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Recorded in Book 14788 Page 1 Official Records, Jan. 29, 1937
Entered on Certificates Nos. JY 88922 to JY 88937 inc.
Jan. 29, 1937; Document No. 1329 F

The land described in Units 20, 49, 53, 54, 80, 82, 83, 84, 85, 96, 87, and 88 and a portion of the land described included in the description of Substation 6 and of Substation 8 affected by this instrument is Registered Land. Registered owner Los Angeles Gas and Electric Corporation, a corporation.

Nos. of Certificates of last Registration are :

CM-30658; DC-35604; CO-31350; CG-29073; CI-29688; CO-28802;
CN-31070; DE-36176; DE-36177; JD-82501; JD-82503; CO-31214;
CL-30306; HH-68210; DX-41898; and EP-47216.

TRANSFER, DEED, BILL OF SALE, AND ASSIGNMENT

THIS INDENTURE, made this 18th day of January, 1937,
by and between LOS ANGELES GAS AND ELECTRIC CORPORATION, a corporation organized and existing under the laws of the State of California, party of the first part, hereinafter sometimes called or referred to as "first party" and/or "Corporation," and THE CITY OF LOS ANGELES, a municipal corporation organized and existing under a charter duly adopted pursuant to the Constitution of the State of California, party of the second part, hereinafter sometimes called or referred to as "second party,"

WITNESSETH:

That in consideration of the sum of One Hundred Dollars (\$100.00), and other valuable considerations, the first party hereby grants, bargains, sells, conveys, transfers, assigns, and sets over unto the second party all estate, right, title, and/or interest which the first party owned or possessed at 30 minutes past 8 o'clock A.M., of the 24th day of October, 1936 (being the minute, hour, and date of the recordation in the office of the County Recorder of the County of Los Angeles of a certain agreement, hereinafter described and called the "Recorded Agreement"), or which the first party has since acquired, or which it may hereafter acquire, in and to the properties which are hereinafter described in the various parts hereof hereinafter set forth and designated as Exhibits A-1, A-2, B-1, B-2, C-1, C-2, D-1, D-2, E-1, E-2, F-1, F-2, G-1, G-2, H, I, J, K, and L:

EXHIBIT A-1

SEAL BEACH PLANT—LANDS AND BUILDINGS.

All those certain properties situated and being in the City of Seal Beach, County of Orange, State of California, and more particularly described as follows:

Part 1.

Orange County

The Corporation's easement described in that certain instrument recorded in Book 527, page 263, of Deeds, Records of Orange County, on that certain 30 foot strip of land lying southwesterly of the Pacific Electric Railway Company's 200 foot Right of Way, being a portion of Sec. 11, T. 5 S., R. 12 W., S.B.M. in the County of Orange described as follows: Beginning at a point in the southeasterly boundary of the Rancho Los Alamitos, between Stations 49 and 50 of said boundary, as recorded in Patent Book No. 1, page 462, Records of Los Angeles County, said point being N. 54° 48' E., 1136.60 feet from said Station 49; thence N. 42° 15' W., along a line parallel with and 30 feet southwesterly from, when measured at right angles to, the southwesterly boundary of the right-of-way of the Pacific Electric Railway Company, 201.52 feet to a point; thence N. 54° 48' E., to the said southwesterly boundary of the right of way of said Pacific Electric Railway Company; thence S. 42° 15' E., along said southwesterly right of way boundary 201.52 feet to a point in said southeasterly Rancho boundary; thence S. 54° 48' W., along said southeasterly Rancho boundary to the point of beginning.

Subject to a right of way for pipe line as described in that certain instrument recorded in Book 583, page 404, Official Records of Orange County.

Part 2.

Orange County

All that certain piece or parcel of land situate, lying and being in the County of Orange bounded and particularly described as follows: Beginning at Station 49 of Patent Survey of the Rancho Los Alamitos as recorded in Patent Book No. 1, page 462, Records of Los Angeles County; thence N. 65° W. along the boundary of said Rancho Los Alamitos 230.47 feet to a point; thence N. 54° 48' E. along a line parallel to and 200.00 feet northwesterly from, when measured at right angles to, the boundary of said Rancho Los Alamitos lying between Stations 49 and 50, 1226.40 feet to a point; thence S. 42° 15' E. along a line parallel with and 30 feet southwesterly from, when measured at right angles to, the southwesterly boundary of the right of way of the Pacific Electric Railway Company, 201.52 feet to a point in the boundary of said Rancho Los Alamitos lying between Stations 49 and 50 of said Rancho boundary; thence S. 54° 48' W., along said boundary of the Rancho Los Alamitos, lying between Stations 49 and 50 of said Rancho boundary, 1136.60 feet to the point of beginning.

Subject to a Right of Way for Highway purposes as granted and conveyed to the State of California by deed recorded in Book 426, page 378 of Deeds, records of Orange County, and subsequently relinquished to the City of Seal Beach by that certain instrument recorded in Book 700, Page 260, Official Records of Orange County, over a parcel

1 of land being more particularly described as follows: Beginning at a point in said bound-
 2 dary of the Rancho Los Alamitos, lying between Stations 49 and 50, from which said
 3 Station 49 of Patent Survey of the Rancho Los Alamitos, bears S. 54° 48' W., 213.27
 4 feet; thence from said point of beginning N. 43° 56' W., 202.36 feet to a point; thence N.
 5 54° 48' E., along a line parallel with and 200.00 feet northwesterly from said boundary of
 6 the Rancho Los Alamitos, lying between Stations 49 and 50 of said boundary, 80.94 feet
 7 to a point; thence S. 43° 56' E., 202.36 feet to a point in said boundary of the Rancho Los
 8 Alamitos lying between said Stations; thence S. 54° 48' W., 80.94 feet to the point of be-
 9 ginning.

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11 Subject to a perpetual easement and right of way for pipe line and other purposes de-
 12 scribed in those certain instruments recorded in Book 822, Page 231, and in Book 827,
 13 Page 118, Official Records of Orange County; and

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15 Subject to that certain lease described in that certain instrument recorded in Book
 16 822, Page 236, Official Records of Orange County.

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Part 3.

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Orange County

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21 That certain piece or parcel of land, lying and being in the S. ½ of Sec. 11, T. 5 S.,
 22 R. 12 W., S.B.B. & M. in the County of Orange, being a portion of the Rancho Los Ala-
 23 mitos as per map recorded in Book 1, page 460 et seq., of Patents, Records of Los Angeles
 24 County, more particularly described as follows: Beginning at Station 49 of the Rancho
 25 Los Alamitos, thence N. 54° 42' 05" E., along the west boundary line of said Rancho, a
 26 distance of 213.27 feet to a point in the southwesterly right of way line of the California
 27 State Highway (80 feet wide) as described by deed recorded in Book 436, page 107 of
 28 Deeds, Records of Orange County; thence S. 44° 02' E., 33.50 feet along said southwester-
 29 ly right of way line to the beginning of a tangent curve concave northeasterly, having a ra-
 30 dius of 940 feet; thence southeasterly along said curve, being also the right of way line,
 31 through an angle of 7° 32' 26", 123.71 feet to an intersection with the northeasterly pro-
 32 longation of the northwesterly line of First St. in the City of Seal Beach, as said First St.
 33 is shown on Map of "Bay City" in Book 3, page 19, of Miscellaneous Maps, records of
 34 Orange County; thence S. 31° 17' 50" W., along the said northeasterly prolongation of the
 35 northwesterly line of First St., 137.49 feet to a point in the southerly line of Lot "C-1" as
 36 shown on the map of said lot recorded in Book 14, page 31 of Deeds, Records of Orange
 37 County; thence N. 65° 02' 10" W., 240.00 feet to the point of beginning.

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38 Subject to a Right of Way described in that certain instrument recorded in Book 205,
 39 Page 370, Official Records of Orange County.

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Part 4.

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Orange County

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44 All of Lots 1, 2 and 3, Block 100 of Tract No. 698 as per map of said Tract recorded
 45 in Book 31, page 27 of Miscellaneous Maps, records of Orange County, together with
 46 the underlying fee simple estate in and to the westerly one-half of that portion of First
 47 Street, as shown on map of said Tract No. 698 adjoining said Lots 1, 2 and 3, Block 100,
 of said Tract on the east, subject to an easement in favor of the public for street purposes

for said First Street.

Subject to a perpetual easement and right of way for pipe-line and other purposes, described in those certain instruments recorded in Book 822, Page 231, and in Book 827, Page 118, Official Records of Orange County; and

Subject to a right of way described in that certain instrument recorded in Book 205, page 370, Official Records of Orange County.

Part 5.

Orange County

That portion of Block "C" of Bay City as per map thereof recorded in Book 3, page 19 of Miscellaneous Maps, records of Orange County, lying west of that certain road deeded to the County of Orange by the Bayside Land Company, a corporation, by deed recorded in Book 242, page 396 of Deeds, records of said Orange County, more particularly described as follows:

Beginning at a point N. 65° W., 330 feet from Station No. 49 of the Patent Boundary line of the Rancho Los Alamitos, being in the northeasterly line of said Block "C" and on the eastern shore of the inlet from the Pacific Ocean to Alamitos Bay; thence S. 12° W., 8.30 chains; thence S. 6° W., 1.06 chains; thence S. 29° 15' E., 38.72 feet to the point of intersection with the northeasterly line of Ocean Ave., as shown on aforesaid map of Bay City; thence S. 55° 43' E. along said line of Ocean Avenue 325.63 feet to the southeasterly corner of said Block "C"; thence N. 31° 17' E. along the southeasterly line of said Block, 517.07 feet to the southwesterly line of that certain road deeded to the County of Orange by deed recorded in Book 242, page 396 of Deeds above referred to; thence northwesterly along the southwesterly line of said road, 318 feet, more or less, to the northeasterly line of said Block "C"; thence N. 65° W. along said last mentioned line 282.45 feet to the point of beginning. Also, all land lying between the above described parcel and the line of ordinary high tide of the water of the inlet to Alamitos Bay and of the Pacific Ocean bounded northeasterly and southwesterly by the northwesterly extension of the northeasterly line and southwesterly line of said Block "C" of Bay City, as said Block is shown on map recorded in Book 3, page 19 of Miscellaneous Maps, records of Orange County.

Subject to a perpetual easement and right of way for flood control purposes as granted by the Los Angeles Gas and Electric Corporation to the Los Angeles County Flood Control District by easement deed recorded in Book 612, page 317 of Official Records of Orange County and described as follows: That portion of said Block "C" of Bay City lying westerly of the following described line: Beginning at a point in the southwesterly line of said Block "C" distant N. 55° 41' 30" W. thereon 317.56 feet from the most southerly corner thereof; thence N. 22° 06' 29" E., 156.15 feet; thence N. 58° 23' 31" W., 4.00 feet; thence N. 31° 13' 30" E., 134.73 feet; thence N. 10° 37' 15" E., 343.35 feet to a point in the northeasterly line of said Block "C" distant N. 65° 00' 00" W. thereon 230.47 feet from Station No. 49 of the Patent Boundary of the Rancho Los Alamitos as shown upon said map of Bay City recorded in Book 3, page 19 of Miscellaneous Maps, records of Orange County.

1 Subject to a perpetual easement and right of way for pipe-line and other purposes,
2 described in those certain instruments recorded in Book 822, Page 231, and in Book 827,
3 Page 118, Official Records of Orange County.

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5 **Part 6.**

6 **Orange County**

7 The Corporation's right of way and easement described in that certain instrument re-
8 corded in Book 504, Page 364, of Deeds, Records of Orange County, on all that
9 real property situated in the City of Seal Beach, County of Orange, described as follows:
10 Beginning at the southeast corner of Block "C" of Bay City as per map thereof recorded in
11 Book 3, page 19 of Miscellaneous Maps, records of said County, said point being also the
12 point of intersection of the west property line of First Street with the north property line of
13 Ocean Avenue, both public streets in the City of Seal Beach; thence westerly along the
14 southerly boundary line of said Block "C" a distance of 325.63 feet to a point; thence S. 29°
15 15' E., a distance of 130.90 feet to a point; thence S. 45° 00' W., a distance of 22.06 feet
16 to the northerly boundary line of Block "B" of said Bay City; thence easterly along the
17 northerly boundary of said Block "B" to the point of intersection of the southerly exten-
18 sion of the westerly line of said First Street as shown on said map; thence northerly along
19 said extension of the westerly line of said First Street to the point of beginning.

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21 Subject to an easement for public road and highway purposes over and across a por-
22 tion of the above described real property, as granted by the Los Angeles Gas and Elec-
23 tric Corporation to the City of Seal Beach by easement deed recorded in Book 536, page
24 49, Official Records of Orange County, described as follows: Beginning at the point of
25 intersection of the southwesterly prolongation of the northwesterly line of First Street, as
26 said First Street is shown on the map of Bay City recorded in Book 3, page 19 of Mis-
27 cellaneous Maps, records of said County, with the northeasterly line of Block "B" of said
28 Bay City, thence N. 31° 17' E. along the southwesterly extension of the southeasterly
29 line of Parcel 1, described in a deed to the Los Angeles Gas and Electric Corporation, re-
30 corded in Book 504, page 362 of Deeds, records of said County, 80.11 feet to the most
31 southerly corner of said Parcel 1, said last mentioned point being also the most southerly
32 corner of Block "C" of said Bay City; thence N. 64° 00' 57" W., 310.36 feet to a point
33 in the center line of the bulkhead as now established; thence S. 22° 12' 18" W., along the
34 center line of the bulkhead as now established, a distance of 36 feet to a point, said point
35 being also the point of intersection of the center line of the bulkhead with the northwest-
36 erly prolongation of the northeasterly line of Block "B" of said Bay City; thence leaving
37 said Bulkhead and running S. 55° 43' E. along the northeasterly line of Parcels 3 and 2
38 as described in deed recorded in Book 504, page 362 of Deeds above mentioned, 303.77
39 feet to the point of beginning.

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41 **Part 7.**

42 **Orange County**

43 Also, that portion of Block "B" of Bay City as per map recorded in Book 3, page
44 19 of Miscellaneous Maps, records of Orange County lying northwesterly of the south-
45 westerly extension of the southeasterly line of First Street as shown on said map more par-
46 ticularly described as follows:
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Beginning at the intersection of the southwesterly extension of the southeasterly line of said First Street, with the northeasterly line of said Block "B"; thence N. 55° 43' W. along said northeasterly line of said Block "B" 277.66 feet; thence S. 45° W., 43.94 feet; thence S. 20° E., 66 feet; thence S. 52° 30' E., 79.86 feet; thence S. 25° 30' E., 187.46 feet to an intersection with said southwesterly extension of the southeasterly line of said First Street; thence N. 31° 17' E. along said extended line of First Street 180.80 feet to the point of beginning. Subject to an easement for public road and highway purposes over and across a portion of the above described parcel, as granted by the Los Angeles Gas and Electric Corporation to the City of Seal Beach by easement deed recorded in Book 536, page 49, Official Records of Orange County described as follows: Beginning at the point of intersection of the southwesterly prolongation of the northwesterly line of First Street, as said First Street is shown on said map of Bay City recorded in Book 3, page 19 of Miscellaneous Maps, records of Orange County, with the northeasterly line of Block "B" of said Bay City; thence N. 55° 43' W. 303.77 feet along the northeasterly line of Parcels 2 and 3 as described in deed to the Los Angeles Gas and Electric Corporation, recorded in Book 504, page 362 of Deeds, records of said County, to a point in the center line of the bulkhead as now established; thence S. 22° 12' 18" W. along the center line of said bulkhead as now established, 60 feet to a point; thence S. 67° 06' 27" E., 297.06 feet in a direct line to the point of beginning.

Part 8.

Orange County

Also, all that certain real property in the City of Seal Beach, County of Orange, more particularly described as follows:

Beginning at a point in the southwesterly line of Ocean Avenue as said Avenue is shown on the map of Bay City, recorded in Book 3, page 19 of Miscellaneous Maps, records of said Orange County, which is N. 55° 43' W., 277.66 feet from the point of intersection of the southwesterly extension of the southeasterly line of First Street as shown on said map; thence N. 55° 43' W., 110.01 feet to a point in the Bulkhead as now established; thence along said Bulkhead, S. 23° 44' W., 80 feet, thence S. 22° 30' E., 368 feet; thence S. 58° 43' E., to the point of intersection with the southwesterly extension of the southeasterly line of said First Street; thence leaving said Bulkhead, and running N. 31° 17' E. along said extended line of First Street to a point distant S. 31° 17' W., 180.8 feet from the southwesterly line of said Ocean Avenue, thence N. 25° 30' W. 187.46 feet; thence N. 52° 30' W. 79.86 feet; thence N. 20° W. 66 feet; thence N. 45° E. 43.94 feet to the point of beginning. Also, all land lying between the last described parcel of land and the Pacific Ocean, and bounded northeasterly by the northwesterly extension of the southwesterly line of Ocean Avenue, and bounded southeasterly by the southwesterly extension of the southeasterly line of First Street, as said Streets are shown on the map of Bay City, recorded in Book 3, page 19 of Miscellaneous Maps, records of Orange County.

Subject to an easement for public road and highway purposes over and across a portion of the above described real property, as granted by the Los Angeles Gas and Electric Corporation to the City of Seal Beach by easement deed recorded in Book 536, page 49, Official Records of Orange County, described as follows: Beginning at the point of intersection of the southwesterly prolongation of the northwesterly line of First Street,

as said Street is shown on map of Bay City recorded in Book 3, page 19 of Miscellaneous Maps, records of Orange County, with the northeasterly line of Block "B" of said Bay City; thence N. 55° 43' W., 303.77 feet along the northeasterly line of Parcels 2 and 3 as described in deed to the Los Angeles Gas and Electric Corporation, recorded in Book 504, page 362 of Deeds, records of said County, to a point in the center line of the bulkhead as now established; thence S. 22° 12' 18" W. along the center line of said bulkhead 60 feet to a point; thence S. 67° 06' 27" E., 297.06 feet in a direct line to the point of beginning.

Together with the said Corporation's electric generating-plant, and the buildings, improvements, and appurtenances dedicated thereto, located on any or all of the properties described in Parts 1 to 8, inclusive, above.

EXHIBIT A-2 Orange County
SEAL BEACH PLANT—GENERATING EQUIPMENT.

All of the said Corporation's hereinafter-described equipment which is located on any or all of the properties described in Exhibit A-1 above:

- One steam turbine electric generator unit of
40,000 kilowatt capacity (owner's rating),
and
- One steam turbine electric generator unit of
35,000 kilowatt capacity (owner's rating);
and
- All other electric generator
units and parts thereof;

together with all of said Corporation's steam turbines, generators and auxiliary generators, boilers, air-preheaters, draft fans, water heaters, evaporators, valves, piping, boiler feed pumps, fresh water service pumps, salt water service pumps, distilled water make-up pumps, transformer cooling water pumps, fuel oil transfer pumps, fuel oil feed pumps, condenser circulating water pumps, steam jet vacuum pumps, hot well pumps, oil heaters, oil filters, fuel oil storage tanks, steam condensers, travelling screens, travelling cranes, exciters, and transformers, which are located on the said generating-plant, or any part thereof; and together with said Corporation's apparatus, appliances, attachments, busses, control cables and other cables, conductors, conduit, control boards, disconnecting switches and other switches, fittings, fixtures, frames, furnishings, fuseboards, fuses, grounding devices, insulators, lightning arresters, machinery, meters, motors, oil circuit breakers, panels, plant wiring, platforms, relays, storage batteries, switchboards, tools, wires, and all other appurtenances and equipment of any nature whatsoever, located on any or all of the properties described in Exhibit A-1 above and dedicated to any or all of the properties hereby conveyed.

EXHIBIT B-1

SEAL BEACH TRANSMISSION SYSTEM—RIGHT OF WAY.

All those certain properties, part of which are situated in the County of Los Angeles, State of California, and part in the County of Orange, State of California, and more particularly described as follows:

Unit 1.

A-575-c

C.F. 2039

All of Lots 31, 32, 33 and the easterly 90 feet of Lot 30 of Tract No. 5973 as shown on map of said tract recorded in Book 64, p. 12 of Maps, records of Los Angeles County.

Subject to a perpetual easement and right of way for pipe-line and other purposes, described in those certain instruments recorded in Book 14101, Page 208, and in Book 14094, Page 363, Official Records of Los Angeles County.

Unit 2.

A-575-c

C.F. 2039

All of Lots 25, 26, 27, 28 and that part of Lot 29 of Tract No. 5973 as shown on map of said tract recorded in Book 64, p. 12 of Maps, records of Los Angeles County, described as follows: Beginning at a point in the southerly line of 26th Street, which point is the most easterly corner of said Lot 29; thence northwesterly along the southerly line of 26th Street, 40 feet; thence southwesterly in a straight line to a point in the southwesterly line of said Lot 29, which point is distant 40.715 feet northwesterly from the most southerly corner of said Lot 29; thence southeasterly along the southerly line of said Lot 29, 40.715 feet to the most southerly corner thereof; thence N. 19° 5' 43" E., along the easterly line of Lot 29, 100 feet to the point of beginning.

Subject to a perpetual easement and right of way for pipe-line and other purposes, described in those certain instruments recorded in Book 14101, Page 208, and in Book 14094, Page 363, Official Records of Los Angeles County.

Unit 3.

81-AOKC.

C.F. 880-A

R.S. 23-1-

The Corporation's right of way and easement described in that certain instrument recorded in Book 5110, page 29, Official Records of Los Angeles County, on that portion of Rancho San Antonio conveyed to the San Pedro, Los Angeles and Salt Lake Railroad Co. by deed recorded in Book 1455, page 125 of Deeds, records of Los Angeles County, described as follows:

A strip of land 120 ft. in width, being 50 feet on the westerly side of and 70 feet on the easterly side of, measured at right angles to, the following described line and prolongation thereof: Beginning at a point in the southerly line of Lot 28, Tract No. 5973 as recorded in Map Book 64, page 12, records of said County, said point being 11.47 feet westerly from the South East corner of said Lot 28; thence S. 0° 52' E., 541.02 feet more or less to a point in the northwesterly line of Lot 83, Rancho Laguna as per map filed as

Exhibit A, Superior Court Case No. B-25296 and recorded in Book 6387-1 et seq. of Deeds, records of said County, said point being 486.50 feet northerly measured along the westerly line of said Lot 83, from the southwesterly corner thereof. Subject to easement for storm drain as described in Book 3072, page 246, Official Records of said County.

Subject to an easement described in those certain instruments recorded in Book 10418, page 115, and in Book 12119, page 246, Official Records of Los Angeles County; and

Subject to a perpetual easement and right of way for pipe-line and other purposes, described in those certain instruments recorded in Book 14161, page 4, and in Book 14175, page 106, Official Records of Los Angeles County.

Unit 4.

A-81-AOK-c C.F. 880-A R.S. 23-1

The Corporation's right of way and easement described in that certain instrument recorded in Book 4426, page 91, Official Records of Los Angeles County, on that portion of Lot 83 of Rancho Laguna (so called) in the Rancho San Antonio in the City of Vernon, as shown on Map entitled "Rancho Laguna, Exhibit A", attached to decree of partition in the case entitled, Ysidora Coutts Fuller vs. Cave J. Coutts, et al., Superior Court Case No. B-25296 of Los Angeles County, as recorded in Book 6387, page 1 et seq. of Deeds, records of said County, lying within the boundaries of a strip of land 100 feet in width, the center line of said strip being parallel with and distant easterly 50 feet measured at right angles from the northerly prolongation of that portion of the westerly line of Lot 84 of said Rancho Laguna, as shown on said Map as bearing N. 0° 52' W. 1319.42 feet and also all of that land lying between the southerly line of the strip of land above described and the center line of East 26th Street and lying within lines that are parallel and 50 feet on each side of measured at right angles to the southerly prolongation of the center line above described.

Unit 5.

A-81-AOK-c. C.F. 880-A R.S. 23-1

Those portions of the Rancho Laguna (so called) in the Rancho San Antonio as shown on Map filed as Exhibit "A" in Superior Court Case No. B-25296 of Los Angeles County, recorded in Book 6387, page 1 et seq. of Deeds, records of said County, being those portions of parcels of land marked "Atchison, Topeka & Santa Fe R.R." and "East 26th Street" on said Map, lying within a strip of land of a uniform width of 100 feet, the center-line of said strip being parallel with and distant easterly 50 feet from the northerly prolongation of that portion of the Westerly line of Lot 84 of said Rancho Laguna having a bearing of N. 0° 52' W., and a length of 1319.42 feet.

Unit 6.

A-81-c. R.S. 23-1 C.F. 880-A

Those portions of Lots 84 and 85 of the Rancho Laguna (so called) in the Rancho San Antonio, delineated on a map entitled "Map of the Rancho Laguna" and thereon marked with the name of Cave J. Coutts, et al, filed as Exhibit A in connection with referees report in Superior Court Case No. B-25296 of Los Angeles County, entitled Ysidora Coutts Fuller vs. Cave J. Coutts, attached to final decree of partition in said ac-

tion recorded in Book 6387-1 et seq. of Deeds, records of said County, described as follows: Beginning at the most northerly corner of said Lot 84, said corner being a point in the easterly line of the Los Angeles and Salt Lake Railway Co's. right of way (San Pedro Branch); thence along the northerly line of said Lots 84 and 85, S. 67° 41' E., 1509.96 feet to a point, distant N. 67° 41' W., 539.13 feet from the North East corner of said Lot 85, said point also being the North West corner of the land conveyed to Hilgartner Marble Co. by deed recorded in Book 2636-130, Official Records of said County; thence along the westerly line of the land so conveyed to said Hilgartner Marble Co., S. 22° 16' 40" W., 937.36 feet more or less, to a point in the northerly line of Bandini Blvd., (private road); thence along the northerly line of said Bandini Blvd., parallel with the northerly line of said Lot 85, N. 67° 41' W., 100 feet; thence N. 22° 16' 40" E., 837.36 feet to a point in a line parallel with and distant S. 22° 16' 40" W., 100 feet from the northerly line of said Lot 85; thence along said parallel line and its prolongation westerly, N. 67° 41' W., 1367.13 feet to a point in the westerly line of said Lot 84; thence along the westerly line of said Lot 84, 108.78 feet more or less to the point of beginning. Subject to right of way for storm drain as described in Book 4432, page 155, Official Records of said County.

Unit 7.

C.F.880-A R.S.23-1

A-81-C

That portion of Lot 85 of the Rancho Laguna (so called) in the Rancho San Antonio, as shown on Map filed as Exhibit "A" in Superior Court Case No. B-25296 of Los Angeles County and recorded in Book 6387, page 1, et seq. of Deeds, records of said County, described as follows: Beginning at the NE corner of said Lot 85; thence along the northerly line of said lot, N. 67° 41' W., 444.16 ft. to the NE corner of Parcel No. 1 as described in deed to Hilgartner Marble Co., and recorded in Book 2636, page 130, Official Records of said County; thence along the easterly line of said Parcel No. 1, S. 22° 16' 40" W., 937.36 ft. to the SE corner of Parcel No. 2 as described in said deed, said SE corner being in the northerly line of Bandini Blvd., and the true point of beginning; thence from said true point of beginning along the southerly line of the land so described in said Parcel No. 2, N. 67° 41' W., 94.97 ft. to the southwesterly corner of said Parcel No. 2; thence along the westerly line of said Parcel No. 2, N. 22° 16' 40" E., 85.70 ft.; thence S. 54° 28' 35" E., 97.56 ft. to a point in the easterly line of said Parcel No. 2; thence along the easterly line of said Parcel No. 2, S. 22° 16' 40" W., 63.40 ft. to the true point of beginning.

Also: That portion of said Lot 85, described as follows: Beginning at the NE corner of said Lot 85; thence along the easterly line of said lot, S. 22° 16' 40" W., 937.36 ft. to the northeasterly corner of the land conveyed to the Arcadia Bandini Baker Estate Company, by deed recorded in Book 2808, page 24, Official Records of said County, said northeasterly corner being in the northerly line of Bandini Blvd., thence along the northerly line of the land so conveyed by said deed, N. 67° 41' W., 174.00 ft. to the true point of beginning; thence from said true point of beginning along the northerly line of the land so conveyed by said deed, N. 67° 41' W., 270.16 ft. to the SE corner of Parcel No. 2 of the land described in deed to the Hilgartner Marble Company and recorded in Book 2636, page 130, Official Records of said County; thence along the easterly line of said Parcel No. 2, N. 22° 16' 40" E., 63.40 ft. to a point in the easterly line of said Parcel

1 No. 2 of Hilgartner Marble Company, thence S. 54° 28' 35" E., 277.49 ft. to the true
2 point of beginning.

3
4 **Unit 8.**

5 A-81-40Kc.

A-409 OK

R.S. 23-1 C.F. 880-A

6 The Corporation's easement described in that certain instrument recorded in Book
7 5552, page 313, Official Records of Los Angeles County, on that portion of the
8 Rancho Laguna (so called) in the Rancho San Antonio, partly within and partly without
9 the City of Vernon and shown on map filed as Exhibit "A" in Superior Court Case No.
10 B-25296 of Los Angeles County, recorded in Book 6387, page 1 et seq. of Deeds, records of
11 said County, and being those portions of Lots 85 and 86 of said Rancho Laguna described
12 as follows:

13
14 Beginning at the most westerly corner of Parcel 1 as described in deed to the Los
15 Angeles Gas and Electric Corporation recorded in Book 3507, page 246, Official Rec-
16 ords of said County, thence Northwesterly along the Northwesterly prolongation of the
17 Southwesterly line of said parcel to a point in the southerly line of the land conveyed
18 to K. Y. Fletcher by deed recorded in Book 2780, page 186, Official Records of said
19 County; thence Easterly along the southerly line of the land so conveyed to the south-
20 westerly corner of Parcel 1 as described in deed to Los Angeles Gas and Electric Corpora-
21 tion recorded in Book 3934, page 226, Official Records of said County; thence easterly
22 along the southerly line of the land so conveyed, to the northwesterly corner of the land
23 conveyed to Arcadia Bandini Baker Estate Company by deed recorded in Book 2808, page
24 24, Official records of said County; thence easterly along the northerly line of the land
25 so conveyed, to its intersection with the northwesterly prolongation of the northeasterly
26 line of said Parcel 1 as described in said Official Record Book 3507, page 246; thence
27 southeasterly along said northwesterly prolongation to an angle point in the northerly
28 line of said Parcel 1; thence westerly along the northerly line of said Parcel 1 to the point
29 of beginning.

30
31 Subject to an easement for public street purposes described in those certain instru-
32 ments recorded in Book 4762, page 71, and Book 3860, page 214, Official Records of Los
33 Angeles County.

34
35 **Unit 9.**

36 A-409

A-81/c

R.S. 23-1-2 C.F. 880-A

37 Those portions of Lots 85, 86 and 114 of the Rancho Laguna (so called) in the
38 Rancho San Antonio as shown on Map filed as Exhibit "A" in Superior Court Case
39 No. B-25296 of Los Angeles County, recorded in Book 6387, page 1 et seq. of Deeds,
40 records of said County, and that portion of the said Rancho San Antonio lying to the
41 south of the southerly line of said Lots 85 and 86 as set forth on said Exhibit "A" de-
42 scribed as follows:

43
44 Beginning at the most northerly corner of said Lot 114, thence S. 67° 41' E., 23 feet
45 to a point, thence S. 22° 16' 40" W. 12.01 feet to the true point of beginning; thence from
46 said true point of beginning, S. 22° 16' 40" W., 102.73 feet to a point; thence N. 54°
47 28' 35" W., 1651.77 feet to a point in the southerly line of Bandini Blvd. (a private road);

thence S. 67° 41' E., 437.70 feet to a point; thence S. 54° 28' 35" E., 1202.11 feet to the true point of beginning.

Unit 10.

C.F. 881-A R.S. 23-2

⁴⁰²₄₅ A-402

That portion of Lot 114 of the Rancho Laguna (so called) in the Rancho San Antonio as shown on Map filed as Exhibit "A" in Superior Court Case No. B-25296 of Los Angeles County, recorded in Book 6387, page 1 et seq. of Deeds, records of said County, described as follows:

Beginning at the northwest corner of said Lot 114, thence S. 67° 41' E., 23.0 feet and S. 22° 16' 40" W., 12.01 feet to the true point of beginning; thence from said true point of beginning S. 54° 28' 35" E., 49.31 feet to a point in the westerly line of the tract of land conveyed to C. A. Poulson by deed recorded in Book 2966, page 303, Official Records of said County; thence S. 22° 16' 40" W., 102.73 feet to a point; thence N. 54° 28' 35" W., 49.31 feet to a point; thence N. 22° 16' 40" E., 102.73 feet to the true point of beginning. Subject to easements to Los Angeles County for storm drains as described in Book 7447, page 357, and Book 8126, page 372, Official Records of said County.

Unit 11.

C.F. 881-A R.S. 23-2

⁴⁰²₄₅ A-409

That portion of Lot 114 of the Rancho Laguna (so called) in the Rancho San Antonio, as shown on Map filed as Exhibit "A" in Superior Court Case B-25296 of Los Angeles County and recorded in Book 6387, page 1 et seq. of Deeds, records of said County, described as follows: Beginning at the N.W. corner of said Lot 114; thence S. 67° 41' E., 71.00 feet to a point in the Westerly line of the land described in the deed to Charles A. Poulson, recorded in Book 2966, page 303, Official Records of said County; thence S. 22° 16' 40" W., 23.28 feet to the true point of beginning; thence from said true point of beginning, S. 22° 16' 40" W., 102.73 feet to the most Northerly corner of the land described in the deed from Charles A. Poulson and wife to the Arcadia Bandini Estate Company, as per deed recorded in Book 3450, page 394, Official Records of said County; thence along the Northerly line of the land described in said last mentioned deed, S. 54° 28' 35" E., 216.26 feet to a point in the Easterly line of said land described in aforementioned deed to Poulson; thence along said Easterly line, N. 22° 16' 40" E., 102.73 feet to a point; thence N. 54° 28' 35" W., 216.26 feet to the true point of beginning.

Unit 12.

C.F. 881-A R.S. 23-2

⁴⁰²₄₅ A-409

That portion of Lot 114, of the Rancho Laguna (so called) in the Rancho San Antonio, as shown on Map filed as Exhibit "A" in Superior Court Case No. B-25296 of Los Angeles County and recorded in Book 6387, page 1, et seq. of Deeds, records of said County, described as follows: Beginning at the northwest corner of said Lot 114, thence S. 67° 41' E., 281.51 feet to a point; thence S. 22° 16' 40" W., 72.69 feet to the true point of beginning; thence from said true point of beginning, S. 22° 16' 40" W., a distance of 102.73 feet to a point on the westerly line of the land described in the deed to Mary Virginia Ives, as recorded in Book 4017, page 150 of Deeds, records of said County; thence

1 S. 54° 28' 35" E., a distance of 522.39 feet to a point in the easterly line of said land;
 2 thence along the easterly line of said land of Mary Virginia Ives, N. 22° 16' 40" E., a
 3 distance of 102.73 feet to a point; thence N. 54° 28' 35" W., a distance of 522.39 feet to
 4 the true point of beginning.

5
 6 **Unit 13.**

7 A - 469 R.S.23-2 C.F.880-A
 8 That portion of Lot 114 of the Rancho Laguna (so called) in the Rancho San
 9 Antonio as shown on Map filed as Exhibit "A" in Superior Court Case No. B-25296 of
 10 Los Angeles County, recorded in Book 6387, page 1 et seq. of Deeds, records of said
 11 County, described as follows:

12
 13 Beginning at a point in the easterly line of the 5.816 Acre Tract of land conveyed
 14 to Mary Virginia Ives by deed recorded in Book 4017, page 150, Official Records of
 15 said County, said point of beginning being S. 67° 41' E., 790.01 feet and S. 22° 16' 40" W.,
 16 192.03 feet from the most northerly corner of said Lot 114; thence from said point of be-
 17 ginning S. 54° 28' 35" E., 544.48 feet to a point in the easterly line of said Lot 114; thence
 18 S. 22° 16' 40" W., 102.73 feet along said easterly line to a point; thence N. 54° 28'
 19 35" W., 544.48 feet to a point; thence N. 22° 16' 40" E., 102.73 feet to the point
 20 of beginning. Excepting therefrom a triangular parcel of land reserved for railroad
 21 right of way described as follows: Beginning at a point which is S. 22° 16' 40" W., 419.16
 22 feet from the northeast corner of said Lot 114 and running thence N. 54° 28' 35" W.,
 23 75.74 feet to a point; thence along a curve concave to the northwest with a radius of 468.34
 24 feet, the radial line bearing N. 27° 04' 38" E., to an intersection with the easterly line of
 25 said Lot 114; thence along said easterly line S. 22° 16' 40" W., 16.99 feet to the point of
 26 beginning.

27
 28 Also, the Corporation's permanent easement described in that certain instrument re-
 29 corded in Book 3507, page 246, of Official Records of Los Angeles County, and located on
 30 the above described excepted triangular parcel of land.

31
 32 **Unit 14.**

33 A - 409 R.S.23-2 C.F.880-A
 34 A strip of land 100 feet in width over and across those portions of Lots 112 and 113
 35 in the Rancho Laguna (so called) in the Rancho San Antonio as shown on map filed as
 36 Exhibit "A" in Superior Court Case No. B-25296 of Los Angeles County, recorded in
 37 Book 6387, page 1 et seq. of Deeds, records of said County, also being a portion of that
 38 irregular shaped parcel of land described as Parcel No. 2, conveyed to the Los Angeles
 39 Gas and Electric Corporation by deed recorded in Book 6093, page 113, Official Records
 40 of said County, described as follows:

41
 42 A strip of land of uniform width of 100 feet measured at right angles to, and lying
 43 along and northerly of a line described as follows: Beginning at the point of intersection
 44 of the westerly line of that certain 100 Acre tract of land described in Agreement be-
 45 tween the Arcadia Bandini Baker Estate Co. and Los Angeles Gas and Electric Corpo-
 46 ration, said agreement recorded in Book 4006, page 66 et seq. of Agreements, records
 47 of said County, with the northerly line of a strip of land 60 feet in width lying along and

1 northerly of the northerly line of the Flood Control Channel of the Los Angeles River,
 2 the northerly line of said 60 foot strip being parallel with and distant northerly 560 feet
 3 measured at right angles, from the southerly line of the 500 foot Channel of said River
 4 as shown on Map of Tract No. 5974 in Map Book 69, page 67, records of said County;
 5 thence running N. 54° 28' 35" W., 1367.47 feet more or less along the said northerly line
 6 of said 60 foot strip and its prolongation northwesterly to a point in the westerly line
 7 of said Lot 113, said 100 foot strip of land being bounded on the east by the westerly line
 8 of said 100 Acre tract described in Agreement above mentioned and on the west by the
 9 westerly line of said Lot 113 as shown on Map filed as Exhibit "A" in the Superior Court
 10 Case above mentioned.

11
 12 Subject, however, to perpetual easements or rights of way specifically reserved to Los
 13 Angeles Gas and Electric Corporation, its successors and assigns, to construct, operate, and
 14 maintain in, under, on, over and across, but not lengthwise of, all of the hereinbefore de-
 15 scribed 100-foot strip of land, one or more railroad spur-tracks to connect with a railroad
 16 paralleling the southerly boundary of said above described 100-foot strip of land; one or
 17 more private roadways; one or more pipes or pipe-lines for the transportation of oil, gas,
 18 or other hydrocarbon substances, water, sewage, and other fluids, liquids, or gases; and one
 19 or more underground conduits for electric, telephone, or telegraph wires or cables,—pro-
 20 vided that such spur-tracks, roadways, pipes or pipe-lines, and conduits shall be construct-
 21 ed, operated, and maintained only at such reasonable points as may be mutually agreed up-
 22 on between the Corporation, its successors and assigns, and The City of Los Angeles acting
 23 through its Department of Water and Power, or such department or agency of said The
 24 City of Los Angeles which may succeed to the powers and duties of said Department, and
 25 only for the purpose of developing property owned by the Corporation, its succes-
 26 sors or assigns, adjacent to said 100-foot strip of land; and provided, further, that
 27 such spur-tracks, roadways, pipes, pipe-lines, and conduits shall be at all times so construct-
 28 ed, operated, and maintained across the above described 100-foot strip of land as not to in-
 29 terfere with the lawful use of said 100-foot strip of land by the City or said Department,
 30 or such successor to said Department.

31
 32 Excepting therefrom that portion of a 20 foot strip of land described as follows: Be-
 33 ginning at the point of intersection of the westerly line of said Lot 113 with the northerly
 34 line (or its prolongation northwesterly) of said 60 foot strip of land, thence S. 54° 28'
 35 35" E., 9.98 feet along said northerly line or its prolongation northwesterly to a point of
 36 intersection with a curved line concave in a northerly direction, having a radius of 488.34
 37 feet, the radial line of said curve at said point bearing N. 17° 04' 53" E.; thence north-
 38 easterly along the arc of said curve, the same being the southeasterly and southerly line
 39 of said 20 foot strip, 200.25 feet to a point in said southeasterly and southerly line at
 40 which the radial line of said curve bears N. 6° 24' 52" W.; thence N. 54° 28' 35" W.,
 41 30.76 feet to a point in the northwesterly and northerly line of said 20 foot strip, said
 42 northwesterly and northerly line being a curved line concave in a northerly direction,
 43 having a radius of 468.34 feet, the radial line of said curve at said point bearing N. 3°
 44 36' 50" W.; thence southwesterly along the northwesterly and northerly line of said 20
 45 foot strip of land and the arc of said curve last mentioned 177.06 feet to a point in the
 46 westerly line of said Lot 113 at which the radial line of said curve bears N. 18° 02' 50"

1 E.; thence S. 22° 16' 40" W., along the westerly line of said Lot 113, 16.99 feet to the point
2 of beginning.

3
4 Also, the said Corporation's easement described in that certain instrument recorded in
5 Book 6093, page 113, Official Records of Los Angeles County, on the above described ex-
6 cepted strip of land.

7
8 **Unit 15.**

9 A-409

10 R.S.23-2 C.F.880-A

11 Those portions of Lots 110, 111 and 112 and a portion of Pasadena Ave. (now va-
12 cated) in the Rancho Laguna (so called) in the Rancho San Antonio, as shown on map
13 filed as Exhibit "A" in Superior Court Case No. B-25296 of Los Angeles County, re-
14 corded in Book 6387, page 1 et seq. of Deeds, records of said County, described as fol-
15 lows:

16 A strip of land of uniform width of 100 feet measured at right angles to, and lying
17 along and northerly of a line described as follows: Beginning at the point of intersection
18 of the center-line of said Pasadena Ave., as conveyed to said County by deed recorded
19 in Book 864, page 317, Official Records of said County, with the northerly line of a strip
20 of land 60 feet in width lying along and northerly of the northerly line of the Los An-
21 geles County Flood Control Channel of the Los Angeles River, as located, (the north-
22 erly line of said 60 foot strip being parallel with and distant northerly 560 feet, meas-
23 ured at right angles, from the southerly line of the 500 foot Channel of said River as
24 shown on that certain map of Tract No. 5974 recorded in Book 69, page 67 of Maps,
25 records of said County), and running thence N. 54° 28' 50" W., 2703.04 feet along the north-
26 erly line of said 60 foot strip, to a point which is distant easterly at right angles, 11.60
27 feet from the westerly line of said Lot 112; the easterly line of said 100 foot strip of land
28 being the center-line of said Pasadena Ave., and the westerly line of said strip passing
29 through the point above described as being distant easterly at right angles 11.60 feet from
30 the Westerly line of said Lot 112, said westerly line of said 100 foot strip being parallel
31 with the westerly line of said Lot 112 and having a bearing of N. 22° 16' 40" E., from
32 said point.

33
34 Excepting therefrom any and all interest in the South 40 feet thereof inclusive within
35 the lines of said Pasadena Avenue which the County of Los Angeles acquired and now
36 holds by reason of that certain conveyance described in that certain instrument recorded in
37 Book 864, page 317, Official Records of Los Angeles County.

38
39 Subject to easement to Los Angeles County for road purposes as described in Book
40 4717, page 152, Official Records of said County; and

41
42 Subject, however, to perpetual easements or rights of way specifically reserved to Los
43 Angeles Gas and Electric Corporation, its successors and assigns, to construct, operate, and
44 maintain in, under, on, over and across, but not lengthwise of, all of the hereinbefore de-
45 scribed 100-foot strip of land, one or more railroad spur-tracks to connect with a railroad
46 paralleling the southerly boundary of said above described 100-foot strip of land; one or
47 more private roadways; one or more pipes or pipe-lines for the transportation of oil, gas,

1 or other hydrocarbon substances, water, sewage, and other fluids, liquids, or gases; and one
 2 or more underground conduits for electric, telephone, or telegraph wires or cables,—pro-
 3 vided that such spur-tracks, roadways, pipes or pipe-lines, and conduits shall be construct-
 4 ed, operated, and maintained only at such reasonable points as may be mutually agreed up-
 5 on between the Corporation, its successors and assigns, and The City of Los Angeles acting
 6 through its Department of Water and Power, or such department or agency of said The
 7 City of Los Angeles which may succeed to the powers and duties of said Department, and
 8 only for the purpose of developing property owned by the Corporation, its successors or
 9 assigns, adjacent to said 100-foot strip of land; and provided, further, that such spur-
 10 tracks, roadways, pipes, pipe-lines, and conduits shall be at all times so constructed, oper-
 11 ated, and maintained across the above described 100-foot strip of land as not to interfere
 12 with the lawful use of said 100-foot strip of land by the City or said Department, or such
 13 successor to said Department.

Unit 16.

15 C.F. 880-A R.S. 23-3 R.S. 24-33 A-409

16 Those portions of Lots 110 and 115 of the Rancho Laguna (so called) in the Rancho
 17 San Antonio as shown on Map filed as Exhibit "A" in Superior Court Case No. B-25296
 18 of Los Angeles County, recorded in Book 6387, page 1 et seq. of Deeds, records of said
 19 County, and of that portion of said Rancho San Antonio adjoining said Lots 110 and
 20 115 on the south, described as follows:

21
 22 A strip of land 100 feet in width, the southerly line of said strip being parallel with
 23 and distant 50 feet northerly from the northerly line of the Los Angeles County Flood
 24 Control Channel of the Los Angeles River, the center line of said 100 foot strip being
 25 described as follows: Beginning at the intersection of the northerly line of said Flood
 26 Control Channel with the westerly prolongation of the southerly line of said Lot 110,
 27 thence S. 88° 51' 30" E., 37.05 feet to a point in the center-line of Pasadena Avenue as
 28 described in deed recorded in Book 864, page 317, Official Records of said County, thence
 29 N. 22° 16' 40" E., 81.24 feet, thence S. 54° 28' 35" E., 47.16 feet to the true point of be-
 30 ginning, said true point of beginning being in the easterly line of said Pasadena Avenue,
 31 distant northerly 100 feet measured at right angles, from the northerly line of said Flood
 32 Control Channel; thence from said true point of beginning S. 54° 28' 35" E., 1601.60 feet
 33 to the beginning of a curve concave to the southwest having a radius of 6527.22 feet;
 34 thence easterly along said curve 154.30 feet to a point in the easterly line of the land con-
 35 veyed to the Laguna Land and Water Co. by deed recorded in Book 2892, page 134, Of-
 36 ficial Records of said County. Subject to easements to Los Angeles County for road pur-
 37 poses as described in Book 4717, page 152, and Book 10904, page 321, Official Records
 38 of said County.

Unit 17.

40 C.F. 880-A R.S. 23-3 R.S. 24-33 A-409

41 Those portions of Lots 115 and 116 of the Rancho Laguna (so called) in the Rancho
 42 San Antonio as shown on Map filed as Exhibit "A" in Superior Court Case No. B-25296
 43 of Los Angeles County, recorded in Book 6387, page 1 et seq. of Deeds, records of said
 44 County, described as follows:

45 Beginning at a point in the easterly line of that tract of land conveyed to the La-

1 guna Land and Water Co. by deed recorded in Book 2892, page 134, Official Records
2 of said County, said point being S. 35° 34' 39" W., 213.95 feet from the northeast corner
3 of said tract; thence southeasterly along a curve concave to the southwest, the radial bear-
4 ing at said point of beginning being S. 36° 51' 59.5" W., the radius being 6577.22 feet, a
5 distance of 2345.88 feet to a point in the southerly line of said Lot 116; thence along the
6 southerly line of said Lot 116, N. 53° 14' W., 302.73 feet to a point; thence northwest-
7 erly along a curve concave to the southwest, the radius of said curve being 6477.22 feet
8 and the radial bearing at beginning of said curve being S. 54° 47' 37" W., a distance of
9 2024.39 feet to a point in the easterly line of said Laguna Land and Water Company's
10 Tract; thence N. 35° 34' 39" E., 100.03 feet to the point of beginning. Subject to right
11 of way for spur track of Central Manufacturing District, Inc., as described in Book
12 10291, page 348, Official Records of said County; and

13

14 Subject to drainage easement to the County of Los Angeles, described in that certain
15 instrument recorded in Book 7288, page 15, Official Records of Los Angeles County.

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A- 314. Unit 18. R.S. 24-33-34 R.S. 23-3-4
A- 447

That portion of the Rancho San Antonio as per Book 1, page 389, of Patents, Rec-
ords, of Los Angeles County, described as follows:

A strip of land 100 feet in width, the westerly and southwesterly line of said strip
being parallel with and distant easterly 50 feet from the easterly and northeasterly line
of the Los Angeles County Flood Control Channel of the Los Angeles River, extending
from the southerly line of the Rancho Laguna (so called) in the said Rancho San An-
tonio to the north line of Baker Avenue, the center-line of said strip being described as
follows: Beginning at a point in the north line of said Baker Avenue, distant easterly 100
feet thereon from the intersection of said north line with the easterly line of said Flood
Control Channel; thence northerly parallel with and distant easterly 100 feet measured
at right angles from, the easterly line of said Flood Control Channel, 97.36 feet to the
beginning of a tangent curve concave to the southwest and having a radius of 6527.22 feet;
thence northwesterly along said curve 4634.24 feet to a point in the southerly line of Lot
116 of said Rancho Laguna. Subject to rights of way for spur tracks of Central Manu-
facturing District, Inc., as described in Book 10291, page 348, Book 6153, page 93 and
Book 7256, page 129, Official Records of said County. Subject also to easement to Los
Angeles County for road purposes (Slauson Avenue) as described in Book 5167, page
390, and easement to said County for road purposes (Baker Avenue) as described in
Book 5646, page 77, Official Records of said County.

Excepting therefrom those portions of the above described 100 foot strip included
within the Pacific Electric Railway Co's. 120 foot Right of Way, and those portions in-
cluded within the 46 foot railroad right of way of the Central Manufacturing District,
Inc.

Also, the Corporation's perpetual easement described in that certain instrument re-
corded in Book 5111, page 126, Official Records of Los Angeles County, on those
portions of land included within the 46 foot railroad right of way hereinbefore excepted
from the lands described, and being a strip of land 100 feet in width and 46 feet in length,

more or less, over and across the Right of Way of Central Mfg. District, Inc., located in the Rancho Laguna (so called) being a portion of the Rancho San Antonio as recorded in Book 1, page 389 of Patents, records of Los Angeles County, the center-line of said 46 foot strip being described as follows:

Beginning at the intersection of said center-line with the curved Northeasterly line of the Los Angeles County Flood Control Channel of the Los Angeles River, whence a point at the intersection of the northerly line of the Pacific Electric Railway Co. Right of Way with the Northeasterly line of said Flood Control Channel bears S. 13° 40' 41.73" E., 2071.83 feet; thence from said point of beginning, S. 82° 47' 15" E., 25.19 feet to the beginning of a curve concave to the southwest, with a radius of 478.3 ft.; thence along said curve southeasterly to a point which is 50 feet northeasterly measured along a line radial to said curved northeasterly line of said Flood Control Channel from said curved northeasterly line, to the true point of beginning; thence continuing southeasterly on same curve of said center-line and its prolongations to a point distant northeasterly 150 feet measured along a line radial to said curved northeasterly line of said Flood Control Channel, from said northeasterly line.

Unit 19.

R.S. 23-4 R.S. 24-34

A-314

The Corporation's easement and right of way described in that certain instrument recorded in Book 3813, page 21, Official Records of Los Angeles County, on that portion of the Rancho San Antonio as per Book 1, page 389 of Patents, records of Los Angeles County, described as follows:

Beginning at the intersection of the northerly line of Baker Avenue with the easterly line of the Los Angeles County Flood Control Channel of the Los Angeles River, thence easterly along the northerly line of said Baker Avenue 50 feet to the westerly line of Parcel 2 of that certain property described in Book 3813, page 21, Official Records of said County; thence northerly along said westerly line of said Parcel 2, 500 feet; thence southerly in a direct line to the point of beginning. Subject to easement to Los Angeles County for road purposes as described in Book 5646, page 77, Official Records of said County.

R.S. 24-34-35

Unit 20.

R.S. 23-4-5 Torrens

A-314

A strip of land 100 feet in width lying on the easterly side of the Los Angeles County Flood Control District Channel of the Los Angeles River as described in an interlocutory decree of condemnation in favor of said Flood Control District, a public corporation, entered as a memorial under the Land Title Law as Document No. 27787 on Certificate No. A.F. 13192, parallel and adjacent thereto and more particularly described as follows:

Beginning at the intersection of the easterly line of said Flood Control District Channel with the southerly line of Baker Ave., formerly Laguna and Florence Road, as shown on C.S. Map No. 6733 on the records of the Los Angeles County Surveyor; thence easterly along the southerly line of said Baker Avenue, 100 feet to a point; thence southerly along a line parallel with and 100 feet easterly from the easterly line of said Flood

Control District Channel 2752.30 feet more or less to a point in the northerly line of Florence Avenue; thence westerly along the northerly line of Florence Avenue 100 feet to the easterly line of said Flood Control District Channel; thence northerly along said easterly line 2752.30 feet more or less to the point of beginning, said strip of land being a portion of the Rancho San Antonio as shown on map recorded in Book 1 of Patents, page 389, records of Los Angeles County.

Unit 21.

A-314-AOKC. *A-333* *R.S. 23-5, R.S. 24-35*
The westerly 34.28 feet of Lots 271 and 286 and the easterly 65.72 feet of Lots 270 and 287 of Tract No. 180, recorded in Map Book 13, page 198, records of Los Angeles County.

Unit 22.

A-333 *R.S. 23-5, R.S. 24-35*
A strip of land 100 feet in width over and across part of Lots 334 and 335, Tract No. 180, recorded in Map Book 13, page 198, records of Los Angeles County, said strip of land lying easterly of, adjacent to and parallel with the easterly line of the Los Angeles County Flood Control District Official Channel of the Los Angeles River, and being more particularly described as follows:

Beginning at the intersection of the northerly line of said Lot 334 with the easterly line of said Official Channel, said intersection being 39.28 feet easterly from the N.W. corner of said Lot; thence southerly along the easterly line of said Official Channel to a point in the southerly line of said Lot; thence easterly along the southerly lines of Lots 334 and 335, 100 feet to a point, said point being 70.72 feet westerly from the S.E. corner of said Lot 335; thence northerly along a line parallel with and 100 feet easterly measured at right angles to the easterly line of said Official Channel to a point in the northerly line of said Lot 335; thence westerly along the northerly lines of Lots 334 and 335 to the point of beginning.

Unit 23.

A-333 *R.S. 23-5, R.S. 24-35*
The westerly 34.28 feet of Lot 339 and the easterly 65.72 feet of Lot 340 of Tract No. 180, recorded in Map Book 13, page 198, records of Los Angeles County.
Subject to an easement for pipe lines and pole lines granted to Standard Oil Company and described in those certain instruments recorded in Book 6521, page 284 of Deeds, and in Book 6516, page 317 of Deeds, Records of Los Angeles County.

Unit 24.

A-333 *R.S. 23-5, R.S. 24-35*
All those portions of Lot 385, Tract No. 180 as recorded in Map Book 13, page 198, records of Los Angeles County, and Lots 11 and 12 of the I. Heyman Tract, as recorded in Deeds 7-249, records of said County, included within the boundaries of a strip of land 100 feet in width extending southerly 434.32 feet more or less from the center line of Clara Street as shown on map of said Tract No. 180, to the southerly line of the land described in the deed to Hyman Kaufman et al recorded in Book 1818, page 66, Official Records of said County, the westerly line of said strip of land being coincident with the

1 easterly line of the Los Angeles County Flood Control District Official Channel of the
 2 Los Angeles River and the easterly line of said strip of land being parallel with and 100
 3 feet easterly measured at right angles to the easterly line of said Official Channel.

4
 5 Subject to an easement to Los Angeles County for public road and highway purposes,
 6 as described in those certain instruments recorded in Book 4939, page 214, and Book 4034,
 7 page 215, Official Records of said County.

Unit 25.

8
 9 R.S. 23-5 R.S. 24-35

A-314-A04c

10 A strip of land 100 feet in width over and across a portion of Rancho San Antonio
 11 as recorded in Book 1, page 389 of Patents, Records of Los Angeles County, being also
 12 part of Lot 11 of the I. Heyman Tract, as per Map recorded in Book 7, page 249 of
 13 Deeds, records of said County, said strip being easterly of, parallel with and adjacent
 14 to the Official Easterly Line of the Los Angeles County Flood Control Channel of the
 15 Los Angeles River and being more particularly described as follows:

16
 17 Beginning at the intersection of the southerly line of said Lot 11 of the I. Heyman
 18 Tract with the easterly boundary line of said Flood Control Channel; thence northerly
 19 along said easterly boundary line to a point in the northerly boundary line of lands con-
 20 veyed to Charles T. Stewart by deed recorded in Book 2151, page 50 of Deeds, records
 21 of said County; thence easterly along the said northerly boundary line of lands so con-
 22 veyed by aforesaid deed, 100 feet to a point, which point is 100 feet from said Easterly
 23 Flood Control boundary line when measured at right angles thereto; thence southerly,
 24 parallel with and 100 feet easterly from said Easterly Flood Control Boundary line to
 25 the southerly line of said Lot 11, I. Heyman Tract; thence westerly along said southerly
 26 line of Lot 11, 100 feet to the point of beginning.

Unit 26.

27
 28 R.S. 23-5 R.S. 24-35

A-333

29 A strip of land 100 feet in width across portions of Lots 11, 12 and 13 of Tract
 30 No. 1927, as per map recorded in Book 21, page 87 of Maps, records of Los Angeles
 31 County, the westerly line of said 100 foot strip being coincident with the easterly line
 32 of those certain parcels of land described in the deed to Los Angeles County Flood Con-
 33 trol District recorded in Book 1482, page 239, Official Records of said County, and the
 34 easterly line of said 100 foot strip being 100 feet easterly of, measured at right angles
 35 to, the easterly line of said parcels of land described in said deed.

36
 37 Also, all those portions of Cecelia Street and Neves Avenue as shown on said map
 38 of Tract No. 1927, lying between the southerly prolongation of the easterly line of that
 39 part of Lot 11 of said Tract No. 1927 which was conveyed to Los Angeles County
 40 Flood Control District by deed recorded in Book 1482, page 239, Official Records of
 41 said County, and a line parallel with and distant easterly 100 feet measured at right
 42 angles to said southerly prolongation.

Unit 26-A.

43
 44 R.S. 23-5, R.S. 24-35

A-333

45 All those portions of Lots 11 and 12, Tract No. 1927, as per map recorded in Book 21,
 46 page 87, of Maps, Records of Los Angeles County, lying Easterly of a line drawn parallel
 47

1 with, and distant Easterly 100 feet (measured at right angles) from, the Easterly line of
 2 those certain parcels of land described in the deed to Los Angeles County Flood Control
 3 District, recorded in Book 1482, page 239, Official Records of said County.

4
 5 Also all those portions of Cecelia Street and Neves Avenue, as shown on said map of
 6 Tract No. 1927, vacated by order of the Board of Supervisors of Los Angeles, County, re-
 7 corded in Book 3863, page 133, of said Official Records, lying Easterly of said line, which
 8 is distant Easterly 100 feet from the Easterly line of said parcels of land described in said
 9 deed to Los Angeles County Flood Control District.

10
 11 **Unit 27.**

12 A-333

R.S.23-5 R.S.24-35

13 A strip of land 100 feet in width over and across a portion of Rancho San Antonio
 14 as recorded in Book 1, page 389 of Patents, records of Los Angeles County, being also
 15 part of Lot 10 of the I. Heyman Tract as per Map recorded in Book 7, page 249 of
 16 Deeds, records of said County, said strip being easterly of, parallel with and adjacent to
 17 the Official Easterly Line of the Los Angeles County Flood Control Channel of the Los
 18 Angeles River and being more particularly described as follows:

19
 20 Beginning at the intersection of the easterly line of Tract No. 1927 as recorded in
 21 Book 21, page 87 of Maps, records of said County, with the Easterly line of the said Los
 22 Angeles County Flood Control Channel; thence southerly along said Easterly Flood
 23 Control Boundary Line to a point in the southerly boundary of the third parcel described
 24 in Deed to Charles T. Stewart, recorded in Book 2151, page 50 of Deeds, records of
 25 said County, said point being also in the Northerly boundary of land conveyed to Mary
 26 L. Leonard by Deed recorded in Deed Book 6372, page 31, records of said County; thence
 27 easterly along the said boundary line of the Stewart lands, 100 feet to a point, which
 28 point is 100 feet from said Easterly Flood Control Boundary Line when measured at
 29 right angles thereto; thence northerly, parallel with and 100 feet easterly from the said
 30 Easterly Flood Control Boundary Line to a point in the easterly boundary line of said
 31 Tract No. 1927; thence southwesterly along the easterly boundary line of Tract No.
 32 1927 to the point of beginning.

33
 34 **Unit 28.**

35 A-333 -OK

R.S.23-5 R.S. 24-35

36 The Corporation's perpetual easement described in that certain instrument recorded in
 37 Book 4234, page 78, Official Records of Los Angeles County, on that certain strip
 38 of land 100 feet in width, being that portion of Lot 10 of the I. Heyman Tract conveyed to
 39 Mary L. Leonard by deed recorded in Book 6327, page 31 of Deeds, records of Los Angeles
 40 County, the boundaries of said 100 foot strip being described as follows:

41
 42 Beginning at a point in the northerly line of the parcel of land conveyed to the said
 43 Mary L. Leonard which is 366.49 feet westerly from the most easterly corner of the said
 44 parcel so conveyed; thence southerly at right angles to said northerly line to a point
 45 in the southeasterly line of said Parcel so conveyed; thence southwesterly along said south-
 46 easterly line to a point in the northwesterly line of the Compton-Jaboneria Road, said
 47 point being 65 feet northerly from, measured at right angles to the center line of the

Southern Pacific Railroad Company's right of way; thence northerly along the westerly line of said parcel so conveyed to a point in the northerly line of said parcel so conveyed, which is 100 feet westerly from the point of beginning; thence easterly along the said northerly line to the point of beginning. Subject to easement to Los Angeles County for drainage ditch under Final Decree of judgment as described in Book 10063, page 223, Official Records of said County.

Unit 29.

R.S. 23-5-6 , R.S. 24-35-36

A-333

A triangular portion of Lot 3 of the I. Heyman Tract as per Map recorded in Book 7, page 249 of Deeds, records of Los Angeles County, said portion being bounded on the South by the Right of Way of the Southern Pacific R.R. Company; on the west by the Compton-Jaboneria Road as the westerly boundary of said Lot 3; and on the East by a line parallel with and 100 feet distant easterly, measured at right angles to, the easterly boundary of the Official Flood Control Channel of the Los Angeles River as now established.

Unit 30.

R.S. 23-6 . R.S. 24-36

A - 431

That portion of Lots 2 and 3 of the I. Heyman Tract, Rancho San Antonio, according to a map of said Tract recorded in Book 7, page 249 of Deeds, records of Los Angeles County, described as follows:

Beginning at a point in said Lot 3, said point being the intersection of the southerly line of Southern Pacific R.R. Company's Right of Way (Santa Ana Branch) with the easterly boundary line of the Los Angeles County Flood Control Channel as described in deed recorded in Book 1711, page 230, Official Records of said County; thence from said point of beginning southerly along said easterly boundary line of the said Flood Control Channel a distance of 834.58 feet more or less to the northerly line of lands now or formerly of James Smith; thence easterly along said northerly line of said lands 100 feet to a point in the aforementioned Lot 2; thence northerly and parallel with the aforementioned easterly boundary line of said Flood Control Channel 835.22 feet to the said southerly line of the Southern Pacific R.R. Company's Right of Way; thence westerly along said southerly line 100 feet to the point of beginning.

Subject to an easement for road purposes, described in that certain instrument recorded in Book 3816, page 116, Official Records of Los Angeles County.

Unit 31.

R.S. 23-6 R.S. 24-36

A - 431

A strip of land 100 feet in width across Lots 1 and 2 of the I. Heyman Tract as per map recorded in Book 7, page 249 of Deeds, records of Los Angeles County, said 100 foot strip of land lying easterly of, parallel with and adjacent to the Official Easterly Boundary Line of the Los Angeles County Flood Control Channel of the Los Angeles River and being more particularly described as follows:

Beginning at the point of intersection of the said Official Easterly Flood Control Boundary Line with the northerly line of a tract of land conveyed to the Hellman Com-

mercantile Trust and Savings Bank as per deed recorded in Book 6694, page 31 of Deeds, records of said County, thence northerly along the said Official Easterly Flood Control Boundary Line a distance of 923.39 feet more or less to the northerly line of the land in Lot 2 of the said I. Heyman Tract as conveyed in deed from Henry and Georgina Freeman to M. E. Wood and C. W. Rhodes recorded in Book 4349, page 269 of Deeds, records of said County; thence easterly along said northerly line of the land so conveyed to a point 100 feet from the said Official Easterly Flood Control Boundary Line when measured at right angles thereto; thence southerly parallel with and 100 feet easterly from said Boundary Line to an intersection with the northerly line of the tract of land aforesaid conveyed to Hellman Commercial Trust and Savings Bank; thence westerly along the northerly line of said tract of land so conveyed to the point of beginning. Subject to easement to City of Southgate for public road (Firestone Blvd.) as described in Book 11411, page 203, Official Records of said County.

Unit 32.

A - 431

R.S. 23-6 R.S. 24-36

All that portion of Lot 1, I. Heyman Tract, as per Map recorded in Book 7, page 249 of Deeds, records of Los Angeles County within the following described boundaries:

Beginning at a point in the northerly line of that parcel of land conveyed to the Los Angeles County Flood Control District by deed, recorded in Book 1506, page 189, Official Records of said County, distant easterly thereon 500 feet from the northwest corner of said last mentioned parcel; thence southerly along a line parallel to the westerly line of said last mentioned parcel, to the southeasterly line of said last mentioned parcel; thence northeasterly along the southeasterly line of said last mentioned parcel to the northeasterly corner thereof, thence westerly along the northerly line of said last mentioned parcel to the point of beginning.

Excepting therefrom that portion of the above described property conveyed by the Los Angeles Gas and Electric Corporation to the Rio Grande Oil Company, by deed recorded in Book 11385, page 101, Official Records of said County, more particularly described as follows: Beginning at a point in the northerly line of that certain parcel of land conveyed to the Los Angeles County Flood Control District by deed, recorded in Book 1506, page 189, Official Records of said County, distant easterly thereon 600 feet from the northwest corner of said last mentioned parcel, said point being southerly a distance of 1758.74 feet from a 4" iron pipe set in concrete on the southerly line of the Southern Pacific Railway Company's right of way and marked L.A.G. No. 124, measured along a line parallel with and distant 100 feet easterly from the easterly line of the 500 foot Flood Control Channel; thence southerly along a line parallel with and distant 100 feet easterly from the easterly line of the said Channel, a distance of 76.38 feet more or less to a point in the southeasterly line of said parcel conveyed to Los Angeles County Flood Control District; thence northerly along the southeasterly line of said parcel 87.73 feet more or less to the most easterly corner of said parcel; thence westerly along the above mentioned northerly line a distance of 43.21 feet to the point of beginning.

Unit 33.

A - 431

R.S. 23-6 R.S. 24-36

A strip of land 100 feet in width across Lot 1 of the I. Heyman Tract as per map

1 recorded in Book 7, page 249 of Deeds, records of Los Angeles County, said 100 foot
 2 strip of land lying easterly of, parallel with and adjacent to the Official Easterly Boundary
 3 Line of the Los Angeles County Flood Control Channel of the Los Angeles River and
 4 being more particularly described as follows:

5
 6 Beginning at the point of intersection of the said Official Easterly Flood Control
 7 Boundary Line with the southerly line of said Lot 1, thence northerly along said Official
 8 Easterly Line to an intersection with the southeasterly line of a tract of land in said Lot
 9 1 as conveyed to the Hellman Commercial Trust and Savings Bank as per deed recorded
 10 in Book 6694, page 31 of Deeds, records of said County; thence northeasterly along the
 11 southeasterly line of aforesaid tract to a point which is 100 feet from said Official East-
 12 erly Line when measured at right angles thereto; thence southerly, parallel with and 100
 13 feet from said Official Easterly Line to a point in the southerly line of said Lot 1; thence
 14 westerly along the southerly line of said Lot 1 to the point of beginning. Subject to agree-
 15 ment with Board of Water & Power Commissioners of the City of Los Angeles for con-
 16 struction of power transmission line as described in Book 4675, page 209, Official Rec-
 17 ords of said County.

Unit 34.

18
 19
 20 R.S. 23-6 R.S. 24-36

A - 431

21 That portion of Rancho San Antonio included within a strip of land 100 feet in
 22 width over that portion of a certain parcel of land conveyed to Caroline W. McPherson
 23 by deed recorded in Book 6556, page 52 of Deeds, records of Los Angeles County, lying
 24 easterly of, parallel with and adjacent to the easterly line of the Official Channel of the
 25 Los Angeles County Flood Control District and more particularly described as follows:

26
 27 Beginning at the point of intersection of the northerly line of the said land conveyed
 28 to Caroline W. McPherson with the easterly line of said Official Channel; thence south-
 29 erly along said easterly line to a point in the southerly line of the said land conveyed to
 30 Caroline W. McPherson, said point being also at the intersection of the northerly line of
 31 the Stewart & Gray Road with the easterly line of said Official Channel; thence easterly
 32 along the northerly line of said Stewart & Gray Road to a point 100 feet from the easterly
 33 line of said Official Channel, measured at right angles thereto; thence northerly parallel
 34 with and 100 feet easterly from said easterly line to the northerly line of said land con-
 35 veyed to Caroline W. McPherson; thence westerly along the northerly line of said land
 36 so conveyed to the point of beginning.

Unit 35.

37
 38
 39 R.S. 23-6 R.S. 24-36

A - 431

40 A strip of land 100 feet in width, being a portion of the Rancho San Antonio as
 41 recorded in Book 1 of Patents, page 389, records of Los Angeles County said strip being
 42 easterly of, adjacent to and parallel with the Official Easterly Line of the Los Angeles
 43 County Flood Control Channel and more particularly described as follows:

44 Beginning at the point of intersection of the southerly line of the Stewart & Gray
 45 Road as shown on County Surveyors Map No. 7228, with the easterly line of said Flood
 46 Control Channel, thence southerly along said easterly line to the northeasterly line of the
 47 subdivision of a portion of the Robert Tweedy Estate as recorded in Book 83, pages 13

1 and 14, Miscellaneous Records of said County; thence southeasterly along the north-
 2 erly line of said Tweedy Estate to a point which is 100 feet from the easterly line
 3 of said Flood Control Channel when measured at right angles thereto; thence northerly
 4 parallel with and 100 feet easterly from said easterly line to the southerly line of said
 5 Stewart & Gray Road; thence westerly along said southerly line of Stewart & Gray Road
 6 to the point of beginning.

7
 8 **Unit 36.**

9 A-431

R.S. 23-67 R.S. 24-36-37

10 A strip of land 100 feet in width lying easterly of, parallel with and adjoining the
 11 Official Easterly Line of the Los Angeles County Flood Control Channel across the prop-
 12 erty known as the Robert Tweedy Estate in Rancho San Antonio and shown on map of
 13 portion of said estate recorded in Book 83, pages 13 and 14, Miscellaneous Records of
 14 Los Angeles County, said strip of land being more particularly described as follows:

15
 16 Beginning at the intersection of the northerly line of said Tweedy Estate with the
 17 said Easterly Flood Control Line, thence southerly along said easterly line to a point
 18 where same intersects the northeasterly Right of Way line of the Los Angeles and Salt
 19 Lake Railroad; thence southeasterly along said northeasterly Right of Way line to a point
 20 which is 100 feet from the said Easterly Flood Control Line when measured at right
 21 angles thereto; thence northerly parallel with and 100 feet from said Easterly Flood
 22 Control Line to a point in the northerly line of said Tweedy Estate; thence westerly
 23 along the said northerly line 100 feet to the point of beginning.

24
 25 **Unit 37.**

26 A-431

R.S. 23-7, R.S. 24-37

27 A triangular shaped parcel of land lying in the southeast corner of Lot 9, Tract No.
 28 2778 as per map in Book 30, pages 84 and 85 of Maps, records of Los Angeles County
 29 and being all that portion of land described in an easement conveyed by Emily L. Tweedy
 30 to Los Angeles County Flood Control District, recorded in Book 7478, page 217 of
 31 Deeds, records of said County, which lies between the official Easterly line of the Los
 32 Angeles County Flood Control Channel and the Right of Way of the Los Angeles and
 33 Salt Lake Railroad, being more particularly described as follows:

34 Beginning at the intersection of the southerly line of said Lot 9 with the said Easterly
 35 Flood Control Line, thence easterly along the southerly line of said Lot 9 to its intersec-
 36 tion with the southwesterly Right of Way Line of said Los Angeles and Salt Lake Rail-
 37 road; thence northwesterly along said southwesterly Right of Way Line to its intersec-
 38 tion with the said Easterly Flood Control Line; thence southerly along said Easterly
 39 Flood Control Line to the point of beginning.

40
 41 Subject to a perpetual easement granted to Los Angeles County Flood Control Dis-
 42 trict, described in that certain instrument recorded in Book 7478, page 217 of Deeds, Rec-
 43 ords of Los Angeles County.

44
 45 **Unit 38.**

46 A-431

R.S. 23-7, R.S. 24-37

47 Those portions of Blocks 5 and 6 of Alexander Gunn Tract No. 2, recorded in M.B.

1 9-146, records of Los Angeles County, included within a strip of land 100 feet in width
 2 lying 50 feet on each side of, measured at right angles thereto, the following described
 3 center-line:

4 Beginning at a point in the northerly line of said Block 6, distant easterly 50 ft.
 5 measured at right angles to the easterly line of the Official Los Angeles County Flood Con-
 6 trol Channel, said point being distant westerly 101.28 ft. more or less from the North
 7 East corner of said Block 6; thence southerly parallel with and 50 ft. easterly from the
 8 easterly line of said Flood Control Channel, 1200 ft. to a point; thence S. 16° 53' E.,
 9 879.42 ft. more or less to a point in the southerly line of said Block 5, distant westerly
 10 759.77 ft. from the South East corner of said Block 5.

11
 12 Subject to an easement granted to Southern California Edison Company, described in
 13 that certain instrument recorded in Book 5059, page 149 of Deeds, Records of Los Angeles
 14 County; and

15
 16 Subject to an easement granted to County Flood Control District, described in that
 17 certain instrument recorded in Book 7077, page 176 of Deeds, Records of Los Angeles
 18 County.

19
 20 **Unit 39.**

21 R.S. 23-7 R.S. 24-37

A-726-c.

22 Those portions of Lots 34 and 35 of Block 2, Alexander Gunn Tract No. 2 as re-
 23 corded in M.B. 9-146, records of Los Angeles County, lying easterly of the following de-
 24 scribed line:

25 Beginning at a point in the northerly line of said Lot 34, distant westerly thereon
 26 106.89 ft. from the North East corner thereof, thence southerly in a direct line to a point
 27 in the westerly line of said Lot 34, distant southerly along said westerly line 134.38 ft.
 28 from the North West corner of said Lot; thence southwesterly in a direct line to a point
 29 in the southerly line of said Lot 35, distant 28.96 ft. westerly along said southerly line from
 30 the South East corner of said Lot 35; said above described line being the easterly line of
 31 the Channel of the Los Angeles River as described in deeds to Los Angeles County Flood
 32 Control District, recorded in Book 7077, page 83 of Deeds and Book 7026, page 309 of
 33 Deeds, records of said County.

34
 35 Excepting therefrom that portion of Lot 34, Block 2, said Alexander Gunn Tract No.
 36 2, described as follows: Beginning at a point in the north line of said Lot 34, said point
 37 being North 83° 41' 05" west a distance of 15.3 feet more or less, measured along said north
 38 line of Lot 34, from the northeast corner thereof, thence from said point of beginning south
 39 83° 41' 05" east, a distance of 15.3 feet more or less to the northeast corner of said Lot
 40 34, thence south 6° 18' 55" west a distance of 284.5 feet along the East line of said Lot 34
 41 to the southeast corner thereof; thence north 83° 41' 05" west along the south line of said
 42 Lot 34 a distance of 24.74 feet to a point; thence north 8° 12' 30" east a distance of 284.65
 43 feet more or less to the point of beginning.

44
 45 **Unit 39A.**

46 R.S. 23-7 R.S. 24-37

A-726-Aok.c.

47 The Corporation's right, title, and interest on or about that certain triangular shaped

1 parcel of land being those portions of Lots 34 and 35 in Block 2, Alexander Gunn Tract
2 No. 2 as recorded in Book 9, page 146 of Maps, records of Los Angeles County, described
3 as follows:

4 Beginning at a point in the north line of said Block 2, Alexander Gunn Tract No. 2,
5 distant westerly thereon 106.89 feet from the northeast corner of said Lot 34; thence west-
6 erly along said north line of Block 2 to a point of intersection of said north line with the
7 southwesterly line of that certain strip of land 100 feet in width in Block 5 of said Alex-
8 ander Gunn Tract No. 2 described in deed recorded in Book 5172, page 167, Of-
9 ficial Records of said County; thence southeasterly along the southeasterly prolonga-
10 tion of the southwesterly line of said strip of land 100 feet in width to a point of intersection
11 with the westerly line of that certain parcel of land described in deed to Los Angeles Gas
12 and Electric Corporation recorded in Book 3437, page 178, Official Records of said County;
13 thence from said last mentioned point of intersection, northeasterly along the westerly
14 line of said last mentioned parcel to the point of beginning.

Unit 40.

A-726-c.

R.S. 23-7, R.S. 24-37

18 Those portions of Lots 23 and 24 in Block 2 of the Alexander Gunn Tract No. 2 as
19 per map recorded in Book 9-146 of Maps, records of Los Angeles County, described as
20 follows:

21 Beginning at a point in the southerly line of Meadow Road distant easterly 90 ft. from
22 the Northwest corner of said Lot 23; thence westerly along said southerly line of
23 Meadow Road 117.23 ft. more or less to a point in the easterly line of the land described
24 in the deed to the Los Angeles County Flood Control District by deed recorded in Book
25 7055, page 257 of Deeds, records of said County; thence southwesterly along the easterly
26 line of the land so described in said deed above referred to, to a point in the southerly line
27 of said Lot 24, said point being also in the northerly line of Leeds St., distant easterly
28 85.12 ft. from the southwesterly corner of said Lot 24; thence easterly along the northerly
29 line of said Leeds St. to a point in the southerly line of said Lot 23, distant westerly 50
30 ft. from the southeast corner of said Lot 23; thence northerly in a direct line to the point
31 of beginning.

33 Also, all that portion of Meadow Road, a public street and thoroughfare, abutting
34 the portion of said Lots 23 and 24 hereinbefore described, subject to conditions, restric-
35 tions and reservations of record.

37 Also, all that portion of Leeds Street, a public street and thoroughfare, abutting the
38 southerly portions of Lots 23 and 24 hereinbefore described, subject to conditions, re-
39 strictions and reservations of record.

Unit 41.

A-726-c.

R.S. 23-7, R.S. 24-37

43 The West 37 feet of Lot 9, Block 2 and that portion of Lot 10, Block 2 of the Alex-
44 ander Gunn Tract No. 2 as per map recorded in Book 9-146 of Maps, records of Los An-
45 geles County, described as follows:

46 Beginning at a point in the southerly line of said Lot 10, distant 44.55 feet easterly
47 from the southwest corner thereof; thence along the easterly line of the land conveyed to

1 Los Angeles County Flood Control District by deed recorded in Book 7034, page 317 of
 2 Deeds, records of said County, N. 7° 7' 10" E., 258.71 feet; thence continuing along said
 3 easterly line of land so conveyed, northerly in a direct line to a point in the northerly line
 4 of said Lot 10, distant westerly along said northerly line 78.74 feet from the northeast cor-
 5 ner of said Lot; thence along said northerly line, easterly 78.74 feet to the northeast cor-
 6 ner of said Lot 10; thence southerly along the easterly line of said Lot 10, 335.46 ft. to
 7 the southeast corner thereof; thence westerly along the southerly line of said Lot to the
 8 point of beginning.

9
 10 **Unit 42.**

11 R.S. 23-7 R.S. 24-37 - *Doc 37*

A-726-c.

12 A strip of land 100 feet in width over and across Lots 2 and 3 of Tract No. 333,
 13 Rancho San Antonio as recorded in Map Book 14, page 156, records of Los Angeles
 14 County, said 100 foot strip lying easterly of, parallel with and adjacent to the Official
 15 Easterly line of the Los Angeles County Flood Control Channel and more particularly
 16 described as follows:

17 Beginning at the intersection of the northerly line of said Lot 2 with the easterly line
 18 of said Flood Control Channel, said point of intersection being 47.2 feet westerly from
 19 the Northeast corner of said Lot 2; thence southerly along said Easterly Flood Control
 20 Channel Line to the southerly line of said Lot 2; thence easterly along the southerly line
 21 of said Lots 2 and 3 to a point which is 100 ft. easterly from said Official Easterly Line
 22 when measured at right angles thereto; thence northerly across said Lot 3, parallel with
 23 and 100 ft. easterly from said Official Easterly Line to a point in the northerly line of said
 24 Lot 3 which is 100 ft. easterly from said Official Easterly Line when measured at right
 25 angles thereto; thence westerly along the northerly line of said Lots 2 and 3 to the point
 26 of beginning.

27
 28 Also, that portion of the south one-half of Norton Avenue (formerly Downey Road)
 29 as shown on Map of Tract No. 333, recorded in Book 14-156 of Maps, records of Los
 30 Angeles County, lying between the Official Easterly line of the Los Angeles County Flood
 31 Control Channel and a line parallel with and 100 ft. easterly from said Official Easterly
 32 line, when measured at right angles thereto.

33
 34 **Unit 43.**

35 R.S. 23-7-8 R.S. 24-37-38

A-726-c.

36 That portion of Rancho San Antonio, recorded in Book 1 of Patents, page 389 and
 37 of Rancho Los Cerritos, recorded in Book 2 of Patents, page 203-205, records of Los An-
 38 geles County, described as follows:

39 Beginning at the intersection of the southerly line of Tract No. 333 recorded in M.B.
 40 14, page 156, records of said County, with the easterly line of land described in the deed
 41 to the Los Angeles County Flood Control District recorded in Book 7077, page 176, of
 42 Deeds, records of said County; thence southerly along the easterly line of said land de-
 43 scribed in said deed to a point in the northerly line of the Hollydale Tract, recorded in
 44 M.B. 82, pages 8 to 15, records of said County; thence northeasterly along the northwest-
 45 erly line of said Hollydale Tract to a point which is distant easterly 100 feet measured at
 46 right angles thereto from the easterly line of said Flood Control District land; thence
 47 northerly parallel with and distant easterly 100 feet from said easterly line to a point in

1 the southerly line of said Tract No. 333; thence westerly along said southerly line to the
2 point of beginning.

3
4 **Unit 44.**

5 726 A-726-c.

R.S.23-8 R.S.24-38

6 A triangular portion of the Rancho Los Cerritos as recorded in Book 2 of Patents,
7 pages 203-205, records of Los Angeles County, bounded on the east by the southwesterly
8 line of the Hollydale Tract as recorded in M.B. 82, pages 8 to 15, records of said County;
9 on the south by the land described in deed from Rudolph A. Schroeder et al. to the Los
10 Angeles Gas and Electric Corporation recorded in Book 3452, page 335, Official Records
11 of said County; and on the west by the easterly line of the Los Angeles County Flood Con-
12 trol Channel of the Los Angeles River.

13
14 **Unit 45.**

15 4 - 726 A-726-c.

R.S.23-8 R.S.24-38

16 Lots 1 to 12 both inclusive, Block "F" of Tract No. 7815 as recorded in Book 113,
17 page 36 and 37 of Maps, records of Los Angeles County. The above described being
18 identical with that part of Hollydale Tract, as recorded in Book 82, pages 8 to 15 of
19 Maps, records of said County, lying between the easterly line of the Los Angeles County
20 Flood Control Channel, and a line that is parallel with and 100 feet easterly from (meas-
21 ured at right angles to) said easterly line (including the fee title to streets and alleys).
22 Subject to easement to Los Angeles County for storm drain as described in Book 4614,
23 page 6, Official Records of said County.

24
25 **Unit 46.**

26 4 - 726 A-726-c

R.S.23-8 R.S.24-38

27 All that portion of the land conveyed to Rudolph Schroder and Annie Schroder by
28 deed recorded in Book 5524, page 256 of Deeds, records of Los Angeles County, lying
29 easterly of the Los Angeles County Flood Control Channel, being a portion of the
30 Rancho Los Cerritos as per Map recorded in Book 2, pages 203-205 of Patents, records
31 of said County, and more particularly described as follows:

32 Beginning at the intersection of the Easterly line of the Los Angeles County Flood
33 Control Channel with the southerly line of the secondly described parcel of lands herein-
34 before mentioned as conveyed by deed recorded in Book 5524, page 256 of Deeds; thence
35 southeasterly to the southeasterly corner of said land so conveyed; thence northeasterly
36 along the easterly line of the first-described parcel of said land so conveyed to the northeast
37 corner thereof; thence northwesterly along the northerly line thereof 27.35 feet more or
38 less to an intersection with the Easterly line of said Flood Control Channel; thence souther-
39 ly along the Easterly line of said Channel to the point of beginning. Subject to easement to
40 Los Angeles County for storm drain as described in Book 4614, page 6, Official Records
41 of said County.

42
43 **Unit 47.**

44 A - 726 A-726-c.

R.S.23-8 R.S.24-38

45 A strip of land 100 feet in width over and across the C. H. Watts Land, in the Rancho
46 San Antonio, as recorded in Map Book 5, page 351, Miscellaneous Records of Los An-
47 geles County, lying easterly of, adjacent to and parallel with the Official Easterly line of

1 the Los Angeles County Flood Control Channel and more particularly described as fol-
2 lows:

3 Beginning at the intersection of the Easterly line of said Flood Control Channel
4 with the northerly line of Morton Road, a 50 foot highway, parallel to and adjacent to the
5 northerly line of Slausson Tract as per Book 3, page 348, Miscellaneous Records of said
6 County, thence southeasterly along the northerly line of said Morton Road to a point
7 which is 100 feet easterly from said Easterly Flood Control line when measured at right
8 angles thereto; thence northerly parallel with and 100 feet from said Easterly Flood Con-
9 trol line to the northerly line of said C. H. Watts Land; thence westerly along said north-
10 erly line to the said Easterly Flood Control line; thence southerly along said Easterly
11 Flood Control line to the point of beginning.

12
13 Excepting, that portion of the above described land included in the deed from Mil-
14 lie L. Watts to Rudolph Schroder, et ux, described in Book 2533, page 316 of Deeds,
15 records of said County.

16
17 **Unit 48.**

18 R.S. 23-8 R.S. 24-38

A-174-c

19 A strip of land 100 feet in width across portions of Lots 3 and 4 of Slausson Tract
20 as recorded in Map Book 3, page 348, Miscellaneous Records of Los Angeles County,
21 lying easterly of, parallel with and adjacent to the Official Easterly line of the Los Angeles
22 County Flood Control Channel, the boundaries of said 100 foot strip being more particu-
23 larly described as follows:

24 Beginning at a point in the northerly line of said Lot 3, distant easterly thereon 200.05
25 feet from the northwesterly corner of said Lot 3, said point of beginning being also the in-
26 tersection of said northerly line with the said Official Easterly line of said Channel;
27 thence southerly along said Official Easterly line to its intersection with the southerly line
28 of said Lot 4, said intersection being 388.6 feet easterly from the southwest corner of said
29 Lot 4 measured along said southerly line; thence easterly along said southerly line to a
30 point which is 100 feet easterly from the said Official Easterly Flood Control Channel
31 Line, when measured at right angles thereto; thence northerly parallel to and 100 feet
32 easterly from said Official Easterly Line to the northerly line of said Lot 3; thence west-
33 erly along said northerly line to the point of beginning.

34
35 **Unit 49.**

36 R.S. 23-8 R.S. 24-38 (Torrens)

A-321

37 A strip of land 100 feet in width, being a portion of Lot 17, Tract No. 443 as per
38 Map Book 15, page 62, records of Los Angeles County, and a portion of Lot 7, Slausson
39 Tract as per Map Book 3, page 348, Miscellaneous Records of said County, and more
40 particularly described as follows:

41 Beginning at the intersection of the southerly line of said Lot 7 with the easterly line
42 of the land described in deed from Harry Wirtz and Mary Louise Wirtz, to the Los An-
43 geles County Flood Control District and appearing as a memorial on Certificate of Title
44 AI-14076, filed in Book 3987, page 76, Official Records of said County, said intersection
45 being distant westerly 853.60 feet from the southeasterly corner of said Lot 7; thence
46 northerly along the easterly line of the land above described, to a point in the northerly
47 line of said Lot 7, distant easterly 397.35 feet from the northwesterly corner of said lot;

1 thence easterly along said northerly line to a point in a line which is parallel with and
 2 distant easterly 100 feet when measured at right angles from the easterly line of the land
 3 described above in said deed to Los Angeles County Flood Control District; thence
 4 southerly along said parallel line to a point in the northeasterly line of the Right of Way
 5 of the Pacific Electric Ry. Company as described in Book 2269, page 317 of Deeds, rec-
 6 ords of said County; thence northwesterly along said northeasterly Right of Way line to
 7 the easterly line of the land described in said deed to the Los Angeles County Flood
 8 Control District; thence northerly along said easterly line to the point of beginning.

Unit 50.

R.S. 23-9 R.S. 24-39

A-324

Should be Lots 9, 10 & 11, Tract No. 443

12 A portion of Rancho Los Cerritos as per map in Book 2, pages 203, 204, 205 of Pat-
 13 ents, records of Los Angeles County, included within a strip of land 100 feet in width
 14 lying parallel with and adjacent to the southerly line of the Pacific Electric Railway
 15 Company's Right of Way through Tract No. 443 as recorded in Map Book 15, page 62,
 16 records of said County, said 100 foot strip being more particularly described as follows:

17 Beginning at the intersection of the southerly line of the Right of Way of said Pa-
 18 cific Electric Ry. Company with the easterly line of said Tract No. 443, thence northwest-
 19 erly along said southerly Right of Way line to an intersection with the easterly line of the
 20 Official Channel of the Los Angeles County Flood Control District; thence southerly
 21 along said easterly line of said Official Channel to a point which is 100 feet southerly
 22 from the said southerly Pacific Electric Right of Way line when measured at right angles
 23 thereto; thence southeasterly parallel with and 100 feet from said southerly Right of Way
 24 line, to a point in the easterly line of said Tract No. 443; thence northerly along the east-
 25 erly line of said Tract to the point of beginning.

Unit 51.

A-139

R.S. 23-9 R.S. 24-39

29 A strip of land 100 feet in width, lying parallel with and adjacent to the southerly
 30 Right of Way line of the Pacific Electric Railway Company across Lot 1, Block 2, in the
 31 California Co-Operative Colony Tract, as per Map recorded in Book 21, pages 15 and
 32 16, Miscellaneous Records of Los Angeles County, described as follows: Commencing at
 33 the intersection of the southerly boundary of said Pacific Electric Railway-Right of Way
 34 as acquired by deed recorded in Book 2609, page 7, of Deeds, records of said County, with
 35 the westerly boundary of said Lot 1, Block 2 of said Tract; thence southwesterly along
 36 the westerly line of said lot, a distance of 101.80 feet to a point, which is 100 feet south-
 37 erly from said Right of Way line when measured at right angles thereto; thence south-
 38 easterly along a line which is parallel with and 100 feet from said Right of Way line to
 39 the easterly line of said Lot 1, thence in a northerly direction along the easterly line of
 40 said Lot 1, to the southerly line of the said Pacific Electric Right of Way; thence north-
 41 westerly along said Right of Way line to the point of beginning.

43 Subject to an easement for a 20 foot passageway over and across the above described
 44 parcel of land, which is 10 feet on each side of the following described center line: The
 45 said center line commences at a point in the southerly boundary line of the above men-
 46 tioned Pacific Electric Railway Right of Way a distance of 79 feet, 2 inches northwest-
 47 erly when measured on said boundary line from the intersection of said southerly bounda-

ry of the said Right of Way with the easterly line of Lot 1, Block 2, of the above mentioned California Co-Operative Colony Tract, and runs at a right angle to the said southerly boundary of said Right of Way across the aforesaid 100 foot strip above described.

Unit 52.

R.S.23-9 R.S.24-39

A-139

All of Lot "A" of Tract No. 6765 as recorded in Map Book 121, page 90, Records of Los Angeles County.

Unit 53.

R.S.23-9 R.S.24-39 Torrens

A-139

That portion of Lot 7, Block 2 of the California Co-Operative Colony Tract as recorded in Book 21, pages 15 and 16, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the northeast corner of said Lot 7, thence southerly, along the easterly line of said Lot 7, 78.69 feet to a point which is distant 100 feet southwesterly, measured at right angles from the southerly Right of Way Line of the Santa Ana Branch of the Pacific Electric Ry. Co., as shown on the map of Carleton Tract recorded in Book 11, page 158 of Maps, records of said County; thence northwesterly parallel with said southerly Right of Way line 168.17 feet to a point in the northerly line of said Lot 7; thence easterly along said northerly line 148.62 feet to the point of beginning.

Also, all that portion of the westerly one-half of Michigan Avenue as shown on map of said California Co-Operative Colony Tract, described as follows: Beginning at a point in the southwesterly line of the 100 foot Right of Way of the Pacific Electric Railway Co. (Santa Ana Branch) where said southwesterly line is intersected by the westerly line of Michigan Avenue, 60 feet wide; thence S. 62° 28' E., 33.946 feet more or less to a point in the center-line of Michigan Avenue; thence S. 0° 22' E. along said center-line 113.152 feet more or less to a point; thence N. 62° 28' W., 33.946 feet more or less to a 4" Iron Pipe with brass cap set in concrete marked L.A.G. 84; thence N. 0° 22' W., 113.152 feet more or less to the point of beginning.

Unit 54.

R.S.23-9 R.S.24-39 Torrens

A-139 -

A strip of land 100 feet in width, being those portions of Lots 7 and 8, Block 3 of California Co-Operative Colony Tract recorded in Book 21, pages 15 and 16, Miscellaneous Records of Los Angeles County, lying southwesterly of the southwesterly line of the Right of Way of the Pacific Electric Ry. Company, (Santa Ana Branch) as described in deed recorded in Book 2308, page 139 of Deeds, records of said County, and north-easterly of a line parallel with and distant southwesterly 100 feet measured at right angles from said southwesterly Right of Way line.

Unit 55.

R.S.23-9 R.S.24-39

A-139

That portion of Lot 9, Block 3 of California Co-Operative Colony Tract, recorded in Book 21, pages 15 and 16, Miscellaneous Records of Los Angeles County, lying southwesterly of the southwesterly line of the Right of Way described in deed to the Los

1 Angeles Interurban Ry. Company, recorded in Book 2536, page 218 of Deeds, records of
2 said County, and northeasterly of a line parallel with and distant southwesterly 100 feet
3 measured at right angles from said southwesterly Right of Way line.

4
5 Excepting therefrom the Easterly 30 feet thereof as conveyed to the Los Angeles
6 Terminal Railway Company, by deed recorded in Book 771, page 309 of Deeds, Records
7 of Los Angeles County.

8
9 **Unit 56.**

10 A-353

R.S.23-10 R.S.24-40

11 A strip of land 100 feet in width in Lot 1, of Tract No. 5792, as recorded in Map
12 Book 67, page 63, records of Los Angeles County, said 100 foot strip lying southerly of,
13 parallel with and adjacent to, the southerly line of the Right of Way of the Pacific Elec-
14 tric Railway Company's Santa Ana Branch and being the northeasterly 100 feet of said Lot
15 1. Subject to easements or rights of way for pipe lines as described in Book 4672, page 187
16 of Deeds and Book 5627, page 295 of Deeds, records of said County. Subject also to ease-
17 ment to County of Los Angeles for sanitary sewer as described in Book 7379, page 208, Of-
18 ficial Records of said County.

19
20 **Unit 57.**

21 A-120

R.S.23-10 R.S.24-40

22 That portion of the east three acres of Lot 16, Block 8, of the California Co-Opera-
23 tive Colony Tract as recorded in Miscellaneous Records Book 21, pages 15 and 16, rec-
24 ords of Los Angeles County described as follows:

25 Beginning at the intersection of the southwesterly line of the Right of Way of the
26 Santa Ana Branch of the Pacific Electric Railway Company with the south line of State
27 Street; thence southeasterly along said Right of Way line to a point in the west line of
28 Ocean Avenue; thence south along the westerly line of Ocean Avenue 117.72 feet; thence
29 west and parallel with the south line of State Street a distance of 224.31 feet to a point;
30 thence north and parallel with Ocean Avenue a distance of 139.04 feet more or less to a
31 point in the south line of said State Street; thence east along the south line of said State
32 Street a distance of 189.96 feet more or less to the point of beginning. Subject to right
33 of way of Standard Oil Company as described in Book 7016, page 100, Official Records
34 of said County. Subject also to Agreement between Standard Oil Co. of California and
35 Los Angeles Gas and Electric Corporation, as described in Book 6646, page 279, Official
36 Records of said County.

37 Also, all those portions of the west one-half of Ocean Avenue and the south one-half
38 of State Street as said streets are shown on Map of California Co-Operative Colony Tract
39 as recorded in Miscellaneous Records Book 21, pages 15 and 16, records of Los Angeles
40 County, lying between the southwesterly line of the Right of Way of the Santa Ana Branch
41 of the Pacific Electric Railway Company, and a line which is parallel with and distant
42 100 feet southwesterly from, measured at right angles to, the said southwesterly right of
43 way line.

44
45 **Unit 58.**

46 A-120 OK

R.S.23-10 R.S.24-40

47 The Corporation's right of way and easement on that certain strip or parcel

of land 110 feet in width lying parallel with and adjacent to the southwesterly Right of Way line of the Pacific Electric Railway Company's Santa Ana Branch over and across Lots 1, 2, 3 and 4 in Block 7 of the California Co-Operative Colony Tract as per map recorded in Book 21, pages 15 and 16, Miscellaneous Records of Los Angeles County, said strip of land being more particularly described as follows: Commencing at the intersection of the southwesterly Right of Way line of said Pacific Electric Company's Santa Ana Branch with the east line of Lot 3 of said California Co-Operative Colony Tract; thence south along the east line of Lots 3 and 4, to a point which is distant 110 feet southwesterly from said southwesterly Right of Way line when measured at right angles thereto; thence northwesterly along a line distant 110 feet from and parallel to the said southwesterly Right of Way line to a point in the east line of Ocean Avenue; thence northerly along the east line of said Ocean Avenue to its intersection with the said southwesterly Right of Way line; thence southeasterly along the said southwesterly Right of Way line to the point of beginning. Subject to Agreement between Standard Oil Company of California and Los Angeles Gas and Electric Corporation as described in Book 6646, page 279, Official Records of said County.

Unit 59.

R.S. 23-10 R.S. 24-40

A-120

That portion of Lot 14, Block 7 of the California Co-Operative Colony Tract as per Book 21, pages 15 and 16, Miscellaneous Records of Los Angeles County, lying southwesterly of the southwesterly line of a strip of land 100 feet in width conveyed to the Los Angeles Interurban Railway Company by deed recorded in Book 2641, page 286 of Deeds, records of said County. Subject to Agreement between Standard Oil Company of California and Los Angeles Gas and Electric Corporation as described in Book 6646, page 279, Official Records of said County.

Unit 60.

R.S. 23-10 R.S. 24-40

A-120

A strip of land 110 feet in width lying southerly of, parallel with and adjacent to the southwesterly Right of Way line of the Pacific Electric Railway Company's Santa Ana Branch, over and across Lots 12 and 13, Block 7 of the California Co-Operative Colony Tract as per Book 21, pages 15 and 16, Miscellaneous Records of Los Angeles County, said strip of land being more particularly described as follows:

Beginning at the intersection of the northerly line of said Lot 13 with the southwesterly line of said Right of Way, said point being 140.12 feet more or less from the northwest corner of said Lot 13; thence westerly to the northwest corner of said Lot; thence southerly along the westerly line of said Lot 13 to a point which is 110 feet southwesterly from the prolongation northwesterly of the southwesterly line of said Right of Way, when measured at right angles thereto; thence parallel to said Right of Way line southeasterly across said Lots 13 and 12 to a point in the southerly line of said Lot 12; thence easterly along the southerly line of said Lot 12 to an intersection with said southwesterly Right of Way line; thence northwesterly along said Right of Way line to the point of beginning. Subject to agreement for easement for surface passage as described in Book 12735, page 216, Official Records of said County. Subject, also, to Agreement between Standard Oil Company of California and Los Angeles Gas and Electric Corporation as described in Book 6646, page 279, Official records of said County.

Unit 61.

A-120

R.S.23-10 R.S.24-40

A strip of land 110 feet in width running over and across a portion of Lot 11, Block 7, California Co-Operative Colony Tract, as per Book 21, pages 15 and 16, Miscellaneous Records of Los Angeles County, said strip of land lying southerly of, parallel with and adjacent to the southerly Right of Way line of the Pacific Electric Railway (Santa Ana Branch) and being more particularly described as follows:

Beginning at the intersection of the northerly line of said Lot 11 with the southerly Right of Way line of said Pacific Electric Railway, thence westerly along the northerly line of said Lot 11, 208.05 feet to a point; thence southeasterly along a line which is parallel with and 110 feet southerly from said southerly Right of Way line of the Pacific Electric Railway when measured at right angles thereto, 347.64 feet to a point in the westerly line of New York Avenue; thence northerly along the said westerly line of New York Avenue to a point in the said southerly Right of Way line; thence westerly along said southerly Right of Way line 102.13 feet to the point of beginning. Subject to Agreement between Standard Oil Company of California and Los Angeles Gas and Electric Corporation as described in Book 6646, page 279, Official Records of said County.

Unit 62.

A-120 OK

R.S.23-10 R.S.24-40

The Corporation's right of way and easement described in that certain instrument recorded in Book 6646, page 279, Official Records of Los Angeles County, on that certain strip of land 110 feet in width lying between the southwesterly line (and its prolongation) of the Right of Way of the Pacific Electric Railway Co. (Santa Ana Branch) and a line parallel with and distant 110 feet southwesterly from (measured at right angles to) said southwesterly Right of Way line, over and across the following described parcel: A triangular parcel of land, being a portion of Lot 6, Block 6, California Co-Operative Colony Tract, as per map recorded in Book 21, pages 15 and 16, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the intersection of the westerly line of said Lot 6 with the said southwesterly Right of Way line, said westerly line being also the center line of New York Ave. of said California Co-Operative Colony Tract; thence southerly along said westerly line 220 feet; thence easterly, parallel with the southerly line of said Lot 6, to the said southwesterly Right of Way line of the Pacific Electric Railway Co.; thence northwesterly along said southwesterly Right of Way line to the point of beginning.

Unit 63.

A-120

R.S.23-10-11 R.S.24-40-41

A strip of land 110 feet in width lying southerly of, parallel with and adjacent to the southwesterly Right of Way line of the Pacific Electric Railway Company's Santa Ana Branch, through Lots 8 and 7 and the southerly portion of Lot 6, in Block 6, California Co-Operative Colony Tract as per Book 21, pages 15 and 16, Miscellaneous Records of Los Angeles County, said strip of land being more particularly described as follows:

Beginning at the intersection of the southwesterly Right of Way line of said Pacific Electric Railway with the easterly line of said Lot 8, thence northwesterly along the said southwesterly Right of Way line to the southeasterly corner of lands conveyed by Justin E. Cook to the Standard Oil Company by deed recorded in Book 514, page 375, Official

Records of said County; thence westerly along the southerly line of said lands so conveyed, to a point which is 110 feet southwesterly from the said southwesterly Right of Way line when measured at right angles thereto; thence southeasterly parallel with and 110 feet from said southwesterly Right of Way line, to a point in the northerly line of Washington Street (60 ft. in width, the northerly 30 ft. of which is coincident with the southerly 30 ft. of said Lot 8); thence easterly along the northerly line of said Washington Street to the easterly line of said Lot 8; thence northerly along the said easterly line of Lot 8 to the point of beginning. Subject to Agreement between Standard Oil Company of California and Los Angeles Gas and Electric Corporation as described in Book 6646, page 279, Official Records of said County.

Unit 64.

R.S. 23-11 R.S. 24-41

A - 387

The easterly 100 feet of the East $\frac{1}{2}$ of Lots 1 and 2 of Block 11, California Co-Operative Colony Tract, as per Book 21, pages 15 and 16, Miscellaneous Records of Los Angeles County. Subject to right of way of Standard Oil Co. as described in Book 6664, page 236, Official Records of said County.

Unit 65.

R.S. 23-11 R.S. 24-41

A - 387

The easterly 100 feet of Lot 3, Block 11, California Co-Operative Colony Tract, as per Book 21, pages 15 and 16, Miscellaneous Records of Los Angeles County.

Unit 66.

R.S. 23-11 R.S. 24-41

A - 387

All of Lots 1 to 8 both inclusive, Block 13, in Tract No. 2558, as per map recorded in Book 26, page 43 of Maps, records of Los Angeles County.

Unit 67.

R.S. 23-11 R.S. 24-41

A - 387 *

The Corporation's right of way described in that certain instrument recorded in Book 3564, page 367, Official Records of Los Angeles County, on Lots 1 and 2, Block 24, in Tract No. 2558 as per map recorded in Book 26, page 43 of Maps, records of Los Angeles County.

Unit 68.

R.S. 23-11 R.S. 24-41

A - 387

All of Lots 3 to 7 both inclusive, Block 24, in Tract No. 2558 as per map recorded in Book 26, page 43 of Maps, records of Los Angeles County.

Unit 69.

R.S. 23-11 R.S. 24-41

A - 387

The easterly 100 feet of Lot 6, Block 11, California Co-Operative Colony Tract as per Book 21, pages 15 and 16, Miscellaneous Records of Los Angeles County.

R.S. 23-11 R.S. 24-41

Unit 70.

A - 387

The easterly 100 feet of the east one-half of Lots 7 and 8, Block 11 of the California

1 Co-Operative Colony Tract as per Book 21, pages 15 and 16, Miscellaneous Records of
2 Los Angeles County.

3

4

5

A - 387

Unit 71.

R.S. 23-11 R.S. 24-41

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7

8

9

The easterly 100 feet of the east 132 feet of Lot 1, Block 19, California Co-Operative
Colony Tract as per Book 21, pages 15 and 16, Miscellaneous Records of Los Angeles
County.

10

Unit 72.

11

A - 387

R.S. 23-11 R.S. 24-41

12

13

14

15

The westerly 32 feet of the east 132 feet of Lot 1, Block 19, California Co-Operative
Colony Tract as per Book 21, pages 15 and 16, Miscellaneous Records of Los Angeles
County.

16

Unit 73.

17

A - 387

R.S. 23-11 R.S. 24-41

18

19

20

The easterly 100 feet of Lot 2 and the easterly 100 feet of the north one-half of Lot
3, Block 19, California Co-Operative Colony Tract, as per Book 21, pages 15 and 16, Mis-
cellaneous Records of Los Angeles County

21

22

Unit 74.

23

A - 387

R.S. 23-11 R.S. 24-41

24

25

26

27

The easterly 100 feet of the following described parcels: South one-half of Lot 3,
Lot 4 and the north one-half of Lot 5, Block 19, California Co-Operative Colony Tract
as per Book 21, pages 15 and 16, Miscellaneous Records of Los Angeles County.

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Unit 75.

A - 387

R.S. 23-11 R.S. 24-41

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The east 100 feet of the south one-half of Lot 5, Block 19, California Co-Operative
Colony Tract as per Book 21, pages 15 and 16, Miscellaneous Records of Los Angeles
County.

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Unit 76.

A - 387

R.S. 23-11 R.S. 24-41

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The easterly 100 feet of the following described parcels: Lot 6, and the north one-
half of Lot 7, Block 19, California Co-Operative Colony Tract as per Book 21, pages 15
and 16, Miscellaneous Records of Los Angeles County.

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Subject to an easement for road purposes described in that certain instrument re-
corded in Book 3250, page 116, Official Records of Los Angeles County.

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Unit 77.

45

A - 387

R.S. 23-11-12 R.S. 24-41-42

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The easterly 100 feet of the following described parcels: South one-half of Lot 7 and
north one-half of Lot 8, Block 19, California Co-Operative Colony Tract as per Book 21,
pages 15 and 16, Miscellaneous Records of Los Angeles County.

Subject to an easement for road purposes, described in that certain instrument recorded in Book 3212, page 146, Official Records of Los Angeles County.

Unit 78.

A - 387 ek.

R.S.23-12 R.S.24-42

The Corporation's right of way described in that certain instrument recorded in Book 4294, page 188, Official Records of Los Angeles County, on the easterly 100 feet of the south one-half of Lot 8 and the easterly 100 feet of the north one-half of Lot 9 in Block 19 of the California Co-Operative Colony Tract in the Rancho Los Cerritos as per map thereof recorded in Book 21, pages 15 and 16, Miscellaneous Records of Los Angeles County. Subject to easement to Los Angeles County for road purposes (Flower Avenue) as described in final judgment in Superior Court Case No. 311762 and recorded in Book 11033, page 133, Official Records of said County.

Unit 79.

A-387

R.S.23-12 R.S.24-42

The easterly 100 feet of the following described parcels: South one-half of Lot 9 and Lots 10 to 16 both inclusive of Block 19, California Co-Operative Colony Tract as per Map recorded in Book 21, pages 15 and 16 Miscellaneous Records of Los Angeles County.

Unit 80.

A - 387

R.S.23-12 R.S.24-42 Torren

All of Lot 10, Block 1, Tract No. 5023 as per Book 58, page 1 of Maps, records of Los Angeles County.

Unit 81.

A - 387

R.S.23-12 R.S.24-42

The easterly 120 feet of Lot 2, Block 29 of the California Co-Operative Colony Tract as per Book 21, pages 15 and 16, Miscellaneous Records of Los Angeles County. Subject to easement to County of Los Angeles for Ramona Avenue as described in Book 7743, page 309, Official Records of said County.

Unit 82.

A-387

R.S.23-12 R.S.24-42 Torrens

All of Lot 10, Block 3, Tract No. 5023 as per map recorded in Book 58, page 1 of Maps, records of Los Angeles County.

Unit 83.

A - 387

R.S.23-12 R.S.24-42 Torrens

All of Lot 20, Block 3, Tract No. 5023, as per map recorded in Book 58, page 1 of Maps, records of Los Angeles County.

Unit 84.

A - 387

R.S.23-12 R.S.24-42 Torrens

Lot 9, Block 5, Tract No. 5023 as per Map recorded in Book 58, page 1, Records of Los Angeles County.

Unit 85.

A-387

Torrens R.S.23-12 R.S.24-42

Lot 18, Block 5, Tract No. 5023 as per Map recorded in Book 58, page 1, Records of Los Angeles County.

Unit 86.

A-387

R.S.23-12 R.S.24-42

The easterly 100 feet of Lot 7, Block 7, Tract No. 5023, as per map recorded in Book 58, page 1, of Maps, records of Los Angeles County.

Unit 87.

A-310

Torrens R.S.23-12 R.S.24-42

That portion of Lot 7, Block 29, California Co-Operative Colony Tract as per Book 21, pages 15 and 16, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the most easterly northeast corner of said Lot 7, thence southerly along the most easterly line of said Lot, 100 feet to a point; thence westerly parallel with the northerly line of said Lot 7, 192.65 feet to a point; thence northerly along a line parallel with the easterly line of said Lot, 100 feet to a point in the southerly line of Tract No. 5023, as shown in Book 58, page 1 of Maps, records of said County; thence easterly along the southerly line of said Tract No. 5023, 192.65 feet to the point of beginning.

Unit 88.

A-387

Torrens

That portion of Lot 7, Block 29 of the California Co-Operative Colony Tract recorded in Book 21, pages 15 and 16, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the most easterly line of said Lot 7, which point is southerly 100 feet, measured along said easterly line from the most easterly Northeast corner of said Lot 7, said point of beginning being the southeast corner of the parcel of land described in Certificate of Title No. CL-30306 in the Office of the Registrar of Titles of Los Angeles County; thence from said point of beginning, westerly along the southerly line of said parcel of land described in said Certificate of Title, 192.65 feet to the southwest corner thereof; thence southerly parallel with said easterly line of Lot 7, 40 feet to a point; thence easterly parallel with said southerly line, 192.65 feet to a point in said easterly line; thence northerly along said easterly line 40 feet to the point of beginning.

Unit 89.

A-310 ok - A-351 ok

R.S. 23-13-14

The Corporation's perpetual easements described in that certain instrument recorded in Book 11024, page 113, Official Records of Los Angeles County, on all those portions of Lots 1, 2, 4, 6, and 8, Tract No. 8084, as shown upon map of said Tract, recorded in Book 171, page 24 of Maps, records of Los Angeles County, lying within the boundaries of a strip of land 100 feet in width, described as follows:

Beginning at a point in the westerly line of Lot 1, said Tract, distant S. 0° 20' 13" E., 35.47 feet from the northwest corner of said Lot 1, said point being marked by an iron pipe marked L.A.G. 1-A; thence S. 79° 31' 54" E., a distance of 733.26 feet more or less to an iron pipe marked L.A.G. 1-C, said point being 174.43 feet southerly from the north-

erly line of said Lot 1, measured parallel with the center-line of Cerritos Ave. as shown on map of said Tract, and 527.19 feet westerly from said last mentioned center-line measured parallel with the northerly line of said Lot 1; thence N. 89° 40' 44" E., a distance of 7382.34 feet more or less to an iron pipe marked L.A.G. 2-A in the westerly line of the 100 foot Right of Way of the Los Angeles Gas and Electric Corporation as described in Parcel No. 1 in easement recorded in Book 4205, page 254, Official Records of said County, said point (L.A.G. 2-A) being also in a straight line which joins said point marked L.A.G. 1-C and a point in the easterly line of Lot 8, said Tract, marked L.A.G. 2-B, said last mentioned point (L.A.G. 2-B) being N. 89° 40' 44" E., a distance of 100.48 feet from said point marked L.A.G. 2-A and 175 feet southerly from the northeast corner of Lot 7 of said Tract; thence S. 0° 52' 43" E., a distance of 100.005 feet from said point marked L.A.G. 2-A, measured along the westerly line of said 100 foot Right of Way of Los Angeles Gas and Electric Corp., to a point marked L.A.G. 2-C; thence S. 89° 40' 44" W., a distance of 7392.75 feet more or less to a point marked L.A.G. 1-D; thence N. 79° 31' 54" W., distance of 723.63 feet to a point marked L.A.G. 1-B, said point being in the westerly line of Lot 2 of said Tract, distant southerly 137.27 feet from the northwest corner of said Tract; thence N. 0° 20' 13" W., a distance of 101.80 feet measured along the westerly line of Lots 2 and 1 of said Tract to the point of beginning. Subject to deed to Los Angeles County for public road (Cerritos Ave.) as described in Book 7316, page 135, and Book 11271, page 368, Official Records of said County, and subject to deed to said County for Somerset Avenue as described in Book 3162, page 99, and Book 11259, page 355, of said Official Records.

Subject to easements described in those certain instruments recorded in Book 1360, page 186 of Deeds, Book 6252, page 156 of Deeds, and Book 2423, page 241, Official Records of Los Angeles County.

Unit 89A.

R.S.23-14-13

A-310 ok

The Corporation's right, title and interest in the hereinafter described real property, as set forth and provided in that certain agreement dated April 14, 1931, by and between the Southern California Edison Company Ltd. and the Los Angeles Gas and Electric Corporation, which said agreement provides for the exchange of certain rights of way, the removal and re-location of the Corporation's Seal Beach transmission line from the property hereinafter described, and the payment of the cost of such removal and re-location by the Southern California Edison Company Ltd., said real property being all those portions of Section 33 and 34 in T. 3 S., R. 12 W., S.B.B. & M. in the Rancho Los Cerritos, partly within and partly without the City of Long Beach, County of Los Angeles, included within a 100 foot strip of land described as follows:

Beginning at a point in the southerly line of Lot 1, Block 8, Tract No. 5023, as recorded in Map Book 58, page 1, records of said County, at the most easterly northeast corner of Lot 7, Block 29, California Co-Operative Colony Tract, as recorded in Book 21, pages 15 and 16, Miscellaneous Records of said County, said point being marked by a granite monument, thence along the north line of said Sections 33 and 34, N. 89° 40' E., 8199.31 feet more or less to the northeast corner of the land of the Montana Land Company, said northeast corner being marked by a 4" x 4" redwood stake; thence S. 0° 55' E., 175 feet; thence S. 89° 48' 10" W., 100 feet to a point in the westerly line of the First Par-

cel described in Deed of Perpetual Easement from the Montana Land Company to the Los Angeles Gas and Electric Corporation, recorded in Book 4205, page 254, Official Records of said County; thence N. 0° 55' W., 75 feet to a 4" iron pipe marked L.A.G. 2; thence S. 89° 40' W., 8100.23 feet to a 4" iron pipe marked L.A.G. 1 in the easterly line of said Lot 7, Block 29, California Co-Operative Colony Tract; thence N. 0° 15' W., 100 feet to the point of beginning. Subject to deed for Cerritos Avenue to City of Long Beach, as described in Book 11303, page 349, and deed to said City for Somerset Avenue as described in Book 11306, page 223, Official Records of Los Angeles County.

A-310AOK-c

Unit 90.

A-351 * 152

R.S. 23-13-14-15

The Corporation's perpetual easement described in that certain instrument recorded in Book 4205, page 254, Official Records of Los Angeles County, on those portions of Sections 33 and 34 in T. 3 S., R. 12 W., and Sections 2, 3, 11 and 12 in T. 4 S., R. 12 W., S.B.B. & M. in the Rancho Los Cerritos, partly within and partly without the City of Long Beach, County of Los Angeles, included within a 100 foot strip described as follows:

Beginning at a point in the southerly line of Lot 1, Block 8, Tract No. 5023, as recorded in Map Book 58, page 1, records of said County, at the most easterly northeast corner of Lot 7, Block 29, California Co-Operative Colony Tract, as recorded in Book 21, pages 15 and 16, Miscellaneous Records of said County, said point being marked by a granite monument, thence along the north line of said Sections 33 and 34, N. 89° 40' E., 8199.31 feet more or less, to the northeast corner of the land owned or formerly owned by the Montana Land Company, said northeast corner being marked by a 4"x4" redwood stake; thence S. 0° 55' E., 4610.18 feet to an 8" iron pipe set in concrete in the easterly line of said Rancho Los Cerritos; thence S. 50° 35' 36" E., 8944.92 feet to a point in the westerly line of the Los Angeles County Flood Control Channel of the San Gabriel River as located in said Section 12, said point being marked by a 4" iron pipe set in concrete marked L.A.G. 8; thence S. 52° 11' 54" W., 102.54 feet to a 4" iron pipe set in concrete, marked L.A.G. 6; thence N. 50° 35' 36" W., 8968.48 feet to a 4" iron pipe marked L.A.G. 3; thence N. 0° 55' W., 4557.38 feet to a 4" iron pipe marked L.A.G. 2; thence S. 89° 40' W., 8100.23 feet to a 4" iron pipe marked L.A.G. 1, in the easterly line of said Lot 7, Block 29, California Co-Operative Colony Tract thence N. 0° 15' W., 100 feet to the point of beginning.

Excepting therefrom those portions of the above described Parcel quitclaimed by the Los Angeles Gas and Electric Corporation to the Montana Land Co. by Quitclaim Deed recorded in Book 11351, page 101, Official Records of said County, described as follows: Beginning at a point in the southerly line of said Lot 1, Block 8, Tract No. 5023 at the most easterly northeast corner of said Lot 7, Block 29, California Co-Operative Colony Tract, said point being marked by a granite monument; thence along the north line of said Sections 33 and 34, N. 89° 40' E., 8199.31 feet more or less to the northeast corner of the land of the Montana Land Co., said northeast corner being marked by a 4" x 4" redwood stake; thence S. 0° 55' E., 175 feet; thence S. 89° 48' 10" W., 100 feet to a point in the west line of the above described Parcel; thence N. 0° 55' W., 75 feet to a 4" iron pipe marked L.A.G. 2; thence S. 89° 40' W., 8100.23 feet to a 4" iron pipe marked L.A.G. 1

1 in the easterly line of said Lot 7, Block 29, California Co-Operative Colony Tract; thence
2 N. 0° 15' W., 100 feet to the point of beginning.

3 Subject to easement to County of Los Angeles for road purposes (South Street) as
4 described in Book 6602, page 324, Official Records of said County.

5
6 **Unit 91.** A-132-AOK-c A-481 ok.

7 R.S. 23-16-17

8 The Corporation's perpetual easement described in that certain instrument recorded
9 in Book 4205, page 254, Official Records of Los Angeles County, on those portions
10 of Section 12, T. 4 S., R. 12 W., S.B.B. & M., in the Rancho Los Cerritos and of Sections
11 12 and 13, T. 4 S., R. 12 W., S.B.B. & M., in the Rancho Los Coyotes, County of Los An-
12 geles, included within a 100 foot strip described as follows:

13 Beginning at a point in the southerly line of said Rancho Los Coyotes in the north-
14 erly line of the Rancho Los Alamitos, distant 1775.86 feet, S. 70° 36' E., from the most
15 northerly corner of said Rancho Los Alamitos, said point being marked by a 4" iron pipe,
16 marked L.A.G. 17; thence N. 6° 58' 36" W., 1885.90 feet to a 4" iron pipe marked L.A.G.
17 13, said point being the beginning of a tangent curve concave westerly, having a radius
18 of 5429.65 feet; thence northerly along said curve 1137.25 feet to a 4" iron pipe marked
19 L.A.G. 11; thence N. 18° 58' 36" W., 904.13 feet to a 4" iron pipe marked L.A.G. 9, said
20 point being the beginning of a tangent curve concave southwesterly having a radius of
21 5429.65 feet; thence northerly along said curve 558 feet to a 4" iron pipe marked L.A.G.
22 6, being the most southerly corner of Parcel 1 described in easement deed recorded in
23 Book 4205, page 254, Official Records of said County; thence N. 52° 11' 54" E., 51.27
24 feet to a 4" iron pipe marked L.A.G. 7 in the center line of said 100 foot strip of land;
25 thence N. 52° 11' 54" E., 51.27 feet to a 4" iron pipe marked L.A.G. 8, being the most
26 easterly corner of Parcel 1 described above; thence southeasterly along a curve concen-
27 tric with the last mentioned curve, having a radius of 5529.65 feet concave to the west and
28 identical with the westerly line of the Los Angeles County Flood Control Channel of the
29 San Gabriel river (400 feet in width), 591.20 feet to a 4" iron pipe marked L.A.G. 10; thence
30 S. 18° 58' 36" E., 904.13 feet to a 4" iron pipe marked L.A.G. 12, said point being the be-
31 ginning of a tangent curve concave westerly, having a radius of 5529.65 feet; thence south-
32 erly along said curve 1158.19 feet to a 4" iron pipe marked L.A.G. 14; thence S. 6° 58' 36"
33 E., 1935.46 feet to a 4" iron pipe marked L.A.G. 18 in the southerly line of said Rancho
34 Los Coyotes; thence along said southerly line N. 70° 36' W., 111.62 feet to the point of
35 beginning.

36 Excepting therefrom that portion included within a strip of land 60 feet wide, being
37 30 feet on either side of the Section line between said Sections 12 and 13, T. 4 S., R. 12
38 W., S.B.B. & M., as reserved for roads, railroads and ditches as described in Book 1193,
39 page 279 of Deeds, and Book 6678, page 217, of Deeds, records of said County, Excepting
40 also any portion in Bixby Station Road and not within above exception as described in
41 Book 1367, page 240 of Deeds, records of said County.

42 Subject to dedication of Carson Street 100 feet in width as shown upon Map of Tract
43 No. 9265, recorded in Book 176, pages 31-35 of Maps, records of Los Angeles County.

44
45 **Unit 92.** A-310 ok. A-155 ok.
46 A-132-AOK-c. A-151, AOK-c.

47 R.S. 23-17-18-19-20

The Corporation's perpetual easement described in that certain instrument recorded

in Book 4855, page 233, Official Records of Los Angeles County, on those portions of Sections 13, 24 and 25 of T. 4 S., R. 12 W., S.B.B. & M. in the Rancho Los Alamitos, partly within and partly without the City of Long Beach, County of Los Angeles, included within the boundary lines of a 100 foot strip of land described as follows:

Beginning at a point in the northerly line of said Rancho distant S. 70° 36' E., 1775.86 feet from the most northerly corner of said Rancho, said point being marked by a 4" iron pipe marked L.A.G. 17, thence S. 6° 58' 36" E., 3869.14 feet to a 4" iron pipe marked L.A.G. 19, said point being the beginning of a tangent curve concave westerly, having a radius of 5429.65 feet; thence southerly along said curve 434.34 feet to a 4" iron pipe marked L.A.G. 21; thence S. 2° 23' 36" E., 7546.69 feet to a 4" iron pipe marked L.A.G. 23, said point being the beginning of a tangent curve concave westerly having a radius of 2564.93 feet; thence southerly along said curve 90.79 feet to a 4" iron pipe marked L.A.G. 25, located on the East and West center line of said Section 25; thence along said center line S. 89° 47' 36" E., 100 feet more or less to a 4" iron pipe marked L.A.G. 26, said last mentioned point being distant westerly 42.57 feet from the center of said Section 25; thence northerly along a curve concentric with the last mentioned curve, having a radius of 2664.93 feet, 94.60 feet to a 4" iron pipe marked L.A.G. 24; thence N. 2° 23' 36" W., 7546.69 feet to a 4" iron pipe marked L.A.G. 22, said point being the beginning of a tangent curve concave westerly, having a radius of 5529.65 feet; thence northerly along said curve 442.34 feet to a 4" iron pipe marked L.A.G. 20; thence N. 6° 58' 36" W., 3819.55 feet to a 4" iron pipe marked L.A.G. 18 in the northerly line of said Rancho Los Alamitos; thence along said northerly line N. 70° 36' W., 111.62 feet to the point of beginning. Excepting therefrom, those portions of said 100 foot strip deeded for road purposes lying along the East-West center line of said Section 24, and described in deed recorded in Book 1108, p. 194 of Deeds, records of said County.

Unit 93.

A-151 A-151-AoK-c

R.S. 23-20

The Corporation's perpetual easement described in that certain instrument recorded in Book 3962, page 202, Official Records of Los Angeles County, on those portions of Sections 25 and 36 in T. 4 S., R. 12 W., S.B.B. & M., in the Rancho Los Alamitos, County of Los Angeles, included within a 100 foot strip of land described as follows:

Beginning at a point in the East and West center line of said Section 25, distant N. 89° 47' 36" W., 42.57 feet from the center of said Section 25, said point being marked by a 4" iron pipe marked L.A.G. 26, said point being in a curve concave westerly having a radius of 2664.93 feet, the radial line at said point of beginning having a bearing of S. 89° 39' 03" W., thence southerly along said curve 1044.94 feet to a 4" iron pipe marked L.A.G. 28; thence S. 22° 06' 24" W., 3169.08 feet to a 4" iron pipe marked L.A.G. 30, in the southerly line of the north ½ of the NW ¼ of said Section 36, distant easterly 1217.30 feet from the southwest corner of said N ½ of the NW ¼; thence westerly along said southerly line 107.81 feet to a 4" iron pipe marked L.A.G. 29; thence N. 22° 06' 24" E., 3209.38 feet to a 4" iron pipe marked L.A.G. 27, said point being the beginning of a tangent curve concave westerly, having a radius of 2564.93 feet; thence northerly along said curve 1005.99 feet to a 4" iron pipe marked L.A.G. 25, on the East and West center line of said Section 25; thence along said center line S. 89° 47' 36" E., 100 feet to the point of beginning.

1 Subject to an easement described in that certain instrument recorded in Book 3126,
2 page 285, Official Records of Los Angeles County.

3
4 Partly in Orange County
5 R.S. 23-21

Unit 94.

A-151-AOK.c.

6 The Corporation's perpetual easements described in that certain instrument recorded
7 in Book 3879, page 103, Official Records of Los Angeles County, and in Book 582, page 6,
8 of Deeds, Records of Orange County, on that portion of Section 36; T. 4 S., R. 12
9 W., S.B.B. & M. in the Rancho Los Alamitos, partly in the County of Los Angeles and
10 partly in the County of Orange, included within a 100 foot strip of land described as fol-
11 lows:

12 Beginning at a point in the North line of the South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of said
13 Section 36, distant easterly 1217.30 feet from the Northwest corner of said South $\frac{1}{2}$ of
14 Northwest $\frac{1}{4}$, said point being marked by a 4" iron pipe marked L.A.G. 30; thence S. 22°
15 06' 24" W., 2293.23 feet to a 4" iron pipe marked L.A.G. 32; thence S. 29° 57' 11" E.,
16 863.24 feet to a 4" iron pipe marked L.A.G. 34; thence S. 0° 10' 24" W., 1056.87 feet to
17 a point in the North line of Anaheim Road, 60 feet wide; thence westerly along said
18 North line 100 feet to a point, distant easterly 694.59 feet from the West line of said Sec-
19 tion 36; thence N. 0° 10' 24" E., 1029.95 feet to a 4" iron pipe marked L.A.G. 33; thence
20 N. 29° 57' 11" W., 885.16 feet to a 4" iron pipe marked L.A.G. 31; thence N. 22° 06' 24"
21 E., 2301.77 feet to a point in the North line of said South $\frac{1}{2}$ of Northwest $\frac{1}{4}$ of said Sec-
22 tion 36, said point being marked by a 4" iron pipe marked L.A.G. 29; thence East along
23 said North line 107.81 feet to the point of beginning.

24
25 Excepting therefrom that portion of said easement within the lines of the land de-
26 scribed in the deed to New San Gabriel Levee District recorded in Book 4659, page 19 of
27 Deeds, Records of Los Angeles County.

28
29 Subject to easement and right of way for the San Gabriel River Channel as described
30 in that certain instrument recorded in Book 726, page 428 of Official Records of Orange
31 County; and

32
33 Subject to an easement described in that certain instrument recorded in Book 444,
34 page 332, Official Records of Orange County.

Unit 95.

35
36
37 Orange County

38 The Corporation's perpetual easements described in that certain instrument recorded
39 in Book 562, page 321 of Deeds, Records of Orange County, on that certain strip or
40 parcel of land 100 feet in width over and across a portion of Section 2 in T. 5 S., R. 12 W.,
41 S.B.B. & M. in the County of Orange, said parcel being more particularly described as
42 follows:

43 Beginning at a 4" iron pipe set in concrete marked L.A.G. 36, located on the Los
44 Angeles-Orange County Line, S. 27° 11' 50" E., 107.36 feet from County Monument No.
45 5 on said County line; thence N. 27° 11' 50" W., 107.36 feet to said County Monument
46 No. 5; thence N. 31° 22' 50" W., 96.76 feet along said County line between County Monu-
47 ments Nos. 5 and 6 to a 4" iron pipe set in concrete marked L.A.G. 35; thence N. 0° 10'

24" E., 132.61 feet more or less to the south boundary of Anaheim Road, a 60 foot public highway along the north line of said Section 2; thence east along the south boundary of said Anaheim Road 100 feet to a point; thence S. 0° 10' 24" W., 310.42 feet to a 4" iron pipe marked L.A.G. 36, the said point of beginning.

Subject to an easement described in that certain instrument recorded in Book 444, page 332, Official Records of Orange County.

Unit 96.

A-151-AOK-C

Torrens

R.S. 23-21-22

The Corporation's perpetual easement described in that certain instrument recorded in Book 3962, page 202, Official Records of Los Angeles County, on those portions of Sections 2 and 11 in T. 5 S., R. 12 W., S.B.B. & M., in the Rancho Los Alamitos, County of Los Angeles, included within a 100 foot strip of land described as follows:

Beginning at a point in the County line between Los Angeles County and Orange County, distant N. 31° 22' 50" W., 96.76 feet from Monument No. 5 of said County line, said point being marked by a 4" iron pipe marked L.A.G. 35; thence S. 0° 10' 24" W., 6580.86 feet to a 4" iron pipe marked L.A.G. 37, in the County line between said Los Angeles County and Orange County; thence along said County line N. 57° 10' 40" E., 59.61 feet to a 4" iron pipe marked L.A.G. 38, on the center line of said 100 foot strip of land; thence along said County line N. 57° 10' 40" E., 59.61 feet to a point; thence N. 0° 10' 24" E., 6338.12 feet to a 4" iron pipe marked L.A.G. 36, in the County line between said Counties, said point being distant S. 27° 11' 50" E., 107.36 feet from said Monument No. 5 of said County line; thence N. 27° 11' 50" W., 107.36 feet to said Monument No. 5; thence N. 31° 22' 50" W., 96.76 feet along said County line to the point of beginning.

Unit 97.

Orange County

The Corporation's perpetual easements described in that certain instrument recorded in Book 562, page 321 of Deeds, Records of Orange County, on that certain strip of land 100 feet in width over and across a portion of Section 11, T. 5 S., R. 12 W., S.B.B. & M. in the County of Orange, said strip being more particularly described as follows:

Beginning at a point in said Section 11 on the Los Angeles-Orange County Line, N. 57° 10' 40" E., 2444.44 feet from the intersection of said County Line with the north and south center line of said Section 11, said point of beginning being a 4" iron pipe set in concrete marked L.A.G. 37; thence S. 0° 10' 24" W., 302.76 feet to a 4" iron pipe set in concrete marked L.A.G. 39; thence S. 54° 48' W., 2515.65 feet to a 4" iron pipe set in concrete marked L.A.G. 41; thence on same course S. 54° 48' W., 158.26 feet to a point located on the boundary of the Rancho Los Alamitos as recorded in Book 1 of Patents, page 460, records of Los Angeles County; thence S. 37° 43' E., along said boundary 100.10 feet to Station No. 50 of said Rancho boundary; thence N. 54° 48' E., 2721.05 feet to a 4" iron pipe set in concrete marked L.A.G. 40; thence N. 0° 10' 24" E., 419.23 feet to a point on said Los Angeles-Orange County line; thence S. 57° 10' 40" W., 59.61 feet to a point on the center line of said 100 foot strip marked by a 4" iron pipe set in concrete marked L.A.G. 38; thence S. 57° 10' 40" W., along said County line 59.61 feet to the point of beginning.

1 Subject to a right of way for pipe line, as described in that certain instrument record-
2 ed in Book 429, page 123, Official Records of Orange County.

3
4 **Unit 98.**

5 **Orange County**

6 The southeasterly 100 feet (measured at right angles from the southeasterly line) of
7 Lot 2 of "San Gabriel Extension of Naples" in the City of Seal Beach, County of Orange,
8 as per map thereof recorded in Book 7, page 31 of Miscellaneous Maps, records of said
9 County.

10 Subject to a Right of Way for Highway purposes as granted and conveyed to the
11 State of California by deed recorded in Book 404, page 206 of Official Records of said
12 Orange County, over a portion of the above described parcel, being more particularly
13 described as follows: Beginning at a point in the southeasterly line of said southeasterly
14 100 feet of Lot 2 which point bears S. 54° 41' 10" W., 613.69 feet from an 8" pipe mark-
15 ing the most easterly corner of said Lot 2, said pipe also marking corner No. 50 of the
16 Rancho Los Alamitos; thence from said point of beginning S. 54° 41' 10" W. along said
17 southeasterly line a distance of 120.57 feet to a point; thence N. 1° 20' 50" W., a distance
18 of 120.57 feet to a line which is parallel with and distant 100 feet measured at right angles
19 to said southeasterly line; thence N. 54° 41' 10" E. along said parallel line a distance of
20 120.57 feet to a line which is parallel with and distant 100 feet measured at right angles
21 to the second course described in this deed; thence S. 1° 20' 50" E. along said last men-
22 tioned parallel line a distance of 120.57 feet to the point of beginning.

23
24 Subject to a perpetual easement and right of way for pipe line and other purposes, de-
25 scribed in those certain instruments recorded in Book 822, page 231, and in Book 827,
26 page 118, Official Records of Orange County.

27
28 **Unit 99.**

29
30 The Corporation's right, title, and interest in and to, and on, the excepted properties
31 described in the foregoing units, and in and to, and on, all such lands as constitute streets,
32 alleys, highways, easements, rights of way, railroad rights of way, and other properties, and
33 as lie between any two of said above-described units that are consecutively numbered, and
34 between certain arbitrary lines which, if established upon said lands, would connect the re-
35 spective outer edges of said two consecutively-numbered units; together with the Corpora-
36 tion's right, if any, to maintain and operate the said transmission system on any of said
37 lands.

38
39 Together with the Corporation's electrical transmission system, and the structures, im-
40 provements, and appurtenances dedicated thereto, located on any or all of the properties
41 described in Units 1 to 99, inclusive, above.

42
43 **EXHIBIT B-2**

44
45 **SEAL BEACH TRANSMISSION SYSTEM—LINES AND EQUIPMENT.**

46
47 The Corporation's electrical lines which originate at, or are connected with, the Seal

1 Beach generating-plant referred to in Exhibits A-1 and A-2 above, and which extend from
 2 said Seal Beach generating-plant to the Corporation's receiving station located at or near
 3 No. 3460 East 24th Street in Los Angeles, California, (the said receiving station being
 4 further described in connection with Substation No. 17, in Exhibit E-1 below), and which
 5 are located on any or all of the properties described in Exhibit B-1 above; and also all of
 6 the Corporation's apparatus, appliances, appurtenances, attachments, busses, clamps, con-
 7 ductors, disconnecting switches, fittings, fixtures, grounding devices, grounds, instrument
 8 transformers, insulators, insulator hardware, lightning arresters, oil circuit breakers, over-
 9 head ground wires, platforms, structures, towers, transformers, foundations for towers for a
 10 second transmission line, and all other appurtenances and equipment of any nature what-
 11 soever, located on any or all of the properties described in Exhibit B-1 above, and dedicat-
 12 ed to any or all of the properties hereby conveyed; and also all of the Corporation's water-
 13 wells, pumping-plants, and caretakers' houses and garages located on the properties de-
 14 scribed in said Exhibit B-1 and dedicated to said electrical transmission system; and also all
 15 of the Corporation's telephone lines extending along the properties described in said Ex-
 16 hibit B-1, and all communication equipment connected therewith.

17 18 **EXHIBIT C-1**

19 20 **ALAMEDA STREET PLANT—LANDS, BUILDINGS, ETC.**

21
22 All those certain properties situated and being in the City of Los Angeles, County of
 23 Los Angeles, State of California, and more particularly described as follows:

24 25 **Portion 1.**

26 *A-17c.*
 27 Lots 18 and 20, and the Easterly 17.45 feet of Lots 17 and 19, Block "B", of F. P.
 28 Howard and Company's Subdivision of the Bliss Tract, as shown on map recorded in Book
 29 12, page 42, Miscellaneous Records of Los Angeles County.

30 31 **Portion 2.**

32 *A-17c*
 33 That Lot or Parcel of City Lands of Los Angeles, marked "L. A. Gas & Electric Co."
 34 on map of Industrial Center Tract, recorded in Book 12, page 101 of Maps, records of Los
 35 Angeles County; said Lot or Parcel being bounded on the North by the South line of Pal-
 36 metto Street, 30 feet in width as shown upon said map; bounded on the East and South by
 37 Lots 1 and 15 of said Industrial Center Tract and bounded on the West by the East line of
 38 Alameda Street, 80 feet in width as shown upon said map.

39 *A-17c*
 40 Also, Lots 1 and 15 of the Industrial Center Tract as shown on map recorded in Book
 41 12, page 101 of Maps, records of Los Angeles County.

42 43 **Portion 3.**

44 *A-17c.*
 45 Lots 2 to 14 inclusive, and Lots 16 to 27 inclusive, and that portion of Lot 28 of the In-
 46 dustrial Center Tract, as shown on map recorded in Book 12, page 101 of Maps, records of
 47 Los Angeles County, described as follows:

Beginning at the Southwest corner of said Lot 28, thence Northerly 150 feet to the Northwest corner thereof; thence Easterly 44.17 feet, more or less, to the Northeast corner thereof; thence Southerly along the Easterly line of said lot and the prolongation thereof 149.91 feet, more or less, to a point in the Southerly line of said lot; thence Westerly along said Southerly line 65.66 feet, more or less, to the point of beginning.

Portion 4.

A-17c

Lots 30, 31, and 32 (except the Southerly 15 feet thereof) of the Industrial Center Tract as shown on map recorded in Book 12, page 101 of Maps, records of Los Angeles County.

Portion 5.

A-17c.

Lots 47, 48, 49, and 50 of the Industrial Center Tract as per map recorded in Book 12, page 101 of Maps, records of Los Angeles County.

Excepting therefrom the southerly 15 feet of Lots 47 and 48, and those portions of Lots 49 and 50 included within the following described boundary line: Beginning at the southwest corner of said Lot 49, thence northerly along the westerly line of said Lot 49, a distance of 15 feet; thence northeasterly on a curve concave to the northwest, having a radius of 278.34 feet to a point in the northerly line of Lot A of said Tract, a distance of 25 feet from the northeast corner thereof; thence easterly 25 feet to said northeast corner of Lot A; thence southerly along the easterly line of said Lot A, 50.11 feet to the southeast corner thereof; thence westerly along the south line of said Lot A, 3 feet; thence southwesterly on a curve concave to the northwest, having a radius of 248.17 feet to a point in the west line of Lot 75, said Tract; thence northerly 15 feet along said west line to the northwest corner of said Lot 75; thence westerly along the line between Lots 74 and 49 of said Tract to the point of beginning.

Portion 6

A-17 OK

The easements, rights of way, licenses, and privileges described in paragraphs (a), (b), and (c), next below:

(a) An easement for underground electric conduits, cables, and wires in, under, along, and across the Easterly 6 feet of Lot 75, Industrial Center Tract, as shown on map recorded in Book 12, page 101, of Maps, records of Los Angeles County, excepting therefrom the Northerly part of said Lot 75 conveyed for railroad purposes, as described in deed recorded in Book 4052, page 242, Official Records of Los Angeles County;

(b) An easement for overhead electric wires and cross-arms (but not the right to erect or maintain poles, towers, or other surface structures) over, along, and across the Southerly 6 feet of the Easterly 25 feet of Lot 69, and the Southerly 6 feet of Lots 70 to 75, inclusive,—all in the Industrial Center Tract, as shown on map recorded in Book 12, page 101, of Maps, records of Los Angeles County;

(c) An easement for overhead electric wires and cross-arms (but not the right to erect or maintain poles, towers, or other surface structures) over, along, and across the Easterly 6 feet of Lot 75, Industrial Center Tract, as shown on map recorded in Book 12, page 101, of Maps, records of Los Angeles County, excepting therefrom the Northerly part of said Lot 75 conveyed for railroad purposes, as described in deed recorded in Book 4052, page 242, Official Records of Los Angeles County.

Provided, however, that the foregoing easements and rights of way, described in paragraphs (a), (b), and (c) next above, and the City's and the Department's rights therein and thereunder, shall extend in and to only so much of said described portions of said real property as is now actually occupied, crossed, or overhung by electric wires, cross-arms, cables, and conduits operated and maintained in conjunction with said electric generating-plant and said "Substation O"; and

Provided, further, that the foregoing easements and rights of way, described in paragraphs (a), (b), and (c) above, and the City's and the Department's rights therein and thereunder, shall cease and determine at the earliest of the times, and upon the happening of the earliest of the contingencies, provided for in subparagraphs (1), (2), and (3) next below,—that is to say, either

(1) if and when the City and the Department shall abandon said electric generating-plant and said "Substation O" as integral parts of the City's or the Department's electric system, or

(2) if the Corporation shall, at any time not less than six (6) months after the time of the consummation of the purchase by the City and/or the Department of the several properties herein described, serve upon the City or the Department a six (6) months' notice in writing of the termination of said easements and rights of way; and in that event, said easements and rights of way shall cease and determine at the end of six (6) months following such service of such notice, or

(3) upon the expiration of five (5) years after the time of the consummation of the purchase by the City and/or the Department of the several properties herein described.

Portion 7

4-17-02
An easement for overhead wires and cross-arms (but not the right to erect or maintain poles, towers, or other surface structures) over, along, and across the following-described portion of Lot 19, Block "B", of F. P. Howard and Company's Subdivision of the Bliss Tract, as shown on map recorded in Book 12, page 42, Miscellaneous Records of Los Angeles County:

Beginning at a point in the Westerly line of said Lot 19, distant Northerly 10 feet from the Southwest corner of said Lot; thence Southeasterly in a direct line to a point in a line which is parallel with and 2.00 feet Northerly from, when measured at right angles to, the Southerly line of said Lot 19 at a point which is distant North-

1 easterly 115.65 feet more or less from the Southwesterly corner of said Lot 19; thence
 2 Northeasterly along said parallel line to a point in a line distant Westerly 17.45 feet
 3 from the Easterly line of said Lot 19; thence Southeasterly, parallel with and distant
 4 Westerly 17.45 feet from, when measured at right angles to, the Easterly line of said
 5 Lot 19 a distance of 2.00 feet to a point in the Southerly line of said Lot 19, said line
 6 being also described as the Northerly line of Palmetto Street, 30 feet in width as shown
 7 on map of aforesaid F. P. Howard and Company's Subdivision of the Bliss Tract;
 8 thence Southwesterly along said Southerly line of said Lot 19 a distance of 154.83 feet,
 9 more or less, to the Southwest corner of said Lot; thence Northerly along the Wester-
 10 ly line of said Lot a distance of 10 feet to the point of beginning.
 11

12 Provided, however, that said easement and right of way, and the City's and the De-
 13 partment's rights therein and thereunder, shall extend in and to only so much of said por-
 14 tion of said Lot 19 as is now actually crossed or overhung by electric wires and cross-arms
 15 operated and maintained in conjunction with said electrical generating-plant and said
 16 "Substation O".
 17

18 Also an easement to install upon and attach to the roof of that certain building locat-
 19 ed on, and to maintain and operate upon and across, the real property in said City of Los
 20 Angeles described as Lots 17 and 19 (except the Easterly 17.45 feet thereof), Block "B",
 21 of F. P. Howard and Company's Subdivision of the Bliss Tract, as shown on map record-
 22 ed in Book 12, page 42, Miscellaneous Records of Los Angeles County, guy wires and
 23 braces for the support of smoke stacks and exhaust stacks on said electrical generating-
 24 plant.
 25

26 Provided, however, that said easement and right of way, and the City's and the De-
 27 partment's rights therein and thereunder, shall extend in and to only so much of said por-
 28 tions of said Lots 17 and 19 as is now actually crossed or occupied by guy wires and braces
 29 operated and maintained to support such smoke stacks and exhaust stacks on said electrical
 30 generating-plant.
 31

32 Provided, further, that said easements and rights of way, and the City's and the De-
 33 partment's rights therein and thereunder, shall cease and determine at the earliest of the
 34 times, and upon the happening of the earliest of the contingencies, provided for in subpar-
 35 agraphs (1), (2), and (3) next below, that is to say, either:
 36

37
 38 (1) if and when the City and the Department shall abandon said electrical gen-
 39 erating-plant and said "Substation O" as integral parts of the City's or the Depart-
 40 ment's electric system, or
 41

42 (2) if the Corporation shall, at any time not less than six (6) months after the
 43 time of the consummation of the purchase by the City and/or the Department of the
 44 several properties herein described, serve upon the City or the Department a six (6)
 45 months' notice in writing of the termination of said easements and rights of way; and
 46 in that event, said easements and rights of way shall cease and determine at the end of
 47 six (6) months following such service of such notice, or

(3) upon the expiration of five (5) years after the time of the consummation of the purchase by the City and/or the Department of the several properties herein described.

Portion 8

A-17 CR

All of the Corporation's right, title, and interest in and to an easement to erect, construct, maintain, and operate a spray-fence of pole and ship-lap construction, approximately 160 feet in length and approximately 40 feet in height, on, over, along, and across the easterly 19 feet of Lots 16, 18, and 20, Block "F," F. P. Howard and Company's Subdivision of the Bliss Tract, as shown on map recorded in Book 12, page 42, Miscellaneous Records of Los Angeles County.

Together with the said Corporation's electric generating-plant and Substation "O," and the buildings, improvements, and appurtenances dedicated thereto, located on any or all of the properties described in Portions 1 to 8, inclusive, above.

EXHIBIT C-2

ALAMEDA STREET PLANT—GENERATING EQUIPMENT.

All of the said Corporation's hereinafter-described equipment which is located on any or all of the properties described in Exhibit C-1 above:

1— 4,200 kilowatt steam turbine electric generator unit;

1— 6,000 kilowatt steam turbine electric generator unit;

1—11,000 kilowatt steam turbine electric generator unit;

3—17,500 kilowatt steam turbine electric generator units; and

All other electric generator units and parts thereof; together with all of said Corporation's steam-turbines, generators and auxiliary generators, boilers, air-preheaters, draft fans, water heaters, evaporators, valves, piping, water cooling plant, water softening plant, boiler feed pumps, water service pumps, distilled water make-up pumps, transformer cooling water pumps, fuel oil pumps, condenser circulating water pumps, steam jet vacuum pumps, hot well pumps and other pumps, steam condensers and other condensers, oil heaters, oil filters and other filters, storage tanks, screens, travelling cranes, exciters, and transformers, located on the said generating-plant or any part thereof, and/or the said Substation "O" or any part thereof; and together with the said Corporation's apparatus, appliances, attachments, busses, control cables and other cables, conductors, conduit, control boards, disconnecting switches and other switches, fences and spray-fences, fittings, fixtures, frames, furnishings, fuse-boards, fuses, grounding devices, instruments, insulators, lightning arresters, machinery, meters, motors, circuit breakers, panels, plant wiring, platforms, relays, storage batteries, tools, wires, and all other appurtenances and equipment of any na-

ture whatsoever, located on any of the properties described in Exhibit C-1 above, and dedicated to any or all of the properties hereby conveyed.

EXHIBIT D-1

WALL STREET OFFICE, WAREHOUSE, AND GARAGE —REAL ESTATE.

All those certain properties, situated and being in the City of Los Angeles, County of Los Angeles, State of California, and located at and locally known as No. 1324 Wall Street in said City, and more particularly described as follows:

A - 26

Lots 3 to 10 inclusive of Block "B," and Lots 3 to 9 inclusive of Block "C," of Brown and Adams Subdivision on East Pico Street, as shown on map recorded in Book 5, page 469 of Miscellaneous Records of Los Angeles County.

A - 26

Also: Lots 3 to 8 inclusive of Block "D" of Brown and Adams Subdivision of Blocks "D" and "E" on the South side of East Pico Street, as shown on map recorded in Book 7, page 3 of Miscellaneous Records of Los Angeles County.

Together with the Corporation's Wall Street office, shops, warehouse, and garage, and the buildings, improvements, and appurtenances dedicated thereto, located on any or all of the properties hereinabove in this Exhibit D-1 described.

EXHIBIT D-2

WALL STREET OFFICE, WAREHOUSE, AND GARAGE —EQUIPMENT.

All of the Corporation's furniture, furnishings, fixtures, meter testing equipment, transformer testing equipment, and other testing equipment, and all shop equipment and warehouse equipment, and all portable structures and devices, and all dispatching equipment, and all apparatus, wiring, machinery, attachments, appliances, tools, maps, diagrams, drawings, records, and other equipment and appurtenances located on any or all of the properties described in Exhibit D-1 above, and dedicated to any or all of the properties hereby conveyed.

EXHIBIT E-1

SUBSTATIONS—LANDS.

All those certain properties which are situated in the City of Los Angeles, County of Los Angeles, State of California, and one of which (Substation No. 10) is situated outside the City of Los Angeles but within said County of Los Angeles, and which are more particularly described as follows:

Note: Each of the hereinafter-described parcels of property is dedicated to an elec-

tric substation; and for convenience of reference herein, the number of each of said substations, and its local street number, are hereinafter shown immediately preceding the description of the parcel or parcels of real property so dedicated to said substation.

Substation "O"

1206-16 *Factory Place.*

For description of the property on which Substation "O" is located, see Portion 4 of Exhibit C-1 above.

Substation No. 1.

1041 *W. 24th St.*

A-32c.

That portion of Lot 37 of the Hoover Tract as per map recorded in Book 3, pages 44 and 45, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the northerly line of 24th Street, distant along said line 145 feet from the westerly line of said Lot; thence northerly and parallel with the westerly line of said Lot, 128.78 feet to the northerly line of said Lot; thence easterly along said northerly line 92.32 feet more or less to the most northerly corner of the land conveyed to Estella B. Smith by deed recorded in Book 1893, page 167 of Deeds; thence southerly along the westerly line of the land so conveyed to Smith 128.78 feet to the northerly line of 24th Street; thence westerly along 24th Street, 92.14 feet more or less to the point of beginning.

Substation No. 2.

4302 Woodlawn Ave.

A-28 A-48c

All of Lots 13 and 14 of Block 14 of South Woodlawn, as shown on Map recorded in Book 4, page 5 of Maps, Records of Los Angeles County.

Substation No. 3.

717 Jackson St.

A-16c.

All of Lot 13 and the westerly 2.63 feet of the southerly 103.00 feet of Lot 11, Block "O," Subdivision of the Aliso Tract, as per map thereof recorded in Book 4, pages 12 and 13, of Miscellaneous Records of Los Angeles County.

Also an easement for one underground electric man-hole, and for underground electric conduits, and necessary and useful adjuncts and appurtenances, in, under, and through the westerly 11 feet of Lots 11 and 12 of said Block "O"; together with an easement for overhead electric wires (but not the right to erect or maintain poles, towers, or other surface structures), over, along, and across the following described portions of Lots 9 and 11 of said Block "O":

Beginning at a point in the northerly property line of Jackson Street, 50 feet in width, as said street is shown on the map of said Subdivision of the Aliso Tract, said point being 2.63 feet, more or less, easterly from the southwest corner of said Lot 11; thence northerly parallel with and distant 2.63 feet easterly from the westerly line of said Lot 11, a distance of 47 feet to a point; thence southeasterly in a direct line to a point in the northerly property line of Jackson Street, easterly thereon 50.37 feet, more or less, from the point of beginning; thence westerly along the northerly property line of Jackson Street, 50.37 feet, more or less, to the point of beginning; provided, however, that such easements shall extend in and to only so much of said portions of said Lots 9, 11, and 12 as is now actually occupied, crossed, or overhung by the manhole, conduits, and electric wires operated and maintained in conjunction with said Substation No. 3; and provided, further, that such easements shall cease and determine, and the City's and the Department's rights therein and thereunder shall cease and determine, if and when the City and the Department shall abandon said Substation No. 3 as an integral part of the City's or the Department's electric system.

Substation No. 4.

1027 Santee St.

A-23-c.

All of Lot 7 of Block 4 of O. W. Childs 200 Lot Tract as shown on Map recorded in Book 6, page 378 of Miscellaneous Records of Los Angeles County.

Substation No. 5.

5516 South Western Ave.

A-243

All of Lots 34 and 35 of Lawrence Burck's Cottage Home Tract as shown on Map recorded in Book 12, page 106 of Maps, Records of Los Angeles County.

Subject to an easement for public street purposes over the westerly 10 feet of said lots included within the lines of Western Avenue, described in Ordinance No. 39076 N. S. of the City of Los Angeles and recorded in Book 287, Page 77, Miscellaneous Records of Los Angeles County.

Substation No. 6.

1638 Palo Alto St.

A-35c

All the Corporation's right, title, and interest in and to Lots 1, 2 and 3 of Block "C", Los Angeles Improvement Company's Subdivision of part of Lot 3 of Block 39, Hancock's Survey, as shown on Map recorded in Book 7, page 57 of Miscellaneous Records of Los Angeles County.

Substation No. 7.

420 Olympic Blvd.

A-281

Those portions of Lots 18, 19 and 20 of Block 70 of the Subdivision of Blocks 62, 70

1 and 78 of Ord's Survey as shown on map recorded in Book 43, page 74 of Miscellaneous
2 Records of Los Angeles County, described as follows:

3 Beginning at a point in the Southwesterly line of Tenth Street (now Olympic Boule-
4 vard) distant along said line S. 52° 08' E., 91.35 feet from the Southeasterly line of Grand
5 Avenue, 90 feet wide, as now located; said point of beginning being also the Northeasterly
6 corner of Mathilda Cohn's Tenth and Grand Avenue property, as shown on map recorded
7 in Book 13, page 7 of Maps, Records of Los Angeles County; thence along the South-
8 westerly line of Tenth Street (now Olympic Boulevard) S. 52° 08' E., 37.21 feet to the
9 Northwesterly corner of Tract 1968 as shown on map recorded in Book 22, page
10 73 of Maps, Records of Los Angeles County; thence along the Northwest line of
11 said Tract 1968, S. 37° 53' W., 150.75 feet to the Northeasterly line of Lot 1 of
12 Tract 305, as shown on map recorded in Book 14, pages 102 and 103 of Maps, Records of
13 Los Angeles County; thence along the Northeasterly line of said Lot 1, N. 52° 54' W.,
14 36.71 feet to the Southeasterly corner of Mathilda Cohn's property aforesaid; thence
15 along the Southeast line of said property, N. 37° 42' 50" E., 151.25 feet to the point of
16 beginning.

17
18 **Substation No. 8.**

19
20 *987 South Hobart Blvd.*

21 A - 290

22 All of Lot 2 and the South 44 feet of Lot 3 of Block "B" of the Pellissier Tract, as
23 shown on map recorded in Book 15, page 70 of Miscellaneous Records of Los Angeles
24 County.

25
26 **Substation No. 9.**

27
28 *3124 W. 36th St.*

29 A - 637

30 A parcel of land, being a part of Lot 4 of the Home Villa Tract, as per map recorded
31 in Book 72, page 23 et seq., Miscellaneous Records of Los Angeles County, and being also
32 a portion of certain real property conveyed to the Los Angeles Gas and Electric Corpora-
33 tion by Deed recorded in Book 1796, page 108, Official Records of said County and by
34 Deed recorded in Book 2511, page 213, Official Records of said County, said parcel being
35 more particularly described in paragraph (a) next below:

36
37 (a) The land lying within the following-described boundary line, to wit:

38
39 Beginning at a point in the Westerly line of Lot "A," Tract No. 6017, as per map re-
40 corded in Book 23, page 74, of Maps, records of Los Angeles County, said point being S.
41 0° 05' W. 265.00 feet, measured along said Westerly line from the Southerly line of West
42 36th Street, 60 feet in width; thence Westerly 63.17 feet, more or less, along a line which
43 is at right angles to said Westerly line of Lot "A"; thence Southerly along a line parallel
44 with said Westerly line of Lot "A" to a meeting or intersection with the Southerly line of
45 that certain real property so conveyed to said Corporation, said Southerly line being the
46 Northerly line of the 50 foot right of way of the Southern Pacific Railroad, said line be-
47 ing also a curved line, concave Southerly, having a radius of 34,402.50 feet; thence South-

1 easterly along said Southerly line to the Southwesterly corner of said Lot "A," Tract No.
2 6017; thence N. 0° 05' E. 218.16 feet, more or less, to the point of beginning.

3
4 * * *

5
6 Also, the easements, rights of way, licenses, and privileges described in paragraphs
7 (b), (c), (d), (e), and (f) next below:

8
9 (b) An easement for ingress and egress to and from the parcel of land described in
10 paragraph (a) above, over and across a surfaced driveway approximately 21 feet in
11 width, extending Southerly from the Southerly line of West 36th Street to the Northerly
12 line of said parcel of land described in said paragraph (a); the Easterly line of said drive-
13 way being parallel with and approximately 40 feet Westerly from the said Westerly line of
14 Lot A, when measured at right angles thereto; which said easement for ingress and egress
15 shall cease and terminate if and when Exposition Boulevard, or any other street, highway,
16 or thoroughfare, shall be opened and made accessible for public use along and across the
17 Southwesterly portion of said parcel of land described in said paragraph (a).

18
19 (c) An easement and right of way for underground manholes and conduits and over-
20 head poles and wires, and necessary and useful adjuncts and appurtenances, in, under,
21 through, on, along, and across the following-described portion of said above-mentioned
22 real property so conveyed to the Corporation, that is to say, the land lying within the fol-
23 lowing described boundary line, to wit:

24
25 Beginning at the Northeast corner of the said above-mentioned real property so
26 conveyed to said Corporation (said corner being also a point in the Southerly line of
27 West 36th Street, 60 feet in width, distant N. 76° 43' 00" W. 225 feet along said line
28 from the Westerly line of Eleventh Avenue, 60 feet in width); thence S. 0° 05' 00"
29 W., along the Easterly line of said land, a distance of 265.00 feet to a point; thence
30 Northwesterly, at right angles to the last above described line, a distance of 61.00 feet,
31 more or less, to a point in the westerly line of the concrete driveway of Los Angeles
32 Gas and Electric Corporation, as the same existed June 5, 1936; thence Northerly,
33 along a line parallel with and distant 61.00 feet, more or less, Westerly from, when
34 measured at right angles to the Easterly line of the above described real property so
35 conveyed to said Corporation, to a point which is Southerly 118.00 feet, more or less,
36 on said parallel line from the Southerly line of West 36th Street; thence Northwester-
37 ly, in a direct line, to a point in the Southerly line of West 36th Street, distant N. 76°
38 43' 00" W. 170.00 feet from the point of beginning; thence S. 76° 43' 00" E. 170.00
39 feet to the point of beginning:

40 provided, however, that such easement and right of way shall extend in and to only so
41 much of said portions of said real property last above described as is now actually occu-
42 pied, crossed, or overhung by manholes, conduits, poles, wires, and necessary and useful
43 adjuncts and appurtenances, operated and maintained in conjunction with said Substation
44 No. 9; and provided further, that said easement and right of way, and the City's and the
45 Department's rights therein and thereunder, shall cease and determine, if and when the
46 City and the Department shall abandon said Substation No. 9 as an integral part of the
47 City's or the Department's electric system; and provided, further, that such easement and

1 right of way shall in any event cease and determine three years after the time of the con-
 2 summation of the purchase by the City and/or the Department of the several properties
 3 herein described; provided, however, that the easement and right of way for ingress and
 4 egress provided for in paragraph (b) above shall, notwithstanding any other provision
 5 herein, continue in full force and effect until Exposition Boulevard, or any other street,
 6 highway, or thoroughfare, shall be opened and made accessible for public use along and
 7 across the southwesterly portion of the parcel of land which is described in said paragraph
 8 (a) above.

9
 10 (d) An easement and right of way for underground manholes and conduits, and over-
 11 head poles and wires, and necessary and useful adjuncts and appurtenances, in, under,
 12 through, on, along, and across, the following-described portion of said above mentioned
 13 real property so conveyed to said Corporation, said portion being, to wit, a strip or parcel
 14 of land of a uniform width of 10 feet, being 5 feet on each side of the following-described
 15 center line:

16
 17 Beginning at a point in the westerly line of said Lot "A," Tract No. 6017, which
 18 said point is N. 0° 05' 00" E. 49.90 feet, more or less, from the Southwest corner of
 19 said Lot "A," said corner being also the intersection of said line with the Northerly
 20 line of the 50-foot right of way of the Southern Pacific R.R.; thence Northwesterly
 21 in a direct line to a point in the Westerly line of the above described real property so
 22 conveyed to said Corporation, said point being N. 0° 05' 00" E. 41.50 feet, more or
 23 less, from the intersection of said westerly line of said real property so conveyed, with
 24 the Northerly line of the 50-foot right of way aforesaid:

25 provided, however, that said easement and right of way, and the City's and the Depart-
 26 ment's rights therein and thereunder, shall cease and determine at the earliest of the
 27 times, and upon the happening of the earliest of the contingencies, provided for in sub-
 28 paragraphs (1), (2), and (3) next below; that is to say, either

29
 30 (1) if and when the City and the Department shall abandon said Substation No.
 31 9 as an integral part of the City's or the Department's electric system, or

32
 33 (2) if and when Exposition Boulevard, or any other street, highway, or thorough-
 34 fare, shall be opened and made accessible for public use along and across the south-
 35 westerly portion of the parcel of land described in paragraph (a) above, and shall be
 36 so opened and located as to include the said 10-foot strip within said boulevard, street,
 37 highway, or thoroughfare; or

38
 39 (3) if the said Corporation shall, at any time not less than three years after the
 40 time of the consummation of the purchase by the City and/or the Department of the
 41 several properties herein described, serve upon the City or the Department a sixty
 42 (60) days notice in writing of the termination of said easement and right of way; and
 43 in that event, said easement and right of way shall cease and determine at the end of
 44 said sixty (60) days following such service of such notice: provided, however, that if
 45 such notice shall be so served, then the City and/or the Department shall be entitled to
 46 make, at any time within said sixty (60) days, a request in writing upon said Corpora-
 47 tion, or its successors or assigns, for the easement and right of way provided for in par-

agraph (e) next below—the same to be in lieu of the easement and right of way provided for in this paragraph (d).

(e) If the easement and right of way provided for in paragraph (d) next above shall be terminated in the manner provided for in sub-paragraph (3) of said paragraph (d), then the City and/or the Department shall be entitled to receive, and shall receive, from said Corporation, its successors or assigns, in lieu of the easement and right of way provided for in said paragraph (d), and the Corporation, or its successors or assigns, shall grant, by good and sufficient instrument of conveyance, to said City and/or said Department, a perpetual easement and right of way for underground electric manholes and conduits, overhead electric poles, cross-arms, and wires, together with necessary and useful adjuncts and appurtenances, in, under, through, along and across the following-described strip of land:

The southerly ten (10) feet of that certain real property so conveyed to said Corporation (excepting so much of said ten (10) foot strip as lies within the boundaries of the parcel of land described in paragraph (a) above); the southerly line of said ten (10) foot strip being the curved northerly line of the fifty (50) foot right of way of the Southern Pacific Railroad and the northerly line of said ten (10) foot strip being northerly of, parallel to, and distant ten (10) feet radially from said northerly right of way line.

(f) A license and privilege to maintain and operate, in that certain two-room brick and concrete building 84.25 feet in length and 32.83 feet in width (the southerly line of which said building is located 174.25 feet Southerly from the Northeast corner of said above described real property so conveyed to said Corporation, and the Easterly line of which building is 6.00 feet Westerly from the Easterly line of said above described real property so conveyed), certain electrical equipment now located in said building and maintained and operated in conjunction with said Substation No. 9, including the following: one 5,000 KVA synchronous condenser, one 5,000 KVA bank of transformers, two 3-phase 750 KVA auto transformers, circuit breakers, fuses, and other necessary and useful adjuncts and appurtenances; provided, however, that such license and privilege shall cease and determine, and the City's and the Department's rights therein and thereunder shall cease and determine, if and when the City or the Department shall abandon said Substation No. 9 as an integral part of the City's or the Department's electric system; and provided, further, that such license and privilege shall, in any event, cease and determine, and the City's and the Department's rights therein and thereunder shall cease and determine, two years after the time of the consummation of the purchase by the City and/or the Department of the several properties herein described.

Substation No. 10.

1060 N. Formosa Ave.

A-311

The easterly 117.90 feet, more or less, of the northerly 55.50 feet of Lot 7, Tract No. 7166, as per map thereof recorded in Book 88, page 35 of Maps, records of Los Angeles County.

Also an easement for underground manholes and conduits and overhead poles and wires, and necessary and useful adjuncts and appurtenances in, under, through, on, along, and across the following described portions of said Lot 7 of said tract:

(a) The Northerly 80 feet of said Lot 7, excepting therefrom the Northerly 55.50 feet of the Easterly 117.90 feet of said Lot 7.

(b) Beginning at a point in the Easterly line of North Formosa Avenue, 60 feet in width, 80 feet Southerly from the Northerly line of said Lot 7; thence Easterly, at right angles to said Easterly line of North Formosa Avenue, a distance of 30 feet to a point; thence Southwesterly, in a direct line, to a point in the Easterly line of North Formosa Avenue, said point being 10 feet Southerly thereon from the point of beginning; thence Northerly, along said Easterly line of North Formosa Avenue, a distance of 10 feet, to the point of beginning.

(c) Beginning at a point in the Easterly line of said Lot 7, distant Southerly thereon 80 feet, more or less, from the Northeast corner of said Lot 7; thence Westerly along the Southerly line of the parcel described in paragraph (a) above, a distance of 20 feet to a point; thence Southerly, parallel with, and distant 20 feet Westerly from, when measured at right angles to, the Easterly line of said Lot 7, a distance of 25 feet to a point; thence Easterly, at right angles to the last described line, a distance of 20 feet, more or less, to a point in the Easterly line of said Lot 7; thence Northerly along said Easterly line a distance of 25 feet, more or less, to the point of beginning.

(d) A strip of land of a width of 8 feet, lying Westerly of, parallel with, and adjacent to, the Easterly line of said Lot 7, and Westerly of the Westerly line of that certain easement granted by Los Angeles Gas and Electric Corporation to Pacific Electric Railway Company by an instrument recorded in Book 3546, page 270, of Official Records of Los Angeles County, said strip extending Southerly from the Southerly line of the parcel described in paragraph "(c)" above, to the Northerly line of Romaine Street, 60 feet in width, as shown on map of said Tract No. 7166.—

provided, however, that such easement shall extend in and to only so much of said parcels above described in paragraphs (a), (b), (c), and (d) as is now actually occupied, crossed, or overhung by manholes, conduits, poles, and wires, and necessary and useful adjuncts and appurtenances, operated and maintained in conjunction with said Substation No. 10; and provided, further, that such easement shall cease and determine, and the City's and the Department's rights therein and thereunder shall cease and determine, if and when the City and the Department shall abandon said Substation No. 10 as an integral part of the City's or the Department's electric system; and provided, further, that such easement shall, in any event, cease and determine, and the City's and the Department's rights therein and thereunder shall cease and determine, two years after the time of the consummation of the purchase of the several properties herein described.

Substation No. 11.

7801 So. Figueroa St.

A - 204

Lots 322 and 323 of the Figueroa Boulevard Tract as shown on map recorded in Book 10, page 132 of Maps, records of Los Angeles County.

1 Subject to an easement to the City of Los Angeles, for street purposes, over the east
 2 20 feet of said Lot 323, described in that certain instrument recorded in Book 5533, Page
 3 179 of Deeds, Records of Los Angeles County.

4
 5 **Substation No. 12.**

6 *428 South Hope St.*

7 A - 245

8 Those portions of Lots 6 and 7 of Block "M" of the Mott Tract as shown on map re-
 9 corded in Book (1, page 489) of Miscellaneous Records of Los Angeles County, described
 10 as follows: M.R.32-7

11
 12 Beginning at a point on the Easterly line of Hope Street, said point being distant 35
 13 feet Southerly from the Northwest corner of said Lot 7; thence Southerly along said
 14 Easterly line a distance of 60 feet; thence Southeasterly parallel with the Northerly line of
 15 said Lot 7, a distance of 150 feet; thence Northerly parallel with the said Easterly line of
 16 Hope Street a distance of 60 feet to the land conveyed by S. C. Hubbell to Mrs. Alice N.
 17 Glass by deed recorded in Book 159, page 142 of Deeds, Records of Los Angeles County;
 18 thence Northwesterly along the Southwesterly line of the land conveyed by said deed to the
 19 point of beginning.

20
 21 **Substation No. 14.**

22 *826 South Coronado St.*

23 A - 29

24 Lot 98 of the West End Terrace Tract as shown on Map recorded in Book 22, page
 25 33 of Miscellaneous Records of Los Angeles County.

26
 27 **Substation No. 15.**

28
 29 *3537 Marmion Way*

30 A - 3 c.

31 Lot 44 of Block 1 of the Highland View Tract, being G. W. Morgan's Subdivision of
 32 a part of Hunter's Highland View Tract, as shown on Map recorded in Book 9, page 25
 33 of Miscellaneous Records of Los Angeles County.

34
 35 **Substation No. 16 and Lawrence Street Switching Station.**

36 *1337 Lawrence Street*

37 A - 247

38 Lots 6, 14 and 20 to 32, inclusive, of Block "B" of H. N. Elliott's Ninth Street Tract
 39 as shown on Map recorded in Book 53, page 98 of Miscellaneous Records of Los Angeles
 40 County.

41
 42 **Substation No. 17 and East 24th Street Receiving Station.**

43 *3460 East 24th Street*

44 A - 142

45 Lot A of Tract 4146 as shown on map recorded in Book 110, page 61 of Maps, Rec-
 46 ords of Los Angeles County.

Substation No. 18.

5769 West Pico Blvd.

A - 636

Lot 24 of Block "E" of Tract 4362 as shown on Map recorded in Book 48, page 53 of Maps, Records of Los Angeles County.

Subject to an easement for street purposes described in that certain instrument recorded in Book 8194, Page 312, Official Records of Los Angeles County.

Together with the said Corporation's Substations "O", 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 17, and 18, and the structures, buildings, improvements, and appurtenances dedicated thereto, located on any or all of the properties hereinabove described in this Exhibit E-1 or in Portion 4 of Exhibit C-1.

EXHIBIT E-2

SUBSTATIONS—EQUIPMENT.

All of the said Corporation's hereinafter-described equipment which is located on any or all of the properties described in Exhibit E-1 or in Portion 4 of Exhibit C-1.

All of the Corporation's busses and bus structures, control cables and other cables; clamps, conductors, conduit, conversion equipment, fittings, frames, fuse-boards, fuses, grounding devices, grounds, instrument transformers, instruments, insulators, lightning arresters, meters, metering equipment, motors, motor generator sets, oil circuit breakers, panels, piping, platforms, potheads, supervisory, protective, and other control equipment, fire protection equipment, regulators, relays, storage batteries, switchboards, switches, synchronous condensers, transformers, water cooling systems, equipment, and devices, wires and wiring, lockers, tools, furniture, furnishings, fixtures, accessories, and other apparatus, appliances, attachments, equipment, auxiliaries, and appurtenances dedicated to any or all of the properties hereby conveyed.

EXHIBIT F-1

SUB-TRANSMISSION SYSTEM — RIGHTS OF WAY.

All of those easements, rights of way, and other interests in real property which are described in Exhibit I below, some of which appertain to the sub-transmission system, while others may not; together with the said sub-transmission system as more fully described in Exhibit F-2 below.

EXHIBIT F-2

SUB-TRANSMISSION SYSTEM—LINES AND EQUIPMENT.

Note: The words "contiguous and adjacent territory," as used in this Exhibit F-2 and in Exhibit G-2 below, shall mean and refer to that certain area (outside of the

City of Los Angeles) which is contiguous to, or adjacent to, or near by, the said City, or within the boundaries of other neighboring towns, cities, or municipalities, and which is served, or the inhabitants of which are served, with electrical energy by, through, or from any part or parts of the properties hereby conveyed.

All of said Corporation's electrical properties comprising its sub-transmission lines and equipment (that is to say, all of said Corporation's high-voltage transmission lines, other than and in addition to those comprising the Seal Beach transmission system referred to in Exhibit B-2 above), and which are capable of being energized at a voltage of approximately 33,000 volts of electricity, and which lines either directly or indirectly emanate from, or run to, the said Corporation's generating plants, substations, or sub-transmission lines, or are either directly or indirectly connected with said generating plants, substations, or sub-transmission lines, or are capable of conducting said voltage from or to said generating plants, substations, or sub-transmission lines; the said sub-transmission lines being located on or about certain streets, alleys, or other public ways or places, and on or about certain privately-owned property or private rights of way, and being located principally in said City of Los Angeles, and partly in said contiguous and adjacent territory; which said sub-transmission lines and equipment consist of the said Corporation's overhead sub-transmission lines, underground sub-transmission lines, cable risers, cable tunnels, overhead conduits, underground conduits, conductors, crossarms and other supporting appurtenances, grounding devices, guys, insulators, lightning arresters, manholes, oil circuit breakers, oil reservoirs, poles, pole line hardware, platforms, pole top extensions, pole top switches, pot-heads, protective devices, supervisory and other control cables, lines, and equipment, switches, towers, transformers, transformer vaults, transformer racks, wires, and other fixtures, attachments, appliances, apparatus, appurtenances, auxiliaries, and equipment which are dedicated to any or all of the properties described in this Exhibit F-2, or any part thereof.

EXHIBIT G-1.

DISTRIBUTION SYSTEM — LANDS AND RIGHTS OF WAY.

All of those easements, rights of way, and other interests in real property which are described in Exhibit I below, some of which appertain to the distribution system, while others may not; together with the said distribution system as more fully described in Exhibit G-2 below.

EXHIBIT G-2

DISTRIBUTION SYSTEM—LINES AND EQUIPMENT.

Note: For definition of the words "contiguous and adjacent territory," as used in this Exhibit G-2, see note at beginning of Exhibit F-2 above.

All of said Corporation's electrical properties, wheresoever situated, comprising its distribution lines and equipment which are located in said City of Los Angeles, and all such

1 properties which are located in said contiguous and adjacent territory, and which are capa-
 2 ble of being energized at voltages of approximately 4,000 volts, or less, of electricity, and
 3 which lines either directly or indirectly emanate from the said Corporation's generating
 4 plants, substations, subtransmission lines, or distribution lines, or are either directly or in-
 5 directly connected with any of said generating plants, substations, sub-transmission lines, or
 6 distribution lines, or are capable of conducting said voltages from any of said generating
 7 plants, substations, sub-transmission lines, or distribution lines; the said distribution lines
 8 and equipment being located on or about certain streets, alleys, or other public ways or
 9 places, and on or about certain privately-owned property or private rights of way, and be-
 10 ing located principally in said City of Los Angeles, and partly in said contiguous and ad-
 11 jacent territory, and being located in the territory embraced within and about the sub-
 12 transmission system referred to Exhibits F-1 and F-2 above, and in the territory contiguous
 13 to, and in the neighborhood of, the subtransmission lines and substations referred to in
 14 Exhibits F-1, F-2, E-1, and E-2, above, and within and about the territory served by said
 15 sub-transmission lines, and within and about the territory served by said substations; which
 16 said distribution lines and equipment consist of the Corporation's overhead distribution
 17 lines, underground distribution lines, feeder lines, primary lines, secondary lines, services
 18 and service lines, and other distribution lines, and all of said Corporation's utilization
 19 equipment and installations on consumers' premises, and all of the Corporation's public
 20 utilization lines, arc lights, control apparatus, street light regulators, and other equipment
 21 and appurtenances, operated or maintained under public contracts or dedicated to electric
 22 lighting of streets, alleys, or other public ways or places; together with all of the Corpora-
 23 tion's anchors and rods, brackets, cables, overhead conduits, underground conduits, and oth-
 24 er conduits, commercial lamps and lamp equipment, overhead conductors, underground con-
 25 ductors, and other conductors, cross-arms and other supporting appurtenances, cutouts, fix-
 26 tures, fuses, glassware, grounding devices, guys, insulators, lamps, lamp supports, lights,
 27 lightning arresters, manholes, meter boxes, meters, metering equipment, motors, motor gen-
 28 erator sets, moulding, oil circuit breakers, oil reservoirs, switch panels and other panels,
 29 poles, pole line hardware and other hardware, platforms, pole top extensions, pole stubs,
 30 potheads, protective devices, regulators, switchboards, time switches and other switches,
 31 towers, transformers, transformer vaults and other vaults, transformer racks, tunnels, wires,
 32 wiring, fixtures, attachments, appliances, apparatus, and other appurtenances, auxiliaries,
 33 and equipment dedicated to any or all of the properties described in this Exhibit G-2, or
 34 any part thereof.

35
 36 There is hereby reserved from the grant and transfer of the distribution system de-
 37 scribed in this Exhibit G-2, the following:

38
 39 All of said Corporation's hereinafter-described electric distribution lines and equip-
 40 ment, consisting of overhead distribution lines, underground distribution lines, feeder
 41 lines, primary lines, secondary lines, services and service lines, and other distribution
 42 lines, anchors and rods, brackets, cables, overhead conduits, underground conduits, and
 43 other conduits, overhead conductors, underground conductors, and other conductors, cross-
 44 arms and other supporting appurtenances, cut-outs, fixtures, fuses, glassware, grounding de-
 45 vices, guys, insulators, lightning arresters, manholes, meter boxes, meters, metering equip-
 46 ment, motors, motor generator sets, oil circuit breakers, switch panels and other panels,
 47 poles, pole-line hardware and other hardware, platforms, pole top extensions, pole stubs,

potheads, protective devices, switchboards, time switches and other switches, transformers, transformer vaults and other vaults, transformer racks, tunnels, wires, wiring, fixtures, attachments, appliances, apparatus, and other appurtenances, auxiliaries, and equipment, all hereinafter in this Exhibit G-2 collectively termed "lines and equipment," located in said City of Los Angeles within the territory embraced within the following-described boundary-line:

Commencing at the Northeast corner (and wherever in this description the word "corner" is used, it means the intersection of the property-lines at or near said corner) of Turner and Vignes Streets; thence running northerly along the east line of Vignes Street to the intersection of said east line with the easterly line of Lyon Street; thence northeasterly, and with various northeasterly bearings, along the said easterly line of Lyon Street to the northwest corner of Lot 13, Hoover Vineyard Tract, as shown on map recorded in Book 42, page 44, of Maps, records of Los Angeles County; thence southeasterly along the northeasterly line of said Lot 13, Hoover Vineyard Tract, and along the northeasterly line of Lot "B" of the Briquet Tract, as shown on map recorded in Book 16, page 128, of Maps, records of Los Angeles County, to the westerly line of the old Santa Fe right-of-way; thence southerly along the westerly line of said old right-of-way to the southerly line of Macy Street; thence easterly, and with various easterly bearings, along the southerly line of Macy Street to the southwest corner of Macy and Keller Streets; thence southwesterly along the westerly line of Keller Street to the westerly boundary of the aforesaid old Santa Fe right-of-way; thence southerly along the west side of said old right-of-way to the northwest corner of said old right-of-way and Turner Street; thence westerly along the north line of Turner Street to the point of beginning;

said territory being hereinafter in this Exhibit G-2 termed "Aliso Street Gas Works territory"; said lines and equipment being more particularly described as follows:

Note: Wherever a pole is hereinafter in this Exhibit G-2 referred to by a specific number, it is intended thereby to refer not only to the pole so numbered, but to such pole or poles as may have, prior to the date hereof, been installed in the place of, or to replace, said pole or poles so referred to.

1. The lines and equipment commencing with, and including, pole No. 10039-G located on the easterly side of Center Street 57 feet, more or less, south of the southerly line of Jackson Street, and extending northerly along the easterly side of Center Street to the northerly line of Aliso Street; together with all lines and equipment extending northerly along old Center Street (vacated by Ordinance No. 55229 of said City of Los Angeles, and now part of Tract No. 9356, as per map recorded in Book 130, pages 49 and 50, of Maps, Records of Los Angeles County), to and including pole No. 39438-G located on the easterly side of said old Center Street 123 feet, more or less, south from the southerly line of Macy Street;

2. The lines and equipment commencing at the easterly line of Center Street, connected to the lines and equipment described in paragraph 1 next above, and extending easterly

1 on Commercial Street to a point on the southerly side thereof 75 feet, more or less, easterly
2 from said easterly line of Center Street;

3
4 3. The lines and equipment commencing at the easterly line of Center Street, connect-
5 ed to the lines and equipment described in said paragraph 1 above, and extending easterly
6 on Ducommun Street to a point on the southerly side thereof 142 feet, more or less, easter-
7 ly from said easterly line of Center Street;

8
9 4. The lines and equipment (consisting principally of services, service lines, and ap-
10 purtenant adjuncts and equipment) extending across Center, Jackson, Ducommun, and
11 Commercial Streets, from, and connected to, the lines and equipment described in para-
12 graphs 1, 2, and 3 above, to the Corporation's properties within said Aliso Street Gas
13 Works territory and located at and adjacent to Center, Jackson, Ducommun, and Commer-
14 cial Streets;

15
16 5. The lines and equipment commencing with, and including, pole No. 22727-G lo-
17 cated on the westerly side of Keller Street 40 feet, more or less, north of the northerly line
18 of Aliso Street and extending northerly along the westerly side of the old Atchison, To-
19 peka & Santa Fe right of way and on said Tract No. 9356 to, but not including, pole No.
20 54235-M located on the southwest corner of Macy Street and said old Atchison, Topeka
21 & Santa Fe right of way;

22
23 6. The lines and equipment extending across said old Atchison, Topeka & Santa Fe
24 right of way, commencing with, and including, said pole No. 39438-G located on said
25 Tract No. 9356, and extending to, and including, pole No. 39437-G, located on Lot 5,
26 Block B of the Aliso Tract, as per map recorded in Book 4, pages 12 and 13, Miscellaneous
27 Records of Los Angeles County, 182 feet, more or less, westerly (measured at right angles)
28 from the westerly line of Keller Street; commencing with, and including, pole No.
29 20961-G located on said Tract No. 9356, 177 feet, more or less, south from said southerly
30 line of Macy Street and extending to, and including, pole No. 20672-G, located on Lot 11
31 of said Block B, of the Aliso Tract, 181 feet, more or less, westerly (measured at right an-
32 gles) from said westerly line of Keller Street; and commencing with, and including, pole
33 No. 22730-G located on Lot 77 of the Ballesteros Vineyard Tract, as per Map recorded in
34 Book 4, pages 19 and 20, Miscellaneous Records of Los Angeles County, and on said old
35 Atchison, Topeka & Santa Fe right of way, and extending to, and including, said pole No.
36 20672-G;

37
38 7. All lines and equipment commencing with, but not including, pole No. 10226-G
39 located on the easterly side of Lyon Street at or near the southeast corner of Lyon Street
40 and Ramirez Street and extending easterly along Ramirez Street to the easterly line of
41 Howard Street; thence extending easterly along old Ramirez Street (vacated by said Or-
42 dinance No. 55229 and now a part of said Tract No. 9356) to the easterly line of said old
43 Center Street;

44
45 8. All lines and equipment on Howard Street between the northerly line of Aliso
46 Street and the southerly line of Macy Street (but not including Pole 17-P located at the
47 southwest corner of Macy Street and Howard Street); together with the wires and con-

ductors extending northerly across Macy Street from said southerly line of Macy Street, at the intersection thereof with Howard Street, to the northerly line of Macy Street; together with all lines and equipment extending northerly therefrom on Lot B, Briquet Tract, as per map recorded in Book 16, page 128, of Maps, records of Los Angeles County;

9. All lines and equipment located on the Corporation's lands and properties within said Aliso Street Gas Works territory; excepting, however, (and there is not hereby reserved from said grant and transfer), the lines and equipment located on the properties described in the paragraph entitled "Substation No. 3" in Exhibit C-1 above, and also excepting and not reserving the underground electric services extending from said Substation No. 3 easterly on Jackson Street to the Corporation's building located at the northeast corner of Jackson and Center Streets.

EXHIBIT H.

MATERIALS, SUPPLIES AND PARTS.

All of the Corporation's electrical materials, supplies, and parts which are attached to any of the properties hereby conveyed, or are in actual use in connection therewith, and which are located on any of said properties hereby conveyed.

But the expendable materials, supplies, and parts which, at the time of the transfer of possession of the properties hereby conveyed, are in stock at the Corporation's Staunton Avenue material yard located at or about No. 4800 Staunton Avenue in the said City of Los Angeles, or at the Seal Beach generating-plant referred to in Exhibit A-1 above, or at the Alameda Street generating-plant referred to in Exhibit C-1 above, or at the Wall Street warehouse referred to in Exhibit D-1 above, and which are not in actual use in connection with the operation of said properties, but which are kept on hand for future use, are not hereby conveyed; it being the intention of The City of Los Angeles, through its Department of Water and Power, to purchase from the Corporation all of said expendable materials, supplies, and parts, for an additional consideration to be determined and paid in a manner and upon conditions specified in a separate agreement entered into between said parties.

EXHIBIT I.

EASEMENTS, RIGHTS OF WAY, PERMITS, LICENSES, ETC.

The Corporation's easements, rights of way, permits, leases, licenses, and other properties, more particularly described as follows:

Note: The references to "Deeds," and to "Official Records," made in connection with the following descriptions, are to the books of "Deeds" and of "Official Records," respectively, in the office of the Recorder of Los Angeles County, California.

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Group 1.

(a)

A right of way and easement on the lands described as the Westerly 5 feet of the Easterly 145 feet of Lots 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, and 115, and of the Northerly 40 feet of Lot 104, all in Tract No. 91, as per map of said Tract recorded at Page 112, of Book 13 of Maps, records of Los Angeles County, State of California; said right of way and easement being described in that certain deed from Rampart Boulevard Company to the said Corporation, dated April 2, 1920, and recorded in Book 670, Page 269, of Official Records.

(b)

A right of way over and across that certain block of land, situate in the City of Los Angeles, State of California, and bounded by Park View Street on the East, Carondelet Street on the West, Seventh Street on the South, and Wilshire Boulevard on the North, for the purpose of erecting and maintaining poles and wires for conducting electricity thereon. Said right of way shall be across that portion of said block bounded by an extension across said block easterly of the North and South lines of the alley now established between Carondelet Street and Coronado Street in the block bounded by said streets, Wilshire Boulevard and Seventh Street, and preserving in said extension the same general Easterly direction now taken by the lines of said alley; said right of way being described in that certain deed from H. G. Wilshire to the said Corporation, dated February 1, 1899, and recorded in Book 1291, Page 48, of Deeds.

(c)

A right of way located in the San Rafael Rancho, in the City of Los Angeles, County of Los Angeles, State of California, the route of which is indicated upon a map of "Woodside" recorded in the office of the County Recorder of Los Angeles County, State of California, in Book 5, Page 69, Records of Maps, to which reference is hereby made; the said right of way being more particularly described as follows:

Commencing on the Southwesterly side of said "Woodside," 30 feet distant from a point where Woodside Drive, as laid down on the map referred to joins Pasadena Avenue and the Southwest corner of said Woodside Drive and said Pasadena Avenue; thence Northwesterly on said Woodside Drive adjoining the Westerly line thereof to the Southerly corner of Lot One of said "Woodside;" thence Northerly along the Easterly line of said Lot One; thence Northerly along the Westerly side of said Woodside Drive to the Southwesterly corner of Lot 14 of said "Woodside;" thence Northeasterly on, over and across Lots 14, 15, 16, 17, 18 and 19 of said "Woodside," adjoining and on the Northwesterly rear end lines of said Lots to the Northerly corner of Lot 19, indicated on the map referred to by a sycamore; thence Northeasterly adjoining the Northerly side line of said Lot 19 until it intersects Pasadena Avenue.

Also a right of way on, over and across Lot 10, along the Northerly side line from

1 the rear end line to and into Pasadena Avenue to such point as shall hereafter have located
 2 thereat a street light or lamp; said right of way being described in that certain deed from
 3 Home Improvement Company to the said Corporation, dated April 12, 1904, and record-
 4 ed in Book 2007, Page 170, of Deeds.

5
 6 (d)
 7

8 A right of way on those certain three private driveways situate in Clark &
 9 Bryan's Westmoreland Place, in the City of Los Angeles, County of Los Angeles, State of
 10 California, as per map of said Clark & Bryan's Westmoreland Place recorded in Book 6,
 11 Pages 110 and 111 of Maps, records of said County; said right of way being described in
 12 that certain deed from Wesley Clark, et al., to said Corporation, dated June 21, 1905, and
 13 recorded in Book 2337, Page 182, of Deeds.

14
 15 (e)
 16

17 A right of way in the alley in the rear of Lots 1 to 15, inclusive, Berkeley Square, and
 18 also in the alley in the rear of Lots 16 to 30, inclusive, Berkeley Square that is to say on
 19 the extreme North side of the former and on the extreme South side of the latter; said al-
 20 leys being located in Berkeley Square extending from Western Avenue to Hermosa Street
 21 and running parallel with Driveway known as Berkeley Square; said right of way being
 22 described in that certain deed from William R. Burke, et al., to the said Corporation, dat-
 23 ed June 20, 1906, and recorded in Book 2740, Page 81, of Deeds.

24
 25 (f)
 26

27 A right of way on the lands described below:

28 A strip of land four feet in width, the center line of which is parallel with and seven
 29 feet Easterly from the Westerly line of Lot A, Tract No. 2839, as per map recorded in
 30 Book 33, pages 89 and 90 of Maps, records of Los Angeles County, California; said right
 31 of way being described in that certain agreement between The Ebell of Los Angeles and
 32 the said Corporation, dated April 9, 1927, and recorded in Book 4775, Page 313, of Offic-
 33 ial Records.

34
 35 (g)
 36

37 A right of way on the lands described below:

38 The Northerly 3 feet of Lot 478, Tract 5542, as per map thereof recorded in Book
 39 59, pages 53 to 57 inclusive of Maps in the office of the County Recorder of Los Angeles
 40 County, California; said right of way being described in that certain deed from Mary B.
 41 Fairbank, et al., to the said Corporation, dated March 11, 1926, and recorded in Book 5754,
 42 Page 355, of Official Records.

43
 44 (h)
 45

46 A right of way on the lands described below:

47 A strip of land 10 feet in width, and being a portion of the subdivision of the Urquidez

1 and Gower Tract, as per map thereof, recorded in Book 3, Page 133, Miscellaneous Rec-
 2 ords of said Los Angeles County, California, the center line of said strip being described
 3 as follows, to wit:

4
 5 Beginning at a point on the Westerly line of Tract No. 5674 as per map thereof re-
 6 corded in Book 61, Pages 16 and 17 of Maps, Records of said Los Angeles County, said
 7 point being 245.41 feet Northeasterly from the Southeast corner of Lot No. 242 of said
 8 Tract No. 5674; thence Southeasterly in a straight line 148.93 feet to a point in the West-
 9 erly line of Tract No. 7574, as per map thereof recorded in Book 99, Page 42 of Maps,
 10 Records of said Los Angeles County, said last mentioned point being distant 247.72 feet
 11 Northeasterly from the Northeast corner of Tract No. 7258, as per map thereof recorded
 12 in Book 82, Page 88 of Maps, Records of said Los Angeles County; said right of way be-
 13 ing described in that certain deed from Lou Neiswender to the said Corporation, dated
 14 July 5, 1927, and recorded in Book 7011, Page 207, of Official Records.

15
 16 (i)
 17

18 A right of way over, upon and across the following described real property, together
 19 with the right to construct, use, maintain, alter and/or remove poles, including the neces-
 20 sary guys and anchors therefor, upon which to suspend from cross-arms, brackets or other
 21 appropriate devices to be attached to said poles, wires for conveying electric energy to be
 22 used for light, heat, power or other purposes, including the right to place and maintain on
 23 said poles as many wires, cross-arms, braces and other necessary appliances as it shall de-
 24 sire in the conduct of its business, as follows:

25
 26 The centers of all said poles shall be placed on a line being a portion of the N.W. $\frac{1}{4}$
 27 of the N.E. $\frac{1}{4}$ of Section 2, Township 3 South, Range 14, West of the San Bernardino
 28 Base and Meridian, said line being described as follows:

29 Beginning at a point on the Westerly line of Tract 7906, as recorded in Book 82,
 30 Pages 42 and 43 of Maps, records of Los Angeles County, said point being 35 feet South-
 31 erly from the Northwesterly corner of 99th Street (now known as Century Blvd.) and
 32 Grammercy Place. Thence N. $89^{\circ} 51' 30''$ W. 1323.55 feet plus or minus to a point, said
 33 point being 35 feet Southerly from the N.W. corner of the N.E. $\frac{1}{4}$ of Section 2, T. 3 S. R.
 34 14 W. S. B. B. and M; said right of way being described in that certain deed from Citizens
 35 National Trust & Savings Bank of Los Angeles to the said Corporation, dated July 7,
 36 1932, and recorded in Book 11744, Page 99, of Official Records.

37
 38 (j)
 39

40 A right of way on the lands described below:

41 All proposed alleys in proposed Tract No. 8109, and also the Westerly 5 feet of Lots
 42 92 and 93, of said Tract No. 8109, except those portions of the Westerly 5 feet of said Lots
 43 92 and 93, bounded by alleys; said proposed Tract No. 8109 being a resubdivision of a
 44 portion of the Rancho Rodeo De Las Aguas as per M.R. 32, Pages 25 and 26, records of
 45 Los Angeles County; said right of way being described in that certain deed from Twin
 46 Cities Co. to the said Corporation, dated June 10, 1933, and recorded in Book 12229, Page
 47 120, of Official Records.

(k)

A right of way on the lands described below:

The rear 5 feet of Lots 41 to 103 inclusive, of Tract No. 10733, situate in the City of Los Angeles, County of Los Angeles, State of California; said right of way being described in that certain deed from Twin Cities Company to the said Corporation, dated July 18, 1933, and recorded in Book 12287, Page 130, of Official Records.

(l)

A right of way on the lands described below:

All of Orlando Avenue, Whitworth Drive, Packard Street, and Olympic Place, as the same are, respectively, delineated and so designated on map of "Tract 10756," said Tract being a proposed subdivision of portions of Lots 92 and 93 of Tract 8109, as per map recorded in Book 182, pp. 33, 34 and 35, of Maps, Records of Los Angeles County, State of California; also,

The rear 5 feet of each of Lots 5 to 44 both inclusive, the rear 5 feet of Lots 55 to 152, both inclusive, the Westerly 5 feet of Lot 3, the Easterly 5 feet of Lot 4, the Northerly 5 feet of Lots 19 and 20, being all of the lots shown on said map of "Tract 10756," excepting only Lots 1 and 2 and Lots 45 to 54 both inclusive, thereon shown, as said lots are, respectively, delineated and so designated on said map of "Tract 10756"; said right of way being described in that certain deed from The Twin Cities Company to the said Corporation, dated October 11, 1933, and recorded in Book 12382, Page 178, of Official Records.

(m)

A right of way and easement, on the lands described below:

The rear 5 feet of Lots 3 to 44, both inclusive, 55 to 139, both inclusive of Tract 10756, as per map recorded in Book 183, pages 28 to 29 of Maps, in the office of the County Recorder of Los Angeles County, State of California.

A strip of land 36 inches in width across Lot 1 of said Tract No. 10756, the center line of which strip is located 18 inches Southerly and parallel with the North line of said Lot 1, from the East line of said lot to a point approximately 41 feet Westerly from the East lot line; also,

A strip of land 36 inches in width across Lot 19 of said Tract No. 10756, the center line of which strip is located 18 inches Southerly and parallel with the North line of said Lot 19, from the East line of said lot to the Westerly lot line; also,

A strip of land 36 inches in width across Lot 44 of said Tract No. 10756, the center line of which strip is located 18 inches Northerly and parallel with the South line of said Lot 44 from the East lot line to the West lot line; said right of way being described in

1 that certain deed from The Twin Cities Company to the said Corporation, et al., dated
2 January 30, 1934, and recorded in Book 12564, Page 282, of Official Records.

3
4 (n)
5

6 A right of way and easement, on the lands described below:
7

8 The rear 5 feet of Lots 73 to 108, both inclusive, of Tract No. 10733, as per map re-
9 corded in Book 182, Pages 44 to 45 of Maps, in the office of the County Recorder of Los
10 Angeles County, State of California; also,
11

12 A strip of land 36 inches in width across Lot 79 of said Tract No. 10733, the center
13 line of which strip is located 18 inches Northerly and parallel with the South line of said
14 Lot 79 from the Westerly to the Easterly lot line; also,
15

16 A strip of land 36 inches in width, across Lot 86 of said Tract No. 10733, the center
17 line of which strip is located 18 inches Northerly and parallel with the Southerly line of
18 said Lot 86 from the Westerly to the Easterly line of said lot; also,
19

20 A strip of land 36 inches in width, across Lot 99 of said Tract No. 10733, the center
21 line of which strip is located parallel with and 18 inches Northerly from the Southerly line
22 of said Lot 99 from the Westerly to the Easterly lot line; said right of way being described
23 in that certain deed from The Twin Cities Company to the said Corporation, et al., dated
24 January 31, 1934, and recorded in Book 12586, Page 203, of Official Records.
25

26 (o)
27

28 A right of way and easement on the lands described below:
29

30 The Westerly 4 feet of Lots 1 to 18 incl., 46 to 72 incl., 84 to 92 incl., 103 to
31 112 incl., 140 to 165 incl., 194, 196, and 198;
32

33 The Easterly 4 feet of Lots 20 to 45 incl., 73 to 82 incl., 93 to 101 incl., and
34 113 to 139 incl., 195 and 197;
35

36 The Westerly 25 feet of the Northerly 2 feet of Lots 6, 49, 55, 61, 89, 111,
37 and 164; and
38

39 The Easterly 25 feet of the Northerly 2 feet of Lots 21, 74, 96, 124, 130, and
40 136;
41

42 as all of said lots are shown on the Map of Tract No. 9705, filed May 7, 1936, in the
43 office of the Recorder of the said County of Los Angeles, in Book 192 of Maps, Pages
44 10 to 12 inclusive.

45 Said right of way and easement being described in that certain instrument executed by
46 Westside Land Company to the Corporation, dated June 1, 1936, and recorded in Book
47 14182, Page 159, of Official Records.

(p)

A right of way and easement on the lands described below:

A strip of land of uniform width of 10 feet, situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and in Tract No. 3668, as per map recorded in the office of the County Recorder of said County of Los Angeles, in Book 40, of Maps, at Page 67, the Easterly line of which said strip is described as follows:

Commencing at a point in the Northerly curb line of Third Street, distant thereon 10 feet Easterly from the Westerly line of Lot 21 of said tract projected Southerly across said Third Street, running thence Northerly and parallel with such projection of said Westerly line of said Lot 21, and parallel with the Westerly lines of Lots 21, 22 and 23 of said Tract and with said Westerly line of said Lot 23 projected Northerly across Lots 24, A, and 25 of said Tract to the Southerly line of the property which was formerly known as Lot 26 of said Tract No. 3668, and which is now known as Lot 2 of Tract No. 6748, as per map recorded in the office of the Recorder of said Los Angeles County, California, in Book 114 of Maps, at Page 55 et seq.; thence in a straight line northerly to a point in the northerly line of said property which was formerly known as Lot 26 as aforesaid and which is now known as Lot 2 as aforesaid, distant thereon 160 feet westerly from the northeasterly corner of said property formerly known as said Lot 26 and now known as said Lot 2, said 160-foot measurement being made along said northerly line of said property formerly known as said Lot 26 and now known as said Lot 2;

Said right of way and easement being described in that certain deed from G. Allan Hancock to the said Corporation, dated January 31, 1921, and recorded in Book 447, Page 65, of Official Records.

Group 2.

(aa)

A right of way for conduit system purposes, on the following-described lands:

A strip of land of a uniform width of ten feet situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and in Tract No. 3819 as per map recorded in the office of the County Recorder of said County of Los Angeles in Book 42 of Maps, at Page 36, the Easterly line of which said strip is described as follows:

Commencing at the point of intersection of the Northerly line of Wilshire Boulevard with the Westerly line of Lot 22 in Tract No. 3446, as per map recorded in the office of the County Recorder of said County of Los Angeles in Book 37 of Maps, at Page 84; running thence Northerly along the Westerly lines of Lots 22, 23, 24, 25 and 26 of said Tract and along the Westerly line of said Lot 26, projected Northerly across Sixth Street to the Southwesterly corner of Lot 27 of said Tract; thence in a Northeasterly direction along the Northwesterly lines of Lots 27, 28, 29 and 30 of said Tract to the Northwesterly corner of said Lot 30; thence in a straight line Northerly across Fifth Street to the Southwesterly corner of Lot 31 of said Tract; thence Northerly along the Westerly lines of Lots 31,

32, 33, 34, 35, and 36 of said Tract to the Northwesterly corner of said Lot 36; thence in a straight line across Fourth Street to the Southwesterly corner of Lot 37 in said Tract; thence along the Westerly lines of Lots 37, 38, 39, 40, 41 and 42 of said Tract to the Northwesterly corner of Lot 42 of said Tract; said right of way and conduit system being more particularly described in that certain deed from G. Allan Hancock to the said Corporation, dated January 31, 1921, and recorded in Book 315, Page 280, of Official Records.

(bb)

A right of way for conduit system purposes, on the following-described lands:

A strip of land of the uniform width of 10 feet, situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and in Tract No. 3668, as per map recorded in the office of the County Recorder of said County of Los Angeles, in Book 40 of Maps, at Page 67, the center line of which said strip is described as follows:

Commencing at a point in the Southerly line of Third Street, 5 feet Westerly from the point of intersection of said Southerly line with the Easterly line of Lot 35 of said Tract, projected Southerly across said Third Street, running thence Northerly and parallel with such projection of said Easterly line of said Lot 35 and with the Easterly lines of Lots 35, 34, 33, 32, 31, 30, 29 and 28 of said Tract, and parallel with the projection of said Easterly line of said Lot 28, Northerly across Muirfield Road to a point in the Southerly line of Lot 14 of said Tract distant 5 feet Westerly from the Southeasterly corner of said Lot 14; thence Northerly and parallel with the Easterly line of said Lot 14 to the Northerly line of said Lot 14, thence in a straight line Northerly across Lots 10 and 9 of said Tract to a point in the Northerly line of said Lot 9, distant thereon 9.33 feet Easterly from the Northwesterly corner of said Lot 9; thence in a straight line Northerly to a point in the Northerly line of Lot 8 of said Tract, distant thereon 5 feet Easterly from the Northwesterly corner of said Lot 8, thence Northerly and parallel with the Westerly lines of Lots 7, 6, 5, 4, 3, 2 and 1 of said Tract to the Northerly line of said Lot 1; said right of way and conduit system being more particularly described in that certain deed from G. Allan Hancock to said Corporation, dated January 31, 1921, and recorded in Book 394, Page 173, of Official Records.

(cc)

A right of way for conduit system purposes, on the following-described lands:

A strip of land constituting the rear 5 feet of each of the following lots, and portions of lots, in Tract No. 3743, City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 40, Pages 87, 88 and 89 of Maps, in the office of the County Recorder of said County. Said Tract being sometimes known as (New) Windsor Square, to wit:

Lots 1 to 8, inclusive, in Block 1. The North 5 feet of that portion of Lot 9, in Block 1, lying Easterly of the Southerly prolongation of the Westerly line of Lot 10, in Block 1.

The North 5 feet of that portion of Lot 9, in Block 1, lying Westerly of the Southerly

prolongation of the Westerly line of Lot 10, in Block 1. Lots 10 to 16 inclusive, in Block 1.

Lots 1 to 23, inclusive, in Block 2. Lots 1 to 21, inclusive, in Block 3, Lots 1 to 22, inclusive, in Block 4. Lots 1 to 15, inclusive, in Block 7. Lots 1 to 18, inclusive, in Block 8. Lots 1 to 23, inclusive, in Block 9. Lots 1 to 17, inclusive, in Block 10; said right of way and conduit system being more particularly described in that certain deed from Title Insurance and Trust Company to the said Corporation, dated December 24, 1921, and recorded in Book 830, Page 48 of Official Records in the office of the Recorder of Los Angeles County, California; and in that certain deed from Edwin R. Sroufe, et al., to the said Corporation, et al., dated July 25, 1921, and recorded in Book 457, Page 97, of Official Records in the office of the Recorder of said county; and in that certain deed from Inez O'Neal, et al., to the said Corporation, et al., dated July 20, 1921, and recorded in Book 457, Page 97, of Official Records in the office of the Recorder of said county; and in that certain deed from Edwin M. Ballard to the said Corporation, et al., dated July 2, 1921, and recorded in Book 450, Page 190, of Official Records.

(dd)

A right of way for conduit system purposes, on the following-described lands:

The rear 10 feet of each and every of Lots 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, of Tract No. 3819, in the City of Los Angeles, County of Los Angeles, State of California, as per map thereof recorded in Book 42, Page 36 of Maps, records of said Los Angeles County, California;

And also the rear 10 feet of each and every of Lots 1, 2, 3, 4, 5, 6 and 7 of Tract No. 5640, in the City of Los Angeles, County of Los Angeles, State of California, as per map thereof recorded in Book 62, Page 32 of Maps, records of said Los Angeles County, California; said right of way and conduit system being more particularly described in that certain deed from G. Allan Hancock to said Corporation, dated August 2, 1923, and recorded in Book 2855, Page 92, of Official Records.

(ee)

A right of way for conduit system purposes, on the following-described lands:

A strip of land constituting the rear 2 feet of Lots 2, 3, 47 and 50 of Tract No. 6421, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 70, Pages 92 and 93 of Maps, in the office of the County Recorder of Los Angeles County, California; said right of way and conduit system being more particularly described in that certain deed from Hellman Commercial Trust & Savings Bank to the said Corporation, dated July 22, 1924, and recorded in Book 3423, Page 382, of Official Records.

(ff)

A right of way for conduit system purposes, on the following-described lands:

1 A strip of land constituting the rear 10 feet of Lots 64 to 72, inclusive, 55 to 63 inclu-
 2 sive, 54 to 41 inclusive, 99 to 106 inclusive, 92 to 98 inclusive, 132 to 138 inclusive, 139 to
 3 145 inclusive, 183 to 190 inclusive, 178 to 182 inclusive, 171 to 177 inclusive, 191 to 198 in-
 4 clusive, 199 to 204 inclusive, 205 to 211 inclusive; all of said lots being in Tract No. 6388
 5 in the City of Los Angeles, County of Los Angeles, State of California, as per map record-
 6 ed in Book 69, Pages 55 and 56, Official Records of Los Angeles County, California; said
 7 right of way and conduit system being more particularly described in that certain deed
 8 from G. Allan Hancock to the said Corporation, dated May 14, 1924, and recorded in
 9 Book 3439, Page 146, of Official Records.

10
 11 (gg)
 12

13 A right of way and easement for conduit system purposes, on the following-described
 14 lands:

15 A strip of land constituting the rear two feet of Lot 3 and Lot 6 of Tract No. 6826, in
 16 the City of Los Angeles, County of Los Angeles, State of California, as per map thereof re-
 17 corded in Book 86, pages 82 to 84 inclusive, of Maps, in the office of the County Recorder
 18 of said Los Angeles County, California; said right of way and conduit system being more
 19 particularly described in that certain deed from Hellman Commercial Trust and Savings
 20 Bank to the said Corporation, dated January 30, 1925, and recorded in Book 3921, Page
 21 221, of Official Records.

22
 23 **Group 3.**
 24

25 (aaa)
 26

27 A right of way, for the maintenance and operation of the hereinafter-mentioned con-
 28 duit system, on the lands (in Tract No. 5542 in said City of Los Angeles) on which is lo-
 29 cated the said conduit system and its appurtenances, including manholes and transformer
 30 vaults; said conduit system being the one referred to in that certain deed from Hellman
 31 Commercial Trust and Savings Bank, as Trustee, to the said Corporation, dated October
 32 19, 1923, and recorded in Book 2900, Page 84, of Official Records.

33
 34 (bbb)
 35

36 A right of way, for the maintenance and operation of the hereinafter-mentioned con-
 37 duit system and conduit, on the lands (described below) on which the said conduit system
 38 and conduit are located; which said conduit system is located in the Moreno Highlands
 39 Tract, located in the City of Los Angeles, County of Los Angeles, State of California, and
 40 designated as Tract No. 5720 in said City, as per map recorded in Book 98, Pages 19 to
 41 29 inclusive, Records of said Los Angeles County, said conduit being more particularly de-
 42 scribed as follows:

43
 44 2-duct conduit commencing at pole located on Landa Street approximately 128.5 feet
 45 Easterly of manhole at intersection of said Landa Street and Micheltorena Street, thence
 46 Westerly on said Landa Street to said manhole, thence Northerly on said street with Lu-
 47 cille Avenue.

1 1-duct conduit from manhole last hereinbefore mentioned, thence Northerly on said
2 Micheltorena Street to manhole located at intersection of said street with Lanterman Ter-
3 race, thence Northerly on said Terrace to manhole located opposite Northerly corner of
4 Lot 326.

5
6 2-duct conduit beginning on Landa Street Southerly of lot line between Lots 6 and 7,
7 thence Westerly on said street to manhole located at intersection thereof with Lucille Av-
8 enue.

9
10 1-duct conduit commencing at manhole last hereinbefore mentioned, thence Northerly
11 on Lucille Avenue to manhole located thereon Southerly of lot line between Lots 43 and
12 49.

13
14 2-duct conduit commencing at manhole last hereinbefore mentioned, thence Easterly
15 on Lucille Avenue to manhole located at intersection of said Avenue with Micheltorena
16 Street.

17
18 2-duct conduit commencing at manhole located on Lucille Avenue Northerly of Lot
19 74, thence Northerly on walk along Easterly lot line of Lot 62 to manhole located on
20 Fernwood Avenue Northerly of Lot 62.

21
22 1-duct conduit commencing at manhole located Northerly of Lot 44 on Fernwood Av-
23 enue near its intersection with Cedar Lodge Terrace, thence Northerly on said Cedar
24 Lodge Terrace to manhole located thereon Southerly of lot line between Lots 131 and 132.

25
26 2-duct conduit commencing at manhole located Northerly of Lot 44 on Fernwood
27 Avenue near its intersection with Cedar Lodge Terrace, thence Easterly on said Fernwood
28 Avenue to manhole located thereon Westerly of Lot 109 near the intersection of said Fern-
29 wood Avenue and Panorama Terrace, thence Northerly on said Panorama Terrace to
30 manhole located near its intersection with Drury Lane, thence Westerly on Drury Lane to
31 manhole located near its intersection with Meadow Valley Terrace.

32
33 2-duct conduit commencing at manhole near intersection of Drury Lane and Pano-
34 rama Terrace thence Northerly on said Panorama Terrace to manhole located thereon
35 Westerly of Lot 302.

36
37 1-duct conduit commencing at manhole last hereinbefore mentioned, thence Northerly
38 on Panorama Terrace to manhole located thereon Westerly of Lot 324.

39
40 1-duct conduit commencing at manhole near intersection of Panorama Terrace and
41 Fernwood Avenue, thence Northerly to manhole located near intersection of Fernwood
42 Avenue and Redrock Court, thence northerly to manhole located Easterly of Lot 259.

43
44 2-inch iron pipe commencing at manhole last hereinbefore mentioned, to point oppo-
45 site Lot 255.

46
47 2-duct conduit commencing at manhole located near intersection of Panorama Terrace

1 with Silver Lea Terrace, thence northerly to manhole located on Silver Lea Terrace oppo-
2 site lot line between Lots 292 and 293.

3
4 1-duct conduit commencing at manhole last hereinbefore mentioned, thence Norther-
5 ly on Silver Lea Terrace to manhole located near intersection thereof with Micheltorena
6 Street.

7
8 1-duct conduit commencing at manhole located on Meadow Valley Terrace Westerly
9 of Lot 165, thence Northerly thereon to manhole located on said Terrace near its intersec-
10 tion with Drury Lane.

11
12 2-duct conduit commencing at manhole last hereinbefore mentioned, thence Norther-
13 ly on Meadow Valley Terrace to manhole located thereon Westerly of Lot 194.

14
15 1-duct conduit commencing at manhole last hereinbefore mentioned, thence Northerly
16 on Meadow Valley Terrace to manhole Westerly of Lot 193.

17
18 2-inch iron pipe commencing at manhole last hereinbefore mentioned, thence North-
19 erly on said Meadow Valley Terrace to point thereon Easterly of Lot 346.

20
21 2-inch iron pipe commencing at manhole near intersection of Meadow Valley Ter-
22 race with Silverado Drive, thence Easterly on Silverado Drive to a point Southerly of lot
23 line between Lots 189 and 190.

24
25 2-inch iron pipe commencing at the manhole in Meadow Valley Terrace near inter-
26 section of Drury Lane therewith, thence Westerly in 4-foot right-of-way adjacent to South-
27 erly lines of Lots 206 and 213 to a point in the Easterly line of Lot 214.

28
29 Which said conduit system includes the manholes and lateral ducts in connection
30 therewith provided for electric light, heat and power conductors, and also any and all
31 transformer vaults in connection with said conduit system; said conduit being described in
32 that certain deed from Daisy C. Moreno, et al., to said Corporation, dated March 17, 1925,
33 and recorded in Book 3945, Page 96, of Official Records.

34
35 Also, the said Corporation's right to jointly use, with Southern California Telephone
36 Company, its successors or assigns, any and all other portions of said entire conduit system
37 which is arranged or constructed for the joint use of telephone and electric light, heat and
38 power conductors.

39
40 (ccc)

41
42 A right of way, for the maintenance and operation of the hereinafter-mentioned con-
43 duit, on the lands (described below) on which the said conduit is located; which said con-
44 duit is located in the Moreno Highlands Tract, located in the City of Los Angeles, Coun-
45 ty of Los Angeles, State of California, and designated as "Tract No. 8423" in said City, as
46 per map recorded in Book 116, of Maps, pages 3 to 20, inclusive, Records of said Los An-
47 geles County, said conduit being more particularly described as follows, to wit:

1 Unit One—2-duct conduit, commencing at manhole at the intersection of Tesla Ave-
 2 nue and Redesdale Avenue, thence Southerly on said Redesdale Avenue to manhole at the
 3 intersection thereof with Balmer Drive; thence Westerly and Northerly on Balmer Drive
 4 to manhole at the intersection thereof with Moreno Drive.

5
 6 2-duct conduit, commencing at manhole at the intersection of Balmer Drive and
 7 Kenilworth Avenue, thence Southerly and Westerly on Kenilworth Avenue to manhole op-
 8 posite Lot 554.

9
 10 1-duct conduit, commencing at manhole on Kenilworth Avenue opposite Lot 554,
 11 thence Northerly thereon to manhole at the intersection thereof with Moreno Drive.

12
 13 2-duct conduit, commencing at manhole at the intersection of Moreno Drive and Ken-
 14 ilworth Avenue; thence Northerly on Kenilworth Avenue to manhole opposite South prop-
 15 erty line of Lots 449 and 353.

16
 17 1-duct conduit, commencing at manhole opposite Lots 449 and 353 on Kenilworth Av-
 18 enue, thence Northerly thereon to manhole opposite South property line of Lot 438.

19
 20 2-duct conduit, commencing at manhole opposite center of Lot 331 on Kenilworth
 21 Avenue, thence Northerly along said Kenilworth Avenue, thence along Angus Street, to
 22 manhole at intersection of Angus Street with Moreno Drive.

23
 24 2-duct conduit, commencing at manhole at the intersection of Redesdale Avenue and
 25 Moreno Drive, thence Northerly on said Moreno Drive to manhole opposite Lot 360;
 26 thence Southwesterly across intersection to manhole at intersection of Silver Lea Terrace
 27 and Micheltoreno Street.

28
 29 1-duct conduit, commencing at manhole opposite Lot 360 on Moreno Drive, thence
 30 Northerly thereon to manhole at the intersection thereof with Angus Street.

31
 32 2-duct conduit, commencing at manhole opposite South property line of Lot 549 of
 33 Redcliff Street; thence Easterly along walk between Lots 549 and 550 to 2-duct conduit
 34 on Kenilworth Avenue.

35
 36 1-duct conduit, commencing at manhole opposite South property line of Lot 549 on
 37 Redcliff Street, thence Northerly thereon to manhole opposite South property line of Lot
 38 283, thence Northerly on Rock Street to manhole in the Intersection thereof with Michel-
 39 toreno Street.

40
 41 1-duct conduit, commencing at the manhole opposite Lot 522 on Redcliff Street,
 42 thence Northerly thereon to manhole at intersection thereof with Moreno Drive.

43
 44 2-duct conduit, commencing at manhole at intersection of Redesdale Avenue and
 45 Tesla Avenue, thence Westerly on Tesla Avenue, thence Northerly on Kenilworth Avenue
 46 to manhole opposite Lot 331.

1 1-duct conduit commencing at manhole at intersection of Tesla Avenue and Schisel
2 Terrace, thence Northerly on Schisel Terrace to manhole opposite South property line of
3 Lot 407.

4
5 Together with all manholes and lateral ducts in connection therewith provided for
6 electric light, heat and power conductors, and also any and all transformer vaults in con-
7 nection with said conduit system; said conduit being described in that certain deed from
8 Daisy C. Moreno, et al., to the said Corporation, dated May 8, 1926, and recorded in Book
9 6096, Page 319, of Official Records.

10
11 Also, the said Corporation's right to jointly use with Southern California Telephone
12 Company, its successors or assigns, any and all other portions of said entire conduit system
13 which are arranged or constructed for the joint use of telephone and electric light, heat
14 and power conductors.

15
16 (ddd)

17
18 A right of way, for the maintenance and operation of the hereinafter-mentioned con-
19 duit system and conduit, on the lands (described below) on which the said conduit system
20 and conduit are located; which said conduit system and conduit are located in Tract No.
21 7393, in the City of Los Angeles, County of Los Angeles, State of California, as per map
22 thereof recorded in Book 84, pages 71 and 72 of Maps, Records of said Los Angeles Coun-
23 ty, California, said conduit being more particularly described as follows, to wit:

24
25 1-duct, from service manhole located in the easterly side of Dillon Street, at intersec-
26 tion of Swan Avenue, Easterly on Swan Avenue to transformer vault located in the South-
27 erly side of Swan Avenue, opposite San Jacinto Street, thence Easterly to pole 37242-G lo-
28 cated on the Southerly side of Swan Avenue, opposite Webster Avenue.

29
30 1-duct, from vault located in the Southerly side of Swan Avenue, opposite San Jacin-
31 to Street, Northerly on San Jacinto Street to service manhole opposite Lot No. 18.

32
33 Together with all manholes and lateral ducts in connection therewith provided for
34 electric light, heat and power conductors, and also any and all transformer vaults in con-
35 nection with said conduit system; said conduit system and conduit being described in that
36 certain deed from George W. Dickinson, et al., to the said Corporation, dated August 16,
37 1927, and recorded in Book 7026, Page 312, of Official Records.

38
39 Also, the said Corporation's right to jointly use, with Southern California Telephone
40 Company, its successors or assigns, any and all other portions of said entire conduit system
41 which are arranged or constructed for the joint use of telephone and electric light, heat
42 and power conductors.

43
44 Also, the said Corporation's right to add to, and construct additional ducts in connec-
45 tion with, said conduit system.

(eee)

A right of way, for the maintenance and operation of the hereinafter-mentioned conduit systems, on the lands (described below) on which the said conduit systems are located; which said conduit systems are located in Tract No. 8900 in the County of Los Angeles, State of California, as per map thereof recorded in Book 116 at Pages 49 and 50 of Maps, Records of said Los Angeles County, and in Tract No. 8060, in the said County of Los Angeles, as per map thereof recorded in Book 137 at Pages 86, 87 and 88 of Maps, Records of said County; and in Tract No. 9954, in the said County of Los Angeles, as per map thereof recorded in Book 139 at Pages 39 and 40 of Maps, Records of said County; and in Tract No. 9955, in the said County of Los Angeles, as per map thereof recorded in Book 140 at Pages 26, 27 and 28 of Maps, Records of said County; and in Tract No. 4961, in the said County of Los Angeles, as per map thereof recorded in Book 139, at Pages 41 to 44 inclusive, of Maps, Records of said County, said conduit systems being more particularly described as follows, to wit:

Tract No. 8900. 2 ducts from pole 39426-G, located on the Northerly side of Homeland Drive, 130 feet Easterly of Angeles Vista Blvd.; thence Westerly on Homeland Drive to property line 115 feet Westerly of Angeles Vista Blvd.

2 ducts from property line 115 feet Westerly of Angeles Vista Blvd.; thence Easterly on Vernon Avenue to manhole at intersection thereof with Angeles Vista Blvd.

2 ducts from manhole at intersection of Vernon Place and Angeles Vista Boulevard, Northerly on Angeles Vista Boulevard to manhole opposite Lot 112.

Service pipes from front property lines of Lots 109 to 136 inclusive, in Tract No. 8900, to conduit system above described.

Tract No. 8060. 2 ducts from property line 115 feet Westerly of Angeles Vista Blvd.; thence Westerly on Homeland Drive to manhole at intersection thereof with Vernon Avenue.

2 ducts from manhole at intersection of Vernon Avenue and Homeland Drive, Easterly on Vernon Avenue to property line 115 feet Westerly of Angeles Vista Blvd.

2 ducts from manhole at intersection of Vernon Avenue and Aureola Boulevard, Easterly on Aureola Boulevard to manhole at intersection therewith with Palmero Blvd.

2 ducts from manhole at intersection of Homeland Drive and Palmero Blvd., Southerly on Palmero Blvd. to manhole at intersection therewith of Vernon Avenue.

2 ducts from manhole at intersection of Vernon Avenue and Fairway Blvd., Southerly on Fairway Blvd., to manhole at intersection thereof with Fairland Blvd.

1 duct from manhole at intersection of Vernon Avenue and Circleview Blvd., Southerly on Circleview Blvd. to manhole at intersection thereof with Fairway Blvd.

1 1 duct from manhole at intersection of Fairway Blvd. and Fairland Blvd., Southerly
2 on Fairland Blvd. to manhole at intersection thereof with Circleview Blvd.

3
4 Service pipes from front property lines of Lots 1 to 138, inclusive, in Tract No.
5 8060, to conduit system above described.

6
7 Tract No. 9954. 2 ducts from existing manhole at intersection of Angeles Vista
8 Blvd. and Vernon Place, Southwesterly on Vernon Place to manhole at intersection there-
9 of with Mullen Place.

10
11 2 ducts from manhole at intersection of Vernon Place and Mullen Place, Southwest-
12 erly on Mullen Place to manhole opposite Lot 68.

13
14 2 ducts from manhole in Mullen Place opposite Lot 68, Northerly on Mullen Ave-
15 nue to existing manhole at intersection of Vernon Avenue and Mullen Avenue.

16
17 Service pipes from front property lines of Lots 1 to 76, inclusive, in Tract No. 9954,
18 to conduit system above described.

19
20 Tract No. 9955. 2 ducts from existing manhole at intersection of Palmero Blvd. and
21 Homeland Drive, Northerly on Palmero Blvd. to manhole opposite Lot 10.

22
23 2 ducts from manhole at intersection of Palmero Blvd. and Northland Drive, West-
24 erly on Northland Drive to manhole opposite Lot 28.

25
26 2 ducts from existing manhole at intersection of Homeland Drive and Homeway
27 Drive, Northerly and Westerly on Homeway Drive to manhole opposite Lot 54.

28
29 Service pipes from front property lines of Lots 1 to 66, inclusive, all in Tract 9955,
30 to conduit system above described.

31
32 Tract No. 4961. 2 ducts from manhole in Mullen Place, opposite Lot 68, Tract No.
33 9954; thence Westerly on Monteith Drive to manhole at intersection thereof with Kenis-
34 ton Avenue.

35
36 2 ducts from manhole at intersection of Vernon Place and Mullen Avenue; thence
37 Westerly on Vernon Place to a point opposite Lot 85 on Vernon Place.

38
39 2 ducts from manhole at intersection of Mullen Avenue and Fairway Blvd.; thence
40 Westerly on Fairway Blvd. to a point opposite Lot 42.

41
42 2 ducts from existing manhole at intersection of Mullen Avenue and Vernon Avenue;
43 thence Westerly on Vernon Avenue to a point opposite Lot 10.

44
45 Service pipes from front property lines of Lots 1 to 133, inclusive, in Tract No. 4961,
46 to conduit system above described.

1 Together with all manholes and lateral ducts in connection therewith, provided for
 2 electric light, heat and power conductors; and also any and all transformer vaults in con-
 3 nection with said conduit systems; said conduit systems and conduit being described in
 4 that certain deed from Los Angeles Investment Company to the said Corporation, dated
 5 September 6, 1927, and recorded in Book 7764, Page 167, of Official Records.

6
 7 Also, the said Corporation's right to jointly use, with Southern California Telephone
 8 Company, its successors or assigns, any and all other portions of said entire conduit sys-
 9 tems which are arranged or constructed for the joint use of telephone and electric light,
 10 heat and power conductors.

11
 12 Also, the said Corporation's right to add to and construct additional ducts in connec-
 13 tion with said conduit systems.

14
 15 (fff)
 16

17 A right of way, for the maintenance and operation of the hereinafter-mentioned un-
 18 derground conduit system, on the lands (in Tract No. 8320 in said City of Los Angeles)
 19 on which the said conduit system is located; said conduit system being the one referred to
 20 in that certain deed from G. Allan Hancock to said Corporation, dated April 1, 1929, and
 21 recorded in Book 9198, Page 83, of Official Records.

22
 23 (ggg)
 24

25 A right of way, for the maintenance and operation of the hereinafter-mentioned
 26 conduit system, on the lands (described below) on which the said conduit system is
 27 located; which said conduit system was constructed to supply with electricity under-
 28 ground those premises known as No. 4 Berkeley Square, in said City of Los Angeles,
 29 and which said conduit system is located in and under and crosses Western Avenue in said
 30 City of Los Angeles, in, under and along that certain public alley, way or thoroughfare
 31 bounding on the North Lots 2, 4, 6, 8, and 10 of Grandview Heights Tract, in said City
 32 of Los Angeles, and in and under Lot 8 of Grandview Heights Tract, as recorded in Book
 33 66, Page 88 of Miscellaneous Records of Los Angeles County, and is more particularly
 34 described as follows, to-wit: 216 feet of two 3½ inch fiber ducts from pole No. 103313-G
 35 located on the East side of Western Avenue 210 feet North of 24th Street, and extending
 36 Westerly across said Western Avenue to that certain manhole located in the public alley
 37 North of 24th Street at a point 130 feet West of Western Avenue; 191 feet of two 3½ inch
 38 fiber ducts from pole No. 10317-G, located in that certain private way or thoroughfare
 39 North of 24th Street, at a point 338 feet West of Western Avenue, and extending Easterly
 40 in the public alley above mentioned to that certain manhole hereinbefore referred to; 228
 41 feet of 1½ inch iron service pipe from that certain manhole hereinbefore mentioned, West-
 42 erly in and along that certain public alley above mentioned, to a point 105 feet West of said
 43 manhole, thence Southerly in and under Lot 8 of Grandview Heights Tract, to the prem-
 44 ises known and designated as No. 4 Berkeley Square; and which said conduit system in-
 45 cludes all manholes and lateral ducts in connection therewith provided for electric light,
 46 heat and power conductors, and also any and all transformer vaults in connection with
 47 said conduit system; said conduit system being described in that certain deed from Lee A.

1 Phillips to said Corporation, dated January 8, 1930, and recorded in Book 9596, Page 218,
2 of Official Records.

3
4 Also, the said Corporation's right to add to and construct additional ducts, conduits
5 and service pipes in connection with the said conduit system.

6
7 (hhh)
8

9 A right of way, for the maintenance and operation of the hereinafter-mentioned con-
10 duit systems, on or about the lands (described below) on or about which the said conduit
11 systems are located; which said conduit systems are located in Tract No. 6177 in the
12 County of Los Angeles, State of California, as per map thereof recorded in Book 144 at
13 Pages 77 to 81 of Maps, Records of said Los Angeles County, and are more particularly
14 described as follows, to wit:

15
16 2 ducts from pole No. 31682-G located on the West side of Mullen Avenue, 100 feet
17 North of Angeles Vista Boulevard, Northerly on Mullen Avenue to the end of the exist-
18 ing conduit system at the South side of the intersection of Monteith Drive. 2 ducts from
19 manhole at intersection of Mullen Avenue, Floresta Way, Mullen Way, and Crestway
20 Drive, Westerly on Mullen Way to manhole opposite Lot No. 31 in Mullen Way. 2 ducts
21 from manhole at intersection of Mullen Avenue, Floresta Way, Mullen Way and Crest-
22 way Drive, Westerly on Floresta Way to 33 feet West of manhole at intersection with
23 Keniston Avenue. 2 ducts from manhole at intersection of Mullen Way and Cardigan Drive,
24 Westerly on Cardigan Drive to 30 feet West of manhole at intersection of Cardigan
25 Drive and Keniston Avenue. 2 ducts from manhole at intersection of Mullen Avenue,
26 Floresta Way, Mullen Way and Crestway Drive, Westerly on Crestway Drive to manhole
27 at intersection with Keniston Avenue. 2 ducts from manhole at intersection of Mullen
28 Way and Cardigan Drive, Westerly on Cardigan Drive to manhole at intersection with
29 Keniston Avenue. 2 ducts from manhole opposite Lot No. 98 on Crestway Place, West-
30 erly on Crestway Place to manhole opposite Lot No. 135 in Crestway Place. 2 ducts
31 from manhole at intersection of Keniston Avenue and Cardigan Drive, Northerly on
32 Keniston Avenue to the end of the existing conduit system at South side of intersection of
33 Monteith Drive.

34
35 Service pipes to front property lines of Lots 2 to 45 inclusive; 47 to 116 inclusive;
36 120 to 138 inclusive.

37
38 Together with all manholes and lateral ducts in connection therewith, provided for
39 electric light, heat and power conductors; and also any and all transformer vaults in con-
40 nection with said conduit systems; said conduit systems being described in that certain
41 deed from Los Angeles Investment Company to said Corporation, dated November 9,
42 1929, and recorded in Book 9621, Page 102, of Official Records.

43
44 Also, the said Corporation's right to jointly use, with Southern California Telephone
45 Company, its successors or assigns, any and all other portions of said entire conduit sys-
46 tems which are arranged or constructed for the joint use of telephone and electric light,
47 heat and power conductors.

Also, the said Corporation's right to add to and construct additional ducts in connection with said conduit systems.

(iii)

A right of way, for the maintenance and operation of the hereinafter-mentioned conduit systems, on the lands (described below) on which the said conduit systems are located; which said conduit systems are located in Tract No. 10389 in the County of Los Angeles, State of California, as per map thereof recorded in Book 152, at Pages 17 and 18 of Maps, Official Records of said Los Angeles County, which said conduit systems are more particularly described as follows, to wit:

Two ducts from manhole located in the West side of Sweetzer Avenue, opposite Lot No. 102 of said Tract No. 10389 Northerly to that certain manhole located at the intersection of Sweetzer Avenue and the first alley South of Beverly Boulevard.

Four ducts from that certain manhole in the West side of Harper Avenue at the intersection of the first alley North of Beverly Boulevard, in said Tract No. 10389, Southerly to that certain manhole at the intersection of the first alley South of said Beverly Boulevard, to that certain manhole located at said intersection of said alley and Sweetzer Avenue.

Also two pipes from that certain manhole in the West side of Harper Avenue at the intersection of the first alley North of Beverly Boulevard, Easterly 65 feet crossing said Harper Avenue to pole No. 43708-G, located on the South side of the said first alley North of Beverly Boulevard 45 feet East of the East line of Harper Avenue in said Tract No. 10389.

Together with service pipes to be installed from said conduits to the rear property line of Lots 16, 17, 18, 19 and 20 of said Tract No. 10389.

And together with service pipes to be installed from said conduits to the front property lines of Lots 91 to 118, both inclusive, of said Tract No. 10389.

Together with all manholes and lateral ducts in connection therewith, provided for electric light, heat and power conductors, and also any and all transformer vaults in connection with said conduit systems; said conduit systems being described in that certain deed from R. A. Dallugge, et al., to the said Corporation, dated February 19, 1930, and recorded in Book 9688, Page 294, of Official Records.

Also, the said Corporation's right to use jointly with Southern California Telephone Company, its successors or assigns, any and all other portions of said entire conduit systems which are arranged or constructed for the joint use of telephone and electric light, heat and power conductors.

Also, the said Corporation's right to add to and construct additional ducts in connection with said conduit systems.

(jjj)

A right of way, for the maintenance and operation of the hereinafter-mentioned conduit systems, on the lands (described below) on which the said conduit systems are located; which said conduit systems are located in Tract No. 9721, and which said conduit systems are more particularly described as follows, to wit:

2-duct conduit in alley South of San Vicente Boulevard, commencing at a point 170 feet East of the manhole in the intersection of Spaulding Avenue and the first alley South of San Vicente Boulevard, thence westerly in and along said alley to that certain manhole located in the intersection of said alley with the first alley east of Fairfax Avenue, including those certain manholes located in said alley at the intersections of Ogden Drive, Genesee Street, Spaulding Avenue, Orange Grove Avenue, and said first alley East of Fairfax Avenue;

2-duct conduit located in and along the East side of Ogden Drive, from that certain manhole at the intersection of said Ogden Drive with the first alley South of San Vicente Boulevard, 162 feet in a general southerly direction, to and including that certain manhole located in the East side of Ogden Drive, opposite the property lines of Lots 88 and 89 in said Tract No. 9721; together with service pipes to the property lines of the following lots in said Tract No. 9721, to wit: Lots Nos. 20 to 24, inclusive; Lots Nos. 57 to 67, inclusive; Lots Nos. 87 to 96, inclusive; Lots Nos. 118 to 123, inclusive; Lots Nos. 139 and 140;

Together with all manholes and lateral ducts in connection therewith provided for electric light, heat and power conductors, and also any and all transformer vaults in connection with said conduit systems; said conduit systems being described in that certain deed from Title Guarantee and Trust Company to the said Corporation, dated September 5, 1930, and recorded in Book 10295, Page 106, of Official Records.

Also, the said Corporation's right to use, jointly with any telephone, telegraph and/or electric light, heat or power companies, any and all other portions of said entire conduit systems in said Tract No. 9721 which are arranged or constructed for the joint use of telephone, telegraph and/or electric light, heat or power conductors.

Also, the said Corporation's right to add to and construct additional ducts in connection with said conduit systems.

(kkk)

A right of way, for the maintenance and operation of the hereinafter-mentioned conduit system, on the lands (described below) on which the said conduit system is located; which said conduit system is located in Tract No. 10750, in the County of Los Angeles, State of California, as per map thereof recorded in Book 183, at Pages 17 to 22, inclusive, of Maps, records of said Los Angeles County, said conduit system being more particularly described as follows:

Tract No. 10750. 2 ducts from existing manhole on south side of Vernon Avenue op-

posite Northland Drive, northerly on Northland Drive to existing conduit system at the intersection of Northland Drive and Homeway Drive. 2 ducts from existing manhole on Palmero Blvd., 300 feet north of Northland Drive, northerly on Palmero Blvd., to intersection of Palmero Blvd. and Stocker Avenue. Service pipes to be installed to front property lines of Lots 46 to 57, inclusive, 68 to 78, inclusive, 30 to 37, inclusive.

Together with all manholes and lateral ducts in connection therewith, provided for electric light, heat and power conductors; and also any and all transformer vaults in connection with said conduit system; said conduit system being described in that certain deed from Los Angeles Investment Company to the said Corporation, dated January 25, 1934, and recorded in Book 12536, Page 335, of Official Records.

Also, the said Corporation's right to jointly use, with Southern California Telephone Company, its successors or assigns, any and all other portions of said entire conduit system which are arranged or constructed for the joint use of telephone and electric light, heat and power conductors.

Also, the said Corporation's right to add to and construct additional ducts in connection with said conduit system.

Group 4.

The hereinafter-described easements and other rights:

(aaaa)

An easement for the maintenance and operation of overhead electric wires, together with necessary and useful adjuncts and appurtenances (but not the right to erect or maintain poles, towers, or other surface structures) over, along, and across the Easterly 5 feet of Lot B of the Briquet Tract, as per map thereof recorded in Book 16, page 128, of Maps, Records of Los Angeles County;

Provided, however, that said easement, and the City's and the Department's rights therein and thereunder, shall extend in and to only so much of said portion of said Lot B as is now actually crossed or overhung by electric wires and cross-arms operated and maintained by the Corporation and/or the City and the Department.

(bbbb)

An easement for the maintenance and operation of wires, cross-arms and poles, and necessary and useful adjuncts and appurtenances, on, upon, over, and along the following described portions of Lots 11 and 12, Block "K" of the Subdivision of the Aliso Tract, as per map thereof recorded in Book 4, pages 12 and 13, of Miscellaneous Records of Los Angeles County:

Beginning at a point in the Easterly line of said Lot 12, which is South thereon 100 feet from the Southerly property line of Commercial Street, 50 feet in width, as same is

1 shown on the map of said Subdivision; thence Southwesterly 39.32 feet, more or less, in a
 2 direct line to a point which is 8 feet Westerly from, when measured at right angles to, the
 3 Easterly line of aforementioned Lot 11; thence Southerly, parallel with, and distant 8
 4 feet Westerly from, the Easterly line of said Lot 11, a distance of 138.50 feet, more or
 5 less, to a point in the Northerly property line of Ducommun Street, 50 feet in width, as
 6 shown on map of Aliso Tract aforesaid; thence Easterly along said Northerly line 8 feet,
 7 more or less, to the Southeast corner of said Lot 11; thence Northerly along the Easterly
 8 lines of said Lots 11 and 12, a distance of 177.00 feet, more or less, to the point of begin-
 9 ning.

10
 11 Also an easement for the maintenance and operation of overhead electric wires and
 12 cross-arms and necessary and useful adjuncts and appurtenances (but not the right to erect
 13 or maintain poles, towers or other surface structures) over, along and across the following
 14 described portion of Lot 11, Block "N" of the said subdivision of the Aliso Tract:

15
 16 Beginning at a point in the Southerly line of said Lot 11, said point being Easter-
 17 ly 21.50 feet, more or less, along said Southerly line from the Southwesterly corner of
 18 said Lot 11; thence in a direct line to a point in that certain line described in an instru-
 19 ment recorded in Book 7183, page 324, Deeds, Records of Los Angeles County, as be-
 20 ing parallel with and 50 feet Westerly from, when measured at right angles to the cen-
 21 ter line of the main passenger track of the A. T. & S. F. Ry. Co., said point being dis-
 22 tant 45.00 feet, more or less, along said line from the Southerly line of said Lot 11;
 23 thence Southwesterly along said line a distance of 45.00 feet, more or less, to the South-
 24 erly line of said Lot 11; thence Westerly along said Southerly lot line a distance of
 25 4.90 feet to the point of beginning.

26
 27 Also an easement for the maintenance and operation of overhead electric wires and
 28 cross-arms and necessary and useful adjuncts and appurtenances (but not the right to erect
 29 or maintain poles, towers or other surface structures) over, along and across the following
 30 described portion of Lot 12, Block "N" of the said subdivision of the Aliso Tract:

31
 32 Beginning at a point in the Easterly line of said Lot 12, said point being 6.00 feet
 33 Southerly from the Northeasterly corner of said Lot 12; thence in a direct line to a
 34 point in the Southerly line of said Lot 12 distant 5.00 feet Westerly from the South-
 35 easterly corner of said Lot 12; thence Easterly along said Southerly line of Lot 12 a
 36 distance of 5.00 feet to the said Southeasterly corner; thence Northerly along the East-
 37 erly line of said Lot 12 a distance of 132.50 feet, more or less, to the point of beginning.

38 Provided, however, that said easements above described and the City's and the Depart-
 39 ment's rights therein and thereunder shall extend in and to only so much of said portions of
 40 said Lots 11 and 12, Block "K", and Lots 11 and 12, Block "N", of said subdivision of the
 41 Aliso Tract, as is now actually occupied, crossed or overhung by electric wires, poles and
 42 cross-arms operated and maintained by the Corporation and/or the City and the Depart-
 43 ment; and provided further, that said easements and the City's and the Department's rights
 44 therein and thereunder shall cease and determine if the Corporation shall at any time not
 45 less than two (2) years after the time of the consummation of the purchase by the City
 46 and/or the Department of the several properties herein described, serve upon the City or
 47 the Department a three (3) months' notice in writing of the termination of said easements,

1 and in that event, said easements shall cease and determine at the end of three (3) months
 2 following such service of such notice.

3
 4 (cccc)

5
 6 An easement for the maintenance and operation of overhead electric wires and cross-
 7 arms and necessary and useful adjuncts and appurtenances (but not the right to erect or
 8 maintain poles, towers, or other surface structures) over, along, and across the Southerly
 9 6.50 feet of Lot "A," Tract No. 7636, as per map thereof recorded in Book 113, Pages 62
 10 and 63 of Maps, Records of Los Angeles County; provided, however, that said easement,
 11 and the City's and the Department's rights therein and thereunder, shall extend in and to
 12 only so much of said portion of said Lot "A" as is now actually crossed or overhung by
 13 electric wires and cross-arms operated and maintained by the Corporation and/or the City
 14 and the Department; and provided further that said easement, and the City's and the De-
 15 partment's rights therein and thereunder, shall cease and determine if the Corporation
 16 shall, at any time not less than two (2) years after the time of the consummation of the pur-
 17 chase by the City and/or the Department of the several properties herein described, serve
 18 upon the City or the Department a three (3) months' notice in writing of the termination
 19 of said easement, and in that event, said easement shall cease and determine at the end of
 20 three (3) months following such service of such notice.

21
 22 **Group 5.**

23
 24 **Permits.**

25
 26 The said Corporation's permits which are particularly described as follows:

27
 28 (aaaaa)

29
 30 Those certain Permits, being No. 72279 and No. 72290, issued to said Corporation by
 31 the California Highway Commission of the State of California, under dates of October 31,
 32 1924, and November 5, 1924, respectively.

33
 34 (bbbbb)

35
 36 Those certain United States War Department Permits for construction and other
 37 work in Alamitos Bay, at Seal Beach, California, issued to the said Corporation by author-
 38 ity of the Secretary of War, through the office of the Division Engineer of the Pacific Di-
 39 vision of the United States Engineer Office, 401 Customhouse, San Francisco, California,
 40 under the following respective dates:

41
 42 April 11, 1924,
 43 June 23, 1924,
 44 October 16, 1924,
 45 September 5, 1925,
 46 April 16, 1927, and
 47 March 11, 1930.

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Group 6.

Rights Conferred in Unrecorded Instruments.

All easements, rights of way, leaseholds, undivided interests in common, permits, licenses, and other rights, estates, or interests less than a fee simple, which are now owned, held, or used by the Corporation, and were granted to the said Corporation in certain written instruments which have not been placed of record, for any or all of the purposes of constructing, using, maintaining, operating, replacing, repairing, altering, and/or removing poles, cross-arms, wires, conduits, cables, manholes, and/or any and all other necessary or useful appliances, adjuncts, and appurtenances for transmitting or distributing electric energy, and dedicated to any or all of the properties hereby conveyed, and which are owned, held, or used by the Corporation for the erection, construction, maintenance, and/or operation of any or all of the properties hereby conveyed—whether the same are on any street, alley, or other public way, place, or property, or on any privately-owned property.

Note: A list of all of the said unrecorded instruments has been delivered to the Secretary of the Board of Water and Power Commissioners of said City. Said list is authenticated by the first party and the second party, and bears the date of the Recorded Agreement.

Group 7.

Prescriptive Easements, Etc.

All easements or rights of way acquired by prescription over the property of third persons for the purpose of transmitting or distributing electric energy, or for erecting, constructing, using, maintaining, operating, replacing, repairing, altering, or removing any or all of the properties hereby conveyed, now used or held for said purposes.

EXHIBIT J.

FRANCHISES.

All of said Corporation's electrical franchises, described as follows:

All rights acquired under and by virtue of that certain ordinance designated as Ordinance No. 112, passed and adopted by the Board of Trustees of the City of Seal Beach, State of California, on the 14th day of May, 1925, the title of which is as follows:

"An ordinance of the Board of Trustees of the City of Seal Beach granting to Los Angeles Gas and Electric Corporation a franchise to erect, construct, lay and maintain a system of wires and conduits for the purpose of transmitting and distributing electricity and electric energy for light, heat and power, and also telephone wires in connection therewith, over, under, across, along and upon certain portions of the public streets and highways within the City of Seal Beach, State of California."

1 All rights acquired under and by virtue of that certain ordinance designated
2 as Ordinance No. 245, passed and adopted by the Board of Supervisors of the County of
3 Orange, State of California, on the 14th day of April, 1925, the title of which is as follows:

4
5 "An ordinance of the Board of Supervisors of the County of Orange
6 granting to Los Angeles Gas and Electric Corporation a franchise to erect,
7 construct, lay and maintain a system of wires and conduits for the purpose
8 of transmitting and distributing electricity and electric energy for light, heat
9 and power, and also telephone wires in connection therewith, over, under,
10 across, along and upon certain portions of the public streets and highways
11 within the County of Orange, State of California."

12
13 All rights acquired under and by virtue of that certain ordinance designated
14 as Ordinance No. 771 (New Series), passed and adopted by the Board of Supervisors of the
15 County of Los Angeles, State of California, on the 21st day of August, 1922, the title of
16 which is as follows:

17
18 "An ordinance granting to the Los Angeles Gas & Electric Corpora-
19 tion a franchise granting the right to lay, erect, construct and maintain con-
20 duits, poles and wires for the purpose of transmitting and distributing elec-
21 tricity and electric energy for light, heat and power, under, over, upon and
22 along the public roads and highways within the hereinafter described por-
23 tion of the County of Los Angeles, State of California."

24
25 All rights acquired under and by virtue of that certain ordinance designated
26 as Ordinance No. 1479 (New Series), passed and adopted by the Board of Supervisors
27 of the County of Los Angeles, State of California, on the 23rd day of May, 1927, the title
28 of which is as follows:

29
30 "An ordinance granting to Los Angeles Gas & Electric Corporation, a
31 corporation, a franchise to erect, construct, lay, and for a period of forty
32 (40) years to maintain and operate a system of wires and conduits for the
33 purpose of transmitting and distributing electricity and electric energy for
34 light, heat and power, and also telephone wires in connection therewith,
35 over, under, across, along and upon certain streets and highways in the Coun-
36 ty of Los Angeles."

37
38 All rights acquired under and by virtue of that certain ordinance designated as Or-
39 dinance No. 30, passed and adopted by the Board of Trustees of the City of Hyde Park,
40 State of California, on the 13th day of September, 1922, the title of which is as follows:

41
42 "An ordinance granting to Los Angeles Gas and Electric Corporation and its as-
43 signs a franchise for erecting poles, stringing wires and constructing conduits for the
44 transmission of electricity and electrical energy through the City of Hyde Park."

45
46 All rights acquired under and by virtue of that certain ordinance designated as Ordi-
47 nance No. 361, passed and adopted by the Board of Trustees of the City of Vernon, State

1 of California, on the 16th day of June, 1930, the title of which is as follows:

2
3 "An ordinance of the Board of Trustees of the City of Vernon, granting to Los
4 Angeles Gas and Electric Corporation, a corporation organized and existing under the
5 laws of the State of California, its successors and assigns, a franchise for a period of
6 forty years from and after the date of the adoption of this ordinance, to construct, lay
7 and maintain a system of wires and conduits for the purpose of transmitting electricity
8 and electric energy for light, heat and power, and also telephone wires in connection
9 therewith, through and across the city of Vernon, over, under, across and along cer-
10 tain public streets and highways."

11
12 Any and all franchises, rights, and privileges for introducing into and supplying the
13 City of Los Angeles and its inhabitants with electricity for any purpose whatever, owned,
14 held, used, or claimed by the Corporation under Section 19 of Article XI of the Constitu-
15 tion of the State of California as said section existed prior to the amendment thereof which
16 became effective on October 10, 1911, or under any other source of authority.

17 18 EXHIBIT K.

19 20 INCLUDED CONTRACTS.

21
22 The Corporation's interest in and rights under the following-described contracts:

23 All outstanding contracts (including consumers' service applications and orders) for
24 the sale, furnishing, delivery, or distribution, by the Corporation, of electrical energy to
25 any of the consumers served by any or all of the properties hereby conveyed—whether said
26 consumers be within the City of Los Angeles, or in the contiguous and adjacent territory
27 referred to in the note in Exhibit F-2 above;

28
29 That certain contract entered into by the Corporation with the City of Beverly Hills,
30 California, under date of October 23, 1933, for the sale of electricity to be used for power
31 purposes in the water-pumping system of said City;

32
33 That certain contract entered into by the Corporation with the Southern California
34 Edison Company Ltd., under date of April 29, 1936, for the sale of electricity for resale
35 to Union Pacific System;

36
37 That certain contract entered into by said Corporation with Southern California Edi-
38 son Company Ltd., under date of July 17, 1936, for the sale of electricity for resale to
39 Radio Station KECA;

40
41 That certain "Joint Pole Agreement," dated October 10, 1906, by and between the
42 Corporation and Pacific Electric Railway Company, Los Angeles Railway Corporation,
43 Southern California Edison Company Ltd., The Pacific Telephone and Telegraph Com-
44 pany, and Southern California Telephone Company; together with those certain amend-
45 ments and supplements thereto, executed by said parties and others, dated December 31,
46 1918, May 22, 1924, May 13, 1930, April 19, 1932, June 22, 1932, August 23, 1932, and
47 May 11, 1935; and together with the Confirmation thereof, dated May 11, 1935;

1 All contracts entered into by the Corporation for the purchase by it of electrical ener-
 2 gy to be generated at a generating-plant located at or near and connected with the Boulder
 3 Dam, or generated in connection with the development of the Colorado River Basin in,
 4 between, or near the States of Arizona and Nevada, which development is commonly
 5 known as the Boulder Canyon Project; and particularly, the interest of the Corporation
 6 in that certain contract executed under date of November 12, 1931, between the United
 7 States of America and the Corporation; also the rights of the Corporation arising by vir-
 8 tue of that certain contract between the United States of America and The City of Los
 9 Angeles and the Southern California Edison Company Ltd., as originally executed under
 10 date of April 26, 1930, and as subsequently amended; also the rights of the Corporation
 11 arising by virtue of the general regulations issued by the United States Government under
 12 date of April 25, 1930, and as subsequently amended, concerning leases and contracts for
 13 Boulder Canyon Project power; also the rights of the Corporation arising by virtue of
 14 that certain joint letter dated February 8, 1933, from the Corporation and the Southern
 15 Sierras Power Company, to the Secretary of the Interior, notifying said Secretary of the
 16 Corporation's requirements for generating-equipment;

17
 18 That certain "Power Interchange Agreement," dated December 23, 1927, by and be-
 19 tween the Corporation and The Southern Sierras Power Company, and the amendment
 20 thereto dated February 28, 1928, by and between the said parties, and the "Supplemental
 21 Power Interchange Agreement," dated December 2, 1929, by and between the said parties,
 22 and the "Amendment to Power Interchange Agreement," dated May 18, 1932, by and be-
 23 tween the said parties;

24
 25 That certain "Power Transmission Agreement," dated May 18, 1932, by and between
 26 the Corporation and The Southern Sierras Power Company and The Nevada-California
 27 Power Company;

28
 29 That certain agreement, dated June 14, 1932, by and between the Corporation and
 30 Southern California Edison Company Ltd., and The Southern Sierras Power Company,
 31 relative to the allocation of the right to furnish electric energy to the Metropolitan Water
 32 District of Southern California;

33
 34 That certain joint proposal for supplying power to the Metropolitan Water District
 35 of Southern California, dated June 14, 1932, and executed by the Corporation and The
 36 Southern Sierras Power Company and the Southern California Edison Company Ltd.;

37
 38 That certain agreement, dated July 20, 1932, by and between the Corporation and
 39 the said Southern California Edison Company Ltd., and The Southern Sierras Power Com-
 40 pany, for furnishing electrical power to the Metropolitan Water District of Southern
 41 California, for the construction of the Colorado River Aqueduct;

42
 43 That certain "Metropolitan Power Transmission Agreement," dated August 9, 1932,
 44 by and between the Corporation and The Southern Sierras Power Company, for transmit-
 45 ting power to the Metropolitan Water District of Southern California, for the construc-
 46 tion of the Colorado River Aqueduct;

1 That certain "Interim Power Agreement" dated November 15, 1934, by and between
 2 the Corporation and The Southern Sierras Power Company and The Nevada-California
 3 Power Company; together with that certain supplemental agreement executed by the
 4 Southern California Edison Company Ltd., relative to the machinery and equipment to be
 5 used in generating the so-called "interim power," and together with that certain supplemen-
 6 tal agreement executed by the Corporation relative to said machinery and equipment;
 7

8 That certain contract to supply energy at Colton, California, for delivery to the Met-
 9 ropolitan Water District; said contract being evidenced by the offer contained in a letter
 10 dated November 27, 1935, from the Southern California Edison Company Ltd., to the
 11 Corporation and to The Southern Sierras Power Company, and by the Corporation's letter
 12 of December 5, 1935, accepting said offer;
 13

14 That certain contract for the allocation of Metropolitan Water District business to be
 15 supplied from the Cajalco Substation of The Southern Sierras Power Company; said con-
 16 tract being evidenced by a proposal contained in a letter dated December 5, 1935, from
 17 The Southern Sierras Power Company to the Corporation, and by the Corporation's letter
 18 of December 11, 1935, accepting said proposal;
 19

20 That certain contract entered into by the Corporation under date of July 8, 1936, with
 21 the City of Los Angeles, California, by and through the President of the Board of Public
 22 Works of said City, for furnishing and maintaining the necessary electrical distribution
 23 system required to light certain streets, alleys, and other public places, in and for said
 24 City;
 25

26 That certain contract dated April 14, 1931, by and between the Corporation and the
 27 Southern California Edison Company Ltd., setting forth the terms and conditions for the
 28 removal and re-location of that portion of the Corporation's Seal Beach transmission line
 29 which is located on or about lands described in connection with Unit 89-A of Exhibit B-1
 30 above; together with the amendment thereof, entered into between the Corporation and the
 31 said Southern California Edison Company Ltd., under date of October 23, 1936.
 32

33 By accepting this Transfer. Deed. Bill of Sale. and Assignment. and the assignments
 34 of the contracts listed in this Exhibit K, the second party agrees that the City of Los An-
 35 geles, through the Department of Water and Power of the City of Los Angeles, as said
 36 Department is defined in Article XXXIII of the charter of the City of Los Angeles, as-
 37 sumes all of the obligations of the Corporation under each and all of the said contracts
 38 listed in this Exhibit K, and agrees henceforth to hold the Corporation harmless in respect
 39 thereto.
 40

41 EXHIBIT L.

42 MISCELLANEOUS PROPERTY.

43 1. Electrical Department Telephones.

44
 45 All private telephone lines, wiring, instruments, equipment, accessories, and commun-
 46
 47

1 ication devices that are owned by the Corporation and that are dedicated exclusively to the
2 maintenance or operation of any or all of the properties hereby conveyed, and located on
3 any of said properties.
4

5 **2. Fuel Gas Equipment On Electrical Properties.**
6

7 Any and all of the Corporation's gas pipes and conductors, gas furnaces and heaters,
8 and other gas appliances, apparatus, devices, and equipment, which are dedicated to the
9 supplying of gas as fuel for the operation or heating of any or all of the properties hereby
10 conveyed, and located on any or all of said properties: excepting gas meters and regulat-
11 ors, and excepting gas pipes or services which are located between such meters and the gas-
12 mains or pipes located outside of the properties hereby conveyed.
13

14 **3. Engineering, Operating, Commercial, and Other Records.**
15

16 All of the Corporation's books, maps, documents, papers, files, and other records which
17 are described in that certain letter bearing even date herewith, addressed to and approved
18 and agreed to by the Department of Water and Power of The City of Los Angeles, and
19 signed by the Corporation, or which are described or referred to in the memorandum at-
20 tached to said letter.
21

22 **4. Rolling-stock.**
23

24 All of the Corporation's trucks, automobiles, trailers, motor vehicles, and other ve-
25 hicles which are described in that certain letter bearing even date herewith, addressed to
26 and approved and agreed to by the Department of Water and Power of The City of Los
27 Angeles, and signed by the Corporation, or which are described in the memorandum at-
28 tached to said letter; together with all tools, accessories, and other property comprising the
29 equipment of any of the said trucks, automobiles, trailers, motor vehicles, and other ve-
30 hicles.
31

32 **5. Other Properties.**
33

34 The Corporation's electrical attachments, tools, equipment, and other personal prop-
35 erties of whatsoever nature, which are attached, affixed, or appurtenant to any of the prop-
36 erties hereby conveyed, or used or held for use in connection therewith, and which are ded-
37 icated exclusively to the maintenance or operation of any or all of said properties hereby
38 conveyed, or to the construction of any additions or betterments thereto or replacements
39 thereof, and which have not been hereinabove described in this exhibit or in any preceding
40 exhibits.
41

42
43

(End of Exhibits)
44
45
46
47

Together with the improvements thereon and all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD unto the said second party, its successors and assigns forever.

* * * * *

The following words and phrases, wherever used in this instrument, have the following meaning:

The words "properties hereby conveyed" mean and refer to the Corporation's estate, right, title, and/or interest in and to those certain properties (and only those) which are described in Exhibits A-1, A-2, B-1, B-2, C-1, C-2, D-1, D-2, E-1, E-2, F-1, F-2, G-1, G-2, H, I, J, K, and L, above.

The words "line" or "lines" mean and refer to the means, devices, and instrumentalities by or through which electrical energy is carried, conducted, transmitted, or distributed, consisting of the wires, circuits, and other conductors through which said electrical energy actually passes, and all poles, towers, conduits, and appurtenances used to support or contain said conductors, and all other attachments, appliances, and appurtenances which are used for or dedicated to the use of carrying, conducting, transmitting, or distributing such electrical energy by or through such conductors.

The words "pole" or "poles" mean any and all entire, fractional, or joint interests of the Corporation in such pole or poles.

The word "on" means and signifies, and includes within its meaning, the meaning and significance of the words "on," "in," "upon," "over," "under," "through," and "across," and of any one or more of said words which are appropriate to the context wherein said word "on" occurs.

The word "improvements" means and refers to any and all fences, buildings, structures, terracing, landscaping, plantings, and other improvements owned by the Corporation, whether attached or affixed or appurtenant to or located on any or all of the properties to be conveyed, as above defined.

The words "substations," or "stations," mean and refer to the Corporation's primary substations, secondary substations, receiving stations, switching stations, distributing centers, distributing stations, and other stations, dedicated to receiving, switching, transmitting, or distributing electrical energy, and located on any of the properties described in Exhibit E-1 or in Portion 4 of Exhibit C-1, above.

* * * * *

The real and personal property hereby granted, bargained, sold, conveyed, transferred, assigned, and set over, comprises, for the most part, properties to which the first party holds title in fee simple, but includes, in some instances, easements, leaseholds, undivided interests in common, and other estates or interests less than a fee simple; and portions of said property are subject to certain restrictions, reservations, conditions, easements, leases, permits, and licenses. The second party, by the acceptance and/or recordation of this instrument, accepts the estate, right, title, and interest conveyed hereby, subject to all restrictions, reservations, conditions, easements, leases, permits, and licenses which appertain thereto and which appear of record, or of which the second party has notice; but such acceptance and/or recordation shall not relieve the first party from its obligation to execute and deliver any conveyance of property additional to that herein described and to which additional property the second party may be entitled under the terms of the Recorded Agreement; and the first party shall cause the properties hereby conveyed to be freed, relieved, discharged, and released of and from all liens and encumbrances of and from which, by the terms of the Recorded Agreement, the second party is required to cause said properties to be freed, relieved, discharged, and released.

* * * * *

The Recorded Agreement hereinabove mentioned is that certain agreement made by the first party and others with the second party and the Department of Water and Power of The City of Los Angeles, which said agreement was recorded on the 24th day of October, 1936, in the office of the County Recorder of the County of Los Angeles, State of California, in Book 14558 of Official Records, at pages 1 *et seq.*, and in the office of the County Recorder of the County of Orange, State of California, in Book 855 of Official Records, at pages 1 *et seq.*

* * * * *

This conveyance is made and accepted subject to the lien of state, city and/or county taxes for the fiscal year in which the same is delivered to the second party, and to the lien, if any, of the same taxes for the fiscal year next thereafter. The parties shall prorate the taxes for the fiscal year in which this conveyance is delivered to the second party, on the basis of that year.

* * * * *

IN WITNESS WHEREOF the first party has caused these presents to be executed the day and year first above written.

LOS ANGELES GAS AND ELECTRIC
CORPORATION

By Addison B. Day
President

(SEAL)

And F. E. Seaver
Secretary

STATE OF CALIFORNIA, }
COUNTY OF LOS ANGELES, } ss.

On this 18th day of January, 1937, before me, a Notary Public in and for the above-mentioned State and County, personally appeared Addison B. Day and F. E. Seaver, known to me to be the President and the Secretary, respectively, of Los Angeles Gas and Electric Corporation, the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

(SEAL)

R. Macdale
Notary Public in and for the County of
Los Angeles, State of California.

My commission expires

April 21, 1937

NOTE: Proper evidence of acceptance under Section 1158, C. C., to be attached.

Approved as to form this 15th day of January, 1937
RAY L. Chesebro, City Attorney, by Mark A. Hall, Deputy

Accepted by City January 26, 1937

A-447 - 5-11-37 J.W. HMK
A-575 - 5-12-37 Stran. J.W.
A-431 - 5-18-37 Strandwold. HMK
A-353 - 5-20-37 - La R. - HMK
A-353 - 5-21-37 - HMK
A-120 - 5-21-37 - HMK
A-139 5-21-37 A.E. - HMK
A-321 " " HMK
A-48 " " Wilson
A-81 " " "
A-16 " " "
A-17 " " "
A-35 " " "
A-23 " " "
A-32 " " "
A-726 " " "
A-387 " Strandwold
A-636 " "
A-637 " "
A-132-AOK-5-26-37 Wilson
A-151 " 5-26-37 Wilson
A-155 ok 5-27-37 Strandwold
A-29 5-27-37 " "
A-247 5-27-37 " "
A-281 5-27-37 " "
A-314 5-27-37 J. Wilson
A-290 5-27-37 Strandwold
A-351 ok 5-27-37 " "
A-243 5-28-37 " "
A-481 ok 5-28-37 " "
A-26 5-28-37 " "
A-204 5-28-37 " "
A-310 5-28-37 " "

INDEX MAP NO. O.K. - CRANE

CROSS REFERENCED BY CRANE 6-10-37

1937
1430
Recorded in Book 15123 Page 331 Official Records, Aug. 27, 1937.
THE CITY OF LOS ANGELES,
a municipal corporation, et al.,
Plaintiff,

No. 404257

vs.
Carrie E. Bacon, et al,
Defendant.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 26th day of July, 1935, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 8 of H. F. Spencer's Subdivision of the North Half of Block 69 of Ords Survey, as per map recorded in Book 5, Page 62 of Miscellaneous Records of said County.

EXCEPT THEREFROM the northwesterly 5 feet thereof condemned for widening Olive Street in Case No. 175836 Superior Court.

DATED this 17th day of August, 1937.

WILSON

Judge of said Superior Court

Copied by Poggione Sept. 7, 1937; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 305.

BY E. Poggione

PLATTED ON CADASTRAL MAP NO.

BY

CHECKED BY *Kimball* CROSS REFERENCED BY E. Poggione 10-19-1937

PLATTED ON ASSESSORS BOOK NO. 281

BY *Kimball* 5-11-38

Recorded in Book 15172 Page 304 Official Records, Aug. 27, 1937
THE CITY OF LOS ANGELES, a municipal
corporation, et al, Plaintiffs.

No. 404387

DECREE QUIETING TITLE

vs,
RAYMAR COMPANY, Ltd., etc, et al,
Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 26th day of July, 1935, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right title or interest whatsoever therein or in any part thereof, and that the title of said City of L.A. a municipal Corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of L. A., County of L. A., State of California, and are more particularly described as follows, to wit:

Lot 13 in Block D of the Morris Vineyard Subdivision, as per map recorded in Book 3, Pages 38 and 39, Miscellaneous Records of said County.

DATED this 17th day of August, 1937.

WILSON, Judge of said Superior Court.

Copied by Poggione Sept. 7, 1937; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 305.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 26 BY J. Wilson 3-29-35

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE OCT 18 1937

Recorded in Book 15185 Page 282 Official Records, Aug. 28, 1937.

Grantor: Maude G. Heintz

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 3, 1937

Consideration: \$10.00

C.F. 2058

Granted for: Public Street Purposes.

Description: The westerly 30 feet of the northerly $\frac{1}{2}$ of Lot 22, Block 11, Moulton's Addition, as per map recorded in Book 16 Page 72, Miscellaneous Records of Los Angeles County. To be used for PUBLIC STREET PURPOSES.

Description approved Aug. 16, 1937; J.R. Prince, Dep City Engr.

Form approved Aug. 18, 1937; Rose Phillips, Dep City Atty.

Accepted by City Aug. 26, 1937.

Copied by Poggione Sept. 7, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO.

1 BY Hyde 6-29-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 7 BY J. Wilson 2-8-38

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE OCT 18 1937

Recorded in Book 15225 Page 112 Official Records, Aug. 28, 1937.

Grantor: Violet V. Kelley

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 28, 1937

Consideration: \$10.00

C.F. 2058

Granted for: Public Street Purposes.

Description: The westerly 30 feet of the south $\frac{1}{2}$ of Lot 22, Block 11, Moulton's Addition, as per map recorded in Book 16 Page 72, Miscellaneous Records of L.A. County. To be used for PUBLIC STREET PURPOSES.

Description approved Aug. 16, 1937; J.R. Prince, Dep City Engr.

Form approved Aug. 18, 1937; Rose Phillips, Dep City Atty.

Accepted by City Aug. 26, 1937.

Copied by Poggione Sept 7, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO.

1 BY Hyde 6-29-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 7 BY 2-8-38 J. Wilson

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE OCT 18 1937

Recorded in Book 15175 Page 332 Official Records, Aug. 30, 1937
 Grantors: Joseph C. Davis and Stella M. Davis
 Grantee: City of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 13, 1937
 Consideration: \$10.00

C.S. 7961

Granted for: Street Purposes

Description: That portion of Lot 65, Tract 296, as per map recorded in Book 17, Pages 74 and 75, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most Easterly corner of said Lot; thence Northwesterly along the Northeasterly line of said lot a distance of 10 feet; thence Southeasterly in a direct line 14.14 feet to a point in the Southeasterly line of said Lot, distant thereon 10 feet Southwesterly from said most Easterly corner; thence Northeasterly along said Southeasterly line a distance of 10 feet to the point of beginning.

To be used for public street purposes.

Description approved 2-17-37; J. R. Prince, Dep. City Eng.

Form approved 2-24-37; Rose Phillips, Dep. City Atty.

Accepted by City Mar. 19, 1937

Copied by Houston Sep. 8, 1937; Compared by Stephens.

1 Asher 11-19-37.
 7 BY V.H. Brown 10-20-37

PLATTED ON INDEX MAP NO.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 9

BY *La Roche* 2-8-38

CHECKED BY Kimball

CROSS REFERENCED BY

Recorded in Book 15190 Page 189 Official Records, Aug. 31, 1937
 THE CITY OF LOS ANGELES, a
 municipal corporation,

Plaintiff,

vs.

MINNIE BRILL WHITTIER, et al.,

Defendants.)

No. 403,521
 C.F. 2019.

FINAL ORDER OF CONDEMNATION
 AS TO PARCELS NOS. 2A and 2B.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the land, rights of ingress and egress and other rights and easements as described in the complaint and in the Interlocutory Judgment heretofore filed in the above entitled action, for the widening of portions of the Northwesterly roadway of Santa Monica Boulevard along the Northwesterly line thereof between Greenfield Avenue and Bentley Avenue, be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use as a public street for the City of Los Angeles, County of Los Angeles, State of California, and that the City of Los Angeles shall be forever discharged and released from any and all liability for any damage which may hereafter accrue to the real property hereinafter described, by reason of the construction and maintenance of the improvement proposed in plaintiff's complaint.

The real property hereinabove referred to and designated in the complaint and Interlocutory Judgment as Parcel No. 2A, and condemned for public street purposes as hereinabove set forth, is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 2A: That portion of Lot 15, Block 2, Tract No. 7514, as per map recorded in Book 80, pages 81 and 82, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most Southerly corner of said Lot 15, said corner being a point in the Northwesterly line of the Northwesterly roadway of Santa Monica Boulevard; thence Northwesterly, along the Southwesterly line of said Lot 15, a distance of 8.18 feet to a point; thence Northeasterly, in a direct line, a distance of 42.63 feet to a point in the Northeasterly line of said Lot 15, distant thereon 9.64 feet Northwesterly from the most Easterly corner of said Lot 15; thence Southeasterly, along said Northeasterly line, a distance of 9.64 feet to said most Easterly corner; thence Southwesterly, along the Southeasterly line of said Lot 15, to the point of beginning.

The rights and easements condemned herein are as follows:

Rights of ingress to and egress from portions of the Northwesterly roadway of Santa Monica Boulevard along the Northwesterly line thereof, as proposed to be widened between Greenfield Avenue and Bentley Avenue, to and from certain real properties contiguous to said public street as proposed to be widened, and certain other rights and easements appurtenant to said contiguous real properties in and to the said portions of public streets proposed to be widened, in order to improve, construct and maintain the said Northwesterly roadway of Santa Monica Boulevard to the grades and in the manner proposed in Ordinance No. 76,238 of the City of Los Angeles, and in accordance with and to the grades shown on special plan and profile Numbered P 6880 on file in the office of the City Engineer of the City of Los Angeles; said contiguous real properties being situated in the City of Los Angeles, County of Los Angeles, State of California, being more particularly bounded and described as follows, to wit:

PARCEL NO. 2B: Lot 15, Block 2, Tract No. 7514, as per map recorded in Book 80, pages 81 and 82, of Maps, Records of Los Angeles County, except that portion described in Parcel 2A.

DATED this 23rd day of August, 1937.

Ruben S. Schmidt

JUDGE OF THE SUPERIOR COURT.

Copied by Houston Sep. 8, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 21 21 BY V.H. Brown 11-15-37

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 579 BY Kimball 1-20-38

CHECKED BY Kimball CROSS REFERENCED BY 1-20-38 OCT 19 1937

Recorded in Book 15192 Page 246 Official Records, Aug. 31, 1937

Grantor: Horace Metcalf

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 19, 1937

Consideration: \$10.00

Granted for:

Description: That portion of Lot 5, Tract No. 1606, as per map recorded in Book 20, pages 62 and 63, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most Northerly corner of said Lot 5; thence Southerly along the Westerly line of said Lot, 10 feet to a point; thence Easterly in a direct line to a point in the Northeasterly line of said Lot, distant thereon 13 feet Southeasterly from said most Northerly corner; thence Northwesterly along said Northeasterly line to the point of beginning.

Including all right, title and interest of the grantor in and to the public street abutting on the above described parcel.

Description approved 8-13-37; J. R. Prince, Dep City Eng.

Form approved 8-18-37; Rose Phillips, Dep. City Atty.

Accepted by City Aug. 26, 1937.

Copied by Houston Sep. 8, 1937; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 1 OK BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 278 BY Hubbard 4-19-38

CHECKED BY Kimball CROSS REFERENCED BY Poggione Sept 10 1937

Recorded in Book 15240 Page 81 Official Records, Sept. 1, 1937.

THE CITY OF LOS ANGELES, a municipal corporation, et al, Plaintiff,)

No. 417278

vs

DECREE QUIETING TITLE

Lida M. Snyder, et al, Defendant.)

It is therefore ordered, adjudged and decreed by the Court, that the City of Los Angeles, a municipal corporation, is and ever since the 5th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereafter described, and entitled to the possession of said real property, and that said defendants have no estate, title or interest whatsoever therein or in any part thereof and that the title of said City of L.A., a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined from and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of L.A. a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of L.A., County of L.A., State of California, and are more particularly described as follows, to wit:

Lot 17 in Block C of Los Angeles Improvement Co's Subdivision of Part of Lot 3 in Block 39, Hancocks Survey, as per map recorded in Book 7 Page 57 of Miscellaneous Records of said County.

Except the southerly 10 feet thereof, condemned for widening Temple Street by final decree of condemnation entered in case No. 231702 Superior Court in and for Los Angeles County, a certified copy thereof being recorded in Book 11283 Page 111 of Official Records, of said county.

Dated this 17th day of August, 1937.

WILSON

Judge of said Superior Court.

Copied by Poggione Sept. 10, 1937; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2 OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY LaRouch 3-30-38

CHECKED BY Kimball CROSS REFERENCED BY Poggione Sept 10 1937

Recorded in Book 15241 Page 81 Official Records, Sept.1,1937.
 THE CITY OF LOS ANGELES, a municipal
 corporation, et al, Plaintiffs,

No. 417714
DECREE QUIETING TITLE

vs
 Viretta E. Sanders, et al, Defendants)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 9th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of L.A., a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of L.A., a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of L.A., County of L.A., State of California, and are more particularly described as follows, to wit:

Lot 533 of Tract No. 1446, as per map recorded in Book 20 Pages 34 and 35 of Maps in the Office of the County Recorder of said County,

Except the easterly 20 feet of said lot as condemned for widening of La Brea Avenue by final decree of condemnation entered in Case No. 239033 Superior Court, in and for the County of Los Angeles, a certified copy thereof being recorded in Book 10977 Page 315 of Official Records of said County.

DATED this 17th day of August, 1937.

WILSON, Judge of said Superior Court.

Copied by Poggione Sept.10, 1937; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 220K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 558 BY J. Wilson 4-14-38

CHECKED BY *Kimball* CROSS REFERENCED BY *E. Poggione* OCT 19 1937

Recorded in Book 15202 Page 189 Official Records, Sept.1, 1937.
 THE CITY OF LOS ANGELES,
 a municipal corporation, et al,)

No. 415537
DECREE QUIETING TITLE

Plaintiffs,)
 Vs
 Metropolitan Trust Co. of Cal-)
 ifornia, et al, Defendants.)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 8th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of L.A., a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of L.A., a municipal corporation.

The premises and real property described in said complaint and affected by this decree are situated in the City of L.A., County of L.A., State of California, and are more particularly described as follows, to wit:

Lot 4 in Block 1, of Strong and Dickinson's Sixteenth and

Washington Street Tract as per map recorded in Book 1 Page 47 of Maps, in the Office of the County Recorder of said County.

Except the southerly 20 feet thereof condemned for widening Washington Street by final decree of condemnation rendered in Case No. 183563 Superior Court in and for the County of Los Angeles, and entered in Book 763 Page 15 of Judgments.

DATED this 17th day of August, 1937,

WILSON, Judge of said Superior Court.

Copied by Poggione Sept.10.1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30K

BY S. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY WILSON OCT 19 1937

Recorded in Book 15219 Page 151 official Records, Sept.1,1937.

THE CITY OF LOS ANGELES,
a municipal corporation, et al,
Plaintiffs.

vs

Bertha E. Macpherson, et al,
Defendants.

No. 408518

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of L.A., a municipal corporation, is and ever since the 23rd day of October, 1935, has been the true and lawful owner vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of L.A., a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of L.A., a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of L.A., County of L.A., State of California, and are more particularly described as follows, to wit:

Lot 6 in Block A, except the westerly portion being 7.69 feet on the southerly line and 0.29 feet on the northerly line, of Schiller Tract, as per map recorded in Book 3 Page 134 of Miscellaneous Records of said County.

DATED this 17th day of August, 1937.

WILSON, Judge of said Superior Court.

Copied by Poggione Sept.10, 1937; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30K

BY S. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

26

BY J. Wilson 3-29-38

CHECKED BY

Kimball

CROSS REFERENCED BY

WILSON OCT 19 1937

Recorded in Book 15135 Page 308 Official Records, Sept.1,1937.

THE CITY OF LOS ANGELES,
a municipal corporation, et al,
Plaintiffs,

vs

Michael Henry Reilly, Defendants)

No. 415902

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of L.A., a municipal corporation, is and ever since the 4th day of March, 1937, has been the true and lawful owner,

vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of L.A., a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of L.A., County of L.A., State of California, and are more particularly described as follows, to wit:

Lot 15 in Block A, except the northerly 20 feet being condemned for widening Manchester Avenue under Ordinance No. 54414, Goodfellows Tract, as per map recorded in Book 16 Page 51 of Maps, in the Office of the County Recorder of said County, said land being more particularly described as Lot 15, Block A of the Goodfellows Tract as per map recorded in Book 16 Page 51 of Maps, in the Office of the County Recorder of said County.

Except therefrom the northerly 20 feet thereof as condemned for the widening of Manchester Avenue in Case No. 222409 Superior Court of said County.

DATED this 17th day of August, 1937.

WILSON, Judge of said Superior Court.

Copied by Poggione Sept. 10, 1937; Compared by Stephens,

~~PLATTED ON~~ INDEX MAP NO. 7^{OK}.

BY ~~Stephens~~

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 511

BY Hubbard 4-22-38

CHECKED BY

Kimball

CROSS REFERENCED BY ~~Stephens~~ OCT 19 1937

Recorded in Book 15216 Page 159 Official Records, Sept. 1, 1937.

THE CITY OF LOS ANGELES,
a municipal corporation, et al,
Plaintiffs,

vs

C.O. Manspeaker, et al, Defendants)

No. 414044

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of L.A., a municipal corporation, is and ever since the 29th day of July, 1935, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of L.A., a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of L.A., a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of L.A., County of L.A., State of California, and are more particularly described as follows, to wit:

Parcel 1. The easterly 50 feet of the westerly 100.15 feet of Lots 33 and 34 of Tract No. 3125, as per map recorded in Book 35 Page 96 of Maps in the Office of the County Recorder of said county.

Parcel 2. The westerly 50.15 feet of Lot 34 of Tract 3125, as per map recorded in Book 35 Page 96 of Maps, in the Office of the county Recorder of said county.

Parcel 3. The westerly 50.15 feet of Lot 33 of Tract No. 3125, as per map recorded in Book 35 Page 96 of Maps, in the Office of the County Recorder of said County.

DATED this 17th day of August, 1937.

WILSON, Judge of said Superior Court.

Copied by Poggione Sept. 13, 1937; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 50K

BY [illegible]

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY J. Wilson 4-30-38

CHECKED BY Kimball

CROSS REFERENCED BY [illegible] OCT 20 1937

Recorded in Book 15240 Page 82 Official Records, Sept. 1, 1937.

THE CITY OF LOS ANGELES,)
a municipal corporation, etal,)
Plaintiffs,)

vs

Mrs. W.T. Huston, etc, etal,)
Defendants.)

No. 415536
DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of L.A., a municipal corporation, is and ever since the 8th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of L.A., a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of L.A.; County of L.A.; State of California, and are more particularly described as follows, to wit:

That portion of Lot 23 lying westerly of Broadway as contemplated in Ordinance No. 56840 and as established by final decree of condemnation entered in Case No. 232033, Superior Court in and for Los Angeles County, a certified copy of which being recorded in Book 10160 Page 71 Official Records and in Book 10526 Page 152 Official Records, Snyder and Wade's Subdivision of the N $\frac{1}{2}$ of the Friend Tract, as per map recorded in Book 10 Page 49, Miscellaneous Records of said county.

DATED this 17th day of August, 1937.

WILSON, Judge of said Superior Court.

Copied by Poggione Sept. 13, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30K

BY [illegible]

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 33

BY LabRanch 4-4-38

CHECKED BY Kimball

CROSS REFERENCED BY [illegible] OCT 20 1937

Recorded in Book 15172 Page 338 Official Records, Sept. 1, 1937.

THE CITY OF LOS ANGELES,
a municipal corporation, et al.,
Plaintiffs,

vs

Fred Alfred Wyman, et al.,
Defendants.

No. 415532

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of L.A., a municipal corporation, is and ever since the 8th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right title or interest whatsoever therein or in any part thereof, and that the title of said City of L.A., a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of L.A., a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of L.A., County of L.A., State of California, and are more particularly described as follows, to wit:

Lot 25, except the northwesterly triangular portion being 7.23 feet on the northerly end, 78.79 feet on the easterly side, and 78.46 feet on the westerly side of University Addition, as per map recorded in Book 15 Page 46 Miscellaneous Records of said county.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED by the Court that the Registrar of Land Titles be and he is hereby directed to accept this decree and to endorse a memorial thereof on the Certificate. (Certificate No. F-5389)

DATED this 17th day of August, 1937.

WILSON, Judge of said Superior Court.

Copied by Poggione Sept. 13, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30K

BY: [Signature]

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 33

BY *LaRouche* 4-4-38

CHECKED BY

Kimball

CROSS REFERENCED BY

OCT 20 1937

Recorded in Book 15175 Page 356 Official Records, Sept. 2, 1937.

Grantor: Southern California Gas Company.

Grantee: City of Los Angeles.

Nature of Conveyance: Grant Deed

Date of Conveyance: June 22, 1937.

Consideration: \$10.00

Granted for:

Description: Lot 4, Block 3, H.M. Ames Subdivision of Glassell Tract, as per map recorded in Book 23 Page 73, Miscellaneous Records of Los Angeles County, excepting that portion conveyed to the Southern California Railway by deed recorded in Book 622 Page 67 of Deeds, records of said county; also except that portion conveyed to the City of Los Angeles by deed recorded in Book 10984 Page 372, Official Records of said county.

Subject to taxes for the fiscal year 1937-38, a lien but not yet payable.

Description approved July 29, 1937; J.R. Prince Dep City Engr.

Form approved Aug. 3, 1937; Rose Phillips Dep City Atty.

Accepted by City Aug. 31, 1937.

Copied by Poggione Sept. 13, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K.BY ~~1-1-37~~

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 247 BY Lo Rouché 4-9-38CHECKED BY Kimball CROSS REFERENCED BY ~~1-1-37~~ OCT 20 1937

Recorded in Book 15270 Page 24 Official Records, Sep. 4, 1937

Grantor: Mertie Bartholomew

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: December 11, 1936

Consideration: \$10.00

Granted for:

Description: The Ely 280 ft of Lot 1, block 33, Owensmouth as per map recorded in Book 19, page 36, of Maps, records of Los Angeles County, being the same property as described in deed to Mertie Bartholomew recorded in Book 11319, page 168, Official Records of said County.

Description approved 12-16-36; J. R. Prince, Dep. Cty Engr

Form approved 12-21-36; R. Phillips, Dep. Cty Atty

Accepted by City July 12, 1937

Copied by R. Lesc 9-14-37; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 60OK.BY ~~1-1-37~~

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 240 BY J. Wilson 3-30-38CHECKED BY Kimball CROSS REFERENCED BY ~~1-1-37~~ OCT 20 1937

Recorded in Book 15125 Page 391 Official Records, Sep. 4, 1937

Grantor: Title Insurance and Trust Company

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 1, 1937

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain easement for pole lines, also an easement over all streets as reserved in the Deed from Title Insurance and Trust Company recorded in Book 1380, Page 324 of Official Records of Los Angeles County

in so far as the same may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The East 280 ft of Lot 1, block 33, of Owensmouth as per map recorded in Bk 19, Pg 36 of Maps, Records of said County.

Description approved 7-9-37; J. R. Prince, Dep. Cty Engr

Form approved 7-9-37; R. Phillips, Dep. Cty Atty

Accepted by City July 12, 1937

Copied by R. Lesc 9-14-37; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 60OK.BY ~~1-1-37~~

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 240 OK BY J. Wilson 3-30-38CHECKED BY Kimball CROSS REFERENCED BY ~~1-1-37~~ OCT 20 1937

Recorded in Book 15270 Page 27 Official Records, Sep. 4, 1937

Grantor: George W. Clemson, as successor Trustee to R. L. Woodrough

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 10, 1937

Consideration:

Granted for:

Description: All minerals, coal, oils, petroleum and kindred substances, and natural gas, under or in the following described real property situated in the County of Los Angeles, State of California, namely:

The East 280 ft of Lot 1, Block 33, of Owensmouth, as per map recorded in Book 19, Page 36 of Maps, in the office of the County Recorder of said County.

Description approved 8-30-37; J.R. Prince, Dep. Cty Engr

Form approved 8-31-37; R. Phillips, Dep. Cty Atty

Accepted by City September 2, 1937

Copied by R. Loso Sep. 14, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 60 OK

BY E. P. ROSS

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 240

BY J. Wilson 3-30-38

CHECKED BY Kimball CROSS REFERENCED BY 1-20-37 20 1937

Recorded in Book 15205 Page 262 Official Records, Sep. 10, 1937

Grantors: Willis W. Fuller and Eva D. Fuller

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 25, 1937

Consideration: \$1.00

Granted for:

Description: That portion of the Nly 40 ft of Blocks 4, 11 and 18, West Park Villa Tract, as per map recorded in Book 23, page 67, Miscellaneous Records of Los Angeles County, and the Sly 30 ft of Santa Barbara

Avenue adjacent to the Nly lines of said blocks (said portion of Santa Barbara Avenue was dedicated by said map of West Park Villa Tract, as King Street), reverting to Lot 5, Block G, West Park Tract No. 2, as per map recorded in Book 13, page 169 of Maps, Records of said County.

Description approved 8-26-37; J. R. Prince, Dep. Cty Engr

Form approved 9-2-37; R. Phillips, Dep. Cty Atty

Accepted by City September 8, 1937

Copied by R. Loso Sep. 20, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 240 OK

BY E. P. ROSS

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 200 OK BY La Roche 1-4-38

CHECKED BY Kimball CROSS REFERENCED BY 1-20-37 OCT 20 1937

Recorded in Book 15228 Page 219 Official Records, Sep. 14, 1937
 Grantor: The City of Los Angeles
 Grantee: Kress House Moving Company
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: August 26, 1937
 Consideration: \$1.00
 Granted for:

Description: Eight foot easement of the City of Los Angeles for storm drain purposes, in Lot 133, of Tract 3535, recorded in Map Book 107, pages 1 to 9, Records of Los Angeles County,

Excepting and reserving therefrom, any and all liens against said property for Municipal taxes or assessments thereon.

Copied by R. Loso Sep. 22, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 22 ^{OK} BY ~~E. J. Stephens~~

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 653 ^{OK} BY *Kimball* 1-20-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Stephens* OCT 20 1937

Recorded in Book 15153 Page 228 Official Records, Sep. 14, 1937

Grantors: The City of Los Angeles, and the Department of Water and Power of the City of Los Angeles

Grantee: Union Pacific Railroad Company

Nature of Conveyance: Easement

Date of Conveyance: July 13, 1937

Consideration: \$10.00

Granted for: Roadway purposes

Description: All that portion of the fractional part of Rancho San Antonio conveyed to the City of Los Angeles by deed recorded in Book 6061, page 343 of Official Records of Los Angeles County, said portion being bounded on the south by the Wly prolongation of the south line of Lot 9 of Tract No. 8626 as per map thereof recorded in Book 121, Page 97 of Maps, Records of said County; bounded on the east by the west line of Soto Street as per Transfer of Possession and Control recorded in Book 14432, Page 341 of said Official Records, and bounded on the west by a line which is parallel with and 35 ft Wly of, measured at right angles to, said west line of Soto Street.

Subject, however, to all matters of record and not exceeding the interests of the grantors therein.

Copied by R. Loso Sep. 22, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 7 ^{OK} BY ~~E. J. Stephens~~

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 15 ^{OK} BY *Hubbard* 4-7-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Stephens* OCT 20 1937

Recorded in Book 15291 Page 29 Official Records, Sep. 15, 1937

Grantors: The City of Los Angeles, and the Department of Water and Power of the City of Los Angeles

Grantee: Western Bakeries Corporation, Ltd.

Nature of Conveyance: Grant Deed

Date of Conveyance: September 10, 1937

Consideration: \$13,000.00

Granted for:

Description: All that portion of that certain parcel of land as described in that certain deed recorded in Book 3614, Page 296 of Deeds, Records of Los Angeles County, California, being a portion of the Rancho Los Felis, as per map recorded in Book 1, Page 164 of Patents, Records of said County, more particularly bounded and described as follows, to-wit:

Beginning at the most Nly corner of Lot 145, Tract No. 5892, as per map recorded in Book 62, page 22 of Maps, Records of said County; thence N. $52^{\circ}35'30''$ W., 227.18 ft (measured along the NWly prolongation of the NEly line of said Lot 145), to a point in the SEly prolongation of the NEly line of Lot 132, Tract No. 6558, as per Map recorded in Book 68, Pages 20 and 21 of Maps, Records of said County; thence N. $65^{\circ}01'28''$ W., 1.02 ft, to the most Ely corner of Lot 132, said Tract No. 6558; thence S. $26^{\circ}49'04''$ W., 760.06 ft, (measured along the SEly boundary line of said Tract No. 6558), to a point in the NEly boundary line of Riverside Drive, as shown on Map filed in Superior Court of Los Angeles County, Case No. 161615; thence along said NEly boundary of Riverside Drive S. $65^{\circ}02'21''$ E. 114.36 ft, to the beginning of a tangent curve, concave to the South, having a radius of 257.28 ft and a central angle of $24^{\circ}32'55''$; thence Ely along said curve 110.23 ft, to the end of same; thence S. $40^{\circ}29'26''$ E., 0.28 ft to the point of intersection of said NEly boundary line of Riverside Drive with the NWly boundary line of said Tract No. 5892; thence leaving said boundary line of Riverside Drive N. $26^{\circ}58'46''$ E., 734.47 ft (measured along said NWly boundary line of Tract No. 5892,) to the point of beginning.

EXCEPTING AND RESERVING unto the grantors all rights to the waters of the Los Angeles River and all other water and water rights and all electric energy and the right to develop electric or other power by means of any water or water right; and excepting and reserving unto the grantors a perpetual easement and right of way in, upon, over and across the SEly 25 ft of the above described real property, at any time and from time to time to construct, reconstruct, use, maintain, operate, replace, remove, renew and enlarge roads, highways, lines of poles, pipes, conduits cables, wires, cross-arms and ducts together with any other appendages, fixtures, structures or equipment necessary or convenient to be used at any time by the grantors for the transmission or distribution of water and electrical energy and for other public utility purposes, in any manner whatsoever, together with the right to top, cut or trim any trees, vines, shrubs or plants, or remove inflammable materials or structures as may in its sole discretion, in any wise, interfere with, endanger, limit or affect the full and complete exercise, use and enjoyment of the rights and easements hereinbefore reserved; and excepting and reserving unto the grantors all oil, minerals and hydro-carbon substances.

Subject to easements, conditions, restrictions and other matters of record.

Copied by R. Loso Sep. 22, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 4/OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 276

BY J. Wilson 4-20-38

CHECKED BY

Kimball

CROSS REFERENCED BY 4-20-38 OCT 21 1937

Recorded in Book 15134 Page 110 Official Records, July 17, 1937
 Grantor: Ruth L. Thorn
 Grantee: City of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 4, 1937 C.F. 2039.
 Consideration \$10.00

Granted for:

Description: All that portion of Lot 76 of Tract 6224, as per map thereof recorded in Book 74 page 39 of Maps, records of Los Angeles County, lying SEly of a line which bisects the NEly and SWly lines of said lot.

Accepted by Board of Water & Power Comm. 7-13-37; J.P. Vroman, Sec'y
 Copied by R. Loso Sep. 23, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 70K.

BY [unclear]

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 575

BY Hornbrook 1-4-38

CHECKED BY Kimball CROSS REFERENCED BY

OCT 21 1937

Recorded in Book 15195 Page 288 Official Records, Sep. 17, 1937
 Grantors: Tony Schiro and Cristina Schiro
 Grantee: City of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Aug. 21, 1937 C.F. 2058.
 Consideration: \$10.00

Granted for: Public Street Purposes

Description: The Ely 12.44 ft of the Wly 50 ft of Lot 40, Fremont Tract, as per map recorded in Book 10, page 169 of Maps, records of Los Angeles County.

To be used for Public Street Purposes.

Description approved 8-30-37; J. R. Prince, Dep. Cty Engr.

Form approved 9-2-37; Rose Phillips, Dep. Cty Atty

Accepted by City September 10, 1937

Copied by R. Loso Sep. 23, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

BY Hyde 6-29-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 7

BY J. Wilson 2-8-38

CHECKED BY Kimball

CROSS REFERENCED BY

OCT 21 1937

Recorded in Book 15097 Page 280 Official Records, Sep. 17, 1937
 Grantors: Izso Oblath and Bertha Oblath
 Grantee: The City of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: August 20, 1937
 Consideration: \$1.00

Granted for: Pipe Line Purposes

Description: That portion of Lot 5, Tract No. 8246, recorded in Book 117, Pages 86 and 87 of Maps, records of Los Angeles County, California, bounded and described as follows:

Beginning at the Northwest corner of said lot; thence North 89°48'30" E. along the Wly line of said lot 8 ft; thence S. 0°11'30" E. 125.39 ft to a point in the south line of said Lot 5; thence S. 87°11'30" W. along said Sly line 4.24 ft to the Southwest corner of said lot; thence Nly along the Wly line of said Lot 5 to the point of beginning.

Accepted by Brd of Wtr & Pwr Comm. 9-7-37; J.P. Vroman, Sec'y

Copied by R. Loso Sep. 23, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 40K.

BY [unclear]

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 632 - OK

BY Kimball 1-14-38

CHECKED BY Kimball

CROSS REFERENCED BY

E 18

Recorded in Book 15205 Page 119 Official Records, August 20, 1937

Grantor: Pacific Electric Railway Company

Grantee: City of Los Angeles

Nature of Conveyance: Easement

See Map →

Date of Conveyance: July 20, 1937

Granted for: Overhead Pedestrian Crossing

Description: Parcel 1. That portion of Lot 3 in Tract No. 3296, as per map of said tract recorded on pages 30 & 31 in Book 36 of Maps, records of said County of Los Angeles, described as follows:

Beginning at a point in the NWly line of Ramona Boulevard 80 ft in width, distant SWly along said NWly line 71.54 ft from the SEly line of said Lot 3; thence SWly along the NWly line of said Ramona Boulevard 28.00 ft; thence NWly at right angles to said NWly line of Ramona Boulevard, 17.4 ft; thence NEly parallel with and 17.4 ft NWly from, measured at right angles, to the NWly line of said Ramona Boulevard 28.00 ft; thence SEly at right angles to said parallel line 17.4 ft to the point of beginning.

Parcel 2. A triangular parcel of land, being that portion of Lot 4 in Tract No. 3296 as per map of said tract recorded on pages 30 & 31 in Book 36 of Maps, Records of said County of Los Angeles, described as follows:

Beginning at the point of intersection of the SEly line of said Lot 4 with the SEly line of said Ramona Boulevard; thence SWly along the SEly line of said Ramona Boulevard 6.00 ft; thence SEly in a direct line 4.96 ft, a little more or less, to a point in the SEly line of said Lot 4 distant SWly thereon 7.79 ft from the point of beginning; thence NEly along the SEly line of said Lot 4 a distance of 7.79 ft to point of beginning.

The two parcels of land above described being shown colored red on Plat C.E.K. 2096 hereto attached and made a part hereof.

Form approved 8-10-37; R. Phillips, Dep. Cty Atty

Description approved 8-6-37; J. R. Prince, Dep. Cty Engr.

Accepted by City August 17, 1937

Copied by R. Loso Sep. 24, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 70K BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 10 OK BY La Roche 2-9-38

CHECKED BY Kimball CROSS REFERENCED BY La Roche SET 21 1938

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Recorded in Book 15177 Page 14 Official Records, July 19, 1937
 THE CITY OF LOS ANGELES, a
 municipal corporation, et al.,
 Plaintiffs,

No. 402285

-vs-
 SIMEON J. AYKROYO, et al.,
 Defendants.)

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants other than Gilmore Oil Company, a California corporation, have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, provided however, that said Gilmore Oil Company, a corporation, shall have the right to continue to use and occupy the real property described in the complaint until the 29th day of August, 1938, subject to and in accordance with the terms of that certain lease made and entered into on the 28th day of August 1933, in which one Arline J. Holt appears as lessor, and said Gilmore Oil Company appears as lessee, the Department of Pensions of the City of Los Angeles being substituted for the original lessor in said instrument; provided, however, that the plaintiffs do not, nor do any of them, agree to pay taxes and assessments against the real property as provided in said lease, nor do they, or any of them, warrant title to said property.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation.

The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

That portion of Lot 16 lying Wly of Broadway as contemplated under Ordinance No. 56840 of the Abbot Kinney Tract, as per map recorded in Book 11, Page 34 of Miscellaneous Records of said County, said property being more particularly described as follows:

Lot 16 of the Abbot Kinney Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 11, page 34 of Miscellaneous Records of said County.

EXCEPT that portion thereof lying Ely of a line drawn from a point in the Nly line of said lot, distant NWly thereon 25.74 ft from the northeast corner of said lot, to a point in the Sly line of said lot, distant NWly thereon 26.86 ft from the Southeast corner of said lot, condemned for the opening and widening of Broadway in case No. 232033 Superior Court.

Dated this 13th day of July, 1937.

WILSON, Judge of said Superior Court.

Copied by R. Loso Sep. 24, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 30K.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

250 BY J. Wilson 4-12-38

CHECKED BY Kimball

CROSS REFERENCED BY

OCT 26 1937

Recorded in Book 15205 Page 312 Official Records, Sep. 17, 1937
 Grantor: Bank of America National Trust and Savings Assoc.
 Grantee: City of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: August 27, 1937
 Consideration: \$1.00
 Granted for: Transmission Line

Description: The Wly 4 ft of Lots 20, 36 and 37 of Tract No. 11163, as per map recorded in Map Book 200, pages 16 and 17 records of Los Angeles County, also a portion of the NE1/4 of Section 2, T 1 S, R 14 W, S.B.B. & M., being

A strip of land 4 ft in width, the Wly and Nly line of which is described as follows: Beginning at the Northwest corner of Lot 37, said Tract No. 11163, thence N. 2°59'24" E., along the Nly prolongation of the Wly line of said Lot 37, 64.98 ft, thence N. 89°59'00" E., 412.59 ft; also

The Sly 4 ft of Lots 5 to 7 inclusive and Lots 31 to 36, inclusive, and the Nly 4 ft of Lot 8 and Lots 20 to 27, inclusive, of said Tract No. 11163; also

The Ely 4 ft of Lots 27, 7 and 8 and the Wly 4 ft of Lots 29, 28 and of Lots 10 to 19, inclusive of said Tract No. 11163, and the Wly 4 ft of the Nly 30 ft of Lot 9, of said Tract No. 11163; also

The Nly 4 ft of the Wly 30 ft of Lots 13 and 16 of said Tract No. 11163.

Accepted by Brd of Wtr & Pwr Comm. 9-14-37; J.P.Vroman, Sec'y
 Copied by R. Loso Sep. 27, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 400K.

BY Kimball

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

631 ok Kimball 1-14-38
 632 ok BY Kimball 1-14-38

CHECKED BY Kimball

CROSS REFERENCED BY

Recorded in Book 15250 Page 151 Official Records, Sep. 20, 1937

Grantor: Strickland Home for Boys

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 21, 1937

C.S. 3598

Consideration: \$1.00

Granted for: Street Purposes

Description: That portion of Lot 21, Annandale Tract, as per map recorded in Book 9, page 62, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the SWly line of Figueroa Street (80 ft in width) distant thereon 27.41 ft NWly from the SWly prolongation of the NWly line of that portion of Poppy Peak Drive extending NEly from said Figueroa Street; thence SWly at right angles to said SWly line of Figueroa Street 3 ft; thence NWly and parallel with said SWly line 32 ft; thence NEly at right angles to said parallel line 3 ft to said SWly line of Figueroa Street; thence SEly along said SWly line 32 ft to the point of beginning.

Description approved 8-27-37; J. R. Prince, Dep. Cty Engr.

Form approved 9-2-37; R. Phillips, Dep. Cty Atty

Accepted by City Sep. 15, 1937

Copied by R. Loso Sep. 27, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

41 BY Asher 12-10-37.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 556

BY Hornbrook 1-3-38

CHECKED BY Kimball

CROSS REFERENCED BY

Recorded in Book 15265 Page 123 Official Records, Sep. 22, 1937
 Grantor: Holmby Corporation
 Grantee: City of Los Angeles
 Nature of Conveyance: Easement (Shown on Map - E:15-301)
 Date of Conveyance: August 30, 1937
 Consideration: \$1.00
 Granted for: Street Purposes (SANTA MONICA BOULEVARD)
 Description: That portion of that certain 33 ft strip of land lying NWly of and contiguous to Lot B, Tract No. 5609, as per map recorded in Book 76, pages 68 to 71, inclusive, of Maps, Records of Los Angeles County, said 33 ft strip of land being shown on said map as the Right of Way of the Pacific Electric Railway Company included between the NWly prolongation of the NEly and SWly lines of Overland Avenue (60 ft in width) as shown on said map of Tract No. 5609.
 Description approved 9-10-37; J. R. Prince, Dep. Cty Engr
 Form approved 9-15-37; R. Phillips, Dep. Cty Atty
 Accepted by City September 21, 1937
 Copied by R. Loso Sep. 28, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 2/OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

544 --- Smith 2-28-38

BY

655 OK --- Kimball 4-5-38

CHECKED BY Kimball ⁶⁵⁵₅₄₄ CROSS REFERENCED BY

Recorded in Book 15259 Page 159 Official Records, Sep. 23, 1937
 Grantor: Jeanne C. Webb
 Grantee: City of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: September 14, 1937
 Consideration: \$1.00
 Granted for: Storm Drain
 Description: The Sly 6 ft of Lot 6, Block 38, Vista Del Oro, Sheet No. 3, as per map recorded in Book 41, page 35 of Maps, records of Los Angeles County.
 Description approved 9-15-37; J. R. Prince, Dep. Cty Engr
 Form approved 9-17-37; R. Phillips, Dep. Cty Atty
 Accepted by City September 22, 1937
 Copied by R. Loso Sep. 28, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 29OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 289 OK BY J. Wilson 3-30-38

CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 15212 Page 314 Official Records, Sep. 23, 1937
Consent to Grant of Easement

WHEREAS, the Los Angeles County Flood Control District has acquired certain easements for flood control purposes by deeds recorded in Book 7001, page 399, and in Book 7713, page 5, both of Official Records of Los Angeles County; and

WHEREAS, the City of Los Angeles has acquired certain easements for storm drain purposes by deeds recorded in Book 15032, ^{E:15-283} page 381, and in Book 15152, ^{E:15-283} page 7, both of Official Records of said county;

NOW, THEREFORE, the Los Angeles County Flood Control District, a body politic and corporate, subject to and reserving all its rights under said easements for flood control purposes, does

hereby consent to the said easements for storm drain purposes as granted to the City of Los Angeles, a municipal corporation.

The City of Los Angeles hereby agrees that before it shall perform, or arrange for the performance of any construction work, upon, or across the right of way herein consented to, plans and specifications for such construction must be submitted to and approved by the Los Angeles County Flood Control District, in order that such construction will not interfere with the proper arrangement and use of the flood control channel and structures existing thereon or contemplated by said district.

DATED August 30, 1937;

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

Accepted by City September 22, 1937

Copied by R. Loso Sep. 30, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 520K.

BY *[Signature]*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 279 OK BY *Smith* 3-1-38

CHECKED BY *Kimball* CROSS REFERENCED BY

007 22 1937

Recorded in Book 15257 Page 176 Official Records, Sep. 27, 1937

Grantors: United Concrete Pipe Corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 14, 1936

C.F. 1999.

Consideration: \$3200.00

Granted for: Transmission Lines

Description: All that portion of the SE 1/4 of Section 6, T 1 S, R 10 W, S. B. E. & M., lying within the boundaries of a strip of land 120 ft in width, the side lines of said strip of land being parallel with and lying 60 ft on each side of, measured at right angles to, a center line described as follows, to-wit:

Beginning at a point in the south line of said Section 6, said point being N. 89°30'33" E. 594.78 ft, measured along said line, from the Southwest corner of said SE 1/4; thence from said point of beginning N. 54°42'14" E., 2421.13 ft to a point; thence N. 89°28'21" E., 74.97 ft to a point in the east line of said section said line being the center line of Maine Avenue, said lastmentioned point being N. 0°07'20" W., 1382.39 ft measured along said line from the southeast corner of said Section 6; the side lines of said strip of land to be prolonged and shortened respectively so as to begin and terminate in the lines in which the above described center line begins and terminates.

Accepted by Brd of Wtr & Pwr Comm. 2-25-37; J. P. Vroman, Sec'y

Copied by R. Loso Oct. 4, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 460K.

BY *[Signature]*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 102 BY *Smith* 2-18-38

CHECKED BY *Kimball* CROSS REFERENCED BY

007 22 1937

Recorded in Book 15247 Page 215 Official Records, Sep. 28, 1937
 Grantors: Los Angeles Trust & Safe Deposit Company, as trustee;
 Bel-Air Country Club; Security-First National Bank of
 Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: June 23, 1937

Consideration: \$1.00

Granted for: Storm Drain

Description: That portion of Lot 12, Block No. 2, Tract No. 7656,
 as per map recorded in Book 119, pages 70 to 76, inc.
 of Maps, Records of Los Angeles County, included
 within a strip of land 8 ft in width lying 4 ft on
 each side of the following described center line:

Beginning at a point in the SWly line of Lot 3, Tract No.
 11067, as per map recorded in Book 198, pages 19 and 20 of Maps,
 Records of Los Angeles County, distant thereon N. 43°27'15" W.
 11.47 ft from the most Sly corner of said Lot 3; thence S. 33°02'
 03" W. 8.37 ft; thence S. 11°57'11" W. 395.77 ft; thence S. 13°
 15'57" E. 30 ft to the end of said 8-ft strip.

Description approved 8-26-37; J. R. Prince, Dep. Cty Engr

Form approved 9-2-37; R. Phillips, Dep. Cty Atty

Accepted by City September 28, 1937

Copied by R. Loso Oct. 5, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 21 OK

BY LaRouche

PLATTED ON CADASTRAL MAP NO. 141-8-149 BY OK

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 667 OK BY LaRouche

CHECKED BY Kimball CROSS REFERENCED BY LaRouche OCT 21 1937

Recorded in Book 15187 Page 239 Official Records, Sep. 28, 1937

Grantors: Frederick G. Gamble and Jennie E. Gamble

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 13, 1937

Consideration: \$1.00

Granted for:

Description: That portion of the Nly 40 ft of Blocks 4, 11 and
 18, West Park Villa Tract, as per map recorded in
 Book 23, page 67, M.R. of Los Angeles County; and
 the Sly 30 ft of Santa Barbara Avenue adjacent to
 the Nly lines of said blocks (said portion of Santa
Barbara Avenue-adjacent to the Nly lines of said

Barbara Avenue was dedicated by said map of West Park Villa Tract
 as King Street), reverting to Lot 16, Block K, West Park Tract
 No. 2, as per map recorded in Book 13, page 169 of Maps, Records
 of said County.

Description approved 9-20-37; J. R. Prince, Dep. Cty Engr

Form approved 9-22-37; R. Phillips, Dep. Cty Atty

Accepted by City September 28, 1937

Copied by R. Loso Oct. 5, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 24 OK

BY LaRouche

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 200 OK BY LaRouche 1-4-38

CHECKED BY Kimball CROSS REFERENCED BY LaRouche OCT 21 1937

Recorded in Book 15237 Page 109 Official Records, September 29, 1937

Grantor: The City of Los Angeles

Grantee: U. S. Investment Company

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 15, 1937

Consideration: \$1.00

Granted for:

Description: PARCEL A: Those certain Storm Drain and Sanitary Sewer easements dedicated to the City of Los Angeles by map of Tract No. 5564, recorded in Book 104, pgs 7 to 11, inclusive of Maps, Records of Los Angeles County, and now included within the lines of Lots 2, 3, 11, 12, 15, 17 and 18, Tract No. 11004, as per map recorded in Book 200 pages 7 and 3 of Maps, Records of Los Angeles County.

PARCEL B: That certain storm drain easement dedicated to the City of Los Angeles by Map of Tract No. 5564, recorded in Book 104, pages 7 to 11 inclusive of Maps, Records of Los Angeles County, across Lots 47 and 48, said Tract No. 5564. Copied by R. Loso Oct. 5, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 22^{OK}

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 903 OK BY Lo Ranche 5-18-32

CHECKED BY J.W./607

CROSS REFERENCED BY

Recorded in Book 15229 Page 321 Official Records, Sep. 29, 1937

THE CITY OF LOS ANGELES, a
municipal corporation, et al.,
Plaintiff,

NO. 406365

vs.

Ben M. Tannenbaum, et al,
Defendants.)

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 30th day of July, 1935, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Ely 20 ft of Lot 62; and

Lot 61 of Grider-Hamilton Oswald Co's Manchester Heights, as per map recorded in Book 12, Page 39 of Maps in the office of the County Recorder of said County.

EXCEPT the Nly 20 ft condemned for street purposes.

Dated this 16th day of September, 1937.

WILSON, Judge of said Superior Court.

Copied by R. Loso Oct. 5, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 24^{OK}

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 561

BY Kimball 1-10-38

CHECKED BY Kimball

CROSS REFERENCED BY

Recorded in Book 15226 Page 340 Official Records, Sep. 30, 1937
 Grantors: Thomas Andrews Coppock and Delta A. Coppock
 Grantee: City of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 30, 1937
 Consideration: \$10.00

C.S. 7477

Granted for: Street Purposes

Description: Lot 41, Glen Arbor Terrace Tract, as per map recorded in Book 23, page 37 of Maps, Records of Los Angeles County, EXCEPTING therefrom that portion of said lot described as follows:

Beginning at the most Nly corner of said lot, thence Sly along the Wly line of said lot a distance of 54 ft; thence SEly in a direct line to a point in the SEly line of said lot distant thereon 21 ft SWly from the most Ely corner of said lot; thence NEly along said SEly line to said most Ely corner; thence NWly along the NEly line of said lot to the point of beginning.

Description approved 9-21-37; J. R. Prince, Dep. Cty Atty 9-22-37

Form approved by R. Phillips, Dep. Cty Atty 9-22-37

Accepted by City September 28, 1937

Copied by R. Loso Oct. 7, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 41 BY Asher 12-10-37.

PLATTED ON CADASTRAL MAP NO. 159-B-229 BY

PLATTED ON ASSESSOR'S BOOK NO. 556 BY Hornbrook 1-3-38

CHECKED BY Kumbell CROSS REFERENCED BY E. POGGIONE NOV 12 1937

Recorded in Book 15229 Page 335 Official Records, Sep. 30, 1937
 THE City of Los Angeles, a
 municipal corporation, et al.,

No. 409628

Plaintiffs,

-vs-

BEN J. KERR, et al.,

Defendants.)

DECREE QUIETING TITLE ^{See E:12-105}

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 30th day of July, 1935, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 125 of Sunny Side Park, as per map recorded in Book 6 Page 8 of Maps, in the office of the County Recorder of said County.

EXCEPT the Sly 20 ft thereof condemned for street purposes.

DATED This 23rd day of September, 1937.

WILSON, Judge of said Superior Court.

Copied by R. Los Oct. 7, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 240K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 204 OK BY J. Wilson 3-30-38

CHECKED BY Kumbell CROSS REFERENCED BY E. POGGIONE NOV 30 1937

Recorded in Book 15268 Page 205 Official Records, Sep. 30, 1937

THE CITY OF LOS ANGELES, a
municipal corporation, et al.,

Plaintiffs,

No. 409457

-vs-

TAKASHI SAKODA, etc., et al.,

Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 23rd day of October, 1935, has been the true and lawful owner, vested with the absolute title to the real property, described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is ^{adjudged to be quieted, and that said defts. be forever} enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 13, in Block "H", Morris Vineyard Subdivision, as per map recorded in Book 4, page 555, Miscellaneous Records of said County.

Dated this 23rd day of September, 1937.

WILSON, Judge of said Superior Court.

Copied by R. Loso Oct. 7, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 30^K

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 26 BY J. Wilson 3-29-38

CHECKED BY Kimball

CROSS REFERENCED BY

Recorded in Book 15249 Page 259 Official Records, Oct. 1, 1937

Grantor: The City of Los Angeles

Grantee: Palisades Corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 16, 1937

Consideration: \$1.00

Granted for:

Description: Those certain sanitary sewer easements dedicated on map of Tract No. 9473, recorded in Book 142, pages 4 to 8 inclusive, of maps, records of Los Angeles Co. across the Ely 10' of Lots 7, 8, 9, 13, 14 and Lot 15, except the Sly 50 ft front and rear of said Lot 15, all in Block 1, Tract No. 6753, as per map recorded in Book 143, pages 25 to 28 both inclusive, of Maps, Records of Los Angeles County.

Excepting therefrom any portion lying within the lines of that certain storm drain easement lying along the common line between Lots 13 and 14, said Block 1, and dedicated by Map of Tract No. 9473.

Excepting and reserving therefrom, any and all liens against said property for Municipal taxes or assessments thereon.

Copied by R. Loso Oct. 7, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 58^{OK}

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 609 OK BY LabRouche 3-28-38

CHECKED BY Kimball

CROSS REFERENCED BY

Recorded in Book 15314 Page 54 Official Records, Oct. 1, 1937
 Grantor: Security First National Bank of Los Angeles
 Grantee: City of Los Angeles
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: March 31, 1937
 Consideration: \$1.00
 Granted for: Street Purposes
 Description: All right, title and interest in and to those certain easements for pole lines and utilities 3 ft in width as reserved by the Pacific Southwest Trust and Savings Bank, now the Security First National Bank of Los Angeles, as reserved in the Deeds recorded in Book 6773, page 231, Book 6148, page 383, Book 9763, page 290, Book 6145, page 107, Book 6617, page 260, Book 4610, page 148, Book 1773, page 217, Book 5178, page 336, all of Official Records of Los Angeles County in so far as it may affect the following described property being acquired by the City of Los Angeles for public street purposes to-wit:

Lot 3, Tract 4176, as per map recorded in Book 89, pages 93 and 94 of Maps Records of Los Angeles County. Also

Those portions of Lots 2, 3, 4, 5, 6, 7 and 9, Tract 4176 as per map recorded in Book 89, pages 93 and 94 of Maps Records of Los Angeles County, lying SWly of the following described line:

Beginning at a point in the SWly line of said Lot 2, distant thereon 19.96 ft NWly from the most Sly corner of said lot 2; thence SEly along a curve concave to the northeast and having a radius of 4760 ft an arc distance of 315.53 ft to a point in the SWly line of said Lot 9, distant thereon 86.35 ft SEly from the most Wly corner of said Lot 9.

Description approved 7-30-37; J. R. Prince, Dep. Cty Engr

Form approved 3-5-37; Rose Phillips, Dep. Cty Atty

Accepted by City September 30, 1937

Copied by R. Loso Oct. 13, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 40^{OK}

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

275^{OK} BY Smith 2-25-38

CHECKED BY Kimball CROSS REFERENCED BY: #3908 1-10-38

Recorded in Book 15203 Page 333 Official Records, Oct. 4, 1937

Grantor: Rhoda Planting

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 30, 1937

Consideration: \$1.00

Granted for:

Description: ~~That~~ portion of the Nly 40 ft of Blocks 4, 11 and 13, West Park Villa Tract, as per map recorded in Book 23, page 67, M.R. of Los Angeles County, and the Sly 30ft of Santa Barbara Avenue adjacent to the Nly lines of

said blocks (said portion of Santa Barbara Avenue was dedicated by said map of West Park Villa Tract, as King Street), reverting to Lot 6, Block 6, West Park Tract, No. 2, as per map recorded in Book 13, page 169 of Maps, Records of said County.

Description approved 9-23-37; J. E. Prince, Dep. Cty Engr

Form approved 9-27-37; R. Phillips, Dep. Cty Atty

Accepted by City October 4, 1937

Copied by R. Loso Oct. 13, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 24^{OK}

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 200 OK BY LaRouche 1-4-38

CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 15311 Page **73** Official Records, Oct. 4, 1937
 Grantor: Union Bank & Trust Co. of Los Angeles
 Grantee: The City of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 3, 1937
 Consideration: \$10.00
 Granted for: (Tank Site)
 Description: The Nly 55 ft of Lot 84 of Tract No. 8778, recorded in Book 118, pages 77 and 78 of Maps, Records of Los Angeles County, California.
 Accepted by Brd of Wtr & Pwr Comm. 9-28-37; J. P. Vroman, Sec'y
 Copied by R. Loso Oct. 13, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. **4305** BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. **515** BY *J. Wilson 4-10-38*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 4 1937

Recorded in Book 15228 Page 328 Official Records, Oct. 5, 1937
 Grantors: Richard E. Schwarzkopf and Anna Schwarzkopf
 Grantee: City of Los Angeles
 Nature of Conveyance: Grant Deed C.F. 1760
 Date of Conveyance: May 10, 1937
 Consideration: \$10.00
 Granted for:
 Description: Lot 8, Tract 4176, as per map recorded in Book 89, Pages 93 and 94, of Maps, Records of Los Angeles County.
 Description approved 7-30-37; J. R. Prince, Dep. Cty Engr
 Form approved 8-5-37; R. Phillips, Dep. Cty Atty
 Accepted by City September 30, 1937
 Copied by R. Loso Oct. 14, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. **40** BY *Asher 12-1-37*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. **275** BY *Smith 2-25-38*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 4 1937

Recorded in Book 15219 Page 385 Official Records, Oct. 6, 1937
 Grantor: Mexican Evangelical Memorial Church
 Grantee: City of Los Angeles
 Nature of Conveyance: Grant Deed C.F. 2058
 Date of Conveyance: August 30, 1937
 Granted for: Street Purposes
 Consideration: \$10.00
 Description: That portion of Lot 56, Fremont Tract, as per map recorded in Book 10, page 169 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the SEly corner of said lot; thence Wly along the Sly line of said lot, 15.95 ft; thence NWly in a direct line, 40.23 ft to a point in the Wly line of said lot, distant thereon 20.06 ft Wly from the NEly corner of said lot; thence Ely along said Nly line to said NEly corner; thence Sly along the Ely line of said lot, 40 ft to the point of beginning.

To be used for public Street Purposes.

Description approved 9-22-37; J. R. Prince, Dep. Cty Engr
Form approved 9-27-37; R. Phillips, Dep. Cty Atty
Accepted by City October 4, 1937
Copied by R. Loso Oct. 14, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. / BY *Hyde 6-29-38*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 7 BY *2-8-38 J. Wilson*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 4 1937

Recorded in Book 15276 Page 230 Official Records, Oct. 6, 1937

Grantor: Southern California Edison Company Ltd. (formerly
Southern California Edison Company), successor in
interest to The Edison Electric Company

Grantee: City of Los Angeles

Nature of Conveyance: Consent to Grant of Easement

Date of Conveyance: August 4, 1937 *C.F. 1760*

Granted for: Street purposes

Description: Lot 8, Tract 4176, as per map recorded in Book 89,
Pages 93 and 94 of Maps, Records of Los Angeles County.

ALSO those portions of Lots 2, 3, 4, 5, 6, 7 and 9, Tract
4176 as per map recorded in Book 89, pages 93 and 94 of Maps,
records of Los Angeles County, lying SWly of the following described
line:

Beginning at a point in the SWly line of said Lot 2, distant
thereon 19.96 ft NWly from the most Sly corner of said Lot 2;
thence SEly along a curve concave to the Northeast and having a
radius of 4760 ft an arc distance of 315.58 ft to a point in the
SWly line of said Lot 9, distant thereon 86.35 ft SEly from the
most Wly corner of said Lot 9.

Description approved 9-22-37; J. R. Prince, Dep. Cty Engr
Form approved 9-27-37; R. Phillips, Dep. Cty Atty
Accepted by City October 5, 1937
Copied by R. Loso Oct. 14, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. *400K* BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *275* BY *Smith 2-25-38*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 4 1937

Recorded in Book 15297 Page 176 Official Records, Oct. 7, 1937

Grantor: Los Angeles City School District of Los Angeles County

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 16, 1937 *C.S. 3598*

Consideration: \$1.00

Granted for: Street Purposes

Description: That portion of Lot 12, Annandale Tract, as per map
recorded in Book 9, page 62, Miscellaneous Records
of Los Angeles County, bounded and described as
follows:

Beginning at a point in the NEly line of Figueroa Street
(80 ft in width), distant thereon 44.80 ft NWly from the NWly
line of Poppy Peak Drive (40 ft in width); thence NEly at right
angles to said NEly line of Figueroa Street 7 ft; thence NWly and
parallel with said NEly line 56 ft; thence SWly at right angles
to said parallel line 7 ft to said NEly line of Figueroa Street;
thence SEly along said NEly line 56 ft to the point of beginning.

Description approved 9-21-37; J. B. Prince, Dep. Cty Engr
 Form approved 9-24-37; R. Phillips, Dep. Cty Atty
 Accepted by City October 6, 1937
 Copied by R. Loso Oct. 18, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 41 BY Asher 12-10-37.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 556 BY Hornbrook 1-3-38
 CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15306 Page 106 Official Records, Oct. 7, 1937

Grantors: George Kardashian and Margaret Kardashian; Varus
 Kardashian and Nuvart Kardashian

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 12, 1937

Consideration: \$10.00

C.F. 1999

Granted for: Transmission Line

Description: All those portions of Lots 9 and 10 of Tract No.
 1605 as per map recorded in Book 20, Page 32 of
 Maps, records of Los Angeles County lying within
 the boundaries of a strip of land 120 ft in width,

the side lines of said strip of land being parallel with and
 lying 60 ft on each side of, measured at right angles to, a
 center line described as follows, to-wit:

Beginning at a point in the west boundary line of Lot 10 of said
 Tract, said point being Sly 142.68 ft, measured along said line
 from the northwest corner of said Lot 1; thence from said point
 of beginning Nely to a point in the north line of said Tract,
 said point being Wly 209.77 ft measured along said line from the
 northeast corner of said tract; the side lines of said strip of
 land to be prolonged and shortened respectively so as to begin
 and terminate in the lines in which the above described center
 line begins and terminates; EXCEPTING from the above any portions
 thereof conveyed by deeds recorded, one each, in Book 8268, Page
 130, Book 12083, page 273, and Book 10744, page 139 all official
 records of Los Angeles County.

Subject in part to an easement granted to the Los Angeles
 County Flood Control District by deed recorded in Book 4638,
 Page 134, of Official Records of said County.

Accepted by Brd of Wtr & Pwr Comm. 6-8-37; J. P. Vroman, Sec'y
 Copied by R. Loso Oct. 13, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 460K BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY

Recorded in Book 15285 Page 171 Official Records, Oct. 7, 1937

THE CITY OF LOS ANGELES, a
 municipal corporation,

Plaintiff,

vs.

DAVID PEARL, et al.,

Defendants.)

No. 413,420

C.S. 8/40.

FINAL ORDER OF CONDEMNATION.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
 that the land, described in the complaint on file herein, and
 in the Interlocutory Judgment heretofore filed in the above
 entitled action, which is sought to be condemned for public street
 purposes, to-wit: for the widening of Avalon Boulevard along the
 Wly line thereof between Sixty-first Street and Sixty-second
 Street, be, and the same is hereby condemned to the use of the

plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use as a public street for the City of Los Angeles, County of Los Angeles, State of California, and that The City of Los Angeles shall be forever discharged and released from any and all liability for any damage which may hereafter accrue to the real property hereinafter described, by reason of the construction and maintenance of the improvement proposed in plaintiff's complaint.

The real property hereinabove referred to and condemned for public street purposes as hereinabove set forth, is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to-wit:

The Ely 15 ft of Lots 6, 7 and 8, Block A, Strong and Dickinson's Ascot South Park Tract, as per map recorded in Book 9, page 1, of Maps, Records of Los Angeles County.
DATED this 29th day of Sept., 1937.

FLETCHER BOWRON, Judge of the Superior Court.

Copied by R. Loso Oct. 18, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Asher 5-4-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 262 BY Kimball 4-20-38

CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 15275 Page 210 Official Records, Oct. 3, 1937

Grantors: Pete Bergez and Catherine Bergez

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 13, 1937

C.F. 1967

Consideration: \$10.00

Granted for:

Description: Lot 4, Block 1, Brooklyn Tract, as per map recorded in Book 3, page 316 and 317, M.R. of Los Angeles County, including that portion of Yosemite Street vacated under Ordinance No. 22211 (new series) of the City of Los Angeles, reverting to said Lot 4.

Description approved 5-19-37; J. R. Prince, Dep. Cty Engr.

Form approved 5-20-37; R. Phillips, Dep. Cty Atty

Accepted by City Oct. 6, 1937

Copied by R. Loso Oct. 18, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Asher 5-4-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 10 BY La Roche 2-9-38

CHECKED BY CROSS REFERENCED BY

Recorded in Book 15277 Page 262 Official Records, Oct. 3, 1937

Grantor: California Bank

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 14, 1937

Consideration: \$1.00

Granted for: Pipe Line

Description: The Ely 30 ft of the S.W.1/4 of the S.E.1/4 of Section 28, T 2 N, R 16 W, in the Rancho Ex-Mission De San Fernando, as shown on Map, recorded in Book 1, Pages 605 and 606 of Patents, Records of Los Angeles County.

Also, The Ely 30 ft of the N.W. 1/4 of the N.E. 1/4 of Section 33, T 2 N, R 16 W, in the Rancho Ex-Mission De San Fernando, as shown on Map, recorded in Book 31, page 75, Miscellaneous Records of said County, lying Nly of Roscoe Boulevard, 40 ft wide (formerly Twelfth Street), as shown on Sheet 15, Tract No. 1000, as recorded in Book 19, page 15, of Maps, Records of said County.

Accepted by Brd of Wtr & Pwr Comm. 10-5-37; J. P. Vroman, Sec'y
Copied by R. Loso Oct. 18, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 61 OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 591 OK BY La Roche 2-14-38

CHECKED BY Kimball CROSS REFERENCED BY La Roche 2-14-38

Recorded in Book 15332 Page 15 Official Records, Oct. 8, 1937

Grantor: Bank of America National Trust & Savings Association

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 17, 1937

Consideration: \$1.00

Granted for: Pipe Line

Description: The SWly 5 ft of Lots 5 and 9, Block 9 of Tract No. 10731, recorded in Book 202, Page 20 et seq., of Maps, records of Los Angeles County, California.

Accepted by Brd of Wtr & Pwr Comm. 10-5-37; J. P. Vroman, Sec'y

Copied by R. Loso Oct. 18, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY La Roche

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 669 OK BY La Roche 4-28-38

CHECKED BY Kimball CROSS REFERENCED BY La Roche 4-28-38

Recorded in Book 15263 Page 266 Official Records, Oct. 8, 1937

Grantors: Harry S. Barnes and Charles A. Kline and Helen C. Kline

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 8, 1937

Consideration: \$1.00

Granted for: Pipe Line

Description: That certain portion of Lots 20, 21 and 22 of Tract No. 4176, recorded in Book 89, pages 93 and 94 of Maps, Records of Los Angeles County, California, described as follows, to-wit:

A strip of land 10 ft in width, the center line of which is described as follows:

A line concentric to and distant 5 ft SWly measured along a radial line from the NEly boundary line of the Los Angeles County Flood Control Channel, as shown on Map filed in Superior Court of Los Angeles County, Case No. 404,734.

The above described strip of land is bounded Sly by the Sly boundary line of said Lot 22 and bounded NWly by the NWly boundary line of said Lot 20.

It is understood that each undersigned grantor, grants only that portion of land covered by the above description, in which said grantor has interest or title, and only to the extent of said interest or title.

Accepted by Brd of Wtr & Pwr Comm. 10-5-37; J. P. Vroman, Sec'y
Copied by R. Loso Oct. 18, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 40^{OK}

BY ~~POGGIONE~~

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

275^{OK} BY Smith 2-25-38

CHECKED BY Kimball

CROSS REFERENCED BY POGGIONE DEC 9 1937

Recorded in Book 15270 Page 233 Official Records, Oct. 11, 1937

THE CITY OF LOS ANGELES, a
municipal corporation, et al.,
Plaintiffs,

No. 417953

-vs-

CHARLES W. MILLER, JR., et al.,
Defendants.)

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 20th day of January, 1936, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, state of California, and are more particularly described as follows, to-wit:

Lot 20, except the Wly 10 ft, being condemned for widening Western Avenue under Ordinance No. 53615, Older and Haneman's Resubdivision of March's Southwest Tract, as per map recorded in Book 5 Page 155 of Maps, in the office of the County Recorder, said land being more particularly described as Lot 20 of Older and Haneman's Resubdivision of March's South West Tract, as per map recorded in Book 5 Page 155 of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom the Wly 10 ft thereof as condemned for the widening of Western Avenue in Case No. 206441 Superior Court.

DATED this 5th day of October, 1937.

WILSON, Judge of said Superior Court.

Copied by R. Loso Oct. 19, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 5^{OK}

BY POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

46

BY Wilson 5-2-38

CHECKED BY Kimball

CROSS REFERENCED BY POGGIONE DEC 9 1937

Recorded in Book 15242 Page 299 Official Records, Oct. 4, 1937
 Grantor: Union Bank & Trust Co. of Los Angeles
 Grantee: City of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: August 23, 1937
 Consideration: \$1.00
 Granted for: Pipe Line
 Description: Parcel 1: The Wly 10 ft of the Sly 60 ft of Lot 84 Tract No. 8778 recorded in Book 118 pages 77 & 78 of Maps, records of Los Angeles County, California.
Parcel 2: All that portion of Lot 74 of Tract No. 8778, recorded in Book 118, pages 77 & 78 of Maps, records of Los Angeles County, California, lying Wly of a line 10 ft Ely, from, measured at a right angle to, and parallel with the Wly line of said lot. Accepted by Board of Wtr & Pwr Comm. 9-22-37; J. P. Vroman, Sec'y Copied by R. Loso Oct. 19, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 430K

BY E. POGGIO

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 515 BY J. Wilson 11-10-38

CHECKED BY Kimball

CROSS REFERENCED BY

DEC 9 1937

Recorded in Book 15256 Page 263 Official Records, Oct. 4, 1937
 Grantor: Pacific Electric Railway Company
 Grantee: City of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 13, 1937
 Granted for: Storm Drain
 Description: A strip of land 10 ft in width situate in said City of Los Angeles, and being all that portion of the vacated portion of the Nly roadway of Slauson Avenue lying between the Ely and Wly roadways of Long Beach Avenue as vacated by Ordinance 71706 of the City of Los Angeles, lying 5 ft on each side of the following described center line:

Beginning at the point of intersection of the Wly line of said vacated portion of Slauson Avenue with the Ely prolongation of a line parallel with and 7 ft Sly from, measured at right angles to the center line of that portion of the Nly roadway of Slauson Avenue extending Wly from said Long Beach Avenue; thence Ely along the Ely prolongation of said parallel line a distance of 37.28 ft to the point of beginning of a curve concave to the northwest tangent at said point of beginning to said parallel line and having a radius of 30 ft; thence Ely and N Ely along the arc of said curve a distance of 47.34 ft to a point in a line parallel with and 7.5 ft Ely from, measured at right angles to the Wly line of the Ely roadway of said Long Beach Avenue. The strip of land 10 ft in width above described being shown colored red on Plat C.E.K. 2083 hereto attached and made a part hereof. Description approved 8-20-37; J. F. Prince, Dep. Cty Engr Form approved 8-26-37; R. Phillips, Dep Cty Atty Accepted by City September 23, 1937 Copied by R. Loso Oct. 19, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 70K

BY E. POGGIO

PLATTED ON CADASTRAL MAP NO. 108 B 213

BY 1-14-38

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 261 OK BY LaRouche 4-19-38

CHECKED BY Kimball

CROSS REFERENCED BY

E. POGGIO. JAN 12 1938

Recorded in Book 15255 Page 326 Official Records, Oct. 13, 1937

Grantor: The City of Los Angeles

Grantee: Henry L. Harris and Jeanette R. Harris

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 27, 1937

Consideration: \$1.00

Granted for:

Description: That certain storm drain easement dedicated to the City of Los Angeles by Map of Tract No. 5564, recorded in Book 104, pages 7 to 11 inclusive, of Maps, Records of Los Angeles County, and now included within the lines of Lot 16, Tract No. 11004, as per Map recorded in Book 200, pages 7 and 8 of Maps, Records of Los Angeles County.

Excepting and reserving therefrom, any and all liens against said property for Municipal taxes or assessments thereon.

Copied by R. Loso October 20, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 22 OK

BY [illegible]

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 903 OK BY LaRouche 5-18-38

CHECKED BY J. Wilson

CROSS REFERENCED BY [illegible] JAN 14 1938

Recorded in Book 15249 Page 323 Official Records, Oct. 13, 1937

Grantor: Beacon Realty Company

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 4, 1937

Consideration: \$1.00

Granted for:

Description: The Nly 5 ft of Lots 10 to 15 inclusive, the Sly 5 ft of Lot 1 and 15 to 24 inclusive, and the Ely 5 ft of Lots 1 to 6 inclusive, all in Tract 11165, as per map recorded in Book 199, pages 7 and 8 of Maps, records of Los Angeles County, California.

Accepted by Brd of Wtr & Pwr Comm. 10-5-37; J. P. Vroman, Sec'y

Copied by R. Loso October 20, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 40 OK

BY [illegible]

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 631 OK BY Kimball 1-26-38

CHECKED BY Kimball

CROSS REFERENCED BY [illegible] JAN 14 1938

Recorded in Book 15206 Page 372 Official Records, Oct. 14, 1937

Grantors: Clayton F. Imus and Harriet M. Imus

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 14, 1937

C.S. 6525.

Consideration: \$10.00

Granted for:

Description: That portion of Lot 87, Hyde Park, as per map recorded in Book 14, page 81, M. R. of Los Angeles County, lying Ely of the following described line:

Beginning at the point of intersection of the Sly line of said Lot 87 with the Nly line of Crenshaw Boulevard, 100 ft in width; thence Nly along a curve concave to the West, tangent at

its point of beginning to said Wly line and having a radius of 323.74 ft, an arc distance of 59.83 ft; thence Nly and tangent to said curve 0.45 ft to a point in the Nly line of said lot, distant thereon 5.60 ft Wly from said Wly line.

Accepted by City of Los Angeles 10-8-37;
Copied by R. Loso Oct. 22, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 24 BY Asher 3-9-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 529 BY Kimball

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JAN 17 1938

Recorded in Book 15268 Page 304 Official Records, Oct. 14, 1937

Grantors: Arthur M. Shoffner and Lucille Irene Shoffner

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 26, 1937

C.F. 2039

Consideration: \$10.00

Granted for:

Description: All that portion of Lot 29 of Tract 5973, as per map thereof recorded in Book 64, page 12, of Maps, Records of Los Angeles County, California, described as follows, to-wit:

Beginning at a point in the NEly line of said Lot 29, distant thereon NWly 40 ft from the most Ely corner of said lot; thence from said point of beginning NWly along said ~~Wly~~ line 40 ft; thence SWly to a point in the SWly line of said lot, distant thereon 81.43 ft NWly from the most Sly corner of said lot; thence SEly along said SWly line 40.715 ft, thence NEly to the point of beginning.

Accepted by City of L.A. Board of Wtr & Pwr Comm. 10-5-37; J.P. Vroman,
Copied by R. Loso Oct. 22, 1937; compared by Stephens (Sec'y

~~PLATTED ON~~ INDEX MAP NO. 70K BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY Hornbrook 1-4-38

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JAN 14 1938

Recorded in Book 15330 Page 36 Official Records, Oct. 14, 1937

Grantor: The City of Los Angeles

Grantee: Walter H. Godfrey and Marvell V. Godfrey

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 10, 1937

Consideration: \$1.00

Granted for:

Description: An easement of the City of Los Angeles for storm drain purposes in the Ely 4 ft of Lot 13, Glenwood Park No. 2, as per map recorded in Book 11, pages 154 and 155 of Maps, Records of Los Angeles County.

Excepting and reserving therefrom any and all liens against said property for Municipal taxes or assessments thereon.
Copied by R. Loso Oct. 22, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 41OK BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 528 BY Kimball 4-29-38

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JAN 14 1938

Recorded in Book 15266 Page 299 Official Records, Oct. 14, 1937

ORDINANCE NO. 78,346

An Ordinance approving the Transfer of Control of certain property deeded to the City of Los Angeles by Marian O. Hooker, et al., from Board of Playground and Recreation Commissioners to Board of Water and Power Commissioners, for public use.

The People of the City of Los Angeles do Ordain as follows:

Section 1. That it is hereby found and determined that the property of the City hereinafter described, by virtue of the Charter of the City of Los Angeles, is assigned to and under the jurisdiction of the Board of Playground and Recreation Commissioners, devoted to playground and recreation purposes, and that it is hereby found and determined that the said property of the City of Los Angeles is no longer convenient nor suited for such playground and recreation purposes; but that the same is useful and necessary for other public purposes under the management and control of the Department of Water and Power of the City of Los Angeles.

Section 2. It is hereby found and determined that the Board of Playground and Recreation Commissioners, as required by Section 194 of the Charter of said City, has given permission that said property hereinafter described be devoted to the public purposes under jurisdiction of the Department of Water and Power.

Section 3. That the public necessity and convenience demand that another playground and recreation site or sites, in lieu of said property hereinafter described, be provided in the City of Los Angeles, more conveniently located and more suited for such playground and recreation purposes, has determined by the Board of Playground and Recreation Commissioners.

Section 4. That in view of the foregoing, the management and control of the said property herein described be and the same is hereby transferred from the Department of Playground and Recreation to the Department of Water and Power Commissioners and that the said transfer shall become effective upon transfer by the said Department of Water and Power, out of the appropriate funds thereof, of the sum of \$30,000 to said Department of Playground and Recreation, which said sum when transferred shall be credited to an appropriate departmental fund of the Department of Playground and Recreation, which said sum when transferred shall be credited to an appropriate departmental fund of the Department of Playground and Recreation to be thereafter devoted to the acquisition of a substitute site or sites for playground purposes within the City of Los Angeles.

Section 5. This approval of transfer is subject to release of any and all reversionary claims in and to the said property by the heirs, devisees or assigns of the grantor.

Section 6. That the property so transferred and referred to herein is that described as follows:

Lots 5, 6, 7, 8, 9 and 10 and the NEly 10 ft of Lot 4, in Block 4 of Pomeroy and Mills Subdivision of the Hollenbeck Tract, according to map thereof recorded in Book 5, Page 199, M.R. of the County of Los Angeles, in the office of the County Recorder of said County, said property being situated in the City of Los Angeles, County of Los Angeles, State of California.

Section 7. That that certain quitclaim deed executed June 25, 1937, by Marian O. Hooker to the City of Los Angeles, relating to the above described property, which said deed is recorded in Book 15032, Official Records, at page 190, in the County Recorder's Office of the County of Los Angeles, be and the same is hereby accepted.

Section 8. That the City Clerk be and he is hereby directed to cause a certified copy of this ordinance, when effective, to be recorded with the County Recorder of Los Angeles County.

Section 9. The City Clerk shall certify to the passage of this ordinance by a unanimous vote and cause the same to be published once in The Los Angeles Daily Journal.

I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles by the unanimous vote of all members of said Council present, there being not less than twelve members present, at its meeting of August 9, 1937.

ROBERT DOMINGUEZ, City Clerk.

Approved this 10th day of August, 1937.

FRANK L. SHAW, Mayor.

Copied by R. Loso Oct. 22, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. /OK.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 42 OK BY *LaRouche* 2-10-38

CHECKED BY

CROSS REFERENCED BY *LaRouche* 7-19-38

Recorded in Book 15266 Page 320 Official Records, Oct. 15, 1937

Grantors: Cassil Welch

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 4, 1937

C.F. 2040.

Consideration: \$1.00

Granted for: Street Purposes

Description: That portion of Lot 5, Block K, S. A. Rendall's Resubdivision of a portion of the Bonnie Brae Tract as per map recorded in Book 59, page 31, M.R. of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the NWly line of said lot with a line parallel with and distant 16.67 ft NEly, measured at right angles from the SWly line of said lot; thence SEly along said parallel line 2.79 ft; thence Wly in a direct line 3.02 ft to a point in said NWly line distant thereon 1.16 ft SWly from said parallel line; thence NEly along said NWly line 1.16 ft to the point of beginning.

Description approved 9-30-37; J. R. Prince, Dep. Cty Engr

Form approved 10-4-37; A.W. Carthage, Dep. Cty Atty

Accepted by City October 15, 1937

Copied by R. Loso Oct. 22, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 3

BY Miller 5/16/38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 29 BY *LaWillson* 3-29-38

CHECKED BY *Kinball*

CROSS REFERENCED BY *LaWillson* 7-19-38

Recorded in Book 15294 Page 270 Official Records, Oct. 19, 1937

Grantors: Turner Burton Smith and Rebekah L. Smith; and Luther B. Smith

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: May 24, 1937

C.F. 2026-3.

Consideration: \$1.00

Granted for: Street Purposes

Description: PARCEL A That portion of Lot 101, Tract No. 1756, as per map recorded in Book 21, page 92 of Maps, Records of Los Angeles County, bounded and described as follows:

A. 265
21

Beginning at the SWly corner of said lot; thence Nly along the Wly line of said lot a distance of 10 ft to a point; thence SEly in a direct line a distance of 14.14 ft to a point in the Sly line of said lot, distant thereon 10 ft Ely from said SWly corner; thence Wly along said Sly line to the point of beginning.

265
26
PARCEL B That portion of Lot 10, Tract No. 1527, as per map recorded in Book 20, page 115, of Maps, Records of Los Angeles County, bounded and described as follows:

521
7
Beginning at the point of intersection of the Nly line of said Lot 10, with a line parallel with and distant 12 ft Ely measured at right angles from the Wly line of said Lot 10; thence Ely along said Nly line a distance of 6.43 ft; thence SWly in a direct line a distance of 9.20 ft to a point in said ^{parallel line, distant thereon} 6.58 ft Sly from said Nly line of Lot 10; thence Nly along said parallel line to the point of beginning.

Description approved 6-11-37; J. R. Prince, Dep. Cty Engr

Form approved 6-13-37; R. Phillips, Dep. Cty Atty

Accepted by City October 18, 1937

Copied by R. Loso Oct. 26, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

28 BY Hyde 6-9-38

PLATTED ON CADASTRAL MAP NO.

BY

265 *La Ranche* 2-23-38

PLATTED ON ASSESSOR'S BOOK NO.

BY

521 *Hubbard* 3-17-38

CHECKED BY *Kimball* ¹⁶⁵₅₂₁

CROSS REFERENCED BY *Hubbard* 3-17-38

Recorded in Book 15308 Page 187 Official Records, Oct. 21, 1937

Grantors: George Kardashian and Margaret Kardashian;

Varus Kardashian and Nuvart Kardashian

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 12, 1937

C.F. 1999.

Consideration: \$10.00

Granted for: Transmission Line

Description: All that portion of Lot 9, Tract No. 1605 (as per map thereof recorded in Book 20, Page 32, of Maps, Records of Los Angeles County), conveyed as Parcels 2 and 3 by deed recorded in Book 13475, page 12, of Official Records of said County, lying within the boundaries of a strip of land 120 ft in width, the side lines of said strip of land being parallel with and lying 60 ft on each side of, measured at right angles to, a center line described as follows, to-wit:

Beginning at a point in the west boundary line of Lot 1 of said Tract, said point being Sly 142.68 ft measured along said line from the northwest corner of said Lot 1; thence from said point of beginning NEly to a point in the north line of said Tract, said point being Wly 209.77 ft measured along said line from the northeast corner of said Tract.

Accepted by Brd of Wtr & Pwr Comm. 8-17-37; R.A. Zink, Asst Sec.

Copied by R. Loso Oct. 27, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 46 *OK*

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 15290 Page 266 Official Records, Oct. 21, 1937
 Grantor: Clyde Kellogg, as Guardian of the Estate of
 Essie Dickerson, also known as Essie Dickerson
 Guilford, an incompetent person (Court order attached)
 Grantee: City of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: August 16, 1937 *C.F. 1760*
 Consideration: \$1.00

Granted for: Street Purposes

Description: That portion of Lot 7, Tract 4176, as per map recorded in Book 89, pages 93 and 94, of Maps, Records of Los Angeles County, lying SWly of the following described line:

Beginning at a point in the NWly line of said lot, distant thereon 34.13 ft NEly from the most Wly corner of said lot; thence SEly along a curve, concave to the Northeast and having a radius of 4760 ft an arc distance of 41.33 ft to a point in the SEly line of said lot distant thereon 42.32 ft NEly from the most Sly corner of said lot.

Description approved 9-14-37; J. R. Prince, Dep. Cty Engr

Form approved 9-17-37; R. Phillips, Dep. Cty Atty

Accepted by City October 21, 1937

Copied by R. Loso Oct. 28, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY Asher 11-30-37.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 275 BY *Smith* 2-25-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Barry* 11-30-37

Recorded in Book 15260 Page 342 Official Records, Oct. 21, 1937
 Grantor: Clyde Kellogg, as Guardian of the Estate of Essie
 Dickerson also known as Essie Dickerson Guilford, an
 incompetent person (Court order attached)

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 16, 1937 *C.F. 1760*

Consideration: \$1.00

Granted for:

Description: That portion of Riverdale Place, as shown on map of Tract No. 4176 as per map recorded in Book 89, pgs 93 and 94 of Maps, Records of Los Angeles County, reverting to Lot 7, said Tract No. 4176, lying SWly of the following described line:

Beginning at a point in the SEly line of Lot 7, said Tract No. 4176, distant thereon 1.00 ft NEly from the most Sly corner of said Lot 7; thence NWly along a curve, concave to the Northeast and having a radius of 4800 ft, an arc distance of 240.76 ft to a point in the Wly line of said Riverdale Place, distant on said Wly line 32.80 ft Nly from the Nly terminus of that certain course in said Wly line shown on map of said Tract 4176 as having a bearing of N. 17°20'45" W. and a length of 330.36 ft.

Accepted by City Oct. 21, 1937;

Copied by R. Loso Oct. 28, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY Asher 11-30-37.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 275 BY *Smith* 2-25-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Barry* 11-30-37

Recorded in Book 15284 Page 296 Official Records, Oct. 21, 1937

Grantors: Charles Baxter and Claudia O. Lehman

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 4, 1937

Consideration: \$1.00

Granted for: Street Purposes

Description: That portion of that certain parcel of land conveyed to Claudia O. Lehman by deed recorded in Book 14,896, page 279, Official Records of Los Angeles County, in the N.E.1/4 of the N.E.1/4 of Section 7, T 1 S, R 14 W, S.B.B. & M included within a strip of land extending from the SWly terminal line of Sunset Plaza Drive (formerly Holly Vista Drive) as shown on map of Tract No. 8401, recorded in Book 117, pages 94 to 98, both inclusive, of Maps, Records of Los Angeles County to the Sly line of Tract No. 9037, as per map recorded in Book 124, pages 22 to 26, both inclusive, of Maps, Records of said County and lying 15 ft on each side of the following described center line:

Beginning at a point in said SWly terminal line of Sunset Plaza Drive, shown on said map of Tract No. 8401 as the SWly terminal line of Holly Vista Drive having a bearing of S. $34^{\circ}01'10''$ E. and a length of 30 ft, distant on said terminal line 15 ft SEly from the NWly end of said terminal line; thence S. $55^{\circ}58'50''$ W. 66.44 ft; thence SWly along a curve concave to the southeast, tangent to said lastmentioned course and having a radius of 245 ft, an arc distance of 89.45 ft; thence S. $35^{\circ}03'40''$ W. and tangent to said last mentioned curve 135.89 ft; thence SWly along a curve, concave to the southeast, tangent to said lastmentioned course and having a radius of 85 ft, an arc distance of 31.76 ft; thence S. $13^{\circ}39'00''$ W., tangent to said lastmentioned curve 42.16 ft; thence SWly along a curve concave to the northwest, tangent to said lastmentioned course and having a radius of 85 ft, an arc distance of 26.39 ft; thence S. $31^{\circ}26'30''$ W., tangent to said last mentioned curve 93.67 ft; thence SWly along a curve concave to the southeast, tangent to said lastmentioned course and having a radius of 85 ft, an arc distance of 23.23 ft; thence S. $15^{\circ}46'50''$ W. and tangent to said lastmentioned curve 38.64 ft; thence along a curve in the general NWly direction concave to the Northeast tangent to said lastmentioned course and having a radius of 68 ft, and arc distance of 251.39 ft; thence N. $47^{\circ}36'10''$ E. and tangent to said lastmentioned curve 42.50 ft; thence NEly along a curve, concave to the northwest, tangent to said lastmentioned course and having a radius of 115 ft, an arc distance of 50.72 ft; thence Nly along a curve concave to the west tangent to said lastmentioned curve and having a radius of 255 ft, an arc distance of 230.87 ft; thence N. $29^{\circ}32'30''$ W. and tangent to said lastmentioned curve 26.37 ft; thence NWly along a curve concave to the northeast tangent to said lastmentioned course and having a radius of 75 ft, an arc distance of 41.87 ft; thence N. $2^{\circ}26'50''$ E. and tangent to said lastmentioned curve 69.78 ft; thence NEly along a curve concave to the southeast, tangent to said lastmentioned course and having a radius of 75 ft, an arc distance of 73.69 ft; thence N. $58^{\circ}44'40''$ E. and tangent to said lastmentioned curve 243.56 ft; thence NEly along a curve concave to the northwest tangent to said last mentioned course and having a radius of 85 ft; an arc distance of 19.50 ft; thence N. $45^{\circ}36'00''$ E. and tangent to said lastmentioned curve 81.00 ft; thence NEly along a curve concave to the northwest tangent to said lastmentioned course and having a radius of 85 ft, an arc distance of 15.14 ft; thence N. $35^{\circ}23'35''$ E. and tangent to said lastmentioned curve 223.94 ft; thence Nly along a curve, concave to the west, tangent to said lastmentioned course and having a radius of 105 ft, an arc distance of 171.44 ft; thence N. $58^{\circ}09'20''$ W. and tangent to said lastmentioned curve 75.39 ft; thence NWly along a curve concave to the northeast tangent to said lastmentioned course and having a radius of 85 ft, an arc distance of 16.83 ft; thence N. $46^{\circ}48'40''$ W. and tangent to said

and tangent to said lastmentioned curve 74.74 ft; thence NWly along a curve concave to the southwest tangent to said last mentioned course and having a radius of 85 ft, an arc distance of 72.93 ft to a point of tangency in a line parallel with and distant 15 ft Sly, measured at right angles from that certain course in the Sly boundary of Lot 37, said Tract No. 9037, shown on said map of Tract No. 9037 as having a length of 31.64 ft; thence S. $84^{\circ}01'30''$ W. and parallel with said certain course a distance of 31.64 ft; thence NWly along a curve concave to the northeast tangent to said lastmentioned course and having a radius of 45 ft and being distant 15 ft SWly, measured radially from the SWly boundary of said Lot 37, an arc distance of 84.01 ft. Description approved 9-22-37; J. R. Prince, Dep. Cty Engr
Form approved 9-27-37; R. Phillips, Dep. Cty Atty
Accepted by City October 21, 1937
Copied by R. Loso Oct. 28, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

22 BY *Hyde* 3-2-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 583 BY *LaRouche* 2-14-38CHECKED BY *Kimball*CROSS REFERENCED BY *100-115-110-10-1937*

Recorded in Book 15309 Page 213 Official Records, Oct. 22, 1937

Grantor: Bank of America National Trust & Savings Association

Grantee: City of Los AngelesNature of Conveyance: Easement

Date of Conveyance: August 14, 1937

Consideration: \$1.00

Granted for: Street purposes

Description: That portion of the N.E.1/4 of the N.E.1/4 of Section 7, T 1 S, R 14 W, S.B.B.M. included within a strip of land extending from the SWly terminal line of Sunset Plaza Drive, (formerly Holly Vista Drive) as shown on map of Tract No. 8401, recorded in Book 117, pages 94 to 98 both inclusive, of maps, records of Los Angeles County to the Sly line of Tract No. 9037 as per map recorded in Book 124, pages 22 to 26 both inclusive, of Maps, records of said County and lying 15 ft on each side of the following described center line:

Beginning at a point in said SWly terminal line of Sunset Plaza Drive, shown on said map of Tract No. 8401 as the SWly terminal line of Holly Vista Drive having a bearing of S. $34^{\circ}01'10''$ E. and a length of 30 ft, distant on said terminal line 15 ft SEly from the NWly end of said terminal line; thence S. $55^{\circ}58'50''$ W. 66.44 ft; thence SWly along a curve concave to the Southeast, tangent to said lastmentioned course and having a radius of 245 ft, an arc distance of 89.45 ft; thence S. $35^{\circ}03'40''$ W. and tangent to said lastmentioned curve 135.89 ft; thence SWly along a curve, concave to the Southeast, tangent to said lastmentioned course and having a radius of 85 ft, an arc distance of 31.76 ft; thence S. $13^{\circ}39'00''$ W., tangent to said lastmentioned curve 42.16 ft; thence SWly along a curve concave to the Northwest, tangent to said lastmentioned course and having a radius of 85 ft, an arc distance of 26.39 ft; thence S. $31^{\circ}26'30''$ W., tangent to said lastmentioned curve 93.67 ft; thence SWly along a curve concave to the Southeast, tangent to said lastmentioned course and having a radius of 85 ft, an arc distance of 23.23 ft; thence S. $15^{\circ}46'50''$ W. and tangent to said lastmentioned curve 38.64 ft; thence along a curve in a general NWly direction concave to the Northeast tangent to said lastmentioned course and having a radius of 68 ft, an arc distance of 251.39 ft; thence N. $47^{\circ}36'10''$ E. and tangent to said lastmentioned curve 42.50 ft; thence NEly along a curve, concave to the Northwest, tangent to said lastmentioned course and having a radius of 115 ft, an arc distance of 50.72

ft; thence Nly along a curve concave to the West tangent to said lastmentioned curve and having a radius of 255 ft, an arc distance of 230.87 ft; thence N. $29^{\circ}32'30''$ W. and tangent to said last mentioned curve 26.37 ft; thence NWly along a curve concave to the Northeast tangent to said lastmentioned course and having a radius of 75 ft, an arc distance of 41.87 ft; thence N. $2^{\circ}26'50''$ E. and tangent to said lastmentioned curve 69.78 ft; thence NEly along a curve concave to the Southeast, tangent to said lastmentioned course and having a radius of 75 ft, an arc distance of 73.69 ft; thence N. $58^{\circ}44'40''$ E. and tangent to said lastmentioned curve 243.56 ft; thence NEly along a curve concave to the Northwest tangent to said last mentioned course and having a radius of 85 ft, an arc distance of 19.50 ft; thence N. $45^{\circ}36'00''$ E. and tangent to said lastmentioned curve 81.00 ft; thence NEly along a curve concave to the Northwest tangent to said lastmentioned course and having a radius of 85 ft, an arc distance of 15.14 ft; thence N. $35^{\circ}23'35''$ E. and tangent to said lastmentioned curve 223.94 ft; thence Nly along a curve, concave to the West, tangent to said last mentioned course and having a radius of 105 ft, an arc distance of 171.44 ft; thence N. $58^{\circ}09'20''$ W. and tangent to said lastmentioned curve 75.89 ft; thence NWly along a curve concave to the Northeast tangent to said lastmentioned course and having a radius of 85 ft; an arc distance of 16.83 ft; thence N. $46^{\circ}48'40''$ W. and tangent to said lastmentioned curve 74.74 ft; thence NWly along a curve concave to the Southwest tangent to said last mentioned course and having a radius of 85 ft; an arc distance of 72.93 ft to a point of tangency in a line parallel with and distant 15 ft Sly, measured at right angles from that certain course in the Sly boundary of Lot 37, said Tract No. 9037, shown on said map of Tract No. 9037 as having a length of 31.64 ft; thence S. $84^{\circ}01'30''$ W. and parallel with said certain course a distance of 31.64 ft; thence NWly along a curve concave to the Northeast tangent to said lastmentioned course and having a radius of 45 ft and being distant 15 ft SWly, measured radially from the SWly boundary of said Lot 37, an arc distance of 84.01 ft. Description approved 9-22-37; J. R. Prince, Dep. Cty Engr. Form approved 9-27-37; R. Phillips, Dep. Cty Atty Accepted by City October 21, 1937 Copied by R. Loso Oct. 29, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

22 BY Hyde 3-2-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 583 BY LaRouche 2-14-38

CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 15406 Page 48 Official Records, Oct. 23, 1937

Grantor: Mary M. Dalton

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: September 8, 1937

Consideration: \$10.00

Granted for:

Description: Lot 22, Block L, a portion of the Bonnie Brae Tract, as per map recorded in Book 59, page 20, Miscellaneous Records of Los Angeles County.

Description approved 10-13-37; J. R. Prince, Dep. Cty Engr

Form approved 10-14-37; A. W. Carthage, Dep. Cty Atty

Accepted by City October 18, 1937

Copied by R. Loso Oct. 29, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 3

BY Miller 5-16-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 29

BY J. Wilson 3-29-38

CHECKED BY Kimball

CROSS REFERENCED BY

Recorded in Book 15327 Page 141 Official Records, Oct. 26, 1937

Grantors: James A. Parmley and Nelvia D. Parmley

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 19, 1937

C.F. 1760

Consideration: \$1.00

Granted for: Street purposes

Description: That portion of Lot 5, Tract No. 4176, as per map recorded in Book 89, pages 93 and 94 of Maps, Records of Los Angeles County, lying SWly of the following described line:

Beginning at a point in the NWly line of said lot, distant thereon 18.93 ft NEly from the most Wly corner of said lot; thence SEly along a curve, concave to the Northeast and having a radius of 4760 ft an arc distance of 41.59 ft to a point in the SEly line of said lot distant thereon 26.28 ft NEly from the most Sly corner of said lot.

Description approved 8-9-37; J. R. Prince, Dep. Cty Engr

Form approved 8-11-37; R. Phillips, Dep. Cty Atty

Accepted by City October 22, 1937

Copied by R. Loso November 3, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY Asher 11-30-37.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 275 BY Smith 2-25-38

CHECKED BY Kimball CROSS REFERENCED BY Smith 2-25-38

Recorded in Book 15346 Page 109 Official Records, Oct. 26, 1937

Grantors: James A. Parmley and Nelvia D. Parmley

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 19, 1937

C.F. 1760

Consideration: \$10.00

Granted for:

Description: That portion of Riverdale Place, as shown on map of Tract No. 4176, as per map recorded in Book 89, pages 93 and 94 of Maps, Records of Los Angeles County, reverting to Lot 5, said Tract No. 4176, lying SWly of the following described line:

Beginning at a point in the SEly line of Lot 7, said Tract No. 4176, distant thereon 1.00 ft NEly from the most Sly corner of said Lot 7; thence NWly along a curve, concave to the Northeast and having a radius of 4300 ft, an arc distance of 240.76 ft to a point in the Wly line of said Riverdale Place, distant on said Wly line 32.80 ft Nly from the Nly terminus of that certain course in said Wly line shown on map of said Tract 4176 as having a bearing of N. 17°20'45" W. and a length of 330.36 ft.

Description approved 8-9-37; J. R. Prince, Dep. Cty Engr

Form approved 8-11-37; Rose Phillips, Dep. Cty Atty

Accepted by City October 22, 1937

Copied by R. Loso November 3, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY Asher 11-30-37.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 275 BY Smith 2-25-38

CHECKED BY Kimball CROSS REFERENCED BY Smith 2-25-38

Recorded in Book 15295 Page 342 Official Records, Oct. 26, 1937

Grantors: R. J. Barman and Marie Barman

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 19, 1937

C.F. 1760

Consideration: \$10.00

Granted for:

Description: That portion of Riverdale Place, as shown on map of Tract No. 4176, as per map recorded in Book 89, pages 93 and 94 of Maps, Records of Los Angeles County, reverting to Lot 6, said Tract No. 4176, lying SWly of the following described line:

Beginning at a point in the SEly line of Lot 7, said Tract No. 4176, distant thereon 1.00 ft NEly from the most Sly corner of said Lot 7; thence NWly along a curve, concave to the Northeast and having a radius of 4800 ft, an arc distance of 240.76 ft to a point in the Wly line of said Riverdale Place, distant on said Wly line 32.80 ft Nly from the Nly terminus of that certain course in said Wly line shown on map of said Tract 4176 as having a bearing of N. 17°20'45" W. and a length of 330.36 ft.

Form approved 8-11-37; R. Phillips, Dep. Cty Atty

Description approved 8-10-37; J. R. Prince, Dep. Cty Engr

Accepted by City October 22, 1937

Copied by R. Loso Nov. 3, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY Asher 11-30-37.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 275~~ BY *Smith* 2-25-38

CHECKED BY *Kimball* CROSS REFERENCED BY *ROSE* ONE

Recorded in Book 15345 Page 129 Official Records, Oct. 26, 1937

Grantors: R. J. Barman and Marie Barman

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 19, 1937

C.F. 1760

Consideration: \$1.00

Granted for: Street Purposes

Description: That portion of Lot 6, Tract 4176, as per map recorded in Book 89, pages 93 and 94 of Maps, Records of Los Angeles County, lying SWly of the following described line:

Beginning at a point in the NWly line of said lot, distant thereon 26.28 ft NEly from the most Wly corner of said lot; thence SEly along a curve, concave to the Northeast and having a radius of 4760 ft an arc distance of 41.49 ft to a point in the SEly line of said lot distant thereon 34.13 ft NEly from the most Sly corner of said lot.

Description approved Aug. 10, 1937; J. R. Prince, Dep. Cty Engr

Form approved by 8-11-37; ROSE Phillips, Dep. Cty Atty

Accepted by City October 22, 1937

Copied by R. Loso Nov. 3, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY Asher 11-30-37.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 275 BY *Smith* 2-25-38

CHECKED BY *Kimball* CROSS REFERENCED BY *ROSE* ONE

Recorded in Book 15322 Page 186 Official Records, Oct. 26, 1937

Grantors: Charles G. Young and Edith A. Young

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 19, 1937

C.F. 1760

Consideration: \$1.00

Granted for: Street purposes

Description: That portion of Lot 4, in Tract No. 4176, as per map recorded in Book 89, pages 93 and 94 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most Sly corner of said lot; thence Nly, along the Wly line of said lot, a distance of 44.19 ft to the most Wly corner of said lot; thence NEly, along the NWly line of said lot, a distance of 11.89 ft; thence SEly, along a curve concave to the northeast and having a radius of 4760 ft, an arc distance of 41.68 ft to a point in the SEly line of said lot distant thereon 18.93 ft NEly from said most Sly corner; thence SWly, along said SEly line, to the point of beginning.

Description approved 8-9-37; J. R. Prince, Dep. Cty Engr

Form approved 8-11-37; R. Phillips, Dep. Cty Atty

Accepted by City October 22, 1937

Copied by R. Loso Nov. 3, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

40 BY Asher 11-30-37.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 275 BY Smith 2-25-38

CHECKED BY Kimball

CROSS REFERENCED BY E. BOGGIONE

Recorded in Book 15321 Page 190 Official Records, Oct. 26, 1937

Grantors: Charles G. Young and Edith A. Young

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 19, 1937

C.F. 1760

Consideration: \$10.00

Granted for:

Description: That portion of Riverdale Place, as shown on map of Tract No. 4176 as per map recorded in Book 89, pages 93 and 94 of Maps, Records of Los Angeles County, reverting to Lot 4, said Tract No. 4176, lying SWly of the following described line:

Beginning at a point in the SEly line of Lot 7, said Tract No. 4176, distant thereon 1.00 ft NEly from the most Sly corner of said Lot 7; thence NWly along a curve, concave to the northeast and having a radius of 4800 ft, an arc distance of 240.76 ft to a point in the Wly line of said Riverdale Place, distant on said Wly line 32.80 ft Nly from the Nly terminus of that certain course in said Wly line shown on map of said Tract 4176 as having a bearing of N. 17°20'45" W. and a length of 330.36 ft.

Description approved Aug. 9, 1937; J. R. Prince, Dep. Cty Engr

Form approved 8-11-37; R. Phillips, Dep. Cty Atty

Accepted by City October 22, 1937

Copied by R. Loso Nov. 3, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

40 BY Asher 11-30-37.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 275 BY Smith 2-25-38~~

CHECKED BY Kimball

CROSS REFERENCED BY E. BOGGIONE

Recorded in Book 15288 Page 309 Official Records, Oct. 27, 1937

Grantor: The City of Pasadena

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 14, 1937 C.F. 1997.

Consideration: \$10.00

Granted for; Transmission Lines For Q.C. Deed affecting possible sliver see E:20-281

Description: ~~All that~~ portion of the Fractional part of Rancho La Merced conveyed to the City of Pasadena by Deed recorded in Book 2353, page 183 of Deeds, records of said County, lying within the boundaries of a strip of land 120 ft in width, the side lines of said strip being parallel with and 60 ft on each side of, measured at right angles to a center line described as follows, to-wit:

Beginning at a point in the NWly line of said lands so conveyed, said point being NEly 173.55 ft measured along said NWly line from its point of intersection with the Sly line of Rancho La Merced as established by decree entered in Case No. 19464 of the Superior Court in and for the County of Los Angeles; thence from said point of beginning, NEly to a point in the SEly line of said lands so conveyed, said line being also the NWly line of Lot 12 of Tract No. 688 as per map thereof recorded in Book 15, Page 171 of Maps, records of said County; said lastmentioned point being NEly 296.95 ft, measured along said line, from the most Wly corner of said Lot 12; the side lines of said strip of land to be prolonged and shortened respectively so as to begin and terminate in the lines in which the above described center line begins and terminates;

TOGETHER WITH all necessary and/or convenient means of ingress to and egress from said above described real property over and across that portion of land owned by Grantor, comprising some 2.482 acres, more or less, which lies Sly of said right of way and easement, for the uses and purposes and the exercising of the rights herein granted;

Accepted by Brd of Wtr & Pwr Comm. 10-5-37; J.P. Vroman, Sec'y
Copied by R. Loso Nov. 3, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 370K.

BY ~~PLATTED~~

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 810 OK BY *Le Rouche* 5-10-38

CHECKED BY *Kimball*

CROSS REFERENCED BY

JAN 13 1938

Recorded in Book 15335 Page 143 Official Records, Oct. 27, 1937

Grantor: Harry A. Coffman

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 21, 1937

C.F. 2026-2

Consideration: \$10.00

Granted for: Street Purposes

Description: The Sly 20 ft of Lot 330, Wilgary Tract, as per map recorded in Book 21, pages 138 and 139 of Maps, Records of Los Angeles County.

To be used for Public Street Purposes.

Description approved 9-23-37; J. R. Prince, Dep. Cty Engr

Form approved 9-27-37; R. Phillips, Dep. Cty Atty

Accepted by City October 25, 1937

Copied by R. Loso Nov. 3, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

28 BY *Hypo* 6-5-3

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

206 BY *Smith* 2-18-38

CHECKED BY *Kimball*

CROSS REFERENCED BY

Recorded in Book 15311 Page 235 Official Records, Oct. 27, 1937

Grantors: Eva R. Waldron and Charles J. Waldron

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 7, 1937

C.F. 1760

Consideration: \$10.00

Granted for:

Description: That portion of Riverdale Place, as shown on Map of Tract No. 4176, as per map recorded in Book 89, pages 93 and 94 of Maps, Records of Los Angeles County, reverting to Lot 2, said Tract No. 4176, lying SWly of the following described line:

Beginning at a point in the SEly line of Lot 7, said Tract No. 4176, distant thereon 1.00 ft NEly from the most Sly corner of said Lot 7; thence NWly along a curve, concave to the Northeast and having a radius of 4800 ft, an arc distance of 240.76 ft to a point in the Wly line of said Riverdale Place, distant on said Wly line 32.80 ft Nly from the Nly terminus of that certain course in said Wly line shown on map of said Tract 4176 as having a bearing of N. 17°20'45" W. and a length of 330.36 ft.

Description approved 8-9-37; J. R. Prince, Dep. Cty Engr

Form approved 8-11-37; R. Phillips, Dep. Cty Atty

Accepted by City October 22, 1937

Copied by R. Loso Nov. 3, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY Asher 11-30-37.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 275 BY Smith 2-25-38

CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 15313 Page 238 Official Records, Oct. 27, 1937

Grantors: Eva R. Waldron and Charles J. Waldron

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 7, 1937

C.F. 1760

Consideration: \$1.00

Granted for: Street Purposes

Description: That portion of Lot 2, Tract No. 4176, as per map recorded in Book 89, pages 93 and 94, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most Sly corner of said lot; thence Nly, along the Wly line of said lot, a distance of 19.96 ft; thence SEly, along a curve concave to the Northeast and having a radius of 4760 ft, an arc distance of 18.39 ft to a point in the SEly line of said lot, distant thereon 4.28 ft NEly from said most Sly corner; thence SWly, along said SEly line, to the point of beginning.

Description approved 8-9-37; J. R. Prince, Dep. Cty Engr

Form approved 8-11-37; R. Phillips, Dep. Cty Atty

Accepted by City October 22, 1937

Copied by R. Loso Nov. 3, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY Asher 11-30-37.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 275 BY Smith 2-25-38

CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 15237 Page 297 Official Records, Oct. 27, 1937
 Grantor: Los Angeles City School District of Los Angeles County
 Grantee: City of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: October 11, 1937
 Consideration: \$1.00

Granted for: Street purposes

Description: That portion of Lot 51, Resubdivision of Lots 2 to 62, and part of Lots 1 and 63, of Burck's Golden Tract, as per map recorded in Book 11, page 159 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Wly line of Hoover Street (80 ft in width) with the Wly prolongation of a line parallel with and distant 14.83 ft Nly measured at right angles from the Sly line of that portion of Fifty-second Street (60 ft in width) extending Ely from Hoover Street; thence Wly at right angles to said Wly line of Hoover Street 1 ft to a point; thence Sly and parallel with said Wly line 35 ft to a point; thence Ely at right angles to said parallel line 1 ft to said Wly line; thence Nly along said Wly line 35 ft to the point of beginning.

Description approved 10-15-37; J. R. Prince, Dep. Cty Engr

Form approved 10-19-37; A. W. Carthage, Dep. Cty Atty

Accepted by City October 26, 1937

Copied by R. Loso Nov. 3, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 24 BY Asher 3-9-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 15322 Page 196 Official Records, Oct. 27, 1937

Grantor: San Fernando Mission Land Company

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 12, 1937

Consideration: \$1.00

Granted for: Street purposes

Description: That portion of the S.E. 1/4 of Section 25, T 2 N, R 16 W, in the Ex Mission de San Fernando, as per map recorded in Book 1, pages 605 and 606 of Patents, records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Wly line of Balboa Boulevard (40 ft in width) with the NEly line of the 115 ft right of way of the Southern Pacific Railroad (Coast Line); thence NWly along said NEly right-of-way line 10.26 ft to a point in a line parallel with and distant 10 ft Wly, measured at right angles from the Wly line of Balboa Boulevard; thence North along said parallel line 49.74 ft; thence N. 51°27'15" E. 12.78 ft to a point in said Wly line of Balboa Boulevard, distant thereon 60 ft Nly from said point of beginning; thence Sly along said Wly line to the point of beginning.

Description approved 10-15-37; J. R. Prince, Dep. Cty Engr

Form approved 10-19-37; A. W. Carthage, Dep. Cty Atty

Accepted by City Oct. 26, 1937

Copied by R. Loso Nov. 3, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 56 BY Asher 2-15-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 591 BY LaRouche 2-14-38

CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 15208 Page 286 Official Records, Oct. 27, 1937

Grantors: George G. Averill and Frances M. Averill;
H. L. Weymouth (also known as Harry L. Weymouth) and
Effie A. Weymouth

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 8, 1937 (*Shown on M.B. 204-45*)

Consideration: \$1.00

Granted for: Street purposes

Description: That part of Lot III, Subdivision of Lot M of
Original Partition of the Rancho Los Palos Verdes,
as per map recorded in Book 1, page 47, Records of
Surveys of Los Angeles County, bounded and described
as follows:

Beginning at a point in the Wly boundary of the City of Los
Angeles as said Wly boundary was established July 23, 1919, dis-
tant thereon S. 0°18'30" W. 494.25 ft from the intersection of
said Wly boundary with the NWly line of said Lot III, said inter-
section being 296.48 ft more or less, Sly from the NWly corner
of said Lot III; thence from said point of beginning N. 78°58'43" E
E. 35.12 ft; thence S. 5°11'30" E. 60.31 ft; thence S. 78°58'43"
W. 41.01 ft to said Wly boundary; thence W. 0°18'30" E. along
said Wly boundary 61.19 ft to the point of beginning.

Description approved 10-25-37; J. R. Prince, Dep. Cty Engr

Form approved 10-26-37; A. W. Cartledge, Dep. Cty Atty

Accepted by City October 27, 1937

Copied by R. Loso Nov. 3, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

29 BY *Hyde 4-25-38*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Knibell*

CROSS REFERENCED BY *E. P. 10-25-37*

Recorded in Book 15303 Page 279 Official Records, Oct. 27, 1937

THE CITY OF LOS ANGELES, a municipal
corporation, et al., Plaintiffs,

No. 398362

vs.

DECREE QUIETING TITLE

EUGENE H. CRAWFORD, et al., Defendants.)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court
that the City of Los Angeles, a municipal corporation, is and
ever since the 26th day of July, 1935, has been the true and
lawful owner, vested with the absolute title to the real property
described in said complaint and hereinafter described, and
entitled to the possession of said real property, and that said
defendants have no estate, right, title or interest whatsoever
therein or in any part thereof, and that the title of said City
of Los Angeles, a municipal corporation, thereto is adjudged to
be quieted, and that said defendants be forever enjoined and
barred from asserting any claim whatsoever in or to said real
property or any part thereof adverse to said City of Los Angeles,
a municipal corporation. The premises and real property described
in said complaint and affected by this decree are situated in the
City of Los Angeles, County of Los Angeles, State of California,
and are more particularly described as follows, to-wit;

Lot 17 in Block "C" of the City Boundary Tract, as per
map recorded in Book 12, Page 7 of Miscellaneous Records
of said County;

EXCEPT THEREFROM the Wly 10 ft thereof as condemned for
widening Virgil Avenue in Superior Court Case No. 184562.

Dated this 14th day of October, 1937.

WILSON, Judge of said Superior Court.

Copied by R. Loso Nov. 3, 1937; compared by Stephens

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ INDEX MAP NO. *50K*

BY *10-25-37*

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 15261 Page 302 Official Records, Oct. 28, 1937

Grantors: James Ward and Ruth Ward

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 19, 1937

C.F. 1760.

Consideration: \$1.00

Granted for: Street Purposes

Description: That portion of Lot 3, Tract No. 4176, as per map recorded in Book 89, pages 93 and 94, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most Sly corner of said lot; thence Nly, along the Wly line of said lot, a distance of 44.83 ft to the most Wly corner of said lot; thence NEly, along the NWly line of said lot; a distance of 4.28 ft; thence SEly, along a curve concave to the Northeast and having a radius of 4760 ft, an arc distance of 41.79 ft to a point in the SEly line of said lot distant thereon 11.89 ft NEly from said most Sly corner; thence SWly, along said SEly line, to the point of beginning.

Description approved 8-9-37; J. R. Prince, Dep. Cty Engr

Form approved 8-11-37; R. Phillips, Dep. Cty Atty

Accepted by City October 22, 1937

Copied by R. Loso Nov. 4, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY Asher 11-30-37.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 275 BY Smith 2-25-38

CHECKED BY Kimball

CROSS REFERENCED BY E. Stephens

Recorded in Book 15333 Page 92 Official Records, Oct. 28, 1937

Grantors: James Ward and Ruth Ward

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 19, 1937

C.F. 1760

Consideration: \$10.00

Granted for:

Description: That portion of Riverdale Place, as shown on Map of Tract No. 4176, as per map recorded in Book 89, pages 93 and 94 of Maps, Records of Los Angeles County, reverting to Lot 3, said Tract No. 4176, lying SWly of the following described line:

Beginning at a point in the SEly line of Lot 7, said Tract No. 4176, distant thereon 1.00 ft NEly from the most Sly corner of said Lot 7; thence NWly along a curve, concave to the Northeast and having a radius of 4800 ft, an arc distance of 240.76 ft to a point in the Wly line of said Riverdale Place, distant on said Wly line 32.80 ft Nly from the Nly terminus of that certain course in said Wly line shown on map of said Tract 4176 as having a bearing of N. 17°20'45" W. and a length of 330.36 ft.

Description approved 8-9-37; J. R. Prince, Dep. Cty Engr

Form approved 8-11-37; R. Phillips, Dep. Cty Atty

Accepted by City October 22, 1937

Copied by R. Loso Nov. 4, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY Asher 11-30-37.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 275 BY Smith 2-25-38

CHECKED BY Kimball

CROSS REFERENCED BY E. Stephens

Recorded in Book 15322 Page 216 Official Records, Oct. 29, 1937
 Grantors: Dorothy Schatz, Ann Schmidt Hand Prautsch who acquired title as Ann Schmidt Hand; and Emma Schmidt

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: September 30, 1937

C.F. 2058

Consideration: \$10.00

Granted for: Street purposes

Description: The Wly 30 ft of Lot 26, Block 11, Moulton's Addition, as per map recorded in Book 16, page 72, Miscellaneous Records of Los Angeles County.
 To be used for PUBLIC STREET PURPOSES.

Description approved 10-13-37; J. R. Prince, Dep. Cty Engr

Form approved 10-21-37; A. W. Cartlidge, Dep. Cty Atty

Accepted by City October 26, 1937

Copied by R. Loso Nov. 5, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

1 BY Hyde 6-23-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

7 BY J. Wilson 2-8-38

CHECKED BY *Kimball*

CROSS REFERENCED BY

Recorded in Book 15340 Page 115 Official Records, Oct. 29, 1937

Grantor: Olive V. Felicy

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: September 17, 1937

C.S. 7477

Consideration: \$10.00

Granted for: Street Purposes

Description: That portion of Lot 26, Glen Arbor Terrace Tract, as per map recorded in Book 25, page 37, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most Nly corner of said lot; thence SEly along the NEly line of said lot 10.08 ft to a point in a line parallel with and distant 10 ft SEly measured at right angles from the NWly line of said lot; thence SWly along said parallel line a distance of 111.36 ft; thence SEly along a curve, concave to the northeast, tangent to said lastmentioned parallel line and having a radius of 5 ft an arc distance of 13.79 ft to a point of tangency in the SEly line of said lot; thence SWly along said SEly line and continuing along the line of said lot to the point of beginning.

Description approved 10-15-37; J. R. Prince, Dep. Cty Engr

Form approved Oct. 19, 1937; A. W. Cartlidge, Dep. Cty Atty

Accepted by City October 26, 1937

Copied by R. Loso Nov. 5, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

41 BY Asher 12-10-37

PLATTED ON CADASTRAL MAP NO. 154-122 BY

PLATTED ON ASSESSOR'S BOOK NO. 556

BY Hornbrook 1-3-38

CHECKED BY *Kimball*

CROSS REFERENCED BY

Recorded in Book 15278 Page 361 Official Records, Oct. 29, 1937

Grantors: James Alexander and Allen E. Zimmerman

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 6, 1936

C.F. 1997

Consideration: \$10.00

Granted for: Transmission Line

Description: All those portions of the Rancho Santa Gertrudes (as per Map recorded in Book 1, Pages 156 to 158 of Patents, records of said Los Angeles County), conveyed by deeds recorded in Book 11007, Page 233,

Official Records of said County, and Book 6666, page 34, Official Records of said County lying within the boundaries of a strip of land 120 ft in width, the side lines of said strip of land being parallel with and lying 60 ft on each side of, measured at right angles to, a center line described as follows; to-wit:

Beginning at a point in the center line of Vernon and Downey Road distant thereon 342.52 ft Ely measured along said line from the first angle point therein Wly of Paramount Boulevard; thence from said point of beginning NEly to a point in the center line Anaheim Telegraph Road as same is shown on Los Angeles County Surveyor's Map B-105-1 as bearing S. 41°04'40" E., said last mentioned point being Wly 170.00 ft measured along said center line from the first angle point therein west of Paramount Boulevard; the side lines of said strip of land to be prolonged and shortened respectively so as to begin and terminate in the lines in which the above described center line begins and terminates.

Accepted by Brd of Wtr & Pwr Comm. Sep. 24, 1936; J.P. Vroman, Secy Copied by R. Loso Nov. 8, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 36 OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 350 OK BY *LaRouche* 3-14-38

CHECKED BY *Kimball*

CROSS REFERENCED BY

Recorded in Book 15418 Page 56 Official Records, Oct. 29, 1937

Grantors: Joe Holland and Mary Holland

Grantee: The City of Los Angeles

Nature of Conveyance: Quitclaim Deed

C.F. 1997.

Date of Conveyance: March 31, 1936

Consideration: \$10.00

Granted for: Transmission Line

Description: All those portions of the Rancho Santa Gertrudes (as per map recorded in Book 1, pages 156 to 158 of Patents, Records of L.A.CO.), conveyed by deeds recorded in Bk 11007 Pg 233, O.R. of said County & Bk 6666, Pg 34 Official Records of said County, lying within the boundaries of a strip of land 120 ft in width, the side lines of said strip of land being parallel with and lying 60 ft on each side of, measured at right angles to, a center line described as follows, to-wit:

Beginning at a point in the center line of Vernon and Downey Road distant thereon 342.52 ft Ely measured along said line from the first angle point therein Wly of Paramount Boulevard; thence from said point of beginning NEly to a point in the center line of Anaheim Telegraph Road as same is shown on Los Angeles County Surveyor's Map B-105-1 as bearing S. 41°04'40" E., said last mentioned point being Wly 170.00 ft measured along said center line from the first angle point therein West of Paramount Boulevard; the side lines of said strip of land to be prolonged and shortened respectively so as to begin and terminate in the lines in which the above described center line begins and terminates. Copied by R. Loso Nov. 13, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 36 OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 350 OK BY *LaRouche* 3-14-38

CHECKED BY *Kimball*

CROSS REFERENCED BY

Recorded in Book 15404 Page 120 Official Records, Oct. 29, 1937

Grantors: Harry R. Owens and Elizabeth Owens

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 2, 1936

Consideration: \$1.00

See C.S. B-1142-2

Granted for: Transmission Lines

Description: The Nly 10 ft of that portion of Lot 140 in Tract No. 4178, as shown on a map recorded in Book 75, pages 30 to 32, inclusive, of Maps, Records of Los Angeles County, within a strip of land 440 ft wide, 220 ft on each side of the following described centerline:

Beginning at a point in the SWly prolongation of that portion of the NWly line of the SEly 50 ft of Los Feliz Boulevard formerly Tropico Avenue, 80 ft wide, having a bearing of "S. 57° 51'55" W." as shown on a map of Tract No. 5006, recorded in Book 54, pages 94 to 97, inclusive, of Maps, records of said county, distant S. 57°33'58" W. thereon and along said NWly line 778.10 ft from the centerline of Glenfeliz Boulevard, 80 ft wide, as shown on said map of Tract No. 5006; thence S. 21°10'39" E. 1675.38 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 5000 ft; thence SEly along said curve 1614.31 ft to the end of same; thence S. 39°40'34" E., tangent to said curve, 873.30 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 4020 ft; thence SEly along said last-mentioned curve 2162.65 ft to the end of same; thence S. 70° 29'59" E., tangent to said last-mentioned curve, 486.36 ft to the beginning of a tangent curve, concave to the north, having a radius of 1850 ft; thence Ely along said last-mentioned curve 953.07 ft to a point in the centerline of Fletcher Drive, 80 ft wide, as described in an easement to the City of Los Angeles, recorded in Book 5177, page 74, of Official Records of said county, distant S. 44°23'06" W. thereon and along the NEly prolongation thereof 1011.48 ft from the centerline of Larga Avenue 60 ft wide, as shown on a map of Tract No. 7499, recorded in Book 90, pages 22 and 23, of Maps, Records of said county, a radial line thru said last-mentioned point on curve bears N. 10°01'00" W., containing 0.02 of an acre of land, more or less.

Accepted by Brd of Wtr & Pwr Comm. 4-8-37; J. P. Vroman, Sec'y
Copied by R. Loso Nov. 8, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. *4105*

BY *SECTION*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *275* ^{OK} BY *Smith* *2-25-38*

CHECKED BY *Kimball*

CROSS REFERENCED BY *SECTION*

Recorded in Book 15328 Page 178 Official Records, Oct. 29, 1937

Grantors: Harry R. Owens and Elizabeth Owens

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 2, 1936

Consideration: \$1.00

Granted for: Transmission Line

Description: The Nly 10 ft of that portion of Lot 139 in Tract No. 4178, as shown on a map recorded in Book 75, pages 30 to 32, inclusive, of Maps, Records of Los Angeles County, within a strip of land 440 ft wide, 220 ft on each side of the following described centerline:

Beginning at a point in the SWly prolongation of that portion of the NWly line of the SEly 50 ft of Los Feliz Boulevard formerly Tropico Avenue, 80 ft wide, having a bearing of "S. 57°51'55" W." as shown on a map of Tract No. 5006, recorded in Book 54, pages 94 to 97, inclusive, of Maps, records of said county, distant S. 57°33'58" W. thereon and along said NWly line 778.10 ft from the center line of Glenfeliz Boulevard, 80 ft wide, as shown on said map of Tract No. 5006; thence S. 21°10'39" E. 1675.38 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 5000 ft; thence SEly along said curve 1614.31 ft to the end of same; thence S. 39°40'34" E., tangent to said curve, 873.30 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 4020 ft; thence SEly along said last-mentioned curve 2162.65 ft to the end of same; thence S. 70°29'59" E., tangent to said last-mentioned curve, 486.36 ft to the beginning of a tangent curve, concave to the north, having a radius of 1850 ft; thence Ely along said last-mentioned curve 953.07 ft to a point in the center line of Fletcher Drive, 80 ft wide, as described in an easement to the City of Los Angeles, recorded in Book 5177, page 74, of Official Records of said county, distant S. 44°23'06" W. thereon and along the NEly prolongation thereof 1011.48 ft from the centerline of Larga Avenue 60 ft wide, as shown on a map of Tract No. 7499, recorded in Book 90, pages 22 and 23, of Maps, Records of said county, a radial line thru said last-mentioned point on curve bears N. 10°01'00" W., containing 0.01 of an acre of land, more or less.

Accepted by Brd of Wtr & Pwr Comm. 4-8-37; J.P.Vroman, Sec'y
Copied by A. Loso Nov. 8, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 410K.

BY [Signature]

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

275

BY

Smith 2-25-38

CHECKED BY Kimball

CROSS REFERENCED BY [Signature]

Recorded in Book 15352 Page 112 Official Records, Oct. 29, 1937

Grantors: Leroy R. Arnold and Gertrude L. Arnold

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 4, 1936

Consideration: \$1.00

Granted for: Transmission Line

Description: The Nly 10 ft of that portion of Lot 133 in Tract No. 4178, as shown on a map recorded in Bk 75, Pgs 30 to 32, incl., of Maps, Records of Los Angeles County, within a strip of land 440 ft wide, 220 ft on each side of the following described centerline:

Beginning at a point in the SWly prolongation of that portion of the NWly line of the SEly 50 ft of Los Feliz Boulevard, formerly Tropico Ave., 80 ft wide, having a bearing of S. 57°51'55" W. as shown on a map of Tract No. 5006, recorded in Book 54, pgs 94 to 97, incl., of Maps, records of said county, distant S. 57°33'58" W. thereon and along said NWly line 778.10 ft from the centerline of Glenfeliz Blvd. 80 ft wide, as shown on said map of Tract No. 5006; thence S. 21°10'39" E. 1675.38 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 5000 ft; thence SEly along said curve 1614.31 ft to the end of same; thence S. 39°40'34" E. tangent to said curve 873.30 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 4020 ft; thence SEly along said lastmentioned curve 2162.65 ft to the end of same; thence S. 70°29'59" E. tangent to said lastmentioned curve 486.36 ft to the beginning of a tangent curve, concave to the north, having a radius of 1850 ft; thence Ely along said lastmentioned curve 953.07 ft to a point in the centerline of Fletcher Dr. 80 ft wide, as described in an easement to the City of Los Angeles, recorded in Book 5177, page 74, of Official Records of said county, distant S. 44°23'06" W. thereon and along the NEly prolongation of

thereof 1011.48 ft from the centerline of Larga Ave. 60 ft wide, as shown on a map of Tract No. 7499, recorded in Book 90, pages 22 and 23, of Maps, Records of said county, a radial line thru said lastmentioned point on curve bears N. $10^{\circ}01'00''$ W. containing 0.01 of an acre of land, more or less.
Accepted by Brd of Wtr & Pwr Comm. 4-8-37; J.P.Vroman, Sec'y
Copied by R. Loso Nov. 8, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 410K

BY E. F. BROWN

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 275 BY Smith 2-25-38

CHECKED BY Kimball

CROSS REFERENCED BY E. F. BROWN JAN 22 1938

Recorded in Book 15273 Page 376 Official Records, Oct. 29, 1937
Grantors: William F. Momeyer and Nettie M. Beldam Momeyer;
Robert S. Torrey and Jessie F. Torrey

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 9, 1936

Consideration: \$1.00

Granted for: Transmission Line

Description: The Nly 10 ft of that portion of the NWly 40 ft of Lot 137 in Tract No. 4178, as shown on a map recorded in Book 75, pages 30 to 32, incl., of Maps, records of Los Angeles County, within a strip of land 440 ft wide, 220 ft on each side of the following described center line:

Beginning at a point in the SWly prolongation of that portion of the NWly line of the SEly 50 ft of Los Feliz Blvd. formerly Tropico Ave., 30 ft wide, having a bearing of S. $57^{\circ}51'55''$ W. as shown on a map of Tract No. 5006, recorded in Book 54, pages 94 to 97 incl., of Maps, records of said County, distant S. $57^{\circ}33'58''$ W. thereon and along said NWly line 778.10 ft from the center line of Glenfeliz Blvd., 30 ft wide, as shown on said map of Tract No. 5006; thence S. $21^{\circ}10'39''$ E. 1675.38 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 5000 ft; thence SEly along said curve 1614.31 ft to the end of same; thence S. $39^{\circ}40'34''$ E. tangent to said curve 873.30 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 4020 ft; thence SEly along said lastmentioned curve 2162.65 ft to the end of same; thence S. $70^{\circ}29'59''$ E. tangent to said lastmentioned curve, 486.36 ft to the beginning of a tangent curve, concave to the north, having a radius of 1850 ft; thence Ely along said lastmentioned curve 953.07 ft to a point in the centerline of Fletcher Drive 30 ft wide, as described in an easement to the City of Los Angeles, recorded in Book 5177, page 74, of Official Records of said county, distant S. $44^{\circ}23'06''$ W. thereon and along the NEly prolongation thereof 1011.48 ft from the centerline of Larga Ave. 60 ft wide, as shown on a map of Tract No. 7499, recorded in Book 90, pages 22 and 23, of Maps, Records of said county, a radial line thru said lastmentioned point on curve bears N. $10^{\circ}01'00''$ W. containing 0.01 of an acre of land, more or less.

Accepted by Brd of Wtr & Pwr 4-8-37; J.P.Vroman, Sec'y

Copied by R. Loso Nov. 8, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 410K

BY E. F. BROWN

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 275 BY Smith 2-25-38

CHECKED BY Kimball

CROSS REFERENCED BY E. F. BROWN JAN 22 1938

Recorded in Book 15349 Page 144 Official Records, Oct. 29, 1937

Grantor: Clara Overton Flood

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 18, 1937

Consideration: \$1.00

Granted for: Transmission Line

Description: The Nly 10 ft of that portion of Lot 136 in Tract No. 4178, as shown on a map recorded in Book 75, pages 30 to 32, inclusive, of Maps, Records of Los Angeles County, within a strip of land 440 ft wide, 220 ft on each side of the following described center line:

Beginning at a point in the SWly prolongation of that portion of the NWly line of the SEly 50 ft of Los Feliz Blvd. formerly Tropico Ave., 80 ft wide, having a bearing S. 57°51'55" W. as shown on a map of Tract No. 5006, recorded in Book 54, pages 94 to 97, inclusive, of Maps, records of said county, distant S. 57°33'58" W. thereon and along said NWly line 778.10 ft from the center line of Glenfeliz Blvd., 80 ft wide, as shown on said map of Tract No. 5006; thence S. 21°10'39" E. 1675.38 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 5000 ft; thence SEly along said curve 1614.31 ft to the end of same; thence S. 39°40'34" E. tangent to said curve 873.30 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 4020 ft; thence SEly along said lastmentioned curve 2162.65 ft to the end of same; thence S. 70°29'59" E. tangent to said lastmentioned curve, 486.36 ft to the beginning of a tangent curve, concave to the north, having a radius of 1850 ft; thence Ely along said lastmentioned curve 953.07 ft to a point in the center line of Fletcher Drive, 80 ft wide, as described in an easement to the City of Los Angeles, recorded in Book 5177, page 74, of Official Records of said county, distant S. 44°23'06" W. thereon and along the NEly prolongation thereof 1011.48 ft from the center line of Larga Avenue 60 ft wide, as shown on a map of Tract No. 7499, recorded in Book 90, pages 22 and 23 of Maps, Records of said county, a radial line thru said lastmentioned point on curve bears N. 10°01'00" W. containing 0.02 of an acre of land, more or less.

Accepted by City of Los Angeles Brd of Wtr & Pwr 4-8-37; J.P. Vroman,
Copied by R. Loso 11-9-37; compared by Stephens Sec'y

~~PLATTED ON~~ INDEX MAP NO. 410K.

BY 1-10-38

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 275

BY Smith 2-25-38

CHECKED BY Kimball

CROSS REFERENCED BY 1-10-38 JAN 13 1938

Recorded in Book 15435 Page 19 Official Records, Oct. 29, 1937

Grantors: Hank Mann and Rae Mann

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 18, 1937

Granted for: Transmission Line Consideration: \$1.00

Description: The Nly 10 ft of that portion of Lot 135 in Tract 4178, as shown on a map recorded in Bk 75, pgs 30 to 32, incl., of Maps, Records of L.A.Co., within a strip of land 440 ft wide, 220 ft on each side of the following described center line:

Beginning at a point in the SWly prolongation of that portion of the NWly line of the SEly 50 ft of Los Feliz Blvd., formerly Tropico Ave., 80 ft wide, having a bearing of S. 57°51'55" W. as shown on a map of Tract 5006, recorded in Bk 54, pgs 94 to 97, incl., of Maps, records of said county, distant S. 57°33'58" W. thereon and along said NWly line 778.10 ft from the center line of Glen

Feliz Blvd. 80 ft wide, as shown on said map of Tract No. 5006; thence S. $21^{\circ}10'39''$ E. 1675.38 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 5000 ft; thence SEly along said curve 1614.31 ft to the end of same; thence S. $39^{\circ}40'34''$ E. tangent to said curve, 873.30 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 4020 ft; thence SEly along said lastmentioned curve 2162.65 ft to the end of same; thence S. $70^{\circ}29'59''$ E. tangent to said lastmentioned curve, 486.36 ft to the beginning of a tangent curve, concave to the north, having a radius of 1850 ft; thence Ely along said lastmentioned curve 953.07 ft to a point in the center line of Fletcher Dr., 80 ft wide, as described in an easement to the City of Los Angeles, recorded in Book 5177, page 74, of Official Records of said County, distant S. $44^{\circ}23'06''$ W. thereon and along the NEly prolongation thereof 1011.48 ft from the center line of Larga Ave. 60 ft wide, as shown on a map of Tract No. 7499, recorded in Book 90, pages 22 and 23, of Maps, Records of said county, a radial line thru said last mentioned point on curve bears "N. $10^{\circ}01'00''$ W. containing 0.03 of an acre of land, more or less.

Accepted by Board of Wtr & Pwr Comm. 4-8-37; J.P. Vroman, Sec'y
Copied by R. Loso Nov. 9, 1937 compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 4/OK

BY 1-20-38

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

275 BY Smith 2-25-38

CHECKED BY

Kinball

CROSS REFERENCED BY

2-25-38

Recorded in Book 15311 Page 256 Official Records, Oct. 29, 1937
Grantors: Robert S. Torrey and Jessie F. Torrey; William F. Momeyer and Nettie M. Beldam Momeyer

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 6, 1936

Consideration: \$1.00

Granted for: Transmission Line

Description: The Nly 10 ft of that portion of Lot 137 in Tract 4178, as shown on a map recorded in Bk 75, pgs 30 to 32, incl., of Maps, Records of L.A.Co., within a strip of land 440 ft wide, 220 ft on each side of the following described center line:

Beginning at a point in the SWly prolongation of that portion of the NWly line of the SEly 50 ft of Los Feliz Blvd. formerly Tropico Ave. 80 ft wide, having a bearing of S. $57^{\circ}51'55''$ W. as shown on a map of Tract No. 5006, recorded in Bk 54, pgs 94 to 97, incl., of Maps, records of said county, distant S. $57^{\circ}33'53''$ W. thereon and along said NWly line 773.10 ft from the center line of Glenfeliz Blvd. 80 ft wide, as shown on said map of Tract No. 5006; thence S. $21^{\circ}10'39''$ E. 1675.38 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 5000 ft; thence SEly along said curve 1614.31 ft to the end of same; thence S. $39^{\circ}40'34''$ E. tangent to said curve, 873.30 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 4020 ft; thence SEly along said lastmentioned curve 2162.65 ft to the end of same; thence S. $70^{\circ}29'59''$ E. tangent to said lastmentioned curve 486.36 ft to the beginning of a tangent curve, concave to the north, having a radius of 1850 ft; thence Ely along said lastmentioned curve 953.07 ft to a point in the center line of Fletcher Dr., 80 ft wide, as described in an easement to the City of Los Angeles, recorded in Bk 5177, pg 74, of Official Records of said county, distant S. $44^{\circ}23'06''$ W. thereon and along the NEly prolongation thereof 1011.48 ft from

the center line of Larga Ave. 60 ft wide, as shown on a map of Tract No. 7499, recorded in Bk 90, pgs 22 & 23, of Maps, Records of said county, a radial line thru said lastmentioned point on curve bears N. 10°01'00" W., Excepting therefrom that portion thereof within the NWly 40 ft of said Lot 137. The area of the above described strip of land, exclusive of the exception, is 0.01 of an acre of land, more or less.

Accepted by Brd of Wtr & Pwr Comm. 4-8-37; J.P.Vroman, Sec'y
Copied by R. Loso Nov. 9, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 410K

BY ~~STEPHENS~~

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

275

BY

Smith 2-25-38

CHECKED BY Kimball

CROSS REFERENCED BY

Recorded in Book 15325 Page 191 Official Records, Oct. 29, 1937

Grantors: Horace D. Moffatt and Leona M. Moffatt

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 18, 1937

Consideration: \$1.00

Granted for: Transmission Line

Description: The Nly 10 ft of that portion of Lot 134 in Tract No. 4178, as shown on a map recorded in Bk 75, pgs 30 to 32, inclusive, of Maps, Records of Los Angeles County, within a strip of land 440 ft wide, 220 ft on each side of the following described centerline:

Beginning at a point in the SWly prolongation of that portion of the NWly line of the SEly 50 ft of Los Feliz Boulevard formerly Tropico Avenue, 80 ft wide, having a bearing "S. 57°51'55" W." as shown on a map of Tract No. 5006, recorded in Book 54, pages 94 to 97, inclusive, of Maps, records of said county, distant S. 57°33'58" W. thereon and along said NWly line 778.10 ft from the centerline of Glenfeliz Boulevard, 80 ft wide, as shown on said map of Tract No. 5006; thence S. 21°10'39" E. 1675.38 ft to the beginning of a tangent curve, concave to the northeast having a radius of 5000 ft; thence SEly along said curve 1614.31 ft to the end of same; thence S. 39°40'34" E., tangent to said curve, 873.30 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 4020 ft; thence SEly along said last-mentioned curve 2162.65 ft to the end of same; thence S. 70°29'59" E., tangent to said last-mentioned curve, 486.36 ft to the beginning of a tangent curve, concave to the north, having a radius of 1850 ft; thence Ely along said last-mentioned curve 955.07 ft to a point in the centerline of Fletcher Drive, 80 ft wide, as described in an easement to the City of Los Angeles, recorded in Book 5177, page 74, of Official Records of said county, distant S. 44°23'06" W. thereon and along the NEly prolongation thereof 1011.48 ft from the centerline of Larga Avenue, 60 ft wide, as shown on a map of Tract No. 7499, recorded in Book 90, pgs 22 & 23 of Maps, Records of said county, a radial line thru said last-mentioned point on curve bears N. 10°01'00" W.

Excepting therefrom that portion thereof within the NWly 40 ft of said Lot 134. The area of the above-described strip of land, exclusive of the exception, is 0.02 of an acre of land, more or less.

Accepted by Brd of Wtr & Pwr Comm. 4-8-37; J.P.Vroman, Sec'y
Copied by R. Loso 11-9-37; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 410K

BY ~~STEPHENS~~

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

275

BY

Smith 2-25-38

CHECKED BY Kimball

CROSS REFERENCED BY

E 18

Recorded in Book 15284 Page 363 Official Records, Oct. 29, 1937

Grantor: Terrence A. Duffy

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 13, 1936

Consideration: \$1.00

Granted for: Transmission Line

Description: The Nly 10 ft of that portion of that certain parcel of land in Lot 133 of Tract No. 4178 as shown on a map recorded in Bk 75, pgs 30 to 32, incl., of Maps, Records of L.A.Co. as described in a deed to Terrence A. Duffy recorded in Bk 12196, pg 161 of Official Records of said county, within a strip of land 440 ft wide 220 ft on each side of the following described centerline:

Beginning at a point in the SWly prolongation of that portion of the NWly line of the SEly 50 ft of Los Feliz Boulevard formerly Tropico Avenue, 80 ft wide, having a bearing of "S. 57°51'55" W." as shown on a map of Tract No. 5006, recorded in Bk 54, pgs 94 to 97, incl., of Maps, Records of said county, distant S. 57°33'58" W. thereon and along said NWly line 773.10 ft from the centerline of Glenfeliz Boulevard, 80 ft wide, as shown on said map of Tract No. 5006; thence S. 21°10'39" E. 1675.38 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 5000 ft; thence SEly along said curve 1614.31 ft to the end of same; thence S. 39°40'34" E., tangent to said curve, 873.30 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 4020 ft; thence SEly along said last-mentioned curve 2162.65 ft to the end of same; thence S. 70°29'59" E., tangent to said lastmentioned curve, 436.36 ft to the beginning of a tangent curve, concave to the north, having a radius of 1350 ft; thence Ely along said last-mentioned curve 953.07 ft to a point in the centerline of Fletcher Drive, 80 ft wide, as described in an easement to the City of Los Angeles, recorded in Book 5177, page 74, of Official Records of said county, distant S. 44°23'06" W. thereon and along the NEly prolongation thereof 1011.48 ft from the centerline of Larga Avenue 60 ft wide, as shown on a map of Tract No. 7499, recorded in Book 90, pgs 22 and 23, of Maps, Records of said county, a radial line thru said last-mentioned point on curve bears N. 10°01'00" W., containing 0.03 of an acre of land, more or less.

Accepted by Brd of Wtr & Pwr Comm. 4-8-37; J.P.Vroman, Sec'y

Copied by R. Loso Nov. 9, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 410K

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

275 BY Smith 2-25-38

CHECKED BY Kimball

CROSS REFERENCED BY

Recorded in Book 15284 Page 367 Official Records, Oct. 29, 1937

Grantor: Spiro B. Radovich

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 23, 1937

Consideration: \$10.00

Granted for: Road purposes

Description: All that portion of the SW1/4 of the SW1/4 of Section 25, T 5 N, R 16 W, S.B.B. & M., Los Angeles County, California, lying within a strip of land 20 ft wide lying 10 ft on each side of a center line described and located as follows:

Commencing at a point on the East line of said SW1/4 of the SW 1/4 of said Section 25 in the center of the present used and traveled road which is 330 ft south, more or less, from the Northeast corner of said SW 1/4 of the SW 1/4 of said Section 25, running thence in a NWly direction along the center line of said present used and traveled road to a point in the North line of said SW1/4 of the SW 1/4 of said Sec. 25, which is 330 ft more or less from said Northeast corner of said SW1/4 of the SW 1/4 of said Section 25.

Accepted by Brd of Wtr and Pwr 10-21-37; J.P.Vroman, Sec'y
Copied by R. Loso Nov. 9, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 160K

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 382 a.k. BY Hubbard 3-25-38

CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 15291 Page 335 Official Records, Oct. 29, 1937

Grantors: Harry L. Dickinson and Muriel J. Dickinson;
Charles B. Hammond and Esther E. Hammond

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 28, 1936

Consideration: \$1.00

Granted for: Transmission Line

Description: The NWly 10 ft of that portion of the NWly 40 ft of Lot 134 in Tract 4178, as shown on a map recorded in Bk 75, pgs 30 to 32, incl., of Maps, Records of Los Angeles County, within a strip of land 440 ft wide, 220 ft on each side of the following described center line:

Beginning at a point in the SWly prolongation of that portion of the NWly line of the SEly 50 ft of Los Feliz Boulevard formerly Tropico Avenue, 80 ft wide, having a bearing of "S. 57°51'55" W." as shown on a map of Tract No. 5006, recorded in Bk 54, pgs 94 to 97, incl., of Maps, records of said county, distant S. 57°33'58" W. thereon and along said NWly line 778.10 ft from the centerline of Glenfeliz Boulevard, 80 ft wide, as shown on said map of Tract No. 5006; thence S. 21°10'39" E. 1675.38 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 5000 ft; thence SEly along said curve 1614.31 ft to the end of same; thence S. 39°40'34" E., tangent to said curve, 873.30 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 4020 ft; thence SEly along said last-mentioned curve 2162.65 ft to the end of same; thence S. 70°29'59" E., tangent to said last-mentioned curve, 436.36 ft to the beginning of a tangent curve, concave to the north, having a radius of 1850 ft; thence Ely along said last-mentioned curve 953.07 ft to a point in the centerline of Fletcher Drive, 80 ft wide, as described in an easement to the City of Los Angeles, recorded in Book 5177, page 74, of Official Records of said county, distant S. 44°23'06" W. thereon and along the NEly prolongation thereof 1011.48 ft, from the centerline of Larga Avenue 60 ft wide, as shown on a map of Tract No. 7499, recorded in Bk 90, pgs 22 and 23, of Maps, Records of said county, a radial line thru said last-mentioned point on curve bears N. 10°01'00" W., containing 0.03 of an acre of land, more or less.

Accepted by Brd of Wtr & Pwr Comm. 4-8-37; J.P.Vroman, Sec'y
Copied by R. Loso Nov. 9, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 410K

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

215 BY Smith 2-25-38

CHECKED BY Kimball CROSS REFERENCED BY

E 18

Recorded in Book 15332 Page 158 Official Records, Oct. 29, 1937

Grantor: A. F. Schiffman

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 3, 1937

Consideration: \$1.00

Granted for: Street purposes

Description: That portion of Lot 181 Property of the Lankershim Ranch Land and Water Company, as per map recorded in Book 31, pages 39 to 44 incl., M.R. of Los Angeles County, included within a strip of land

30 ft in width extending from the Nly line of said lot to the Nly line of Huston Street (30 ft in width) and lying Ely of and contiguous to the Ely line of Morella Avenue (30 ft in width) as dedicated by Tract No. 8627 as per map recorded in Book 149, pages 73, 74 and 75 of Maps, Records of said County.

Description approved 4-16-37; J.R. Prince, Dep. Cty Engr

Form approved 4-22-37; R. Phillips, Dep. Cty Atty

Accepted by City October 29, 1937

Copied by R. Loso Nov. 9, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 54 BY Asher 2-10-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 555 BY J. Wilber 4-21-38

CHECKED BY Kimball CROSS REFERENCED BY: [illegible] 10-28-37

Recorded in Book 15332 Page 159 Official Records, Oct. 29, 1937

Grantors: William O. Wieck and Augusta Wieck; Ura H. Inman and Nellie Inman

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 25, 1937

Consideration: \$1.00

Granted for: Storm drain

Description: The Ely 3 ft of Lot 399, Winton & McLeod's Figueroa Street Tract No. 5, as per map recorded in Book 9, page 68 of Maps, Records of Los Angeles County.

Form approved 10-25-37; A.W. Cartlidge, Dep. Cty Atty

Accepted by City October 29, 1937

Description approved 10-20-37; J. R. Prince, Dep. Cty Engr

Copied by R. Loso Nov. 9, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 70K. BY [illegible]

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 513 OK BY LaRanche 3-23-38

CHECKED BY Kimball CROSS REFERENCED BY: [illegible] 10-28-37

Recorded in Book 15423 Page 48 Official Records, Oct. 30, 1937

Grantors: E. C. Kulli and Linda E. Kulli

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 28, 1937

C.S. 7477.

Consideration: \$10.00

Granted for:

Description: That portion of Lot 41, Glen Arbor Terrace Tract, as per map recorded in Book 23, Page 37 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most Wly corner of said lot; thence Sly along the Wly line of said Lot a distance of 54 ft; thence SEly in a direct line to a point in the SEly line of said lot distant thereon 21 ft SWly from the most Ely corner of said lot; thence NEly along said SEly line to said most Ely corner; thence NWly along the Wly line of said lot to the point of beginning.
Description approved 8-6-37; J. R. Prince, Dep. Cty Engr
Form approved 8-11-37; R. Phillips, Dep. Cty Atty
Accepted by City October 29, 1937
Copied by R. Loso Nov. 9, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 41 BY Asher 12-10-37.

PLATTED ON CADASTRAL MAP NO. 15343-2 BY

PLATTED ON ASSESSOR'S BOOK NO. 556 BY Kornbrook 1-4-38

CHECKED BY Kimball CROSS REFERENCED BY C.F. 2035-3

Recorded in Book 15346 Page 142 Official Records, Oct. 30, 1937

Grantors: Howard Burbank and Lillian Burbank

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 19, 1937

C.F. 2035-3.

Consideration: \$10.00

Granted for: Street purposes

Description: That portion of Block 26, The Maclay Rancho, as per Map recorded in Book 37, pages 5 to 16, both incl., Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the SEly line of Foothill Boulevard (30 ft in width) distant thereon N. 48°35'02" E., 20.67 ft from the NEly line of Fenton Avenue (60 ft in width); thence N. 30°52'32" E., a distance of 1149.38 ft to a point; thence Ely, along a curve concave to the South, tangent at its point of beginning to said lastmentioned course and having a radius of 3950 ft, an arc distance of 140.49 ft to a point in the NWly line of the NWly 5 acres of the East 10 acres of said Block 26, as said 5 acres was conveyed to Howard Burbank and wife, by deed recorded in Book 13825, page 369, Official Records of said County, said lastmentioned point being the TRUE POINT OF BEGINNING; thence Ely, along said curve having a radius of 3950 ft, an arc distance of 185.46 ft to a point in the NEly line of said Block 26; thence N. 41°26'13" W., along said NEly line, a distance of 108.15 ft to a point in said NWly line of the NWly 5 acres of the East 10 acres of said Block 26; thence SWly, along said NWly line, a distance of 150.60 ft to the TRUE POINT OF BEGINNING.

To be used for public street purposes.

Including all right, title and interest of the grantor in and to the streets abutting on the above described parcel.

Description approved 8-11-37; J. R. Prince, Dep. Cty Engr

Form approved 8-12-37; R. Phillips, Dep. Cty Atty

Accepted by City August 13, 1937

Copied by R. Loso Nov. 9, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 53 BY Asher 2-8-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 285 BY J. Wilson 4-10-38

CHECKED BY Kimball CROSS REFERENCED BY C.F. 2035-3

Recorded in Book 15438 Page 12 Official Records, Oct. 30, 1937

Grantor: E. H. Schwinger

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 24, 1937

C.F. 2035-3.

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain right to lay water pipes across said land as reserved by E. H. SCHWINGER and MAE H. SCHWINGER, his wife, by deed recorded in Book 4590, page 307 of Deeds, Records of Los Angeles County, insofar as it may affect that certain property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

That portion of Block 26, The Macclay Rancho, as per map recorded in Book 37, pages 5 to 16, both inclusive, M.R. of Los Angeles County, bounded and described as follows:

Beginning at a point in the SEly line of Foothill Boulevard (80 ft in width) distant thereon N. 48°35'02" E., 20.67 ft from the NEly line of Fenton Avenue (60 ft in width); thence N. 80°52'32" E., a distance of 1149.38 ft to a point; thence Ely, along a curve concave to the South, tangent at its point of beginning to said last mentioned course and having a radius of 3950 ft, an arc distance of 140.49 ft to a point in the NWly line of the NWly 5 acres of the East 10 acres of said Block 26, as said 5 acres was conveyed to Howard Burbank and wife, by deed recorded in Book 13825, page 369, Official Records of said county, said last mentioned point being the TRUE POINT OF BEGINNING; thence Ely, along said curve having a radius of 3950 ft, an arc distance of 185.46 ft to a point in the NEly line of said Block 26; thence N. 41°26'13" W., along said NEly line, a distance of 108.13 ft to a point in said NWly line of the NWly 5 acres of the East 10 acres of said Block 26; thence SWly, along said NWly line, a distance of 150.60 ft to the true point of beginning.

Description approved 10-13-37; J. P. Prince, Dep. Cty Engr

Form approved 10-15-37; A. W. Cartlidge, Dep. Cty Atty

Accepted by City October 29, 1937

Copied by R. Loso Nov. 9, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 53 *OK*

BY *E. H. Schwinger*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 285 *OK* BY *J. Wilson 4-10-38*

CHECKED BY *Kimball*

CROSS REFERENCED BY *...*

Recorded in Book 15289 Page 377 Official Records, Nov. 1, 1937

Grantor: T. W. Altman

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 20, 1937

Consideration: \$1.00

Granted for: Storm Drain

Description: That portion of Lots 1 and 2, Tract No. 8668, as per map recorded in Book 106, page 45 of Maps, Records of Los Angeles County, included within a strip of land 40 ft in width, extending from the Ely line of said Lot 1 to the Wly line of said Lot 2 and lying 20 ft on each side of the following described center line:

Beginning at the point of intersection of the center line of Saticoy Street with the center line of Mason Avenue, as said center lines are designated on said map of Tract No. 8668, said center line of Mason Avenue bearing North on said map; thence N. 26°52'42" W. a distance of 729.21 ft.

Description approved 10-25-37; J. R. Prince, Dep. Cty Engr
 Form approved 10-28-37; A. W. Cartlidge, Dep. Cty Atty
 Accepted by City November 1, 1937
 Copied by R. Loso Nov. 9, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 57^{OK}

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 602 OK BY LaRouche 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 15428 Page 26 Official Records, Nov. 2, 1937
 Grantors: Elizabeth Clare Roberts and Ethel E. Stiebel, as
 Executrices of the Estate of Chas. H. Roberts,
 deceased

Grantee: The City of Los Angeles

Nature of Conveyance: Executrices Deed

Date of Conveyance: October 13, 1937

Consideration: \$10,000.00

Granted for:

Description: Lot 14 of the Madeline Tract, recorded in Book 13,
 Page 149 of Maps, in the City of Los Angeles County
 of Los Angeles, State of California.

Accepted by Brd of Wtr & Pwr Comm. 10-28-37; J.P.Vroman, Sec'y
 Copied by R. Loso Nov. 10, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 2^{OK}

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 584 BY J. Wilson 4-21-38

CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 15350 Page 139 Official Records, Nov. 2, 1937

Grantor: Los Angeles Extension Company

Grantee: The City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 30, 1937

Consideration: \$10.00

Granted for:

Description: The North 1/2 of the North 1/2 of Section 6, T 3 S,
 R 14 W, S.B.B. & M., in the City of Los Angeles,
 County of Los Angeles, State of California;

EXCEPTING THEREFROM THE WLY 30 ft thereof included within
 Arizona Avenue, the Nly 20 ft thereof included within San Antonio
 Street and the portion thereof included within the right of way
 of the Atchison, Topeka and Santa Fe Railroad Company.

RESERVING to the Grantor its rights and interest as lessor
 under that certain lease and modification thereof particularly
 described in clause (b) hereof and designated therein as "the
 Lease."

SUBJECT: (a) To general and special taxes for the fiscal
 year 1937-1938.

(b) To that certain lease with an option to pur-
 chase, executed by the grantor, as lessor, and the Grantee, as
 lessee, for a term of 10 years from Oct. 1, 1928, which lease was
 recorded in Bk 7341, pg 21, of O.R. of L.A.Co; and to that certain
 modification thereof made by an agreement between said parties
 dated February 19, 1931, wherein the term of said lease was changed
 to 50 yrs from October 1928, which said agreement was recorded in

Book 10701, page 60, of Official Records of said county. Said lease and said agreement modifying the same hereinafter sometimes are collectively referred to as "the Lease."

(c) To easements and rights of way now of record.

(d) To a deed of trust, with power of sale, to secure a note in favor of Security-First National Bank of Los Angeles, in the principal sum of \$560,000, recorded in Book 15272, page 195, of Official Records of said county.

This Conveyance is Executed by the Grantor and Accepted By The Grantee on the express understanding and agreement that it is not made pursuant to the option to purchase contained in the Lease and that the option to purchase contained in the said Lease shall remain in full force and effect; that it is the intention and agreement of the parties that there shall be no merger of the Grantee's leasehold estate in the above described property in the fee title to said property acquired by the Grantee by this conveyance, and that said Lease shall remain in full force and effect.

Description approved 11-1-37; J.R.Prince, Dep. Cty Engr.

Accepted by City 11-2-37;

Copied by R. Loso Nov. 10, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 23 BY Asher 3-23-38.

PLATTED ON CADASTRAL MAP NO. BE

PLATTED ON ASSESSOR'S BOOK NO. 273 BY J. Wilson 4-10-38

CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15350 Page 138 Official Records, Nov. 2, 1937

Grantors: James R. Martin and Pauline E. Martin

Grantee: The City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 30, 1937

Consideration: \$10.00

Granted for:

Description: The South 1/2 of Section 6 and the South 1/2 of the North 1/2 of Section 6, T 3 S, R 14 W, S.B.B. & M., in the City of Los Angeles, County of Los Angeles, State of California;

EXCEPTING therefrom the Wly 30 ft thereof in Arizona Avenue, as granted to the County of Los Angeles, for public road and highway purposes, by deed recorded in Book 5936, page 277 of Deeds;

ALSO EXCEPTING therefrom a strip of land approximately 10 ft in width along the East side of said property, as conveyed to Redondo Beach Railway Company, by deed recorded in Book 511, page 51 of Deeds;

RESERVING to the Grantors their rights and interest as lessors under that certain lease and modification thereof particularly described in clause (b) hereof and designated therein as "the Lease."

SUBJECT: (a) To general and special taxes for the fiscal year 1937-1938.

(b) To that certain lease with an option to purchase, executed by the Grantors, as lessors, and the Grantee, as lessee, for a term of 10 years from October 1, 1928, which lease was recorded in Book 7259, page 138 of Official Records of Los Angeles County; and to that certain modification thereof made by an agreement between said parties dated September 25, 1930, wherein the term of said lease was changed to 50 years from October, 1928, which said agreement was recorded in Book 10394, page 167 of Official Records of said County. Said lease and said agreement modifying the same hereinafter sometimes are collectively referred to as "the Lease."

(c) To easements and rights of way now of record.
 (d) To a deed of trust or mortgage, with power of sale, dated as of December 15, 1930, executed by Caminos Company, a corp., in favor of Title Guarantee and Trust Company, a corp., to secure a bonded indebtedness in the original principal sum of \$1,000,000 (now reduced to the principal sum of \$755,000) originally recorded in Book 10562, page 95, and re-recorded in Book 13664, page 70 of Official Records of said County; and to a deed of trust, with power of sale, to secure a note in favor of Security-First National Bank of Los Angeles, in the principal sum of \$925,000, recorded in Book 15190, page 287, of Official Records of said County.

THIS CONVEYANCE IS EXECUTED BY THE GRANTORS AND ACCEPTED BY THE GRANTEE on the express understanding and agreement that it is not made pursuant to the option to purchase contained in the Lease and that the option to purchase contained in the said Lease shall remain in full force and effect; that it is the intention and agreement of the parties that there shall be no merger of the grantees leasehold estate in the above described property in the fee title to said property acquired by the Grantee by this conveyance, and that said lease shall remain in full force and effect.

Description approved 11-1-37; J. R. Prince, Dep. Cty Engr
 Accepted by City November 2, 1937

Copied by R. Loso Nov. 10, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 23 BY Asher 3-23-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 273 BY J. W. Soren 4-10-38

CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15428 Page 38 Official Records, Nov. 3, 1937
 Grantor: Los Angeles City High School District of Los Angeles Co.

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 21, 1937

Consideration: \$1.00

Granted for: Street purposes

Description: That portion of Lot 1, Tract No. 10694, as per map recorded in Book 173, pages 37 and 38 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the SWly corner of said Lot 1; thence Wly along the Wly line of said lot a distance of 38.22 ft; thence Ely at right angles to said Wly line 6 ft; thence Sly and parallel with said Wly line to the SEly line of said lot; thence SWly along said SEly line to the point of beginning.

Description approved 10-26-37; J. R. Prince, Dep. Cty Engr

Form approved 10-28-37; A. W. Cartlidge, Dep. Cty Atty

Accepted by City Nov. 2, 1937

Copied by R. Loso Nov. 10, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 1 BY Hyde 6-28-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 585 BY *LaRouche* 4-14-38

CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15426 Page 60 Official Records, Nov. 3, 1937
 Grantor: Los Angeles City School District of Los Angeles County
 Grantee: City of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: October 21, 1937
 Consideration: \$1.00
 Granted for: Street purposes
 Description: That portion of Lot 3, Tract No. 10694, as per map recorded in Book 173, Pages 37 and 38 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the NWly corner of said lot; thence Sly along the Wly line of said lot 18.78 ft; thence Ely at right angles to said Wly line 6 ft; thence Nly and parallel with said Wly line to the NWly line of said lot; thence SWly along said NWly line to the point of beginning.

Description approved 10-26-37; J.R.Prince, Dep. Cty Engr
 Form approved Oct. 28, 1937; A. W. Cartlidge, Dep. Cty Atty
 Accepted by City November 2, 1937
 Copied by R. Loso Nov. 15, 1937; compared by Stephens

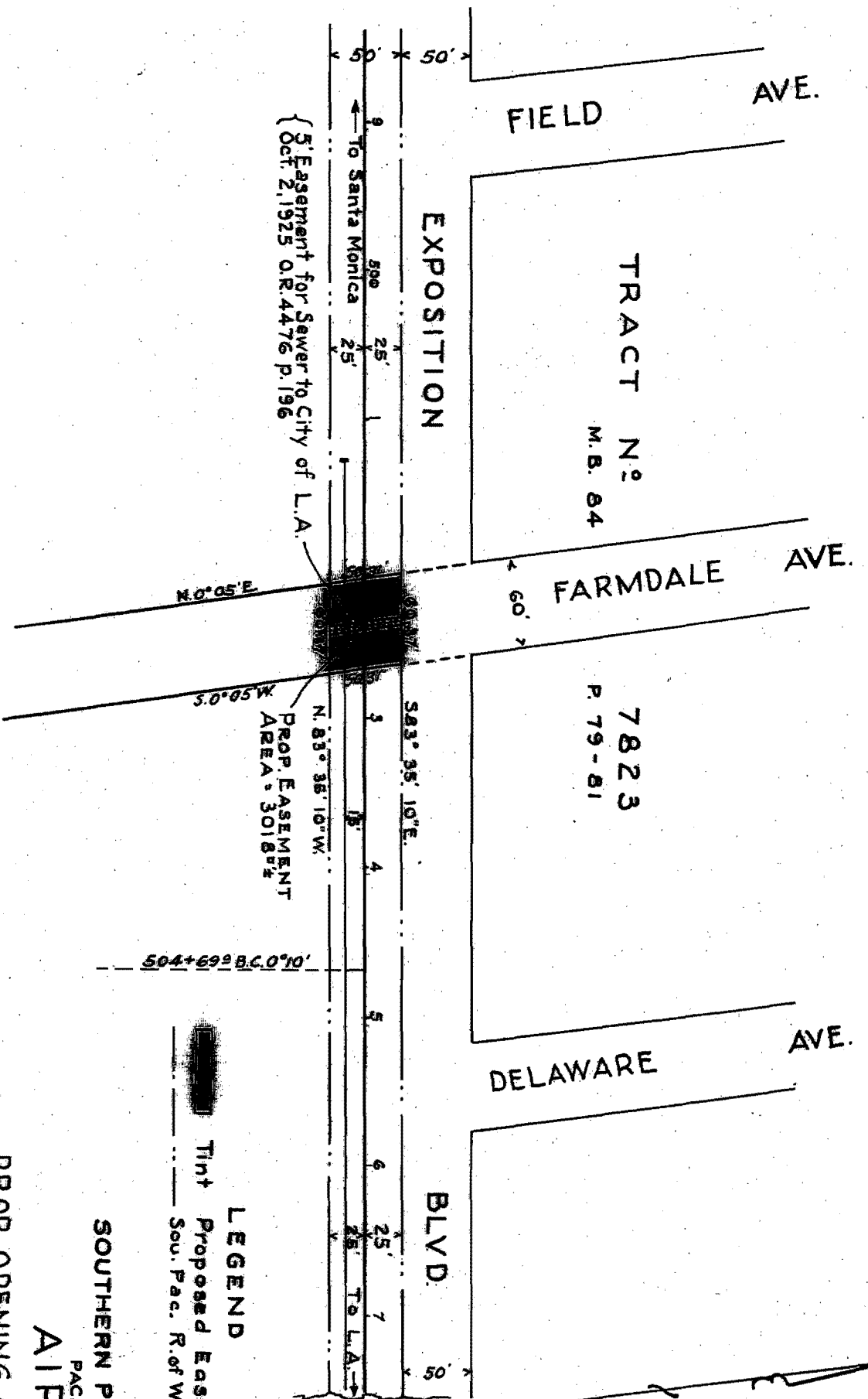
PLATTED ON INDEX MAP NO. 1 BY Hyde 6-29-38
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 585 BY LaRouche 4-14-38
 CHECKED BY Kimball CROSS REFERENCED BY 31-2-38

Recorded in Book 15291 Page 388 Official Records, Nov. 5, 1937
 Grantors: Southern Pacific Company and Southern Pacific Railroad Company
 Grantee: City of Los Angeles
 Nature of Conveyance: Highway Easement
 Date of Conveyance: March 29, 1937
 Consideration: \$
 Granted for: Highway Purposes
 Description: A parcel of land being a portion of the land described in deed from E. J. Baldwin and Arthur J. Hutchinson to Los Angeles and Independence Railroad Company, dated December 5, 1884, Recorded in Book 131 of Deeds, Page 223, Records of Los Angeles County, described as follows:

See Map →

All that portion of the Southern Pacific Railroad Company's right of way (50 ft wide) as shown on map of Tract No. 7823 recorded in Book 84, pages 79, 80 and 81, of Maps, records of said County of Los Angeles, included between the Sly prolongations of the Ely and Wly lines of Farmdale Avenue (60 ft wide) as said Avenue is shown on said map of Tract No. 7823, containing 3018 sq. ft., more or less, as shown in tinted yellow on blueprint map, Los Angeles Division Drawing A-1482, Sheet 2 of 2 dated Nov. 16, 1936, hereto attached and made a part hereof.
 Description approved 3-18-37; J.R.Prince, Dep. Cty Engr
 Form approved March 26, 1937; R. Phillips, Dep. Cty Atty
 Accepted by City March 29, 1937
 Copied by R. Loso November 15, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 24 BY Hyde 2-28-38
 24 BY Asher 3-8-38.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 637 BY J. Willis 4-5-38
 CHECKED BY Kimball CROSS REFERENCED BY 31-2-38



LEGEND
Tint Proposed Easement
--- Sou. Pac. R. of W. Lines

SOUTHERN PACIFIC COMPANY
PACIFIC LINES
AIRVILLE
PROP. OPENING OF FARMDALE AVE.
Scale 1" = 100'
Nov. 16, 1936

L. A. DIV. N.
DRAWING A-1482.
SHEET NO. 2 OF 2.

O.R. 15291 P. 388

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Recorded in Book 15435 Page 49 Official Records, Nov. 3, 1937

THE CITY OF LOS ANGELES, a
municipal corporation,

Plaintiff,

vs.

MATTIE L. BALD, et al.,

Defendants.)

No. 416,263

FINAL ORDER OF CONDEMNATION

Platted on C.F. 1488.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the land, described in the complaint on file herein and in the Interlocutory Judgment heretofore filed in the above entitled action, which is sought to be condemned for public street purposes at the intersection of the SWly line of Temple Street with the SEly line of Firmin Street, be, and the same is hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use as a public street for the City of Los Angeles, County of Los Angeles, State of California, and that The City of Los Angeles, shall be forever discharged and released from any and all liability for any damage which may hereafter accrue to the real property hereinafter described, by reason of the construction and maintenance of the improvement proposed in plaintiff's complaint.

The real property hereinabove referred to and condemned for public street purposes as hereinabove set forth, is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to-wit:

All that portion of Lot 6, Byrams Subdivision of a part of Lot 1, Block 39 of Hancock's Survey, as per map recorded in Book 6, page 391, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the point of intersection of the SEly line of Firmin Street (35 ft in width) with the SWly line of Temple Street (80 ft in width); thence SEly, along said SWly line of Temple Street, a distance of 10 ft to a point; thence Wly, in a direct line, to a point in the SEly line of Firmin Street distant thereon 10 ft SWly from the SWly line of Temple Street; thence NEly, along said SEly line of Firmin Street, to the point of beginning.

DATED THIS 19TH DAY OF OCTOBER, 1937.

FLETCHER BOWRON, Presiding Judge of the Superior Court.

Copied by R. Loso Nov. 15, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

2 BY Hugh Curran 3-22-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37

BY Hubbard 4-8-38

CHECKED BY

Kimball

CROSS REFERENCED BY 6939-4 2-17-38 1288

Recorded in Book 15287 Page 242 Official Records, Oct. 22, 1937

AFFIDAVIT

This is to Certify that the depth of the Lots on the Nly side of Exposition Boulevard, said lots being numbers 26 to 31, inclusive, lots numbers 62 to 67 inclusive, lots numbers 111 to 116 inclusive and lots numbers 143 to 145 inclusive, in Tract No. 6939, Sheet No. 1, M.B. 93 page 50, recorded April 25, 1924, should have been shown on the map as being One Hundred feet in depth, which is the correct depth of the above mentioned lots.

October 22, 1937.

ROSCOE K. EARLE, Licensed Surveyor, No. 1298.

Copied by R. Loso Nov. 15, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 210K.

BY 1298-1

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

230 BY J. Wilson 4-12-38

CHECKED BY

Kimball 230/655

CROSS REFERENCED BY 1298-1

Recorded in Book 15237 Page 355 Official Records, Nov. 3, 1937

Grantor: Country Club Park

Grantee: The City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 23, 1937

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to those certain rights for pole lines and public utilities as reserved by Country Club Park in deeds recorded as follows in

<u>Book</u>	<u>Page</u>	<u>Book</u>	<u>Page</u>	<u>Book</u>	<u>Page</u>
6984	33	6221	307	5413	147
6206	16	6010	66	5629	303
7317	237	5372	306		
6149	115	5638	197		

All of Deeds, Records of Los Angeles County, in so far as said rights may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, being acquired by the City of Los Angeles for street purposes:

Parcel 1 That portion of Lot 333, Tract No. 2000, as per map recorded in Book 22, pages 122 and 123, of Maps, Records of Los Angeles County lying Nly of the following described line:

Beginning at a point in the Wly line of said lot distant thereon 1.54 ft Sly from the NWly corner of said lot; thence Ely in a direct line 119.72 ft to the Ely line of said lot, distant thereon 7.17 ft Sly from the NEly corner of said Lot.

Parcel 2 That portion of Lots 357 and 359, Tract No. 2000, as per map recorded in Book 22, pages 122 and 123, of Maps, Records of Los Angeles County, lying Nly of the following described line:

Beginning at a point in the Wly line of said Lot 357, distant thereon 20.06 ft Sly from the NWly corner of said Lot 357; thence Ely in a direct line 245.62 ft to the Ely line of said Lot 359 distant thereon 24.14 ft Sly from the NEly corner of said Lot 359.

Parcel 3 Lot 358, Tract No. 2000, as per map recorded in Book 22, pages 122 and 123 of Maps, Records of Los Angeles County.

Parcel 4 Those portions of Lots 56, 57, Tract No. 1600, as per map recorded in Book 20, pages 102 and 103 of Maps, Records of Los Angeles County, and Lots 391 and 392, Tract No. 2000, as per map recorded in Book 22, pages 122 and 123 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the Wly line of said Lot 392, distant thereon 34.54 ft Nly from the SWly corner of said Lot 392; thence Ely in a direct line a distance of 305.22 ft to the Ely line of said Lot 57, distant thereon 48.62 ft Nly from the SEly corner of said Lot 57; thence Sly along the Ely lines of said Lots 57 and 56 a distance of 100.10 ft; thence Wly in a direct line a distance of 305.23 ft to the Wly line of Lot 390, said Tract No. 2000, distant thereon 5.59 ft Sly from the NWly corner of said Lot 390; thence Wly along the Wly lines of said Lots 390, 391 and 392, a distance of 100.13 ft to the point of beginning.

Parcel 5 That portion of Lot 76, Tract No. 1600, as per map recorded in Book 20, pages 102 and 103 of Maps, Records of Los Angeles County, lying Nly of the following described line:

Beginning at a point in the Wly line of said lot distant thereon 74.78 ft Sly from the NWly corner of said lot; thence Ely in a direct line 154.95 ft to the Ely line of said lot distant thereon 20.10 ft Sly from the NEly corner of said lot.

Parcel 6 That portion of Lot 75, Tract No. 1600, as per map recorded in Book 20, pages 102 and 103 of Maps, Records of Los Angeles County, lying Sly of the following described line:

Beginning at a point in the Ely line of said lot distant thereon 20 ft Nly from the SEly corner of said lot; thence Wly in a direct line 88.74 ft to a point in the Sly line of said lot distant thereon 91.94 ft Wly from said SEly corner.
Description approved 10-25-37; J. R. Prince, Dep. Cty Engr
Form approved 10-28-37; A. W. Cartlidge, Dep. Cty Atty
Accepted by City November 2, 1937
Copied by R. Loso Nov. 15, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 50K

BY ~~RECORDS~~

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 290 ~~OK~~ BY *Kimball* 4-19-38

CHECKED BY *Kimball* CROSS REFERENCED BY ~~RECORDS~~

Recorded in Book 15348 Page 175 Official Records, Nov. 4, 1937

Grantor: San Rafael Ranch Company

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

C.S. 7477.

Date of Conveyance: October 22, 1937

Consideration: \$1.00

(See also E:18-228, O.R. 15469-265)

Granted for:

Description: All right, title and interest in and to that certain right to enter upon and deposit earth for side slopes, as granted to the Los Angeles Railway Corporation by deed recorded in Book 3951, page 267 of Deeds, Records of Los Angeles County, insofar as said right may affect that certain property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

Lot 38, and the SWly 10 ft of Lot 37, Glen Arbor Terrace Tract, as per map recorded in Book 23, page 37 of Maps, Records of Los Angeles County. ALSO Lot 39, Glen Arbor Terrace Tract, as per map recorded in Book 23, page 37 of Maps, Records of Los Angeles County, EXCEPTING therefrom that portion described as follows:

Beginning at the most Sly corner of said Lot 39; thence NWly along the SWly line thereof 50 ft; thence SEly to a point in the SEly line of said lot, distant thereon 3.5 ft NEly from said most Sly corner; thence SWly along said SEly line to the point of beginning.

Description approved 10-27-37; J. R. Prince, Dep. Cty Engr

Form approved Oct. 28, 1937; A. W. Cartlidge, Dep. Cty Atty

Accepted by City November 3, 1937

Copied by R. Loso Nov. 15, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 41OK

BY ~~RECORDS~~

PLATTED ON CADASTRAL MAP NO. 155 ~~OK~~ BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 556 ~~OK~~ BY *Kimball* 4-20-38

CHECKED BY *Kimball* CROSS REFERENCED BY ~~RECORDS~~

Recorded in Book 15411 Page 120 Official Records, Nov. 5, 1937

Grantors: Martin Ortiz and Guadalupe Lesdema Ortiz

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

C.F. 2058

Date of Conveyance: October 15, 1937

Consideration: \$10.00

Granted for: Street purposes.

Description: The Wly 30 ft of Lot 28, Block 11, Moulton's Addition, as per map recorded in Book 16, page 72, Miscellaneous Records of Los Angeles County.

To be used for public street purposes.

Form approved 10-28-37; A. W. Cartlidge, Dep. Cty Atty
Accepted by City November 2, 1937; Description approved 10-28-37
Copied by R. Loso Nov. 15, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. / BY Hyde 6-29-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 7 BY J. Wilson 2-8-37

CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15341 Page 200 Official Records, Nov. 5, 1937

Grantors: Weldon Shields Price and Willard Russell Price

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: September 8, 1937

Consideration: \$10.00

Granted for:

Description: That portion of the Wly 40 ft of Blocks 4, 11 and 18, West Park Villa Tract, as per map recorded in Book 23, page 67, Miscellaneous Records of Los Angeles County, and the Sly 50 ft of Santa Barbara Avenue adjacent to the Wly lines of said blocks (said portion of Santa Barbara Avenue was dedicated by said map of West Park Villa Tract, as King Street), reverting to Lot 10, Block K, West Park Tract No. 2, as per map recorded in Book 13, page 169 of Maps, Records of said County.

Description approved 10-28-37; J. R. Prince, Dep. Cty Engr

Accepted by City Nov. 5, 1937

Form approved 11-2-37; R. Phillips, Dep. Cty Atty

Copied by R. Loso Nov. 15, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 240K BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 200 OK BY *LaRauche* 4-5-38

CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15414 Page 104 Official Records, Nov. 5, 1937

Grantor: Rozetta M. Bailey

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 30, 1937

Consideration: \$1.00

Granted for: Sewer Purposes

Description: That portion of Lot 61, Watts Subdivision of a Part of the Rancho San Rafael, as per map recorded in Book 5, pages 200 and 201, Miscellaneous Records of Los Angeles County, included within a strip of land 6 ft in width, extending from the NWly line of Hill Drive (70 ft in width) to the Sly line of that certain parcel of land described in deed recorded in Book 15138, page 88, Official Records of said County, and lying Ely of and contiguous to the following described line:

Beginning at the SEly corner of that certain parcel of land described in deed recorded in Book 13917, page 127, Official Records of said County, said corner being a point in the NWly line of said Hill Drive, distant thereon 78.81 ft NEly from the SWly terminus of that certain curve in the NWly line of Hill Drive (formerly Hill Street) shown on map of Kenilworth Tract, as per map recorded in Book 9, page 124, of Maps, Records of said County, as having a length of 80.16 ft and a radius of 195.05 ft; thence N. 0°02'50" W., along a line that passes through the Nly terminus of that certain course in the Ely boundary of said certain parcel of land described in deed recorded in Book 13917, page 127, Official Records of said County, as having a length of 118.43 ft and a bearing of N. 3°50'33" E., to a point in said parallel line. Description approved 10-8-37; J. R. Prince, Dep. Cty Engr Form approved 10-13-37; A. W. Cartlidge, Dep. Cty Atty Accepted by City November 5, 1937 Copied by R. Loso Nov. 15, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 4/OK.

BY [unclear]

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 657 OK BY *LaRouche* 4-15-38

CHECKED BY *Kimball* CROSSREFERENCED BY

Recorded in Book 15285 Page 380 Official Records, Nov. 5, 1937

Grantors: Leo R. Bolger and Elizabeth Bolger

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 7, 1937

Consideration: \$1.00

Granted for: Sanitary sewer

Description: That portion of Lot 61, Watts Subdivision of a part of the Rancho San Rafael, as per map recorded in Book 5, pages 200 and 201, Miscellaneous Records of Los Angeles County, included within a strip of land

6 ft in width, extending from the Sly line of that certain parcel of land described in deed recorded in Book 15138 page 38, Official Records of said County, to a line parallel with and distant 10 ft Nly, measured at right angles from said Sly line, and lying Ely of and contiguous to the following described line:

Beginning at the SEly corner of that certain parcel of land described in deed recorded in Book 13917, page 127, Official Records of said County, said corner being a point in the NWly line of said Hill Drive, distant thereon 78.81 ft NEly from the SWly terminus of that certain curve in the NWly line of Hill Drive (formerly Hill Street) shown on map of Kenilworth Tract, as per map recorded in Book 9, page 124, of Maps, Records of said County, as having a length of 80.16 ft and a radius of 195.05 ft; thence N. 0°02'50" W., along a line that passes through the Nly terminus of that certain course in the Ely boundary of said certain parcel of land described in deed recorded in Book 13917, page 127, Official Records of said County, as having a length of 118.43 ft and a bearing of N. 3°50'33" E., to a point in said parallel line.

Description approved 10-8-37; J. R. Prince, Dep. Cty Engr

Form approved 10-13-37; A. W. Cartlidge, Dep. Cty Atty

Accepted by City November 5, 1937

Copied by R. Loso November 15, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 4/OK.

BY [unclear]

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 657 OK BY *LaRouche* 4-15-38

CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15340 Page 177 Official Records, Nov. 6, 1937
 Grantors: William Vello and George Callas and Nickolletta Callas
 Grantee: City of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 1, 1937 *C.F.2026-3.*
 Consideration: \$10.00
 Granted for: Street Purposes
 Description: That portion of Lot 9, Tract No. 1527, as per map

recorded in Book 20, page 115 of Maps, Records of
 Los Angeles County, bounded and described as follows:

Beginning at the NWly corner of said lot 9; thence N. 86°
 15'05" E. along the Nly line of said lot, 150 ft to the NEly cor-
 ner of said lot; thence Sly along the Ely line of said lot 35.58
 ft; thence S. 84°54'47" W. 128.04 ft to a point distant N. 84°54'
 47" E. 22 ft from the Wly line of said lot; thence S. 40°35'07" W.
 5.11 ft to the Sly line of said lot; thence Wly along said Sly
 line 18.43 ft to the SWly corner of said lot; thence N. 3°44'33"
 W. along the Wly line of said lot, 42.20 ft to the point of
 beginning.

To be used for public street purposes.

Description approved 10-5-37; J. R. Prince, Dep. Cty Engr

Form approved 10-8-37; A. W. Cartlidge, Dep. Cty Atty

Accepted by City November 4, 1937

Copied by R. Loso Nov. 16, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

23 BY Hyde 6-9-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 521

BY Hubbard 3-18-38

CHECKED BY *Kings*

CROSS REFERENCED BY *3-18-38*

Recorded in Book 15305 Page 314 Official Records, Nov. 6, 1937

Grantor: The Republic Supply Company of California

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 8, 1937

C.F.2058.

Consideration: \$10.00

Granted for: Street Purposes

Description: That portion of City Lands of Los Angeles, as per
 map recorded in Book 3, pages 64 and 65, of Patents,
 Records of Los Angeles County, bounded and described
 as follows:

Beginning at the point of intersection of the Sly line of
 Alhambra Avenue (100 ft in width) with the Sly prolongation of a
 line parallel with and distant 2.5 ft Ely, measured at right
 angles from the Wly line of Lot 32, Block 11, Moulton's Addition,
 as per map recorded in Book 16, page 72, M.R. of said County;
 thence Sly along said Sly prolongation a distance of 467.64 ft
 to the NEly line of Narva Street; thence NWly along said NEly
 line of Narva Street 100.15 ft more or less to the Ely line of
 the Southern California Edison Company's right of way, as de-
 scribed in deed recorded in Book 4750, page 250 of Deeds, records
 of said County; thence Wly along said Ely line of the Southern
 California Edison Company's right of way 396.14 ft more or less,
 to the said Sly line of Alhambra Avenue; thence Ely along said
 Sly line of Alhambra Avenue; thence Ely along said Sly line 110.97
 ft more or less, to the point of beginning,

EXCEPTING therefrom the Wly 20 ft, as conveyed to the South-
 ern Pacific Railroad Company by deed recorded in Book 5412, page
 191 of Deeds, Records of said County,

ALSO EXCEPTING therefrom a strip of land 25 ft in width, the
 center line of which is defined as beginning at a point in the
 south line of Alhambra Avenue 335.10 ft from the west line of
 Workman Street; thence South parallel with Workman Street 445.10
 ft to a point in the North line of Narva Street, said 25 ft strip
 was condemned under Case No. 23451 of the Superior Court of the
 State of California, in and for Los Angeles County. The final

decree in said case is recorded in Book 1169, page 245 of Deeds, Records of said County,

ALSO EXCEPTING two strips of land 2.5 ft in width lying on each side of the 25 ft strip of land described in Book 1169, page 245 of Deeds, hereinbefore mentioned, said strips of land are described in deed to the City of Los Angeles, recorded in Book 15062, page 180, Official Records of said County.

Subject to easements and restrictions of record.

To be used for Public Street Purposes.

Description approved Oct. 25, 1937; J. R. Prince, Dep. Cty Engr.

Form approved 10-28-37; A. W. Cartlidge, Dep. Cty Atty

Accepted by City November 2, 1937

Copied by R. Loso Nov. 16, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

1 BY Hyde 6-29-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

9

BY

La Roche 2-8-38

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JAN 27 1938

Recorded in Book 15341 Page 200 Official Records, Nov. 5, 1937

Grantors: Weldon Shields Price and Willard Russell Price

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: September 8, 1937

Consideration: \$10.00

Granted for:

Description: That portion of the Nly 40 ft of Blocks 4, 11 and 18, West Park Villa Tract, as per map recorded in Book 23, page 67, M.R. of Los Angeles County, and the Sly 30 ft of Santa Barbara Avenue adjacent to the Nly lines of said blocks (said portion of Santa Barbara Avenue was dedicated by said map of West Park Villa Tract, as King Street), reverting to Lot 10, Block K, West Park Tract No. 2, as permap recorded in Book 13, page 169 of Maps, Records of said County. Description approved 10-28-37; J. R. Prince, Dep. Cty Engr Form approved 11-2-37; R. Phillips, Dep. Cty Atty Accepted by City November 5, 1937 Copied by R. Loso Nov. 17, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. x x

BY

CHECKED BY x x

CROSS REFERENCED BY

Recorded in Book 15266 Page 398 Official Records, Nov. 9, 1937

Grantors: Andrea Borgia, Frances Borgia, Giuseppe Borgia and Mary Borgia

Grantee: The City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 20, 1935

Consideration: \$10.00

Granted for:

Description: All those certain lots and parcels of land known and designated as Tract No. 10098, as per map recorded in Book 142, page 26, of Maps, in the office of the County Recorder of Los Angeles County, California.

C.F. 1995.

Accepted by Brd of Wtr & Pwr Comm. 6-23-36; R.A.Zink, Acting Sec'y
Copied by R. Loso Nov. 17, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 54^{OK}

BY ~~POGGIONE~~

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 676 ^{OK} BY *Kimball* 4-18-38

CHECKED BY *Kimball* CROSS REFERENCED BY *E. POGGIONE* FEB 3 1938

Recorded in Book 15343 Page 220 Official Records, Nov. 12, 1937

Grantor: Antonio Florio

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 7, 1937

C.F. 2058

Consideration: \$1.00

(See also opposite page)

Granted for:

Description: That portion of Lots 57 and 58, Fremont Tract, as per map recorded in Book 10, page 169 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the SEly corner of said Lot 57; thence Wly along the Sly line of said Lot 57, a distance of 20.06 ft; thence NWly in a direct line, 80.46 ft to a point in the Nly line of said Lot 58, distant thereon 28.27 ft Wly from the NEly corner of said Lot 58; thence Ely along said Nly line, to said NEly corner; thence Sly along the Ely line of said lots, a distance of 80 ft to the point of beginning.

Description approved 10-23-37; J. R. Prince, Dep. Cty Engr

Form approved 11-2-37; R. Phillips, Dep. Cty Atty

Accepted by City November 8, 1937

Copied by R. Loso Nov. 19, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 10^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 7 ^{OK} BY *J.W./Sen* 2-8-38

CHECKED BY *Kimball* CROSS REFERENCED BY *E. POGGIONE*

Recorded in Book 15303 Page 345 Official Records, Nov. 12, 1937

Grantor: Anna M. Lukens

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 11, 1937

C.F. 2125

Consideration: \$10.00

Granted for:

Description: Lot 391, Tract No. 2000, as per map recorded in Book 22, page 122, of Maps, Records of Los Angeles County.

Description approved 11-5-37; J. R. Prince, Dep. Cty Engr

Form approved 11-8-37; F. Von Schrader, Asst. Cty Atty

Accepted by City November 10, 1937

Copied by R. Loso Nov. 19, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 5

BY *Miller* 5-17-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290 BY *Kimball* 4-19-38

CHECKED BY *Kimball* CROSS REFERENCED BY *E. POGGIONE* FEB 3 1938

Recorded in Book 15407 Page 179 Official Records, Nov. 12, 1937

Grantors: Mike Florio and Theresa Florio

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 23, 1937

Consideration: \$10.00

Granted for: Street purposes

C.F. 2058

(See also opposite page)

Description: That portion of Lots 57 and 53, Fremont Tract, as per map recorded in Book 10, page 169, of Maps, Records of Los Angeles county, bounded and described as follows:

Beginning at the SEly corner of said Lot 57; thence Wly along the Sly line of said Lot 57, a distance of 20.06 ft; thence NWly in a direct line, 80.46 ft to a point; in the Nly line of said Lot 58, distant thereon 23.27 ft Wly from the NEly corner of said Lot 58; thence Ely along said Nly line, to said NEly corner; thence Sly along the Ely lines of said lots, a distance of 80 ft to the point of beginning.

To be used for PUBLIC STREET PURPOSES.

Description approved 9-17-37; J. R. Prince, Dep. Cty Engr

Form approved 9-22-37; F. Phillips, Dep. Cty Atty

Accepted by City November 8, 1937

Copied by R. Loso Nov. 19, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

1 BY *Hyde* 6-29-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

7

BY *J. Wilson* 2-8-38

CHECKED BY *Kimball*

CROSS REFERENCED BY E. FOGG

27

Recorded in Book 15315 Page 330 Official Records, Nov. 12, 1937

Grantors: Joseph H. Kelleher and Mary W. Kelleher who acquired title as Mary Alice Weyse; and Henry G. Weyse

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: November 9, 1937

C.F. 1840

Granted for: Public street purposes

Consideration: \$10.00

Description: That portion of City Lands of Los Angeles, as per map recorded in Bk 3, Pgs 64 and 65, of Patents, Records of Los Angeles County, bounded and described as follows:

Beginning at the Nly terminus of that certain course in the Wly line of that certain 40 ft strip of land described in an agreement between Henry G. Weyse and the City of Los Angeles, recorded in Book 10796, page 197, Official Records of said County, said course being described in said agreement as having a length of 135.60 ft and a bearing of N. 3°08'08" E; thence Sly along said certain course a distance of 18.44 ft to a point; thence NWly along a curve concave to the Southwest tangent at its point of beginning to said certain course and having a radius of 33.31 ft, an arc distance of 69.31 ft to a point in the SWly line of that certain parcel of land described in Parcel 1 of Deed to the City of Los Angeles ~~County~~ recorded in Book 9597 Page 32, Official Records of said County; thence SEly along said SWly line a distance of 17.52 ft to a point in said Wly line of the 40 ft strip described in Agreement between Henry G. Weyse and the City of Los Angeles; thence Sly along said Wly line, the same being a curve concave to the west, having a radius of 80 ft, an arc distance of 40.62 ft to the point of beginning.

To be used for Public Street Purposes.

Description approved 11-10-37; J. E. Prince, Dep. Cty Engr
 Form approved 11-10-37; R. Phillips, Dep. Cty Atty
 Accepted by City November 10, 1937
 Copied by R. Loso Nov. 19, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 3

BY Miller 5-16-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 247 BY *La Roche* 4-8-38

CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15455 Page 45 Official Records, Nov. 12, 1937
 Grantor: Bank of America National Trust and Savings Association
 Grantee: The City of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: October 7, 1937
 Consideration: \$1.00
 Granted for: Pipe line purposes
 Description: That certain portion of Lot 1103, Tract No. 1000
 recorded in Book 19, page 1 et seq. of Maps, records
 of Los Angeles county, California.

A strip of land of the uniform width of 10 ft (5 ft of such
 width being on each side of the hereinafter described center-line.)

Beginning at the Southwest corner of said Lot; thence N. 0°
 06'57" W. (measured along the Ely line of said Lot) 1,703.16 ft,
 to a point in the curved line forming the Ely boundary line of
 Van Nuys Boulevard (formerly Beverly Glen-South Sherman Way Road)
 as conveyed to The City of Los Angeles by deed recorded in Book
 5685 page 246 of Official Records of said County (a radial line
 through last mentioned point bears N. 31°03'25" E.); thence Sly
 along said Ely line 133.59 ft to the true point of beginning (a
 radial line to the true point of beginning bears N. 64°20'13" E);
 thence N. 53°59'05" E. 570.49 ft; thence N. 11°34'03" E. 21.75 ft;
 thence N. 2°07'40" E. 23.55 ft; thence N. 20°53'33" W. 34.07 ft
 thence NWly in a direct line to a point in the Sly line of Tract
 9386 recorded in Bk 141 page 37 et seq. of Maps, records of said
 County, distant Ely along said Sly line 9 ft from the Southeast
 Corner of Lot 29 of said Tract No. 9386.

Said strip of land extends from the Ely line of said Van Nuys
 Boulevard to the Sly line of said Tract No. 9386.

Accepted by City Nov. 4, 1937; J.P. Vroman, Sec y
 Copied by R. Loso Nov. 19, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. *55 OK*

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 669 OK BY *La Roche* 4-28-38

CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15428 Page 73 Official Records, Nov. 10, 1937
 Grantors: Joseph E. Kelleher and Mary W. Kelleher; Coll E.
 Superfine and Geneveive Superfine; Henry G. Weyse,
 C. E. Lutz and Emma Hill Lutz (Mary W. Kelleher
 acquired title as Mary Alice Weyse)

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 5, 1937

Consideration: \$1.00

Granted for: Street purposes

C.F. 1840

Description: That portion of City Lands of Los Angeles, as per map recorded in Book 3, pages 64 and 65, of Patents, Records of Los Angeles County, bounded and described as follows:

Beginning at the Nly terminus of that certain course in the Wly line of that certain 40 ft strip of land described in an agreement between Henry G. Weyse and the City of Los Angeles, recorded in Book 10796, page 137, Official Records of said County, said course being described in said agreement as having a length of 135.60 ft and a bearing of N. 3°08'08" E; thence Sly along said certain course a distance of 18.44 ft to a point; thence NWly along a curve concave to the southwest tangent at its point of beginning to said certain course and having a radius of 33.81 ft, an arc distance of 69.31 ft to a point in the SWly line of that certain parcel of land described in Parcel 1 of Deed to the City of Los Angeles recorded in Book 9597, page 32, Official Records of said County; thence SELy along said SWly line a distance of 17.52 ft to a point in said Wly line of the 40 ft strip described in Agreement between Henry G. Weyse and the City of Los Angeles; thence Sly along said Wly line, the same being a curve concave to the west, having a radius of 30 ft, an arc distance of 40.62 ft to the point of beginning.

Description approved 11-3-37; J. E. Prince, Dep. Cty Engr

Form approved 11-3-37; R. Phillips, Dep. Cty Atty

Accepted by City November 10, 1937

Copied by R. Loso Nov. 22, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 3

BY Miller 5-16-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 247 BY *LaRouche* 4-9-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 4 1938

Recorded in Book 15343 Page 235 Official Records, Nov. 13, 1937

Grantors: Susan Howard McCarthy, E. Avery McCarthy, Jr. and James Howard McCarthy, as Executors of the Estate of E. Avery McCarthy, deceased

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 22, 1937

C.S. B-1251-2

Consideration: \$10.00

Granted for:

Description: Lot 10, Block "A", Mott Tract, as per Map recorded in Bk 1, pg 2489, M. R. of L.A. County.

This deed is executed pursuant to an order of Court dated Oct. 22, 1937, entered in Case No. 146796 N.P., Superior Court of Los Angeles County, recorded concurrently herewith.

Description approved 11-5-37; J.R. Prince, Dep. Cty Engr

Form approved 11-3-37; F. von Schrader, Asst Cty Atty

Accepted by City November 10, 1937

Copied by R. Loso Nov. 22, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 2 O.K.

BY *Houston*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

22 BY *J.W./son* 3-29-38

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 8 1938

Recorded in Book 15521 Page 333 Official Records, Nov. 16, 1937

Grantors: Louise Bagley, formerly Louise Helm; Thomas Ben Helm; Nieves Mary Hammer (also known as Neives Mary Hammer) formerly Nieves Mary Helm, and Isabel Sista Wing, formerly Isabel Sista Helm

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 16, 1937

C.F. 2058.

Consideration: \$10.00

Granted for: Street Purposes

Description: That portion of Lots 39 and 40, Fremont Tract, as per map recorded in Book 10, page 169 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the NEly corner of the Sly 10 ft of said Lot 40; thence Sly along the Ely line of said lots a distance of 70 ft, to the SEly corner of said Lot 39; thence Wly along the Sly line of said Lot 39, a distance of 21.90 ft; thence NEly in a direct line a distance of 70.57 ft to a point in the Nly line of said Sly 10 ft of Lot 40, distant thereon 12.44 ft Wly from said NEly corner; thence Ely along said Nly line to the point of beginning.

To be used for public Street Purposes.

Description approved 11-3-37; J. E. Prince, Dep. Cty Engr

Form approved 11-5-37; R. Phillips, Dep. Cty Atty

Accepted by City November 10, 1937

Copied by R. Lose Nov. 23, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

1 BY Hyde 6-29-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

7 BY J. Wilson 2-8-38

CHECKED BY

Kimball

CROSS REFERENCED BY

Recorded in Book 15425 Page 158 Official Records, Nov. 16, 1937

Grantor: Purl Lloyd Planting

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 30, 1937

Consideration: \$1.00

Granted for:

Description: That portion of the Nly 40 ft of Blocks 4, 11 and 18, West Park Villa Tract, as per map recorded in Book 23, page 67, Miscellaneous Records of Los Angeles County, and the Sly 30 ft of Santa Barbara Avenue adjacent to the Nly lines of said blocks (said portion of Santa Barbara Avenue was dedicated by said map of West Park Villa Tract, as King Street), reverting to Lot 6, Block G, West Park Tract No. 2, as per map recorded in Book 13, page 169 of Maps, Records of said County.

Description approved 7-29-37; J. R. Prince, Dep. Cty Engr

Form approved 8-3-37; R. Phillips, Dep. Cty Atty

Accepted by City August 12, 1937

Copied by R. Lose Nov. 24, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 24 OK.

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 200 OK BY Rob Rouch 4-5-38

CHECKED BY

Kimball

CROSS REFERENCED BY

FEB 2 1938

Recorded in Book 15468 Page 57 Official Records, Nov. 18, 1937
 Grantor: Sereda Mokrejs
 Grantee: City of Los Angeles
 Nature of Conveyance: Grant Deed C.S. 8780-5
 Date of Conveyance: August 16, 1937
 Consideration: \$10.00
 Granted for:
 Description: Lot 109, Mar Vista Tract, as per map recorded in Book 7, page 40 of Maps, Records of Los Angeles County.
 Description approved 10-28-37; J. R. Prince, Dep. Cty Engr
 Form approved 11-2-37; R. Phillips, Dep. Cty Atty
 Accepted by City November 16, 1937
 Copied by R. Loso Nov. 26, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 28 BY *Hyde* 6-13-38

PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 266 BY *La Roche* 5-11-38
 CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15350 Page 257 Official Records, Nov. 18, 1937
 Grantors: Merrell Gage and Marian M. Gage
 Grantee: City of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: August 5, 1937
 Consideration: \$1.00
 Granted for: Sanitary Sewer
 Description: The NWly 4 ft of Lot 363, Tract No. 1719, as per map recorded in Book 21, pages 162 and 163 of Maps, Records of Los Angeles County.
 DESCRIPTION approved Aug. 10, 1937; J. R. Prince, Dep. Cty Engr
 Form approved 8-12-37; R. Phillips, Dep. Cty Atty
 Accepted by City November 17, 1937
 Copied by R. Loso Nov. 26, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 58^{OK} BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 580^{OK} BY *J. Wilson* 4-14-38

CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15406 Page 211 Official Records, Nov. 18, 1937
 Grantors: Stuart E. Boyd and Cornelia J. Vanderveen
 Grantee: City of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 7, 1937
 Consideration: \$1.00
 Granted for: Sanitary Sewer
 Description: The NWly 8 ft of Lot 33, Tract No. 1719, as per map recorded in Book 21, pages 162 and 163 of Maps, Records of Los Angeles County.
 Description approved 9-3-37; J. R. Prince, Dep. Cty Engr
 Form approved 9-13-37; R. Phillips, Dep. Cty Atty
 Accepted by City November 17, 1937
 Copied by R. Loso Nov. 26, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 58^{OK} BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 580^{OK} BY *J. Wilson* 4-14-38

CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15447 Page 72 Official Records, Nov. 18, 1937

Grantor: Southern California Edison Company Ltd. (formerly
Southern California Edison Company)

Grantee: City of Los Angeles

Nature of Conveyance: Consent to Grant of Easement

Date of Conveyance: September 27, 1937

Granted for: Sanitary sewer, storm drain etc.

Description: The NWly 8 ft of Lots 32, 33, 34 and 35; the
NWly 4 ft of Lot 363, and the SWly 4 ft of Lot
113, all in Tract No. 1719, as per map recorded
in Bk 21, pgs 162 and 163 of Maps, records of said
County of Los Angeles.

Description approved 9-30-37; J. R. Prince, Dep. Cty Engr

Form approved 10-4-37; A. W. Cartlidge, Dep. Cty Atty

Accepted by City November 17, 1937

Copied by R. Loso Nov. 26, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 58⁰⁵ BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 580 BY J. Wilson 4-11-38

CHECKED BY *Hinball* CROSS REFERENCED BY

Recorded in Book 15446 Page 98 Official Records, Nov. 17, 1937

Grantor: Hojoko, Inc., Ltd.

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed and Easement

Date of Conveyance: April 8, 1937

Consideration: \$10.00

C.F. 2035-1

Granted for:

Description: Parcel 1 That portion of Lots 45 to 48, inclusive,
and Lots 19 to 23, inclusive, Block 4, Tract No.
5045, as per map recorded in Bk 59, pg 65, of Maps,
Records of Los Angeles County, bounded and described
as follows:

Beginning at the most Wly corner of Lot 48, said Block 4,
said corner being in the NEly line of Foothill Boulevard (80 ft
in width); thence Ely, along the Nly line of said Lot 48, a dis-
tance of 23.22 ft to a point in a line parallel with and distant
20 ft NEly, measured at right angles, from said NEly line of
Foothill Boulevard; thence SEly, along said parallel line, a
distance of 11.96 ft to a point; thence SEly, along a curve con-
cave to the Northeast, tangent at its point of beginning to said
parallel line and having a radius of 1950 ft, an arc distance of
438.50 ft to a point in the Nly line of Oswego Street (40 ft in
width); thence Wly, along said lastmentioned Nly line, a distance
of 80.20 ft to a point in the NEly line of Foothill Boulevard;
thence NWly, along said NEly line, to the point of beginning.

Parcel 2 That portion of Lots 5 to 20, inclusive, Block 3, A
Tract No. 5045, as per map recorded in Book 59, page 65, of Maps,
Records of Los Angeles County, bounded and described as follows:

Beginning at the most Wly corner of Lot 34, said Block 3,
said corner being in the NEly line of Foothill Boulevard; thence
S. 81°00'50" E., along the Nly line of said Lot 34, a distance
of 95.56 ft; thence SEly, along a curve concave to the Northeast,
tangent at its point of beginning to a line bearing S. 36°03'58"
E. and having a radius of 1950 ft, an arc distance of 735.09 ft
to a point in the NEly line of Bengal Street (40 ft in width);
thence N. 69°26'00" W., along said lastmentioned NEly line, a
distance of 249.17 ft to an angle point therein; thence N. 80°
59'30" W., along the Nly line of Bengal Street, a distance of 66.56
ft to a point in a curve concentric with and distant 100 ft SWly,
measured radially, from the above described curve; thence NWly,
along said concentric curve, the same having a radius of 2050 ft,
an arc distance of 411.69 ft to a point in said NEly line of

and Lots 33, 34 and 35, Blk. 3,

Foothill Boulevard; thence N. $21^{\circ}32'30''$ W. along said NEly line, a distance of 126.60 ft to the point of beginning.

Parcel 3 That portion of Lots 6 to 14, inclusive, Block 1, Tract No. 5045, as per map recorded in Book 59, page 65, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most Ely corner of said Lot 6, said corner being in the SWly line of Bengal Street; thence N. $69^{\circ}26'00''$ W., along said SWly line, a distance of 530.70 ft to a point; thence SEly, along a curve concave to the Northeast, tangent at its point of beginning to a line bearing S. $51^{\circ}22'27''$ E. and having a radius of 2050 ft, an arc distance of 279.11 ft to a point; thence S. $59^{\circ}10'30''$ E. and tangent to said curve, a distance of 153.81 ft to a point in the Nly line of Foothill Boulevard; thence Ely, along said Nly line, a distance of 44.66 ft to a point in the NWly line of Wentworth Street; thence NEly, along said NWly line, a distance of 107.21 ft to the point of beginning.

Parcel 4 All right, title and interest of the grantor in and to the public streets abutting on the above described parcels 1, 2 and 3.

And further the grantor hereby grants to the City of Los Angeles a permanent easement and right of way for slopes, for cuts, and/or fills over the following described property.

Parcel 5 That portion of Lots 18, 34 and 35, Block 3, Tract No. 5045, as per map recorded in Book 59, page 65 of Maps, Records of Los Angeles County, included within a strip of land 5 ft in width, lying NEly of and contiguous to the NEly line of the land described in Parcel 2 hereof and extending from the Nly line of said Lot 34 to the Ely line of said Lot 18.

Parcel 6 That portion of Lots 1 to 13, inclusive, Block 3, Tract No. 5045, as per map recorded in Book 59, page 65, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the SEly corner of Lot 1, said Block 3, said corner being in the NEly line of Bengal Street; thence N. $69^{\circ}26'00''$ W., along the NEly line of said Bengal Street, a distance of 240.55 ft to the most Ely corner of the land described in Parcel 2 hereof; thence NWly along the NEly line of the land described in said Parcel 2 hereof, the same being a curve having a radius of 1950 ft, to a point in the Nly line of said Lot 13, Block 3; thence Ely along said Nly line of Lot 13 and along the Ely prolongation thereof, a distance of 33.67 ft to a point in a curve concentric with and distant 20 ft NEly, measured radially, from said NEly line of the land described in Parcel 2 hereof; thence SEly, along said concentric curve, the same having a radius of 1930 ft, an arc distance of 177.18 ft to a point; thence S. $74^{\circ}13'50''$ E., a distance of 50.48 ft to a point in a curve concentric with and distant 40 ft NEly, measured radially from said NEly line of the land described in Parcel 2 hereof; thence SEly, along said last mentioned concentric curve, the same having a radius of 1910 ft, an arc distance of 252.76 ft to a point; thence N. $30^{\circ}49'30''$ E., a distance of 10 ft to a point; thence S. $59^{\circ}10'30''$ E., a distance of 182.79 ft to a point in the Ely line of said Lot 1; thence along said Ely line of Lot 1, a distance of 6.97 ft to the point of beginning.

Parcel 7 That portion of Lots 11, 12, 13 and 14, Block 3, Tract No. 5045, as per map recorded in Book 59, page 65 of Maps, Records of Los Angeles County, included within a strip of land 20 ft in width, lying SWly of and contiguous to the SWly line of the land described in Parcel 2 hereof and extending from the Sly line of said Lots 11 and 12 to the Wly line of said Lot 14.

Parcel 8 That portion of Lots 6 to 14, inclusive, and that portion of Lot 20, Block 1, Tract No. 5045, as per map recorded in Book 59, page 65, of Maps Records of Los Angeles County, bounded and described as follows:

Beginning at the most Wly corner of the land described in Parcel 3 hereof, said corner being in the SWly line of Bengal Street; thence SEly, along the SWly line of said land described in Parcel 3 hereof, the same being a curve having a radius of 2050 ft, an arc distance of 279.11 ft to a point; thence S. $59^{\circ}10'30''$ E.,

continuing along said SWly line, a distance of 153.81 ft to a point in the Nly line of Foothill Boulevard; thence N. $83^{\circ}27'15''$ W., along said Nly line, a distance of 109.44 ft to a point; thence N. $59^{\circ}10'30''$ W., a distance of 54.05 ft to a point; thence N. $50^{\circ}49'30''$ E., a distance of 10 ft to a point in a curve concentric with and distant 35 ft SWly, measured radially, from the curve hereinbefore described as having a radius of 2050 ft; thence NWly, along said concentric curve, the same having a radius of 2085 ft, an arc distance of 348.59 ft to a point in the Sly line of Bengal Street; thence Ely, along said Sly line and continuing along the line of Bengal Street, to the point of beginning. Description approved 4-13-37; J. R. Prince, Dep. Cty Engr Form approved 4-15-37; R. Phillips, Dep. Cty Atty. Accepted by City November 16, 1937 Copied by R. Loso Nov. 26, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

52 BY Hyde 2-14-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 601 BY LaRouch 3-29-38

CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 15477 Page 43 Official Records, Nov. 22, 1937

Grantors: Jacintho Machado and Anna B. Machado

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 26, 1937

Consideration: \$1.00

Granted for: Pipe Line

Description: That certain portion of Lot 73 of Tract No. 1081, recorded in Bk 17, pg 130 and 131 of Maps, records of Los Angeles County, California, described as follows, to-wit:

The Sly 30 ft of said Lot 73, except the Ely 170 ft thereof.

Accepted by Brd of Wtr & Pwr Comm. 11-16-37; J.P. Vroman, Sec'y

Copied by R. Loso Nov. 30, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 540K.

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 630 OK BY J. Wilson 4-17-38

CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 15489 Page 29 Official Records, Nov. 24, 1937

Grantors: Security-First National Bank of Los Angeles, as Trustee

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 2, 1937

Consideration: \$1.00

Granted for: Street purposes

Description: That portion of Block 33, Santa Monica Land and Water Company Tract, as per map recorded in Bk 78, pgs 44 to 49, both inclusive, M.R. of Los Angeles County, included within a strip of land 60 ft in width, and extending Nly from Tract No. 11028, as per map recorded in Book 202, pages 28, 29 and 30 of Maps, Records of said County, and lying 30 ft on each side of the following described center line:

Beginning at a point in that certain course in the NWly boundary of said Tract No. 11028, shown on map of said Tract as having a bearing of N. $59^{\circ}30'$ E. and a length of 60 ft, said point to be distant on said certain course S. $59^{\circ}30'$ W. 30 ft from

the NEly terminus of said certain course and being also a point in the center line of Moraga Drive; thence NWly along a curve, concave to the Northeast, tangent at its point of beginning, to a line at right angles to said certain course and having a radius of 270 ft, an arc distance of 98.96 ft; thence tangent to said last mentioned curve N. $9^{\circ}30'$ W. 562.69 ft; thence NWly along a curve, concave to the southwest tangent to said last mentioned course and having a radius of 330 ft an arc distance of 103.67 ft; thence tangent to said last mentioned curve N. $27^{\circ}30'$ W. 133.28 ft; thence Nly along a curve, concave to the east, tangent to said last mentioned course and having a radius of 250 ft, an arc distance of 190.17 ft.

Description approved 11-15-37; J. E. Prince, Dep. Cty Engr

Form approved 11-18-37; R. Phillips, Dep. Cty Atty

Accepted by City November 24, 1937

Copied by R. Loso December 3, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

21 BY Asher 3-16-38.

PLATTED ON CADASTRAL MAP NO. 141 B 145 BY CEDrown 3-21-38

PLATTED ON ASSESSOR'S BOOK NO. 638

BY Hubbard 4-4-38

CHECKED BY Kimball

CROSS REFERENCED BY

Recorded in Book 15417 Page 236 Official Records, Nov. 26, 1937

Grantor: Covina Irrigating Company

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 6, 1937

C.F. 2001.

Consideration: \$10.00

Granted for:

Description: All of the right, title and interest which the grantor now has or may hereafter acquire in and to all that portion of that certain 60 ft strip of land described in lease recorded in Book 70, page 275 of Leases, records of Los Angeles County, (as said strip of land is located across Lots 36 and 37 of the Subdivision of Part of the Rancho San Jose Addition, as per map thereof recorded in Book 60, page 8 of Miscellaneous Records of said County) lying within the boundaries of a strip of land 120 ft in width, the side lines of said strip of land being parallel with and 60 ft on each side of, measured at right angles to, a center line described as follows, to-wit:

Beginning at a point in the center line of Lone Hill Avenue distant thereon N. $0^{\circ}21'10''$ E. 980.48 ft from its intersection with the center line of Allen Avenue; thence from said point of beginning S. $69^{\circ}30'54''$ E. 834.61 ft; thence S. $89^{\circ}37'04''$ E. to a point in the center line of Amelia Avenue, distant thereon 696.00 ft Nly from its point of intersection with said enter line of Allen Avenue.

Accepted by Brd of Wtr & PwrComm. 11-16-37; J.P.Vroman, Sec'y

Copied by R. Loso Dec. 1, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 OK.

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 113 OK BY LaRouche 3-22-38

CHECKED BY Kimball

CROSS REFERENCED BY

Recorded in Book 15477 Page 71 Official Records, Nov. 26, 1937
 Grantor: Homes, Inc.
 Grantee: City of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: October 5, 1937
 Consideration: \$1.00
 Granted for: Transmission Line
 Description: The rear 4 ft of Lots 1 to 49 inclusive, and Lots 51 to 169 inclusive, and the Wly 4 ft of Lot 50, all in Tract 11309, as per map recorded in Book 201, Pages 40 and 41, of Maps, records of Los Angeles County, California.
 Accepted by Brd of Wtr & Pwr Comm. 11-4-37; J.P. Vroman, Sec'y
 Copied by R. Loso Dec. 3, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 24^{OK} BY Smith

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 644 OK BY Smith 3-8-38

CHECKED BY Kimball CROSS REFERENCED BY Smith 3-8-38

Recorded in Book 15450 Page 174 Official Records, Nov. 29, 1937
 Grantor: Marie E. Schwartz
 Grantee: City of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 20, 1937 C.F. 2058
 Consideration: \$10.00
 Granted for: Street purposes
 Description: The Ely 30 ft of Lots 20, 21, 22, 23 and 24, Fremont Tract, as per map recorded in Book 10, page 169, of Maps, Records of Los Angeles County.
 To be used for public street purposes.
 Description approved 11-12-37; J. R. Prince, Dep. Cty Engr
 Form approved 11-18-37; Rose Phillips, Dep. Cty Atty
 Accepted by City November 24, 1937
 Copied by R. Loso Dec. 6, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 1 BY Hyde 6-29-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 7 BY J. Wilson 2-8-38

CHECKED BY Kimball CROSS REFERENCED BY Smith 3-8-38

Recorded in Book 15463 Page 123 Official Records, Nov. 29, 1937
 Grantors: Leslie Patch and Mary Patch
 Grantee: City of Los Angeles
 Nature of Conveyance: Easement C.F. 1771.
 Date of Conveyance: August 17, 1933 C.F. 2031-1.
 Granted for: Sepulveda Boulevard
 Description: A strip of land 20 ft wide, being the NEly 20 ft of the SWly 80 ft of the NWly 50 ft of Lot 34 of Tract No. 1441, as shown on map recorded in Book 20, pages 30 and 31 of Maps, records of the County of Los Angeles.

To be known as SEPULVEDA BOULEVARD.

Description approved 11-18-37; F. W. Goldsworthy, Dep. Cty Engr
 Form approved 11-22-37; R. Phillips, Dep. Cty Atty
 Accepted by City November 29, 1937
 Copied by R. Loso Dec. 6, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 23 BY Asber 3-23-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 620 BY J. Wilson 4-4-38

CHECKED BY Kimball CROSS REFERENCED BY Smith 3-8-38

Recorded in Book 15333 Page 278 Official Records, Nov. 30, 1937
 THE CITY OF LOS ANGELES, a
 municipal corporation,
 Plaintiff,
 vs.
 JESSE I. NAPPER, et al.,
 Defendants.

No. 405,116
 FINAL ORDER OF CONDEMNATION AS
 TO PARCELS NOS. 1, 2, 3, 4, 5
 and 6. C.F. 2022.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the lands described in the complaint and in the Interlocutory Judgments heretofore filed in the above entitled action, for the widening of portions of Avalon Boulevard along the Wly line thereof between Eightieth Street and Eighty-fifth Street, in the City of Los Angeles, County of Los Angeles, State of California, be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use as a public Street for the City of Los Angeles, County of Los Angeles, State of California, and that The City of Los Angeles shall be forever discharged and released from any and all liability for any damage which may hereafter accrue to the real property hereinafter described, by reason of the construction and maintenance of the improvement proposed in plaintiff's complaint.

The real properties hereinabove referred to and designated in the complaint and Interlocutory Judgments of Condemnation as Parcels 1, 2, 3, 4, 5 and 6, and condemned for public street purposes as hereinabove set forth, are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL NO. 1: The Ely 10 ft of Lot 34, Block 10, Tract No. 26, as per map recorded in Book 14, pages 2 and 3 of Maps, Records of Los Angeles County.

PARCEL NO. 2: The Ely 10 ft of Lot 35, Block 10, Tract No. 26, as per map recorded in Book 14, pages 2 and 3 of Maps, Records of Los Angeles County.

PARCEL NO. 3: The Ely 10 ft of Lots 32 and 33, Block 11, Tract No. 26, as per map recorded in Book 14, pages 2 and 3, of Maps, Records of Los Angeles County.

PARCEL NO. 4: The Ely 10 ft of Lot 34, Block 11, Tract No. 26, as per map recorded in Book 14, pages 2 and 3 of Maps, Records of Los Angeles County.

PARCEL NO. 5: The Ely 10 ft of Lot 31, Block 14, Tract No. 26, as per map recorded in Book 14, pages 2 and 3, of Maps, Records of Los Angeles County.

PARCEL NO. 6: The Ely 10 ft of Lot 31, Block 15, Tract 26, as per map recorded in Book 14, pages 2 and 3, of Maps, Records of Los Angeles County.

DATED this 19th day of November, 1937.

RUBEN S. SCHMIDT, Acting Presiding Judge of the
 Superior Court.

Copied by R. Loso Dec. 9, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Asher 5-4-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 507 BY LaRouche 5-5-38

CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 15412 Page 125 Official Records, Nov. 30, 1937
 THE CITY OF LOS ANGELES, a municipal
 corporation, et al., Plaintiffs,)
 vs.) No. 415903
 Jesus Olea DeRuiz, et al., Defendants.) DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 8th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, state of California, and are more particularly described as follows, to-wit:

The Wly portion of Lot 36, being 40.01 ft on Nly end, 156.01 ft on Ely side, 41.17 ft on Sly end and 156 ft on Wly side, together with Ely 5 ft of Lot 35 of Stewart's Nursery Tract, as per map recorded in Book 19, page 56 of Miscellaneous Records of said County.

DATED this 18th day of November, 1937.

WILSON, Judge of said Superior Court.

Copied by R. Loso Dec. 9, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 30K

BY: [Signature]

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 33

BY *La Roche* 4-4-38

CHECKED BY

CROSS REFERENCED BY [Signature] FEB 1938

Recorded in Book 15412 Page 126 Official Records, Nov. 30, 1937
 THE CITY OF LOS ANGELES, a municipal
 corporation, et al., Plaintiffs,)
 vs.) No. 417713
 WILLIAM B. MERRIAM, et al., Defendants.) DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 9th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 163 of Tract No. 6710, as per map recorded in Book 76 Page 29 of Maps, in the office of the County Recorder of said County.

Dated this 18th day of November, 1937.

WILSON, Judge of said Superior Court.

Copied by R. Loso Dec. 9, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 22^{OK}.

BY: PROBONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 277

BY *Kimball* 5-9-'38CHECKED BY *Kimball*

CROSS REFERENCED BY PROBONE FEB 11 1938

Recorded in Book 15476 Page 85 Official Records, Nov. 30, 1937

THE CITY OF LOS ANGELES, a municipal
corporation, et al.,

Plaintiff,

No. 417277

vs.

DECREE QUIETING TITLE

WILLIAM H. MCCOY, et al.,

Defendants.)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 5th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 1, Block 27, excepting so much thereof as may be included within the lines of any public street or alley of Park Tract, as per map recorded in Book 7 Pages 26 and 27 of Miscellaneous Records of said County.

Dated this 18th day of November, 1937.

WILSON, Judge of said Superior Court.

Copied by R. Loso Dec. 9, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 2^{OK}.

BY: PROBONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37

BY *Hubbard* 4-8-38CHECKED BY *Kimball*

CROSS REFERENCED BY PROBONE FEB 11 1938

Recorded in Book 15462 Page 148 Official Records, Nov. 30, 1937

THE CITY OF LOS ANGELES, a municipal
corporation, et al.,

Plaintiffs,

No. 417274

vs.

DECREE QUIETING TITLE

EVA CARLSON,

Defendants.)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 16th day of February, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Nly 52 ft of Lot 26, together with Nly 52 ft of Lot 24, except the SEly triangular part of said Nly 52 ft of said Lot 24, being 8.90 ft on Sly line, 43.53 ft on Wly side and 42.75 ft on Ely line, as condemned for widening Virgil Avenue, by final decree of condemnation entered in Case No. 184563 Superior Court, in and for Los Angeles County, a certified copy thereof being recorded in Book 9345 Page 20 of Official Records, Conner's Subdivision of the Johannsen Tract, as per map recorded in Book 15, page 86 of Miscellaneous Records of said county.

Dated this 18th day of November, 1937.

WILSON, Judge of said Superior Court.

Copied by R. Loso Dec. 10, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 50K

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY J. Wilson 3-30-38

CHECKED BY *Kimball*

CROSS REFERENCED BY *11283* FEB 11 1938

Recorded in Book 15462 Page 147 Official Records, Nov. 30, 1937

THE CITY OF LOS ANGELES, a municipal

corporation, et al.,

Plaintiffs

No. 420253

vs.

DECREE QUIETING TITLE

W. EARLE KELLER, et al,

Defendants.)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since th 1st day of August, 1935, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 18 Block "C" of Los Angeles Improvement Co's. Subdivision of part of Lot 3, Block 39, Hancock's Survey, as per map recorded in Book 7 page 57 Miscellaneous Records of said County.

EXCEPT the Sly 10 ft thereof as condemned for widening Temple Street by final decree of condemnation entered in Case No. 231702 Superior Court, Los Angeles County, a certified copy thereof being recorded in Book 11283 Page 111 Official Records of said County.

Dated this 18th day of November, 1937.

WILSON, Judge of said Superior Court.

Copied by R. Loso Dec. 10, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 20K

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *LaRouche* 3-30-38

CHECKED BY *Kimball*

CROSS REFERENCED BY *11283* FEB 11 1938

Recorded in Book 15478 Page 78 Official Records, Nov. 30, 1937
 THE CITY OF LOS ANGELES, a municipal
 corporation, et al., Plaintiffs,
 vs. No. 420257
 MARY DE MAGGIO AGRUSA, et al., Defendants.) DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 23rd day of October, 1935, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 183 of Wood and Schleicher's Figueroa Park Square, as per map recorded in Book 11 Pages 102 and 103 of Maps in the office of the County Recorder of said County.

EXCEPT Sly 20 ft thereof as condemned for widening Manchester Avenue by final decree of condemnation entered in Case No. 222409 Superior Court, Los Angeles County, a certified copy thereof being recorded in Book 10286 Page 112 of Official Records of said County.

DATED this 18th day of November, 1937.

WILSON, Judge of said Superior Court.

Copied by R. Loso Dec. 10, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 24^{OK}.

BY 206680

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 204

BY J. Wilson 2-20-37

CHECKED BY

Kirball

CROSS REFERENCED BY

2-20-37

Recorded in Book 15293 Page 291 Official Records, Nov. 30, 1937
 THE CITY OF LOS ANGELES, a municipal
 corporation, et al., Plaintiffs,
 vs. No. 417275
 ISRAEL GOLDBERG, et al., Defendants.) DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 5th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows to-wit:

Lot 4, except Nly 10 ft being condemned for widening Temple Street under Ordinance No. 55765, Geo. W. King's Subdivision of part of Lots 2 and 3 in Block 39 of Hancock's Survey, as per map recorded in Book 17 Page 13 of Miscellaneous Records of said County, said land being more particularly described as:

Lot 4 of Geo. W. King's Subdivision of Part of Lots 2 and 3 in Block 33 of Hancock's Survey, as per map recorded in Book 17, Page 13 of Miscellaneous Records of said County.

EXCEPT therefrom the Nly 10 ft thereof as condemned for the widening of Temple Street in Case No. 231702 Superior Court of said County.

DATED this 13th day of November, 1937.

WILSON, Judge of said Superior Court.

Copied by R. Loso Dec. 10, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 20K

BY E. J. Wilson

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY *LeRouche* 3-30-38

CHECKED BY *Kimball*

CROSS REFERENCED BY *Stephens*

Recorded in Book 15411 Page 268 Official Records, Nov. 30, 1937

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

No. 420255

vs.

DECREE QUIETING TITLE

J. J. SUGARMAN,

Defendants.)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 23rd day of October, 1935, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and, entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

That certain parcel of land described in Book 6581 Page 16 of Official Records of said County, as follows:

Being part of Block "O" of the Mott Tract, as per map recorded in Book 13 Page 55, Miscellaneous Records of said County, beginning at a point on the NWly line of Hope Street, 126.06 ft NEly from its intersection with NEly line of Tract No. 4444, as per map recorded in Book 97 Pages 74 and 75 of Maps; thence NEly along said NWly line, 3.73 ft; thence N. 3°03'53" W. 15.05 ft to a point on proposed SWly line of Temple Street, as contemplated in Ordinance No. 55765, and as established by final decree of condemnation entered in Case No. 231702 Superior Court, a certified copy thereof being recorded in Book 11283 Page 111 of Official Records; thence NWly along said proposed SWly line, 62.88 ft; thence SWly 23.90 ft; thence S. 52°36'45" E. 72.40 ft to beginning.

Dated this 13th day of November, 1937.

WILSON, Judge of said Superior Court.

Copied by R. Loso Dec. 10, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 20K

BY E. J. Wilson

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246

BY *J. Wilson* 4-18-38

CHECKED BY *Kimball*

CROSS REFERENCED BY *Stephens*

Recorded in Book 15449 Page 181 Official Records, Nov. 30, 1937
 THE CITY OF LOS ANGELES, a municipal
 corporation, et al., Plaintiffs,
 vs. No. 417276
 DECREE QUIETING TITLE

SECURITY-FIRST NATIONAL BANK OF
 LOS ANGELES, etc., Defendants.)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 16th day of February, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows to-wit:

Lot 27 in Block "L" of Dayton Heights Tract, as per map recorded in Book 25 Page 35 of M. R. of said County.

EXCEPT the Wly 10 ft of said lot as condemned for opening Virgil Avenue, by final decree of condemnation in Case No. 184562 Superior Court, Los Angeles County, a certified copy of which was recorded August 22, 1929, in Book 9345 Page 20 Official Records.

Dated this 13th day of November, 1937.

WILSON, Judge of said Superior Court.

Copied by R. Loso Dec. 10, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 5^{OK}

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213

BY J. Wilson 3-30-38

CHECKED BY *Kinball* CROSS REFERENCED BY

FILE

Recorded in Book 15486 Page 46 Official Records, Nov. 30, 1937
 THE CITY OF LOS ANGELES, a municipal
 corporation, et al., Plaintiffs,
 vs. No. 415535
 DECREE QUIETING TITLE

GRACE A. DREWETT, etc., et al,
 Defendants.)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 8th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. ~~thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation.~~ The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 30 of Walker Tract, as per map recorded in Book 10 Page 76 of Miscellaneous Records of said County.

EXCEPT the Wly portion thereof, being 2.93 ft of the Nly line and 1.92 ft on the Sly line, said portion condemned for opening Broadway by final decree of condemnation entered in Case No. 232033, Superior Court, in and for the County of Los Angeles, a certified copy thereof being recorded in Book 10160 Page 71 of Official Records and in Book 10526 Page 152 Official Records of said County.

Dated this 18th day of November, 1937.

WILSON, Judge of said Superior Court.

Copied by R. Loso Dec. 10, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 30K

BY ~~Stephens~~

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 33

BY LaBouche 4-4-38

CHECKED BY Kimball CROSS REFERENCED BY

Stephens 4-4-38

Recorded in Book 15488 Page 46 Official Records, Dec. 1, 1937

Grantor: The City of Los Angeles

Grantees: Ben E. Jackson and Rose Jackson

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 4, 1937

Consideration: \$1.00

Granted for:

Description: All that portion of a certain 20 ft easement for storm drain purposes, granted and dedicated to the City of Los Angeles by Map of Tract No. 7497, recorded in Book 88, pages 3, 4 & 5 of Maps, Records of Los Angeles County, lying within the lines of Lot 27 said Tract 7497.

Excepting and reserving therefrom any and all liens against said property for municipal taxes or assessments thereon.

Copied by R. Loso Dec. 10, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 54OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 232 OK BY Kimball 5-2-38

CHECKED BY Kimball CROSS REFERENCED BY

Stephens 5-2-38

Entered on Certificate No. KN 93498, Nov. 6, 1937

Document No. 16671 F.

Recorded in Book 15318 Page 347 Official Records, Dec. 1, 1937

Grantors: Mary B. Ives and Edith I. Anderson

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

C.F. 2035-1.

Date of Conveyance: February 23, 1937

Granted for: Street purposes

Description: That portion of Lot 40, West Portion of Tujunga Ranch, as per map recorded in Book 29, pages 51 and 52, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the most Nly corner of Tract No. 5093, as per map recorded in Book 112, pages 63, 69 and 70, of Maps, Records of Los Angeles County, said corner being the point of intersection of the NWly line of Hillrose Street (formerly Loma Drive, as shown on said map of Tract No. 5093) with the SWly line of Foothill Boulevard (formerly Michigan Avenue, as shown on said map of Tract No. 5093); thence S. 65°29'35" W., along said NWly line of Hillrose Street, a distance of 24.32 ft to a point; thence N. 59°10'30" W., a distance of 66.87 ft to a point in the NWly line of that certain parcel of land described in Certificate of Title No. J.D. 82721, on file in the office of the Registrar of said County; thence NEly, along said NWly line, a distance of 26.99 ft to a point in

said SWly line of Foothill Boulevard; thence SEly, along said SWly line, a distance of 65.41 ft to the point of beginning.

To be used for public street purposes.

Including all right, title and interest of the grantor in and to the streets abutting on the above described parcel.

Description approved Feb. 25, 1937; J. R. Prince, Dep. Cty Engr

Form approved 3-1-37; R. Phillips, Dep. Cty Atty

Accepted by City November 4, 1937

Copied by R. Loso Dec. 10, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

52 BY *Hyde* 2-14-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

601

BY *LaRouche* 3-29-38

CHECKED BY

Kuichall

CROSS REFERENCED BY

Recorded in Book 15468 Page 161 Official Records, Dec. 3, 1937

Grantors: Elizabeth M. Oakley and Thyra Susanna Anderson

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 5, 1937

C.F. 2026-2.

Consideration: \$10.00

Granted for:

Description: That portion of Lots 391 and 392, Wilgary Tract as per map recorded in Book 21, pages 138 and 139 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the NEly corner of said Lot 391; thence S. 3°32' 05" E., along the Ely line of said Lot 391 a distance of 30 ft to a point; thence N. 48°31'12" W., a distance of 14.14 ft to a point in a line parallel with and distant 20 ft Sly, measured at right angles, from the Nly lines of said lots 391 and 392; thence Wly along said parallel line a distance of 40 ft to a point in the Wly line of said lot 392; thence Nly along said Wly line, a distance of 20 ft to the NWly corner of said lot 392; thence Ely along the Nly lines of said lots 392 and 391 a distance of 50 ft to the point of beginning.

Including all right, title and interest of the grantor in and to the streets abutting on the above described parcels, said interest covering approximately 3300 sq. ft.

Description approved 10-13-37; J. R. Prince, Dep. Cty Engr

Form approved Oct. 15, 1937; A. W. Cartlidge, Dep. Cty Atty

Accepted by City November 18, 1937

Copied by R. Loso Dec. 10, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

28 BY *Hyde* 6-9-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 206

BY *Smith* 2-21-38

CHECKED BY

Kuichall

CROSS REFERENCED BY

10-13-37

Recorded in Book 15329 Page 322 Official Records, Dec. 6, 1937

THE CITY OF LOS ANGELES, a
municipal corporation,

Plaintiff,

No. 292,651

vs

HARRY G. SHORTT, et al.,

Defendants.)

FINAL ORDER OF CONDEMNATION

C. F. 1755.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinafter described, being the same property described in the complaint on file herein, and in said interlocutory judgment be, and the same is hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation and to the public, and dedicated to such public use as a public street of the City of Los Angeles, County of Los Angeles, State of California, and that the public, HAVE, HOLD AND ENJOY said real property for such public use.

That said real property condemned is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to wit: *bounded and*

Beginning at a point in the westerly line of Avenue 52, distant along said westerly line S. $12^{\circ}55'40''$ W, 175.26 feet from the southerly line of Hub Street, 40 feet in width; thence S. $12^{\circ}55'40''$ W, along said westerly line of Avenue 52, a distance of 51.12 feet to a point; thence northwesterly along a curve concave to the southwest, tangent at its point of beginning to said westerly line of Avenue 52, and having a radius of 10 feet, a distance of 18.27 feet, measured along the arc of said curve to a point; thence westerly along a curve concave to the south, tangent at its point of beginning to said last mentioned curve at its point of ending, and having a radius of 250 feet, a distance of 64.41 feet, measured along the arc of said curve to a point in line parallel with and distant 11 feet southeasterly, measured at right angles from the northwesterly line of Lot 39, Tract No. 4057, as per map recorded in Book 50 Page 54 of Maps, records of Los Angeles ~~Los Angeles~~ County; thence S. $73^{\circ}28'10''$ W, along said parallel line and tangent to said last mentioned curve at its point of ending, a distance of 104 feet to a point; thence southwesterly along a curve concave to the southeast, tangent at its point of beginning to said parallel line and having a radius of 240 ft. a distance of 84.61 feet, measured along the arc of said curve to a point in a line parallel with and distant 11 feet southeasterly, measured at right angles from the northwesterly line of Lot 36, said Tract No. 4057, and the northeasterly and southwesterly prolongation thereof; thence S. $53^{\circ}16'10''$ W, along said last mentioned parallel line and tangent to said last mentioned curve at its point of ending, a distance of 110.32 feet to a point in a line parallel with and distant 11 feet southeasterly, measured at right angles from the southeasterly line of Lot 47, said Tract No. 4057, and the northeasterly and southwesterly prolongations thereof; thence S. $59^{\circ}18'10''$ W, along said last mentioned parallel line, a distance of 153.86 feet to a point; thence southwesterly along a curve concave to the southeast, tangent at its point of beginning to said last mentioned parallel line and having a radius of 10 feet, a distance of 7.95 feet, measured along the arc of said curve to a point of tangency with a curve concave to the right and having a radius of 20 feet; thence southwesterly along said last mentioned curve, and continuing along the same, a distance of 94.65 feet, measured along the arc of said curve to a point; thence easterly, along a curve concave to the north, tangent at its point of beginning to said last mentioned curve at its point of ending, and having a radius of 10 feet, a distance of 7.95 feet measured along the arc of said curve to a point in a line parallel with and distant 11 feet northwesterly, measured at right angles from the southeasterly line of Lot 47, said Tract No. 4057, and the southwesterly and northeasterly prolongations thereof; thence N. $59^{\circ}18'10''$ E, along said last mentioned parallel

line and tangent to said last mentioned curve at its point of ending, a distance of 152.70 feet to a point in a line parallel with and distant 11 feet northwesterly, measured at right angles from the northwesterly line of Lot 36, said Tract No. 4057, and the northeasterly prolongation thereof; thence N.53°16'10"E, along said last mentioned parallel line, a distance of 109.16 feet to a point; thence northeasterly along a curve concave to the south-east tangent at its point of beginning to said last mentioned parallel line, and having a radius of 262 feet, a distance of 92.37 feet, measured along the arc of said curve to a point in a line parallel with and distant 11 feet northwesterly, measured at right angles from the northwesterly line of Lot 39, said Tract No. 4057; thence N.73°28'10"E, along said last mentioned parallel line and tangent to said last mentioned curve at its point of ending, a distance of 104 feet to a point; thence easterly along a curve concave to the south, tangent at its point of beginning to said last mentioned parallel line, and having a radius of 272 feet, a distance of 73.15 feet, measured along the arc of said curve, to a point; thence northeasterly along a curve concave to the north-west, tangent at its point of beginning to said last mentioned curve at its point of ending, and having a radius of 20 feet, a distance of 26.51 feet, measured along the arc of said curve to the point of beginning, said last mentioned curve being tangent at its point of ending to the westerly line of Ave. 52, hereinbefore mentioned.

DATED this 30th day of November, 1937.

FLETCHER BOWRON

Judge of the Superior Court

Copied by Poggione December 14, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 41 BY Asher 4-26-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 642 BY Wilson 5-5-38

CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15336 Page 397 Official Records, December 6, 1937

Grantor: Chino Properties Company

Grantee: City of Los Angeles

Nature of Conveyance: Corporation Deed

Date of Conveyance: August 18th, 1937

Consideration: \$10.00

Granted for:

Description: The south 11 feet of Lot 206 of Tract No. 3477 as per map thereof recorded in Book 38 Pages 11 and 12 of Maps, records of Los Angeles County.

Accepted by Brd of Wtr & Pwr Comm. Nov 30, 1937; J.P. Vroman, Sec'y.

Copied by Poggione December 14, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7^{OK}. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 437 BY *Kimball* 4-28-38

CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15411 Page 319 Official Records, Dec. 6, 1937

Grantor: E.W. Biscailuz, Sheriff of the County of Los Angeles.

Grantee: City of Los Angeles.

Nature of Conveyance: Sheriff's Deed

Date of Conveyance: July 15, 1937

Consideration: \$670.57

(385 458)

Granted for:

Description: Lot 14, in Block 17, of Venice of America, in the City of and County of Los Angeles, State of California, as per map recorded in Book 6, Pages 126 and 127 of Maps, in the Office of the County Recorder.

Together with the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, being the same land described in the notice of pendency of this action containing the names of the parties hereto, the object of said action and also a description of the real property described in said complaint, which said notice was recorded in Book 13285, Page 305 of Official Records in the Office of the County Recorder of Los Angeles County.

Copied by Poggione December 14, 1937; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 23^{OK}.

BY 1-20-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

623 BY Kimball 4-25-38

CHECKED BY Kimball

CROSS REFERENCED BY 1-20-40 14 1938

Recorded in Book 15418 Page 297 Official Records, Dec. 6, 1937.

Grantor: E.W. Biscailuz, Sheriff of the County of Los Angeles.

Grantee: City of Los Angeles.

Nature of Conveyance: Sheriff's Deed

Date of Conveyance: June 9, 1937.

Consideration: \$560.22

(385 456)

Granted for:

Description: Lot 24, in Block 10, of Venice of America, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6 Pages 126 and 127 of maps, in the Office of the County Recorder of Los Angeles County.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, and the reversion and reversions, remainders, rents, issues and profits thereof.

Copied by Poggione Dec. 14, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 23^{OK}.

BY 1-20-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY 1-20-40 14 1938

Recorded in Book 15496 Page 52 Official Records, Dec. 6, 1937
 Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles
 Grantee: The City of Los Angeles
 Nature of Conveyance: Sheriff's Deed
 Date of Conveyance: Nov. 26, 1937
 Consideration: \$3,505.94 (No. 403360)

Granted for:
 Description: In the first cause of action: Lot 6 of Tract
 No. 10636, as per map recorded in Book 171, pages
 1 to 6 inclusive of Maps, in the office of the
 County Recorder of said County.

above sold to plaintiff for \$899.41

In the second cause of action: Lot 5 of Tract No. 10636,
 as per map recorded in Book 171, pages 1 to 6 inclusive of Maps,
 in the office of the County Recorder of said County.

above sold to plaintiff for \$817.91

In the third cause of action: Lot 4 of Tract No. 10636,
 as per map recorded in Book 171, pages 1 to 6 inclusive of Maps,
 in the office of the County Recorder of said County.

above sold to plaintiff for \$870.35

In the fourth cause of action: Lot 3 of Tract No. 10636,
 as per map recorded in Book 171, pages 1 to 6 inclusive of Maps,
 in the office of the County Recorder of said County.

above sold to plaintiff for \$918.27

Together with the tenements, hereditaments and appurten-
 ances thereunto belonging, or in any wise appertaining, being
 the same lands described in the notice of pendency of this action
 containing the names of the parties hereto, the object of said
 action, and also a description of the real property described
 in said complaint, which said notice was recorded in Book 14199,
 page 151, Official Records in the office of the County Recorder
 of Los Angeles County.

Copied by Houston Dec. 14, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 23^{OK}.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 535

BY *LaRocha* 4-14-38

CHECKED BY *Kimball*

CROSS REFERENCED BY *LaRocha* 4-14-38

Recorded in Book 15435 Page 270 Official Records, Dec. 6, 1937
 Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles
 Grantee: City of Los Angeles
 Nature of Conveyance: Sheriff's Deed
 Date of Conveyance: July 15, 1937
 Consideration: \$918.75 (385459)

Granted for:
 Description: Lot 12, in Block 19, Venice of America, in the
 City of and County of Los Angeles, State of Cal-
 ifornia, as per map recorded in Book 6, pages
 126 and 127 of Maps, in the office of the County
 Recorder.

Together with the tenements, hereditaments and appurten-
 ances thereunto belonging, or in any wise appertaining, being
 the same land described in the notice of pendency of this action
 containing the names of the parties hereto, the object of said
 action and also a description of the real property described
 in said complaint, which said notice was recorded in Book 13259,
 page 368 of Official Records of the office of the County Recorder
 of Los Angeles County.

Copied by Houston Dec. 14, 1937; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 23^{OK}

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 623

BY *Kimball* 4-25-'38CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15413 Page 301 Official Records, Dec. 6, 1937

Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Sheriff's Deed

Date of Conveyance: July 14, 1937

Consideration: \$1,302.35

(361066)

Granted for:

Description: Lot 1; Block 18, Venice of America Tract, as per map recorded in Book 6, pages 126 and 127 of Maps, records of said County.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, being the same land described in the notice of pendency of this action containing the names of the parties hereto, the object of said action and also a description of the real property described in said complaint, which said notice was recorded in Book 12268, page 305 of Official Records in the office of the County Recorder of Los Angeles County.

Copied by Houston Dec. 14, 1937; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 23^{OK}

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 623

BY *Kimball* 4-25-'38CHECKED BY *Kimball* CROSS REFERENCED BY

FEB 4 1938

Recorded in Book 15430 Page 261 Official Records, Dec. 6, 1937

Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Sheriff's Deed

Date of Conveyance: June 9, 1937

Consideration: \$1,415.44

(385455)

Granted for:

Description: Lot 5, in Block 21, of Venice of America, in the City of and County of Los Angeles, State of California, as per map recorded in Book 6, pages 126 and 127 of Maps, in the office of the County

Recorder.

Copied by Houston Dec. 14, 1937; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 23^{OK}

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 623

BY *Kimball* 4-25-'38CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15341 Page 389 Official Records, Dec. 6, 1937
 Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles
 Grantee: City of Los Angeles
 Nature of Conveyance: Sheriff's Deed
 Date of Conveyance: July 15, 1937
 Consideration: \$638.59 (385463)
 Granted for:

Description: Lot 2, in Block 15 of Venice of America, in the
 City of and County of Los Angeles, State of Cal-
 ifornia, as per map recorded in Book 6, pages
 126 and 127 of Maps, in the office of the County
 Recorder of said County.

Together with the tenements, hereditaments and appurten-
 ances thereunto belonging or in any wise appertaining, being
 the same land described in the notice of pendency of this action
 containing the names of the parties hereto, the object of said
 action and also a description of the real property described
 in said complaint, which said notice was recorded in Book 13290,
 page 275 of Official Records in the office of the County Record-
 er of Los Angeles County.

Copied by Houston Dec. 14, 1937; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 23^{OK}.

BY E. BOGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 623

BY Kimball 4-25-38

CHECKED BY Kimball CROSS REFERENCED BY

4-25-38

Recorded in Book 15486 Page 83 Official Records, Dec. 6, 1937
 Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles
 Grantee: City of Los Angeles
 Nature of Conveyance: Sheriff's Deed
 Date of Conveyance: July 15, 1937
 Consideration: \$577.30 (385462)
 Granted for:

Description: Lot 26, in Block 20 of Venice of America, in the
 City of and County of Los Angeles, State of Cal-
 ifornia, as per map recorded in Book 6, pages 126
 and 127, of Maps, in the office of the County

Recorder.

Together with the tenements, hereditaments and appurten-
 ances thereunto belonging or in any wise appertaining, being
 the same land described in the notice of pendency of this action
 containing the names of the parties hereto, the object of said
 action and also a description of the real property described
 in said complaint, which said notice was recorded in Book 13290,
 page 276 of Official Records in the office of the County Rec-
 order of Los Angeles County.

Copied by Houston Dec. 14, 1947; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 23^{OK}.

BY E. BOGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 623

BY Kimball 4-25-38

CHECKED BY Kimball CROSS REFERENCED BY

4-25-38

Recorded in Book 15465 Page 91 Official Records, Nov.22, 1937.

Grantor: Clara B. Pollock

Grantee: City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: November 17, 1937.

Consideration: \$1.00

Granted for: Sanitary Sewer

Description: The easterly 6 feet of the southerly 10 feet of Lot 21, Tract No. 6592 as per map recorded in Book 91, Pages 47 and 48 of Maps, records of L.A. County. ALSO, the easterly 6 feet of Lot 20, said Tract No. 6592. ALSO, the easterly 6 feet of Lot 19, said Tract No. 6592, EXCEPTING any portion thereof covered by a 6 foot sanitary sewer easement shown dedicated on said map of Tract No. 6592.

Description approved Nov.17, 1937; F.W.Goldsworthy, Dep City Engr.

Form approved Nov.18, 1937; Rose Phillips, Dep City Atty.

Accepted by City November 22, 1937.

Copied by Poggione Dec.14, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 4/OK

BY [Signature]

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 657 OK BY *LaRouche* 4-15-38

CHECKED BY *Kimball* CROSS REFERENCED BY

FEB 12 1938

Recorded in Book 15447 Page 139 Official Records, Nov.26, 1937.

Grantors: Lester C. Thorne and Mildred L. Thorne.

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: November 2, 1937

C.F. 2033.

Consideration: \$10.00

Granted for: Public Street Purposes.

Description: That portion of Lots 10 and 12, Bauchet Tract, as per map recorded in Book 37, Pages 29 and 30 of Miscellaneous Records of Los Angeles County described as follows:

Beginning at the point of intersection of the southeasterly line of said Lot 10 with the westerly line of Clara Street; thence southwesterly along the southeasterly lines of said Lots 10 and 12 a distance of 23.14 feet to a point; thence northwesterly along a curve concave to the southwest, having a radius of 560 feet, an arc distance of 40.35 feet to a point in the northwesterly line of that certain parcel of land conveyed to Joseph Basso and Jennie Basso by deed recorded in in Book 5275 Page 31 of Deeds, records of said county, distant thereon 13.98 feet northeasterly from the southwesterly line of said Lot 12; thence northeasterly along the northwesterly line of said parcel of land so conveyed a distance of 33.27 feet to a point in the westerly line of Clara Street; thence southerly along said westerly line a distance of 40.50 feet to the point of begin.

Including all right, title and interest of the grantors in and to the abutting street.

To be used for PUBLIC STREET PURPOSES.

Description approved Nov.18, 1937; F.W.Goldsworthy; Dep City Engr.

Form approved Nov.22, 1937; Rose Phillips, Dep City Atty.

Accepted by City November 24, 1937.

Copied by Poggione Dec.14, 1937; compared by Stephens.

PLATTED ON INDEX MAP NO. 3

BY Miller 5-16-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY *LaRouche* 2-10-38

CHECKED BY *Kimball* CROSS REFERENCED BY

FEB 12 1938

Recorded in Book 15433 Page 210 Official Records, Dec. 7, 1937
 Grantors: Los Angeles Railway Corporation
 Grantee: San Rafael Ranch Company
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: Nov. 30, 1937 (See M.B.23-37)
 Consideration: \$10.00

Granted for:

Description: A strip of land 40 feet in width, being a portion of Lots "V" and No. 24 of the Cheviotdale Tract, Sheet No. 3, as shown upon map of said tract recorded in Book 15, pages 26 and 27, of Maps, in the office of the County Recorder of said Los Angeles County. Said strip of land being 20 feet on each side of the following described center line, to-wit:

Beginning at a point in the southwesterly prolongation of the southeasterly line of said Lots "V" and No. 24 distant S. 67°44'00" W. 190.22 feet from a 2" x 2" stake marking the northeasterly corner of Lot 16 of the Myers and Kulli's Annandale Heights Tract, as shown on map of said tract recorded in Book 9 Of Maps, Records of Los Angeles County, at page 145 thereof; thence from said point of beginning N. 21°00' W. 154.61 feet to the beginning of a curve to the right having a radius of 200 feet; thence along said curve to the right 250.34 feet to the end of said curve; thence N. 50°43'00" E. 445.94 feet to the beginning of a curve to the left having a radius of 573.68 feet; thence along said curve to the left 182.82 feet to the end of said curve; thence N. 32°28'00" E. 589.52 feet to the beginning of a curve to the left having a radius of 200 feet; thence along said curve to the left 56.05 feet to a point in the northerly line of said Lot No. 24, distant easterly along said northerly line, 199.02 feet from a 2" x 2" stake marking the most northerly corner of said Lot No. 24.

Also the three hereinafter described pieces or parcels of land lying adjacent to said 40 foot strip of land, to-wit:

No. 1. A triangular shaped piece or parcel of land described as follows, to-wit:

Beginning at a point in the northwesterly line of above described 40 foot strip of land, said point of beginning being at the end of the above described curve to the right having a radius on the center line of 200 feet; thence from said point of beginning N. 50°43'00" E. along the northwesterly line of said 40 foot strip, 209.97 feet to a point; thence S. 67°28'00" W. 117.97 feet to a point; thence S. 31°24'00" W. 102.78 feet to the point of beginning.

No. 2. A triangular shaped piece or parcel of land described as follows:

Beginning at a point in the northwesterly line of said 40 foot strip of land, said point of beginning being at the beginning of the above described curve to the left having a radius on the center line of 573.68 feet; thence from said point of beginning S. 50°43'00" W. along the northwesterly line of said 40 foot strip, 135 feet to a point; thence N. 14°28'00" E. 37.20 feet to a point; thence N. 62°33'00" E. 107.28 feet to the point of beginning.

No. 3. An irregular shaped piece or parcel of land described as follows, to-wit:

Beginning at a point in the northwesterly line of above described 40 foot strip of land, said point of beginning being at the beginning of the above described curve to the left having a radius on the center line of 573.68 feet; thence from said point of beginning northeasterly along a curve to the left having a radius of 553.68 feet; said curve being coincident with the northwesterly line of said 40 foot strip, 176.36 feet to the end of said curve; thence S. 60°01'30" W. 28.46 feet to a point; thence S. 44°24'30" W. 101.75 feet to a point; thence S. 25°00'30" W. 49.05 feet to the point of beginning.
 Copied by Houston Dec. 15, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Asher 4-26-38.

PLATTED ON CADASTRAL MAP NO. 153-2-229 BY

PLATTED ON ASSESSORS BOOK NO.

556 BY Kimball 4-20-38

CHECKED BY Kimball

CROSS REFERENCED BY 4-20-38

Recorded in Book 15403 Page 333 Official Records, Nov. 30, 1937.

THE CITY OF LOS ANGELES, a
municipal corporation, etal,

Plaintiffs,

No. 409161

DECREE QUIETING TITLE.

vs

Albino Mazzetti, etal,

Defendants.)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 29th day of July, 1935 has been the true and lawful owner vested with the absolute title to the real property described in said complaint and hereinafter described and entitled to possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation thereto is adjudged to be quieted and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California and are more particularly described as follows, to wit:

Lot 10 except the westerly portion, being 43.64 feet on the northerly line and 42.72 feet on the southerly line, said westerly portion being condemned for the opening of Broadway under Ord. No. 56,840 together with Lot 9, of the Maskell Tract as per map recorded in Book 21 Page 23 of Miscellaneous Records of said county. Said land being more particularly described as Lots 9 and 10 of the Maskell Tract as per map recorded in Book 21, Page 23 of Miscellaneous Records of said county EXCEPT from said Lot 10 that portion thereof lying westerly of a straight line drawn from a point in the northeasterly line of said lot distant Southeasterly thereon 43.64 feet from the northwesterly corner of said lot to a point in the southwesterly line of said lot distant southeasterly thereon 42.72 feet from the southwesterly corner of said lot.

DATED this 18th day of November, 1937.

WILSON

Judge of the Superior Court

Copied by Poggione December 15, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 305.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

33 BY La R 4-4-38.

CHECKED BY Kimball

CROSS REFERENCED BY 4-4-38

Recorded in Book 15486 Page 103 Official Records, Dec. 8, 1937
 THE CITY OF LOS ANGELES,
 a municipal corporation,
 Plaintiff,
 vs.
 FRED A. PENROD, et al.,
 Defendants.

C.F. 2028.

No. 409,289

FINAL ORDER OF CONDEMNATION AS
 TO PARCELS 1-A AND 1-B, 2-B,
 3-A AND 3-B, 5-A AND 5-B, 12-A
 AND 12-B.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the land, rights of ingress and egress and other rights and easements as described in the complaint and in the Interlocutory Judgments heretofore filed in the above entitled action for the widening of Marengo Street, a public street of the City of Los Angeles, along the Northerly line thereof between Cornwell Street and Britannia Street, be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use as a public street for the City of Los Angeles, County of Los Angeles, State of California, and that The City of Los Angeles shall be forever discharged and released from any and all liability for any damage which may hereafter accrue to the real property hereinafter described, by reason of the construction and maintenance of the improvement proposed in plaintiff's complaint.

The real property hereinabove referred to and designated in the complaint and Interlocutory Judgments as Parcels Nos. 1-A, 3-A, 5-A, and 12-A, and condemned for public street purposes as hereinabove set forth, is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to-wit:

PARCEL 1-A. The Southerly 30 feet of Lot 223, Marengo Terrace, Sheet No. 4, as per map recorded in Book 22, page 24, of Maps, Records of Los Angeles County.

PARCEL 3-A. The Southerly 30 feet of Lot 146, Marengo Terrace, as per map recorded in Book 11, pages 166 and 167, of Maps, Records of Los Angeles County.

PARCEL 5-A. The Southerly 30 feet of Lot 226, Marengo Terrace, Sheet No. 5, as per map recorded in Book 25, page 61, of Maps, Records of Los Angeles County.

PARCEL 12-A. The Southerly 30 feet of Lot 178, Marengo Terrace, Sheet No. 2, as per map recorded in Book 13, page 21, of Maps, Records of Los Angeles County.

The rights and easements sought to be condemned herein are described as follows, to-wit:

The rights of ingress and egress to and from Marengo Street, Chicago Street, Cornwell Street and Cummings Street and the first alley Westerly of Cummings Street, from and to, and the other rights and easements in and to said streets and alley appurtenant to, the hereinafter described real property, between the existing natural or established grade of said public streets and alley and the grades established by Ordinance No. 76,361, and as is necessary in order to improve, construct and maintain said public streets and alley to said grades, said real property being described as follows, to-wit:

PARCEL 1-B. Lot 223, Marengo Terrace, Sheet No. 4, as per map recorded in Book 22, page 24, of Maps, Records of Los Angeles County; excepting therefrom the Southerly 30 feet of said lot.

PARCEL 2-B. Lot 224, Marengo Terrace, Sheet No. 4, as per map recorded in Book 22, page 24, of Maps, Records of Los Angeles County.

PARCEL 3-B. Lot 146, Marengo Terrace, as per map recorded in Book 11, pages 166 and 167, of Maps, Records of Los Angeles County; excepting therefrom the Southerly 30 feet of said lot.

PARCEL 5-B. Lots 226, 227 and 228, Marengo Terrace, Sheet No. 5, as per map recorded in Book 25, page 61, of Maps, Records

of Los Angeles County; excepting therefrom the Southerly 30 feet of said Lot 226.

PARCEL 12-B. Lot 178, Marengo Terrace, Sheet No. 2, as per map recorded in Book 13, page 21, of Maps, Records of Los Angeles County; excepting therefrom the Southerly 30 feet of said lot.

Dated November 23, 1937.

FLETCHER BOWRON

Presiding Judge of the Superior Court.

Copied by Houston Dec. 16, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 5-4-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 9 BY La Roche 2-8-37

CHECKED BY Kimball CROSS REFERENCED BY FEB 3 1938

Recorded in Book 15436 Page 244, Official Records, Dec. 8, 1937

THE CITY OF LOS ANGELES, a
municipal corporation, etal,

Plaintiffs,

No. 417373

DECREE QUIETING TITLE

vs

R.F.Fitzpatrick, etal, Defendants.)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 4th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein in or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 189 of Wood and Schleicher's Figueroa Park Square, as per map recorded in Book 11, Pages 102 and 103 of Maps, in the Office of the County Recorder.

EXCEPT the southerly 20 feet thereof condemned for widening of Manchester Avenue, by final decree of condemnation entered in Case No. 222409 Superior Court in and for Los Angeles Co. a certified copy thereof being recorded in Book 10286 Page 112, Official Records of said County.

DATED this 2nd day of December, 1937.

WILSON

JUDGE OF SAID SUPERIOR COURT

Copied by Poggione Dec. 16, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24^{OK} BY 3-30-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 204 BY J. Wilson. 3-30-38

CHECKED BY Kimball CROSS REFERENCED BY FEB 16 1938

Recorded in Book 15477 Page 154 Official Records, Dec 8, 1937.
 THE CITY OF LOS ANGELES, a
 municipal corporation, etal,

Plaintiffs,

No. 420904

DECREE QUIETING TITLE

vs

WALTER H. JONES,

Defendant.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 1st day of August, 1935, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitle to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

The westerly 35 feet of Lot 11 in Block "D" of Glassell's Subdivision No. 2 of Lot 3, Block 39, Hancocks Survey as per map recorded in Book 6 Page 139 of Miscellaneous Records of said County.

EXCEPT the northerly 10 feet thereof as condemned for widening Temple Street, by final decree of condemnation entered in Case No. 231702 Superior Court, Los Angeles County, a certified copy thereof being recorded in Book 11283 Page 111 Official Records of said County.

DATED this 2nd day of December, 1937; WILSON, Judge S.C.
 Copied by Poggione December 16, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY *LaRouche* 3-30-38

CHECKED BY *Kimball*

CROSS REFERENCED BY

Recorded in Book 15421 Page 223 Official Records Dec. 8 1937.
 THE CITY OF LOS ANGELES, a
 municipal corporation etal,

Plaintiffs,

No. 408024

vs

WILLIAM P. DONEGAN, as executor of the Estate of Helen Donegan, deceased,

Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 31st day of July, 1935, has been the true and lawful owner vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation.

The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles County of Los Angeles, State of California, and are more particularly described as follows, to wit:

The easterly portion of Lot 25, being 22.88 feet on the northerly line and 61.67 feet on the southerly line, said portion lying southeasterly of the southeasterly line of Silver Lake Boulevard, as condemned by the City of Los Angeles, under Case No. 207269 Superior Court, of Block 4, of Bellevue Temple Tract, as per map recorded in Book 42 Page 13, Miscellaneous Records of said County.

DATED this 2nd day of December, 1937.

WILSON

Judge of said Superior Court

Copied by Poggione December 16, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36

BY J. Wilson 4-12-38

CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15440 Page 261 Official Records Dec. 8, 1937.

THE CITY OF LOS ANGELES, a
municipal corporation, etal,

Plaintiffs,

vs

LEE MELLOR, etc. etal, Defendants.)

No. 387449
DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 11th day of May, 1934, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to possession of said real property, and that said defendants have no estate, right title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 740 of Tract No. 4511 as per map recorded in Book 49 Pages 4 to 7 inclusive of Maps in the Office of the County Recorder. EXCEPT southerly 20 feet condemned for street purposes.

DATED this 2nd day of December, 1937.

WILSON

Judge of said Superior Court

Copied by Poggione December 16, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24OK.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 590 BY *LaRouchie* 4-27-38

CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15403 Page 400, Official Records Dec.9,1937.
 Grantor: Southern Pacific Company
 Grantee: City of Los Angeles and So. California Telephone Co.
 Nature of Conveyance: Corporation Deed (Easement)
 Date of Conveyance: November 18, 1937
 Consideration: \$1.00
 Granted for: Pole Line

Description: A strip of land situated in the City of Los Angeles County of Los Angeles, State of California, being a portion of the Cabrillo Beach Heights Tract as per map recorded in Book 194 Page 34 of Maps, records of said County of Los Angeles and more particularly described as follows, to wit:

The northeast 4 feet of Lots 3 to 13, both inclusive and the prolongation thereof across Lot A, the southeasterly 4 feet of Lot 11 and the northwesterly 4 feet of Lot 12, the southwesterly 4 feet of Lots 17 to 26, both inclusive, and the prolongation thereof across Lot A, and the southeasterly 4 feet of said Lot 17, containing an area of 5652 square feet, more or less.

Accepted by Brd Wtr Power Commissioners; Dec.7, 1937; J.P.Vroman, Secy.
 Copied by Poggione Dec.17,1937; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 29^{OK} BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 211 OK BY *LaRouche* 5-4-38

CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15443 Page 208 Official Records, Dec.9,1937.
 Grantors: George V.Kirkwood and Maude H.Kirkwood.
 Grantee: City of Los Angeles
 Nature of Conveyance: Easement Deed
 Date of Conveyance: October 5, 1937
 Consideration: \$1.00
 Granted for: Pipe Line

Description: The westerly 8 feet of the southerly 56.57 feet of Lot 6, Tract No. 8246, recorded in Book 117 Pages 86 and 87 of Maps, records of Los Angeles County, Calif. This grant is given upon the express condition that no fireplug will be placed closer to said easement than 20 feet at the nearest point, otherwise title to revert to the grantors.

Accepted by Brd Water Power Comm. December 7, 1937; J.P.Vroman, Secy.
 Copied by Poggione Dec.17,1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40^{OK} BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 632 OK BY *LaRouche* 5-4-38

CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15463 Page 204 Official Records, Dec. 9, 1937
 THE CITY OF LOS ANGELES, a
 municipal corporation, Plaintiff,
 vs
 L. G. Avery, et al., Defendants.)
 No. 305,258
 FINAL ORDER OF CONDEMNATION
 C.F. 1817.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinafter described, being the same property described in the complaint on file herein, and in said Interlocutory Judgement be, and the same is hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public, and dedicated to such public use as a public street of the City of Los Angeles, County of Los Angeles, State of California, and that the public HAVE, HOLD AND ENJOY said real property for such public use.

That said real property condemned is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly bounded and described as follows, to-wit:

Beginning at the point of intersection of the Northerly prolongation of the center line of that portion of Avalon Boulevard extending from S Street to Don Street, with a line parallel with and distant Twenty (20) feet Northerly, measured at right angles from the Southerly line of S Street; thence N. 86°28'57" E. along said parallel line a distance of 62 feet to a point; thence S. 3°44'33"E. and parallel with said center line of Avalon Boulevard, a distance of 20 feet to a point in the Southerly line of S Street; thence S. 41°22'12"W., a distance of 14.11 feet to a point in a line parallel with and distant 12 feet Easterly, measured at right angles from the Easterly line of Avalon Boulevard 80 feet in width; thence S. 3°44'33"E. along said last mentioned parallel line, a distance of 232.59 feet to a point; thence S. 48°44'33"E., a distance of 14.14 feet to a point in the Northerly line of Don Street; thence S. 3°44'33"E., a distance of 60 feet to a point in the Southerly line of Don Street; thence S. 41°15'27"W., a distance of 14.14 feet to a point in a line parallel with and distant 12 feet Easterly, measured at right angles from the easterly line of Avalon Boulevard; thence S. 3°44'33"E. along said last mentioned parallel line, a distance of 232.11 feet to a point; thence S. 48°44'33"E., a distance of 14.14 feet to a point in the northerly line of R Street; thence S. 3°44'33"E., a distance of 60 feet to a point in the Southerly line of R Street; thence S. 41°15'27"W., a distance of 14.14 feet to a point in a line parallel with and distant 12 feet Easterly, measured at right angles from the Easterly line of Avalon Boulevard; thence S. 3°44'33"E. along said last mentioned parallel line, a distance of 300.01 feet to a point; thence S. 48°44'33"E., a distance of 14.14 feet to a point in Northerly line of Chandler Street; thence S. 3°44'33"E., a distance of 60 feet to a point in the Southerly line of Chandler Street; thence S. 41°15'27"W., a distance of 14.14 feet to a point in a line parallel with and distant 12 feet Easterly, measured at right angles from the Easterly line of Avalon Boulevard; thence S. 3°44'33"E. along said last mentioned parallel line, a distance of 300.05 feet to a point; thence S. 48°44'33"E., a distance of 14.14 feet to a point in the Northerly line of Q Street; thence S. 3°44'33"E., a distance of 60 feet to a point in the Southerly line of Q Street; thence S. 41°15'27"W., a distance of 14.14 feet to a point in a line parallel with and distant 12 feet Easterly, measured at right angles from the easterly line of Avalon Boulevard; thence S. 3°44'33"E. along said last mentioned parallel line, a distance of 300.05 feet to a point; thence S. 48°44'33"E., a distance of 14.14 feet to a point in the Northerly line of Dolores Street; thence S. 3°44'33"E., a distance of 60 feet to a point in the Southerly line of Dolores Street; thence S. 41°15'27"W., a distance of 14.14 feet to a point in a line

parallel with and distant 12 feet Easterly, measured at right angles from the Easterly line of Avalon Boulevard; thence S.3°44'33"E. along said last mentioned parallel line, a distance of 1066.31 feet to a point; thence S.48°44'48"E., a distance of 14.14 feet to a point in the Northerly line of O Street; thence S.3°44'33"E. a distance of 60 feet to a point in the Southerly line of O Street; thence S.41°15'12"W., a distance of 14.14 feet to a point in a line parallel with and distant 12 feet Easterly, measured at right angles from the Easterly line of Avalon Boulevard; thence S.3°44'33"E. along said last mentioned parallel line, a distance of 358.40 feet to a point; thence S.48°44'48"E., a distance of 14.14 feet to a point in the Northerly line of N Street; thence S.3°44'33"E., a distance of 50 feet to a point in the Southerly line of N Street; thence S.41°15'12"W., a distance of 14.14 feet to a point in a line parallel with and distant 12 feet Easterly, measured at right angles from the Easterly line of Avalon Boulevard; thence S.3°44'33"E. along said last mentioned parallel line, a distance of 358.40 feet to a point; thence S.48°44'50"E., a distance of 14.14 feet to a point in the Northerly line of M Street; thence S.3°44'33"E., a distance of 60 feet to a point in the Southerly line of M Street; thence S.41°15'10"W., a distance of 14.14 feet to a point in a line parallel with and distant 12 feet Easterly, measured at right angles from the Easterly line of Avalon Boulevard; thence S.3°44'33"E. along said last mentioned parallel line, a distance of 312.60 feet to a point; thence S.48°44'48"E., a distance of 14.14 feet to a point in the Northerly line of Robidoux Street; thence South 3°44'33"E. a distance of 50 feet to a point in the Southerly line of Robidoux Street; thence S.41°15'12"W., a distance of 14.14 feet to a point in a line parallel with and distant 12 feet Easterly, measured at right angles from the Easterly line of Avalon Boulevard; thence S.3°44'33"E. along said last mentioned parallel line a distance of 312.48 feet to a point; thence S.48°44'48"E., a distance of 14.14 feet to a point in the Northerly line of L Street; thence S.3°44'33"E., a distance of 30 feet to a point in the center line of L Street; thence S.86°14'57"W. along the center line of L Street, a distance of 124 feet to a point; thence N.3°44'33"W., a distance of 30 feet to a point in the Northerly line of L Street; thence N.41°15'12"E., a distance of 14.14 feet to a point in a line parallel with and distant 12 feet Westerly, measured at right angles from the Westerly line of Avalon Boulevard; thence N.3°44'33"W. along said last mentioned parallel line, a distance of 695.08 feet to a point; thence N.48°44'50"W., a distance of 14.14 feet to a point in the Southerly line of M Street; thence N.3°44'33"W., a distance of 60 feet to a point in the Northerly line of M Street; thence N.41°15'10"E., a distance of 14.14 feet to a point in a line parallel with and distant 12 feet Westerly, measured at right angles from the Westerly line of Avalon Boulevard; thence N.3°44'33"W. along said last mentioned parallel line, a distance of 786.80 feet to a point; thence N.48°44'23"W., a distance of 14.14 feet to a point in the Southerly line of O Street; thence N.3°44'33"W. a distance of 60 feet to a point in the Northerly line of O Street; thence N.41°15'37"E., a distance of 14.14 feet to a point in a line parallel with and distant 12 feet Westerly, measured at right angles from the Westerly line of Avalon Boulevard; thence N.3°44'33"W. along said last mentioned parallel line, a distance of 686.36 feet to a point; thence N.48°44'33"W., a distance of 14.14 feet to a point in the Southerly line of P Street; thence N.3°44'33"W., a distance of 60 feet to a point in the Northerly line of P Street; thence N.41°15'27"E., a distance of 14.14 feet to a point in a line parallel with and distant 12 feet Westerly, measured at right angles from the Westerly line of Avalon Boulevard; thence N.3°44'33"W. along said last mentioned parallel line a distance of 680 feet to a point; thence N.48°44'33"W. a distance of 14.14 feet to a point in the Southerly line of Q Street; thence N.3°44'33"W. a distance of 60 feet to a point in the Northerly line of Q Street; thence N. 41°15'27" E., a distance of 14.14 feet to a point in a line parallel with and

distant 12 feet Westerly, measured at right angles from the Westerly line of Avalon Boulevard; thence N.3°44'33" W. along said last mentioned parallel line, a distance of 680.06 feet to a point; thence N.48°44'33" W., a distance of 14.14 feet to a point in the southerly line of R Street; thence N.3°44'33"W., a distance of 60 feet to a point in the Northerly line of R Street; thence N.41°15'27"E., a distance of 14.14 feet to a point in a line parallel with and distant 12 feet Westerly, measured at right angles from the Westerly line of Avalon Boulevard; thence N.3°44'33"W. along said last mentioned parallel line, a distance of 545.10 feet to a point; thence N.48°37'48"W., a distance of 14.17 feet to a point in the Southerly line of S Street; thence North 3°44'33"W. a distance of 20 feet to a point in a line parallel with and distant 20 feet Northerly, measured at right angles, from the Southerly line of S Street; thence N.86°28'57"E. along said last mentioned parallel line, a distance of 62 feet to the point of beginning, excepting therefrom so much of said land which may be included within the lines of any public street or alley.

DATED this 30th day of October, 1937.

FLETCHER BOWRON

PRESIDING JUDGE OF THE SUPERIOR COURT.

Copied by Mc Cullough December 17, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY Hyde 6-14-38

PLATTED ON CADASTRAL MAP NO.

BY

265 --- LaRouche 4-20-38

PLATTED ON ASSESSOR'S BOOK NO.

521

BY

Hubbard 3-18-38

CHECKED BY *Kimbell* 165/521

CROSS REFERENCED BY

Recorded in Book 15442 Page 302 Official Records, Dec. 10, 1937

Grantor: W.I. Hollingsworth & Co.

Grantee: City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: November 8, 1937

Consideration: \$1.00

Granted for: Pole Line

Description: The rear 5 feet of Lots 1 to 16 inclusive, Block 138, Tract No. 3555 as per map recorded in Book 37, Page 76 of Maps, records of Los Angeles County, Calif.

Accepted by Brd Wtr Pwr Commissioners Dec 2, 1937; J.P. Vroman, Secy.

Copied by Poggione December 20, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28 ^{OK}

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 523 ^{OK}

BY *LaRouche* 3-28-38

CHECKED BY *Kimbell*

CROSS REFERENCED BY

Recorded in Book 15461 Page 209 Official Records, Dec. 10, 1937.

Grantor: Garden Land Company, Ltd.

Grantee: City of Los Angeles

Nature of Conveyance: Corporation Deed (Easement)

Date of Conveyance: August 5, 1937

Consideration: \$1.00

Granted for: Pipe Line

Description: A portion of Lots 8, 9, 12, and 13 of Boca de Canon, recorded in Book 18, Page 90 of Maps, records of Los Angeles County, California.

A strip of land 10 feet wide, extending from the northerly terminus of Mandeville Canyon Road, as shown on map of Tract No. 11011, recorded in Book 196 Page 29 of Maps, records of said county, to a line that bears S.27°59'22"W, and lying 5 feet on each side of the following described center line:

Beginning at a point in said northerly terminus N.88°16'20"W, 26.87 feet (measured along said terminus) from the northeast corner of said Tract; thence N.0°31'30"W, 31.14 feet; thence N.7°40'20"W, 45.03 feet; thence N.12°43'15"W, 46.27 feet; thence N.19°47'15"W, 49.89 feet; thence N.23°32'35"W, 31.05 feet; thence N.31°02'33"W, 25.85 feet; thence N.36°46'43"W, 59.24 feet; thence N.42°14'13"W, 61.65 feet; thence N.46°23'13"W, 69.34 feet; thence N.54°59'48"W, 54.48 feet; thence N.62°23'13"W, 71.89 feet; thence N.64°06'48"W, 60.90 feet; thence N.62°00'38"W, 48.75 feet; to the line above described as having a bearing of S.27°59'22"W.

Accepted by Brd Wtr Pwr Commissioners Dec. 2, 1937; J.P. Vroman, Secy.

Copied by Poggione Dec. 20, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21 OK.

BY

PLATTED ON CADASTRAL MAP NO. 141 B 133 BY Drown 7-27-38

~~PLATTED ON~~ ASSESSOR'S BOOK NO 638 OK BY Hubbard 4-4-38

CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 15422 Page 357 Official Records, Dec. 10, 1937.

Grantor: County of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 19, 1937

Consideration: \$1.00

Granted for: Pipe Line

Description: That certain portion of Lot 2 of Section 22, T 3 N, R 15 W, S. B. M., described as follows, to wit:

A strip of land 20 feet in width, the center line of which is described as follows: A line parallel to and distant 10 feet northerly from the southerly boundary line of said Lot 2 and extending from the easterly to the westerly boundary lines of the above described Lot 2.

Accepted by Brd Wtr Pwr Commissioners Nov. 30, 1937; J.P. Vroman, Secy

Copied by Poggione Dec. 20, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52 OK.

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 696 OK BY Kimball 4-29-38

CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 15436 Page 262 Official Records, Dec.10, 1937.

Grantor: San Fernando Lemon Association

Grantee: City of Los Angeles

Nature of Conveyance: Corporation Deed (Easement)

Date of Conveyance: October 21, 1937

Consideration: \$1010.00 *Re Par Reconveyance see E'S-295,OR,15529-307*

Granted for: Pipe Line *E'S-298,OR,15558-189*

Description: A portion of "Pico Reserve", as shown on Map of Sub-division No. 1 of the Property of the Porter Land and Water Company, recorded in Book 31, Page 3 et seq of Miscellaneous Records of Los Angeles County, California, described as follows:

A strip of land 25 feet wide lying 12.5 feet on each side of the following described center line:

Beginning at the northeasterly corner of said Reserve; thence S.82°42'25"W, along the northerly boundary line of said Reserve, 130.12 feet to the true point of beginning, said true point of beginning being a point on a curve concave to the southwest, having a radius of 1651.94 feet (a radial line to last mentioned point bears N.59°27'09"E); thence southerly along said curve thru a central angle of 1°52'56", a distance of 54.27 feet; thence S.28°39'55"E, 125.93 feet to the beginning of a tangent curve, concave to the northeast and having a radius of 578.09 feet; thence southeasterly along said curve thru a central angle of 9°53'12", a distance of 99.75 feet; thence S.38°33'07"E, 41.99 feet to a point in the easterly boundary line of said Reserve, distant along said easterly boundary line S.7°45'00"E, 292.69 feet from the northeasterly corner of said Reserve.

The boundary line of said strip of land being prolonged and shortened respectively, so as to terminate in the northerly and easterly boundary lines of said Reserve.

Accepted by Bd Wtr Pwr Commissioners Dec.2,1937; J.P.Vroman, Secy
Copied by Foggione Dec.20. 1937; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 56^{OK} BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 237 ^{OK} BY J. Wilson 4-13-38

CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15348 Page 391 Official Records Dec.11,1937

Grantor: Ralph Pryne (As Trustee of the Estate of Benjamin Allen

Grantee: City of Los Angeles Rhoades, deceased)

Nature of Conveyance: Deed (Easement)

Date of Conveyance: November 24, 1937

Consideration: \$4750.00

C.F.1997

Granted for: Pole Lines (Transmission Line)

Description: All that portion of Part of the Rancho Paso De Bartolo as per map recorded in Book 23 Pages 55 and 56 of Miscellaneous Records of said Los Angeles County described in Decree of Distribution recorded in Book 9533 Page 123 of Official Records of said County lying within the boundaries of a strip of land 120 feet in width, the side lines of said strip of land being parallel with and lying 60 feet on each side of, measured at right angles to a center line described as follows, to wit:

Beginning at a point in the center line of Center Street, said point being N.56°00'14"W, 116.56 feet measured along said center line from the first angle point therein northwesterly of San Gabriel Boulevard; thence from said point of Beginning N.56°36'15"E, 3830.89 feet to a point; thence N.47°08'15"E, 784.07 feet to a point in the center line of Van Norman Road, said last

mentioned point being 46.43 feet northwesterly measured along said center line from its point of intersection with the center line of Coffman and Pico Road as shown on Los Angeles Road Department Map No. 9-3382; the side lines of said strip of land to be prolonged and shortened respectively so as to begin and terminate in the lines in which the above described center line begins and terminates.

Accepted by Brd Wtr Pwr Commissioners Dec. 2, 1937; J.P. Vroman, Secy.
Copied by Poggione Dec. 20, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36 *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 791 *OK* BY *Kimball 4-21-38*

CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 15430 Page 307 Official Records, Dec. 13, 1937.

Grantor: Los Angeles City School District of Los Angeles County.

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 21, 1937

Consideration: \$1.00

Granted for: Public Street Purposes (Pedestrian Subway)

Description: That portion of Lot 12, Tract No. 215, as per map recorded in Book 14, Pages 42 and 43 of Maps, Records of Los Angeles County, bounded and described as follows
Beginning at a point in the easterly line of Fairfax Avenue (70 feet in width) distant thereon 33.42 feet southerly from the easterly prolongation of the southerly line of that portion of Fourth Street (55 feet in width) extending westerly from Fairfax Avenue; thence easterly at right angles to said easterly line of Fairfax Avenue, 11 feet; thence southerly and parallel with said easterly line 39.41 feet; thence westerly at right angles to said parallel line, 11 feet to said easterly line of Fairfax Avenue; thence northerly along said easterly line 39.41 feet to the point of beginning.

Description approved Oct. 29, 1937; J.R. Prince; Dep City Engr.

Form approved Nov. 4, 1937; Rose Phillips, Dep City Atty.

Accepted by City Dec. 8, 1937.

Copied by Poggione December 21, 1937; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 22 BY *Hyde 2-28-38*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 680 *OK* BY *LaRouche 4-29-38*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 24 1938

Recorded in Book 15449 Page 146 Official Records, Nov. 24, 1937
 Grantor: Board of Water & Power Commissioners, City of Los Angeles
 Grantee: Marymount School

Nature of Conveyance: Quit Claim Deed

Date of Conveyance: Oct. 26, 1937

Consideration: \$10.00

Granted for:

Description: All right, title and interest of the City of Los Angeles and Department of Water and Power of the City of Los Angeles, as granted to the City of Los Angeles by that certain deed recorded November 19, 1924 in Book 3812 Page 119 of Official Records, Los Angeles County, California, in and to that certain parcel of land more particularly described as follows, to-wit:

A strip of land 10 feet in width being, all that certain portion of Block 24 of Rancho San Jose de Buenos Ayres and lying within 5 feet on each side of the following described centerline, to-wit:-

Commencing at a point on the Easterly line of a parcel of land as conveyed to the Board of Public Service Commissioners of the City of Los Angeles by deed recorded in Book 3053 Page 363 of Official Records, of Los Angeles County, California said point is S.10°38'05"W. 5.11 feet from the Northerly terminus of said Easterly line described in the above mentioned deed as S.10°38'05"W. 860 feet; thence N.88°34'05"E. in a direct line to an intersection with the centerline of Stone Canyon Road, as the same is established by the City Engineer and recorded in the City Engineer's Field Book No. 5602 Pages 18 to 29 inclusive, the side lines to be lengthened or shortened respectively so as to commence in the Easterly line of the above mentioned parcel of land and terminate in the Westerly line of Stone Canyon Road.

Excepting and reserving therefrom all rights in the waters of the Los Angeles river., etc.

Copied by Mc Cullough Dec. 22, 1937; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21 OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 645 O.K. BY Hubbard 4-1-38

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE FEB 24 '38

Recorded in Book 15506 Page 43 Official Records, Dec. 14, 1937

Grantor: Yetta Ochitkovsky, also known as Yetta Ochitkovsky.

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: August 23, 1937

Consideration: \$1.00

Granted for: Sanitary Sewer

Description: That portion of Lots 1 and 2, Tract No. 2370, as per map recorded in Book 25, page 43 of Maps, Records of Los Angeles County, lying northwesterly of a line parallel with and distant 8 feet southeasterly measured at right angles from the northwesterly line of said Lot 2, and the southwesterly prolongation thereof;

Also the northwesterly 5 feet of Lot 3, said Tract No. 2370. Accepted by City December 10, 1937; Robt. Dominguez, City Clerk. Copied by Mc Cullough December 22, 1937; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20 OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 286 OK BY La Roche 4-27-38

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE FEB 24 '38

Entered on Certificate No. KN 93498 November 6, 1937

Document No. 16671F

Grantor: Mary B. Ives and Edith I. Anderson

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Duplicate

Date of Conveyance: February 23, 1937

See E:13-194.

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lot 40, West Portion of Tujunga Ranch, as per Map recorded in Book 29, pages 51 and 52, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the most Northerly corner of Tract No. 5093, as per map recorded in Book 112, pages 68, 69 and 70, of Maps, Records of Los Angeles County, said corner being the point of intersection of the Northwesternly line of Hillrose Street (formerly Loma Drive, as shown on said map of Tract No. 5093) with the Southwesterly line of Foothill Boulevard (formerly Michigan Avenue, as shown on said map of Tract No. 5093); thence S. 65° 29' 35" W., along said Northwesternly line of Hillrose Street, a distance of 24.32 feet to a point; thence North 59° 10' 30" West, a distance of 66.87 feet to a point in the Northwesternly line of that certain parcel of land described in Certificate of Title No. J.D. 82721, on file in the Office of the Registrar of said County; thence Northeasterly, along said Northwesternly line, a distance of 26.99 feet to a point in said Southwesterly line of Foothill Boulevard; thence Southeasterly, along said Southwesterly line, a distance of 65.41 feet to the point of beginning.

To be used for public street purposes.

Including all right, title and interest of the grantor in and to the streets abutting on the above described parcel.

Accepted by City November 4, 1937; Robt. Dominguez City Clerk.

Copied by Mc Cullough Dec. 22, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 15458 Page 80 Official Records, December 1, 1937
THE HARRIS NEWMARK COMPANY, a
corporation,

Plaintiff,

vs.

CITY OF LOS ANGELES, a municipal corporation, and ALL OTHER PERSONS UNKNOWN, claiming any right, title, estate, lien or interest in the real property described in the complaint adverse to plaintiff's ownership, or any cloud upon plaintiff's title thereto,

Defendants.

No. 416,353

JUDGMENT
(See C.S. 7101)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that, subject to the ownership by the City of Los Angeles and The Department of Water and Power of the City of Los Angeles of the full, free and exclusive right and title to all the waters and water rights, both surface and underground, appurtenant to the real property hereinafter described and to the right of said defendants City of Los Angeles and The Department of Water and Power of The City of Los Angeles to develop, economize, control, use and utilize all or any part of said waters and water rights by reason of the pueblo rights of The City of Los Angeles, the title of plaintiff in and

to said real property be and it is hereby quieted;

IT IS FURTHER ORDERED, ADJUDGED AND DECREED HEREBY that, subject only to the aforesaid water rights of the City of Los Angeles and The Department of Water and Power of the City of Los Angeles, said plaintiff is and is hereby declared and adjudicated to be the owner in fee simple of said real property; and that, save and except for said water rights of the City of Los Angeles and The Department of Water and Power of the City of Los Angeles, no other person whatsoever has any right, title, estate, lien or interest in or to said real property or in or to any part thereof.

The real property hereinabove referred to is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

Beginning at the most Northerly corner of Lot "A" of Tract No. 942, as shown on the map recorded in Book 16 Page 160 of Maps, in the office of the County Recorder of said County; thence along Main Street N.37°01'E. 53.26 feet to an angle point in the Southeasterly line of said Street; thence along Main Street N.37°56'05"E. 20.61 feet to the intersection of the Southeasterly line of Main Street with the center line of the party wall established by the agreement recorded in Book 1034 Page 28 of Deeds, Records of said County; thence along said center line and its prolongation South 52°28'25"E. 183.54 feet to the Northwesterly line of Werdin Place as condemned for alley purposes by decree in Case No. 38192 Superior Court of said County, a certified copy of said decree being recorded in Book 1783 Page 12 of said Deed Records; thence along said Werdin Place S.31°35'15"W. 69.10 feet to the most Easterly corner of said Lot "A" of Tract No. 942; thence along the Northeasterly line of said Tract, N.53°56'33"W. 110.44 feet to an angle point and North 54°08'00" West 80.00 feet to the point of beginning.

Dated: November 24, 1937.

ROBERT W. KENNY

Presiding judge.

Copied by Mc Cullough Dec.22,1937; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 325.

BY E. POGGIORE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

21 OK BY J.Wilson 5-12-38

CHECKED BY

Kimbrell

CROSS REFERENCED BY E. POGGIORE FEB 25 1938

Recorded in Book 15425 Page 352 Official Records, Dec. 15, 1937

Grantor: Southern California Edison Company LTD.

Grantee: Dept. of Water and Power of the City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: February 18, 1937

CS.B-1937①

Consideration: \$10.00

Granted for: Transmission Line

Description: That portion of the Northerly 20 feet of the Southerly 120 feet of Lot 1 of the I. Heyman Tract in the Rancho San Antonio as per map recorded in Book 7, Page 249 of Deeds, Records of said Los Angeles

County, within a strip of land 300 feet wide which lies Southeasterly of and adjoins the Los Angeles County Flood Control right of way as described in the Grant of Easement from C.W. Rhodes, et al., to Los Angeles County Flood Control District dated September 1, 1921, and recorded in Book 677, Page 270 of Official Records, Records of said Los Angeles County.

Accepted by Brd. War. Pwr. Comm. Dec.7,1937; Jas. P.Vroman, Secy.

Copied by Mc Cullough Dec.22,1937; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 32 ^{OK}.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 75-2-127 BY OK.

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 431 ^{OK} BY L. W. L. 3-11-38CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 25 1938

Recorded in Book 15429 Page 331 Official Records, Dec. 16, 1937
 Grantors: James S. Lacey, George H. Lacey, Maude Lacey, Arthur
 H. Lacey, Ruth E. Dolton, William Read Jr. and Virginia
 Read

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: Oct. 26, 1937

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: All those portions of Block Z, of Tract 2004, as
 per map thereof recorded in Book 22, pages 170 and
 171, of Maps, Records of Los Angeles County, lying
 within the boundaries of strips of land 16 feet in
 width, the side lines of said strips being parallel with and 8
 feet on each side of the following described center lines:

PARCEL A: Beginning at a point in the southwesterly line
 of Tract 4176 as per map thereof recorded in Book 89, pages 93
 and 94 of Maps, records of Los Angeles County, distant thereon
 S. 42°30' E. 12.50 feet from the southeasterly corner of Lot 22
 of said Tract, thence S. 47°30' W. 30 feet to the true point of
 beginning, thence from said true point of beginning, thence S.
 47°30' W. 30 feet to a point, thence S. 65°50'30" W. 149.97
 feet more or less to a point in the southwesterly line of said
 Block Z; the side lines of said 16 foot strip of land to be
 prolonged and shortened respectively so as to terminate in said
 southwesterly line of Block Z.

PARCEL B: ALSO; Beginning at the angle point in the south-
 easterly line of Parcel A herein described, thence from said
 angle point S. 39°46' E. 525 feet to a point.

PARCEL C: ALSO; Beginning at the angle point in the north-
 westerly line of said Parcel A, thence from said angle point
 N. 39°46' W. 30 feet to a point.

The side lines of said Parcels B and C to be prolonged and
 shortened respectively so as to intersect the southeasterly and
 northwesterly boundary lines of said Parcel A.

Accepted by Bd of Water & Power Commissioners Nov. 30, 1937.

Copied by Houston Dec. 24, 1937; Compared by Poggione.

~~PLATTED ON~~ INDEX MAP NO. 40 ^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 275

BY *Smith* 3-3-38CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAR 4 1938

Recorded in Book 15498 Page 101 Official Records, Dec. 16, 1937

THE CITY OF LOS ANGELES, a municipal corporation, and the
DEPARTMENT OF WATER AND POWER OF
THE CITY OF LOS ANGELES,

Plaintiffs,

vs.

LILLIAN CULBERTSON, et al.,

Defendants.

No. 385247

FINAL ORDER OF
CONDEMNATION

C.F. 1990.

(See also page 234)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the fee simple absolute title to said property, hereinafter described, including all buildings and structures located thereon, being the property described in plaintiffs' complaint and the Interlocutory Judgment on file herein designated as the N 1/2 of Parcel 4(X), and sought to be condemned by the plaintiffs in this action, be, and the same is, hereby condemned to the use of said plaintiffs, The City of Los Angeles, a municipal corporation, and the Department of Water and Power of the City of Los Angeles and the public, and for a public use and purpose, namely, the construction, completion, equipment, use, maintenance and operation of certain permanent public improvements, public utility, public buildings, grounds and other necessary works and structures in connection therewith, for the purpose of generating, transmitting, receiving and distributing electric energy from various generating, receiving and distribution plants in and out of the City of Los Angeles in connection with the general system of the City of Los Angeles and the Department of Water and Power of the City of Los Angeles for the generation, transmission and distribution of electric energy to said city and the inhabitants thereof and the disposal of any surplus thereof;

Said property to be condemned, referred to in the complaint as Parcel 4(X) and in the Interlocutory Judgment as the North half (N 1/2) of Parcel 4(X) and the same is situated in the County of Los Angeles, State of California and is more particularly described as follows:

The North one-half (1/2) of Lot 76 of Tract No. 3785, as per map of said tract recorded in Book 141, pages 73 and 74 of Maps, in the office of the County Recorder of Los Angeles County, California.

Done in open court this 14th day of December, 1937.

FLETCHER BOWRON

Judge of the Superior Court.

Copied by Houston Dec. 24, 1937; Compared by Poggione.

~~PLATTED ON~~ INDEX MAP NO. 540K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

676 BY Kimball 4-18-'38

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 25 1938

Recorded in Book 15474 Page 215 Official Records, Dec. 17, 1937
 Grantor: Ruth Segbarth
 Grantee: City of Los Angeles
 Nature of Conveyance: Permanent Easement *See E:18-233.*
 Date of Conveyance: June 3, 1937
 Consideration: \$1.00
 Granted for: Street Purposes
 Description: That portion of Lots 26 and 27, Tract No. 4319 as per map recorded in Book 49, page 52 of Maps, Records of Los Angeles County, included within a strip of land 20 feet in width lying 10 feet on each side of the Southerly line of that certain 50 foot right of way being condemned for Flood Control purposes in Case No. 406015 of the Superior Court of the State of California in and for the County of Los Angeles.
 Accepted by City of L. A. Sep. 24, 1937.
 Copied by Houston Dec. 27, 1937; Compared by Poggione.

PLATTED ON INDEX MAP NO. 52 52 BY Miller 7-14-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. BY

CHECKED BY CROSS REFERENCED BY E. POGGIONE MAR 3 1938

Recorded in Book 15339 Page 399 Official Records, Dec. 17, 1937
 Grantor: John Butler
 Grantee: City of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Aug. 7, 1937 *C.F. 2058*
 Consideration: \$10.00
 Granted for: Street Purposes
 Description: The Westerly 30 feet of Lot 24, Block 11, Moulton's Addition, as per map recorded in Book 16, Page 72, Miscellaneous Records of Los Angeles County.

To be used for public street purposes.
 Accepted by City of L. A. Dec. 15, 1937.
 Copied by Houston Dec. 27, 1937; Compared by Poggione.

PLATTED ON INDEX MAP NO. 1 BY Hyde 6-29-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 7 BY J. Wilson 2-8-38

CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 15526 Page 38 Official Records, Dec. 17, 1937
 Grantor: Interstate Investment Corporation
 Grantee: City of Los Angeles
 Nature of Conveyance: Quitclaim Deed *C.S. B-1257-3*
 Date of Conveyance: Dec. 8, 1937
 Consideration: \$10.00
 Granted for:
 Description: Being that certain portion of Tideland Location No. 152 as patented by the State of California to William Banning, Feb. 26, 1902, and recorded March 10, 1902 in Book 9, Page 274 of Patents, records of Los Angeles County, State of California within the

lines of East Basin of Los Angeles Harbor and more particularly described as follows:

The true point of beginning is Station 442 of the United States Harbor Lines as established by the Secretary of War April 23, 1936; thence along the pierhead line of said Harbor Lines N. 38° E. a distance of 2695.95 feet to a point at its intersection with the northerly line of aforesaid Tideland Location No. 152; thence along said northerly line due East a distance of 1910.88 feet to a point on the pierhead line of aforesaid Harbor Lines; thence along said pierhead line and its southeasterly prolongation S. 33°51'00" E. a distance of 1282.05 feet to Station 408 of said Harbor Lines; thence along the pierhead line of said Harbor Lines S. 67°10'40" W. a distance of 4049.06 feet to Station 406 of said Harbor Lines; thence N. 47°15'23" W. a distance of 752.63 feet to the true point of beginning; containing 6,076,501 square feet or 139.4973 acres.

The purpose of this Quit Claim Deed is to surrender and transfer to the City of Los Angeles all right, title and interests of the undersigned corporation acquired by virtue of Order No. 1543 of the Board of Harbor Commissioners of the City of Los Angeles relating only to the property above specifically described, and reserving all other rights acquired by virtue of said order of the Board of Harbor Commissioners as affecting premises not above specifically described.

Accepted by Board of Harbor Comm. Dec. 8, 1937; Res. No. 1253.
Copied by Houston Dec. 27, 1937; Compared by Poggione.

~~PLATTED ON~~ INDEX MAP NO. 28 ^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSORS BOOK NO. 291 ^{OK} BY *Kimball* 4-19-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 4 1938

Recorded in Book 15418 Page 369 Official Records, Dec. 17, 1937

Grantor: General Petroleum Corporation of California

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Dec. 8, 1937

C.S. B-1257-3

Consideration: \$10.00

Granted for:

Description: Being that certain portion of Tideland Location No. 152 as patented by the State of California to William Banning, Feb. 26, 1902, and recorded March 10, 1902 in Book 9, page 274 of Patents, records of Los Angeles County, State of California within the lines of East Basin of Los Angeles Harbor, and more particularly described as follows:

The true point of beginning is Station 442 of the United States Harbor Lines as established by the Secretary of War April 23, 1936; thence along the pierhead line of said Harbor Lines N. 38° E. a distance of 2695.95 feet to a point at its intersection with the northerly line of aforesaid Tideland Location No. 152; thence along said northerly line due East a distance of 1910.88 feet to a point on the pierhead line of aforesaid Harbor Lines; thence along said pierhead line and its southeasterly prolongation S. 33°51'00" E. a distance of 1282.05 feet to Station 408 of said Harbor Lines; thence along the pierhead line of said Harbor Lines S. 67°10'40" W. a distance of 4049.06 feet to Station 406 of said Harbor Lines; thence N. 47°15'23" W. a distance of 752.63 feet to the true point of beginning; containing 6,076,501 square feet or 139.4973 acres.

The purpose of this Quit Claim Deed is to surrender and transfer to the City of Los Angeles all right, title and interest of the undersigned corporation acquired by virtue of Order No. 1543 of the Board of Harbor Commissioners of the City of Los Angeles relating only to the property above specifically described, and reserving all other rights acquired by virtue of said order of the Board of Harbor Commissioners as affecting premises not above specifically described. Accepted by Board of Harbor Comm. Dec. 8, 1937; Res. No. 1252. Copied by Houston Dec. 27, 1937; Compared by Poggione.

~~PLATTED ON~~ INDEX MAP NO. 28^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSORS BOOK NO. 291 ^{OK} BY *Kimball* 4-19-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 4 1938

Recorded in Book 15497 Page 122 Official Records, Dec. 17, 1937
 Grantor: Whittier Water Company (For waiver by Delta Investment
 Grantee: City of Los Angeles Company & California Trust
 Nature of Conveyance: Easement Company see O.R. 15484-163)
 Date of Conveyance: June 15, 1937
 Consideration: \$10.00 C.F. 1997

Granted for: Transmission Line

Description: All those portions of Lots 1 and 2 of Tract No. 3159 as per map recorded in Book 35, Page 73 of Maps, Records of Los Angeles County, lying within the boundaries of a strip of land 120 feet in width, the side lines of said strip of land being parallel with and lying 60 feet on each side of, measured at right angles, to a center line described as follows:

Beginning at a point in the southeasterly boundary line of Tract No. 688, as per map recorded in Book 15 Page 171 of Maps, records of said county, said point being S.29°16'54"W, 75.61 feet, measured along said southeasterly line, from its point of intersection with the center line of Siphon Road, as shown on said map of Tract No. 688; thence from said point of beginning N.65°29'54"E, 1663.32 feet; thence N.55°52'13"E, 800.32 feet to a point in that portion of the northeasterly line of said lot 1 shown on said tract map as bearing S.49°06'E, a distance of 496.95 feet; said last mentioned point being southeasterly 23.98 feet measured along said northeasterly line of Lot 1, from the northwesterly terminus thereof; thence continuing N.55°52'13"E, to a point in the most northerly north boundary line of said Lot 1, Tract No. 3159; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Tract No. 3159.

Accepted by Brd Wtr Pwr Comm. Nov. 4, 1937; Jas P. Vroman, Secy.
 Copied by Poggione Dec. 27, 1937; compared by Rockhold.

~~PLATTED ON~~ INDEX MAP NO. 37^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 391 ^{OK} BY *Kimball* 4-4-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE

MAR 7 1938

Recorded in Book 15511 Page 73 Official Records, Dec. 17, 1937.

Grantor: A. M. Chaffey

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Oct. 9, 1937

C.F. 1997

Consideration: \$10.00

Granted for: Transmission Line

Description: All those portions of Lots 1 and 2 of Tract No. 3159 as per map recorded in Book 35, Page 73 of Maps, Records of Los Angeles County, lying within the boundaries of a strip of land 120 feet in width, the side lines of said strip of land being parallel with and lying 60 feet on each side of, measured at right angles to, a center line described as follows, to-wit:

Beginning at a point in the southeasterly boundary line of Tract No. 688, as per map recorded in Book 15, Page 171 of Maps, Records of said County, said point being S. 29°16'54" W. 75.61 feet, measured along said southeasterly line, from its point of intersection with the center line of Siphon Road, as shown on said Map of Tract No. 688; thence from said point of beginning N. 65°29'54" E. 1663.32 feet; thence N. 55°52'13" E. 800.32 feet to a point in that portion of the northeasterly line of said Lot 1 shown on said tract map as bearing S. 49°06' E., a distance of 496.95 feet; said last mentioned point being southeasterly 23.98 feet measured along said northeasterly line of Lot 1, from the northwesterly terminus thereof; thence continuing N. 55°52'13" E. to a point in the most northerly north boundary line of said Lot 1, Tract No. 3159; the side lines of said strip of land to be prolonged and shortened respectively so as to begin and terminate in the boundary lines of said Tract No. 3159.

Accepted by Bd of Water & Power Comm. Nov. 4, 1937; Jas. P. Vroman, Sec'y.

Copied by Houston Dec. 27, 1937; Compared by Poggione.

~~PLATTED ON~~ INDEX MAP NO. 37^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSORS BOOK NO. 391 OK BY *Kimball* 4-4-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 7 1938

Recorded in Book 15524 Page 41 Official Records, Dec. 17, 1937

Grantors: H. T. Coffin and Jessica B. Coffin

Grantee: City of Los Angeles,

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Dec. 1, 1937

C.F. 1997

Consideration: \$10.00

Granted for: Transmission Line

Description: All those portions of Lots 1 and 2 of Tract No. 3159 as per map recorded in Book 35, Page 73 of Maps, Records of Los Angeles County, California, lying within the boundaries of a strip of land 120 feet in width, the side lines of said strip of land being parallel with and lying 60 feet on each side of, measured at right angles to, a center line described as follows, to-wit:

Beginning at a point in the southeasterly boundary line of Tract No. 688, as per map recorded in Book 15, Page 171 of Maps, Records of said County, said point being S. 29°16'54" W. 75.61 feet, measured along said southeasterly line, from its point of intersection with the center line of Siphon Road, as shown on said map of Tract No. 688; thence from said point of beginning N. 65°29'54" E. 1663.32 feet; thence N. 55°52'13" E. 800.32 feet to a point in that portion of the northeasterly line of said Lot 1 shown on said tract map as bearing S. 49°06' E., a distance

of 496.95 feet; said last mentioned point being southeasterly 23.98 feet measured along said northeasterly line of Lot 1, from the northwesterly terminus thereof; thence continuing N. 55°52'13" E. to a point in the most northerly north boundary line of said Lot 1, Tract No. 3159; the side lines of said strip of land to be prolonged and shortened respectively so as to begin and terminate in the boundary lines of said Tract No. 3159.

Accepted by Board of Water & Power Commissioners, Dec. 9, 1937; Jas. P. Vroman, Sec'y.

Copied by Houston Dec. 27, 1937; Compared by Poggione.

~~PLATTED ON~~ INDEX MAP NO. 37^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSORS BOOK NO. 391 ^{OK} BY *Kimball* 4-5-38

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE

MAR 7 1938

Recorded in Book 15467 Page 247 Official Records, Dec. 17, 1937

Grantor: California Vinegar Company

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

C.F. 1997

Date of Conveyance: July 23, 1936

Consideration: \$10.00

Granted for: Transmission Line

Description: All those portions of Lots 1 and 2 of Tract No. 3159

3159, as per map recorded in Book 35, Page 73, of Maps, Records of Los Angeles County, lying within the boundaries of a strip of land 120 feet

in width, the side lines of said strip of land being parallel with and lying 60 feet on each side of, measured at right angles to, a center line described as follows, to-wit:

Beginning at a point in the southeasterly boundary line of Tract No. 688, as per map recorded in Book 15, Page 171, of Maps, Records of said County, said point being S. 29°16'54" W. 75.61 feet measured along said southeasterly line, from its point of intersection with the center line of Siphon Road, as shown on said map of Tract No. 688; thence from said point of beginning N. 65°29'54" E. 1663.32 feet; thence N. 55°52'13" E. 800.32 feet to a point in that portion of the northeasterly line of said Lot 1 shown on said Tract Map as bearing S. 49°06' E. a distance of 496.95 feet; said last mentioned point being southeasterly 23.98 feet measured along said northeasterly line of Lot 1, from the northwesterly terminus thereof; thence continuing N. 55°52'13" E. to a point in the most northerly north boundary line of said Lot 1, Tract No. 3159; the side lines of said strip of land to be prolonged and shortened respectively so as to begin and terminate in the boundary lines of said Tract No. 3159.

Accepted by Board of Water & Power Commissioners, Nov. 4, 1937; Jas. P. Vroman, Sec'y.

Copied by Houston Dec. 27, 1937; Compared by Poggione.

~~PLATTED ON~~ INDEX MAP NO. 37^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSORS BOOK NO. 391 ^{OK} BY *Kimball* 4-4-38

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE

MAR 7 1938

Recorded in Book 15351 Page 399 Official Records, Dec.17, 1937.

Grantor: The Texas Company

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 18, 1936.

C.F.1997

Consideration: \$10.00

Granted for: Transmission Line

Description: All those portions of Lots 1 and 2 of Tract No. 3159 as per map recorded in Book 35 Page 73 of Maps, records of Los Angeles County, lying within the boundaries of a strip of land 120 feet in width, the side lines of said strip of land being parallel with and lying 60 feet on each side of, measured at right angles to, a center line described as follows, to wit:

Beginning at a point in the southeasterly boundary line of Tract No. 688 as per map recorded in Book 15 Page 171 of Maps, records of said county, said point being S.29°16'54"W, 75.61 feet measured along said southeasterly line, from its point of intersection with the center line of Siphon Road, as shown on said map of Tract No. 688; thence from said point of beginning N. 65°29'54"E, 1663.32 feet; thence N.55°52'13"E, 800.32 feet to a point in that portion of the northeasterly line of said Lot 1 shown on said tract map as bearing S.49°06'E, a distance of 496.95 feet; said last mentioned point being Southeasterly 23.98 feet measured along said northeasterly line of Lot 1, from the northwesterly terminus thereof; thence continuing N.55°52'13"E, to a point in the most northerly north boundary line of said Lot 1, Tract No. 3159; the side lines of said strip of land to be prolonged and shortened respectively so as to begin and terminate in the boundary lines of said Tract No. 3159.

Accepted by Brd Wtr Pwr Comm. Nov.4, 1937; Jas. P. Vroman, Secy. Copied by Poggione Dec.27, 1937; compared by Houston.

~~PLATTED ON~~ INDEX MAP NO. 37^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 391 ^{OK} BY *Hinball* 4-4-38

CHECKED BY *Hinball* CROSS REFERENCED BY E. POGGIONE MAR 7 1938

Recorded in Book 15519 Page 52 Official Records Dec. 17, 1937

Grantors: J. Kern and B. Roberson

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 23, 1936

C.F.1997

Consideration: \$10.00

Granted for: Transmission Line

Description: All those portions of Lots 1 and 2 of Tract No. 3159 as per map recorded in Book 35 Page 73 of Maps, records of Los Angeles county, lying within the boundaries of a strip of land 120 feet in width, the side lines of said strip of land being parallel with and lying 60 feet on each side of, measured at right angles to, a center line described as follows, to wit:

Beginning at a point in the southeasterly boundary line of Tract No. 688 as per map recorded in Book 15 Page 171 of Maps, records of said county, said point being S.29°16'54"W, 75.61 feet, measured along said southeasterly line from its point of intersection with the center line of Siphon Road, as shown on said map of Tract No. 688; thence from said point of beginning N.65°29'54"E, 1663.32 feet; thence N.55°52'13"E, 800.32 feet to a point in that portion of the northeasterly line of said Lot 1 shown on said Tract Map as bearing S.49°06'E, a distance of 496.95

feet; said last mentioned point being southeasterly 23.98 feet measured along said northeasterly line of Lot 1, from the northwesterly terminus thereof; thence continuing N.55°52'13"E, to a point in the most northerly north boundary line of said Lot 1, Tract No. 3159; the side lines of said strip of land to be prolonged and shortened respectively so as to begin and terminate in the boundary lines of said Tract No. 3159.
Accepted by Brd Wtr Pwr Comm. Nov.4, 1937; Jas.P.Vroman, Secy
Copied by Poggione Dec.27, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 37^{OK} BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 39^{OK} BY *Kimball* 4-4-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 7 1938

Recorded in Book 15512 Page 79 Official Records, Dec 20, 1937

Grantor: City of L.A. (Dept of Water & Power)

Grantee: Southern Pacific Company

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov.12,1937

Consideration: \$20,000.00

Description: Those portions of Mullally's Addition, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 7 Page 45, Miscellaneous Records of said County, described as follows:

Parcel 1. Lots 16 to 21 incl., Block 2 of said Addition.

Parcel 2. Those portions of Lot 15 in Block 2, and of Block 4 and Block 5, included within the following description:

Beginning at the southwest corner of said Mullally's Addition; thence S.47°59'E, 90.90 feet; thence N.45°13'E, 475.85 feet; thence N.44°47'W, 228.70 feet to the northwesterly line of said Mullally's Addition; thence along said line S.27°41'W, 497.71 feet to the point of beginning.

Parcel 3. That portion of Lot 15 in said Block 2 lying southeasterly of the second course described in Parcel 2 above, and southwesterly of the southeasterly prolongation of the third course described in Parcel 2 above.

Excepting and reserving unto the grantors all rights to the waters of the Los Angeles River and all other water and water rights and all electric energy and the right to develop electric or other power by means of any water or water right.

Subject to easements, conditions, restrictions and other matters of record.

Copied by Poggione Dec.29,1937; Compared by Houston

~~PLATTED ON~~ INDEX MAP NO. /^{OK} BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 9 BY *LaRancho* 2-8-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 7 1938

Recorded in Book 15480 Page 173 Official Records Dec.20, 1937

Grantor: City of Los Angeles (Dept Water & Power)

Grantee: George Marsden

Nature of Conveyance: Grant Deed

Date of Conveyance: November 23, 1937

Consideration: \$3150.00

Description: A portion of Lot A, of Tract No. 903, as shown on map recorded in Book 181 Page 266 of Miscellaneous Records of Los Angeles County, California, bounded and described as follows:

Beginning at the intersection of that certain line in said Lot, shown as having a bearing of N.31°48'W (S.31°53'50"E of this description) and the southerly line of Silver Lake Boulevard, as conveyed to The City of Los Angeles by deed recorded in Book 3973 Page 179 of Official Records of said County; thence S.31°53'50"E, 229.96 feet (measured along said lot line) to a stone monument; thence S.0°03'50"E, 302.44 feet (measured along the most easterly line of said lot) to a point in the northeasterly line of said Boulevard; said last mentioned point being the beginning of a tangent curve, concave to the west, having a radius of 640 feet and a central angle of 24°50'00"; thence northerly, along said curve 277.39 feet to the end of same; thence N.24°53'50"W, 154.07 feet to the beginning of a tangent curve, concave to the east, having a radius of 100 feet and a central angle of 53°00'00"; thence northerly along said curve 92.50 feet to the point of beginning.

Containing 19,306 Sq. Ft.- 0.443 acres more or less.

Excepting and reserving unto the grantor all rights in the waters of the Los Angeles River and all other water and water rights and all electric engery and the right to develope electric or other power by means of any water or water right; subject to easements, conditions, restrictions and other maters of record. Copied by Poggione Dec.29, 1937; compared by Houston.

~~PLATTED ON INDEX MAP NO. 40~~^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 223 BY J. Wilson J-2-38

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 16 1938

Recorded in Book 15469 Page 265 Official Records Dec.20, 1937

Grantor: San Rafael Ranch Company

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

C.S.7477.

Date of Conveyance: December 3, 1937

Consideration: \$1.00

Granted for:

Description: That certain right to enter upon and deposit earth for side slopes, as granted to the Los Angeles Railway Corporation by deed recorded in Book 3951 Page 267 of Deeds, records of Los Angeles County, insofar as said right may affect that certain property in the City of Los Angeles, County of Los Angeles, State of Calif., to wit: Lot 38 and the southwesterly 10 feet of Lot 37, Glen Arbor Terrace Tract, as per map recorded in Book 23 Page 37 of Maps, records of Los Angeles.

ALSO Lot 39, Glen Arbor Terrace Tract as per map recorded in Book 23 Page 37 of Maps, records of Los Angeles County, EXCEPTING therefrom that portion described as follows:

Beginning at the most southerly corner of said Lot 39; thence northwesterly along the southwesterly line thereof 50 feet; thence southeasterly to a point in the southeasterly line of said lot, distant thereon 3.5 feet northeasterly from said most southerly corner; thence southwesterly along said

southeasterly line to the point of beginning.
 Description approved Dec. 6, 1937; F.W. Goldsworthy; Dep City Engr
 Form approved Dec. 8, 1937; Rose Phillips; Dep City Atty.
 Accepted by City Dec. 15, 1937.
 Copied by Poggione Dec. 29, 1937; compared by Houston.

~~PLATTED ON~~ INDEX MAP NO. 410K.

BY

PLATTED ON CADASTRAL MAP NO. 159-B-229 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 556 OK BY Kimball 4-20-38

CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 15433 Page 322 Official Records, Dec. 21, 1937
 Grantor: Harvard School
 Grantee: City of Los Angeles
 Nature of Conveyance: Perpetual Easement
 Date of Conveyance: Nov. 26, 1937
 Consideration: \$1.00
 Granted for: Storm Drain

Description: Those portions of Lot 1111, Sheet No. 34 of
 Tract No. 1000 as per map recorded in Book 19
 Page 34, of Maps, Records of said County, described as follows:

Parcel 1. A strip of land 7.50 feet in width lying southerly of and contiguous to the following described line: Beginning at the intersection of the northerly line of that parcel of land conveyed to the Harvard School by deed recorded in Book 15197 Page 251 of Official Records of said County with the east line of Coldwater Canyon Avenue (60 feet wide); thence S. 88°56'12" E. along said northerly line 430.00 feet to a point, said point being herein described as Point "A" for convenience of description.

Parcel 2. A strip of land 5.00 feet in width lying southerly of and contiguous to the following described line: Beginning at the above mentioned Point "A"; thence S. 88°56'12" E. along the above mentioned northerly line of that property conveyed to the Harvard School, 355.53 feet to an angle point therein; thence S. 82°53'45" E. along said northerly line 129.13 feet to a point, said point being herein described as Point "B" for convenience of description.

Parcel 3. Beginning at the above mentioned Point "B"; thence S. 7°06'15" W. 5.00 feet to the beginning of a curve concave to the southwest, having a radius of 70 feet, and being tangent to a line bearing S. 82°53'45" E. at said point of beginning; thence southeasterly along said curve 73.15 feet; thence S. 23°01'05" E. tangent to said curve 101.87 feet to a point in the easterly line of the aforesaid parcel of land conveyed to the Harvard School, thence northeasterly along said easterly line 5.41 feet to an angle point therein; thence N. 23°01'05" W. along the said easterly line 127.65 feet to the point of beginning of a curve concave to the southwest and concentric to the above described 70 foot radius curve; thence northwesterly along said curve 26.74 feet to a point in the northerly line of the aforesaid parcel of land; thence N. 82°53'45" W. along said northerly line 27.84 feet to the point of beginning.

Accepted by City of L. A. Dec. 20, 1937.

Copied by Houston Dec. 30, 1937; Compared by Poggione.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSORS BOOK NO. 233 OK BY Smith 2-4-38

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAR 15 1938

Recorded in Book 15408 Page 334 Official Records December 23, 1937

Grantor: Charles W. Baker and Helen Stilson Baker

Grantee: The City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: December 1, 1937

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lots 13 and 14, Re-subdivision of the Francisco Tract, as per map recorded in Book 54, page 64, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the most southerly corner of said Lot 13; thence North $28^{\circ} 23' 34''$ East, along the southeasterly line of said Lots 13 and 14 a distance of 50.19 feet; thence North $75^{\circ} 33' 13''$ West 48.02 feet; thence northwesterly along a curve, concave to the northeast, tangent to said last mentioned course and having a radius of 1325.38 feet, an arc distance of 108.64 feet to the northwesterly line of said Lot 13; thence South $28^{\circ} 23' 34''$ West along said northwesterly line 16.97 feet to the most westerly corner of said Lot 13; thence South $61^{\circ} 40' 41''$ East along the southwesterly line of said Lot 13 a distance of 153 feet to the point of beginning.

Accepted by City December 22, 1937; Robert Dominguez, City Clerk
Copied by G. Cowan January 3, 1938; compared by Stephens

PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran* 3-27-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

30 BY *J. Wilson* 2-30-38

CHECKED BY *Kirball*

CROSS REFERENCED BY E. POGGIONE

MAR 15 1938

Recorded in Book 15516 Page 82 Official Records, Dec. 23, 1937

Grantors: Pietro Niccassio and Lorenza Nicassio (also known as Lorenza Distaso Nicassio), Lorenzo Distaso (also known as Lawrence Distarce; Trifone Distaso (also known as Trifon Distarce); Phyllis Radogna (who acquired title as Filomena Distaso).

Grantee: The City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: December 8, 1937

C.F. 2038

Consideration: \$10.00

Granted for:

Description: All of Lots 16 and 18, Block 6, Portion of the Beaudry Tract No. 2 lying east of Pearl Street, as per map recorded in Book 7, Page 63, Miscellaneous Records of Los Angeles County except that portion of said Lot 18 bounded and described as follows:

Beginning at the most northerly corner of said Lot 18; thence South $25^{\circ} 53' 55''$ West along the northwesterly line of said Lot 18 a distance of 114.55 feet; thence North $60^{\circ} 03' 50''$ East to a point in a line parallel with and distant 5 feet southeasterly measured at right angles from said northwesterly line of Lot 18; thence North $25^{\circ} 53' 55''$ East along said parallel line to a point in the northeasterly line of said Lot 18; thence northwesterly along said northeasterly line a distance of 5 feet to the point of beginning.

Accepted by City December 22, 1937; Robert Dominguez, City Clerk
Copied by G. Cowan January 3, 1938; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 205

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY J. Wilson 4-15-38
 CHECKED BY CROSS REFERENCED BY E. FUGGIONE MAR 16 1938

Recorded in Book 15544 Page 6 Official Records, Dec. 24, 1937

Grantor: Missionary Sisters of the Sacred Heart

Grantee: The City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 30, 1937

Consideration: \$10.00

Granted for: Public Street Purposes Only

Description: That portion of the Southwest Quarter of the Southwest Quarter of Section 34, Township 2 North, Range 14 West, S.B.B. and M., bounded and described as follows:

Beginning at the point of intersection of the Southerly line of said Section 34 with the Northwesterly prolongation of a line parallel with and distant Fifty (50) feet Southwesterly measured at right angles from the certain course in the center line of Glenoaks Boulevard (City of Burbank) described in Case No. 202,632 of the Superior Court in and for Los Angeles County as having a length of Two Hundred One and Eighty-six Hundredths (201.86) feet, said point of beginning being distant on said Southerly line of Section 34, South $89^{\circ} 14' 44''$ East Eight Hundred Forty-seven and Eighty-four Hundredths (847.84) feet from the Southwesterly corner of said Section 34; thence North $61^{\circ} 16' 34''$ West a distance of One Hundred Thirty and Seventy-three Hundredths (130.73) feet to a point; thence Northwesterly along a curve concave to the Northeast tangent at its point of beginning to said last mentioned course and having a radius of Ten Hundred Fifty (1050) feet, an arc distance of Four Hundred Thirteen and Sixty-two Hundredths (413.62) feet to a point; thence North $38^{\circ} 42' 22''$ West and tangent to said last mentioned curve a distance of Three Hundred Fifteen and Twenty-five Hundredths (315.25) feet to a point; thence Northwesterly along a curve, concave to the Southwest, tangent at its point of beginning to said last mentioned course and having a radius of Nineteen Hundred Fifty (1950) feet, an arc distance of Three Hundred Five and Twenty-four Hundredths (305.24) feet to the point of intersection of the Westerly line of said Section 34 with the Southwesterly line of Remsen Street (100 feet in width) as said Remsen Street is described in deed recorded in Book 7722, page 385, Official Records of said County; thence North $0^{\circ} 54' 45''$ East along said Westerly section line a distance of One Hundred Thirty-three and Thirty-four Hundredths (133.34) feet to a point in the Northeasterly line of said Remsen Street; thence South $47^{\circ} 40' 30''$ East along the Southeasterly prolongation of said Northeasterly line a distance of Eighty-eight and Twenty Hundredths (88.20) feet to a point; thence Southeasterly along a curve concave to the Southwest and having a radius of Twenty Hundred Fifty (2050) feet, an arc distance of Three Hundred Twenty and Eighty-nine Hundredths (320.89) feet, said last mentioned curve being concentric with and distant One Hundred (100) feet Northeasterly, measured radially, from that certain curve hereinbefore described as having a radius of Nineteen Hundred Fifty (1950) feet; thence South $38^{\circ} 42' 22''$ East and tangent to said curve having a radius of Twenty Hundred Fifty (2050) feet an arc distance of Three Hundred Fifteen and Twenty-five Hundredths (315.25) feet to a point; thence Southeasterly along a curve, concave to the Northeast, tangent at its point of beginning to said last mentioned course and having a radius of Nine Hundred Fifty (950) feet an arc distance of Three Hundred Seventy-Four and Twenty-two Hundredths (374.22) feet to a point, said last mentioned curve being concentric with and distant One Hundred (100) feet Northeasterly measured radially from that certain curve hereinbefore described as having a radius of Ten Hundred Fifty (1050) feet; thence South $61^{\circ} 16' 34''$ East and tangent to said curve having a radius of Nine Hundred Fifty (950) feet a distance of Three Hundred Nineteen and Five Hundredths (319.05) feet to a point in said Southerly line of Section 34; thence North $89^{\circ} 14' 44''$ West along said Southerly line a distance of Two Hundred Thirteen and Twenty-

two Hundredths (213.22) feet to the point of beginning.

To be used for PUBLIC STREET PURPOSES ONLY.

Accepted by City November 15, 1937 by Robert Dominguez, City Clerk.

Copied by G. Cowan January 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 52 52 BY Miller 7-14-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 539 BY LaRouche 2-11-38

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 16 1938

Recorded in Book 15429 Page 389 Official Records, Dec. 24, 1937.

Grantors: John J. Lee and Angeline R. Lee

Grantee: The City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: September 28, 1937 C.F. 2026-1.

Consideration: \$10.00

Granted for:

Description: The northerly twenty (20) feet of lots 25 and 26, Tract No. 2194, as per map recorded in Book 22, page 56 of Maps, Records of Los Angeles County.

Accepted by City December 22, 1937 by Robert Dominguez, City Clerk.

Copied by G. Cowan Jan. 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 28 BY Hyde 6-9-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 206 BY Smith 2-21-38

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 16 1938

Recorded in Book 15515 Page 42 Official Records, Dec. 24, 1937

Grantor: The City of Los Angeles and Board of Pension Commissioners

Grantee: Joseph W. Vickers and Mary L. Vickers

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 6, 1937

Consideration: \$10.00

Granted for:

Description: Lot 9, W. E. Rogers Subdivision of a portion of Lots 1 and 8, Block 4 of the Highland Tract, as per map recorded in Book 6, Page 236 of Miscellaneous Records of Los Angeles County.

Copied by G. Cowan January 3, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205 BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 35 OK BY LaRouche 3-30-38

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 17 1938

Recorded in Book 15451 Page 233 Official Records, Dec. 27, 1937
 Grantor: City of Pasadena
 Grantee: The City of Los Angeles
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: September 21, 1937
 Consideration: \$1.00
 Granted for:

Description: That certain property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

Lot 9, Block 19, Mountain View Tract, as per map recorded in Book 22, page 35, Miscellaneous Records of Los Angeles County.

Excepting and reserving to the Grantor herein its successors and assigns, all subterranean waters that may be within or withunder the parcel of land hereinabove described, without however the right ever to drill, dig or mine through the surface of said land therefor.

Accepted by City December 24, 1937

Copied by G. Cowan January 4, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 43 OK.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 226 OK BY La Roche 3-20-38

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAP 17 1938

Entered on Certificate GU 64252-3 December 3, 1937

Document No. 17772 F

Grantor: Ruth Segbarth

Grantee: The City of Los Angeles

Nature of Conveyance: Easement Deed

See E:18-221

Date of Conveyance: June 3, 1937

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lots 26 and 27, Tract No. 4319 as per map recorded in Book 49, page 52 of Maps, Records of Los Angeles County, included within a strip of land Twenty (20) feet in width lying Ten (10) feet on each side of the Southerly line of that certain Fifty (50) foot Right-of-Way being condemned for Flood Control purposes in Case No. 406015 of the Superior Court of the State of California in and for the County of Los Angeles.

Accepted by City September 24, 1937; Robert Dominguez, City Clerk
 Copied by G. Cowan January 5, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52 OK.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY CROSS REFERENCED BY E. POGGIONE MAR 3 1938

Recorded in Book 15490 Page 143 Official Records December 29, 1937

Grantor: John S. Allen and Marie A. B. Allen

Grantee: The City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: December 6, 1937

Consideration: \$1.00

Granted for: Storm Drain

Description: The northwesterly 8 feet of Lot 26, Tract No. 5401, as per map recorded in Book 57, page 23, of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles December 29, 1937; Robert Dominguez, City Clerk.
Copied by G. Cowan January 6, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 4/OK.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 556 OK BY Kimball 4-20-38

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 17 1938

Recorded in Book 15534 Page 63 Official Records Dec. 29, 1937
THE CITY OF LOS ANGELES, a municipal corporation, and the
DEPARTMENT OF WATER AND POWER of
THE CITY OF LOS ANGELES,

Plaintiffs,

vs

LILLIAN CULBERTSON, et al.,

Defendants

No. 385247

FINAL ORDER OF
CONDEMNATION

Defendant Julia Snyder

N 1/2 of Parcel 4 (X)

C.F. 1990

(See also page 220)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the fee simple absolute title to said property, hereinafter described, including all buildings and structures located thereon, being the property described in plaintiffs' complaint and the Interlocutory Judgment on file herein designated as the N 1/2 of Parcel 4 (X), and sought to be condemned by the plaintiffs in this action, be, and the same is, hereby condemned to the use of said plaintiffs, The City of Los Angeles, a municipal corporation, and the Department of Water and Power of the City of Los Angeles and the public, and for a public use and purpose, namely, the construction, completion, equipment, use, maintenance and operation of certain permanent public improvements, public utility, public buildings, grounds and other necessary works and structures in connection therewith, for the purpose of generating, transmitting, receiving and distributing electric energy from various generating, receiving and distribution plants in and out of The City of Los Angeles in connection with the general system of The City of Los Angeles and the Department of Water and Power of The City of Los Angeles for the generation, transmission and distribution of electric energy to said city and the inhabitants thereof and the disposal of any surplus thereof;

Said property to be condemned, referred to in the complaint as Parcel 4 (X) and in the Interlocutory Judgment as the North half (N 1/2) of Parcel 4 (X) and the same is situated in the County of Los Angeles, State of California and is more particularly described as follows:

The North one-half (1/2) of Lot Seventy-six (76) of Tract Number 3785, as per map of said tract recorded in Book 141, pages 73 and 74 of Maps, in the Office of the County Recorder of Los Angeles County, California.

Done in open court this 14th day of December, 1937

FLETCHER BOWRON
Judge of the Superior Court

Copied by G. Cowan January 6, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 676BY *Kimball* 4-18-38CHECKED BY *Kimball*

CROSS REFERENCED

BY E. POGGIONE

Recorded in Book 15546 Page 53 Official Records, Dec. 30, 1937

Grantor: Carrie W. Peterson and William A. Peterson.

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: September 2, 1936

Consideration: \$10.00

Granted for:

Description: Lot 9, Block 19, Mountain View Tract, as per map recorded in Book 22, Pages 35 and 36, Miscellaneous Records of Los Angeles County.

Accepted by City Oct. 28, 1937; Robt. Dominguez City Clerk.

Copied by Mc Cullough Jan. 7, 1938; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 430K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 226 BY *La Roche* 3-30-38

CHECKED BY

CROSS REFERENCED BY E. POGGIONE MAR 18 1938

Recorded in Book 15517 Page 139 Official Records, Dec. 30, 1937

Grantor: Lena Baertschiger

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 25, 1937

Consideration: \$10.00

Granted for: Public Street

C.F. 2058.

Description: That portion of Lots 18 and 20, Block 11, Moulton's Addition as per map recorded in Book 16, Page 72, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the Southwesterly corner of said Lot 20; thence Northerly along the Westerly lines of said lots, a distance of 100 feet to the Northwesterly corner of said Lot 18; thence Easterly along the Northerly line of said Lot 18, a distance of 19.74 feet; thence Southeasterly in a direct line, a distance of 100.54 feet to a point in the Southerly line of said Lot 20, distant thereon 30 feet Easterly from said Southwesterly corner; thence Westerly along said Southerly line to the point of beginning.

To be used for public street purposes.

Accepted by City Dec. 24, 1937; Robt. Dominguez, City Clerk.

Copied by Mc Cullough Jan. 7, 1938; Compared by Stephens.

PLATTED ON INDEX MAP NO.

BY *Hyde* 6-29-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

7 BY *L. Wilson* 2-8-38CHECKED BY *Kimball*

CROSS REFERENCED BY

Recorded in Book 15549 Page 17 Official Records, Dec. 30, 1937

Grantor: Geo. H. Peck

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 22, 1937

Consideration:

Granted for: Park Purposes

Description: That portion of Lot 3, Tract No. 2074, as per map recorded in Book 22, page 9 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Westerly boundary of the City of Los Angeles with the Northerly line of Summerland Avenue, as said Westerly boundary and said Summerland Avenue are shown on map of Tract No. 8927, recorded in Book 185, page 26 of Maps, Records of said County; thence Northerly along said westerly boundary to a point in the Easterly line of Western Avenue (100 feet in width); thence Southerly along said Easterly line and along the line of said Summerland Avenue to the point of beginning.

Subject to conditions, restrictions, reservations, easements, rights-of-way, taxes and assessments of record.

Accepted by City of L.A. Dec. 16, 1937; Resolution No. 173

Copied by Mc Cullough Jan. 7, 1938; Compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 2805

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

315

BY *Kimball* 3-25-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 18 1938

Recorded in Book 15555 Page 25 Official Records, Dec. 30, 1937

The city of Los Angeles, a municipal corporation, et al.,

Plaintiffs,

vs.

Louise Beare Ingersoll, et al.,

Defendants.

No. 420258

Decree Quieting Title

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 31st day of July, 1935, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lots 13 and 14 in Block "E" of the Replat of Figueroa Heights, as per map recorded in Book 11 Page 103 of Maps, in the office of the County Recorder of said County.

EXCEPT the easterly 10 feet thereof condemned for widening Figueroa Street by final decree of condemnation entered in Case No. 238558 Superior Court, Los Angeles County, a certified copy thereof being recorded in Book 11608 Page 102 of Official Records of said County.

Dated this 14th day of December, 1937.

WILSON

Judge of said Superior Ct.

Copied by Mc Cullough Jan. 7, 1938; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

530 BY *Kimball* 5-6-38

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAR 21 1938

Recorded in Book 15553 Page 17 Official Records, Dec. 30, 1937
Grantor: James K. Tweedy and Alleene W. Tweedy, Maurice C. Tweedy
and Mabel E. Tweedy.

Grantee: City of Los Angeles,

Nature of Conveyance: Easement Deed

C.F. 1997.

Date of Conveyance: November 23, 1937

Consideration: \$10.00

Granted for: Transmission Line

Description: All that portion of the parts of Rancho Santa Gertrudes,
(as per map recorded in Book 1, Pages 156 to 158
of Patents, Records of Los Angeles County) conveyed by deeds
recorded in Book 4711, Page 386, and Book 6065, Page 394, of
Official Records of said County lying within the boundaries of a
strip of land 120 feet in width, the side lines of said strip
~~of said strip~~ of land being parallel with and lying 60 feet on
each side of, measured at right angles to, a center line described
as follows, to-wit:

Beginning at a point in the center line of Vernon and Downey
Road distant thereon 342.52 feet Easterly measured along said
line from the first angle point therein westerly of Paramount
Boulevard; thence from said point of beginning Northeasterly to
a point in the center line of Anaheim Telegraph Road as same is
shown on Los Angeles County Surveyors Map B-105-1 as bearing
S. 41°04'40" E., said last mentioned point being Westerly 170.00
feet measured along said center line from the first angle point
therein West of Paramount Boulevard.

Excepting therefrom that portion thereof described as follows:
Beginning at the intersection of the center line of said right
of way with the center line of Vernon and Downey Road; thence
N. 60°25'58" E. along said center line of right of way 1995.12
feet; thence S. 58°29'19" E. 31.63 feet to the true point of
beginning; thence from said true point of beginning S. 31°30'
41" W. 25.00 feet; thence S. 58°29'19" E. 12.00 feet; thence N.
31°30'41" E. 25.00 feet; thence N. 58°29'19" W. 12 feet to the
true point of beginning.

Subject to the interest of the County of Los Angeles in
the portion thereof granted to the Board of Supervisors of Los
Angeles County by deed recorded in Book 16, Page 74, of Deeds,
Records of Los Angeles County, California, and the interest, if
any, acquired by said County of Los Angeles by reason of the
vacation thereof on March 31, 1913, so long as such interest, if
any, may exist.

Subject, to easements, reservations and rights of way, if
any, of record.

Subject to the condition that in the event grantee desires
to erect additional towers or poles upon said right of way then
in such event such additional tower or towers or pole or poles
shall be erected abreast of the present towers and not staggered,
and grantee agrees that in exercising hereunder the rights hereby
conveyed to grantee, it will not unreasonably or unnecessarily
interfere with the rights, excepted and reserved herein by grantor
under subdivisions (a), (b), (c), (d), (e) and (f) hereof.

Together with the right to construct, reconstruct, maintain,
operate, renew and enlarge wires and cables necessary or convenient
for the construction, maintenance, operation and regulation of
electric transmission lines for the purpose of transmitting, dis-
tributing, regulating, using and controlling electric energy over,
along and across the property hereinbefore specifically excepted
~~and now used and operated by grantor for the purpose of maintain-~~

and now used and operated by grantor for the purpose of maintaining and operating thereon a water well with its equipment and appurtenances, said property being described as follows:

Beginning at the intersection of the center line of said right of way with the center line of Vernon and Downey Road; thence N. $60^{\circ}25'58''$ E. along said center line of right of way 1995.12 feet; thence S. $58^{\circ}29'19''$ E. 31.63 feet to the true point of beginning; thence from said true point of beginning S. $31^{\circ}30'41''$ W. 25.00 feet; thence S. $58^{\circ}29'19''$ E. 12.00 feet; thence N. $31^{\circ}30'41''$ E. 25.00 feet; thence N. $58^{\circ}29'19''$ W. 12 feet to the true point of beginning; provided, however, (1) that no such wires or cables shall be so constructed, operated or maintained across said property at a height of less than fifty (50) feet from the surface of said land; (2) that grantor, upon receipt of payment therefor from grantee in cash, and at grantee's sole option, shall fireproof, to the reasonable satisfaction of grantee, any building at any time located on said property (3) grantor shall not construct, operate or maintain on said property any buildings or structures exceeding 25 feet in height above the surface of the soil, nor for any purpose other than to construct, reconstruct, maintain, operate, deepen, enlarge, repair or improve thereon a well and appurtenances and machinery in connection therewith; and (4) that grantor shall notify grantee of any contemplated major construction or operation to be made or performed on the well property above described, and grantee may have a representative at the place of such construction or major operation at all times during the progress of any such work.

Excepting and reserving unto the grantors, their successors and assigns:

(a) The right of ingress and egress along, upon and across said right of way and easement, excepting only such necessary lands thereof as is now, or may be hereafter, occupied by towers erected and maintained by grantee hereunder;

(b) The right to use, construct, operate, maintain, and replace and/or to dedicate to public use streets and roads across said right of way and easement, subject to the location of towers on said right of way and easement as herein set forth;

(c) The right to use, construct, operate, maintain and replace pipes and conduits along, upon and across said right of way and easement for irrigation purposes and for supplying, transmitting and distributing water, oil, gas and electricity and for sewage, telephone, telegraph and drainage purposes, subject to the location of towers on said right of way and easement as herein set forth;

(d) The right to enter upon, along and across said right of way and easement, subject to the location of towers on said right of way and easement set forth herein, for the purpose of cultivating, irrigating, planted or growing on lands adjoining said right of way and easement;

(e) Such grazing, agricultural and mineral rights and the right to maintain, cultivate, use, plant and replant said real property with crops, orchards, groves and vineyards, to a height not exceeding twenty-five feet; and erect non-inflammable fences upon said real property; provided however, that no building, inflammable fence, other structure, (except as herein otherwise specifically provided) material or explosive of whatever nature or kind shall be placed, maintained or erected upon any portion of the above described real property by grantor, his successors or assigns; and

(f) All rights not specifically granted herein to grantees;

All rights excepted and reserved under the foregoing subdivisions (a), (b), (c), (d), (e) and (f) shall be exercised only in such manner as shall not in anywise prohibit, interfere with or affect the full and complete use and enjoyment by grantee, its successors or assigns of the rights and easements hereby conveyed.

Approved by City Dec. 14, 1937 Water & Power Commission

Copied by Mc Cullough Jan. 7, 1938; Compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 36 OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 99-B-245

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 350O.K. BY Hubbard 4-20-38CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAR 22 1938

Recorded in Book 15504 Page 162 December 30, 1937 Official Records

Grantor: Myrtle M. PierceGrantee: City of Los AngelesNature of Conveyance: Grant Deed

C.F. 2039

Date of Conveyance: November 3, 1937Consideration: \$10.00Granted for: Public Utility Purposes

Description: All that portion of the fractional part of Lot 85 of Tract 6224, as per map thereof recorded in Book 74, Page 39, of Maps, Records of Los Angeles County, described in deed to Myrtle M. Pierce, recorded in Book 5556, Page 323, of Official Records of said County, lying Northeasterly of a line described as follows, to-wit:

Beginning at a point in the Southeasterly line of said Lot Eighty five (85), distant thereon 30.15 feet Southwesterly from the most Easterly corner thereof; thence from said point of beginning Northwesterly to a point in the Northwestern line of said lot, distant thereon 23.62 feet Southwesterly from the Northwest corner thereof. Accepted by Bd. of Water & Power Commissioners Dec. 21, 1937 Copied by G. Cowan January 10, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7 OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 575BY Hubbard 4-26-38CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAR 23 1938

Recorded in Book 15480 Page 241 Official Records January 3, 1938

Grantor: Board of Water and Power Commissioners of the City of Los Angeles.Grantee: San Fernando Lemon AssociationNature of Conveyance: Quitclaim DeedDate of Conveyance: October 4, 1937Consideration: \$10.00

Granted for:

Description: A portion of the "Pico Reserve" as shown on Map of Subdivision No. 1 of the Property of the Porter Land and Water Company, recorded in Book 31, page 3 et. seq., of Miscellaneous Records of Los Angeles County, California, bounded and described as follows:

Beginning at the Northeasterly corner of said Reserve; thence South $82^{\circ}42'25''$ West, 116.53 feet to the true point of beginning, said true point of beginning being a point on a curve, concave to the Southeast, having a radius of 1,664.44 feet (a radial line to last mentioned point bears North $59^{\circ}38'14''$ East); thence Southeasterly along said curve thru a central angle of $1^{\circ}41'51''$, a distance of 49.31 feet; thence South $28^{\circ}39'55''$ East, 125.93 feet to the beginning of a tangent curve, concave to the Northeast, having a radius of 565.59 feet; thence Southeasterly along said curve thru a central angle of $9^{\circ}53'12''$, a distance of 97.60 feet; thence South $33^{\circ}33'07''$ East, 21.02 feet to a point in the Easterly line of said Reserve; thence North $7^{\circ}45'00''$ West along last mentioned line, 35.92 feet; thence North $33^{\circ}59'31''$ West, 260.08 feet to a point in the Northerly line of said Reserve; thence South $82^{\circ}42'25''$ East, 1.52 feet to the true point of beginning.

EXCEPTING AND RESERVING THEREFROM, all rights in the waters of the Los Angeles River and all other water and water rights and all electric energy and the right to develop electric and other power by means of other water or water right.

Approved September 27, 1937 by Ray L. Chessbro, Deputy
Copied by G. Cowan January 11, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 56^{OK}.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

237 ^{OK} BY J. W. ^{San} 4-13-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 22 1938

Recorded in Book 15548 Page 6 Official Records December 23, 1937
Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles
Grantee: The City of Los Angeles
Nature of Conveyance: Sheriff's Deed
Date of Conveyance: December 16, 1937
Consideration: \$1,628.25
Granted for:

Description: Lot 12, in Block 22, of Venice of America, in the City of and County of Los Angeles, State of California, as per map recorded in Book 6, pages 126 and 127 of Maps, in the office of the County Recorder; together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, being the same land described in the notice of pendency of this action containing the names of the parties hereto, the object of said action and also a description of the real property described in said complaint which said notice was recorded in Book 13507, Page 44 of Official Records in the office of the County Recorder of Los Angeles County.

Copied by G. Cowan January 11, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 23^{OK}.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

623 BY *Kimball* 4-25-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 23 1938

Recorded in Book 15485 Page 197 Official Records Dec. 23, 1937
Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles
Grantee: The City of Los Angeles
Nature of Conveyance: Sheriff's Deed
Date of Conveyance: December 16, 1937
Consideration: \$957.11
Granted for:

Description: Lot 11, Block 13, of Venice of America, in the City of and County of Los Angeles, State of California, as per map recorded in Book 6, Pages 126 and 127 of Maps, in the Office of County Recorder; together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, being the same land described in the notice of pendency of this action containing the names of the parties hereto, the object of said action and also a description of the real property described in said complaint which said notice was recorded in Book 13294 Page 281 of Official Records in the Office of the County Recorder of Los Angeles County.

Copied by G. Cowan January 11, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 23^{OK}.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY E. POGGIONE MAR 23 1938

Recorded in Book 15433 Page 354 Official Records December 23, 1937

Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles

Grantee: The City of Los Angeles

Nature of Conveyance: Sheriff's Deed

Date of Conveyance: December 16, 1937

Consideration: \$956.73

Granted for:

Description: Lot 7, in Block 20 of Venice of America, in the City of and County of Los Angeles, State of California, as per map recorded in Book 6, Pages 126 and 127, of Maps, in the office of the County Recorder of said County; together with the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, being the same land described in the notice of pendency of this action containing the names of the parties hereto, the object of said action and also a description of the real property described in said complaint, which said notice was recorded in Book 13235, Page 300 of Official Records in the Office of the County Recorder of Los Angeles County.

Copied by G. Cowan January 11, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 230K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY E. POGGIONE MAR 23 1938

Recorded in Book 15423 Page 398 Official Records December 23, 1937

Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles

Grantee: The City of Los Angeles

Nature of Conveyance: Sheriff's Deed

Date of Conveyance: December 16, 1937

Consideration: \$1,553.42

Granted for:

Description: Lot 10, Block 21 of Venice of America, as per map recorded in Book 6, Pages 126 and 127, of Maps, in the Office of the County Recorder; together with the tenements, ^{hereditaments} and appurtenances thereunto belonging or in anywise appertaining, being the same land described in the notice of pendency of this action containing the names of the parties hereto, the object of said action, and also a description of the real property described in said complaint, which said notice was recorded in Book 14234 Page 54 of Official Records in the Office of the County Recorder of Los Angeles County.

Copied by G. Cowan January 11, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 230K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 623

BY Kimball 4-26-38

CHECKED BY

Kimball

CROSS REFERENCED

BY E. POGGIONE MAR 23 1938

Recorded in Book 15525 Page 75 Official Records Dec. 23, 1937
 Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles
 Grantee: The City of Los Angeles
 Nature of Conveyance: Sheriff's Deed
 Date of Conveyance: December 16, 1937
 Consideration: \$1,189.09
 Granted for:

Description: In the First Cause of Action: Lot 28, Block 18, Venice of America, as per map recorded in Book 6, Pages 126 and 127, of Maps, Records of Los Angeles County, and above sold to Plaintiff for \$801.35. In the Second Cause of Action: The Westerly 15 feet of Lot 27, in said Block 18, Venice of America, above sold to Plaintiff for \$387.74; together with the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, being the same lands described in the notice of pendency of this action containing the names of the parties hereto, the object of said action, and also a description of the real property described in said complaint, which said notice was recorded in Book 14230, Page 46, Official Records in the office of the County Recorder of Los Angeles County.

Copied by G. Cowan January 11, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 23^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY E. POGGIONE

MAR 23 1938

Recorded in Book ~~15455~~ Page ~~363~~ Official Records Jan. 5, 1938
 Grantor: Crude Oil Drilling Co. Ltd.
 Grantee: Department of Water & Power of the City of Los Angeles
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: November 9, 1937
 Consideration: \$10.00
 Granted for:

Description: All of Blocks E, F, G, L and P of North San Pedro Tract No. 2 as per map recorded in Book 6, Page 193 of Maps, Records of Los Angeles County; excepting therefrom those portions of Lots G and L granted to The City of Los Angeles for street purposes, and those portions of Lots E and L granted to the Santa Fe and Los Angeles Railway Company by the Board of Public Service Commissioners, as recorded in Book 3170, Page 261, Official Records of Los Angeles County.

It is the intention hereby to forever quitclaim to the grantee all right, title and interest in the above described property, by reason of that certain Oil and Gas Lease between grantee as lessor therein and grantor as lessee therein, bearing date the 20th day of April, 1937, covering the above described property.

Accepted by Secretary of Board of Water and Power Commissioners December 30, 1937.

Copied by G. Cowan January 13, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 521

O.K. BY Hubbard 3-18-38

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAR 23 1938

Recorded in Book 15483 Page 286 Official Records January 5, 1938
 Grantor: Herbert Moore Foreman
 Grantee: The City of Los Angeles
 Nature of Conveyance: Easement Deed
 Date of Conveyance: June 30, 1937
 Consideration: \$1.00

Granted for: Sanitary Sewer and Storm Drain

Description: The Westerly 4 Feet of Lot 8, Block D, Tract No. 118,
 as per map recorded in Book 13, Page 197, of Maps,
 Records of Los Angeles County.

Approved as to description July 29, 1937 by Lloyd Aldrich, City Eng.

Approved as to form by Ray L. Chesebro, August 3, 1937

Copied by G. Cowan January 13, 1938; compared by Stephens.

Accepted by City December 30, 1937

~~PLATTED ON~~ INDEX MAP NO. 410K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 642 BY J. Wilson 5-6-38

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAR 25 1938

Recorded in Book 15505 Page 200 Official Records January 5, 1938

Grantor: George W. Cole and Martha Cole

Grantee: The City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: November 9, 1937

C.F. 2026-2.

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: The Southerly Twenty (20) feet of Lot 342, Wilgary
Tract, as per map recorded in Book 21, Pages 138 and
139 of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES

Excepting and reserving to ~~the~~ grantors herein,
 their successors and assigns, all water, water rights, oil, oil
 rights, minerals, mineral rights, natural gas, natural gas rights,
 and other hydro-carbons by whatsoever name known, that may be within
 or withunder the parcel of land hereinabove described, without
 however, the right ever to drill, dig, or mine, through the surface
 of said land therefor.

Approved as to Description by Lloyd Aldrich, City Engineer, Nov. 17,
 1937.

Approved as to form by Ray L. Chesebro, November 18, 1937

Accepted by City December 30, 1937

Copied by G. Cowan January 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY Hyde 6-9-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 206

BY Smith 2-21 '38

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAR 23 1938

Recorded in Book 15493 Page 155 Official Records January 6, 1938

Grantor: F. L. Allen

Grantee: The City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: May 27, 1937

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lots 1918 to 1922 inclusive, Tract
No. 3714 as per map recorded in Book 43, page 39
of Maps, Records of Los Angeles County included
within a strip of land 20 feet in width lying 10
feet on each side of the Northeasterly line of that
certain 50 foot Right-of-way for Flood Control
Purposes being condemned in Case No. 406015 of the
Superior Court of the State of California in and
for Los Angeles County.

E-18

Approved as to description July 16, 1937; Lloyd Aldrich, City Engineer.

Approved as to form July 20, 1937; Ray L. Chesebro, City Attorney

Accepted by City January 5, 1938

Copied by G. Cowan January 14, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 52

52 BY Miller 7-14-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

688

BY Kimball 4-8-38

CHECKED BY

Kimball

CROSS REFERENCED BY E. POGGIONE MAR 23 1938

Recorded in Book 15568 Page 12 Official Records Jan. 6, 1938

Grantor: Pearl Ten Eyck Edwards, who acquired title as Pearl Ten Eyck, and C. O. Edwards.

Grantee: The City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: October 6, 1937

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 3, Tract No. 4319 as per map recorded in Book 49, page 52 of Maps, Records of Los Angeles County, included within a strip of land 20 feet in width lying 10 feet on each side of the Southerly line of that certain 50 foot Right-of-Way being condemned for Flood Control purposes in Case No. 406015 of the Superior Court of the State of California in and for the County of Los Angeles.

Approved as to description November 15, 1937; Lloyd Aldrich, City Engineer.

Approved as to form October 28, 1937; Ray L. Chesebro, City Attorney.

Accepted by City January 5, 1938

Copied by G. Cowan January 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 52

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 688

BY Kimball 4-8-38

CHECKED BY

Kimball

CROSS REFERENCED BY E. POGGIONE MAR 3 1938

Recorded in Book 15525 Page 153 Official Records Jan. 7, 1938

Grantor: Bank of America National Trust & Savings Ass'n.

Grantee: The City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: December 7, 1937

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The Easterly 5 feet of Lots 1 and 9, Block 1, also the Westerly 5 feet of Lots 2 and 3, Block 2. Also, the rear 5 feet of Lots 1 to 8 inclusive, and the Easterly 5 feet of Lots 1 and 8, Block 3; also the rear 5 feet of Lots 1 to 8 inclusive, and the Westerly 5 feet of Lots 4 and 5, Block 4. Also, the rear 5 feet of Lots 1 to 11 inclusive, and the Northerly 3 feet of the Easterly 150 feet of Lots 5, 7, 9 and 11, and the Southerly 3 feet of the Easterly 150 feet of Lots 4, 6, 8 and 10, Block 5. Also, the Westerly 5 feet of Lot 1, Block 6; also the Westerly 5 feet of Lots 1 to 9 inclusive, and Lots 11, 14 and 15; also, the Easterly 5 feet of Lots 12, 13, 16, 18, and 19; also that portion of the Westerly 5 feet of Lot 10, situated between the Northwestern corner of said Lot 10 and the Southeasterly corner of Lot 17; also all that

portion of said Lot 10, being a strip of land 10 feet wide, lying 5 feet on each side of the following described center line, beginning at the Southeasterly corner of Lot 17, thence Southwesterly and in a straight line to a point in the Southerly line of said Lot 10, situated thereon 35 feet Easterly from the Southwesterly corner of said Lot 10; also the Southerly 5 feet of the Westerly 30 feet of said Lot 10; also the Northerly 5 feet of the Westerly 30 feet of Lot 12, also all that portion of said Lot 12, being a strip of land 10 feet wide, lying 5 feet on each side of the following described center line, beginning at a point in the Northerly line of said Lot 12, situated thereon 35 feet Easterly from the Northwestern corner of said Lot 12; thence Southeasterly and in a straight line to a point in the Easterly line of said Lot 12, situated thereon 30 feet Southerly from the Northeasterly corner of said Lot 12; also the Northerly 3 feet of the Westerly 150 feet of Lots 2, 4, 6, 8, and 10, and the Southerly 3 feet of the Westerly 150 feet of Lots 1, 3, 5, 7 and 9, all in Block 7. Also, the Easterly 5 feet of Lots 1 to 5 inclusive; also the Northerly 3 feet of the Easterly 150 feet of Lots 3 and 5, and the Southerly 3 feet of the Easterly 150 feet of Lots 2 and 4, Block 8. Also, the Easterly 5 feet of Lots 1 to 5 inclusive, and the Westerly 5 feet of Lots 6 to 9 inclusive, Block 9. Also, the Easterly 5 feet of Lots 1, 2, 10 and 17; also the Westerly 5 feet of Lots 3, 11 and 16. Also, the Northerly 5 feet of Lots 15; also the Southerly 5 feet of Lots 16 and 17; also the Easterly 3 feet of the Northerly 200 feet of Lot 3, and Westerly 3 feet of the Northerly 200 feet of Lot 4; also the Southerly 3 feet of the Easterly 200 feet of Lot 5 and 7; also the Northerly 3 feet of the Easterly 200 feet of Lots 6 and 8; also the Northerly 3 feet of the Westerly 200 feet of Lot 13, and the Southerly 3 feet of the Westerly 200 feet of Lot 14, Block 10, all in Tract 10731 as per map recorded in Book 202, Pages 20 to 23 inclusive of Maps, Records of Los Angeles County, California.

Approved as to form by Ray L. Chesebro December 27, 1937

Approved as to description by E. F. Scattergood.

Accepted by Secretary, Board of Water and Power Commissioners, City of Los Angeles, December 30, 1937.

Copied by G. Cowan January 17, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5505

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 669 OK BY LaRouche 4-28-38

CHECKED BY Kinball

CROSS REFERENCED BY E. POGGIONE MAR 23 1938

Recorded in Book 15509 Page 209 January 8, 1938 -Official Records

Grantor: The City of Los Angeles

Grantee: Roy Lockwood

Nature of Conveyance: Grant Deed

C.F. 1401-2.

Date of Conveyance: September 3, 1937

Consideration: \$10.00

Granted for:

Description: That portion of Lot 14, Mabery Heights, as per map recorded in Book 20, pages 18 and 19, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the Northwestern line of said lot, distant thereon 16.82 feet Southwesterly from the Northwestern line of Silver Lake Boulevard 80 feet in width; thence Southwesterly along said Northwestern line 35.10 feet to the most Westerly corner of said lot; thence Southeasterly along the Southwesterly line of said lot a distance of 32.25 feet to said Northwestern line of Silver Lake Boulevard; thence Northeasterly along said last mentioned Northwestern line to a point distant thereon 13.5 feet Southwesterly from said Northwestern line of said lot; thence Northwestern in a direct line 10.45 feet to the point of beginning.

SUBJECT to the easement over the Southerly 10 feet of said land for conduits as granted to the City of Los Angeles in deed recorded in Book 7171, page 271 of Deeds; also subject to conditions and restrictions imposed in the deed from R. C. Gillis, recorded in Book 315, page 107, Official Records.

~~Accepted by The City of Los Angeles; Frank Shaw, Mayor,
September 3, 1937.~~

Description approved, Lloyd Aldrich, October 28, 1937

Form approved November 2, 1937 by Ray L. Chesebro.

Copied by G. Cowan January 17, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K.

BY *Houston*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

588

BY *Kimball* 5-9-38

CHECKED BY

Kimball

CROSS REFERENCED BY E. POGGIONE MAR 23 1938

Recorded in Book 15578 Page 2 Official Records, Jan. 10, 1938

THE CITY OF LOS ANGELES,

No. 417,530

a municipal corporation,

Plaintiff,

vs.

C.J. Diller, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION
AS TO PARCELS NOS. 4A, 4B,
5A and 5B. C.F. 2040.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the land, and rights and easements as described in the complaint and in the Interlocutory Judgment of Condemnation as to said parcels, heretofore filed in the above entitled action, for the widening of Olympic Boulevard, a public street of the City of Los Angeles, contiguous to the Southwesterly line thereof, between the first Alley Easterly of Alvarado Street and Lake Street, and for the opening, extending and laying out of a proposed public street, to be known as Olympic Boulevard, between Lake Street and the Easterly terminus of Olympic Boulevard at Hoover Street, in the City of Los Angeles, County of Los Angeles, State of California, in accordance with and to the grades established by Ordinance No. 77,471 of the City of Los Angeles and in accordance with and to the grades and in the manner designated and shown on Special Plans and Profiles Numbered P-6602 and P-6658, referred to in Paragraph VII of the complaint on file herein, for a public use, to wit; public street purposes, in the manner provided by Ordinance No. 77,873 of the City of Los Angeles, be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use as a public street for the City of Los Angeles, County of Los Angeles, State of California, and that The City of Los Angeles shall be forever discharged and released from any and all liability for any damage which may hereafter accrue to the real property hereinafter described, by reason of the construction and maintenance of the improvement proposed in plaintiff's complaint.

The real property hereinabove referred to and designated in the complaint and Interlocutory Judgment of Condemnation as Parcels 4A and 5A, and condemned for public street purposed as hereinabove set forth, is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 4A: The Northeasterly 36 feet of Lot 1, Block E, South Bonnie Brae Tract, as per map recorded in Book 55, pages 29 and 30, Miscellaneous Records of Los Angeles County,

PARCEL NO. 5A: The Northeasterly 36.70 feet of Lot 1, Block L, A Portion of the Bonnie Brae Tract, as per map recorded in Book 59, page 20, Miscellaneous Records of Los Angeles County,

The rights and easements sought to be condemned herein are as follows:

The right to improve, construct and maintain the portions of public streets and/or proposed public streets hereinbefore referred to and as set forth in Paragraph IX of the complaint on file herein, to the grades established by Ordinance No. 77,741 of the City of Los Angeles and Plans and Profiles Numbered P-6602 and P-6658

hereinbefore referred to, and all as contemplated by Ordinance No.

77,873 of the City of Los Angeles, contiguous to that certain real property abutting on said public improvement, described as follows:
 PARCEL NO. 4B: Lots 1 and 3, Block E, South Bonnie Brae Tract, as per map recorded in Book 55, pages 29 and 30, Miscellaneous Records of Los Angeles County, excepting therefrom that portion more particularly bounded and described in Parcel 4-A hereof.

PARCEL NO. 5B: Lots 1 and 2, Block L, A Portion of the Bonnie Brae Tract, as per map recorded in Book 59, page 20, Miscellaneous Records of Los Angeles County, excepting therefrom that portion more particularly bounded and described in Parcel 5-A hereof.

Dated this 22nd day of December, 1937.

FLETCHER BOWRON

Presiding JUDGE OF THE SUPERIOR COURT.

Copied by Mc Cullough Jan. 18, 1938; Compared by Stephens.

PLATTED ON INDEX MAP NO. 3

BY Miller 5-16-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

29 BY J.W. Son 2-29-38

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAR 23 1938

Recorded in Book 15569 Page 72 Official Records January 17, 1938

Grantor: Pacific Electric Railway Company

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

(9-8-1022)

Date of Conveyance: July 27, 1937

See Map-Page 249.

Consideration:

Granted for: Overhead Pedestrian Crossing

Description: A piece or parcel of land situate in said City of Los Angeles, and being all that portion of Lot 7 in Block 9 of the Amended Map of Florence Terrace, as per Map recorded on page 19 in Book 30 of Miscellaneous Records of said County of Los Angeles, and that portion of Breed Street vacated by Ordinance No. 19763 (New Series) of the City of Los Angeles, described as follows:

Beginning at a point in the northwesterly line of Ramona Boulevard (90 feet in width) distant thereon 7.86 feet north-easterly from the northwesterly prolongation of the northeasterly line of that portion of Pomeroy Avenue extending southeasterly from said Ramona Boulevard; thence northwesterly at right angles to the northwesterly line of said Ramona Boulevard, a distance of 20.00 feet; thence northeasterly along a line parallel with the northwesterly line of said Ramona Boulevard a distance of 30.00 feet; thence southeasterly at right angles to said last described line a distance of 20.00 feet to the northwesterly line of said Ramona Boulevard; thence southwesterly along the northwesterly line of said Ramona Boulevard a distance of 30.00 feet to the point of beginning.

The piece or parcel of land above described being shown colored red on plat C.E.K. 2033-a hereto attached and made a part hereof.

Approved as to description by Lloyd Aldrich Sept. 16, 1937

Approved as to form by Ray L. Chesebro, September 17, 1937

Approved as to Authority by R. F. Witter, Real Estate Agent January 4, 1938

Accepted by City January 4, 1938

Copied by G. Cowan January 18, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 9 OK

BY *La Roche* 2-8-38

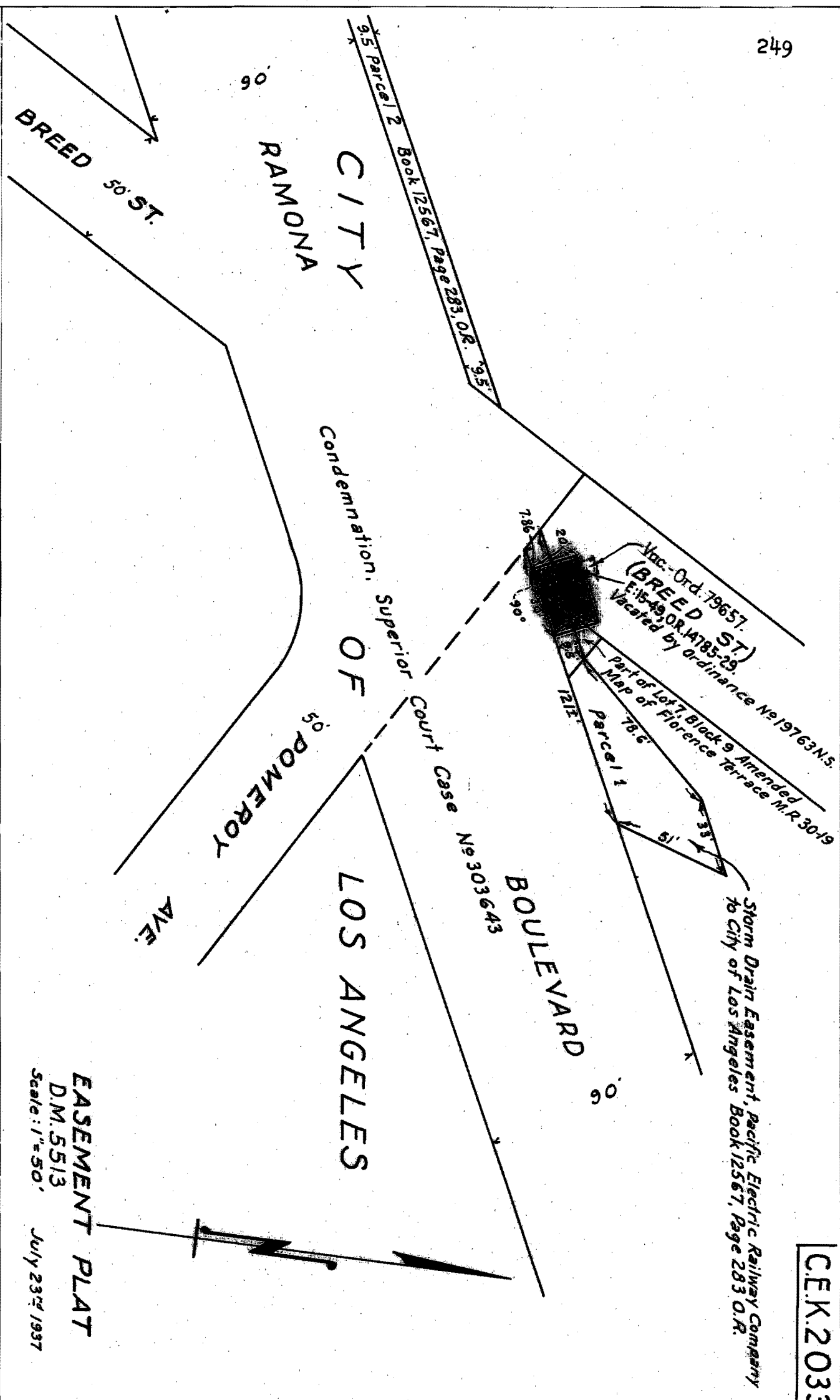
CHECKED BY *Kimball*

CROSS REFERENCED

BY E. POGGIONE MAR 25 1938

C.E.K.2033-a

O.R.15569 - 73



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Recorded in Book 15535 Page 158 Official Records January 11, 1938

Grantor: Frank Teruo Yasuda

Grantee: The City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 24, 1937

C.F. 2058

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lot 16, Block 11, Moulton's Addition, as per map recorded in Book 16, page 72, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the southwesterly corner of said Lot 16; thence northerly along the westerly line of said lot a distance of 50 feet to the northwesterly corner of said lot; thence easterly along the northerly line of said lot a distance of 14.61 feet; thence south easterly in a direct line a distance of 50.27 feet to a point in the southerly line of said lot, distant thereon 19.74 feet easterly from said southwesterly corner; thence westerly along said southerly line to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Approved as to description by Lloyd Aldrich, November 18, 1937

Approved as to form by Ray L. Chesebro, November 22, 1937

Approved as to Authority November 30, 1937 by R. E. Witter

Accepted by City December 1, 1937

Copied by G. Cowan January 19, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

1 BY Hyde 6-29-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

7

BY Wilson 2-8-38

CHECKED BY Kimball

CROSS REFERENCED

BY

Recorded in Book 15457 Page 327 Official Records January 11, 1938

Grantor: Country Club Park

Grantee: The City of Los Angeles

Nature of Conveyance: Quitclaim Deed

R/W 4641-565B

Date of Conveyance: November 5, 1937

Consideration: \$1.00

C.F. 2130

Granted for: (Olympic Boulevard)

Description: That portion of Lot 89, Tract No. 2000, as per map recorded in Book 22, pages 122 and 123 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most easterly corner of said lot; thence southwesterly along the southeasterly line of said lot a distance of 40 feet; thence northwesterly and parallel with the northeasterly line of said lot a distance of 23.97 feet; thence northwesterly in a direct line 111.16 feet to the northwesterly line of said lot distant thereon 34.85 feet southwesterly from the most northerly corner of said lot; thence northeasterly along said northwesterly line to said most northerly corner; thence southeasterly along the northeasterly line of said lot a distance of 135 feet to the point of beginning.

This deed is executed for the purpose of relinquishing and quitclaiming those certain rights and rights of way for telephone, telegraph, electric light and power poles, wires, cables, lines and conduits, and other rights as reserved in the deed from Country Club Park recorded in Book 6497, page 123 of Deeds, Records of said County, and as referred to on the map of Tract No. 2000 hereinbefore mentioned; also all reversionary rights in the covenants, conditions and restrictions imposed by the above mentioned deed, and for the purpose of cancelling said rights and rights-of-way, covenants, conditions and restrictions.

Description approved Nov. 19, 1937 by Lloyd Aldrich.

Form approved November 29, 1937 by Ray L. Chesebro.

Authority approved Jan. 7, 1938

Accepted by City January 10, 1938

E-18

Copied by G. Cowan January 19, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 5

BY Miller 5-17-38

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 218

O.K. BY Hubbard 4-7-38

CHECKED BY *Kimball*

CROSS REFERENCED

BY E. POGGIONE MAR 25 1938

Recorded in Book 15549 Page 80 Official Records January 13, 1938

Grantor: Helen L. Slinack and Elizabeth Rosenauer

Grantee: The City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 27, 1937

C.F. 2072

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lots 35 and 36, Tract No. 482, as per map recorded in Book 15, Pages 36 and 37 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the westerly line of said Lot 35, distant on said westerly line and along the westerly line of said Lot 36, North $7^{\circ}36'$ West 472.23 feet from the southwesterly corner of said Lot 36; thence South $33^{\circ}33'30''$ East 602.66 feet to a point in the southerly line of said Lot 36; thence westerly along said southerly line 128.33 feet to a point in a line parallel with and distant 100 feet southwesterly, measured at right angles from that certain course hereinbefore described as having a bearing of South $33^{\circ}33'30''$ East; thence North $38^{\circ}33'30''$ West 243.43 feet; thence southwesterly along a curve concave to the Southeast, tangent at its point of beginning to said last mentioned course and having a radius of 20 feet, an arc distance of 52.03 feet; thence South $32^{\circ}24'$ West 20 feet to said Westerly line of Lot 36; thence North $7^{\circ}36'$ West 229.93 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Approved as to Description by Lloyd Aldrich Nov. 29, 1937

Approved as to form by Ray L. Chesebro, Nov. 30, 1937

Accepted by City January 12, 1938

Copied by G. Cowan January 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

52

BY Asher 4-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

539

BY *LaRouchy* 2-11-38CHECKED BY *Kimball*

CROSS REFERENCED

BY E. POGGIONE MAR 20 1938

Recorded in Book 15519 Page 201 Official Records Jan. 14, 1938

Grantor: Bank of America National Trust and Savings Ass'n.

Grantee: The City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: December 3, 1937

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: A strip of land 3 feet in width, being that portion of Blocks 42 and 46 of the Santa Monica Land and Water Company Tract in the City of and the County of Los Angeles, State of California, as per map recorded in Book 73 Pages 44 to 48 inclusive, of Miscellaneous Records of said County; whose center line is described as follows: Beginning at a point in the Northerly line of the land conveyed to the Uplifters Country Home, as recorded in Book 3383 Page 234 of the Records of Los Angeles County, said point lying S. $53^{\circ}49'32''$ W. 102.34 feet and S. $5^{\circ}46'27''$ W. 183.09 feet and N. $30^{\circ}54'13''$ West 443.67 feet from the most Northerly corner of Lot 32 Block 20 Tract 3978 as recorded in Map Book 127 Pages 12 to 42 inclusive, Records of Los Angeles County; and continuing thence from said place of beginning N. $41^{\circ}53'00''$ E. 93.51 feet, thence N. $16^{\circ}24'00''$ East 320.70 feet,

thence N. 11°00'20" E. 204.74 feet, thence N. 2°46'40" E. 202.24 ft. to the beginning of a tangent curve concave to the East with a radius of 146.23 ft. and a central angle of 35°16'16" and Northerly on said curve 30.05 ft.; thence N. 33°02'56" E. 142.70 ft. thence N. 21°36'23" E. 145.01 feet, thence N. 7°05'50" E. to the intersection of the Southerly line of Sunset Blvd. of the City of Los Angeles. ALSO, a strip of land 3 ft. in width, being that portion of Blocks 42 and 46 of the Santa Monica Land and Water Company Tract in the City of and the County of Los Angeles, State of California, as per map recorded in Book 73 Pages 44 to 43 inclusive of Miscellaneous Records of said Los Angeles County, described as follows: Beginning at a point that lies N. 53°55'26" E. 339.86 ft. and N. 53°53'30" W. 439.86 ft. and S. 27°01'30" W. 140.00 ft. from the most Northerly corner of Lot 32 Block 20 Tract 3978 as per map recorded in Book 127 Pages 12 to 42 inclusive, Records of Los Angeles County, and continuing thence from said place of beginning N. 40°41'53" W. 284.01 ft., thence S. 2°46'40" W. 11.02 ft.; thence S. 40°41'53" E. 279.70 ft. thence N. 27°01'30" E. 3.64 ft. to the place of beginning.

Form approved by Ray L. Chesebro Dec. 27, 1937

Description approved by E. F. Scattergood

Accepted by Board of Water and Power Commissioners, City of Los Angeles, January 11, 1938.

Copied by G. Cowan January 24, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 580K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 129 8 133 BY Drown 7-27-38

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 609 OK BY LaRouche 3-28-38

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 31 1938

Recorded in Book 15553 Page 88 Official Records Jan. 15, 1938

Grantor: D. W. Mizell and Anna Mizell

Grantee: The City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 12, 1937

C.S. 7477.

Consideration: \$10.00

Granted for:

Description: Lot 39, Glen Arbor Terrace Tract, as per map recorded in Book 23, page 37 of Maps, Records of Los Angeles County, EXCEPTING therefrom that portion described as follows:

Beginning at the most southerly corner of said Lot 39; thence northwesterly along the southwesterly line thereof, 50 feet; thence southeasterly to a point in the southeasterly line of said lot distant thereon 3.5 feet northeasterly from said most southerly corner; thence southwesterly along said southeasterly line to the point of beginning.

Approved as to description by Lloyd Aldrich November 12, 1937

Approved as to form by Ray L. Chesebro November 18, 1937

Accepted by City January 12, 1938

Copied by G. Cowan January 24, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 410K.

BY: Kimball

PLATTED ON CADASTRAL MAP NO. 154-122 BY

PLATTED ON ASSESSOR'S BOOK NO. 556 BY Kimball 4-20-38

CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 15458 Page 333 Official Records Jan. 15, 1938

Grantor: John C. Irwin and Celia B. Irwin

Grantee: The City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: December 31, 1937

C.F. 2039.

Consideration: \$10.00

Granted for: Water Transportation

Description: The Northwestern 25 feet of Lot 49 of Tract 6224, as per map thereof recorded in Book 74, Page 39 of Maps, Records of Los Angeles County, EXCEPT that portion thereof described as follows, to-wit:

Beginning at the most Northerly corner of said Lot 49; thence Southeasterly along the Northeasterly line of said Lot, 11.36 feet; thence Westerly 20.66 feet to a point in the Northwestern line of said Lot, distant thereon 17.26 feet Southwesterly from the most Northerly corner thereof; thence Northeasterly along said Northwestern line to the point of beginning.

Subject to an easement over the Easterly 10 feet of the above described property for private road purposes as granted to Thomas D. Towles.

Approved as to Form January 4, 1938 by Ray L. Chesebro

Approved as to description by E. F. Scattergood

Accepted by Secretary of Board of Water and Power Commissioners January 11, 1938.

Copied by G. Cowan January 24, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 575

BY Hubbard 4-26-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 28 1938

Recorded in Book 15575 Page 58 Official Records January 15, 1938

Grantor: Ethel A. Keenan, formerly Ethel Smith

Grantee: The City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: October 6, 1937

C.F. 1997.

Consideration: \$20.00

Granted for: Transmission Line

Description: All that portion of the Rancho Santa Gertrudes, as per map recorded in Book 1, Pages 156, 157 and 158 of Patents, Records of Los Angeles County, described in deed recorded in Book 13005, Page 232 of Official Records of said County, lying within the boundaries of a strip of land 120 feet in width, the side lines of said strip of land being parallel with and lying 60 feet on each side of, measured at right angles to, a center line described as follows, to-wit:

Beginning at a point in the center line of Anaheim Telegraph Road shown on Los Angeles County Surveyor's Map No. B-105, Sheet 1, as bearing South 41°04'40" East, said point being northwesterly 170.00 feet, measured along said center line from the first angle point therein northwesterly of Paramount Boulevard; thence from said point of beginning North 60°25'58" East 950.23 feet to a point; thence North 30°02'51" East 503.99 feet to a point in the center line of Shugg Lane (as shown on County Surveyor's Map No. B-383) distant thereon 251.79 feet southeasterly, measured along said center line from the first angle point in said Shugg Lane easterly of the Rio Hondo Flood Control Channel.

Approved as to form January 3, 1938 by Ray L. Chesebro

Description approved by E. F. Scattergood

Accepted by Secretary, Board of Water and Power Commissioners January 6, 1938.

Copied by G. Cowan January 24, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36K.

BY E. POGGIONE MAR 29 1938

PLATTED ON CADASTRAL MAP NO. 102 B 245

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 392 OK

BY J. Wilson 4-18-38

CHECKED BY Kimball

CROSS REFERENCED

BY E. POGGIONE

MAR 29 1938

Recorded in Book 15502 Page 263 Official Records January 15, 1938

Grantor: W. F. Ball, Jr. (Administrator of the Estate of W. F. Ball, Deceased)

Grantee: The City of Los Angeles

Nature of Conveyance: Administrator's Deed

Date of Conveyance: December 27, 1937

C.F. 1997

Consideration: \$13,500.00

Granted for: Pole Line Purposes

Description: All those portions of Lots A and B, Tract 3527, as per Map recorded in Book 36, Page 33 of Maps, Records of Los Angeles County, lying within the boundaries of a strip of land 120 feet in width, the side lines of said strip of land being parallel with and lying 60 feet on each side of, measured at right angles to, a center line described as follows, to-wit:

Beginning at a point in the South line of said Lot B, said point being North 73°26'54" West 377.67 feet measured along said line from the Southeast corner of said Lot B; thence from said point of beginning North 58°11'21" East 536.43 feet; thence North 60°25'58" East 1468.84 feet to a point in the center line of Vernon and Downey Road, said last mentioned point being Easterly 342.52 feet measured along said line from the first angle point therein Westerly of Paramount Boulevard; the side lines of said strip of land to be prolonged and shortened respectively so as to begin and terminate in the lines in which the above-described center line begins and terminates. Accepted by Secretary Board of Water and Power Commissioners, City of Los Angeles, January 11, 1938

Copied by G. Cowan January 24, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36 OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 38 B 245 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.314 OK BY Kimball 4-8-38
350 O.K. BY Hubbard 4-20-38CHECKED BY Kimball³¹⁴₃₅₀

CROSS REFERENCED BY E. POGGIONE MAR 29 1938

Recorded in Book 15573 Page 41 Official Records January 15, 1938

Grantor: Hartman Travis and Adelaide B. Travis; Elizabeth S. Fives; Wayne K. Ball and Ruth D. Ball; Louis K. Ball and Pauline Ball.

Grantee: The City of Los AngelesNature of Conveyance: Easement Deed - Transmission Line

Date of Conveyance: November 30, 1937

Consideration: \$10.00

C.F. 1997.

Granted for: Pole Line Purposes

Description: All those portions of Lots A and B, Tract 3527, as per map recorded in Book 36, Page 3, of Maps, Records of Los Angeles County lying within the boundaries of a strip of land 120 feet in width, the side lines of said strip of land being parallel with and lying 60 feet on each side of, measured at right angles to, a center line described as follows, to-wit:

Beginning at a point in the South line of said Lot B, said point being North 73°26'54" West 377.67 feet measured along said line from the Southeast corner of said Lot B; thence from said point of beginning North 58°11'21" East 536.43 feet, thence North 60°25'58" East 1468.84 feet to a point in the center line of Vernon and Downey Road, said last mentioned point being Easterly 342.52 feet measured along said line from the first angle point therein Westerly of Paramount Boulevard; the side lines of said strip of land to be prolonged and shortened respectively so as to begin and terminate in the lines in

which the above described center line begins and terminates.
Accepted by Secretary Board of Water and Power Commissioners
January 11, 1938.

Copied by G. Cowan January 24, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 99 B 245 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 314 ^{OK} BY Kimball 4-8-38
350 ^{OK} BY Hubbard 4-20-38

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAP 29, 1938

Recorded in Book 15492 Page 337 Official Records January 18, 1938

Grantor: Minnie E. Chambers

Grantee: The City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: May 24, 1937

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 30, Tract No. 4319 as per map recorded in Book 49, page 52 of Maps, Records of Los Angeles County, included within a strip of land 20 feet in width lying 10 feet on each side of the Southerly line of that certain 50 foot Right-of-way being condemned for Flood Control purposes in Case No. 406015 of the Superior Court of the State of California in and for the County of Los Angeles.

Description approved by Lloyd Aldrich July 1, 1937

Form approved by Ray L. Chesebro July 6, 1937

Accepted by City January 14, 1938

Copied by G. Cowan January 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 52 BY Miller 7-14-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY E. POGGIONE MAP 4 1938

Recorded in Book 15569 Page 65 Official Records Jan. 19, 1938

Grantor: Josephine Frances Fox and Henry W. Fox

Grantee: The City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 4, 1937

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain lease from Mrs. J. F. Fox to John D. Moran, recorded in Book 14434, page 329, Official Records of Los Angeles County, in so far as it may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California to-wit:

That portion of Lots 23, 24, 25 and 26, Golondrina Tract, as per map recorded in Book 43, page 91 of Maps, Records of Los Angeles County, lying within a strip of land 15 feet in width lying 5 feet Northeasterly of and 10 feet Southwesterly of the Northeasterly line of that certain 50 foot right-of-way being condemned for flood control purposes, in Case No. 406015 of the Superior Court of the State of California in and for the County of Los Angeles, including all right, title and interest of the grantor in and to the streets and/or alleys abutting on the above described parcel.

Form approved by Ray L. Chesebro July 20, 1937
 Description approved by Lloyd Aldrich July 14, 1937
 Accepted by City January 5, 1938
 Copied by G. Cowan January 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 52 52 BY Miller 7-14-38

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 688 OK BY Kimball 4-8-38

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 5 1938

Recorded in Book 15512 Page 237 Official Records January 13, 1938

Grantor: Jennie Marie Peterson, formerly Jennie Marie Jacobson

Grantee: The City of Los Angeles

Nature of Conveyance: Easement Deed - Transmission Line

Date of Conveyance: November 27, 1937

Consideration: \$10.00

C.F. 1997

Granted for: Public Utility Purposes

Description: All that portion of Rancho Santa Gertrudes (as per map recorded in Book 1, Pages 156 to 158, of Patents, Records of Los Angeles County) conveyed by deed recorded in Book 790, Page 323, of Official Records of said County lying within the boundaries of a strip of land 120 feet in width, the side lines of said strip of land being parallel with and lying 60 feet on each side of, measured at right angles to, a center line described as follows, to-wit:

Beginning at a point in the center line of Vernon and Downey Road distant thereon 342.52 feet Easterly measured along said line from the first angle point therein Westerly of Paramount Boulevard; thence from said point of beginning Northeasterly to a point in the center line of Anaheim Telegraph Road as same is shown on Los Angeles County Surveyors Map B-105-1 as bearing South 41°04'40" East, said last mentioned point being Westerly 170.00 feet measured along said center line from the first angle point therein West of Paramount Boulevard; the side lines of said strip of land to be prolonged and shortened respectively so as to begin and terminate in the lines in which the above described center line begins and terminates.

Subject to the condition that in the event grantee desires to erect additional towers or poles upon said right of way then in such event such additional tower or towers or pole or poles shall be erected abreast of the present towers and not staggered, and grantee agrees that in exercising hereunder the rights hereby agreed to be conveyed to grantee, it will not unreasonably or unnecessarily interfere with the rights, excepted and reserved herein by grantor under subdivisions (a), (b), (c), (d), (e) and (f) hereof.

Excepting and reserving unto the grantors, their successors and assigns:

(a) The right of ingress and egress along, upon and across said right of way and easement, excepting only such necessary lands thereof as is now, or may be hereafter, occupied by towers erected and maintained by grantee hereunder:

(b) The right to use, construct, operate, maintain and replace and/or to dedicate to public use streets and roads across said right of way and easement, subject to the location of towers on said right of way and easement, as herein set forth;

(c) The right to use, construct, operate, maintain and replace pipes and conduits along, upon and across said right of way and easement for irrigation purposes and for supplying, transmitting and distributing water, oil, gas and electricity and for sewage, telephone, telegraph and drainage purposes, subject to the location of towers on said right of way and easement as herein set forth;

(d) The right to enter upon, along and across said right of way and easement, subject to the location of towers on said right of way and easement set forth herein, for the purpose of cultivating, irrigating, maintaining, and caring for orchards, crops or other farm

products being planted or growing on lands adjoining said right of way and easement;

(e) Such grazing, agricultural and mineral rights and the right to maintain, cultivate, use, plant and replant said real property with crops, orchards, groves and vineyards, to a height not exceeding twenty-five feet; and erect non-inflammable fences upon said real property; provided, however, that no building, inflammable fence, other structure (except as herein otherwise specifically provided) material or explosive of whatever nature or kind shall be placed, maintained or erected upon any portion of the above described real property by grantor, his successors or assigns; and

(f) All rights not specifically granted herein to grantees.

All rights excepted and reserved under the foregoing subdivisions (a), (b), (c), (d), (e) and (f) shall be exercised only in such manner as shall not in anywise prohibit, interfere with or affect the full and complete use and enjoyment by grantee, its successors or assigns of the rights and easements hereby agreed to be conveyed.

Description approved by E. F. Scattergood

Form approved by Ray L. Chesebro December 27, 1937

Accepted by Secretary, Board of Water and Power Commissioners, City of Los Angeles, January 4, 1938

Copied by G. Cowan January 26, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 360K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 99 B 245 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 350

O.K. BY Hubbard 4-20-38

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAR 22 '38

Recorded in Book 15521 Page 253 Official Records January 19, 1938

Grantors: Frank R. Hodgson, The Federal Land Bank of Berkeley and Federal Farm Mortgage Corporation

Grantee: The City of Los Angeles

Nature of Conveyance: Consent to Grant of Easement

Date of Conveyance: November 23, 1937

Consideration: \$1.00

C.F. 1997.

Granted for:

Description: All that portion of Rancho Santa Gertrudes (as per map recorded in Book 1, Pages 156 to 158, of Patents, Records of Los Angeles County) conveyed by deed recorded in Book 790, Page 323, of Official Records of said County lying within the boundaries of a strip of land being parallel with and lying 60 feet on each side of, measured at right angles to, a center line described as follows, to-wit:

Beginning at a point in the center line of Vernon and Downey Road distant thereon 342.52 feet Easterly measured along said line from the first angle point therein Westerly of Paramount Boulevard; thence from said point of beginning Northeasterly to a point in the center line of Anaheim Telegraph Road as same is shown on Los Angeles County Surveyors Map B-105-1 as bearing South 41°04'40" East, said last mentioned point being Westerly 170.00 feet measured along said center line from the first angle point therein West of Paramount Boulevard; the side lines of said strip of land to be prolonged and shortened respectively so as to begin and terminate in the lines in which the above-described center line begins and terminates.

The above described property contains in the aggregate 2.074 acres, more or less.

Form approved by Ray L. Chesebro December 27, 1937

Accepted by Secretary, Board of Water and Power Commissioners, City of Los Angeles. January 4, 1938

Copied by G. Cowan January 26, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 360K

BY E. POGGIONE MAR 22 '38

PLATTED ON CADASTRAL MAP NO. 99 B 245 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 350

O.K. BY Hubbard 4-20-38

CHECKED BY

Kimball

CROSS REFERENCED

BY E. POGGIONE

MAR 22 1938

Recorded in Book 15603 Page 12 Official Records January 24, 1938

Grantor: Ontario Investment Company

Grantee: The City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: June 15, 1937

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The Southeasterly 5 feet of the Northwesterly 115 feet of Lot 2, Tract No. 10313, as per Map recorded in Book 149, Pages 48 and 49 of Maps, records of Los Angeles County, California.

Form approved by Ray L. Chesebro January 11, 1938

Description approved by E. F. Scattergood

Accepted by Secretary, Board of Water and Power Commissioners, City of Los Angeles, January 18, 1938.

Copied by G. Cowan February 1, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 210K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 135 B 137 BY Drown 7-27-38

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

635 OK BY J. Wilson 4-4-38

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAR 31 1938

Recorded in Book 15500 Page 293 Official Records, Jan 26, 1938

Grantor: Theodore W Bernhard

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: January 6, 1938

Consideration: \$10.00

Granted for:

Description: PARCEL 1: That portion of Lot 42, of the West part of the Tujunga Rancho, as per map recorded in Book 29, pages 51 and 52 of Miscellaneous Records, in the office of the County Recorder of said County, lying Northeasterly of Foothill Boulevard 90 feet wide, South of Fenwick Boulevard 65 feet wide, and East of the land conveyed to the City of Los Angeles by deed recorded in Book 14906, page 251 of Official Records.PARCEL 2: That portion of a strip of land in the Montevista Tract, as per map recorded in Book 6, page 324 of Miscellaneous Records, in the office of the County Recorder of said County, adjoining Newhome Avenue on the West and extending from the center line of Fenwick Street to the Northeasterly line of Foothill Boulevard, 90 feet wide.

SUBJECT TO: 1. Second half General and Special taxes for the fiscal year 1937-38.

2. Conditions, restrictions, reservations, easements, rights and rights of way of record.

Accepted by City of Los Angeles Jan. 25, 1938

Copied by Mc Cullough Feb. 2, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52 OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

600 --- La Ranche 3-28-38
639 BY La Ranche 5-9-38

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 1 1938

Recorded in Book 15564 Page 145 Official Records, Jan. 26, 1938

Grantor: Oliver Olson

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 28, 1937

C.F. 2009.

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lots 317 and 318, Wilgary Tract, as per map recorded in Book 21, Pages 138 and 139 of Maps, Records of Los Angeles County, included within a strip of land 100 feet in width, lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of "N" Street, sixty (60) feet in width, (said "N" Street being shown on said map of Wilgary Tract as 12th Street) distant thereon 95.56 feet westerly from the center line of Pioneer Avenue, 60 feet in width, (said Pioneer Avenue is shown on said map of the Wilgary Tract as Mission Street); thence westerly along a curve, concave to the north, tangent at its point of beginning to said center line of "N" Street and having a radius of 2,000 feet, an arc distance of 556.34 feet to a point.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City of Los Angeles Jan. 14, 1938; Robt Dominguez Ct. Ck.

Copied by Mc Cullough Feb. 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY Hyde 6-9-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

206

BY

J. Wilson 4-18-38

CHECKED BY

Kinball

CROSS REFERENCED BY E. POGGIONE

MAR 23 1938

Recorded in Book 15514 Page 306 Official Records, Jan 26, 1938

Grantor: The City of Los Angeles

Grantee: Stephen Constant

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 2, 1937

Consideration: \$10.00

Granted for:

Description: Lot 31, Block 3 of the Bellevue Temple Tract, as per map recorded in Book 42, Page 13 Miscellaneous Records of said County.

Copied by Mc Cullough Feb. 3, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

360K

BY

J. Wilson 4-12-38

CHECKED BY

Kinball

CROSS REFERENCED BY E. POGGIONE

APR 4 1938

Recorded in Book 15573 Page 124 Official Records, Jan 26, 1938

Grantor: Alejandro Arriala

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 20, 1937

Consideration: \$10.00

Granted for:

Description: Lots 37 and 38, Amended plat of a portion of Alton Tract, as per map recorded in Book 11, page 181 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles Jan. 25, 1938

Copied by Mc Cullough Feb. 3, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 260K

BY E. POGGIONE

APR 4 1938

PLATTED ON CADASTRAL MAP NO. 90-B-209 BY C.E. Drown 7-11-38

PLATTED ON ASSESSOR'S BOOK NO. 598 BY *Lo Roche* 4-25-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 4 1938

Recorded in Book 15527 Page 193 Official Records Jan. 31, 1938

Entered on Certificate No. FO 54814, January 19, 1938

Document No. 879-G

Grantor: Martha J. Haven

Grantee: The City of Los Angeles Consideration: \$1.00

Nature of Conveyance: Easement

Date of Conveyance: May 19, 1937

Granted for: Public Street Purposes

Description: That portion of Lot 23, Tract No. 4319 as per map recorded in Book 49, page 52 of Maps, Records of Los Angeles County, included within a strip of land 20 feet in width, lying 10 feet on each side of the Southerly line of that certain 50 foot right-of-way being condemned for Flood Control purposes in Case No. 406015 of the Superior Court of the State of California in and for the County of Los Angeles.

Description approved by G. W. Stenquist Jan. 17, 1938

Form approved by Ray L. Chesebro July 20, 1937

Accepted by City January 14, 1938

Copied by G. Cowan February 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 52 BY *Miller* 7-18-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 688 BY *Kimball* 4-8-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 4 1938

Recorded in Book 15542 Page 257 Official Records Jan. 31, 1938

Entered on Certificate No. DW 41447 January 17, 1938

Document No. 734 G

Grantor: California Home Extension Association

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1937

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 22, Tract No. 4319 as per map recorded in Book 49, page 52 of Maps, Records of Los Angeles County, included within a strip of land 20 feet in width lying 10 feet on each side of the Southerly line of that certain 50 foot Right-of-way being condemned for Flood Control purposes in Case No. 406015 of the Superior Court of the State of California in and for the County of Los Angeles.

Description approved January 17, 1938 by G. W. Stenquist

Form approved December 14, 1937 by Ray L. Chesebro

Accepted by City January 14, 1938

Copied by G. Cowan February 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 52 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 688 BY *Kimball* 4-11-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 4 1938

Recorded in Book 15500 Page 336 Official Records Feb. 1, 1938
 Grantor: Harry C. Fryman
 Grantee: The City of Los Angeles - Department of Water and Power
 Nature of Conveyance: Grant Deed *See Transfer*
 Date of Conveyance: December 20, 1937
 Consideration: \$10.00
 Granted for: Water Transportation
 Description: That certain portion of the NW $\frac{1}{4}$ of Section 6, Township 1 South, Range 14 West, S.B.M., bounded and described as follows, to-wit:
 Beginning at the Northwest corner of said Section 6 as shown on Map of Tract No. 3504, recorded in Book 46, page 12 of Maps, records of Los Angeles County, California, thence North 89°56'10" East 1555.43 feet along the Northerly line of said Section as shown on map of said Tract No. 3504; thence South 52°22'38" West 445.66 feet to the true point of beginning; thence continuing South 52°22'38" West 40.00 feet; thence South 37°37'22" East 30.00 feet; thence North 52°22'38" East 40.00 feet; thence North 37°37'22" West 30.00 feet to the true point of beginning.
 Form approved January 13, 1938 by Ray L. Chesebro.
 Description approved December 29, 1937 by C. J. Iitter
 Accepted by Secretary, Board of Water & Power Commissioners January 20, 1938.
 Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 220K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ^{PLATTED ON} ASSESSOR'S BOOK NO. 535

BY *La Roche* 4-14-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 4 '938

Recorded in Book 15577 Page 133 Official Records Feb. 1, 1938
 Grantor: Leo J. Trattner and Nettie Trattner
 Grantee: The City of Los Angeles - Department of Water & Power
 Nature of Conveyance: Easement Deed
 Date of Conveyance: November 17, 1937
 Consideration: \$1.00 *Re For Reconveyance see E-5-296, OR 15540-259*
 Granted for: Public Utility Purposes
 Description: The most easterly four feet of the northerly 15 feet of Lot 1, Block T, Tract No. 9050 as per map recorded in Book 123, Page 84 of Maps, Records of Los Angeles County.
 Description approved by E. F. Scattergood
 Form approved December 31, 1937 by Ray L. Chesebro
 Accepted by Secretary, Board of Water & Power Commissioners, January 20, 1938.
 Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 400K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 222 OK BY *La Roche* 4-6-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 4 1938

Recorded in Book 15510 Page 224 Official Records Feb. 1, 1938
 Grantor: Harry C. Fryman
 Grantee: The City of Los Angeles - Department of Water & Power
 Nature of Conveyance: Easement Deed
 Date of Conveyance: January 6, 1938
 Consideration: \$1.00
 Granted for: Pipe Line Purposes
 Description: Those portions of the NW $\frac{1}{4}$ of Section 6, Township 1 South, Range 14 West, S.B.M., in the City of Los Angeles, County of Los Angeles, State of California, described as follows:
Parcel 1: A strip of land 10 feet wide, the SE'ly line of said strip being described as follows: Beginning at the NW corner of

said Section as shown on Tract No. 3504, recorded in Book 46, page 12 of Maps, records of said County; thence along the North line of said Section as shown on said Tract, North $89^{\circ}56'10''$ East 1555.43 feet; thence South $52^{\circ}22'33''$ West 485.66 feet; thence South $37^{\circ}37'22''$ East 20 feet to the true point of beginning of the SE line of said strip; thence SW'y in a direct line to the most N'y corner of land described in deed to William Wyler, recorded in Book 14229 page 327, Official Records of said County, in the center line of a 30 foot road easement; said strip being bounded NE'y by a line bearing N. $37^{\circ}37'22''$ W. through the true point of beginning and bounded SW'y by the center line of said road easement bearing N. $49^{\circ}07'$ West.

PARCEL 2: A strip of land 5 feet wide, the SE'y line of said strip being described as follows: Beginning at the most N'y corner of said land of Wyler above described in Parcel 1; thence SW'y along the NW'y line of said land 231.19 feet more or less, to the most E'y corner of land described in deed to Delmer L. Daves, recorded in Book 14606 page 190 of said Official Records, said strip being bounded NE'y by the prolonged NE'y line of said land of Wyler and bounded SW'y by the E'y line of said land of Daves.

Description approved by C. J. Itter January 14, 1938

Form approved by Ray L. Chesebro, January 21, 1938

Accepted by Secretary, Board of Water & Power Commissioners, January 27, 1938.

Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2205

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 535 OK BY La Roche 4-14-38

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 4 '38

Recorded in Book 15514 Page 344 Official Records Feb. 1, 1938

Grantor: Harry C. Fryman

Grantee: The City of Los Angeles - Department of Water & Power

Nature of Conveyance: Easement Deed

Date of Conveyance: January 6, 1938

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: Those permanent easements for roadway and public utilities as reserved by Grantor in deed to Delmer L. Daves, recorded in Book 14606, page 190 of Official Records of Los Angeles County, California, and in deed to William Wyler, recorded in Book 14229, page 327 of said Official Records, and in deed to S. Arlington Brugh, recorded in Book 14913, page 48 of said Official Records, and in deed to Mildred Linton Vidor, recorded in Book 13984, page 145 of said Official Records, in, upon, over and across portions of the NW $\frac{1}{4}$ of Section 6, Township 1 South, Range 14 West, S.B.M. in the City and County of Los Angeles, State of California.

Description approved January 14, 1938 by C. J. Itter

Form approved January 21, 1938 by Ray L. Chesebro

Accepted by Secretary, Board of Water & Power Commissioners, January 27, 1938.

Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2205

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 535 OK BY La Roche 4-14-38

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 4 1938

Recorded in Book 15601 Page 58 Official Records Feb. 2, 1938

Grantor: Herbert W. Feid

Grantee: The City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 20, 1936

C.F. 2026-1.

Consideration: \$10.00

Granted for:

Description: The northerly 20 feet of Lots 17 and 18, Tract No. 2194, as per map recorded in Book 22, Page 56 of Maps, Records of Los Angeles County.

Including all right, title and interest of the grantor in and to the streets abutting on the above described parcels, said interest covering approximately 1500 square feet.

Excepting and reserving to the grantor herein, his successors and assigns, all water, water rights, oil, oil rights, minerals mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the parcels of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor.

Description approved September 23, 1936 by Lloyd Aldrich

Form approved as to legality September 25, 1936 by Pose Phillips, Deputy

Accepted by City of Los Angeles February 1, 1938.

Copied by G. Cowan February 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY *Hyda* 6-10-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

206

BY *J. W. L. S.* 4-18-38

CHECKED BY *Kimball* CROSS REFERENCED

BY E. POGGIONE APR 4 1938

Recorded in Book 15550 Page 227 Official Records Feb. 3, 1938

Grantor: The City of Los Angeles

Grantee: Luella Delp

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 30, 1931

Consideration: \$1.00

Granted for:

Description: Parcel 1 That certain 40 foot easement for storm drain purposes across Lot 101, Tract 7170, as dedicated to the City of Los Angeles on the map of said Tract, recorded in Book 76, page 12 of Maps, Records of Los Angeles County.

Excepting and reserving therefrom any and all liens against said property for Municipal taxes or assessments thereon.

Approved as to description by J. J. Jessup Aug. 1, 1931

Approved as to form August 14, 1931 by Erwin P. Werner

Copied by G. Cowan February 10, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22 *OK*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 532 - *OK* BY *Lo Ranch* 4-20-38

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE APR 4 1938

Recorded in Book 15530 Page 200 Official Records Feb. 3, 1938

Grantor: The Roman Catholic Bishop of Los Angeles and San Diego

Grantee: The City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: March 10, 1936

C.F. 2010.

Consideration: \$1.00

Granted for: Sepulveda Boulevard

Description: That portion of Lot No. 39, Tract No. II, as per map recorded in Book 1, pages 375 and 376 of Patents, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the Northeasterly line of Stranwood Avenue, 60 feet in width, distant thereon South $36^{\circ} 08' 54''$ East, 231.15 feet from the most Southerly corner of Lot 2, Tract No. 1107, as per map recorded in Book 13, page 45 of Maps, Records of said County; thence North $9^{\circ} 13' 19''$ West, a distance of 219.79 feet to a point in the Southerly line of said Lot 2, distant thereon 105.56 feet Easterly from the most Southerly corner of said Lot 2; thence Easterly, along said Southerly line, a distance of 100.35 feet to a point in a line parallel with and distant 100 feet Easterly, measured at right angles, from the Northerly prolongation of that certain course hereinbefore described as having a length of 219.79 feet; thence South $9^{\circ} 13' 19''$ East and parallel with said certain course, a distance of 429.76 feet to a point in said Northeasterly line of Stranwood Avenue; thence North $36^{\circ} 08' 54''$ West, along said Northeasterly line, a distance of 220.22 feet to the point of beginning.
Description approved April 3, 1936 by Lloyd Aldrich
Form approved April 14, 1936 by Ray L. Chesebro
Accepted by City February 3, 1938
Copied by G. Cowan February 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. *56* BY *H. Brown 12-6-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *594* BY *J. Wilson 5-6-38*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 4 1938

Recorded in Book 15550 Page 232 Official Records Feb. 4, 1938
Entered on Certificate No. GK-61485 January 19, 1938
Document No. 366 G

Grantor: Gertrude E. Sanders

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 19, 1937

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lots 28 and 29, Tract No. 4319 as per map recorded in Book 49, page 52 of Maps, Records of Los Angeles County, included within a strip of land 20 feet in width lying 10 feet on each side of the Southerly line of that certain 50 foot Right-of-Way being condemned for Flood Control Purposes in Case No. 406015 of the Superior Court of the State of California in and for the County of Los Angeles.

Description approved by Lloyd Aldrich July 16, 1937

Form approved by Ray L. Chesebro July 20, 1937

Accepted by City January 14, 1938

Copied by G. Cowan February 11, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. *52* BY *Miller 7-14-38*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *688* BY *Kimball 4-11-38*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 4 1938

Recorded in Book 15570 Page 177 Official Records Feb. 4, 1938
Entered on Certificate No. DW 41653 January 20, 1938

Document No. 929 G

Grantor: Emma V. Clark

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 18, 1937

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 25, Tract No. 4319 as per map recorded in Book 49, page 52 of Maps, Records of Los Angeles County,

included within a strip of land 20 feet in width lying 10 feet on each side of the southerly line of that certain 50 foot Right-of Way being condemned for Flood Control Purposes in Case No. 406015 of the Superior Court of the State of California in and for the County of Los Angeles.

Description approved by Lloyd Aldrich September 7, 1937

Form approved by Ray L. Chesebro September 14, 1937

Accepted by City January 14, 1938

Copied by G. Cowan February 11, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 52

52 BY Miller-7-14-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

688 BY Kimball 4-11-38

CHECKED BY

Kimball

CROSS REFERENCED BY E. POGGIONE APR 4 1938

Recorded in Book 15563 Page 204 Official Records Feb. 4, 1938

Grantor: The City of Los Angeles

Grantee: Denni Investment Corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: January 13, 1938

C.F. 2026-4.

Consideration: \$10.00

Granted for:

Description: That portion of Lots 1 and 3, West's Tract, as per map recorded in Book 12, Page 154 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the southwesterly corner of said Lot 1; thence north $3^{\circ} 44' 40''$ west along the westerly line of said lot a distance of 2.14 feet to a point; thence north $41^{\circ} 32' 35''$ east, a distance of 14.07 feet to a point; thence north $86^{\circ} 49' 50''$ east a distance of 140.01 feet to a point in the easterly line of said lot distant thereon 10.64 feet northerly from the southeasterly corner of said Lot 1; thence southerly along the easterly line of Lot 1 and along the easterly line of said Lot 3 a distance of 12.09 feet to the northerly line of the southerly 47.14 feet of said Lot 3; thence westerly along said northerly line a distance of 150 feet to the westerly line of said Lot 3; thence northerly along said westerly line a distance of 1.45 feet to the point of beginning.

Description approved Jan. 19, 1938 by Lloyd Aldrich

Form approved January 25, 1938 by Ray L. Chesebro

Copied by G. Cowan February 11, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY Hyde 6-10-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

265

BY LaRouche 4-20-38

CHECKED BY

Kimball

CROSS REFERENCED BY E. POGGIONE APR 4 1938

Recorded in Book 15577 Page 158 Official Records Feb. 5, 1938

Grantor: Otis F. Jenkins

Grantee: The City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: January 3, 1938

Consideration: \$10.00

Granted for:

Description: Lot 4, Block 3, and Lot 4, Block 18, Gird's Pacific Garden Tract, as per map recorded in Book 12, Page 147 of Maps, Records of Los Angeles County.

Description approved Jan. 21, 1938 by Lloyd Aldrich

Form approved Jan. 25, 1938 by Ray L. Chesebro

Accepted by City February 3, 1938.

Copied by G. Cowan February 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY Asher 6-3-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 274

BY LaRouche 4-29-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 4 1938

Recorded in Book 15536 Page 318 Official Records Feb. 5, 1938

Grantor: Cornelia Bender

Grantee: The City of Los Angeles

Nature of Conveyance: Grant Deed

C.F. 2040

Date of Conveyance: September 17, 1937

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lot 20, Block D, West Bonnie Brae Tract, as per map recorded in Book 14, Page 64, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the most Northerly corner of said lot; thence Southeasterly along the Northeasterly line of said lot, a distance of 23.25 feet; thence Westerly in a direct line 30.60 feet to the Northwesterly line of said lot, distant thereon 11.75 feet, Southwesterly from said most Northerly corner; thence Northeasterly along said Northwesterly line to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved Oct. 29, 1937 by Lloyd Aldrich

Form approved Oct. 29, 1937 by Ray L. Chesebro

Accepted by City February 3, 1938

Copied by G. Cowan February 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 3

BY Miller 5-16-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

29 BY J. Wilson 3-29-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 4 1938

Recorded in Book 15553 Page 218 Official Records Feb. 5, 1938

Grantor: The City of Los Angeles

Grantee: A. C. Corbly

Nature of Conveyance: Grant Deed

C.F. 2040.

Date of Conveyance: October 23, 1937

Consideration: \$10.00

Granted for:

Description: That portion of Lot 21, Block D, West Bonnie Brae Tract, as per map recorded in Book 14, Page 64, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the southwesterly line of said lot, distant thereon 23.25 feet, southeasterly from the most westerly corner of said lot; thence southeasterly along said southwesterly line 23.25 feet; thence northeasterly and parallel with the northwesterly line of said lot 11.75 feet; thence westerly in a direct line a distance of 30.60 feet to the point of beginning.

Description approved by Lloyd Aldrich Oct. 3, 1937

Form approved Oct. 27, 1937 by Ray L. Chesebro

Copied by G. Cowan February 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 3

BY Miller 5-16-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

29 BY J. Wilson 3-29-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 4 1938

Recorded in Book 15533 Page 154 Official Records Feb. 7, 1938
 Grantor: J. Howard Ziemann
 Grantee: Department of Water and Power of the City of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 18, 1938
 Consideration: \$10.00
 Granted for:
 Description: All of the right, title and interest which the grantor now has or may hereafter acquire in and to all that portion of that certain 60 foot strip of land described in lease recorded in Book 70, Page 275 of Leases, records of Los Angeles County, (as said strip of land is located across Lots 36 and 37 of the Subdivision of Part of the Rancho San Jose Addition, as per map thereof recorded in Book 60, Page 8 of Miscellaneous Records of said County) lying within the boundaries of a strip of land 120 feet in width, the side lines of said strip of land being parallel with and 60 feet on each side of, measured at right angles to, a center line described as follows, to-wit:
 Beginning at a point in the center line of Lone Hill Avenue distant thereon North 0°21'10" East 980.48 feet from its intersection with the center line of Allen Avenue; thence from said point of beginning South 69°30'54" East 834.61 feet; thence South 89°37'04" East to a point in the center line of Amelia Avenue, distant thereon 696.00 feet northerly from its point of intersection with said center line of Allen Avenue.
 Form approved January 21, 1938 by Ray L. Chesebro
 Description approved by Ray E. Ballinger
 Accepted by Secretary, Board of Water & Power Commissioners February 3, 1938
 Copied by G. Cowan February 15, 1938; compared by Stephens.

C.F. 2001

~~PLATTED ON~~ INDEX MAP NO. 48^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 113 OK BY *Kimball* 4-15-38CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 4 1938

Recorded in Book 15539 Page 324 Official Records Feb. 8, 1938
 Grantor: Manuel Delgadillo and Soledad Delgadillo
 Grantee: The City of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 22, 1937
 Consideration: \$10.00
 Granted for:
 Description: Lot 514 Amended plat of a portion of Alton Tract as per map recorded in Book 11, page 131 of Maps, Records of Los Angeles County.
 Description approved Jan. 11, 1938 by Lloyd Aldrich
 Form approved January 18, 1938 by Ray L. Chesebro
 Accepted by Playground and Recreation Commission Jan. 25, 1938,
 Copied by G. Cowan February 16, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 598 BY *LaRouche* 4-25-38

CHECKED BY CROSS REFERENCED BY E. POGGIONE APR 4 1938

Recorded in Book 15533 Page 319 Official Records Feb. 3, 1937

Grantor: Santa Fe Land Improvement Company

Grantee: The City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: November 15, 1937

Consideration: \$1.00

C.F. 2033.

Granted for: Public Street Purposes

Description: Those portions of Lots A and C, as shown on map recorded in Book 4437, pages 225 to 228, both inclusive, of Deeds, Records of Los Angeles County, also that portion of Lot F, Sepulveda Vineyard Tract, as per map recorded in Book 1422, page 197, of Deeds, Records of said County; also that portion of the land described in Book 3822, page 47, Official Records of said County; also those portions of Lots 7 and 10, Tract No. 10151, as per map recorded in Book 157, pages 45, 46 and 47 of Maps, Records of said County; more particularly bounded and described as follows:

Beginning at the point of intersection of the northeasterly line of Bauchet Tract, as per map recorded in Book 37, pages 29 and 30, Miscellaneous Records of Los Angeles County, with the center line of Bauchet Street, said point of beginning bearing north $71^{\circ} 14' 30''$ east, 141.43 feet from the point of intersection of said center line of Bauchet Street with the Northerly prolongation of the center line of Clara Street as the same formerly existed (60 feet in width); thence south $16^{\circ} 03' 30''$ east, along the northeasterly line of said Bauchet Tract, a distance of 20.06 feet to a point; thence north $69^{\circ} 40' 30''$ east, a distance of 264.77 feet to a point; thence northeasterly, along a curve concave to the northwest, tangent at its point of beginning to said last mentioned course and having a radius of 620 feet, an arc distance of 195.36 feet to a point; thence north $51^{\circ} 37' 15''$ East tangent to said curve at its point of ending, a distance of 197.36 feet to a point; thence northeasterly, along a curve concave to the northwest, tangent at its point of beginning to said last mentioned course and having a radius of 500 feet, an arc distance of 83.03 feet to a point; thence northeasterly, along a curve concave to the northwest, tangent at its point of beginning to said last mentioned curve at its point of ending and having a radius of 120 feet an arc distance of 22.76 feet, to a point; thence north $31^{\circ} 14' 30''$ east, tangent to said last mentioned curve at its point of ending, a distance of 72.53 feet to a point in the northeasterly line of Lot 7, Tract No. 10151, as per map recorded in Book 157, pages 45, 46 and 47 of Maps, Records of Los Angeles County; thence North $22^{\circ} 43' 30''$ west, along the northeasterly line of said Lot 7, a distance of 34.48 feet to the most northerly corner of said Lot 7; thence North $52^{\circ} 15' 00''$ West, a distance of 8.00 feet to a point; thence north $34^{\circ} 32' 30''$ west, a distance of 134.43 feet to a point in the Northeasterly line of that certain parcel of land described in deed to Associated Oil Company recorded in Book 3087, page 279, Official Records of said County; thence North $47^{\circ} 24' 00''$ west, along said northeasterly line a distance of 411.10 feet to the most easterly corner of Lot D, said Sepulveda Vineyard Tract; thence South $60^{\circ} 11' 00''$ East, along the southeasterly line of said Lot D, a distance of 31.47 feet to the northeasterly terminal line of Date Street, 30 feet in width; thence South $47^{\circ} 24' 00''$ East, along said terminal line, a distance of 31.47 feet to the southeasterly line of said Date Street; thence South $60^{\circ} 11' 00''$ West, a distance of 23.23 feet; thence easterly along a curve concave to the south tangent at its point of beginning to said last mentioned course and having a radius of 40 feet an arc distance of 50.57 feet to a point in the southwesterly line of said Associated Oil Company Land; thence South $47^{\circ} 24' 00''$ East, along said southwesterly line a distance of 68.30 feet; thence south $50^{\circ} 45' 35''$ East, a distance of 23.43 feet; thence southeasterly along a curve concave to the southwest tangent to said last mentioned course and having a radius of 8.75 feet, an arc distance of 0.68 feet; thence South $46^{\circ} 16' 54''$ East and tangent to said last mentioned curve a distance of 71.24 feet to an angle point in the southwesterly

boundary of said Associated Oil Company land; thence continuing along said southwesterly boundary south $43^{\circ} 14' 00''$ East, a distance of 217.53 feet; thence south $34^{\circ} 32' 30''$ East a distance of 65.49 feet; thence southerly, along a curve concave to the West, tangent at its point of beginning to said last mentioned course and having a radius of 30 feet, an arc distance of 107.01 feet to a point; thence Southwesterly, along a curve concave to the Northwest, tangent at its point of beginning to said last mentioned curve at its point of ending and having a radius of 460 feet, an arc distance of 76.33 feet to a point; thence South $51^{\circ} 37' 15''$ West, tangent to said last mentioned curve at its point of ending, a distance of 127.36 feet to a point; thence Southwesterly, along a curve concave to the Northwest, tangent at its point of beginning to said last mentioned course and having a radius of 580 feet, an arc distance of 132.76 feet to a point; thence South $69^{\circ} 40' 30''$ West, tangent to said last mentioned curve at its point of ending, a distance of 261.79 feet to a point in the Northeasterly line of Bauchet Tract, hereinbefore mentioned; thence South $16^{\circ} 03' 30''$ East, along said Northeasterly line, a distance of 20.35 feet to the point of beginning.

Reference is hereby made to Map No. M-304, on file in the office of the City Engineer of said City.

Subject, however, to the right of the Southern Pacific Railroad Company, Southern Pacific Company, Atchison, Topeka and Santa Fe Railway Company, and their successors and assigns to maintain and operate those certain railroad spur tracts now existing and located along and across the lands hereinbefore described.

Description approved Feb. 9, 1938 by Lloyd Aldrich

Form approved Feb. 9, 1938 by Ray L. Chesebro

Accepted by City February 9, 1938

Copied by G. Cowan February 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 3

BY Miller 5-16-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

42 BY Wilson 4-20-38

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 12 1938

Recorded in Book 15627 Page 26 Official Records Feb. 9, 1938

Grantor: Security-First National Bank of Los Angeles, as Trustee under Declaration of Trust No. D-7074

Grantee: The City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: January 11, 1938

Consideration: \$1.00

Granted for: Sanitary Sewer

Description: Parcel A - That portion of Lots I and F, Bel-Air, Sheets 6 to 14, as per map recorded in Book 113, pages 9 to 17, inclusive of Maps, Records of Los Angeles County, included within a strip of land 8 feet in width, lying 4 feet on each side of the following described center line:

Beginning at the most northerly corner of Lot 16, Block 5, Tract No. 9745, as per map recorded in Book 141, pages 93, to 96, inclusive, of maps, Records of said County; thence North $81^{\circ} 52' 32''$ West, along the northerly line of Lot 17, said Block 5, 8 feet; thence North $3^{\circ} 07' 22''$ East 4 feet to the TRUE POINT OF BEGINNING; thence south $31^{\circ} 52' 38''$ East, of this description; thence South $59^{\circ} 49' 30''$ East 63.10 feet to a point in the northwesterly terminal line of Lausanne Road, as dedicated on said map of Tract No. 9745, distant on said terminal line North $26^{\circ} 05' 50''$ East 6.58 feet from the center line of said Road.

Also, that portion of said Lot I included within a strip of land 8 feet in width lying 4 feet on each side of the following described center line:

Beginning at Point A as herein described and located thence North $59^{\circ} 49' 30''$ West 9.30 feet. -

97.32 ft. to a point to be known as Point A for purposes

Parcel B- That portion of Lot 1, Block 2, Tract No. 9989, as per map recorded in Book 142, pages 51 and 52 of Maps, Records of Los Angeles County, included within a strip of land 8 feet in width lying 4 feet on each side of the following described center line:

Beginning at a point in the northeasterly line of Lausanne Road, distant thereon North $63^{\circ} 54' 10''$ West 4 feet from the northwesterly line of Lot 2, Block 6, Tract No. 9745, as per map recorded in Book 141, pages 23 to 26, inclusive, of maps, Records of said County; thence North $36^{\circ} 05' 50''$ East and parallel with said northwesterly line of Lot 2 a distance of 67 feet; thence North $32^{\circ} 50' 50''$ East 140.76 feet to a point to be known as Point B for purposes of this description; thence North $32^{\circ} 50' 50''$ East 150 feet; thence north $62^{\circ} 08' 15''$ East 161.52 feet; thence South $29^{\circ} 56' 45''$ East 144.35 feet to that certain curve in the southerly boundary of said Lot 1, shown on said map of Tract No. 9989 as having a length of 218.33 feet, distant on said certain curve 33.33 feet westerly from the easterly terminus thereof.

Also, that portion of said Lot 1 included within a strip of land 8 feet in width lying 4 feet on each side of the following described center line:

Beginning at Point B, as herein described and located; thence South $7^{\circ} 09' 10''$ East 75.35 feet to the southerly line of said Lot 1.

Description approved Jan. 21, 1933 by Lloyd Aldrich

Form approved Jan. 25, 1933 by Ray L. Chesebro

Accepted by City February 3, 1933

Copied by G. Cowan Feb. 17, 1933; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 210K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 111 E 149 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

645 OK - Hubbard 4-1-38
667 OK - Kimball 4-25-38

CHECKED BY Kimball ⁶⁶⁷ CROSS REFERENCED BY E. POGGIONE APR 12 1938

Recorded in Book 15546 Page 236 Official Records Feb. 3, 1938

Grantor: T. J. Brownrigg, sometimes known as Thomas J. Brownrigg, and Maud B. Brownrigg

Grantee: Department of Water and Power of the City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: December 23, 1937

Consideration: \$10.00

C.F. 2001.

Granted for: Transmission Line

Description: All that portion of Lot 18 of Subdivision of Part of the Rancho San Jose Addition, as per map thereof recorded in Book 60, Page 8 of Miscellaneous Records of said Los Angeles County, and all those portions of Lots 36 and 37 of said Subdivision lying northwesterly of that certain 60 foot strip of land extending across said Lots 36 and 37 as described in lease recorded in Book 70, Page 275 of Leases, records of said County, said portions lying within the boundaries of a strip of land 120 feet in width, the side lines of said strip of land being parallel with and 60 feet on each side of, measured at right angles to a center line described as follows, to-wit:

Beginning at the point of intersection of the southwesterly line of said Lot 18 with a line which is parallel with and 310 feet southerly of, measured at right angles to the northerly line of Lot 17 of said Subdivision; thence from said point of beginning, South $39^{\circ} 36' 44''$ East along said parallel line to a point therein, distant thereon 75.00 feet westerly from the point of intersection of said parallel line with the center line of Lone Hill Avenue; thence South $69^{\circ} 30' 54''$ East 914.49 feet; thence South $89^{\circ} 37' 04''$ East to a point in the center line of Amelia Avenue, distant thereon 696.00 feet northerly from its point of intersection with the center line of Allen Avenue; the side lines of said strip of land to be prolonged and shortened respectively so as to begin in said southwesterly line of said Lot 18.

Form approved January 27, 1938 by Ray L. Chesebro
 Description approved by E. F. Scattergood
 Accepted by Board of Water and Power Commissioners Feb. 1, 1938
 Copied by G. Cowan February 17, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 48^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 113

BY Kimball 4-15-38

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 4 1938

Recorded in Book 15622 Page 55 Official Records Feb. 10, 1938

Grantor: The City of Los Angeles

Grantee: James R. Crow and Mary Crow

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 10, 1938

Granted for:

Consideration: \$1.00

Description: A storm drain easement conveyed to the City of Los Angeles by deed recorded in Book 14869, page 119 of Official Records of Los Angeles County, in Lot 23, Tract 10899, as per map recorded in Book 190, pages 10 and 11 of Maps, Records of said County.

Excepting and reserving therefrom any and all liens against said property for municipal taxes or assessments thereon.

Description approved Jan. 11, 1938 by Lloyd Aldrich

Form approved Jan. 26, 1938 by Ray L. Chesebro

Copied by G. Cowan Feb. 18, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 651 OK BY Kimball 5-12-38

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 12 1938

Recorded in Book 15580 Page 174 Official Records Feb. 10, 1938

Grantor: Ince Investment Company, California Trust Company and Joseph M. Schenck Productions Inc.

Grantee: The City of Los Angeles

Nature of Conveyance: Corporation Deed (Pipe Line Easement)

Date of Conveyance: May 28, 1937

Consideration: \$1.00

Granted for: Pipe Line Purposes

Description: All those portions of the SE $\frac{1}{4}$ of Section 34, Township 1 North, Range 15 West, S.B.B. & M., described hereinafter as Parcels Nos. 1, 2, and 3.

PARCEL NO. 1: A strip of land 5 feet in width, 2.5 feet on each side of the following described center line: ^{See C.S. B-577}

Beginning at a point in the center line of Benedict Canyon Drive 60 feet wide, as shown on County Surveyor's Map, Los Angeles County, California, said point being the Southeasterly terminus of a curve concave to the Southwest having a central angle of 15°14'37", a radius of 432.16 feet and an arc length of 114.98 feet; thence Northwesterly along said curve 1.29 feet to a point; thence along a radial line through said last mentioned point North 52°26'17" East 30 feet to a point in the Northeasterly boundary line of said Benedict Canyon Drive as shown on said County Surveyor's Map, the true point of beginning; thence South 81°22'57" East 475.35 feet to a point.

The side lines of the above described strip of land shall be prolonged or shortened so as to terminate at the Northeasterly boundary line of said Benedict Canyon Drive and at the Westerly boundary lines of Parcels Nos. 2 and 3 hereinafter described.

Parcel No. 2: A strip of land 15 feet in width lying 2.5 feet Easterly and 12.5 feet Westerly of the following described line:

Beginning at the last mentioned point in Parcel No. 1; thence North $3^{\circ}50'27''$ West 132.11 feet; thence North $4^{\circ}24'33''$ East 252.44 feet to a point in a line at right angles to the last mentioned course.

Parcel No. 3: A strip of land 15 feet in width lying 2.5 feet Easterly and 12.5 feet Westerly of the following described line:

Beginning at the last mentioned point in Parcel No. 1; thence South $7^{\circ}52'37''$ East 273.08 feet; thence South $3^{\circ}47'33''$ West 36.15 feet; thence South $16^{\circ}43'57''$ East 109.67 feet; thence South $7^{\circ}53'27''$ East 45.54 feet to a point in a line having a bearing of South $32^{\circ}06'33''$ West.

The side lines of the above described Parcels Nos. 2 and 3 shall form one continuous strip of land 15 feet wide, extending from said right angle line at the Northerly terminus of said Parcel No. 2 to a line at the Southerly terminus of Parcel No. 3 having a course of South $32^{\circ}06'33''$ West.

Description approved Jan. 13, 1938 by C. J. Itter

Form approved Jan. 23, 1938 by Ray L. Chesebro

Accepted by Board of Water and Power Commissioners of the City of Los Angeles Feb. 8, 1938

Copied by G. Cowan Feb. 13, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 58 OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 904

O.K. BY Hubbard 5-5-38

CHECKED BY Kimball CROSS REFERENCED

BY E. POGGIONE APR 12 1938

Recorded in Book 15530 Page 139 Official Records Feb. 11, 1938

Grantor: The City of Los Angeles

Grantee: Florence K. Muller

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 19, 1938

Consideration: \$1.00

Granted for:

Description: That portion of those storm drain easements granted to the City of Los Angeles by deeds recorded in Books 4716, page 196; 6045 page 333; 6184, page 31; 6167 page 117 and 6150 page 198 all of Official Records, Records of Los Angeles County, lying within the lines of that portion of Lot 150 Tract No. 5063, Sheets 1 to 4, as per map recorded in Book 56, pages 82 to 85 inc. of Maps, Records of said County, conveyed to Florence K. Muller, by deed recorded in Book 15148, page 322 Official Records of said County.

Excepting and reserving therefrom any and all liens against said property for Municipal taxes or assessments thereon.

Description approved Jan. 31, 1938 by Lloyd Aldrich

Form approved February 1, 1938 by Ray L. Chesebro

Copied by G. Cowan Feb. 21, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22 OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 633 OK BY LaRouche 4-26-38

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 12 1938

Recorded in Book 15618 Page 125 Official Records, Feb 17, 1938

Grantor: Robert F Carey and Ann L Carey

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

C.F.2010

Date of Conveyance: November 15, 1935

Consideration: \$1.00

Granted for: Sepulveda Boulevard (Also for Slopes & for Storm Drain)

Description: Parcel A: That portion of Section 5, Township 2 North, Range 15 West, in the Ex Mission de San Fernando bounded and described as follows:

Beginning at a point in the northerly line of Rinaldi Street, 60 feet in width, distant thereon S 89°37'36"E 695.50 feet from the most southerly corner of Lot 1, Tract No. 3660, as per map recorded in Book 38, pages 96 and 97 of Maps, records of Los Angeles County; thence northerly along a curve concave to the east tangent at its point of beginning to a line bearing N 8°59'31" W and having a radius of 10,050 feet an arc distance of 883.47 feet to a point; thence N 3°57'19" W and tangent to said curve at its point of ending a distance of 1548.26 feet to the TRUE POINT OF BEGINNING in that certain course in the northerly line of Lot 3, said Tract No. 3660, shown on said map of Tract No. 3660 as having a length of 1945.08 feet, distant on said certain course 5.80 feet easterly from the westerly terminus thereof; thence continuing N 3°57'19" W a distance of 890.58 feet to a point in that certain course in the southeasterly boundary of that certain parcel of land described in deed to the City of Los Angeles, recorded in Book 3275, page 212 of Deeds, Records of said County, as having a bearing of N 64°11'-1/2' E and a length of 159 feet, distant thereon 44.25 feet southwesterly from the northeasterly terminus thereof; thence northeasterly and southeasterly along the boundary of said certain parcel of land, to a point in a line parallel with and distant 100 feet easterly, measured at right angles, from that certain course herein described as having a length of 890.58 feet and a bearing of N 3°57'19" W; thence S 3°57'19" E., along said parallel line, a distance of 914.34 feet to a point in said northerly line of said Lot 3; thence westerly, along said northerly line, a distance of 102.09 feet to the TRUE POINT OF BEGINNING.

PARCEL B: That portion of the northeast 1/4, Section 5, Township 2 North, Range 15 West, in the Ex Mission de San Fernando, bounded and described as follows:

Beginning at a point in that certain course in the northwesterly boundary of that certain parcel of land described in deed to the City of Los Angeles recorded in Book 3275, page 212 of Deeds Records of Los Angeles County, said certain course being described in said deed as having a bearing of S 58°20'-1/2' W, and a length of 247 feet, distant thereon 109.27 feet southwesterly from the northeasterly terminus thereof, said last mentioned point being in the northerly prolongation of that certain course described in Parcel A hereof as having a bearing of N 3°57'19" W and a length of 890.58 feet; thence N 3°57'19" W, along said northerly prolongation, a distance of 530.74 feet to a point; thence northerly, along a curve concave to the west, tangent at its point of beginning to said last mentioned course and having a radius of 1950 feet, an arc distance of 436.64 feet to a point in that certain course in the southeasterly boundary of said certain parcel of land described in deed recorded in Book 3275, page 212 of Deeds, Records of said County, as having a bearing of N 35°35'-1/2' E and a length of 258.2 feet; thence northeasterly, along said southeasterly boundary and continuing along said boundary to a point in a curve concentric with and distant 100 feet easterly, measured radially, from said last mentioned curve; thence southerly, along said concentric curve, the same being concave to the west and having a radius of 2050 feet, an arc distance of 660.91 feet to a point of tangency in a line parallel with and distant 100 feet easterly, measured at right angles, from that certain course herein described as having a length of 530.74 feet; thence S 3°57'19" E and parallel with said last mentioned certain course, a distance of

546.73 feet to a point in the easterly boundary of said certain parcel of land described in deed recorded in Book 3275, page 212 of Deeds, Records of said County; thence northerly along said easterly boundary and continuing along the boundary of said certain parcel of land, to the point of beginning.

PARCEL C: That portion of Section 32, Township 3 North, Range 15 West, in the Ex Mission de San Fernando, bounded and described as follows:

Beginning at a point in the northerly terminus of that certain course described in Parcel B hereof as having a bearing of N 3°57'19" W and a length of 530.74 feet; thence northerly, along a curve concave to the west, tangent at its point of beginning to said last mentioned certain course and having a radius of 1950 feet, an arc distance of 1168.73 feet to a point; thence N 38°17'43" W, tangent to said last mentioned curve at its point of ending, a distance of 121.59 feet to the TRUE POINT OF BEGINNING, said last mentioned point being in the northwesterly line of that certain parcel of land described in deed to the City of Los Angeles recorded in Book 3275, page 212 of Deeds, Records of Los Angeles County, said last mentioned course being described in said deed as having a bearing of S 63°24' W and a length of 262.1 feet, distant thereon 43.16 feet northeasterly from the southwesterly terminus thereof; thence continuing N 38°17'43" W, a distance of 5972.10 feet to a point in that certain course in the southeasterly boundary of said certain parcel of land described in deed recorded in Book 3275, page 212 of Deeds, Records of said County, as having a bearing of N 51°37' E and a length of 2990 feet, distant on said last mentioned certain course 689.50 feet southwesterly from the northeasterly terminus thereof; thence northeasterly, along said last mentioned certain course, a distance of 100 feet to a point in a line parallel with and distant 100 feet northeasterly, measured at right angles, from that certain course herein described as having a length of 5972.10 feet; thence S 38°17'43" E, along said parallel line, a distance of 5992.96 feet to a point in said northwesterly boundary of said certain parcel of land; thence southwesterly, along said last mentioned boundary, a distance of 102.02 feet to the TRUE POINT OF BEGINNING.

To be known as and called: Parcels A, B, and C - SEPULVEDA BOULEVARD.

AND FURTHER, that said parties of the first part do by these presents hereby grant to said party of the second part a perpetual easement and right of support for slopes of fills and/or cuts necessary to construct and maintain a public street over the parcels of land described in Parcels A, B, and C hereof, described as follows:

Those portions of Section 5, Township 2 North, Range 15 West, in the Ex Mission de San Fernando, bounded and described as follows: (Par. 13-C-1 on C.F.2010)

Beginning at a point in that certain course described in Parcel A hereof as having a length of 890.58 feet, distant thereon S 3°57'19" E, 340.04 feet from the northerly terminus thereof; thence S 3°57'19" E, along said certain course, a distance of 300 feet to a point; thence S 86°02'41" W, a distance of 10 feet to a point; thence N 3°57'19" W, a distance of 300 feet to a point; thence N 86°02'41" E, a distance of 10 feet to the point of beginning; also

Beginning at the northerly terminus of said certain course described in Parcel A as having a length of eight hundred ninety and fifty-eight hundredths (890.58) feet; thence S 3°57'19" E, along said certain course, a distance of 40.04 feet to a point; thence S 86°02'41" W, a distance of 80 feet to a point; thence N 3°57'19" W, a distance of 7.66 feet to a point in the Southeasterly boundary of that certain parcel of land described in deed to the City of Los Angeles, recorded in Book 3275, page 212 of Deeds, Records of said County; thence northeasterly, along said boundary line, to the point of beginning.

ALSO

That portion of Section 5, Township 2 North, Range 15 West, in the Ex Mission de San Fernando, bounded and described as follows: (Par. 13-C-2 on C.F.2010)

Beginning at the northerly terminus of that certain course described in Parcel A hereof as having a length of 914.34 feet; thence easterly, along the southerly boundary of that certain parcel of land described in deed to the City of Los Angeles recorded in Book 3275, page 212 of Deeds, Records of Los Angeles County, a distance of 10.26 feet to a point; thence S 3°57'19" E and parallel with said certain course, a distance of 290.97 feet to a point; thence N 86°02'41" E, a distance of 15 feet to a point; thence S 3°57'19" E, a distance of 250 feet to a point; thence S 86°02'41" W, a distance of 10 feet to a point; thence S 3°57'19" E, a distance of 200 feet to a point; thence S 86°02'41" W, a distance of 15 feet to a point in said certain course; thence N 3°57'19" W, a distance of 743.24 feet to the point of beginning.

ALSO

That portion of Section 5, Township 2 North, Range 15 West, in the Ex Mission de San Fernando, bounded and described as follows: (Par. 13-C-3 on C.F.2010)

Beginning at the southerly terminus of that certain course described in Parcel B hereof as having a length of 530.74 feet, said terminus being a point in the northwesterly boundary of that certain parcel of land described in deed to the City of Los Angeles recorded in Book 3275, page 212 of Deeds, Records of Los Angeles County; thence southwesterly, along said northwesterly boundary, a distance of 45.26 feet to a point; thence northerly and parallel with said certain course described in Parcel B, a distance of 106.24 feet to a point; thence easterly, at right angles to said certain course, a distance of 40 feet to a point in said certain course; thence southerly, along said certain course, a distance of 85.06 feet to the point of beginning.

ALSO

That portion of Section 5, Township 2 North, Range 15 West, in the Ex Mission de San Fernando, bounded and described as follows: (Par. 13-C-4 on C.F.2010)

Beginning at the northerly terminus of that certain course described in Parcel B hereof as having a length of 530.74 feet; thence S 3°57'19" E, along said certain course, a distance of 95.68 feet to a point; thence S 86°02'41" W, a distance of 10 feet to a point; thence N 3°57'19" W, a distance of 95.68 feet to a point; thence N 86°02'41" E, a distance of 10 feet to the point of beginning.

ALSO

That portion of Section 5, Township 2 North, Range 15 West, in the Ex Mission de San Fernando, bounded and described as follows: (Par. 13-C-5 on C.F.2010)

Beginning at the southerly terminus of that certain course described in Parcel B hereof as having a length of 546.73 feet, said terminus being a point in the boundary of that certain parcel of land described in deed to the City of Los Angeles recorded in Book 3275, page 212 of Deeds, Records of Los Angeles County; thence N 3°57'19" W, along said certain course, a distance of 101.05 feet to a point; thence N 86°02'41" E, a distance of 15 feet to a point; thence S 3°57'19" E, a distance of 251.21 feet to a point in the boundary of said certain parcel of land described in deed recorded in Book 3275, page 212 of Deeds, Records of said County; thence westerly, along the boundary of said last mentioned certain parcel of land and continuing along the boundary thereof, to the point of beginning.

ALSO

That portion of Section 5, Township 2 North, Range 15 West, in the Ex Mission de San Fernando, bounded and described as follows: (Par. 13-C-6 on C.F.2010)

Beginning at the northerly terminus of that certain curve

described in Parcel B hereof as having a radius of 1950 feet, said terminus being a point in the southeasterly boundary of that certain parcel of land described in deed to the City of Los Angeles recorded in Book 3275, page 212 of Deeds, Records of Los Angeles County; thence southwesterly, along said southeasterly boundary, a distance of 70.26 feet to a point in a curve concentric with and distant 55 feet westerly, measured radially, from said certain curve; thence southerly, along said concentric curve, the same being concave to the west and having a radius of 1895 feet, an arc distance of 75.18 feet to a point; thence N 76°47'32" E, a distance of 55 feet to a point in said certain curve having a radius of 1950 feet; thence northerly, along said last mentioned certain curve, an arc distance of one hundred twenty-one and seventy-four hundredths (121.74) feet to the point of beginning.

ALSO

That portion of Section 5, Township 2 North, Range 15 West, in the Ex Mission de San Fernando, bounded and described as follows: (Par. 13-C-7 on C.F.2010)

Beginning at the northerly terminus of that certain curve described in Parcel B hereof as having a radius of 2050 feet, said terminus being a point in the easterly boundary of that certain parcel of land described in deed to the City of Los Angeles recorded in Book 3275, page 212 of Deeds, Records of Los Angeles County; thence northerly, along said easterly boundary, a distance of 43.04 feet to a point in a curve concentric with and distant 25 feet easterly, measured radially, from said certain curve having a radius of 2050 feet; thence southerly, along said concentric curve, the same being concave to the west and having a radius of 2075 feet, and arc distance of 109.75 feet to a point; thence south 69°37'49" west, a distance of 25 feet to a point in the easterly line of said Parcel B; thence northerly, along said easterly line, an arc distance of 73.61 feet to the point of beginning.

ALSO

Those portions of Section 32, Township 3 North, Range 15 West, in the Ex Mission de San Fernando, bounded and described as follows: (Par. 13-C-8 on C.F.2010)

Beginning at the southeasterly terminus of that certain course described in Parcel C hereof as having a length of 5972.10 feet, said terminus being a point in the northwesterly boundary of that certain parcel of land described in deed to the City of Los Angeles recorded in Book 3275, page 212 of Deeds, Records of Los Angeles County; thence southwesterly, along said northwesterly boundary, to a point in a line parallel with and distant 60 feet southwesterly, measured at right angles, from said certain course; thence N 38°17'43" W, along said parallel line, a distance of 44.35 feet to a point; thence N 51°42'17" E, a distance of 60 feet to a point in said certain course; thence S 38°17'43" E, along said certain course, a distance of 52.69 feet to the point of beginning; also

Beginning at a point in said certain course described in said Parcel C hereof as having a length of 5972.10 feet, distant thereon N 38°17'43" W, 172.69 feet from the southeasterly terminus thereof; thence S 51°42'17" W, a distance of 15 feet to a point; thence N 38°17'43" W, a distance of 280 feet to a point; thence N 51°42'17" E, a distance of 15 feet to a point in said certain course; thence S 38°17'43" E, along said certain course, a distance of 280 feet to the point of beginning; also

Beginning at a point in said certain course described in said Parcel C hereof as having a length of 5972.10 feet, distant thereon N 38°17'43" W, 552.69 feet from the southeasterly terminus thereof; thence S 51°42'17" W, a distance of 30 feet to a point; thence N 38°17'43" W, a distance of 650 feet to a point; thence N 51°42'17" E, a distance of 30 feet to a point in said certain course; thence S 38°17'43" E, along said certain course, a distance of 650 feet to the point of beginning.

ALSO

That portion of Section 32, Township 3 North, Range 15 West, in the Ex Mission de San Fernando, bounded and described as follows: (Par. 13-C-9 on C.F. 2010)

Beginning at a point in that certain course described in Parcel C hereof as having a length of 5972.10 feet, distant thereon N 38°17'43" W, 3552.69 feet from the southeasterly terminus thereof; thence S 51°42'17" W, a distance of 30 feet to a point; thence N 38°17'43" W, a distance of 350 feet to a point; thence N 51°42'17" E, a distance of 15 feet to a point; thence N 38°17'43" W, a distance of 150 feet to a point; thence N 51°42'17" E, a distance of 15 feet to a point in said certain course; thence S 38°17'43" E, along said certain course, a distance of 500 feet to the point of beginning.

ALSO

Those portions of Section 32, Township 3 North, Range 15 West, in the Ex Mission de San Fernando, bounded and described as follows: (Par. 13-C-10 on C.F. 2010)

Beginning at the southeasterly terminus of that certain course described in Parcel C hereof as having a length of 5992.96 feet; thence N 38°17'43" W, along said certain course, a distance of 72.93 feet to a point; thence N 51°42'17" E, a distance of 30 feet to a point; thence S 38°17'43" E, a distance of 79 feet to a point in the northwesterly boundary of that certain parcel of land described in deed to the City of Los Angeles recorded in Book 3275, page 212 of Deeds, Records of Los Angeles County; thence southwesterly, along said northwesterly boundary, a distance of 30.61 feet to the point of beginning; also

Beginning at a point in that certain course described in said Parcel C as having a length of 5992.96 feet, distant thereon N 38°17'43" W, 272.93 feet from the southeasterly terminus thereof; thence N 38°17'43" W, along said certain course, a distance of 1600 feet to a point; thence N 51°42'17" E, a distance of 10 feet to a point; thence S 38°17'43" E, a distance of 300 feet to a point; thence S 38°17'43" E, a distance of 16.55 feet to a point in the southwesterly line of that certain parcel of land described in Parcel 2 of deed to the Citizens National Trust and Savings Bank of Los Angeles recorded in Book 12319, page 183, Official Records of said County; thence southeasterly, along said southwesterly line, a distance of 234.97 feet to a point in the southerly line of said last mentioned parcel of land; thence easterly, along the southerly line of said last mentioned parcel of land and along the easterly prolongation thereof, a distance of 27.52 feet to a point in a line parallel with and distant 20 feet northeasterly, measured at right angles, from said certain course; thence S 38°17'43" E, a distance of 279.29 feet to a point; thence N 51°42'17" east, a distance of 5 feet to a point; thence S 38°17'43" E, a distance of 200 feet to a point; thence S 51°42'17" W, a distance of 15 feet to a point; thence S 38°17'43" E, a distance of 330 feet to a point; thence N 51°42'17" E, a distance of 10 feet to a point; thence S 38°17'43" E, a distance of 220 feet to a point; thence S 51°42'17" W, a distance of 20 feet to the point of beginning.

ALSO

That portion of Section 32, Township 3 North, Range 15 West, in the Ex Mission de San Fernando, bounded and described as follows: (Par. 13-C-11 on C.F. 2010)

Beginning at a point in that certain course described in Parcel C hereof as having a length of 5992.96 feet, distant thereon N 38°17'43" W, 2422.93 feet from the southeasterly terminus thereof; thence N 38°17'43" W, along said certain course, a distance of 350 feet to a point; thence N 51°42'17" E, a distance of 10 feet to a point; thence S 38°17'43" E, a distance of 350 feet to a point; thence S 51°42'17" W, a distance of 10 feet to the point of beginning.

ALSO

That portion of Section 32, Township 3 North, Range 15 West, in the Ex Mission de San Fernando, bounded and described as follows: (Par. 13-C-12 on C.F. 2010)

Beginning at a point in that certain course described in Parcel C hereof as having a length of 5992.96 feet, distant thereon N 38°17'43" W, 3422.93 feet from the southeasterly terminus thereof; thence N 38°17'43" W, along said certain course, a distance of 650 feet to a point; thence N 51°42'17" E, a distance of 15 feet to a point; thence S 38°17'43" E, a distance of 150 feet to a point; thence N 51°42'17" E, a distance of 10 feet to a point; thence S 38°17'43" E, a distance of 300 feet to a point; thence S 51°42'17" W, a distance of 10 feet to a point; thence S 38°17'43" E, a distance of 200 feet to a point; thence S 51°42'17" W, a distance of 15 feet to the point of beginning.

AND FURTHER, said parties of the first part do by these presents grant to said party of the second part a perpetual easement for storm drains, hereinafter termed structure, over the following described property:

That portion of Section 5, Township 2 North, Range 15 West, in the Ex Mission de San Fernando, bounded and described as follows: (Par. 13-D-1 on C.F. 2010)

Beginning at a point in the northwesterly boundary of that certain parcel of land described in deed to the City of Los Angeles, recorded in Book 3275, page 212 of Deeds, Records of Los Angeles County, distant thereon 15.90 feet southwesterly from the southerly terminus of the westerly line of that certain parcel of land described in Parcel B hereof; thence Southwesterly, along said northwesterly boundary, a distance of 12.39 feet to a point; thence northerly and parallel with said westerly line of that certain parcel of land described in said Parcel B, a distance of 5.80 feet to a point; thence easterly, in a direct line, a distance of 10.95 feet to the point of beginning.

ALSO

That portion of Section 5, Township 2 North, Range 15 West, in the Ex Mission de San Fernando, bounded and described as follows: (Par. 13-D-2 on C.F. 2010)

Beginning at the southerly terminus of that certain course described in Parcel B hereof as having a length of 546.73 feet; thence N 3°57'19" W, along said certain course, a distance of 8.55 feet to a point; thence N 86°02'41" E, a distance of 10 feet to a point; thence S 3°57'19" E, a distance of 15 feet to a point; thence S 86°02'41" W, a distance of 9.67 feet to a point in the easterly boundary of that certain parcel of land described in deed to the City of Los Angeles, recorded in Book 3275, page 212 of Deeds, Records of Los Angeles County; thence northerly, along said easterly boundary, a distance of 6.46 feet to the point of beginning.

ALSO

Those portions of Section 32, Township 3 North, Range 15 West, in the Ex Mission de San Fernando, bounded and described as follows: (Par. 13-D-2 on C.F. 2010)

Beginning at a point in that certain course described in Parcel C hereof as having a length of 5972.10 feet, distant thereon N 38°17'43" W, 790.69 feet from the southeasterly terminus thereof; thence S 51°42'17" W, a distance of 15 feet to a point; thence N 38°17'43" W, a distance of 14 feet to a point; thence N 51°42'17" E, a distance of 15 feet to a point in said certain course; thence S 38°17'43" E, along said certain course, a distance of 14 feet to the point of beginning; also

Beginning at a point in said certain course described in said Parcel C as having a length of 5972.10 feet, distant thereon N 38°17'43" W, 1007.69 feet from the southeasterly terminus thereof; thence S 51°42'17" W, a distance of 25 feet to a point; thence N 38°17'43" W, a distance of 60 feet to a point; thence N 51°42'17" E, a distance of 25 feet to a point in said certain course; thence S 38°17'43" E, along said certain course, a

distance of 60 feet to the point of beginning.

ALSO

Those portions of Section 32, Township 3 North, Range 15 West, in the Ex Mission de San Fernando, bounded and described as follows: (Par. 13-D-4 on C.F. 2010)

Beginning at a point in that certain course described in Parcel C hereof as having a length of 5992.96 feet, distant thereon N 38°17'43" W, 868.93 feet from the southeasterly terminus thereof; thence N 38°17'43" W, along said certain course, a distance of 12 feet to a point; thence N 51°42'17" E, a distance of 10 feet to a point; thence S 38°17'43" E, a distance of 12 feet to a point; thence S 51°42'17" W, a distance of 10 feet to the point of beginning; also

Beginning at a point in said certain course described in said Parcel C as having a length of 5992.96 feet, distant thereon N 38°17'43" W, 1182.93 feet from the Southeasterly terminus thereof; thence N 38°17'43" W, along said certain course, a distance of 110 feet to a point; thence N 51°42'17" E, a distance of 20 feet to a point; thence S 38°17'43" E, a distance of 110 feet to a point; thence S 51°42'17" W, a distance of 20 feet to the point of beginning.

ALSO

That portion of Section 32, Township 3 North Range 15 West, in the Ex Mission de San Fernando, bounded and described as follows: (Par. 13-D-5 on C.F. 2010)

Beginning at a point in that certain course described in Parcel C hereof as having a length of 5972.10 feet, distant thereon N 38°17'43" W, 3722.69 feet from the southeasterly terminus thereof; thence S 51°42'17" W, a distance of 25 feet to a point; thence N 38°17'43" W, a distance of 35 feet to a point; thence N 51°42'17" E, a distance of 25 feet to a point in said certain course; thence S 38°17'43" E, a distance of 35 feet to the point of beginning.

ALSO

That portion of Section 32, Township 3 North, Range 15 West, in the Ex Mission de San Fernando, bounded and described as follows: (Par. 13-D-6 on C.F. 2010)

Beginning at a point in that certain course described in Parcel C hereof as having a length of 5992.96 feet, distance thereon N 38°17'43" W, 3822.93 feet from the southeasterly terminus thereof; thence N 38°17'43" W, along said certain course, a distance of 35 feet to a point; thence N 51°42'17" E, a distance of 25 feet to a point; thence S 38°17'43" E, a distance of 35 feet to a point; thence S 51°42'17" W, a distance of 25 feet to the point of beginning.

Together with the right to enter upon and to pass and repass over and along said strip of land, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees, and by persons under contract with it and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating or repairing said structure.

In consideration of the foregoing grant, the party of the second part hereby agrees:

That the said structure shall be constructed in a first-class, workmanlike manner.

Description approved April 28, 1936 by Lloyd Asdrich

Form approved May 6, 1936 by Ray L Chesebro

Accepted by City of Los Angeles Feb. 16, 1938; Robt. Dominguez Ct. Cl.

Copied by Mc Cullough Feb. 25, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 55

56 BY V.H. Brown 12-6-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 287

BY La Roche 5-16-38

CHECKED BY Limbell

CROSS REFERENCED BY E. POGGIONE APR 14 1938

Recorded in Book 15540 Page 362 Official Records Feb. 17, 1938
 Grantor: E. P. Walters
 Grantee: The City of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 27, 1937
 Consideration: \$10.00
 Granted for: Public Street Purposes
 Description: The northerly 5 feet of Lots 7, 8 and 9, Vermont and Melrose Avenue Tract, as per map recorded in Book 7, page 6 of Maps, Records of Los Angeles County, California.
 TO BE USED FOR PUBLIC STREET PURPOSES.
 Description approved September 29, 1937 by Lloyd Aldrich
 Form approved October 4, 1937 by Ray L. Chesebro
 Accepted by City February 4, 1938
 Copied by G. Cowan February 25, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 5

BY Miller 5-17-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 216

BY J. Wilson 4-30-38

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 14 1938

Recorded in Book 15599 Page 189 Official Records Feb. 17, 1938
 Grantor: Preston Tire Co., Inc.
 Grantee: The City of Los Angeles
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: October 19, 1937
 Consideration: \$1.00
 Granted for:

Description: That certain lease dated October 10, 1927, executed by General Petroleum Corporation of California to L. E. Preston, sometimes known as Preston Tire Company, recorded in Book 10785, Page 267, Official Records of Los Angeles County, insofar as said lease may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The Northerly 5 feet of Lots 7, 8 and 9, Vermont and Melrose Avenue Tract, as per map recorded in Book 7, page 6 of Maps, Records of Los Angeles County, California.

The above lease was assigned to Preston Tire Company, Inc. October 10, 1927.

Description approved Feb. 4, 1938 by Lloyd Aldrich
 Form approved by Ray L. Chesebro February 4, 1938
 Accepted by City February 4, 1938

~~PLATTED ON~~ INDEX MAP NO. 5^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 216 OK

BY J. Wilson 4-20-38

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 20 1938

Recorded in Book 15620 Page 105 Official Records Feb. 17, 1938
 Grantor: General Petroleum Corporation of California
 Grantee: The City of Los Angeles
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: December 16, 1937
 Consideration: \$1.00
 Granted for:
 Description: That certain lease in favor of the General Petroleum Corporation of California, recorded January 20, 1938, in Book 15550, Page 134, Official Records of Los Angeles County, insofar as said lease may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:
 The Northerly 5 feet of Lots 7, 8 and 9, Vermont and Melrose Avenue Tract, as per map recorded in Book 7, page 6 of Maps, Records of Los Angeles County, California.

Description approved by Lloyd Aldrich Feb. 4, 1938
 Form approved by Ray L. Chesebro February 4, 1938
 Accepted by City February 4, 1938
 Copied by G. Cowan Feb. 25, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 50K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 216 OK BY J. Wilson 4-20-38

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 20 1938

Recorded in Book 15566 Page 291 Official Records Feb. 17, 1938
 Grantor: T. M. Vail and Elizabeth R. Vail
 Grantee: The City of Los Angeles
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: November 23, 1937
 Consideration: \$1.00
 Granted for:
 Description: That certain lease dated April 24, 1931, executed by L. E. Preston in favor of T. M. Vail, recorded May 18, 1931 in Book 10832, page 292, of Official Records of Los Angeles County, insofar as said lease may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The northerly 5 feet of Lots 7, 8 and 9, Vermont and Melrose Avenue Tract, as per map recorded in Book 7, page 6 of Maps, Records of Los Angeles County, California.

Description approved Feb. 4, 1938 by Lloyd Aldrich
 Form approved Feb. 4, 1938 by Ray L. Chesebro
 Accepted by City February 4, 1938
 Copied by G. Cowan Feb. 25, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 50K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 216 OK BY J. Wilson 4-20-38

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 20 1938

Recorded in Book 15593 Page 250 Official Records Feb. 17, 1938
 Grantor: Robert F. Carey and Ann L. Carey
 Grantee: The City of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 16, 1936
 Consideration: \$1.00

*Platted on
C.F. 2010.*

Granted for: Culvert Purposes

Description: That portion of Section 32, Township 3 North, Range 15 West in the Ex Mission de San Fernando, bounded and described as follows:

Beginning at the northeasterly terminus of that certain course described in a deed to the City of Los Angeles, recorded in Book 3275, Page 212 of Deeds, Records of Los Angeles County, as having a bearing of South 31°26' West and a length of 203.7 feet; thence southwesterly along said course to the southwesterly terminus thereof; thence southwesterly along that certain course described in said deed as having a bearing of South 63°24' West and a length of 262.1 feet, to the southwesterly terminus thereof; thence northeasterly in a direct line to the point of beginning.

Description approved May 13, 1936 by Lloyd Aldrich
 Form approved May 18, 1936 by Ray L. Chesebro
 Accepted by City Feb. 16, 1938
 Copied by G. Cowan Feb. 25, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 56OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 287

OK

BY Lo Roche 5-16-38

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 20 1938

Recorded in Book 15532 Page 331 Official Records Feb. 18, 1938
 Grantor: Lawrence W. Fox, Jr. and Betty Cary Fox —
 Grantee: The City of Los Angeles
 Nature of Conveyance: Easement Deed
 Date of Conveyance: January 21, 1938
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: That portion of that certain parcel of land in Lot 68, Westgate Acres, as per map recorded in Book 7, Pages 90 and 91 of Maps, Records of Los Angeles County, conveyed to Lawrence W. Fox, Jr. and Wife by deed recorded in Book 15134, Page 364, Official Records of said County, lying northerly of the easterly prolongation of the northerly line of Lot 11, Tract No. 9161, as per map recorded in Book 125, Page 48, of Maps, Records of said County.
 Description approved Jan. 26, 1938 by Lloyd Aldrich
 Form approved January 31, 1938 by Ray L. Chesebro
 Accepted by City February 17, 1938
 Copied by G. Cowan February 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Asher 6-3-38.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 244~~ OK BY *Lo Rancho* 4-18-38

CHECKED BY *Kumbell* CROSS REFERENCED BY E. POGGIONE APR 20 1938

Recorded in Book 15534 Page 390 Official Records Feb. 18, 1938
 Grantor: Anna Barclay Kirby and Robert H. Kirby
 Grantee: The City of Los Angeles
 Nature of Conveyance: Easement Deed
 Date of Conveyance: January 20, 1938
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: That portion of that certain parcel of land in in Lot 68, Westgate Acres, as per map recorded in Book 7, pages 90 and 91 of Maps, Records of Los Angeles County, conveyed to Anna Barclay Kirby and Robert H. Kirby by deed recorded in Book 13461, Page 297, Official Records of said county, lying northerly of the easterly prolongation of the northerly line of Lot 11, Tract No. 9161, as per map recorded in Book 125, Page 48 of Maps, Records of said County.
 Description approved Jan. 31, 1938 by Lloyd Aldrich
 Form approved February 4, 1938 by Ray L. Chesebro
 Accepted by City February 17, 1938
 Copied by G. Cowan February 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Asher 6-3-38.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 244~~ OK BY *Lo Rancho* 4-18-38

CHECKED BY *Kumbell* CROSS REFERENCED BY E. POGGIONE APR 20 1938

Recorded in Book 15622 Page 107 Official Records Feb. 18, 1938
 Grantor: Lenore Spencer (also known as Lenore Barclay Spencer) and Thomas Spencer ✓
 Grantee: The City of Los Angeles
 Nature of Conveyance: Easement Deed
 Date of Conveyance: January 17, 1938
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: Those portions of those certain parcels of land in Lot 68, Westgate Acres, as per map recorded in Book 7, Pages 90 and 91 of Maps, Records of Los Angeles County, conveyed to Lenore Spencer and Thomas Spencer by deed recorded in Book 14504, Page 180, Official Records of said County, and to Lenore Barclay Spencer, as her separate property, by deed recorded in Book 15230,

Page 328, Official Records of said County, lying northerly of the easterly prolongation of the northerly line of Lot 11, Tract No. 9161, as per map recorded in Book 125, Page 49 of Maps, Records of said County.

Description approved Jan. 26, 1938 by Lloyd Aldrich

Form approved January 31, 1938 by Ray L. Chesebro

Accepted by City February 17, 1938

Copied by G. Cowan February 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Asher 6-3-38.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 244 OKBY *La Rancho* 4-18-38

CHECKED BY *Humball* CROSS REFERENCED BY E. POGGIONE APR 20 1938

Recorded in Book 15643 Page 28 Official Records Feb. 18, 1938

Grantors: Eric Barclay and Lenore Spencer ✓

Grantee: The City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: January 21, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of that certain parcel of land in Lot 68, Westgate Acres, as per map recorded in Book 7, Pages 90 to 91 of Maps, Records of Los Angeles County conveyed to Eric Barclay and Lenore Spencer by deed recorded in Book 14445, page 231, Official Records of said County, bounded and described as follows:

Beginning at the southeasterly corner of Lot 4, Tract No. 9161, as per map recorded in Book 125, Page 49 of Maps, Records of Los Angeles County, said point of beginning being in the westerly line of said lot 68, thence easterly along the easterly prolongation of the southerly line of said Lot 4 to a point in the easterly line of said Lot 68; thence southerly along said easterly line to the southerly line of said certain parcel of land conveyed to Eric Barclay and Lenore Spencer; thence westerly along said last mentioned line to the westerly line of said Lot 63; thence northerly along said westerly line to the point of beginning.

Description approved Jan. 26, 1938 by Lloyd Aldrich

Form approved January 31, 1938 by Ray L. Chesebro

Accepted by City February 17, 1938

Copied by G. Cowan February 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Asher 6-3-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 244 BY *La Rancho* 4-18-38

CHECKED BY *Humball* CROSS REFERENCED BY E. POGGIONE APR 20 1938

Recorded in Book 15643 Page 49 Official Records, Feb. 21, 1938

Grantor: The City of Los Angeles,

Grantee: Metropolitan Trust Company of California.

Nature of Conveyance: Quit-Claim

Date of Conveyance: January 10, 1938

Consideration: \$1.00

Granted for:

Description: The storm drain easement in the westerly line of Lot 30, Tract 10899, shown dedicated on map of said Tract recorded in Book 190 of Maps, pages 10 and 11, Records of Los Angeles County;

The storm drain easement conveyed to the City of Los Angeles by deed recorded in Book 14578, page 156, Official

Records of said County, across Lots 30, 31, and 32, said Tract 10899.

Excepting therefrom any and all liens against said property for Municipal taxes or assessments thereon.

Description approved Jan. 11, 1938 by Lloyd Aldrich.

Form approved Jan. 26, 1938 by Ray L Chesebro.

Copied by Mc Cullough March 1, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 651 OK BY Kimball 5-12-38

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 20 '38

Recorded in Book 15622 Page 122 Official Records Feb. 21, 1938

Grantor: Mary E Kelly, Thomas Joseph Kelly

Grantee: The City of Los Angeles

Nature of Conveyance: Permanent easement *Also see: - O.R. 15560-199, below, and E:18-290, Cert. EN 46573, Docs. 1794, 1795.*

Date of Conveyance: May 24, 1937

Consideration: \$1.00

Granted for: Public street purposes

Description: That portion of Lots 1 and 2, Tract No. 4319 as per map recorded in Book 49, page 52 of Maps, Records of Los Angeles County, included within a strip of land 20 feet in width lying 10 feet on each side of the Southerly line of that certain 50 foot Right-of-way being condemned for Flood Control purposes in Case No. 406015 of the Superior Court of the State of California in and for the County of Los Angeles,

Description approved July 16, 1937 by Lloyd Aldrich

Form approved 7/20/37 by Ray L Chesebro

Accepted by City Feb. 7, 1938; Robt. Dominguez, City Clerk.

Copied by Mc Cullough March 1, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 52

52 BY Miller - 7-14-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 688

BY Kimball 4-11-38

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 21 '38

Recorded in Book 15560 Page 199 Official Records, Feb. 21, 1938

Grantor: California Home Extension Association

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 25, 1938

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to those certain easements as disclosed by the interlocutory decree entered in Case No. 406015, Surperior Court of Los Angeles County, insofar as said easements may affect a permanent easement and right of way for public street purposes, being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

That portion of Lots 1 and 2, Tract No. 4319 as per map recorded in Book 49, page 52 of Maps, Records of Los Angeles County, included within a strip of land 20 feet in width lying 10 feet on each side of the Southerly line of that certain 50 foot Right-of-Way being condemned for Flood Control purposes in Case No. 406015 of the Superior Court, of the State of

California in and for the County of Los Angeles.
 Description approved Feb. 3, 1938 by Lloyd Aldrich
 Form approved Feb. 4, 1938 by Ray L Chesebro
 Accepted by City February 7, 1938; Robt. Dominguez City Clerk
 Copied by Mc Cullough March 1, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 688 ^{OK} BY *Kimball* 4-11-38

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE APR 21 1938

Recorded in Book 15646 Page 45 Official Records Feb. 24, 1938

Grantor: Ida Estelle Lee and Irving Eugene Heckman

Grantee: The City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: June 25, 1937

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lots 18 and 19, Tract No. 4319 as per map recorded in Book 49, page 52 of Maps, Records of Los Angeles County, included within a strip of land 20 feet in width lying 10 feet on each side of the Southerly line of that certain 50 foot Right-of-way being condemned for Flood Control purposes in Case No. 406015 of the Superior Court of the State of California in and for the County of Los Angeles.

Description approved July 16, 1937 by Lloyd Aldrich

Form approved July 20, 1937 by Ray L. Chesebro

Accepted by City February 18, 1938

Copied by G. Cowan March 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 52

52

BY *Miller* 7-14-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 688

BY *Kimball* 4-11-38

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE APR 21 1938

Recorded in Book 15590 Page 279 Official Records Feb. 25, 1938

Grantor: Palisades Corporation

Grantee: The City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: January 17, 1938

Consideration: \$1.00

Granted for: Sanitary Sewer Purposes

Description: The easterly 8 feet of Lots 7 and 8, Block 29, Tract No. 9300, as per map recorded in Book 125, Pages 55 to 78, both inclusive, of Maps, records of Los Angeles County.

Also the southerly 4 feet of Lot 14, said Block 29.

Also a perpetual easement and right of way for the construction, reconstruction, inspection, maintenance, operation and repair of Storm Drain and Sanitary Sewer hereinafter termed "structure", in, under, and along that certain parcel of land in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

That portion of Lot B, Tract No. 9300, as per map recorded in Book 125, pages 55 to 78, both inclusive, of Maps, Records of Los Angeles County, included within a strip of land 12 feet in width extending easterly from Hampden Place and lying 6 feet on each side of the following described center line:

Beginning at a point in easterly line of Hampden Place (40 feet in width) distant thereon North 16° 22' 42" East 78.36 feet from the northwesterly corner of Lot 30, Block 20, said Tract No. 9300; thence South 73° 37' 18" East 110 feet.

Description approved Jan. 24, 1938 by Lloyd Aldrich
 Form approved Jan. 25, 1938 by Ray L. Chesebro
 Accepted by City February 24, 1938
 Copied by G. Cowan March 4, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 58^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 582 OK

BY Kimball 4-26-38

CHECKED BY Kimball

CROSS REFERENCED

BY E. POGGIONE APR 21 1938

Recorded in Book 15624 Page 154 Official Records Feb. 26, 1938

Grantor: Elizabeth Duer Walker

Grantee: The City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: January 11, 1938

C.F. 2097.

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lot 24, Miller & Herriott's Resub., as per map recorded in Book 54, page 35, Miscellaneous Records of Los Angeles County, lying southwesterly of the following described line:

Beginning at a point in the northwesterly line of said Lot 24, distant thereon 6.27 feet northeasterly from the most westerly corner of said lot; thence southeasterly in a direct line 160.03 feet to the southeasterly line of said lot distant thereon 8.92 feet northeasterly from the most southerly corner of said lot.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved Feb. 4, 1938 by Lloyd Aldrich

Form approved Feb. 14, 1938 by Ray L. Chesebro

Accepted by City Feb. 21, 1938

Copied by G. Cowan March 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 3

BY Miller 5-16-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 30

BY J. Wilson 5-3-38

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 21 1938

Recorded in Book 15663 Page 5 Official Records Feb. 23, 1938

Grantor: E. W. Biscailuz

Grantee: The City of Los Angeles

Nature of Conveyance: Sheriff's Deed (403 195)

Date of Conveyance: February 16, 1938

Consideration: \$589.99

Granted for:

Description: Lot 4 of Tract No. 8841, as per map recorded in book 115, pages 65 and 66 of maps, in the office of the county recorder of said county.

Copied by G. Cowan March 7, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 535

BY LaRouche 4-14-38

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE JUN 23 1938

Recorded in Book 15688 Page 380 Official Records, May 17, 1938

Entered on Certificate No. KQ 94301 January 19, 1938

Document No. 869 G

Grantor: Josephine Frances Fox, and Henry W. Fox

Grantee: The City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 4, 1937

Consideration: \$10.00

Granted for:

Description: That portion of Lots 23, 24, 25 and 26, Golondrina Tract, as per map recorded in Book 43, page 91 of Maps, Records of Los Angeles County, lying within a strip of land 15 feet in width lying 5 feet North-easterly of and 10 feet Southwesterly of the North-easterly line of that certain 50 foot right-of-way being condemned for flood control purposes, in Case No. 406015 of the Superior Court of the State of California in and for the County of Los Angeles, including all right, title and interest of the grantor in and to the streets and/or alleys abutting on the above described parcel.

Description approved July 14, 1937 by Lloyd Aldrich

Form approved July 20, 1937 by Ray L. Chesebro

Accepted by City January 5, 1938

Copied by G. Cowan March 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 52

52 BY Miller 7-14-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY E. POGGIONE APR 21 1938

Recorded in Book 15781 Page 171 Official Records May 17, 1938

Entered on Certificate No. KQ 94302 Jan. 19, 1938.

Document No. 872 G

Grantor: Sid Jump and Anna Jump

Grantee: The City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 19, 1937

Consideration: \$10.00

Granted for:

Description: PARCEL 1. That portion of Lots 17 to 22 both inclusive, Golondrina Tract as per map recorded in Book 43, page 91, of Maps, Records of Los Angeles County lying within a strip of land 15 feet in width lying 5 feet Northeasterly of and 10 feet Southwesterly of the Northeasterly line of that certain 50 foot right-of way being condemned for Flood Control purposes in Case No. 406015 of the Superior Court of the State of California in and for the County of Los Angeles.
PARCEL 2. That portion of Lots 17, 18, 19 and 20, Golondrina Tract, as per map recorded in Book 43, page 91 of Maps, Records of Los Angeles County bounded and described as follows:

Beginning at a point in the Southwesterly line of said Lot 17 distant thereon North 45°51'48" West 2.92 feet from the most Southerly corner of said Lot 17; thence Easterly along a curve concave to the North tangent at its point of beginning to said Southwesterly line and having a radius of 20 feet an arc distance of 36.16 feet to a point; thence South 63°14'10" East a distance of 20 feet; thence Southeasterly along a curve concave to the Northeast tangent at its point of beginning to a line bearing South 22°53'06" West and having a radius of 20 feet an arc distance of 33.08 feet to a point of tangency in the Southwesterly line of said Lot 20 distant thereon 10.5 feet Southeasterly from an angle point in said Southwesterly line of Lot 20; thence Northwesterly along the Southwesterly lines of said lots to the point of beginning. Including all right, title and interest of the grantor in and to the streets and/or alleys abutting on the above described parcels.

Description approved Dec. 8, 1937 by Lloyd Aldrich

Form approved December 14, 1937 by Ray L. Chesebro

Accepted by City January 5, 1938

Copied by G. Cowan March 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. *52*

52 BY *Miller-7-14-38*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *688*

BY *Kimball 4-11-38*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE APR 21 1938

Entered on Certificates Nos. KJ92218, K093824, K093886 and K093657
January 24, 1938

Document No. 1014 G

Grantor: Claribel Townsend

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 29, 1937

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The rear four feet of Lots 40 to 49 inclusive, and Lots 53 to 68 inclusive, and the Easterly two feet of Lots 37, 52, 53 and 68, all in Tract 11279, as per map recorded in Book 203, Pages 1 and 2 of Maps, records of Los Angeles County, California.

The rear four feet of Lots 53 to 55 inclusive, and the rear four feet of Lots 66 to 68 inclusive, all in Tract 11279, as per map recorded in Book 203, Pages 1 and 2 of Maps, records of Los Angeles County, California, solely for the purpose of aerial wires, no poles to be placed thereon except on the easterly two feet of Lots 53 and 68 as set forth in the paragraph last preceding.

Accepted by Secretary, Board of Water and Power Commissioners, City of Los Angeles, December 16, 1937.

Copied by G. Cowan March 9, 1938; compared by Stephens.

Form approved November 23, 1937 by Ray L. Chesebro

Description approved by E. F. Scattergood

~~PLATTED ON~~ INDEX MAP NO. *24^{OK}*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *561 OK* BY *Lo Ranch 4-25-38*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE APR 21 1938

Entered on Certificates Nos. KJ92217 and KQ94271 January 24, 1938

Document No. 1013 G

Grantor: Claribel Townsend

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 29, 1937

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The rear four feet of Lots 24 to 33 inclusive, and the Easterly two feet of Lots 21 and 36, all in Tract 11279, as per map recorded in Book 203, Pages 1 and 2 of Maps, records of Los Angeles County, California.

Accepted by Secretary, Board of Water & Power Commissioners, City of Los Angeles, December 16, 1937.

Description approved by E. F. Scattergood

Form approved November 23, 1937 by Ray L. Chesebro

Copied by G. Cowan March 9, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *24^{OK}*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *561 OK* BY *Lo Ranch 4-25-38*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE APR 21 1938-18

Entered on Certificate No. EN 46573 February 10, 1938

Document No. 1794 G

Grantor: Mary E. Kelly and Thomas Joseph Kelly

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 24, 1937

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lots 1 and 2, Tract No. 4319 as per map recorded in Book 49, page 52 of Maps, Records of Los Angeles County, included within a strip of land 20 feet in width lying 10 feet on each side of the Southerly line of that certain 50 foot Right-of-way being condemned for Flood Control purposes in case No. 406015 of the Superior Court of the State of California in and for the County of Los Angeles.

Description approved July 16, 1937 by Lloyd Aldrich

Form approved July 20, 1937 by Ray L. Chesebro

Accepted by City February 7, 1938

Copied by G. Cowan March 9, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

688 BY *Kimball* 4-11-38

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE APR 21 1938

Entered on Certificate No. EN 46573 February 10, 1938

Document No. 1795 G

Grantor: California Home Extension Association

Grantee: The City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 25, 1938

Consideration: \$1.00

Granted for:)

Description: Those certain easements as disclosed by the interlocutory decree entered in Case No. 406015, Superior Court of Los Angeles County, insofar as said easements may affect a permanent easement and right of way for public street purposes, being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

That portion of Lots 1 and 2, Tract No. 4319 as per map recorded in Book 49, page 52 of Maps, Records of Los Angeles County, included within a strip of land 20 feet in width lying 10 feet on each side of the Southerly line of that certain 50 foot Right-of-Way being condemned for Flood Control purposes in Case No. 406015 of the Superior Court, of the State of California in and for the County of Los Angeles.

Description approved Feb. 3, 1938 by Lloyd Aldrich

Form approved Feb. 4, 1938 by Ray L. Chesebro

Accepted by City February 7, 1938

Copied by G. Cowan March 9, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52^{OK}

BY E. POGGIONE

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 688

OK BY *Kimball* 4-11-38

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE APR 21 1938

Entered in Judgment Book 979 Page 160 August 18, 1937
 CAPITAL INVESTMENT COMPANY,
 a corporation,

Plaintiff

No. 412,271

vs.

E. E. RICE, et al.

Defendants

J U D G M E N T

IT IS ORDERED, ADJUDGED AND DECREED:

1.

That the plaintiff Capital Investment Company, a corporation is the owner and entitled to possession of a part of the real property described in Paragraph VI of the complaint herein which said part is more particularly described as follows, to-wit:

Nly 150' of SWly 239.83' of Nely 543.02' of Block 34, Pacific Farms Tract;

and

Part of Block 34 - Pacific Farms Tract, Maps Book 1, Pages 43 and 44, Beg. at the most Wly corner thereof, thence SEly 420.91' to most Sly corner thereof, thence SEly along said Sly line thereof 173.98' thence NWly parallel to the SWly line thereof 334.55' thence NELY 362.31' thence NWly 150' to a point on the NELY line thereof, thence SWly along said NELY line 539.08' to beginning;

as recorded in Book 1, Pages 43 and 44, Map Records of Los Angeles County.

subject, however, to the easement of the City of Los Angeles for public street purposes hereinafter described.

II

That the deeds to the real property described in Paragraph VI of said complaint, executed by the City Treasurer of the City of Los Angeles to the plaintiff, Capital Investment Company, a corporation, under date of February 8, 1937, pursuant to the foreclosure of the Assessment Bonds No. 36 and No. 37, Series 4, for the improvement of Pico Boulevard and portions of other streets, are invalid, and said bonds No. 36 and No. 37 are hereby re-instated to their full force and effect as though they had never been foreclosed.

III

That the defendant Ernest E. Rice is the owner and entitled to possession of the following described real property:

Block 34, except the Westerly portion, being 539.08 feet on the Northerly line and 512.05 feet on the Southerly line and except the Easterly portion, being 308.19 feet on the Northerly line and 331.35 feet on the Southerly line, Pacific Farms, as per map recorded in Book 1, Page 43 of Maps,

and

The Westerly portion of Block 34, being 539.08 feet on the Northerly line and 512.05 feet on the Southerly line of Pacific Farms, as per map recorded in Book 1, Page 43 of Maps, in the office of the County Recorder of said County, excepting therefrom that part thereof herein in Paragraph I declared to be owned by plaintiff, Capital Investment Company, subject however to the easement of the City of Los Angeles for public street purposes hereinafter described.

IV *For Easement see E:6-198, C.R. 13920-215.*

That the defendant, City of Los Angeles, a municipal corporation, has an easement for public street purposes over, along and across the land described in Paragraph VI of the complaint herein, which said easement is more fully described as follows, to-wit:

That portion of Block 34, Pacific Farms, as per map recorded in Book 1, pages 43 and 44 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the northeasterly line of Bundy Drive distant thereon South 44° 13' 35" East, one hundred eight and fifty-five hundredths (108.55) feet from the southeasterly line of Mississippi Avenue; thence North 73° 03' 29" East a distance of eight hundred thirty-two and fifty-three hundredths (332.53) feet to a point in

a line parallel with and distant three hundred eight and nineteen hundredths (308.19) feet southwesterly, measured at right angles from the southwesterly line of Granville Avenue; thence South $35^{\circ}35'$ East, along said last mentioned parallel line a distance of fifty-four and fifty-eight hundredths (54.58) feet to a point; thence South $73^{\circ}03'29''$ West a distance of eight hundred seven and eighty-four hundredths (807.84) feet to a point; thence South $16^{\circ}54'57''$ West a distance of fourteen and forty-eight hundredths (14.48) feet to a point in the northeasterly line of said Bundy Drive distant thereon one hundred eighty-two and sixty-nine hundredths (182.62) feet southeasterly from the southeasterly line of said Mississippi Avenue; thence North $44^{\circ}13'35''$ West along said northeasterly line of Bundy Drive a distance of seventy-four and fourteen hundredths (74.14) feet to the point of beginning.

V.

That the defendants City of Los Angeles, a municipal corporation, and Ernest E. Pice, do have and recover of and from the plaintiff Capital Investment Company, a corporation, their costs of suit taxed in the following sums: City of Los Angeles, a municipal corporation \$10.75; Ernest E. Pice, \$_____.

DONE in open court this 7th day of August, 1937.

CARYL M. SHELDON

Judge of the Superior Court.

Copied by G. Cowan March 11, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY Asher 6-3-38.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 634~~ OK BY *Lo Rouché* 5-5-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APP. 20 1938

Recorded in Book 15631 Page 145 Official Records Mar. 4, 1938

Grantor: The City of Los Angeles

Grantee: Clifford T. Woods

Nature of Conveyance: Grant Deed

C.F. 2026-4

Date of Conveyance: January 19, 1938

Consideration: \$10.00

Granted for:

Description: That portion of Lot 47, Tract No. 2249, as per map recorded in Book 22, Page 96 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the easterly line of said lot with a line parallel with and distant 40 feet southerly, measured at right angle from the northerly line of said lot; thence South $36^{\circ}15'15''$ West along said parallel line 124.02 feet; thence South $42^{\circ}17'30''$ West 1.44 feet to the southerly line of said lot; thence easterly along said southerly line 125.05 feet to the southeasterly corner of said lot; thence northerly along said easterly line 1 foot to the point of beginning.

Description approved Jan. 26, 1938 by Lloyd Aldrich

Form approved Jan. 31, 1938 by Ray L. Chesebro

Copied by G. Cowan March 11, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Hyde* 6-10-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

534 BY *J. Wilson* 5-2-38

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE APR 21 1938

Entered in Judgment Book 965 Page 319 April 30, 1937

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES, a municipal
corporation, et al.,

Plaintiffs,

No. 412512

vs.

ELLEN JONES GOETSCH,

Defendants

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 22nd day of October, 1935, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 39 of Block 1 of Oak Hill Park Tract, as per map recorded in Book 2 Pages 75 and 76 of Maps, in the office of the County Recorder of said County.
DATED this 27th day of April, 1937

WILSON

Judge of said Superior Court

Copied by G. Cowan March 11, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 105

BY POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 514

BY Lo Rancher 5-16-38

CHECKED BY H. Ball CROSS REFERENCED BY POGGIONE APR 22 1938

Recorded in Book 15675 Page 16 Official Records March 5, 1938

Grantor: Eli Taylor and Ollie Taylor; Albert Taylor and Mabel I. Taylor; George W. Taylor and May Taylor; Edgar C. Taylor, also known as Edgar Taylor, and Mary E. Taylor; and Jesse P. Taylor, also known as Jesse Taylor; and Grace L. Taylor.

Grantee: The City of Los Angeles

Nature of Conveyance: Easement Deed

C.F. 1997.

Date of Conveyance: February 10, 1938

Consideration: \$10.00

Granted for: Transmission Line Purposes

Description: All that portion of the Rancho Santa Gertrudes (as per map recorded in Book 1, Pages 156 to 158, both inclusive, of Patents, records of Los Angeles County) described as Parcel No. 1 in deed recorded in Book 11469, Page 211, of Official Records of said County, lying within the boundaries of a strip of land 120 feet in width, the side lines of said strip of land being parallel with and lying 60 feet on each side of, measured at right angles to, a center line described as follows, to-wit:

Beginning at a point in the center line of Anaheim Telegraph Road shown on Los Angeles County Surveyor's Map No. B-105, Sheet 1, as bearing South 41°04'40" East, said point being Northwesterly, 170.00 feet measured along said center line from the first angle point therein Northwesterly of Paramount Boulevard; thence from

said point of beginning North 60°25'58" East 950.23 feet to a point; thence North 30°02'51" East 503.99 feet to a point in the center line of Shugg Lane (as shown on County Surveyor's Map No. B-333) distant thereon 251.79 feet Southeasterly measured along said center line from the first angle point in said Shugg Lane Easterly of the Rio Hondo Flood Control Channel.

Description approved by E. F. Scattergood

Form approved by Ray L. Chesebro February 15, 1938

Accepted by Secretary Board of Water and Power Commissioners Feb. 24, 1938

Copied by G. Cowan March 14, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36^{OK}.

BYE. POGGIONE

PLATTED ON CADASTRAL MAP NO. 102-B-249 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

392 OK BY J. Wilson 5-12-38

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE APR 22 1938

Recorded in Book 15538 Page 243 Official Records March 5, 1938

Grantor: E. C. Taylor (Executor of the Estate of John H. Taylor, dec'd) (For Court Order See Book 15527, Page 365 O.R.)

Grantee: The City of Los Angeles

Nature of Conveyance: Executor's Easement Deed

Date of Conveyance: January 24, 1938

C.F. 1997

Consideration: \$428.57

Granted for: Transmission Line Purposes

Description: All that portion of the Rancho Santa Gertrudes (as per map recorded in Book 1, Pages 156 to 158, both inclusive, of Patents, records of Los Angeles County) described as Parcel No. 1 in Deed recorded in Book 11469, Page 211, of Official Records of said County, lying within the boundaries of a strip of land 120 feet in width, the side lines of said strip of land being parallel with and lying 60 feet on each side of, measured at right angles to, a center line described as follows, to wit:

Beginning at a point in the center line of Anaheim Telegraph Road shown on Los Angeles County Surveyor's Map No. B-105, Sheet 1, as bearing South 41°04'40" East, said point being Northwesterly 170.00 feet measured along said center line from the first angle point therein Northwesterly of Paramount Boulevard; thence from said point of beginning North 60°25'58" East 950.23 feet to a point; thence North 30°02'51" East 503.99 feet to a point in the center line of Shugg Lane (as shown on County Surveyor's Map No. B-333) distant thereon 251.79 feet Southeasterly measured along said center line from the first angle point in said Shugg Lane Easterly of the Rio Hondo Flood Control Channel.

Description approved by E. F. Scattergood

Form approved by Ray L. Chesebro Feb. 15, 1938

Accepted by Secretary Board of Water and Power Commissioners Feb. 24, 1938

Copied by G. Cowan March 14, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36^{OK}.

BYE. POGGIONE

PLATTED ON CADASTRAL MAP NO. 102-B-249

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

392 OK

BY J. Wilson 5-12-38

CHECKED BY

Kimball

CROSS REFERENCED

BYE. POGGIONE APR 22 1938

Recorded in Book 15665 Page 68 Official Records March 7, 1938

Grantor: Herman Graf and Mary Graf

Grantee: The City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: February 7, 1938

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: A strip of land 10 feet in width, being a portion of the fractional part of the north 396 feet of the west 10 acres of Lot 142 of the Property of the Lankershim Ranch Land and Water Company (as per map thereof recorded in Book 31, page 39, et seq., of Miscellaneous Records of Los Angeles County) which is bounded on the northeast by the southwesterly line of that portion of said lot described in deed to the City of Los Angeles, recorded in Book 13309, page 34 of Official Records of said County, the side lines of said 10 foot strip of land being parallel with, and 5 feet on each side of, measured at right angles to, a center line described as follows, to-wit:

Beginning at a point in the center line of Cahuenga Boulevard distant thereon South $1^{\circ}10'40''$ East 184.22 feet from the point of intersection of said center line with the center line of the Northeasterly roadway of Whitnall Highway 45 feet in width; thence from said point of beginning North $37^{\circ}23'33''$ East 177.30 feet to a point in the southeasterly prolongation of said center line of the northeasterly roadway of Whitnall Highway, distant thereon South $45^{\circ}43'11''$ East 252.70 feet from the hereinbefore mentioned center line intersection.

Description approved by E. F. Scattergood

Form approved Feb. 24, 1938 by Ray L. Chesebro

Accepted by Secretary, Board of Water and Power Commissioners March 3, 1938

Copied by G. Cowan March 14, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK

676 OK BY *Kimball 5-9-38*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE APR 22 1938

Recorded in Book 15622 Page 207 Official Records March 7, 1938

Grantor: Production Securities Corporation, a Corporation; and George J. Tighe, also known as Geo. J. Tighe, and Anne J. Tighe

Grantee: The City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 19, 1937

C.F. 2026-1.

Consideration: \$1.00

Granted for:

Description: That certain property being acquired by the City of Los Angeles for public street purposes in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The southerly 20 feet of Lots 3, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27 and 28, of Tract No. 1513, as per map recorded in Book 20, Page 77 of Maps, Records of Los Angeles County, and

That portion of Lots 29, 30, 31 and 32, said Tract No. 1513, bounded and described as follows:

Beginning at the most westerly corner of said Lot 32; thence North $29^{\circ}53'55''$ East along the northwesterly line of said Lot 32, a distance of 33.36 feet to a point; thence South $31^{\circ}43'13''$ East, a distance of 3.48 feet to a point in a line parallel with and distant 20 feet Northerly, measured at right angles, from the southerly lines of said lots; thence easterly along said parallel line, a distance of 96.62 feet to a point in the easterly line of said Lot 29; thence southerly along said easterly line, a distance of 20 feet to the southeasterly corner of said Lot 29; thence westerly along the

southerly lines of said lots a distance of 119.31 feet to the point of beginning.

That portion of Lots 1 and 2, said Tract No. 1513, bounded and described as follows:

Beginning at the southwesterly corner of said Lot 2; thence easterly along the southerly line of said Lot 2, a distance of 25 feet to the most southerly corner of said Lot 1; thence North $17^{\circ}09'05''$ East, along the easterly line of said Lot 1, a distance of 31.38 feet to a point; thence South $51^{\circ}49'22''$ West, a distance of 16.45 feet to a point in a line parallel with and distant 20 feet northerly, measured at right angles, from the southerly line of said Lot 2; thence westerly along said parallel line a distance of 22.54 feet to a point in the westerly line of said Lot 2; thence southerly along said westerly line a distance of 20 feet to the point of beginning.

Excepting and reserving to the grantors herein, their successors and assigns, any interest said grantors may have acquired by virtue of unrecorded oil leases or any assignments thereof in and to all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, Natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the parcels of land hereinabove described, without, however, the right ever to drill, dig, or mine through the surface of said land therefor.

Description approved November 17, 1937

Form approved November 22, 1937 by Ray L. Chesebro

Accepted by City March 2, 1938

Copied by G. Cowan March 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 28

28 BY Hyde 6-10-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 206 OK BY *Lo Rouche* 4-29-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 22 1938

Recorded in Book 15643 Page 139 Official Records March 8, 1938

Grantor: Los Angeles City High School District of Los Angeles County

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 6, 1938

Consideration: \$1.00

Granted for: Sanitary Sewer Purposes

Description: That portion of Lots A and B, Tract No. 9267, as per map recorded in Book 136, pages 98 and 99 of Maps, Records of Los Angeles County included within a strip of land 8 feet in width extending from the Southerly line of Hart Street (60 feet in width) to the Northerly line of Vanowen Street (60 feet in width) and lying 4 feet on each side of the following described center line:

Beginning at the point of intersection of the Southerly line of said Hart Street with the Southerly prolongation of the center line of that portion of Vassar Avenue extending Northerly from said Hart Street; thence Southerly in a direct line to the point of intersection of the Northerly line of said Vanowen Street with the Northerly prolongation of the center line of that portion of Vassar Avenue extending Southerly from said Vanowen Street; subject to right-of-way and easements or record, and under the following conditions:

1. The grantor reserves the right to build over said easement; and

2. In the event Grantee ceases to use said real property for the purpose described herein, then all rights of Grantee herein shall cease, and the above-described property shall automatically revert thereby to Grantor free and clear of the easement or estate hereby granted, and Grantor may reenter and retake full possession of said premises, it being an essential part of the consideration hereof that use by Grantee of said premises for the purpose described herein is a condition for the continuing of Grantee's easement or estate

hereunder; and in the event a sanitary sewer is constructed within said easement, Grantor shall have the right to connect to said sewer without an assessment charge being levied against the Canoga Park High School site.

Description approved Jan. 31, 1938 by Lloyd Aldrich

Form approved February 4, 1938 by Ray L. Chesebro

Accepted by City March 7, 1938

Copied by G. Cowan March 15, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 60^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 240 OK BY L. Rouché 5-6-38

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 22 '938

Recorded in Book 15583 Page 344 Official Records March 10, 1938

Grantor: The City of Los Angeles

Grantee: Howard Tomlinson and Amy Tomlinson

Nature of Conveyance: Grant Deed

Date of Conveyance: February 10, 1938

C.F. 2026-4.

Consideration: \$10.00

Granted for:

Description: That portion of Lot 70, Tract No. 2249, as per map recorded in Book 22, Page 96 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot a distance of 1 foot to a point in a line parallel with and distant forty (40) feet southerly measured at right angles from the northerly line of said lot; thence North 36° 15' 15" East along said parallel line 120 feet; thence South 48° 26' 18" East 1.41 feet to the southerly line of said lot; thence westerly along said southerly line 121 feet to the point of beginning.

Description approved Jan. 25, 1938 by Lloyd Aldrich, City Engineer

Form approved by Ray L. Chesebro, City Attorney, Feb. 23, 1938

Copied by G. Cowan March 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY Hyoé 6-10-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

534

BY J. Wilton 5-2-38

CHECKED BY

Kimball

CROSS REFERENCED

BY E. POGGIONE APR 22 1938

Recorded in Book 15564 Page 376 Official Records March 11, 1938

THE CITY OF LOS ANGELES,

a municipal corporation,

Plaintiff,

vs.

JAMES S. LACEY, et al.,

Defendants.)

No. 418,287

FINAL ORDER OF CONDEMNATION

C.F. 2041.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property hereinafter described over which easements and rights-of-way are sought to be condemned, being the same property described in the Complaint on file herein and correctly delineated upon the map attached to said complaint and made a part thereof, and referred to in that certain Interlocutory Judgment of Condemnation be, and the same is hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public and dedicated to such public use for public storm drain purposes of the City of Los Angeles, County of Los Angeles, State of California, and that said plaintiff and the public HAVE, HOLD AND ENJOY said real property for such public use.

The real property over which said easement and rights-of-way are sought to be condemned is situated in the City of Los Angeles,

State of California, and is more particularly bounded and described as follows, to-wit:

That portion of Block Z, Tract No. 2004, as per map recorded in Book 22, at pages 170 and 171, of Maps, Records of Los Angeles County, lying between the Southwesterly prolongations of the Northwesterly and Southeasterly lines of Ingleddale Terrace, as dedicated by map of Tract No. 4176, recorded in Book 89 at pages 93 and 94, of Maps, Records of said County, and extending from the Northwesterly prolongation of the Southwesterly line of Lot 35, said Tract No. 4176, to the Northeasterly line of the Los Angeles River Flood Control Channel (440 feet in width), as described in Parcel No. 573 of the Complaint filed in Superior Court Case No. 404784, entitled Los Angeles County Flood Control District vs. Vincent Flaska, et al; also

That portion of Block Z, Tract No. 2004, as per map recorded in Book 22, at pages 170 and 171, of Maps, Records of Los Angeles County, lying between the Southwesterly prolongations of the Northwesterly and Southeasterly lines of Glenmanor Place as dedicated by map of Tract No. 4176, recorded in Book 89 at pages 93 and 94, of Maps, Records of said County, and extending from the Northwesterly prolongation of the Southwesterly line of Lot 47, said Tract No. 4176, to the Northeasterly line of the Los Angeles River Flood Control Channel (440 feet in width) as described in Parcel No. 573 of the Complaint filed in Superior Court Case No. 404784, entitled Los Angeles County Flood Control District vs. Vincent Flaska, et al.

DATED THIS 4th day of March, 1938

RUBEN S. SCHMIDT

PRESIDING JUDGE OF THE SUPERIOR COURT.

Copied by G. Cowan March 18, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 275 OK BY LaRouche 5-9-38

CHECKED BY Hubbard CROSS REFERENCED / BY E. POGGIONE APR 22 '38

Recorded in Book 15615 Page 94 Official Records March 12, 1938

Grantor: Willis Owen

Grantee: The City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: December 22, 1937

C.F. 2020

Consideration: \$10.00

Granted for:

Description: That portion of Lot 73, Tract No. 6224, Sheet 2, as per map recorded in Book 74, Page 39 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most southerly corner of said Lot 73; thence North $56^{\circ} 18' 59''$ East, 100 feet to the most easterly corner of said Lot 73; thence northwesterly along the northeasterly line of said Lot 73, on a curve concave to the Southwest, having a radius of 1870.10 feet, a distance of 26.42 feet; thence South $55^{\circ} 30' 26''$ West, 100 feet to the northeasterly line of Industrial Way; thence southeasterly along the northeasterly line of Industrial Way, 25 feet to the point of beginning.

Description approved by Lloyd Aldrich, City Engineer, Feb. 25, 1938

Form approved by Ray L. Chesebro, City Attorney, March 1, 1938

Accepted by City of Los Angeles March 10, 1938

Copied by G. Cowan March 21, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 575

BY Hubbard 4-26-38
E. POGGIONE

E-18

APR 22 '38

CHECKED BY *Kimball*

CROSS REFERENCED BY

Recorded in Book 15616 Page 273 Official Records March 12, 1938

Grantor: National Lead Company, a corporation

Grantee: The City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: January 15, 1938

C.F. 2033

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of City Lands of Los Angeles, as per map recorded in Book 3, pages 64 and 65, of Patents, Records of Los Angeles County, and in Book 2, pages 504 and 505, Miscellaneous Records of said County, described as follows:

Beginning at the point of intersection of the southwesterly line of Queirolo Street with the southeasterly line of Alhambra Avenue; thence southeasterly, along the southwesterly line of Queirolo Street, a distance of 48.99 feet to the northwesterly line of Chavez Street; thence southwesterly, along the northwesterly line of Chavez Street, a distance of 40 feet to a point; thence northwesterly, along a line parallel with and distant 40 feet southwesterly, measured at right angles, from the southwesterly line of Queirolo Street, a distance of 70.64 feet to a point in the southeasterly line of Alhambra Avenue; thence northeasterly, along the southeasterly line of Alhambra Avenue, a distance of 45.72 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved Feb. 8, 1938 by Lloyd Aldrich, City Engineer

Form approved February 14, 1938 by Ray L. Chesebro, City Attorney

Accepted by City March 10, 1938

Copied by G. Cowan March 21, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 3

BY Miller 5-16-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

42 BY J. Wilson 5-10-38

CHECKED BY

Kimball

CROSS REFERENCED BY E. POGGIONE APR 22 1938

Recorded in Book 15649 Page 187 Official Records March 15, 1938

Grantor: City of Los Angeles

Grantee: Palisades Corporation

Nature of Conveyance: Quit-claim

Date of Conveyance: February 10, 1938

Consideration: \$1.00

Granted for:

Description: That certain 10 foot sanitary sewer easement across Lots 6, 7 and 10, Block 13, Tract No. 9300 as per map recorded in Book 125, pages 55 to 78 both inclusive, of Maps, Records of Los Angeles County, being a portion of that 10 foot sanitary sewer easement extending from the northerly line of Lot 10 Block 13, said Tract No. 9300, to a line parallel with and distant 4 feet northerly, measured at right angles from the southerly line of lot 4, said Block 13, and lying easterly of and contiguous to the westerly line of Lots 10, 9, 8, 7, 6, 5 and 4, said Block 13.

Also that 6 foot Sanitary sewer easement across the northerly easterly 6 feet of said lot 10, both easements being shown dedicated on map of said tract No. 9300, and authorized to be quitclaimed by ordinance No. 78979 of the City of Los Angeles,

Excepting and reserving therefrom any and all liens against said property for Municipal taxes or Assessments thereon.

Copied by Mc Cullough March 22, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 58^{2K}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO 582 OK BY *Kimball* 4-26-38CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE

APR 22 '938

E-18

Recorded in Book 15605 Page 332 Official Records March 16, 1938

Grantor: The City of Los Angeles

Grantee: Charles G. Strickfaden and Marion B. Strickfaden

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 9, 1938

Consideration: \$1.00

Granted for:

Description: That certain 10 foot sanitary sewer easement across Lots 8 and 9, Block 13, Tract No. 9300 as per map recorded in Book 125, pages 55 to 78, both inclusive, of Maps, Records of Los Angeles County, being a portion of that 10 foot sanitary sewer easement extending from the northerly line of Lot 10, Block 13, said Tract No. 9300, to a line parallel with and distant 4 feet northerly measured at right angles from the southerly line of Lot 4, said Block 13, and lying easterly of and contiguous to the westerly lines of Lots 10, 9, 8, 7, 6, 5, and 4 said Block 13, as shown dedicated on Map of said Tract No. 9300, and authorized to be quitclaimed by Ordinance No. 78979, of the City of Los Angeles, excepting that portion of said easements lying within the lines of those 6 foot sanitary sewer easements acquired by the City of Los Angeles across Lots 4 to 9, both inclusive, said Block 13, as per deed recorded in Book 9660, page 360 and in Book 9691, Page 212, both of Official Records of said County.

Excepting and reserving therefrom, any and all liens against said property for Municipal Taxes or Assessments thereon.

Description approved by Lloyd Aldrich, City Engineer, Feb. 17, 1938

Form approved March 3, 1938 by Ray L. Chesebro, City Attorney
Copied by G. Cowan March 23, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 580K.

BYE. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

582 OK BY *Kimball* 4-26-38

CHECKED BY *Kimball*

CROSS REFERENCED

BYE. POGGIONE APR 22 '38