map
thereof, recorded in Book 117, pages 64 to 66,
inclusive, of Maps, records of said Los Angeles
County; said 30.00 ft being measured Northerly, at
right angles, from the Southerly line of said Lots.

This Quit Claim Deed is given to convey any and all right and
interest in and to that said portion of said Lots, acquired therein by that certain easement recorded in Book 4990, page 234, of
Official Records, records of said Los Angeles County.
Copied by R. Loso April 2, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

62 BY Hyde 4-23-34

PLATTED ON ASSESSOR'S BOOK NO. 382 OK BY La Roucle 1-15-35

CHECKED BY Knuball CROSS REFERENCED BY Jack 4-13-34

Recorded in Book 12673 Page 199 Official Records, March 27, 1934

Grantors: Robert P. Anderson and Livonia Anderson

State of California

Nature of Conveyance: Highway Deed Date of Conveyance: March 20, 1934

\$1.00 Consideration:

Granted for: Highway Purposes C.S.B-863

The Northeasterly 30.00 ft of the South 1/2 of the North 1/2 of Lot 83, of Tract No. 5844, as shown on map thereof, recorded in Book 69, pages 41 and 42, of Maps, records of said Los Angeles County; Description:

said 30.00 ft being measured Southwesterly, at right angles, from the northeasterly line of said lot. Copied by R. Loso April 2, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

62 BY Hyde 4-73-34

790 BY J-Wison 4-22-35 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY Jumpal CROSS REFERENCED BY CRANE 7-2-34

Recorded in Book 12729 Page 28 Official Records, March 27, 1934

Grantor: Frances A. Phillips State of California

Nature of Conveyance: Highway Deed Date of Conveyance: March 14, 1934

\$75.00 Consideration:

C.S.B-548 Granted for: Highway Purposes

That portion of the Rancho San Francisco, as shown on map recorded in Book 1 of Patents, page 514, as conveyed to the grantor herein by deed recorded in Description: Book 1361, page 168 of Official Records, records of

Said highway right of way hereby granted, conveyed and dedi-

said Los Angeles County.

cated is more particularly described as follows, to-wit:

The easterly 27.17 ft of that said portion of the Rancho San
Francisco. The westerly line of said 27.17 ft strip of land is
parallel with and distant 65.00 ft westerly, measured at right
angles, from the center line of the 50-ft strip of right of way
described in deed recorded in Book 6322, page 19 of Deeds, records of said Los Angeles County.

Reference is hereby made to County Surveyor's Map No. B-548, filed in the office of the Surveyor of said Los Angeles County.

Copied by R. Loso April 2, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

62 BY Hyde 1-23-34

PLATTED ON ASSESSOR'S BOOK NO. 377 BY SOHN 2-4-35

CHECKED BY Kimball

CROSS REFERENCED BY Jack 4-13-34

Recorded in Book 12743 Page 1 Official Records, March 27, 1934 Grantor: Winifred Lewis Royston, an undivided 1/3 interest

State of California

Nature of Conveyance: Highway Deed In re Partial Reconveyance affecting this parcel Date of Conveyance: March 19, 1934 see D:97-149,0R 12724-135

\$1.00 Consideration:

Highway Purposes

C.S.B-873-1 H:58-4-5-4

The Northwest 1/4 of Lot 15 of Meadow ParkTract,

as shown on map thereof, recorded in Book 15, page C.S. B-873-1 H: 58-4-5-6 Granted for: Description:

60 of Miscellaneous Records, records of said Los

Angeles County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

That portionof the said Northwest 1/4 of Lot 15, lying within the following described 100-ft strip of right of way; a strip of

land 100.00 ft wide, being 50.00 ft wide on each side of the following described center line:

Beginning at a point on the westerly line of said Lot 15, distant S. 0012'36" W., thereon, 186.41 ft from the northwesterly corner thereof; thence from said point of beginning S. 64042'54" E., a distance of 531.51 ft to a point in the easterly line of the said Northwest 1/4 of Lot 15, distant thereon N. 0012'29" E., 66.28 ft from a 2" iron pipe marking the southeasterly corner of the said

Northwest 1/4 of Lot 15.

The side lines of the above described 100-ft strip of land shall be prolonged or shortened so as to terminate in the said westerly line at the point of beginning and in the said easterly line

at the point of ending.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain

drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

Said right of way above described consists of 1.40 acre

more or less.

Copied by R. Loso April 2, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 27 27 BY KN. Nown 6-11-34

PLATTED ON ASSESSOR'S BOOK NO. 320 320 BY JWISSON 12-26-34

CHECKED BY Jumpel CROSS REFERENCED BY PF Steen 6-12-34

Recorded in Book 12683 Page 174 Official Records, March 27, 1934

George W. Dannenhauer State of California Grantee:

Nature of Conveyance: Highway Deed Date of Conveyance: March 19, 1934

\$1.00 Consideration:

Highway Purposes Granted for:

The East 40.00 ft of the North 100.00 ft of Lot 1 Description: of Tract No. 2083, as shown on map thereof, recorded in Book 21, page 161 of Maps, records of

said Los Angeles County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:
Beginning at the northeasterly corner of said Lot 1; thence Westerly along the northerly line of said Lot, a distance of 40.00 ft; thence S. 0°10'02" W., parallel with the east line of said Lot, a distance of 10.00 ft to a point in a curve concave to the north and having a radius of 1196.28 ft, the center of which bears N. 1°45'59" E., from said last mentioned point; thence Easterly along said curve, which is concentric with the said north line of Lot 1, through an angle of 1°20°29", a distance of 28.01 ft; thence southeasterly, a distance of 16.98 ft, to a point in the said east line of Lot 1, distant thereon, S. 0° 10°02" W., 22.00 ft from the said northeasterly corner of Lot 1; thence N. 0°10'C2" E., a distance of 22.00 ft to the point of beginning.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described parcel of right of way, where required for the constructionand maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said

embankment slopes to be 1-1/2 to 1 slopes.

Said right of way above described consists of 600 Sq. Ft. more or less.

Copied by R. Loso April 2, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 30

27 BY V. N. Brown 6-11-34

BY Kinhall 2-1-35 315 PLATTED ON ASSESSOR'S BOOK NO.

Sour CROSS REFERENCED BY P.F. Steen 6-13-134 CHECKED BY

Recorded in Book 12664 Page 233 Official Records, March 27, 1934

Beach Club Holding Company

State of California

Nature of Conveyance: Highway Deed In Re Partial Reconveyance affecting Date of Conveyance: March 22, 1934 this parcel, see D: 97- 262, O.R. 12731-347 Consideration: \$10.00

Granted for:

Description:

Highway Purposes

C.S. B-865

That portion of the Rancho Boca de Santa Monica conveyed to the Beach Club Holding Company by deed recorded August 29, 1924, in Book 3460, page 143, of Official Records, records of said Los Angeles County, lying within the City of Santa Monica.

Said highway right of way hereby granted, conveyed and dedi-

cated is more particularly described as follows, to-wit:

Beginning at the point of intersection of the northwesterly boundary line of the City of Santa Monica with the southwesterly line of Palisadea Beach Road, 20 ft wide, which 20-ft road was conveyed to the City of Santa Monica for road purposes by deed recorded in Book 4530, page 152, of Deeds, records of said Los Angeles County; thence from said point of beginning, S. 58036'25" E., along the southwesterly line of said Palisades Beach Road, 168.67 ft; thence Northwesterly, along a curve concave southwest-erly having a radius of 2960 ft, and tangent to said southwesterly line, through an angle of 1.57'08", a distance of 100.86 ft; thence tangent N. 60033'33" W., 68.92 ft to a point in the said northwesterly boundary line of the City of Santa Monica; thence N. 45° 48'40" E., thereon, 4.20 ft to the point of beginning.

Containing 250 Sq. Ft.

The above described parcel of land is delineated on County Surveyor's Map No. B-865 on file in the office of the S urveyor of said County.

Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

21 BY 1. H. Brown 5-7-34

PLATTED ON ASSESSOR'S BOOK NO.

472 BY SNYDER 5-15-35

CHECKED BY CROSS REFERENCED BY Houston 5-7-34

Recorded in Book 12617 Page 334 Official Records, March 27, 1931

Grantors: Annie Callahan and Patrick F. Callahan

Grantee: State of California
Nature of Conveyance: State Highway Deed

Date of Conveyance: March 17, 1934 Consideration:

C.S.B-856 \$1.00

State Highway Granted for:

Lots 1 and 2 of Tract No. 4728 as shown on map there-of recorded in Book 51, page 98 of Maps, records of Description: said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

The northerly 12 ft of said Lots 1 and 2, said 12 ft being

measured southerly, at right angles, from the northerly line of said

lots. For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 12 ft right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

It is further understood hereunder that the State of California, acting by and through its Department of Public Works, may hereafter relinquish the whole or any part of the right of way, hereby granted, to the City of Los Angeles, to be used thereafter by said city for city street purposes.

Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY La Roucke 1-17-35 PLATTED ON ASSESSOR'S BOOK NO. 639

CHECKED BY Kuntall CROSS REFERENCED BY CRAME 7-2-34

Recorded in Book 12643 Page 276 Official Records, March 27, 1934 Grantor: Joseph William Furnivall, an undivided 1/2 interest

State of California

Nature of Conveyance: Highway Deed Date of Conveyance: March 20, 1934

\$1.00

Consideration: Granted for:

FM 10877 G.S.B-877

Highway Purposes
That portion of the South 1/2 of the Southwest 1/4
That portion of the South 1/2 of the Southwest 1/4 of Section Description:

of the Southeast 1/4 of the Northwest 1/4 of Section 20, T 4 N, R 15 W, S.B.B. & M., described as follows:

Beginning at a point on the South line of the Southeast 1/4 of the Northwest 1/4 of said Section 20, which bears S. 89.59.35"

E., thereon, 83.57 ft from a 2" iron pipe and brass cap marking the Southwest corner of the said Southeast 1/4 of the Northwest 1/4 of Section 20; said point of beginning being on the North-easterly line of the 50-ft right of way conveyed to said County of Los Angeles by deed recorded in Book 6282, page 318, of Deeds, records of said Los Angeles County; thence N. 44045'56" W., thereon, a distance of 118.66 ft, more or less, to a point in the West line of the said Southeast 1/4 of the Northwest 1/4 of Section 20; thence Northerly, thereon, a distance of 35.50 ft, more or less, to a point in a line which is parallel with and distant 25.00 ft, Northeasterly, measured at right angles, from the Northeasterly right of way line; thence, S. 44045'56" E., along said parallel line, a distance of 168.67 ft to a point in the said South line of the Southeast 1/4 of the Northwest 1/4 of Section 20; thence N. 89.59:35" W., thereon, a distance of 35.22 ft to the point of beginning.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described parcel of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.
Copied by R. Loso April 4, 1934; compared by Stephens

62 BY Hyde 4-23-34 PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 382

CHECKED BY Munkl CROSS REFERENCED BY Jack 4-16-34 Recorded in Book 12701 Page 117 Official Records, March 27, 1934 Grantor: Joseph William Furnivall, an undivided 1/2 interest

Grantee: State of California
Nature of Conveyance: Highway Deed Date of Conveyance: March 21, 1934

Consideration: \$1.00

Highway Purposes Granted for: Description:

FM 10877 C. S. B. 877

A portion of the East 1/2 of the Northeast 1/4 of the Southwest 1/4, and all of the South 1/2 of the Northwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 20, T 4 N, R 15 W, S.B.B. & M.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

That part of the above described property lying within a strip of land 100.00 ft wide, being 50.00 ft wide on each side of

the following described center line: Beginning at a point on the west line of said East 1/2 of the Northeast 1/4 of the Southwest 1/4 which bears S. 0015'16" E., thereon, 589.16 ft from a two-inch iron pipe with brass cap, set in concrete, marking the northwest corner thereof, said point of beginning being on a curve concave to the northeast having a radius of 400.00 ft, the center of which bears N. 26.54.29" E., from said last mentioned point; thence from said point of beginning, East-erly along said curve, through an angle of 40°26'25", a distance of 282.55 ft; thence tangent N. 76°26'04" E., a distance of 1589.98 ft; thence along a tangent curve to the right having a radius of 1000.00 ft, through an angle of 13033'50", a distance of 236.75 ft; thence tangent N. 89°59'54" E., a distance of 1151.57 ft; thence along a tangent curve to the left having a radius of 4000.00 ft, through an angle of 1014'06", a distance of 86.22 ft to a point in the East line of said Section 20, which point bears S. 0°13'07" E., thereon, 219.13 ft from a two-inch iron pipe with brass cap set in concrete working the Freet 1/11 corner of said Section 20 in concrete marking the East 1/4 corner of said Section 20.

Excepting the portion heretofore acquired for road purposes. For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

C. S. Map No. B-190-1 H. D. M. Book 29-1-3 62 BY Hyde 4-23-34

PLATTED ON ASSESSOR'S BOOK NO. 382 BY La Parishol-16-35

CHECKED BY Jack 4-16-34

Recorded in Book 12615 Page 368 Official Records, March 27, 1934 Grantors: Charles Creekmore and Margaret Creekmore Grantee: Gouley Nature of Conveyance: Road Deed Nature of Conveyance: February 2, 1934 County of Los Angeles Foothill Boulevard Granted for: Road District No. 1 Search No. 17-64

D 97

Description: That portion or Lot 60, New Alta Vista Place No. 2, as shown on map recorded in Book 10, page 179 of Maps, records of the County of Los Angeles, within

the following described boundaries:

Beginning at a point in the easterly line of said lot which is southerly thereon 5 ft from the northeasterly corner of said lot; thence northwesterly in a direct line to a point in the northerly line of said lot which is westerly thereon 5 ft from said corner; thence easterly and southerly along said northerly and easterly lines to the point of beginning.

To be known as FOOTHILL BOULEVARD. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved March 7, 1934; J. M. Kingsbury, Dep. Co. SurAccepted by Supervisors March 19, 1934; Min Vol 197 Page -Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Queran 7-17-34

PLATTED ON ASSESSOR'S BOOK NO. 302 BY Line 4-26-34

CHECKED BY

CROSS REFERENCED BY R.F. Steen 5-23-34

Recorded in Book 12622 Page 343 Official Records, March 27, 1934

RELEASE (Search No. 17-8)
In consideration of payment of the debt thereby secured, we we release the Mortaged dated in the debt thereby secured. hereby release the Mortgage dated April 9, 1929, given by Florence Dora Lundberg, unmarried, to Jennie M. McNitt recorded in Book 9180, Page 293, of Official Records, in the office of the County Recorder of Los Angeles County, California.

DATED February\_ 1934. Florence D. Austria, formerly Florence Dora (Signed) Lundberg

Arthur Austria
Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

OK

PLATTED ON ASSESSOR'S BOOK NO. OK BY

CHECKED BY

CROSS REFERENCED BY CRANE

Recorded in Book 12735 Page 16 Official Records, March 27, 1934 Grantor: National Company, Ltd.

County of Los Angeles

Grantee: Nature of Conveyance: Road Deed

Date of Conveyance: November 3, 1933

Granted for: Georgia Avenue Road District No. 1 Search No. 4-10

C. S. Map No. H. D. M. Book 54-70-21

That portion of the west half of Georgia Avenue, vacated by order of the Board of Supervisors of Description:

the County of Los Angeles, as noted in Road Book 3 page 454, on file in the office of said board, which lies between the easterly prolongation of the northerly line of Lot 12, Block 57 of Clearwater, as shown on map recorded in Book 19, page 51 et seq., Miscellaneous Records of said county, and the easterly prolongation of the southerly line of Lot 9, To be known as GEORGIA AVENUE. said block.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 6, 1934; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors March 19, 1934; Min Vol 197 Page - Copied by R. Loso Mpril 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 32 BY V. H. Brown 6-19-34 32 PLATTED ON ASSESSOR'S BOOK NO.776 BY Tunball 5-3-34 CHECKED BY ) CROSS REFERENCED BY CRANE 5-28-31

Recorded in Book 12615 Page 362 Official Records, March 27, 1934 Charles C. Wallingsford and Mayme E. Wallingsford; Grantors: Curtis E. Flint; Duke Ruether and Thelma I. Ruether County of Los Angeles

Grantee: Nature of Conveyance: Road Deed

Date of Conveyance: November 7, 1933

Granted for: Georgia Avenue Road District No. 1

Search No. 4-11

Search No.

C. S. Map No.

H. D. M. Book No. 54-20-21

Description: That portion of the west half of Georgia Avenue

he order of the Board of Supervisors of

noted in Road Boo vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 3, page 454, on file in the office of said board, which lies between the easterly prolongation of the northerly and southerly lines of the north half of Lot 8, Block 57 of Clearwater, as shown on map recorded in Book 19, page 51 et seq., Miscellaneous Records of said county.

To be known as GEORGIA AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 6, 1934; Bert O'Erien, Dep. Co. Sur.
Accepted by Supervisors March 19, 1934; Min Vol 197 Page — Copied by R. Loso April 4, 1934; compared by Stephens

32 BY V. H. Brown. 6-19.34 PLATTED ON INDEX MAP NO. 22

PLATTED ON ASSESSOR'S BOOK NO.776

BY Kimball 5-3-34.

DOMESTIC AND THE BROKE WITH

CHECKED BY

CROSS REFERENCED BY CRANE 5-28-34

Recorded in Book 12604 Page 383 Official Records, March 27, 1934 Grantors: Herbert G. Flint and Hattie P. Flint; Curtis E. Flint

County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: October 9, 1933

Granted for: Georgia Avenue

Road District No. 1

C. S. Map No. H. D. M. Book No. 54 -20-21

Search No. 4-13

That portion of the west half of Georgia Avenue vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 3, page 454, on file in the office of said board, which lies Description: between the easterly prolongations of the northerly and southerly

lines of the south 75 ft of Lot 7, Block 57 of Clearwater, as shown on map recorded in Book 19, page 51 et seq., Miscellaneous Records of said county.

To be known as GEORGIA AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved March 6, 1934; Bert O'Erien, Dep. Co. Sur.
Accepted by Supervisors March 19, 1934; Min Vol 197 Page Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 32 32 BY V. H. Brown. 6-19.34

PLATTED ON ASSESSOR'S BOOK NO. 776

BY Kunball 5-3-34

CHECKED BY

CROSS REFERENCED BY CRANE 5-28-34

Recorded in Book 12649 Page 265 Official Records, March 27, 1934 Grantor:

Arthur FrankSteiner County of Los Angeles

Nature of Conveyance: Road Deed Date of Conveyance: February 6, 1934

Granted for: Elizabeth Lake-Pine Canyon Road Road District No. 5
Search No. 3-4 & 5 C. S. Map No. B-774-3 H. D. M. Book No. 4

Description: That portion of Section 17, T 7 N, R 15 W, S.B.M., within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at a point in the easterly line of said section, which is N. 0014'55" W. thereon 838.50 ft from the southeast corner thereof; thence N. 69008'05" W. 119.25 ft to the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 3500 ft; thence westerly along said curve 275.65 ft; thence N. 73.38'50" W. 988.37 ft to the beginning of a curve concave to the northeast tangent to said last mentioned course and having a radius of 4300 ft; thence northwesterly along said last mentioned curve 1348.38 ft; thance N. 55040'50" 505.45 ft to the beginning of a curve concave to the southwest, tangent to said last mentioned course and having a radius of 1000 ft; thence northwesterly along said last mentioned curve 371.71 ft; thence N. 76.58'40" W. 962.63 ft to the beginning of a curve concave to the northeast, tangent to said last mentioned course and having a radius of 1000 ft; thence northwesterly along said last mentioned curve 319.98 ft; thence N. 58038'40" W. 134.02 ft to a point in the northerly line of the south half of said section which is S. 89056'15" E. 694.52 ft from the west quarter section corner of said section; thence continuing N. 58038'40" W. 32.82 ft to the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 1000 ft; thence westerly along said last mentioned curve 429.21 ft; thence N. 83°14'10" W. 155.25 ft to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 1000 ft; thence westerly along said last mentioned curve 477.74 ft.

Excepting from said strip of land any portion-thereof within those certain parcel s of land described in deeds to Anna Lavelle, recorded in Book 6586, page 38, and Book 10,223, page 327, both Official Records of said county.

The side lines of said strip of land shall be prolonged or shortened so as to terminate in the easterly line of said section.

To be known as ELIZABETH LAKE PINE CANYON ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 8, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors March 19, 1934; Min Vol 197 Page Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

73 BY Hyde 5-7-34

PLATTED ON ASSESSOR'S BOOK NO.

767 BY Q 3 2 5-17-34

COMPLETE AS TO SIGN TUTES

CHECKED BY

CROSS REFERENCED BY CRANE 5-3-34

Recorded in Book 12719 Page 72 Official Records, March 27, 1934 Grantors: Charles C. Wallingsford and Mayme E. Wallingsford; The Mutual Building and Loan Association of Long Beach

County of Los Angeles Nature of Conveyance: Road Deed

Date of Conveyance: November 3, 1933 Granted for: Georgia Avenue

Granted for: Georgia Avenue
Road District No. 1

C. S. Map No. H. D. M. Book No. 54 -20-21

Search No. 4-12

That portion of the west half of Georgia Avenue vacated by order of the Board of Supervisors of Description:

the County of Los Angeles, as noted in Road Book 3 Page 454, on file in the office of said board, which lies between the easterly prolongation of the northerly line of the south 50 ft of Lot 8, Block 57 of Clearwater, as shown on map recorded in Book 19, page 51 et seq., Miscellaneous Records of said county, and the easterly prolongation of the southerly line of the north 25 ft of Lot 7, said block.

To be known as GEORGIA AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 6, 1934; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors March 19, 1934; Min Vol 197 Page - Copied by R. Loso April 4, 1934; compared by Stephens

BY V. H. Brown. 6-19.34 PLATTED ON INDEX MAP NO. \_\_32 32

PLATTED ON ASSESSOR'S BOOK NO. 776

BY churchall 5-3-34

CHECKED BY

CROSS REFERENCED BY CRAME 5-28-34

Recorded in Book 12718 Page 81 Official Records, March 27, 1934 Grantors: Olof Lewis also known as O. Lewis and Maude Lewis

County of Los Angeles Grantee: Nature of Conveyance: Road Deed
Date of Conveyance: January 10, 1934

Granted for: 87th Street East

Search No. 1-15

8142 C. S. Map No.

H. D. M. Book No. 9

Road District No. 5

A strip of land 20 ft wide, being the easterly 20 ft of the southeast quarter of the Northeast quarter Description:

of Section 13, T 5 N, R 11 W, S.B.M.
To be known as 87th STREET EAST.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 8, 1934; J. M. Kingsbury, Dep. Co. Sur. Accepted by Supervisors March 19, 1934; Min Vol 197 Page - Copied by R. Loso April 4, 1934; compared by Stephens

66 BY Booth 5-2-34 PLATTED ON INDEX MAP NO. 66

PLATTED ON, ASSESSOR'S BOOK NO. 126 1746 BY J-Wilson 5-11-34

CHECKED BY THE

CROSS REFERENCED BY CRANE 4-26-34

Recorded inBook 12593 Page 358 Official Records, March 27, 1934

Grantor: Anna W. Grace

County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: August 21, 1933

87th Street East Granted for:

Road District No. 5

Search No. 3-5

8142

C. S. Map No. 8142 H. D. M. Book No. 9

A strip of land 30 ft wide, being the easterly 30 ft of the southeast quarter of the southeast quar-Description: ter of Section 13, T 5 N, R 11 W, S.B.M.

To be known as 87th STREET EAST.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 8,1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors March 19, 1934; Min Vol 197 Page Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 66

BY Booth. 5-2.34 66

BY. J. Wilson 5-11-34 PLATTED ON ASSESSOR'S BOOK NO. 23 /26

CHECKED BY

CROSS REFERENCED BY CRAME 5-8-34

Recorded in Book 12618 Page 371 Official Records, March 27, 1934 Grantors: A.B. White and Anna B. White

Grantee: County of Los Angeles Nature of Conveyance: Road Deed

Date of Conveyance: February 10, 1934

50th Street East

Granted for: 50th Road District No. 5

Search No. 7-11

C. S. Map No.

H. D. M. Book 2

A strip of land 30 ft wide, being the westerly 30 ft of the south half of the northwest quarter of Section 3, T 6 N, R 11 W, S.B.M.

To be known as 50th STREET EAST. Description:

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved March 9, 1934; J. M. Kingsbury, Dep. Co. Sur Accepted by Supervisors March 19, 1934; Min Vol 197 Page -Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

65 BY Hyde 5-1-34

BY J. Wisson 5-7-34 PLATTED ON ASSESSOR'S BOOK NO. 72 72

CHECKED BY

CROSS REFERENCED BY CRANE 4-30-34

Recorded in Book 12630 Page 329 Official Records, March 27, 1934 Granters: Archibald Wilson and Orie Emma Wilson

County of Los Angeles Nature of Conveyance Road Deed

Date of Conveyance: February 19, 1934 Granted for: 50th Street East Road District No. 5 Controlled AS TO SIGNATURES

Search-No. 2-17

C. S. Map No. 8263

H. D. M. Book 2

A strip of land 30 ft wide, being the easterly 30 ft of the north half of the northeast quarter of the Description: southeast quarter of Section 33, T & N, R 11 W, S.B.M.
To be known as 50th STREET EAST.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 9, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors March 19, 1934; Min Vol 197 Page —
Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

70 BY Hyde 5-2-34

PLATTED ON ASSESSOR'S BOOK NO. 72 72 BY J. Wyson J-7-34

CHECKED BY MEN

CROSS REFERENCED BY CRANE 4-30-34

Recorded in Book 12649 Page 265 Official Records, March 27, 1934

Grantors: Crie Emma Wilson and Archibald Wilson Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 19, 1934 Granted for: 50th Street East Road District No. 5

Search No. 2-18

C. S. Map No. 8263 H. D. M. Book 2

A strip of land 30 ft wide, being the easterly 30 ft of the south half of the northeast quarter of the southeast quarter of Section 33, T 8 N, R 11 W, Description:

S.B.M.

To be known as 50th STREET EAST.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved March 9, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors Mar. 19, 1934; Min Vol 197 Page Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

70 BY Hyde 5-2-34

77 BY JWING 5-7-50 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY CRAME 5-2-34

Recorded in Book 12707 Page 95 Official Records, March 27, 1934 Grantors: Victor D. Fairchild and Grace Fairchild

Grantee: County of LosAngeles
Nature of Conveyance: Road Deed
Date of Conveyance: January 29, 1934
Granted for: 50th Street East
Road District No. 5

Search No. 2-21

C. S. Map No. 8263

H. D. M. Book 2

A strip of land 30 ft wide, being the westerly 30 ft of the southwest quarter of the southwest Description: quarter of Section 27, T & N, :R 11 W, S.B.M. To be known as 50TH STREET EAST.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 9, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors March 19, 1934; Min Vol 197 Page -Copied byR. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Hyde 5-2-34 70

PLATTED ON ASSESSOR'S BOOK NO. 485 485 BY 4-20-34 J. Wilson

CHECKED BY

CROSS REFERENCED BY CRANE 5-2-34

Recorded in Book 12605 Page 388 Official Records, March 27,1934

AGREEMENT SUBORDINATING DEED OF TRUST TO EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That Whereas Security-

That Whereas Security-First National Bank of Los Angeles, a national banking association, is the owner and holder of a certain deed of trust executed by Eli Loda and Ida C. Loda, husband and wife, recorded December 10, 1932, in Book 11940, Page 160, of Official Records, in the office of the Recorder of the County of Los Angeles, California, which said deed of trust names Los Angeles Trust & Safe Deposit Company, a corp., as trustee, secures the payment of a certain promissory note, and affects:

The Easterly half of Lot 94, of the El Carmel Tract, in the City of Montebello, County of Los Angeles, State of California, as per map recorded in Book 7, page 134 of Maps, in the office of the County Recorder of said County.

WHEREAS, County of Los Angeles has acquired an easement for public street and highway purposes over a portion of the aforesaid property as follows:

A strip of land 20 ft wide, being the southwesterly 20 ft of the east 1/2 of Lot 94 of the El Carmel Tract, in the City of Montebello, County of Los Angeles, State of California, as shown on map recorded in Book 7, Pages 134 and 135 of Maps,

Records of Los Angeles County.

To be known as Center Street.

which easement is second and subject to the effect and lien of

said deed of trust, and

WHEREAS, the County of Los Angeles and the owners of said property have requested the said Security-First National Bank of Los Angeles and the said Los Angeles Trust &Safe Deposit Company to subordinate the effect and lien of said deed of trust to that of said easement.

NOW, THEREFORE, for a valuable consideration, receipt where of is hereby acknowledged, the said Security-First National Bank of Los Angeles and the said Los Angeles Trust & Safe Deposit Company do hereby agree that said deed of trust shall by this instrument be made subordinate to that of said easement and shall hereby constitute a lien on the aforesaid strip of land as covered by said easement, second and subject to said easement with the express agreement, that the lien of said deed of trust shall remain a lien on the property, in under, over, along and across, which said easement has been granted, subject only to said easement, that in all other respects said note and deed of trust and all the terms and provisions thereof shall remain in the same full force and effect as if this agreement had not been entered into.

IN WITNESS WHEREOF, the said Security-First National Bank of Los Angeles and the said Los Angeles Trust & Safe Deposit Company have hereunto caused these presents to be duly signed by their proper officers, thereunto duly authorized, and their corporate seals affixed this 8th day of February, 1934.

Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. \_\_\_OK. PLATTED ON ASSESSOR'S BOOK NO. O.K. RY CHECKED BY CROSS REFERENCED BY CRANE 6-1-34

Recorded in Book 12705 Page 95 Official Records, March 27, 1934
Grantors: Harvey S. Bissell; The Mountain Water Company of
La Crescenta, also known as Mountain Water Company;
Southern California Gas Company
Grantee: County of Los Angeles

Nature of Conveyance: Road Deed (Quitclaim)

Date of Conveyance: November 20, 1933

Granted for: Alta Terrace
Road District No. 5

Search No. 1-1

COMPLETE AS TO SIGNLY WES

C. S. Map No. H. D. M. Book No. 18

Description: That portion of Lot 29 of Tract No. 6280, as shown on map recorded in Book 65, page 48 of Maps, records of Los Angeles County, within a strip of land 50 ft wide, the southwesterly line of which is parallel with and 155 ft northerly, measured along the westerly line of said lot, from the southwesterly line of said lot.

To be known as ALTA TERRACE.

Southern California Gas Company hereby expressly reserves unto itself its successors and assigns, all rights and privileges in the land crossed by the above described proposed roadway, granted . in that certain right of way from Merchants National Trust & Savings Bank of L. A. dated January 3, 1928, and recorded in Book 8052, page 348, of Deeds, Los Angeles County Official Records.

Description approved Mar. 8, 1934; J. M. Kingsbury, Dep. Co. Sur. Form approved by W. B. McKesson, Dep. Co. Counsel Accepted by Supervisors Mar. 19, 1934; Min Vol 197 Page - Copied by R. Loso April 4, 1934; compared by Stephens

5/ BY V.H. Brown 8-9-34 PLATTED ON INDEX MAP NO. 5/ ASSESSOR'S BOOK NO. 454 450 BY J.W//Son 4-20-36 CROSS REFERENCED BY CRANE 5-14-34 CHECKED BY

Recorded in Book 12724 Page 57 Official Records, March 27, 1934 Grantors: Wm. A. Mewis also known as William A. Mewis and Emily I. Mewis

County of Los Angeles Grantee: Nature of Conveyance: Road Deed

Date of Conveyance: February 8, 1934

Granted for: 50th Street East Road District No. 5

Search No. 2-19

COMPLETE AS TO SIGNATURES

C. S. Map No. 8263

H. D. M. Book 2

A strip of land 10 ft wide, being the westerly 10 ft of the easterly 30 ft of the north half of the northeast quarter of Section 4, T 7 N, R 11 W, Description: S.B.M.

To be known as 50th Street East.
Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 9, 1934; J. M. Kingsbury, Dep.Co.Sur.
Accepted by Supervisors Mar. 19, 1934; Min Vol 197 Page Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. .

70 BY Hyde 5-2-34

PLATTED ON ASSESSOR'S BOOK NO.

72 BY J.Wilson 5-7-34

CHECKED BY JIGHT

CROSS REFERENCED BY CRANE 4-30-34

Recorded in Book 12599 Page 393 Official Records, Mar. 27, 1934

Grantors: George H. Rush and Lulu B. Rush

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed Date of Conveyance: January 29, 1934 Date of Conveyance:

Granted for: 50th Street East

Road District No. 5

Search No. 2-3

C. S. Map No. 8263 H. D. M. Book 2

A strip of land 30 ft wide, being the easterly 30 ft of the east half of the southeast quarter Description: of the southeast quarter of Section 28, T 8 N, R 11 W, S.B.M.

To be known as 50th STREET EAST.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 13, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors Mar. 19, 1934; Min Vol 197 Page -Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

.70 BY Hyde 5-2-34

PLATTED ON ASSESSOR'S BOOK NO.398

BY Kimball 5-4-34

CHECKED BY

CROSS REFERENCED BY CRANE 4-30-34

Recorded in Book 12736 Page 18 Official Records, March 27, 1934

Grantors: S. Shoda and Fusa Shoda

Grantee: County of Los Angeles
Nature of Conveyance: Road Deed

January 29, 1934 Date of Conveyance:

50th Street East Granted for: No RECORD INTEREST

Road District No. 5

Search No. 2-7

C. S. Map No. C.S. 8263

H. D. M. Book 2.

A strip of land 30 ft wide, being the easterly 30 ft of the southeast 1/4 of the northeast 1/4 of Section 4, T 7 N, R 11 W, S.B.M.

To be known as 50TH STREET EAST. Description:

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 13, 1934; J. M. Kingsbury, Dep.Co. Sur. Accepted by Supervisors March 19, 1934; Min Vol 197 Page -Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 70 BY Hyde 5-2-34 PLATTED ON ASSESSOR'S BOOK NO. 72 77 BY J. Wilson 5-7-34 CHECKED BY MICHT CROSS REFERENCED BY CRANE 4-30-34

Recorded in Book 12727 Page 34 OfficialRecords, March 27, 1934 Grantors: Carl Hubbard and Thisba Keeton Hubbard

Grantee: County of Los Angeles Nature of Conveyance: Road Deed

Date of Conveyance: February 5, 1934

Granted for: 50th Street East

Road District No. 5 Search No. 2-15

C. S. Map No. & H. D. M. Book 2

A strip of land 30 ft wide, being the easterly 30 ft of the southeast 1/4 of the southeast 1/4 of Section 33, T & N, R 11 W, S.B.M.

To be known as 50TH STREET EAST. Description:

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 13, 1934; J. M. Kingsbury, Dep.Co.Sur.
Accepted by Supervisors March 19, 1934; Min Vol 197 Page Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

70 BY Hyde 5-2-34

PLATTED ON ASSESSOR'S BOOK NO. 22 72 BY J. Wilson 5-7-3 4

CHECKED BY DIGHT

CROSS REFERENCED BY CRAHE 5-2-34

Recorded in Book 12705 Page 97 Official Records, March 27, 1934 Grantors: Victor D. Fairchild and Grace Fairchild.

County of Los Angeles Grantee: Nature of Conveyance: Road Deed

Date of Conveyance: January 29, 1934 Granted for: 50th Street East Road District No. 5

Search No. 2-13

C. S. Map No.

H. D. M. Book 2

A strip of land 30 ft wide, being the westerly 30 ft of the west half of the northwest quarter of Section Description: 3, T 7 N, R 11 W, S.B.M.
To be known as 50TH STREET EAST.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar 13, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors Mar. 19, 1934; Min Vol 197 Page Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

70 BY Hyde 5-2-34

PLATTED ON ASSESSOR'S BOOK NO. 121

BYKimball 4-30-34

CHECKED BY

CROSS REFERENCED BY CRAME 4-30-34

Recorded in Book12705 Page 97 Official Records, March 27, 1934

Grantor: Carl Hubbard

County of Los Angeles Nature of Conveyance: Road Deed

Date of Conveyance: February 5, 1934

Granted for: 50th Street East Road District No. 5

Search No. 2-12

C. S. Map No. 8263

H. D. M. Book No. 2

A strip of land 30 ft wide, being the westerly 30 ft of the southwest quarter of the southwest quarter of Section 34, T & N, R 11 W, S.B.M.

To be known as 50TH STREET EAST. Description;

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 13, 1934; J. M. Kingsbury, Dep. Co. Sur. Accepted by Supervisors March 19, 1934; Min Vol 197 Page -Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

70 BY Hyde 5-2-34

PLATTED ON ASSESSOR'S BOOK NO. /2/

BY Timball 4-24- '34

CONTRACT IN THE STORESTEEN

CHECKED BY

CROSS REFERENCED BY CRAME 5-1-34

Recorded in Book 12741 Page 7 Official Records, March 27, 1934

Grantor: Emma M. Wernli

County of Los Angeles Grantee: Nature of Conveyance: Road Deed

Date of Conveyance: March 9, Granted for: 55th Street East March 9, 1934

Road District No. 5

Search No. 2-4

C. S. Map No. — H. D. M. Book No. 2

A strip of land 30 ft wide, being the easterly 30 ft of the northeast quarter of the northwest Description: quarter of Section 22, T 7 N, R 11 W, S.B.M.
To be known as 55th STREET EAST.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 12, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors March 19, 1934; Min Vol 197 Page Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

70 BY Hyde 5-2-34

PLATTED ON ASSESSOR'S BOOK NO.

J-Wilson 5-7-32 72 BY

CHECKED BY

\_ CROSS REFERENCED BY CRAME 4-30-34

Recorded in Book 12719 Page 69 Official Records, Mar. 27, 1934 Grantors: Ed. Price, also known as James E. Price, also known as J. E. Price; H. G. Peavler also known as Harry G. Peavler and Eunice L. Peavler

County of Los Angeles Grantee: Nature of Conveyance: Road Deed

Date of Conveyance: February 21, 1934

Granted for: 55th Street East

Road District No. 5

Search No. 2-5

C. S. Map No.

H. D. M. Book No. 2

A strip of land 30 ft wide, being the easterly 30 ft of the southeast quarter of the northwest quarter of Section 22, T 7 N, R 11 W, S.B.M. Description:

To be known as 55th Street East.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 12, 1934; J. M. Kingsbury, Dep.Co.Sur.
Accepted by Supervisors March 19, 1934; Min Vol 197 Page —
Copied by R. Lose April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

70 BY Hyde 5-2-34

PLATTED ONTASSESSOR'S BOOK NO. 72 72 BY J. Wilson 5-7-34

CHECKED BY

CROSS REFERENCED BY CRANE 4-30-34

Recorded in Book 12593 Page 359 Official Records, March 27, 1934

Grantor: Mary M. Cunningham County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 21, 1934

Granted for: 55th Street East

Road District No. 5

COMPLEMENT AS TO STORE TURES

Search No. 2-6 C. S. Map No. -H. D. M. Book 2

A strip of land 30 ft wide, being the easterly 30 ft of the southwest quarter of Section 22, Description:

T7 N, R 11 W, S.B.M.

To be known as 55th Street East.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved March 12, 1934; J. M. Kingsbury, Dep. Co.Sur.
Accepted by Supervisors March 19, 1934; Min Vol 197 Page Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

70 BY Hyde 5-2-34

PLATTED ON ASSESSOR'S BOOK NO.

72 BY JWILSON 5-4-34

CHECKED BY NIGHT

CROSS REFERENCED BY CRAME 4-30-34

Recorded in Book 12652 Page 254 Official Records, March 27, 1934 Grantor: City of Pasadena C.F. 1947 Grantee: County of Los Angeles

Road Dist. No. 5 Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 20, 1934 Consideration: \$1.00 See E:2-294 Doc. 17005 C Search No. H. D. M. Book 28

Figueroa Drive Should be filed in Torrens
That portion of Lot 3 of Painter's Replat, as shown on map recorded in Book 42, page 65, Miscellaneous Granted for: Description:

Records of the County of Los Angeles, within a strip of land 40 ft wide, the center line of which is the westerly prolongation of the center line of the 75 ft strip of land described in deed for Figueroa Drive, recorded in Book 7235, page

178, Official Records of said County. Said City of Pasadena hereby reserves the right to operate, maintain, repair and renew a 24 inch riveted steel water pipe and

appurtenances in the easterly 4 ft of said Lot 3.

The County of Los Angeles in accepting this quitclaim deed specifically agrees that if any improvement of said property for public road and highway purposes required, in the opinion of the Chief Engineer and General Manager of the Water Department of the City of Pasadena, the lowering of said water pipe or the protection of same from damage by reason of said improvement or while the work of constructing said improvement is in progress, the County will reimburse and pay the City of Pasadena for the cost of such lowering or protection upon demand upon presentation of itemized statement therefor. The work of lowering or the protection of such water pipe shall be under the supervision and direction of said Chief Engineer and General Manager of the Water Department of the City of Pasadena. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 7, 1934; J. M. Kingsbury, Dep. Co. Sur. Accepted by Supervisors March 19, 1934; Min Vol 197 Page -Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

50 BY Hyde 4-12-34

PLATTED ON ASSESSOR'S BOOK NO. 196 incomplete BY Kunbail 5-7-34

CHECKED BY

CROSS REFERENCED BY CRANE 5-24-34

Recorded in Book 12736 Page 19 Official Records, March 27, 1934

Grantors: Victor Hyatt and Mona S. Hyatt

Grantee: County of Los Angeles Nature of Conveyance: Road Deed Complete as to side atores

Date of Conveyance: January 20, 1934

Granted for: Firestone Boulevard

Road District No. 1 Search No. 14-103

C. S. Map No. 8873 + 8769-1 H. D. M. Book 48-5-6

Those portions of Lots 3 and 4, Block I of the Description: Burkhard Home Tract, as shown on map recorded in Book 5, page 100 of Maps, records of the County of Los Angeles, within a strip of land 100 ft wide,

lying 50 ft on each side of the following described center line: Beginning at a point in the center line of Firestone Boulevard (formerly Manchester Avenue) as shown on said map, which is S. 89056' W. thereon 130 ft from the northerly prolongation of the center line of Ivy Street as shown on said map, said point being the beginning of a curve concave to the southwest, tangent to said center line of Firestone Boulevard, and having a radius of 500 ft; thence southeasterly along said curve 504.46 ft.

Also that portion of said Lot 3, within the following de-

scribed boundaries:

Beginning at the intersection of the westerly line of Lot 2, said block with the southwesterly line of the abovedescribed 100 ft strip of land; thence southerly along said westerly line and the prolongation thereof to a curve concave to the southeast, tangent both to said lastmentioned prolongation and to said southwesterly line, and having a radius of 15 ft; thence north-easterly along said last mentioned curve 29.87 ft to said south-westerly line; thence northwesterly along said lastmentioned line to the point of beginning.

To be known as FIRESTONE BOULEVARD.

Form approved by W.B. McKesson, Dep. Co. Counsel

Description approved March 13, 1934; J. M. Kingsbury, Dep. Co.Sur.

Accepted by Supervisors March 19, 1934; MinVol 197 Page -Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Hopela 5-10-22 BY huntal 4-15-34 PLATTED ON ASSESSOR'S BOOK NO. 35% CHECKED BY NICHT CROSS REFERENCED BY R.F. Steen 5-21-34

Recorded in Book 12661 Page 226 Official Records, March 27, 1934

Grantors: Iona M. McLaughlin and J. J. McLaughlin Grantee: County of Los Angeles
Nature of Conveyance: Road Deed

Date of Conveyance: February 10, 1934

Granted for: Firestone Boulevard Road District No. 1

Search No. 14-99

In re Partial Reconveyance affecting this parcel see 0:97-91, O.R. 12719-73

C. S. Map No. <u>8873</u> H. D. M. Book 48

A strip of land 20 ft wide, being the northerly 20 ft of Lot 1, Block H of the Burkhard Home Tract, Description: as shown on map recorded in Book 5, page 100 of Maps, records of the County of Los Angeles.

To be known as FIRESTONE BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 13, 1934; J. M. Kingsbury, Dep.Co.Sur.
Accepted by Supervisors March 19, 1934; Min Vol 197 Page Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

7 BY Hyde 9-18-34 PLATTED ON ASSESSOR'S BOOK NO 358

CHECKED BY

CROSS REFERENCED BY P.F. Steen 5-21-34

Recorded in Book 12686 Page 171 Official Records, March 27, 1934
See D:96-729.08/2590-242 PARTIAL RECONVEYANCE (Search No. 12-27)
WHEREAS, Title Insurance and Trust Company, a corp., of Los
Angeles, California, as Trustee under Deed of or Transfer in Trust

made by Charles Chapman Lantz, as Executor of the Last Will and Testament of Charles Lantz, Deceased, Trustor and recorded January 13, 1934, in Book 12560, Page 163 of Official Records, in the office of the County Recorder of the County of Los Angeles, State of California, has received from Beneficiary thereunder a written request to reconvey, in accordance with the terms of said Deed of or Transfer in Trust, all estate now held by said Trustee under said Deed of or Transfer in Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of or Transfer in Trust and note secured thereby for endorsement.

NOW THEREFORE, in accordance with said request and the provisions of said Deed of or Transfer in Trust, Title Insurance and Trust Company, as Trustee, does hereby Reconvey, without warranty,

Trust Company, as Trustee, does hereby Reconvey, without warranty, to The Person or Persons Legally Entitled Thereto, all estate now held by it thereunder in and to that property situate in the County of Los Angeles, State of California, described as follows:

An easement for public road and highway purposes in, under, over, along and across a strip of land 20 ft wide, being the southerly 20 ft of Lots 18 and 19, Block E, of Edgewood Park, as shown on map recorded in Book 5, Page 123 of Maps, records of the County of Los Angeles.

To be known as FIRESTONE BOULEVARD.

CHECKED BY

DATED: February 17, 1934.
(Signed) Title Insurance and Trust Company, as Trustee.
Copied by R. Loso April 4, 1934; compared by Stephens PLATTED ON INDEX MAP NO. Of BY PLATTED ON ASSESSOR'S BOOK NO. CROSS REFERENCED BY R. T. ) teen 5-17-34 CHECKED BY Recorded in Book 12584 Page 375 Official Records, March 27, 1934 Grantor: Los Angeles City School District of Los Angeles County Grantee: The County of Los Angeles Company Additional County Nature of Conveyance: Easement Road Dist No. 1 Road Dist No. 1 Search No. 13-65 Date of Conveyance: February 5, 1934; \$1.00 Consideration: H. D. M. Book 48 Granted for: Public Street Purposes

C.S. 8873

Description: A strip of land 20 ft wide, being the Southerly

20 ft of Lots 35 to 45, inclusive, Block 2 of the
Florentine Tract, as per map recorded in Book 10,
page 144, of Maps, Records of Los Angeles County.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 12 1934. J. M. Kingsbury, Dep. Co. Si Description approved Mar. 12, 1934; J. M. Kingsbury, Dep. Co. Sur. Accepted by Supervisors Mar. 19, 193; Min Vol 197 Copied by R. Loso April 4, 1934; compared by Stephens 7 BY Hude 9-18-54 PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. 33 83 BY LWISON J-7-34 CROSS REFERENCED BY P.F. Steen 5-21-34 CHECKED BY Recorded in Book 12619 Page 339 Official Records, March 27, 1934 Grantor: Los Angeles City School District of Los Angeles County Grantee: County of Los Angeles
Nature of Conveyance: Easement
Date of Conveyance: February 5, 1934 Consideration: \$1.00 Granted for: Public Street Purposes Road District No. 1 Search No. 12-2 C. S. Map No. 8873 H. D. M. Book 48 That portion of that certain parcel of land described in deed to the Russell School District, re-Description: corded in Book 4565, page 39, of Deeds, Records of
Los Angeles County, which lies Southerly of the
Westerly prolongation of the Southerly line of Lot 1 of Tract No.
8499, as per map recorded in Book 117, pages 47 and 48, of Maps,
Records of spidCounty Records of saidCounty. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 12, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors March 19, 1934; Min Vol 197 Page Copied by R. Loso April 4, 1934; compared by Stephens 7 BY Hyde 9-15-84 PLATTED ON INDEX . MAP NO. BY Kimball 4-30-34 PLATTED ON ASSESSOR'S BOOK NO.142

CROSS REFERENCED BY R.F. Steen 5-18-34

Recorded in Book 12718 Page 76 Official Records, March 27, 1934
See D:96-234,0R:17567-308 PARTIAL RECONVEYANCE (Search No. 12-2 In Consideration of the partial payment of the debt secured by the Trust Deed executed by Annie A. Brucher, a widow, California Title Insurance Company, recorded April 5, 1929, #864, in Book 9168 Page 91 of Official Records, in the office of the Recorder of Los Angeles County, California, the undersigned, at the request of the holder of the note thereby secured, does hereby remise, release and reconvey to the person or persons lawfully entitled thereto, without warranty, all the estate granted by said Trust Deed/ and to an easement for public road and highway purposes, in, under, over, along and across the real property in the County of Los Angeles, State of California, described as follows:

A strip of land 20 ft wide, being the Southerly 20 ft of Lots 21, 22, 23 and 24, Block "E" of Edgewood Park, as shown on map recorded in Book 6, Page 123 of Maps, Records of the County of Los Angeles;

To be known as FIRESTONE BOULEVAPD. February 14, 1934. DATED: Copied by R. Loso April 4, 1934; compared by Stephens PLATTED ON INDEX MAP NO. OK. BY PLATTED ON ASSESSOR'S BOOK NO. BY CROSS REFERENCED BY K. Steen 5-17-34 CHECKED BY\_\_\_\_ Recorded in Book 12661 Page 231 OfficialRecords, March 27, 19 See D:96-225, OR. 12587-241 PARTIAL RECONVEYANCE (Search No. 12-15) In Consideration of the partial payment of the debt secured by the Trust Deed executed by Wm. B. Hutter and Alice M. Hutter, his wife, to the CALIFORNIA TITLE INSURANCE COMPANY recorded May 6, 1929, #440 in Bock 9196 Page 175 Of Official Records, in the office of the Recorder of Los Angeles County, California, the undersigned, at the request of the holder of the note thereby secured, does hereby remise, release and reconvey to the person or persons lawfully entitled thereto without warranty all the estate granted by said entitled thereto without warranty all the estate granted by said Trust Deed, in and across the real property in the County of Los Angeles, State of California, described as follows:

A strip of land 20 ft wide, being the Southerly 20 ft of Lots 33 and 34, Block H, of Nadeau Homestead Tract, as shown on map recorded in Book 5, Page 143 of Maps, Records of the County of Los Angeles; To be known as FIRESTONE BOULEVARD; DATED: February 14, 1934.
Copied by R. Loso April 4, 1934; compared by Stephens PLATTED ON INDEX MAP NO. OK PLATTED ON ASSESSOR'S BOOK NO. OK CHECKED BY . CROSS REFERENCED BY R.F. Steen 5-17-34

Recorded in Book 12719 Page 73 Official Records, March 27, 1934

See D:97-89.0R.17661-776 PARTIAL RECONVEYANCE (Search No.14-99)

WHEREAS, Title Insurance and Trust Company, a corp., of Los

Angeles, California, as Trustee Under Deed of or Transfer in Trust

made by Iona M. McLaughlin, Trustor and recorded April 18th, 1930,
in Book 9834, Page 393 Official Records, in the office of the

County Recorder of the County of Los Angeles, State of California,

D 97

has received from Beneficiary thereunder, a written request to reconvey, in accordance with the terms of said Deed of or Transfer in Trust, all estate now held by said Trustee under said Deed of or Transfer in Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of or Transfer in Trust and note secured thereby for endorsement.

NOW THEREFORE, in accordance with said request and the provisions of saidDeed of or Transfer in Trust, Title Insurance and Trust Company, as Trustee, does hereby Reconvey, without warranty, to The Person or persons Legally Entitled Thereto, all estate now held by it thereunder in and to that property situate in the County of Los Angeles, State of California, described as follows:

An easement for public road and highway purposes, in, under,

over along and across:

A strip of land 20 ft wide, being the northerly 20 ft of Lot 1, Block H of the Burkhard Home Tract, as shown on map re-corded in Book 5, page 100 of Maps, records of the County of Los Angeles.

DATED: February 7, 1934.
Copied by R. Loso April 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 0K BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY K.T. Jeen

Recorded in Book 12623 Page 347 Official Records, March 27, 1934

Grantor:

Grantee:

Milton S. Campbell
County of Los Angeles
Conveyance: Quitclaim Deed Nature of Conveyance: February 8, 1934 Date of Conveyance:

Consideration: \$1.00

Granted for: <u>Firestone Boulevard</u>
Road District No. 1

Search No. 12-4 C. S. Map No. 8873

H. D. M. Book 48

Description: That portion of Lot 22, Block G of Nadeau Homestead
Tract, as shown on map recorded in Book 5, page 143
of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the southeasterly corner of said Lot 22; thence westerly along the southerly line of said lot a distance of 91.50; thence northwesterly along a direct line which passes through a point on the northerly line of Lot 21 of said block which is easterly thereon27.25 ft from the northwesterly corner of said lastmentioned lot, a distance of 25.04 ft to a line which is parallel
with and 20 ft northerly, measured at right angles, from said
southerly line; thence easterly along said parallel line 106.50 ft
to the easterly line of aforesaid Lot 22; thence southerly in a
direct line 20 ft to the point of beginning.

To be known as FIRESTONE BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 12, 1934; J. M. Kingsbury, Dep. Co. Sur. Accepted by Supervisors Mar. 19, 1934; Min Vol 197 Page - Copied by R. Loso April 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

. 7 BY Hyde 9-18-34

PLATTED ON ASSESSOR'S BOOK NO. 142

BY Kimball 4-30-34

CHECKED BY

CROSS REFERENCED BY R.F. Steen 5-18-34

Recorded in Book 12686 Page 175 Official Records, March 27, 1934

California Bank

Grantee: County of Los Angeles
Nature of Conveyance: Road Deed
Date of Conveyance; Movember 13, 1933
CS. 8873
H. D. M. Book 48
Granted for: Firestone Boulevard

The southerly of Los Angeles
Road Dist No. 1
Search No. 12-28
H. D. M. Book 48

Description:

A strip of land 20 ft wide, being the southerly 20 ft of Lots loand 17, Block E of Edgewood Park, as shown on map recorded in Book 6, page 123 of Maps, records of the County of Los Angeles.

To be known as FIRESTONE BOULEVARD.

Form approved by W. B. McKesson, Dep.Co. Counsel
Description approved Mar. 12, 1934; J. M. Kingsbury, Dep.Co.Sur.
Accepted by Supervisors March 19, 1934; Min Vol 194 Page —
Copied by R. Loso April 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

7 BY Hyde 9-18-34

COMPLETED AS TO STONATURES

PLATTED ON ASSESSOR'S BOOK NO. 35 83 BY J. Wilson 5-7-34

CHECKED BY DICE

CROSS REFERENCED BY 2. F. Steen 5-18-34

Recorded in Book 12728 Page 26 Official Records, March 27, 1934

Grantor: Long Beach Building and Loan Association

Grantee: County of Los Angeles
Nature of Conveyance: Road Deed

Date of Conveyance: February 13, Granted for: Firestone Boulevard

Road Dist. No. 1 Search No. 12-21

C. S. Map No. 8873

H. D. M. Book 48

A strip of land 20 ft wide, being the southerly 20 ft of Lot 4, Block B of Edgewood Park, as shown on Description: map recorded in Book 6, page 123 of Maps, records of the County of Los Angeles.

To be known as FIRESTONE BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 12, 1934; J. M. Kingsbury, Dep. Co. Sur.

Accepted by Supervisors March 19, 1934; Min Vol 194 Page 
Copied by R. Loso April 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

7 BY Hyde 9-18-34

PLATTED ON ASSESSOR'S BOOK NO. 142

BY Kimball 5-9-34

CHECKED BY ) NG47

CROSS REFERENCED BY K. T. Steen 5-18-34

Recorded in Book 12686 Page 174 Official Records, March 27, 1934 In Consideration of the partial payment of the debt secured e Trust Deed executed by John C. See D:96-707, O.R. 12668-21 PARTIAL RECONVEYANCE

by the Trust Deed executed by John C. Weston and Zobead Weston, his wife, to the California Title Insurance Company recorded December 31, 1930, #528, inBook 10487 Page 347 of Official Records, in the office of the Recorder of Los Angeles County, California, the undersigned, at the request of the holder of the note thereby secured, does hereby remise, release and reconvey to the person or persons lawfully entitled thereto, without warranty, all the estate granted by said Trust Deed, in and to an easement for public road and highway purposes in, under, over, along and across the real property in the County of Les Angeles, State of California, described as

follows: A strip of land 20 ft wide, being the Northerly 20 ft of Lot 1, Block "F" of Burkhard Home Tract, as per map recorded in Book 5, page 100 of Maps, in the office of the County Recorder of said County.

Tobe known as Firestone Boulevard. DATED: February 4, 1934

(Signed) California Title Insurance Company. Copied by R. Loso April 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

OK. BY

PLATTED ON ASSESSOR'S BOOK NO.

OK. BY

CHECKED BY

CROSS REFERENCED BY K.F. Steen

Recorded in Book 12663 Page 213 Official Records, March 27, 1934 RESTE SE WAS SELLA ARRES

Grantor: Corporation of America

Grantee: County of Los Angeles
Nature of Conveyance: Road Deed
Date of Conveyance: February 2, 1934

Granted for: Firestone Boulevard

Road District No. 1

Search No. 13-88

C. S. Map No. 8873 H. D. M. Book 48

That portion of Lot 1, Block E of Burkhard Home Tract, as shown on map recorded in Book 5, page 100 Description: of Maps, records of the County of Los Angeles, with in the following described boundaries:

In the following described boundaries:

Beginning at the northwesterly corner of said Lot 1; thence easterly along the northerly line of said lot a distance of 40 ft to the westerly line of that certain parcel of land conveyed by deed to LeRoy M. Newcombe et ux., recorded in Book 10982, page 346 of Official Records of said county; thence southerly along said westerly line 20 ft to a line which is parallel with and 20 ft southerly, measured at right angles, from said northerly line; thence westerly along said parallel line 40 ft to the westerly line of said lot; thence northerly in a direct line 20 ft to the point of beginning.

To be known as FIRESTONE BOULEVARD.

To be known as FIRESTONE BOULEVARD. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 12, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors March 19, 1934; Min Vol 197 Page Copied by R. Loso April 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

7 BY Hyde 9-18-34

PLATTED OM ASSESSOR'S BOOK NO.

358 BY Kimball 4-30-34

CHECKED BY / NOT

CROSS REFERENCED BY K.F. Steen 5-21-34

Recorded in Book 12686 Page 172 Official Records, Mar. 27, 1
E:/-97,0.2./2863-/80 PARTIAL RECONVEYANCE (Search #3-7) E:/-97,0.2./2863-/80 PARTIAL RECONVEYANCE (Search #3-7)
This Indenture, made the 3rd day of February, 1934 at Long

Beach, California, witnesseth:

That in consideration of the sum of One Dollar, receipt of which is hereby acknowledged, Western Trust and Savings Bank, a California corporation, formerly Western Savings Bank, a corp., with principal place of business at Long Beach, California, at the request of the holder of the note secured by the Deed of Trust hereinafter described, does hereby remise, release and

reconvey to the person or persons lawfully entitled thereto, but without warranty, the real property in the County of Los Angeles

State of California, described as follows:

That portion of the south half of Monroe Street vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 3, page 454, on file in the office of said board, which lies between the northerly prolongation of the westerly line of Lot1, Block 62 of Clearwater, as shown on map recorded in Book 19, page 51 et seq. Miscellameous Records of said County, and the northerly prolongation of the center line of the alley in said block.

To be known as MONROE STREET.

Being a portion of the property described in that certain Deed of Trust executed by James E. Smith and Daisy E. Smith, husband and wife, and recorded in the office of the County Recorder of the County of Los Angeles, State of California, in Book 9662, at Page 173 of Official Records.

The intention of this corporation, acting as Trustee, being to reconvey the estate in said above described property acquired by it under and by virtue of said Deed of Trust.

DATED: February 3, 1934.
Copied by R. Loso April 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

O.K. BY

PLATTED ON ASSESSOR'S BOOK NO. OK BY

CHECKED BY

CROSS REFERENCED BY CRANE 6-21-34

Recorded in Book 12636 Page 279 Official Records, Mar. 27, 1934 Grantors: Watson Land Company and Dominguez Water Company

County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: August 29, 1929

Granted for: State
Road District No. 4 Street

Search No. 4-3 & 7 C. S. Map No. B-309, B-379, B-876 H. D. M. Book 57

That portion of the 3365.95 acre parcel of land allot-Description: ted to Maria Dolores Dominguez De Watson, as shown on map filed in Case No. 3284 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 100 ft wide, lying 50 ft on each side of the following described center line:

Beginning at the easterly terminus of the center line of N. Street, as dedicated on map of Tract No. 7204, recorded in Book 109, pages 66 & 67, of Maps, records of said county; thence N. 86.28.40. E. along the easterly prolongation of said center line, 27.76 ft to the beginning of a curve concave to the south, tangent to said prolongation and having a radius of 1000 ft; thence easterly along said curve. 454.13 ft to the end of same; thence S. 67.30.10" E. 838.45 ft.

The side lines of said strip of land shall be prolonged or shortened easterly so as to terminate in the westerly boundary of the City of Long Beach as the same existed on June 27, 1929, and shall be prolonged or shortened westerly so as to terminate in the easterly line of Parcel 5 as described in a Final Order of Condemnation entered in Case No. 205836 of the Superior Court of the State of California in and for the County of Los Angeles.

To be known as STATE STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 8, 1934; J. M. Kingsbury, Dep. Co. Sur. Accepted by Supervisors Mar. 19, 1934; Min Vol 197 Page -Copied by R. Loso April 5, 1934; compared by Stephens

30 BY Hyde 6-20-34 PLATTED ON INDEX MAP NO. 30

PLATTED ON ASSESSOR'S BOOK NO. 105 BY J. Wilson 4 - 30- 34

CHECKED BY CROSS REFERENCED BY R. F. Steen 4-16-34

Recorded inBook 12663 Page 219 Official Records, March 27, 1934 Grantor: Palmdale Irrigation District

County of Los Angeles Nature of Conveyance: Road Deed

Date of Conveyance: January 29, 1934

Granted for: 20th Street East

Road District No. 5

Search No. 6-9

C. S. Map No.

H. D. M. Book No. 9

H. D. M. Book No. 9

Description: A strip of land 5 ft wide, being the easterly 5 ft of Lots 28 to 31 inclusive, of Tract No. 7672, as shown on map recorded in Book 120, pages 72 and 73 of Maps, records of the County of Los Angeles.

Also a strip of land 10 ft wide, being the easterly 10 ft of Lots 10, 11, 16 and 17 of Tract No. 7682, as shown on map recorded in Book 120, pages 74 and 75 of Maps, records of said county.

To be known as 20TH STREET EAST. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 8, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors March 19, 1934; Min Vol 197 Page — Copied by R. Loso April 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

65 BY Hyde 5-1-34

R.F. 561.

PLATTED ON ASSESSOR'S BOOK NO.

124 BYohnbalf: 5-1-34

CHECKED BY

CROSS REFERENCED BY CRANE 6-28-34

BUNGH STE AS THE

Recorded in Book 12695 Page 143 Official Records, March 27, 1934

Grantor; Charles Heuston Hastings

Grantee: County of Los Angeles
Nature of Conveyance: Drainage Easement

Date of Conveyance: February 21, 1934

Drainage Purposes Granted for: Road. District No. 1

Search No. SD-179-1

C. S. Map No. 727/ H. D. M. Book No. 28 29-7-8

That portion of Lot 1 of the land of A. B. Chapman, as shown on Recorder's Filed Map No. 561 on file in the office of the Recorder of Los Angeles County, Description: within the following described boundary lines:

Beginning at a point in the southerly line of Central Avenue described in deed to said county, recorded in Book 11138, page 244, Official Records of said county, which is easterly along said southerly line and the prolongation thereof 696.5 ft from the resterly line of Sierra Madre Villa Avenue as described in deed to Los Angeles County, recorded inBook 6615, page 346 of Deeds, records of said county; thence southerly at right angles to said

southerly line 14 ft; thence westerly parallel with said southerly line 7.5 ft; thence southerly at right angles to said southerly line 13 ft; thence easterly parallel with said southerly line 30 ft; thence northerly at right angles to said southerly line 13 ft; thence westerly parallel with said southerly line 7.5 ft; thence northerly at right angles to said southerly line 14 ft to said southerly line; thence westerly in a direct line 15 ft to the point of beginning.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 7, 1934; J. M. Kingsbury, Dep. Co.Sur.
Accepted by Supervisors March 19, 1934; Min Vol 197 Page -Copied by R. Loso April 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Curan 7-17-34 44

BY G F Y 5-3-34 PLATTED ON ASSESSOR'S BOOK NO. 66 AOK

CHECKED BY

CROSS REFERENCED BY CRAME 5-11-34

Recorded in Book 12674 Page 223 Official Records, March 27, 1934

Grantor: Emsco Derrick & Equipment Company

Grantee: County of Los Angeles
Nature of Conveyance: Drainage Easement Date of Conveyance: February 13, 1934

Granted for: <u>Drainage Purposes</u>
Road District No. 1 Granted for:

Search No. 241-1 & 2

C. S. Map No. H. D. M. Book 48

Description: That portion of those certain parcels of land in the southwest quarter of Section 22, T 2 S, R 13 W, S.B.

M., described in deeds to the Emsco Steel Products
Company and the Emsco Derrick & Equipment Company,
recorded in Book 2820, page 162, and Book 11,464, page 372, both
Official Records of the County of Los Angeles, within a strip of
land 4 ft wide lying 2 ft on each side of the following described center line:

Beginning at a point in the northerly line of Ahlstrom's Tract, as shown on map recorded in Book 30, page 23 of Maps, records of said county, which is S. 89.57'30" W. thereon 17 ft from the north westerly corner of Lot 43, said tract; thence N. 7.59'03" W. 350.13 ft; thence N. 0.04'30" W. 171.98 ft to a point hereinafter referred to as "Point A" to as "Point A".

The side lines of said strip of land are to be prolonged or shortened at the angle points so as to terminate in their points of intersection and at the beginning thereof so as to terminate in the northerly line of said tract.

Also that portion of the abovementioned parcels of land within

the following described boundaries:

Beginning at the above described "Point a"; thence N. 89°55' 30" E. 5.50 ft to the beginning of a curve concave to the southeast and having a radius of 69.5 ft, a radial line of said curve to the beginning thereof having a bearing of S. 89°55'30" W; thence northeasterly along said curve 100.69 ft to the southerly line of 67th Street (40 ft wide); thence S. 89.20.05" W. along said southerly line 26.97 ft to a curve which is concentric with the above described curve and which has a radius of 77.50 ft; thence south-westerly along said last mentioned curve 84.30 ft; thence N. 89.55' 30 E. 2.5 ft to the point of beginning.

Form approved by W. B. McKesson, Dep.Co. Counsel Description approved March 7, 1934; J.M. Kingsbury, Dep. Co. Sur. Accepted by Supervisors March 19, 1934; Min Vol 197 Page -Copied by R. Loso April 6, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

7 BY Hyde 9-18-34

PLATTED ON ASSESSOR'S BOOK NO. 141 141 (15) J-Wilson J- 11-34 CROSS REFERENCED BY CRAME 5-11-34

CHECKED BY

Recorded in Book 12604 Page 386 Official Records, March 28, 1934

Grantors: John W. Roelofs and Kate Roelofs Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed
Date of Conveyance: January 25, 1934

**\$**757**.**38 Consideration:

Granted for:

(Charities Department)
The Westerly 35 ft of Lot 16, Plateau Tract, as Description:

shown on map recorded in Book 11, page 102 of Maps, records of the County of Los Angeles.

Description approved Mar. 5, 1934; H. A. Harris, Dep. Co. Sur. Form approved by L. K. Vobayda, Dep. Co. Counsel

Accepted by Supervisors March 19, 1934; Min Vol 197 Page Copied by R. Loso April 6, 1934; compared by Stephens
Platted on Cadastral Nap Nº 123 B 229 by Parker 8-12-36

PLATTED ON INDEX MAP NO.

7 BY Hyde 8-23-34

PLATTED ON ASSESSOR'S BOOK NO.

11 BY QFR 5-1-3A

CHECKED BY

CROSS REFERENCED BY CRANE 7-2-34

Recorded in Book 12738 Page 24 Official Records, March 28, 1934

John B. Townsend and Mary J. Townsend Grantors:

Grantee: County of Los Angeles Nature of Conveyance: Grant Deed Date of Conveyance: **February 8, 1934** 

\$400.00 Consideration:

Granted for: (<u>Charities Department</u>)

That portion of Block 101, The Maclay Rancho Description:

Ex Mission of San Fernando, as shown on map record-

ed in Book 37, pages 5 to 16 of Miscellaneous Records in the office of the Recorder of the County

of Los Angeles, described as follows:

Beginning at a point in the northwesterly line of Griswold

Avenue, distant 432.5 ft from most southerly corner of said block; thence northwesterly parallel with Seventh Street 253.5 ft; thence northeasterly parallel with Griswold Avenue 53 ft; thence south-easterly parallel with Seventh Street, 253.5 ft to the northwesterly line of Griswold Avenue; thence southwesterly along said last mentioned line 53 ft to the point of beginning.

Description approved by H.A.Harris, Dep.Co.Sur. Mar. 5, 1934

Form approved by L. K. Vobayda, Dep. Co. Counsel Accepted by Supervisors March 19, 1934; Min Vol 197 Page -Copied by R. Loso April 6, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

53 BY Booth - 8-16-34

PLATTED ON ASSESSOR'S BOOK NO.

493 BY Kuntal 4-13-34

CHECKED BY

CROSS REFERENCED BY CRANE 7-3-34

Recorded in Book 12623 Page 354 Official Records, March 28, 1934 Grantor: Friend W. Richardson, as Building and Loan Commissioner for the State of California, in the liquidation of

United Building and Loan Association, a corporation

Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES Nature of Conveyance: Road Deed

Date of Conveyance: February 20, 1934

Granted for: Firestone Boulevard

Road District No. 1 Search No. 13-73

C. S. Map No. <u>8873</u>

8873 H. D. M. Book 48
That portion of Lot "A" of Tract No. 5507, as shown Description: on map recorded in Book 59, page 10 of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of said Lot "A"; thence northerly along the westerly line of said lot a distance of 20 ft to a line which is parallel with and 20 ft northerly, measured at right angles, from the southerly line thereof; thence easterly along said parallel line 81 ft to the easterly line of that certain parcel of land conveyed by deed to Chas. E. Kratsch et ux., recorded in Book 4515, page 331 of Official Records of said county; thence southerly along said easterly line 20 ft to aforesaid southerly line; thence westerly in a direct line 81 ft to the point of beginning.

To be known as FIRESTONE BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 12, 1934; J. M. Kingsbury, Dep.Co.Sur.

Accepted by Supervisors March 19, 1934; Min Vol 197 Page -Copied by R. Loso April 6, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

7 BY Hyde 9-18-34

PLATTED ON ASSESSOR'S BOOK NO.

83 BY J. Wilson 5-7-34

CHECKED BY

CROSS REFERENCED BY T. Steen 5-21-34

Recorded in Book 12681 Page 217 Official Records, March 30, 1934

Grantor: Charles T. Landsberg State of California

Nature of Conveyance: Highway Deed Date of Conveyance: March 23, 1934

\$1.00 Consideration:

C.S.B-877

Highway Purposes Granted for: The North 1/2 of the Northwest 1/4 of Section 20, T 4 N, R 15 W, S.B.B. & M. Description:

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as

follows, to-wit: All that portion of the said North 1/2 of the Northwest 1/4 of Section 20, lying within the following described 100-ft strip of right of way; a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described center line:

Beginning at a point on the west line of said Section 20, which bears S. 0.59 25 W., thereon, a distance of 1000.75 ft from a 2 iron pipe and brass cap marking the northwest corner of said Section 20, said point of beginning is also on a line which is parallel with and distant 90.00 ft Northeasterly, measured at right angles, from the center line of the Southern Pacific Railway Company's track as now located and constructed; thence from said

point of beginning S. 67°35'56" E., along said parallel line, a distance of 165.44 ft; thence along a tangent curve to the right having a radius of 1015.00 ft through an angle of \$7°27'40", a distance of \$40.78 ft; thence tangent S. 20°08'16" E., a distance of 239.02 ft; thence along a tangent curve to the left having a radius of 1000.00 ft, through an angle of 24037'40", a distance of 429.84 ft to a point in the center line of the 50-ft right off way conveyed to County of Los Angeles by deed recorded in Book 6282, page 318 of Deeds, records of said Los Angeles County; thence tangent S. 44045'56" E., along the said center line of the 50-ft right of way, a distance of 511.66 ft to a point in the East and West center line of said Section 20, which bears S. 89.59'35" E., thereon, a distance of 1365.72 ft from the West 1/4 corner thereof.

The side lines of the above described 100-ft strip of land shall be prolonged or shortened so as to terminate in the said west line of Section 20 at the point of beginning.

Excepting therefrom that portion lying within the Southern Pacific Railway Company's right of way, and also excepting therefrom that portion heretofore acquired for road purposes.

For the considerations named above, we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes. Copied by R. Loso April 6, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

62 BY Hyde-4-23-34

PLATTED ON ASSESSOR'S BOOK NO. 382

BY La Rouche 1-16-35

CHECKED BY Shingle

CROSS REFERENCED BY Jack 4-18-34

Recorded in Book 12727 Page 116 Official Records, April 13, Recorded in Book 12731 Page 48 Official Records, March 30, Grantors: William F. Erwin and Edith Rowland

Grantee: State of California
Nature of Conveyance: Highway Deed Date of Conveyance: March 23, 1934

\$1.00 Consideration:

C.S.B-877

Granted for: Description:

Highway Purposes The Southwest 1/4 of the Northwest 1/4 and the

west 1/2 of the Northeast 1/4 of the Southwest 1/4
of Section 20, T. 4 N, R 15 W, S.B.M. & M., EXCEPTING THEREFROM those portions conveyed to Leland
Crum by deed recorded in Book 10949, page 117 of Official Records,
and to the Honby School District by deed recorded in Book 12243, page 344, of Official Records, all records of said Los Angeles County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

All that said portion of Section 20, lying within the following described 100-ft strip of right of way:

A strip of land 100.00 ft wide, being 50.00 ft wide on each

side of the following described center line:

Beginning at a point on the west line of said Section 20, which bears S. 0.59125" W., thereon, a distance of 1000.75 ft from a 2" iron pipe and brass cap, set by the Surveyor of said Los Angeles County, marking the northwest corner of said Section 20; thence S. 67°35'56" E., along a line which is parallel with and distant 40.00 ft Northerly, measured at right angles, from the Southerly line of the 50-ft right of way conveyed to the

State of California by deed recorded in Book 9758, page 52 of . Official Records, records of said Los Angeles County, and designated as Parcel No. 10, therein, a distance of 165.44 ft; thence along a tangent curve concave to the southwest having a radius of 1015.00 ft, through an angle of 47.27.40, a distance of 840.78 ft; thence tangent S. 20.08.16 E., a distance of 239.02 ft; thence along a Los Angeles County; thence S. 44045'56" E., thereon, a distance of 511.66 ft to a point in the north line of the said West 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 20, distant thereon, S. 89059'35" E., a distance of 48.35 ft from a 2" iron pipe and brass cap, marking the northwest corner thereof; thence continuing S. 44045'56" E., a distance of 724.21 ft; thence along a tangent curve to the left having a radius of 400.00 ft, through an angle of 18019'35", a distance of 127.94 ft to a point in the East line of the said West 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 20, which bears S. 0015'16" E., thereon, a distance of 589.16 ft from a 2" iron pipe and brass cap marking the northeast corner thereof. corner thereof.

Excepting therefrom that portion lying within the Southern Pacific Railroad Company's right of way.

Excepting therefrom that portion heretofore acquired for

road purposes.

For the considerations above named, we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100 ft strip of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes. Copied by R. Loso April 6, 1934; compared by Stephens

62 BY Hyde 4-23-34 PLATTED ON INDEX MAP NO. 382. By La Rouche 1-16-35 PLATTED ON ASSESSOR'S BOOK NO.' Similar cross referenced by Jack 4-18-34 CHECKED BY

Recorded in Book 12692 Page 161 Official Records, March 30, 1934

William F. Erwin and Edith F. Rowland Grantors:

State of California

Nature of Conveyance: Highway Deed March 23, 1934 Date of Conveyance:

\$1.00 Consideration:

C.S.B-877

Highway Purposes
That portion of the Northwest 1/4 of the Southwest Granted for: Description:

1/4 of Section 20, T 4 N, R 15 W, S.H.B. & M., described as follows: Beginning at a 2" iron pipe and brass cap marking the northeast corner of the said Northwest 1/4 of the Southwest 1/4 of Section 20; thence N. 89059\*35" W., along the North line of the said Northwest 1/4 of the Southwest 1/4 of the So the Southwest 1/4 of Section 20, a distance of 22.08 ft to a point in a line which is parallel with and distant 50.00 ft Southwesterly, measured at right angles, from the center line of the 50-ft right of way conveyed to the said County of Los Angeles by deed recorded in Book 6282, page 318, of Deeds, records of said Los Angeles County thence S. 44045'56" E., along said parallel line, a distance of 31.35 ft to a point in the East line of the said Northwest 1/4 of the Southwest 1/4 of Section 20; thence Northerly thereon, a distance of 22.26 ft, more or less, to the point of beginning.

For the considerations named above we hereby grant to the

State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described parcel of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.
Copied by R. Loso April 6, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 62 62 BY Hyde 4-23-34

PLATTED ON ASSESSOR'S BOOK NO. 382 BY X

CHECKED BY Kunkell CROSS REFERENCED BY Jack 4-18-34

Recorded in Book 12704 Page 132 Official Records, March 30, 1934 Grantor: Eva M. Murphree In Re Partial Reconveyance affection Grantee: State of California this parcel, see D:97-105, O.R. 12731-56

Nature of Conveyance: Highway Deed

Date of Conveyance: March 12, 1934 C.S.B-856

Consideration: \$1.00

Granted for: Highway Purposes
Description: A portion of Lot

A portion of Lot 58 of Montevista as shown on map thereof, recorded in Book 6, pages 324 and 325, of Miscellaneous Records, records of said Los Angeles Description: County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

That portion of said Lot 58 described as follows:

Beginning at the point of intersection of the easterly line of said Lot 58 with a line which is parallel with and distant 12.00 ft southerly, measured at right angles, from the northerly line of said lot; thence N. 89°41' W., along said parallel line, 90.16 ft to a point in the westerly line of the parcel of land conveyed to the grantor herein by deed recorded June 12, 1931, in Book 10839, page 397, of Official Records, records of said Los Angeles County; thence S. 0°01' W., along said westerly line, 22.86 ft; thence S. 83°16'15" E.,90.78 ft to a point in the said easterly line of Lot 58; thence N. 0°01' F. thereon 33.00 ft easterly line of Lot 58; thence N. O.Ol' E., thereon, 33.00 ft to the point of beginning.

It is further understood hereunder that the State of California, acting by and through its Department of Public Works, may hereafter relinquish the whole or any part of the right of way, hereby granted, to the City of Los Angeles to be used thereafter by said city for city street purposes.

Copied by R. Loso April 6, 1934; compared by Stephens

BY Curran 8-17-34. PLATTED ON INDEX MAP NO. .52

BY La Rouch 1-17-35 639 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY Simboll CROSS REFERENCED BY CRANE 7-3-34 Recorded in Book 12752 Page 1 Official Records, March 30, 1934 Bank of America National Trust and Savings Association

Grantee:

Grantee: State of California
Nature of Conveyance: Quitclaim Deed Date of Conveyance: March 16, 1934

Consideration: \$1.00

State Highway

Granted for: Description:

The North 30.00 ft of Lot 1 of Block "H", of Tract No. 786, as shown on map thereof, recorded in Book 15, pages 58 and 59, of Maps, records of said County; said 30.00 ft being measured Southerly, at right angles, from the North line of said Lot 1.

This quitclaim deed is given for the purpose of conveying any right, title and interest in and to the above described parcel of land, as set forth in a certain lease recorded inBook 4007, page 87, of Official Records, records of said Los Angeles County. Copied by R. Loso April 6, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-6-34

PLATTED ON ASSESSOR'S BOOK NO. 720 ok BY Kimball 2-25-35

CHECKED BY Kimball CROSS REFERENCED BY CRANE 7-3-34

Recorded in Book 12728 Page 61 Official Records, March 30, 1934 Western Loan and Building Company, a corp., in liquida-tion under the supervision and direction of John A. Malia, Grántors: Utah Banking Commissioner and Friend W. Richardson, Building and Loan Commissioner of the State of Califor-nia, pursuant to Court Orders attached State of California

Nature of Conveyance: Highway Deed Date of Conveyance: March 1, 1934

\$20.00 Consideration:

Granted for:

Highway Purposes

Lots 133 and 137 of Tract No. 7812, as shown on map
thereof recorded in Book 82, pages 1 to 7, inclusive,
of Maps, records of said Los Angeles County. Description:

Said highway right of way hereby granted, conveyed and dedi-

cated is more particularly described as follows, to-wit:
The northwesterly 11.00 ft of said Lots 133 and 137; said 11.00 ft being measured southeasterly, at right angles, from the northwesterly line of said lots. Copied by R. Loso April 6, 1934; compared by Stephens

7 BY Hyde 8-23-34 PLATTED ON INDEX MAP NO.

728 BY Q \$ 5-3-34 PLATTED ON ASSESSOR'S BOOK NO.

CROSS REFERENCED BY T. Steen 6-11-34 CHECKED BY

Recorded in Book 12743 Page 23 Official Records, March 30, 1934

Weston Investment Company

State of California Grantee: Nature of Conveyance: Grant Deed

In re Partial Reconveyance affecting this parcel see D:97-209, O.R. 12816-16

Date of Conveyance: March 23, 1934

\$6000.00 Consideration:

H: 58.4.6 C.S. B-873-2

Granted for:

Description:

Highway and road purposes That portion of Lots 1 and 5 of Tract No. 9765, as shown on map thereof, recorded in Book 170, pgs 10 and 11, of Maps, records of said Los Angeles
County, lying within the following described 100-ft
strip of right of way; a strip of land 100.00 ft
wide, being 50.00 ft wide on each side of the

following described center line:

Beginning at a point on the west line of said Lot 1, which point bears S. 0.12.29" W., thereon, 141.96 ft from a spike and washer marking the point of intersection of the west line of said Lot 1 with the center line of 242nd Street (formerly Walnut Street), 50 ft wide, as shown on map of said Tract No. 9765; said point of beginning is on a curve concave to the southwest and having a radius of 3000 ft (the center of said curve bears S. 36°45'12" Was from said point of beginning); thence Southeasterly along said curve, through an angle of 7°38'47", a distance of 400.36 ft; thence tangent S. 45°36'01" E., a distance of 3481.23 ft; thence Southeasterly along a tangent curve to the left, having a radius of 14,000,00 ft, through an angle of 3011', a distance of 777.84 ft to a point in the northwesterly prolongation of the center line of Redondo and Wilmington Road, 80 ft wide, as shown on map of said Tract No. 9765; thence tangent S. 48047'01" E., equals S. 48046:35" E., along said northwesterly prolongation of said center line, a distance of 11.95 ft; thence along the center line of said Redondo and Wilmington Road the following courses, curve and distances: S. 46046'35" E., a distance of 2390.48 ft; thence Southeasterly along a tangent curve to the left having a radius of 1146.28 ft, through an angle of 41.03:15", a distance of 821.34 ft to a point in the center line of Redondo and Wilmington Boulevard, 80 ft wide, as shown on map of Tract No. 2083, recorded in Book 21, page 161 of Maps, records of said Los Angeles County, which point bears N. 89.49.50" W., along said center line, a distance of 26.66 ft from the intersection thereof with the center line of Hillworth Avenue, 40 ft wide, as the same is shown on said map of Tract No. 2083; thence tangent s. 89.49.50" E., along the said center line of Redondo and Wil-mington Boulevard a distance of 26.66 ft to the said intersection thereof with the said center line of Hillworth Avenue.

The side lines of the above described 100-ft strip of land shall be prolonged or shortened so as to terminate in the said west line of Lot 1 at the point of beginning and in the east line of said Lot 1 at the point of ending.

Excepting therefrom those portions heretofore acquired or

dedicated for road purposes.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the abovedescribed 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

Subject to taxes, liens, encumbrances, restrictions, re-

servations and rights of way of record.

Copied by R. Loso April 6, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

27 BY V.H. Brown 6-11-34

PLATTED ON ASSESSOR'S BOOK NO. 709

BY A.F. La.R. 2-26-35

CROSS REFERENCED BY 2. T. Steen 6-13-34 CHECKED BY

See D.97-102 Recorded in Book 12731 Page 56 Official Records, March 30, 1934 PARTIAL RECONVEYANCE UNDER TRUST DEED -- State Highway This Indenture made this 9th day of March, 1934. Witnesseth:

California Title Insurance Company, a corp., as Trustee, under the Deed of or Transfer in Trust made by Eva M. Murphree, unmarried, Trustor, and recorded on the 12 day of June 1931, in Book 10694, Page 263 of Official Records, in the County of Los Angeles, State of California, has received from the Beneficiaries thereunder, a written request to reconvey, in accordance with the terms of said Deed or Transfer, all such estate now held by said Trustee under said Deed or Transfer, in and to the herein described property as may be necessary to enable title thereto to be conveyed to the State of California for highway purposes herein set forth; said Beneficia-ries having presented said Deed or Transfer and note secured thereby for endorsements, and said endorsements having been duly made and entered upon said Deed or Transfer and note.

Now Therefore, in accordance with said request and the provisions of said Deed or Transfer California Title Insurance Company, a corp., as Trustee, does hereby Reconvey, but without warranty, to the Person or Persons Legally Entitled Thereto, all such estate now held by it thereunder, and as may be necessary to enable title to be conveyed to the State of California for highway purposes in and to that property situate in the County of Los Angeles, State of Cali-

fornia, described as follows:

DESCRIPTION Being a portion of Lot 58 of Montevista, as shown on map thereof recorded in Book 6, pages 324 and 325, of Miscellaneous Records, records of said County:

Beginning at the point of intersection of the easterly line of said Lot 58 with a line which is parallel with and distant 12.00 ft. Southerly, measured at right angles, from the northerly line of said lot; thence N. 89.41 W., along said parallel line, 90.16 ft to a point in the Westerly line of the parcel of land conveyed to Eva M. Murphree by deed recorded June 12, 1931 in Book 10839, page 397, of Official Records, records of said County; thence S. 0.01 along said westerly line, 22.86 ft; thence S. 83.16'15" E., 90.78 ft to a point in the said easterly line of Lot 58; thence N. 0.01 E., thereon, 33.00 ft to the point of beginning.
(Signed by) CALIFORNIA TITLE INSURANCE COMPANY.

Note: Consent of Beneficiary signed by Edward B. Spencer and Grace G. Spencer attached. Copied by R. Loso April 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. O.K. BY

CROSS REFERENCED BY CRANE 7-3-34 CHECKED BY

Recorded in Book 12617 Page 376 Official Records, April 3,1934

Grantor: Anna Steneman Barker Grantee: County of Los Angeles Nature of Conveyance: Road Beed Date of Conveyance: October 11, 1933

Granted for: Georgia Avenue

Road District No. 1

Search No. 4-7

C. S. Map No. H. D. M. Book 54-20-21

Description: That portion of the east half of Georgia Avenue, vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 3, page 454, on file in the office of said board, which lies between the westerly prolongations of the northerly and southerly lines of the north half of Lot 5, Block 58 of Clearwater, as shown on map recorded in Book 19 page 51 et seq., Miscellaneous Records of said county.

To be known as GEORGIA AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 6, 1934. Rert OlBrien, Dep. Co. Sur

Description approved Mar. 6, 1934; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors March 19, 1934; Min Vol 197 Page - Copied by R. Loso April 9, 1934; compared by Stephens

32 BY V. H. Brown. 6-19-34 PLATTED ON INDEX MAP NO. 32

PLATTED ON ISSESSOR'S BOOK NO.776

BY Semball 5-3-1934

CHECKED B

CROSS REFERENCED BY CRAHE 5-29-34

Recorded in Book 12644 Page 327 Official Records, April 3, 1934 Granter: Veterans' Welfare Board of The State of California
Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 13, 1933

Granted for: Georgia Avenue Road District No. 1

Search No. 4-8 C. S. Map No.

51-20-21 H. D. M. Book No.

That portion of the east half of Georgia Avenue, vacated by order of the Board of Supervisors of the Description:

County of Los Angeles, as noted in Road Book 3, page 454, on file in the office of said board, which lies between the westerly prolongations of the northerly and southerly lines of the south half of Lot 5, Block 58 of

Clearwater, as shown on map recorded in Book 19, page 51 et seq. Miscellaneous Records of said county.

To be known as GEORGIA AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved March 6, 1934; Bert O'Brien, Dep. Co. Sur.

Accepted by Supervisors March 19, 1934; Min Vol 197 Page —

Copied by R. Loso April 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 32

32 BY Y. H. Brown 6-19-34

PLATTED ON ASSESSOR'S BOOK NO.776

BY timball 5-3-34

CHECKED BY

CROSS REFERENCED BY CRANE 5-29-34

Recorded in Book 12732 Page 64 Official Records, April 3, 1934

James P. Heanski Grantor:

County of Los Angeles Grantee: Nature of Conveyance: Road Deed

Bate of Conveyance: October 19, 1933

Granted for: Georgia Avenue.
Road District No. 1

Search No. 4-6

C. S. Map No. H. D. M. Book No. 54-20-21

That portion of the east half of Georgia Avenue, vacated by order of the Board of Supervisors of. Description: the County of Los Angeles as noted in Road Book 3,

page 454, on file in the office of said board, which lies between the westerly prolongations of the northerly and southerly lines of the south half of Lot 4, Block 58 of Clearwater, as shown on map recorded in Book 19, page 51 et seq., Miscellaneous Records of said county.

To be known as GEORGIA AVENUE. Form approved by W. B. McKesson, Dep. Co. Gounsel
Description approved Mar. 6, 1934; Bert O'Brien, Dep. Co. Sur.
Accepted by Supervisors March 19, 1934; Min Vol 197 Page Copied by R. Loso April 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 32

32 BY V. H. Brown. 6-19-34

PLATTED ON ASSESSOR'S BOOK NO.776 BY Kunball 5-3-1934

CHECKED BY

CROSS REFERENCED BY CRANE 5-29-34

Recorded in Book 12671 Page 174 Official Records, April 3, 1934 Grantors: Adolph Boehm and Emma Boehm

County of Los Angeles Grantee: Nature of Conveyance: Road Deed

Date of Conveyance: October 17, 1933

Granted for: Georgia Avenue Road District No. 1

Search No. 4-4

C. S. Map No.

H. D. M. Book No. 54-20-21

Description: That portion of the east half of Georgia Avenue, vacated by order of the Board of Supervisors of the

County of Los Angeles, as noted in Road Book 3, page 454, on file in the office of said board, which lies between the westerly prolongations of the northerly and southerly lines of the south half of Lot 3, Block 58 of Clearwater, as shown on map recorded in Book 19, page 51 et seq., Miscellaneous Records

of said county.

To be known as GEORGIA AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 6, 1934; Bert O'Brien, Dep. Co. Sur.
Accepted by Supervisors March 19, 1934; Min Vol 197 Page -Copied by R. Loso April 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 32 BY V. H. Brown 6.19.34

PLATTED ON ASSESSOR'S BOOK NO.776

BY Tuiball 5-2-1934

CHECKED BY

CROSS REFERENCED BY CRANE 5-29-34

Recorded in Book 12635 Page 324 Official Records, April 3, 1934 Grantors: Frank Neimeyer, also known as Frank Niemeyer

County of Los Angeles Grantee: Nature of Conveyance: Road Deed

Date of Conveyance: October 17, 1933

Granted for: Georgia Avenue.

Road District No. 1

Search No. 4-5

C. S. Map No. H. D. M. Book No. 54-20-21

Description: That portion of the east half of Georgia Avenue vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 3, page 454, on file in the office of said board, which lies between the westerly prolongations of the northerly and southerly lines of the north half of Lot 4, Block 58 of Clearwater, as shown on map recorded in Book 19, page 51 et seq. Miscellaneous Records of said county.

To be known as Georgia Avenue.
Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved March 6, 1934; Bert O'Brien, Dep. Co. Sur.
Accepted by Supervisors March 19, 1934; Min Vol 197 Page —
Copied by R. Loso April 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 32 BY V. H. Brown. 6-19-34

PLATTED ON ASSESSOR'S BOOK NO.776 BY Kinifall 5-3-1934

CHECKED BY

CROSS REFERENCED BY CRANE 5-29-34

Recorded in Book 12695 Page 185 Official Records, April 4, 1934

Dex D:97-173, O.R. 17695-182 PARTIAL RECONVEYANCE (Search No. 1-11)

WHEREAS, Title Guarantee and Trust Company, a corp., of

Los Angeles, California, as Trustee under Deed of Trust dated

June 21, 1932, made by Theodore J. C. Quick and Ruberta M. Quick

Trustor, and recorded August 17, 1932, in Book 11780 Page 87 of

Official Records in the office of the Recorder of Los Angeles

County, California, has received from Beneficiary thereunder a

written request to reconvey, in accordance with the terms of said

Deed of Trust, the estate now held by said Trustee under said

Deed of Trust in and to the hereinafter described property, said

Beneficiary having presented said Deed of Trust and note or notes

secured thereby for endorsement;

NOW THEREFORE, in accordance with said request and the provisions of said Deed of Trust, Title Guarantee and Trust Company, as Trustee, does hereby reconvey, without warranty, to The Person or Persons Legally Entitled Thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust, situate in the County of Los Angeles, California, described as:

nia, described as:
A strip of land 25 ft wide, being the Northeasterly 25 ft of the East 50 ft of Lot 11, Tract No. 1580, as shown on map recorded in Book 20, Page 4 of Maps, records of said County.

To be known as MARATHON ROAD.

This parcel to be used for public road and highway purposes only.

purposes only.

DATED: December 21, 1933.

Copied by R. Loso April 10, 1934; compared by Stephens

PLATTED ON INDEX MAP ?	<del>10.</del>	OK.	BY		and, a company of a
PLATTED ON ASSESSOR'S	BOOK -	OK.	BŸ		
CHECKED BY	CROSS	REFERENCED	BY	2.F.Steen	5-9:34

Recorded in Book 12695 Page 181 Official Records, April 4, 1934
See D:97:117,08.17658-274 PARTIAL RECONVEYANCE (Search No. 1-8)

WHEREAS, Title Guarantee and Trust Company, a corp., of Los Angeles, California, as Trustee under Deed of Trust dated December 2, 1926, made by Wade M. Swan and Myrtle A. Swan Trustor, and recorded December 14, 1926, in Book 6493 Page 221 of Official Records in the office of the Recorder of Los Angeles County, California, has received from Beneficiary thereunder a written request to reconvey, in accordance with the terms of said Deed of Trust, the estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of Trust and note or notes secured thereby for endorsement:

NOW THEREFORE, in accordance with said request and the provisions of said Deed of Trust, Title Guarantee and Trust Company, as Trustee, does hereby reconvey, without warranty, to The Person or Persons Legally Entitled Thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust, situate in the County of-California, described

A perpetual easement and right of way for Road and Highway

Purposes, is situate in the County of Los Angeles, State of California, and is particularly described as follows, to-wit:

A strip of land 25 ft wide, being the Northeasterly 25 ft of the Northwesterly 50 ft (measured along the Southwesterly line) of Lot 10, Tract No. 1580, as shown on map recorded in Book 20, Page 4 of Maps, records of said County.

To be known as MARATHON ROAD.

DATED: January 5, 1934.

Copied by R. Loso Epril 10, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

OK.

OK. BY PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY R. T. Steen 5-8-34

Recorded in Book 12635 Page 326 Official Records, April 4, 1934
See D:97-114,0R 12734-50 PARTIAL RECONVEYANCE (Search No.1-1
WHEREAS, National Title Insurance Company, a corp., of Los (Search No.1-15)

Angeles, California, as Trustee under Deed of Trust dated March 17, 1932, made by Marie Simila Trustor, and recorded March 24, 1932, in Book 11509, Page 125 of Official Records (Document No. 480) in the office of the Recorder of Los Angeles County, California, has received from Beneficiary thereunder a written request to reconvey, in accordance with the terms of said Deed of Trust, the estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of Trust and note or notes secured thereby for endorsement;

Now Therefore, in accordance with said request and the provisions of said Deed of Trust, National Title Insurance Company, as Trustee, does hereby reconvey, without warranty, to The Person or Persons Legally Entitled Thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust, situate in the County of Los Angeles, California, described as:

A strip of land 25 ft wide, being the Northeasterly 25 ft of Lot 14 of Tract 1580, as per map recorded in Book 20 Page 4 of Maps, in the office of the County Recorder, of said County.

EXCEPTING therefrom any portion thereof within the Easterly 50 ft (measured along the Southwesterly line) of said lot. For road and highway purposes only, and to be known as Marathon Road. DATED: January, 22, 1934.
Copied by R. Loso April 10, 1934; compared by Stephens PLATTED ON INDEX MAP NO. O.K. BY\_\_ PLATTED ON ASSESSOR'S BOOK NO.  $\mathtt{BY}$ CROSS REFERENCED BY R.F. Steen 5-8-34 CHECKED BY \_ Recorded in Book 12674 Page 263 Official Records, April 4, 1934
See D: 97-121, OR 12742-39 PARTIAL RECONVEYANCE (Search No. 1-5) WHEREAS, Los Angeles Trust & Safe Deposit Company, a corp. of Los Angeles, California, as Trustee under Deed of Trust dated August 7th, 1932, made by George W. Mower and Grace K. Mower, his wife Trustor, and recorded October 1, 1932, in Book 11861 Page 18 of OfficialRecords in the office of the Recorder of Los Angeles County, California, has received from Beneficiary thereunder a written request to reconvey, in accordance with the terms of said Deed of Trust, the estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of Trust and note said Beneficiary having presented said Deed of Trust and note or notes secured thereby for endorsement; NOW THEREFORE, in accordance with said request and the provisions of said Deed of Trust, Los Angeles Trust & Safe Deposit Company, as Trustee, does hereby reconvey, without warranty to The Person or Persons Legally Entitled Thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust, situate in the County of Los Angeles, California, described as:
A strip of land 25 ft wide, being the northeasterly 25 ft of Lot 7, Tract No. 1580, as shown on map recorded in Book 20, page 4 of Maps, records of the County of Los Angeles. For road and Highway purposes only.
To be known as MARATHON ROAD. DATED: December 7, 1933.
Copied by R. Loso April 10, 1934; compared by Stephens O.K. BY PLATTED ON INDEX MAP NO. PLATTED ON ASSESSOR'S BOOK NO. BY CROSS REFERENCED BY K. Steen 5-9-34 CHECKED BY

Recorded in Book 12641 Page 320 Official Records, April 4, 1934

PARTIAL RECONVEYANCE OF EASEMENT AND RIGHT OF WAY FOR

See D:97-115,0R.12625-374 ROAD PURPOSES (Search #1-2)

KNOW ALL MEN BY THESE PRESENT: The undersigned Los Angeles

Trust & Safe Deposit Company, a corp., Trustee, under that cer
tain deed of trust dated January 10, 1933, made by George Arthur

Riel and Ruby Dorothy Riel, his wife, Trustor, to the under
signed, as Trustee, and Security-First National Bank of Los

Angeles, a National Banking. Association, beneficiary, and recorded on the 28th day of January, 1933, recorded in Book 11982,

Page 268 of Official Records, Los Angeles County Records, does

hereby remise, release and reconvey unto the person or persons

legally entitled thereto, a perpetual easement and right of

way for road purposes, over and across the following described lands and premises, included in and subject to said deed of trust, lying and being in the County of Los Angeles, State of California. Said perpetual easement and right of way for road purposes is more

particularly described as follows, to-wit:

'A strip of land 25 ft wide, being the Northerly 25 ft of
Lot 1, Tract No. 1580, as shown on map recorded in Book 20,
Page 4 of Maps, Records of the County of Los Angeles. Excepting therefrom any portion thereof within the Easterly 100 ft of said lot.

To be known as MARATHON ROAD.

The purpose of this reconveyance is to enable the person or persons legally entitled thereto to acquire the easement and right of way herein described superior to the deed of trust hereinabove referred to. The remaining property described in said Deed of or Transfer in Trust shall continue to be held by said Trustee under the terms thereof, and as provided in said Deed or Transfer in Trust. - This Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of or Transfer in Trust or the effect of said Deed of or Transfer in Trust upon the remainder of the property covered thereby. If at any time the property herein reconveyed should cease to be used for the purpose herein set out, then this reconveyance shall cease to be of any further force or effect.

DATED: November 24, 1933.

Sopied by R Loso April 10, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 5-9:34

Recorded in Book 12658 Page 273 Official Records, April 4, 1934 Grantor: Katharine G. Frederick COMPLETE AS TO SIGNATURES

Grantee: County of Los Angeles
Nature of Conveyance: Road Deed

Date of Conveyance: November 14, 1933 Granted for: Marathon Road Road District No. 5

Search No. 1-6

C. S. Map No. 8907

H. D. M. Book 29

A strip of land 25 ft wide, being the northeasterly 25 ft of the northwesterly 50 ft of Lot 8, Tract No. 1580, as shown on map recorded in Book 20, page 4 of Description: Maps, records of the County of Los Angeles.

To be known as MARATHON ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved March 13, 1934; J.M.Kingsbury, Dep. Co. Sur.
Accepted by Supervisors Mar. 26, 1934; Min Vol 197 Rage —
Copied by R. Loso April 10, 1934; compared by Stephens

50 BY V.H. Brown 8-7-34 PLATTED ON INDEX MAP NO. 50

195 BY LWISON 5-14-34 PLATTED ON ASSESSOR'S BOOK NO.

CROSS REFERENCED BY K.F. Steen 5-9-134 CHECKED BY 1

Recorded in Book 12658 Page 274 Official Records, April 4, 1934 Lee Otto Moon and Mary Eva Moon

County of Los Angeles COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: December 21, 1933

Granted for: <u>Marathon Road</u>
Road District No. 5 In re Partial Reconveyance affecting this parcel: see D:97-109, ö.R. 12695-181

Search No. 1-8

C. S. Map No. 8907

H. D. M. Book No. 29

A strip of land 25 ft wide, being the northeasterly 25 ft of the northwesterly 50 ft (measured along the southwesterly line) of Lot 10, Tract No. 1580, as shown on map recorded in Book 20, page 4 of Maps, records of the County of Los Angeles. Description:

To be known as MARATHON ROAD. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 13, 1934; J.M.Kingsbury, Dep.Co.Sur.
Accepted by Supervisors Mar. 26, 1934; Min Vol 197 Page —
Copied by R. Loso April 10, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 50 50 BY V.H. Brown 8-7-34

PLATTED ON, ASSESSOR'S BOOK NO.

195 BY J. Wilson 5-14-34

CHECKED BY / MG47

CPOSS REFERENCED BY & F. Steen 5-9-134

Recorded in Book 12686 Page 216 Official Records, April 4, 1934 Grantors: ElmerC. Blasdell and Alice G. Blasdell Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES Nature of Conveyance: Road Deed

Date of Conveyance: December 12, 1933

Granted for: Marathon Road

Road District No. 5 Search No. 1-12

C. S. Map No. 8907

H. D. M. Book 29

A strip of land 25 ft wide, being the northeasterly 25 ft of Lot 12, Tract No. 1580, as shown on map recorded in Book 20, page 4 of Maps, records of the County of Los Angeles.

To be known as MARATHON ROAD. Description:

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved March 13, 1934; J. M. Kingsbury, Dep.Co.Sur.
Accepted by Supervisors March 26, 1934; Min Vol 197 Page 197
Copied by R. Loso April 10, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 50 50 BY V.H. Brown 8-7-34

. PLATTED ON ASSESSOR'S BOOK NO. 195 BY . J.W/Son 5-14-34

CHECKED BY

CROSS REFERENCED BY 1.1. Iteen 5-10-34

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County of Los Angeles
                                                              COMPLETE AS TO SIGNATURES
Nature of Conveyance: Road Deed
Date of Conveyance: December 5, 1933
                       Marathon Road

No. 5 In re Sub. Agmit. affecting this parcel see
Granted for:
Granted for: Marati
Road District No. 5
Search No. 1-14
                                                      D:97-125, O.R. 12746-20
C. S. Map No. 8907
H. D. M. Book 29
                        A strip of land 25 ft wide, being the northeasterly 25 ft of the easterly 50 ft of Lot 13, Tract No. 1580, as shown on map recorded in Book 20, page 4 of Maps, records of the County of Los Angeles.

To be known as MARATHON ROAD.
Description:
Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 13, 1934; J. M. Kingsbury, Dep.Co.Sur.
Accepted by Supervisors Mar. 26, 1934; Min Vol 197 Page -
Copied by R. Loso April 10, 1934; compared by Stephens
PLATTED ON INDEX MAP NO. 50
                                                              50 BY V. H. Brown 8-7-34
PLATTED ON ASSESSOR'S BOOK NO. 195 BY J-Wilson 5-4-34
                                                                           K.F. Steen 5-10-134
CHECKED BY MIGHT
                                     CROSS REFERENCED BY
Recorded in Book 12741 Page 49 Official Records, April 4, 1934
Grantors: Burgess Shank and Bernice M. Shank
                                                                    COMPLETE AS TO SIGNATURY
Grantee: County of Los Angeles
Nature of Conveyance: Road Deed
Date of Conveyance:
                                  November 14, 1933
Granted for:
                      Marathon Road
Road District No. 5
Search No. 1-16
C. S. Map No. 8907
H. D. M. Book 29
                        A strip of land 25 ft wide, being the northeasterly 25 ft of those portions of Lots 14 and 15, Tract No. 1580, as shown on map recorded in Book 20, page 4 of
Description:
                        Maps, records of the County of Los Angeles, described in deed to Burgess Shank et ux., recorded in Book 1293, page 113, Official Records of said county.
                                      To be known as MARATHON ROAD.
Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 13, 1934; J.M.Kingsbury, Dep. Co. Sur.
Accepted by Supervisors March 26, 1934; Min Vol 197 Page -
Copied by R. Loso April 10, 1934; compared by Stephens
                                                              50 BY V. H. Brown 8-7-34
PLATTED ON INDEX MAP NO. 50
                                                         . 195 BY J-Wilson 5-14-34
PLATTED ON ASSESSOR'S BOOK NO.
                                      CROSS REFERENCED BY KI Steen 5-10-34
CHECKED BY
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Recorded in Book 12710 Page 131 Official Records, April 4, 1934.

Grantors: Ernest C. Warner and Kirt Warner

Recorded in Book 12734 Page 50 Official Records, April 4, 1934 Grantor: Maria Simila also known as Marie Simila County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: December 21, 1933 Granted for: <u>Marathon Road</u>
Road District No. 5 In re Partial Reconveyance affecting this parcel Search No. 1-15 see D:97-109, O.R. 12635-326 C. S. Map No. 8907 H. D. M. Book 29 A strip of land 25 ft wide, being the northeasterly 25 ft of Lot 14, Tract No. 1580, as shown on map recorded in Book 20, page 4 of Maps, records of the Description: County of Los Angeles. Excepting therefrom any portion thereof within the easterly 50 ft (measured along the southwesterly line of said lot. To be known as MARATHON ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 13, 1934; J. M. Kingsbury, Dep. Co. Sur.

Accepted by Supervisors Mar. 26, 1934; Min Vol 197 Page 
Copied by R. Loso April 11, 1934; compared by Stephens · 50 BY V.H. Brown 8-7-34 PLATTED ON INDEX MAP NO. 23 PLATTED ON ASSESSOR'S BOOK NO. 195 BY LW1/800 5-14-36 CROSS REFERENCED BY K.F.Steen 5-10-34 CHECKED BY Recorded in Book 12623 Page 393 Official Records, April 4, 1934 Grantors: Lucius A. Parmele and Emily W. Parmele; F. J. Hess Grantee: County of Los Angeles TOO PERING AS TO SHINA TURES. Mature of Conveyance: Road Deed Date of Conveyance: November 13, 1933 Road District No. 5 Search No. 1-4 C. S. Map No. 8907 H. D. M. Book No. 29 A strip of land 25 ft wide, being the northeasterly 25 ft of Lot 6, Tract No. 1580, as shown on map recorded inBook 20, page 4 of Maps, records of the Description:

To be known as MARATHON ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 13, 1934; J. M. Kingsbury, Dep.Co.Sur.

Accepted by Supervisors March 26, 1934; Min Vel 197 Page 
Copied by R. Loso April 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 50 BY V.H. Brown 8-7-34

County of Los Angeles.

PLATTED ON ASSESSOR'S BOOK NO. . 195 BY JW/Son 5-14-34

CHECKED BY NIGHT CROSS REFERENCED BY R.F. Steen 5-9-34

Recorded in Book 12714 Page 135 Official Records, April 4, 1934 Grantors: Eugene Ford Williams, Bessie Ford Kelly and Emma Ford Cook and Grace Ford Williams

Grantee: County of Los Angeles
Nature of Conveyance: Road Deed

Date of Conveyance: December 9, 1933

Granted for: Marathon Road Road District No. 5

Search No. 1-3 C. S. Map No. 8907 H. D. M. Book 29

A strip of land 25 ft wide, being the northerly and northeasterly 25 ft of Lot 5, Tract No. 1580, as shown on map recorded in Book 20, page 4 of Maps, records of the County of Los Angeles, and the north-Description: erly 25 ft. of the easterly 100 ft of Lot 1, said

To be known as MARATHON ROAD. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 13, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors March 26, 1934; Min Vol 197 Page —
Copied by R. Loso April 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

50BY V. H. Brown 8-7-34

CONTROL STONE STORES

PLATTED ON ASSESSOR'S BOOK NO.

195 BY J-Wilson 5-14-24

CHECKED BY DAIGHT

CROSS REFERENCED BY X . 5-9-'34

Recorded in Book 12625 Page 374 Official Records, April 4, 1934 Grantors: George Arthur Riel and Ruby Dorothy Riel Grantee: County of Los Angeles
Mature of Conveyance: Road Deed

Date of Conveyance: November 18, 1933

Granted for: <u>Marathon Road</u>
Road District No. 5 In re Partial Reconveyance affecting this parcel see D:97-110, O.R. 12641-320 Search No. 1-2 C. S. Map No. 8907 H. D. M. Book 29

A strip of land 25 ft wide, being the northerly 25 ft of Lot 1, Tract No. 1580, as shown on map recorded in Book 20, page 4 of Maps, records of the County of Description: Los Angeles.

Excepting therefrom any portion thereof within the easterly 100 ft of said lot.

To be known as MARATHON ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 13, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors March 26, 1934; Minute Volume 197 Page Copied by R. Loso April 11, 1934; compared by Stephens

50 BY V. H. Brown 8-7-34 PLATTED ON INDEX MAP NO. \_\_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 195 BY J. Wilson 5-14-34

CROSS REFERENCED BY R.F. Steen 5-9-34 CHECKED BY

Recorded in Book 12752 Page 18 OfficialRecords, April 4, 1934 Groover O'Connell and Maybel O'Connell, also known as Mabel O'Connell; Henry Dontanville

Grantee: County of Los Angeles Nature of Conveyance: Road Deed

Date of Conveyance: January 22, 1934

Granted for: <u>Pioneer Boulevard</u>
Road District No. 1

Search No. 1-11, 12, 13 C. S. Map No. (7607) H. D. M. Book No. 47-54

Description:

A strip of land 30 ft wide, being the easterly 30 ft of the southeast quarter of the northeast quarter of Section 12, T 3 S, R 12 W, Rancho Santa Gertrudes, subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Missellaneous Records of LosAngeles County.

Excepting therefrom the northerly 198.79 ft thereof.

To be known as PIONEER BOULEVARD.

Reference is hereby made to County Surveyor's Map No. 7607 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 14, 1934; J. M. Kingsbury, Dep. Co. Sur. Accepted by Supervisors March 26, 1934; Min Vol 197 Page -Copied by R. Loso April 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 33 .33 BY V. H. Brown 6-21-34

PLATTED ON ASSESSOR'S BOOK NO./88

CROSS REFERENCED BY CRANE 5-16-34 CHECKED BY AIGHT

Recorded in Book 12616 Page 354 Official Records, April 4, 1934 Grantors: Arthur L. Sonderegger and Helena W. Sonderegger Grantee: County of Los Angeles
Mature of Conveyance: Road Deed

Date of Conveyance: January 31, 1934

Granted for: San Dimas Canyon Road.
Road District No. 1

Search No. 8-2

C. S. Map No. 6778-2 H. D. M. Book 25 & 26

That portion of the northeast quarter of Section Description: 25, T 1 N, R 9 W, S.B.M., within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:
Beginning at the northeasterly terminus of that certain

course in the center line of San Dimas Canyon Road as described in deed recorded in Book 6346, page 220 of Deeds, records of the County of Los Angeles, which has a bearing and length of "N. 51033'30" E. 210.97 ft.", said point being the beginning of a curve concave to the merthwest, tangent to said last mentioned course, and having a radius of 240 ft; thence northeasterly along said curve 171.74ft; thence N. 10033'30" E. 16.49 ft to the beginning of a curve concave to the west and having a radius of 300 ft; thence northerly along said last mentioned curve 116.85 ft; thence N. 11.45'30" W. 256.30 ft to the beginning of a curve concave to the southeast and having a radius of 140 ft; thence northeasterly along said last mentioned curve 191.36 ft; thence N. 66.33'25" E. 161.13 ft to the beginning of a curve concave to the northwest and having a radius of 1000 ft

thence northeasterly along said last mentioned curve 179.21 ft. All curves are tangent to the straight lines which they join. To be known as SAN DIMAS CANYON ROAD. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved March 14, 1934; J. M. Kingsbury, Dep.Co.Sur.
Accepted by Supervisors Mar. 26, 1934; Min Vol 197 Page Copied by R. Loso April 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

50 BY V.H. Brown 8-7-34

PLATTED ON ASSESSOR'S BOOK NO. 339

BY . Kimball 5-9-1934

CHECKED BY ) NG #1

CROSS REFERENCED BY CRAME 5-28-34

Recorded in Book 12755 Page 4 Official Records, April 4, 1934 Grantors: Ameria J. L. Glascock, Clara R. Walsh, Edith L. Gibson also known as Edith Gibson; John F. Aisenpries; and Henry L. Aisenpries

County of Los Angeles Grantee: October 31, 1933 Granted for: Triunfo Canyon Road
Road District No. 5

Search No. 1-2

C. S. Map No. B 251 H. D.M. Book 34

That portion of that certain parcel of land in Lot 1, Description: fractional Section 31, T 1 M, R 15 W, S.B.M., described in a deed to Amelia J. L. Glascock, et al, recorded in Book 6669, page 191 of Deeds, records of

Los Angeles County, all within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at the southeasterly terminus of that certain course in the center line of Triunfo Canyon Road, as described in a deed to the County of Los Angeles, recorded in Book 7368, page 305, Official Records of said county, which has a bearing and length of "N. 25°17°05" W. 1667.60 ft"; thence from said point of beginning N. 25°17°05" W. 249.05 ft to the beginning of a curve concave to the southwest, tangent to said course and having a radius of 362.37 ft; thence northwesterly along said curve 86.84 ft to the beginning of a curve concave to the northeast, tangent to said lastmentioned curve and having a radius of 400 ft; thence north-westerly along said lastmentioned curve 75.55 ft; thence N. 27.45° 34" W. 1031.05 ft to the beginning of a curve concave to the east, tangent to said lastmentioned course and having a radius of 250ft; thence northerly along said lastmentioned curve 62.26 ft; thence N. 13.29.23 W. 73.05 ft to the beginning of a curve concave to the southwest, tangent to said last mentioned course and having a radius of 250 ft; thence nerthwesterly along said lastmentioned course and having a radius, of 250-ft; thence northwesterly along said lastmentioned curve 250.25 ft; thence N. 77043'31" W. 304.71 ft to the beginning of a curve concave to the north and having a radius of 1000 ft; thence westerly along said lastmentioned curve tangent to said last mentioned course and having a

200 ft. All curves are tangent to the straight lines which they join. To be known as TRIUNFO CANYON ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 14, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors Mar. 26, 1934; Min Vol 197 Page —
Copied by R. Loso April 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

19 BY Booth - 5-15-34 800 BY J.W/Sox 5-11-3L

PLATTED ON MSSESSOR'S BOOK NO. CHECKED BY )

CROSS REFERENCED BY CRANE 6-8-34

Recorded in Book 12756 Page 11 OfficialRecords, April 4, 1934

Grantors: Dexter E. Cole and Hettie Cole Grantee: County of Los Angeles Mature of Conveyance: Road Deed

Date of Conveyance: \_ December 28, 1933

Granted for: Avenue M Road District No. 5

Search No.

C. S. Map No. H. D. M. Book 2

A strip of land 30 ft wide, being the southerly 30 ft of the southwest quarter of the southeast quarter, and the southerly 30 ft of the southeast quarter, and the southerly 30 ft of the southeast quarter. Description: ter of the southwest quarter of Section 33, T 7 N, R 11 W, S.B.M.

To be known as AVENUE M. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 14, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors March 26, 1934; Min Vol 197 Page -Copied by R. Loso April 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

65 BY Hyde 5-1-1934 "-Z- "

PLATTED ON ASSESSOR'S BOOK NO.

BY J. W//Son 5- 4-34 72

COMPRESSED AS ASSESSED OF SERVICES

CHECKED BY

CROSS REFERENCED BY CRANE 6-11-34

Recorded in Book 12636 Page 311 Official Records, April 4, 1934 George W. Sinclair also known as G. W. Sinclair and Grantors: Grace Sinclair

Grantee: County of Los Angeles
Nature of Conveyance: Road Deed

December 28, 1933 Date of Conveyance:

Granted for: Avenue W Road District No. 5

Search No. 3-6A

C. S. Map No. H. D. M. Book 2

A strip of land 30 ft wide, being the northerly 30 ft of the northwest quarter of the northwest Description:

Quarter of Section 5, T 6 N, R 11 W, S.B.M.

To be known as AVENUE M.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 14, 1934; J. M. Kingsbury, Dep. Co. Sur.

Accepted by Supervisors March 26, 1934; Min Vol 197 Page 
Copied by R. Loso April 11, 1934; compared by Standard Copied by R. Loso April 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

65 BY Hyde, 5-1-1934

PLATTED ON ASSESSOR'S BOOK NO.

72 BY J-W//Son 5-7-34

CHECKED BY

CROSS REFERENCED BY CRANE 6-11-31

Recorded in Book 12627 Page 390 Official Records, April 4, 1934

Grantor: Anna E. Walling

Grantee: County of Los Angeles Nature of Conveyance: Road Deed

Date of Conveyance: November 15, 1933

Granted for: Firestone Boulevard
Road District No. 1
Search No. 12-48

In re Sub. Agmit. affecting this parcel see D: 97-120, O.R. 12700-132.

C. S. Map No. <u>8573</u> H. D. M. Book 48

A strip of land 20 ft wide, being the northerly 20 ft of Lot 42, Block A of Burkhard Home Tract, as Description: shown on map recorded in Book 5, page 100 of Maps,

records of the County of Los Angeles. To be known as FIRESTONE BOULEVARD.

Formapproved by W. B. McKesson, Dep. Co. Founsel
Description approved Mar. 14, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors March 26, 1934; Min Vol 197 Page
Copied by R. Loso April 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

7 BY Helde 9-18-34

COMPLIES . A M.

PLATTED ON-ASSESSOR'S BOOK NO.

358 BY Luisall 4-30-34

CHECKED BY

CROSS REFERENCED BY R.F. J teen 5-21-34

Recorded in Book 12751 Page 17 Official Records, April 4, 1934 Grantor: Friend W. Richardson, as Building & Loan Commissioner for the State of California, in the liquidation of United Building and Loan Association (Court Order No. 325,668 attached)

Grantee: County of Los Angeles
Nature of Conveyance: Road Deed
Date of Conveyance: February 28, 1934

Granted for: Firestone Boulevard Road District No. 1

Search No. 13-89

C. S. Map No. 8873 H. D. M. Book

That portion of Lot 1, Block E of Burkhard Home Description: Tract, as shown on map recorded in Book 5, page 100 of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of said Lot 1 with the westerly line of that certain parcel of land conveyed by deed to Le Roy M. Newcombe, et ux., recorded in Book 10952, page 346 of Official Records of said county; thence easterly along said northerly line 50 ft to the easterly line of said parcel of land; thence southerly along said easterly line 20 ft to a line which is parallel with and 20 ft southerly, measured at right angles, from said northerly line; thence westerly along said parallel line 50 ft to aforesaid westerly line; thence northerly in a direct line 20 ft to the point of beginning.

To be known as FIRESTONE BOULEVARD. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 16, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors March 26, 1934; Min Vol 197 Page —
Copied by R. Loso April 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

7 BY Hyde 9-10-31-358 BY Kunball 5-1-34

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY R.F. Steen 5-2/-34

Recorded in Book 12700 Page 132 Official Records, April 4, 1934 See D:97-119, O.R. 12627-390 SUBORDINATION AGREEMENT KNOW ALL MEN BY THESE PRESENTS: (Search No.12-45)

THAT WHEREAS, the Security-First National Bank of LosAngeles, a National Banking Association, is the owner and holder of a trust deed dated June 7, 1933, executed by Anna E. Walling, a widow, covering a strip of land 20 ft wide, being the Northerly 20 ft of Lot 42 in Block "A" of the Burkhard Home Tract, as per map recorded in Book 5, Page 100 of Maps, records of Los Angeles County, California, and other property; the Los Angeles Trust & Safe Deposit Company, a corp., of said Los Angeles County, being mamed as Trustee in said trust deed, and which trust deed was filed for record on the 17th day of June 1933, and is recorded filed for record on the 17th day of June 1933, and is recorded

in Book 12215, Page 186, Official Records of said County,
AND WHEREAS, the said Anna E. Walling has made, executed
and delivered to the Said County of Los Angeles, a deed granting
to said county an easement for public road and highway purposes

over said 20 ft strip of land hereinabove described.

AND WHEREAS, it is the desire of said County of Los Angeles that the said easement so granted by the above-hamed deed shall become a lien on the said 20 ft strip described in said deed, prior to the lien of said trust deed, and the said Security-First National Bank of Los Angeles, and said Los Angeles Trust & Safe Deposit Company have agreed that the aforesaid easement shall become a lien prior to the lien of said trust deed, so far as it affects the said 20 ft strip.

NOW THEREFORE, the said Security-First National Bank of Los Angeles, and the Los Angeles Trust & Safe Deposit Company, Beneficiary and Trustee respectively under said trust deed, in consideration of the premises, do hereby agree that the said easement so granted by said deed shall be, and is by this instrument made a lien on the said 20 ft strip described in said deed, prior to the lien of said trust deed and that said trust deed shall be and is hereby made second, subject and subordinate to the lien of said easement, however, said trust deed shall in all other re-spects, and all the terms and provisions thereof shall remain in the same full force and effect as if this instrument had not been executed.

DATED: 1934. February 13 Copied byR. Loso April 11, 1934; compared by Stephens

-PLATTED ON INDEX MAP NO.

0.K. BY

PLATTED ON ASSESSOR'S BOOK NO.

QK. BY

CHECKED BY

D.F. Steen CROSS REFERENCED BY

Desertable as the challeng series

Recorded in Book 12727 Page 74 Official Records, April 4, 1934 Grantors: W. H. Neher and Lottie E. Neher

Grantee: County of Los Angeles
Nature of Conveyance: Road Deed
Date of Conveyance: February 26, 1934

Granted for: Gridley Road Road District No. 1

Search No. 4-4

B-315-3

S. S. Map. No. B-315 H. D. M. Book No. 54

A strip of land 15 ft wide, being the westerly 15 ft of the easterly 30 ft of the south half of Description: the northeast quarter of the northwest quarter of Section 25, T 3 S, R 12 W, in the Rancho Los Coyotes, as shown on map recorded in Book 7425,

pages 20 and 21, Official Records of the County of Los Angeles. To be known as GRIDLEY ROAD. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 14, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors March 26, 1934; Min Vol 197 Page —
Copied by R. Loso April 11, 1934; compared by Stephens PLATTED ON INDEX MAP NO. 33 BY / Y. H. Brown 6. 21-34

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY )

CROSS REFERENCED BY CRANE 6-12-34

Recorded in Book 12697 Page 158 Official Records, April 4, 1934 Grantor: Southern California Edison Company Ltd., (formerly Southern California Edison Company)

County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: July 8, 1932

Granted for: Hobson Avenue Road District No. 4

Search No. 1-1

B-641-2 C. S. Map No.

I. D. M. Book 57

Those portions of Lots 5 and 7, Tract No. 10682, as shown on map recorded in Booklos, pages 25 and 26 of Maps, records of Los Angeles County, within a strip of land 100 ft wide, lying 50 ft on each Description:

side of the following described center line: Beginning at a point in the southeasterly line of lot 6, said tract, which is S. 39.19.20 W. thereon 97.49 ft from the southeasterly corner of said last mentioned lot, said point being the beginning of a curve concave to the west and having a radius of 1400 ft, a radial line of said curve to said beginning thereof having a bearing of S. 89.27.23 E; thence mortherly along said curve 700 ft.

To be known as HOBSON AVENUE.

Reference is hereby made to County Surveyor's Map No. B-641 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 14, 1934; J. M. Kingsbury, Dep. Co. Sur.

Accepted by Supervisors March 26, 1934; Min Vol 197 Page 
Copied by R. LosoApril 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

30 BY Hyde 6- 20-34

PLATTED ON ASSESSOR'S BOOK NO. 105 BY J. Wilson 4-30-34

CHECKED BY /16

CROSS REFERENCED BY CRANE 6-12-34

Recorded in Book 12742 Page 39 Official Records, April 4, 1934 Grantors: George W. Mower and Grace K. Mower Grantee: Gounty of Los Angeles
Nature of Conveyance: Road Deed
Date of Conveyance: November 15, 1933

Granted for: Marathon Road Road District No. 5

Search No. 1-5

C. S. Map No. 8907 H. D. M. Book 29

In re Partial Reconveyance affecting this parcel see D:97-110,0.R.12674-263

A strip of land 25 ft wide, being the northeasterly Description: 25 ft of Lot 7, Tract No. 1580, as shown on map recorded in Book 20, page 4 of Maps, records of

the County of Los Angeles.
To be known as MARATHON ROAD. Form approved by W. B. McKesson, Dep. Co. Coursel
Description approved Mar. 13, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors March 26, 1934; Min Vol 197 Page Copied by R. Loso April 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 50 50 BY V. H. Brown 8-7-34

PLATTED ON ASSESSOR'S BOOK NO. 195 BY J. Wilson 5-14-34

CHECKED BY

CROSS REFERENCED BY R.F. Steen 5-9-34

LET BY REED WARD.

Recorded in Book 12627 Page 395 Official Records, April 4, 1934

Grantors: Luther H. Johnson and Rita F. Johnson Grantee: County of Los Angeles
Nature of Conveyance: Road Deed

Date of Conveyance: December 12, 1933

Granted for: <u>Marathon Road</u>
Road District No. 5

Search No. 1-7 C. S. Map No. 8907

H. D. M. Book 29

A strip of land 25 ft wide, being the northeasterly 25 ft of Lot 9, Tract No. 1580, as shown on map recorded in Book 20, page 4 of Maps, records of the County of Los Angeles. Description:

To be known as MARATHON ROAD. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 13, 1934; J. M. Kingsbury, Dep.Co.Sur.
Accepted by Supervisors March 26, 1934; Min Vol 197 Page -Copied by R. Loso April 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 50 50 BY V.H. Brown 8-7-34

PLATTED ON ASSESSOR'S BOOK NO. 195 BY 1. Wilson 5-14-3V

CHECKED BY

CROSS REFERENCED BY K. T. Steen 5-9-134

Recorded in Book 12703 Page 155 Official Records, April 4, 1934

Grantors: Eli P. Conrad and Maud M. Conrad ESATTRACIONS AT THE SACTORY CARS

Grantee: County of Los Angeles
Nature of Conveyance: Road Deed

Date of Conveyance: December 1, 1933

Marathon Road Granted for:

Road District No. 5

In re Sub Agmit affecting this parcel see D:97-125,0.R. 12729-77

C. S. Map No. 8907 H. D. M. Book 29

Search No. 1-9

A strip of land 25 ft wide, being the northeasterly 25 ft of the easterly 50 ft of Lot 10, Tract No. 1580, as shown on map recorded in Book 20, page 4 of Maps, records of the County of Los Angeles.

To be known as MARATHON ROAD. Description:

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved March 13, 1934; J.M.Kingsbury, Dep.Co.Sur
Accepted by Supervisors March 26, 1934; Min Vol 197 Page-Copied by R. Loso April 11, 1934; compared by Stephens

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PLATTED ON INDEX MAP NO.
                                    50BY V.H. Brown 8-7-34
                                 195 BY J-Wilson 5-14-30
PLATTED ON ASSESSOR'S BOOK NO.
                    CROSS REFERENCED BY 2. F Steen 5-9-34
CHECKED BY
```

Recorded in Book 12724 Page 95 Official Records, April 4, 1934

Knute B. Norswing

County of Los Angeles Grantee: Nature of Conveyance: Road Deed

Date of Conveyance: January 29, 1934 Granted for: Pioneer Boulevard Road District No. 1

12 & 13

Search No. 1-11, 12 & C. S. Map No. (7607)
H. D. M. Book 47 & 54

Description: A strip of land 30 ft wide, being the easterly 30 ft of the southeast quarter of the northeast quarter of Section 12, T 3 S, R 12 W, Rancho Santa Gertrudes, subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of Los Angeles County.

Excepting therefrom the northerly 198.79 ft thereof.
To be known as PICNEER BOULEVARD.

Reference is hereby made to County Surveyor's Map No. 7607 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep.Co. Counsel
Description approved Mar. 14, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors March 26, 1934; Min Vol 197 Page Copied by R. Loso April 11, 1934; compared by Stephens

33 BY 1. H. Brown 6-21-34 PLATTED ON INDEX MAP NO.

BY Limbar 5-7-1934 PLATTED ON ASSESSOR'S BOOK NO. 788

CHECKED BY NET

CROSS REFERENCED BY CRANE 5-16-34

Recorded in Book 12695 Page 182 Official Records, April 4, 1934 Grantors: Theodore J. C. Quick and Ruberta M. Quick Grantee: County of Los Angeles
Nature of Conveyance: Road Deed

Date of Conveyance: November 10, 1933

Granted for: <u>Marathon Road</u>
Road Distfict No. 5

Search No. 1-11

In re Partial Reconveyance affecting this parcel see D:97:108, O.R. 12695-185

C. S. Map No. 8907 H. D. M. Book 29

A strip of land 25 ft wide, being the northeasterly 25 ft of the east 50 ft of Lot 11, Tract No. 1580, as shown on map recorded in Book 20, page 4 of Maps, Description:

records of the County of Los Angeles.
To be known as MARATHON ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 13, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors March 26, 1934; Min Vol 197 Page Copied by R. Loso April 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 50

50 BY V.H. Brown 8-7-34

195 BY J-Wilson 5-14-34 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY & Steen 5-10-134

Recorded in Book 12674 Page 262 Official Records, April 4, 1934 Grantors: Albert J. Fox and Matilda M. Fox; Clara D. Mather Grantee: County of Los Angeles
Nature of Conveyance: Road Deed Date of Conveyance: January 9, 1934

Granted for: <u>Marathon Road</u>
Road District No. 5

Search No. 1-13 C. S. Map No. 890 H. D. M. Book 29

A strip of land 25 ft wide, being the northeasterly 25 ft of the westerly 50 ft of Lot 13, Tract No. 1550, as shown on map recorded in Book 20, page 4 of Maps, records of the County of Los Angeles.

To be known as MARATHON ROAD. Description:

Form approved by W. B. McKesson, Dep.Co. Counsel
Description approved Mar. 13, 1934; J. M. Kingsbury, Dep.Co.Sur.
Accepted by Supervisors March 26, 1934; Min Vol 197 Page —
Copied by R. Loso April 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 50 50 BY V.H. Brown 8-7-34

195 BY J. Wilson 5- 14-34

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY K.T. Steen 5-10-34

Recorded in Book 12666 Page216 Official Records, April 4, 1934 Grantors: William John Pearce and Hannah E. Pearce

Grantee: County of Los Angeles Nature of Conveyance: Road Deed

Date of Conveyance: October 27, 1933

Granted for: Marathon Road
Road District No. 5 Search No. 1-17

C. S. Map No. 8907 H. D. M. Book 29

Description: A strip of land 25 ft wide, being the northeasterly
25 ft of the easterly 50 ft of Lot 15, Tract No.
1550, as shown on map recorded in Book 20, page 4
of Maps, records of the County of Los Angeles, and
the northeasterly 25 ft of that portion of Lot 16, said tract which
lies northwesterly of a line that is parallel with and 40 ft

northwesterly, measured at right angles, from the southeasterly line of Raymond Avenue, as shown on said map.

To be known as MARATHON ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 13, 1934; J.M. Eingsbury, Dep. Co. Sur.
Accepted by Supervisors Mar. 26, 1934; Min Vol 197 Page —
Copied by R. Loso April 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 50

50 BY V.H. Brown 8-7-34

PLATTED ON ASSESSOR'S BOOK NO.

195 BY J.W 1/801 5-14-34

R.T. Steen 5-10-134 CHECKED BY CROSS REFERENCED BY

See D:97-173,0R32710-131

Recorded in Book 12746 Page 20 Official Records, Epril 4, 1934

AGREEMENT SUBORDINATING DEED OF TRUST TO EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That Whereas Security-First National Bank of Los Angeles, a national banking association, is the owner and holder of a certain deed of trust executed by Ernest C. Warner and Mrs. Kirt Warner, recorded Wov. 18, 1930 in Book 10289 at Page 170 of Official Records, in the office of the Recorder of the County of Los Angeles, California, which said deed of trust names Los Angeles Trust & Safe Deposit Company, a corp., as trustee,

secures the paymentof a certain promissory note, and affects:

"The Easterly 50 ft of Lot 13 of Tract No. 1580, as per
map recorded in Book 20, page 4 of Maps, in the office of
the County Recorder of Los Angeles, State of California."

WHEREAS, the County of Los Angeles has acquired an easement for road purposes over a portion of the aforesaid property as follows:

"A strip of land 25 ft wide, being the Northeasterly 25 ft of the Easterly 50 ft of Lot 13, Tract No. 1560, as shown on Map recorded in Book 20, page 4 of Maps, records of the County of Los Angeles."

which easement is secondand subject to the effect and lien of said

deed of trust, and
WHEREAS, the County of Los Angeles and the owners of said
property have requested the said Security-First National Bank of Los Angeles and the said Los Angeles Trust & Safe Deposit Company to subordinate the effect and lien of said deed of trust to that of said easement.

NOW, THEREFORE, for a valuable consideration, receipt whereof is hereby acknowledged, the said Security-First National Bank of Los Angeles and the said Los Angeles Trust & Safe Deposit Company do hereby agree that said deed of trust shall by this instrument be made subordinate to that of said easement and shall hereby constitute a lien on the aforesaid strip of land as covered by said easement, second and subject to said easement, with the express agreement, that the lien of said deed of trust shall remain a lien on the property, in, under, over, along and across, which said easement has been granted, subject only to said easement, that in all other respects said note and deed of trust and all the terms and provisions thereof shall remain in the same full force and ef-

fect as if this agreement had not been entered into.

DATED: January 27, 1934.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 13, 1934; J. M. Kingsbury, Dep. Co. Sur.

Accepted by Supervisors March 26, 1934; Min Vol 197 Page -Copied by R. Loso April 11, 1934; compared by Stephens

OK. PLATTED ON INDEX MAP NO. BY

OK BY PLATTED ON ASSESSOR'S BOOK NO.

CROSS REFERENCED BY R.F. Steen 5-9-34 CHECKED BY

See D: 97-122, O.R. 12703-155 Recorded in Book 12729 Page 77 Official Records, April 4,1934

AGREEMENT SUBORDINATING DEED OF TRUST TO EASEMENT

First National Bank of Los Angeles, a national banking association, is the owner and holder of a certain deed of trust executed by Eli P. Conrad and Maud M. Conrad, his wife, recorded December 10, 1931 in Book 11233, Page 292, of Official Records, in the office of the Recorder of the County of Los Angeles, California, which said deed of trust names Los Angeles Trust & Safe Deposit Company

a corporation, as trustee, secures the payment of a certain promissory note, and affects:

The Easterly 50 ft of Lot 10 of Tract 1550 in the County of Los Angeles, State of California, as per map recorded in Book 20, Page 4of Maps, in the office of the County Recorder of said County.

WHEREAS, The County of Los Angeles has acquired an easement for street purposes over a portion of the aforesaid property as follows:

The Northeasterly 25 ft of the Easterly 50 ft of Lot 10 of Tract 1550 in the County of Los Angeles, State of California, as per map recorded in Book 20, Page 4 of Maps, in the office of the County Recorder of said County, which easement is second and subject to the effect and lien of

said deed of trust and
WHEREAS, the County of Los Angeles and the owners of said
property have requested the said Security-First National Bank of Los Angeles and the said Los Angeles Trust & Safe Deposit Company to subordinate the effect and lien of said deed of trust to that of said easement.

NOW, THEREFORE, for a valuable consideration, receipt whereof is hereby acknowledged, the said Security-First National Bank of Los Angeles and the said Los Angeles Trust & Safe Deposit Company do hereby agree that said deed of trust shall by this instrument be made subordinate to that of said easement and shall hereby constitute a lien on the aforesaid strip of land as covered by said easement, second and subject to said easement, with the express agreement, that the lien of said deed of trust shall remain a lien on the property, in, under, over, along, and across, which said easement has been granted, subject only to said ease. ment, that in all other respects said note and deed of trust and all the terms and provisions thereof shall remain in the same full force and effect as if this agreement had not been entered

DATED: January 13, 1934. Copied by R. Loso April 11, 1934p compared by Stephens

O.F.\_\_\_\_ PLATTED ON INDEX MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. OK

CROSS REFERENCED BY 1 Jeen 5-9-34 CHECKED BY

Recorded in Book 12651 Page 256 Official Records, April 4, 1934 Louis Gamino and Catalina Gamino also known as Catarina Gamino; L. K. Stamps and Eleanor L. Stamps

County of Los Angeles Grantee: Mature of Conveyance: Road Deed Date of Conveyance: January 27, 1934 Granted for: Pioneer Boulevard

Road District No. 1

Search No. 1-17

C. S. Map No. (7607) H. D. M. Book 47 & 54

A strip of land 30 ft wide, being the easterly 30 ft of the northerly 195 ft of the south half of the southeast quarter of the southeast quarter of Sec-Description:

tion 12, T 3 S, R 12 W, of the Rancho Santa Gertrudes, subdivided for the Santa Gertrudes Land Association, as shown onmap recorded in Book 1, page 502, Miscellaneous Records of Los Angeles County.

To be known as PICNEER BOULEVARD.

Reference is hereby made to County Surveyor's Map No. 7607 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 14, 1934; J. M. Kingsbury, Dep.Co.Sur. Accepted by Supervisors March 26, 1934; Min Vol 197 Page - Copied by R. Loso April 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

33 BY V. H. Brown 6-20.34

PLATTED ON ASSESSOR'S BOOK NO. 788

BY Kunball 5-7-34

CHECKED BY

CRANE 5-16-34 CROSS REFERENCED BY

Recorded in Book 12690 Page 215 Official Records, April 5, 1934

Grantor: Margaret Boyd Grantee: State of California Nature of Conveyance: Grant Deed Date of Conveyance: March 29, 1934

Consideration: \$775.00

Granted for: Description:

H:58-4-5-6. C.S. B-873-2

Those portions of Lots 1 and 2 of Block 1, of the Subdivision of Lot 33, of Meadow Park Tract, as shown on map thereof, recorded in Book 19, page 97 of Miscellaneous Records, records of said Los Angeles

County, described as follows:

Beginning at the northwesterly corner of said Lot 1; thence
S. 0°12'29" W., along the westerly line of said Lots 1 and 2, a distance of 85.69 ft to a point which is on a curve concave to the southwest having a radius of 2950.00 ft, the center of which bears S. 33°52'24" W., from said last mentioned point; thence Southeasterly along the said curve through an angle of 0°15'20", a distance of 13.16 ft to a point in the southerly line of said Lot 2; thence S. 54°31'16" E., thereon, a distance of 115.63 ft to the southeasterly corner of said Lot 2; thence N. 0°12'29" E., along the easterly line of said Lots 2 and 1, a distance of 52.68 ft to a point which is on a curve, concentric with the above mentioned curve, concave to the southwest and having a radius of 3050.00 ft (the center of said last mentioned curve bears 8. 35.28.58. W. from said last mentionedpoint); thence Northwesterly along said last mentioned curve through an angle of 1.30.19, a distance of 80.13 ft to a point in the northerly line of said Lot 1; thence N. 54.31.16. W., thereon, a distance of 60.30 ft to the point of beginning.

For the considerations named above I hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described parcel of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.
Copied by R. Loso April 12, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

27 BY V/ + Brown 6-11-34

320 BY J.Wilson 12-26-34 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY LINGSON CROSS REFERENCED BY R.F. Steen 6-13-34 Recorded in Book 12684 Page 191 Official Records, April 5, 1934 Grantors: Joseph W. Venable and Lenora E. Venable

State of California

Nature of Conveyance: Highway Deed In re Partial Reconveyance affecting Date of Conveyance: March 30, 1934 this parcel see D:97-165, O.R. 12642-334

\$1.00 Consideration:

H: 58-4-5-6 Granted for:

Description:

Highway Purposes H:58-4-5-6 C.S. B-873-1 The Northerly 2/5th of the East 1/2 of the East 1/2 of Lot 9, of Meadow Park Tract, as shown on map

of Lot 9, of Meadow Park Tract, as shown on map
thereof, recorded in Book 15, page 60, of Miscellaneous Records, records of said Los Angeles County.
Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:
Beginning at a point on the Easterly line of said Lot 9, which
point bears S. 0.12'36" W., thereon, a distance of 112.35 ft
from the Northeasterly corner thereof; thence from said point of
beginning, N. 64042'54" W., a distance of 252.18 ft to a point
in the Westerly line of the said East 1/2 of East 1/2 of Lot 9,
distant thereon, S. 0.12'36" W., 26.73 ft from the northwesterly
corner thereof; thence S. 0.12'36" W., along said westerly line,
a distance of 110.41 ft; thence S. 64042'54" E., parallel with
the first course in this description, a distance of 252.18 ft to
a point in the said easterly line of Lot 9; thence N. 0.12'36" E.,
thereon, a distance of 110.41 ft to the point of beginning.
For the considerations named above we hereby grant to the

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described parcel of land, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

Said right of way above described consists of .573 acres

more or less.

Copied by R. Loso April 12, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

27 BY I.W. Brown 6-11-34

PLATTED ON ASSESSOR'S BOOK NO.

320 BY J. Wilson 12-26-32

CHECKED BY

CROSS REFERENCED BY K-1. Steen 6-12-34

Recorded in Book 12727 Page 78 Official Records, April 5, 1934

Granter: Anna Wilkinson Mattison State of California Grantee:

Nature of Conveyance: Highway Deed Date of Conveyance: March 26, 1934

Consideration: \$51.78

Granted for: Description:

Highway Purposes

C.S. B-877

That portion of the Northwest 1/4 of the Southwest 1/4 of Section 21, T. 4 N., R. 15 W., S.B.B.

& M., as the same is described in deed from L.G. and Blanche M. Goodnight to Anna Wilkinson Mattison, recorded in Book 7390, page 158, of Deeds,

records of said County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: That portion of said Section 21, as described in said deed, which lies within a strip of land 100.00 ft wide, being 50.00

ft wide on each side of the following described center line:

Beginning at a point in the West line of said Section 21 which bears 8. 0013'07" E., thereon, 219.13 ft from a two-inch

iron pipe with brass cap, set in concrete, marking the West quarter corner thereof, said point being on a curve concave Northerly having a radius of 4000.00 ft, the center of which bears N. 1014'12" W., from said point; thence from said point of beginning Easterly along said curve, through an angle of 1014'04", a distance of 86.18 ft; thence tangent N. 87031'44" E., a distance of 2666.34 ft; thence thence tangent N. 8/031'44" E., a distance of 2000.34 It; thence along a tangent curve to the left having a radius of 1100.00 ft., through an angle of 62026'45", a distance of 1198.87 ft; thence tangent N. 25004'59" E., a distance of 1395.38 ft; thence along a tangent curve to the right having a radius of 1000.00 ft, through an angle of 17018'C6", a distance of 301.97 ft; thence tangent N.42023'C5" E., a distance of 825.68 ft to a point in the North line of said Section 21, which point bears S. 89049'37" W., thereon, 276.35 ft from a two inch iron pine with brass cap set in concrete, marking ft from a two-inch iron pipe with brass cap set in concrete, marking the Northeast corner of said Section 21.

Excepting the portion heretofore acquired for road purposes. For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

Copied by R. Loso April 12, 1934; compared by Stephens

BY Couran 8-23-34 PLATTED ON INDEX MAP NO. 62 382. BY La Pouche 1-16-35 PLATTED ON ASSESSOR'S BOOK NO. Mindrell CROSS REFERENCED BY X.F. Steen 6-15-34 CHECKED BY

Recorded in Book 12609 Page 120 Official Records, April 5, 1934

Ella Johnson Grantor:

State of California Grantee:

Nature of Conveyance: State Highway Deed

Date of Conveyance: March 29, 1934

Consideration; \$1.00

Granted for: State Highway

Description: A portion of the N.E. 1/4 of the S.E. 1/4 of Section

15, T 5 N, R 14 W, S.B.B. & M., as conveyed to Ella Johnson by deed recorded in Book 9256, page 195,

of Official Records, records of said Los Angeles
County, and known as Parcel 11-D of Block 13, of Hillcrest Heights,
as delineated on Licensed Surveyor's Map filed in Book 28, page 33,
of Record of Surveys, records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

All of that said portion of the N.E. 1/4 of the S.E. 1/4 of Section 15, lying within the following described 100 ft strip of right of way;

A strip of land 100 ft wide, being 50 ft on each side of the

following described center line:

Beginning at a point on the east line of said Section 15, which point bears S. 0014' W., thereon 387.97 ft from a 1" iron pipe marking the east quarter corner of said Section 15; said point of beginning is on a curve concave to the northwest and having a radius of 4000 ft (a radial line of said curve from said point of beginning bears N. 24017'40" W); thence from said point of beginning southwesterly along said curve having a radius of 4000 ft, through an angle of 11002'40", a distance of 771.05 ft; thence tangent S. 76045' W., a distance of 636.40 ft to a point in the west line of the said N.E. 1/4 of the S.E. 1/4 of said Section 15, which bears S. 0006' W., thereon, a distance of 791.91 ft from a 2" iron pipe marking the northwest corner thereof.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100 ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Copied by R. Lose April 12, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 16 BY H. Brown 5-15-34 PLATTED ON ASSESSOR'S BOOK NO. 721 00 BY J.Wilson 1-25-35 CROSS REFERENCED BY R.T. Steen 6-11-34 CHECKED BY

Recorded in Book 12633 Page 372 Official Records, April 5, 1934 Grantor: Honby School District of Los Angeles County

Grantee: State of California
Nature of Conveyance: Highway Deed Date of Conveyance: March 29, 1934

Consideration: \$1.00

Granted for:

Highway Purposes C.S.B-877 A portion of the North 1/2 of the Northeast 1/4 Description: of the Southwest 1/4 of Section20, T 4 N, R 15 W,

S. B. B. & M.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as

follows, to-wit:
Beginning at the Southwesterly corner of the parcel of land conveyed to the Honby School District by deed recorded in Book 12243, page 344 of Official Records, records of said Los Angeles County, said point of beginning being on the Northerly line of Sierra Highway, formerly Mint Canyon Road, 50.00 ft wide; thence Southeasterly and Northeasterly along the said Northerly line of Sierra Highway, the following described sources outline and dis Sierra Highway the following described courses, curves and distances; S. 44045156" E., a distance of 120.32 ft; thence along a tangent curve to the left having a radius of 375.00 ft through an angle of 5605112", a distance of 372.10 ft; thence radially N. 11037108" W., a distance of 5.00 ft; thence Northeasterly along a curve concentric with the above mentioned curve and having a radius of 370.00 ft, through an angle of 1056'48", ... a distance of 12.57 ft; thence tangent N. 76026'04" E., a distance of 381.09 ft to a point in the Westerly line of Camp Plenty Road, 20 ft wide, as conveyed to the County of Los Angeles by deed recorded in Book 6937, page 16 of Deeds, records of said Los Angeles County; thence leaving the said Northerly line of Sierra Highway N. 0.15'56" W., along the said Westerly line of Camp Plenty Road, a distance of 20.55 ft to a point in a line which is parallel with and distant 20.00 ft Northerly, measured at right angles, from the said Northerly line of Sierra Highway; thence S. 76°26° 04" W., along said parallel line, a distance of 385.82 ft; thence along a tangent curve to the right, concentric with the last mentioned curve and having a radius of 350.00 ft, through an angle of 55045, a distance of 359.19 ft to a point in a line which is parallel with and distant 25.00 ft Northeasterly, measured at right angles, from the first course in this description; thence tangent N. 44045'56" W., along said last mentioned parallel line a distance of 137.65 ft to a point in the Westerly line of the said parcel of land so conveyed to the Honby School District; thence S. 10030'34" W., thereon, a distance of 30.42 ft to the point of beginning.

For the considerations named above, we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described parcel of right of way, where required for the construction and maintenance of said State Highway; said exeavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

Copied by R. Loso Aprill2,1934; compared by Stephens

PLATTED ON INDEX MAP NO.

62 BY Couran 8-23-34

PLATTED ON ISSESSOR'S BOOK NO. 382 BY La Rouche 1-16-35

CHECKED BY Kinfoll CROSS REFERENCED BY 7. F Jeen 6-15-34

Recorded in Book 12638 Page 365 Official Records, April 5, 1934

DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

See D:97-49,0R:12727-12

Whereas, the indebtedness to be paid secured by the Deed of Trust made, executed and delivered on May 12, 1931, by Leland Crum and Rhoda Crum, his wife, corporation of America, a Caliornia Corporation, as Trustee for Bank of America National Trust and Savings, a national banking association as Beneficiary, which Deed of Trust was recorded on June 13, 1931, in the office of the County Recorder of Los Angeles, County of Los Angeles, State of California, in Book 19897 of Official Records at Page 297, et seq., has been fully paid; and

Whereas, Corporation of America is now the Trustee under said

Deed of Trust;

Now, Therefore, the Corporation of America, a corp., as said Trustee, does hereby grant, remise, release and reconvey to the person or persons legally entitled thereto, all the estate and interest derived to it, by or through said Deed of Trust, in the lands therein described, together with the appurtenances; special reference being hereby made to said Deed of Trust and the record thereof, for a particular description of said lands.

DATED: March 24, 1934. (State Business)

Cepied by R. Loso April 13, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

DK. BY

-PLATTED ON ASSESSOR'S BOOK NO. W. BY

CHECKED BY

CROSS REFERENCED BY RESteen 6-15-34

Recorded in Book 12652 Page 314 Official Records, April 6, 1934 Grantors: Residential Land Corporation and Overton, Lyman and Plumb

Grantee: State of California

Nature of Conveyance: State Highway Deed Date of Conveyance: February 9, 1934

C.5.8656

Consideration: \$10.00

Granted for: State Highway

Description: That portion of the Rancho Boca de Santa Monica, as per map thereof recorded in Book 3, pages 12 and 13 of Patents, Records of Los Angeles County, California,

more particularly described as being a portion of Allotment No. 3 to Pascual Marquez, as per Partition of said Rancho in Case No. 2405 of the 17th Judicial District Court of said County, more particularly described as follows: Being the Northerly 5 ft of that certain parcel of land described in Deed recorded in Book 11985, page 69, Official Records of said County, beginning at a

point in the Southerly side line of that certain easement and right of way 80 ft in width granted State of California by Deed recorded in Book 2379, page 67, Official Records of said County, said point being the Northwesterly corner of said parcel of land, extending thence Southeasterly 100 ft along said Southerly side line, lying Southwesterly thereof and parallel thereto, to the Northeasterly corner of said parcel of land. Said strip of land 5 ft in width being bounded on the Northwesterly side by parcel 2-B, and on the Southeasterly side by parcel 2-A, both described in Deed recorded in Book 11015, page 87 of said Official Records, and said strip of land being a portion of Parcel 3, described in Deed recorded in Book 9921, page 107 of said Official Records. Copied by R. Loso April 13, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

58 BY Hyde 8-3-34

PLATTED ON ASSESSOR'S BOOK NO. 270

BY Kimbal/ 12-27-34

C.F. 1771

CONTRACTOR AND THE STATE OF CONTRACTOR

CHECKED BY

CROSS REFERENCED BY RANE 7-5-34

Recorded in Book 12617 Page 368 Official Records, April 3, 1934 Grantor: Title Insurance and Trust Company

Grantee: <u>County of Los Angeles</u>
Nature of Conveyance: Road Deed Date of Conveyance: March 28, 1934

Sepulveda Boulevard Granted for:

Road District No. 4

Search 11-la B-914-2

C. S. Map No. B. H. D. M. Book No.

Description: That portion of that certain parcel of land marked "Jose de la Luz Machado 36.898765 Acres" on map of
the Rancho La Ballona filed in Case No. 2722 of the
District Court of the 17th Judicial District of the
State of California, in and for the County of Los Angeles, within
a strip of land 100 ft wide, lying 50 ft on each side of the
following described center line:

Beginning at the intersection of the Center line of Jeffer-Beginning at the intersection of the Center line of Jefferson Boulevard, as shown on map of Tract No. 9740, recorded in Book 160 pages 45 and 46 of Maps, records of said county, with the northwesterly prolongation of the northeasterly line of said Tract; thence S. 36°59'40" E. along saidprolongation and northeasterly line 1411.75 ft to a line which is parallel with and 426.37 ft westerly, measured at right angles, from the westerly line of Lot 3 of Tract No. 9883, as shown on map recorded in Book 160, pages 7 and 8 of Maps, records of said county; thence S. 12°46'05" E. along said parallel line 300 ft.

To be known as SEPULVEDA BOULEVARD.

To be known as SEPULVEDA BOULEVARD. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 28, 1934; F. W. Haskell, Dep.Co. Sur. Accepted by Supervisors April 2, 1934; Min Vol 197 Page -Copied by R. Loso April 13, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

23 BY V. N. Brown 5-17-34

PLATTED ON ASSESSOR'S BOOK NO.

332 BY SOHN 1-16-35

CHECKED BY Mulall

CROSS REFERENCED BY CRANE 6-25-34

Entered on Certificate No. GA 58416, March 28, 1934 Document No. 4381 C

Grantors: Waldo Hiram Young and Mildred A. Young; Nora Lee Miller

County of Los Angeles Grantee: Nature of Conveyance: Road Deed

Date of Conveyance: February 21, 1934

Granted for: Avenue B Road District No. 5 Granted for: Search No. 3-la

C. S. Map No. 8803

H. D. M. Book 2

A strip of land 30 ft wide, being the southerly Description: 30 ft of the east half of the southwest quarter of Section 4, T & N, R 10 W, S.B.M.

To be known as AVENUE B.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 9, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors Mar. 19, 1934; Min Vol 197 Page Copied by R. Loso April 13, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

69 BY Hyde 5-4-34

PLATTED ON ASSESSOR'S BOOK NO.

485 BY Q 7 5-10-34

CHECKED BY ME

CROSS REFERENCED BY CRANE 5-24-34

Entered on Certificate No. CP 31602, March 28, 1934

Document No. 4382 C

Grantors: John Heinrich Steneman and Caroline Steneman

County of Los Angeles Grantee: Nature of Conveyance: Road Deed

October 10, 1933 Date of Conveyance:

Granted for: Georgia Avenue Road District No. 1

Search No. 4-2

C. S. Map No.

H. D. M. Book 54

54-20-21 Description: That portion of the east half of Georgia Avenue

vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 3, page 454, on file in the office of said Board, which lies between the westerly prolongation of the northerly line of Lot 1, Block 58 of Clearwater, as shown on map recorded in Book 19, page

51 et seq., Miscellaneous Records of said county, and the westerly prolongation of the northerly line of Lot 6, said block. To be known as GEORGIA AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 6, 1934; Bert O'Brien, Dep. Co. Sur.
Accepted by Supervisors March 19, 1934; Min Vol 197 Page —
Copied by R. Loso April 13, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY V. H. Brown 6-19 34 32

PLATTED ON ASSESSOR'S BOOK NO. 776

BY tuitall 5-3-1934

CHECKED BY

CROSS REFERENCED BY CRANE 5-28-34

Entered on Certificate No. DJ 37681, March 28, 1934 Document No. 4383 C

John Heinrich Steneman and Caroline Steneman; Grantors:

Curtis E. Flint

County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: October 9, 1933

Granted for: Georgia Avenue Road District No. 1 Search No. 4-9

C. S. Map No.

H. D. M. Book 51-20-21

That portion of the east half of Georgia Avenue, Description: vacated by order of the Board of Supervisors of the County of Los Angles, as noted in Road Book 3, page 454, on file in the office of said board, which

lies between the westerly prolongations of the northerly and southerly lines of Lot 6, Block 58 of Clearwater, as shown on map recorded in Book 19, page 51 et seq. of Miscellaneous Records of said county.

To be known as GEORGIA AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 6, 1934; Bert O'Brien, Dep. Co. Sur.
Accepted by Supervisors March 19, 1934; Min Vol 197 Page -Copied by R. Loso April 13, 1934; compared by Stephens

PLATTED ON INDEX MAPNO.

32 BY V. H. Broken 6-19-34

PLATTED ON ASSESSOR'S BOOK NO.

776 BY Suiball 5-3-1934

COMPLETED NO AC SHOW THISES

CHECKED BY

CROSS REFERENCED BY CRANE 5-28-34

Entered on Certificate No. BQ 24256 March 28, 1934

Document No. 4384 C

Southern California Telephone Company, formerly Grantor:

Pacific Telephone and Telegraph Company County of Los Angeles Grantee:

Nature of Conveyance: Road Deed

Date of Conveyance: September 27, 1933

Granted for: <u>Leffingwell Road</u>
Road District No. 1

Search No. 8-3

C. S. Map No. 8-463

H. D. M. Book

Description: That portion of that certain parcel of land in Lot 6, Tract No. 3152, as shown on map recorded in Book 36, page 53 et seq. of Maps, records of Los Angeles County, described in Certificate of Title

BQ-24256 on file in the office of the Registrar of Titles of said

county within the following described boundaries:

Beginning at the intersection of the westerly line of said parcel of land with a line that is parallel with and 50 ft southerly, measured at right angles, from the southerly line of Leffingwell Road (50 ft wide) as shown on map of Tract No. 10100, recorded in Book 146, page 14 et seq. of Maps, records of said county; thence N. 1024'20" E. along said westerly line 42.72 ft to the northwesterly corner of said parcel of land; thence S. 58037'40" E. 140.92 ft to said parallel line; thence S. 740 30'45" W. along said parallel line 147.28 ft to the point of beginning.

To be known as LEFFINGWELL ROAD.

It is understood that each of the undersigned grantors grants only that portion of the above-described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Approved subject to and reserving the rights of the undersigned in said Lot 6, Tract 3152, as recorded in Book 10111, page 321, of Official Records, and in Book 5605, page 142 of Deeds, Records of Los Angeles County. Description approved Nov. 9, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors March 19, 1934; Min Vol 197 Page - Copied by R. Loso April 13, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

34-BY Hyde 6-22-31

PLATTED ON ASSESSOR'S BOOK NO. 152

COMPLETE AS TO SIGNATURES.

CHECKED BY MENT

CROSS REFERENCED BY CRANE 6-12-34

Entered on Certificate No. DJ 37528 and BQ 24256, March 28, 1934 Document No. 4385 C

Union Oil Company of California Grantor:

County of Los Angeles Grantee: Nature of Conveyance: Road Deed

Date of Conveyance: October 23, 1933

Granted for: Leffingwell Road
Road District No. 1
Search No. 8-2 & 3
C. S. Map No. B-463

C. S. Map No.

H. D. M. Book 55

Description: That portion of Lot 6, Tract No. 3152, as shown on map recorded in Book 36, page 53 et seq. of Maps, records of the County of Los Angeles, within a strip of land 100 ft wide, lying 50 ft on each side of the following described center line:

Beginning at the intersection of the center lines of Leffingwell Road and Meyer Road, as shown on map of Tract No. 10,100, recorded in Book 146, page 14 et seq. of Maps, records of said county; thence easterly in a direct line to the intersection of the center lines of Leffingwell Road and Valley View Avenue, as shown on said last mentioned map.

Excepting therefrom any portion thereof within the boundaries

of said Tract No. 10100.

To be known as LEFFINGWELL ROAD.

Union Oil Company of California expressly reserves unto itself, its successors and assigns, all rights and privileges in the lands crossed by the above described roadway, granted by the following described rights of way:

1. That certain right of way dated October 27, 1899, from

Marius Meyer to Union Oil Company of California, recorded in Book 1338, page 221, of Deeds, records of Los Angeles County;

2. That certain right of way dated October 10, 1921, from

C. C. Fitzgerald et ux, to Union Oil Company of California, recorded in Book 683, page 187, of Official Records of said Los Angeles County.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 9, 1934; J. M. Kingsbury, Dep. Co. Sur.
Accepted by Supervisors March 19, 1934; Min Vol 197 Page Copied by R. Loso April 13, 1934; compared by Stephens

34 BY Hyde 6-22-34 PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 152 --- BY Kimball 5-11-1934 CHECKED BY NIGHT IT CROSS REFERENCED BY CRANE 6-12-34 Entered on Certificate No. DJ 37528, March 28, 1934

Document No. 4386 C

Southern California Telephone Company, formerly Pacific Telephon e and Telegraph Company Grantor:

Grantee: <u>County of Los Angeles</u>
Nature of Conveyance: Road Deed

Date of Conveyance: September 27, 1933

Granted for: Leffingwell Road Road District No. 1

Search No. 8-2

C. S. Map No. B-463 H. D. M. Book

That portion of Lot6, Tract No. 3152, as shown on map recorded in Book 36, page 53 et seq., of Maps, records of Los Angeles County, within a strip of land 100 ft wide, lying 50 ft on each side of the Description:

DEMENDED IN THE

following described center line:

Beginning at the intersection of the center lines of Lef-fingwell Road and Meyer Road as shown on map of Tract No. 10100 recorded in Book 146, page 14 et seq. of Maps, records of said county; thence easterly in a direct line to the intersection of the center lines of Leffingwell Road and Valley View Avenue, as shown on said lastmentioned map.

Excepting therefrom any portions thereof within the boundaries of said lastmentioned tract, and within the boundaries of that certain parcel of landdescribed in Certificate of Title BQ-24256 on file in the office of the Registrar of Titles of

said county.

To be known as LEFFINGWELL ROAD.

It is understood that each of the undersigned grantors grants only that portion of the above-described parcel of land which is included within land owned by said grantor or in which said grant or is interested.

Approved subject to and reserving the rights of the undersigned in said Lot 6, Tract 3152, as recorded in Book 10111, page 321, of Official Records, and in Book 5605, page 142 of Deeds, Records of Los Angeles County.

Description approved Mov. 9, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors March 19, 1934; Min Vol 197 Page — Copied by R. Loso April 13, 1934; compared by Stephens

34 BY Hyde 6-22-34 PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 486 ... HY Kumball 5-11-34

CHECKED BY NIGHT ASC CROSS REFERENCED BY CRAME 6-12-34 152

Entered on Certificate No. DS 40244, March 30,1934

Document No. 4461 C

Waldo Laning and Emma Laning; Pat Eakin and Guy Eakin Grantors:

State of California

Nature of Conveyance: Highway Deed

February 15, 1934 Date of Conveyance:

C.S.B-856

\$1.00 Consideration:

Granted for: Highway Purposes

Description: That portion of Let 34 of Tract No. 5827, as shown on map recorded in Book 63, page 85, of Maps, in the office of the Recorder of said County described

as follows:

Beginning at the most westerly corner of said Lot 34; thence along the southwesterly line of said Lot, S. 41.43' E., 95.96 ft to the most westerly corner of the parcel of land conveyed by the grantor herein to Walter J. Buckley which parcel of land is described in Torrens Certificate No. HF-67537 in the office of the Registrar of said County; thence along the northerly line of said parcel of land N. 70°30' E., 16.20 ft to a point in a line which is parallel with and distant 15.00 ft northeasterly, measured at right angles, from the said southwesterly line of Lot 34; thence along said parallel line, N. 41043' W., 58.94 ft to a point in the northerly line of said Lot 34; thence along saidnortherly line S. 89031' W., 19.95 ft to the point of beginning.

Reference is hereby made to map attached hereto and made a

part hereof.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described parcel of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

It is further understood hereunder that the State of California, acting by and through its Department of Public Works, may hereafter relinquish the whole or any part of the right of way, hereby granted, to the City of Los Angeles to be used thereafter by said city for city street purposes.

Copied by R. Loso April 13, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Quuan 8-17-34. 52

PLATTED ON ASSESSOR'S BOOK NO.

601 BY J.Wilson 5-15-34.

CHECKED BY NIGHT

CROSS REFERENCED BY CRANE 7-5-34

Recorded in Book 12671 Page 208 Official Records, April 10, 1934

See D:97-139, O.R. 17636-346 PARTIAL RECONVEYANCE WHEREAS, Bank of America National Trust and Savings Association, a corp., organized and existing under the laws of the United States of America, successor to Hellman Commercial Trust and Savings Bank, as Trustee under Deed of Trust date December 24, 1924, made by Peter P. Bartell and Maggie L. Bartell, Trustor, and recorded January 17, 1925, in Book 4362 Page 167 of Official Records in the office of the Recorder of Los Angeles County, California, has received from Beneficiary thereunder a written request to reconvey, in accordance with the terms of said Deed of Trust, the estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of Trust and note or notes secured thereby for endorsement;

NOW THEREFORE, in accordance with said request and the provisions of said Deed of Trust, Bank of America National Trust and Savings Association, as Trustee, does hereby reconvey, without warranty, to The Person or Persons Legally Entitled Thereto, the estate now held by it thereunder in andto that portion of the property described in said Deed of Trust, situate in the County of Los Angeles, California, described as:

An easement for public road and highway purposes in, under, over, along and across a strip of land 20 ft wide, being the Northerly 20 ft of Lot 15 of Putney Place, as shownon map recorded in Book 12, Page 124 of Maps, in the office of the County Recorder of said County, to be known as Firestone Boulevard.

DATED: March 8, 1934.

Copied by R. Loso April 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. OK BY

CHECKED BY CROSS REFERENCED BY R.F. Steen 5-21-34

Recorded in Book 12704 Page 188 Official Records, April 10, 1934

The Fairlie Water Company Grantos:

Grantee: County of Los Angeles Nature of Conveyance: Drainage Easement

Date of Conveyance: June 13, 1933

Granted for: Storm Drain Search No. 213-1 BOAD District No. 1

C. S. Map No.

H. D. M. Book 40 & 41

That portion of the northeast quarter of fractional Description: Section 25, T 1 S, R 12 W, S.B.M., within the following described boundaries:

Beginning at a point in the westerly line of Tract No. 5343, as shown on map recorded in Book 58, page 10 of Maps, records of the County of Los Angeles, which is S. 1035'45" W. thereon 229.85 ft from the northwesterly corner thereof; thence S. 28024'15" E. 60.96 ft; thence N. 61035'45" E. 20 ft; thence S. 28024'15" E. 60 ft; thence S. 61035'45" W. 93.30 ft to the easterly line of San Gabriel Boulevard as shown on said map; thence northerly in a direct line to the point of beginning direct line to the point of beginning.

Excepting therefrom any portion thereof within said Tract

No. 5343.

Also those portions of Lots 1 and2 of said fractional Section 25, within the following described boundaries:

Beginning at the intersection of the westerly line of the abovementioned San Gabriel Boulevard with the southwesterly line of that certain parcel of land described in Certificate of Title GB-58703 on file in the office of the Registrar of Titles of said county; thence S. 1035'45" W. along said westerly line 58.26 ft; thence N. 28024'15" W. 66.96 ft; thence S. 61035'45" W. 20 ft; thence N. 28024'15" W. 35 ft; thence N. 61035'45" E. 44.23 ft; thence N. 1035'45" E. 8.60 ft to the above mentioned southwesterly line; thence southeasterly in a direct line to the point of beginning. point of beginning.

Form approved by W.B. McKesson, Dep. Co. Counsel
Description approved Jan. 17, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors April 2, 1934; Min Vol 197 Page Copied by R. Loso April 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-6-34

PLATTED ON ASSESSOR'S BOOKNO.

467 BYKimball 5-7-34

CHECKED BY

CROSS REFERENCED BY CRAME 6-20-34

Recorded in Book 12633 Page 393 Official Records, April 10, 19 Grantor: Beulah D. Bartlett, also known as Beaulah D. Bartlett 1934

County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: June 2, 1933 Granted for: Storm Drain

Granted for: Storm Drain Road District No. 1

Search No. 213-6 C. S. Map No.

H. D. M. Book No. 50 & 41

Description: That portion of the northeast quarter of fractional section 25, T 1 S, R 12 W, S.B.M., within the following described boundaries:

Beginning at a point in the westerly line of Tract No. 5343 as shown on map recorded in Book 55, page 10 of Maps, records of the County of Los Angeles, which is S. 1°35'45" W. thereon 229.85 ft from the northwesterly corner thereof; thence S. 28°24'15" E. 66.96 ft; thence N. 61°35'45" E. 20 ft; thence S. 28° 24'15" E. 60 ft; thence S. 61035'45" W. 93.30 ft to the easterly line of San Gabriel Boulevard as shown on said map; thence northerly in a direct line to the point of beginning.

Excepting therefrom any portion thereof within said Tract No.

5343.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Jan. 17, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors April 2, 1934; Min Vol 197 Page Copied by R. Loso April 17, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-6-34

PLATTED ON ASSESSOR'S BOOK NO. 467 BY Kimb all 5-7-34

CHECKED BY NICH

CROSS REFERENCED BY CRANE 6-20-34

Recorded in Book 12686 Page 244 Official Records, April 10, 1934 Security-First National Bank of Los Angeles, Margaret F. Evers Pence and Estate of Omar M. Pence, Deceased by Wallace M. Pence, Administrator with will

Annexed

Grantee: County of Los Angeles
Nature of Conveyance: Road Deed
Date of Conveyance: September 29, 1933
Granted for: Firestone Boulevard

Road District No. 1

Search No. 12-43

C. S. Map No. <u>88</u> H. D. M. Book 48 8873

A strip of land 20 ft wide, being the northerly Description: 20 ft of Lot 3 of Ferndale, as shown on map recorded in Book 13, page 92 of Maps, records of the County of Los Angeles. Excepting from said strip of land the westerly 5 ft thereof.

To be known as FIRESTONE BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved March 20, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors April 2, 1934; Min Vol 197 Page Copied by R. Loso April 17, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

7 BY Hyde 9-18-34

PLATTED ON ASSESSOR'S BOOK NO.142

BY Suiball 5-5-34

CHECKED BY

CROSS REFERENCED BY & Steen 5-18-34

Recorded in Book 12636 Page 346 Official Records, April 10, 1934 Grantors: Peter P. Bartell and Maggie L. Bartell

Grantee: County of Los Angeles Nature of Conveyance: RoadDeed

October 2, 1933 Date of Conveyance:

Granted for: <u>Firestone Boulevard</u>
Road District No. 1

In re Partial Reconveyance affecting this parcel see D:97-137, 0.R.12671-208

Search No. 12-37

C. S. Map No. <u>8873</u> H. D. M. Book 48

Description:

A strip of land 20 ft wide, being the northerly 20 ft of Lot 15 of Putney Place, as shown on map recorded in Book 12, page 124 of Maps, records of the County of Los Angeles.

To be known as FIRESTONE BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved March 20, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors April 2, 1934; Min Vol 197 Page —
Copied by R. Loso April 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

7 BY Hyde 9-18-34

PLATTED ON ASSESSOR'S BOOK NO. 142

BY Kimbal 5-5-34

CHECKED BY

CROSS REFERENCED BY K.T. Steen 5-18-34

Recorded in Book 12713 Page 162 OfficialRecords, April 10, 1934 See D:96-779,0R:12590-747 AGREEMENT SUBORDINATING MORTGAGE TO EASEMENT KNOW ALL MEN BY THESE PRESENTS: That Whereas Unified Re-

habilitation Corporation, a corp., is the owner and holder of that certain mortgage recorded in Book 12578 Page 123, of Official Records, securing the payment of a certain promissory note covering:

Lots 18 and 19, Block E, of Edgewood Park,
as per map recorded in Book 6, Page 123, of Maps, Records of Los Angeles; and

WHEREAS, the County of Los Angeles, State of California, has acquired an easement for public road and highway purposes over a portion of the aforesaid property as follows:

A strip of land 20 ft wide, being the southerly 20 ft

of lots 18 and 19, Block E, of Edgewood Park, as shown on map recorded in Book 6, page 123 of Maps, records of the County of Los Angeles.

To be known as FIRESTONE BOULEVARD.

WHICH EASEMENT is second and subject to the lien of said

mortgage, and
WHEREAS, the said County of Los Angeles and the owners of
said property have requested the said Unified Rehabilitation Corporation to subordinate the lien of said mortgage to that of said easement.

NOW THEREFORE, for a valuable consideration, receipt whereof is hereby acknowledged, the said Unified Rehabilitation Corporation does hereby agree that said mortgage shall by this instrument be made subordinate to that of said easement and shall here-by constitute a lien on the aforesaid strip of land as covered by said easement, second and subject to said easement with the express agreement that the lien of said mortgage whall remain a lien on the property, in under and along which said easement has been granted, subject only to said easement, that in all other respects said note and mortgage and all the terms and provisions thereof shall remain in the same full force and effect as if this agreement had not been entered into.

DATED: February 28, 1934.
Accepted by Supervisors April 2, 1934; Min Vol 197 Page Copied by R. Loso April 16, 1934; compared by Stephens

<del>-PLATTED ON I</del>NDEX MAP <del>NO.</del>

BY

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY K.F. Heen

Recorded in Book 12655 Page 306 Official Records, April 10, 1934 Grantor: Security-First National Bank of Los Angeles

County of Los Angeles

Nature of Conveyance: Road Deed (Quitclaim)

Date of Conveyance: December 12, 1933 Granted for: 259th Place Road District No. 4

Search No.

C. S. Map No. H. D. M. Book

Lot 5, Block 51 of Tract No. 2520, Sheet No. 2, as shown on map recorded in Book 30, page 21 of Maps, Description:

records of Los Angeles County.
To be known as 259th Place.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Dec. 27, 1933; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors April 2, 1934; Min Vol 197 Page Copied by R. Loso April 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

28 BY Hyde 6-8-34

PLATTED ON ASSESSOR'S BOOK NO.

BY J. Wilson 5-10- .34 3/5

CHECKED BY

CROSS REFERENCED BY CRANE 7-5-34

Recorded in Book 12713 page 163 Official Records, April 10, 1934 Security-First National Bank of Los Angeles Grantor:

County of Los Angeles

Nature of Conveyance: Road Deed (Quitclaim)
Date of Conveyance: December 12, 1933
Granted for: 259th Place & 258th Place
Road District No. 4

Search No.

C. S. Map No. H. D. M. Book

Lot 16, Block 79, and Lot 7, Block 80 of Tract No. 2520, Sheet No. 2, as shown on map recorded in Book 30, page 21 of Maps, records of Los Angeles Description: County.

To be known as 258th Place.

Lot C, Block 83 of Tract No. 2820, Sheet No. 2, as shown on map recorded in Book 30, page 21 of Maps, records of Los Angeles County, excepting therefrom any portion with in the limits of any highways of record.

To be known as 259th Place.
Form approved by W. B. McKessn, Dep. Co. Counsel
Description approved Dec. 27, 1933; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors April 2, 1934; Min Vol 197 Page Copied by R. Loso April 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

28 BY Hyde 6-8-34

PLATTED ON ASSESSOR'S BOOK NO.

315 BY J.WILSON 5- 10-34

CHECKED BY

CROSS REFERENCED BY CRANE 6-15-34

Recorded in Book 12658 Page 296 Official Records, April 10, 1934

Grantor:

Doske M. Justice County of Los Angeles Grantee: Nature of Conveyance: Road Deed

Date of Conveyance: December 22, 1933 Granted for: Big Tujunga Canyon Road Road District No. 5

Search No. 4-1

C. S. Map No. 87*51-1* 

H. D. M. Book 13 & 19

That portion of the southeast quarter of Section 33, T 3 N, R 13 W, S.B.M., and that portion of the northeast quarter of Section 4, T 2 N, R 13 W, S. B. M., all within a strip of land 60 ft wide, lying 30 ft on each side of the following described Description: center line:

Beginning at the southeasterly terminus of the course having a bearing and length of "S. 51049'51" E.421.75 ft." in the center line of Big Tujunga Canyon Road as described in deed to the County of Los Angeles, recorded in Book 10,356, page 346, Official Records of said county; thence N. 51.49.50 W. along said center line 379.94 ft to the beginning of a curve concave to the southwest having a radius of 2500 ft; thence northwesterly along said curve 862.48 ft; thence N. 71.35.50 W. 81.09 ft to the beginning of a curve concave to the south having a radius of 1000 ft; thende westerlyalong said last mentioned curve 248.49 ft; thence N. 850 50'05" W. 229.77 ft to the beginning of a curve concave to the north having a radius of 1000 ft; thence westerly along said last mentioned curve 415.22 ft.

All curves are tangent to the straight lines which they To be known as BIG TUJUNGA CANYON ROAD. join. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 20, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors April 2, 1934; Min Vol 197 Page —
Copied by R. Loso April 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

<sup>16</sup> B**Y** V.H. Brown 5-15-34 V.H.Brown 8-9-34

PLATTED ON ASSESSOR'S BOOK NO. 454

BY Kurbal 5-10-34

MARLE STRUCT OF MARKET MARCH

CHECKED BY

CROSS REFERENCED BY CRANE 6-14-34

Recorded in Book 12645 Page 337 Official Records, April 10,1934

Grantor: Mary Okell

Grantee: County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: March 12, 1934

Granted for: Gridley Road Road District No. 1

Search No. 4-3

C. S. Map No. 8-315-3 H. D. M. Book 54

A strip of land 15 ft wide, being the westerly Description: 15 ft of the easterly 30 ft of the northeast quarter of the northeast quarter of the northwest quarter of Section 25, T 3 S, R 12 W, in the Rancho

Los Goyotes, as shown on maprecorded in Book 7425, pages 20 and 21, Official Records of the County of Los Angeles.

To be known as GRIDLEY ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 20, 1934; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 2, 1934; Min Vol 197 Page - Copied by R. Loso April 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY P. A. Brown 6 24 34 3.3

PLATTED ON ASSESSOR'S BOOK NO.

BY La Rouche 5-10-35 117

Life CROSS REFERENCED BY CRAME 6-12-34

Recorded in Book 12655 Page 305 Official Records, April 10, 1934 Minnie Lena Moore and Augusta Bertha Finke, as Execu-trices of the Estate of Friedericke Hempe Kretschmar, Granters: deceased.

Grantee: <u>County of Los Angeles</u>
Nature of Conveyance: Road Deed

No Court Order

Date of Conveyance: November 1, 1933

Granted for: <u>Marathon Road</u>
Road District No. 5

Search No. 1-1

C. S. Map No. 8907 H. D. M. Book 29

Parcel 1. That portion of the San Pascual Rancho, as shown on map recorded in Book 1, pages 19 and 20 of Patents, records of the County of Los Angeles, within a strip of land 25 ft wide, the southwesterly line of which is described as follows: Description:

Beginning at the most northerly corner of Lot 5 of Tract No. 1560, as shown on map recorded in Book 20, page 4 of Maps, records of said county; thence easterly and southeasterly along the north-erly and northeasterly lines of said tract to the northwesterly line of Raymond Avenue, as shown on said last mentioned map.

Excepting therefrom any portion thereof within public roads

of record.

PARCEL 2. A strip of land 25 ft wide, being the northeasterly 25 ft of the east half of Lot 8, said Tract No. 1580.

To be known as MARATHON ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved March 20, 1934; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors April 2, 1934; Min Vol 197 Page —

Copied by R. Loso April 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 50

50 BY K.H. Brown 8-7-34

PLATTED ON ASSESSOR'S BOOK NO.

195. BY JW/800 5-14-34

CHECKED BY DAG

CROSS REFERENCED BY R. Steen 5-7-34

Recorded in Book 12722 Page 119 Official Records, April 10, 1934 Grantor: Margaret Laswell Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 17, 1934

Granted for: 20th Street East Road District No. 5

Search No. 6-7

C. S. Map No. -H. D. M. Book 9

Description:

A strip of land 30 ft wide, being the easterly 30 ft of the south half of the southeast quarter of the southeast quarter of Section 12, T 6 N,

R 12 W, S.B.M.

To be known as 20TH STREET EAST. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 19, 1934; J. M. Kingsbury, Dep.Co.Sur. Accepted by Supervisors April 2, 1934; Min Vol 197 Page -Copied by R. Loso April 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Curan 8-29-34

PLATTED ON ASSESSOR'S BOOK NO.

124 BY J. W/Son 5-11-34

CHECKED BY DAG

CROSS REFERENCED BY CRANE 6-26-34

Recorded in Book 12760 Page 28 Official Records, April 10, 1934 Southern California Edison Company Ltd., (formerly Grantor:

Southern California Edison Company)
Grantee: County of Los Angeles
Mature of Conveyance: Road Deed October 6, 1932 Date of Conveyance:

Consideration: \$1.00

Granted for: Torrance Boulevard Road District No. 4

Search No. 1-29

C. S. Map No. (B-639) B-836 H. D. M. Book 58

That portion of the Guadalupe M. Dominguez 1020.05 acre allotment in the Rancho San Pedro, as shown on map filed in Case No. 3284 of the Superior Court Description: of the State of California in and for the County of Los Angeles which lies within that certain parcel of land de-

scribed in a deed to the Southern California Edison Company recorded in Book 6211, page 6 of Official Records of said county and more particularly described as follows:

Beginning at a point in the center line of Redondo-Torrance Road, being that certain 50 ft strip of land conveyed to the County of Los Angeles for road purposes by deed dated March 21, 1917, and recorded in Book 6453, page 166 of Deeds, Records of (D:24-204) said County, which point is N. 89.55'30" W. 257.70 ft, measured on said center line from the Sautherly prolongation of the Westerly line of Henrietta Street, as shown on map of Tract No. 2895, recorded in Book 33, page 94 of Maps, records of said County; thence N. 0.04.30" E., 25.73 ft to the beginning of a curve concave to the North and having a radius of 600 ft, a radial line of said curve through the beginning thereof bearing N. 2054'48" E thence Westerly along said curve 206.00 ft to the Westerly line of said Southern California Edison Company's parcel; thence S. 0°04' 30" W. along said Westerly line 51.26 ft to a point in the curved center line of said Redondo-Torrance Road, the radius of said curved center line being 438.94 ft; thence Easterly along said curved center line 131.19 ft, more or less, to the end of said curved center line; thence S. 89.55'30" E. along the center line of said Road 70.75 ft to the point of beginning.

Excepting from the above described parcel of land any por-

tions of any public ways of record.

To be known as TORRANCE BOULEVARD.

The aforesaid easement is granted subject to easements and encumbrances of record, and also subject to the right of said Southern California Edison Company Ltd., its successors or assigns, to construct, maintain, operate, alter, repair and/or remove, transmission lines for electric energy over and across said and adjoining real property.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 20, 1934; F. W. Haskell, Dep.Co.Sur.
Accepted by Supervisors April 2, 1934; Min Vol 197 Page —
Copied by R. LosoApril 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

25 BY V. H. Brown 5-18-34

PLATTED ON ASSESSORS BOOK NO. 320

BY Kimball 5-11-1934

CHECKED BY

CROSS REFERENCED BY CRANE 6-18-34

Recorded in Book 12677 Page 261 Official Records, April 10, 1934 Grantor: Security-First National Bank of Los Angeles

Grantee: County of Los Angeles
Nature of Conveyance: Road Deed (Quitclaim)
Date of Conveyance: December 12, 1933

Branted for: Street and Alley Purposes
Road District No. 4

Search No. 1-1

Search No. 1-2
C. S. Map No. 8972-8327
H. D. M. Book 55
Description: That portion of Lot 302 of Tract No. 1589, Sheet No. 1, as shown on map recorded in Book 21, pages 35 and of Mans. records of the County of Los Angeles, 39 of Maps, records of the County of Los Angeles, which lies westerly of the City boundary of the City of Los Angeles, as shown on saidmap.

To be known as 251ST STREET.

That portion of Lot 303 of Tract No. 1589, Sheet No. 1, as shown on map recorded in Book 21, pages 38 and 39 of Maps, records of the County of Los Angeles, which lies westerly of the City boundary of the City of Los Angeles, as shown on said map.

To be known as 252ND STREET.

That portion of Lot 307 of Tract No. 1589, Sheet No. 1, as shown on map recorded in Book 21, pages 38 and 39 of Maps, records of the County of Los Angeles, which lies westerly of the City boundary of the City of Los Angeles, as shown on said map.

To be known as 253RD STREET.

That portion of Lot 30% of Tract No. 1589, Sheet No. 1, as shown on map recorded in Book 21, pages 3% and 39 of Maps, records of the County of Los Angeles, which lies westerly of the City boundary of the City of Los Angeles, as shown on said map.
To be known as 254TH STREET.

That portion of Lot 5, Block 5 of said tract, which lies westerly of the City boundary of the City of Los Angeles, as shown To be known as ALLEY. on said map.

/ That portion of Lot 11, Block 9 of said tract, which lies westerly of the City boundary of the City of Los Angeles, as shown on said map. To be known as ALLEY.

That portion of Lot 9, Block 24, of said tract, which lies westerly of the City boundary of the City of Los Angeles, as shown on said map. To be known as ALLEY.

That portion of Lot 11, Block 25 of said tract, which lies westerly of the City boundary of the City of Los Angeles, as shown on said map. To be known as ALLEY.

That portion of Lot 354 of Tract No. 1589, Sheet No. 2, as shown on map recorded in Book 21, page 74 of Maps, records of said county, which lies westerly of the City boundary of the City of Los Angeles, as shown as all last mentioned map.

To be known as 255TH STREET.

That portion of Lot 355 of Tract No. 1589, Sheet No. 2, as shown on map recorded in Book 21, page 74 of Maps, records of said county, which lies westerly of the City boundary of the City of Los Angeles, as shown on said last mentioned map. To be knownas 256TH STREET.

That portion of Lot 356 of Tract No. 1569, Sheet No. 2, as shown on map recorded in Book 21, page 74 of Maps, records of said county, which lies westerly of the City boundary of the City of Los Angeles, as shown on said last mentioned map. To be known as 257TH STREET.

That portion of Lot 10, Block 46, said last mentioned tract, which lies westerly of the City boundary of the City of Los Angeles, as shown on said last mentioned map. To be known as ALLEY.

That portion of Lot 11, Block 47, said last mentioned tract, which lies westerly of the City boundary of the City of Los Angeles, as shown on said last mentioned map. To be known as ALLEY.

That portion of Lot 11, Block 50, said last mentioned tract, which lies westerly of the City boundary of the City of Los Angeles, as shown on said last mentioned map. To be known as ALLEY.

That portion of Lot 11, Block 51, said last mentioned tract, which lies westerly of the City boundary of the City of Los Angeles, as shown on said last mentionedmap.

To be known as ALLEY.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Dec. 27, 1933; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors April 2, 1934; Min Voll97

Copied by R. Loso April 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

28 BY Hyde 6-8-34

PLATTED ON ASSESSOR'S BOOK NO.

315 BY J. WILSON 5-10-34

CHECKED BY

CROSS REFERENCED BY CRANE 7-6-34

Recorded in Book 12644 Page 366 Official Records, April 10, 1934 The Continental Bond and Investment Company of Maryland, Ltd., Union Trust Company of Maryland, Trustee, and Security Title Insurance and Guarantee Grantors:

Company

Grantee: <u>County of Los Angeles</u>
Nature of Conveyance: **Sew**er Easement Date of Conveyance: February 27, 1932 Granted for: Sanitary Sewer Road District No.

Search No. C. I. 997-1-4

C. S. Map No. H. D. M. Book

A strip of land 6 ft wide being the westerly 6 ft of Lot 275, Tract No. 6213, as shown on map recorded Description: in Book 133, page 25 et seq. of Maps, records of Los

Angeles County.

Description approved May 6, 1932; Bert O'Brien, Dep. Co. Sur.

Accepted by Supervisors April 2, 1934; MIN VOL 197 Page Copied by R. Loso April 18, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-6-34

PLATTED ON ASSESSOR'S BOOK NO. AOK 461 BY J. Wilson 5-10-34

CHECKED BY NIGHT

CROSS REFERENCED BY CRANE 6-19-34

Recorded in Book 12694 Page 169 Official Records, April 10, 1934 Granters: The Continental Bond and Investment Company of Maryland, Ltd; Union Trust Company of Maryland, Trustee; and Wellington C. Smith as trustee

County of Los Angeles

Nature of Conveyance: Sewer Easement Date of Conveyance: February 27, 1932

Granted for: Sanitary Sewer Search No. C. I. 997-1-2

Road District No.

C. S. Map No. H. D. M. Book

A strip of land 6 ft wide being the westerly 6 ft of Lot 272, Tract No. 6213, as shown on map recorded in Book 13.3, page 25 et seq. of Maps, records of Los Description: Angeles County.

Description approved May 6, 1932; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors April 2, 1934; Min Vol 197 Page - Copied by R. Loso April 18, 1934; compared by Stephens

PLATTED ON, INDEX MAP NO.

36 BY Hyde 7-6-34

AOK 461 BY J. Wilson 5-10-34 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY CRANE 6-19-34

Recorded in Book 12616 Page 390 Official Records, April 11, 1934 Grantors: W. F. Macglashan (also known as William F. MacGlashan), doing business under the fictitious firm name and style of W. F. MacGlashan Associates.

State of California Grantee:

Mature of Conveyance: Quit Claim Deed

Date of Conveyance: April 4, 1934 \$1.00 Consideration:

State Highway C.S. B-860 Granted for: That portion of the North 1/2 of the Northwest 1/4 of Section 28, T 1 S, R 12 W, S.B.B. & M., lying within a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described center Description: line:

Beginning at a point in the north line of Section 29 of said T 1 S, R 12 W, S.B.B. & M., which point bears S. 89°50'40" W., thereon 323.71 ft from a 6" x 6" stone monument marking the northeast corner of said Section 29, said point of beginning is on a correct to the northeast and having a radius of 1000 00 ft. curve concave to the northeast and having a radius of 1000.00 ft;

the center of which curve bears N. 39000'58" E. from said last mentioned point; thence from said point of beginning southeasterly along said curve having a radius of 1000.00 ft, through an angle of 37.03'14", a distance of 646.72 ft; thence tangent S. 88.02\*16" E., a distance of 323.20 ft; thence along a tangent curve to the right having a radius of 1400.00 ft, through an angle of 40.03'25", a distance of 978.80 ft; thence tangent S. 47.58'48" E., a distance of 158.69 ft; thence along a tangent curve to the left having a radius of 700.00 ft, through an angle of 37.19', a distance of 455.91 ft to the intersection thereof with the center line of Monterey Pass Road (60 ft wide) as shown on map of center line of Monterey Pass Road (60 ft wide) as shown on map of Tract No. 1329, recorded in Book 27, pages 43 and 44 of Maps, records of said Los Angeles County; said last mentioned center line is on a curve concave to the southwest and having a radius of 881.95 ft, and said point of intersection is southeasterly of and distant 64.77 ft, measured along the arc of said curve from

the northwesterly end thereof.

Reference is hereby made to County Surveyor's Map No. B-860 on file in the office of the Surveyor of said Los Angeles County.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes and said excavation slopes to be 1 to 1 slopes.

This quitclaim deed is given for the purpose of conveying all right, title and interest in and to the above described 100-ft strip of land, acquired therein by a certain existing and

unrecorded lease.

Copied by R. Loso April 18, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-6-34

PLATTED ON ASSESSOR'S BOOK NO. 147

BY Kinsball /2-27-34

CHECKED BY Smile

CROSS REFERENCED BY

Recorded in Book 12616 Page 392 OfficialRecords, April 11, 1934 Grantors: Hilda M. Warren, an undivided 1/2 interest, and

Elsie H. Holzgrafe, an undivided 1/2 interes State of California Grantee: Nature of Conveyance: Grant Deed Date of Conveyance: April 4, 1934

\$750.00 Consideration:

H:58-4-5-6 C.S. B-873-1

Granted for: Description:

That portion of Lot 15 of Meadow Park Tract as shown on map thereof recorded in Book 15, page 60,

of Miscellaneous Records, as described in deed re-corded in Book 6687, page 256, of Official Records and also shown as Parcels 14, 15 and 16 on Licensed Surveyor's Map filed in Book 23, page 32, of Record of Surveys, all records of said Los Angeles County, described as follows, to-wit:

Beginning at the Northwesterly corner of the parcel of land described in said deed; thence S. 54.31'16" E., along the northerly line thereof, a distance of 140.83 ft; thence S. 64.42'54" E a distance of 18.03 ft to a point in the easterly line of the said parcel of land so described, distant thereon, S. 0013'06" W. 6.14 ft from the northeasterly corner thereof; thence S. 0.13'
06" W., along the said easterly line, a distance of 110.40 ft to
a point in a line which is parallel with and distant 100.00 ft
Southwesterly, measured at right angles, from the second course

in this description; thence N. 64042'54" W., along said parallel line, a distance of 172.85 ft to a point in the westerly line of the said parcel of land so described; thence N. 0013'06" E., thereon, a distance of 57.72 ft to the point of beginning.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described parcel of land, where required the limits of the above described parcel of land, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes. Copied by R. Loso April 18, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

27 BY K.N. Brown 6-11-34

PLATTED ON ASSESSOR'S BOOK NO. 320 BY J. Wilson - 12-26-30

Kimball CROSS REFERENCED BY R.F. Steen 6-12-34 CHECKED BY

Recorded in Book 12724 Page 135 Official Records, April 11, 1934

PARTIAL RECONVEYANCE UNDER TRUST DEED-State Highway

This Indenture made this 4th day of April, 1934,

Witnesseth: See D:97-71,0R:12743-1, D:97-181,0R:12743-108
The First National Holding Corporation, a corp., as Trustee, under the Deed of or Transfer in Trust made by Herbert B. Royston and Jessie M. Sidway, Trustors, and recorded on the 14th day of August, 1928, in Book 8721, Page 197 of Official Records, in the County of Los Angeles, State of California, has received from the Beneficiaries thereunder, a written request to reconvey, in accordance with the terms of said Deed or Transfer, all such estate now held by said Trustee under said Deed or Transfer, in and to the herein described property as may be necessary to enable title there-to to be conveyed to the State of California for highway purposes herein set forth; said Beneficiaries having presented said Deed or Transfer and note secured thereby for endorsements, and said endorsements having been duly made and entered upon said Deed or Transfer and note

NOW THEREFORE, in accordance with said request and the provisions of said Deed or Transfer The First National Holding Corporation as Trustee, does hereby Reconvey, but without warranty, to the Person or Persons Legally Entitled Thereto, all such estate now held by it thereunder, and as may be necessary to enable title to be conveyed to the State of California for highway purposes in and to that property situate in the County of Los Angeles, State of California, described as follows: (DESCRIPTION)

That portion of the said Northwest 1/4 of Lot 15 of Meadow Park Tract, as shown on map thereof, recorded in Book 15, page 60, of Miscellaneous Records, records of said Los Angeles County, lying within the following described 100-ft strip of right of way; a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described center line:

Beginning at a point on the westerly line of said Lot 15, distant S. 0.12'36" W., thereon, 186.41 ft from the northwesterly corner thereof; thence from said point of beginning S. 64.42'54" E, a distance of 531.51 ft to a point in the easterly line of the said Northwest 1/4 of Lot 15, distant thereon N. 0.12'29" E., 66.28 ft from a 2" iron pipe marking the southeasterly corner of the said Northwest 1/4 of Lot 15.

The side lines of the above described 100-ft strip of land shall be prolonged or shortened so as to terminate in the said westerly line at the point of beginning and in the said easterly

line at the point of ending.

For the considerations named above we hereby grant to the State of California the privilege and right to extand and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

Note: Consent of Beneficiary signed by William E. Griffin attach-

ed.

Copied by R. Loso April 18, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. OK. BY

CHECKED BY

Description:

CROSS REFERENCED BY (F) tech 6-12-34

Recorded in Book 12765 Page 16 Official Records, April 11, 1934

Grantors: William J. Purrucker and Pearl Purrucker

State of California

Nature of Conveyance: Highway Deed April 6, 1934 Date of Conveyance:

\$1.00 Consideration:

C.S. B-863 State Highway

Granted for:

The Southwesterly 20.00 ft of Lot 18 of Tract No. 4703, as shown on map thereof, recorded in Book 54, page 74 of Maps, records of said Los Angeles County; said 20.00 ft being measured Northeasterly, at right angles, from the south-westerly line of said lot.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 20-ft strip of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes. Copied by R. Loso April 18, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

Duran 8-23-34 BY 62\_

PLATTED ON ASSESSOR'S BOOK NO.

377 BY SOHN 2-4-55

CHECKED BY Kimbell

CROSS REFERENCED BY CRANE 7-6-34

Recorded in Book 12581 Page 388 Official Records, April 11,1934

Grantor: Mary Caesar and Jean Green

Grantee: State of California
Nature of Conveyance: Highway Deed
Date of Conveyance: March 30, 1934

Consideration: | \$100.00

C.S. B-597-1 Granted for: State Highway

The Southeast 1/4 of Section 18, T 5 N, R 13 W, Description: S. B. & M., excepting therefrom the portion described as: Beginning at a point in the north line of said Southeast 1/4 where the same is intersected by the southwesterly line of the 60-ft

strip of right of way, known as Mint Canyon Highway, described

in deed recorded in Book 6561, page 175, of Deeds, records of said Los Angeles County; thence Southeasterly along said southwesterly line 495 ft; thence Westerly, parallel with said north line 445.5 ft; thence Northwesterly, parallel with said southwesterly line 495 ft to a point in said north line; thence Easterly thereon 445.5 ft to the point of beginning.

Said highway right of way hereby granted, conveyed and dedi-

cated is more particularly described as follows, to-wit:

That portion of the above described property lying within a strip of land 100.00 ft wide, being 50.00 ft wide on each side of

the following center line:

Beginning at a point in the north and south center line of said Section 18 which bears S. 0.31'29"W., thereon, 1856.35 ft from a 2" x 2" stake set by the Surveyor of said Los Angeles County per Field Book 98, page 101, marking the north quarter corner of said Section 18; thence from said point of beg inning, Southeasterly, along a curve concave to the southwest having a radius of 1000 ft, (the center of which, from said point of beginning, bears S. 5.03:40° W.) through an angle of 35.19'00", a distance of 665.75 ft to a point in the center line of said 60-ft right of way; thence tangent S. 43.37'20" E. thereon, a distance of 1055.60 ft; thence leaving said center line along a tangent curve to the left beging a radius said center line, along a tangent curve to the left having a radius of 1000 ft, through an angle of 71°54°45", a distance of 1255.11 ft to a point in the center line of said 60-ft right of way, which point bears N. 64°27°55" E. thereon, 471.35 ft from the southwesterly terminus of that certain course described in said deed as "thence N. 64.28'20" E., 1452.83 ft to the beginning of a curve concave to the Northwest having a radius of 1500 ft"; thence tangent N. 64.27'55" E. a distance of 180 ft, more or less, to a point in the east line of the said Southeast 1/4 of Section 18.

The side lines of the above described 100-ft strip of right of way shall be prolonged or shortened so as to terminate in the said east line of the Southeast 1/4 of said Section 18 at the

point of ending.

Excepting the portion heretofore acquired for road purposes. For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso April 18, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

16 BY V.H. Brown 5-15-34

PLATTED ON ASSESSOR'S BOOK NO.

721 BY J.W//609 1-25-35

CHECKED BY Kind CROSS REFERENCED BY R. F. Steen. 6-14-34

See D: 97-155, O.R. 12744-69

Recorded in Book 12695 Page 229 Official Records, April 11, 1934

PARTIAL RELEASE OF MORTGAGE—State Highway

Know All Men by These Presents: That Thomas J. Bridger, as

Guardian of the Estate of Robert Fillmore Bridger, a minor, the

undersigned, in consideration of the location and establishment of a State Highway to be constructed over, on and across said land, and the benefits to accrue to said Estate thereby, does hereby release and discharge from the lien of the certain mortgage executed by A. J. Bridger, as Executor of the last Will and Testament of Josefina B. de Yslas, deceased, to the undersigned on the 17th day of July, 1930 and recorded in the office of the County Recorder of Los Angeles County, California, in Book 10156 of Official Records at page 143 et seq., to the State of California, or persons legally entitled thereto, the right of way and incidents thereto appurtenant, for a State Highway over and across the following described

19-877

lands and premises, included in and subject to the lien of said mortgage, and lying and being in the County of Los Angeles, State

of California, and more particularly described as follows, to-wit:

That portion of the North 1/2 of the Northwest 1/4 of the
Northwest 1/4 of the Southeast 1/4, the Northeast 1/4 of the
Northwest 1/4 of the Southeast 1/4 and the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 20, T 4 N, R 15 W, S.B.
B. & M., which lies within a strip of land 100.00 ft wide, being
50.00 ft wide on each side of the following described center line:

Beginning at a point on the west line of the East 1/2 of the
Northeast 1/4 of the Southwest 1/4 of said Section 20, which
point bears S. 0015'16" E., thereon, 589.16 ft from a two-inch

point bears S. 0-15'16" E., thereon, 589.16 ft from a two-inch point bears S. 0°15'16" E., thereon, 589.16 It from a two-inch iron pipe with brass cap, set in concrete, marking the northwest corner thereof, said point of beginning being on a curve concave to the northeast having a radius of 400.00 ft, the center of which bears N. 26°54'29" E., from said last mentioned point; thence from said point of beginning, Easterly along said curve, through an angle of 40°28'25", a distance of 282.55 ft; thence tangent N. 76°26'04" E., a distance of 1589.98 ft; thence along a tangent curve to the right having a radius of 1000.00 ft, through an angle of 13°33'50", a distance of 236.75 ft; thence tangent N. 89°59'54" E., a distance of 1151.57 ft; thence along tangent N. 89°59'54" E., a distance of 1151.57 ft; thence along a tangent curve to the left having a radius of 4000.00 ft, through an angle of 1°14'06", a distance of 86.22 ft to a point in the East line of said Section 20, which point bears S. 0°13'07" E., thereon, 219.13 ft from a two-inch iron pipe with brass thence along cap, set in concrete, marking the East quarter corner of said. Section 20.

Excepting the portion heretofore acquired for road purposes. For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso April 18, 1934; compared by Stephens

OK. PLATTED ON INDEX MAP NO. BY

PLATTED ON ASSESSORS BOOK NO.

0K- .... BY

CHECKED BY

2. F. Steen 4-14-34 CROSS REFERENCED BY

Recorded in Book 12663 Page 270 Official Records, April 11, 1934

PARTIAL RELEASE OF MORTGAGE—State Highway See D:97-155 OR17144-69

KNOW ALL MEN BY THESE PRESENTS: That Thomas J. Bridger, as Guardian of the Estate of Robert Fillmore Bridger, a minor, the undersigned, in consideration of the location and establishment of a State Highway to be constructed over, on and across said land, and the benefits to accrue to said Estate thereby, does hereby release and discharge from the lien of the certain mort-gage executed by A. J. Bridger, as Executor of the last Will and Testament of Josefina B. de Yslas, deceased to the undersigned on the 13th day of August, 1929, and recorded in the office of the County Recorder of Los Angeles County, California, in Book 9296, of Official Records, at page 131 et seq., to the State of California, or persons legally entitled thereto, the right of way and incidents thereto appurtenant, for a State Highway over and across the following described lands and premises, included in and subject to the lien of said mortgage, and lying and being in the County of Los Angeles, State of California, and more particularly described as follows, to-wit:

Description the same as in preceeding recorded in Book 12695 page 229 Official Records. Copied by R. Loso April 18, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK.

CHECKED BY

CROSS REFERENCED BY & F Steen 6-14-34

BY

Recorded in Book 7480 Page 336 Official Records, May 18, 1929 Grantor: Bank of Italy National Trust and Savings Association, Grantee: Palos Verdes Library District of Los Angeles County Nature of Conveyance: Grant Deed

Date of Conveyance: May 11, 1929

Consideration: \$10.00

Granted for:

Description: Lot 23, of Block 1621 of Tract No. 6885, as per Map recorded in Book 78, Page 49 to 52 inclusive of Maps in the office of the County Recorder of said Los Angeles County; Excepting and reserving therefrom any and all streets, alleys, walks, roads, and/or highways abutting or adjoining said realty and all land within or under same and the easements hereinafter referred to.

It is the express intention of the parties hereto that title to all land under or within all streets, walks, alleys, roads and, or highways abutting or adjoining saidrealty is reserved unto the Grantor, its successors or assigns, and the Grantee acquires no interest therein by virtue of this deed.

This conveyance is made and accepted and said realty is hereby granted, subject to taxes and upon and subject to each of the following provisions, conditions, restrictions and covenants to-wit:

The express condition that the Grantor herein is not responsible or liable in any way for any inducement, representation, agreement, condition or stipulation not set forth herein, or in the Declarations of Establishment of Restrictions and Conditions hereinafter mentioned.

2. The express condition that no building or structure, exclusive of accessory outbuildings, shall be erected, placed or maintained upon said realty which, including a reasonable fee of architect and a reasonable profit of builder, shall cost or be of the value of less than \$50,000.00.

reservation

3. Each and every provision, condition, restriction, lien, charge, easement and covenant contained in the Declaration of Establishment of Basic Protective Restrictions executed by Common-wealth Trust Company, as owner, dated June 26, 1923 and recorded in Book 2360, Page 231 of OfficialRecords of Los Angeles County and Amendments Nos. One and Three thereof, dated November 26, 1923, and June 16, 1924, respectively and recorded in Book 2940, Page 27, and in Book 4019, Page 274, respectively of Official Records of said County and Declarations of Establishment of Local Protective Restrictions of record affecting said realty, all except the first mentioned having been executed by Bank of America, Successor in interest to said Commonwealth Trust Company, whereby there was established a general plan for the improvement and development of said realty and other property described and/or referred to in said Declarations of Restrictions, and provisions, conditions, restrictions, reservations, liens, charges, easements and covenants were fixed, including the establishment, maintenance and operation of Palos Verdes Homes Association, a, California corporation, and of the Art Juryas therein provided, subject to which said realty and/ or all parcels thereof should be sold and conveyed and all of said provisions, conditions, restrictions, reservations, liens, charges, easements and covenants are hereby made a part of this conveyance,

and expressly imposed upon said realty as fully and completely as if herein set forth in full.

Provided, that a breach of any of the provisions, conditions, restrictions, reservations, liens, charges and covenants hereinbefore referred to anfor contained herein, including those contained in said Declarations of Establishment of Conditions and Restrictions, shall cause said realty to revert to the Grant-or herein, or its successors in interest as the owners of the reversionary rights herein provided for, and the owners of such reversionary rights shall have the right of immediate re-entry upon said realty in the event of any such breach and, as to each lot and/or parcel owner of said property or other property described and/or referred to in said Declarations of Restrictions, the said provisions, conditions, restrictions, reservations, liens, charges and covenants shall be covenants running with the land, and the breach of any thereof or the continuance of any such breach may be enjoined, abated or remedied by appropriate proceedings by the Grantor herein, or its successors in interest or by such other lot or parcel owner, and/or by any other person or corporation designated in said Declarations of Establishment of Conditions and Restrictions.

Provided, further, that a breach of any of the said provisions, conditions, restrictions, reservations, liens, charges and covenants or any re-entry by reason of such breach, shall not impair, defeat or render invalid the lien of any Mortgage or Deed of Trust made in good faith and for value, as to said realty, or any part thereof, but said provisions, conditions, restrictions, reservations, liens, charges and covenants shall be binding upon and effective against any owner of said realty whose title thereto is acquired by foreclosure Trustee's sale or otherwise.

Provided, also, that by the acceptance of this conveyance the Grantee agrees with the Grantor that the reservations, provisions, conditions, restrictions, liens, charges and covenants set forth or mentioned are a part of the general plan for the improvement and development of the property described and/or referred to in said Declarations of Restrictions, and are for the benefit of all of said property as described and/or referred to and each owner of any land therein, and shall inure to and pass with said property & each & every parcel of land therein, and shall apply to and bind the respective successors in interest of the parties hereto and are, and each thereof is, imposed upon said realty as a servitude in favor of said property and each and every parcel of land therein as the dominent tenement or tenements. Copied by R. Loso April 19, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 27 27 OKBY 1. Hobrown 6-11-34 : 434 BY J.W. 160n 5-10-34 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY NOW CROSS REFERENCED BY CRANE 6-19-34

Recorded in Book 12650 Page 336 Official Records, April 11, 1934 Albert C. Swall also known as A. C. Swall Grantor:

State of California Grantee:

Nature of Conveyance: Highway Deed April 2, 1934 Date of Conveyance:

\$1.00 Consideration:

C.S. B-878-1 Granted for: Highway Purposes

Description:

A portion of Government Lot 2, of Section 1, T 4 N, R 15 W, S.B.B. & M., as conveyed to the grantor herein by deed recorded in Book 5015, page 300, of Official Records, EXCEPTING therefrom that portion conveyed to James A. Compton et ux, by deed recorded in Book 11979, page 123, of Official Records, all records of said Los Angeles County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

That portion of the above described property lying within a

strip of land 100.00 ft wide, being 50.00 ft wide on each side of

the following described center line:

Beginning at the intersection of the center line of the 60-ft strip of right of way described in deed recorded in Book 6402, pgl, of Deeds, records of said Los Angeles County, with the South line of Section2, T 4 N, R 15 W, S.B.B. & M., which point bears N. 880-57'34" E., thereon, 710.01 ft from a two-inch iron pipe marking the south quarter of corner thereof; thence along said center line the following courses, curves and distances; N. 29°49'19" E., a distance of 1122.43 ft; thence along a tangent curve to the right, having a radius of 2500.00 ft, through an angle of 6°49'10", a distance of 297.55 ft; thence tangent N. 36°38'29" E., a distance of 2316.47 ft; thence along a tangent curve to the right, having of 2316.47 ft; thence along a tangent curve to the right, having a radius of 2000 ft, through an angle of 8.34.30, a distance of 299.32 ft; thence tangent N. 45.12.59 E., a distance of 1186.71 ft; thence leaving said center line along a tangent curve to the right having a radius of 1000 ft, through an angle of 31.01.30, a distance of 541.49 ft to a point in said center line; thence tangent, thereon, N. 76.14.29 E., a distance of 803.43 ft; thence leaving said center line along a tangent curve to the left, having a radius of 1500 ft, through an angle of 11.32, a distance of 301.94 ft to a point in said center line; thence tangent N. 64.42.29 E., thereon, a distance of 1476.25 ft to a point in the north 29" E., thereon, a distance of 1476.25 ft to a point in the north line of Section 1 of said Township and Range; which point bears S. 89.00'59" W., thereon, 1154.85 ft from a 2" iron pipe with brass cap, set in concrete, marking the northeast corner thereof.

Excepting the portion heretofore acquired for road purposes.

For the considerations named above, we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said

excavation slopes to be 1 to 1 slopes.

Copied by R. Loso April 19, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

62

Duran 8-23-34

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_ 169 BY SOHN 3-20-35

CHECKED BY Kimball

X.t. Steen 6-20-34 CROSS REFERENCED BY

Recorded in Book12744 Page 69 Official Records, April 11, 1934 A. J. Bridger, as Executor of the Last Will and Testament of Josefina B. de Yslas (As per Court Order No. 44931

Nature of Conveyance: Highway Deed see D:97-151, O.R. 17695-229, D:97-152, O.R. 17663-270

Date of Conveyance: April 4, 1934

Consideration: \$1.00

Granted for:

Description:

C.S. B - 877 Highway purposes The North 1/2 of the Northwest 1/4 of the Northwest 1/4 of the Southeast 1/4, the Northeast 1/4 of the Northwest 1/4 of the Southeast 1/4 and the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 20, T 4 N, R 15 W, S.B.B. & M.

Said highway right of way hereby granted, conveyed and dedi-

cated is more particularly described as follows, to-wit:

That portion of the above described property which lies within a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described center line:

Beginning at a point on the west line of the East 1/2 of the Northeast 1/4 of the Southwest 1/4 of said Section 20, which point bears S. 0015\*16" E., thereon 589.16 ft from a two-inch iron pipe with brass cap, set in concrete, marking the northwest corner thereof, said point of beginning being on a curve concave to the northeast having a radius of 400.00 ft, the center of which bears N. 26.54.29 E., from said last mentioned point; thence from said point of beginning, Easterly along said curve, through an angle of 40°28°25", a distance of 282.55 ft; thence tangent N. 76°26°04" E., a distance of 1589.98 ft; thence along a tangent curve to the right having a radius of 1000.00 ft, through an angle of 13°33'50", a distance of 236.75 ft; thence tangent N. 89°59'54" E., a distance of 1151.57 ft; thence along a tangent curve to the left having a radius of 4000.00 ft, through an angle of 1014000, a distance of 86.22 ft to a point in the East line of said Section 20, which point bears S. 0.13.07 E., thereon, 219.13 ft from a two-inch iron pipe with brass cap set in concrete marking the East Quarter corner of said Section 20.

Excepting the portion heretofore acquired for road purposes.

The side lines of the above described 100-ft strip of land

shall be prolonged or shortened so as to terminate in the said East line of Section 20 at the point of ending.

For the considerations named above we hereby grant to the

State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso April 19, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

62

BY Queran 8-23-34

PLATTED ON ASSESSOR'S BOOK NO. 382 BY La Paucho 1-16-35

Chimball CROSS REFERENCED BY R.F. Steen 6-14-34 CHECKED BY

See D: 96-288 OR 12629-189

Recorded in Book 12687 Page 74 Official Records, April 12, 1934

PARTIAL RECONVEYANCE

Whereas, Bank of America National Trust and Savings Associa-

tion, a corp., organized and existing under the laws of the United States of America, successor to The First National Bank of Long Beach, as Trustee under Deed of Trust dated April 9, 1928, made by John H. Chiswell and Florence I. Chiswell, Trustor, and recorded April 19, 1928, in Book 8543, page 71 of Official Records
in the office of the Recorder of Los Angeles County, California,
has received from Beneficiary thereunder a written request to reconvey, in accordance with the terms of said Deed of Trust, the estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of Trust and note or notes secured thereby for endorsement;

NOW THEREFORE, inaccordance with said request and the provisions of said Deed of Trust Bank of America National Trust and Savings Association, as Trustee, does hereby reconvey, without warranty, to THE PERSON OR PERSONS LEGALLY ENTITLED THERETO, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust, situate in the City of Long Beach, County of Los Angeles, California, described as:

An easement for STATE HIGHWAY purposes in, over and along: A strip of land 20 ft wide, being the Northerly 20 ft of Lot 4 in Block 6 of the Subdivision of Blocks 1 to 24 inclusive of the Inner Harbor Tract, as shown on map recorded in Book 10, Page 178 of Maps, records of said County of Los Angeles, to be known as STATE STREET.

DATED: January 26, 1934 Copied by R. Loso April 19, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. OK. BY

PLATTED ON ASSESSOR'S BOOK NO. O.K. BY

CHECKED BY

CROSS REFERENCED BY Bainum 5-22-34

Recorded in Book 12683 Page 256 Official Records, April 12, 1934

Grantor: Martha Betz, also known as Marthap. Betz Grantee: State of California Nature of Conveyance: State Highway Deed Date of Conveyance: March 17, 1934

\$1.00 Consideration:

Granted for:

State Highway
Lot 14, Block 15 of Tract No. 2600, Sheet No. 2, as shown on map recorded in Book 26, page 89 of Maps Description:

records of said county.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

A strip of land 20 ft wide, being the northerly 20 ft of

said Lot 14.

To be known as STATE STREET. Copied by R. Loso April 19, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 30 BY Hydo 6-20-34

724 BY La Rouche 4-15-35 PLATTED ON ASSESSOR'S BOOK NO.

Similar CROSS REFERENCED BY CHECKED BY

Recorded in Book 12643 Page 361 Official Records, April 12, 1934 Grantor: Pacific States Savings and Loan Company

State of California

Nature of Conveyance: State Highway Deed C. 5.8-876

October 13, 1933 Date of Conveyance:

Consideration: \$10.00

Granted for:

State Highway
Lot 10, Block 5 of the Subdivision of Blocks 1 to 24
inclusive of the Inner Harbor Tract, as shown on map Description: recorded inBook 10, page 178 of Maps, records of the

County of Los Angeles.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

A strip of land 20 ft wide, being the northerly 20 ft of said To be known as STATE STREET. Lot 10.

Copied by R. Loso April 19, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

30 BY Hyde 6- 20-39

PLATTED ON ASSESSOR'S BOOK NO. 158 BY J. Wilson 5-8-34

CHECKED BY CROSS REFERENCED BY Bainum 5-22-34 Recorded in Book 12710 Page 173 Official Records, April 12, 1934 Grantor: Bank of America National Trust and Savings Association

Grantee: State of California
Nature of Conveyance: Drainage Easement
Date of Conveyance: March 19, 1934

C.S.B.876

Granted for: Drainage Purposes Search No. State Street 10-4

Description:

That portion of the 3365.95 Acre Tract of Land in the Rancho San Pedro allotted to Maria Dolores Dominguez De Watson by decree of partition entered in Case No. 3284 of the files of the Superior Court of Los Angeles County within the boundaries of the City of Long Beach described as follows:

Beginning at a point in the southerly line of the northerly 20 ft of Lot A, Tract No. 2600, Sheet No. 1, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 26, Pages 88, 89 and 90 of Maps, in the office of the County Recorder of said County which is westerly thereon 312.93 ft from the easterly line of said Lot A, said point being also the beginning of a curve concave to the north tangent to the southerly line of the northerly 20 ft of said Lot A and having a radius of 1050 ft; thence westerly along said curve a distance of 62.55 ft to the true point of beginning: thence continuing along 62.55 ft to the true point of beginning; thence continuing along said curve a distance of 30 ft to a line that bears S. 1.02.59 E; thence S. 1.02.59 E. to a point in a curve that is 10 ft southerly of measured radially and parallel to said last mentioned curve; to the intersection of a line drawn through the true point of beginning of this description which bears S. 1.02.59 E; and thence N. 1.02.59 W. along said last mentioned line to the true point of beginning. point of beginning. Copied by R. Loso April 19, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

30 BY Hyde 6- 20-34

PLATTED ON ASSESSOR'S BOOK NO.

7240KBY La Rouch 4-15-35

CHECKED BY

CROSS REFERENCED BY CRANE 7-6-34

Recorded in Book 12700 Page 183 Official Records, April 12, 1934 Grantor: Constance Doria Simpson, as to an undivided 1/3 interest

State of California Mature of Conveyance: Quitclaim Deed Date of Conveyance: March 28, 1934

Granted for: Description:

State Street C.S. B - 876 That portion of Block 1 of the Town of Seabright in the City of Long Beach, State of California, as per map recorded in Book 23, page 43, et seq., Misper map recorded in Book 23, page 43, et seq., Misper map recorded in Book 23, page 43, et seq., Misper map recorded in Book 23, page 43, et seq., Misper map recorded in Book 23, page 43, et seq., Misper map recorded in Book 23, page 43, et seq., Misper map recorded in Book 23, page 43, et seq., Misper map recorded in Book 23, page 43, et seq., Misper map recorded in Book 23, page 43, et seq., Misper map recorded in Book 23, page 43, et seq., Misper map recorded in Book 23, page 43, et seq., Misper map recorded in Book 23, page 43, et seq., Misper map recorded in Book 23, page 43, et seq., Misper map recorded in Book 23, page 43, et seq., Misper map recorded in Book 23, page 43, et seq., Misper map recorded in Book 23, page 43, et seq., Misper map recorded in Book 23, page 43, et seq., Misper map recorded in Book 23, page 43, et seq., Misper map recorded in Book 24, et seq., Misper map recorded in B cellaneous Records of said County, beginning at the

northeasterly corner of said block; thence souther-ly along the easterly line thereof a distance of 32 ft; thence northwesterly in a direct line to a point in the southerly line of the northerly 20 ft of said block, which is westerly thereon 12 ft from said easterly line; thence westerly along said southerly line to a point which is easterly thereon 12 ft from the westerly line of said block; thence southwesterly in a direct line to a point in said westerly line which is southerly thereon 32 ft from the northwesterly corner of said block; thence northerly and easterly along the boundary of said block to

the point of beginning, to be known as STATE STREET.

Said right of way consists of 12,144 sq. ft. more or less.
Copied by R. Loso April 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 30

30 BY Hydo 6-20-34

PLATTED ON ASSESSOR'S BOOK NO. 158 OK BY Lacker 193-27-35

CROSS REFERENCED BY 2.1. Steen 6-5-34 CHECKED BY Smiles

Recorded in Book 12633 Page 397 Official Records, April 12, 1934 Grantor: Long Beach City School District

State of California

Nature of Conveyance: Grant of Easement Date of Conveyance: February 19, 1934

Consideration:

Granted for:

Street Purposes
That portion of Lot 2, Block 1 of the Messenger Description: Tract, as shown on map recorded in Book 5, page 121 of Maps, records of the County of Los Angeles de-

scribed as follows:

Beginning at the northwesterly corner of said lot; thence easterly and southerly along the northerly and easterly lines of said lot to the southerly line of the northerly 10 ft of said lot; thence westerly along said southerly line to a point which is easterly thereon 15 ft from the westerly line of said lot; thence southwesterly in a direct line to a point in said westerly line which is southerly thereon 25 ft from said northwesterly corner; thence northerly in a direct line to the point of beginning. Copied by R. Loso April 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 32

30 BY Hyde 6-20-34

PLATTED ON ASSESSOR'S BOOK NO.

187 BY J. Wilson 5- 11- 34

CHECKED BY NIGHT

CROSS REFERENCED BY R.F. Steen 6-5-34

Recorded in Book 12581 Page 390 Official Records, April 12, 1934

E. C. Rockwell Grantor:

State of California

Nature of Conveyance: State Highway Date of Conveyance: October 30, 1933

Donsideration: \$1.00

Granted for:

State Highway

C.S. B-876

Lot 35 of the Starr Tract, as shown on map recorded Description: in Book 7, page 169 of Maps, records of the County of Los Angeles.

Said State Highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

That portion of said lot within the following described

boundaries:

Beginning at the southwesterly corner of said lot; thence easterly and northerly along the southerly and easterly lines of said lot to the northerly line of the southerly 20 ft of said lots thence westerly along said northerly line to a point which is easterly thereon 2 ft from the westerly line of said lot; thence northwesterly in a direct line to a point in said westerly line which is northerly thereon 32 ft from said southwesterly corner; thence southerly in a direct line to the point of beginning.
To be known as STATE STREET.

Copied by R. Loso April 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

30 BY Kyde 6- 20- 39

PLATTED ON ASSESSOR'S BOOK NO.

157 BY 5-11-34

CHECKED BOX

CROSS REFERENCED BY K. F. Steen 6-5-34

Recorded in Book 12635 Page 368 Official Records, April 12, 1934

Mary Alice Lamb Grantor:

Grantee: State of California
Nature of Conveyance: Highway Deed Date of Conveyance: April 6, 1934

\$1.00 Consideration:

Granted for: Highway Deed C.S. B-876\_

Lot 23, Block B of Willowdele, as shown on map recorded in Book 7, page 177 of Maps records of said Description:

County.

Said highway right of way hereby granted, conveyed and dedi-

cated is more particularly described as follows, to-wit:

That portion of said lot within the following described boundaries:

Beginning at the southwesterly corner of said lot; thence easterly and northerly along the southerly and easterly lines of said lot to the northerly line of the southerly 20 ft of said lot; thence westerly along said northerly line to a point which is easterly thereon 12 ft from the westerly line of said lot; thence northwesterly in a direct line to a point in said westerly line which is northerly thereon 32 ft from said southwesterly corner; thence southerly in a direct line to the point of beginning. To be known as STATE STREET. Copied by R. Loso April 20, 1934; compared by Stephens ning.

PLATTED ON INDEX MAP NO. 32 30 BY Ayde 6-20-34

PLATTED ON ASSESSOR'S BOOK NO. 157 BY Kimbal 2-7-35

CHECKED BY Mimbell CROSS REFERENCED BY R.F. Steen 6-5-34

Recorded in Book 12640 Page 139 Official Records, April 12, 1934

Emma A. Christian State of California Grantor: Grantee:

Nature of Conveyance: State Highway Deed C.S.B-876

Date of Conveyance: December 15, 1933 Consideration: \$683.60

State Highway Granted for:

Description:

Lot 5, Block 6 of the Subdivision of Blocks 1 to 24 inclusive of the Inner Harbor Tract, as shown on map recorded in Book 10, page 178 of Maps,

records of the County of Los Angeles.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: A strip of land 20 ft wide, being the northerly 20 ft of said Lot 5.

To be known as STATE STREET. Copied by R. Loso April 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 32\_\_\_ 30 BY Hy de 6 - 20 - 34

158 BY J. W./son 5-8-34 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY CROSS REFERENCED BY Bainum 5-22-34 Recorded in Book 12642 Page 309 Official Records, April 12, 1934

Grantor: Mamie E. Begun

Grantee: State of California
Nature of Conveyance: Highway Meed

Date of Conveyance: January 3, 1934 C.S.B-876

Consideration; \$1.00

Granted for:

Highway Purposes
Lots 6 to 11 inclusive, Block 6, of the Subdivision of Blocks 1 to 24 inclusive, of the Inner Harbor Tract, as shown on map recorded in Book 10, page 178 Description:

of Maps, records of the County of Los Angeles.

Said Highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

A strip of land 20 ft wide, being the northerly 20 ft of said

Lots 6 to 11.

Also that portion of said Lot 11, within the following de-

scribed boundaries:

Beginning at the intersection of the westerly line of said last mentioned lot with the southerly line of the northerly 20 ft thereof; thence southerly along said westerly line a distance of 18 ft; thence easterly parallel with the northerly line of said last mentioned lot a distance of 20 ft; thence northeasterly in a direct line to a point in said southerly line which is easterly thereon 38 ft from said westerly line; thence westerly in a direct line to the point of beginning.

To be known as STATE STREET.

This deed is given with the express understanding that there will not be any assessment whatever levied on the property owner, on account of the improvement of said street in front of said lots. And it is expressly understood that the actual construction of the State Highway for which this property is given shall be completed

by January 1st, 1935.

In the event that the State Highway Department does not comply with the above requests, the property herewith granted will revert back to the grantor, her heirs or assigns. Copied by R. Loso April 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 30

30 BY Hyde 6-20-39

PLATTED ON ASSESSOR'S BOOK NO.

158 BY J.W/Son 5-8-34

CHECKED BY NIGHT

CROSS REFERENCED BY Bainum 5-22-34

Recorded in Book 12735 Page 79 Official Records, April 12, 1934 Anna M. Ring, formerly Annie Wignall also known as Grantor: Annie M. Wignall also known as Anna Wignall State of California

Nature of Conveyance: State Highway Deed C.S. B-876 Date of Conveyance: January 2, 1934

\$1.00 Consideration:

Granted for: State Highway

Description: Lots 17 to 21 inclusive, of Block J, Lucerne Tract,

as shown on map recorded in Book 11, page 107 of

Maps, records of the County of Los Angeles.

4-158 Lot 11, Block 5 of Subdivision of Blocks 1 to 24 inclusive, of the Inner Harbor Tract, as shown on map recorded in Book 10, page 178 of Maps, records of said County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

A strip of land 20 ft wide being the southerly 20 ft of said Lots 17 to 21.

Also that portion of said Lot 11 within the following described boundaries:

Beginning at the northwesterly corner of said last mentioned lot; thence easterly and southerly along the northerly and easterly lines of said lot to a line which is parallel with and 20 ft southerly, measured at right angles, from said northerly line; thence westerly along said parallel line to a point which is easterly thereon 12 ft from the westerly line of said last mentioned lot; thence southwesterly in a direct line to a point in said westerly line which is southerly thereon 32 ft from said northwesterly corner; thence northerly in a direct line to the point of beginning.

To be known as STATE STREET. Copied by R. Loso April 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 30 BY Wilson 5-11-34 PLATTED ON ASSESSOR'S BOOK NO. 182 CHECKED BY CROSS REFERENCED BY Bainum 5-22-34

Recorded in Book 12736 Page 103 Official Records, April 13, 1934

Virginia Baudino State of California

Nature of Conveyance: Highway Deed Date of Conveyance: April 6, 1934

\$400.00 Consideration:

FM 10277 Highway Purposes C.S. B-877

Granted for: Description: The North 1/2 of the Northeast 1/4 of Section 19, T 4 N, R 15 W, S.B.B. & M.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

All that portion of the said North 1/2 of the Northeast 1/4

of Section 19, lying within the following described 90-ft strip of right of way:

A strip of land 90.00 ft wide, being 50 ft wide on the left or Northerly side and 40.00 ft wide on the right or Southerly

side of the following described center line:

Beginning at a point on the west line of said Section 19, which bears S. 0.01 E., thereon 1188.91 ft from a 6" x 6" post marking the northwest corner of said Section 19, and said point of beginning also bears N. 0°01' W., along the said west line of Section 19, a distance of 39.08 ft from a 3" iron pipe with Bronze cap marked "U. S. Forest Reserve Boundary Post 157"; thence from said point of beginning, N. 81-19'09" E., along a line which is parallel with and distant 90.00 ft Northerly, measured at right angles, from the center line of the Southern Pacific Railroad Company's track as now located and constructed, a distance of 3250.64 ft; thence along a curve concave to the South, tangent to the last described course and having a radius of 3915.00 ft, through an angle of 19011'40", a distance of 1311.55 ft; thence tangent S. 79029'11" E., a distance of 1.15 ft; thence along a curve concave to the South, tangent to the last described course and having a radius of 1565.00 ft, through an angle of 11053'15", a distance of 324.70 ft; thence tangent S. 67035'56" E., along a line which is parallel with and distant 90.00 ft Northeasterly, measured at right angles, from the center line of the Southern Pacific Railroad Company's track as now located and constructed, a distance of 487.44 ft to a point in the East line of said Section 19, which bears S. 0.59' 25" W., thereon, 1000.75 ft from a 2" iron pipe and brass cap, set by the County Surveyor of said Los Angeles County, marking the northeast corner of said Section 19.

Excepting therefrom that portion heretofore conveyed to the State of California by deed recorded in Book 9758, page 52 of Official Records, records of said Los Angeles County, and designated as Parcel No. 10, therein.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 90-ft strip of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes. Copied by R. Loso April 20, 1934; compared by Stephens

BY Quesan 8-23-34 · 62 PLATTED ON INDEX MAP NO. 382 BY La Rouche 1-16-35 PLATTED ON ASSESSOR'S BOOK NO. to ball CROSS REFERENCED BY R.F. Steen 6-14:34 CHECKED BY\_

Recorded in Book 12685 Page 263 Official Records, April 13, 1934 Grantors: Kaj Quistgaard; Charles E. Morris and Lena E. Morris

Grantee: State of California
Nature of Conveyance: State Highway Deed C.S.B-876
Date of Conveyance: January 23, 1934 In re Partial Release affecting this parcel see D:97-219,0R.12697-353 \$1.00 Consideration:

Granted for: State Highway

Lot 10, Block 3 of the Subdivision of Blocks 1 to 24 inclusive of the Inner Harbor Tract, as shown on map recorded in Book 10, page 178 of Maps, records of the County of Los Angeles. Description:

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

A strip of land 20 ft wide being the northerly 20 ft of said Lot 10. To be known as STATE STREET. Copied by R. Loso April 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

Hyde 6- 20- 34 30 BY

PLATTED ON ASSESSOR'S BOOK NO.

158 BY J. Wilson 5-8-34

CHECKED BY

CROSS REFERENCED BY Bainum 5-22-34

Recorded in Book 12693 Page 231 Official Records, April 13, 1934 Ban Nakano, as to an undivided 1/4 interest, and Grantors: George Nakano, as to an undivided 1/8 interest

State of California Nature of Conveyance: Grant Deed Date of Conveyance: April 10, 1934

\$10.00 Consideration:

H: 58-4-5-6 - c.S. B-873-1-2 Granted for:

Those portions of the South 1/2 of Lot 32 of Meadow Description: Park Tract, as shown on map thereof, recorded in Book 15, page 60 of Miscellaneous Records, records of said Los Angeles County, described as follows:

PARCEL NO. I. That portion of the said South 1/2 of Lot 32 lying within the following described 100-ft strip of right of way; a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described center line: >

Beginning at a point in the easterly line of Lot 15 of the said Meadow Park Tract which bears N. 0°13'06" E., thereon, a distance of 288.93 ft from a 2" iron pipe marking the southeasterly corner of said Lot; thence from said point of beginning S. 64°42'54" E., a distance of 577.25 ft; thence Southeasterly along a tangent curve to the right having a radius of 3000.00 ft, through an angle of 5°47'48", a distance of 303.53 ft to a point in the center line of 242nd Street, (formerly Walnut Street) 50.00 ft wide, which point bears N. 84°31'16" W., thereon, 247.85 ft from a spike and washer, marking the point of intersection of the center line of said 242nd Street (formerly Walnut Street) with the west line of Tract No. 9765, as shown on map thereof, recorded in Book 170, pages 10, 11 and 12 of Maps, records of said Los Angeles County.

The side lines of the above described 100-ft strip of right

The side lines of the above described 100-ft strip of right of way shall be prolonged or shortened so as to terminate in the southerly line of said Lot 32 at the point of ending.

PARCEL NO. 2: That portion of the said South 1/2 of Lot 32, described as follows: Beginning at the point of intersection of the northeasterly line of the hereinabove described 100-ft strip of right of way with the easterly line of Hawthorne Avenue, 50 ft wide; thence N. 0013'06" E., along the said Easterly line of Hawthorne Avenue, a distance of 20.00 ft; thence S. 64042'54" E., parallel with the said northeasterly line of the 100-ft right of way, a distance of 27.60 ft; thence S. 0013'06" W., parallel with the said Easterly line of Hawthorne Avenue, a distance of 13.50 ft; thence Southeasterly to a point in the said Northeasterly right of way line, distant thereon, S. 64042'54" E., 35.00 ft from the said point of beginning; thence N. 64042'54" W., a distance of 35.00 ft to the point of beginning.

PARCEL NO. 3: That portion of the maid South 1/2 of Lot 32, described as follows: Beginning at the point of intersection of the southwesterly line of the hereinabove described 100-ft strip of right of way with the said Easterly line of Hawthorne Avenue, 50.00 ft wide; thence S. 0.13'06" W., along said Easterly line of Hawthorne Avenue, a distance of 30.00 ft; thence S. 89° 46\*54" E., a distance of 25.00 ft; thence N. 0.13'06" E., parallel with the said Easterly line of Hawthorne Avenue, a distance of 15.00 ft; thence northeasterly to a point in the said southwesterly right of way line, distant thereon, S. 64.42'54" E., 30.00 ft from the said point of beginning; thence N. 64.42'54" W., thereon, a distance of 30.00 ft to the point of beginning.

PARCEL NO. 4: That portion of the said South 1/2 of Lot 32, described as follows: Beginning at the point of intersection of the southwesterly line of the hereinabove described 100-ft strip of right of way with the northerly line of 242nd Street (formerly Walnut Street), 50.00 ft wide; thence N. 54031'16" W., along the said northerly line of Walnut Street, a distance of 35.00 ft; thence N. 5028'44" E., a distance of 14 ft, more or less, to a point in the southwesterly line of the hereinabove described 100-ft right of way; thence southeasterly thereon to the point of beginning.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described parcels of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes. Copied by R. Loso April 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

27 BY 1. H. Brown 6-11-34

PLATTED ON ASSESSOR'S BOOK NO.

709 BY A.F.La.R. 2-26-35

Simball CHECKED BY

CROSS REFERENCED BY R.F. Steen 6-13-34

Recorded in Book 12651 Page 304 Official Records, April 13, 1934
AGREEMENT SUBORDINATING MORTGAGE to EASEMENT See D:96-272,0R.17567-381 Know All Men by These Presents: That Whereas S. A. Bernesser is the owner and holder of that certain mortgage recorded in Book 10758, Page 7 of Official Records, securing the payment of

a certain promissory note covering:

Lots 6 and 7, Block 15, Tract No. 2600 Sheet No. 2 as shown on map recorded in Book 26, page 89 of Maps, records of the

County of Los Angeles.

Whereas, the State of California, has acquired an easement for State Highway purposes over a portion of the aforesaid property as follows:

A strip of land 20 ft wide, being the northerly 20 ft of said Lots 6 and 7.

To be known as STATE STREET. which easement is second and subject to the lien of said mortgage,

Whereas, the said State of California and the owner of said property have requested the said S. A. Bernesser to subordinate the lien of said mortgage to that of said easement.

NOW THEREFORE, for a valuable consideration, receipt whereof is hereby acknowledged, the said S. A. Bernesser does hereby agree that said mortgage shall by this instrument be made subordinate to that of said easement and shall hereby constitute a lien on the aforesaid strip of land as covered by said easement, second and subject to said easement with the express agreement that the lien of said mortgage shall remain a lien on the property, in, under and along which said easement has been granted, subject only to said easement, that in all other respects said note and mortgage and all the terms and provisions thereof shall remain in the same full force and effect as if this agreement had not been entered

Copied by R. Loso April 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. \_

QK.

PLATTED ON ASSESSOR'S BOOK NO. OK

BY

CHECKED BY

CROBS REFERENCED BY K. T. Steen 6-21-34

Recorded in Book 12642 Page 334 Official Records, April 17, 1934 PARTIAL RECONVEYANCE UNDER TRUST DEED-State Highway

This Indenture made this 11th day of April, 1934.

Witnesseth:

Corporation of America, a corp., as Trustee, under the Deed of or Transfer in Trust made by Joseph W. Venable and Lenora E. Venable Trustors, and recorded on the 11th day of December, 1929, in Book 9575 Page 195, of Official Records, in the County of Los Angeles, State of California, has received from the Beneficiary thereunder, a written request to reconvey, in accordance with the terms of said Deed or Transfer, all such estate now held by said Trustee under said Deed or Transfer, in and to the herein described property as may be necessary to enable title thereto to be conveyed to the State of California for highway purposes herein set forth; said Beneficiary having presented said Deed or Transfer and note secured thereby for endorsements, and said endorsements having been duly made and entered upon said Deed or Transfer and note:

NOW THEREFORE, in accordance with said request and the provisions of said Deed or Transfer Corporation of America, a corp., as Trustee, does hereby Reconvey, but without warranty, to the Person or Persons Legally Entitled Thereto, all such estate now held by it thereunder, and as may be necessary to enable title to be conveyed to the State of California for highway purposes in and to that property situate in the County of Los Angeles, State of California, described as follows:

DESCRIPTION That portion of the Northerly 2/5th of the East 1/2 of the

That portion of the Northerly 2/5th of the East 1/2 of the East 1/2 of Lot 9, of Meadow Park Tract, as shown on map thereof, recorded in Book 15, page 60 of Miscellaneous Records, records of said Los Angeles County, described as follows:

Beginning at a point on the Easterly lineof said Lot 9, which point bears S. 0012'36" W., thereon, a distance of 112.35 ft from the Northeasterly corner thereof; thence from said point of beginning N. 64042'54" W., a distance of 252.18 ft to a point in the Westerly line of the said East 1/2 of the East 1/2 of Lot 9, distant thereon, S. 0012'36" W., 26.73 ft from the north—westerly corner thereof; thence S. 0012'36" W., along said westerly line, a distance of 110.41 ft; thence S. 64042'54" E., parallel with the first course in this description, a distance of 252.18 ft to a point in the said easterly line of Lot 9; thence N. 0012'36" E., thereon, a distance of 110.41 ft to the point of beginning. point of beginning.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described parcel of land, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

Note: Consent of Beneficiary signed by Bank of America National

Trust and Savings Association attached. Copied by R. Loso April 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY 1 Steen 6-13-34

See D:97-168, O.E. 12777-16 Recorded in Book 12773 Page 28 Official Records, April 17, 1934

PARTIAL RECONVEYANCE

(Search No. 1-8)

Security Title Insurance and Guarantee Company, a corp., trustee under that certain deed of trust executed by Birdie Baker and A. A. Baker, husband and wife, as trustors, dated March 4, 1930, and recorded April 5th, 1930, #760, inBook 9504, Page 347 of Official Records, in the office of the County Recorder of Los Angeles County, California, having been duly and legally requested in writing by the owner and holder of the obligations secured by said deed of trust, to reconvey and release a portion of the estate derived by said trustee under said deed of trust, in consideration of \$1.00, receipt whereof is hereby acknowledged, Does Hereby Remise. Release, Ouitclaim and Reconvey unto the person Hereby Remise, Release, Quitclaim and Reconvey unto the person or persons legally entitled thereto, but without warranty, all the estate, title and interest acquired by said trustee under the above mentioned deed of trust in and to that portion of the property therein granted and conveyed, described as follows:

A strip of land 25 ft wide, being the Northerly 25 ft of the Southerly 165 ft of the Westerly 100 ft of the Easterly 400

ft of Lot 1, Tract 1398, in the County of Los Angeles, State of California, as per map recorded in Book 18, Pages 164 and 165 of Maps, in the office of the County Recorder of said County. Copied by R. Loso April 23, 1934; compared by Stephens

O.K. O.1C.

CRANE 6-19-34

See D:97-169, O.D.12725-150

Recorded in Book 12674 Page 316 Official Records, April 17, 1934

PARTIAL RECONVEYANCE (Search #1-9)
WHEREAS, Title Guarantee and Trust Company, a corp., of Los
Angeles, California, substituted as Trustee under Deed of Trust
dated March 31, 1927, made by Albert Beauvais and Ann R. Beauvais
Trustor, and recorded May 3, 1927, in Book 7527 Page 41 of Official Records in the office of the Recorder of Los Angeles County,
California, has received from Beneficiary thereunder a written California, has received from Beneficiary thereunder a written request to reconvey, in accordance with the terms of said Deed of Trust, the estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of Trust and note or notes secured thereby for endorsement;

NOW THEREFORE, in accordance with said request and the provisions of said Deed of Trust, Title Guarantee and Trust Company, as Trustee, does hereby reconvey, without warranty, to The Person or Persons Legally Entitled Thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust situate in the County of Los Angeles, California,

described as:

A strip of land 25 ft wide, being the northerly 25 ft of the Southerly 165 ft of the Westerly 100 ft of the Easterly 200 ft of Lot 1, Tract No. 1398, as shown on map recorded in Book 18, pages 164 and 165 of Maps, records of said County.

As shown by Substitution recorded 10-3-29 in Book 9449, Page

Official Records of said County.

Copied by R. Loso April 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CROSS REFERENCED BY CRANE 6-19-34 CHECKED BY\_\_\_\_

Di 97-170, O.R.12778-5 Recorded in Book No. 12654 Page 380 Official Records, April 17,1934 PARTIAL RECONVEYANCE (Search #1-5)

WHEREAS, Title Guarantee and Trust Company, a corp., of Los Angeles, California, Substituted, as Trustee under Deed of Trust dated March 31, 1927, made by W. P. Gilliam et al Trustor, and recorded May 3, 1927, in Book 7507, Page 93 of Official Records in the office of the Recorder of Los Angeles County, California, has received from Beneficiary thereunder a written request to . reconvey, in accordance with the terms of said Deed of Trust, the estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of Trust and note or notes secured thereby for endorsement;

NOW THEREFORE, in accordance with said request and the pro-visions of said Deed of Trust, Title Guarantee and Trust Company, as Trustee, does hereby reconvey, without warranty, to The Person or Persons Legally Entitled Thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust, situate in the County of Los Angeles, California

described as:

A strip of land 25 ft wide, being the northerly 25 ft of the southerly 165 ft of the westerly 100 ft of the easterly 700 ft of Lot 1, Tract No. 1398, as shown on map recorded in Book 18, pages 164 and 165 of Maps, records of said County.

As shown by Substitution recorded 10-3-29 in Book 9449, Page

63, Official Records of said County.

Copied by R. Loso April 23, 1934; compared by Stephens

O.K. PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. O.K.

CROSS REFERENCED BY CRAME 6-19-34 CHECKED BY

See D:97-168, O. R. 12777-16.

Recorded in Bookl2689 Page 271 Official Records, April 17, 1934 PARTIAL RECONVEYANCE (Search #1-8)

WHEREAS, Title Guarantee and Trust Company, a copr., of Los Angeles, California, Substituted as Trustee under Deed of Trust dated March 31, 1927, made by Edward A. Johnson and May Johnson Trustor, and recorded May 3, 1927, in Book 7508 Page 103 of Official Records in the office of the Recorder of Los Angeles County, California, has received from Beneficiary thereunder a written request to reconvey, in accordance with the terms of said Deed of Trust, the estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of Trust and note or notes secured thereby for endorsement;

NOW THEREFORE, in accordance with said request and the provisions of said Deed of Trust, Title Guarantee and Trust Company, as Trustee, does hereby reconvey, without warranty to The Person or Persons Legally Entitled Thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust, situate in the County of Los Angeles, Cali-

fornia, described as:

A strip of land 25 ft wide, being the Northerly 25 ft of the Southerly 165 ft of the Westerly 100 ft of the Easterly 400 ft of Lot 1, Tract No. 1398, as shown on map recorded in Book 18, Pages 164 and 165 of Maps, records of said County.

As shown by Substitution recorded 10-3-29 in Book 9449, Page 63, Official Records of said County.

Copied by R. Loso April 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. OK

CHECKED BY

CROSS REFERENCED BY CRANE 6-19-31

In Re Partial Reconveyances affecting this parcel— See, D:97-166, O.R.12773-28, D:97-168, O.R.12689-27/. Recorded in Book 12777 Page 16 Official Records, April 17, 1934

Grantor: Birdie Baker

Grantee: County of LosAngeles
Nature of Conveyance: Road Deed
Date of Conveyance: March 20, 1934
Granted for: Estella Street Road Dist. No. 1 Search No. 1-8 C. S. Map No. H. D. M. Book 42

A strip of land 25 ft wide, being the northerly 25 ft of the southerly 165 ft of the westerly 100 ft of the easterly 400 ft of Lot 1, Tract No. 1398, a shown on map recorded in Book 18, pages 164 and Description: 1398, as 165 of Maps, records of the County of Los Angeles
To be known as ESTELLA STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 30, 1934; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors April 9, 1934; Min Vol 197 Page - Copied by R. Loso April 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

46 BY V. N. Brown 7-31-34

PLATTED ON ASSESSOR'S BOOK NO.

468 BY J.Wilson 1-23-35

CROSS REFERENCED BY CRANE 6-19-34 CHECKED BY\_

Recorded in Book 12725 Page 150 Official Records, April 17, 1934

W. L. Hicks and Alice E. Hicks Grantors:

County of Los Angeles Grantee: Nature of Conveyance: Road Deed

Date of Conveyance: January 20, 1934

Granted for: Estella Street Road District No. 1

In Re Partial Deconveyance affecting this parce/, see - D:97-167, O.R. 12674-316.

Search No. 1-9 C. S. Map No.

H. D. M. Book 42

A strip of land 25 ft wide, being the northerly
25 ft of the southerly 165 ft of the westerly 100
ft of the easterly 200 ft of Lot 1, Tract No. 1398,
as shown on map recorded in Book 18, pages 164 and
165 of Maps, records of the County of Los Angeles.
To be known as ESTELLA STREET.
by W. B. McKesson, Dep. Co. Counsel Description:

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved March 30, 1934; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors April 9, 1934; Min Vol 197 Page - Copied by R. Loso April 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 26

46BY V.H. Brown 7-31-34

PLATTED ON ASSESSOR'S BOOK NO.

468 BY J. Wilson 5-11-34

CHECKED BY

CROSS REFERENCED BY CRANE 6-19-34

Recorded in Book 12764 Page 49 Official Records, April 17, 1934 Grantors: Mutual Building and Loan Association of Whittier

County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: March 20, 1934
Granted for: Estella Street
Road District No. 1

Search No. 1-7

C. S. Map No. H. D. M. Book 42

Description: Three strips of land 25 ft wide being the northerly
25 ft of the southerly 165 ft of the westerly 100 ft
of the easterly 500 ft of Lot 1 of Tract No. 1398,
as shown on map recorded in Book 18, pages 164 and
165 of Maps, records of the County of Los Angeles, the northerly
25 ft of the southerly 165 ft of westerly 100 ft of the easterly

300 ft of said lot, and the northerly 25 ft of the southerly 165 ft of the easterly 100 ft of said lot.

To be known as ESTELLA STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 30, 1934; Bert O'Brien, Dep. Co. Sur.
Accepted by Supervisors April 9, 1934; Min Vol 197 Page Copied by R. Loso Mpril 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 46

46 BY V. H. Brown 7-31-34

468 BY J. Wilson 1-23-35 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY Windell CROSS REFERENCED BY CRANE 6-19-34 Recorded in Bookl2778 Page 5 Official Records, April 17, 1934 Grantors: William H. Wengert and Edythe L. Wengert

Grantee: County of Los Angeles Nature of Conveyance: Road Deed

March 16, 1934 Police pro AD 50 000000 Date of Conveyance:

Granted for: Estella Street
Road District No. 1

Search No. 1-5

In Re Partial Reconveyance affecting this parcel, See D:97-167, O.R. 12654-380.

C. S. Map No. H. D. M. Book 42

Description:

A strip of land 25 ft wide, being the northerly 25 ft of the southerly 165 ft of the westerly 100 ft of the easterly 700 ft of Lot 1, Tract No. 1398, as shown on map recorded in Book 18, pages 164 and 165 of Maps, records of the County of Los Angeles. To be known as ESTELLA STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved March 30, 1934; Bert O'Erien, Dep. Co. Sur.
Accepted by Supervisors April 9, 1934; Min Vol 197 Page Copied by R. Loso April 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

46 BY V.H. Brown 7-31-34

PLATTED ON ASSESSOR'S BOOK NO.

. 468 BY J. Wilson 1-23-35

Lindell CROSS REFERENCED BY CRANE 6-19-34

Recorded in Book 12748 Page 88 Official Records, April 17, 1934 Grantors: William H. Wengert and Edythe L. Wengert

Grantee: County of Los Angeles
Nature of Conveyance: Road Deed

Date of Conveyance: March 16, 1934

Granted for: Estella Street Road District No. 1

Search No. 1-4

C. S. Map No H. D. M. Book 42

A strip of land 25 ft wide, being the northerly 25 ft of the southerly 165 ft of the westerly 100 ft of the easterly 800 ft of Lot 1, Tract No. 1398, as shown on map recorded in Book 18, pages 164 and 165 of Maps, records of the County of Los Angeles.

To be known as ESTELLA STREET. Description:

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved March 30, 1934; Bert O'Brien, Dep. Co. Sur.
Accepted by Supervisors April 9, 1934; Min Vol 197 Page Copied by R. Loso April 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. --

46 BY V.H. Brown 7-31-34

PLATTED ON ASSESSOR'S BOOK NO.

468 BY J. Wilson 1-23-35

Kindrall CROSS REFERENCED BY CRANE 6-19-34 CHECKED BY

Recorded in Book 12767 Page 39 Official Records, April 17, 1934

Grantor: Covina National Bank County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: March 7, 1934

Granted for: Estella Street Road District No. 1

Search No. 1-3

C. S. Map No.

H. D. M. Book 42

A strip of land 25 ft wide, being the northerly 25 ft of the southerly 165 ft of Lot 1 of Tract No. 1398, as shown on map recorded in Book 18, pages 164 and 165 of Maps, records of the County Description: of Los Angeles.

Excepting therefrom the easterly 800 ft thereof.

To be known as ESTELLA STREET.

Subject to taxes for 1934-1935.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved March 30, 1934; Bert O'Brien, Dep. Co. Sur.

Accepted by Supervisors April 9, 1934; Min Vol 197 Page Copied by R. Loso April 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. \_

46 BY V.H. Brown 7-31-34

COMPLETE AS DO SIGNATURES

PLATTED ON ASSESSOR'S BOOKNO.ok 468 BY J. Wilson 1-23-35

Lumbel CROSS REFERENCED BY CRANE 6-19-34 CHECKED BY \_\_

Recorded in Book 12669 Page 280 Official Records, April 17, 1934 Grantor: Whittier Building and Loan Association.

County of Los Angeles Grantee: Nature of Conveyance: Road Deed

Date of Conveyance: March 19, 1934

Granted for: Estella Street
Road District No. 1

Search No. 1-6

C. S. Map No. H. D. M. Book 42

A strip of land 25 ft wide, being the northerly
25 ft of the southerly 165 ft of the westerly 100
ft of the easterly 600 ft of Lot 1, Tract No. 1398,
as shown on map recorded in Book 18, pages 164 and
165 of Maps, records of the County of Los Angeles.
To be known as ESTELLA STREET. Description:

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 30, 1934; Bert O'Brien, Dep. Co. Sur.
Accepted by Supervisors April 9, 1934; Min Vol 197 Page —
Copied by R. Loso April 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 46

46 BY V.H. Brown 7-31-34

468 BY J. Wilson 1-23-35 PLATTED ON ASSESSOR'S BOOK NO.

Limbel CROSS REFERENCED BY CRANE 6-19-34 CHECKED BY

Recorded in Book 12682 Page 291 Official Records, April 17, 1934 Francis Marion La Rew also known as Francis M. La Rew Grantors: and Josie La Rew

Grantee: <u>County of Los Angeles</u>
Nature of Conveyance: Grant Deed

Date of Conveyance: February 20, 1934

\$1802.84 Consideration:

Granted for:

(Charities Department)
The North 40 ft of the North 1/2 of the South 2/5 Description: of Lot B and the North 40 ft of the North 1/2 of the South 2/5 of that portion of Lot A, Garlick

Tract, as shown on map recorded in Book 78, page

16, Miscellaneous Records of the County of Los Angeles, included in the West 1/2 of the West 1/2 of Block 196, Pomona Tract, as shown on map recorded in Book 3, pages 96 and 97, Miscellaneous Records of the County of Los Angeles.

Description approved Mar. 21, 1934; Harold A. Harris, Dep. Co. Sur. Form approved by L. K. Vobayda, Dep. Co. Counsel
Recepted by Supervisors April 9, 1934; Min Vol 197 Page Copied by R. Loso April 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 49

49 BY V.H. Brown 8-6-34

PLATTED ON ASSESSOR'S BOOK NO. 797

BY Kuntall 5-8-34

CHECKED BY

CROSS REFERENCED BY R.F. Steen 5-23-35

Recorded in Book 12776 Page 3 Official Records, April 17, 1934

Newhall Land and Farming Company Grantor:

State of California

Bature of Conveyance: Highway Deed Date of Conveyance: April 3, 1934

Consideration: \$10.00 FM 10863

Granted for: Description:

Highway Purposes
Lots 54 and 59 excepting that portion of Lot 59 conveyed to R. F. Woodard et ux by deed recorded in Book 5632, page 77, of Official Records, all in St. John Subdivision, a map of which is recorded in Book 196, pages 306 to 309 inclusive, of Miscellaneous Records; all records of said Los Angeles County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: That portion of said Lots 54 and 59 lying within the following described 100-ft strip of right of way; a strip of land 100.00 ft wide, being 30.00 ft wide on the right or easterly side and 70.00 ft wide on the left or westerly side of the following described line:

Beginning at the point of intersection of the center line of the present State highway, as delineated on County Surveyor's Map No. B-863, filed in the office of the Surveyor of said Los Angeles County, with the Northeasterly prolongation of the north-westerly line of Lot 79 of Tract No. 5844, as shown on map thereof, recorded in Book 69, pages 41 and 42 of Maps, records of said Los Angeles County, and said point of intersection bears N. 570 32'45" E., along said prolongation, a distance of 40.02 ft from a 1-1/2" iron pipe marking the most Northerly corner of said Lot 79; thence from said point of beginning N. 32°28'15" W., along the said center line of State Highway, a distance of 89.97 ft; thence Northerly along a tangent curve to the right having a radius of1112.14 ft, through an angle of 52.04.15, a distance of 1010.72 ft; thence tangent N. 19.36. E., a distance of 269.23 ft; thence Northerly along a tangent curve to the left having a

radius of 1352.69 ft, through an angle of 28015'45", a distance of 667.25 ft; thence N. 8039'45" W., along a line which is parallel with and distant 70.00 ft Westerly, measured at right angles, from the center line of the Southern Pacific Railroad Company's track, a distance of 3584.17 ft to the intersection thereof with the Northeasterly prolongation of the southerly line of the parcel of land conveyed to Ora W. Bercaw, by deed recorded in Book 1358, page 243 of Official Records, records of said Los Angeles County, which point bears N. 81.21'15" E., along said Southerly line and the Northeasterly prolongation thereof, a distance of 155.83 ft from a 2" iron pipe marking the southwesterly corner of the said parcel

of land so conveyed to Bercaw.

The side lines of the above described 100-ft strip of right of way shall be prolonged or shortened so as to terminate in the said Northerly line at the point of beginning and in the said

Southerly line at the point of ending.

Excepting therefrom any portion of the above described strip of right of way lying within the 100-ft right of way of the Southern Pacific Railroad Company, and also excepting from the first above mentioned 100-ft strip of right of way any portion thereof heretofore acquired for road purposes.

Said right of way above described consists of 3.29 acres more

or less.

Copied by R. Loso April 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY ()uran 8-23-34 62

PLATTED ON ASSESSOR'S BOOK NO.

790 BY J.Wilson 4-22-35

Kindall CROSS REFERENCED BY CRAME 7-6-34 CHECKED BY \_\_\_

Recorded in Book 12753 Page 85 Official Records, April 17, 1934 Gladys H. Payne, as an undivided 1/5th interest; Gladys H. Payne, as Guardian of the Persons and Estates Grantors: of George Kane and Bernard Paul Kane, Jr. an undivided 2/5ths interest; Sybil Benita Kane Shappellet, an undivided 1/5 interest, and James Kane, an undivided 1/5 interest (Pursuant to Court Order No. 80655 attached).

State of California Grantee:

Nature of Conveyance: Highway Deed Date of Conveyance; April 9, 1934 Consideration: \$1.00

Highway Purposes Granted for: C.S. B-878-2 The South 1/2 of the Northeast 1/4 of Section 20, Description: T 5 N, R 14 W, S.B.B. & M.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

All that portion of the above described property which lies

within a strip of land 100.00 ft wide, being 50.00 ft wide on.

each side of the following described center line:

Beginning at the point of intersection of the center line of the 60-ft strip of right of way described in deed to the County of Los Angeles, recorded in Book 6402, page 1, of Deeds, records of said County, with the north line of said South 1/2 of the Northwest 1/4; said point of intersection being on a curve concave to the Northwest having a radius of 2300.00 ft, the center of which bears N. 17°44'12" W. from saidpoint, and said point of intersection bears N. 89°52'54" E., along said north line, 957.17 ft from a 1-1/2 inch iron pipe marking the northwest corner of said South 1/2 of the Northeast 1/4; thence from said point of beginning, Southwesterly along said curve, along said center line, through an westerly, along said curve, along said center line, through an

angle of 6011'C6", a distance of 248.28 ft to a point on said curve which is 324.99 ft northeasterly, measured along said curve from its southwesterly end as it is described in said deed; thence leaving said center line, tangent S. 78.26'54" W., a distance of 262.81 ft; thence along a tangent curve to the left having a radius of 1400.00 ft, a distance of 500 ft, more or less, to a point in the west line of said South 1/2 of the Northeast 1/4.

The side lines of the above described 100-ft strip of land

shall be prolonged or shortened so as toterminate in said north line at the point of beginning and in said west line at the point

of ending.

Excepting the portion heretofore acquired for road purposes. For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso April 24, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. \_ /6

16 BY V. H. Brown 5-15-34

PLATTED ON ASSESSOR'S BOOK NO.

721 BY J.W/Son 1-25-35

CHECKED BY Kinfall

CROSS REFERENCED BY X F. Steen 6-15-34

Entered on Certificate No. Aal1532, April 5, 1934

Document No. 4715 C
PARTIAL RECONVEYANCE UNDER TRUST DEED--State Highway

See following Deed Know All Men By These Presents: The undersigned Great Western Title and Escrow Corporation, Ltd., Trustee, under that certaindeed of trust dated January 15, 1931, made by Bertha
Estella Fitch, Trustor, to the undersigned, as Trustee, and
W. H. Hood, beneficiary, and registered on the 19th day of January
1931, in Vol. AA, Page 11532 of Reg. of Titles, Los Angeles County records, does hereby remise, release and reconvey unto the
State of California or persons legally entitled thereto, a right of way and incidents thereto appurtenant, for a State highway upon, over and across the following described lands and premises, included in and subject to said deed of trust, lying and being in the County of Los Angeles, State of California, and more particularly described as follows, to-wit:

(DESCRIPTION OF PROPERTY)

Those portions of Section 11, T. 4 N., R. 15 W., S.B.B. & M.,
lying southeasterly of the center line of Sierra Highway, formerly Mint Canyon Road, as the same is shown on County Surveyor's Map No. 8251, which are described in Certificate of Title AA-11532, EXCEPTING THEREFROM that portion described in Certificate of Title EV-49120, of Register of Titles, records of said County.

Said right of way for State highway purposes is described as

follows, to-wit:

That portion of the above described property within a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the

following described center line:

Beginning at the intersection of the center line of Sierra Highway, formerly Mint Canyon Road, as shown on County Surveyor's Map No. 8251, on file in the office of the Surveyor of said County with the Southerly line of the Northwest 1/4 of the Southwest 1/4 of said Section 11, said point of intersection being distant S. 88.42'39" W., 463.92 ft from the Southeast corner of said Northwest 1/4 of the Southwest 1/4; thence along said center line of

Sierra Highway, N. 26.09'24" E., a distance of 1664.89 ft to a spike and washer, as shown on said Map of Tract No. 105gl, recorded in Book 163, pages 44 and 45 of Maps in the office of the Recorder of said County; thence along a tangent curve to the right having a radius of 999.51 ft, through an angle of 12.28, a distance of 217.48 ft to a point in the center line of Sierra Highway, formerly Mint Canyon Road, as shown on said map of Tract No. 1058; thence N. 38.37'24 E., thereon, a distance of 465.43 ft to a point in the Easterly line of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of said Section 11.

The side lines of the above described 100 ft strip of land

The side lines of the above described 100-ft strip of land shall be prolonged or shortened so as to terminate in said Southerly line at the point of beginning and in said Easterly line at

the point of ending.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso April 25, 1934; compared by Stephens

0∤. BY <del>PLATTED ON</del> INDEX MAP <del>NO.</del> PLATTED ON ASSESSOR'S BOOK NO. OK BY

CHECKED BY CROSS REFERENCED BY K.F. Steen 6-18-34

Entered on Certificate No. AA 11532 & HB 66420, April 5, 1934

Document No. 4716 C

Bertha Estella Fitch Grantor: Grantee:

State of California Nature of Conveyance: Highway Deed

Date of Conveyance: March 20, 1934

Consideration: \$1.00 Granted for: <u>Highway Purposes</u> Description:

C.S. B-878-1 Those portions of Section 11, T 4 N, R 15 W, S.B. B. & M., described in Certificates of Title Nos.

In re Partial Reconveyance affecting this

parcel see preceeding Deed.

HB-66420 and AA-11532, on file in the office of the Registrar of Titles of said County, EXCEPTING THERE-FROM that portion described in Certificates of Title Nos. CM-30849 and EV-49120 and that portion within Tract No. 10581, as shown on map thereof recorded in Book 163, pages 44 and 45, of Maps, in the office of the Recorder of said County. Said highway right of way hereby granted, conveyed and dedi-

cated is more particularly described as follows, to-wit:

That portion of the above described property within a strip
of land 100.00 ft wide, being 50.00 ft wide on each side of the

following described center line:

Beginning at the intersection of the center line of Sierra Highway, formerly Mint Canyon Road, as shown on County Surveyor's Map No. 8251, on file in the office of the Surveyor of said County, with the Southerly line of the Northwest 1/4 of the Southwest 1/4 of said Section 11, said point of intersection being distant S. 880 42.39" W., 463.92 ft from the Southeast corner of said Northwest 1/4 of the Southwest 1/4; thence along said center line of Sierra Highway, N. 26009'24" E., a distance of 1664.89 ft to a spike and washer, as shown on said Map of Tract No. 10581; thence along a tangent curve to the right having a radius of 999.51 ft; through an angle of 12028, a distance of 217.48 ft to a point in the center line of Sierra Highway, formerly Mint Canyon Road, as shown on said map of Tract No. 10581; thence N. 38037'24" E., thereon,

a distance of 465.43 ft to a point in the Easterly line of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of said Section 11.

The side lines of the above described 100-ft strip of land shall be prolonged or shortened so as to terminate in said Southerly line at the point of beginning and in said Easterly line at

the point of ending.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso April 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Quelan 8-23-34.

PLATTED ON ASSESSOR'S BOOK NO. 169 BY SOHN 3-19-35

llodouls CROSS REFERENCED BY L. Steen 6-18-34 CHECKED BY

Entered on Certificate No. IK 76895, April 13, 1934

Document No. 5028 C

Grantors: Allen John Richardson, and Allen John Richardson, Junior

State of California Grantee:

Nature of Conveyance: State Highway Deed

Date of Conveyance: April 4, 1934

Consideration:

C.S. B-856

C.F. 1818 \$1.00

Granted for: State Highway

That portion of Lot 4 of Tract No. 1172 as shown on map recorded in Book 20, page 72, of Maps, in the office of the Recorder of said County, described Description:

as follows:

Beginning at the northeast corner of said Lot 4; thence along the easterly line of said lot S. 0.01.45 E., 98.12 ft to a line which is parallel with and 45.00 ft southwesterly, measured at right angles, from the center line of Foothill Boulevard (formerly Michigan Avenue) as shown on map filed in Superior Court Case No. 305712 on file in the office of the Clerk of said County; thence along said parallel line N. 51.50'15" W., 160.11 ft to a point in the northerly line of said lot; thence along said northerly line, S. 89.37'45" E., 125.84 ft to the point of beginning.

Reference is hereby made to a map attached hereto and made

a part hereof.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described parcel of land, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

It is further understood hereunder that the State of California, acting by and through its Department of Public Works, may hereafter relinquish the whole or any part of the right of way, hereby granted, to the City of Los Angeles to be used thereafter by said city for city street purposes. Copied by R. Loso April 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Quuan 8-17-34 52

PLATTED ON ASSESSOR'S BOOK NO. 688

CHECKED BY Timbell CROSS REFERENCED BY CRAME 7-6-31

Entered on Certificate No. CK 30237, April 11, 1934

Document No. 4973 C Grantors: Joseph S. Hongh also known as Joseph Hongh and

Margaret I. Honoh also known as Margaret Ingram Honoh

Grantee: <u>County of Los Angeles</u>
Nature of Conveyance: **Drainage** Easement Date of Conveyance: February 28, 1934

Granted for: Drainage Purposes

Road District No. 1

Bearch No. 213-3

C. S. Map No.

H. D. M. Book 40 & 41

That portion of Lot 8 of Tract No. 5343, as shown on map recorded in Book 58, page 10 of Maps, records Description: of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the westerly line of said tract which is S. 1035'45" W. thereon 229.65 ft from the northwesterly corner of said tract; thence S. 28024'15"E. 66.96 ft; thence N. 61035'45" E. 20 ft; thence S. 28024'15" E. to the southerly line of said lot; thence westerly along said southerly line to the southwesterly line of said tract; thence northwesterly and northerly along the boundary of said tract to the point of beginning.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved March 20, 1934; F. W. Haskell, Dep. Co.Sur.

Accepted by Supervisors April 2, 1934; Min Vol 197 Page —

Copied by R. Loso April 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-5-34

PLATTED ON ASSESSOR'S BOOK NO.467

BYKimball 5-7-34

CHECKED BY NOW

CROSS REFERENCED BY CRAME 6-20-34.

Entered on Certificate No. CM 30615, April 11, 1934 Document No. 4974 C

Grantor: C. James Koerner
Grantee: County of Los Angeles
Nature of Conveyance: Drainage Easement

Date of Conveyance: June 5, 1933 Granted for: <u>Drainage Purposes</u>
Road District No. 1

Search No. 213-5

C. S. Map No.

H. D. M. Book 40 & 41

That portion of Lot 10 of Tract No. 5343 as shown on map recorded in Book 58, page 10 of Maps, records of the County of Los Angeles, within the following Description: described boundaries:

Beginning at a point in the westerly line of said tract which is S. 1035'45" W. thereon 229.85 ft from the northwesterly corner of Lot 1 of said tract; thence S. 28024'15"E. 66.96 ft; thence N. 61035'45" E. 20 ft; thence S. 28024'15" E. 60 ft; thence S. 61035'45" W. to the southwesterly line of said tract; thence northwesterly and northerly along the boundary of said tract to the point of beginning.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Jan. 17, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors April 2, 1934; Min Vol 197 Page Copied by R. Loso April 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-5-34
BY Kimball 5-7-1934

PLATTED ON ASSESSOR'S BOOK NO.467

CHECKED BY MIGHT

CROSS REFERENCED BY CRAME 6-20-34 D 97 Entered on Certificate No. DJ 37528, April 6, 1934

Document No. 4748 C

City of Whittier Grantor:

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 11, 1933 Granted for: Leffingwell Road

Granted for: <u>Leffingwell Road</u> Road District No. 1

Search No. 8-2

B-463 C. S. Map No.

H. D.M. Book

Description:

That portion of Lot 6, Tract No. 3152, as shown on map recorded in Book 36, page 53 et seq., of maps, records of Los Angeles County, within a strip of land 100 ft wide, lying 50 ft on each side of the following described center line:

Beginning at the intersection of the center lines of Leffing well Road and Meyer Road as shown on map of Tract No. 10100 re-corded in Book 146, page 14 et seq., of Maps, records of said county; thence easterly in a direct line to the intersection of the center lines of Leffingwell Road and Valley View Avenue, as shown on said lastmentioned map.

Excepting therefrom any portions thereof within the boundaries of said lastmentioned tract, and within the boundaries of that certain parcel of land described in Certificate of Title BQ-24256 on file in the office of the Registrar of Titles of

said county.

To be known as LEFFINGWELL ROAD.

Description approved Dec. 15, 1933; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors March 19, 1934; Min Vol 197 Page - Copied by R. Loso April 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

34 BY Hyde 6-22-34

SEE CONCOUR OF SA STEERINGOOD

BY Kimball 5-11-34 PLATTED ON, ASSESSOR'S BOOK NO. 486 Kimbalo 5-14-34

CHECKED BY NIGHT 48C 152

6-12-34 CROSS REFERENCED BY CRANE

Entered onCertificate No. CS 32466, April 4, 1934

Document No. 4666 C

Charles Horatio Vaught and Clara May Vaught Grantors:

Southern California Telephone Company

County of Los Angeles Nature of Conveyance: Road Deed

Date of Conveyance: November 14, 1933

Granted for: Center Street
Road District No. 1 In re Partial Reconveyance affecting this parcel see D:97-179, Doc. 4665-C

Search No. 11-33

C. S. Map No. 8594-2
H. D. M. Book 46-5

A strip of land 20 ft wide, being the southerly 20 ft of Lot 4 of Tract No. 1219, as shown on map recorded inBook 17, page 188 of Maps, records of Description: Los Angeles County.

To be known as CENTER STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Jan. 31, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors March 26, 1934; MinVol 197 Page —
Copied by E. Loso April 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

37 BY N. HBrown 6-75-34

349 BY J. W//son 5-10-34 PLATTED ON ASSESSOR'S BOOK NO. CROSS REFERENCED BY R.F. Steen 5-29-34 CHECKED BY MONE

Entered on Certificate No. CS 32466, April 4, 1934 Document No. 4665 C

PARTIAL RECONVEYANCE See D:97-178, Doc. 4666-C. WHEREAS, The Whittier National Trust and Savings Bank, a national banking association, of Whittier, California, as Trustee under Deed of Trust made by Charles Hoxatio Yaught and Clara May Vaught, his wife, Trustor, and filed September 30th, 1932, as Document No. 12460-A entered on Certificates of Title A-3698 and CS-32466 in the office of the County Registrar of Titles of the County of Los Angeles, State of California, has received from Beneficiary thereunder, a written request to reconvey, in accordance with the terms of said Deed of Trust, all estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of Trust and note secured thereby for endorsement.

Now Therefore, in accordance with said request and the pro-visions of said Deed of Trust, The Whittier National Trust and Savings Bank, as Trustee, does hereby Reconvey, without warranty, To The Person or Persons Legally Entitled Thereto, all estate now held by it thereunder in and to the property situate in the County

of Los Angeles, State of California, described as follows;
A strip of land 20 ft wide, being the Southerly 20 ft of
Lot 4 of Tract No. 1219, as shown on map recorded in Book 17, page 188 of Maps, Records of Los Angeles County. TO BE KNOWN AS CENTER STREET.

DATED: December 5, 1933.
Copied by R. Loso April 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

OK . . . BY

0.K. BY PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY R. Steen 5-29-34

Recorded in Book 12745 Page 112 Official Records, April 19, 1934

Southern Pacific Land Company

Grantee:

Grantee: State of California
Nature of Conveyance: Quitclaim Deed Date of Conveyance: January 31, 1934

C.5.8-862

\$25.00 Consideration:

Granted for: Highway purposes

A right of way 80 ft in width, being 40 ft in width on each side of a center line hereinafter described, Description: for highway purposes over, upon and across the following described lands, situated in the ditto of Los

Angeles, State of California, said center line being described as follows, to-wit; Beginning in the West line of Section 17, T.S.N., R. 16 W, S.B.B. & M. 475.99 ft Northerly from the West 1/4 corner of said Section 17; thence, along the arc of a 300 ft radius curve to the right through an angle of 75015 47%, a distance of 394.08 ft to a point which bears N. 50006 20 E. 288.27 ft from said West 1/4 cerner of said Section 17. Copied by R. Loso April 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 75 73 BY V.H. Brown 7-17-35

BY V. Wilson 5-9-34 PLATTED ON ASSESSOR'S BOOK NO.

CROSS REFERENCED BY CRANE 7-9-34 CHECKED BY VN (61)

Recorded in Book 12660 Page 358 Official Records, April 19, 1934 George A. Tanner Grantor: In De Partial Deconveyance

State of California affecting this parcel see D.97-208.

Nature of Conveyance: Highway Deed Date of Conveyance: April 17, 1934

\$1.00 Consideration:

C. S. B-863

Granted for: Description:

Highway Purposes

That portion of Lot 4 of Tract No. 2703, as shown on map thereof, recorded in Book 28, Pages 20 to 26 inclusive, of Maps, records of said Los Angeles County, conveyed to George A. Tanner, by deed recorded inBook 11137, page 184 of Official Records, records of said Los Angeles County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: The northeasterly 20.00 ft of that said portion of Lot 4; said 20.00 ft being measured Southwesterly, at right angles, from the northeasterly line of said Lot 4.

Copied by R. Loso April 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

62

BY Quilan 8-23-34

PLATTED ON ASSESSOR'S BOOK NO.

104

BY. La Pouche 3-19-35

CHECKED BY

CROSS REFERENCED BY CRANE 7-9-34

Recorded in Book 12750 Page 98 Official Records, April 19, 1934

Grantors: NETTIE M. HALBERT

Grantee: State of California Nature of Conveyance: State Nature of Conveyance: State Highway Deed Date of Conveyance: April 16, 1934

C.S.B-856

\$1.00 Consideration:

Granted for: State Highway

Description:

Lots 10, 11 and the East 25 ft of Lot 12 of Tract No. 3829 as shown on map thereof recorded in Book 44, page 60, of Maps, records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

The Southerly 12 ft of said Lots 10 and 11; and the Southerly 12 ft of the said East 25 ft of Lot 12.

It is further understood hereunder that the State of California, acting by and through its Department of Public Works, may hereafter relinquish the whole or any part of the right of way, hereby granted, to the City of Los Angeles to be used thereafter by said city for city street purposes. Copied by R. Loso April 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY (Quellan 8-17-34

PLATTED ON ASSESSOR'S BOOK NO. 639

BY La Planche 1-17-35

CHECKED BY

CROSS REFERENCED BY CEANE 7-9-31

Recorded in Book 12672 Page 359 Official Records, April 19, 1934 Grantor: Bank of San Pedro (Pursuant to Court Order 371026 attached)

Grantee: State of California
Nature of Conveyance: Highway Deed Date of Conveyance: April 16, 1934

\$1.00 Consideration:

Highway Purposes Granted for:

Description:

The North 10.00 ft of the West 42.13 ft of Lot 1, of Tract No. 2083, as shown on map thereof, recorded in Book 21, page 161 of Maps, records of said Los Angeles

County; said 10.00 ft being measured southerly and radially from the northerly line of said lot.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures beyond the limits of the above described parcel of land, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

Said right of way above described consists of part of a town

Copied by R. Loso April 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

27 BY / N. Brown 6-11-34

PLATTED ON ASSESSOR'S BOOK NO.315

BY Kimball 2-4-35

CHECKED BY Source CROSS REFERENCED BY A. F. Steen 6-13-34

Recorded in Book 12748 Page 108 Official Records, April 19, 1934 Herbert B. Royston, Executor of the Estate of Jessie M. Grantor: Sidway, Deceased, (pursuant to Court Order No. 108531 attached)

Grantee: State of California
Nature of Conveyance: Highway Deed In re Partial Reconveyance affecting this parcel see D: 97-149, O.R. 12724-135

Date of Conveyance: April 17, 1934

\$1.00 Consideration:

Granted for: Highway Purposes C.S. B-873-1 H:58-4-5-6 Description:

The Northwest 1/4 of Lot 15 of Meadow Park Tract, as shown on map thereof, recorded in Book 15, page 60 of Miscellaneous Records, records of said Los Angeles County.

Said highway right of way hereby granted, conveyed anddedi-

cated is more particularly described as follows, to-wit:

That portion of the said Northwest 1/4 of Lot 15, lying within the following described 100-ft strip of right of way; a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the follow-ing described center line:

Beginning at a point on the westerly line of said Lot 15, distant S. 0.12'36" W., thereon, 186.41 ft from the northwesterly corner thereof; thence from said point of beginning S. 64.42'54" E., a distance of 531.51 ft to a point in the easterly line of the said Northwest 1/4 of Lot 15, distant thereon N. 0.12'29" E., 66.28 ft from a 2" iron pipe marking the southeasterly corner of the said Northwest 1/4 of Lot 15.

The side lines of the above described 100-ft strip of land shall be prolonged or shortened so as to terminate in the said

shall be prolonged or shortened so as to terminate in the said westerly line at the point of beginning and in the said easterly line at the point of ending.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond

the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

Said right of way above described consists of 1.40 acre

more or less.

Copied by R. Loso April 26, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 27

27 BY V.N. Brown 6-11-34

PLATTED ON ASSESSOR'S BOOK NO.

320 BY 12-26-80 J.K.

hunball CROSS REFERENCED BY R.F. Steen 6-12-34 CHECKED BY

Recorded in Book 12754 Page 96 Official Records, April 19, 1934

Grantors: Eurotus P. Ingram and Xenia Ingram Grantee: State of California Nature of Conveyance: Highway Deed Date of Conveyance: April 16, 193!

Consideration: \$1.00

Granted for: Highway Purposes

Description: The northeasterly 30.00 ft of the North 1/2 of the South 1/2 of Lot 83, of Tract No. 5844, as shown on map thereof, recorded in Book 69, pages 41 and 42 of Maps, records of said Los Angeles County, said 30.00 ft being measured Southwesterly, at right angles, from the northeasterly line of said Lot. Copied by R. Loso April 26, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

62

BY Queran 8-23-34.

PLATTED ON ASSESSOR'S BOOK

790 BY J. Wilson 4-22-35

Kimball CHECKED BY

CROSS REFERENCED BY CRANE 7-10-34

Recorded in Book 12779 Page 37 Official Records, April 21, 1934 Grantor: Misao Nakano Nakashima, (also known as Misso Nakano Nakashima) as to an undivided 1/8th interest

Grantee: State of California Nature of Conveyance: Grant

Grant Deed Date of Conveyance: April 16, 1934

\$10.00 Consideration:

Granted for:

C.S. B - 873-1-2 H:58-4-6

Those portions of the South 1/2 of Lot 32 of Meadow Description: Park Tract, as shown on map thereof, recorded in

Book 15, page 60, of Miscellaneous Records, records of said Los Angeles County, described as follows:

PARCEL NO. I: That portion of the said South 1/2 of Lot 32 lying within the following described 100-ft strip of right of way; a strip of land 100 ft wide, being 50.00 ft wide on each side of the following described center line:

Beginning at a point in the easterly line of Lot 15 of the said Meadow Park Tract, which bears N. 0.13'06" E., thereon, a distance of 288.93 ft from a 2" iron pipe marking the southeaster ly corner of said Lot; thence from said point of beginning S. 640 ly corner of said Lot; thence from said point of beginning S. 049
42\*54" E., a distance of 577.25 ft; thence Southeasterly along a
tangent curve to the right having a radius of 3000.00 ft; through
an angle of 5047\*48", a distance of 303.53 ft to a point in the
center line of 242nd street (formerly Walnut Street) 50.00 ft
wide, which point bears N. 84031\*16" W., thereon, 247.88 ft from
a spike and washer, marking the point of intersection of the
center line of said 242nd Street (formerly Walnut Street) with the west line of Tract No. 9765, as shown on map thereof, recorded in Book 170, pages 10, 11 and 12 of Maps, records of said Los Angeles County.

The side lines of the above described 100-ft strip of right of way shall be prolonged or shortened so as to terminate in the southerly line of said Lot 32 at the point of ending.

PARCEL NO. 2: That portion of the said South 1/2 of Lot 32, described as follows: Beginning at the point of intersection of the northeasterly line of the hereinabove described 100-ft strip of right of way with the easterly line of Hawthorne Avenue, 50 ft wide; thence N. 0°13'06" E., along the said Easterly line of Hawthorne Avenue, a distance of 20.00 ft; thence S. 64°42'54" E., parallel with the said northeasterly line of the 100-ft right of way, a distance of 27.60 ft; thence S. 0°13'06" W., parallel with the said Easterly line of Hawthorne Avenue, a distance of 13.50 ft; thence Southeasterly to a point in the said northeasterly right of way line, distant thereon, S. 64°42'54" E., 35.00 ft from the said point of beginning; thence N. 64°42'54" W., a distance of 35.00 ft to the point of beginning.

PARCEL NO. 3. That portion of the said South 1/2 of Lot 32, DESCRIBED AS follows: Beginning at the point of intersection of the southwesterly line of the hereinabove described 100-ft strip of right of way with the said Easterly line of Hawthorne Avenue, 50.00 ft wide; thence S. 0.13'C6" W., along said Easterly line of Hawthorne Avenue, a distance of 30.00 ft; thence S. 89.46'54" E., a distance of 25.00 ft; thence N. 0.13'C6" E., parallel with the said Easterly line of Hawthorne Avenue, a distance of 15.00 ft; thence northeasterly to a point in the said southwesterly right of way line, distant thereon, S. 64.42'54" E., 30.00 ft from the said point of beginning; thence N. 64.42'54" W., thereon, a distance of 30.00 ft to the point of beginning.

PARCEL NO. 4: That portion of the south 1/2 of Lot 32, described as follows: Beginning at the point of intersection of the southwesterly line of the hereinabove described 100-ft strip of right of way with the northerly line of 242nd Street (formerly Walnut Street), 50.00 ft wide; thence N. 54.31'16" W., along the said northerly line of Walnut Street, a distance of 35.00 ft; thence N. 5.28'44" E., a distance of 14ft, more or less, to a point in the southwesterly line of the hereinabove described 100-ft right of way; thence southeasterly thereon to the point of beginning.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and main tain drainage structures and excavation and embankment slopes beyond the limits of the above described parcels of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes. Copied by R. Loso April 27, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 27 BY K. H. Brown 6-11-34

PLATTED ON ASSESSOR'S BOOK NO. 709

BY A.F. LaR, 2-26-35

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steep 6-13-34

Recorded in Book 12673 Page 322 Official Records, April 23, 1934

Emma Larson Grantor:

County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: March 14, 1934

Granted for: <u>87th Street East</u>
Road District No. 5

Search No. 3-3

C. S. Map No. H. D.M. Book 9

A strip of land 40 ft wide, being the westerly 40 ft of that portion of the south half of Lot 2 in the northwest quarter of Section 19, T 5 N, R 10 W, S.B.M., which lies northerly of Fort Tejon Road, declared a public highway by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 17, page 286, on file in the office of said board. Description: said board.

To be known as 87th STREET EAST.

Form approved by W. B. McKesson, Dep. Co. Counsel.

Description approved April 4, 1934; F. W. Haskell, Dep. Co. Sur.

Accepte d by Supervisors April 16, 1934; Min Vol 197 Page —

Copied by R. Loso April 27, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

66 BY Booth 5-3-34

PLATTED ON ASSESSOR'S BOOK NO.

126 BY SOHN 3-15-25

CHECKED BY Winhall CROSS REFERENCED BY CRAHE 5-9-34

Recorded in Book 12723 Page 159 Official Records, April 23, 1934
Grantors: Mary A. Lloyd, Peter P. Bartell, Maggie L. Bartell;
and Title Insurance and Trust Company, as Trustee
Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 25, 1933 Granted for: Firestone Boulevard
Road District No. 1
Search No. 12-36
C. S. Map No. 8873
H. D. M. Book 48
Description

A strip of land 20 ft wide, being the northerly Description: 20 ft of Lot 14 of Putney Place, as shown on map recorded in Book 12, page 124 of Maps, records of the County of Los Angeles.

To be known as FIRESTONE BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved April 4, 1934; F.W.Haskell, Dep. Co. Sur.
Accepted by Supervisors April 16, 1934; Min Vol 197 Page Copied by R. Loso April 27, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

7 BY Hyde 9-18-12

PLATTED ON ASSESSOR'S BOOK NO. 142

BYKimball 5-5-34

CHECKED BY

CROSS REFERENCED BY P.F. Steen 5-18-34

Recorded in Book 12674 Page 351 Official Records, April 23,1934 Grantors: Sam Keeton and Ruth Keeton; H. L. Gordon also known

as Huntley L. Gordon

County of Los Angeles Nature of Conveyance: Road Deed

Date of Conveyance: March 13, 1934 Granted for: 50th Street East

Granted for: 50th Street East Road District No. 5

Search No. 2-4 C. S. Map No. 8 H. D. M. Book 2 *8263* 

A strip of land 30 ft wide, being the easterly 30 ft of the northeast quarter of the northeast quarter Description:

of Section 33, T & N, R 11 W, S.B.M.
To be known as 50th Street East.

Accepted by Supervisors April 16, 1934; Min Vol 197 Page - Copied by R. Loso April 27, 1934; compared by Stephens (Form approved by W. B. McKesson, Dep. Co. Counsel Description approved 4-4-34; F.W.Haskell, Dep. Co. Sur.)

PLATTED ON INDEX MAP NO.

70 BY Hyde 5-2-34

PLATTED ON ASSESSOR'S BOOK NO.72

BY Kimbal 1-31-35

CHECKED BY Kimball CROSS REFERENCED BY CRAME 5-2-34

COMMITTEE AS

Recorded in Book 12689 Page 306 Official Records, April 23, 1934 Grantors: Charlotte Clark; J. E. Hisey as Trustee of the Estate of James F. Wealer

County of Los Angeles Grantee: Nature of Converance: Road Deed

Date of Conveyance: November Granted for: Marathon Road Road District No. 5 November 29, 1933

Search No. 1-10

C. S. Map No. 8907 H. D. M. Book 29

A strip of land 25 ft wide, being the northeasterly 25 ft of the westerly half of Lot 11, Tract No. 1580, Description: as shown on map recorded in Book 20, page 4 of Maps, records of the County of Los Angeles.

To be known as MARATHON ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved April 4, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors April 16, 1934; Min Vol 197 Page -Copied by R. Loso April 27, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 50

50 BY V.H. Brown 8-7-34

195 BY J.W/60n 5-14-34 PLATTED ON ASSESSOR'S BOOK NO.

CROSS REFERENCED BY X 1. Steen 5-10-34 CHECKED BY

Recorded in Book 12661 Page 367 Official Records, April 23, 1934 Roy Kraft County of Los Angeles Grantee: Nature of Conveyance: Road Deed Date of Conveyance: January 15, 1934 Granted for: Placerita Canyon Road Road District No. 5 C.S.B-1542-1 Search No. 2-3 C. S. Map No. — H. D. M. Book 14 That portion of that part of Lot 5, fractional Section 31, T 4 N, R 15 W, S.B.M., lying easterly of the easterly line of the right of way of the Los Angeles City Aqueduct, as described in deed to 3703, page 239 of Deeds, records of the County Description: recorded in Book 3703, page 239 of Deeds, records of the County of Los Angeles; that portion of Lot 6, said section, and that portion of Lot 17 of Tract No. 10,699, as shown on map recorded in Book 165, pages 36 and 37 of Maps, records of said county, all within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line: Beginning at the southwest corner of said section; thence N. 87°36'00" E. along the southerly line thereof 1797.88 ft to the beginning of a curve concave to the southwest, tangent to said southerly line, and having a radius of 325 ft; thence Southeasterly along said curve 302.84 ft; thence S. 39°00'40" E. 500 To be known as PLACERITA CANYON ROAD. ft. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved April 4, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors April 16, 1934; Min Vol 197 Page Copied by R. Loso April 27, 1934; compared by Stephens 62 BY Quinan 8-23-34 PLATTED ON INDEX MAP NO. BY Kundall 5-8-1934 PLATTED ON, ASSESSOR'S BOOK NO. 790 CHECKED BY NIGHT CROSS REFERENCED BY CRAME 6-25-34 Recorded in Book 12654 Page 382 Official Records, April 23, 1934 The City of Los Angeles, and the Board of Water and Power Commissioners of the City of Los Angeles Grantor: Grantee: County of Los Angeles Nature of Conveyance: Quitclaim Deed-Date of Conveyance: February 5, 1934 Granted for: Storm Drain Road District No. Search No. S.D. 239-2 C. S. Map No. - B.//76-3 H. D. M. Book Description: All right, title and interest acquired by first parties, or either of them, under or by virtue of that certain deed recorded in book 6658, page 175, of Official Records of Los Angeles County, in or to that certain real property situate in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows, to-wit: A permanent easement and right of way for drainage purposes and the right to construct, maintain and use a drainage ditch, channel, covered conduit or pipe for drainage purposes over and across a strip of land 14 ft wide, being the south 14 ft of Lot 1 of the Hunstock Tract, as shown on Map recorded in Book 48, page 25 of Maps, Records of the County of Los Angeles.

Excepting and reserving therefrom any and all liens against said property for municipal taxes and assessments thereon. Description approved April 11, 1934; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors April 16, 1934; Min Vol 197 Page - Copied by R. Loso April 27, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

22 BY Hyge 5-17-34

PLATTED ON ASSESSOR'S BOOK NO. 220 TYGBY Lak 1/9/24

CHECKED BY

CROSS REFERENCED BY CRANE 6-20-34

Recorded in Book 12665 Page 376 Official Records, April 23, 1934 Grantor: The City of Los Angeles, and the Board of Water and Power Commissioners of the City of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed Date of Conveyance: February 28, 1934

Consideration: \$10.00

Granted for: <u>Drainage Purposes</u>
Road District No. 4

Search No. 239-7

C. S. Map No. -H. D. M. Book - B-1176-3

Description:

Two strips of land 14 ft wide, being the Southerly 14 ft of Lot H and of Lot J, both in Tract No. 625, as shown on map recorded in Book 18, Page 125 of Maps, records of Los Angeles County.

Subject, however, to all matters of record and not exceeding the interests of the grantors herein. Description approved April 11, 1934; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors April 16, 1934; Min Vol 197 Page - Copied by R. Loso April 27, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

22 BY Hyde 5-17-34

BY Q = 7 5-9-34 PLATTED ON ASSESSOR'S BOOK NO. 229 AOK

CHECKED BY

CROSS REFERENCED BY CRANE 6-20-31

Recorded in Book 12695 Page 288 Official Records, April 23, 1934 Grantors: Mary Kompaniez, Bernard Riskin and Lellie Riskin

County of Los Angeles

Nature of Conveyance: Sewer Easement Date of Conveyance: February 5, 1934 Granted for: Sanitary Sewer Road District No. 1

Search No. 511-23-7 C.I.

C. S. Map No.

H. D. M. Book Description:

That portion of Cotton Avenue and Alley, as shown on map of Tract No. 6332, recorded in Book 67, page 89 et seq. of Maps, records of the County of Los Angeles, within a strip of land 6 ft wide, lying 3 ft on each side of the following described center line:

Beginning at a point in a line which is concentric with the curve having a radius of 2949.84 ft in the center line of said Cotton Avenue and 5 ft southeasterly, measured radially, from

said center line, which point is southwesterly along said concentric line and a line tangent thereto 50 ft from a line that is parallel with and 10 ft southerly, measured at right antles, from the southerly line of Lot 33, Block 11, said tract; thence northeasterly parallel with the center line of said Cotton Avenue to said parallel line; thence easterly parallel with said southerly line of Lot 33 a distance of 225 ft.

Description approved April 2, 1934; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors April 16, 1934; Min Vol 197 Page - Copied by R. Loso April 27, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.
" " C.M. 1328 229 Allison 7 BY Hyde 8-23-34 PLATTED ON ASSESSOR'S BOOK NO. 433 BY Kimbal 5-11-1934 CHECKED BY CROSS REFERENCED BY CRANE 6-20-34

Recorded in Book 12770 Page 71 Official Records, April 24, 1934 Partial Release of Mortgage -- State Highway

Know All Men by These Presents: That Title Insurance and Trust Company, a corp., assignee by assignment recorded in Book 8254, page 18, of Official Records, records of said Los Angeles County, the undersigned, in consideration of the location and establishment of a State Highway to be constructed over, on and across said land, and the benefits to accrue to it thereby, does hereby release and discharge from the lien of the certain mort-gage executed by Pablo Baca, aslo known as P. Baca, and Guadalupe Baca, husband and wife, to John M. C. Marble Company on the 9th day of May 1929 and recorded in the office of the County Recorder of Los Angeles County, California, in Book 9256 of Official Records at page 55 et seq., to the State of California, or persons legally entitled thereto, the right of way and incidents thereto appurtenant, for a State Highway over and across the following described lands and premises, included in and subject to the lien of said mortgage, and lying and being in the County of Los Angeles, State of California, and more particularly described as follows, to-wit:

The northwesterly 11.00 ft of Lot 160 of Tract No. 7812, as shown on map thereof, recorded in Book 82, pages 1 to 7 inclusive, of Maps, records of said Los Angeles County, said 11.00 ft being measured southeasterly, at right angles, from the northwesterly line of said lot. Copied by R. Loso April 30, 1934; compared by Stephens

PLATTED ON ASSESSOR'S BOOK NO. C. K. BY

PLATTED ON INDEX MAP NO. \_\_\_OK

CROSS REFERENCED BY CRAME '7-10-34 CHECKED BY\_

Recorded in Book 12712 Page 241 Official Records, April 24, 1934

Grantor: Jessie C. Porter Grantee: State of California

Nature of Conveyance: State Highway Deed Date of Conveyance: January 4, 1934

Consideration: \$10.00

Granted for: State Highway

C.S. B-876

Lot 36 of the Starr Tract, as shown on map recorded in Book 7, page 169 of Maps, records of said county. Said State highway right of way hereby granted, com-Description: veyed and dedicated is more particularly described

as follows, to-wit: That portion of said Lot 36, within the following described boundaries:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot to a line which is parallel with and 20 ft northerly, measured at right angles, from the southerly line of said lot; thence easterly along said parallel line to a point which is westerly thereon 15 ft from the easterly line of said lot; thence northeasterly in a direct line to a point in said easterly line which is northerly thereon 15 ft from said parallel line; thence southerly and westerly along the boundary of said lot to the point of beginning.

To be known as STATE STREET.

Copied by R. Loso April 30, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 30 30 BY Hyde 6- 20-34

PLATTED ON ASSESSOR'S BOOK NO. 57 157 BY J-W1/Son 5-11-34

CHECKED BY NOW

CROSS REFERENCED BY R.F. Steen 6-5-34

Recorded in Book 12745 Page 136 OfficialRecords, April 24, 1934

Grantor: Standard Oil Company of California

Grantee: State of California Nature of Conveyance: Road Deed Date of Conveyance: March 23, 1934 Granted for: <u>Highway Purposes</u>

Description:

Highway Purposes

A strip of land 10 ft in width, being the southerly
10 ft of that portion of the Rancho Los Palos Verdes as conveyed to Standard Oil Company, a corp., pre-decessor of Grantor herein by deed recorded in Book 6265, page 310 of Deeds, Records of said Los Angeles County.

The northerly line of the said 10-ft strip of land is parallel with and distant 50.00 ft northerly, measured at right angles, from the center line of Redondo and Wilmington Boulevard, as described in deed recorded in Book 3464, page 290 of Deeds, records of said Los Angeles County.

Copied by R. Loso April 30, 1934; compared by Stephens

27 BY V. H. Brown 6-11-34 PLATTED ON INDEX MAP NO. \_\_\_\_ 7

BY AF. L.Z. 2.76-35 PLATTED ON ASSESSOR'S BOOK NO. 109 CHECKED BY LIMBA CROSS REFERENCED BY R. F. Steen 6-13-34

Recorded in Book 12680 Page 338 Official Records, April 24, 1934

Grantor: Olive M. Jenkins Grantee: State of California

Nature of Conveyance: Highway Deed Date of Conveyance: April 20, 1934 C.S.B-870 · C.S.8044

\$1.00 Consideration: Highway Purposes Granted for: That portion of the North 1/2 of the Northwest 1/4 Description:

of the Southwest 1/4 of the Northeast 1/4 of Section 36, T 5 N, R 17 W, S.B.B. & M., lying Westerly of the State Highway, 60.00 ft wide, as described in deed recorded in Book 6138, page 261 of Deeds, records

of said Los Angeles County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

That said portion of said Section 36 lying within a strip

of land 20.00 ft in width lying adjacent to, contiguous with and westerly of the westerly right of way line of said 60-ft State Highway. The westerly line of said 20-ft strip of land being parallel with and distant 50.00 ft Northwesterly, measured at right angles, from the center line of said State Highway. Copied by R. Loso April 30, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

17 BY Hyde 5-16-34

PLATTED ON ASSESSOR'S BOOK NO.

382 By La Rouche 1-16-35

CHECKED BY Junboll

CROSS REFERENCED BY CRANE 7-10-34

Recorded in Book 12713 Page 248 Official Records, April 24, 1934 Grantors: Ernest Rutul and Una Rutul

Grantee: State of California
Nature of Conveyance: Highway Deed
Date of Conveyance: April 19, 1934

Granted for:

Highway Purposes H:58-4-6 C.S. B-873-1 That portion of the Northeasterly 1/4 of Lot 15, Description: of Meadow Park Tract, as shown on map thereof, recorded in Book 15, page 50, of Miscellaneous Records, records of said Los Angeles County, conveyed to the grantors herein by deeds recorded in Book 12604, page 40, of Official Records; and in Book 12490, page 308 of Official Records, all records of said Los Angeles County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

That part of that said portion of Lot 15, lying within the following described 100-ft strip of right of way; a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following

described center line:

Beginning at a point in the easterly line of said Lot 15,
which bears N. 0°13'06" E., thereon, a distance of 288.93 ft from a 2" iron pipe marking the southeasterly corner of said Lot; thence from said point of beginning N. 64.42'54" W., a distance of 531.51 ft to a point in the westerly line of the Northeast 1/4 of said Lot 15, which bears N. 0012'29" E., thereon, a distance of 66.28 ft from a 2" iron pipe marking the southwest corner of the said Northeast 1/4 of said Lot 15.

The side lines of the above described 100-ft strip of land shall be prolonged or shortened so as to terminate in the West lineof said Northeast 1/4 of Lot 15 at the point of ending.

For the considerations named above we hereby grant to the

State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes. Copied by R.Loso April 30, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

27 BY V.H. Brown 6-11-34

PLATTED ON ASSESSOR'S BOOK NO.

320 BY J. Wilson 12-26-3K

CHECKED BY Minball

CROSS REFERENCED BY R.F. Steen 6-12-34

Recorded in Book 12688 Page 294 Official Records, April 24, 1934

Grantors: Emil Plassil and Averill Plassil

Grantee: State of California
Nature of Conveyance: Quitclaim Deed Date of Conveyance; April 19, 1934

\$1:00 Consideration:

C.S. B-873-1 Granted for: State Highway

The northeast 1/4 of Lot 15 of Meadow Park Tract, as shown on map thereof, recorded in Book 15, page 60 of Miscellaneous Records, records of said Los Angeles Description:

Said State highway right of way hereby quitclaimed is more

particularly described as follows, to-wit:

That part of that said portion of Lot 15, lying within the following described 100-ft strip of right of way; a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described center line:

Beginning at a point in the easterly line of said Lot 15, which bears N. 0.13.06" E., thereon, a distance of 288.93 ft from a 2" iron pipe marking the southeasterly corner of said Lot; thence from said point of beginning N. 64.42.54" W., a distance of 531.51 ft to a point of beginning N. 54.42.54" W., a distance of 531.51 ft to a point in the westerly line of the Northeast 1/4 of said Lot 15, which bears N. 0.12.29" E., thereon, a distance of 66.28ft from a 2" iron pipe marking the southwest corner of the said Northeast 1/4 of said Lot 15.

The side lines of the above described 100-ft strip of land

shall be prolonged or shortened so as to terminate in the West line of said Northeast 1/4 of Lot 15 at the point of ending.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits\_of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

This quitclaim deed is given for the purpose of conveying any right, title or interest in and to the above described parcel of right of way acquired therein by that certain unrecorded Agreement to Convey made by Wilford Hobbs, deceased, during his lifetime.

It is understood that the undersigned grantors grant only that portion of the above described strip of land which is included within land owned by said grantors or in which said grantors are interest.

in land owned by said grantors or in which said grantors are interest.

Copied by R. Loso April 30, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

· 27 BY KH Brown 6-11-34

PLATTED ON ASSESSOR'S BOOK NO. 32010K BY VW1/Son 12-26-30

CROSS REFERENCED BY RF. Steen 6-12-34 CHECKED BY Church

Recorded in Book 12696 Page 305 Official Records, April 23, 1934
Grantor: Eldred L. Eaton, as Administrator of the Estate of
Alice Jane Nicholson, Deceased (Pursuant to Court
Order No. 132557)

The County of Los Angeles

Nature of Conveyance: Public Road Easement Deed

Date of Conveyance: March 8, 1934

Granted for: <u>Center Street</u>
Road District No. 1

Search No. 11-14

C. S. Map No. 8594-2

H. D. M. Book 46-5

That portion of that certain parcel of land in Tract No. 4 Rancho Santa Gertrudes as shown on Description: map recorded in Book 1, page 502 Miscellaneous Records of Los Angeles County, as described in a deed to Alice Jane Nicholson recorded in Bk.

1054, page 199 of Deeds, records of said county, within a strip of land 80 ft wide, lying 40 ft on each side of the following described center line, to-wit:

Beginning at the intersection of the northerly prolongation of the easterly line of Lot 5, Tract No. 1219, as shown on map recorded in Book 17, page 188 of Maps, records of said county, with the center line of Center Street (formerly King Road) as shown on said last mentioned map; thence S. 74041 50" E. along said center line 1300 ft.

Excepting from said strip of land any portion thereof within public roads of record.

To be known as CENTER STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved april 4, 1934; F. W. Haskell, Dep. Co

Accepted by Supervisors April 16, 1934; Min Vol 197 Page —

Copied by R. Loso April 30, 1934; compared by Stephens Dep. Co. Sur

37 BY /14 Brown 6-25-34 PLATTED ON INDEX MAP NO. 37

BY La Rouche 4-11-35 PLATTED ON ASSESSOR'S BOOK NO. 349 Kurball CROSS REFERENCED BY & T. Steen 5-29-34 CHECKED BY

Entered on Certificate GW 65097-8, April 17, 1934

Document No. 5279 C

Mary Ann Smith, an undivided 1/4; George Smith, also known as George W. Smith, an undivided 1/4; Grantors: Charles H. Smith, an undivided 1/4 and Dora Smith Curtis, an undivided 1/4

State of California Grantee: Nature of Conveyance: Highway Deed April 6, 1934 Date of Conveyance:

Consideration: \$1.00

Highway Purposes

C.S. B-877

The Northeast 1/4 of the Northeast 1/4 of Section 21, T. 4 N., R. 15 W., S.B.B. & M.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as Granted for: Description:

follows, to-wit:

That portion of the said Northeast 1/4 of the Northeast 1/4of said Section 21 lying within a strip of land 100 ft wide, being 50 ft wide on each side of the following described center line:

Beginning at the point of intersection of the center line of Sierra Highway, formerly Mint Canyon Road, 60.00 ft wide, as Thirdly described in Final Order of Condemnation recorded in Book 6689, page 34, of Deeds, records of said County, with the North line of said Section 21, distant thereon S. 89.49.37" W.,

276.35 ft from a two-inch iron pipe with brass cap, set in concrete, marking the Northeast corner of said Section 21; thence from said point of beginning, S. 42°23'05" W., along said center line, a distance of 825.68 ft; thence continuing thereon, as retraced in January, 1934, along a tangent curve to the left having a radius of 1000.00 ft, through an angle of 17°18'06", a distance of 301.97 ft; thence tangent S. 25°04'59" W., continuing along said center line and along the Southwesterly prolongation thereof, a distance of 1395.38 ft; thence along alangent curve to the right having a radius of 1100.00 ft, through an angle of 62°26'45", a distance of 1198.87 ft to a point in said center line as described distance of 1198.87 ft to a point in said center line as described in said Final Order of Condemnation; thence tangent S. 87031 44 W., thereon, a distance of 2752.55 ft to a point in the West line of said Section 21, distant thereon S. 0013 07 E., 220.06 ft from a two-inch iron pipe with brass cap, set in concrete, marking the West quarter corner of said Section 21.

Excepting the portion heretofore acquired for road purposes. The side lines of the above described 100-ft strip of land shall be prolonged or shortened so as to terminate in the North

line of said Section 21 at the point of beginning.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes. Copied by R. Loso April 30, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Quesan 8-23-34

PLATTED ON ASSESSOR'S BOOK NO.

169 BY SOHN 3-19-35

Simbil CROSS REFERENCED BY X F. Steen 6-15-34 CHECKED BY

Entered on Certificate No. HR 71385, April 18, 1934

Document No. 5383 C

George E. Love and Beulah J. Love County of Los Angeles Grantors:

Nature of Conveyance: Drainage Easement Date of Conveyance: February 6, 1934

Granted for: Drainage Purposes

Road District No.

Search No. 117-2

-*c.5.B-286-*7 C. S. Map No. — 6 H. D. M. Book 27

That portion of the southeast quarter of Section 3, Description: T 1 S, R 10 W, S.B.M., within the following described boundaries:

Beginning at a point in the southerly line of Broadway, shown as Dalton Road on map of Tract No. 5115, recorded in Book 57, page 64 of Maps, records of Los Angeles County; which point is due west along said southerly line 2107.46 ft from the center line of Azusa Avenue, as shown on said map; thence due south 4.5 ft; thence due west to the easterly line of that certain parcel of land described in deed to Henry and Wiebke Schmidt recorded in Book 1102, page 295, Official Records of said county; thence northerly along said easterly line to said southerly line of Broadway; thence easterly in a direct line to the point of beginning.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 14, 1934; J.M.Kingsbury, Dep.Co.Sur.
Accepted by Supervisors April 9, 1934; Min Vol 197 Page Copied by R. Loso April 30, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

47 BY Booth 7-30-34

PLATTED ON ASSESSOR'S BOOK NO. AOK 335 BY Q 74 5-10-34

CHECKED BY )

CROSS REFERENCED BY CRANE 6-21-34

Entered on Certificate No. HR 71385, April 18, 1934 Document No. 5384 C

William H. Price also known as Wm. H. Price, and Grantors:

·Grantee:

Carrie K. Price
Grantee: County of Los Angeles
Nature of Conveyance: Drainage Easement
Date of Conveyance: February 10, 1934

Granted for: <u>Drainage Purposes</u>

Road District No. 1

Search No. 117-2 C. S. Map No. — H. D. M. Book No.

Description: Same description as in Document No. 5383 C copied on page 193 of this book.

Form approved by S. B. McKessn, Dep. Co. Counsel
Description approved Mar. 30, 1934; Bert O'Brien, Dep.Co.Sur.
Accepted by Supervisors April 9, 1934; Min Vol 197 Page Copied by R. Loso May 1, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

47 BY Booth 7-30-34

PLATTED ON ASSESSOR'S BOOK NO. 335 ACK BY C 7 5-10-34

CHECKED BY

CROSS REFERENCED BY CRANE

Entered on Certificate No. HR 71385, April 18, 1934

Document No. 5385 C

Lucilla Lindley Grantor:

County of Los Angeles Grantee:

Nature of Conveyance: Drainage Easement Date of Conveyance: February 13, 1934

Granted for: Drainage Purposes

Road District No.

Search No. 117-2

C. S. Map No. H. D. M. Book No.

Same description as in Document No. 5383 C copied on page 193 of this book. Description:

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 30, 1934; Bert O'Brien, Dep. Co. Sur.
Accepted by Supervisors April 9, 1934; Min Vol 197 Page Copied by R. Loso May 1, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

47 BY Booth 7-30-34

PLATTED ON ASSESSOR'S BOOK NO. 335 AOK BY Q 3 C 5-10-35

CHECKED BY

CROSS REFERENCED BY CRANE 6-21-34

Entered on Certificate of 31602, april 21, 1934 Document Wo. 5508 C Grantors: Friend W. Richardson, as Building and Loan Commissioner Grantors: Friend W. Richardson; as Bulluing and Loan.

for the State of Galifornia, in the liquidation of
Pacific Coast Building-Loan Association Nature of Conveyance: Road Deed Date of Conveyance: January 8, 1934 COMPLETE AS TO SIGNATURES Granted for: Granted for: Georgia Avenue
Road District No. 1 Search No. 4-1 C. S. Map No. H. D. M. Book 54-20-21 That portion of the east half of Georgia Avenue vacated by order of the Board of Supervisors of the Description: County of Los Angeles, as noted in Road Book 3, page 454, on file in the office of said board, which lies between the westerly prolongation of the southerly line of the northerly 50 ft of Lot 2, Block 58 of Clearwater, as shown on map recorded in Book 19, page 51 et seq., Miscellaneous Records of said county, and the westerly prolongation of the northerly line of Lot 1, said block. To be known as GEORGIA AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Mar. 27, 1934; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 9, 1934; Min Vol 197 Page -Copied by R. Loso key 1, 1934; compared by Stephens PLATTED ON INDEX MAP NO. 32 BY V. H. Brown 6-19-34 PLATTED ON ASSESSOR'S BOOK NO. 776776 BY Kimball 5-11-1934 CHECKED BX CROSS REFERENCED BY CRAME 5-28-34 Recorded inBook 12753 Page 132 Official Records, April 26, 1934 The United States of America Grantee: <u>Wyatt Jennings Thompson</u>
Nature of Conveyance: Grant Deed (Patent) Date of Conveyance: December 15, 1932 Granted for:

The Northwest quarter of Section 10 in T 4 N, of Description: R 14 W of the San Bernardino Meridian, California, containing 160 acres.

Copied by R. Loso May 2, 1934; compared by Stephens.

PLATTED ON INDEX MAP NO. 16 OK

BY Houston

PLATTED ON ASSESSOR'S BOOK NO. 16916 9 6784 Dest Tolza CHECKED BY MENT CROSS REFERENCED BY Houston 4-8-34

Recorded in Book 12756 Page 119 Official Records, April 26, 1934

Grantor: Mountain Park Associates

State of California

Nature of Conveyance: State Highway Deed

Date of Conveyance: March 22, 1934

Consideration: \$10.00

Granted for: State Highway

Description Wrong Deed N.G.

That portion of the Rancho Boca de Santa Moniea, as per map thereof recorded in Book 3, pages 12 and 13 of Patents, Records of Los Angeles County, California, more particularly described as being a Description:

fornia, more particularly described as being a portion of Allotment No. 3 to Pascual Marquez, as per partition of said Rancho in Case No. 2405 of the 17th Judicial District Court of said County, more particularly described as follows:

Being the Northerly 5 ft of Parcel No. 5, as per deed recorded October 18, 1927 in Book 7704, page (104), Official Records of Los Angeles County, California, beginning at a point in the Southerly side line of that certain easement and right of way 80 ft in width granted State of California by deed recorded in Book 2379, page 67, Official Records of said County, said point being the Northwesterly corner of said Parcel No. 5; extending thence Southeasterly 400 ft along said Southerly side line, lying Southwesterly thereof and parallel thereto, to the Northeasterly Southwesterly thereof and parallel thereto, to the Northeasterly corner of said Parcel No. 5. Copied by R. Loso May 2, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 58 N.G. BY Hyde 7-3-35

PLATTED ON ASSESSOR'S BOOK NO. 270 NG. BY Kin fall 12-27-34

CHECKED BY Smily MG CROSS REFERENCED BY CRANE 10-30-34

Entered on Certificate No. GD 59318, April 25, 1934

Document No. 5713 C

See Next Three Dec See Next Three Deeds PARTIAL RECONVEYANCE

WHEREAS, Title Insurance and Trust Company, a corp., of Los Angeles, California, as Trustee under Deed of or Transfer in Trust made by William Ault Betz and Effie Jane Betz, husband and wife, and George Stanley Hill and Alice Ann Hill, husband and wife, Trustor, filed, Dec. 18th, 1929, as Document No. 180271 and entered on Certificate No. GD 59318 in the office of the Registrar of Land Titles, Los Angeles County, State of California, has received from Beneficiary thereunder, a written request to reconvey, in accordance with the terms of said Deed of or Transfer in Trust, all estate now held by said Trustee under said Deed of or Transfer in Trust in and to the hereinafter described property, said Deed of or Transfer in Trust, all estate now held by said Trustee under said Deed of or Transfer in Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of or Transfer in Trust and note secured thereby for endorsement.

NOW THEREFORE, in accordance with said request and the provisions of said Deed of or Transfer in Trust, Title Insurance and Trust Company, as Trustee, does hereby Reconvey, without warranty to The Person or Persons Legally Entitled Thereto, all estate now held by it thereunder in and to that property situate in the County of Los Angeles, State of California, described as follows:

1. That portion of Lot 4, Block A of the Subdivisions of

the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, page 43 et seq. Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southwesterly line of said lot which is southeasterly thereon 30 ft from the most westerly corner thereof; thence northeasterly parallel with the northwesterly line of said lot a distance of 20 ft to the beginning of a curve concave to the east, tangent to said parallel line and having a radius of 15 ft; thence southerly along said curve 23.58 ft; thence southeasterly along a line that is parallel with said southwesterly line to a point which is northwesterly along said last mentioned parallel line 42 ft from the southeasterly line of said lot; thence easterly in a direct line 24.04 ft to a point

in a line which is parallel with and 25 ft northwesterly, measured at right angles, from said southeasterly line, which point is north-easterly along said last mentioned parallel line 22 ft from said southwesterly line; thence southwesterly along said last mentioned parallel line to said southwesterly line; thence northwesterly along

parallel line to said southwesterly line; thence northwesterly along said southwesterly line to the point of beginning.

2. A strip of land 25 ft wide, being the southeasterly 25 ft of that portion of Lot 4, Block A of the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, page 43 et seq., Miscellaneous Records of the County of Los Angeles, which lies southwesterly of Tract No. 4018, as shown on map recorded in Book 43, page 70 of Maps, records of said county.

3. A strip of land 30 ft wide, being the Northwesterly 30 ft of that portion of Lot 4, Block A of the Subdivisions of the Rancho Potrero De Felipe Lugo, as shown on map recorded inBook 43, page 43 et seq., Miscellaneous Records of the County of Los Angeles which lies southwesterly of Tract No. 4018, as shown on map recorded in Book 43, page 70 of Maps, records of said county. Book 43, page 70 of Maps, records of said county.

DATED: February 20, 1934 Copied by R. Loso May 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. O.K. BY

PLATTED ON ASSESSOR'S BOOK NO. O.K. BY

CHECKED BY

CROSS REFERENCED BY CRAME 6-22-34

Entered on Certificate No. GD 59318, April 25, 1934

Document No. 5714 C

William Ault Betz and Effie Jane Betz; George Stanley Grantors: Hill and Alice Ann Hill; Ault Elmo Shugg; Roxie Sorenson and Joseph L. Sorenson also known as J. L. Sorenson; Anna Burton and S. H. Burton; H. H. Parker and Edith T. Parker; Allan C. Parker and Edith E. Parker

County of Los Angeles Nature of Conveyance: Road Deed

Date of Conveyance: January 18, 1934 Granted for: Durfee Avenue Road District No. 1 In Re Parti In Re Partial Reconveyance affecting this parcel, see D:97-196, Doc. 5713-C: Search No. 7-1,2 & 3 C. S. Map No. 827/

H. D. M. Book No. 41

A strip of land 25 ft wide, being the southeasterly 25 ft of that portion of Lot 4, Block A of the Rancho Description: Pétrero De Felipe Lugo, as shown on map recorded in Book 43, page 43 et seq., Miscellaneous Records of

the County of Los Angeles, which lies southwesterly of Tract No. 4018, as shown on map recorded in Book 43, page 70 of Maps, records of said county.

To be known as DURFEE AVENUE. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved April 4, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors April 16, 1934; Min Vol 197 Page Copied by R. Loso May 4, 1934; compared by Stephens

37BY KHBrown 6-25-34 PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 344 BY J.Wilson 5-10-34

CROSS REFERENCED BY CRAME 6-22-34 CHECKED BY

Entered on Certificate No. GD 59318, April 25, 1934

Document No. 5715 C

William Ault Betz and Effie Jane Betz; George Stanley Hill and Alice Ann. Hill; Ault Elmo Shugg; Earl Schultz and Madge Schultz; Frank O. Irby; James E. Parsons and Hazle I. Parsons; Minnie G. Campbell Grantors:

Grantee: <u>County of Los Angeles</u> Nature of Conveyance: Road Deed

Date of Conveyance: January 18, 1934

Magnolia Avenue Granted for:

Road District No. 1

Search No. 1-1, 2 & 3 8271

In Re Partial Reconveyance affecting this parcel, see D. 97-196, Doc. 5713-C

C. S. Map No. 82 H. D. M. Book 41

Description:

That portion of Lot 4, Block A of the Subdivisions of the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, page 43 et seq., Miscellaneous Records of the County of Los Angeles, within

the following described boundaries:

Beginning at a point in the southwesterly line of said lot which is southeasterly thereon 30 ft from the most westerly corner thereof; thence northeasterly parallel with the northwesterly line of said lot a distance of 20 ft to the beginning of a curve concave to the east, tangent to said parallel line and having a radius of 15 ft; thence southerly along said curve 23.58 ft; thence southeasterly along a line that is parallel with said southwesterly line to a point which is northwesterly along said last mentioned parallel line 42 ft from the southeasterly line of said lot; thence easterly in a direct line 24.04 ft to a point in a line which is parallel with and 25 ft northwesterly, measured at right angles, from said southeasterly line, which point is northeasterly along said last mentioned parallel line 22 ft from said southwesterly line; thence southwesterly along said last mentioned parallel line to said southwesterly line; thence northwesterly along said southwesterly line to the point of beginning.

To be known as MAGNOLIA AVENUE.

Reference is hereby made to map in Book 32, page 34 of Record of Surveys on file in the office of the Recorder of Los

Angeles County.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Apr. 4, 1934; F. W. Haskell, Dep.Co.Sur.

Accepted by Supervisors April 16, 1934; Min Vol 197 Page 
Copied by R. Loso May 4, 1934; comparedby Stephens

PLATTED ON INDEX MAP NO. 37

37 BY 1.14 moun 6-25-34

PLATTED ON ASSESSOR'S BOOK NO.

344 BY J-WISON 5-10-34

CHECKED BY

CROSS REFERENCED BY CRANE 6-22-34

Entered on Certificate No. GD 59318, April 25, 1934

Document No. 5716 C

William Ault Betz and Effie Jane Betz; George Stanley Grantors: Hill and Alice Ann Hill; Ault Elmo Shugg; Robert M. Hudson, Jr. and Gladys R. Hudson; B. Verloop and Emma Verloop; Ada G. McCollum; Everett Minkler and Ruth Minkler; D. M. Dahlquist and Mabel F. Dahlquist;

Earl Schultz and Madge Schultz

County of Los Angeles Nature of Conveyance: Road Deed

Date of Conveyance: January 18, 1934

In Re Partial Reconveyance of fecting Granted for: Maxson Road this parcel, see D: 97-196, Dec. 5713-0 Road District No. 1

Search No. 4-5 to 9 H. D. M. Book 41

C.S. 8271

Description: A strip of land 30 ft wide, being the northwesterly 30 ft of that portion of Lot 4, Block A of the Subdivisions of the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, page 43 et seq., Miscellaneous Records of the County of Los Angeles, which lies southwesterly of Tract No. 4018, as shown on map recorded in Book 43, page 70 of Maps, records of said county.

To be known as MAXSON ROAD.

Form approved by W.B. McKesson, Dep. Co. Counsel
Description approved April 4, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors April 16, 1934; Min Vol 197 Page Copied by R. Loso May 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

37 BY 1. H. Brown 6-25-34

344 BY J.W/Son 5-10-24 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY MEHT

CROSS REFERENCED BY CRANE 6-22-34

Entered on Certificate No. P8243, April 26, 1934

Document No. 5754 C

Eldred L. Eaton, as Administrator of the Estate of Grantor: Alice Jane Nicholson, Deceased, (Pursuant to Court Order No. 132557)

County of Los Angeles

Nature of Conveyance: Road Deed Date of Conveyance: March 8, 1934

Center Street
No. 1 Granted for: Road District No.

· In Re Partial Reconveyance affecting this parceel, see E:1-129, Doc. 9128-C

Search No. 11-13 C. S. Map No. 3594 H. D. M. Book 46-5 8594-2

That portion of that certain parcel of land in Tract No. 4 Rancho Santa Gertrudes, as shown on Description: map recorded in Book 1, page 502 Miscellaneous Records of Los Angeles County, as described in Certificate of Title No. P-8243 on file in the

office of the Registrar of Titles of said county, within a strip of land 80 ft wide, lying 40 ft on each side of the following

described center line, to wit:

Beginning at the intersection of the northerly prolongation of the easterly line of Lot 5, Tract No. 1219, as shown on map recorded in Book 17, page 188 of Maps, Records of said county, with the center line of Center Street (formerly King Road), as shown on said last mentioned map; thence S. 74041'50" E. along said center line 900 ft.

Excepting from said strip of land any portion thereof within public roads of record.

Also excepting from said strip of land any portion thereof within that certain parcel of land in said Tract No. 4 as described in Certificate of Title No. GD-59379 on file in the office of said Registrar.

To be known as CENTER STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 4, 1934; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 16, 1934; Min Vol 197 Page - Copied by R. Loso May 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

37 BY 1/4/Boron 6-25-34 349 BY La Pauche 4-11-35

PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 5-29-34 Recorded in Book 12788 Page 58 Official Records, April 30, 1934

Chester L. Hartman and Eve Hartman State of California -Grantor:

Nature of Conveyance: HighwayDeed Date of Conveyance: April 21, 1934 Consideration: \$1.00

Highway purposes Granted for: C.S. B-597-2

That portion of the Westerly 600 ft of the Southeast 1/4 of the Northwest 1/4 of Section 17, T 5 N, R 13 W, S.B.B. & M., lying southerly of the south-Description:

easterly line of Mint Canyon Road, as described in deed recorded in Book 6430, page 45, of Deeds, records of said Los Angeles County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: That portion of the above described property lying within a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described center line:

Beginning at a point in the north and south center line of Section 18, of said Township and Range, which point bears S. 00 31'29" W., thereon, 1856.35 ft from a 2" x 2" stake, marking the north quarter corner thereof; thence from said point of beginning, Southeasterly, along a curve concave to the Southwest having a radius of 1000.00 ft (the center of which bears S. 8.03'40" W., from said point of beginning) through an angle of 38.19'00", a distance of 668.75 ft to a point in the center line of said Mint Canyon Road; thence tangent S. 43.37'20" E., thereon, a distance of 1085.60 ft: thence leaving said center line, along a tangent Canyon Road; thence tangent S. 43.37'20" E., thereon, a distance of 1085.60 ft; thence leaving said center line, along a tangent curve to the left having a radius of 1000.00 ft, through an angle of 71.54'45", a distance of 1255.11 ft to a point in the center line of said Mint Canyon Road; thence N. 64.27'55" E., thereon a distance of 980.69 ft; thence leaving said center line, along a tangent curve to the left having a radius of 1500.00 ft, through an angle of 18.37'30", a distance of 487.60 ft to a point in said center line; thence tangent N. 45.50'25" E., thereon, a distance of 1084.73 ft; thence leaving said center line, along a tangent curve to the right having a radius of 1800.00 ft, through an angle of 25.10'30", a distance of 790.90 ft to a point in said center line; thence tangent N. 71.00'55" E., equals N. 71.01'55" E., thereon, a distance of 1212.17 ft; thence leaving said center line, along a tangent curve to the right having a said center line, along a tangent curve to the right having a radius of 2000.00 ft, through an angle of 34.50.00, a distance of 1215.91 ft; thence tangent S. 74.08.05. E., a distance of 337.99 ft; thence along a tangent curve to the left having a radius of 3000.00 ft, through an angle of 2.02.50, a distance of 107.19 ft to a point in the East line of said Section 17, which point bears S. 0.06.25. W., thereon, 869.60 ft from a 3 x 3 scribed stake in a mound of rock, marking the Northeast corner

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes. Copied by R. Loso May 4, 1934; compared by Stephens

16 BY P.H. Brown 5-15-34 PLATTED ON INDEX MAP NO. 16

721 BY J. Wilson 1-25-35 PLATTED ON ASSESSOR'S BOOK NO.

CROSS REFERENCED BY R.F. Steen 6-11-34 CHECKED BY Kinhall

Granted for: State Highway All those certain real properties lying within the Description: 100 ft strip of right of way, as shown on County Surveyor's Map No. B-560, on file in the office of the Surveyor of said Los Angeles County.

The purpose of this Quitclaim Deed is to convey to the State of California, all right, title and interest which the said granted herein may have in and to the above described real property under and by virtue of that certain instrument recorded in Book 4475, pg 68 of Deeds, records of said Los Angeles County; Reserving, however all grantors rights under Section 536 of the Civil Code of Califor

Copied by R. Loso May 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

OK. BY Booth 5-11-34

PLATTED ON ASSESSOR'S BOOK NO. A OK.

CHECKED BY NG47

CROSS REFERENCED BY P. T. Heen 5-11-34

Recorded in Book 12761 Page 118 Official Records, May 1, 1934

Grantor: Belle Harter

County of Los Angeles Grantee:

Nature of Conveyance: Drainage Easement

Date of Conveyance: March 12, 1934

Granted for: Drainage & Sanitary Sewer Purposes Boad District To. 4

Search No. I-1.

COMPLETE AS TO SIGNATURES

C. S. Map No. — H. D. M. Book 52

A strip of land 6 ft wide being the easterly 6 ft of Lots 9 and 34 of Tract No. 25, as shown on map recorded in Book 13, page 151 of Maps, records of Description: the County of Los Angeles.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved April 11, 1934; Bert O'Brien, Dep. Co. Sur.
Accepted by Supervisors April 23, 1934; Min Vol 198 Page 13
Copied by R. Loso May 8, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

26 BY / HBrown 6-1-34

PLATTED ON ASSESSOR'S BOOK NO.4A5

BY Kun ball 3-18-35

CHECKED BY \_ Muhal) CROSS REFERENCED BY CRANE 6-20-34

Recorded in Book 12710 Page 265 Official Records, May 1, 1934 Grantors: Samuel Beekman, Ida May Beekman, and Southern California

Telephone Company County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: March 7, 1934

Granted for: Brainage & Sanitary Sewer Purposes (C.I.1006)

Road District No. 4

Search No. 1-2.
C. G. Map No.
H. D. M. Book 52

A strip of land 4 ft wide being the westerly 4 ft of Lots 5 and 35 of Tract No. 25, as shown on map recorded in Book 13, page 151 of Maps, records of Description:

the County of Los Angeles.
Form approved by W. B. McKesson, Dep.Co. Counsel Description approved April 11, 1934; Bert O'Brien, Dep. Co. Accepted by Supervisors April 23, 1934; Min Vol 198 Page 13 Copied by R. Loso May 8, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 25

HBY / H Brown 6-1-

PLATTED ON ASSESSOR'S BOOK NO.445

BY Kimball 3-18-35

CHECKED BY MANAGE

CROSS REFERENCED BY CRANE 6-20-34

Recorded in Book 12721 Page 238 Official Records, May 2, 1934 Grantors: James G. O'Neal and Cora O'Neal

Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: December 18, 1933

\$532.00 Consideration:

Granted for:

Description:

Charities Department
The Northerly 47 ft of the southerly 93 ft of
Lots 7, 8 and 9, Block 31, Highland Park Addition,

as shown on map recorded in Book 2, pages 69 and 70 of Maps, records of the County of Los Angeles.

Description approved March 27, 1934; Harold A. Harris, Dep.Co.Sur.

Accepted by Supervisors April 23, 1934; Min Vol 198 Page 13

Copied by R. Loso May 8, 1934; compared by Stephens (Form approved by L. K. Bobayda, Dep.Co.Counsel)
PLATTED ON INDEX MAP NO. /oKBY V.H. Brown 9-4-34

PLATTED ON ASSESSOR'S BOOK NO.

514 BY J.W/18on \_ 5- 15-3U

CHECKED BY

CROSS REFERENCED BY CRANE 7-10-31

Recorded in Book 12721 Page 240 Official Records, May 2, 1934

Whitney Kroesen

County of Los Angeles Grantee: Nature of Conveyance: Grant Deed Date of Conveyance: March 1, 1934

\$1169.15 Consideration:

Granted for:

Charities Department
Undivided half interest in Lot 13, Block B, Pros-Description: perity Tract, as shown on map recorded in Book 16, pages 14 and 15 of Maps, records of the County of

Los Angeles.

Description approved March 27, 1934; Harold A. Harris, Dep. Co. Sur. Accepted by Supervisors April 23, 1934; Min Vol 198 Page 14 Form approved by L. K. Vobayda, Dep. Co. Counsel Copied by R. Loso May 8, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

28 BY Hyde 6-8-34

PLATTED ON\_ASSESSOR'S BOOK NO.

206 BY JW/Son 5-15-34

CHECKED BY

CROSS REFERENCED BY CRAME 7-10-34

Recorded in Book 12807 Page 5 Official Records, May 2, 1934 Grantors: W. S. Clevenger and Carrie French Clevenger

Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed
Date of Conveyance: March 8, 1934

\$284.69 Consideration:

Granted for:

Charities Department
The easterly 75 ft of that portion of Lot 45 of
Tract No. 1008, as shown on map recorded in Book
17, pages 62 and 63 of Maps, records of the County
of Los Angeles, described as follows: Description:

Beginning at the southwest corner of said Lot 45; thence east along the south line of said lot a distance of 300 ft to a point; thence north parallel with the west line of said lot 100 ft; thence west parallel with the south line of said lot 300 ft to the west line thereof; thence south along the west line of said lot 100 ft to the point of beginning.

Description approved Mar. 26, 1934; H. A. Harris, Dep. Co. Sur.

Accepted by Supervisors April 23, 1934; Min Vol 196 Page 13

Approved as to Form by "L. K. Vobayda, Dep. Co. Counsel

Copied by R. Loso May 8, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

49 BY V.H. Brown 8-6-34

PLATTED ON ASSESSOR'S BOOK NO.

109 BY J. Wilson 2-26-35

CHECKED BY Limball

CROSS REFERENCED BY CRAME 1-10-34

Recorded in Book 12712 Page 278 Official Records, May 3, 1934 Partial Release of Mortgage-State Highway See D:96-175; O.R. 12537-345 Know All Men by These Presents: That Robert H. Craig, the undersigned, in consideration of the location and establishment of a State Highway to be constructed over, on and across said land, and the benefits to accrue to him thereby, does, hereby release and discharge from the lien of the certain mortgage executed by J. L. Tucker and Edith L. Tucker, his wife, also known as Edith
May Tucker to Robert H. Craig on the 22nd day of August, 1932, and
recorded in the office of the County Recorder of Los Angeles County,
California, in Book 11765, of Official Records, at page 179 et seq.,
to the State of California, or persons legally entitled thereto, the right of way and incidents thereto appurtenant for a State Highway over and across the following described lands and premises included in and subject to the lien of said mortgage, and lying and being in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

That portion of the Southeast 1/4 of the Northwest 1/4 of

Section 31, T 5 N, R 14 W, S.B.B. & M., as conveyed to J. L. Tucker et ux by deed recorded in Book 7112, page 150 of Deeds, records of said Los Angeles County.

The right of way for said State highway is described as follows, to-wit:

That portion of the above described property which lies within a strip of land 100.00 ft wide, being 50.00 ft wide on each side

of the following described center line:

Beginning at the point of intersection of the center line of the 60-ft strip of right of way described in deed to the County of Los Angeles recorded in Book 6402, page 1, of Deeds, records of said Los Angeles County, with the west line of said Section 31, which point of intersection bears N. 1.49:59" E., thereon, 565.38 ft from a two-inch iron pipe with brass cap, set in concrete, marking the southwest corner thereof; said point being on a curve concave to the northwest having a radius of 2000.00 ft, the center of which bears N. 34051 14 W. from said point of intersection; thence from said point of beginning, along the said center line, the following courses, curves and distances; along said curve having a radius of 2000.00 ft, through an angle of 8042'17", a distance of 303.85 ft; thence tangent N. 46026'29" E., a distance of 1705.37 ft; thence along a tangent curve to the left having a radius of 2000.00 ft, through an angle of 16003'40", a distance of 560.64 ft; thence tangent N. 30022'49" E., a distance of 906 33 ft; thence along a tangent curve to the left having a radius of 2000.00 ft, through an angle of 16003'40", a distance of 560.64 ft; thence tangent N. 30022'49" E., a distance of 906.33 ft; thence along a tangent N. 30022.49. E., a distance of 906.33 ft; thence along a tangent curve to the left having a radius of 2000.00 ft, through an angle of 17046, a distance of 620.17 ft; thence tangent N. 12036.49. E., a distance of 1156.15 ft; thence along a tangent curve to the left having a radius of 1500.00 ft, through an angle of 9000.55., a distance of 236.02 ft to a point in the north line of said Section 31, which point bears S. 89039 33" E. thereon, 5.39 ft from a spike and washer,

set in pavement, marking the north quarter corner thereof.

Excepting the portion heretofore acquired for road purposes.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes be yond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso May 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. OK BY

CHECKED BY

2. E. Steen 6-21-34 CROSS REFERENCED BY

Recorded in Book 12648 Page 397 Official Records, May 3, 1934 Grantor: Security-First National Bank of Los Angeles Grantee: State of California

Nature of Conveyance: Quitclaim Deed Date of Conveyance: April 23, 1934

Consideration: \$10.90

State Highway Granted for:

All right, title and interest in and to those certain easements, as reserved by various deeds Description: of record, upon, over and across all those certain real properties lying within the 100-ft

strip of right of way as delineated on County Surveyor's Map No. B-860, filed in the office of the Surveyor of said Los Angeles County.

Copied by R. Loso May 9, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Booth - 5-11-34. 0.K.

PLATTED ON ASSESSOR'S BOOK NO.

CROSS REFERENCED BY R.F. Steen 5-11-34 CHECKED BY

## SPECIAL USE PERMIT FOR ROAD RIGHT OF WAY # # + + + + +

Uses, Angeles California State Highway Commission Road, 1/19/34 Mint Canyon

C.S. B. 878-2

In accordance with the provisions of Regulation L-7, as approved by the Secretary of Agriculture on February 9, 1929, and subject to the following additional stipulations, the Division of Highways of the State of California is hereby granted a right of way not exceeding two chains in width over National Forest Land in the Angeles National Forest for the purpose of constructing and

maintaining a State Highway located more specifically in Sections 19 and 30, T 5 N, R 14 W, S.B.M., as shown on plans designated District VII, L.A. 23, Section C, in Mint Canyon.

1. The permittee shall comply with the regulations of the Department of Agriculture governing the National Forests, shall observe all sanitary laws and regulations applicable to the premises, and shall keep the premises in a neat and orderly condition and dispose of all refuse and locate latrines and cesspools as required by the Forest officer in charge.

required by the Forest officer in charge.

This permit is subject to all prior valid claims, which

shall include rights granted by the Secretary of Agriculture under the Act of June 4, 1897, or March 4, 1915. This permit is issued subject to rights for electric transmission lines or other power purposes now effective or to become effective as a result of any application now pending and it is understood that the permit shall fully protect such rights in a manner satisfactory to the holder thereof.

No timber shall be cut from the right of way except such as is necessary for actual construction and reasonable right of way clearance on the width as agreed to in advance by the Forest officer.

The permittee shall require its employees, contractors and employees of contractors, both independently and at the request of the Forest officers, to do all reasonably within their power to

prevent and suppress fires.

5. The permittee or the contractors employed by the permittee shall equip all gasoline and Diesel shovels, tractors and other internal combustion engines used in the construction and maintenance of this road with spark arresters kept in constant use and repair, and shall equip and maintain in a condition such that they may be used at any time the following tools; Each tractor shall be equipped with one shovel, one axe and a fire extinguisher of 12 quarts capacity or more; each gasoline or Diesel shovel shall be equipped with 2 shovels, 1 axe, and 1 back pack pump of 5 gallons capacity kept filled with water.

All steam shovels and other steam operated machinery shall be equipped with spark arresters kept in constant use and repair and shall use as fuel only oil under steam boilers. Each steam shovel shall be equipped with 2 shovels, 1 axe, and 1 back pump kept filled with water and this equipment shall be maintained in

such condition that it will be ready for use at any time.

The permittee or the contractors employed by the permittee shall maintain a standard of fire prevention measures in and around all camps and structures erected in connection with the construction of this road that meet with the approval of the Forest officer in charge. Materials of a highly inflammable nature must be stored and handled in methods satisfactory to the Forest officer in charge.

- 7. During the period from May 1 to October 31 of each year, and during other periods of high fire danger as designated in writing by the Forest Supervisor, the permittees or the contractors employed by the permittee shall use only electric detonators for blasting. It is provided, however, that in the event blasting must be carried on within such distances of any electric transmission line that there is any possibility of the life and safety of employees being jeopardized through premature explosion of charges as the result of induction of electrical current in the blasting caps or wires, that the use of electric detonators be dispensed with. A patrol of the area of at least 1 hour shall be kept up after each series of blasts to prevent the spread of fire. The following equipment shall be kept at the scene of all blasting operations; Two 5 gallon back pack pumps, kept filled with water; 2 shovels and 2 axes.
- 8. In the event of fire the permittee or its contractors shall permit the Forest Service or other cooperating fire-fighting agencies to draw upon all existing water lines and reservoirs (and if the permittee develops water and pipes it along the right of way of this road, this condition shall apply equally thereto) for water to be used for filling fire tank trucks or pumping for actual fire fighting purposes.
- 9. The permittee shall fully and promptly replace all Government property destroyed, and fully and promptly repair all damage other than ordinary wear and tear to roads, trails, telephone lines, or any other Government improvements within the National Forests resulting from the Permittee's use of the right of way or at the option of the permittee and when requested by the Forest Supervisor, shall deposit into a cooperative fund for expenditure by the Forest Service an amount estimated by the Forest Supervisors to be sufficient to replace the property destroyed, or to repair the damage done, provided, that any balance remaining after the repair or replacement shall be refunded to the permittee. Further, the permittee shall pay all the permittees of the Forest Service for damage done to their premises by the construction of the road; and in case an agreement as to the damage cannot be reached, it shall be determined by the Forest Service.

In the event it it necessary to move Government improvements the permittee will stand the expense, either by actually making the move themselves, under supervision of the Forest Service or by reimbursing the Forest Service for the work.

- 10. The permittee shall construct a fence satisfactory to the Forest Supervisor, on both sides of the right of way, except at points where it is determined by the District Ranger that fenceing will be unnecessary. The cost of this fence will be borne by the permittee.
- Il. The permittee or the contractor employed by the permittee shall promptly build suitable crossings for all existing roads and trails which may intersect this right of way. Provision shall be made by the permittee to allow the Forest Service and cooperating agencies the right of egrees over the right of way and road while under construction for the purpose of fire control.
- 12. The permittee shall construct and maintain on each side of the road within the right of way a cleared or otherwise fireproofed strip. This cleared or fireproofed strip of land shall be for the protection of watersheds through which this road passes against possible fire risk due to the use of this right of way for public road purposes. It is further provided

that this fireproofing must meet the approval of the Forest officer in charge and that it must be maintained from time to time after completion of the road as the Forest office in charge may direct.

The Forest Service reserves the right to construct and 13. maintain on this right of way telephone lines and water pipe lines for the protection and administration of the Mational Forest, together with the necessary hydrants and telephone call boxes, provided, however, that such telephone and pipe lines shall be constructed and maintained in such manner as not to interfere with the use and maintenance of this road.

S.B. Show Regional Forester Date: February 23, 1934. by \_ L. A. Barrett, Acting. Copied by R. Loso May 11,1934; compared by Stephens

PLATTED ON ASSESSOR'S BOOK NO. 169 Sohn 3-21-31
CHECKED 200 ASSESSOR'S BOOK NO. 169 Sohn 3-21-31
CHECKED 200 ASSESSOR'S BOOK NO. 169 Sohn 3-21-31

Limbal CHECKED BY IGHT CROSS REFERENCED BY P.F. Steen 6 18-34 3-21-35

Recorded in Book 12776 Page 96 Official Records, May 8, 1934 Grantors: Walter R. Wagner, Lillian Wagner also known as Lillian Manion who derived title as Lillian Manion

County of Los Angeles Grantee: Nature of Conveyance: Grant Deed March 8, 1934 Date of Conveyance:

February 23, 1934.

Date:

Consideration: \$10.00

Granted for: (Charities Department)

Description: Lots 64 and 65, Block 4, Maravilla Park, as shown on map recorded in Book 18, page 168 of Maps, records of the County of Los Angeles.

Description approved March 26, 1934; H. A. Harris, Dep. Co. Sur.

Form approved by L. K. Vobayda, Dep. Co. Counsel Accepted by Supervisors April 30, 1934; Min Vol 198 Page -Copied by R. Loso May 15, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 3

PLATTED ON ASSESSOR'S BOOK NO. 37.5 325 BY Munitary 4-18-35

CROSS REFERENCED BY CRANE 7-11-34 Marsuk CHECKED BY

Recorded in Book 12788 Page 96 Official Records, May 9, 1934 Charles Chapman Lantz and T. Allan Box, Jr., as Grantors: Executors of the Will and Estate of Charles Lantz, Deceased. (Court Order No. 125242 attached)

Grantee: State of California
Nature of Conveyance: Highway Deed Date of Conveyance: April 9, 1934

Consideration: \$1.00

Granted for: Highway Purposes H:58-4-5-6 C.S.B-873-2 Description: Lots 4 and 37 of Block 1, of the Subdivision of Lot 33, of Meadow Park Tract, as shown on map thereof, recorded in Book 19, page 97 of Miscel-

laneous Records, records of said Los Angeles County.
Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

PARCEL NO. 1: Beginning at the northeasterly corner of said Lot 4; thence N.84031'16" W., along the northeasterly line thereof, a distance of 32.68 ft to a point which is on a curve concave to the

southwest having a radius of 2950.00 ft, the center of which bears S. 36005'06" W., from said last mentioned point; thence Southeasterly along said curve through an angle of 0047 02 , a distance of 40.36 ft to a point in the easterly line of said lot; thence N. 0012 29 E., thereon, a distance of 20.87 ft to the point of beginning.

PARCEL NO. 2: Beginning at the northeasterly corner of said Lot 37; thence N. 54-31'16" W., along the northerly line thereof, a distance of 64.58 ft to a point which is on a curve concave to the southwest having a radius of 2950.00 ft, the center of which bears S. 32-62'31" W. from said last mentioned point; thence Southeasterly along said curve, through an angle of 1.28'56", a distance of 76.32 ft to a point in the easterly line of said lot; thence N. 0.12'29" E., thereon, a distance of 35.15 ft to the point of beginning.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described parcels of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

This deed is executed under authority of and in pursuance to Order Authorizing Dedication of Easement for State Highway purposes, in the matter of the Estate of Chalres Lantz, Deceased, Case No. 125242, New Probates, Los Angeles County, a certified copy of which Order is attached hereto and made a part hereof. Copied by R. Loso May 17, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 27

27 BY 1.14 Brown 6-11-34

PLATTED ON ASSESSOR'S BOOK NO. 51 0 3200 BY JVMS on 12-25-25

CROSS REFERENCED BY K.F. Steen 6-13-34 Mimbell CHECKED BY

D:97-180, O.R.12660-358

Recorded in Book 12778 Page 119 Official Records, May 9, 1934
PARTIAL RECONVEYANCE UNDER TRUST DEED-State Highway

This Indenture made this 4th day of May, 1934. Witnesseth:

Title Guarantee and Trust Company, a corp., as Trustee, under the Deed of or Transfer in Trust made by Christine M. Bachmann and Paul L. Bachmann, her husband, Trustors, and recorded on the 2nd day of May, 1932, in Book 11572 Page 135 of Official Records, in the County of Los Angeles, State of California, has received from the Beneficiary thereunder, a written request to reconvey, in accordance with the terms of said Deed or Transfer, all such estate now held by said Trustee under said Deed or Transfer, in and to the herein a escribed property as may be necessary to enable title thereto to be conveyed to the State of California for highway purposes herein set forth; said Beneficiary having presented said Deed or Transfer and note secured thereby for endorsements, and said endorsements having been duly made and entered upon said Deed or Transfer and note.

NOW THEREFORE, in accordance with said request and the provisions of said Deed or Transfer Title Guarantee and Trust Company, a corp., as Trustee, does hereby Reconvey, but without warranty, to the Person or Persons Legally Entitled Thereto, all such estate now held by it thereunder, and as may be necessary to enable title to be conveyed to the State of California for

highway purposes in and to that property situate in the County of Los Angeles, State of California, described as follows:
(DESCRIPTION)

The northeasterly 20.00 ft of that portion of Lot 4 of Tract No. 2703, as shown on map thereof, recorded in Book 28, pages 20 to 26 inclusive, of Maps, records of said Los Angeles County, as described in the aforesaid deed of trust; said 20.00 ft being measured Southwesterly, at right angles, from the northeasterly line of said lot.

Consent of Beneficiary signed by Lloyd B. Tanner attached. Copied by R. Loso May 17, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. OK BY --

PLATTED ON ASSESSOR'S BOOK NO. O.K. BY

CHECKED BY

CROSS REFERENCED BY CRANE 8-13-34

Recorded in Book 12816 Page 16 Official Records, May 9, 1934 PARTIAL RELEASE OF MORTGAGE--State Highway

Know All Men by These Presents: That Randolph Marketing Company, a corp., the undersigned, in consideration of the location and establishment of a State Highway to be constructed over, on and across said land, and the benefits to accrue to it thereby, does hereby release and discharge from the lien of the certain mortgage executed by Richard Suenaga to the undersigned on the 29th day of January, 1934, and recorded in the office of the County Recorder of Los Angeles County, California, in Book 12531 of Official Records at page 399 et seq., to the State of California or persons legally entitled thereto, the right of way and incidents thereto appurtanant, for a State Highway over and across the following described lands and premises, included in and subject to the lien of said mortgage, and lying and being in the County of Los Angeles, State of California, and more particularly described as follows, to-wit:

That portion of Lots 1 and 5 of Tract No. 9765, as shown on map thereof, recorded in Book 170, pages 10 and 11, of Maps, records of saidLos Angeles County, lying within the following described 100-ft strip of right of way; a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described center line:

Beginning at a point on the west line of said Lot 1, which point bears S. Ool2'29" W., thereon 141.96 ft from a spike and washer marking the point of intersection of the west line of said Lot 1 with the center line of 242nd Street (formerly Walnut Street), 50 ft wide, as shown on map of said Tract No. 9765; said point of beginning is on a curve concave to the southwest and having a radius of 3000 ft (the center of said curve bears S. 36045'12" W., from said point of beginning); thence southeasterly along said curve, through an angle of 7038'47", a distance of 400.36 ft; thence tangent S. 45036'01" E., a distance of 3481.23 ft; thence southeasterly along a tangent curve to the left, having a radius of 14,000.00 ft, through an angle of 3011', a distance of 777.84 ft to a point in the northwesterly prolongation of the center line of Redondo and Wilmington Road, 80 ft wide, as shown on map of said Tract No. 9765; thence tangent S. 48047'01" E., equals S. 48046'35" E., along said northwesterly prolongation of said center line, a distance of 11.95 northwesterly prolongation of said center line, a distance of 11.95 ft; thence along the center line of said Redondo and Wilmington Road the following courses, curves and distances:

S. 48046'35" E., a distance of 2390.48 ft; thence Southeasterly along a tangent curve to the left having a radius of 1146.28 ft, through an angle of 41003'15", a distance of 821.34 ft to a point in the center line of Redondo and Wilmington Boulevard, 80 ft wide, as shown on map of Tract No. 2083, recorded in Book 21, page 161 of Maps, records of said Los Angeles County, which point bears N. 89°49'50" W., along said center line, a distance of 26.66 ft from the intersection thereof with the center line of Hillworth Avenue, 40 ft wide, as the same is shown on said map of Tract No. 2083; thence tangent S. 89.49'50" E., along the said center line of Redondo and Wilmington Boulevard a distance of 26.66 ft to the said intersection thereof with the said center line of Hillworth

The side lines of the above described 100-ft strip of land shall be prolonged or shortened so as to terminate in the said west line of Lot 1 at the point of beginning and in the east line of said Lot 1 at the point of ending.

Excepting therefrom those portions heretofore acquired of

dedicated for road purposes.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes. Copied by R. Loso May 17, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

ΟΚ. BY

PLATTED ON ASSESSOR'S BOOK NO. O.K.

BY

CHECKED BY

CROSS REFERENCED BY

R.F.Steen 6-13-34

Recorded in Book 12760 Page 173 Official Records, May 10, 1934 C. E. SPENCER,

Plaintiff,

No. 52-J In Equity

JUDGMENT

UNITED STATES OF AMERICA, a Body Politic,

Defendant.

IT IS ORDERED, ADJUDGED AND DECREED that C. E. SPENCER, plaintiff, is the owner and entitled to the property described in his petition, and hereinafter described, free and clear of the claims of the defendant, and the defendant, UNITED STATE OF AMERICA, a Body Politic, has moright, title, claim or interest in said real property, or in any part or portion thereof; said property herein mentioned being located in the County of Los Angeles, State of California, and being particularly described a s follows, to-wit:-

Lot 17 in Block 6 of San Vicente Park, as per Map recorded in Book 12, pages 62 and 63 of Maps, Records of said County. United States of America to recover costs taxed at \$25.50

DATED: This 17 day of April, 1934. WM. P. JAMES, Judge.

Copied by R. Loso May 17, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 2/

21 BY V.H. Brown 9-13-34

296 ACKBY J. WILSON - 4-26-35 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY Simbol CROSS REFERENCED BY CRANE 7-11-34 Recorded in Book 12813 Page 36 Official Records, May 12, 1934 Grantor: Union Bank and Trust Company, Guardian of the Estate of Emily Furnivall, Incompetent, as to an undivided one-half interest

State of California

Nature of Conveyance: Quitclaim Deed

N.G.

Date of Conveyance: May 7, 1934

Description incorrect - see

Consideration: \$1.00

E:1-50, O.R. 12817-229.

Granted for: State Highway

Description: That portion of the East 1/2 of the Northeast 1/4

of the Southwest 1/4, and that portion of the

South 1/2 of the Northwest 1/4 of the Northwest 1/4

of the Southwest 1/4 of Section 20, T 4 N, R 15 W,

S.B.B. & M., lying within a strip of land 100.00 ft wide, being

50.00 ft wide on each side of the following described center line:

Beginning at a point on the west line of said East 1/2 of the

Beginning at a point on the west line of said East 1/2 of the Northeast 1/4 of the Southwest 1/4 which bears S. 0015'16" E., thereon, 589.16 ft from a two-inch iron pipe with brass cap, set thereon, 589.16 ft from a two-inch iron pipe with brass cap, set in concrete, marking the northwest corner thereof, said point of beginning being on a curve concave to the northeast having a radius of 400.00 ft, the center of which bears N. 26.54.29 E., from said last mentioned point; thence from said point of beginning, Easterly along said curve, through an angle of 40.28.25, a distance of 282.55 ft; thence tangent N. 76.26.04 E., a distance of 1589.98 ft; thence along a tangent curve to the right having a radius of 1000.00 ft, through an angle of 13.33.50, a distance of 236.75 ft; thence tangent N. 89.59.54 E., a distance of 1151.57 ft; thence along a tangent curve to the left having a radius of 4000.00 ft, through an angle of 1.14.06, a distance of 86.22 ft to a point in the East line of said Section 20, which point bears S. 0.13.07 E., thereon, 219.13 ft from a two-inch iron pipe with brass cap set in concrete marking the East quarter corner of said Section 20.

Excepting the portion keretofore acquired for road purposes. For the considerations named above we hereby grant to the

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said

excavation slopes to be 1 to 1 slopes.

This quitclaim deed is executed in conformity with and pursuant to that certain order authorizing guardian to execute and deliver quit claim deeds to State of California for highway purposes had in the matter of the Estate and Guardianship of Emily Furnival, Incompetent, under Case No. 61460, New Probate, Los Angeles County, on April 24, 1934, a certified copy of which Order is recorded concurrently herewith.

Copied by R. Loso May 18, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

62 BY Queran 8-24-34

PLATTED ON ASSESSOR'S BOOK NO. 382 ON BY La Rouch 1-16-35

Min wall CROSS REFERENCED BY CRANE 9-20-34 CHECKED BY\_

Recorded in Book 12733 Page 221 Official Records, May 12, 1934 Grantor: Union Bank and Trust Company, Guardian of the Estate of Emily Furnivall, an incompetent person, as to an

undivided one-half interest

Grantee: State of California
Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 7, 1934

\$1.00 Consideration:

Granted for: State Highway C.S. B-877

Description: State Highway

Description: That portion of the South 1/2 of the Southwest 1/4

of the Southeast 1/4 of the Northwest 1/4 of Section 20, T 4 N, R 15 W, S.B.B. & M., described as follows: Beginning at a point on the South line of the Southeast 1/4 of the Northwest 1/4 of said Section 20, which bears S. 89059'35" E., thereon, 83.57 ft from a 2" iron pipe and brass cap marking the Southwest corner of the said Southeast 1/4 of the Northwest 1/4 of Section 20; said point of beginning being on the Northeasterly line of the 50-ft right of way conveyed to said County of Los Angeles by deed recorded in way conveyed to said County of Los Angeles by deed recorded in Book 6282, page 318, of Deeds, records of said Los Angeles County; thence N. 44045'56" W., thereon, a distance of 118.66 ft, more or less, to a point in the West line of the said Southeast 1/4 of the Northwest 1/4 of Section 20; thence Northerly, thereon, a distance of 35.50 ft, more or less, to a point in a line which is parallel with and distant 25.00 ft, Northeasterly, measured at right angles, from the Northeasterly right of way line; thence S. 44045'56" E., along said parallel line, a distance of 168.67 ft to a point in the said South line of the Southeast 1/4 of the Northwest 1/4 of Section 20; thence N. 89.59'35" W., thereon, a distance of 35.22 ft to the point of beginning.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and main.

State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above describedparcel of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

This quitclaim deed is executed in conformity with and pursuant to that certain order authorizing guardian to execute and deliver quitclaim deeds to State of California, for highway purposes, had in the matter of the Estate and Guardianship of Emily Furnival, Incompetent, under Case No. 61460, New Probate, Los Angeles County, on April 24, 1934, a certified copy of which Order is recorded concurrently herewith.
Copied by R. Loso May 18, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Queran 8-23-34. 62

PLATTED ON ASSESSOR'S BOOK NO. 382 OK BY La Planche 1-16-35

CHECKED BY Juniol CROSS REFERENCED BY A.F. Steen 6-18-34 Recorded in Book 12715 Page 333 Official Records, May 14, 1934 Grantor: Pearl F. Crandall, as trustee under the last will and testament of Harry S. Munson, also known as H. S.

Munson, Deceased

Grantee: State of California
Nature of Conveyance: State Highway Deed
Date of Conveyance: January 8, 1934

Consideration: \$1.00

Granted for: State Highway

Description: Lot 2, Block 2, of the Messenger Tract, as shown on map recorded in Book 5, page 121 of Maps, records of the County of Los Angeles.

Tight of wav hereby granted, conveyed

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: That portion of said lot within the following described

boundaries:

Beginning at the northwesterly corner of said lot; thence easterly and southerly along the northerly and easterly lines of said lot to the southerly line of the northerly 20 ft of said lot; thence westerly along said southerly line to a point which is easterly thereon 15 ft from the westerly line of said lot; thence southwesterly in a direct line to a point in said westerly line which is southerly thereon 35 ft from said northwesterly corner; thence northerly in a direct line to the point of beginning.

To be known as STATE STREET.

Copied by R. Loso May 21, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. \_\_\_\_\_

30 BY Hyde 6-20-34

PLATTED ON ASSESSOR'S BOOK NO.

187 BY Kimbal 5-23-1934

CHECKED BY

CROSS REFERENCED BY K.F. Steen 6-5-34

Recorded in Book 12737 Page 220 Official Records, May 14,1934 Grantors: James P. Kennedy and Nettie Kennedy Grantee: State of California
Nature of Conveyance: State Highway Deed
Date of Conveyance: March 7, 1934

Consideration: \$75.00

Granted for: State Highway

Description: Lot 1, Block 3 of the Subdivision of Blocks 1 to

24, inclusive, of the Inner Harbor Tract, as shown
on map recorded in Book 10, page 178 of Maps, records
of the County of Los Angeles.

Said State highway right of way hereby granted, conveyed and

dedicated is more particularly described as follows, to-wit:

That portion of said lot within the following described

boundaries:

Beginning at the northeasterly corner of said lot; thence westerly and southerly along the northerly and westerly lines of said lot to a line which is parallel with and 20 ft southerly measured at right angles, from said northerly line; thence east-erly along said parallel line to a point which is westerly thereon 12 ft from the easterly line of said lot; thence southeasterly in a direct line to a point in said easterly line which is southerly thereon 32 ft from said northeasterly corner; thence northerly in a direct line to the point of beginning.

To be known as STATE STREET.

Copied by R. Loso May 22, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 30 BY Hyde 6-26-34

PLATTED ON ASSESSOR'S BOOK NO. 158 BY La Pauch 3-27-35

CHECKED BY Kimpil CROSS REFERENCED BY R.F. Steen 6-5-34

Recorded in Book 12714 Page 319 Official Records, May 14, 1934 Grantor: Long Beach Harbor Company In re Sub. Agmit. affecting this Grantee: State of California parcel see D:97-215,0.R.17692-307
Nature of Conveyance: Highway Deed
Date of Conveyance: March 5, 1934

Consideration: \$1.00

Granted for:

Highway Purposes
Lot 16, Block L, Lots 15 and 16, Block G, Lots
15 and 16, Block F, and Lots 15 and 16, Block A,
15 and 16, Block F, and Lots 15 and 16, Block A, Description: all in Lybargers Long Beach Harbor Tract, as shown on map recorded in Book 12, pages 146 and 147 of Maps, records of the County of Los Angeles.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

That portion of said Lot 16, Block L, within the following described boundaries:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot to the northerly line of the southerly 20 ft thereof; thence easterly along said northerly line to a point which is westerly thereon 12 ft from the easterly line of said lot; thence northeasterly in a direct line to a point in said easterly line which is northerly thereon 12 ft from said northerly line; thence southerly and westerly along the boundary of said lot to the point of beginning.

That portion of said Lot 15, Block G, within the following described boundaries:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot a distance of 32 ft; thence southeasterly in a direct line to a point in the northerly line of the southerly 20 ft of said lot which is easterly thereon 12 ft from said westerly line; thence easterly along said north-erly line to the easterly line of said lot; thence southerly and westerly along the boundary of said lot to the point of beginning.

That portion of said Lot 16, Block G within the following

described boundaries:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot to the northerly line of the southerly 20 ft thereof; thence easterly along said northerly line to a point which is westerly thereon 12 ft from the easterly line of said lot; thence northeasterly in a direct line to a point in said easterly line which is northerly thereon 12 ft from saidnortherly line; thence southerly and westerly along the boundary of said lot to the point of beginning.

That portion of said Lot 15, Block F within the following described boundaries:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot a distance of 32 ft: thence southeasterly in a direct line to a point in the northerly line of the southerly 20 ft of said lot which is easterly thereon 12 ft from said westerly line; thence easterly along said northerly line to the easterly line of said lot; thence southerly and westerly along the boundary of said lot to the point of beginning.

/That portion of said Lot 16, Block F, within the following

described boundaries:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot to the northerly line of the southerly 20 ft thereof; thence easterly along said northerly line to a point which is westerly thereon 12 ft from the easterly line of said lot; thence northeasterly in a direct line to a point in said easterly line which is northerly thereon 12 ft from said northerly line; thence southerly and westerly along the boundary of said lot to the point of beginning.

That portion of said Lot 15, Block A, within the following described boundaries:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot a distance of 32 ft; thence southeasterly in a direct line to a point in the northerly line of the southerly 20 ft of said lot which is easterly thereon 12 ft from said westerly line; thence easterly along said northerly line to the easterly line of said lot; thence southerly and westerly along the boundary of said lot to the point of beginning.

That portion of said lot 16, Block A, within the following described boundaries:

Beginning at the southeasterly corner of said let; thence northerly along the easterly line of said lot a distance of 38 ft; thence westerly, parallel with the southerly line of said lot, a distance of 20 ft; thence southwesterly in a direct line to a point in the northerly line of the southerly 20 ft of said lot which is westerly thereon 38 ft from said easterly line; thence westerly along said northerly line to the westerly line of said lot; thence southerly and easterly along the boundary of said lot to the point of beginning.

To be known as STATE STREET. Copied by R. Loso May 22, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 30 30 BY Hydo 6- 20-34

PLATTED ON ASSESSOR'S BOOK NO. 182

CROSS REFERENCED BY RF. Steen 6-5-34 CHECKED BY\_

See previous deed. Recorded in Book 12692 Page 307 Official Records, May 14,1934

AGREEMENT SUBORDINATING DEED OF TRUST TO EASEMENT

Know All Men By These Presents: That Whereas Security-First

National Bank of Los Angeles, a national banking association, is the owner and holder of a certain deed of trust executed by LONG BEACH HARBOR COMPANY, a corporation, recorded September 15, 1932, in Book 11818, Page 94, of Official Records, in the office of the Recorder of the County of Los Angeles, California, which said deed of trust names Los Angeles Trust & Safe Deposit Company, a corporation, as trustee, secures the payment of 3 certain promissory notes, and affects:

Lot "A" and Blocks "A", "B", "C", "D", "E", "F", "G", "H", "I", "J", "K", and "L" of Lyberger's Long Beach Harbor Tract in the City of Long Beach, County of Los Angeles, State of California as per map recorded in Book 12, Pages 146 and 147 of Maps, in the office of the County Recorder of said County. EXCEPTING Lots 14 and 15 in Block "L".

WHEREAS, State of California has acquired an easement for public highway purposes over certain portions of the aforesaid property as follows:

That portion of Lot 16, Block L, within the following described

boundaries:

Beginning at the southwesterly corner of said Lot, thence northerly along the westerly line of said lot to the northerly line of the southerly 20 ft thereof; thence easterly along said northerly line to a point which is westerly thereon 12 ft from the easterly line of said lot; thence northeasterly in a direct line to a point in said easterly line which is northerly thereon 12 ft from saidnortherly line; thence southerly and westerly along the boundary of said lot to the point of beginning.

That portion of said Lot 15, Block G, within the following

described boundaries:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot a distance of 32 ft; thence southeasterly in a direct line to a point in the northerly line of the southerly 20 ft of said lot which is easterly thereon 12 ft from said westerly line; thence easterly along said north-erly line to the easterly line of said lot; thence southerly and westerly along the boundary of said lot to the point of beginning.

That portion of said Lot 16, Block G within the following

described boundaries:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot to the northerly line of the southerly 20 ft thereof; thence easterly along said northerly line to a point which is westerly thereon 12 ft from the easterly line of said lot; thence northeasterly in a direct line to a point in said easterly line which is northerly thereon 12 ft from said northerly line, thence southerly and westerly along the boundary of said lot to the point of beginning.

That portion of said Lot 15; Block F within the following

described boundaries:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot a distance of 32 ft; thence southeasterly in a direct line to a point in the northerly line of the southerly 20 ft of said lot which is easterly thereon 12 ft from said westerly line; thence easterly along said northerly line to the easterly line of said lot; thence southerly and westerly along the boundary of said lot to the point of beginning.

That portion of said Lot 16, Block F, within the following

described boundaries:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot to the northerly line of the southerly 20 ft thereof; thence easterly along said northerly line to a point which is westerly thereon 12 ft from the easterly line of said lot; thence northeasterly in a direct line to a point in said easterly line which is northerly thereon 12 ft from said northerly line; thence southerly and westerly along the boundary of said lot to the point of beginning.

That portion of said Lot 15, Block A, within the following

described boundaries:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot a distance of 32 ft; thence southeasterly in a direct line to a point in the north erly line of the southerly 20 ft of said lot which is easterly thereon 12 ft from said westerly line; thence easterly along said northerly line to the easterly line of said lot; thence southerly and westerly along the boundary of said lot to the point of beginning.

That portion of said Lot 16, Block A, within the following

described boundaries:

Beginning at the southeasterly corner of said lot; thence northerly along the easterly line of said lot a distance of 38 ft; thence westerly, parallel with the southerly line of said lot, a distance of 20 ft; thence southwesterly in a direct line to a point in the northerly line of the southerly 20 ft of said lot which is westerly thereon 38 ft from said easterly line; thence westerly along said northerly line to the westerly line of said lot; thence southerly and easterly along the boundary of said lot to the point of beginning.

TO BE KNOWN AS STATE STREET.

which easement is second and subject to the effect and lien of

said deed of trust, and

WHEREAS, the State of California and the owners of said property have requested the said Security-First National Bank of Los Angeles and the said Los Angeles Trust & Safe Deposit Company to subordinate the effect and lien of said deed of trust to that of said easement.

NOW, THEREFORE, for a valuable consideration, receipt whereof is hereby acknowledged, the said Security-First National Bank of Los Angeles and the said Los Angeles Trust & Safe Deposit Company do hereby agree that said deed of trust shall by this instrument be made subordinate to that of said easement and shall hereby constitute a lien on the aforesaid strip of land as covered by said easement, second and subject to said easement, with the express agreement, that the lien of said deed of trust shall remain a lien on the property, in, under, over, along and across, which said easement has been granted, subject only to said easement, that in all other respects said note and deed of trust and all the terms and provisions thereof shall remain in the same full force and effect as if this agreement had not been entered into. DATED: March 23, 1934.

Copied by R. Loso May 22, 1934; compared by Stephens

0K. **BY** PLATTED ON INDEX MAP NO.

OX. PLATTED ON ASSESSOR'S BOOK NO.

K.F. Steen 6-5-34 CHECKED BY \_ CROSS REFERENCED BY

Recorded in Book 12801 Page 68 Official Records, May 14, 1934

Grantor: The Los Angeles County Flood Control District

State of California

Nature of Conveyance: Highway Deed Date of Conveyance: April 2, 1934

Consideration:

Granted for: Highway Purposes

Description: Lots 66 to 76, inclusive, and the easterly 40 ft of
Lot 65, all in the Resubdivision of the Willow Tract, as shown on map recorded in Book 8, pages 98 and 99380 JX6

of Maps, records of the County of Los Angeles.

Lot 19 and the west 25 ft of Lot 20, all in Block C, of the

Pacific Fountain Tract, as shown on map recorded in Book 8, page 152 of Maps, records of saidcounty.

Lots 1 to 9 inclusive, Block 1 of the Subdivision of Blocks 1 to 24 inclusive of the Inner Harbor Tract, as shown on map recorded in Book 10, pages 178 and 179 of Maps, records of said A- 157 county, and that portion of Lot 10, said block described in Final Judgment in Condemnation recorded in Book 4793, page 263 of Official Records of said county.

Lots 1 to 5 inclusive, of the Sunset Villa Tract No. 1, as shown on map recorded in Book 10, page 11 of Maps, records of said county, and that portion of Lot 6, saidtract, described in deed to the Los Angeles County Flood Control District by deed recorded in Book 6890, page 239 of Deeds, records of said county.

Those portions of State Street, Julia Street, Humphreys Avenue and Ayers Avenue, vacated by Ordinance No. B-666 of the City of Long Beach.

City of Long Beach.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

Those portions of said Lots 66 to 76, inclusive, and of the easterly 40 ft of said Lot 65; those portions of said Lot 19 and of the west 25 ft of said Lot 20; those portions of said Lots 1 to 9, inclusive, and of said portion of Lot 10; those portions of said Lots 1 to 5, inclusive, and of saidportion of Lot 6; and those portions of said State Street, Julia Street, Humphreys Avenue, and Ayers Avenue, vacated, all within a strip of land 75 wide lying 37.5 ft on each side of the center line of State Street (60 ft wide) as shown on above mentioned map of the Resubdivision of the Willow Tract and as shown on above mentioned map of the Pacific the Willow Tract and as shown on above mentioned map of the Pacific Fountain Tract.

To be known as STATE STREET.

It is understood that the undersigned grantors grant only that portion of the above described strip of land which is included within land owned by said grantors or in which said grantors are interested.

The grantee hereby agrees that before it shall perform, or arrange for the performance of, any construction work, upon or across this property, plans and specifications for such construction must be submitted to and approved by the grantor, in order that such construction will not interfere with the proper arrange. ment and use of the FloodControl channel and structures existing thereon.

Copied by R. Loso May 22, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 30

30 BY Hyde 6-20-24

PLATTED ON ASSESSOR'S BOOK NO.

158 BY SAYDER 5-20-35

CHECKED BY x/wholl 380

CROSS REFERENCED BY R.F. Steen 6-5-34

Recorded in Book 12640 Page 280 Official Records, May 14, 1934 Grantors: Herbert E. Noll and Almeda J. Noll Grantee: State of Colifornia

Grantee: State of California In re Partial Reconveyance affecting this Nature of Conveyance: State Highway Deed parcel see following deed

Date of Conveyance: December 5, 1933

Consideration: \$10.00

Granted for: State Highway C.S.B.876

Description: Lot 1, Block 1 of the Messenger Tract, as shown on map recorded in Book 5, page 121 of Maps,

records of said county.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: That portion of said Lot 1, within the following described boundaries:

Beginning at the northwesterly corner of said lot; thence easterly in a direct line to the northeasterly corner of said let; thence southerly along the easterly line of said lot a distance of 35 ft; thence northwesterly in a direct line to a point in a line which is parallel with and 20 ft southerly, measured at right angles from the northerly line of said lot, said point being westerly along said parallel line 15 ft from said easterly line; thence westerly along said parallel line to the westerly line of said lot; thence northedy in a direct line to the point of beginning. To be known as STATE STREET. Copied by R. Loso May 22, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 30 30 BY Byda 6- 20-34

PLATTED ON ASSESSOR'S BOOK NO. 187 BYK 1mball 5-23-34

CROSS REFERENCED BY P.T. Steen 6-20-34 CHECKED BY

Recorded in Book 12771 Page 156 Official Records, May 14, 1934

See preceeding deed.

PARTIAL RECONVEYANCE

This Indenture, made the 15th day of February, 1934,
WITNESSETH, That in consideration of the sum of One Dollar
receipt of which is hereby acknowledged, the Farmers and Merchants Trust Company of Long Beach, a corporation, of Long Beach California, at the request of the owner of the note or notes secured by the Deed of Trust hereinafter described, does hereby remise, release, and reconvey to the person or persons lawfully entitled thereto, but without warranty, the real property in the City of Long Beach, County of Los Angeles, State of California, described as follows:

An easement for State Highway purposes, in, over and along: That portion of Lot 1, Block 1 of the Messenger Tract, as shown on map recorded in Book 5, page 121 of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the northwesterly corner of said lot; thence easterly in a direct line to the northeasterly corner of said lot; thence southerly along the easterly line of said lot a distance of 35 ft; thence northwestedy in a direct line to a point in a line which is parallel with and 20 ft southerly, measured at right angles from the northerly line of said lot, said point being westerly along said parallel line 15 ft from said easterly line; thence westerly along said parallel line to the westerly line of said lot; thence northerly in a direct line to the point of beginning.

To be known as STATE STREET. being a portion of the property described in that certain Deed of Trust executed by T. E. Ridge and J. W. Ridge and recorded in the office of the County Recorder of the County of Los Angeles State of California, in Book 9710 at Page 57 of Official records.

The intention of this corporation, acting as Trustee, being to reconvey the estate in said above described property acquired by it under and by virtue of said Deed of Trust.

The remaining property mentioned in said Deed of Trust shall

continue to be held by said Trustee under the terms thereof, and this reconveyance shall not affect the personal liability of any person for the unpaid portion of the indebtedness mentioned as secured thereby.

Copied by R. Loso May 22, 1934; compared by Stephens

OK. BY PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. BY

CROSS REFERENCED BY R.F. Steen 6-20-34 CHECKED BY

Recorded in Book 12697 Page 353 Official Records, May 14, 1934 TREE PARTIAL RELEASE. OF MORTGAGE\_State. Highway

See D: 97-163, O.R.12685-263 Know All Men by These Presents: That We, Charles E. Morris and Lena E. Morris, husband and wife, the undersigned, in consideration of the location and establishment of a State Highway to be constructed over, on and across said land, and the benefits to accrue to us thereby, do hereby release and discharge from the lien of the certain mortgage executed by Kaj Quistgaard to the undersigned on the 4th day of October, 1928, and recorded in the office of the County Recorder of Los Angeles County, California, in Book 8786 of Official Records et seq., to the State of California, or persons legally entitled thereto, the right of way and incidents thereto appurtenant, for a State Highway over and across the following described lands and premises, included in and subject to the lien of said mortgage, and lying and being in the City of Long Beach, County of Los Angeles, State of California, and more particularly described as follows, to-wit:

A strip of land 20.00 ft wide, being the northerly 20 ft of Lot 10, Block 3, of the Subdivision of Blocks 1 to 24, inclusive, of the Inner Harbor Tract, as shown on map recorded in Book 10, pg.

178 of Maps, records of the County of Los Angeles.

DATED: April 25, 1934.

Copied by R. Loso May 22, 1934; compared by Stephens

OΚ. BY PLATTED ON INDEX MAP NO.

BY PLATTED ON ASSESSOR'S BOOK NO. . QK.

CHECKED BY CROSS REFERENCED BY R.F. Steen 6-20-34

See D:96-286, O.R. 12679-57

Recorded in Book 12769 Page 167 Official Records, May 14, 1934

AGREEMENT SUBORDINATING MORTGAGE TO EASEMENT

Know All Men By These Presents: That Whereas The County Los Angeles, is the owner and holder of that certain mortgage That Whereas The County of recorded February 21st, 1934, in Book 12583, page 287 of Official

Records, covering:

Lot 3, Block 6 of the Subdivision of Block 1 to 24

inclusive, of the Inner Harbor Tract, as per map recorded
in Book 10, Page 178 of Maps, Records of Los Angeles County;

WHEREAS, the State of California has acquired an easement for State Highway purposes over a portion of the aforesaid property as follows:

A strip of land 20 ft wide, being the Northerly 20 ft of said Lot 3, to be known as STATE STREET. WHICH easement is second and subject to the lien of said mortgage and

WHEREAS, the said State of California and the owner of said property have requested the said County of Los Angeles to sub-ordinate the lien of said mortgage to that of said easement.

NOW, THEREFORE, for a valuable consideration, receipt whereof is hereby acknowledged, the said County of Los Angeles does hereby agree that said mortgage shall by this instrument be made subordinate to that of said easement and shall hereby constitute a lien on the aforesaid atrip of land as covered by said easement, second and subject to said easement with the express agreement that the lien of said mortgage shall remain a lien on the property, in, under and along which said easement has been granted, subject only to said easement, that in all other respects said mortgage and all the terms and provisions thereof shall remain in the same full force and effect as if this agreement had not been entered into.

DATED: April 23, 1934. Copied by R. Loso May 22, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO.  $\mathbf{BY}$ 

R.F. Steen CHECKED BY CROSS REFERENCED BY

Recorded in Book 12707 Page 298 Official Records, May 15, 1934

Grantor: Sadie Hazelton Grantee:

State of California

Nature of Conveyance: State Highway Deed C.S. B-880

Date of Conveyance: May 8, 1934 In Re Partial Reconveyance

Consideration: \$1.00

affecting this parcel- 0.97-252

Granted for: State Highway

Description: The north 30 ft of Lot 349 of Ramona Acres, Plat

No. 2, sheet No. 4, as shown on Map recorded in

Book 18, Page 52 of Maps, records of said County.

Said 30 ft being measured southerly at right angles from the north line of said lot.

It is further understood hereunder that the State of California, acting by and through its Department of public Works, may hereafter relinquish the whole or any part of the right of way hereby granted, to the City of Monterey Park to be used hereafter by said City for street purposes. Copied by R. Loso May 22,1934; compared by Stephens

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 720

BY Lunball 2-25-35

CHECKED BY Minball CROSS REFERENCED BY CRAME 7-11-34

Recorded in Book 12773 Page 148 Official Records, May 15, 1934

William G. Short State of California

Nature of Conveyance: Highway Deed Date of Conveyance: May 4, 1934

\$1.00 Consideration:

Granted for: Highway Purposes C.S. B-878-1

The Southeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of the Northwest 1/4; and the Southeast 1/4 of the Southeast 1/4 of the Northwest 1/4 Description:

of Section 11, T 4 N, R 15 W, S.B.B. & M.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: That portion of the above described property lying within a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the center line of the 60-ft strip of right of way described in deed recorded in Book 6402, page 1, of Deeds, described as follows: follows:

Beginning at the point of intersection of the center line of said 60-ft right of way with the south line of said Section 11, which said point of intersection bears N. 89021'09" E., along said south line, a distance of 215.29 ft from a 2" pipe with brass said south line, a distance of 215.29 ft from a 2" pipe with brass cap, set in concrete, marking the corner common to Sections 10, 11, 14 and 15, said Township and Range; thence along said center line the following curves, courses and distances: N. 26.09.24.E., a distance of 3157.29 ft; thence along a tangent curve to the right, having a radius of 1000ft, through an angle of 12.27.40., a distance of 217.49 ft; thence tangent N. 38.37.04. E., a distance of 1854.82 ft; thence along a tangent curve to the left, having a radius of 1500 ft, through an angle of 8.47.45, a distance of 230.27 ft; thence tangent N. 29.49.19. E., a distance of 780.09 ft to a point in the north line of said Section 11, which point bears N. 88.57.34. E., thereon. 710.01 ft from a 2. iron pipe marking the N. 88.57'34" E., thereon, 710.01 ft from a 2" iron pipe marking the north quarter corner of said Section 11.

Excepting the portion heretofore acquired for road purposes. For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

Copied by R. Loso May 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY (Julian 8-23-34. 62

PLATTED ON ASSESSOR'S BOOK NO. 169 BY SOHN 3-19-35

Mindl CROSS REFERENCED BY R.F. Steen 6-18-34 CHECKED BY

Recorded in Book 12724 Page 293 Official Records, May 15, 1934

Grantor: Mary J. Bane

State of California Grantee: Nature of Conveyance: Grant Deed Date of Conveyance: May 10, 1934

Consideration: \$10.00

Granted for:

C.S. B-597-2 That portion of the Southeast 1/4 of the Northeast Description: 1/4 of Section 13, T 5 N, R 14 W, S.B.B. & M., lying within a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described

center line:

Beginning at the point of intersection of the center line of the 60-ft strip of right of way described in deed to the County of Los Angeles, recorded in Book 6329, page 207, of Deeds, records of said County, with the East line of said Section 13, which point of intersection bears S. 0.17.25 W., thereon, 1936.28 ft from a 2 x 2 stake, marking the Northeast corner thereof; thence from said point of beginning S. 89.31.40 W., along said center line of said 60-ft strip of right of way, a distance of 207.37 ft; thence leaving said last mentioned center line, along a tangent curve to the right having a radius of 10,000.00 ft, through an angle of 1.32, a distance of 267.62 ft to a point in said center line; thence tangent N. 88.56.20 W. to a point in said center line; thence tangent N. 88056'20" W., thereon, a distance of 860 ft; more or less, to a point in the West line of said portion of said Section 13.

The side lines of the above described 100-ft strip of land shall be prolonged or shortened so as to terminate in said East line at the point of beginning and in said West line at the

point of ending.

Excepting the portion heretofore acquired for road purposes. For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso May 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

16 BY V.H. Brown 9-12-34

PLATTED ON ASSESSOR'S BOOK NO.

721 BY J.Wilson 1-25-35

almost CROSS REFERENCED BY R. Steen 6-11-34 CHECKED BY

Recorded in Book 12717 Page 325 Official Records, May 16, 1934 Grantors: Emilie Stricker also known as Amelia Stricker; Fred Toepfer, Amanda Stricker, Alma Klein, Mathilde Hund, Edward C. Daniels, Christine Daniel, Emma Ochmke, Grantors: Alma Schemm, and Norman Schultz

State of California Grantee: Nature of Conveyance: Highway Deed Date of Conveyance: March 13, 1934

Consideration: \$250.00

Highway Purposes C.S.B-87**8**-1 Granted for: Description: Lots 5, 6, 8, and 9 of Tract No. 3253, as shown on map thereof recorded in Book 36, page 96 and 97, of Maps, records of said Los Angeles County. Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

That portion of the above described property lying within a strip of land 100.00 ft wide, being 50.00 ft wide on each side

of the following described center line:

Beginning at the intersection of the center line of the 60-ft strip of right of way described in deed recorded in Book 6402, page 1, of Deeds, records of said Los Angeles County, with the South line of Section 2, T 4 N, R 15 W, S.B.B. & M., which point bears N.88057'34" E., thereon, 710.01 ft from a two-inch iron pipe marking the south quarter corner thereof; thence along said center line the following courses, curves and distances; N. 29049'19" E., a distance of 1122.43 ft; thence along a tangent curve to the right, having a radius of 2500 ft, through an angle of 6049'10", a distance of 297.55 ft; thence tangent N. 36.38'29" E., a distance of 2316.47 ft; thence along a tangent

curve to the right, having a radius of 2000 ft, through an angle of 5034130", a distance of 299.32 ft; thence tangent N. 45012159" of 8°34'30", a distance of 299.32 ft; thence tangent N. 45°12'59"

E., a distance of 1186.71 ft; thence leaving said center line along a tangent curve to the right having a radius of 1000 ft, through an angle of 31°01'30", a distance of 541.49 ft to a point in said center line; thence tangent thereon, N. 76°14'29" E., a distance of 803.43 ft; thence leaving said center line along a tangent curve to the left, having a radius of 1500 ft, through an angle of 11°32' a distance of 301.94 ft to a point in said center line; thence tangent N. 64°42'29" E., thereon, a distance of 1476.25 ft to a point in the north line of Section 1 of said Township and Range; which point bears S. 89°00'59" W., thereon, 1154.85 ft from a 2" iron pipe with brass cap, set in concrete, marking the northeast corner thereof.

Excepting the portion heretofore acquired for road purposes. For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.
Copied by R. Loso May 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

Jurian 8-23-34. 62.

PLATTED ON ASSESSOR'S BOOK NO.

169 BY SOHN 3-20-35

CHECKED BY \_\_\_\_ Imball

CROSS REFERENCED BY 1. Theen 6-18-34

Recorded in Book 12748 Page 226 Official Records, May 17, 1934

Grantor: Pacific Electric Railway Company

Grantee: State of California Nature of Conveyance: Easeme Easement Date of Conveyance: March 31, 1934

Granted for; Highway Purposes

O.R.M. 12748-228

Parcel 1. That portion of the strip of land 60 ft Description:

Description: Parcel 1. That portion of the strip of land 60 ft in width conveyed by George A. Nadeau as Trustee, et al to the Pacific Electric Railway Company by deed recorded on Page 189 in Book 1704 of Deeds, Records of said County of Los Angeles, included between the northerly line of Manchester Avenue, 60 ft in width, as shown on Map of Edgewood Park, recorded on Page 123 in Book 6 of Maps, Records of said County of Los Angeles and a line parallel with and 20 ft northerly from measured at right angles to said northerly line of Manchester Avenue.

Parcel 2. That portion of the easterly 60 ft of that certain STRIP of parcel of land conveyed by Joseph Burkhard, et ux, to the Los Angeles Land Company by deed recorded on Page 247 in Book 1528 of Deeds, Records of said County of Los Angeles, included between the easterly prolongation of the southerly line of Manchester Avenue as shown on Map of Ferndale, recorded on Page 92 in Book 13 of Maps, Records of said County of Los Angeles, and line parallel with and 12.50 ft southerly from, measured at right angles to, said

easterly prolongation of the southerly line of Manchester Avenue.

The two parcels of land above described being shown colored red on Plat C.E.K. 1890, hereto attached and made a part hereof.

Copied by R. Loso May 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Hade 2-10-4 SOHN 2+20-35 142 ok BY Wilson SCHN 1-15-35 358

PLATTED ON ASSESSOR'S BOOK NO. CHECKED BAY W 20 32

CROSS REFERENCED BY 2.F. Steen 7-9-34

IN RE HAZARD STREET, ROAD DISTRICT NO. 5: ORDER SETTING ASIDE CERTAIN COUNTY PROPERTY AS RIGHT OF WAY

Minute Book 196 Page 2 February 5th, 1934 C.S.B-651-1

On motion of Supervisor Jessup, duly carried by the following vote, to-wit: Noes, None (Supervisor McDonough being temporarily absent), and in accordance with a recommendation by the County RoadCommissioner, it is ordered that the County property hereinafter described, be set aside as right of way for Hazard Street,

Road Division No. 504, to-wit:

Those portions of Lots 641, 642, 645 and 646, Tract No. 6480, as shown on map recorded in Book 79, page 31 et seq. of Maps, records of County of Los Angeles, within the following

.described boundaries:

Beginning at a point in the southeasterly line of Hazard Street (formerly Van Pelt Street) as shown on said map, which is N. 31.28.50" E. thereon 87.92 ft from the southwesterly terminus of the course in said southeasterly line which has a bearing and length of N. 31.28'50" E. 434.51 ft; being the beginning of a curve concave to the east, tangent to said last mentioned course and having a radius of 380 ft; thence southerly along said curve 324.85 ft to the easterly line of said Hazard Street; thence northerly and northeasterly along the boundary of said street to the point of beginning.

To be known as HAZARD STREET. Copied by R. Loso May 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Hyde 8-23-34

PLATTED ON ASSESSOR'S BOOK NO. 728

BY Limbal 6-6-34

CHECKED BY

CROSS REFERENCED BY CRANE 6-4-34

Recorded in Book 12821 Page 39 Official Records, May 19, 1934

Republic Petroleum Company State of California Grantor:

Nature of Conveyance: Highway Deed Date of Conveyance: April 17, 1934

Consideration: \$1.00

Granted for: Highway Purposes

Description: That portion of Lot 34 of the St. John Subdivision, as shown on map thereof recorded in Book 196, pgs 306 to 309 inclusive, of Miscellaneous Records, conveyed to the grantor herein by deed recorded in Book 5610, page 66 of Official Records, all records

of said Los Angeles County. Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: PARCEL NO. 1: Beginning at a 2-inch iron pipe marking the most westerly corner of the said parcel of land dedscribed in said deed; thence from said point to beginning S. 53.09 15 E., along the northerly right of way line of San Fernando Road, 60.00 ft wide, a distance of 503.49 ft to a point thereon designated herein as Point "E"; thence continuing along said last menti line, a distance of 160.00 ft to a point which is on a curve thence continuing along said last mentioned concave to the southwest and having a radius of 650 ft (the center of said curve bears S. 51.05'45" W. from said last mentioned point); thence Northwesterly along said curve through an angle of 14.15", a distance of 161.66 ft to a point which bears N. 36.50'45" E., 20.00 ft from said Point "E"; thence tangent N. 53. 09:15" W., along a line which is parallel with and distant 20.00 ft Northeasterly, measured at right angles, from the said Northerly right of way line of San Fernando Road, a distance of

503.49 ft to a point in the northwesterly line of the said parcel of land conveyed to the grantor herein; thence S. 36.53.15 w., thereon, a distance of 20.00 ft more or less to the point of beginning.

PARCEL NO. 2: That said portion of Lot 34 lying within a strip of land 10.00 ft wide, being 5.00 ft wide on each side of the following described center line: Beginning at a point on the northeasterly line of said San Fernando Road (60 ft wide) which point bears S. 53.09'15" E., thereon, a distance of 314.80 ft from said 2" iron pipe marking the most westerly corner of the said parcel of land so conveyed to the grantor herein; thence from said point of beginning 36.50 5" E., a distance of 110.00 ft. Excepting therefrom that portion thereof lying within the

above described Parcel No. 1.

The above described parcels of right of way are delineated on County Surveyor's Map No. B-863, on file in the office of the Surveyor of said Los Angeles County.

Copied by R. Loso May 28, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Queran 8-23-34.

PLATTED ON ASSESSOR'S BOOK NO.

790 BY J-W//Son 4-22-35

R.F. Steen 7-12-34 CHECKED BY \_ CROSS REFERENCED BY

Recorded in Book 12829 Page 17 Official Records, May 22, 1934 Grantors: Anita R. Apponyi and C. E. McDuffee

State of California

Nature of Conveyance: Quit Claim Deed

Date of Conveyance: May 21, 1934

Granted for: State Highway

\$1.00 Consideration: C.S. B-878-2

That portion of the Southeast 1/4 of Section 19, T 5 N, R 14 W, S.B.B. & M., lying within the 132.00 ft strip of State Highway Right of Way, delineated on County Surveyor's Map No. B-575 on file in the office of the Surveyor of said County. Description:

Copied by R. Loso May 28, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 15

16 BY V.H. Brown 9-7-34

PLATTED ON ASSESSOR'S BOOK NO. 169 AOK BY SOHN 3-20-35

Kimball CROSS REFERENCED BY R. T. Steen 6-20-34 CHECKED BY

Recorded in Book 12801 Page 106 Official Records, May 22, 1934

Grantor: Joe Crail

State of California Grantee:

Nature of Conveyance: Highway Deed Date of Conveyance: May 18, 1934

\$1.00 Consideration:

Highway Purposes C.S. B-597-1 Granted for: That portion of the Southeast 1/4 of Section 18,

Description:

T 5 N, R 13 W, S.B.B. & M., described as:

Beginning at a point in the southwesterly line of
the 60-ft strip of right of way, known as Mint
Canyon Highway, described in deed recorded in Book 6561, page 175, of Deeds, records of said Los Angeles County, distant Southeasterly thereon 247.5 ft from the intersection thereof with the north line of the said Southeast 1/4; thence Southeasterly, along said southwesterly line 247.5 ft; thence Westerly, parallel with said north

line 445.5 ft; thence Northwesterly, parallel with said south-westerly line 247.5 ft; thence Easterly parallel with said north-erly line 445.5 ft to the point of beginning. Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: That portion of the above described property lying within a strip of land 100.00 ft wide, being 50.00 ft wide on each side

of the following described center line:

Beginning at a point in the north and south center line of said Section 18 which bears S. 0.31.29" W., thereon, 1856.35 ft from a 2" x 2" stake set by the Surveyor of said Los Angeles County per Field Book 98, page 101, marking the north quarter corner of said Section 18; thence from said point of beginning, Southeasterly along a curve concave to the southwest having a radius of 1000 ft, (the center of which curve, from said point of beginning, bears S. 8003'40" W.) through an angle of 38019' 00", a distance of 668.75 ft to a point in the center line of the said 60-ft strip of right of way; thence tangent S. 43037'20"

E., thereon, a distance of 1085.60 ft; thence leaving said center line, along a tangent curve to the left having a radius of 1000 ft, through an angle of 71054'45", a distance of 1255.11 ft to the point in the center line of said 60-ft right of way, which point bears N. 64027'55" E. thereon, 471.35 ft from the southwesterly terminus of that certain course described in said deed as "thence N. 64.28'20" E., 1452.83 ft to the beginning of a curve concave to the Northwest having a radius of 1500 feet".

Excepting the portion heretofore acquired for road purposes. For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso May 29, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

16 BY V. H. Brown 9-12-34

PLATTED ON ASSESSOR'S BOOK NO.

721 BY J.Wilson 1- 28-35.

CROSS REFERENCED BY &. T. Steen 6-11-34 Dorming CHECKED BY

Recorded in Book 12697 Page 388 Official Records, May 22, 1934

Grantor:

Claude A. Shutt State of California Grantee:

Nature of Conveyance: Highway Deed Date of Conveyance: May 18, 1934

Consideration: \$1.00

Highway Purposes
C.S. B-597-1
That portion of the Southeast 1/4 of Section 18, Granted for: Description:

T 5 N, R 13 W, S.B.B. & M., described as: Beginning at a point in the north line of said Southeast 1/4 where the same is intersected by

the southwesterly line of the 60-ft strip of right of way, known as Mint Canyon Highway, described in deed recorded in Book 6561, page 175, of Deeds, records of said Los Angeles County; thence Southeasterly along said Southwesterly line 247.5 ft; thence Westerly, parallel with said north line 445.5 ft; thence Northwesterly, parallel with said southwesterly line 247.5 ft to a point in said north line; thence Easterly thereon 445.5 ft to the point of beginning.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

The northeasterly 20.00 ft of the above described property. The southwesterly line of said 20-ft strip of land being parallel with and distant 50.00 ft, Southwesterly, measured at right angles, from the center line of said Mint Canyon Highway.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 20-ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso May 29, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 16

16 BY V.H. Brown 9-12-34

PLATTED ON ASSESSOR'S BOOK NO.

721 BY J.Wilson 1-28-35

CHECKED BY Kimbele R.T. Steen 6-11-34 CROSS REFERENCED BY

Recorded in Book 12819 Page 59 Official Records, May 22, 1934 Edna L. Petteys who acquired title as Edna L. Eaton Grantor: State of California Grantee:

Nature of Conveyance: State Highway Deed

Date of Conveyance: May 17, 1934

\$1.00 Consideration:

State Highway

The North 1/2 of the Northeast 1/4 of Section 21,
T 5 N, R 14 W, S.B.B. & M. Granted for: Description:

Said State highway right of way hereby granted,

conveyed and dedicated is more particularly de-

scribed as follows, to-wit:

All that portion of the above described property which lies within a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described center line:

each side of the following described center line:

Beginning at the point of intersection of the center line of State Highway Layout No. 443, with the west line of said Section 21, which point bears S. 0.55'36" E., thereon, 358.07 ft from a 2 inch pipe and cap set in concrete, marking the northwest corner thereof; said point of intersection being on a curve concave to the Southeast having a radius of 1650.00 ft (the center of which, from said point, bears S.22.22'57"E.) thence from said point of beginning, along said center line of said Layout No. 443, along said curve, through an angle of 18.19'59", a distance of 527.89 ft; thence tangent N. 85.56'54" E., continuing along said center line, a distance of 356.55 ft to the end of said Layout No. 443 and the beginning of State Highway Layout No. 281; thence N. 85.56'54" E., along the center line of said Layout No. 281, the following courses, curves and distances: a distance of 989.56 ft; thence along a tangent curve to the left having a radius of 10,000.00 ft, through an angle of 1.07'30", a distance of 196.35 ft; thence tangent N. 84.49'24" E., a distance of 3073.32 ft; thence along a tangent N. 84049'24" E., a distance of 3073.32 ft; thence along a tangent curve to the left having a radius of 2000.00 ft, through an angle of 5058'30", a distance of 208.57 ft to a point in the east line of Section 16, of said Township and Range, which point bears N. 0015'12" E., thereon, 151.99 ft from a mound of rock marking the southeast corner thereof.

Excepting the portion heretofore acquired for road purposes. For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft right of waywhere required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and saidexcavation slopes to be 1 to 1 slopes. Copied by R. Loso May 29, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

16 BY V.H.Brown 9-12-34

PLATTED ON ASSESSOR'S BOOK NO. 721 BY J. Wilson 1-28-35

CHECKED BY Winfoll CROSS REFERENCED BY 'A.t. Steen

Recorded in Book 12815 Page 79 Official Records, May 22, 1934

Blanche E. Carmichael

In Re Partial Reconveyances affecting this parcel - D:97-237, DD:12784-126 State of California Grantee: Nature of Conveyance: Highway Deed D: 97-238, O.R.12815-76.

Date of Conveyance: March 7, 1934

Consideration: \$1.00 C.S. B-856

Granted for:

Highway Purposes Lots 34 to 38 inclusive of Tract No. 6443, as Description: shown on map thereof recorded in Book 86, page 10,

of Maps, records of said Los Angeles County.
Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: The Southerly 12 ft of said Lots 34 to 38 inclusive.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 12-ft right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and

said embankment slopes to be 1-1/2 to 1 slopes.

It is further understood hereunder that the State of California, acting by and through its Department of Public Works, may hereafter relinquish the whole or any part of the right of way, hereby granted, to the City of Los Angeles, to be used thereafter by said city for city street purposes. Copied by R. Loso May 29, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

Duran 8-17-34. .52

By La Pouche 1-17-35 639 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY CROSS REFERENCED BY CRANE 7-11-34

Recorded in Book 12816 Page 75 Official Records, May 22, 1934 Grantors: Charles A. Caldwell and Myrtle Pickens Caldwell

Grantee: The County of Los Angeles
Nature of Conveyance: Road Deed

February 3, 1934 Date of Conveyance:

Granted for: Elizabeth Lake-Pine Canyon Road Road District No. 5

Search No. 4

C. S. Map No. B-774-4 H. D. M. Book No. 4

That portion of the east half of the northeast quarter of Section 10, T 7 N, R 16 W, S.B.M., and that portion of the south half of the northwest Description: quarter of Section 11, said township and range, within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line; Beginning at a point in the east and west quarter section

line of said Section 11, which is N. 85041'00" E. thereon 2718.51 ft from the west quarter section corner of said lastmentioned section; thence N. 74028'50" W. 859.64 ft to the beginning of a curve concave to the south and having a radius of 3000 ft; thence westerly along said curve 595.16 ft; thence N. 85050'50" W. 935.61 ft to the beginning of a curve concave to the north and having a radius of 1000 ft; thence westerly along said lastmentioned curve 410.13 ft; thence N. 62020'55" W. 596.27 ft to the beginning of a curve concave to the southwest and having a radius of 1000 ft; thence northwesterly along said last mentioned curve 184.59 ft; thence N. 72055'30" W. 167.61 ft to the beginning of a curve concave to the northeast and having a radius of 1000 ft; thence northwesterly along said lastmentioned curve 224.42 ft; thence N. 600 04'00" W. 9.19 ft to the beginning of a curve concave to the south and having a radius of 1000 ft; thence westerly along said lastmentioned curve 458.03 ft.

All curves are tangent to the straight lines which they join. The side lines of said strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in said east and west quarter section line.

To be known as ELIZABETH LAKE-PINE CANYON ROAD.

To be known as ELIZABETH LAKE-PINE CANYON ROAD. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 25, 1934; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 7, 1934; Min Vol 198 Page 164 Copied by R. Loso May 29, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

73 BY V.H. Brown 8-31-34

PLATTED ON ASSESSOR'S BOOK NO. 767

BY Kemball 6-6-1934

CHECKED BY NIGHT

CROSS REFERENCED BY CEANE 8-13-34

Recorded in Book 12796 Page 124 Official Records, May 22, 1934

Grantor: Alice Berdell Pedder Grantee: County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: April 2, 1934

Date of Conveyance: April 2, 1934 CONCELLED AS TO STONATURES

Granted for: Firestone Boulevard Road District No. 1

Search No. 14-113

C. S. Map No. <u>8769</u> H. D. M. Book 48-5-6

Description: That portion of Lot 27 and of the east 31.25 ft of Lot 28, all in Block I of the Florentine Tract as shown on map recorded in Book 28, page 57, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in the southerly line of said Lot 27 which is easterly thereon 12.43 ft from the southwesterly corner of said lastmentioned lot; thence westerly in a direct line to a point in the westerly line of said east 31.25 ft of Lot 28, which is northerly thereon 2.92 ft from the southerly line of said lastmentioned lot; thence southerly along said westerly line to said lastmentioned southerly line; thence easterly in a direct line to the maint of beginning

To be known as FIRESTONE BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved April 25, 1934; F. W. Haskell, Dep.Co.Sur.

Accepted by Supervisors May 7, 1934; Min Vol 198 Page 164

Copied by R. Loso May 29, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Major 3-18-3-

PLATTED ON ASSESSOR'S BOOK NO. 83 BY SOHN 2-20-35

CHECKED BY CROSS REFERENCED BY CRANE 8-20-34

Recorded in Book 12783 Page 149 Official Records, May 22, 1934 Grantor: San Dimas Water Company

Grantor: San Dimas Water Company Grantee: The County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: April 2, 1934 Granted for: San Dimas Canyon Road

Road District No. 1

Search No. 8-1

C. S. Map No. H. D. M. Book 25 & 26

Description: That portion of Section 24, T 1 N, R 9 W, S.B.M.,

within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line: Beginning at the northeasterly terminus of that certain course in the center line of San Dimas

execution of an energy will be

Canyon Road as described in deed recorded in Book 6346, page 220 of Deeds, records of the County of Los Angeles, which has a bearing and length of "N. 51.33'30" E. 210.97 ft.", said point being the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 240 ft; thence northeasterly along said curve 171.74 ft; thence N. 10.33'30" E. 16.49 ft to the beginning of a curve concave to the west and having a radius of 300 ft; thence northerly along said last mentioned curve 116.85 ft; thence N. 11045'30" W. 256.30 ft to the beginning of a curve concave to the southeast and having a radius of 140 ft; thence northeasterly along said last mentioned curve 191.36 ft; thence N. 66.33'25" E. 161.13 ft to the beginning of a curve concave to the northwest and having a radius of 1000 ft; thence northeasterly along said last mentioned curve 179.21 ft; thence N. 56.17'20" E. 410.88 ft to the beginning of a curve concave to the southwest and having a radius of 60 ft thence southeasterly along said last mentioned curve 165.12 ft to the beginning of a curve concave to the northwest and having a radius of 88.75 ft; thence southwesterly along said last mentioned curve 73.62 ft; thence S. 81.29.50 W. 61.02 ft to the beginning of a curve concave to the southeast and having a radius of 110 ft; thence southwesterly along saidlast mentioned curve 108.99 ft; thence S. 24043'35" W. 21.64 ft to the beginning of a curve concave to the northeast and having a radius of 48 f thence southeasterly along said last mentioned curve 144.04 ft; thence N. 32047'30" E. 66.91 ft to the beginning of a curve concave to the southeast and having a radius of 100 ft; thence northeasterly along said last mentioned curve 66.34 ft; thence N. 70.48'15" E. 65.38 ft to the beginning of a curve concave to the northwest and having a radius of 235 ft; thence northeasterly along said last mentioned curve 222.41 ft; thence N. 16.34'40" E. 175.96 ft to the beginning of a curve concave to the southwest and having a radius of 100 ft; thence northwesterly along said last mentioned curve 106.01 ft; thence N. 44.09.35" W. 81.34 ft to the beginning of a curve concave to the east and having a radius of 120 ft; thence northerly along said last mentioned curve 173.25 ft; thence N. 38.33'55" E. 55.21 ft to the beginning of a curve concave to the west and having a radius of 130 ft; thence northerly along said last mentioned curve 89.30 ft; thence N. 0.47.35" W. 25.66 ft to the beginning of a curve concave to the southeast and having a radius of 70 ft; thence northeasterly along said last mentioned curve 78.02 ft; thence N. 63.03'40" E. 61.77 ft to the beginning of a curve concave to the west and having a radius of 60 ft; thence northerly along said last mentioned curve 106.29 ft; thence N. 38.26'20" W. 91.24 ft to the beginning of a curve concave to the southwest and having a radius of 200 ft; thence northwesterly along said last mentioned curve 89.74 ft; thence N. 64.08.55" W. 197.24 ft to the beginning of a curve concave to the northeast and having a radius of 100 ft; thence northwesterly along said last mentioned curve 74.16

ft; thence N. 21039\*35" W. 151.24 ft to the beginning of a curve concave to the northeast and having a radius of 200 ft; thence northwesterly along said last mentioned curve 45.00 ft; thence N. 8045.55" W. 23.43 ft to the beginning of a curve concave to the southwest and having a radius of 100 ft; thence northwesterly along said last mentioned curve 78.71 ft; thence N. 53.51.50 W.
10.13 ft to the beginning of a curve concave to the northeast and having a radius of 120 ft; thence northwesterly along said last mentioned curve 87.38 ft; thence N. 12.08.30 W. 33.45 ft to the beginning of a curve concave to the east and having a radius of 100 ft; thence northerly along said last mentioned curve 74.11 ft; thence N. 30°19'20" E. 20.94 ft to the beginning of a curve concave to the southeast and having a radius of 100 ft; thence northeasterly along said last mentioned curve 69.49 ft; thence N. 70° 08'05" E. 135.55 ft to the beginning of a curve concave to the west and having a radius of 55 ft; thence northerly along said last mentioned curve 104.94 ft; thence N. 39011'20" W. 27.64 ft to the beginning of a curve concave to the east and having a radius. of 100 ft; thence northerly along said last mentioned curve 87.89 ft; thence N. 11.10.05 E. 258.87 ft to the beginning of a curve concave to the west and having a radius of 100 ft; thence northerly along said last mentione d curve 78.04 ft; thence N. 33.32'50" W. 36.61 ft to the beginning of a curve concave to the southeast and having a radius of 45 ft; thence northeasterly along said last mentioned curve 98.28 ft; thence S. 88.28'35" E. 172.71 ft to the beginning of a curve concave to the south and having a radius of 100 ft; thence easterly along said last mentioned curve 57.99 ft; thence S. 55014'55" E. 100.67 ft to the beginning of a curve concave to the north and having a radius of 85 ft; thence easterly along said last mentioned curve 156.37 ft; thence N. 19.20.40" E. 64.87 ft to the beginning of a curve concave to the southeast and having a radius of 100 ft; thence northeasterly along said last mentioned curve 108.24 ft; thence N. 81.21.40" E. 365.59 ft to the beginning of a curve concave to the south and having a radius of 200 ft; thence easterly along said last mentioned curve 66.29 ft; thence S. 79.38.55" E. 130.79 ft to the beginning of a curve concave to the northwest and having a radius of 70 ft; thence northeasterly along said last mentioned curve 114.52 ft; thence N. 6.37'10" E. 74.26 ft to the beginning of a curve concave to the east and having a radius of 200 ft; thence northerly along the east and having a radius of 200 ft; thence northerly along said last mentioned curve 68.17 ft; thence N. 26.09° \$\mathbb{E}\$. 68.47 ft to the beginning of a curve concave to the west and having a radius of 200 ft; thence northerly along said last mentioned curve 97.26 ft; thence N. 1042\*45" W. 52.69 ft to the beginning of a curve concave to the east and having a radius of 300 ft; thence northerly along said last mentioned curve 64.63 ft; thence N. 10.37.50" E. 93.27 ft to the beginning of a curve concave to the east and having a radius of 300 ft; thence northerly along said last mentioned curve 77.39 ft to the beginning of a curve concave to the west and having a radius of 142.90 ft; thence northerly along said last mentioned curve 66.97 ft to the beginning of a curve concave to the southeast and having a radius of 113.52 ft; thence northeasterly along said and having a radius of 113.52 ft; thence northeasterly along said last mentioned curve 117.16 ft; thence N. 57041'45" E. 10.26 ft to the beginning of a curve concave to the west and having a radius of 100 ft; thence northerly along said last mentioned curve 134.12 ft; thence N. 19.09.05" W. 47.25 ft to the beginning of a curve concave to the southwest and having a radius of 100 ft; thence northwesterly along said last mentioned curve 72.84 ft; thence N. 60.53.05" W. 304.26 ft to the beginning of a curve concave to the northeast and having a radius of 200 ft; thence northwesterly along said last mentioned curve 76.87 ft; thence N. 38.51'50" W. 36.03 ft to the beginning of a curve concave to the southwest and having a radius of 100 ft; thence northwesterly along said last mentioned curve 59.03 ft; thence N. 72041:00" W. 152.68 ft to the beginning

of a curve concave to the northeast and having a radius of 45 ft; thence northwesterly along said last mentioned curve 102.08 ft; thence N. 57°17°25" E. 79.73 ft to the beginning of a curve concave to the northwest and having a radius of 200 ft; thence northeasterly along said last mentioned curve 78.97 ft; thence N. 34°40'05" E. 141.46 ft to the beginning of a curve concave to the northwest and having a radius of 200 ft; thence northeasterly along said last mentioned curve 81.01 ft; thence N. 11027°35" F. along said last mentioned curve 81.01 ft; thence N. 11.27.35" E. 172.32 ft to the beginning of a curve concave to the west and having a radius of 200 ft; thence northerly along said last mentioned curve 100.21 ft; thence N. 17.14.50 W. 640.90 ft to the beginning of a curve concave to the east and having a radius of 200 ft; thence northerly along said last mentioned curve 196.85 ft; thence N. 39.08.45" E. 148.21 ft.

All curves are tangent to the straight lines or curves

which they join.

To be known as SAN DIMAS CANYON ROAD. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved April 25, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors May 7, 1934; Min Vol 198 Page 165
Copied by R. Loso May 28, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

50 BY V.H. Brown 8-8-34

PLATTED ON ASSESSOR'S BOOK NO.

339 BY Smith 12-20-87

CHECKED BY Kimball CROSS REFERENCED BY CRAME 8-29-34

Recorded in Book 12691 Page 395 Official Records, May 22, 1934 Walter T. Steneman

Grantee: county of Los Angeles Nature of Conveyance: Road Deed

October 16, 1933 Date of Conveyance:

Granted for: Georgia Avenue
Road District No. 1

Search No. 4-3.

the County of Los Angeles, as noted in Road Book3, page 454 on file in the office of said Board, which lies between the westerly proiongations of the northerly and southerly lines of the north half of Book 19, Block 51 et seq. Miscellaneous Records of said county.

To be known as GEORGIA AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved April 25, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors May 7, 1934; MinVol 198 Page 165
Copied by R. Loso May 29, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

32 BY Curran 10-9-34

PLATTED ON ASSESSOR'S BOOK NO.

776 BY V. Wilson 5-17-35

CHECKED BY Simbol CROSS REFERENCED BY CRANE 9-4-34 Recorded in Book 12761 Page 197 Official Records, May 22, 1934 Grantors: Myron R. Hart, Sidney Hart, Elizabeth Hart, and

Verla T. Hart

Grantee: County of Los Angeles
Nature of Conveyance: Road Deed Date of Conveyance: March 28, 1934

. Road Dist. No. 5 Search No. 2-10 H. D. M. Book 2

C.S.8263 Granted for:

50th Street East Description:

A strip of land 30 ft wide, being the westerly 30 ft of the southwest quarter of the northwest quarter

of Section 34, T 8 N, R 11 W, S.B.M.
To be known as 50th STREET EAST.
Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved April 25, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors May 7, 1934; Min Vol 198 Page 164
Copied by R. Loso May 31, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 70

70 BY V.H. Brown 8-30-34

PLATTED ON ASSESSOR'S BOOK NO.

121 BY SNYDER 5-13-35

CHECKED BY Aimball CROSS REFERENCED BY CRANE 8-16-34

Recorded in Book 12703 Page 388 Official Records, May 22, 1934 Grantors: E. U. Wheelock and Blanche W. Wheelock Grantee: County of Los Angeles

Nature of Conveyance: Road Deed Date of Conveyance: February 23, 1934

Granted for: 87th Street East Road District No. 5

Search No. 1-6

C. S. Map No. 8/42

H. D. M. Book 9

A strip of land 20 ft wide, being the easterly 20 ft of the northeast quarter of the southeast quarter of Description: the northeast quarter of Section 12, T 5 N, R 11 W,

S.B.M.

To be known as 87th STREET EAST. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved April 25, 1934; F. W. Haskell, Dep.Co.Sur.
Accepted by Supervisors May 7, 1934; Min Vol 198 Page 164
Copied by R. Loso May 31, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 66

66 BY V. H. Brown 8-29-34

SEARCH AND OF SA. OFF W. LEN

PLATTED ON ASSESSOR'S BOOK NO.

126 BY SOHN 3-15-35

CHECKED BY Jungal

CROSS REFERENCED BY CRANE 8-31-34

Recorded in Book 12761 Page 198 Official Records, May 22, 1934 Grantors: George F. Grogan and Minnie Ethel Grogan Grantee: County of Los Angeles
Nature of Conveyance: Road Deed

Date of Conveyance: March 28, 1934

Granted for: <u>Division Street</u>
Road District No. 5

Search No. 1-41

C. S. Map No. 7804 H. D. M. Book 5

A strip of land 30 ft wide, being the easterly 30 ft of the south half of Section 27, T & N, Description: ·R 12 W, S.B.M.

To be known as DIVISION STREET. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved April 25, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors May 7, 1934; Min Vol 198 Page 163
Copied by R. Loso May 31, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

70 BY V.H. Brown 8-30-34

PLATTED ON ASSESSOR'S BOOK NO. 398

BY Kun ball 1-17-35

CHECKED BY ( most)

CROSS REFERENCED BY CRANE 8-29-34

COMPARTM AND TO HICKAPURE

Recorded in Book 12712 Page 356 Official Records, May 22, 1934

Grantor: Southern Pacific Land Company County of Los Angeles Grantee:

Nature of Conveyance: Grant of Right of Way Date of Conveyance: January 31, 1934

\$10.00 Consideration:

Granted for: Elizabeth Lake-Pine Canyon Road Road District No. 5

Search No. 2-14 C. S. Map No. 8750-3-4

H. D. M. Book No. 8

A right of way 60 ft in width, being 30 ft in Description: width on each side of a center line hereinafter described, for County Road over, upon and across the following described lands, situated in County of Los Angeles, State of California, said center line being described as follows, to-wit:

Beginning at a point in the south line of Section 19, T 6 N.

R 12 W, S.B.B. & M., at a point which is 1016.51 ft East from the Southwest corner; thence N. 47003'15" W. 960.63 ft to the beginning of a curve concave to the Southwest tangent to said last mentioned course and having a radius of 2000.00 ft; thence Northwesterly along said curve 414.81 ft to a point in the West line of said Section 19 which is 887.05 ft north of the Southwest corner of said section.

The side lines of said strip of land shall be prolonged or shortened at the ends thereof so as to terminate in the south and west lines of said section.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved May 2, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors May 7, 1934; Min Vol 198 Page 174
Copied by R. Loso May 31, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 16 BY V.H. Brown 9-12-34

124 BY La Parcho 3-29-35 PLATTED ON ASSESSOR'S BOOK NO.

Minh Bill CHECKED BY CROSS REFERENCED BY CRANE 8-15-34

Recorded in Book 12671 Page 364 Official Records, May 22, 1934 Grantor: Southern Counties Gas Company of California

County of Los Angeles Grantee:

Nature of Conveyance: Quitclaim Deed Date of Conveyance: March 26, 1934

C.S. 8271

Consideration: \$1.00

Road Purposes - Maxson Road Granted for:

Road District No. 1 Search No. 4-C. S. Map No. H. D. M. Book 41

Description: A portion of Lot 4, Block "A" of Rancho Potrero de Felipe Lugo as recorded in Miscellaneous Records, Book 43, pages 43 to 45 of the County of Los Angeles, State of California.

State of California.

Beginning at the Westerly corner of Lot 2, Tract 4018, Map book 43, page 70; thence S. 45043'20" W. along the Northwesterly line of Lot 4, Block "A", Rancho Potrero de Felipe Lugo, Miscellaneous Records, Book 43, page 43 to 45, 633.41 ft to the Northeasterly line of Magnolia Avenue; thence S. 44020'10" E. along Northeasterly line of said Avenue 30 ft; thence N. 45043'20" E. parallel with and 30 ft from said Northwesterly line of Lot 4, 633.46 ft to the Southwesterly line of said Lot 2; thence N. 44027'47" W. along the Southwesterly line of said Lot 2, 30 ft to the place of beginning.

the place of beginning.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved April 25, 1934; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors May 7, 1934; Min Vol 198 Page 174

Copied by R. Loso May 31, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

37 BY V. H. Brown 6-25-34

PLATTED ON ASSESSOR'S BOOK NO. 344 AOK BY SOHN 5-7-35

Kimball CROSS REFERENCED BY CRANE 9-4-34 CHECKED BY

D:96-218, O.R.12641-96, D:96-195, O.R.12651-67 Recorded inBook 12698 Page 380 Official Records, May 22, 1934 DEED OF PARTIAL RECONVEYANCE

Know All Men by These Presents:
Whereas, on May 22, 1929, Etta Ruth Glines made, executed and delivered a Deed of Trust to National Bankitaly Company, a corp., as Trustee for Bank of Italy National Trust and Savings Association as Beneficiary, which Deed of Trust was recorded on August 17, 1929 in the office of the County Recorder of Los Angeles County of Los Angeles, State of California, in Book 9296 at Page 137 et seq; and

Whereas, CORPORATION OF AMERICA is now the Trustee under said Deed of Trust; and

Whereas, pursuant to the terms of said Deed of Trust, the Corporation of America has been requested to execute a partial reconveyance, and is authorized to reconvey the real property hereinafter described, conveyed to it by said Deed of Trust;

Now, Therefore, said Corporation of America, a corp., as Trustee, does hereby remise, grant, release and reconvey to the person or persons legally entitled thereto all of the estate and interest derived by it through or under said Deed of Trust, in and to the following described portion of the premises therein described to-wit: (DESCRIPTION)

The northerly 20 ft of Lot 42, Block C of Burkhard Home Tract, as shown on map recorded in Book 5, page 100 of Maps, Records of Los Angeles County.

DATED: March 8, 1934.

Road District No. 1 Search No. 13-82 Firestone Blvd.

C. S. Map No. 8873 H. D. M. Book 48

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved April 25, 1934; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors May 7, 1934; Min Vol 198 Page 164 Copied by R. Loso May 31, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY . O.K.

PLATTED ON ASSESSOR'S BOOK NO. 0.K. BY

CHECKED BY

CROSS REFERENCED BY CRANE 8-14-34

Recorded in Book 12835 Page 12 Official Records, May 22, 1934 Grantor: Harriet A. Wood, also known as Harriett A. Wood

County of Los Angeles Grantee: Nature of Conveyance: Grant Deed
Date of Conveyance: February 27, 1934

Consideration: \$1210.94

Granted for:

(Charities Department)
Lot 31, Tract 5731, as shown on map recorded in
Book 82, page 57 of Maps, records of the County Description:

of Los Angeles.

Description approved April 5, 1934; H. A. Harris, Dep. Co. Sur. Form approved by L. K. Vobayda, Dep. Co. Counsel Accepted by Supervisors May 7, 1934; Min Vol 198 Page 155 Copied by R. Loso May 31, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

46 BY V.H. Brown 7-31-34

468 BY J.W/Son 1-23-35 PLATTED ON ASSESSOR'S BOOK NO.

Smell CHECKED BY CROSS REFERENCED BY CRANE 7-12-34

Recorded in Book 12783 Page 152 Official Records, May 22, 1934

Grantor: Lucetta H. Allen

Grantee: County of Los Angeles Nature of Conveyance: GrantDeed

Date of Conveyance: March 6, 1934
Consideration: \$497.50
Granted for: (Charities Department)
Description: East 70 ft of Lot 16, of Smith James and James A. Gafford's Subdivision, as shown on map recorded in

Book 14, page 16, Miscellaneous Records of the County of Los Angeles.

Description approved April 13, 1934; H. A. Harris, Dep. Co. Sur. Form approved by L. K. Vobayda, Dep. Co. Counsel Accepted by Supervisors May 7, 1934; Min Vol 198 Page 155 Copied by R. Lose May 31, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

42 BY Hyde 7-11-34

PLATTED ON ASSESSOR'S BOOK NO.

57 BY Skinball 5. 6-35

CHECKED BY Kimball CROSS REFERENCED BY . CRAME 7-12-34 Recorded in Book 12827 Page 21 Official Records, May 22, 1934

Caroline Bromberger State of California Nature of Conveyance: Grant Deed

Date of Conveyance: May 11, 1934

Consideration:

\$10.00

Granted for: Description:

That portion of the Rancho San Francisco, as recorded in Book 1 of Patents, page 514, records of said Los Angeles County, lying within a strip of land 100 ft wide, being 50 ft on each side of

C.S. B-248-2

the following described center line:

Beginning at a point in the Southwesterly line of said Rancho
San Francisco distant thereon S. 88.05' W. 2126.97 ft from a 2-in. iron pipe in the center of a white oak stump marked "S. F. 3"; thence N. 27.51. W., along the center line of the 100-ft State
Highway right of way as described in deed recorded in Book 7377,
page 255 of Official Records, records of said Los Angeles County,
a distance of 92 ft, more or less, to a point in the southerly
line of Pico Canyon Road, 40 ft wide, as described in deed to the County of Los Angeles, recorded inBook 761, page 304, of Deeds,

records of said Los Angeles County.

The side lines of the above 100-ft strip of land shall be prolonged or shortened so as to terminate in the said southwest-erly line at the point of beginning and in the said southerly line

of said Pico Canyon Road at the point of ending.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes. Copied by R. Loso May 31, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

63 BY Booth - 8-22-34

PLATTED ON ASSESSOR'S BOOK NO.

790 BY J.W/80n 4-22-35

CHECKED BY Kinhale

CROSS REFERENCED BY CRANE 7-12-34

D:97-228, O.R. 12815-79

Recorded in Book12784 Page 126 Official Records, May 22, 1934

Partial Reconveyance Under Trust Deed -- State Highway
Know All Men by These Presents: The undersigned Security Title Insurance and Guarantee Company, a corp., Trustee, under that certain deed of trust dated November 26, 1930, made by Robert L. Wilson and Matilda Wilson, Trustors, to the undersigned, as Trustee, and Pacific Coast Building-Loan Association, a corp., beneficiaries, and recorded on the 16th day of December, 1930, in Book 10465, Page 273 of Official Records, Los Angeles County records, does hereby remise, release and reconvey unto the State of California or persons legally entitled thereto, a right of way and incidents thereto appurtenant, for a State highway upon, over and across the following described lands and premises, included in and subject to said deed of trust, lying and being in City and County of Los Angeles, State of California, and more particularly described as follows, to-wit: (Description of Property)

Lots 34 to 38 inclusive, of Tract No. 6443, as shown on map thereof, recorded in Book 86, page 10, of Maps, records of said

Los Angeles County.

Said right of way for State highway purposes is described as follows, to-wit:

The southerly 12 ft of said Lots 34 to 38 inclusive. For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 12 ft right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Acknowledged March 27, 1934.

Consent of Beneficiaries signed by Pacific Coast Building-Loan Association attached.

Copied by R. Loso May 31, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

O.K. PLATTED ON ASSESSOR'S BOOK HO.

CHECKED BY\_

CROSS PETERENORD BY CRANE 7-12-34

D:97-228 O.R.12815-79
Recorded in Book 12815 Page 76 Official Records, May 22, 1934 Partial Reconveyance Under Trust Deed -- State Highway

Know All Men by These Presents: The undersigned Security Title Insurance and Guarantee Company, a corp., Trustee, under that certain deed of trust dated August 23, 1932, made by D. L. Carmichael, Jr. and Blanche E. Carmichael, Trustors, to the undersigned, as Trustee, and Robert L. Wilson and Matilda Wilson beneficiaries, and recorded on the 14th day of October, 1932, in Book 11788, Page 357 of Official Records, Los Angeles County records, does hereby remise, release and reconvey unto the State of California or persons legally entitled thereto, a right of way and incidents thereto appurtenant, for State highway upon, over and across the following described lands and premises, included in and subject to said deed of trust, lying and being in the City and County of Los Angeles, State of California, and more particularly described as follows, to-wit:

(DESCRIPTION OF PROPERTY)

Lots 34 to 38 inclusive of Tract No. 6443, as shown on map thereof, recorded in Book 86, page 10, of Maps, records of said

Los Angeles County.
Said right of way for State highway purposes is described

as follows, to-wit:

The southerly 12 ft of said Lots 34 to 38 inclusive. For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 12 ft right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

Acknowledged March 13, 1934 Consent of Beneficiaries signed by Robert L. Wilson and Matilda Wilson attached.

Copied by R. Loso May 31, 1934; compared by Stephens

PLATTED ON INDEX MAR NO. OK.

PLATTED ON ASSESSOR'S BOOK NO. C.K.

CROSS REFERENCED BY CRANE 7-12-34

CHECKED BY

Recorded in Book 12699 Page 383 Official Records, May 22, 1934
Partial Reconveyance Under Trust Deed-State Highway
This Indenture made this 18th day of May, 1934.
Witnesseth: 0:03:0554 0.5 100 0.5 1

Witnesseth: D:93-254, O.R. 12617-280

Security First National Bank of Los Angeles, a national banking association, as Trustee, under the Deed of or Transfer in Trust made by Bridget S. Black, Trustor, and recorded on the 19th day of August, 1931, in Book 10994, Page 263, of Official Records, in the County of Los Angeles, State of California, has received from the Beneficiaries thereunder, a written request to reconvey, in accordance with the terms of said Deed or Transfer, all such estate now held by said Trustee under said Deed or Transfer, in and to the herein described property as may be necessary to enable title thereto to be conveyed to the State of California for highway purposes herein set forth; said Beneficiaries having presented said Deed or Transfer and note secured thereby for endorsements, and said endorsements having been duly made and entered upon said Deed or Transfer and note.

Now Therefore, in accordance with said request and the provisions of said Deed or Transfer Security-First National Bank of Los Angeles, a national banking association, as Trustee, does hereby Reconvey, but without warranty, to the Person or Persons Legally Entitled Thereto, all such estate now held by it thereunder, and as may be necessary to enable title to be conveyed to the State of California for highway purposes in and to that property situate in the County of Los Angeles, State of California, described as

follows:

(DESCRIPTION)

The Easterly 20 ft of the Southerly 110 ft of the Easterly 137.50 ft of Lot 8, in Tract No. 2420, as shown on map thereof recorded in Book 23, page 57 of Maps, records of Los Angeles County.

It is further understood hereunder that the State of California, acting by and through the Department of Public Works, may hereafter relinquish the whole or any part of the right of way, hereby granted, to the City of Bell to be used thereafter by said city for city street purposes.

Consent of Beneficiary signed by Anne E. Haworth and Robert B. Haworth attached.
Copied by R. Loso May 31, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. BY C

PLATTED ON ASSESSOR'S BOOK NO. BY C

CHECKED BY CROSS REFERENCED BY CRANE 9-18-34

Recorded in Book 12795 Page 127 Official Records, May 22, 1934
Partial Reconveyance Under Trust Deed-State Highway
This Indenture made this 18th day of May, 1934.
Witnesseth: D-93-253 O.2 12722-9

Security-First National Bank of Los Angeles, a national banking association, as Trustee, under the Deed of or Transfer in Trust made by Marietta Stuart Clark, Trustor, and recorded on the 29th day of November, 1930, in Book 10412, Page 331 of Official Records, in the County of Los Angeles, State of California, has received from the Beneficiary thereunder, a written request to reconvey, in accordance with the terms of said Deed or Transfer,

all such estate now held by said Trustee under said Deed or Transfer, in and to the herein described property as may be necessary to enable title thereto to be conveyed to the State of California for highway purposes herein set forth; said Beneficiary having presented said Deed or Transfer and note secured thereby for endorsements, and said endorsements having been duly made and entered upon said Deed or Transfer and note.

Now Therefore, in accordance with said request and the provisions of said Deed or Transfer Security-First National Bank of Los Angeles, a national banking association, as Trustee, does hereby Reconvey, but without warranty, to the Personor persons Legally Entitled Thereto, all such estate now held by it thereunder and as may be necessary to enable title to be conveyed to der, and as may be necessary to enable title to be conveyed to the State of California for highway purposes in and to that property situate in the County of Los Angeles, State of California, described as follows:

(DESCRIPTION)

The Easterly 20 ft of the Southerly 60 ft of the Easterly 137.50 ft of Lot 7, in Tract 2420, as shown on map thereof recorded in Book 23, page 57 of Maps, records of said County.

It is further understood hereunder that the State of Cali-

fornia acting by and through its Department of Public Works, may hereafter relinquish the whole or any part of the right of way, hereby granted, to the City of Bell to be used thereafter by said city for city street purposes. Consent of Beneficiary signed by Edna C. Clark attached. Copied by R. Loso May 31, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY C

PLATTED ON ASSESSOR'S BOOK NO.

BY C

CHECKED BY

CROSS REFERENCED BY CRANE 9-18-34

Recorded in Book 12702 Page 397 Official Records, May 23, 1934 Grantors: Janes Investment Corporation and Joe E. Westlund Grantee: County of Los Angeles
Nature of Conveyance: Sewer Easement

Date of Conveyance: April 6, 1934

Granted for: Sanitary Sewer
Road District No. 1

c. I. 725\_4\_4

Search No.

C. S. Map No. H. D. M. Book

That portion of Lot 65, Block 41 of Tract No. 4190, Description: Sheet No. 10, as shown on map recorded in Book 48, page 8 of Maps, records of the County of Los Angeles, within the following described boundaries: Beginning at the northeasterly corner of Lot 25, said block;

thence easterly along the prolongation of the northerly line of said last mentioned lot a distance of 20 ft; thence southerly at right angles to said prolongation a distance of 6 ft; thence westerly parallel with said prolongation to the easterly line of said Lot 25; thence northerly in a direct line to the point of

beginning. Description approved May 3, 1934; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 14, 1934; Min Vol 198 Page 256 Form approved by W. B. McKesson, Dep. Co. Counsel
Copied by R. Loso June 1, 1934; compared by Stephens
Platted on Cadastral Map Nº 123 8233 by Farker 6-8-36
PLATTED ON INDEX MAP NO.

36 BY Hyde 7-5-34

PLATTED ON ASSESSORS BOOK NO. 729 OK BY Kindal 3-4-35 CHECKED BY Line CROSS REFERENCED BY CRANE 7-16-34 Recorded in Book 12832 Page 21 Official Records, May 23, 1934 Grantors: Janss Investment Corporation and Bertrand L. Drake Delphine A. Drake, also known as Delphina A. Drake

County of Los Angeles Nature of Conveyance: Sewer Easement

Date of Conveyance: April 11, 1934

Granted for: Sanitary Sewer

Road District No. 1

Search No. C. I. 725-4-3

C. S. Map No. H. D. M. Book No.

A strip of land 6 ft wide, being the northerly 6 ft of Lot 25, Block 41 of Tract No. 4190, Sheet No. 10, as shown on map recorded in Book 48, page Description:

8 of Maps, records of the County of Los Angeles. Excepting therefrom the westerly 45 ft thereof. Excepting therefrom the westerly 40 It thereof.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description Approved May 3, 1934; Bert O'Brien, Dep. Co. Sur.

Accepted by Supervisors May 14, 1934; Min Vol 198 Page 256

Copied by R. Loso June 1, 1934; compared by Stephens

Platted on Cadastral Map Nº 123 B 233 by Parker 6-8-36

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-5-34

PLATTED ON ASSESSOR'S BOOK NO. 729 OK BY timbelf 3-4-35

Suboll CROSS REFERENCED BY CRANE 7/16/34 CHECKED BY

Recorded inBook 12747 Page 235 Official Records, May 23, 1934 Grantors: S. A. Guiberson, Jr. and Ethel L. Guiberson

Grantee: The County of Los Angeles
Nature of Conveyance: Road Deed

Date of Conveyance: June 18, 1931 Granted for: Soledad Canyon Road

Road District No. 5

Search No. 5-13

C. S. Map No. B-145-4-5 H. D. M. Book 13 & 14

That portion of the south one half of the southeast quarter of the southeast quarter of Section 10; of the southwest quarter of the southwest quarter of Description: the southwest quarter of Section 11, and of the north one half of the northwest quarter of Section 14, all in T 4 N, R 14 W, S.B.M., within a strip of land 60 ft wide, lying 30 ft on each side of the following described center

line:

Beginning at a point in the northerly line of said last mentioned section which is N. 89.31.30" W. thereon 504.36 ft from the quarter section corner on said northerly line; thence S. 36.16.10. W. 115.51 ft to the beginning of a curve concave to the northwest and having a radius of 500 ft; thence southwesterly along said curve 288.22 ft; thence S. 69.17.50. W. 508.42 ft to the beginning of a curve concave to the north and having a radius of 500 ft; thence westerly along said last mentioned curve 191.65 ft; thence N. 88.44:30" W. 260.19 ft to the beginning of a curve concave to the northeast and having a radius of 400 ft; thence northwesterly along said last mentioned curve 280.16 ft; thence N. 48.46'30" W. 24.50 ft to the beginning of a curve concave to the northeast and having a radius of 325 ft; thence northwesterly along said last mentioned curve 295.32 ft; thence N. 3027'10" E. 103.25 ft to the beginning of a curve concave to the southwest and having a radius of 225 ft; thence northwesterly along said last mentioned curve 284.82 ft; thence N. 69004\*30" W. 113.60 ft to the beginning of a

curve concave to the south and having a radius of 600 ft; thence westerly along said last mentioned curve 444.19 ft; thence S. 689 30 30 W. 392.79 ft to the beginning of a curve concave to the southeast and having a radius of 400 ft; thence southwesterly along said last mentioned curve 129.58 ft; thence s. 49.56.50" w. 39.62 ft to the beginning of a curve concave to the north and having a radius of 400 ft; thence westerly along said last mentioned curve 264.71 ft; thence s. 87.51.50" w. 66.73 ft to the beginning of a curve concave to the south—and having a radius of 300 ft; thence s. 87.51.50" a cardius of 300 ft; thence westerly slong said last mentioned curve 264.71 ft; thence south—and having a radius of 300 ft; thence westerly slong said last mentioned curve 307.72" 300 ft; thence westerly along said last mentioned curve 133.74. ft; thence S. 62.19.20. W. 63.20 ft to the beginning of a curve concave to the north and having a radius of 400 ft; thence westerly along said last mentioned curve 161.97 ft; thence S. 85.31. 20" W. 320.68 ft.

All curves are tangent to the straight lines which they join The side lines of said strip of land at the beginning thereof are to be prolonged or shortened northerly so as to terminate in said northerly line of Section 14.

To be known as SOLEDAD CANYON ROAD. Reference is hereby made to County Surveyor Map No. B-145 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved April 18, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors May 14, 1934; Min Vol 198 Page 256 Copied by R. Lose June 1, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 12.

16 BY V.H. Brown 9-12-34

BY SNYDER 5-10-35 PLATTED ON ASSESSOR'S BOOK NO. 169 SOHN **3**-21-34 CHECKED BY Linball 123 CROSS REFERENCED BY CRANE 10-30-34

Recorded in Book 12763 Page 146 Official Records, May 23, 1934

Title Insurance and Trust Company

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed Date of Conveyance: April, 13, 1934

Consideration:

Granted for: Sewer Easement

Road District No. 1 Search No. C. I. 725-

C. S. Map No. H. D. M. Book No.

Description: That portion of Lots 25 and 65, Block 41, of Tract No. 4190, Sheet No. 10, as shown on map recorded in Book 48, page 8 of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the Northeasterly corner of said Lot 25; thence Easterly along the prolongation of the Northerly line of said last mentioned lot a distance of 20 ft; thence Southerly at right angles to said prolongation a distance of 6 ft; thence Westerly parallel with the Northerly line of said Lot 25 to the Westerly line thereof; thence Northerly and Easterly along the boundary of said last mentioned lot to the point of beginning. Form approved by Harold W. Kennedy, Dep. Co. Counsel Description approved May 3, 1934; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors May 14, 1934; Min Vol 198 Page 256

Copied by R. Loso June 1, 1934; compared by Stephens

Platted on Cadastral Map Nº 123 B233 by Farker 6-8-36

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-5-34

PLATTED ON ASSESSOR'S BOOK NO. 729 OK, BY Sumball 3-4-35 CHECKED BY School CROSS REFERENCED BY CRANE 7-16-34 Recorded in Book 12729 Page 314 Official Records, May 25, 1934

Grantor: John H. Garner

County of Los Angeles Nature of Conveyance: Grant Deed Date of Conveyance: April 16, 1934

Consideration: \$221.34

Consideration: \$221.34
Granted for: (Charities Department)
Description: Lots 11 and 12, Block "A", Watts Park Tract, as shown on map recorded in Book 8, pages 70 and 71 of Maps, records of the County of Los Angeles.
Description approved May 2, 1934; Harold A. Harris, Dep. Co. Sur.
Accepted by Supervisors May 14, 1934; Min Vol 198 Page 256
Approved as to form by L. K. Vobayda, Dep. Co. Counsel
Copied by R. Loso June 1, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

26 BY V.H. Brown 9-18-34

PLATTED ON ASSESSOR'S BOOK NO. 93

BY Simball 2-21-35

tu-bell CHECKED BY

CROSS REFERENCED BY CRANE 7-12-34

Recorded in Book 12738 Page 317 Official Records, May 29, 1934

Ethel L. Clingan State of California Grantor:

Grantee:

Nature of Conveyance: Highway Deed Date of Conveyance: May 25, 1934

C.S.B-597-2

Consideration: \$1.00

Granted for:

Highway Purposes Description:

The South 1/2 of the Northwest 1/4 of the Southwest 1/4, and the Southwest 1/4 of the Southwest 1/4 of

Section 15, T. 5 N., R. 13 W., S.B.B. & M. Said highway right of way hereby granted, conveyed and dedi-

cated is more particularly described as follows, to-wit:

That portion of the above described property which lies within a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described center line:

Beginning at the point of intersection of the center line of Sierra Highway, formerly Mint Canyon Road, 60.00 ft wide, as the same is described in deed recorded in Book 6399, page 195, of Deeds, records of said Los Angeles County, with the west line of said Section 15, which point bears S. 0.55'45" E., thereon, 1197.42 ft from a one-inch iron pipe marking the west quarter corner of said Section 15: theree from said point of bosining corner of said Section 15; thence from said point of beginning, along said last mentioned center line, S. 32.56.45" E., a distance of 1675.53 ft to a point in the south line of said Section 15, which point bears S. 88.02'45" E., thereon, 889.43 ft from a scribed juniper stake set in a mound of rock, marking the southwest corner of said Section 15.

The side lines of the above described 100-ft strip of land shall be prolonged or shortened so as to terminate in the west line of said Section 15 at the point of beginning and in the south line of the same at the point of ending.

Excepting the portion heretofore acquired for road purposes. For the considerations named above we nereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes. Copied by R. Loso June 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 16

16 BY V.H. Brown 9-12-34

721 BY J-Wilson 1-28-35 PLATTED ON ASSESSOR'S BOOK NO. CHECKED BY Kingal CROSS REFERENCED BY CRANE 7-12-34

D 97

Recorded in Book 12791 Page 163 Official Records, May 29, 1934

County of Los Angeles Grantor:

Title Guarantee and Trust Company

Nature of Conveyance: Grant Deed Date of Conveyance: May 21, 1934

Consideration: \$5.00 DM. 1364-104-105

Granted for:

Description:

That portion of Pass Avenue, as described in deed to the County of Los Angeles, recorded in Book 1364, page 102 of Deeds, records of said county, which lies between the southeasterly boundary of the City of Burbank, as the same existed on February 1st, 1934, and the north line of Lot 1 in fractional Section 27, T 1 N, R 14 W, S. B. M. Copied by R. Loso June 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

40 BY 1. Al Brown 9-9-34

PLATTED ON ASSESSOR'S BOOK NO. 40K . 550 BY Shunfall 1-8-35

CHECKED BY SOMME MASS CROSS REFERENCED BY CRANE 7-12-34

Recorded in Book 12742 Page 289 Official Records, May 29, 1934

Alice Berdell Pedder Grantor: Grantee: County of Los Angeles Nature of Conveyance: Road Deed

Date of Conveyance: April 2, 19 Granted for: Firestone Boulevard Road District No. 1

Road District 13-96
Search No. 13-96
C. S. Map No. (8873)
Roak No. 48

H. D. M. Book No.

A strip of land 20 ft wide, being the northerly 20 ft of Lot 1, Block G of Burkhard Home Tract, Description: as shown on map recorded in Book 5, page 100 of Maps, records of the County of Los Angeles.

To be known as FIRESTONE BOULEVARD.

Form approved by H. W. Kennedy, Dep. Co. Counsel Description approved May 8, 1934; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 21, 1934; Min Vol 198 Copied by R. Loso June 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

7 BY Hyde 9-18-54

PLATTED ON ASSESSOR'S BOOK NO.

358 BY SOHN 1-15-34

CHECKED BY

CROSS REFERENCED BY C. RANE 8-14-34

Recorded in Book 12773 Page 213 Official Records, May 29, 1934

California Bank

Grantee: County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: Granted for: Firest April 16, 1934 Firestone Boulevard Road District No. 1

Search No. 15-22

C. S. Map No. 8818

C.F. 1655-5

H. D. M. Book 55 Description: The northeasterly 20 ft of Lots 221, 222, 223,

229, and 230, all in Tract No. 5346, as shown on map recorded in Book 63, page 72 of Maps, records of the County of Los Angeles.

To be known as FIRESTONE BOULEVARD.

Form approved by H. W. Kennedy, Dep. Co. Counsel

Description approved May 8, 1934; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors May 21, 1934; Min Vol 198 Page —

Copied by R. Loso June 5, 1934; compared by Stephens

BY V. H. Brown 6-21-34 PLATTED ON INDEX MAP NO. 33

347 BY J. Willon 11-16-34 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY Stangout CROSS REFERENCED BY CRAME 9-19-34

Recorded in Book 12823 Page 80 Official Records, May 29, 1934

Grantor: Alice Berdell Pedder Grantee: County of Los Angeles
Nature of Conveyance: Road Deed Mate of Conveyance: April 2, 1934 Granted for: Firestone Boulevard

Road District No.

Search No. 14-109

In Re Partial Release affecting these parcels, see D: 97-246, O.R. 12715 - 383

C. S. Map No. 8769 - 1 H. D. M. Book 48-5-6 Description:

Those portions of Lots 3, 4, 30 and 31, Block T of the Burkhard Home Tract, as shown on map recorded in Book 5, page 100 of Maps, records of the County of Los Angeles, and those portions of Lots 5, 6, 9, 10, 28, and 19 to 22, inclusive, of Block U, said tract, all within a strip of land 100 ft wide, lying 50 ft on each side of the following described center line:

Beginning at a point in the center line of Firestone Boulevard (formerly Manchester Avenue) as shown on said map, which is S. 89° 56' W. thereon 130 ft from the northerly prolongation of the center line of Ivy Street as shown on said map, said point being the beginning of a curve concave to the southwest, tangent to said center line of Firestone Boulevard, and having a radius of 500 ft; thence southeasterly along said curve 504.46 ft; thence S. 32.15' 35" E. 456.62 ft to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 500 ft; thence southeasterly along said last mentioned curve 348.58 ft; thence S. 72°12'15" E. 94 ft to a point in a line which is parallel with and 30 ft easterly, measured at right angles, from the easterly lines of said blocks, which point is northerly along said parallel line 111.15 ft from the easterly prolongation of the center line of 87th Place (formerly Holly Street) as shown on said map.

To be known as FIRESTONE BOULEVARD. Form approved by H. W. Kennedy, Dep. Co. Counsel
Description approved May 8, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors May 21, 1934; Min Vol 198 Page Copied by R. Loso June 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

· 7 BY. Hyde 9-13-34

358 BY SOHN 1-15-35 PLATTED ON ASSESSOR'S BOOK NO.

CROSS REFERENCED BY CRANE 9-18-34 CHECKED BY

Recorded in Book 12715 Page 383 Official Records, May 29, 1934

PARTIAL RELEASE OF MORTGAGE 0:97-245

IN CONSIDERATION of the payment of \$1472.00 to it in hand paid, the Security-First National Bank of Los Angeles, a National Banking Association, having its principal place of business at the City of Los Angeles, California, hereby releases from the lien of a mortgage dated March 3, 1923, executed by Alice Berdell Pedder and W. W. Pedder, her husband to Security Trust & Savings Bank, a California Corporation and recorded in the office of the County Recorder of Los Angeles County, California, on the 5th day of March, 1928, in Book 8416, of Official Records, at page 169, all that portion of the property covered by said mortgage described as follows: as per slip attached hereto and made a part hereof:

Description the same as in deed recorded in Book 12823 Page 80 Official Records and copied on preceeding page of this book.

DATED: April 2, 1934.

Copied by R. Loso June 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY C

PLATTED ON ASSESSOR'S BOOK NO.

BY C

CHECKED BY

CROSS REFERENCED BY CRANE 9-18-34

Recorded in Book 12827 Page 58 Official Records, May 29, 1934
Grantor: Alice Berdell Pedder, also known as Alice B. Pedder,
as executrix of the Last Will and Testament of W. W.
Pedder, also known as Wilmer Wight Pedder, also known
as Wilmer Wright Pedder, deceased. (Court Order #132383

Grantee: County of Los Angeles
Nature of Conveyance: Road Deed
Date of Conveyance: April 2, 1934
Granted for: Firestone Boulevard

Road District No. 1

Search No. 14-109A C. S. Map No. 8769-1 H. D. M. Book 48-5-6 In Re Partial Release affecting these parcels , see D:97-247, O.R. 12849-9

Description:

Those portions of Lots 1, 2, 32, 33, and 26 to 29 inclusive, of Block T, of the Burkhard Home Tract, as shown on map recorded in Book 5, page 100 of Maps, records of the County of Los Angeles, and those portions of Lots 7, 8, 11, 12, 16, 17, 18, 25, 26, 27, and 23, Block U, said tract, all within a strip of land 100 ft wide, lying 50 ft on each side of the following described center line:

Beginning at a point in the center line of Firestone Boulevard (formerly Manchester Avenue) as shown on said map, which is S. 89.56° W. thereon 130ft from the northerly prolongation of the center line of Ivy Street as shown on said map, said point being the beginning of a curve concave to the southwest, tangent to said center line of Firestone Boulevard, and having a radius of 500 ft; thence southeasterly along said curve 504.46 ft; thence S. 32.15.35° E. 456.62 ft to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 500 ft; thence southeasterly along said last mentioned curve 348.58 ft; thence S. 72.12.15° E. 94 ft to a point in a line which is parallel with and 30 ft easterly, measured at right angles, from the easterly lines of said blocks, which point is northerly along said parallel line lll.15 ft from the easterly prolongation of the center line of 87th Place (formerly Holly Street) as shown on said map.

Also that portion of Lot 23, said Block U, within the follow-

ing described boundaries:

Beginning at a point in the easterly line of said last mentioned lot which is northerly thereon .10 ft from the southeasterly corner thereof, said point being the beginning of a curve concave to the southwest, tangent both to said easterly line and to the southerly line of above described 100 ft strip of land, and having a radius of 15 ft; thence northwesterly along said last mentioned curve 16.15 ft to said southerly line; thence easterly along said southerly line to said last mentioned easterly line; thence southerly in a direct line to the point of beginning:

To be known as FIRESTONE BOULEVARD.

Form approved by H. W. Kennedy, Dep. Co. Counsel

Description approved May 8, 1934; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors May 21, 1934; Min Vol 198 Page 
Copied by R. Loso June 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 6

7 BY Hyde 9-13-34

PLATTED ON ASSESSOR'S BOOK NO.

358 BY SOHN 1-15-35

CHECKED BY Windelf CROSS REFERENCED BY CRAME 9-18-34

Recorded in Book 12849 Page 9 Official Records, May 29, 1934

PARTIAL RELEASE OF MORTGAGE D: 97-246, O.R. 12827-58

In Consideration of the payment of \$3,034.40 to it in hand paid, the Security-First Mational Bank of Los Angeles, a National Banking Association, having its principal place of business at the City of Los Angeles, California, hereby releases from the lien of a mortgage dated March 3, 1928, executed by Alice Berdell Pedder and W. W. Pedder, her husband to Security Trust & Savings Bank, a California Corporation and recorded in the office of the County Recorder of Los Angeles County, California, on the 5th day of March, 1928, in Book \$416, of Official Records, at page 169, all that portion of the property covered by said mortgage described as follows:

An easement for public highway purposes over and along a portion of the aforesaid described property, to be known as Firestone Boulevard, more particularly over the following described property, to-wit:

Parcel B. Description the same as in deed recorded in Book 12827 Page 58 Official Records, and copied on preceeding page of this book.

DATED: April 2, 1934.
Copied by R. Loso June 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY C

PLATTED ON ASSESSOR'S BOOK NO.

BY C

CHECKED BY

CROSS REFERENCED BY CRANE 9-18-34

Recorded in Book 12759 Page 260 Official Records, May 29, 1934

Grantors: John Heinrich Steneman and Caroline Steneman

Grantee: County of Los Angeles
Nature of Conveyance: Road Deed

Date of Conveyance: October 10, 1933

Granted for: Monroe Street Road District No. 1

Search No. 3-4

C. S. Map No. H. D. M. Book 54-20-21

Description: That portion of Monroe Street vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 3, page 454, on file in the office of said board, which lies between the northerly prolongations of the easterly and westerly lines of

Block 63 of Clearwater, as shown on map recorded in Book 19, page 51 et seq., Miscellaneous Records of said County.

To be known as MONROE STREET. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved May 2, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors May 21, 1934; Min Vol 198 Page —
Copied by R. Loso June 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

32 BY Curran 10-9-34

PLATTED ON ASSESSOR'S BOOK NO.

776 BY J W//Son 5-17-35

d/mball CHECKED BY CROSS REFERENCED BY CRAME 7-18-34

Recorded in Book 12825 Page 57 Official Records, May 29, 1934

William Roy Gorton Grantor:

Grantee: County of Los Angeles Nature of Conveyance: Road Deed

October 16, 1933 Date of Conveyance:

Granted for: Monroe Street
Road District No. 1

Search No. 3-3

C. S. Map No. H. D. M. Book 54 -20-21

That portion of the south half of Monroe Street Description: vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 3 page 454, on file in the office of said board, which lies between the northerly prolongation of

the center line of the alley in Block 63 of Clearwater, as shown on map recorded in Book 19, page 51 et seq., Miscellaneous Records of said county, and the northerly prolongation of the easterly line of the westerly 100 ft of Lot 1, said block.

To be known as MONROE STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved May 2, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors May 21,1934; Min Vol 198 Page —
Copied by R. Loso June 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

32 BY (urran 10-9-34

776 BY J. Wilson 5-17-35 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY MM CROSS REFERENCED BY CRANE 7-18-34 Recorded in Book 12807 Page 114 Official Records, May 29, 1934

Grantor: Southern Counties Gas Company of California

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed Date of Conveyance: April 27, 1934

Consideration: \$1.00

Granted for: Road Purposes - Estella Street

Road District No., 1

Search No. 1 All Parcels

C. S. Map No. H. D. M. Book No. 42

The North 50 ft of the South 190 ft of Lot 1, Tract 1398, as per map of said tract recorded in Book 18, Pages 164 and 165 of Maps in the Office of the Description: County Recorder of Los Angeles, County, State of California.

Accepted by Supervisors May 21, 1934; Min Vol 198 Page - Copied by R. Loso June 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

46BY V.H. Brown 7-31-34

468 BY J. Wilson 1- 23-35 PLATTED ON ASSESSOR'S BOOK NO. %

Kumball CHECKED BY CROSS REFERENCED BY CRANE 6-19-34

Recorded in Book 12845 Page 13 Official Records, May 29, 1934

Southern Counties Gas Company of California Grantor:

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 27, 1934 Granted for: Road Purposes - Max

Road Purposes - Maxson Road

Road District No. 1

Search No. 4-1

C. S. Map No. 827/ H. D. M. Book 41

That portion of Lot 1, of Tract No. 4018, in the County of Los Angeles, State of California, as per map recorded in Book 43, page 70 of Maps, in the Description: office of the County Recorder of said County more

L.S.33-8

particularly described as follows:

Beginning at the Easterly corner of said Lot, thence S. 45°
36'50" W. along the Southeasterly line thereof 1049.00 ft to the Southerly corner of said lot; thence N. 44°23'20" W. along the Southwesterly line of said lot 30 ft; thence N. 45°36'50" E. parallel with the Southeasterly line of said lot 1041.34 ft to a point in the Northeasterly line of said lot; thence S. 58°42'
25" E. along the said line 30.94 ft to the place of beginning.
Description approved May 8, 1934; F. W. Haskell, Dep. Co. Sur. Form approved by H. W. Kennedy, Dep. Co. Counsel Accepted by Supervisors May 21, 1934; Min Vol 198 Page - Copied by R. Loso June 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

37 BY / HBrown 6-75-34

PLATTED ON ASSESSOR'S BOOK NO. 344 AOK BY SOHN 5-7-35

CHECKED BY Willy !!

CROSS REFERENCED BY CRANE 6-22-34

Recorded in Book 12824 Page 75 Official Records, May 29, 1934 Alice Berdell Pedder, also known as Alice B. Pedder, Grantor: as executrix of the last will and testament of W. W. Pedder, also known as Wilmer Wight Pedder, deceased

(Court Order No. 132383 attached)

Grantee: County of Los Angeles Nature of Conveyance: Road Deed Road Deed

Date of Conveyance: April 2, 1934 -

Granted for: Firestone Boulevard

Road District No. 1 Search No. 12-44 C. S. Map No. <u>88</u> H. D. M. Book 48 8<u>873</u>

A strip of land 20 ft wide, being the northerly 20 ft of Lot 4 of Ferndale, as shown on map re-Description: corded in Book 13, page 92 of Maps, records of the

County of Los Angeles.
To be known as FIRESTONE BOULEVARD.

Form approved by H. W. Kennedy, Dep. Co. Counsel
Description approved May 8, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors May 21, 1934; Min Vol 198 Page -Copied by R. Loso June 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

7 BY Major 3-15-134

BY & Wilson 2-27-35 PLATTED ON ASSESSOR'S BOOK NO. 142

CROSS REFERENCED BY CRANE 8-16-34 CHECKED BY

RECORDED IN BOOK 12802 Page 123 Official Records, May 29, 1934 Grantor: Alice Berdell Pedder, also Known as Alice B. Pedder, as Executrix of the Estate of W. W. Pedder (also known as Wilmer Wight Pedder, also known as Wilmer Wright Pedder) deceased. (Court Order No. 132833 attached)

County of Los Angeles. Grantee: Nature of Conveyance: Road Deed Date of Conveyance: April 2, 1934 Granted for: <u>Firestone Boulevard</u>

Road District No. Search No. 14-112 C. S. Map No. <u>8769</u> H. D. M. Book 48-5-6

That portion of Lot 29; of the west 16.75 ft of Lot 28; and of the east 37.50 ft of Lot 30, all in Block I of the Florentine Tract as shown on Description: map recorded in Book 28, page 57, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at the southwesterly corner of said east 37.50 ft of Lot 30; thence northerly along the westerly line of said east 37.50 ft a distance of 10.02 ft; thence easterly in a direct line to a point in the easterly line of above mentioned west 18.75 ft of Lot 28 which is northerly thereon 2.92 ft from the southerly line of said last mentioned lot; thence southerly along said easterly line 2.92 ft to said southerly line; thence westerly in a direct line to the point of beginning.

To be known as FIRESTONE BOULEVARD. Form approved by H. W. Kennedy, Dep. Co. Counsel
Description approved May 8, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors May 21, 1934; Min Vol 198 Page -Copied by R. Loso June 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY /-/4/6 9-18-32 BY SOHN 2-20-35 83

CHECKED BY Junioll

PLATTED ON ASSESSOR'S BOOK NO.

CROSS REFERENCED BY CRANE 8-20-34

Recorded in Book 12830 Page 60 Official Records, May 31, 1934

PARTIAL RELEASE OF MORTGAGE -- State Highway

Know All Men by These Presents: That Yokohama Specie
Bank, Ltd., by assignment recorded in Book 11611, page 75 of Official Records, records of said Los Angeles County, the undersigned, in consideration of the location and establishment of a State High. way to be constructed over, on and across said land, and the benefits to accrue to it thereby, does hereby release and discharge from the lien of the certain mortgage executed by Michisuke Sueraga and Tsuru Suenaga, husband and wife, to T. G. Endo on the 15th day of April, 1932, and recorded in the office of the County Recorder of Los Angeles County, California, in Book 11543 of Official Records at page 201 et seq., to the State of California, or persons legally entitled thereto, the right of way and incidents thereto appurtenant, for a State Highway over and across the following described lands and premises, included in and subject to the lien of said mortgage, and lying and being in the County of Los Angeles, State of California, and more particularly described as follows, to-wit:

That portion of Lots 1 and 5 of Tract No. 9765, as shown on map thereof, recorded in Book 170, pages 10 and 11, of Maps, records of said Los Angeles County, lying within the following described

100-ft strip of right of way; a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described center line:

Beginning at a point on the west line of said Lot 1, which point bears S. 0012'29" W., thereon, 141.96 ft from a spike and washer marking the point of intersection of the west line of said Lot 1 with the center line of 242nd Street (formerly Walnut Street), 50 ft wide, as shown on map of said Tract No. 9765; said point of beginning is on a curve concave to the southwest and having a radius of 3000 ft (the center of said curve bears S. 36045'12" W. from said point of beginning); thence Southeasterly along said curve through an angle of 7038'47", a distance of 400.36 ft; thence tangent S. 45036'01" E., a distance of 3481.23 ft; thence Southeasterly along a tangent curve to the left, having a radius of 14,000.00 ft, through an angle of 3011, a distance of 777.84 ft to a point in the northwesterly prolongation of the center line of Redondo and Wilmington Road 80 ft wide, as shown on map of said Tract No. 9765; thence tangent S. 48047'01" E., equals S. 48046'35" E., along said northwesterly prolongation of said center line, a distance of 11.95 ft: there along the center line of said Redondo and Wilmington ft; thence along the center line of said Redondo and Wilmington S. 48046 35" E, Road the following courses, curve and distances: S. 48046 35" E, a distance of 2390.48 ft; thence Southeasterly along a tangent curve a distance of 2390.48 ft; thence Southeasterly along a tangent curve to the left having a radius of 1146.28 ft, through an angle of 410 03'15", a distance of 821.34 ft to a point in the center line of Redondo and Wilmington Boulevard, 80 ft wide, as shown on map of Tract No. 2083, recorded in Book 21, page 161 of Maps, records of said Los Angeles County, which point bears N. 89049'50" W., along said center line, a distancé of 26.66 ft from the intersection thereof with the center line of Hillworth Avenue, 40 ft wide, as the same is shown on said map of Tract No. 2083; thence tangent S. 89049'50" E., along the said center line of Redondo and Wilmington Boulevard a distance of 26.66 ft to the said intersection thereof with the said center line of Hillworth Avenue. with the said center line of Hillworth Avenue.

The side lines of the above described 100-ft strip of land shall be prolonged or shortened so as to terminate in the said west line of Lot 1 at the point of beginning and in the east line of said Lot 1 at the point of ending.

Excepting therefrom those portions herefofore acquired or dedicated for road purposes.

For the considerations named above we hereby grant to the . State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way,

where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes and said embankment slopes to be 1-1/2 to 1 slopes. (May 8, 1934; Copied by R. Loso June 6, 1934; compared by Stephens

PLATTED ON	INDEX MAP	10. <b>D</b> .K	ВУ —
NC DETTALT	ASSESSOR'S	BOOK NO. OK	ву —
CHECKED BY		CROSS REFERENCED	BY CRANE 11-2-34

See D:97-220,0.2./2707-298 Recorded in Book 12744 Page 314 Official Records; May 31, 1934 PARTIAL RELEASE OF MORTGAGE -- State Highway

Know All Men by These Presents; That Fred Hazelton the undersigned, in consideration of the location and establishment of a State Highway to be constructed over, on and across said land, and the benefits to accrue to him thereby, does hereby release and discharge from the lien of the certain mortgage executed by H. L. Zuckerman and Sadie Zukerman, husband and wife, to A. W. Hackel on the 1st day of May, 1928, and recorded in the office of the County Recorder of Los Angeles County, California, in Book 8305, Official Records, at page 208 et seq., to the State of California, of persons legally entitled thereto, the right of way and incidents thereto appurtenant; for a State Highway over and across all that certain real property, included in and subject to the lien of said mortgage, and lying and being in the City of Monterey Park, County of Los Angeles, State of California, and more particularly described as follows, to-wit:

The north 30 ft of Lot 349 of Ramona Acres, Plat No. 2, sheet No. 4, as shown on Map recorded in Book 18, Page 52 of Maps, records of said County. Said 30 ft being measured southerly at right angles from the north line of said lot.

It is further understood hereunder that the State of California, acting by and through its Department of Public Works, may hereafter relinquish the whole or any part of the right of way here-by granted, to the City of Monterey Park to be used hereafter by said City for street purposes. (Dated: May 26, 1934) said City for street purposes. (Dated: Way 26, 19 Copied by R. Loso June 6, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. O.K.

PLATTED ON ASSESSOR'S BOOK NO. O.K. BY

CHECKED BY \_\_\_ CROSS REFERENCED BY CRAHE 7-17-34

See 0:96-147 O.C. 126/6-1/7

Recorded in Book 12802 Page 133 Official Records, May 31, 1934

PARTIAL RECONVEYANCE UNDER TRUST DEED-State Highway

Know all Men by These Presents: The undersigned Stockholders Auxiliary Corporation, a corp., Trustee, under that
certain deed of trust dated April 15, 1929, made by Charles

H. Wellogg and Anita Puby Kellogg, Trustors, to the undersigned H. Kellogg and Anita Ruby Kellogg, Trustors, to the undersigned, as Trustee, and Pan American Bank of California, a corp., beneficiaries, and recorded on the 27th day of April, 1929, in Book 9145, Page 272 of Official Records, Los Angeles County records does hereby remise, release and reconvey unto the State of California or persons legally entitled thereto, a right of way and incidents thereto appurtenant, for a State highway upon, over and across the following described lands and premises, included in and subject to said deed of trust, lying and being in the County of Los Angeles, State of California, and more particularly described as follows, to-wit:

(DESCRIPTION OF PROPERTY)

That portion of the Rancho San Francisco as shown on map recorded in Book 1 of Patents, page 514, as conveyed to Charles H. Kellogg by deed recorded in Book 5765, page 326 of Deeds, records

of said Los Angeles County.
Said right of way for State highway purposes is described

as follows, to-wit:

Beginning at Corner No. 1 of the tract of land conveyed to said Charles H. Kellogg; thence Northerly, along the westerly line of the parcel of land conveyed to the State of California by deed recorded in Book 10260, page 276 of Official Records, records of said Los Angeles County, the following courses, curves and distances: N. 8044'09" W., a distance of 290.00 ft; thence N. 5041'09" W., a distance of 130.00 ft; thence N. 2022'51" E., a distance of 117.00 ft; thence N. 8025'51" E., a distance of 200.00 ft; thence N. 11012'51" E., a distance of 200.00 ft; thence N. 11059'51" E., a distance of 447.66 ft to a point in the Westerly line of the State Highway right of way as delineated on County Surveyor's of the State Highway right of way as delineated on County Surveyor's Map No. B-548, filed in the office of the Surveyor of said Los Angeles County, which point is on a curve concave easterly, having a radius of 450.00 ft (the center of said curve bears S. 60.12.48. E. from said last mentioned point); thence along the said westerly line of the State Highway right of way, the following courses, curves and distances: Southwesterly along said curve having a radius of 450.00 ft, through an angle of 17°53'13", a distance of 140.48 ft; thence tangent S. 11°53'59" W., a distance of 492.62 ft; thence Southerly along a tangent curve to the left having a radius of 1554.56 ft, through an angle of 20°38',08", a distance of 559.89 ft; thence tangent S. 8°44'09" E., a distance of 201.87 ft to a point in the southerly line of said parcel of land so conveyed to Charles H. Wellagg: thence M. Slal5'51" F. thereon a distance to Charles H. Kellogg; thence N. 81.15'51" E., thereon, a distance of 27.17 ft to the point of beginning.

Acknowledged March 19, 1934.

Copied by R. Loso June 6, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

O.K. BY

PLATTED ON ASSESSOR'S BOOK NO. OK BY

CROSS REFERENCED BY CRAHE 7-17-34

Recorded inBook 12846 Page 16 Official Records, May 31, 1934

Grantor: Hugh S. Hall

CHECKED BY\_\_

State of California

Nature of Conveyance: Highway Deed Date of Conveyance: May 28, 1934

\$1.00 Consideration:

C.S. B- 597-1

Granted for:

Highway Purposes
That portion of the East 1/2 of the Northwest 1/4
of Section 13, T 5 N, R 14 W, S.B.B. & M., described
in deed recorded in Book 9809, page 327, of Official
Records, records of said Los Angeles County.
Tight of way hereby granted, conveyed and dedi-Description:

Said highway right of way hereby granted, conveyed and dedi-

cated is more particularly described as follows, to-wit:

That portion of the above described property lying within a strip of land 20.00 ft wide, Northerly of and adjacent to the 60-ft strip of right of way described in deed to the County of Los A ngeles, recorded in Book 6329, page 207, of Deeds, records of said county.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and embankment and excavation slopes beyond the

limits of the above described 20-ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso June 6, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

16 BY V.H.Brown 9-12-34

PLATTED ON ASSESSOR'S BOOK NO.

721 BY J.W/(\$0): 1-28-35

Mindle CROSS REFERENCED BY CRANE 7-16-31 CHECKED BY\_

Recorded in Book 12835 Page 58 Official Records, May 31, 1934

Grantor: Pacific Protective Society

Nature of Conveyance: Corporation of Conveyance: March 24, 1934 El Monte Union High School District Corporation Grant Deed

Granted for: School Consideration: \$10.00

Description:

A parcel of land 150 ft wide and 160 ft deep, consisting of that portion of Lot 2 in Block C of the Cogswell Tract, as per map recorded in Book 2, page 22 of Maps in the office of the County Recorder of Los Angeles County, State of California, described as follows:

Beginning at a point on the Northerly line of said Lot 2 distant S. 67°27'10" E. 310 ft from the most Northerly corner of said lot; thence S. 23°15' W. along a line parallel to the Westerly line of said Lot 2 160 ft; thence S. 67°27'10" E. along a line parallel to said Northerly line 150 ft; thence N. 23°15' E. along a line parallel with said Westerly line 160 ft to said Northerly line of said Lot 2; thence N. 67°27'10" W. along said

Northerly line 150 ft to the point of beginning.

This deed is made and accepted subject to the restriction that the land deeded herein, and any improvements which may be erected thereon, shall not be used for any purpose except that of a school for the inmates of Ruth Home, and any school erected on said land shall be known as the Ruth School. If said land shall cease to be used for such purpose, and in accordance with this grant and restrictions herein imposed, the same shall revert to the Grantor and the interest of the Grantee shall cease. Accepted by Brd of Trustees May 1, 1934; Marcus Skarstedt, Clerk Copied by R. Loso June 6, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

46 BY V.H. Brown 7-31-34

PLATTED ON ASSESSOR'S BOOK NO. 344 BY SOHN 5-7-35

CROSS REFERENCED BY CRAME 7-13-34 Dormits CHECKED BY

Recorded in Book 12737 Page 288 Official Records, May 31, 1934 Grantor: County of Los Angeles

Grantor:

Grantee: Victor J. Mock

Nature of Conveyance: Grant Dand Date of Conveyance: October 31, 1932

\$250.00 Consideration:

Granted for:

Description: Let 11, Block 88, Townsite of Howard, Book 22,
Pages 59 and 61, Miscellaneous Records of Los
Angeles County, Located at 1707 West 120th Street.
Copied by R. Loso June 6, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 26

OK 26 BY V. H. Brown 9-18-34

PLATTED ON ASSESSOR'S BOOK NO. 445 BY Kuntaly 3-18-1935

CHECKED BY King 7-16-34

Recorded in Book 12751 Page 272 Official Records, May 31, 1934 Grantors: Henry Lutzenburger and Anna Lutzenburger

Grantee: Enterprise School District of Los Angeles County Nature of Conveyance: Grant Deed

Date of Conveyance: April 20, 1934

\$10.00 Consideration:

C. S. B-1942

Granted for:

Description:

All of Lot 39, except the North 2 Acres and the South 2 acres thereof, of Gardena Heights, as per map recorded in Book 11, page 164 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Levies for County Acquisition Improvement District No. 156 created for improvement of Rosecrans, and Levies for Los Angeles County Road Improvement District No. 34 created for improvement of Lemon Street and Olive Street. Accepted by Brd of Trustees Apr. 16, 1934; C. P. Schweizer Copied by R. Loso June 6, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 2

26 BY V.H. Brown 9-18-34

PLATTED ON ASSESSOR'S BOOK NO.

5-15-35 470 BY J.W/Son

Multiply cross referenced by Ceane 7-13-34

Recorded in Book 12839 Page 30 Official Records, June 2, 1934

Grantor: Marblehead Land Company

State of California

See D:97-260, O.R. 12746-284 and Nature of Conveyance: Highway Deed Date of Conveyance: April 4, 1934 D:97-261, O.R. 12758-231
D:97-261, O.R. 12764-236

Consideration:

for remaining interest.

Granted for: <u>Highway Purposes</u> C.S. B-588
Description: Rancho Topanga Malibu Sequit as shown on map recorded in Book 1, pages 414 to 416, inclusive, of Patents, records of said Los Angeles County, California.

Said highway right of way hereby granted, conveyed and

dedicated is more particularly described as follows, to-wit:
All of that portion of the said Rancho Topanga Malibu Sequit lying within the following described 80-ft strip of right of way which is delineated on County Surveyor's Map No. B-588, on file in the office of the Surveyor of Los Angeles County; a strip of land 80 ft wide, being 40 ft on each side of the following described center line:

Beginning at a point in the westerly boundary line of said Rancho Topanga Malibu Sequit, which line is also the Los Angeles-Ventura County Line, which point bears N. 5059 E., 182.20 ft

from a witness point rock on said boundary line, marked T.M.14; W.P.

said witness point bears N. 6.48' E., 105.27 ft from a rock marked "T.M. 14," and said point of beginning also bears N. 5.59' E., along said boundary line, 21.00 ft from the point of beginning of the center line of the 80-ft State Highway right of way as acquired by Final Order of Condemnation in Superior Court Case No. 135650, a copy of which Final Order is recorded in Book 9434, page 338, of Official Records, records of said Los Angeles County; thence from said first mentioned point of beginning, southeasterly along a curve concave to the northeast having a radius of 10,000 ft, through an angle of 1013'30", a distance of 213.80 ft to Engineer's Station 100441.69 of this description (a radial line of this curve from the point of beginning hears N 18025' F): therce tangent S 720481 point of beginning bears N. 15025' E.); thence tangent S. 72048' 30" E., a distance of 1557.29 ft; thence along a tangent curve to

the left having a radius of 2000 ft, through an angle of 41019 30", a distance of 1442.51 ft; thence tangent N. 65.52' E., a distance of 1076.27 ft to Eng. Sta. 141+17.76 of this description; thence along a tangent curve to the right having a radius of 2000 ft, through an angle of 2057'30", a distance of 103.27 ft to a point in the center line of the 80 ft State Highway right of way as described in Superior Court Case No. 237,983, records of said Los Angeles County, which point is the northeasterly end of that certain course described in said last mentioned case as "thence N. 68.50.30" E., a distance of 870.85 ft to Eng. Sta. 140+63.48"; thence along said center line of the 80-ft right of way as described in said Superior Court Case No. 237,983, and as way as described in said Superior Court Case No. 237,983, and as re-established in 1932, the following curves, courses, and distances; continuing along said last mentioned curve having a radius of 2000 ft, through an angle of 1905, a distance of 66.13 ft; thence tangent N. 8705430 E., a distance of 762.61 ft to Eng. Sta. 156,49.77 of this description; thence along a tangent curve to the right having a radius of 2000 ft, through an angle of 21036, a distance of 753.98 ft; thence tangent S. 7002930 E., a distance of 2523.69 ft to Eng. Sta. 189,27.44 of this description; thence along a tangent curve to the left having a radius of 2000 ft, through an angle of 10016, a distance of 358.37 ft; thence tangent S. 8004530 E., a distance of 1888.71 ft to Eng. Sta. 211,74.52 of this description; which point is the point of ending of the center line of the said 80.ft right of way as described in said Superior Court Case No. 237,983, and which point is also the northwesterly end of that certain course in point is also the northwesterly end of that certain course in the center line of the said 80-ft right of way described in said Superior Court Case No. 135,650, as "thence S. 80044' E., tangent to the last described curve 6041.97 ft"; thence along said center line of the 80-ft right of way as described in said last mentioned case, continuing S. 80.45'30" E., a distance of 5813.92 ft, to a point which bears N. 80.45'30" W., along said last described course in said Superior Court Case No. 135,650, 224.02 ft from the southeasterly end thereof; thence leaving said last mentioned center line, along a tangent curve to the left having a radius of 10,000 ft, through an angle of 2°34', a distance of 447.97 ft to a point in said last mentioned center line; thence tangent S. 83°19'30" E., thereon, a distance of 1671.69 ft to Eng. Sta. 291+08.10 of this description; thence leaving said last mentioned center line, along a tangent curve to the left baying a radius of 10,000 ft. through an angle of to the left having a radius of 10,000 ft, through an angle of 4021, a distance of 759.22 ft to a point in said last mentioned center line; thence tangent S. 87040'30" E., thereon, a distance of 1963.92 ft to the southeasterly end of that certain course in said last mentioned center line described in said Superior Court Case No. 135,650, as "thence S. 87°40'30" E., 2345.38 ft"; thence leaving said last mentioned center line, continuing S. 87°40'30" E., a distance of 731.79 ft to Eng. Sta. 325+63.03 of this description; thence along a tangent curve to the right having a radius of 3000 ft, through an angle of 16°30'30", a distance of 864.37 ft. thence tangent S. 71°108 F. distance of 864.37 ft; thence tangent S. 71.10 E., a distance distance of 864.37 ft; thence tangent S. 71°10 E., a distance of 352.92 ft; thence along a tangent curve to the left having a radius of 9000 ft, through an angle of 16°06°, a distance of 2528.98 ft to Eng. Sta. 363+09.30; thence tangent S.87°16' E., a distance of 1884.82 ft; thence along a tangent curve to the right having a radius of 4000 ft, through an angle of 32°11', a distance of 2246.82 ft to Eng. Sta. 404+40.94 of this description; thence tangent S. 55°05' E., a distance of 1888.14 ft; thence along a tangent curve to the left having a radius of 8000 ft; through an angle of 19°48', a distance of 2764.60 ft; thence tangent S. 74°53' E. a distance of 3230.97 ft to Eng. thence tangent S. 74053' E., a distance of 3230.97 ft to Eng. Sta. 483+24.65 of this description; thence along a tangent curve to the right having a radius of 3000 ft, through an angle of 16:40! a distance of 872.66 ft; thence tangent S. 58:13' E.,

a distance of 258.76 ft; thence along a tangent curve to the left having a radius of 3000 ft, through an angle of 27.43, a distance of 1451.24 ft to Eng. Sta. 509+17.31 of this description; thence tangent S. 85.56 E., a distance of 463.73 ft; thence along a tangent curve to the right having a radius of 3000ft; through an angle of 14019, a distance of 749.62 ft; thence tangent S. 71037 E., a distance of 3374.74 ft to Eng. Sta. 555+05.40 of this description; thence along a tangent curve to the left having a radius of 2500 ft, through an angle of 44057, a distance of 1961.31 ft; thence tangent N. 63.26' E., a distance of 4710.04 ft to Eng. Sta. tangent N. 63°26' E., a distance of 4/10.04 ft to Eng. Sta.
621+76.75 of this description; thence along a tangent curve to the
right having a radius of 5000 ft, through an angle of 17°53', a
distance of 1560.62 ft; thence tangent N. 81°19' E., a distance
of 1214.85 ft; thence along a tangent curve to the right having
a radius of 8000 ft, through an angle of 14°52', a distance of 2075.78
ft to Eng. Sta. 670+28.00 of this description; thence tangent
S. 83°49' E., a distance of 1169.44 ft; thence along a tangent
curve to the left having a radius of 3000 ft, through an angle of
32°31', a distance of 1702.57 ft to Engineer's Station 699+00.01
of this description: thence tangent N. 63°40' E. a distance of of this description; thence tangent N. 63.40' E., a distance of 1010.38 ft to the southwesterly end of that certain course in the  $\times$ said center line of the 80°ft right of way described in said Superior Court Case No. 135,650, as, "thence N. 63°37' E., tangent to the last described curve 594.95 ft to Engineer's Station 746+94.12 which is the beginning of a curve to the right having a radius of 1200 ft"; thence continuing N. 63°40' E., along said last described course, a distance of 564.71 ft; thence leaving said center line, along a tangent curve to the right having a radius of 2000 ft, through an angle of 9°34°45", a distance of 334.38 ft; thence tangent N. 73°14°45" E., a distance of 163.65 ft; thence along a tangent curve to the left having a radius of 2000 ft. through an tangent curve to the left having a radius of 2000 ft, through an angle of 7.03.36, a distance of 246.46 ft to Eng. Sta. 722+19.59 of this description; thence tangent N. 66911.07 E., a distance of this description; thence tangent N. 66911'07" E., a distance of 211.54 ft; thence along a tangent curve to the right having a radius of 2000 ft, through an angle of 8045', a distance of 305.43 ft; thence tangent N. 74056'07" E., a distance of 841.39 ft; thence along a tangent curve to the right having a radius of 2000 ft, through an angle of 9038\*53", a distance of 336.78 ft; thence tangent N. 84035' E., a distance of 1674.15 ft to Engineer's Station 755+88.88 of this description; thence along a tangent curve to the right having a radius of 2020 ft, through an angle of 8014', a distance of 290.27 ft; thence tangent S. 87011' E., a distance of distance of 290.27 ft; thence tangent S. 87011 E., a distance of 217.70 ft to a point which is distant 20 ft northerly, measured at right angles from the northwesterly end of that certain course in said center line of the 80-ft right of way described in said Superior Court Case No. 135,650 as "thence S. 87013'30" E., 711.09 ft"; thence parallel with and distant 20 ft northerly, measured at ft"; thence parallel with and distant 20 ft northerly, measured at right angles to the said center line as described in said Case No. 135,650, and as re-established in 1932, the following courses, curves, and distances; continuing S. 87°11' E., a distance of 711.09 ft; thence along a tangent curve to the right having a radius of 10,020 ft, through an angle of 6°25', a distance of 1122.16 ft to Eng. Sta. 779+30.10 of this description; thence tangent S. 80°46'E., a distance of 1030.75 ft; thence not parallel to said center line of the 80-ft right of way as described in said Case No. 135,650, along a tangent curve to the left having a radius of 10,000 ft, through an angle of 0°47', a distance of 136.72 ft; thence parallel with and distant 20 ft northerly measured at right angles from the said center line of the 80-ft right of way as described in said said center line of the 80-ft right of way as described in said Case No. 135,650, the following courses, curves and distances, S. 81°33' E., a distance of 1477.98 ft; thence along a tangent curve to the left having a radius of 3980 ft, through an angle of 14°03', a distance of 975.97 ft; thence tangent N. 84°24' E., a distance of 230.97 ft to Eng. Sta. 817+82.49 of this description;

thence along a tangent curve to the right having a radius of 2520 ft, through an angle of 21.23', a distance of 940.49 ft; th. tangent S. 74.13' E., a distance of 333.43 ft; thence not parallel to said center line as described in said Case No. 135,650, along a tangent curve to the left having a radius of 10,000 ft, through an angle of 0.551.4551. through an angle of 0.54.45", a distance of 159.26 ft; thence tangent S. 75.07.45" E., parallel with and distant 20 ft northerly, measured at right angles from said center line as described in said case No. 135,650, a distance of 803.27 ft to a point which bears N. 14.52.15" E., 20.00 ft from the southeasterly end of that certain course in the said center line of the 80-ft right of way described in Superior Court Case No. 135,650 as, "thence S. 75°10', E., 883.26 ft to Eng. Sta. 872+20.81 which is the beginning of a curve to the right having a radius of 3000 ft"; thence not parallel to said center line, continuing S. 75°07\*45" E., a distance of 482.94 ft to Eng. Sta. 845+01.88 of this description; thence along a tangent curve to the left S. 75.07 45" E., a distance of 482.94 it to eng. Sta. 57.01.50 of this description; thence along a tangent curve to the left having a radius of 1480 ft, through an angle of 31.27, a distance of 812.38 ft to a point which is 20 ft northerly, measured tance of 812.38 ft to a point which is 20 ft northerly, measured way as described in said Case No. 135,650 and as re-established in 1932; thence parallel with and 20 ft northerly, measured at right angles from the last mentioned center line, the following courses, curves and distances, N. 73.25.15" E., a distance of 1818.18 ft to Eng. Sta. 871+32.44 of this description; thence along a tangent curve to the left having a radius of 1980 ft, through an angle of 16°46'45", a distance of 579.85 ft; thence tangent N. 56°38'30" E., a distance of 166.32 ft; thence not parallel, along a tangent curve to the right having a radius of 1500 ft, through an angle of 26°32'45", a distance of 694.97 ft to a point in the southwesterly prolongation of that certain course in the said center line described in said Case No. 135,650 as "thence N. 83°09;30"E., tangent to the last described curve, 4314.61 ft to Engineer's Station 961+73.37 which is the beginning of a curve to the left having a radius of 1050 ft", which point bears S. 83°11;15" W. along said southwesterly prolongation 44.67 ft from the southwesterly end of said last described course in said Case No. 135,650; thence tangent N. 83°11;15" E. clang said said Case No. 135,650; thence tangent N. 83011'15" E., along said southwesterly prolongation and along said last described course, a distance of 4059.83 ft; thence leaving said center line along a tangent curve to the left having a radius of 1500 ft, through an angle of 39.19.30, a distance of 1029.53 ft to Eng. Sta. 936.62.94 of this description; thence tangent N. 43.51.45 E., a distance of 362.63 ft; thence along a tangent curve to the right having a radius of 2000 ft, through an angle of 21.17.45, a distance of 743.36 ft; thence tangent N. 65.09.30 E., a distance of 735.70 ft; thence tangent curve to the right tance of 735.70 ft; thence along a tangent curve to the right having a radius of 3000 ft, through an angle of 20051 30", a distance of 1092.14 ft to a point in the southwesterly prolongation of that certain course in the said center line described in said Case No. 135,650 as "thence N. 86.00' E., tangent to the last described curve, 1325.63 ft to Engineer's Station 1012+40.63, which is the beginning of a curve to the right having a radius of 5648.01 feet", which point bears S. 86.01' W., along said southwesterly prolongation, 40.36 ft from the southwesterly end of said course in said Case No. 135,650; thence tangent N. 86. Ol' E., along said southwesterly prolongation and along said last mentioned course, a distance of 1365.39 ft to the northeasterly end thereof; thence continuing along said last mentioned center line and as re-established in 1932, the following curves, courses and distances; along a tangent curve to the right having a radius of 5648.01 ft, through an angle of 10010'30", a distance of 1003.01 ft to Eng. Sta. 989+65.17 of this description; thence tangent S. 83048'30" E., a distance of 2153.25 ft; thence along a tangent curve to the right having a radius of .5740.80 ft, through an angle of 4040', a distance of 467.58 ft; thence

tangent 8 79.08130 E., a distance of 1203.52 ft to Eng. Sta. 1027+89.52 of this description; thence leaving said center line as described in said Gase No. 135,650, along a tangent curve to the left having a radius of 1000 ft, through an angle of 32039%, a distance of 569.85 ft; thence tangent N. 68012'30 E., a distance of 105 72 ft. of 145.32 ft; thence along a tangent curve to the right having a radius of 1400 ft, through an angle of 9014, a distance of 225.61 ft to a point of compound curve which is Eng. Sta. 1037+30.30 equals Eng. Sta. 1037+33.57, of this description, which point is on the said center line of the 80-ft right of way as described in said Case No. 135,650, and designated as "Engineer's Station 1070+31.00" in said Case No. 135,650; thence along said center line as described in said Case No. 135,650, and as re-established in 1932, the following curves, courses and distances, along a tangent curve to the right having a radius of 1837,93 ft, through an angle of 25026'30", a distance of 816.12 ft; thence tangent S. 77007' E., a distance of 1038.87 ft; thence along a tangent curve to the right having a radius of 5649.55 ft, through an angle of 3018'45", a distance of 326.62 ft; thence tangent S. 73048'15" E., a distance of 595.11 ft; thence along a tangent curve to the left, having a radius of 1000 ft through an angle of 7027' a distance of 130.07 ft; thence tangent curve to the left, having a radius of 1000 ft. ft, through an angle of 7°27', a distance of 130.03 ft; thence tangent S. \$1°15'15" E., a distance of 325.85 ft; thence leaving said center line as described in said Case No. 135,650, along a tangent curve to the left having a-radius of 1000 ft, through an angle of 2°55'43", a distance of 51.11 ft to a point in the southeasterly prolongation of the easterly boundary line of Tract No. 10570, as shown on map recorded in Book 161, pages 36 to 42, inclusive, of Maps, records of said Los Angeles County, which line is also the eastern boundary line of the said Rancho Topanga Malibu Sequit, which point bears thereon N. 36°28'25" W., 142.97 ft from a 4" x 6" Redwood Post inscribed "T.M.-1" as delineated on said map of Tract No. 10570.

The side lines of the above described 80-ft strip of right of way shall be prolonged or shortened so as to terminate in said westerly boundary line at the point of beginning, and in the said easterly boundary line at the point of ending.

EXCEPTING from the above described 80-ft strip of land the portion within the present State Highway right of way as acquired by Final Order of Condemnation in said Case No. 135,650, a certified copy of which said Final Order of Condemnation is recorded in said Book 9434, page 338, of Official Records, records of said Los

Angeles County. - P74.

The State is to remove any fences crossing the new right of way or slope areas, and during the time of construction shall erect and maintain temporary fences beyond the limits of construction where necessary to prevent stock leaving the land to the highway.
Upon completion of the grading, the State shall erect State standard right of way fence on each right of way line where there is no fence The State may use any sound materials from the removed at present. fences above mentioned, and will furnish new materials as required to complete said fences. Where the work being done by the State makes necessary the removal of or causes damage to any fence now located upon said grantors' property, or along said right of way, the State agrees to repair and/or remove and replace said fence along the line or right of way in a good and workmanlike manner, taking into consideration the fact that the fence is being reconstructed.

During the time of grading and paving on said right of way, the State shall have the right to use for highway construction purposes any water from streams crossing the right of way which is not being

used by the grantors for irrigation or domestic purposes.

The State shall have the right to construct and maintain bridges, culverts and drainage structures beyond the limits of said 80-ft right of way, as required to clear the fill slopes in natural depressions, barrancas and canyons.

As soon as the road on the new alignment is completed and open to travel, the State will actually and legally vacate and abandon to the grantors all State rights of way within the confines of the Rancho Topanga Malibu Sequit and on State Highway, Route No. 60, and not included in the new 80-ft strip of right of way hereindescribed, and will use its best efforts to see that its recommendations to the County of Los Angeles, California, that all parallel and stub end rights of way within the confines of said Rancho be legally and actually abandoned to the grantor.

The grantors shall designate areas within reasonable haul distance readily accessible from the highway where excess excavated materials and any materials from slides may be spread outside of the right of way; said materials to be spread to an elevation not higher than the highway unless specific authority is received from the grantors, and are to be spread in a neat and uniform

manner.

Care shall be used to gather surface waters on the northerly side of the highway and carry them to the present existing natural drainage places on the northerly side of the highway, such as natural depressions, barrancas and canyons.

The State shall also have the right to extend excavation and embankment slopes beyond the limits of said 80-ft right of way where required for the construction of an 80-ft width of roadbed.

where required for the construction of an 80-ft width of roadbed.

It is understood that the undersigned grantors grant only
that portion of the above described 80-ft strip of land as a
right of way which is included within land owned by said grantors

or in which said grantors are interested.

The rights hereby granted are granted subject to and upon the condition that the grading of an 80-ft roadbed and the placing of 30-ft width of pavement is completed and opened to travel throughout the length of the easement of right of way herein granted, within five years from and after the date of recordation of this instrument, providing, however, that any rights herein granted in respect to any portion of right of way which has not been so improved before the expiration of said five year period, and prior to the demand of the grantor, will at any time thereafter be reverted to the grantor on his written demand to the Director of Public Works of the State of California. No reversion shall take place as to any portion so improved, nor as to the portion on which an order of possession was obtained in that certain proceeding entitled People vs. Marblehead Land Company, et al, Case No. 237983, in the Superior Court of the State of California, in and for the County of Los Angeles. Copied by R. Loso June 11, 1934; compared by Stephens

'PLATTED ON INDEX MAP NO.

19 59 BY Booth 8-15-34

PLATTED ON ASSESSOR'S BOOK NO. 482

SOHN 2-15-35 BY SOHN 2-27-35 SOHN 2-5-35

CHECKED BY Kindall 482 CROSS REFERENCED BY R.F.Steen 7-5-34

Recorded in Book 12746 Page 284 Official Records, June 2, 1934

Grantor: Security-First National Bank of Los Angeles
Grantee: State of California See D:97-255,OR.17839-30

Grantee: State of California
Mature of Conveyance: Highway Deed
Date of Conveyance: May 23, 1934

Granted for: Highway Purposes

Description: Same description as in deed recorded in Book 12839 Page 30 Official Records, and copied on page 255 this book.

Copied by R. Loso June 11, 1934; Compared by Stephens

PLATTED ON INDEX TAP. NO.

39 EX Booth - 8-15-34

PLATTED ON ASSESSOR'S BOOK NO. 482 AOK BY SOHN 2-15-35

CHECKED BY June 1487 CROSS REFERENCED BY R. F. Steen 7-5-34

Recorded in Book 12758 Page 231 Official Records, June 2, 1934 Granter: Bank of America National Trust and Savings Association See D:97-255 O.R.12839:30

State of California Nature of Conveyance: Highway Deed

Date of Conveyance: May 23, 1934 Granted for:

Highway Purposes Same description as in deed recorded in Book 12839 Page 30 Official Records, and copied on page 255 of this book. Description:

Copied by R. Loso June 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

59 BY Booth 8-15-34

PLATTED ON ASSESSOR'S BOOK NO. 482 AOK SOHN 2-5-35 792 AOK

CHECKED BY churchele 482 CROSS REFERENCED BY R. Steen 7-5-34

Recorded in Book 12764 Page 236 Official Records, June 2, 1934

Standard Oil Company of California

Grantee: State of California Nature of Conveyance: Quit C Quit Claim Deed Refers to O.R. 12758 which is May 14, 1934 preceeding deed on this part Date of Conveyance: preceeding deed on this page, Granted for: State Highway

State Highway

That portion of said right of way and incidents thereto as described in that certain deed executed Description:

by Bank of America National Trust and Savings Association, a national banking association, as Trustee under that certain trust indenture recorded in Book 7843, page 269, Official Records, Los Angeles County, California, to the State of California, and dated April 30, 1934, lying within lots 22 and 23 on Recorder's Filed Map No. 534 filed in the office of the County Recorder of Los Angeles County is being the intent

of the County Recorder of Los Angeles County, it being the intent and purpose of this Quitclaim deed to release said portion of said right of way from the lien of that certain judgment entered in that certain action in the Superior Court of the State of California, in and for the County of Los Angeles, entitled Standard Oil Company of California, a corp., v. Marblehead Land Company, a corporation, being No. 353893, the abstract of which judgment has been duly recorded in Book 879, page 272 of Judgments in the records of the County Recorder of Los Angeles County. Copied by R. Loso June 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

19 BY Booth - 9-13-34

PLATTED ON ASSESSOR'S BOOK NO. 792AOK BY SOHN 2-5-35

CHECKED BY

CROSS REFERENCED BY 31. Steen 7-5-34

Recorded in Book 12756 Page 280 Official Records, June 4, 1934

Grantor: Emma S. Cone

State of California

Nature of Conveyance: Grant Deed Date of Conveyance: May 28, 1934

\$10.00 Consideration:

Granted for:

C.S. B-877 FM 10877

A portion of the Northwest 1/4 of the Southwest 1/4 of Section 21, T. 4 N., R. 15 W., S. B. B. & M., lying Southerly of Mint Canyon Road, 60.00 ft wide, Description:

and that portion of said Northwest 1/4 of the Southwest 1/4 and that portion of the West 1/3 of the Northeast 1/4 of the Southwest 1/4 of said Section 21, lying Northerly of said road; all included within a strip of land 100.00 ft wide, being 50 ft wide on each side of the following described center line:

Beginning at a point in the West line of said Section 21 which bears S. 0.13.07" E., thereon, 219.13 ft from a two-inch iron pipe with brass cap, set in concrete, marking the West quarter corner thereof, said point being on a curve concave Northerly having a radius of 4000.00 ft, the center of which bears N. 1.0 14.12" W., from said point; thence from said point of beginning, Easterly, along said curve, through an angle of 1.014.04", a distance of 86.18 ft; thence tangent N. 87.31.44" E., a distance of 2666.34 ft; thence along a tangent curve to the left having a radius of 1100.00 ft, through an angle of 62.26.45", a distance of 1198.87 ft; thence tangent N. 25.04.59" E., a distance of 1395.38 ft; thence along a tangent curve to the right having a radius of 1000.00 ft, through an angle of 17.18.06", a distance of 301.97 ft; thence tangent N. 42.23.05" E., a distance of 825.68 ft to a point in the North line of said Section 21, which point bears S. 89.49.37" W., thereon, 276.35 ft from a two-inch iron pipe with brass cap set in concrete, marking the Northeast corner of said Section 21.

Excepting the portion heretofore acquired for road purposes. For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes. Copied by R. Loso June 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 62 62

62 BY V.H. Brown 12-12-34

PLATTED ON ASSESSOR'S BOOK NO. 382 BY La Roucho 1-16-35

CHECKED BY Stanfall CROSS REFERENCED BY CRANE 9-26-34

Recorded in Book 12731 Page 347 Official Records, June 4, 1934

AGREEMENT SUBORDINATING DEED OF TRUST TO EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That, Whereas, Security-First National Bank of Los Angeles, a national banking association, is the owner and holder of that certain Deed of Trust dated July 22nd, 1931, executed by Beach Club Holding Company, a corp., in favor of Los Angeles Trust & Safe Deposit Company, as Trustee, and Security-First National Bank of Los Angeles, as Beneficiary, to secure the payment of a promissory note for the sum of \$55000.00, which Trust Deed is recorded in the office of the County Recorder of Los Angeles County, California, in Book 11023 Page 376 of Official Records, and covers property in the County of Los Angeles, State of California, described as follows:

That portion of the Rancho Boca de Santa Monica, partly in the City of Los Angeles, and partly in the City of Santa Monica,

described as follows:

Beginning at the intersection of the Northwesterly boundary line of the City of Santa Monica, with the line described as the mean high tide line of the Pacific Ocean in Ordinance No. 188 (Commissioners Series) of said City of Santa Monica, recorded in Mook 431, Page 90 of Official Records; thence Northeasterly along a line drawn at right angles from the Southwesterly line of the Southern Pacific Railroad Company's right of way to the South westerly line of the strip of land conveyed to the County

of Los Angeles for road purposes by deed recorded in Book 6295 Page 212 of Deeds; thence Southeasterly along said Southwesterly line 46.14 ft to the Northwesterly boundary line of the City of Santa Monica; thence Northeasterly along said boundary line 11.43 ft to the most Westerly corner of the 20 ft strip of land described in deed to the City of Santa Monica, recorded in Book 4530, page 152 of Deeds; thence Southeasterly along the Southwesterly line of said 20 ft strip of land 356.78 ft, more or less, to a point distant Northwesterly along said line 2519.37 ft from its intersection with the Southwesterly prolongation of the Northwesterly line of Montana Avenue. in said City of Santa Monica; thence Southwesterly. Montana Avenue, in said City of Santa Monica; thence Southwesterly, at right angles to said Southwesterly line, 190 ft to the line described as the line of mean high tide of the Pacific Ocean in said Ordinance No. 188; thence Northwesterly along said line of mean high tide to the point of beginning; and WHEREAS, the State of California has acquired an easement or

easements for right of way over that portion of the above real

property described as follows:

Beginning at the point of intersection of the Northwesterly boundary line of the City of Santa Monica with the Southwesterly line of Palisades Beach Road, 20 ft wide, which 20 ft road was conveyed to the City of Santa Monica for road purposes by deed recorded in Book 4530, Page 152 of Deeds, records of said Los Angeles County; thence from said point of beginning, S. 58036'25" E., along the Southwesterly line of said Palisades Beach Road, 168.67 ft; thence Northwesterly, along a curve concave southwesterly having a radius of 2960 ft, and tangent to said Southwesterly line, through an angle of 1057'08", a distance of 100.86 ft; thence tangent N. 60033'33" W., 68.92 ft to a point in the said Northwesterly boundary line of the City of Santa Monica; thence

N. 45.48.40" E., thereon, 4.20 ft to the point of beginning.
Containing 250 square feet.
The above described parcel of land is delineated on County Surveyor's Map No. B-865 on file in the office of the Surveyor of

said County.

WHEREAS, the State of California and the owner of said property have requested the said Security-First National Bank of Los Angeles and the said Los Angeles Trust & Safe Deposit Company to subordinate the charge and lien of said Deed of Trust to that of said easement or easements.

NOW, THEREFORE, for a valuable consideration, receipt whereof is hereby acknowledged, the said Security-First National Bank of Los Angeles and the said Los Angeles Trust & Safe Deposit Company do hereby agree that said Deed of Trust shall by this instrument be made subordinate to that of said easement or easements and shall hereby constitute a lien on the aforesaid strip of land as covered by said easement or easements, second and subject to said easement or easements, with the express agreement that the lien of said Deed of Trust shall remain a lien on the property, in, under and along which said easement or easements have been granted, subject only to said easement or easements, that in all other respects said note and Deed of Trust, and all the terms and provisions thereof shall remain in the same full force and effect as if this agreement had not been entered into.

May 15, 1934 DATED: Copied by R. Loso June 12,1934; compared by Stephens

OK. BY PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CROSS REFERENCED BY CRANE 7-17-34 CHECKED BY ...

Recorded in Book 12846 Page 39 Official Records, June 5, 1934

Grantor: Guss Wiese

Grantee: Long Beach City High School District

Nature of Conveyance: Grant Deed Date of Conveyance: April 26, 1934

Consideration: \$10.00

Granted for:

Description: Lot 24, in Block 1, Atlantic Avenue Tract, as per

map recorded in Book 2, Page 80 of Maps, in the

office of the County Recorder of said County.
Accepted by Brd of Education June 1, 1934; Walter Barber, Sec'y
Copied By R. Loso June 12, 1934; compared by Stephens

BY Curran 9-21-34 PLATTED ON INDEX MAP NO. 30

BY La Rouch 3-18-35 PLATTED ON ASSESSOR'S BOOK NO. 150

CHECKED BY Juneal, CROSS REFERENCED BY CRAME 7-12-34

Recorded in Book 12860 page 11 Official Records, June 4, 1934

Grantor: Pacific Electric Railway Company

Grantee: County of Los Angeles
Nature of Conveyance: Easement

O.R.M. 12860-13 Date of Conveyance: March 31, 1934

C.S. 8873 Granted for:

Highway Purposes (OAP) LAS TO SENATURES A strip of land 20 ft in width being all that portion of that certain strip or parcel of land con-Highway Purposes Description:

veyed by Joseph Burkhard, et ux. to the Los Angeles Land Company by deed recorded on Page 247 in Book 1528 of Deeds, Records of said County of Los Angeles, and that portion of that certain lot or parcel of land con-

veyed by the Union Trust and Realty Company, et al, to the Pacific Electric Railway Company by deed recorded on Page 256 in Book 1538 of Deeds, Records of said County of Los Angeles, described as follows:

Beginning at the point of intersection of the westerly line of said lot or parcel of land conveyed to Pacific Electric Railway Company, with the easterly prolongation of the southerly line of Manchester Avenue, 60 ft in width, as shown on Map of Ferndale recorded on Page 92 in Book 13 of Maps, Records of said County of Los Angeles; thence easterly along the easterly prolongation of said southerly line of Manchester Avenue as shown on said Map of Ferndale, a distance of 243.00 ft, a little more or less, to the west line of the easterly 60 ft of said strip or parcel of land conveyed to the Los Angeles Land Company; thence southerly along said west line a distance of 20 ft, a little more or less, to a line parallel with and 20 ft southerly, from, measured at right angles to said easterly prolongation of the southerly line of said Manchester Avenue; thence westerly along said parallel line a distance of 243.00 ft, a little more or less, to the west line of said lot or parcel of land conveyed to the Pacific Electric Railway Company; thence northerly along said west line of said lot or parcel of land conveyed to the Pacific Electric Railway Company, a distance of 20 ft, a little

more or less, to the point of beginning.

The strip of land 20 ft in width herein described being shown colored red on Plat C.E.K. 1890-a hereto attached and made

a part hereof.

Form approved by H. W. Kennedy, Dep. Co. Counsel Description approved May 8, 1934; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 21, 1934; Min Vol 198 Page - Copied by R. Loso June 12, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

7 BY Hyde 9-18-34

PLATTED ON ASSESSOR'S BOOK NO.

142 BY Wilson 2-27-35

CHECKED BY\_

CROSS REFERENCED BY CEANE 8-17-34

Recorded in Book 12835 Page 89 Official Records, June 7, 1934

Grantor: The Regents of the University of California

Los Angeles City Junior College District of Los Angeles Grantee:

County

Nature of Conveyance: Grant Deed Date of Conveyance: May 18, 1934

Consideration: \$10.00

Granted for:

Description:

That portion of Lot A of Tract No. 1731, in the City and County of Los Angeles, State of California, as per map recorded in Book 20, Page 121 of Maps, in the office of the County Recorder of the County of

Los Angeles, described as follows:

Commencing at the Northeasterly corner of said Lot A; thence S. 89.40.45 W., along the northerly line thereof 288.00 ft; thence S. 0.04.30" E., parallel with the easterly line of said Lot A, 571.416 ft to the true point of beginning; thence N. 89.40.45" E., parallel with the northerly line thereof, 288.000 ft, to the easterly line of Lot A; thence S. 0.04.30" E. along said easterly line erly line of Lot A; thence S. 0.04.30" E. along said easterly line 181.860 ft to the easterly prolongation of the northerly line of the land described in the Deed to the Los Angeles City Junior College District of Los Angeles County, recorded in Book 12451, Page 363, Official Records of said County; thence S. 89.40.45" W, along said prolongation and northerly line; 177.00 ft, thence N. 0.04.30" W. parallel with the easterly line thereof 111.276 ft; th. S. 89.40.45" W. parallel with said northerly line 111.000 ft; th. N. 0.04.30" W. parallel with the easterly line of said Lot A 70.584 ft to the true point of beginning.

Subject to an easement for street purposes over the easterly

Subject to an easement for street purposes over the easterly 10 ft of said Lot A, condemned for the purpose of widening Vermont Avenue by Decree entered in Case No. 171601 of the Superior Court

in and for said County.

Accepted by Brd of Education June 4, 1934; H.E.Griffin, Act. Sec'y Copied by R. Loso June13, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

5 BY Booth 9-6-34

PLATTED ON ASSESSOR'S BOOK NO.

213 By La Rouche 1-21-35

CHECKED BY Links

CROSS REFERENCED BY CRANE 7-13-34

Recorded in Book 12818 Page 63 Official Records, June 7, 1934 BenNakano, as Guardian of the Estates of Ken Nakano, Grantor:

Taka Nakano, Mary Nakano and Helen Nakano, Minors (Court State of California Order #113172 attached) State of California

Nature of Conveyance: Grant Deed Date of Conveyance: May 23, 1934

\$10.00 Consideration:

C. S. B - 873-1-2 . H:58-4-5-6

Granted for: State Highway
Description: An undivided four-eighths interest in those portions of the South 1/2 of Meadow Park Tract, as shown on Map thereof, recorded in Book 15, page 60 of Miscel-

laneous Records, records of said Los Angeles County,

described as follows:

PARCEL NO. 1: That portion of the said South 1/2 of Lot 32 lying within the following described 100-ft strip of right of way; a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described center line:

Beginning at a point in the easterly line of Lot 15 of the said Meadow Fark Tract which bears N. 0013'06" E., thereon a distance of 288.93 ft from a 2" iron pipe marking the southeasterly corner of said Lot; thence from said point of beginning S. 64042'54" E., a distance of 577.25 ft; thence Southeasterly along a tangent curve to the right having a radius of 3000.00 ft, through an angle of 5047'48", a distance of 303.53 ft to a point in the center line of 242nd Street (formerly Walnut Street) 50.00 ft wide, which point bears N. 84031'16" N., thereon, 247.88 ft from a spike and washer, marking the point of intersection of the center line of said 242nd Street (formerly Walnut Street) with the west line of Tract No. 9765, as shown on map thereof, recorded in Bk 170, pages 10, 11 and 12 of Maps, records of said Los Angeles County.

The side lines of the above described 100-ft strip of right of way shall be prolonged or shortened so as to terminate in the southerly line of said Lot 32 at the point of ending.

PARCEL NO. 2: That portion of the said South 1/2 of Lot 32, Described as follows: Beginning at the point of intersection of the northeasterly line of the hereinabove described 100-ft strip of right of way with the easterly line of Hawthorne Avenue, 50 ft wide; thence N. 0°13'06" E., along the said Easterly line of Hawthorne Avenue, a distance of 20.00 ft; thence S. 64°42'54" E., parallel with the said northeasterly line of the 100-ft right of way, a distance of 27.60 ft; thence S. 0°13'06" W., parallel with the said Easterly line of Hawthorne Avenue, a distance of 13.50 ft; thence Southeasterly to a point in the said northeasterly right of way line, distant thereon, S. 64°42'54" E.,35.00 ft from the said point of beginning; thence N. 64°42'54" W., a distance of 35.00 ft to the point of beginning.

PARCEL NO. 3: That portion of the said South 1/2 of Lot 32, described as follows: Beginning at the point of intersection of the southwesterly line of the hereinabove described 100-ft strip of right of way with the said Easterly line of Hawthorne Avenue, 50.00 ft wide; thence S. 0.13.06 W., along said Easterly line of Hawthorne Avenue, a distance of 30.00 ft; thence S. 89.46.54 E., a distance of 25.00 ft; thence N. 0.13.06 E., parallel with the said Easterly line of Hawthorne Avenue, a distance of 15.00 ft; thence northeasterly to a point in the said southwesterly right of way line, distant thereon, S. 64.42.54 E. 30 ft from the said point of beginning; thence N. 64.42.54 W., thereon, a distance of 30.00 ft to the point of beginning.

PARCEL NO. 4: That portion of the said South 1/2 of Lot 32 described as follows: Beginning at the point of intersection of the southwesterly line of the hereinabove described 100-ft strip of right of way with the northerly line of 242nd Street (formers ly Walnut Street), 50.00 ft wide; thence N. 54.31.16 W., along the said northerly line of Walnut Street, a distance of 35.00 ft thence N. 5.25.44 T., a distance of 14 ft, more or less, to a point in the southwesterly line of the hereinabove described 100 ft right of way; thence southeasterly thereon to the point of beginning.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyon d the limits of the above described parcels of right of

way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

This deed is given pursuant to court order authorizing the

guardian to execute same, a certified copy of which is recorded simultaneously herewith. Copied by R. Loso June 13, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. \_\_\_\_27

PLATTED ON ASSESSOR'S BOOK NO. 709

BY A. F. La R. 2-26-35

CHECKED BY Junball

CROSS REFERENCED BY CRANE 11-1-34

Recorded in Book 12758 Page 254 Official Records, June 7, 1934 Grantors: Walter B. Scott and Alice J. Scott, doing business as W. B. Scott Company; Thomas W. Bewley and Harry F. Sewell, as Trustees; San Pedro Lumber Company, T. J. Horne, Carl Rettig, J. H. Russell and L. E. Irwin County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 22, 1933

Center Street Granted for:

Road District No. 1 Search No. 11-28 C. S. Map No. 859. H. D. M. Book 46-5

8594-2

A strip of land 20 ft wide, being the southerly 20 ft of Lot 1 of the Jas. M. King Tract, as shown Description: on map recorded in Book 2, page 7 of Maps, records of Los Angeles County.

Excepting from said strip of land any portion thereof within that certain parcel of land described in a deed to Arthur O. and May A.Bailey, recorded in Book 7198, page 220 of Deeds, records of said county.

To be known as CENTER STREET. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 22, 1934; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 28, 1934; Min Vol 199 Page 44 Copied by R. Loso June 13, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.\_\_\_\_

37BY KNBrown 6-25-34

349 BY La Rouche 4-11-35 PLATTED ON ASSESSOR'S BOOK NO.

CROSS REFERENCED BY CRAME 9-18-34

Recorded in Book 12742 Page 329 Official Records, June 7, 1934

Grantor: Margaret McLear

County of Los Angeles Nature of Conveyance: Road Deed

Date of Conveyance: December 20, 1933 Granted for: Monroe Street Road District No. 1

Search No. 3-2

C. S. Map No. H. D. M. Book 54 -20-21

That portion of the south half of Monroe Street vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 3, Description:

page 454, on file in the office of said board, which lies between the northerly prolongations of

the easterly and westerly lines of the westerly 100 ft of Lot 1, Block 63 of Clearwater, as shown on map recorded in Book 19, page 51 et seq., Miscellaneous Records of the County of Los Angeles.

To be known as MONROE STREET.

Form approved by H. W. Kennedy, Dep. Co. Counsel
Description approved May 17, 1934; R.W.Haskell, Dep. Co. Sur.
Accepted by Supervisors May 21, 1934; Min Vol 198 Page Copied by R. Loso June 13, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

32 BY Curran 10-9-34

PLATTED ON ASSESSOR'S BOOK NO.

776 BY Y Wilson 5-17-35

CHECKED BY CROSS REFERENCED BY

CRANE 7-18-34

Recorded in Book 12832 Page 90 Official Records, June 7, 1934 Flintridge Country Club Holding Company; First Trust Grantors: and Savings Bank of Pasadena; and Flintridge Country Club.

Grantee: The County of Los Angeles
Nature of Conveyance: Road Deed Date of Conveyance: April 10, 1934 Granted for: Pedestrian Subway Road District No. 5

Search No. 7-1

Search No. 77/4-/
C. S. Map No. 77/4-/
H. D. M. Book 30-3,4,5,6

Description: That portion of Lot 6, Subdivisions of Rancho La

search No. 77/4-/

H. D. M. Book 30-3,4,5,6

Description: That portion of Lot 6, Subdivisions of Rancho La

search No. 77/4-/

H. D. M. Book 30-3,4,5,6

The County of Los 351, Miscellaneous Records of the County of Los

Angeles, within the following described boundaries. Commencing at the intersection of the center line of Michigan Avenue, as shown on map of Tract No. \$138, recorded in Book 46, page 50 of Maps, records of said county, with a line which is parallel with and 30 ft westerly, measured at right angles, from the easterly line of La Canada Verdugo Road, as shown on said lastmentioned map; thence southerly along said parallel line 188.13 ft; thence westerly at right angles to said parallel line a distance of 30 ft to the true point of beginning: thence line a distance of 30 ft to the true point of beginning; thence southerly parallel with said easterly line 39 ft; thence westerly at right angles to said easterly line 8 ft; thence northerly parallel with said easterly line a distance of 39 ft; thence easterly at right angles to said easterly line 8 ft to the true point of beginning.

That portion of Lot 3 of said Subdivisions of Rancho La

Canada, within the following described boundaries:

Beginning at a point which is 60 ft easterly, measured at right angles to said easterly line, from the true point of beginning of the abovedescribed parcel; thence southerly along said Easterly line a distance of 39 ft; thence easterly at right angles to said easterly line 8 ft; thence northerly parallel with said easterly line 39 ft; thence westerly in a direct line 8 ft to the point of beginning.

That portion of said Lot 3, within the following described boundaries:

boundaries:

Beginning at the southeasterly terminus of the curve in the southwesterly line of that portion of La Canada Verdugo Road described third in deed recorded in Book 12,406, page 94, Official Records of said county, which curve has a radius of 50 ft

and a length of 37.28 ft; thence southeasterly along said southeasterly along said southwesterly line a distance of 37 ft; thence southwesterly at right angles, to said southwesterly line & ft; thence northwesterly parallel with said southwesterly line 37 ft; thence northeasterly in a direct line to the point of beginning.

That portion of said Lot 3 within the following described

boundaries:

Commencing at the point of beginning of the last abovedescribed parcel of land; thence N. 57019' E. along the northeasterly prolongation of the northwesterly line of said lastmentioned parcel of land a distance of 30 ft; thence S. 32041' E. 51.47 ft; thence N. 57019' E. along a prolonged radial line of a curve concave to the northeast and having a radius of 470 ft, a distance of 30 ft to said curve; thence northwesterly along said curve 43.53 ft to the true point of beginning; thence northeasterly along a radial line of said curve & ft; thence northwesterly concentric with said curve 38.53 ft; thence southwesterly along a radial line of said curve & ft to said curve; thence southeasterly along said curve 39.20 ft to the true point of beginning. Form approved by H. K. Kennedy, Dep. Co. Counsel Description approved by F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 26, 1934; Min Vol 199 Page 45 Copied by R. Loso June 14, 1934; compared by Stephens

PLATTED ON INDEX HAP NO. 5

50 BY K.N. Brown 8-7-34

PLATTED ON ASSESSOR'S BOOK NO. 789 BY SOHN 1-31-35

CHECKED BY LINES

CROSS REFERENCED BY CRAME 8-30-34

Recorded in Book 12816 Page 152 Official Records, June 7, 1934 Grantor: Sunny Slope Water Company

Grantee: County of Los Angeles
Nature of Conveyance: Road Deed Date of Conveyance: May 1, 1934

Consideration:

Granted for: Ardendale Avenue Road District No. 1

Searen No. 2-1

C. S. Map No. — H. D. M. Book 41

That portion of Lot 1, Block 16 of Subdivision No. 1, Block 16 of Subdivision No. 3 of the Sunny Slope Estate, as shown on map recorded in Book 55, page Description: 33 et seq., Miscellaneous Records of the County of

Los Angeles; those portions of Lots 20 and 51 of Sunny Slepe Vineyard Subdivision No. 1, as shown on map recorded in Book 10, page 112 of Maps, records of said county; and that portion of Muscatel Avenue as shown on said last mentioned map, all within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at the intersection of the easterly line of said Muscatel Avenue with the easterly prolongation of the southerly line of said Lot 20; thence westerly in a direct line through the southwesterly corner of said last mentioned lot to the center line of Vista Street (formerly Orange Avenue) as shown on first abovementioned map.

To be known as ARDENDALE AVENUE.

RESERVATION: Reserving to the Sunny Slope Water Company such easements and rights-of-way as are now vested in said Company; insofar as such easements and rights-of-way are not inconsistent with the use of said land for road purposes.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 22, 1934; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 28, 1934; Min Vol 199 Page 43 Copied by R. Loso June 14, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY

301 A.OK. PLATTED ON ASSESSOR'S BOOK NO. 430 AOK BY

Smith -12-31-34 J.Wilson 4-26

CHECKED BYKINDA 301

CROSS REFERENCED BY CRANE 9-6-34

Recorded in Book 12736 Page 342 Official Records, June 7, 1934

Grantor: Antelope Valley Farm Lands Company

Grantee: County of Los Angeles
Nature of Conveyance: Road Deed Date of Conveyance: April 28, 1934

Avenue M & 50th Street East Granted for:

Road District No. 5 Search No. 7-3; 3-8

C. S. Map No. — H. D. M. Book 9 & 2

A strip of land 30 ft wide, being the northerly 30 ft of the northeast quarter of Section 4, Description: T 6 N, R 11 W, S.B.M.

To be known as AVENUE M.

Also a strip of land 30 ft wide, being the easterly 30 ft of the northeast quarter of said Section 4.

To be known as 50th STREET EAST. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved May 22, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors May 28, 1934; Min Vol 199 Page 43
Copied by R. Loso June 14, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

65 BY Ourran 8-29-34. 70

PLATTED ON ASSESSOR'S BOOK NO. 72

BY Kimball 1-31-35

CHECKED BY Kimball

CROSS REFERENCED BY CRANE 8-13-34

Recorded in Book 12828 Page 71 Official Records, June 7, 1934 Grantors: Fred L. Walter and Pearle M. Walter; Henry D. Lyman and Jessie H. Lyman; Herbert L. Hahn and Lorna M. Hahn; Davis-Baker Company; Security-First National Bank of Los Angeles, Trustee

County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: April 6, 1934

COMPLETE AS TO SEL

Central Avenue Granted for:

Road District No. 1 Search No. 3-6a

7271

C. S. Map No. 7271 H. D. M. Book <del>28</del> & 29-7-8

That portion of that certain parcel of land in the Description: Santa Anita Rancho, as shown on map recorded in Book 1, pages 97 and 98 of Patents, records of Los

Angeles County, conveyed by deed to Fred L. Walter et al recorded in Book 7721, page 3, Official Records of said county, within a strip of land 60 ft wide, lying northerly of and adjacent to the 60 ft right of way of the Pacific Electric Railway Company (formerly the Los Angeles Inter-Urban Railway Company) as shown on map recorded inBook 2670, page 89 of Deeds, records of said county. To be known as CENTRAL AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 22, 1934; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 28, 1934; Min Vol 199 Page 44 Copied by R. Loso June 14, 1934; compared by Stephens BY Cultan 7-17-34 PLATTED ON INDEXMAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 465

BY duntal 3-20-35

CHECKED BY WWW.

CROSS REFERENCED BY CRANE 9-19-34

Recorded in Book 12779 Page 242 Official Records, June 7, 1934 August Sickan also known as August Sickau and Grantors: ·Louise Sickan

Grantee: County of Los Angeles Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURES

Date of Conveyance: April 13, 1934 Granted for: Division Street Road District No. 5—C. S. Man 7804

Search No. 1-46 H. D. M. Book 3

A strip of land 10 ft wide, being the westerly 10 ft of the easterly 30 ft of the south half of the northeast quarter of the northeast quarter of the southeast quarter of Section 10, T 7 N, R 12 W, Description: To be known as DIVISION STREET. S.B.M.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved May 22,1934; F. W. Haskell, Dep. Co.
Accepted by Supervisors May 28, 1934; Min Vol 199 Page 44
Copied by R. Loso June 14, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. - 70

70 BY V.H. Brown -8-30-34

PLATTED ON ASSESSOR'S BOOK NO.72 BY clui fall 1-31-35

CHECKED BY (Imba) CROSS REFERENCED BY CRANE 8-29-34

Recorded in Book 12828 Page 68 Official Records, June 7, 1934 Grantors: Fred De Frenn and Norine De Frenn

Grantee: County of Los Angeles
Nature of Conveyance: Road Deed
Date of Conveyance: April 13, 1934
Granted for: Division Street COMPLETE AS TO SIGNATURES

Granted for: Division Street
Road District No. 5 Search No. 1-45

C. S. Map No. 7804

H. D. M. Book 3

A strip of land 10 ft wide, being the westerly 10 ft of the easterly 30 ft of the north half of the north east quarter of the NET of the SE to of Section 10, Description: T 7 N, R 12 W, S.B.M.

To be known as DIVISION STREET.

Form approved by W. B. McKesson, Dep.Co. Counsel Description approved May 22, 1934; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors May 28, 1934; Min Vol 199 Page 44 Copied by R. Loso June 14, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

70 BY V.H. Brown 8-30-34

PLATTED ON ASSESSOR'S BOOK NO. 72 BY Murball 1-31-35 CHECKED BY Kimball CROSS REFERENCED BY CRANE 8-24-34

Recorded in Book 12832 Page 92 Official Records, June 7, 1934 Granters: B. G. Carter and Mary Carter Grantee: County of Los Angeles
Nature of Conveyance: Road Deed Date of Conveyance: April 13, 1934 Granted for: <u>Division Street</u>
Road District No. 5

Search No. 1-44 C. S. Map No.

H. D. M. Book 3

A strip of land 10 ft wide, being the westerly 10 ft of the easterly 30 ft of the northeast quarter of Section 10, T 7 N, R 12 W, S.B.M.

To beknown as DIVISION STREET. Descriptioni

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved May 22, 1934; F. W. Haskell, Dep. Co. Accepted by Supervisors May 28, 1934; Min Vol 199 Page 44 Copied by R. Loso June 14, 1934; compared by Stephens Co. Sur.

PLATTED ON INDEX MAP NO.

70 BY V.H. Brown 8-30-34

PLATTED ON ASSESSOR'S BOOK NO. 72 BY Mumball 1-31-35 CHECKED BY (imba) CROSS REFERENCED BY CRAME 8-29-34

Recorded in Book 12756 Page 299 Official Records, June 7, 1934

Grantor: Bertha E. Cameron Grantee: County of Los Angeles Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURES

Date of Conveyance: April 20, 1934

Granted for: Division Street

Road District No. 5

Search No. 1-28

C. S. Map No. 7804 H. D. M. Book 3 A strip of land 30 ft wide, being the westerly 30 ft of the north half of the southwest quarter of Section 2, T 7 N, R 12 W, S.B.M.

To be known as DIVISION STREET. Description:

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved May 22, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors May 26, 1934; Min Vol 199 Page 44
Copied by R. Loso June 14, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

70 BY V.H.Brown 8-30-34

PLATTED ON ASSESSOR'S BOOK NO. 71 BY Kimball 1-31-35

CHECKED BY IMM

CROSS REFERENCED BY CRANE 8-29-34

Recorded in Book 12761 Page 272 Official Records, June 7, 1934 La Habra Heights Co. and La Habra Heights Mutual Grantors:

Water Co.
Grantee: County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: April 27, 1934 Granted for: <u>Las Palomas Drive</u> Road District No. 1 Search No. 1-7

C. S. Map No.

H. D. M. Book 46

Description: That portion of Lot 7, as shown on Sheet 20, in Book 2, Official Maps of the County of Los Angeles, within the strip of land marked "Strip reserved for

road puproses."

To be known as Las Palomas Drive.
Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved May 22, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors May 28, 1934; Min Vol 199 Page 45
Copied by R. Loso June 14, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

38 BY 7. ABrown 6-27-34

PLATTED ON ASSESSOR'S BOOK NO. 798 BY SOHN 2-4-35

Simpel CROSS REFERENCED BY CRAME 9-19-34 CHECKED BY

Recorded in Book 12747 Page 311 Official Records, June 7, 1934 Grantors: The Farmers and Merchants National Bank of Los Angeles and George H. Naegele, as Executors under the Will of Rose Pendell, Deceased

Grantee: County of Los Angeles Nature of Conveyance: Road Deed

- COMPLETE AS TO SIGNATURES

April 30, 1934 Date of Conveyance:

Granted for: Elizabeth Lake-Pine CanyonRoad & Shafer Road
Road District No. 5
Search No. 3-7, 8 & 9
C. S. Map No. B-774-2

C.S. B-1039 (Shafer Road)

C.S. B-1039 (Shafer Rd.)

H. D. M. Book 4

Description: That portion of the northeast quarter of the northwest quarter and of the North half of the northeast quarter, all in Section 21, T 7 N, R 15 W, S.B.M., within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at a point in the easterly line of said section

which is S. 0.41'10" E. thereon 1235.45 ft from the northeast corner of said section; thence N. 68.39'40" W. 1984.52 ft to the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 2000 ft; thence westerly along said last mentioned curve 210.85 ft; thence M. 74042'05" W. 1184.46 ft to the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 3500 ft; thence westerly along said last mentioned curve 275.06 ft; thence N. 79.12115" W. 144 ft to the beginning of a curve concave to the nor theast, tangent to said last mentioned course and having a radius of 1350 ft; thence northwesterly along said last mentioned curve 658.46 ft.

The side lines of said strip of land shall be prolonged or shortened so as to terminate in the easterly line of said Section 21a To be known as ELIZABETH LAKE-PINE CANYON ROAD.

Also the easterly 40 ft of the westerly 230 ft of that portion of said north half of the northeast quarter of Section 21, which lies northerly of above described 60 ft strip of land. To be known as SHAFER ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved May 22, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors May 28, 1934; Min Vel 199 Page 45
Copied by R. Loso June 14, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. \_

73 BY V.H. Brown 8-31-34

PLATTED ON ASSESSOR'S BOOK NO. 767

EY Parche 3-12-35

CHECKED BY Mubol

CROSS REFERENCED BY CRAME 8-15-34

Recorded in Book 12765 Page 276 Official Records, June 7, 1934 Southern Pacific Company and Southern Pacific Railroad

Company

Grantee: County of Los Angeles Nature of Conveyance: Grant Deed Date of Conveyance: April 19, 1934

Consideration: \$10.00

Granted for: Pomona Boulevard Road District No. 1

Search No. 9 (no Search)

C. S. Map No.

H. D. M. Book 41

All that portion of that certain parcel of land in the County of Los Angeles, State of California, conveyed to the Southern Pacific Railroad Company, Description: a corporation, by James D. Champion by deed dated May 22, 1874, recorded in Book 29, page 459 et seq. of Deeds, records of said County, lying within the

following described boundary lines:

BEGINNING at the Southwest corner of Lot 2 of Tract 3278
as shown onmap recorded in Book 36, page 41 of Maps, records of said County, said Southwest corner being a point in the Northeasterly line of Pomona Boulevard 100 ft wide; thence N. 52°45'
40" W. thereon 479.13 ft to a point; thence S. 37°14'20" W. 17.00
ft to a point in the Northeasterly line of said Pomona Boulevard
66 ft wide; thence N. 52°45'40" W. thereon 424.73 ft to a point
in the Southeasterly line of the property of California Domestic Water Company as described in Los Angeles County Superior Court Case No. 305213 entered in Judgment Book 844, page 73, records of said County; thence S. 15.51.20" W. 26.16 ft to a point in the southwesterly line of land conveyed by aforesaid deed; thence the southwesterly line of land conveyed by alcresald deed; then S. 54041'50" E. thereon 900.00 ft to a point in the Southerly production of the Westerly line of said Lot 2 of Tract 3278; thence N. 18051'20" E. 12.06 ft to the point of beginning, containing an area of 0.389 of an acre, more or less.

Description approved Mar. 16, 1934; F. W. Haskell, Dep.Co.Sur. Accepted by Supervisors May 28, 1934; Min Vol 199 Page 46

Form approved by W. B. McKesson, Dep. Co. Counsel
Conied by R. Loso June 14, 1934; compared by Stephens Copied by R. Loso June 14, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 46

46 BY V.H. Brown 7-31-34

Portion of parcel deeded as shown on C.S. 7259, by DM 6205-281.

PLATTED ON ASSESSOR'S BOOK NO. 344 BY SOHN 5-7-35

Moderite CROSS REFERENCED BY CRANE 7-25-34 CHECKED BY\_

Recorded in Book 12839 Page 54 Official Records, June 7, 1934

Grantors: C. F. Shafer and Sara G. Shafer County of Los Angeles Grantee:

Nature of Conveyance: Road Deed Date of Conveyance; May 9, 1934

Granted for: Elizabeth Lake-Pine Canyon Road
Road District No. 5

COMPLETE AS TO COUNTURE Search No. 3-6 3. S. Map No. B-774-2 H. D. M. Book 4

That portion of the southwest quarter of Section 16, T 7 N, R 15 W, S.B.M., within a strip of land 60 ft wide lying 30 ft on each side of the follow-Description: ₹. ing described center line:

Beginning at a point in the westerly line of said section which is N. 0014155" W. 833.50 ft from the southwest corner of

said section; thence S. 69.08'05" E. 498.45 ft to the beginning of a curve concave to the southwest, tangent to said last mentioned course and having a radius of 2000 ft; thence southeasterly along said curve 624 ft; thence S. 51.15.30" E. 163.55 ft to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 1350 ft; thence southeasterly along said last mentioned curve 658.46 ft.

The side lines of said strip of land shall be prolonged or shortened so as to terminate in the westerly and southerly lines

of said section.

To be known as ELIZABETH LAKE-PINE CANYON ROAD.
Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved May 22, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors May 28, 1934; Min Vol 199 Page 45
Copied by R. Loso June 14, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 73 73 BY V.H. Brown 8-31-34

BY La Pauche 3-12-35 PLATTED ON ASSESSOR'S BOOK NO. 767

CHECKED BY CROSS REFERENCED BY CRANE 8-15-34

Recorded in Book 12451 Page 363 Official Records, Dec. 30, 1933 Grantor: The Regents of the University of California

Los Angeles City Junior College District of Los Angeles Grantee: County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 27, 1933

Consideration: \$10.00

Granted for:

That portion of Lot A of Tract No. 1731, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 20, Page Description: 121 of Maps, in the office of the County Recorder

of said County, described as follows:

Commencing at the Northeasterly corner of said Lot A; thence S. 89°40°45" W., along the northerly line thereof, 288 ft; thence S. 0°04°30" E., parallel with the easterly line of said Lot A, 642.00 ft to the true point of beginning; thence N. 89°40°45" E. parallel with the northerly line thereof, 111 ft; thence S. 0°04°30" E., parallel with the easterly line thereof, 111.276 ft; thence N. 89°40°45" E., parallel with said northerly line, 177 ft to the easterly line of said Lot A; thence S. 0°04°30" E., along said easterly line, 231.194 ft to the easterly prolongation of the northerly line of the land described in deed to Los Angeles City northerly line of the land described in deed to Los Angeles City High School District of Los Angeles County, recorded in Book 9737 Page 169, Official Records of said County; thence S. 89°40°45" W., along said prolongation and northerly line, 288 ft; thence N. 0°04°30" W., parallel with the easterly line of said Lot A, 342.47 ft to the true point of beginning.

Except for street purposes, the easterly 10 ft of said Lot A, condemned for the purpose of widening Vermont Avenue by decree entered in Case No. 171601 of the Superior Court in and for said

County.

Accepted by Brd of Education Dec. 26, 1933; H.E.Griffin, Act. Sec!y Copied by R. Loso June 14, 1934; compared by Stephens

5. BY Booth - 9.6-34 PLATTED ON INDEX MAP NO.

213 BY La Rouche 1-21-35 PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY Juntal CROSS REFERENCED BY CRANE 7-13-34 Entered on Certificate No. EP 47267, May 2, 1934

5.894 C Document No.

Grantors: W. Frederic Keeler and Eva I. Keeler

State of California Grantee:

Nature of Conveyance: State Highway Deed Date of Conveyance: November 21, 1933

Consideration: \$1.00 C.S.B-856

Granted for:

State Highway

The Northeasterly 15 ft of Lot 11 of Tract No. 8691 as shown on map recorded in Book 141, Page 50, of Maps, in the office of the Recorder of said County. Said 15 ft being measured southwesterly, and radially, from the northeasterly line of said lot. Description:

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described. 15-ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

It is further understood hereunder that the State of California, acting by and through its Department of Public Works, may hereafter relinquish the whole or any part of the right of way, hereby granted, to the City of Los Angeles to be used thereafter by said city for city street purposes.
Copied by R. Loso June 15, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

52

BY

PLATTED ON ASSESSOR'S BOOK NO. 688 BY

CHECKED BY Similal

CROSS REFERENCED BY CRAME 7-17-34

Entered on Certificate No. HZ 73633, May 22, 1934

Document No. 6536 C

Charles A. Walker and Jessie Walker Grantors:

County of Los Angeles Nature of Conveyance: Road Deed Date of Conveyance: March 23, 1934

Granted for: Del Mar Avenue

Road District No. Search No. 4-10

COMPLETE AS TO SIGNATURES

8913 -1 C. S. Map No.

H. D. M. Book 40

A strip of land 15 ft wide, being the easterly 15 ft of Lot 40, of Tract No. 3792, as shown on map recorded in Book 58, page 52 of Maps, records of the County of Los Angeles. Description:

To be known as DEL MAR AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel Description approved April 25, 1934; F. W. Haskell, Dep. Cocepted by Supervisors May 7, 1934; Min Vol 198 Page 164. Copied by R. Loso June 15, 1934; compared by Stephens Co.Sur.

, PLATTED ON INDEX MAP NO.

36 BY Hyde 7-5-34

PLATTED ON ASSESSOR'S BOOK NO.467

BY Kimball 11-27-34

J. Wilson CHECKED BY

CROSS REFERENCED BY CRAME 9-6-34

Entered on Certificate No. IL 77386 A, May 22, 1934 Document No. 6537 C, Last Certificate No. HN: 69964

Frank Wells and Claire Wells; George A. Williston and

Harriet M. Williston Grantee: County of Los Angeles Nature of Conveyance: Grant Deed Date of Conveyance: April 6, 1934

Consideration: \$10.00

Granted for:

Lot 32, Tract No. 3897, as shown on map recorded in Book 59, page 22 of Maps, records of the County of Description:

Los Angeles.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved April 9, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors April 16, 1934; Min Vol 197.Page -Copied by R. Loso June 15, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

32 BY Curran 10-9-34

PLATTED ON ASSESSOR'S BOOK NO.

462 BY Slinball 4-3-35

CHECKED BY Simbol CROSS REFERENCED BY CRAME. 7-13-34

Entered on Certificate No. IM 77443, May 26, 1934

Document No. 6732 C

Patricia M. Lawrence also known as Patricia Lawrence and Charles W. Lawrence also known as Charles Lawrence, each owning an undivided \( \frac{1}{2} \) interest as their seperate Grantors: property.

County of Los Angeles Grantee:

Nature of Conveyance: Drainage Easement Date of Conveyance: February 26, 1934

Granted for: <u>Drainage Purposes</u>

Road Dist. No. 1 Search No. 213-2

C. S. Map No.

H. D. M. Book No. 40 & 41

That portion of Lot 7 of Tract No. 5343, as shown on map recorded in Book 58, page 10 of Maps, records of the County of Los Angeles, within the following Description: described boundaries:

Beginning at a point in the westerly line of said lot, which is S. 1035'45" W. 229.85 ft from the northwesterly corner of said tract; thence S. 28024'15" E. to the northerly line of that certain parcel of land described in Document No. 165995 entered as a memorial on Certificate of Title BI-21669 on file in the office of the Registrar of Titles of said County; thence westerly along said northerly line to the westerly line of said lot; thence northerly in a direct line to the point of beginning.
Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved March 27, 1934; F.W. Haskell, Dep. Co. Sur.
Accepted by Supervisors April 9, 1934; Min Vol 197 Page —
Copied by R. Loso June 15, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-5-34

PLATTED ON ASSESSOR'S BOOK NO. 467 BY Kimbal 11-27-34

CHECKED BY J Wilson CROSS REFERENCED BY CRAME 6-20-34 Entered on Certificate No. IB 74281-2, May 29, 1934

Document'No. 7101 G

Grantors: Harry Fenker and Myrtle A. Fenker

State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: May 21, 1934

Consideration: \$1.00

Granted for:

Description:

Highway Purposes
That portion of the Southwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 11, T 4 N, R 15 W, S.B.B. & M., lying southeasterly of the center line of Mint Canyon

C.S.B-878-1

Road as shown on map in Book 10, page 47 of Record of Surveys filed in the office of the Recorder of said Los Angeles Sounty; RESERVING for public road purposes the north-

westerly 30 ft included within the bounds of said Road.
#11 that portion of the North 1/2 of the Northeast 1/4 of
the Southeast 1/4 of the Northwest 1/4 of said Section 11, lying

East of Mint Canyon County Boulevard.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

PARCEL NO. 1: The northwesterly 50.00 ft of that said portion of the Southwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 11. The southeasterly line of said 50.00 ft being parallel with and distant 50.00 ft South-easterly, measured at right angles, from the center line of said Mint Canyon Road.

PARCEL NO. 2: The northwesterly 50 ft of that said portion of the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 11. The southeasterly line of said 50-ft strip of land being parallel with and distant 50.00 ft southeasterly, measured at right angles, from the center line of said Mint Canyon County Boulevard.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described parcels of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes. Copied by R. Loso June 15, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

62

BY Qurran 8-23-34

EY SOHN 3-19-35 PLATTED ON ASSESSOR'S BOOK NO. 169

CROSS\_REFERENCED BY CRANE 7-18-34 CHECKED BY Kindyl

Entered on Certificate No. DJ 37681 May 31, 1934

Document No. 7201 C

Grantor: Curtis E. Flint

County of Los Angeles Grantee: Nature of Conveyance: Road Deed

Date of Conveyance: October 11, 1933

Granted for: Monroe Street

Road District No. 1

search No. 3-1

C. S. Map No. H. D. M. Book

54 - 20-21 That portion of Monroe Street vacated by order of Description: the Board of Supervisors of the County of Los Angeles, as noted in Road Book 3, page 454, on

file in the office of said board, which lies between the northerly prolongations of the easterly and westerly lines of Block 63 of Clearwater, as shown on map recorded in Book 19, page 51 et seq.

Miscellaneous Records of said county.

To be known as MONROE STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved May 2, 1934; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors May 21, 1934; Min Vol 198 Page —

Copied by R. Loso June 15, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

32 BY Curran 10-9-34

PLATTED ON ASSESSOR'S BOOK NO. 176 BY J-W/1501 5-17-35

CHECKED BY Jubell CROSS REFERENCED BY CRANE 6-21-34

Recorded in Book 12736 Page 353 Official Records, June 8, 1934 Grantors: Frank F. Gillett and Minnie H. Gillett also known as Mary H. Gillett

Grantee: <u>County of Los Angeles</u>
Nature of Conveyance: Grant Deed Date of Conveyance: April 19, 1934

Consideration: \$947.77

Granted for: (Charities Department)

Description: Lot 304 of the Vermont Avenue Villa Tract, as shown on map recorded in Book 11, page 37 of Maps, records of the County of Los Angeles.

Description approved May 10, 1934; H. A. Harris, Dep. Co. Sur. Form approved by L. K. Vobayda, Dep. Co. Counsel Accepted by Supervisors May 28, 1934; Min Vol 199 Page 33 Copied by R. Loso June 15, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 24

24 BY VH. Brown 9-20-34

PLATTED ON ASSESSOR'S BOOK NO.

242 BY SNYDER 4-24-35

Shuball CHECKED BY CROSS REFERENCED BY CRANE 7-16-34

Recorded in Book 12867 Page 10 Official Records, June 8, 1934 Grantors: John W. Young and Julia F. Young

County of Los Angeles Nature of Conveyance: Grant Deed'

Date of Conveyance: April 19, 1934

Consideration: \$254.89

Granted for: (Charities Department)

Description: Lot 12, Block 4, J. W. McBride & Co's Subdivision,
as shown on map recorded inBook 24, page 86, Miscellaneous Records, records of the County of Los

Angeles. Description approved May 1, 1934; H. A. Harris, Dep. Co. Sur. Accepted by Supervisors May 28, 1934; MinVol 199 Page 33 Form approved by L. K. Vobayda, Dep. Co. Counsel Copied by R. Loso June 15, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

49 BY V.H. Brown 8-6-34

BY SNYDER 5-9-35 PLATTED ON ASSESSOR'S BOOK NO. 110

CHECKED BY WWW Lall CROSS REFERENCED BY CRANE 7-16-34

Recorded in Book 12862 Page 14 Official Records, June 8, 1934

Grantors: August Sickau and Louise Sickau

County of Los Angeles Natureof Conveyance: Grant. Deed Date of Conveyance: April 17, 1934 Consideration: \$10.00

(Charities Department) Granted, for:

Description: The south half of the northeast quarter of the northeast quarter of the southeast quarter of Section 10, T 7 N, R 12 W.

Description approved May 10, 1934; H. A. Harris, Dep. Co. Sur. Form approved by L. K. Vobayda, Dep. Co. Counsel Accepted by Supervisors May 28, 1934; Min Vol 199 Page 33 Copied by R. Loso June 15, 1934; compared by Stephens

70 BY V.H.Brown 8-30-34 PLATTED ON INDEX MAP NO. 70

BY Sunfall, 1-31-35 PLATTED ON ASSESSOR'S BOOK NO. 72

CROSS REFERENCED BY CRANE 7-16-34

Recorded in Book 12809 Page 173 Official Records, June 8, 1934

William Sharpe Grantor:

Grantee: County of Los Angeles
Nature of Conveyance: Grant Deed Date of Conveyance: March 22, 1934

\$823.83 Consideration:

Granted for: (Charities, Department)

The south half of the northwest quarter of the Description:

northwest quarter; the southwest quarter of the

northwest quarter; the southwest quarter of the northeast quarter of the northwest quarter; the north half of the southwest quarter of the northwest quarter of the southwest quarter of the northwest quarter and the west half of the southeast quarter of the northwest quarter of Section 15, T 4 N, R 12 W. S.B.B.& M. Description approved May 10, 1934; H.A.Harris, Dep. Co. Sur. Form approved by L. K. Vobayda, Dep. Co. Counsel Accepted by Supervisors May 28, 1934; Min Vol 199 Page 33 Copied by R. Loso June 15, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 16

16 BY V.H. Brown 9-12-34

PLATTED ON ASSESSOR'S BOOK NO.

123 BY SNYDER 5-10-35

CROSS REFERENCED BY CRANE 7-16-34 CHECKED BY

Entered on Oertificate No. IL 77342, June 4, 1934

Document No. 7341 C See D. 97-282 Doc 7343-C

Document No. 7341 C

See D: 97-282 Doc. 7343

PARTIAL RECONVEYANCE UNDER TRUST DEED-State Highway

Know All Men by These Presents: The undersigned Second The undersigned Security Title Insurance and Guarantee Company, a corp., Trustee, under that certain deed of trust dated August 23, 1932, made by Dr. D. L. Carmichael, Jr., and Blanche E. Carmichael, Trustors, to the undersigned, as Trustee, and Robert L. Wilson and Matilda Wilson, beneficiaries, and registered on the 14th day of October 1932, as Doc. No. 13250-A under Cert. No. HS-71430 in the office of the County Registrar of Los Angeles County does hereby remise, release and reconvey unto the State of California or persons legally entitled thereto a right of way and incidents thereto appurtenant, for a State highway upon, over and across all that

certain real property included in and subject to said deed of trust, lying and being in the City and County of Los Angeles, State of California, and more particularly described as follows, to-wit;

The Southerly 12 ft of Lot 33 of Tract. No. 6443, as shown on map recorded in Book 86, page 10, of Maps, in the office of the Recorder of said County.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 12 ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes. and said excavation slopes to be 1 to 1 slopes. Acknowledged March 13, 1934; Copied by R. Loso June 18, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. O.K. . BY

PLATTED ON ASSESSOR'S BOOK NO. O.K. BY

CHECKED BY

CROSS REFERENCED BY CRAME 7-18-34

Entered on Certificate No.IL 77342, June 4, 1934
Document No. 7342 C See D. 97-282 Doc. 7343-C Document No. 7342 C See D:97-282 Doc. 7343-C
PARTIAL RECONVEYANCE UNDER TRUST DEED\_State Highway

Know All Men by These Presents: The undersigned Security Title Insurance and Guarantee Company, a corp., Trustee, under that certain deed of trust dated November 26, 1930, made by Robert L. Wilson and Matilda Wilson, Trustors, to the undersigned, as Trustee, and Pacific Coast Building Loan Association, a corp., beneficiary, and registered on the 26th day of November, 1930, as beneficiary, and registered on the 26th day of November, 1930 Doc. No. 198683 under Cert. No. HS-71430 in the office of the County Registrar of Los Angeles County, does hereby remise, release and reconvey unto the State of California or persons legally entitled thereto a right of way and incidents thereto appurtenant, for a State highway upon, over and across all that certain real property included in and subject to said deed of trust, lying and being in the City and County of Los Angeles, State of California, and more particularly described as follows, to-wit:

The Southerly 12 ft of Lot 33 of Tract No. 6443, as shown on map recorded in Book 86, page 10, of Maps, in the office of

the Recorder of said County.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 12 ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

Acknowledged March 27, 1934 Copied by R. Loso June 18, 1934; compared by Stephens

OK. BY PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. O.K. BY

CHECKED BY CROSS' REFERENCED BY CRANE 7-18;34

Entered on Certificate No. IL 77342, June 4, 1934 Document No. 7343 C In Re Partial Reconveyance affect ing this parcel - 0.97-280, Doc . 7341-0 Blanche E. Carmichael Grantor: - D:97-281, Doc. 7342-C Grantee: <u>State of California</u> Nature of Conveyance: Nature of Conveyance: Highway Deed Date of Conveyance: March 7, 1934 C.S.B-856 Consideration: Granted for: Highway Purposes Description: The Southerly 12 feet of Lot 33 of Tract No. 6443, as shown on map recorded in Book 85, page 10, of Maps, in the office of the Recorder of said County. For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 12 ft strip of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes. It is further understood hereunder that the State of California, acting by and through its Department of Public Works, may hereafter relinquish the whole of any part of the right of way, hereby granted, to the City of Los Angeles, to be used thereafter by said city for city street purposes. Copied by R. Loso June 18, 1934; compared by Stephens

BY Queran 8-17-34. 52 PLATTED ON INDEX MAP NO.

BY La Vouche 1-17-35 639 PLATTED ON ASSESSOR'S BOOK NO.

Moderale CROSS REFERENCED BY CRANE 7-1834 CHECKED BY

Entered on Certificate No. GB 58703, IM 77443, C. K. 30237, HR 71127 & CM 30615, June 7, 1934, Document No. 7568 C Grantor: The Fairlie Water Company

The County of Los Angeles Conveyance: Drainage Easement Grantee: Nature of Conveyance:

Date of Conveyance: June 13, 1933 Granted for: Drainage Purposes

Road District No. 1 Search No. 213-la

boundaries:

C. S. Map No. —— H. D. M. Book No. 40 & 41

That portion of Lots 7 to 10 inclusive, of Tract No. 5343, as shown on map recorded in Book 58, Description:

page 10 of Maps, records of the County of Los
Angeles, within the following described boundaries
Beginning at a point in the westerly line of said tract
which is S. 1035'45" W. thereon 229.85 ft from the northwesterly
corner thereof; thence S. 28024'15" E. 66.96 ft; thence N. 610 35:45" E. 20 ft; thence S. 28.24'15" E. 60 ft; thence S. 61.35' 45" W. 93.30 ft to the easterly line of San Gabriel Boulevard as shown on said map; thence northerly in a direct line to the point of beginning.

Also those portions of Lots 1 and 2 of fractional Section 25, T 1 S, R 12 W, S.B.M., within the following described

Beginning at a point in the westerly line of said San Gabriel Boulevard which is S. 1035'45" W. thereon 97.54 ft from the southerly line of Garvey Avenue, a s shown on map of said tract; thence S. 61035'45" W. to the southwesterly line of that certain parcel of land described in Certificate of Title GB-58703 on file in the office of the Registrar of Titles of said

county; thence southeasterly along said southwesterly line to the westerly line of said San Gabriel Boulevard; thence northerly in a direct line to the point of beginning. Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Jan 17, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors April 2, 1934; Min Vol 197 Page —
Copied by R. Loso June 18, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-5-34

PLATTED ON ASSESSOR'S BOOK NO.467

BY Timball 11-27-34

CHECKED BY STENQUIST.

CROSS REFERENCED BY CRANE 6-20-34

Entered on Certificate No. EX 49607, June 7, 1934 Document No. 7569 C

Grantors: William R. Englerth and Edna E. Englerth

Grantee: The County of Los Angeles
Nature of Conveyance: Road Deed

Date of Conveyance: April 6, 1934 Granted for: Del Mar Avenue Road District No. 1 COMPLETE AS TO SIGNATURES

Search No. 4-7

C. S. Map No. 8913-/
H. D. M. Book 40

A strip of land 15 ft wide, being the easterly 15 ft of Lot 37 of Tract No. 3792, as shown on map recorded in Book 58, page 52 of Maps, records of the County of Los Angeles. Description:

To be known as DELMAR AVENUE. Form approved by H. W. Kennedy, Dep. Co. Counsel
Description approved May 22, 1934; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors May 28, 1934; Min Vol 199 Page 45
Copied by R. Loso June 18, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-5-34

PLATTED ON ASSESSOR'S BOOK NO.

467 By Kirbell 11-27-34

CHECKED BY STENQUIST CROSS REFERENCED BY CRAME 9-6-34

Entered on Certificate No. CS 32479, June 7, 1934

Document No. 7570 C Agnes White Grantor:

County of Los Angeles Grantee: Nature of Conveyance: Road Deed

Date of Conveyance: April 9, 1934

COMPLETE AS TO RECRETURES Granted for: Del Mar Avenue

Road District No. 1 Search No. 4-9

8913-1 C. S. Map No.

H. D. M. Book 40

A strip of land 15 ft wide, being the easterly 15 ft of Lot 39 of Tract No. 3792, as shown on map recorded in Book 58, page 52 of Maps, records of the County of Los Angeles. Description:

To be known as DEL MAR AVENUE.

Form approved by H. W. Kennedy, Dep. Co. Counsel

Description approved May 22, 1934; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors May 28, 1934; MinVol 199 Page 45 Copied by R. Loso June 18, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-5-34

PLATTED ON ASSESSOR'S BOOK NO. 467

BY Skimball 11-27-'34

CHECKED BY Stangers CROSS REFERENCED BY CRAME 9-6-34

Recorded in Book 12795 Page 225 Official Records, June 11, 1934 Grantor: Eugene Renault, Administrator of the Estate of Anna Toepfer, also known as Anna Toeffer, deceased (Court State of California Order#140925 attached Order#140925 attached)

Nature of Conveyance: Highway Deed

Date of Conveyance: May 3, 1934

Consideration: \$1.00 C S 8-878-1

Granted for: Description:

Highway Purposes
An undivided 1/8th interest in and to Lots 5, 8 and 9 of Tract No. 3253, as shown on map thereof recorded in Book 36, pages 96 and 97 of Maps, rec-

ords of said Los Angeles County:
Said Tahway right of way hereby granted, conveyed and dedicated is the particularly described as follows:

That portion of the above described property lying within a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described center line:

Beginning at the intersection of the center line of the 60-ft strip of right of way described in deed recribed in Book 6402, page 1, of Deeds, records of said Los and through an angle of 6.49'10", a distance of 297.55 ft; thence tangent N. 36.38'29" E., a distance of 2316.47 ft; thence along a tangent curve to the right, having a radius of 2000 ft, through an angle of 8.34'30", a distance of 299.32 ft; thence tangent N. 45.12'59"E., a distance of 1186.71 ft; thence leaving said center line along a tangent curve to the right having a radius of 1000 ft, through an angle of 31.01'30", a distance of 541.49 ft to a point in said center line; thence tangent thereon; N. 76.14'29" E., a distance of 803.43 ft; thence leaving said center line along a tangent curve to the left, having a radius of 1500 ft, through an angle of 11.32', a distance of 301.94 ft to a point in said center line; thence tangent N. 64.42'29" E., thereon, a distance of 1476.25 ft to a point in the north line of Section 1 of said Township and Range, which point bears S. 89.00'59" W., thereon, 1154.85 ft from a 2" iron pipe with brass cap, set in concrete, marking the northeast corner thereof. concrete, marking the northeast corner thereof.

Excepting the portion heretofore acquired for road purposes For the considerations named above we hereby grant to the tate of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes. Copied by R. Loso June 18, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Ourran 8-23-34 62

PLATTED ON ASSESSOR'S BOOK NO. 169 AOK BY SOHN 3-20-35

CHECKED BY Simbol CROSS REFERENCED BY CRANE 7-18-34 Recorded in Book 12867 Page 21 Official Records, June 11, 1934 Bank of America National Trust & Savings Association, Grantor: as Executor of the Estate of James H. Stalker, Deceased (Court Order No.94070 attached)

Grantee: State of California

Nature of Conveyance: Highway Deed Date of Conveyance: May 26, 1934

C.S.B-873-1

Consideration: \$500.00

Granted for: Highway Purposes

Description: The Westerly 1/2 of Lots 8 and 9 of the Meadow Park Tract, as shown on map thereof, recorded in Book 15, page 60, of Miscellaneous Records, records

of said Los Angeles County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: That portion of the said Westerly 1/2 of Lots 8 and 9 lying within the following described 100 ft strip of right of way:
A strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described center line: Beginning at a point on the West line of said Lot 8, which bears S. 0.11'21" W., thereon, the West line of said Lot 8, which bears S. Ooll'21" W., thereon, 1521.21 ft from a 2"\_x 2" stake with tack marking the point of intersection of the Northerly prolongation of the Westerly line of Lot 7 of said Meadow Park Tract with the center line of Center Street, as shown on said Map of Meadow Park Tract; thence from said point of beginning S. 64.42.54" E., a distance of 1090.47 ft to a point in the East line of Lot 9 of said Meadow Park Tract, which bears S. Ool2.36" W., thereon, a distance of 167.55 ft from a 2" x 3" stake with tack marking the Northeasterly corner of said a 2" x 3" stake with tack marking the Northeasterly corner of said Lot 9.

The side lines of the above described 100-ft strip of land shall be prolonged or shortened so as to terminate in the said west

line of Lot 8 at the point of beginning. Copied by R. Loso June 18, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

Queras 9-18-34. 1. Wilson 12-26-34

PLATTED ON ASSESSOR'S BOOK NO.

BYA.F. La. Q. 2-26-35

CHECKED BYKinlalb 320

CROSS REFERENCED BY CRANE 11-2-34

Recorded in Book 12783 Page 233 Official Records, June 11, 1934

Lulu Witbeck Grantor:

State of California Grantee:

Nature of Conveyance: Quitclaim Deed C.5.B-873-1 ? name.

Date of Conveyance: June 5, 1934

\$10.00 Consideration:

Granted for:

State Highway
That portion of the Northeast quarter of Lot 15 of Description:

Meadow Park Tract, in the City of Torrance, County of Los Angeles, State of California, as shown on

map thereof, recorded in Book 15, page 60, Miscellaneous Records of said County, lying within a strip of land 100 ft wide, being 50 ft wide on each side of the following described

center line;

Beginning at a point in the Easterly line of said Lot 15 which bears N. 0013'06" E. thereon, a distance of 288.93 ft from a two inch iron pipe marking the Southeasterly corner of said Lot; thence from said point of beginning N. 64.42.54" W., a distance of 531.51 ft to a point in the Westerly line of the Northeast quarter of said Lot 15, which bears N. 0.12.29" E. thereon,

a distance of 66.28 ft from a two-inch iron pipe marking the Southwest corner of the said Northeast quarter of said Lot 15.

The side lines of the above described 100-ft strip of land

shall be prolonged or shortened so as to terminate in the West line of said Northeast quarter of Lot 15, at the point of ending.

This Quitclaim Deed is given for the purpose of conveying all right, title and interest in and to the hereinabove described strip of land acquired therein by a certain deed recorded in Book 12023, page 180 of Official Records, records of said Los Angeles County:

Copied by R. Loso June 18, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

27 BY- (Ourran 9-18-34)

CROSS REFERENCED BY CRANE 11-2-34

PLATTED ON ASSESSOR'S BOOK NO. AOK-320 BY AOK J WIKON CHECKED BY Suntall

Recorded in Book 12865 Page 28 Official Records, June 13, 1934

PARTIAL RECONVEYANCE UNDER TRUST DEED\_State Highway
This Indenture made this 8th day of June, 1934.

Witnesseth: Western Trust & Savings Bank, a corp., as Trustee, under the Deed of or Transfer in Trust made by P. C. McCausland and Reta McCausland, husband and wife, Trustors, and recorded on the 18th day of October, 1927, in Book 7971, Page 139, of Official Records, in the County of Lbs Angeles, State of California, has received from the Beneficiary thereunder, a written request to reconvey, in accordance with the terms of said Deed or Transfer, all such estate now held by said Trustee under said Deed or Transfer, in and to the herein described property as may be necessary to enable title thereto to be conveyed to the State of California for highway purposes herein set forth; said Beneficiary having presented said Deed or Transfer and note secured thereby for endorsements, and said endorsements having been duly made and entered upon said Deed or Transfer and note.

Now Therefore, in accordance with said request and the provisions of said Deed or Transfer Western Trust & Savings Bank, a corp., as Trustee, does hereby Reconvey, but without warranty, to the Person or Persons Legally Entitled Thereto, all such estate now held by it thereunder, and as may be necessary to enable title to be conveyed to the State of California for highway purposes in and to that property situate in the County of Los Angeles, State of California, described as follows:

(DESCRIPTION)

That portion of the West 1/2 of the East 1/2 of Lots and 9, of Meadow Park Tract, as shown on map thereof, recorded in Book 15, Page 60 of Miscellaneous Records, records of said Los Angeles County, lying within the following described 100-ft strip of right of way, a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described center line:

Wide on each side of the following described center line:

Beginning at a point on the West line of said Lot 8, which
bears S. Ooll'21" W., thereon, 1521.21 ft from a 2" x 2" stake
with tack marking the point of intersection of the Northerly
prolongation of the Westerly line of Lot 7 of said Meadow Park
Tract with the center line of Center Street, as shown on said Map
of Meadow Park Tract; thence from said point of beginning, S. 640
42:54" E., a distance of 1090.47 ft to a point in the East line
of Lot 9 of smid Meadow Park Tract, which hears S. Ool2:36" W. of Lot 9 of said Meadow Park Tract, which bears S. 0012 36 W., thereon, a distance of 167.55 ft from a 2 x 3 stake with tack marking the Northeasterly corner of said Lot 9.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

Consent of Beneficiary signed by The Mutual Building and Loan Association of Long Beach attached. Copied by R. Loso June 18, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. OK BY\_\_

PLATTED ON ASSESSOR'S BOOK NO. OK BY -

CHECKED BY

CROSS REFERENCED BY CRANE 11-13-34

Recorded in Book 12723 Page 369 Official Records, June 14, 1934 Grantors: Hortense L. Caldwell and Linus Q. Caldwell

Long Beach City School District

Nature of Conveyance: Grant Deed Date of Conveyance: April 25, 1934

Consideration: \$10.00

Granted for:

Description: Lots 38 and 40, of the Brande Tract, as per map recorded in Book 6, Page 37 of Maps, in the office of the County Recorder of said County.

Accepted by Brd. of Education June 1, 1934; W. Barber, Sec'y Copied by R. Loso June 18, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

30 BY (Qurran) 9-21-34.

PLATTED ON ASSESSOR'S BOOK NO.

135 BY SNYDER 5-13-35

CHECKED BY Juntall CROSS REFERENCED BY CRAHE 7-16-34

Recorded in Book 12727 Page 396 Official Records, June 14, 1934

PARTIAL PECONVEYANCE UNDER TRUST DEED-State Highway

This Indenture made this 7th day of June, 1934.

Witnesseth: Title Guarantee and Trust Company, a corp., as

Trustee, under the Deed of or Transfer in Trust made by Richard

Garvey, Jr. Trustor, and recorded on the 27th day of September,

1932, in Book 11769, Page 245 of Official Records, in the County

of Los Angeles. State of California. has received from the Beneof Los Angeles, State of California, has received from the Beneficiary thereunder, a written request to reconvey, in accordance
with the terms of said Deed or Transfer, all such estate now held
by said Trustee under said Deed or Transfer, in and to the herein described property as may be necessary to enable title thereto to be conveyed to the State of California for highway purposes herein set forth; said Beneficiary having presented said Deed or Transfer and note secured thereby for endorsements, and said endorsements having been duly made and entered upon said Deed or Transfer and

Now Therefore, in accordance with said request and the provisions of said Deed or Transfer Title Guarantee and Trust Company, a corporation as Trustee, does hereby Reconvey, but without warranty, to the Person or Persons Legally Entitled Thereto, all such estate now held by it thereunder, and as may be necessary to enable title to be conveyed to the State of California for highway purposes in and to that property situate in the County of Los Angeles, State of

California, described as follows:

## DESCRIPTION

The Northerly 20.00 ft of Lots 32 and 33 of PARCEL NO. 1: Tract No. 5435 as shown on map recorded in Book 58, page 73 of Maps, records of said Los Angeles County; said 20.00 ft being measured, southerly at right angles, from the northerly line of said lots.

PARCEL NO. 2: That portion of the northeast 1/4 of the Northwest 1/4 of Section 25, T 1 S, R 12 W, S.B.B. & M., described as follows:

Beginning at the northeasterly corner of Lot 33 of Tract 5435 as shown on map recorded in Book 58, page 73 of Maps, records of said Los Angeles County; thence Easterly, along the southerly line of Garvey Avenue as shown on said map, 25.00 ft; thence Southerly, parallel with the easterly line of said Lot 33, 20.01 ft to a line which is parallel with and distant 20.00 ft Southerly, measured at right angles, from the aforesaid southerly line of Garvey Avenue; thence Westerly, along said parallel line, 25.00 ft to the aforesaid easterly line of Lot 33; thence Northerly thereon, 20.01 ft to the point of beginning.

Consent of Beneficiary signed by Winifred B. Eckart attached. Copied by R. Loso June 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 10 K. BY

PLATTED ON ASSESSOR'S BOOK NO. OK BY

CHECKED BY CROSS REFERENCED BY CRANE 7-20-34

Recorded in Book 12800 Page 223 Official Records, June 14, 1934

Richard Garvey, Jr. Grantor:

In Re Partial Reconveyance affect-Grantee: State of California

Nature of Conveyance: Highway Deed ing this parcel - D:97-287, O.R.12727-396.

Date of Conveyance: June 4, 1934

Consideration: \$10.00

Highway Purposes C.S. 8867 & B-144-2, C.S. B-88
Parcel No. 1: The Northerly 20.00 ft of Lots 32
and 33 of Tract No. 5435 as shown on map recorded. C.S. 8867 & B-144-2, C.S.B-882 Granted for: Description: in Book 58, page 73 of Maps, records of said Los Angeles County; said 20.00 ft being measured South

erly, at right angles, from the northerly line of said lots.

Containing 1800 squarefeet.

Containing 1800 squarefeet.

Parcel No. 2: The Northerly 20.00 ft of that portion of Section 25, T 1 S, R 12 W, S.B.B. & M., as conveyed to Richard Garvey, Jr., by deed recorded in Book 11707, page 201, of Official Records, records of said Los Angeles County; said 20.00 ft being measured Southerly, at right angles, from the southerly line of Garvey Avenue, as shown on said map of Tract No. 5435.

Containing 1456 square feet, more or less.

Parcel No. 3: The Easterly 20.00 ft of those portions of Section 25, T 18, R 12 W, S.B.B. & M., as conveyed to Richard Garvey, Jr., by deed recorded in Book 11707, of Official Records, page 201, and by deed recorded in Book 5931, of Official Records, page 273, both records of said County; said 20.00 ft being measured westerly, at right angles, from the westerly line of San measured westerly, at right angles, from the westerly line of San Gabriel Boulevard, 60 ft wide, as described in deed recorded in Book 4482 of Deeds, page 30, records of said County. Containing 1250 square feet.

For the considerations named above I hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described three parcels of land, where required for the construction and maintenance of said right of way; said excavationslopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

Said right of way above described consists of 4536 square

feet more or less. Copied by R. Loso June 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY V.H. Brown 11-7-34

PLATTED ON ASSESSOR'S BOOK NO. 467

BY oliver 11-27-34

CHECKED BY Stenguist

CROSS REFERENCED BY CRANE 7-20-34

Recorded in Book 12869 Page 30 Official Records, June 14, 1934 Grantors: Gina Wetherby and Gladys Frances Wetherby

State of California Grantee:

Nature of Conveyance: Highway Deed Date of Conveyance: May 31, 1934

Consideration: \$1.00
Granted for: Highway Purposes CS 895/ & B-144-2 CS B-682

Peseription: The southerly 10.00 ft of Lots 27, 28 and 29 of
Tract No. 6677 as shown on map recorded in Book 74, of Maps, page 42, records of said County; said 10.00 ft being measured northerly, at right angles, from the southerly line of said lots.

Also the westerly 10.00 ft of said Lot 27; said westerly 10.00

ft being measured easterly, at right angles, from the westerly line of said Lot 27.

Said right of way above described consists of 2550 square feet more or less.

-Copied by R. Loso June 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Curran 7-17-34.

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Smith 12-26-36

Kimball CHECKED BY

CROSS REFERENCED BY CRANE 7-20-34

Recorded in Book 12819 Page 175 Official Records, June 14,1934

Beulah Bartlett Grantor:

State of California Grantee:

Nature of Conveyance: Highway Deed

June 1, 1934 Date of Conveyance:

\$1.00 Consideration:

Granted for: Highway Purposes Description:

The southerly 10.00 ft of Lot 30 of Tract No. 6677, as shown on map recorded in Book 74, of Maps, page 42, records of said County; said 10.00 ft being measured northerly at right angles, from the south-

erly line of said lot.

Said right of way above described consists of 400 square feet more orless. Copied by R. Loso June 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Carran 7-17-34.

PLATTED ON ASSESSOR'S BOOK NO. 375

Smith -12-26-34 BY CRANE 7-23-34

C.S. 895/ C.S. B-882

CHECKED BY Kimbail

CROSS REFERENCED BY

Recorded in Book 12743 Page 362 Official Records, June 14, 1934

Grantors: Paul Dynes and Lydia C. Dynes

State of California Grantee:

Nature of Conveyance: Highway Deed

Date of Conveyance: June 8, 1934 C.S. B-882 C.S. 895/

Consideration: \$1.00

Granted for:

Description:

ced for: Highway Purposes
ciption: The southerly 10.00 ft of Lot 31 of Tract No. 6677,
as shown on map recorded in Book 74 of Maps, pg.
42, records of said County; said 10.00 ft being
measured northerly, at right angles, from the southerly line of said lot.
Said right of way above described consists of 400 square

feet more or less.

Copied by R. Loso June 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 375

BY -12-2000

CHECKED BY //mball

CROSS REFERENCED BY CRAME

Recorded in Book 12804 Page 227 Official Records, June 14, 1934

Grantor: Frank Praval

Grantee: State of California In Re Partial Reconveyance affecting Nature of Conveyance: Highway Deed this parcel, see E:1-20, O.R. 12763-277

Date of Conveyance: June 6, 1934

C.5.8867 C.S.B-882

\$1.00 Consideration:

Highway Purposes Granted for:

That portion of Lot 65 of The Lands of the San Description: Gabriel Improvement Company, shown on map recorded in Book 54, pages 71 and 72 of Miscellaneous Records, records of said Los Angeles County as conveyed to Frank Praval by deed recorded in Book 12695, page 371 of Official Records, records of said Los

Angeles County.
Said highway right of way hereby granted, conveyed and dedi

dated is more particularly described as follows, to-wit;

All that said portion of Lot 65 hereinabove described lying within a strip of land 10.00 ft wide which lies Northerly of and adjacent to the northerly line of Garvey Avenue as shown on

said map. For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 10-ft strip of land, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes. Copied by R. Loso June 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 375

BY Smith -12-20-

CHECKED BY CIMPS

CROSS REFERENCED BY CRANE 7-18-34

Recorded in Book 12859 Page 64 Official Records, June 14, 1934 Grantors: Myrtle B. Greeley and Raymond Greeley

Grantee: State of California

Nature of Conveyance: Highway Deed Date of Conveyance: June 1, 1934

Consideration: \$1.00

Highway Purposes Granted for:

Highway Purposes C.S. 8867 C.S.B-882
That portion of Lot 65 of The Lands of the San Description:

Gabriel Improvement Company, shown on map recorded in Book 54, pages 71 and 72 of Miscellaneous Records, records of said Los Angeles County, as described in deed to Myrtle B. Greeley, recorded July 14, 1922, in Book 1316, page 25 of Official Records, records of Los Angeles County; EXCEPT. ING THEREFROM that portion thereof described in deed to Raymond Greeley, recorded February 19, 1925, in Book 3929, page 21, of Official Records, records of Los Angeles County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All that said portion of Lot 65 hereinabove described lying within a strip

of land 10.00 ft wide which lies Northerly of and adjacent to the northerly line of Garvey Avenue, as shown on maid map.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 10-ft strip of land, where required for the construction and maintenance of said State Highway; said embankment slopes be be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

Said right of way above described consists of 2400 square

feet more or less.

Copied by R. Loso June 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Cura 7-17-34 BY Jouth-12-26-34 PLATTED ON ASSESSOR'S BOOK NO. 375

CHECKED BY Simball CROSS REFERENCED BY CRANE 7-19-34

Recorded in Book 12849 Page 96 Official Records, June 14, 1934 Grantors: Raymond Greeley and Myrtle B. Greeley

State of California Grantee:

Nature of Conveyance: Highway Deed June 1, 1934. Date of Conveyance:

\$10.00 Consideration:

Highway Purposes C.S. 8867 C.S. 8-882 That portion of Lot 65 of The Lands of the San Granted for: Description:

Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72 of Miscellaneous Records, records of said Los Angeles County as described in deed to Raymond Greeley recorded in Book 3929, page 21, of Official Records, recents of said Los Angeles County.

Said highway right of way hereby granted, conveyed and dedi-

cated is more particularly described as follows, to-wit:

All that said portion of Lot 65 as described in said deed lying within a strip of land 10.00 ft wide which lies Northerly of and adjacent to the northerly line of Garvey Avenue as shown on said map.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 10-ft strip of land,

where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes. Copied by R. Loso June 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Curan 7-17-34

PLATTED ON ASSESSOR'S BOOK NO. 375

BY Smith 12-26-34

CHECKED BY Tuntell

CROSS REFERENCED BY CRAME 7-19-34

Recorded in Book 12549 Page 95 Official Records, June 14, 1934 Arthur F. Jackson and William H. Jackson and Grantors:

Eva E. Jackson Grantee: State of California

Nature of Conveyance: Highway Deed June 5, 1934 Date of Conveyance:

C.S.8867 C.S.B-144-2

\$10.00 Consideration:

C.S. B-882

Highway Purposes Granted for:

A portion of Lot 65 of The Lands of the San Description: Gabriel Improvement Company as shown on map recorded in Book 54, pages 71 and 72 of Miscellaneous Records, records of said Los Angeles
County, and a portion of that certain vacated
portion of San Gabriel Boulevard lying easterly of and adjacent

to said Lot 65, vacated by order of the Board of Supervisors of said County, recorded in Book 261, page 160 of Miscellaneous Records, records of said Los Angeles County, which portions are described as follows:

Beginning at the point of intersection of the southwesterly line of that certain portion of said Lot 65 described in deed to Arthur F. Jackson and William H. Jackson, recorded in Book 2263, page 271, of Official Records, records of said Los Angeles County, with the northerly line of Garvey Avenue as shown on said map of The Lands of the San Gabriel Improvement Company; thence Easterly, along said northerly line and the easterly prolongation thereof, 139.81 ft to the easterly line of the aforesaid vacated portion of San Gabriel Boulevard; thence Northerly, along said easterly line, 200.00 ft; thence Westerly, parallel with the said northerly line of Garvey Avenue, a distance of 20.00 ft; thence Southerly, parallel with the said easterly line of the aforesaid vacated portion of San Gabriel Boulevard, a distance of 190.00 ft to a line which is parallel with and 10.00 ft Northerly, measured at right angles, from the said northerly line of Garvey Avenue; thence Westerly, along said parallel line, 124.10 ft to the southwesterly line of afore said portion of Lot 65; thence Southeasterly thereon, 10.88 ft to the point of beginning.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described parcel of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

Said right of way above described consists of 5220 square

feet more or less.

Sopied by R. Loso June 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 375

BY Smith 12-26-33

CHECKED BY Smirell

CROSS REFERENCED BY CRANE 7-18-34

Recorded in Book 12760 Page 350 Official Records, June 14, 1934

Grantors: Alonzo E. Meinzer and Mabel G. Meinzer

State of California

Nature of Conveyance: Highway Deed Date of Conveyance: June 5, 1934

\$10.00 Consideration:

Granted for: Mighway Purposes C.S. 8867 C.S. B-882

Lot 1 of Tract No. 5435 as shown on map recorded in Book 58, page 73 of Maps, records of said Los Description:

Angeles County. Said highway right of way hereby granted, conveyed and dedisated is more particularly described as follows, to-wit:

A strip of land 20.00 ft wide, being the Northerly 20.00 ft of said Lot 1.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 20-ft strip of land where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment

slopes to be 1-1/2 to 1 slopes.

Said right of way above described consists of 1075 square

feet more or less.

Copied by R. Loso June 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 36 36 BY V.H. Brown 11-7-34

PLATTED ON ASSESSOR'S BOOK NO. 467 BY stunball 11-27-34

CHECKED BY CROSS REFERENCED BY CRANE 7-19-34

Recorded in Book 12860 Page 55 Official Records, June 14, 1934

Grantors: John D. Demes and Blanche E. Demes

State of California Nature of Conveyance: Highway Deed | In Re Partial Reconveyance affecting this parcel, see E:1-78,0.R.12833-225 Grantee:

\$10.00 Consideration:

C.5.8867 C.S.B-882

Highway Purposes
Lot 5 of Tract No. 5435 as shown on map recorded in Book 58; page 73 of Maps, records of said Los Granted for: Description: Angeles County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

A strip of land 20.00 ft wide, being the Northerly 20.00 ft

of said Lot 5.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 20-ft strip of land, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

Said right of way above described consists of 1000 square

feet more or less.

Copied by R. Loso June 20, 1934; compared by Stephens

36BY V.H. Brown 11-7-34 PLATTED ON INDEX MAP NO. 36

BY Kimbal 11/27/34 PLATTED ON ASSESSOR'S BOOK NO.467

CHECKED BY Stangers CROSS REFERENCED BY CRANE 7-19-34

Recorded in Book 12753 Page 362 Official Records, June 14, 1934 Grantors: Andrew P. Vanderbilt and Cora M. Vanderbilt

State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 7, 1934 See D. 97-295 O.E. 12737-358

Consideration: \$10.00

Granted for:

State Highway
Lot 2 of Tract No. 5435 as shown on map recorded
in Book 55, page 73 of Maps, records of said Los Description:

Angeles County.

Said State highway right of way hereby quitclaimed is more particularly described as follows, to-wit:

A strip of land 20.00 ft wide, being the Northerly 20.00

ft of said Lot 2.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and main-tain drainage structures and excavation and embankment slopes beyond the limits of the above described 20-ft strip of land, where required for the construction and maintenance of said

State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

The purpose of this quitalaim deed is to convey to the State of California, for road purposes, all right, title and interest which the grantors herein may have in and to said 20-ft strip of land hereinabove described by reason of an unrecorded Agreement to Convey in favor of Andrew P. Vanderbilt as disclosed in a Notice of Non-responsibility recorded June 12, 1933 in Book 12050, page 340 of Official Records, records of said Los Angeles County.

Said right of way above described contains 1100 square feet

more or less.

Copied by R. Loso June 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

OK 36 BY V.H. Booma 11-7-34

PLATTED ON ASSESSOR'S BOOK NO.467

BY timball 11-27-34

CHECKED BY Stenguist CROSS REFERENCED BY CRANE 7-23-34

Recorded in Book 12775 Page 273 Official Records, June 14, 1934 Grantors: Harold M. Coleman, Jessie M. Coleman and Mabel Carne Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 5, 1934

\$1.00 Consideration:

C.S.8867 C.S.B.882

Granted for:

State Highway
Lot 30 of Tract No. 5435 as shown on map recorded
in Book 58, page 73 of Maps, records of said Los Description: Angeles County.

Said State highway right of way hereby quitclaimed is more particularly described as follows, to wit: A strip of land 20.00 ft wide, being the Northerly20.00 ft of said Lot 30.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 20-ft strip of land, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

Said right of way above described contains 900 square feet

more or less.

Copied by R. Loso June 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. PLATTED ON ASSESSORS BOOK NO.467 36 BY V.H.Brown 11-7-34 BY Suite 10 4-27-34

CHECKED BY CROSS REFERENCED BY CRANE 7-23-34 Recorded in Book 12737 Page 358 Official Records, June 14, 1934 Grantors: Gina Wetherby and Gladys Frances Wetherby

Grantee: State of California
Nature of Conveyance: Highway Deed For Qt. Cl. of Unrecorded Interest, lot 2,
Date of Conveyance: May 31, 1934 See D: 97-294, O. P. 12753-362

Consideration: \$10.00

C.S. 8867 C.S. B-882 Highway Purposes Granted for:

Description:

Lots 2 and 30 of Tract No. 5435 as shown on map recorded in Book 58, page 73 of Maps, records of

said Los Angeles County. .

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

Two strips of land 20.00 ft wide, being the Northerly 20.00 ft of said Lot 2 and the Northerly 20.00 ft of said Lot 30.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described strips of land, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

Said right of way above described consists of 2000 square

feet more or less.

Copied by R. Loso June 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY V.H. Brown 11-7-34

PLATTED ON ASSESSOR'S BOOK NO.467

BY ohimfall 11-27-34

CHECKED BY Stanguist CROSS REFERENCED BY CRANE 7-19-34

Recorded in Book 12737 Page 363 Official Records, June 14, 1934

A. S. Mullen Grantor:

Grantee: State of California
Nature of Conveyance: Highway Deed

Date of Conveyance: June 8, 1934

Consideration: \$1.00

C 5 8867 C.5.B-882

Granted for:

Highway Purposes
Lot 31 of Tract No. 5435, as shown on map recorded
in Book 58, page 73 of Maps, records of said Los Description: Angeles County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

A strip of land 20.00 ft wide, being the Northerly 20.00 ft
of said Lot 31.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 20-ft strip of right of way, where required for the construction and maintenance of said State Highway; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

Said right of way above described consists of 900 square

feet more or less. Copied by R. Loso June 21, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY V. H. Brown 11-7-34

PLATTED ON ASSESSOR'S BOOK NO.467

BY Linke 11-27-34

CHECKED BY

CROSS REFERENCED BY CRANE 7-19-34

Recorded in Book 12559 Page 67 Official Records, June 14, 1934

Grantor: C. Thomas Cosman, Jr.

Grantee: Gina Wetherby Nature of Conveyance: Quitclaim Deed Date of Conveyance: February 6, 1931

Consideration: \$10.00

Granted for:

Lot 27 in Tract 6677 as per map recorded in Book Description: 74 page 42 of Maps, records of Los Angeles County, California.

This Quitclaim Deed is given particularly for the purpose of eliminating all interest of the Grantor in the above described property by reason of a certain Lease executed by Gina Wetherby to C. Thomas Cosman, Jr., on the 24th day of January, 1931.

(Note: State Business) Copied by R. Loso June 21, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Queran 7-17-34

PLATTED ON ASSESSOR'S BOOK NO. OK BY

CHECKED BY

CROSS REFERENCED BY CRANE 7-23-34

Recorded in Book 12818 Page 99 Official Records, June 14,1934

Grantor: Garoline Kendall

Henry Penney Grantee:

Nature of Conveyance: Quitclaim Date of Conveyance: June 12, 1934 Quitclaim Deed

Consideration: \$10.00

Granted for:

Description: The South 70 ft of that portion of Section 25, T 1 S, R 12 W, S.B.B. & M., described as follows, to-wit:

Beginning at the point of intersection of the East line of the 60 ft strip of land conveyed to the County of Los Angeles for road purposes by deed recorded in Book 4462, page 30, of Deeds, records of said County, with the Northeasterly line of the land conveyed to Marguerite Luc by deed recorded in Book 1600, page 274, of said Deed Records; thence along said Northeasterly line S. 43014' E., 25.11 ft, more or less, to an angle point therein; thence S. 0006' E., 252 ft to the Southeast corner of the land so conveyed to said Luc; thence along the South line thereof N. 89.50' W., 27.97 ft, more or less, to the 60-ft road above referred to; thence Northerly along said road to the

point of beginning.
(Note: State Business)
Copied by R. Loso June 21, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. O.K. BY

PLATTED ON ASSESSOR'S BOOK NO. O.K. BY

CROSS REFERENCED BY CRANE 7-23-34

Recorded in Book 12800 Page 218 Official Records, June 14, 1934

Grantor: Essie M. Murphy

Grantee: State of California
Nature of Conveyance: Quitclaim Deed C.S. B-144-2

Date of Conveyance: June 8, 1934

\$1.00 Consideration:

Granted for: State Highway

Description: The Westerly 20.00 ft measured Easterly, at right angles, from the westerly line of the northerly 50.00 ft of the southerly 120.00 ft of the following de-

scribed parcel of land: The Southerly 218.50 ft of that portion of Section 25, T 1 S, R 12 W, S.B.B.& M., described as follows: Beginning at the point of intersection of the east line of the 60-ft strip of land conveyed to the County of Los Angeles for road purposes by deed recorded in Book 4462 of Deeds, Page 30, records of said Los Angeles County, with the northeasterly line of the land conveyed to Marguerite Lug by deed recorded in Book 452 of Deeds and the Book 452 of Deeds and the Book 452 of Deeds angeles County, with the northeasterly line of the land conveyed to Marguerite Lug by deed recorded in Book 452 of Deeds and Deeds an to Marguerite Luc by deed recorded in Book 1600 of Deeds, page 274, resords of said County; thence along said northeasterly line S. 43°14' E., 28.11 ft, more or less, to an angle point therein; thence S. 0°06' E., 282.00 ft to the southeast corner of the land so conveyed to said Luc; thence along the south line thereof N. 59.50' W., 27.97 ft, more or less, to the said east line of the 60-ft road above referred to; thence Northerly, along said east

line, to the point of beginning.

The interest of the grantor herein is disclosed by an assignment attached to that certain Agreement to Convey recorded in Book 10900 page 11, of Official Records, records of said Los Angeles

Copied by R. Loso June 21, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY VH Brown 11-7-34

PLATTED ON ASSESSOR'S BOOK NO.467

BY Suball 11-27-134

CHECKED BY Tenguist CROSS REFERENCED BY CRANE 7-23-34

Recorded in Book 12740 Page 339 Official Records, June 14, 1934

Grantor: Margaret Karrick
Grantee: State of California
Enture of Conveyance: Highway Deed Date of Conveyance: June 9, 1934

\$1.00 Consideration:

C.S.B-144-2

Granted for: Description:

Highway Purposes

The Westerly 10.00 ft of Lot 25 of Tract No. 6677 as shown on map recorded in Book 74 of Maps, page 42, records of said Los Angeles County; said 10.00 ft. being measured easterly, at right angles, from

the westerly line of said lot.
Copied by R. Loso June 21, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

44

BY Ourran 7-17-34

PLATTED ON ASSESSOR'S BOOK NO. 375

BY Smith 12-26-34

CHECKED BY Kimbal CROSS REFERENCED BY CRANE 7-23-34

Recorded in Book 12562 Page 46 Official Records, June 14, 1934

Grantor: Heary Penney

Grantee: State of California
Nature of Conveyance: Highway Deed

June 6, 1934 Date of Conveyance:

Consideration: \$1.00

Highway Purposes Granted for:

Beseription: That portion of Lot 1 of Section 25, T 1 S, R 12 W, S.B.B. & M., as conveyed to the grantor herein by deeds recorded in Book 6163, page 4 and Book 6115, page 210, both books of Deeds, lying southerly of the southerly line of the parcel of land described in deed recorded in Book 3150 of Official Records,

page 36, records of saidCounty.
Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

All of that said portion of said Lot 1 of Section 25, lying westerly of a line that is parallel with and 50.00 ft easterly, measured at right angles, from the center line of San Gabriel Boulevard, 60.00 ft wide, as shown on County Surveyor's Map No. 8951, on file in the office of the Surveyer of said County. Copied by R. Loso June 21, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY V.H. Brown 11-7-34

. C.S.B. 114-2

PLATTED ON ASSESSOR'S BOOK NO.467

BY Kinball 11-27-34

CHECKED BY Stonquist

CROSS REFERENCED BY CRANE 7-23-34

Recorded in Book 12748 Page 359 Official Records, June 14, 1934 Beulah D. Bartlett who acquired title as Beaulah D. Bartlett

State of California Grantee:

Mature of Conveyance: Highway Deed

Date of Conveyance: June 1, 1934

C.S. B-144-2

Consideration: \$1.00

Granted for:

Description:

Highway Purposes
All of that portion of Lot 1, of Section 25,T 1 S,
R 12 W, S.B.B. & M., as conveyed to the grantor
herein by deed recorded in Book 3150 of Official

Records, Page 36, records of said Los Angeles
County, lying westerly of a line which is parallel with and
distant 50.00 ft easterly, measured at right angles from the
center line of San Gabriel Boulevard, 60 ft wide, as shown on
County Surveyor's Map No. 8951, on file in the office of the Surveyor of said County.

Said right of way above described consists of 5450, Sq. Ft.

more or less.

Copied by R. Loso June 21, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY V.H. Brown 11-7-34

PLATTED ON ASSESSOR'S BOOK NO A67

BY Kimball 11-27-34

CHECKED BY Secretist CROSS REFERENCED BY CRAME 7-23-34

Recorded in Book 12764 Page 299 Official Records, June 14, 1934

Grantors: Henry Penney, S. H. Penney and Marie L. Penney Grantee: State of California
Nature of Conveyance: Highway Deed

Date of Conveyance: June 8, 1934 Consideration: \$1.00

Highway Purposes Granted for:

The Easterly 20.00 ft of Lot 54 and Lot 55 of Tract Description:

No. 5435 as shown on map recorded in Book 55, of Maps, page 73, records of said Los Angeles County; said 20.00 ft being measured westerly at right angles from the easterly line of said lots.

Said right of way above described consists of 1945 square feet more or less.

Copied by R. Loso June 21, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY V.H. Brown 11-7-34

PLATTED ON ASSESSOR'S BOOK NO. 467

BY Standoll 11-27-34

CHECKED BY Stanquist CROSS REFERENCED BY CRANE 7-24-34

Recorded in Book 12777 Page 314 Official Records, June 14, 1934 Grantors: Mark R. Lilley and Elizabeth S. Lilley Grantee: State of California
Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 6, 1934

\$1.00 Consideration:

C.S. B-144-2

Granted for:

State Highway
The Easterly 20.00 ft of Lot 52 of Tract No. 5435
as shown on map recorded in Book 56 of Maps, page
records of said Los Angeles County; said 20.00 ft Description: being measured westerly at right angles from the

easterly line of said lot.

Said Mark R. Lilley's interest in said Lot 52 is disclosed by

the fact that he is paying taxes on said lot.

Said right of way above described contains 1000 square feet more or less. Copied by R. Loso June 21, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 36

36 BY V.H. Brang 11-7-34

PLATTED ON ASSESSOR'S BOOK NO.46/

BY Minfall 11-27-34

CHECKED BY JTCOCC

CROSS REFERENCED BY CRANE 7-24-34

Recorded in Book 12752 Page 369 Official Records, June 14, 1934

Grantor: J. E. Gavitt

State of California Grantee:

Nature of Conveyance: Quit Claim Deed

June 6, 1934 Date of Conveyance:

C.S. B- 114-2

\$1.00 Consideration:

Granted for:

State Highway
The Easterly 20.00 ft of Lot 50 of Tract No. 5435 Description:

as shown on map recorded in Book 55 of Maps, page 73; said 20.00 ft being measured westerly at right

angles from the easterly line of said lot.

Said J. E. Gavitt's interest in said Lot 50 is disclosed by an Agreement to Convey, dated May 12, 1923 and recorded in Book 3142 of Official Records, page 101, all records of said Los Angeles County.

Said right of way above described consists 1000 square feet

more or less.

Copied by R. Loso June 21, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY V.H. Brown 11-7-34

PLATTED ON ASSESSOR'S BOOK NO. 467

BYchirall 11-27-34

C.S.B-114-2

CHECKED BY Stanguist

CROSS REFERENCED BY CRAME 7-24-34

Recorded in Book 12749 Page 339 Official Records, June 14, 1934

Grantor: Josephine M. Golden

Grantee: State of California
Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 31, 1934

\$1.00 Consideration:

Granted for: State Highway

Description: The Easterly 20.00 ft of Lot 47 of Tract No. 5435

as shown on map recorded in Book 58 of Maps, page

73; said 20.00 ft being measured westerly at right

angles from the easterly line of said lot.

Said Josephine M. Golden's interest in said Lot 47 is disclosed by an Agreement to Convey, dated Jan. 14, 1924 and recorded in Book 3414 of Official Records, page 124, all records of said Los Angeles County. (Consists of 1000 Sq. Ft. 2.) Copied by R. Loso June 21, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY V.H. Brown 11-7-34

PLATTED ON ASSESSOR'S BOOK NO. 467

BY Sun Rall 11-22-34

CHECKED BY Strongart.

CROSS REFERENCED BY CRANE 7-24-34

Recorded in Book 12749 Page 318 Official Records, June14, 1934

Grantors: Gina Wetherby and Gladys Frances Wetherby

State of California Grantee: Nature of Conveyance: Highway Deed Date of Conveyance: June 5, 1934

C.S.B-141-2

\$1.00 Consideration:

Granted for:

Highway Purposes

The Easterly 20.00 ft of Lots 46, 47, 49, 50, 52 and 53 of Tract No. 5435, as shown on map recorded in Book 58 of Maps, page 73, records of said Los Angeles County; said 20.00 ft being measured westerly at right angles from the easterly line Description:

of said lots.

Said right of way above described consists of 6000 sqare feet more or less. Copied by R. Loso June 21, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY V.A. Brown 11-7-34

PLATTED ON ASSESSOR'S BOOK NO. 467

BY Kuntall 11-27-34

CHECKED BY Machine

CROSS REFERENCED BY CRANE 7-24-34