

Recorded in Book 15423 Page 230 Official Records, Nov. 27, 1937
 Grantors: Teresa Cox; Winifred C. Hruby, sometimes known as
 Winifred C. Ruby, formerly Winifred Hooper, and
 Adam H Ruby
 Grantee: Los Angeles City High School District of Los Angeles
 County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 6, 1937

Consideration: \$10.00

Granted for:

Description: Those certain parcels of land located in the City
 of Los Angeles, County of Los Angeles, State of
 California, described as follows:

PARCEL 1. Beginning at the S.E. corner of Thomas and Altura
 Streets; thence South along the East line of Thomas Street, 50 ft;
 thence East parallel with the South line of Altura Street, 165 ft
 thence North parallel with the East line of Thomas Street, 50 ft
 to the South line of Altura Street; thence West along said South
 line of Altura Street, 165 ft to the point of beginning.

PARCEL 2. Beginning at a point in the East line of Thomas
 Street, distant 50 ft South from the Southeast corner of Altura
 and Thomas Streets; thence South along said East line of Thomas
 Street, 50 ft; thence East parallel with the South line of Altura
 Street 165 ft; thence North parallel with the East line of Thomas
 Street, 50 ft; thence West parallel with the South line of Altura
 Street, 165 ft to the point of beginning.

PARCEL 3. Beginning at a point in the East line of Thomas
 Street, distant 100 ft South from the Southeast corner of Altura
 and Thomas Streets; thence South along the East line of Thomas
 Street, 50 ft; thence East parallel with the South line of Altura
 Street, 165 ft; thence North parallel with the East line of Thomas
 Street, 50 ft; thence West parallel with the South line of Altura
 Street, 165 ft to the point of beginning.

PARCEL 4. Beginning at a point in the South line of Altura
 Street, distant 155 ft West from the Southwest corner of Alta
 Street (now vacated) and Altura (formerly Patrick) Street, as said
 Streets are shown on map of Elia Hills Tract, recorded in Book 14
 Pages 3 and 4, Miscellaneous Records; thence South parallel with
 the West line of said Alta Street, 186 ft; thence West parallel
 with the South line of said Altura Street, 10 ft; thence North
 parallel with the West line of said Alta Street, 185 ft to said
 South line of Altura Street; thence East along said South line,
 10 ft to the point of beginning.

Also all right, title and interest of the grantors in and to
 the real property in said City, County and State, described as
 follows:

(a) Beginning at a point on said West line of Alta Street
 (vacated) distant 185 ft South from said Southwest corner of Alta
 Street and Altura Street; thence West, parallel with the South line
 of said Altura Street, 165 ft; thence South, parallel with said
 West line of Alta Street, 15 ft; thence East parallel with said South
 line of Altura Street, 165 ft to said West line of Alta Street;
 thence North along said West line, 15 ft to the point of beginning.

(b) Beginning at a point in the South line of Altura Street,
 155 ft East from the Southeast corner of Altura and Thomas Streets;
 thence South parallel with the East line of Thomas Street, 200 ft;
 thence East parallel with the South line of Altura Street, 10 ft
 to a point in the Southerly prolongation of the Westerly line of
 Parcel 4 herein; thence North along said prolongation and Westerly
 line, 200 ft to said South line of Altura Street; thence West
 along said South line to the point of beginning.

EXCEPTING therefrom those portions thereof included within the
 boundaries of Parcels 1, 2, and 3 herein.

Accepted by Brd of Education 11-24-37; H. E. Griffin, Sec'y
 Copied by R. Loso Dec. 6, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 125

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 245

BY Kimball 5-1-38

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 12-22-37

E 21

Recorded in Book 15352 Page 317 Official Records, Nov. 29, 1937
 Grantors: George G. Averill and Frances M. Averill;

H. L. Weymouth and Effie A. Weymouth

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: October 8, 1937

Granted for: Briar Bluff Drive

Road District No. 4

Search No. 1-1

C. S. Map No.

H. D. M. Book

Description: That portion of Lot III of the Subdivision of Lot "M" of original partition of the Rancho Los Palos Verdes, as shown on map filed in Book 1, page 47, Record of Surveys, of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the Wly boundary of the Dodson Annexation to the City of Los Angeles, said point being S. 0°18'30" W. along said Wly boundary 494.25 ft from the NEly terminus of the SEly line of Tract No. 8471, as shown on map recorded in Book 99, pages 4 et seq., of Maps, records of said county; thence S. 78°58'43" W. 46.10 ft to the beginning of a curve concave to the northeast, tangent to said lastmentioned course, and having a radius of 25 ft; thence NWly along said curve 38.22 ft to its point of tangency with the Elyline of Miraleste Drive (formerly Western Avenue) as described in deed recorded in Book 3858, page 250, Official Records of said county; thence S. 13°26'14" E. along said Ely line 110.10 ft to the beginning of a curve concave to the southeast, tangent to said Ely line, and having a radius of 25 ft; thence NEly along said lastmentioned curve 40.32 ft to a line that is parallel with and 60 ft Sly, measured at right angles from the above described line bearing S. 78°58'43" W; thence N. 78°58'43" E. along said parallel line 29.44 ft to said Wly boundary of the City of Los Angeles; thence N. 0°18'30" E. along said boundary 61.19 ft to the point of beginning.

To be known as BRIAR BLUFF DRIVE.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 11-9-37; F. S. Dodds, Dep. Co. Sur.

Accepted by Supervisors Nov. 23, 1937; Min Vol 235 Page -

Copied by R. Loso Dec. 7, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

29 BY Asher 1-10-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

103 BY J. W. Son 5-20-38

CHECKED BY

Kimball

CROSS REFERENCED BY

Rockhold 1-13-38

Recorded in Book 15426 Page 215 Official Records, Nov. 29, 1937

Grantor: Rose E. Mohan

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 26, 1937

Granted for: Arrow Highway

Road District No. 109

Search No. 2-4

C. S. Map No. 8904

H. D. M. Book

Description: That portion of that certain parcel of land in Henry Thomas' Subdivision as shown on map recorded in Book 39, page 98, M.R. of the County of Los Angeles, described in decree recorded in Book 9859, page 367, Official Records of said county, within a strip of land 80 ft wide, lying 40 ft on each side of the following described center line:

Beginning at the quarter section corner on the Nly line of Section 12, T 1 S, R 10 W, S.B.M., said Nly line having a bearing of S. $89^{\circ}51'30''$ E. from said quarter section corner; thence S. $69^{\circ}51'30''$ E. 1097.08 ft to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 1000 ft; thence Ely along said curve 583.23 ft.

To be known as ARROW HIGHWAY.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved 11-17-37; F. S. Dodds, Dep. Co. Sur.
Accepted by Supervisors Nov. 23, 1937; Min Vol 235 Page -
Copied by R. Loso Dec. 8, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Asher 1-27-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 385 BY Smith 3-2-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-14-38

Recorded in Book 15352 Page 318 Official Records, Nov. 29, 1937
Grantors: Bessie A. Bechtel and Irvin F. Bechtel; Ray S. Bechtel
and Helen M. Bechtel

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 30, 1937

Granted for: Arrow Highway

Road District No. 109

Search No. 2-9

C. S. Map No. 8904

H. D. M. Book

Description: That portion of that certain parcel of land in the Subdivision of the Ro Addition to San Jose and a portion of the Ro San Jose as shown on map recorded in Book 22, page 21 et seq., Miscellaneous Records of the County of Los Angeles, and that portion of Grand Avenue vacated by order of the Board of Supervisors of said county as noted in Road Book 23, page 91, on file in the office of said board, all within a strip of land 80 ft wide, lying 40 ft on each side of the following described center line:

Beginning at the quarter section corner on the northerly line of Section 12, T 1 S, R 10 W, S.B.M., said Nly line having a bearing of S. $89^{\circ}51'30''$ E. from said quarter section corner; thence S. $69^{\circ}51'30''$ E. 1097.08 ft to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 1000 ft; thence Ely along said curve 583.23 ft; thence N. $76^{\circ}43'30''$ E. 640.10 ft to the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 2000 ft; thence Ely along said last mentioned curve 245.36 ft; thence N. $83^{\circ}45'15''$ E. 223.27 ft to the center line of Grand Avenue, as shown on the above mentioned map.

To be known as ARROW HIGHWAY.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved 11-17-37; F. S. Dodds, Dep. Co. Sur.
Accepted by Supervisors Nov. 23, 1937; Min Vol 235 Page -
Copied by R. Loso Dec. 8, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Asher 1-27-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 385 BY Smith 3-2-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-14-38

Recorded in Book 15483 Page 52 Official Records, Nov. 29, 1937

Grantor: Edna G. Paige

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 30, 1937

Granted for: Arrow Highway

Road District No. 109

Search No. 2-6

C. S. Map No. 8904

H. D. M. Book

Description: That portion of that certain parcel of land in Henry Thomas' Subdivision as shown on map recorded in Book 39, page 98, Miscellaneous Records of the County of Los Angeles, described in decree recorded in Book 6689, page 335, Official Records of said county, within a strip of land 80 ft wide, lying 40 ft on each side of the following described center line:

Beginning at the quarter section corner on the Nly line of Section 12, T 1 S, R 10 W, S.B.M., said Nly line having a bearing of S. 89°51'30" E. from said quarter section corner; thence S. 69°51'30" E. ~~from said quarter section corner; thence S. 69°51'30" E.~~ 1097.08 ft to the beginning of a curve concave to the north, tangent to said lastmentioned course and having a radius of 1000 ft; thence Ely along said curve 583.23 ft.

To be known as ARROW HIGHWAY.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 11-17-37; F. S. Dodds, Dep. Co. Sur.

Accepted by Supervisors Nov. 23, 1937; Min Vol 235 Page -

Copied by R. Loso Dec. 8, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Asher 1-27-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 385 BY Smith 3-2-38

CHECKED BY *Kneibell* CROSS REFERENCED BY *Rockhold 1-14-38*

C.S. 8904

Recorded in Book 15472 Page 81 Official Records, Nov. 29, 1937

Agreement Subordinating Mortgage to Easement

Know All Men By These Presents: That Whereas BERT L. WILKINS and LUCY A. WILKINS, are the owner and holder of that certain mortgage recorded in Book 14214, page 365, of Official Records, securing the payment of a certain promissory note covering:

A portion of that certain parcel of land in the Subdivision of the Ro Addition to San Jose and a portion of the Ro San Jose as shown on map recorded in Book 22, page 21 et seq., Miscellaneous Records of the County of Los Angeles.

Whereas, the County of Los Angeles, State of California, has acquired an easement for public road and highway purposes over a portion of the aforesaid property as follows:

That portion of that certain parcel of land in the Subdivision of the Ro Addition to San Jose and a portion of the Ro San Jose as shown on map recorded in Book 22, page 21 et seq., Miscellaneous Records of the County of Los Angeles, and that portion of Grand Avenue vacated by order of the Board of Supervisors of said County as noted in Road Book 23, page 91, on file in the office of said board, all within a strip of land 80 ft wide, lying 40 ft on each side of the following described center line:

Beginning at the quarter section corner on the Nly line of Section 12, T 1 S, R 10 W, S.B.M., said Nly line having a bearing of S. 89°51'30" E. from said quarter section corner; thence S. 69°51'30" E. 1097.08 ft to the beginning of a curve concave to the north, tangent to said lastmentioned course and having a radius of 1000 ft; thence Ely along said curve 583.23 ft; thence N. 76°43'30" E. 640.10 ft to the beginning of a curve concave to the

south, tangent to said lastmentioned course and having a radius of 2000 ft; thence Ely along said lastmentioned curve 245.36 ft; thence N. 83°45'15" E. 223.27 ft to the center line of Grand Avenue, as shown on the abovementioned map.

To be known as Arrow Highway
which easement is second and subject to the lien of said mortgage, and

Whereas, the said County of Los Angeles and the owners of said property have requested the said Bert L. Wilkins and Lucy A. Wilkins to subordinate the lien of said mortgage to that of said easement.

Now Therefore, for a valuable consideration, receipt whereof is hereby acknowledged, the said Bert L. Wilkins and Lucy A. Wilkins does hereby agree that said mortgage shall by this instrument be made subordinate to that of said easement and shall hereby constitute a lien on the aforesaid strip of land as covered by said easement, second and subject to said easement with the express agreement that the lien of said mortgage shall remain a lien on the property, in under and along which said easement has been granted, subject only to said easement, that in all other respects said note and mortgage and all the terms and provisions thereof shall remain in the same full force and effect as if this agreement had not been entered into.

Dated October 30, 1937

Bert L. Wilkins

Lucy A. Wilkins

Road District No. 109

Search No. 2-9

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved 11-17-37; F. S. Dodds, Dep. Co. Sur.
Accepted by Supervisors Nov. 23, 1937; Min Vol 235 Page -
Copied by R. Loso Dec. 8, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Asher 1-27-38.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK 385 BY Smith 3-2-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-14-38

Recorded in Book 15341 Page 338 Official Records, Nov. 29, 1937

Grantors: Marie Jones and Robert Jones

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: September 15, 1937

Granted for: Eckart Street

Road District No. 103

Search No. 2-6

C. S. Map No. Re Par Reconveyance see E:5-268, O.R. 15336-343

H. D. M. Book

Description: The Wly 30 ft of that portion of Lot 67, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, M.R. of the County of Los Angeles, which lies between the Nly 315.19 ft of said lot and the Sly 182.84 ft of said lot.

To be known as ECKART STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 11-9-37; F. S. Dodds, Dep. Co. Sur.

Accepted by Supervisors Nov. 23, 1937; Min Vol 235 Page -

Copied by R. Loso Dec. 8, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY V.H. Brown 1-6-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Kimball 2-10-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-10-38

Recorded in Book 15453 Page 158 Official Records, Nov. 29, 1937

Grantors: Hugh F. Brown and Gertrude O. Brown; and
Obed Wright and Beulah Mae Wright

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 15, 1937

Granted for: Entrado Drive

Road District No. 503

COMPLETE AS TO SIGNATURES

Search No. 1-5

C. S. Map No. -

H. D. M. Book

Description: That portion of Lot 303, Tract No. 3944, as shown on map recorded in Book 72, pages 36 et seq. of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the Nly terminus of the course having a bearing of S. 5°58' E. in the Wly line of said lot; thence Nly along the Nly prolongation of said course to the Nly line of that certain parcel of land in said lot described in deed to Obed Wright et ux recorded in Book 14146, page 54, Official Records of said county; thence Wly along said Nly line to said Wly line; thence Sly along said Wly line to the point of beginning.

To be known as ENTRADO DRIVE.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 11-9-37; F. S. Dodds, Dep. Co. Sur.

Accepted by Supervisors Nov. 23, 1937; Min Vol 235 Page -

Copied by R. Loso Dec. 8, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 59 BY Hyde 2-17-38

PLATTED ON CADASTRAL MAP NO. 157.5 A.105 BY R.G.L. 1-19-38

PLATTED ON ASSESSOR'S BOOK NO. 477 BY Kimball 4-25-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-27-37

Recorded in Book 15405 Page 296 Official Records, Nov. 29, 1937

Grantors: Hugh F. Brown and Gertrude O. Brown

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: October 15, 1937

Granted for: Entrado Drive

Road District No. 503

Search No. 1-4

C. S. Map No. *Re Pat. Reconveyance see E-5-275, O.R. 15428-301*

H. D. M. Book

Description: Parcel 1 Those portions of Lots 303, 304, 305, and 310, Tract No. 3944, as shown on map recorded in Book 72, pages 36 et seq. of Maps, records of the County of Los Angeles within a strip of land 40 ft wide lying 20 ft on each side of the following described center line:

Beginning at a point which is S. 69°06' W. 5 ft from a point in the Ely line of Entrado Drive as shown on above mentioned map, said lastmentioned point being N. 20°54' W. along said Ely line 61.82 ft from the Sly terminus of the course therein having a bearing and length of N. 20°54' W. 110.49 ft; thence from said point of beginning N. 20°54' W. 29.33 ft to the beginning of a curve concave to the east having a radius of 55 ft; thence Nly along said curve 73.64 ft; thence N. 55°49' E. 191.52 ft to the beginning of a curve concave to the South having a radius of 40 ft; thence Ely along said lastmentioned curve 69.81 ft; thence S. 24°11' E. 32.92 ft to the beginning of a curve concave to the Northeast having a radius of 85 ft; thence SEly along said last mentioned curve 105.11 ft to a line that is parallel with and 20 ft Sly, measured at right angles, from the line having a bearing of N. 84°58' E. in the Sly boundary of said Lot 304; thence N. 84°58' E. along said parallel line 133.81 ft to the beginning of a

curve concave to the Southwest having a radius of 50.91 ft; thence SEly along said lastmentioned curve 52.60 ft to a line that is parallel with and 20 ft SWly, measured at right angles, from the line having a bearing of S. 35°50' E. in the SWly boundary of Lot 309, said tract; thence S. 35°50' E. along said parallel line 275.17 ft to the beginning of a curve concave to the northeast having a radius of 50.14 ft; thence SEly along said lastmentioned curve 56.17 ft; thence N. 79°59'05" E. 130 ft.

All curves are tangent to the straight lines which they join.

Parcel 2 Those portions of above mentioned Lots 303 and 305 within the following described boundaries:

Beginning at a point in the SEly line of above described Parcel 1 which is SWly thereon 29.30 ft from the NEly terminus of the course in said SEly line which has a bearing and length of N. 55°49' E. 191.52 ft; said point of beginning being the beginning of a curve concave to the south, tangent to said SEly line, and having a radius of 45 ft; thence Ely along said lastmentioned curve 78.54 ft to its point of tangency in the SWly line of above described Parcel 1; thence NWly, Wly, and SWly along the boundary of said Parcel 1 to the point of beginning.

Parcel 3 That portion of above mentioned Lot 304, within the following described boundaries:

Beginning at a point in the NEly line of above described Parcel 1 which is NWly thereon 17.78 ft from the SEly terminus of that certain course in said NEly line which has a bearing and length of S. 24°11' E. 32.92 ft; said point of beginning being the beginning of a curve concave to the northeast, tangent to said NEly line and having a radius of 90 ft; thence SEly along said last mentioned curve 111.29 ft to its point of tangency in the Nly line of above described Parcel 1; thence Wly and NWly along the boundary of said Parcel 1 to the point of beginning.

Parcel 4 That portion of above mentioned Lot 303 within the following described boundaries:

Beginning at above described point in the Ely line of Entrado Drive which is N. 20°54' W. thereon 61.82 ft from the Sly terminus of the course therein having a bearing and length of N. 20°54' W. 110.49 ft; thence N. 69°06' E. 15 ft to the beginning of a curve concave to the west having a radius of 200 ft; a radial line of said curve to the beginning thereof having a bearing of N. 69°06' E.; thence Sly along said curve 52.13 ft to its point of tangency with the Nly prolongation of the course of "S. 5°58' E. 192.81 ft" in the Wly boundary of said Lot 303; thence S. 5°58' E. along said prolongation 52.63 ft to said Wly boundary of Lot 303; thence Nly along said Wly boundary to the point of beginning.

Excepting therefrom that portion thereof in said Lot 303 described in deed to Obed Wright et ux, recorded in Book 14146, page 54 Official Records of said County.

Parcels 1 to 4, hereinabove described, are to be known as ENTRADO DRIVE.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved 11-9-37; F. S. Dodds, Dep. Co. Sur.
Accepted by Supervisors Nov. 23, 1937; Min Vol 235 Page -
Copied by R. Loso Dec. 8, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 59 BY Hyde 2-17-38

PLATTED ON CADASTRAL MAP NO. 157.5 A 105 BY R.G.L. 1-19-38

PLATTED ON ASSESSOR'S BOOK NO. 477 BY Kimball 4-26-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-27-37

Recorded in Book 15456 Page 176 Official Records, Nov. 29, 1937
 Grantors: Hugh F. Brown and Gertrude O. Brown
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed **COMPLETE AS TO SIGNATURES**
 Date of Conveyance: October 15, 1937
 Granted for: Entrado Drive
 Road District No. 503
 Search No. 1-1, 3
 C. S. Map No. -
 H. D. M. Book -

Description: Those portions of those certain parcels of land in Lot 302, Tract No. 3944, as shown on map recorded in Book 72, pages 36 et seq. of Maps, records of the County of Los Angeles, described in deed to Hugh F. Brown et ux recorded in Book 14,800, page 106, Official Records of said County, within a strip of land 40 ft wide lying 20 ft on each side of the following described center line:

Beginning at a point which is S. 69°06' W. 5 ft from a point in the Ely line of Entrado Drive as shown on above mentioned map, said last mentioned point being N. 20°54' W. along said Ely line 61.82 ft from the Sly terminus of the course therein having a bearing and length of N. 20°54' W. 110.49 ft; thence from said point of beginning N. 24°50' W. 29.33 ft to the beginning of a curve concave to the east, tangent to said last mentioned course and having a radius of 55 ft; thence Nly along said curve 73.64 ft; thence N. 55°49' E. 191.52 ft to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 40 ft; thence Ely along said last mentioned curve 69.81 ft.

To be known as ENTRADO DRIVE.

Also that portion of said Lot 302 within the following described boundaries:

Beginning at a point in the Ely line of said lot which is Nly thereon 24.74 ft from the Sly terminus of the course therein having a bearing and length of N. 20°54' W. 110.49 ft; said point of beginning being also the beginning of a curve concave to the northwest, tangent to said Ely line, and having a radius of 10 ft; thence SWly along said curve 26.39 ft to its point of tangency with the SWly line of said lot; thence SEly, NEly, and Nly along the boundaries of said lot to the point of beginning.

To be known as ENTRADO DRIVE.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 11-9-37; F. S. Dodds, Dep. Co. Sur.
 Accepted by Supervisors 11-23-37; Min Vol 235 Page -
 Copied by R. Loso Dec. 8, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 59 BY Hyde 2-17-38

PLATTED ON CADASTRAL MAP NO. 157.5 A-105 BY R.G.L. 1-19-38

PLATTED ON ASSESSOR'S BOOK NO. 477 BY Kimball 4-27-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-27-37

Recorded in Book 15438 Page 201 Official Records, Nov. 29, 1937
 Grantors: Fannie V. Brassell, formerly Fannie V. Gage
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: September 15, 1936
 Granted for: Gage Avenue
 Road District No.
 Search No. 1-12
 C. S. B-1072
 H. D. M. Book

Description: That portion of that certain parcel of land in the Rancho San Antonio, as shown on map recorded in Book 1, page 389 of Patents, records of the County of Los Angeles, described in deed to Fanny V. Gage,

recorded in Book 1760, page 145 Official Records of said county, and that portion of that certain parcel of land in said rancho described in Parcel 6 of a deed to Fanny V. Gage, recorded in Book 1831, page 5, Official Records of said county, all within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at the SWly corner of Lot 50 of East Laguna, as shown on map filed in Case No. B-81961 of the Superior Court of the State of California, in and for the County of Los Angeles; thence S. $82^{\circ}31'50''$ E. along the Sly line of said lot a distance of 304.75 ft to the beginning of a curve concave to the north, tangent to said Sly line and having a radius of 1500 ft; thence Ely along said curve 858.34 ft; thence N. $64^{\circ}41'00''$ E. 1590.72 ft to the beginning of a curve concave to the northwest, tangent to said lastmentioned course and having a radius of 1500 ft; thence NEly along said last mentioned curve 334.49 ft to its point of tangency in the center line of Gage Avenue (formerly Gage Road) as shown on said map of East Laguna; thence N. $51^{\circ}54'25''$ E. 501.48 ft to the center line of Anaheim Telegraph Road, as shown on said last mentioned map.

To be known as GAGE AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved 11-9-37; F. S. Dodds, Dep. Co. Sur.
Accepted by Supervisors 11-23-37; Min Vol 235 Page -
Copied by R. Loso Dec. 8, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 36 BY Hyde 12-30-37

PLATTED ON CADASTRAL MAP NO. 1028245 BY R.G.L. 1-12-38
1028249

PLATTED ON ASSESSOR'S BOOK NO. 314 BY La R. 3-21-38

CHECKED BY *Knibball* CROSS REFERENCED BY *Rockhold* 2-10-38

Recorded in Book 15472 Page 85 Official Records, Nov. 29, 1937

Grantors: George B. Warman and Lillian Warman

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 1, 1937

C.S.B-1072

Granted for: Gage Avenue

Road District No. 114

Search No. 1-11

C. S. Map No.

H. D. M. Book

Description: That portion of that certain parcel of land in the Rancho San Antonio, as shown on map recorded in Bk 1, pg 389 of Patents, records of Los Angeles County, described in deed to Lillian and George B. Warman, recorded in Book 907, page 230, Official Records of said county, within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at the SWly corner of Lot 50 of East Laguna, as shown on map filed in Case No. B-81961 of the Superior Court of the State of California, in and for the County of Los Angeles; thence S. $82^{\circ}31'50''$ E. along the Sly line of said lot a distance of 304.75 ft to the beginning of a curve concave to the north, tangent to said Sly line and having a radius of 1500 ft; thence Ely along said curve 858.34 ft; thence N. $64^{\circ}41'00''$ E. 1590.72 ft to the beginning of a curve concave to the northwest, tangent to said last mentioned course and having a radius of 1500 ft; thence NEly along said lastmentioned curve 334.49 ft to its point of tangency in the center line of Gage Avenue (formerly Gage Road) as shown on said map of East Laguna; thence N. $51^{\circ}54'25''$ E. 501.48 ft to the center line of Anaheim Telegraph Road, as shown on said lastmentioned map.

To be known as GAGE AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 11-9-37; F. S. Dodds, Dep. Co. Sur.
 Accepted by Supervisors Nov. 23, 1937; Min Vol 235 Page -
 Copied by R. Loso Dec. 8, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 36 BY *Hyde* 12-30-37
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 314 BY *LoRouche* 2-18-38
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-10-38

Recorded in Book 15250 Page 328 Official Records, Nov. 29, 1937
 Grantor: Southern California Edison Company Ltd., (formerly
 Southern California Edison Company)
 Grantee: Record owners
 Nature of Conveyance: Quitclaim Deed (Priority St.)
 Date of Conveyance: April 27, 1936
 Granted for:
 Consideration: \$1.00
 Road District No. 114
 Search No. 2-1
 Description: The property or portions of the property in the
 County of Los Angeles, State of California, affect-
 ed by that certain Grant of Easement from Dominica
 Barbarena to Southern California Edison Company,
 a corporation, dated March 17, 1913, and recorded in Book 5748,
 Page 56 of Deeds, records of said County of Los Angeles, all
 rights acquired by said Grant of easement.
 The rights hereby quitclaimed are not necessary or useful in
 the performance of the duties of said Southern California Edison
 Company Ltd. to the public.
 Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 11-10-37; F. S. Dodds, Dep. Co. Sur.
 Accepted by Supervisors Nov. 23, 1937; Min Vol 235 Page -
 Copied by R. Loso Dec. 8, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. ^{O.K.} 36 BY *Hyde* 12-31-37
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 314²⁵ BY *H.B.R.*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-28-38

Recorded in Book 15444 Page 174 Official Records, Nov. 29, 1937
 Grantors: Andrew Mramor and Josephine Mramor
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 24, 1937
 Granted for: Slauson Avenue C.S.B-604
 Road District No. 201 COMPLETE AS TO SIGNATURES
 Search No. 16-7
 C. S. Map No. *Re Par. Reconveyance see E:22-1, O.R. 15626-17*
 H. D. M. Book 48
 Description: A strip of land 27 ft wide, being the Nly 27 ft of
 Lot 46, block A of Scherer and Gilbreath's Whitmore
 Park, as shown on map recorded in Book 15, page 61
 of Maps, records of the County of Los Angeles.
 To be known as SLAUSON AVENUE.
 Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 11-16-37; F. S. Dodds, Dep. Co. Sur.
 Accepted by Supervisors Nov. 23, 1937; Min Vol 235 Page -
 Copied by R. Loso Dec. 8, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Asher 5-5-38.

PLATTED ON CADASTRAL MAP NO. 108 B 209 BY 1-14-38

PLATTED ON ASSESSOR'S BOOK NO. 317 BY LaRouche 2-24-38CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-7-38

Recorded in Book 15445 Page 175 Official Records, Nov. 29, 1937
 Grantors: Florence A. Le Van; John M. Stetzer and Fern M. Stetzer
 Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: October 26, 1937

Granted for: Santa Fe Avenue

Road District No. 113

Search No. 1-9

C. S. Map No. B-440

H. D. M. Book B

Description: That portion of Lot 449, Tract 3992, as shown on map recorded in Book 42, page 67, of Maps, records of the County of Los Angeles, within a strip of land 100 ft wide, lying 50 ft on each side of the following described center line:

Beginning at the intersection of a line that is parallel with and 34 ft Wly, measured at right angles, from the Wly line of Tract 3233, as shown on map recorded in Book 36, page 70, of Maps, records of said county, with the Wly prolongation of the center line of Orchard Place, as shown on said lastmentioned map; thence Nly along said parallel 450.23 ft to the beginning of a curve concave to the southwest, tangent to said parallel line, and having a radius of 500 ft; thence NWly along said curve 503.43 ft to its point of tangency with a curve having a radius of 2639.93 ft, which is concentric with the curve in the SWly line of Santa Fe Avenue (formerly Independence Avenue) as shown on said map of Tract No. 3992.

To be known as SANTA FE AVENUE.

Reference is hereby made to County Surveyor Map No. B-440 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by W. R. McKesson, Dep. Co. Counsel

Description approved 11-9-37; F. S. Dodds, Dep. Co. Sur.

Accepted by Supervisors 11-23-37; Min Vol 235 Page -

Copied by R. Loso Dec. 8, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Asher 5-5-38.

PLATTED ON CADASTRAL MAP NO. 96 B 217 BY R.G.L 1-11-38

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-7-38

Recorded in Book 15350 Page 307 Official Records, Nov. 29, 1937

Grantors: F. C. Stanford and Grace B. Stanford

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: October 26, 1937

Granted for: Santa Fe Avenue

Road District No. 113

Search No. 1-10

C. S. Map No. B-440

Description: That portion of Lot 450, Tract 3992, as shown on map recorded in Book 42, page 67, of Maps, records of the County of Los Angeles, within a strip of land 100 ft wide, lying 50 ft on each side of the following described center line:

Beginning at the intersection of a line that is parallel with and 34 ft Wly, measured at right angles, from the Wly line of Tract No. 3233, as shown on map recorded in Book 36, page 70, of Maps, records of said county, with the Wly prolongation of the center

line of Orchard Place as shown on said lastmentioned map; thence Nly along said parallel line 450.23 ft to the beginning of a curve concave to the southwest, tangent to said parallel line, and having a radius of 500 ft; thence NWly along said curve 503.43 ft to its point of tangency with a curve having a radius of 2639.93 ft which is concentric with the curve in the SWly line of Santa Fe Avenue (formerly Independence Avenue) as shown on said map of Tract No. 3992.

To Be Known as SANTA FE AVENUE.

Reference is hereby made to County Surveyor Map No. B-440 on file in the office of the Surveyor of the County of Los Angeles. Form approved by W. B. McKesson, Dep. Co. Counsel. Description approved 11-9-37; F. S. Dodds, Dep. Co. Sur. Accepted by Supervisors Nov. 23, 1937; Min Vol 235 Page - Copied by R. Loso Dec. 8, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Asher 5-5-38.

PLATTED ON CADASTRAL MAP NO. 96 B 217 BY R.G.L 1-11-38

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-7-38

Recorded in Book 15491 Page 32 Official Records, Nov. 29, 1937

Grantors: Walker C. Davis, Conservator-The Oilfields National Bank of Brea, Brea, California

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: December 28, 1936

Granted for: Drainage purposes

Road District No. 116

Search No. 298-4

C. S. Map No.

H. D. M. Book 55

Description: The Wly 2 ft of Lot 41 and the Ely 2 ft of Lot 40, both of Tract No. 5129, as shown on map recorded in Book 66, page 12, of Maps, records of the County of Los Angeles.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 11-16-37; F. S. Dodds, Dep. Co. Sur.

Accepted by Supervisors Nov. 23, 1937; Min Vol 235 Page -

Copied by R. Loso Dec. 8, 1937; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 3324 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 347 OK BY Kimball 2-18-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-14-38

Recorded in Book 15471 Page 111 Official Records, Nov. 29, 1937

Grantor J. D. Pilario, Executor of the Estate of Aurelia Graziade Pilerio, deceased

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 27, 1937

Granted for: Streets Purposes

Road District No. 110

Search No. 2-1

C. S. Map No.

H. D. M. Book

Description: Parcel 1. That portion of Lot 6 of the Graziade Tract, as shown on map recorded in Book 14, pages 158 and 159, of Maps, records of the County of Los Angeles, within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at the intersection of the Ely prolongation of the course having a bearing of N. 86°10' W. in the center line of Mescal Street with the Sly prolongation of the course having a bearing of S. 3°49' W. in the center line of Batson Avenue, as said center lines are described in deed to said county, recorded in Book 12396, page 82, Official Records of said county; thence from said point of beginning N. 83°23'30" E. 1704.06 ft.

Parcel 2. That portion of said Lot 6 within the following described boundaries:

Beginning at a point in the Nly line of the above described strip of land, being the beginning of a curve concave to the northeast, tangent to said northerly line and tangent to the easterly line of the above mentioned Batson Avenue, and having a radius of 15 ft; thence NWly along said curve to said Ely line; thence Sly along said Ely line to the above mentioned Nly line; thence Ely in a direct line to the point of beginning.

Parcels 1 and 2 are to be known as Mescal Street.

Parcel 3. That portion of said Lot 6 within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at the point of beginning of the center line of the above described Parcel 1; thence S. 3°49'00" W. 1342.15 ft to a point hereinafter referred to as "point A".

Parcel 4. That portion of said Lot 6 within the following described boundaries:

Beginning at the intersection of the Sly line of the above described Parcel 1 with the Ely line of the above described Parcel 3; thence Ely along said Sly line a distance of 12.49 ft to the beginning of a curve concave to the southeast, tangent to said Sly line and having a radius of 15 ft; thence SWly along said curve 20.83 ft to its point of tangency in said Ely line; thence Nly in a direct line to the point of beginning.

Parcel 5. That portion of said Lot 6 within the following described boundaries:

Beginning at the intersection of the Wly line of the above described Parcel 3 with the Sly line of the first above mentioned Mescal Street; thence Wly along said Sly line 15.12 ft to the beginning of a curve concave to the southwest, tangent to said Sly line and having a radius of 15 ft; thence SEly along said curve 23.56 ft to its point of tangency in said Wly line; thence Nly in a direct line to the point of beginning.

Parcels 3, 4 and 5 are to be known as BATSON AVENUE.

Parcel 6. That portion of said Lot 6 within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at the above described "Point A"; thence N. 86°10'00" W. 1634.78 ft to the center line of Fullerton Road (formerly Puente & Anaheim Road), as shown on said map of the Graziade Tract.

Parcel 7. That portion of said Lot 6 within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at the above described "Point A"; thence N. 83°23'30" E. 1946.92 ft.

The Sly lines of Parcels 6 and 7 are to be prolonged Ely and Wly, respectively, so as to intersect.

Parcel 8. That portion of said Lot 6 within the following described boundaries:

Beginning at the intersection of the Ely line of said Fullerton Road with the Sly line of the above described Parcel 6; thence Ely along said Sly line 11.55 ft to the beginning of a curve concave to the southeast, tangent to said Sly line and having a radius of 15 ft; thence SWly along said curve 19.68 ft to its point of tangency in said Ely line; thence Nly in a direct line to the point of beginning.

Parcel 9. That portion of said Lot 6 within the following described boundaries:

Beginning at the intersection of the Ely line of said Fullerton Road with the Nly line of the above described Parcel 6; thence Ely along said Nly line 19.48 ft to the beginning of a curve concave to the northeast, tangent to said Nly line, and having a radius of 15 ft; thence NWly along said curve 27.44 ft to its point of tangency in said Ely line; thence Sly in a direct line to the point of beginning.

~~Parcel 10. That portion of said Lot 6 within the following described boundaries:~~

~~Beginning at the intersection of the Ely line of said Fullerton Road with the Nly line of the above described Parcel 6; thence Ely along said Nly line 19.48 ft to the beginning of a curve concave to the northeast, tangent to said Nly line, and having a radius of 15 ft; thence NWly along said curve 27.44 ft to its point of tangency in said Ely line; thence Sly in a direct line to the point of beginning.~~

Parcel 10. That portion of said Lot 6 within the following described boundaries:

Beginning at the intersection of the Wly line of the above described Parcel 3 with the Nly line of the above described Parcel 6; thence Wly along said Nly line a distance of 15 ft to the beginning of a curve concave to the Northwest, tangent to said Nly line and having a radius of 15 ft; thence NEly along said curve 23.56 ft to its point of tangency in said Wly line; thence Sly in a direct line to the point of beginning.

Parcel 11. That portion of said Lot 6 within the following described boundaries:

Beginning at the intersection of the Ely line of said Parcel 3 with the Nly line of the above described Parcel 7; thence Nly along said Ely line a distance of 18.01 ft to the beginning of a curve concave to the northeast, tangent to said Ely line and having a radius of 15 ft; thence SEly along said curve 26.29 ft to its point of tangency in said Nly line; thence Wly in a direct line to the point of beginning.

Parcels 6 to 11, inclusive, are to be known as AGUIRO STREET.

Parcel 12. That portion of said Lot 6 within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at a point in the center line of the above described Parcel 7 which is N. 83°23'30" E. thereon 956.92 ft from the above described "Point A"; thence S. 6°36'30" E. 1244 ft to the Sly line of said Lot 6.

The side lines of said strip of land are to be prolonged or shortened at the Sly end thereof so as to terminate in the Sly line of said lot.

Parcel 13. That portion of said Lot 6 within the following described boundaries:

Beginning at the intersection of the Ely line of the above described Parcel 12 with the Sly line of the above described Parcel 7; thence Sly along said Ely line 15 ft to the beginning of a curve concave to the Southeast, tangent to said Ely line and having a radius of 15 ft; thence NEly along said curve 23.56 ft to its point of tangency in said Sly line; thence Wly in a direct line to the point of beginning.

Parcel 14. That portion of said Lot 6 within the following described boundaries:

Beginning at the intersection of the Wly line of said Parcel 12 with the Sly line of said Parcel 7; thence Sly along said Wly line a distance of 15 ft to the beginning of a curve concave to the southwest, tangent to said Wly line, and having a radius of

15 ft; thence NWly along said curve 23.56 ft to its point of tangency in said Sly line; thence Ely in a direct line to the point of beginning.

Parcels 12, 13 and 14 are to be known as GALLIO AVENUE.
Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Nov. 9, 1937; F. S. Dodds, Dep. Co. Sur.
Accepted by Supervisors Nov. 23, 1937; Min Vol 235 Page -
Copied by R. Loso December 9, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 38 BY Hyde 1-19-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 343 BY LaRouche 3-25-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-13-38

Recorded in Book 15423 Page 272 Official Records, Dec. 3, 1937

Grantor: Harry H. Germain

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: Nov. 13, 1937

C.S.B-1254-1

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the westerly 20 feet of Lot 8 in Block 12 of California Cooperative Colony Tract shown on map recorded in Book 21 at pages 15 and 16 of Miscellaneous

Records in the office of the Recorder of said Los Angeles County. The easterly line of said 20 foot strip being measured easterly at right angles from the easterly line of Lakewood Boulevard, shown on said map as an unnamed street, adjoining said Block 12 on the west. AND ALSO a triangular portion of said lot described as follows: Beginning at the southeasterly corner of said 20 foot strip of land; thence along the southerly line of said lot, N. 89°40'25" E., 5.00 feet; thence northwesterly in a direct line to a point on the easterly line of said 20 foot strip of land, distant thereon, N. 0°19'35" W. 5.00 feet from the said point of beginning; thence S. 0°19'35" E., 5.00 feet to the point of beginning.

Copied by Houston Dec. 13, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY Hyde 1-13-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 387 BY P. E. Kuenzel 1-4-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-21-37

Recorded in Book 15341 Page 372 Official Records, Dec. 3, 1937

Grantors: Albert J. Henderson and Jessie M. Henderson

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: Nov. 22, 1937

C.S.B-1256

Consideration: \$1.00

Granted for: Highway Purposes

Description: That portion of Lot 30 of Cohn's Partition of Lots 25, 28 and 30 as shown on map recorded in Book 60, page 5 of Miscellaneous Records of said Los Angeles County, described as follows:

Beginning at a 2" iron pipe marking the southeasterly corner of Lot 1 of Tract No. 2400, as per map recorded in Book 25, page 56 of Maps, records of said county; thence S. 15°12' 15" W., along the westerly line of Rosemead Boulevard (formerly

Valley Road, 50 feet wide) described in deed to the said County of Los Angeles recorded in Book 4391, page 82 of Deeds, records of said County, a distance of 151.91 feet to the northerly line of Beverly Boulevard, described in deed to the said County of Los Angeles, recorded in Book 5527, page 139 of Official Records of said County; thence N. $74^{\circ}55'55''$ W., along said northerly line, 39 feet; thence northeasterly in a direct line to a point on a line parallel with and distant 25 feet westerly measured at right angles, from the said westerly line of Rosemead Boulevard, distant thereon, S. $15^{\circ}12'15''$ W., 137.84 feet from the southerly line of said Lot 1 of Tract No. 2400; thence N. $15^{\circ}12'15''$ E., along said parallel line, 137.84 feet to the said southerly line of Lot 1; thence S. $75^{\circ}05'35''$ E., thereon, 25 feet to the point of beginning.

Copied by Houston Dec. 13, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY Hyde 12-31-37

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 118

BY J. Wilson 2-6-38

CHECKED BY

CROSS REFERENCED BY Rockhold 12-21-37

Recorded in Book 15413 Page 292 Official Records, Dec. 3, 1937

Grantors: William A. Hagans and Loiz K. Hagans

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1264

Date of Conveyance: Nov. 24, 1937

Consideration: \$10.00

Granted for:

Re For Reconveyance see E:5-271, O.R. 15490-86

Description:

E:5-276, O.R. 15459-260
That portion of the NE $\frac{1}{4}$ of Section 18, T 1 S., R 11 W., S. B. B. & M., described as follows:

Beginning at the point of intersection of the southerly line of the 100 foot right of way of the Southern Pacific Railroad Company with the west line of the said NE $\frac{1}{4}$ of Section 18, said point of beginning being distant along said west line, S. $0^{\circ}59'10''$ E., 506.09 feet from the north quarter corner of said Section 18; thence from said point of beginning S. $0^{\circ}59'10''$ E., along said west line, 1158.67 feet to the northerly line of Lower Azusa Road as shown on map of Tract No. 1812, recorded in Book 20, page 193 of Maps, in the office of the County Recorder of said County; thence N. $80^{\circ}08'50''$ E., along said northerly line of Lower Azusa Road to a point on a line parallel with and distant 40 feet easterly measured at right angles, from the said west line of the NE $\frac{1}{4}$ of Section 18; thence N. $0^{\circ}59'10''$ W., along said parallel line, 326.89 feet; thence northerly along a tangent curve concave easterly and having a radius of 5950 feet, through an angle of $2^{\circ}59'10''$, an arc distance of 310.10 feet; thence N. $3^{\circ}24'$ E., 481.66 feet to a point on the said southerly line of the 100 foot right of way of the Southern Pacific Railroad Company, distant thereon, S. $68^{\circ}23'25''$ E., 91.97 feet from the said point of beginning; thence N. $68^{\circ}23'25''$ W., 91.97 feet to the point of beginning.

And further, the undersigned grantor hereby waives any and all claim for compensation against the State of California for any and all damage in any way resulting to the remaining lands of said grantor or any other damage by reason of the lowering of the grade of Rosemead Boulevard not to exceed 22 feet below the present top rail elevation of the tracks of the Southern Pacific Railroad Company and/or resulting from the construction of the underpass and excavation slopes therefor.

The undersigned grantor hereby grants to the State of California all his rights of ingress and egress from his remaining property to or from the depressed roadway for said underpass

other than by means of public roads connecting therewith.
Copied by Houston Dec. 13, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY V.H. Brown 1-6-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 727 BY LaRouche 1-6-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-20-37

Recorded in Book 15351 Page 317 Official Records Dec. 3, 1937

Grantors: Ernest Sumner Blunt and Ruth Frances Blunt

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1264

Date of Conveyance: Nov. 26, 1937

Consideration: \$1.00

Granted for: Highway Purposes

Description: A strip of land 20 feet wide, being the Easterly 20 feet of the South 1/2 of Lot 157 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps in the office of the County Recorder

of said County.

Copied by Houston Dec. 13, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY V.H. Brown 1-6-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 430 BY Smith 1-3-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-20-37

Recorded in Book 15422 Page 298 Official Records, Dec. 3, 1937

Grantors: Norman E. Brewer and Helen L. Brewer

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1264

Date of Conveyance: Nov. 26, 1937

Consideration: \$1.00 *Re Par Reconveyance see E:5-294, O.R. 15592-82*

Granted for: Highway Purposes

Description: A strip of land 20 feet wide, being the Easterly 20 feet of the North 1/2 of Lot 157 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of

said County.

Copied by Houston Dec. 13, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY V.H. Brown 1-6-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 430 BY Smith 1-3-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-20-37

Recorded in Book 15438 Page 243 Official Records, Dec. 3, 1937

Grantors: Flora B. Nelson and Lillian M. Nelson

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1264

Date of Conveyance: Nov. 26, 1937

Consideration: \$1.00 *Re Par Reconveyance see E:5-288, O.R. 15508-224*

Granted for: Highway Purposes

Description: A strip of land 20 feet wide, being the Easterly

20 feet of the Southerly 50 feet of Lot 158 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County.

Copied by Houston Dec. 13, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *V.H. Brown* 1-6-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 430

BY *Smith* 1-3-38

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 12-20-37

Recorded in Book 15430 Page 247 Official Records, Dec. 3, 1937
THE AUSTIN SECURITIES COMPANY,
a corporation,

Plaintiff.

No. 422087

vs.

THE UNITED STATES OF AMERICA,
et al.,

DECREE QUIETING TITLE

Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the plaintiff is the owner in fee simple and entitled to the possession of the following described real property situate in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

That portion of the northeast quarter of Section 20, T 2 S., R 13 W. S.B.B. & M., more particularly described as follows: Beginning at the northwest corner of the northeast quarter of said Section 20, thence N. 89°25' E. 45 feet; thence South along the East line of South Park Avenue 1778 feet; thence N. 89°25' E. 500 feet to the true point of beginning; thence from said true point of beginning South 203 feet; thence N. 89°25' E. 80 feet; thence North 203 feet; thence S. 89°25' W. 80 feet to the point of beginning; and that the defendants have not, nor have either or any of them, any right, title, interest or estate therein, and that the claims of said defendants are, and each and every one of them is, without any right whatsoever as against plaintiff in and to said property.

DATED: November 30th, 1937.

WILSON

Judge of said Superior Court.

Copied by Houston Dec. 13, 1937; Compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

7 O.K. BY *Asher* 5-5-38.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSORS BOOK NO. 536~~ OK BY *Kimball* 5-6-38

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 12-22-37

Recorded in Book 15449 Page 216 Official Records, Dec. 6, 1937
 Grantor: Young Men's Institute Building Association of Los Angeles

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: Oct. 21, 1937

Consideration: \$10.00

Granted for:

Description: Lot 15 in Block "G" of the Mrs. Fitzgerald Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 24, Pages 23 and 24, Miscellaneous Records of said County.

Subject to all unpaid taxes.

Accepted by Board of Education Dec. 2, 1937; H. Griffin, Secy.

Copied by Houston Dec. 14, 1937; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3rd

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 30

BY J. Wilken 2-30-38

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 12-22-37*

Recorded in Book 15464 Page 105 Official Records, Nov. 26, 1937

Grantors: Three Cities Land Company, M.T. Gardiner & Lorraine M. Gardiner.

Grantee: The Metropolitan Water Dist. of So. Calif.

C.S.B-1101

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 21, 1937

(1406-3-9) (1406-11-6)

Consideration: \$10.00

Granted for: Conduits for Water Transportation.

Description: ^{6 1/2'} All that portion of the S.E. $\frac{1}{4}$ of Fractional Sec. 15, T 1 N, R 11 W, S.B.B.M., in the City of Monrovia, which is included within a strip of land 40 feet in width, lying 20 feet measured at right angles, on each side of the following described center line and westerly extension thereof:

Beginning at a point in the westerly line of said S.E. $\frac{1}{4}$ of Fractional Sec. 15, distant thereon 665.44 feet northerly from the northerly line of the Rancho Santa Anita; thence S. 82°36'58"E, a distance of 207.45 feet to an angle point; thence N. 82°06'15"E, a distance of 196.87 feet to a point which is the east end of said strip of land 40 feet in width; thence N. 82°06'15"E, being a continuation of the last mentioned course, a distance of 2267.90 feet to a point in the easterly line of said S.E. $\frac{1}{4}$ of Fractional Sec. 15, distant thereon 1710.08 feet northerly from the S.E. corner of said Sec. 15, containing 0.37 acres, more or less.

The side lines of said 40 foot strip to be prolonged or shortened at sd. angle point so as to terminate at their points of intersection.

744 ALSO, a strip of land 40 feet wide being that portion of Fractional Sec. 16, T 1 N, R 11 W, S.B.B.M. in the City of Sierra Madre, described as follows:

Commencing at the southeasterly corner of said Fractional Sec. 16; thence westerly along the southerly line of said Fractional Sec. 16 a distance of 910 feet; thence northerly parallel with the easterly line of said Sec. 16, a distance of 338.21 feet to the true point of beginning; thence northerly parallel with said easterly line of Sec. 16, a distance of 51.88 feet; thence N. 50°26'07"E, 39.41 feet; thence N. 44°48'32"E, 390.68 feet more or less to a point in the West line of Santa Anita Canyon Road said road being 100 feet wide, said last named point being distant

northerly 689.45 feet along said westerly line of Santa Anita Canyon Road, from the intersection thereof with the southerly line of said fractional Sec 16; thence southerly along said westerly line of Santa Anita Canyon Road 55.87 feet; thence S.44°48'32"W, 353.64 feet; thence S.50°26'07"W, 74.41 feet more or less, to the true point of beginning, containing 0.39 acres more or less.

SUBJECT TO easements and rights of way of record.

(Conditions not copied)

Accepted by Metropolitan Wtr Dist of S.C.; A.L.Gram, Secy, Nov. 19, 1937.
Copied by Poggione December 15, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 45^{ok}

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

69 ^{ok} J. Wilson 5-9-38
749 BY Smith 1-8-38

CHECKED BY Kimball ⁶⁹ 749

CROSS REFERENCED BY Rockhold 12-21-37

Recorded in Book 15470 Page 215 Official Records, Dec. 13, 1937.

Grantor: Pacific Electric Railway Company.

Grantee: The Metropolitan Water District of Southern California.

Nature of Conveyance: Easement

Date of Conveyance: October 21, 1937.

(9-8-1054)

Consideration:

(1412-2-5)

C.S.B-1271-2

Granted for: Pipe Line

Description: A strip of land 15 feet in width situate in said City of Los Angeles and being all that portion of Lots 51 and 52 in Tract No. 10625 as per map recorded on Pages 45, 46, and 47, in Book 183 of Maps, records of said County of Los Angeles, included between lines parallel with and 7.5 feet on each side of, measured at right angles, to the following described center line:

Beginning at a point in the northerly line of said Lot 51, distant ^{easterly} thereon 564.60 feet from the northwest corner of said Lot 51; thence southwesterly in a direct line a distance of 220.15 feet to a point in the southerly line of Lot C in said Tract No. 10625 distant easterly along said southerly line 406.49 feet from the southwest corner of said Lot C.

The side lines of the strip of land 15 feet in width above described shall be prolonged or shortened at the northerly end thereof so as to terminate in the northerly line of said Lot 51.

The strip of land 15 feet in width above described being shown colored red on Plat C.E.K. 2107 hereto attached and made a part hereof.

Accepted by Metropolitan Wtr Dist of So. Calif; Nov. 19, 1937; Gram, Secy
Copied by Poggione December 16, 1937; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 147^{ok}

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 8

OK BY La Roche 3-30-38

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 12-21-37

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Recorded in Book 15508 Page 19 Official Records, Dec. 9, 1937
 THE PEOPLE OF THE STATE OF CALIFORNIA, Acting by and through the Department of Public Works,

C.F.2031-2

No. 410693

FINAL ORDER OF
CONDEMNATION

Plaintiff,
 vs.
 RITA LUGO, et al.,
 Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcels of land be, and they are hereby, condemned and become the property of the plaintiff for the uses and purposes as set forth in said complaint, to-wit:

12 1/2 PARCEL NO. 10. Those portions of Lots 27, 28, 29, 30, 31 and 32 of Tract No. 9609 shown on map recorded in Book 150 at page 27 of Maps in the office of the Recorder of Los Angeles County, described as a whole as follows:

Beginning at the most westerly corner of said Lot 27; thence, along a southwesterly line thereof, S. 24°33'30" E., 24.54 feet to an angle point therein; thence, along a southwesterly line of said Lots, S. 54°55'45" E., 257.85 feet to a point distant along the said southwesterly line of said Lot 32, N. 54°55'45" W., 18.30 feet from the most southerly corner thereof; thence, tangent to said last mentioned lot line, northwesterly, along a curve, concave northeasterly, having a radius of 950 feet, through an angle of 17°18'57", an arc distance of 287.11 feet to a point in the northwesterly line of said Lot 27; thence, S. 28°07'30" W., thereon, 30.87 feet to the point of beginning.

Containing 0.906 acres, more or less.

12 1/2 PARCEL NO. 11. That portion of Lot 10 of the Partition of that certain 120.71 Acre tract belonging to the Estate of Pedro Talamantes, deceased, shown on Clerk's File Map No. 187, filed in Superior Court Case No. 7078 in and for the County of Los Angeles, described as follows:

Beginning at a point on the southeasterly line of said Lot 10, which point is the most westerly corner of Lot 27 of Tract No. 9609 shown on map recorded in Book 150 at page 27 of Maps in the office of the Recorder of Los Angeles County; thence, along said southeasterly line, N. 28°07'30" E., 30.87 feet to a point on a curve, concave northeasterly, having a radius of 950 feet; thence, northwesterly along said curve, from a tangent which bears N. 37°36'48" W., through an angle of 13°03'18", an arc distance of 216.46 feet to the point of tangency thereof with a line which is parallel with and distant 50 feet northeasterly, measured at right angles, from the southwesterly line of said Lot 10 (which line is also the center line of Sepulveda Boulevard as shown on map of said Tract No. 9609); thence, along said parallel line, S. 24°33'30" E., 233.31 feet to the point of beginning.

Containing 0.471 acres, more or less.

11 1/2 PARCEL NO. 12. That portion of Lot 1 of Tract No. 7749 as per map recorded in Book 86 at pages 46 and 47 of Maps in the office of the Recorder of Los Angeles County, described as follows:

Beginning at the most northerly corner of said lot; thence, southwesterly, along the northwesterly line of said lot, 25.00 feet; thence easterly in a direct line to a point in the northeasterly line of said lot, distant thereon, southeasterly 25.00 feet from the said point of beginning; thence, northwesterly, along said northeasterly line, 25.00 feet to the point of beginning.

Containing 237 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and

judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinabove described and the title thereto shall vest in the plaintiff.

The purpose of this condemnation is for the use of the People of the State of California and the public, as a right of way for a State highway.

Dated: December 1st, 1937.

FLETCHER BOWRON

Presiding Judge of the Superior Court.

Copied by Houston Dec. 16, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY Asher 3-23-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 127- --- Hubbard 3-22-38
777 BY Smith 2-25-37

CHECKED BY Kimball¹²⁷₇₇₇ CROSS REFERENCED BY Rockhold 12-29-37

Recorded in Book 15471 Page 184 Official Records, Dec. 9, 1937

Grantors: W. Bertrand Stevens and Violet B. Stevens

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1263

Date of Conveyance: Dec. 1, 1937

Consideration: \$10.00

Granted for: State Highway

Description: Lot 7 of the Eaton Tract as per map recorded in Book 17, page 34 of Miscellaneous Records of said county, and that portion of Lot 6 of said tract lying southerly of a line which is parallel with and distant northerly 114 feet, measured at right angles from the northerly line of Grevelia Street, 60 feet wide, as said street is shown on said map.

Also all right, title and interest in and to that portion of that certain strip of land approximately 21 feet wide (known as Santa Fe Lane), shown on said map as adjoining said Lots 6 and 7 on the west, lying southerly of said parallel line.

Excepting therefrom the south 20 feet of said Lot 7, and also excepting that portion of said Lots 6 and 7 conveyed to the City of South Pasadena by deeds recorded in Book 1218, page 157 of Deeds and Book 1224, page 42 of Deeds, both records of said Los Angeles County.

And further, the undersigned grantors hereby waive any and all claim for compensation against the State of California or the City of South Pasadena for any and all damage in any way resulting to the remaining lands of the grantors or any other damage by reason of the improvements to be made, namely, a depressed roadway or highway which may be constructed as much as 18 feet below the center line grade of that portion of Grevelia Street lying southerly of grantor's property, and the undersigned grantors hereby grant all their rights of ingress or egress to or from said depressed roadway other than by means of such public roads as may connect therewith.

Copied by Houston Dec. 17, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 43 BY Asher 1-19-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 60 BY V. Wilson 2-28-38

CHECKED BY CROSS REFERENCED BY Rockhold 12-28-37

Recorded in Book 15471 Page 186 Official Records, Dec. 9, 1937

Grantors: Dora H. Newton and Lena E. Newton

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 1, 1937

Consideration: \$10.00

Granted for:

C.S.B-1263

Description: A portion of Lot 8 of "Calvin Fletcher's Subdivision of Part of the San Gabriel Orange Grove Association Lands" as per map recorded in Book 4, page 546 of Miscellaneous Records of Los Angeles County, State of California, described as follows:

Beginning at the northwest corner of Lot 15 of the J. A. Gates Subdivision as per map recorded in Book 22, page 24 of Miscellaneous Records of said county, said point of beginning being also the intersection of the north line of Arroyo Vista Place (formerly Arm Street), 50 feet wide, with the east line of Forest Avenue, 50 feet wide, as said streets are shown on map of Tract No. 6919 recorded in Book 79, pages 95 and 96 of Maps, records of said county; thence from said point of beginning, northerly along the southerly prolongation of the west line of Tract No. 4003 as per map recorded in Book 42, page 90 of Maps, records of said county, and along the west line of said Tract No. 4003, a distance of 127 feet, more or less, to the north line of said Lot 8 of Calvin Fletcher's Subdivision; thence westerly along said north line of Lot 8, a distance of 43 feet, more or less, to the southeasterly line of the Los Angeles & Salt Lake Railroad Company's 30 foot strip of right of way; thence southwesterly along said southeasterly line, 64 feet, more or less, to the northeasterly corner of the parcel of land described in deed to Ida A. Fennessy and Marcia Ida Fennessy recorded in Book 8313, page 220 of Official Records of said county; thence southerly, along the easterly line of the parcel of land so described in said deed, 97 feet, more or less, to the north line of said Arroyo Vista Place; thence easterly along said north line 100 feet to the point of beginning, being the parcel of land described in deed to Dora H. Newton and Lena E. Newton recorded in Book 11842, page 376 of Official Records of said county.

Copied by Houston Dec. 17, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 43 BY Asher 1-19-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 60 BY J. Wilson 2-28-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-28-37

Recorded in Book 15452 Page 235 Official Records, Dec. 9, 1937

Grantor: Standard Oil Company of California

Grantee: State of California

Nature of Conveyance: Easement

Date of Conveyance: Nov. 23, 1937

Consideration:

Granted for: Public Highway

C.S.B-1261-1

Description: That portion, belonging to Grantor, of the Maclay Rancho, Ex Mission of San Fernando, as per map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records of said County, described in deed to Pacific Coast Oil Company, a corporation, recorded in Book 1291, page 198 of Deeds, records of said County, included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the northerly prolongation of that certain tangent course in the center line of San Fernando Road, 60 feet wide, shown as the City Engineer's Center Line having a length of 2359.73 feet on map of Tract No. 9673, recorded in Book 141, pages 77 to 81 inclusive, of Maps, records of said County, distant along said northerly prolongation N. $19^{\circ}31'39''$ W., 200.36 feet from the northerly end of said course; thence from said point of beginning, N. $37^{\circ}34'06''$ E., 955.10 feet; thence northeasterly along a tangent curve concave northwesterly, having a radius of 800 feet, through a angle of $65^{\circ}18'37''$, an arc distance of 911.91 feet, to the intersection of said curve with the northerly boundary line of the Rancho Ex Mission de San Fernando, said boundary line being also the southerly line of Lot 1 of Fractional Section 24, T 3 N., R 16 W., S. B. B. & M., distant along said boundary line S. $47^{\circ}46'10''$ W., 76.69 feet from a 12" x 12" concrete monument with bronze cap marked "San Fernando Rancho County Surveyor Sec. 24, S. F. 15," marking corner "S. F. 15" of said Rancho Ex Mission de San Fernando; thence continuing along said curve a distance of 100 feet.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to construct and maintain embankment and excavation slopes on the following described parcels of land lying outside of and adjoining the above described 100-foot strip of land, which parcels are referred to State Highway Engineer's Center Line Stations as delineated on said County Surveyor's Map No. B-1261.

From Engineer's Station 250+00 to 252+00 a strip of land 5 feet wide on the westerly side.

From Engineer's Station 252+00 to 252+50 a strip of land 10 feet wide on the westerly side.

From Engineer's Station 253+00 to 253+50 a strip of land 15 feet wide on the westerly side.

From Engineer's Station 253+25 to 253+75 a strip of land 10 feet wide on the easterly side.

From Engineer's Station 254+50 to 258+50 a strip of land 5 feet wide on the easterly side.

From Engineer's Station 254+70 to 255+25 a strip of land 10 feet wide on the westerly side.

From Engineer's Station 256+25 to 256+75 a strip of land 20 feet wide on the westerly side.

From Engineer's Station 256+75 to 258+00 a strip of land 40 feet wide on the westerly side.

From Engineer's Station 258+00 to 259+50 a strip of land 20 feet wide on the westerly side.

From Engineer's Station 259+50 to 261+50 a strip of land 10 feet wide on the westerly side.

From Engineer's Station 260+50 to 262+50 a strip of land 5 feet wide on the easterly side.

AND ALSO the privilege and right to extend and maintain drainage structures beyond the limits of the above described 100-foot strip of land where required for the construction and maintenance of a 100-foot width of roadbed, and the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.
Copied by Houston Dec. 17, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY Asher 2-23-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Reckhold 12-28-37*

Recorded in Book 15462 Page 219 Official Records, Dec. 9, 1937

Grantor: Standard Oil Company of California

Grantee: State of California

Nature of Conveyance: Easement

Date of Conveyance: Nov. 23, 1937

C.S.B-1261-2

Consideration:

Granted for: Public Highway

Description: Those portions of Government Lots 2 and 3 and the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 6, T. 3N., R. 15W., S. B. B. & M., included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described centerline:

Beginning at a point in the West line of said Section 6, distant along said West line N.0°51'E., 1231.27 feet from a brass capped County Surveyor's monument marking the southwest corner of said Section 6; thence from said point of beginning N.34°59'15"E., 1710.13 feet; thence Northeasterly along a tangent curve concave southeasterly having a radius of 4000 feet, through an angle of 12°12'00", an arc distance of 851.72 feet; thence tangent N.47°11'15"E., 287.04 feet; thence Northeasterly along a tangent curve concave northwesterly having a radius of 3500 feet, through an angle of 23°17'31", an arc distance of 1422.82 feet to a point in the northerly line of said Section 6, distant along said northerly line N.87°21'40"E., 61.13 feet from a brass capped County Surveyor's monument marking the north quarter corner of said Section 6; thence continuing northeasterly along said curve 100 feet.

AND ALSO an easement for service road and drainage ditch, included within a strip of land 70 feet wide lying easterly of and adjoining the easterly line of the hereinabove described 100-foot strip of land and extending from a line measured radially from State Highway Engineer's Center Line Station 83+50 as delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said Los Angeles County, to the north line of said Section 6.

For the considerations named above the undersigned hereby grants to the State of California the privilege and right to construct and maintain embankment and excavation slopes on the following described parcels of land lying outside of and adjoining the above described 100-foot strip of land, which parcels are referred to said State Highway Engineer's Center Line Stations as delineated on said County Surveyor's Map No. B-1261.

From the West line of the said Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 6 to Engineer's Station 66+75, a strip of land 80 feet wide on the westerly side.

From Engineer's Station 66+75 to 67+15 a strip of land 30 feet wide on the westerly side.

From Engineer's Station 67+15 to 67+50, a strip of land 10 feet wide on the westerly side.

From the west line of the said Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of said Section 6 to Engineer's Station 65+00, a strip of land 25 feet wide on the easterly side.

From Engineer's Station 65+00 to 65+75, a strip of land 10 feet wide on the easterly side.

From Engineer's Station 65+75 to 66+50, a strip of land 25 feet wide on the easterly side.

From Engineer's Station 66+50 to 68+00, a strip of land 15 feet wide on the easterly side.

From Engineer's Station 68+00 to 69+00, a strip of land 50 feet wide on the westerly side.

From Engineer's Station 68+75 to 70+40, a strip of land 20 feet wide on the easterly side.

From Engineer's Station 69+50 to 70+25, a strip of land 30 feet wide on the westerly side.

From Engineer's Station 70+25 to 72+00, a strip of land 65 feet wide on the westerly side.

From Engineer's Station 72+00 to 72+50, a strip of land 40 feet wide on the westerly side.

From Engineer's Station 70+90 to 72+25, a strip of land 30 feet wide on the easterly side.

From Engineer's Station 72+50 to 75+25, a strip of land 20 feet wide on the easterly side.

From Engineer's Station 75+25 to 76+25, a strip of land 40 feet wide on the easterly side.

From Engineer's Station 76+25 to 78+25, a strip of land 15 feet wide on the easterly side.

From Engineer's Station 78+25 to 80+20, a strip of land 10 feet wide on the easterly side.

From Engineer's Station 80+20 to 83+50, a strip of land 40 feet wide on the easterly side.

From Engineer's Station 72+75 to 74+50, a strip of land 10 feet wide on the westerly side.

From Engineer's Station 74+50 to 75+25, a strip of land 45 feet wide on the westerly side.

From Engineer's Station 75+25 to 77+25, a strip of land 80 feet wide on the westerly side.

From Engineer's Station 77+25 to 78+25, a strip of land 45 feet wide on the westerly side.

From Engineer's Station 78+75 to 79+50, a strip of land 30 feet wide on the westerly side.

From Engineer's Station 79+50 to 82+00, a strip of land 45 feet on the westerly side.

From Engineer's Station 82+00 to 86+00, a strip of land 35 feet wide on the westerly side.

From Engineer's Station 86+00 to the north line of said Section 6, a strip of land 40 feet wide on the westerly side; together with the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

AND ALSO the privilege and right to extend and maintain drainage structures beyond the limits of the above described 100-foot strip of land where required for the construction and maintenance of a 100-foot width of roadbed.

The above described parcels of land are delineated on said County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said Los Angeles County.

(Conditions not copied)

Copied by Mc Cullough Dec. 17, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 62 BY Asher 2-23-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSORS BOOK NO. _____ 790 BY A.F. La Rouche 2-8-38

CHECKED BY Smith CROSS REFERENCED BY Bookhold 12-28-37

Recorded in Book 15453 Page 248 Official Records, Dec. 13, 1937
Grantors: Julia Grant Baker, a widow (Copy of death certificate of Dudley Baker attached)

Gtantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1264

Date of Conveyance: Nov. 20, 1937

Consideration: \$1.00

Granted for: Highway Purposes

Description: A strip of land 20 feet wide, being the Easterly 20 feet of Lot 76, of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County.

Copied by Houston Dec. 21, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY V.H. Brown 1-6-38
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSORS BOOK NO. 430 BY Smith 1-3-'38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-27-37

Recorded in Book 15489 page 160 Official Records, Dec. 13, 1937
 Grantors: Marcel Alfred Lissman and Mathilde Lissman
 Grantee: State of California
 Nature of Conveyance: Highway Deed C.S.B-1264
 Date of Conveyance: Nov. 19, 1937
 Consideration: \$1.00
 Granted for: Highway Purposes
 Description: A strip of land 20 feet wide, being the Easterly 20 feet of the North 1/2 of Lot 154 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County.
 Copied by Houston Dec. 21, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY V.H. Brown 1-6-38
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSORS BOOK NO. 430 BY Smith 1-3-'38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-27-37

Recorded in Book 15406 page 377 Official Records, Dec. 13, 1937
 Grantors: Pacific Electric Railway Company
 Grantee: The Metropolitan Water District of Southern California
 Nature of Conveyance: Easement 1411-10-1
 Date of Conveyance: Sept. 22, 1937 1412-11-9
 Consideration: C.S.B-1271-1+2 1412-12A-1
 Granted for: Pipe Line

Description: PARCEL 1. In the City of Los Angeles, County of Los Angeles, State of California;

A strip of land 15 feet in width situate in said City of Los Angeles and being all that portion of Lot C in Tract No. 3249 as shown on map recorded on pages 5, 6 and 7 in Book 36 of Maps, Records of said County of Los Angeles, included between lines 7.50 feet each side of the following described center line:

Beginning at a point in a line parallel with and 25.00 feet northerly from, measured at right angles to the northerly line of said Lot C, distant westerly along said parallel line 26.56 feet from the southerly prolongation of the center line of Collis Avenue 80 feet in width; thence southerly in a direct line to the southerly line of said Lot C distant westerly along said southerly line 5.00 feet from the northeast corner of Lot 5 in Tract No. 508, as said Lot 5 is shown upon map of said Tract No. 508 recorded on pages 98 and 99 in Book 15 of Maps, Records of said County of Los Angeles.

The side lines of said strip of land 15 feet in width shall be prolonged or shortened so as to terminate in the southerly line of said Lot C.

The strip of land 15 feet in width above described being shown colored red on plat C.E.K. 2104 hereto attached and made a part hereof.

PARCEL 2. In the City of Los Angeles, County of Los Angeles, State of California:

A strip of land 8.00 feet in width situate in said City of Los Angeles and being a portion of that certain strip of land 60 feet in width conveyed by Nadeau Townsite Company to Pacific Electric Railway Company by deed recorded on page 215 in Book 2016 of Deeds, Records of said County of Los Angeles, the center line of said strip of land 8.00 feet in width being a line parallel with and 7.00 feet southerly from measured at right angles to the center line of 57th Street, extended across said strip of land 60 feet in width.

The strip of land 8.00 feet in width being shown colored red on plat H.E.K. 2105 hereto attached and made a part hereof.

PARCEL 3. In the County of Los Angeles, State of California:

A strip of land 12.00 feet in width extending from the northerly line to the southerly line of the parcel of land first described in deed from Z. S. Spalding to Pacific Electric Land Company recorded on page 68 in Book 2209 of Deeds, Records of said County of Los Angeles, the center line of said strip of land 12.00 feet in width being the southerly prolongation of a line parallel with and 25.00 feet easterly from, measured at right angles to the westerly line of Miramonte Boulevard 80 feet in width as said Miramonte Boulevard is shown upon map of Miramonte Tract recorded in Book 6 Page 161 of Maps, Records of said County of Los Angeles.

The strip of land 12.00 feet in width being shown colored red on plat C.E.K. 2106 hereto attached and made a part hereof.

Conditions not copied.

Copied by Houston Dec. 21, 1937; Compared by Stephens.

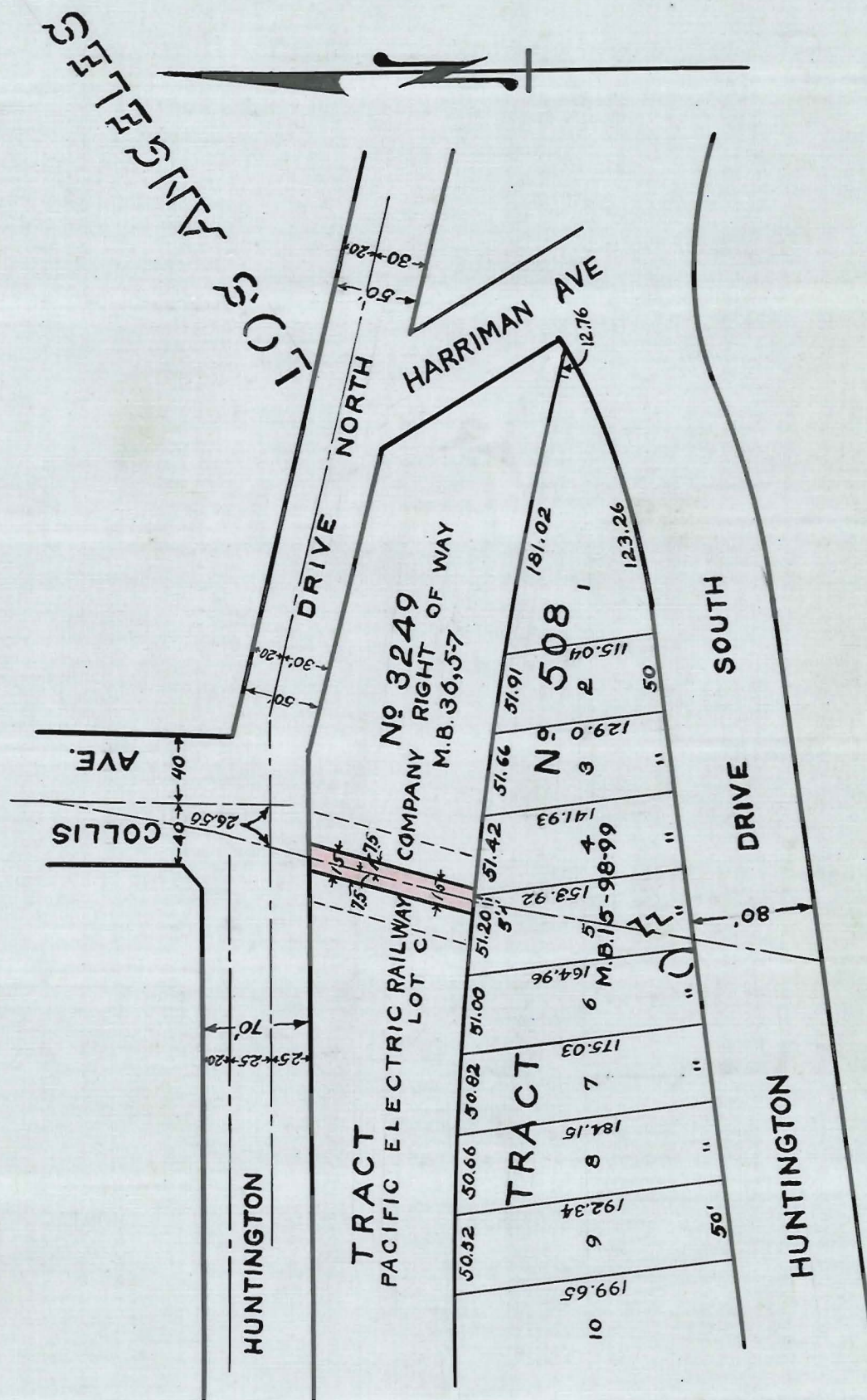
~~PLATTED ON~~ INDEX MAP NO. 1254704 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 105 B 213 BY R.G.L. 1-13-28
108 B 213

PLATTED ON ASSESSORS BOOK NO. 227 OK BY J. Wilson 3-30-28
231 OK BY Lo Rouche 2-23-30
261 OK BY Lo Rouche 4-19-30
317 OK BY Lo Rouche 2-24-31

CHECKED BY Kimball 257 CROSS REFERENCED BY Rockhold 12-30-37
317

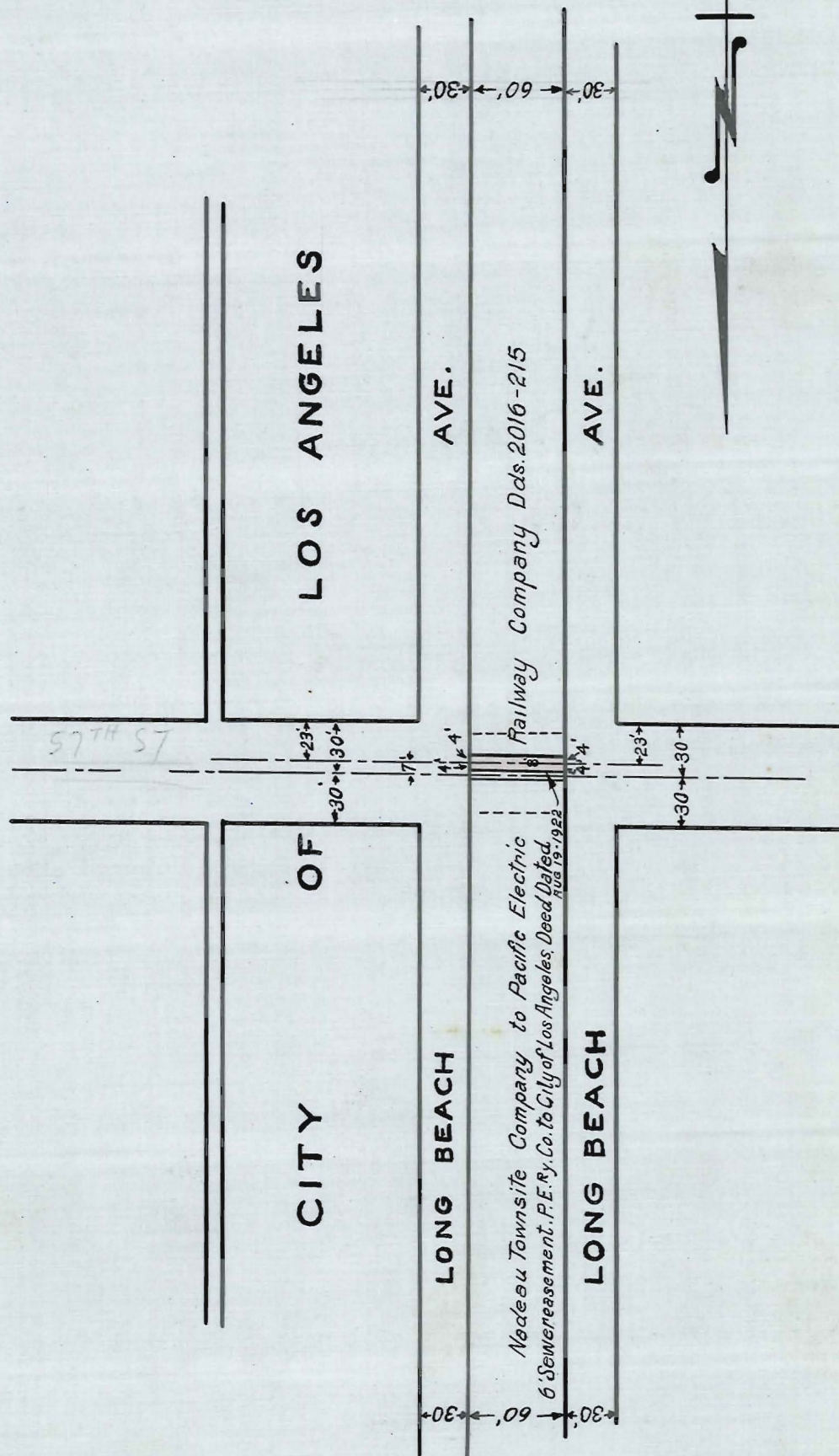
C.E.K.2104



O.R. 15406-379

EASEMENT PLAT

C.E.K. 2105



O.R. 15406-380

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Recorded in Book 15476 Page 168 Official Records, Dec. 13, 1937
 THE PEOPLE OF THE STATE OF CALIFORNIA,
 Acting by and through the Department
 of Public Works,

C.S.B-1140

No. 410786

Plaintiff

vs.

W. CARDWELL, etc., et al.

Defendants

FINAL ORDER OF
 CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby, condemned and become the property of the plaintiff for uses and purposes set forth in said complaint, to-wit: for a State Highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 1. That portion of Block 4 in Tract No. 627 shown on map recorded in Book 15, page 105 of Maps, records of Los Angeles County, bounded and described as follows:

Beginning at a point on the east line of said Block 4, distant along said east line S. 0°22'01" W., 284.09 feet from the northeast corner of said block; thence, from said point of beginning, northwesterly along a curve to the left and tangent to said east line, having a radius of 960 feet, through an angle of 17°12'49", an arc distance of 288.40 feet to a point in the north line of said Block 4 distant thereon N. 89°36'59" W., 43.01 feet from said northeast corner; thence, S. 89°36'59" E., 43.01 feet to said northeast corner; thence, S. 0°22'01" W., along the said east line of Block 4, 284.09 feet to the point of beginning.

Containing 0.096 acres, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinabove described and the title thereto shall vest in the plaintiff.

The purpose of this condemnation is for the use of the People of the State of California ~~of the State of California~~ and the public as a right of way for a State Highway.

DATED: This 3rd day of December 1937.

FLETCHER BOWRON

Presiding Judge of the Superior Court.

Copied by Houston Dec. 21, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY Asher 1-28-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 704 BY Hubbard 4-1-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-30-37

Recorded in Book 15427 Page 256 Official Records, Dec. 13, 1937

Grantors: John H. Cox and Anna Cox

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 25, 1937

Consideration: \$10.00

Granted for:

Description: That portion of Lot 10 of Tract No. 984 as per map recorded in Book 17, pages 22 and 23 of Maps, records of Los Angeles County, described as follows:

Beginning at the northwest corner of said lot; thence Easterly, along the northerly line of said lot, 50 feet to the northeast corner of said lot; thence Southerly, along the easterly

line of said lot, 43.03 feet to a point in the southerly line of the 20-foot strip of land described in Quitclaim deed from Wilbur J. Filley and Eleanor P. Filley to the State of California dated July 26, 1937; thence Westerly, along said southerly line, 50.24 feet to the westerly line of said lot; thence Northerly, along said westerly line, 47.84 feet to the point of beginning.

The above described parcel of land is delineated on County Surveyor's Map No. B-1263 on file in the office of the Surveyor of Los Angeles County.

And further, the undersigned grantors hereby waive any and all claim for compensation against the State of California, City of South Pasadena, the Los Angeles & Salt Lake Railroad Company, a corporation, and its lessee, the Union Pacific Railroad Company, a corporation, for any and all damage in any way resulting to the remaining lands of said grantors or any other damage by reason of the improvement to be made, namely, a depressed roadway or highway which may be constructed as much as 16 feet below the center line grade of that portion of Charter Oak Street fronting grantor's property, and the relocation of the said railroads' tracks and facilities for the operation of a railroad on the southerly 20 feet of the property hereby conveyed.

The undersigned grantors hereby understand that the said southerly 20 feet may be conveyed to the said Los Angeles & Salt Lake Railroad Company for such use and hereby grant all rights of ingress or egress to or from their remaining lands to or from the hereinabove described property and to or from said depressed roadway other than by means of such public roads as may connect therewith.

Copied by Houston Dec. 21, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 43 BY Asher 1-19-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSORS BOOK NO. 60 BY J. Wilton 2-28-38

CHECKED BY Kimball _____ CROSS REFERENCED BY Rockhold 12-28-37

Recorded in Book 15424 page 352 Official Records, Dec. 13, 1937

Grantors: James E. De Vaney

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 4, 1937

Consideration: \$10.00

Granted for:

Description: Lot 20 of Tract No. 9943 as per map recorded in Book No. 167, pages 32 and 33 of Maps, records of Los Angeles County.

Copied by Houston Dec. 21, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 62 BY Asher 2-23-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSORS BOOK NO. 790 BY La Rouché 2-8-38

CHECKED BY Smith _____ CROSS REFERENCED BY Rockhold 12-28-37

Recorded in Book 15503 Page 55 Official Records, Dec. 13, 1937
 Grantors: Milo D. Aylward, Ernestine F. Aylward and Veterans'
 Welfare Board of the State of California

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1263

Date of Conveyance: Nov. 29, 1937

Consideration: \$10.00

Granted for:

Description: That portion of Lot 11 of Tract No. 984 as per map recorded in Book 17, pages 22 and 23 of Maps, records of Los Angeles County, described as follows:

Beginning at the northwest corner of said lot; thence easterly, along the northerly line of said lot, 50 feet to the northeast corner of said lot; thence southerly, along the easterly line of said lot, 47.84 feet to a point in that certain curve concave southerly, having a radius of 945.37 feet in the southerly line of the 20-foot strip of land described in Quitclaim deed from Wilbur J. Filley and Eleanor P. Filley to the State of California dated July 26, 1937; thence westerly, along said southerly line, 50.50 feet to the westerly line of said lot; thence northerly, along said westerly line, 54.86 feet to the point of beginning.

The above described parcel of land is delineated on County Surveyor's Map No. B-1263 on file in the office of the Surveyor of Los Angeles County.

And further, the undersigned grantor hereby waives any and all claim for compensation against the State of California, City of South Pasadena, the Los Angeles & Salt Lake Railroad Company, a corporation, and its Lessee, the Union Pacific Railroad Company, a corporation, for any and all damage in any way resulting to the remaining lands of said grantor or any other damage by reason of the improvement to be made, namely, a depressed roadway or highway which may be constructed as much as 16 feet below the center line grade of that portion of Charter Oak Street fronting grantor's property, and the relocation of the said railroads' tracks and facilities for the operation of a railroad on the southerly 20 feet of the property hereby conveyed.

The undersigned grantor hereby understands that the said southerly 20 feet may be conveyed to the said Los Angeles & Salt Lake Railroad Company for such ^{use} and hereby grants all rights of ingress or egress to or from the undersigned's lands to or from the hereinabove described property and to or from said depressed roadway other than by means of such public roads as may connect therewith.

Copied by Houston Dec. 21, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 43 BY Asher 1-19-38.

PLATTED ON CADASTRAL MAP NO: _____ BY _____

PLATTED ON ASSESSORS BOOK NO. 60 BY J. Wilson 2-28-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-28-37

Recorded in Book 15436 Page 277 Official Records, Dec. 13, 1937

Grantors: Ida A. Fennessy and Marcia Ida Fennessy

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1263

Date of Conveyance: Nov. 28, 1937

Consideration: \$10.00

Granted for:

Description: Part of Lot 8 of Plat of Calvin Fletcher's Sub-division as per map recorded in Book 4, page 546 of Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the north line of J. A. Gates Sub-division as per map recorded in Book 22, page 24 of Miscellaneous Records of said County, distant 100 feet west of the northwest corner of Lot 15 of said J. A. Gates Subdivision; thence north to a point in the southeasterly line of the right of way of the San Pedro Los Angeles and Salt Lake Railroad; thence south-westerly along said southeasterly line to its intersection with the north line of Arm Street as conveyed to the City of South Pasadena by deed recorded in Book 686, page 299 of Deeds, records of said county; thence along said north line to the point of beginning. Being the parcel of land described in deed to Ida A. Fennessy and Marcia Ida Fennessy recorded in Book 8313, page 220 of Official Records of said county.

Copied by Houston Dec. 21, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 43 BY Asher 1-19-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 60 BY J. Wilson 2-28-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-28-37

Recorded in Book 15450 Page 266 Official Records, Dec. 13, 1937

Grantors: Thomas D. Hunt and Ann Hunt

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: Dec; 4, 1937

C.S.B-1264

Consideration: \$1.00

Granted for: Highway Purposes

Description: A strip of land 20 feet wide, being the Easterly 20 feet of the Northerly 50 feet of Lot 158 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County.

Copied by Houston Dec. 21, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY V.H. Brown 1-6-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 430 BY Smith 1-3-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-27-37

Recorded in Book 15345 Page 213 Official Records, Dec. 13, 1937
 Grantors: Wilbur J. Filley and Eleanor P. Filley
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed C.S.B-1263
 Date of Conveyance: Dec. 7, 1937
 Consideration: \$1.00
 Granted for:
 Description: A strip of land 5.00 feet wide, being the North
 5.00 feet of Lot 6 of Tract No. 984, as per map
 recorded in Book 17, pages 22 and 23 of Maps,
 in the office of the County Recorder of said County.
 Copied by Houston Dec. 21, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 43 BY Asher 1-19-38.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSORS BOOK NO. 60 OK BY J. Wilton 2-28-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-28-37

Recorded in Book 15419 Page 360 Dec. 14, 1937, in Official Records.

Grantor: County of Los Angeles

Grantee: Southern California Edison Company, Ltd.

Nature of Conveyance: Easement

Date of Conveyance: December 2, 1937

Consideration:

Granted for: Pole Line

Description: Those certain 10 foot strips of land dedicated as
 public utility easements as shown on map of Tract
 No. 11389, recorded in Book 203, Page 37 of Maps,
 records of the County of Los Angeles; those certain 10 foot strips
 of land dedicated as Sanitary Sewer and Public Utility Easement on
 said map; and the easterly 3 feet of the 10 foot strip of land
 dedicated as storm drain and public utility easement on said map.

EXCEPTING from the above strips of land those portions
 thereof within the westerly 7 feet of said Tract.

Said easement to be held and enjoyed by the Grantee so
 long as the Grantee, its successors or assigns, continues to render
 public utility service in the territory adjacent to said real ppty.
 Form approved by W.B. McKesson, Dep Co Counsel.

Description approved Nov. 18, 1937; F.S. Dodds, Dep Co Surveyor.

Copied by Peggione Dec. 22, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 32 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 321 OK BY Kimball 4-8-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-15-38

Recorded in Book 15508 Page 45 Official Records, Dec. 14, 1937.

Grantor: County of Los Angeles

Grantee: Southern California Edison Company, Ltd.

Nature of Conveyance: Grant of Easement

Date of Conveyance: December 2, 1937

Consideration:

Granted for: Pole Line

Description: All those certain 5 foot strips of land dedicated for

public utility purposes, as shown on map of Tract No. 10804 recorded in Book 203 of Maps, Page 35, records of said Los Angeles County.

Said easement to be held and enjoyed by the Grantee so long as the grantee, its successors or assigns continues to render public utility service in the territory adjacent to said real property. Form approved by W.B. McKesson; Dep Co Counsel. Description approved Nov. 18, 1937; F.S. Dodds, Dep Co Surveyor. Copied by Poggione Dec. 22, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 44th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 301 OKBY *La Roche* 3-9-38

CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold* 2-15-38

Recorded in Book 15332 Page 382 Official Records, Dec. 1, 1937.

Grantor: Liberty Acres Water Co.

Grantee: County of Los Angeles (For Bill of Sale to County

Nature of Conveyance: Grant Deed for personal property in con-

Date of Conveyance: Nov. 18, 1937 section with this deed see

Consideration: \$500.00 O.R. 15475-97) C.S.B-1382

Granted for: (Behalf of County Water Works District No. 22)

Description: Lot 3, Block 17, Tract 5755 as shown on Map Book 63 Pages 10 and 11, records of Los Angeles County, Calif.

SUBJECT TO taxes for fiscal year 1926 and all subsequent years, including 1937-38.

Accepted by Board of Super. Dec. 1, 1937; Min Vol 236 Page -

Copied by Poggione Dec. 22, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 25th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 357 BY *Hubbard* 3-30-38

CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold* 2-15-38

Entered on Certificate No. KN 93418, Nov. 1, 1937

Document No. 16428F

Grantor: Ezra Farnsworth

C.S.B-1263

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 25, 1937

Consideration: \$10.00

Granted for:

Description: That portion of Lot 7 of Tract No. 984 as per map recorded in Book 17, pages 22 and 23 of Maps, records of Los Angeles County, described as follows:

Beginning at the northwest corner of said lot; thence Easterly, along the northerly line of said lot, 50 feet to the northeast corner of said lot; thence Southerly, along the easterly line of said lot, 29.27 feet to a point; thence Westerly in a direct line to the westerly line of said lot, distant southerly thereon 33.86 feet from the point of beginning; thence northerly along said westerly line 33.86 feet to the point of beginning.

And further; the undersigned grantor hereby waives any and all claim for compensation against the State of California, City of South Pasadena, the Los Angeles & Salt Lake Railroad Company, a corporation, and its lessee, the Union Pacific Railroad Company, a corporation, for any and all damage in any way resulting to the remaining lands of said grantor or any other damage by reason of the improvement to be made, namely, a depressed roadway or highway

which may be constructed as much as 16 feet below the center line grade of that portion of Charter Oak Street fronting grantor's property, and the relocation of the said railroad's tracks and facilities for the operation of a railroad on the southerly 20 feet of the property hereby conveyed.

The undersigned grantor hereby understands that the said southerly 20 feet may be conveyed to the said Los Angeles & Salt Lake Railroad Company for such railroad use and hereby grants all his rights of ingress or egress to or from his remaining lands to or from the hereinabove described property and to or from said depressed roadway other than by means of such public roads as may connect therewith.

Accepted by State of California, October 29, 1937

Copied by Mc Cullough Dec. 22, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 43 BY Asher 1-19-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 60 BY J. Wilson 2-28-28

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-28-37

Entered on Certificate No. KN 93510, Nov. 9, 1937

Document No. 16768 F.

Grantor: John Bodger & Sons Co.

Grantee: El Monte Union High School District of L.A. County.

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: June 23, 1937

Consideration: \$6,512.00

Granted for:

Description: Those portions of Lots 36 and 37 of Tract No. 3480, in the County of Los Angeles, State of California, as shown on map recorded in Book 40 Page 50 of Maps, in the Office of the Recorder of said County described as follows:

Beginning at the northeast corner of said Lot 36; thence along the easterly line of said Lot 36, S. 0° 16' 40" W, 301.69 feet to a line which is parallel with and distant northerly 380 feet (measured at right angles) from the southerly lines of said Lots 36 and 37; thence along said parallel line, S. 89° 51' 40" W, 616.67 feet to the center line of Tyler Avenue (formerly Tyler Street) as shown on map of Tract No. 10198, recorded in Book 175 Page 33 of Maps in the Office of the said Recorder; thence along said center line, N. 4° 13' 20" W, 326.44 feet to the center line of Bodger Street as shown on County Surveyor's Map No. 8592; thence along said center line of Bodger Street N. 89° 46' E, 375.86 feet; thence N. 0° 10' 30" W, 31.30 feet to the northerly line of said Lot 36; thence along said northerly line S. 78° 04' 20" E, 267.28 feet to an angle point in said northerly line; thence continuing along the northerly line of said Lot 36 N. 89° 46' E, 4.90 feet to the point of beginning.

Including all rights, title and interest in that portion of Tyler Street adjoining said property to the north.

SUBJECT TO an easement for public road purposes over those portions thereof lying within Tyler Street and Bodger Street.

Accepted by Brd of Trustees of El Monte Union High School Dist. on September 28, 1937; C.W. Pitkin, Clerk.

Copied by Poggione December 22, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 46 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 344 BY Kimball 4-28

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-30-37

Entered on Certificate KN 93531, Nov. 12, 1937

Document No. 16846 F

Grantors: Fred L. Pease and Eola E. Pease.

Grantee: Whittier City School District of L.A. County.

Nature of Conveyance: Grant Deed

Date of Conveyance: October 21, 1937

Consideration: \$10.00

Granted for:

Description: Lot 3 of Tract No. 5192 in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 58 Page 22 of Maps, records of said county.

SUBJECT TO: Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Brd Trustees, Whittier City School Dist, L.A. Co. Oct. 6, 1937.

Copied by Poggione December 22, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 37^{ok} BY H.B.R.

PLATTED ON CADASTRAL MAP. BY

PLATTED ON ASSESSOR'S BOOK. 345 BY J. Wilson 3-28-38

CHECKED BY *Himball* CROSS REFERENCED BY *Rockhold* 12-29-37

Recorded in Book 15337 Page 336 Official Records, Dec. 15, 1937

Grantor: City of South Pasadena

Grantee: State of California

C.S.B-1150

Nature of Conveyance: Grant Deed

Date of Conveyance: December 1, 1937

Consideration: \$10.00

Granted for:

Description: That portion of Lot 2 of Tract No. 540, shown on map recorded in Book 17, page 52 of Maps, records of said county, included within a strip of land 94 feet wide, being 47 feet wide on each side of the following described center line:

Beginning at the intersection of the center line of Broadway, 100 feet wide, with the center line of Glenarm Street, 80 feet wide, as said streets are shown on map of The Raymond Addition to Pasadena recorded in Book 18, pages 19 to 21 inclusive, of Miscellaneous Records of said county; thence S. 0° 04' 35" W., along the southerly prolongation of said center line of Broadway, a distance of 13.70 feet; thence Southerly along a tangent curve concave easterly having a radius of 1600 feet; through an angle of 19° 49' 35", an arc distance of 553.66 feet; thence tangent S. 19° 45' E., 317.81 feet; thence Southerly along a tangent curve concave westerly having a radius of 3000 feet, through an angle of 4° 44' 04", an arc distance of 247.90 feet to a point in the northwesterly line of said Tract No. 540, distant along said northwesterly line S. 36° 40' W., 154.74 feet from a 2-inch iron pipe marking the most northerly corner of Lot 1 of said Tract No. 540; the said last mentioned curve being the northerly extension of the curve last described in the base line in Parcel 1 in deed to the State of California recorded in Book 14909, page 207 of Official Records of said county; thence continuing southerly along said curve, last described in said deed, through an angle of 15° 45' 56", an arc distance of 825.48 feet to the end of same.

Subject to easements and rights of way of the City of Pasadena by various deeds of record.

And further, the undersigned Grantor hereby grants all its rights of ingress or egress to or from its remaining property to or from the hereinabove described parcel of land other than by means of public roads connecting therewith.

The above described parcel of land is delineated on County Surveyor's Map No. B-1150 on file in the office of the Surveyor of said Los Angeles County.

Accepted by State of California Dec. 14, 1937;
Copied by Mc Cullough Dec. 23, 1937; Compared by Stephens.

P LATTED ON INDEX MAP NO. ⁴² BY Asher 1-27-38.
⁴³ Asher 1-20-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 191 BY Hubbard 3-21-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-30-37*

Recorded in Book 15537 Page 3 Official Records, Dec. 15, 1937

Grantor: Peerless Laundry Services, Ltd.

Grantee: State of California

C.S.B-1261-1+2

Nature of Conveyance: Grant Deed

Date of Conveyance: December 8, 1937

Consideration: \$10.00

Granted for: ~~Highway Purposes~~

Description: That portion of Lot 33 of the "St. John Subdivision of a portion of the Newhall property of the San Francisco Rancho" as per map recorded in Book 196, pages 304 to 309 inclusive, of Miscellaneous Records of said county, described in deed to the Grantors herein recorded in Book 7365, page 329 of Official Records of said county, lying Easterly of the westerly line so described in said deed to the Grantors herein, and lying Westerly of the westerly line of the 100-foot strip of land described in deed to the State of California recorded in Book 15229, page 186 of Official Records of said county and lying Southerly of a line passing through Station 8+00 of the Department of Public Works 1937 Center Line Survey of Road VII-LA-23-I as delineated on Sheet 2 of County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said Los Angeles County, said line passing through said Station, being measured at right angles from said center line so delineated on said County Surveyor's Map.

Subject to the easement for highway purposes as conveyed to the State of California by deed recorded in Book 9310, page 113 of Official Records of said County.

Accepted by the State of California Dec. 14, 1937, Earl Lee Kelly
Director of Public Works

Copied by Mc Cullough Dec. 23, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY Asher 7-23-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 790 BY *LaRouche* 2-8-38

CHECKED BY *Smith* CROSS REFERENCED BY *Rockhold 12-28-37*

Recorded in Book 15502 Page 78 Official Records Dec. 15, 1937

Grantor: Perfecto Marquez, executor of the estate of Pascual Marquez, deceased.

Grantee: State of California

(Copy of Court

Nature of Conveyance: Quitclaim Deed

Order attached)

Date of Conveyance: December 6, 1937

C.F. 1937 C.S.B-865-1

Consideration: \$10.00

Granted for:

Description: That portion of Allotment No. 2 to Pascual Marquez of the Rancho Boca de Santa Monica as shown on map filed in Case No. 2405 of the Seventeenth Judicial District Court of Los Angeles County, California, described as follows:

Beginning at the point of intersection of the northwesterly line of said Allotment No. 2 to Pascual Marquez with the north-easterly line of the parcel of land condemned for public highway

purposed in Superior Court Case No. 110326 (a copy of the final judgment in said Superior Court Case is recorded in Book 7812, of Official Records, page 34, records of said Los Angeles County); thence S.49°39'E., along said northeasterly line, 114.20 feet; thence at right angles, N.40°21'E., 10.00 feet; thence N.49°39'W., parallel with said northeasterly line, 111.93 feet to a point in the said northwesterly line of Allotment No. 2 to Pascual Marquez; thence S.53°06'20"W., thereon, 10.25 feet to the point of beginning. Accepted by State of California Dec.14,1937, Earl Lee Kelly Director of Public Works.
Copied by Mc Cullough Dec. 23, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 58 BY *Hyde* 2-15-38
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 580 BY *Smith* 2-2-38
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-29-37

Recorded in Book 15345 Page 211 Official Records, Dec. 13, 1937
Grantors: James Morrison; A.B. Mahieu and Ruth Mahieu

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1263

Date of Conveyance: December 2, 1937

Consideration: \$10.00

Granted for: State Highway

Description: That portion of Lot 12, Tract 984, as per map recorded in Book 17, Pages 22 and 23 of Maps, Records of said County, lying northerly of the southerly lines of the 20 foot strip of land described in deed from Wilbur J. Filley and Eleanor P. Filley to the State of California recorded in Book 15207, Page 349 Official Records of said County.

The grantors understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway. The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors and contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California Dec. 11, 1937

Copied by Mc Cullough Dec. 23, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 43 BY *Asher* 1-19-38.
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 60 BY *J.Wilson* 2-28-38
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-29-37

Entered on Certificate No. HV 72481, November 22, 1937

Document No. 17225 F

Grantor: William H. Cloninger, Mrs. Minnie Webster, W.A. Webster, Maude Walker, Henry L. Walker, Marvin Paul Miller, Joseph William Miller, and Helen May Conser.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 15, 1937

Granted for: Eckart Street

Road District No. 103

Search No. 2-8

COMPLETE AS TO SIGNATURES

C-S Map No.

H.D.M. Book

Description: The easterly 30 feet of the northerly 330.48 feet of Lot 78, of Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages

71 and 72, Miscellaneous Records of the County of Los Angeles.

To be known as ECKART STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Oct. 25, 1937; F.W. Haskell, Dep. Co. Sur.

Accepted by Surpervisors Nov. 9, 1937; Min Vol 235 Page

Copied by Mc Cullough Dec. 23, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY *V.H. Brown* 1-7-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY *Kimball* 2-10-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-10-38

Entered on Certificate No. HI 68648, December 2, 1937

Document No. 17723 F

Grantor: Aimee R. Means

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 12, 1937

Granted for: Parnell Way

Road District No. 501

Search No. 1-16

C. S. Map No. *Re Por. Reconveyance see E-5-273, doc. 17722-F*

H. D. M. Book. 29

Description: The easterly 15 feet of those portions of Lots 13 and 18, Block A, of The C.E. Tebbetts Tract, as shown on map recorded in Book 6, page 178, of Maps, records of the County of Los Angeles, shown as Parcel 9 on map in book 17, page 7, of Record of Surveys, on file in the office of the Recorder of said county.

To be known as PARNELL WAY.

Form approved by W.B. McKesson, Dep. Co. Counsel

Description approved Nov. 16, 1937; F.S. Dodds, Dep. Co. Sur.

Accepted by Surpervisors Nov. 23, 1937; Min Vol 235 Page

Copied by Mc Cullough Dec. 23, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 50 BY *Asher* 2-2-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold* 1-13-38

Entered on Certificate No. KO 93697, November 27, 1937

Document No. 17419 F

Grantor: John Thomas Titsworth, Olive Titsworth, Lee Evans, and R. Lyndon Evans.

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 28, 1937

C.S.B-1101

Granted for: Water Transportation

Consideration: \$10.00

Description: The Northerly 330 feet of the Southerly 435 feet of the Easterly 25 feet of the Northwest Quarter (NW $\frac{1}{4}$) of the S.W. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of Section 2, T. 1 S., R. 9 W., in the Rancho San Jose, in the County of Los Angeles, State of California, as per map of the subdivision of the Rancho Addition to San Jose, and a portion of the Rancho San Jose, recorded in Book 22, page 21, et seq., Miscellaneous Records of said County.

Containing 0.189 acres, more or less.

Subject to easements and rights of way of record.

Reserving unto the Grantor an Easement over the West 16 feet

and all that portion of the East 9 feet of the above described property, which is not occupied by structure, or which has an earth coverage of two or more feet above the pipe line, for the purpose of passing over same with cultivating and other equipment for use on the adjoining grove.

Subject, however, to the paramount right of the Grantee to use the above described property for the purpose of locating, constructing, reconstructing, maintaining, operating, repairing, renewing or enlarging therein and thereon a conduit or conduits, for water transportation for the uses and purposes of Grantee and of its assigns, without liability to Grantor for damages.

Accepted by The Metropolitan Water District of Southern California Oct. 8, 1937; A.L. Gram, Executive Secretary.

Copied by Mc Cullough Dec, 23, 1937; Compared by Stephens.

PLATTED ON CADASTRAL MAP. 48th BY H.B.R.

PLATTED ON INDEX MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 339 BY J. Wilson 2-17-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-29-37

Recorded in Book 15423 Page 350 Official Records, Dec. 16, 1937

Grantor: Lawrence C. Wolfley and Erma Headlee Wolfley

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Road District No.

Date of Conveyance: August 3, 1937

Search No. 1-5

Consideration: \$10.00

C.S. Map No. B-440

Granted for: Santa Fe Avenue

H.D.M. Book

Description: Lot 445, Tract No. 3992, as shown on map recorded in Book 42, page 67, of Maps, records of the County of Los Angeles.

Accepted by County of Los Angeles Dec. 7, 1937; Min Vol 236 Page-

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Aug. 31, 1937; F.W. Haskell, Dep. Co. Sur.

Copied by Mc Cullough Dec. 24, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 5-5-38.

PLATTED ON CADASTRAL MAP NO. 96 B 217 BY R.G.L. 1-11-37

PLATTED ON ASSESSOR'S BOOK NO. 4 BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-7-38

Recorded in Book 15469 Page 241 Official Records, Dec. 16, 1937

Grantor: Fred M. Murphy and Lillian B. Murphy

Grantee: Los Angeles City School District of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: November 17, 1937

Granted for: Consideration: \$10.00

Road District No.

Search No.

C.S. Map No.

H.D.M. Book

Description: Lots: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23 inclusive, of Tract 10211, as per map recorded in Book 157 at pages 32 and 33 of Maps, recorded in the office of the County Recorder of said County.

Subject to: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Subject to: The fiscal year taxes for 1937-38.

Form approved by

Accepted by Board of Education of the City of Los Angeles, Dec. 2, 1937, H.E. Griffin, Secretary.

Copied by Mc Cullough Dec. 24, 1937; Compared by Stephens

PLATTED ON INDEX MAP NO. 54⁴⁵

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 553, BY LaRouche 3-23-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-29-37

Recorded in Book 15485 Page 150 Official Records, Dec. 16, 1937

Grantor: Jewell P. Jenison

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 4, 1937

Consideration:

Granted for: Third Street

Road District No. 114

Search No. 9-1

C. S. Map No.

H. D. M. Book

Description: That portion of Lot 11, Tract No. 4844, as shown on map recorded in Book 51, pages 66 and 67, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the most southerly corner of Lot 13, Tract 9177, as shown on map recorded in Book 133, pages 5 and 6, of Maps, records of the County of Los Angeles; thence southeasterly along the southeasterly prolongation of the southwesterly line of said last mentioned lot, a distance of 150 feet; thence southwesterly parallel with the southeasterly line of said last mentioned tract to the southeasterly prolongation of the northeasterly line of Lot 14, said last mentioned tract; thence northwesterly in a direct line to the most easterly corner of said last mentioned lot; thence northeasterly in a direct line to the point of beginning.

* To be known as THIRD STREET

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 11-24-37; F.W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 12-7-37; Min Vol 236 Page-

Copied by Mc Cullough Dec. 24, 1937; Compared by Stephens

PLATTED ON INDEX MAP NO.

33 BY Hyde 1-13-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 389

BY Kimball 3-4-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-8-38

Recorded in Book 15485 Page 149 Official Records, Dec. 16, 1937

Grantor: Will C. Nance, Lela G. Springer, Hogan Willeford, and Minnie Lee Willeford.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 10, 1937

Consideration:

Granted for: Santa Fe Avenue

Road District No. 113

Search No. 1-8

C.S. Map No. B-440

H. D. M. Book

Description: That portion of Lot 448, Tract No. 3992, as shown on map recorded in Book 42, page 67, of Maps, records of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line that is parallel with and 34 feet westerly, measured at right angles, from the westerly line of Tract No. 3233, as shown on map recorded in Book 36, page

70, of Maps, records of said county, with the westerly prolongation of the center line of Orchard Place, as shown on said last mentioned map; thence northerly along said parallel line 450.23 feet to the beginning of a curve concave to the southwest, tangent to said parallel line, and having a radius of 500 feet; thence northwesterly along said curve 503.43 feet to its point of tangency with a curve having a radius of 2639.93 feet, which is concentric with the curve in the southwesterly line of Santa Fe Avenue (formerly Independence Avenue) as shown on said map of Tract No. 3992.

To be known as SANTA FE AVENUE.

Reference is hereby made to County Surveyor Map No. B-440 on file in the office of the Surveyor of the County of Los Angeles. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Aug. 31, 1937; F.W. Haskell, Dep. Co. Sur. Accepted by Supervisors 12-7-37; Min Vol 236 Page- Copied by Mc Cullough Dec. 24, 1937; Compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Asher 5-5-38.

PLATTED ON CADASTRAL MAP NO. 96B-217 BY R.G.L 1-11-38

PLATTED ON ASSESSOR'S BOOK NO. 416 BY Smith 2-15-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-7-38

Recorded in Book 15472 Page 205 Official Records, Dec. 16, 1937

Grantor: Mary C. Flynn.

Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: Jan. 23, 1933

Granted for: Cogswell road Re. for reconveyance see E 52850 R 15513-105

Road District No. 106

Search No. 6-1

C. S. Map No. B-1006-2

H. D. M. Book 41

Description: That portion of Lot 12 of the Coffin & Armstrong Trant, as shown on map recorded in Book 2, page 39, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the most easterly corner of Lot 71 of El Monte Rurban Homes, as shown on map recorded in Book 187, page 1 et seq., of Maps, records of said county, the southwesterly line of said last mentioned lot having a bearing of North $67^{\circ}22'55''$ West, said point of beginning being the beginning of a curve concave to the west and having a radius of 75 feet; a radial line of said curve to said point of beginning having a bearing of N. $58^{\circ}01'27''$ E; thence southerly along said curve 71.07 feet; thence S. $22^{\circ}19'05''$ W. 486.49 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 15 feet; thence southwesterly along said last mentioned curve 23.64 feet to its point of tangency in the southwesterly line of said Lot 12; thence S. $67^{\circ}22'55''$ E. along said last mentioned southwesterly line 90 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned southwesterly line, and having a radius of 15 feet; thence northwesterly along said last mentioned curve 23.48 feet to its point of tangency in a line which is parallel with and 60 feet southeasterly, measured at right angles, from the above described course of S. $22^{\circ}19'05''$ W; thence N. $22^{\circ}19'05''$ E. along said parallel line 472.16 feet to the beginning of a curve concave to the southeast, tangent to said parallel line, and having a radius of 45 feet; thence northeasterly along said last mentioned curve 70.92 feet to its point of tangency in a line which is parallel with and 30 feet southwesterly, measured at right angles, from the southwesterly line of said El Monte Rurban Homes; thence southeasterly along said last mentioned parallel line to the southeasterly line of that certain parcel

of land described in deed to Mary C. Flynn recorded in Book 2742, page 129, Official Records of said county; thence northeasterly along said last mentioned line to said last mentioned southwesterly line; thence N. 67°22'55" W. along said last mentioned line to the point of beginning.

To be known as COGSWELL ROAD.

Reference is hereby made to County Surveyor Map No. B-1006-2 on file in the office of the Surveyor of the County of Los Angeles. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved 3-15-35; F.W. Haskell, Dep. Co. Sur. Accepted by Supervisors 12-7-37; Min Vol 236 Page- Copied by Mc Cullough Dec. 24, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Hyde 1-27-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 115 BY Smith 2-11-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-8-38

Recorded in Book 15442 Page 346 Official Records, Dec. 16, 1937

Grantor: Craft Hemphill and Alma Mary Hemphill

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Coveyance: November 6, 1937

Granted for: Delta Street

Road District No. 103

Search No. 3-3

C. S. Map No.

H. D. M. Book

Description: That portion of the southeast quarter of the northeast quarter of Section 25, T. 1 S., R. 12 W. in the Rancho Potrero Grande, as shown on map recorded

in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq, Miscellaneous Records of said County, which point is southerly along said parallel line 75 feet from the southerly line of Tract No. 5242 as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence easterly, parallel with said southerly line, 25 feet; thence southerly, parallel with above mentioned easterly line, 100 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the point of beginning.

To be known as DELTA STREET

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 11-24-37; F.W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 11-8-37; Min Vol 236 Page-

Copied by Mc Cullough Dec. 24, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-20-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY Kimball 2-15-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-12-38

Recorded in Book 15468 Page 240 Official Records, Dec. 16, 1937

Grantor: Jos. Schneider, also known as Joseph Schneider and Mary Schneider

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 6, 1937

Granted for: Delta Street

Road District No. 103

Seach No. 3-5

C. S. Map No.

H. D. M. Book

Description: That portion of the southeast quarter of the north-east quarter of Section 25, T. 1 S., R. 12 W. in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq, Miscellaneous Records of said County, which point is southerly along said parallel line 275 feet from the southerly line of Tract No. 5242 as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence easterly, parallel with said southerly line, 25 feet; thence southerly, parallel with above mentioned easterly line, 100 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the point of beginning.

To be known as DELTA STREET

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 11-24-37; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 12-7-37; Min Vol 236 Page-

Copied by Mc Cullough Dec. 24, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Asher 4-20-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 467 BY Kimball 2-11-38

CHECKED BY _____ CROSS REFERENCED BY Rockhold 1-12-38

Recorded in Book 15454 Page 278 Official Records, Dec 16, 1937

Grantor: Park Lawn Cemetery, Inc.

Grantee: County Of Los Angeles

Nature of Conveyance: Road Deed

C.S.B-1072

Date of Conveyance: September 21, 1937

Granted for: Gage Avenue

COMPLETE AS TO SIGNATURES

Road District No. 114

Search No. 1-3

C. S. Map No. *Re For Reconveyance see E:5-274, O.R. 15516-43*

H. D. M. Book

Description: A strip of land 25 feet wide, being the southerly 25 feet of Lot 47 of East Laguna, as shown on map filed in Case No. B-31961 of the Superior Court of the State of California in and for the County of Los Angeles.

To be known as GAGE AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 11-23-37; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 12-7-37; Min Vo. 236 Page-

Copied by Mc Cullough Dec. 24, 1937; Compared by Stephens

PLATTED ON INDEX MAP NO. _____ 36 BY Hyde 12-30-31

PLATTED ON CADASTRAL MAP NO. 102 8245 BY R.G.L. 1-13-38

PLATTED ON ASSESSOR'S BOOK NO. 314 BY LaRouche 2-18-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-10-38

Recorded in Book 15458 Page 183 Official Records, Dec 16, 1937

Grantor: Harry H. Wortman and Lila A. Wortman

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 7, 1937

Granted for: Red Rover Mine Road

C.S.B-1400

Road District No. 507

Search No. 1-8

C. S. Map No.

H. D. M. Book

Description: That portion of the South half of the southwest quarter of the southeast quarter of the southwest quarter of Section 14, T. 5 N.; R. 13 W.; S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the south line of said section which is S. 89°38'00" E. thereon 1316.81 feet from the southwest corner thereof; thence N. 1°57'30" W. 298.16 feet to the beginning of a curve concave to the east, tangent to said last mentioned course and having a radius of 500 feet; thence northerly along said curve 270.04 feet; thence N. 28°59'10" E. 40.14 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 400 feet; thence northerly along said last mentioned curve 252.98 feet.

The side lines of said strip of land are to be prolonged or shortened at the beginning thereof so as to terminate in the southerly line of said section.

To be known as RED ROVER MINE ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 11-24-37; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 12-7-37; Min Vol 236 Page-

Copied by Mc Cullough Dec 24, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 16 BY Asher 3-4-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 721 BY *J. Wilson* 1-26-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Reckhold* 1-12-38

Recorded in Book 15407 Page 398 Official Records, Dec. 16, 1937

Grantors: John Barberena and Southern California Gas Company

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed **COMPLETE AS TO SIGNATURES**

Date of Conveyance: Feb. 22, 1936

Granted for: Briory Street, Gephart Avenue, Clara Street and Compton and Jaboneria Road

Road District No. 114

Search No. 2-1

C. S. Map No.

H. D. M. Book No. 47-

C.S.B-149-1

C.S. 8636

L.S. 38-12

Description: That portion of that certain parcel of land in Lot 7 of the I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, records of the County of Los Angeles, described in deed to John Barberena, recorded in Book 13,286, page 363, Official Records of said county, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the northwesterly line of said parcel of land which is S. 41°45'30" W. thereon 220.67 feet from the northwesterly corner thereof; thence S. 82°42'45" E. to the southeasterly line of said parcel of land.

The side lines of said strip of land are to be prolonged or shortened at the beginning thereof so as to terminate in the northwesterly line of said parcel of land and at the end thereof so as to terminate in the southeasterly line thereof.

To be known as PRIORY STREET.

That portion of the above mentioned parcel of land described in deed to John Barberena, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the center line of the above described 60 foot strip of land which is N. 82°42'45" W. thereon 637.47 feet from the southeasterly line of said parcel of land; thence S. 7°17'15" W. 290 feet.

To be known as GEPHART AVENUE.

That portion of the above mentioned parcel of land described in deed to John Barberena lying southerly of a line which is parallel with and 290 feet southerly, measured at right angles, from the center line of the above described Priory Street.

To be known as CLARA STREET.

The northwesterly 2.89 feet of above mentioned parcel of land described in deed to John Barberena.

To be known as COMPTON AND JABONERIA ROAD.

Southern California Gas Company hereby expressly reserves unto itself, its successors and assigns, all rights and privileges in the land crossed by the above described proposed roadway, granted in that certain right of way from John Barberena dated November 30, 1935 and recorded in Book 13795, Page 376 of Deeds, Los Angeles County Official Records.

The rights and privileges herein reserved shall be exercised in accordance with and subject to such Los Angeles County Ordinances as are in force and effect and applicable, and in such a manner as not to obstruct or interfere with the free use of said roadway for highway purposes. Said Southern California Gas Company shall repair all damage to said highway which may be caused by the laying, construction, use, operation, repair, maintenance, renewal or removal of said structures or any thereof.

This road deed is executed upon condition that the County of Los Angeles, its successors and assigns, shall reimburse the Southern California Gas Company, its successors and assigns, for any and all damages caused to it by reason of the exercise of any of the rights acquired by said County of Los Angeles hereunder.

Form approved by W. B. McKesson; Dep. County Counsel.
Description approved 11-24-37; F. W. Haskell, Dep. Cd. Sur.
Accepted by Supervisors 12-7-37; Min. Vol. 236 Page .
Copied by Houston Dec. 27, 1937; Compared by Poggione.

PLATTED ON INDEX MAP NO. 36 BY Hyde 12-31-37

PLATTED ON CADASTRAL MAP NO. ⁹⁶⁸²³⁷₉₉₈₂₃₇ BY R.G.L. 1-10-37

PLATTED ON ASSESSORS BOOK NO. 314 BY LaRouche 2-18-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-3-38

Recorded in Book 15473 Page 222 Official Records, Dec. 16, 1937
 Grantor: Arthur J. Jasmin and Lila Jasmin-
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 8, 1937
 Granted for: Delta Street
 Road District No. 103
 Search No. 3-15
 C. S. Map No
 H. D. M. Book

Description: That portion of the southeast quarter of the northeast quarter of Section 25, T. 1 S., R. 12 W. in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq, Miscellaneous Records of said County, which point is southerly along said parallel line 1175 feet from the southerly line of Tract No. 5242 as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence easterly, parallel with said southerly line, 25 feet; thence southerly, parallel with above mentioned easterly line, 100 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the point of beginning.

To be known as DELTA STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 11-24-37; F. W. Haskell; Dep. Co Sur.
 Accepted by Supervisors Dec. 7, 1937; Min Vol 236 Page-
 Copied by Mc Cullough Dec. 27, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-20-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 487 BY

CHECKED BY CROSS REFERENCED BY Rockhold 1-12-38

Recorded in Book 15425 Page 364 Official Records, Dec. 16, 1937
 Grantor: Edward Wenstrom and Ida Wenstrom
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 6, 1937
 Granted for: Delta Street
 Road District: 103
 Search No. 3-7
 C. S. Map No.
 H. D. M. Book

Description: That portion of the southeast quarter of the northeast quarter of Section 25, T 1 S, R 12 W in the Rancho Potrero Grande, as shown on map recorded in Book 54, Pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq, Miscellaneous Records of said county, which point is southerly along said parallel line 475 feet from the southerly line of Tract No. 5242 as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence easterly, parallel with said southerly line, 25 feet; thence southerly, parallel with above mentioned easterly line, 100 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the point of beginning.

To be known as Delta Street.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description Approved 11-24-37; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Dec. 7, 1937; Min Vol 236 Page-
 Copied By Mc Cullough Dec. 27, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-20-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 1-12-38*

Recorded in Book 15439 Page 318 Official Records, Dec. 16, 1937

Grantor: James Maxey and Ruth Maxey

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 8, 1937

Granted for: Delta Street

Road District No. 103

Search No. 3-9

C. S. Map No.

H. D. M. Book

Description: That portion of the southeast quarter of the northeast quarter of Section 25, T 1 S, R 12 W in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq, Miscellaneous Records of said County, which point is southerly along said parallel line 675 feet from the southerly line of Tract No. 5242 as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence easterly, parallel with said southerly line, 25 feet; thence southerly, parallel with above mentioned easterly line, 100 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the point of beginning.
 To be known as Delta Street.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 11-24-37; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Dec. 7, 1937; Min Vol 236 Page -
 Copied by Mc Cullough Dec. 27, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-20-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY *Kimball 2-15-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-12-38*

Recorded in Book 15513 Page 61 Official Records; Dec 16, 1937

Grantor: James C. Robb and Ruth L. Robb

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 8, 1937

Granted for: Delta Street

Road District No. 103

Search No. 3-18

C. S. Map No.

H. D. M. Book

Description: That portion of the southeast quarter of the northeast quarter of Section 25, T 1 S, R 12 W in the Rancho

Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq, Miscellaneous Records of said County, which point is southerly along said parallel line 175-feet from the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence southerly along said parallel line, 50 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly, parallel with said easterly line, 50 feet; thence easterly in a direct line to the point of beginning.

To be known as Delta Street.

Form approved by W. B. McKesson, Dep Co. Counsel
Description approved 11-24-37; F.W. Haskell, Dep. Co. Sur.
Accepted by Supervisors Dec. 7, 1937; Min Vol 236 Page -
Copied by Mc Cullough Dec. 27, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Asher 4-20-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 467 BY Kimball 2-15-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-12-38

Recorded in Book 15503 Page 74 Official Records, Dec 16, 1937

Grantor: Edward F. Fitzgerald and Alice B. Fitzgerald

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 8, 1937

Granted for: Delta Street

Road District No. 103

Search No. 3-19

C. S. Map No.

H. D. M. Book

Description: That portion of the southeast quarter of the northeast quarter of Section 25, T 1 S, R 12 W in the Rancho Potrero Grande as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq, Miscellaneous Records of said County, which point is southerly along said parallel line 225-feet from the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence southerly along said parallel line, 50 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly, parallel with said easterly line, 50 feet; thence easterly in a direct line to the point of beginning.

To be known as Delta Street.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved 11-24-37; F.W. Haskell, Dep. Co. Sur.
Accepted by Supervisors Dec. 8, 1937; Min Vol 236 Page -
Copied by Mc Cullough Dec. 27, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Asher 4-20-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 467 BY Kimball 1-15-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-12-38

Recorded in Book 15527 Page 14 Official Records, Dec 16, 1937

Grantor: J. V. Chaille and Vivian G. Chaille

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 8, 1937

Granted for: Delta Street

Road District No. 103

Search No. 3-26,27

C. S. Map No.

H. D. M. Book

Description: That portion of the southeast quarter of the northeast quarter of Section 25, T 1 S, R 12 W in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq, Miscellaneous Records of said County, which point is southerly along said parallel line 775 feet from the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence southerly along said parallel line, 200 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly, parallel with said easterly line, 200 feet; thence easterly in a direct line to the point of beginning.

To be known as Delta Street.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 11-24-37; F.W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Dec. 7, 1937; Min Vol 236 Page -

Copied by Mc Cullough Dec. 27, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-20-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 1-12-38*

Recorded in Book 15518 Page 40 Official Records, Dec. 16, 1937

Grantor: Gerald M. Gordon and Meta C. Gordon

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 8, 1937

Granted for: Delta Street

Road District No. 103

Search No. 3-28

C. S. Map No.

H. D. M. Book

Description: That portion of the southeast quarter of the northeast quarter of Section 25, T 1 S, R 12 W in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq, Miscellaneous Records of said County, which point is southerly along said parallel line 1025 feet from the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence southerly along said parallel line, 100 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly, parallel with said easterly line, 100 feet; thence easterly in a direct line to the point of beginning.

To be known as Delta Street.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 11-24137; F.W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Dec. 71 1937; Min Vol 236 Page -
 Copied by Mc Cullough Dec. 27, 1937; Compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-20-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY Kimball 2-16-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-12-38

Recorded in Book 15433 Page 297 Official Records, Dec. 16, 1937

Grantor: Los Angeles Investment Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 23, 1937

C.S.B-1274

Granted for: La Brea Avenue

Road District No. 403

Search No. 6-5+5A *Re Pair Reconveyance see E:5-280, Q.R.15441-379*

C. S. Map No. 8914

H. D. M. Book

Description: That portion of the northwest quarter of fractional
PARCEL 1 Section 21, T 2 S, R 14 W. S.B.M. within a strip of
 land 100 feet wide lying 50 feet on each side of the
 following described center line:

Beginning at a point in the center line of Slauson Avenue as
 shown on map filed in Case No. 267025 of the Superior Court of the
 State of California, in and for the County of Los Angeles, said
 point being N.84°04'55"E. along said center line 191.12 feet from
 the easterly terminus of the curve therein having a radius of 1000
 feet and a length of 246.50 feet; thence from said point of begin-
 ning, N.1°17'20"E. 200 feet.

Excepting therefrom that portion thereof within said Slauson
 Avenue. To be known as LA BREA AVENUE

PARCEL 2: That portion of said northwest quarter within the
 following described boundaries:

Beginning at the intersection of the easterly line of above
 described Parcel 1 with the northerly line of said Slauson Avenue;
 thence northerly along said easterly line 15 feet; thence south-
 easterly in a direct line to a point in said northerly line which
 is easterly thereon 15 feet from said easterly line; thence westerly
 along said northerly line to the point of beginning.

To be known as LA BREA AVENUE

PARCEL 3: That portion of said northwest quarter within the
 following described boundaries:

Beginning at the intersection of the westerly line of above
 described Parcel 1 with said northerly line of Slauson Avenue;
 thence northerly along said westerly line 15 feet; thence south-
 westerly in a direct line to a point in said northerly line which
 is westerly thereon 15 feet from said westerly line; thence
 easterly along said northerly line to the point of beginning.

To be known as LA BREA AVENUE

PARCEL 4: That portion of said northwest quarter within a
 strip of land 100 feet wide lying 50 feet on each side of the
 following described center line:

Beginning at the point of beginning of the center line of above
 described Parcel 1; thence S.5°54'20"E. 167.88 feet to the beginning
 of a curve concave to the east, tangent to said last mentioned
 course, and having a radius of 1000 feet; thence southerly along
 said curve 246.55 feet; thence S.20°01'55"E. 299.29 feet to the
 beginning of a curve concave to the west, tangent to said last
 mentioned course, and having a radius of 1000 feet; thence south-
 erly along said last mentioned curve 598.94 feet to its point of
 tangency with the northerly prolongation of the center line of
 Orange Drive, as said center line is delineated on map of Tract

No. 9676, recorded in Book 167, page 1 et seq, of Maps, records of said County; thence S.14°17'05"W. along said prolongation to the northerly terminus of said last mentioned center line.

Excepting from said strip of land those portions thereof within public roads of record.

To be known as LA BREA AVENUE

PARCEL 5: That portion of said northwest quarter within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel 4 with the southerly line of above mentioned Slauson Avenue; thence easterly along said southerly line 15 feet; thence southwesterly in a direct line to a point in said easterly line which is southerly thereon 15 feet from said southerly line; thence northerly along said easterly line to the point of beginning.

To be known as LA BREA AVENUE

PARCEL 6: That portion of said northwest quarter within the following described boundaries:

Beginning at the intersection of the westerly line of above described Parcel 4 with the southerly line of above mentioned Slauson Avenue; thence westerly along said southerly line 15 feet; thence southeasterly in a direct line to a point in said westerly line which is southerly thereon 15 feet from said southerly line; thence northerly along said westerly line to the point of beginning.

To be known as LA BREA AVENUE

PARCEL 7: That portion of said northwest quarter within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel 4 with the northerly line of above mentioned Tract No. 9676; thence northerly along said easterly line 15 feet; thence southeasterly in a direct line to a point in said northerly line which is easterly thereon 15 feet from said easterly line; thence westerly along said northerly line to the point of beginning.

Excepting therefrom that portion thereof within public roads of record.

To be known as LA BREA AVENUE

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 11-24-37; F.W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Dec. 7, 1937; Min Vol 236 Page -

Copied by Mc Cullough Dec. 27, 1937; Compared by Houston.

PLATTED ON INDEX MAP NO. 24 BY Asher 3-9-38.

PLATTED ON CADASTRAL MAP NO. 108 B 177 BY R.G.L. 1-13-38

PLATTED ON ASSESSOR'S BOOK NO. 313 BY LaRouche 3-18-38

CHECKED BY *Kimbrell* CROSS REFERENCED BY *Rockhold* 3-21-38

Recorded in Book 15534 Page 4 Official Records, Dec. 17, 1937

Grantor: Thomas A. Grigg and Lilly S. Grigg

C.S.B-1288

Grantee: The Metropolitan Water Dist. of So. Calif.

Nature of Conveyance: Permanent Easement

Date of Conveyance: Dec. 8, 1937

(1413-8D-13)

Consideration: \$10.00

Granted for: Conduits for Water Transportation

Description: The West 25 feet of Lot 66 of Tract No. 4671, in the County of Los Angeles, State of California, as per map recorded in Book 56, pages 30 and 31 of Maps, in the office of the County Recorder of said County.

Containing 0.192 acres, more or less. Subject to easements and rights of way of record.

Accepted by Metropolitan Water Dist of S.C.; A.L. Gram, Secy., Dec. 10, 1937

Copied by Mc Cullough Dec. 27, 1937; Compared by Houston

PLATTED ON INDEX MAP NO. 26th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 403 OK BY J.W./Sen 4-10-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-8-38*

Recorded in Book 15428 Page 311 Official Records, Dec 17, 1937
 Grantor: Florence C. LaFrenaye and S. G. LaFrenaye
 Grantee: The Metropolitan Water District of Southern California
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: November 12, 1937 C.S.B-1288

Consideration: \$10.00

Granted for: Pipe line

Description: The Easterly 15 feet of Lot 28 of Gardena Heights Tract, in the County of Los Angeles, State of California, as per map recorded in Book 11, page 164 of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM that part thereof included in the South 148.36 feet of said Lot 28.

Said parcel contains 0.098 acres, more or less.

ALSO, the Easterly 15 feet of the South 60 feet of Lot 29, of Gardena Heights Tract, in the County of Los Angeles, State of California, as per map recorded in Book 11, page 164 of Maps, in the office of the County Recorder of said County, said South 60 feet being measured along the East line of said Lot 29 on Avalon Boulevard.

Containing 0.021 acres, more or less.

Subject to easements and rights of way of record.

Accepted by Metropolitan Wtr Dist of So. Calif; Dec. 10, 1937; Gram,
 Copied by Mc Cullough Dec. 27, 1937; Compared by Houston Secy.

~~PLATTED ON~~ INDEX MAP NO. 26⁰⁵ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 4700K BY J.W./Sen 4-14-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-8-38*

Recorded in Book 15536 Page 7 Official Records, Dec 17, 1937
 Grantor: Elizabeth C. Fries and Amos A. Fries
 Grantee: The Metropolitan Water District of Southern California
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: November 3, 1937 C.S.B-1288

Consideration: \$10.00

Granted for: Pipe Line

Description: That portion of the West 4.26 acres of the East 6.26 acres of Lot 10 of the Bassett Tract, in the County of Los Angeles, State of California, as per map recorded in Book 2, page 44 of Maps, in the office of the County Recorder of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of the following described survey line:

Beginning at a point in the center line of Olive Street, 40 feet wide, formerly Central Avenue, as shown on aforementioned map of Bassett Tract, said point of beginning being distant 430.07 feet S.87°34'50"W. from the intersection of said center line of Olive Street with the center line of Avalon Boulevard, formerly Wilmington and Los Angeles Road, 60 feet wide, as shown on said map of Bassett Tract; thence S. 49°25'00"W., 1429.16 feet to an angle point in said survey line; thence S.41°17'20"W., 626.99 feet, more or less, to a point in the center line of 165th Street, 40 feet wide, formerly Palm Avenue, as shown on said map of Bassett Tract, said last-named point being distant 1242.93 feet Easterly, along said center line of 165th Street, from the intersection of said center line with the center line of Main Street, formerly Burlingame Avenue, 60 feet wide.

The West line of said 6.26 acres is parallel with the West line of said Lot 10 and said areas are computed to the center of Palm Avenue, (now 165th Street).

The above described parcel contains 0.132 acres, more or less.

Subject to easements and rights of way of record.

(Conditions not copied)

Accepted by Metropolitan Wtr Dist of S.C.; Dec. 10, 1937; Gram, Secy.

Copied by Mc Cullough Dec. 27, 1937; Compared by Houston

~~PLATTED ON INDEX MAP NO. 26²⁵~~ BY *H.B.R.*

~~PLATTED ON CADASTRAL MAP NO.~~ BY

~~PLATTED ON ASSESSOR'S BOOK NO. 894012~~ BY *J. Wilson 2-15-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-8-38*

Recorded in Book 15444 Page 310 Official Records, Dec. 18, 1937

Grantor: Ethel Carter

Grantee: El Monte Union High School District of L.A. County.

Nature of Conveyance: Grant Deed

Date of Conveyance: December 6, 1937

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 34 and 35, Tract No. 3480 as per map recorded in Book 40 Page 50 of Maps in the office of the County Recorder of said County lying northerly of a line parallel with and distant northerly (measured at right angles) 380 feet from the southerly line of said lots.

Accepted by El Monte Union High School Dist Dec 14, 1937; Pitkin, Clk.

Copied by Poggione Dec. 28, 1937; compared by Rockhold

~~PLATTED ON INDEX MAP NO. 46²⁵~~ BY *H.B.R.*

~~PLATTED ON CADASTRAL MAP NO.~~ BY

~~PLATTED ON ASSESSOR'S BOOK NO. 818~~ BY *Smith 2-11-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-30-37*

Recorded in Book 15424 Page 399 Official Records Dec. 20, 1937

Grantors: Ray Daugherty and Tillie J. Daugherty

Grantee: State of California.

Nature of Conveyance: Highway Deed

C.S.B-1264

Date of Conveyance: Dec. 9, 1937

Consideration: \$1.00 *Re Par. Reconveyance see E-5-282, OR 15534-84*

Granted for: State Highway

Description: A strip of land 20 feet wide, being the westerly 20 feet of Lot 96 and the westerly 20 feet of the N $\frac{1}{2}$ of Lot 97 of Tract No. 5904 as per map recorded in Book 69 Page 29 of Maps, in the Office of the County Recorder of said county.

Accepted by State of California Dec. 16, 1937.

Copied by Poggione Dec. 29, 1937; compared by Houston

~~PLATTED ON INDEX MAP NO.~~ *44* BY *V.H. Brown 1-6-38*

~~PLATTED ON CADASTRAL MAP NO.~~ BY

~~PLATTED ON ASSESSOR'S BOOK NO. 430~~ BY *Smith 1-3-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-30-37*

Re For Reconveyance see E 5-277, OR 15409-386

Recorded in Book 15430 Page 354 Official Records, Dec. 20, 1937.

THE PEOPLE OF THE STATE OF CALIF.,
Acting by and through the Dept. of
Public Works,

C.S.B.-1129

No. 406,761

Plaintiff,

FINAL ORDER OF CONDEMNATION

vs

EDISON SECURITIES CO., a corp., et al,
Defendants,

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcels of land be, and they are hereby condemned and become the property of the plaintiff for the uses and purposes set forth in said complaint, to wit; For a State Highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 8. That portion of Lot A of Tract No. 561, as per map recorded in Book 15 Page 49 of Maps, records of Los Angeles County as described in Final Judgment in Condemnation in Superior Court Case No. 115937, a certified copy of which Final Judgment is recorded in Book 7726 Page 153, of Official Records of Los Angeles County, included within a strip of land 100 feet wide, lying 50 feet on each side the following described center line:

Beginning at the point of intersection of the easterly prolongation of the northerly line of Lot 5 of Tract No. 4836 as shown on map recorded in Book 170 Pages 22 and 23 of Maps records of Los Angeles County, with the center line of Atlantic Avenue, 100 feet wide, as shown on said map of Tract No. 4836; thence N. 1° 33' 40" E, along said center line of Atlantic Avenue, 90.03 feet thence northerly along a tangent curve concave westerly, having a radius of 2000 feet, through an angle of 54° 57' 45" an arc distance of 1918.55 feet; thence tangent N. 53° 24' 05" W, 271.35 feet to a point hereinafter referred to as Point "A"; thence continuing N. 53° 24' 05" W, 325.66 feet; thence northwesterly, along a tangent curve concave northeasterly having a radius of 2000 feet, through an angle of 50° 02' 30", an arc distance of 1746.78 feet to the point of tangency of said curve with the center line of Atlantic Avenue, 50 feet wide, as shown on County Surveyor's Map No. B-686, Sheet 3, on file in the office of the Surveyor of Los Angeles County; thence tangent, N. 3° 21' 35" W, along said center line, 76.66 feet to the center line of Olive Street as shown on County Surveyor's Map No. B-686.

The center line hereinabove described is delineated on County Surveyor's Map No. B-1129 on file in the Office of the Surveyor of Los Angeles County.

Also that portion of said Lot A described as follows:

A strip of land 15 feet wide lying southwesterly of and adjoining the southwesterly line of the hereinabove described 100 foot strip of land and extending from a line drawn at right angles to the center line of said 100 foot strip of land at said above mentioned Point "A", to the westerly line of the parcel of land described in said final judgment.

And also that portion of said Lot A described as follows:

A strip of land 15 feet wide lying northeasterly of and adjoining the northeasterly line of the hereinabove described 100 foot strip of land and extending from a line drawn at right angles to the center line of said 100 foot strip of land at said above mentioned Point "A", to the westerly line of the parcel of land described in said final judgment.

Containing 1.06 acres, more or less.

PARCEL NO. 9. That portion of Lot A of Tract No. 561 as per map recorded in Book 15 Page 49 of Maps, records of Los Angeles County included within a strip of land 130 feet wide extending from the westerly line of the Los Angeles County Flood Control Right of Way as described in final Judgment in Condemnation in Superior Court Case No. 115937, a certified copy of which Final Judgment is recorded in Book 7726 Page 153 of Official Records of Los Angeles County, to the southerly line of the parcel of land described as the first parcel in deed to Madeline Shaheen recorded in Book 12471 Page 257 of Official Records of said county and

and lying 65 feet on each side of the following described center line: Beginning at the point of intersection of the easterly prolongation of the northerly line of Lot 5 of Tract No. 4836 as shown on map recorded in Book 170 Pages 22 and 23 of Maps, records of Los Angeles County, with the center line of Atlantic Avenue, 100 feet wide, as shown on said map of Tract No. 4836; thence N.1°33'40"E along said center line of Atlantic Avenue, 90.03 feet; thence northerly along a tangent curve concave westerly having a radius of 2000 feet, through an angle of 54°57'45", an arc distance of 1918.55 feet; thence tangent N.53°24'05"W, 597.01 feet; thence northwesterly, along a tangent curve concave northeasterly having a radius of 2000 feet, through an angle of 50°02'30", an arc distance of 1746.78 feet to the point of tangency of said curve with the center line of Atlantic Drive, 50 feet wide as shown on County Surveyor's Map No. B-686, Sheet 3, on file in the Office of the Surveyor of Los Angeles County; thence tangent, N.3°21'35"W, along said center line, 76.66 feet to the center line of Olive Street as shown on said County Surveyors Map.

The center line hereinabove described is delineated on County Surveyor's Map No. B-1129 on file in the Office of the Surveyor of Los Angeles County.

Containing 0.68 acres, more or less.

PARCEL NO. 11 That portion of Lot A of Tract No. 561 as per map recorded in Book 15 Page 49 of Maps, records of Los Angeles County described in deed to Mesralla T. Johns recorded in Book 12563 Page 130 of Official Records of said County included within a strip of land 110 feet wide, lying 55 feet on each side of the following described center line:

Beginning at the point of intersection of the easterly prolongation of the northerly line of Lot 5 of Tract No. 4836 as shown on map recorded in Book 170 Pages 22 and 23 of Maps, records of Los Angeles County, with the center line of Atlantic Avenue, 100 feet wide, as shown on said map of Tract 4836; thence N.1°33'40"E, along said center line of Atlantic Avenue, 90.03 feet; thence northerly along a tangent curve concave westerly having a radius of 2000 feet, through and angle of 54°57'45" an arc distance of 1918.55 feet; thence tangent N.53°24'05"W, 597.01 feet; thence northwesterly, along a tangent curve concave northeasterly having a radius of 2000 feet, through an angle of 50°02'30", an arc distance of 1746.78 feet to the point of tangency of said curve with the center line of Atlantic Drive, 50 feet wide as shown on County Surveyor's Map No. B-686, Sheet No. 3, on file in the Office of the Surveyor of Los Angeles County; thence tangent N.3°21'35"W, along said center line, 76.66 feet to the center line of Olive Street as shown on said County Surveyor's Map.

The center line hereinabove described is delineated on County Surveyor's Map No. B-1129 on file in the Office of the Surveyor of Los Angeles County.

Containing 0.59 acres

IT IS FURTHER ORDERED, That a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff.

The purpose of this condemnation is for the use of the People of the State of California, and the public, as a right of way for State Highway.

DATED December 8th, 1937,

FLETCHER BOWRON

Judge of the Superior Court

Copied by Poggione December 29, 1937; compared by Houston.

PLATTED ON INDEX MAP NO. _____

32 BY Asher 3-30-38.

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 734

BY LaRouche 4-13-38

CHECKED BY

Kimball

CROSS REFERENCED BY *Rockhold 12-30-37*

Recorded in Book 15408 Page 321 Official Records, Dec. 21, 1937
 Grantor: Dorothy E. Swab
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 13, 1937
 Granted for: Community Avenue
 Road District: 502
 Search No. 3-1
 C. S. Map No.
 H. D. M. Book

Description: That portion of Lot 2, Block F, of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in a line which is parallel with and 25 feet northeasterly, measured at right angles, from the southwesterly line of said lot, said point being northwesterly along said parallel line 89.52 feet from the easterly line of the westerly half of said lot; thence southwesterly at right angles to said parallel line a distance of 25 feet to said southwesterly line; thence northwesterly along said southwesterly line to the westerly line of said lot; thence northerly along said westerly line to said parallel line; thence southeasterly in a direct line to the point of beginning.

To be known as COMMUNITY AVENUE.

Form approved by W.B. McKesson, Dep. Co. Counsel
 Description approved Dec 6, 1937; F. S. Dodds, Dep. Co. Sur.
 Accepted by Supervisors Dec. 14, 1937; Min Vol 236 Page -
 Copied by Mc Cullough Dec 30, 1937; Compared by Houston.

PLATTED ON INDEX MAP NO. 51 BY Hyde 2-4-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 750 BY Smith 2-9-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-13-38

Recorded in Book 15509 Page 104 Official Records, Dec. 21, 1937
 Grantor: Mary A. Dyer
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 8, 1937
 Granted for: Community Avenue and Cloud Avenue
 Road District 502
 Search No. Community Ave. 3 Cloud Ave 2--Parcel 3
 C. S. Map No
 H. D. M. Book

Description: PARCEL 1: The southwesterly 25 feet of the easterly half of Lot 2, Block F, of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles,

To be known as COMMUNITY AVENUE.

PARCEL 2: The easterly 30 feet of that portion of said lot 2 lying northerly of above described Parcel 1.

To be known as CLOUD AVENUE.

Form approved by W.B. McKesson, Dep. Co. Counsel.
 Description approved Dec. 6, 1937; F.S. Dodds, Dep. Co. Sur.
 Accepted by Supervisors Dec. 14, 1937; Min Vol 236 Page -
 Copied by Mc Cullough Dec. 30, 1937; Compared by Houston

PLATTED ON INDEX MAP NO. 51 BY Hyde 2-4-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 750 BY Smith 2-9-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-13-38

Recorded in Book 15519 Page 72 Official Records, Dec 21, 1937

Grantor: Sophie Toschke

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 5, 1937

Granted for: Community Avenue and Cloud Avenue

Road District 502

Search No. Community Ave. 3 Cloud Ave. 2--Parcel No. 4

C. S. Map No.

H. D. M. Book

Description: PARCEL 1: The southwesterly 25 feet of Lot 1, Block
F, of Crescenta Canada, as shown on map recorded
in Book 5, pages 574 and 575, Miscellaneous Records
of the County of Los Angeles.

To be known as COMMUNITY AVENUE

PARCEL 2: The westerly 30 feet of that portion of said
Lot 1 lying northerly of above described Parcel 1.

To be known as CLOUD AVENUE.

Form approved by W. R. McKesson, Dep Co. Counsel

Description approved Dec. 6, 1937; F.S. Doods, Dep Co Sur.

Accepted by Supervisors Dec. 14, 1937; Min Vol 236 Page -

Copied by Mc Cullough Dec 30, 1937; Compared by Houston

PLATTED ON INDEX MAP NO.

51 BY Hyde 2-4-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 750

BY Smith 1-9-38

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 1-13-38

Recorded in Book 15516 Page 72 Official Records, Dec 21, 1937

Grantor: Jotham Bixby Company

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: November 19, 1937

Granted for: California Avenue

Road District No. 117

Search No. 10-1

C. S. Map No.

H. D. M. Book

Description: That portion of the Rancho Los Cerritos, as shown
on map recorded in Book 2, page 202 et seq., of
Patents, records of the County of Los Angeles within
the following described boundaries:

Beginning at the intersection of the easterly line of Tract
No. 9984, as shown on map recorded in Book 169, page 24 et seq.,
of Maps, records of said County, with the southerly line of
Carson Street as described in deed recorded in Book 11991, page
196, Official Records of said County; thence easterly along said
southerly line 100 feet; thence southerly along a line parallel
with said easterly line 45 feet to the beginning of a curve con-
cave to the west, tangent to said parallel line, and having a
radius of 773.24 feet; thence southerly along said curve 233.54
feet to the beginning of a curve concave to the east, tangent
to said last mentioned curve, and having a radius of 773.24 feet;
thence southerly along said last described curve 233.54 feet to
its point of tangency with a line that is parallel with and 30
feet easterly, measured at right angles, from said easterly line
of Tract No. 9984; thence southerly along said last mentioned
parallel line to the northerly line of Bixby Road as shown on
said last mentioned map; thence westerly along said northerly
line to said easterly line; thence northerly along said east-
erly line to the point of beginning.

To be known as CALIFORNIA AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Dec. 7, 1937; F. S. Dodds Dep. Co. Sur.

Accepted by Supervisors Dec. 14, 1937; Min Vol 236 Page -

Copied by Mc Cullough Dec. 30, 1937; Compared by Houston.

PLATTED ON INDEX MAP NO. 30 I.H.B. 1/14/38 BY

CROSS REFERENCED BY Rockhold 2-9-38

PLATTED ON ASSESSORS BK. NO. 816 BY

CHECKED BY J. Wilson 5-16-38

Kimball

Recorded in Book 15474 Page 233 Official Records, Dec. 21, 1937
 Grantor: Joseph Higley and Lucy Higley
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 5, 1937
 Granted for: Eastwood Avenue
 Road District No. 403
 Search No. 2-25&26
 C. S. Map No.
 H. D. M. Book

COMPLETE AS TO SIGNATURES

C.S.B-482

Description: The westerly 25 feet of the north 66/100 of Hawthorne Acres, as shown on map recorded in Book 9, page 128 of Maps, records of the County of Los Angeles.

To be known as EASTWOOD AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved Dec. 6, 1937; F.S. Dodds, Dep. Co. Sur.
 Accepted by Supervisors Dec. 14, 1937; Min. Vol. 236 Page -
 Copied by Mc Cullough Dec 30, 1937; Compared by Houston

PLATTED ON INDEX MAP NO. 24 BY Asher 3-8-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Hubbard 4-21-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-14-38*

Recorded in Book 15421 Page 308 Official Records, Dec. 21, 1937
 Grantor: Archie A. Washburn and Martha E. Washburn and Gordon Bell and Fern J. Bell.

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: November 18, 1937

Granted for: Foothill Boulevard.

Road District No.

C.S. 7999-1

Search No. 16-22

C. S. Map No.

H. D. M. Book

Description: The northerly 5 feet of the southerly 30 feet of that certain parcel of land in the southeast quarter of the southeast quarter of the southeast quarter of Section of 25, T. 1 N., R. 10 W., S.B.M., described in deed to Archie A. Washburn and Gordon Bell, recorded in Book 5869, page 22, Official Records of the County of Los Angeles.

To be known as FOOTHILL BOULEVARD.

Form approved by W.B. McKesson, Dep. Co. Counsel
 Description approved Dec. 7, 1937; F. S. Dodds, Dep. Co. Sur.
 Accepted by Supervisors Dec. 14, 1937; Min. Vol. 236 Page -
 Copied by Mc Cullough Dec. 30, 1937; Compared by Houston

PLATTED ON INDEX MAP NO. 47 BY Asher 1-28-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 338 BY Hubbard 4-11-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-17-38*

Recorded in Book 15448 Page 321 Official Records, Dec. 21, 1937
 Grantor: Glendora Mutual Orange Association

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 18, 1937

Granted for: Foothill Boulevard

Road District No.

C.S. 7999-1

Search No. 16-21

C. S. Map No.

H. D. M. Book

Description: The northerly 5 feet of the southerly 30 feet of those certain parcels of land in the southeast quarter of the southeast quarter of the southeast quarter of Section 25, T 1 N, R 10 W, S.B.M., Described in deeds to the Glendora Mutual Orange Association, recorded in Books 2955, page 44, and 2902, page 104, both Official Records of the County of Los Angeles.

Exceptin therefrom any portion thereof within that certain parcel of land described in deed to Archie A. Washburn and Gordon Bell, recorded in Book 5869, page 22, Official Records of said county.

To be known as FOOTHILL BOULEVARD.

(Conditions not copied)

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Dec. 7, 1937; F. S. Dodds, Dep. Co. Sur.
Accepted by Supervisors Dec. 14, 1937; Min. Vol. 236 Page -
Copied by Mc Cullough Dec 30, 1937; Compared by Houston

PLATTED ON INDEX MAP NO. 47 BY Asher 1-28-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 338 BY Hubbard 4-11-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-17-38*

Recorded in Book 15498 Page 108 Official Records, Dec. 21, 1937

Grantor: Francis H. Dolan

Grantee: County of Los Angeles

Search 1-2

Nature of Conveyance: Perpetual Easement Road District 4

Date of Conveyance: Dec. 3, 1937

Consideration:

Granted for: Sanitary Sewer

Description: The westerly 3 feet of Lot 4, Tract No. 8271, as shown on map recorded in Book 107, pages 99 and 100, of Maps, records of the County of Los Angeles,

Description approved December 8, 1937; F.S. Dodds, Dep. Co. Sur.

Accepted by Supervisors Dec. 14, 1937; Min Vol. 236 Page -

Copied by Mc Cullough Dec 30, 1937; Compared by Houston

~~PLATTED ON~~ INDEX MAP NO. 25th BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 410 *OK.* BY *Kimball 5-17-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-15-38*

Recorded in Book 15531 Page 45 Official Records, Dec. 21, 1937

Grantor: Rachael M. King, also known as Racheael M. King, also known as Rachel M. King.

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 6, 1937

C.S.B-1288

Considreation: \$10.00

Granted for: Pipe Lines

Description: A strip of land 15 feet wide, said strip being a part of that portion of Lot 4 in Range 4 of Beaudry, Downey and Hayward Tract, in San Pedro Rancho, in the County of Los Angeles, State of California, as per map recorded in Book 4, page 348 of Miscellaneous Records of said County, described as follows:

Commencing at a point in the Southerly line of Olive Street, (40 feet wide, and formerly known as Central Avenue) as shown on map of Bassett Tract, recorded in Book 2, page 44 of Maps,

distant along said Southerly line of Olive Street S. $87^{\circ}33'30''$ W., 339.73 feet from the Westerly line of Avalon Boulevard (60 feet wide and formerly known as Wilmington and Los Angeles Road) as shown on map of said Bassett Tract; thence running from said point along the said Southerly line of Olive Street, S. $87^{\circ}33'30''$ W., 585.10 feet to a point; thence S. $11^{\circ}06'$ E., 297.21 feet to point in the Northerly line of Lot 14 of said Bassett Tract; thence along the Northerly line of said Lot 14, N. $87^{\circ}51'30''$ E., 117.68 feet to Northwesterly corner of Lot 18 of said Bassett Tract; thence along the Northerly line of said Lot 18, N. $88^{\circ}02'$ E., 467.34 feet to a point distant thereon S. $88^{\circ}02'$ W., 339.70 feet from said Westerly line of Avalon Boulevard; thence North $10^{\circ}57'$ West, 301.66 feet to point of commencement.

Said strip of land being further described as lying 7.5 feet, measured at right angles, on each side of a survey line described as follows:

Beginning at a point in the center line of Olive Street, 40 feet wide, formerly Central Avenue, as shown on aforementioned map of Bassett Tract, said point of beginning being distant 430.07 feet S. $87^{\circ}34'50''$ W., from the intersection of said center line of Olive Street with the center line of Avalon Boulevard, formerly Wilmington and Los Angeles Road, 60 feet wide, as shown on said map of Bassett Tract; thence S. $49^{\circ}25'00''$ W. 1429.16 feet to an angle point in said survey line; thence S. $41^{\circ}17'20''$ W., 626.99 feet, more or less, to a point in the center line of 165th Street, 40 feet wide, formerly Palm Avenue, as shown on said Map of Bassett Tract, said last-named point being distant 1242.93 feet Easterly, along said center line of 165th Street, from the intersection of said center line with the center line of Main Street, formerly Burlingame Avenue, 60 feet wide,

The side-lines of said 15 foot strip of land to be lengthened or shortened so as to terminate in the Northerly and Southerly boundaries of that portion of said Lot 4 as described in the first paragraph herein.

Containing 0.164 acres, more or less.

Subject to easements and rights of way of record.

Accepted by The Metropolitan Water District of Southern California November 19, 1937; A.L. Gram, Secretary--Resolution No. 2550 Copied by Mc Cullough Dec. 30, 1937; Compared by Houston

~~PLATTED ON~~ INDEX MAP NO. 26th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 89AOK BY J.W./Son 2-15-28

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-8-38*

Recorded in Book 15487 Page 133 Official Records, Dec. 21, 1937

Grantor: Los Angeles County Flood Control District

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 2, 1937

C.S.B-1101

Consideration: \$200.00

Granted for: Conduits for water transportation

Description: That portion of the east half of the southwest quarter of the northeast quarter of Section 2, T 1 S, R 9 W., of the "Subdivision of the Rancho Addition to San Jose and a portion of the Rancho San Jose,"

as shown on a map recorded in Book 22, page 21 et seq., of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at a point in the north line of Gladstone Avenue, 60 feet wide, as shown on said map, distant N. $89^{\circ}51'40''$ E. thereon 25.00 feet from the west line of said east half of the southwest quarter of the northeast quarter of Section 2; thence N. $0^{\circ}05'05''$ W., parallel with and distant 25 feet easterly, measured at right angles from said west line, a distance of 240.00 feet; thence N. $89^{\circ}54'55''$ E. 33.77 feet to the west wall of the concrete lined

canal known as "Puddingston Channel," being to a point on a curve concave to the northeast, having a radius of 581.39 feet, a radial line thru said point on curve bears N. 73°43'27" E; thence north-westerly along said curve and along said west wall 159.97 feet to the end of same; thence N. 0°30'40" W., continuing along said west wall to a point in the south line of Allen Avenue, 60 feet wide, shown as an unnamed street on said map, distant N. 39°48'20"E. thereon 29.28 feet from said west line; thence westerly along said south line of Allen Avenue to said west line; thence S. 0°05'05" E. along said west line to a point distant N. 0°05'05" W. thereon 260.00 feet from said north line of Gladstone Avenue; thence N. 39°54'55" E. 15.00 feet; thence S. 0°05'05" E. parallel with and 15 feet easterly, measured at right angles from said west line, 260.00 feet to a point in said north line of Gladstone Avenue; distant S. 89°51'40" W. thereon 10 feet from the point of beginning; thence easterly in a direct line to the point of beginning, containing 0.85 of an acre of land, more or less. (Conditions not copied) Accepted by The Metropolitan Water District of Southern California December 10, 1937; A.L. Gram Sect. Resolution No. 2567. Copied by Mc Cullough Dec. 30, 1937; Compared by Houston

~~PLATTED ON~~ INDEX MAP NO. 48²⁵ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 339 BY J. Wilson 2-18-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-3-38

Recorded in Book 15431 Page 337 Official Records, Dec. 22, 1937
 Grantor: County of Los Angeles
 Grantee: Leslie M. Clancy and Florence Jane Clancy
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: November 9, 1937
 Consideration: \$10.00
 Granted for:
 Described: That portion of Topanga Canyon Boulevard vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 13446, Page 277, Official Records of said County.
 Copied by Mc Cullough Dec. 31, 1937; Compared by Houston

~~PLATTED ON~~ INDEX MAP NO. 59^{AK} BY Hyde 2-17-38
 PLATTED ON CADASTRAL MAP NO. 156 B 105 BY OK
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 801 OK BY LaRouche 3-24-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-3-38

Recorded in Book 15459 Page 288 Official Records, Dec. 22, 1937
 Grantor: Edwin F. Shinn and Opal H. Shinn
 Grantee: State of California
 Nature of Conveyance: Grant Deed C.S.B-1261-2
 Date of Conveyance: Dec. 16, 1937
 Consideration: \$10.00
 Granted for:
 Description: Lot 22 and the West $\frac{1}{2}$ of Lot 23 of Tract No. 9943 as per map recorded in Book 167, pages 32 and 33 of Maps, records of Los Angeles County,
 Accepted by State of California Dec. 21, 1937; Earl Lee Kelly Director of Public Works.
 Copied by Mc Cullough Dec. 31, 1937; Compared by Houston

PLATTED ON INDEX MAP NO. 62 BY Asher 7-23-38.
 PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 790 BY *La Rouche* 2-8-38CHECKED BY *Smith* CROSS REFERENCED BY *Rockhold* 1-3-38

Recorded in Book 15466 Page 258 Official Records, Dec 22, 1937

Grantor: Catherine Werley

Grantee: State of California

Nature of Conveyance: Deed--Highway

Date of Conveyance: December 10, 1937

C.S.B-1261-2

Consideration; \$1.00

Granted for: Public Highway

Description: That portion of Section 31, T. 4 N., R. 15 W. & S.B.B. & M., described in deed to Catherine Werley, recorded in Book 14857, page 336 of Official Records of Los Angeles County, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the south line of said Section 31, distant along said south line N. 87°21'40" E., 61.13 feet from a brass capped County Surveyor's Monument, marking the south quarter corner of said section; thence from said point of beginning, Northeasterly from a tangent having a bearing of N. 23°53'44" E., along a curve concave northwesterly, having a radius of 3500 feet, through an angle of 2°02'29", an arc distance of 124.71 feet; thence tangent N. 21°51'15" E., 1728.35 feet; thence Northeasterly along a tangent curve, concave northwesterly, having a radius of 4000 feet, through an angle of 8°20'00", an arc distance of 581.78 feet; thence tangent N. 13°31'15" E., 602.73 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 5000 feet, through an angle of 9°00'00", an arc distance of 785.40 feet; thence tangent N. 22°31'15" E., 1054.88 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 3500 feet, through an angle of 15°59'57", an arc distance of 977.33 feet to a point in the north line of said Section 31, distant along said north line S. 88°29'27" W., 343.66 feet from a 2-inch iron pipe marking the northeast corner of said section.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

Accepted by State of California Dec. 21, 1937; Earl Lee Kelly
Director of Public Works.

Copied by Mc Cullough Dec. 31, 1937; Compared by Houston

PLATTED ON INDEX MAP NO. 62 BY *Asher* 2-23-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 790 BY *La Rouche* 2-9-38CHECKED BY *Smith* CROSS REFERENCED BY *Rockhold* 1-3-38

Recorded in Book 15500 Page 108 Official Records, Dec. 22, 1937

Grantor: August J. Wehrle and Eleanor Wehrle

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1261-2

Date of Conveyance: December 10, 1937

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Section 31, T. 4 N., R. 15 W., S. B. B. & M., described in deed to August J. Wehrle, recorded in Book 14949, page 41 of Official Records of Los Angeles County, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the south line of said Section 31, distant along said south line N. 87°21'40" E., 61.13 feet from a brass capped County Surveyor's Monument, marking the south quarter corner of said section; thence from said point of beginning, Northeasterly from a tangent having a bearing of N. 23°53'44" E., along a curve concave northwesterly, having a radius of 3500 feet, through an angle of 2°02'29", an arc distance of 124.71 feet; thence tangent N. 21°51'15" E., 1728.35 feet; thence Northeasterly along a tangent curve, concave northwesterly, having a radius of 4000 feet, through an angle of 8°20'00", an arc distance of 581.78 feet; thence tangent N. 13°31'15" E., 602.73 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 5000 feet, through an angle of 9°00'00", an arc distance of 785.40 feet; thence tangent N. 22°31'15" E., 1054.88 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 3500 feet, through an angle of 15°59'57", an arc distance of 977.33 feet to a point in the north line of said Section 31, distant along said north line S. 88°29'27" W., 343.66 feet from a 2-inch iron pipe marking the northeast corner of said Section.

For the consideration named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-½ to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

Accepted by State of California Dec. 21, 1937; Earl Lee Kelly
Director of Public Works.

Copied by Mc Cullough Dec. 31, 1937; Compared by Houston

PLATTED ON INDEX MAP NO. _____ 62 BY Asher 2-23-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 790 BY *La Rouché* 2-9-38

CHECKED BY *Smith* CROSS REFERENCED BY *Rockhold* 1-3-38

Recorded in Book 15441 Page 332 Official Records, Dec. 22, 1937

Grantor: Emma R. Simpson

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: December 11, 1937

C.S.B-1261-2

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Section 31, T. 4 N., R. 15 W., S. B. B. & M., described in deed to Emma R. Simpson, recorded in Book 13993, page 298 of Official Records of said County, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the south line of said Section 31,

distant along said south line N. $87^{\circ}21'40''$ E., 61.13 feet from a brass capped County Surveyor's Monument, marking the south quarter corner of said section; thence from said point of beginning, Northeasterly from a tangent having a bearing of N. $23^{\circ}53'44''$ E., along a curve concave northwesterly, having a radius of 3500 feet, through an angle of $2^{\circ}02'29''$, an arc distance of 124.71 feet; thence tangent N. $21^{\circ}51'15''$ E., 1728.35 feet; thence Northeasterly along a tangent curve, concave northwesterly, having a radius of 4000 feet, through an angle of $8^{\circ}20'00''$, an arc distance of 581.78 feet; thence tangent N. $13^{\circ}31'15''$ E., 602.73 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 5000 feet, through an angle of $9^{\circ}00'00''$, an arc distance of 785.40 feet; thence tangent N. $22^{\circ}31'15''$ E., 1054.88 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 3500 feet, through an angle of $15^{\circ}59'57''$, an arc distance of 977.33 feet to a point in the north line of said Section 31, distant along said north line S. $88^{\circ}29'27''$ W., 343.66 feet from a 2-inch iron pipe marking the northeast corner of said Section.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and $1\frac{1}{2}$ to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

Accepted by State of California Dec. 21, 1937; Earl Lee Kelly
Director of Public Works.

Copied by Mc Cullough Dec. 31, 1937; Compared by Houston

PLATTED ON INDEX MAP NO. 62 NBY Asher 2-23-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 790 BY La Poudre 2-8-38

CHECKED BY *Smith* CROSS REFERENCED BY *Rockhold* 1-3-38

Recorded in Book 15459 Page 278 Official Records; Dec. 22, 1937

Grantor: J.B. Rocca and Claudia Rocca

Grantee: State of California

C.S.B-1264

Nature of Conveyance: Highway Deed

Date of Conveyance: December 11, 1937

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the Westerly 20 feet of Lot 160 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County.

Accepted by State of California Dec. 21, 1937; Earl Lee Kelly
Director of Public Works

Copied by Mc Cullough Dec 31, 1937; Compared by Houston

PLATTED ON INDEX MAP NO. 44 BY *V.H. Brown* 1-6-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 430 BY *Smith* 1-3-38

CHECKED BY *Kinball* CROSS REFERENCED BY *Rockhold* 1-3-38

Recorded in Book 15532 Page 1 Official Records, Dec. 22, 1937
 Grantor: Margaret Mitchell, Sophia Schoenberger, and Walter Mitchell

Grantee: State of California

C.S.B-1264

Nature of Conveyance: Highway Deed

Date of Conveyance: December 10, 1937

Consideration: \$1.00

Granted for: Public highway

Description: A strip of land 20 feet wide, being the Easterly 20 feet of Lot 80 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County.

Accepted by State of California Dec. 21, 1937; Earl Lee Kelly Director of Public Works

Copied by Mc Cullough Dec 31, 1937; Compared by Houston

PLATTED ON INDEX MAP NO. 44 BY *V. H. Brown* 1-6-38

PLATTED ON CADASTERAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 430 BY *Smith* 1-3-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-3-38

Recorded in Book 15441 Page 334 Official Records, Dec. 22, 1937

Grantor: Margaret Mitchell and Walter Mitchell

Grantee: State of California

C.S.B-1264

Nature of Conveyance: Highway Deed

Date of Conveyance: December 10, 1937

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the Easterly 20 feet of Lot 84 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County.

Accepted by State of California Dec. 21, 1937 Earl Lee Kelly Director of Public Works

Copied by Mc Cullough Dec. 31, 1937; Compared by Houston

PLATTED ON INDEX MAP NO. 44 BY *V. H. Brown* 1-6-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 430 BY *Smith* 1-2-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-3-38

Recorded in Book 15475 Page 254 Official Records, Dec 22, 1937

Grantor: Morris Cohn and Edith A. Cohn.

Grantee: State of California

C.S.B-1150

Nature of Conveyance: Grant Deed

Date of Conveyance November 24, 1937

Consideration: \$10.00

Granted for: State Highway

Description: That portion of Lot 1 of Tract No. 540 as per map recorded in Book 17, page 52 of Maps, records of Los Angeles County, described as follows:

Beginning at the most westerly corner of said Lot 1; thence southeasterly along the southwesterly line of said lot, a distance of 7.63 feet; thence Northerly along a curve concave westerly having a radius of 3047 feet to a point in the northwesterly line of said lot, distant northeasterly along said northwesterly line, 4.88 feet from said point of beginning; thence Southwesterly along said northwesterly line 4.88 feet to the point of beginning.

Excepting therefrom the southeasterly one-foot thereof;

being the one foot-strip of land described in deed from Morris Cohn to Joseph Francis Walsh dated November 24th, 1937.
Accepted by State of California Dec. 21, 1937; Earl Lee Kelly
Director of Public Works
Copied by Mc Cullough Dec. 31, 1937; Compared by Houston

PLATTED ON INDEX MAP NO. _____ 42 BY Asher 1-27-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 191 BY Hubbard 3-21-38

CHECKED BY _____ CROSS REFERENCED BY Rockhold 1-6-38

Recorded in Book 15462 Page 284 Official Records, Dec. 24, 1937

Grantor: Myrtle F. Bachand

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1264

Date of Conveyance: December 15, 1937

Consideration: \$1.00 *Re Par Reconveyance see E:5-287,OR:15592-9*

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the Easterly 20 feet of the Southerly 50 feet of Lot 159 of Tract No. 5904 as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County.

Accepted by State of California Dec. 23, 1937; Earl Lee Kelly
Director of Public Works

Copied by G. Cowan; compared by Stephens

PLATTED ON INDEX MAP NO. _____ 44 BY V.H. Brown 1-6-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 430 BY Smith 2-16-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-6-38

Recorded in Book 15504, Page 137 Official Records, Dec. 24, 1937

Grantor: Charles M. Martin and Ruth M. Martin

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1264

Date of Conveyance: December 10, 1937

Consideration: \$1.00 *Re Par Reconveyance see E:5-288,OR:15491-181*

Granted for: Public Highway

E:5-290,OR:15574-57

Description: A strip of land 20 feet wide, being the Easterly 20 feet of Lot 159 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County, EXCEPTING THEREFROM, the Southerly 50 feet thereof.

Accepted by State of California Dec. 23, 1937; Earl Lee Kelly,
Director of Public Works

Copied by G. Cowan Jan. 3, 1938; compared by Stephens

PLATTED ON INDEX MAP NO. _____ 44 BY V.H. Brown 1-6-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 430 BY Smith 2-16-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-6-38

Recorded in Book 15476 Page 248 Official Records, Dec. 24, 1937

Grantor: The County of Los Angeles

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1264

Date of Conveyance: December 14, 1937

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 40.00 feet wide, being the Westerly 40.00 feet of Lot 55 of Tract No. 5165, as per map recorded in Book 58, page 11 of Maps, in the office of the County Recorder of said County.

Accepted by State of California Dec. 23, 1937; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 3, 1938; compared by Stephens

PLATTED ON INDEX MAP NO. _____

44 BY *V.H. Brown 1-6-38*

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. *727 OK*

BY *La R 1-10-38*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 1-6-38*

Recorded in Book 15456 Page 270 Official Records, Dec. 24, 1937

Grantor: Lillian S. Duncan

Grantee: State of California

C.S.B-1261-2

Nature of Conveyance: Highway Deed

Date of Conveyance: December 10, 1937

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Section 31, T. 4 N., R. 15 W., S.B.B. & M., described in deed to Lillian S. Duncan, recorded in Book 14433, page 29 of Official Records of Los Angeles County, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line.

Beginning at a point in the south line of said Section 31, distant along said south line N. 87° 21' 40" E., 61.13 feet from a brass capped County Surveyor's Monument, marking the south quarter corner of said section; thence from said point of beginning, Northeasterly from a tangent having a bearing of N. 23° 53' 44" E., along a curve concave northwesterly, having a radius of 3500 feet, through an angle of 2° 02' 29", an arc distance of 124.71 feet; thence tangent N. 21° 51' 15" E. 1728.35 feet; thence Northeasterly along a tangent curve, concave northwesterly, having a radius of 4000 feet, through an angle of 8° 20' 00", an arc distance of 581.78 feet; thence tangent N. 13° 31' 15" E. 602.73 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 5000 feet, through an angle of 9° 00' 00", an arc distance of 785.40 feet; thence tangent N. 22° 31' 15" E., 1054.88 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 3500 feet, through an angle of 15° 59' 57", an arc distance of 977.33 feet to a point in the north line of said Section 31, distant along said north line S. 88° 29' 27" W., 343.66 feet from a 2-inch iron pipe marking the northeast corner of said Section.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

Accepted by State Dec. 23, 1937; Earl Lee Kelly

Director of Public Works

Copied by G. Cowan January 3, 1937; compared by Stephens

PLATTED ON INDEX MAP NO.

62 BY Asher 2-23-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

790 BY La Roche 2-8-38

CHECKED BY

Smith

CROSS REFERENCED BY

Rockhold 1-6-38

Recorded in Book 15470 Page 305 Official Records, Dec. 24, 1937

Grantor: Cecilia F. Willich

Grantee: State of California

C.S.B-1261-2

Nature of Conveyance: Highway Deed

Date of Conveyance: December 11, 1937

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Section 30, T. 4 N., R. 15 W., S.B.B. & M., described in deed to Cecilia F. Willich recorded in Book 14401, page 58 of Official Records of said County, included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the southerly line of said Section 30, distant thereon S. 88° 29' 27" W., 343.66 feet from a 2-inch iron pipe marking the southeast corner of said section; thence North-easterly from a tangent which bears N. 38° 31' 12" E., along a curve concave southeasterly having a radius of 3500 feet, through an angle of 8° 18' 42", an arc distance of 507.22 feet to a point in the easterly line of said Section distant thereon N. 0° 00' 35" W., 363.56 feet from the said southeast corner of Section 30.

The above described 100-foot strip of land is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Dec. 23, 1937; Earl Lee Kelly
Director of Public Works

Copied by G. Cowan January 3, 1938; compared by Stephens

PLATTED ON INDEX MAP NO.

62 BY Asher 2-23-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 382

BY Hubbard 3-24-38

CHECKED BY

Kimball

CROSS REFERENCED BY

Rockhold 1-6-38

Recorded in Book 15449 Page 153 Official Records, Dec. 24, 1937

Grantors: Sidney G. Sterns and Beatrice Sterns

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 29, 1937

Consideration: \$10.00

Granted for:

Description: Lot One Hundred Ninety-six (196) of Grider & Dow's

Adams Street Tract, as per map recorded in Book 54 Pages 25 and 26 of Miscellaneous Records of said County. EXCEPT the West 20 feet, front and rear, thereof.

SUBJECT TO: 1. All taxes for the fiscal year 1937-38.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.

Accepted by Board of Education of the City of Los Angeles, by H. E. Griffin, Secretary, December 20, 1937
Copied by G. Cowan January 3, 1938; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 7th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 25

BY J. Wilson 4-14-38

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 1-6-38*

Recorded in Book 15449 Page 335 Official Records, Dec. 24, 1937

THE PEOPLE OF THE STATE OF CALIFORNIA,
Acting by and through the Department

Plaintiff

vs.

W. CARDWELL, etc., et al

Defendants

C.S.B-1140

No. 410786

Final Order of
Condemnation

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcels of land be, and it is hereby, condemned and become the property of the plaintiff for the uses and purposes set forth in said complaint, to wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 2

That portion of Block 3 in Tract No. 627 shown on map recorded in Book 15, page 105 of Maps, records of Los Angeles County, bounded and described as follows:

Beginning at the southeast corner of said Block 3; thence, along the south line of said block N. 89°36'59" W., 43.01 feet to a point in a curve concave southwesterly having a radius of 960 feet, the center of which curve bears S. 73°09'12" W., from said last mentioned point; thence northwesterly along said curve, through an angle of 12°40'10" an arc distance of 212.28 feet to the end of said curve; thence along the radial line at the end of said curve S. 60°29'02" W., 5.00 feet; thence N. 29°30'58" W., 73.30 feet; thence S. 60°29'02" W., 10.00 feet; thence N. 29°30'58" W., 122.71 feet to a point on the north line of said Block 3 distant thereon N. 89°12'56" E., 108.34 feet; thence S. 29°30'58" E., 260.90 feet to a point in the easterly line of said block distant thereon N. 0°22'01" E., 132.66 feet from the said point of beginning; thence, along said east line S. 0°22'01" W., to the point of beginning.

S. 89°12'56" W. 239.35 ft. from the NE. cor. of said Blk. 3; thence, along the said N. line

Containing 0.731 acres, more or less.

PARCEL 3

That portion of Government Lot 2 in Section 27, Township 1 North, Range 10 West, S.B.B. & M., bounded and described as follows:

Beginning at the point of intersection of the northerly line of Sierra Madre Avenue, 50 feet wide, shown on map of Tract No. 627, recorded in Book 15, page 105 of Maps, with the easterly line of the Rancho Azusa (Dalton) shown on map recorded in Book 2, pages 106 and 107 of Patents, both records of Los Angeles County, said last mentioned line being also the easterly line of San Gabriel Canyon Road, 40 feet wide, described in deed to the County of Los Angeles, recorded in Book 6701, page 219 of Deeds, records of said County; thence, from said point of beginning, along the said easterly line of said Rancho N. $3^{\circ}50'58''$ W., 209.85 feet; thence, S. $29^{\circ}30'58''$ E., 238.97 feet to a point in said northerly line of Sierra Madre Avenue, distant thereon N. $89^{\circ}12'56''$ E., 103.65 feet from the point of beginning; thence along said northerly line S. $89^{\circ}12'56''$ W., to the point of beginning.

Containing 0.249 acres, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinabove described and the title thereto shall vest in the plaintiff.

The purpose of this condemnation is for the use of the People of the State of California and the public, as a right of way for a State Highway.

DATED: This 17th day of December, 1937

Presiding FLETCHER BOWRON
Judge of the Superior Court

Copied by G. Cowan January 3, 1938; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Asher 1-28-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 335 J. Wilson 5-5-38
704 BY Hubbard 4-1-38

CHECKED BY *Hubbard*³³⁵₇₀₄ CROSS REFERENCED BY *Reckhold* 1-6-38

Recorded in Book 7257 Page 285 Official Records, Nov. 9, 1928

Grantor: Pacific Electric Railway Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 20, 1928

Consideration:

Granted for: Storm Drain

Description: That portion of the 40 foot right of way of the Pacific Electric Railway included within a strip of land 6 feet in width, being 3 feet on each side of the following described line:

Beginning at a point in the northwesterly line of said 40 foot right of way, being also the southeasterly line of the 40 foot strip of land second described in Deed to County of Los Angeles, recorded in Book 2048, Page 99 of Deeds, Los Angeles County Records, said

point being distant southwesterly along said northwesterly line and along the northwesterly line of the 40 foot right of way of the Pacific Electric Railway as shown on map of Tract 4912, recorded in Book 53, page 36 of Maps, Los Angeles County Records, a distance of 202.53 feet from the prolonged center line of Huntley Drive, as shown on said map of Tract 4912; thence South 35° 42' 05" East to a point in the northwesterly line of the southeasterly roadway of Santa Monica Boulevard, designated as Parcel 1 in Final Order of Condemnation, Superior Court Case 239,956 in and for the County of Los Angeles, State of California.

The above described strip of land 6 feet in width being shown colored red on Plat C.E.K. 1569 hereto attached and made a part hereof.

Form approved by Robert W. Kenny, Deputy County Counsel.

Accepted by Supervisors October 15, 1928-Minute Book 136, Page 264.

Copied by G. Cowan January 4, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22^{sk}

BY *H.B. Rockhold*

PLATTED ON CADASTRAL MAP NO. 141 B 169

BY *SILVERMAN 1-5-38*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 85 OK

BY *Kimball 3-11-38*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 1-6-38*

Recorded in Book 15446 Page 355 Official Records, Dec. 27, 1937

Grantors: Frederick C. Langdon and Rena C. Langdon

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 20, 1937

Granted for: ~~Street Purposes~~

Description: Lots 11, 12, and 13, of "Barnard Park", as per map recorded in Book 52 Page 37 of Miscellaneous Records of said County.

EXCEPT that part of Lot 11, conveyed to the City of Los Angeles for street purposes being a strip across the Southerly side of Lot 11, 30.7 feet wide at its Easterly end and 30.55 feet wide at its Westerly end.

TOGETHER with any and all reversionary interests in and to Twentieth Street.

Accepted by Board of Education of the City of Los Angeles, H. E. Griffin, Secretary, November 23, 1937.

Copied by G. Cowan January 4, 1937; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3^{sk}

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 250

BY *J. Wilson 4-13-38*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 1-7-38*

Entered on Certificate HE 67207

Document No. 18031 F

Grantor: Judson William Farrell and Minnie Farrell

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 4, 1937

Consideration: \$10.00

C.S.B-1288 1413-8-13

Granted for: Water Transportation

Description: Those portions of Lots 21, 22, 23, 28, 29, 30 and

31 of Tract No. 9925, in the County of Los Angeles, State of California, as per map recorded in Book 168, pages 6 and 7 of Maps, in the office of the County Recorder of said County, which are included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of the following described survey line and southwesterly prolongation thereof.

Beginning at a point in the center line of Main Street, formerly Burlingame Avenue, 60 feet wide, as shown on map of Ducazau Tract, recorded in Book 53, page 12 of Miscellaneous Records of said County, said point being distant 278.56 feet Southerly, along said center line of Main Street, from the intersection thereof with the center line of 168th Street, 60 feet wide, formerly Wilmington Street, as shown on map of aforesaid Tract No. 9925; thence Southwesterly in a direct line a distance of 1492.87 feet, more or less, to a point in the South line of Lot 23 of said Tract No. 9925, said South line of said Lot 23 being shown on said map as bearing South 87° 44' 50" West, said last-named point being distant 111.29 feet Westerly along said South line and extension thereof, from its intersection with the Southerly prolongation of the East line of Lots 15 to 22 inclusive, as shown on said Tract No. 9925.

Containing 0.138 acres, more or less.

Subject to easements and rights of way of record.

Copied by G. Cowan January 5, 1938; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 26th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 8940K

BY J. Wilson 2-15-38

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 12-9-38

Entered on Certificates HE 67231 and HF 67777

Document No. 18095 F

Grantors J. Lawrence Hass and Margaret D. Hass, John H. Sims and Mabel Sims, Title Guarantee and Trust Company, as trustees.

Grantee: The County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Sewer Easement

Date of Conveyance: August 5, 1937

Consideration:

Granted for: Sanitary Sewer Purposes

Road District 1

Search No. 1-1 (Tr. #11344)

C.S. Map No.

H.D. M. Book No.

Description: That portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, pages 156 et seq., of Patents, records of the County of Los Angeles, within a strip of land 60 feet wide, described as follows:

Beginning at a point in the northwesterly prolongation of the southwesterly line of Tract No. 8326, as shown on map recorded in Book 115, page 98, of Maps, records of said county, which is northwesterly thereon 159.05 feet from the most westerly corner of said tract; thence North 59° 03' 15" West along said prolongation 60 feet; thence North 31° 38' 45" East 515.31 feet to the northeasterly line of that certain parcel of land described in Certificate of Title No. HE-67231, on file in the office of the Registrar of Titles of said County; thence South 59° 05' 15" East along said northeasterly line 60 feet; thence South 31° 38' 45" West to the point of beginning.

Excepting from above described strip of land that portion within that certain parcel of land conveyed to the State of California, as described in Certificate of Title No. JJ-84520, on file in the office of said Registrar of Titles.

Accepted by County of Los Angeles on 8-31-37 and entered on Minute

Book No. 233; L. E. Lampton, County Clerk

Description approved 8-20-37 by Ford S. Dodd, Deputy

Form approved by W. B. McKesson, Deputy

Copied by G. Cowan January 5, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *33^{2K}*

BY *A.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *389 OK* BY *Kimball 3-4-38*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 2-21-38*

Recorded in Book 15444 Page 363 Official Records Dec. 29, 1937

Grantor: Homer M. Toberman

Grantee: Los Angeles City High School District of Los Angeles
County Consideration: \$10.00

Nature of Conveyance: Grant Deed

Date of Conveyance: December 13, 1937

Granted for:

Description: Lots 1 to 32, both inclusive, of Tract No.
11049, as per map recorded in Book 202, pages
24 and 25 of Maps, Los Angeles County records.

Subject to: Conditions, restrictions and reservations of
record. Taxes for second half of 1937-38.

Accepted by Board of Education of the City of Los Angeles;

H. E. Griffin, Secretary, December 27, 1937.

Copied by G. Cowan January 5, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *54^{2K}*

BY *A.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *555*

BY *Kimball 2-2-38*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 1-7-38*

Entered on Certificate KE 90755 December 27, 1937

Document No. 18755 F

Grantors: Joseph K. Belford and Sarah Belford

Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**

Nature of Easement: Road Deed

Date of Conveyance: November 5, 1937

Consideration:

Granted for: Public Highway Purposes - El Moreno Street

Road District: *502*

Search No. 2-5 *Re For. Reconveyance see E-22-10, Cert. KE90755*

C.S. Map No.

H.D.M. Book No.

Description: The southerly 25 feet of the northerly 190 feet
of the westerly 740 feet of Lot 7 of "part of
Lot 25 of the Rancho La Canada", as shown on map
recorded in Book 11, page 44, Miscellaneous
Records of the County of Los Angeles.
To be known as EL MORENO STREET.

Description approved F.W. Haskell November 10, 1937

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors December 14, 1937

Copied by G. Cowan January 6, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

51 BY *Hyde 2-7-38*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *454*

BY *Smith 2-18-38*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 2-7-38*

Entered on Certificates JM 85329, JJ 84578, JV 88113, JM 85378,
 JN 85667 - December 28, 1937
 Document No. 18826 F
 Grantors: William J. Fuller and Mabel M. Fuller
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: July 14, 1937
 Consideration: \$10.00
 Granted for:
 Description: The North 5 feet of Lots 1, 2, 3, and 4, and the
 south 5 feet of Lot 5, Tract 6125; as per map
 recorded in Book 74, Page 34 of Maps, Records of
 Los Angeles County.
 Accepted by Board of Education of the City of Los Angeles; H. E.
 Griffin, Secretary, September 7, 1937.
 Copied by G. Cowan January 6, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52nd BY H.B.R.
~~PLATTED ON~~ CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 686 OK BY J. Wilson 4-7-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-7-38

Entered on Certificates Nos. JF 83292 and JF 83286 - December 28, 1937
 Document No. 18854 F
 Grantor: First State Bank of Rosemead
 Grantee: The State of California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: December 3, 1937
 Consideration: \$1.00
 Granted for: Highway Purposes
 Description: A strip of land 20.00 feet wide, being the Westerly
 20.00 feet of that portion of Lot "A" of Tract No.
 6288, as per map recorded in Book 74, page 4 of Maps,
 in the office of the County Recorder of said County,
 described in Document No. 5835-D, entered on
 Certificate of Title No. JF-83286, in the office
 of the Registrar of Titles of said Los Angeles County.
 Accepted by State of California December 27, 1937; Earl Lee Kelly,
 Director of Public Works
 Copied by G. Cowan January 6, 1938; compared by Stephens.

C.F. 1417
C.S.B-1264

~~PLATTED ON~~ INDEX MAP NO. 44BY V.H. Brown 1-7-38
~~PLATTED ON~~ CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 99 OK BY J. Wilson 2-11-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-7-38

Entered on Certificates Nos. JP 86315, DZ 42352, HJ 68995, CE 28442
 DN 38873 - December 29, 1937
 Document No. 18915-F
 Grantors: James R. Steele, Clarence C. Steele, Mrs. Will West, also
 known as Katherine West, Josephine Stoddard and Alice McAuliffe,
 being all of the successors in interest to Harriet Steele, deceased,
 by reason of the Decree of Distribution had in the matter of the
 Estate of said Decedent.
 Grantee: The State of California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: November 29, 1937
 Consideration: \$1.00
 Granted for: Highway Purposes
 Description: Four strips of land 20 feet wide, being the Westerly
 20 feet of Lots 66, 65, 47, 46 and 29 of Tract No.

C.S.B-1264

6288, as per map recorded in Book 74, page 4 of Maps, in the office of the County Recorder of said County.

Accepted by State of California December 21, 1937; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 6, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY *I.H. Brown 1-7-38*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 99 *of Q. cl.* BY *Wilson 2-14-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-7-38*

Entered on Certificate No. JF 83336 December 29, 1937

Document No. 18917-F

Grantors: Clarence C. Steele, James R. Steele, Alice L. McAuliffe, Katherine West, and Josephine H. Stoddard.

Grantee: The State of California

Nature of Conveyance: Highway Deed

C.F. 1417

Date of Conveyance: November 29, 1937

C.S.B-1264

Consideration: \$1.00 *Re Par Reconveyance see E-5-279, doc. 18914-F*

Granted for: Public Highway

Description: A strip of land 20 feet wide being the Westerly 20.00 feet of that portion of Lot "A" of Tract No. 6288, as per map recorded in Book 74, page 4 of Maps, in the office of the County Recorder of said County, described in Certificate of Title No. JF-83336 in the office of the Registrar of Titles of said Los Angeles County

Accepted by State of California December 21; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 6, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY *I.H. Brown 1-7-38*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 99 BY *J. Wilson 2-11-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-7-38*

Entered on Certificates Nos. JF 83286 and JF 83292, Dec. 29, 1937

Document No. 18916 F

Grantors: James R. Steele, Clarence C. Steele, Mrs. Will West, also known as Katherine West, Josephine Stoddard and Alice McAuliffe.

Grantee: The State of California

Nature of Conveyance: Highway Deed

C.F. 1417

Date of Conveyance: November 29, 1937

C.S.B-1264

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the Westerly 20.00 feet of that portion of Lot "A" of Tract No. 6288, as per map recorded in Book 74, page 4 of Maps, in the office of the County Recorder of said County, described in Certificate of Title No. JF-83286, in the office of the Registrar of Titles of said Los Angeles County.

Accepted by State December 21, 1937; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 6, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY *I.H. Brown 1-7-38*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 99 BY *J. Wilson 2-11-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-7-38*

Recorded in Book 15554 Page 35 Official Records December 30, 1937
 Grantors: Daniel Seyer and Emilie Seyer
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: October 30, 1936
 Consideration:

Granted for: Public Highway Purposes - Western Avenue
 Road District:

Search No. 22 - 16

C.S. 8960-2

C. S. Map No.

H.D.M. Book No.

Description: That portion of the easterly 50 feet of Lot 12, Block 98, of Tract No. 2820, Sheet 3, as shown on map recorded in Book 30, page 54, of Maps, records of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of 259th Place as described in decree rendered in Case No. 340102 of the Superior Court of the State of California in and for the County of Los Angeles, recorded in Book 11645, page 99, Official Records of said county, with a line which is parallel with and 35 feet westerly, measured at right angles, from the westerly line of Lot 19, Block 84, Tract No. 2820, Sheet No. 1, as shown on map recorded in Book 30, page 20, of Maps, records of said county; thence South 0°10'05" West along said parallel line 79.44 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 300 feet; thence southerly along said curve 206.36 feet; thence South 39°34'50" West 600 feet.

Excepting therefrom any portion thereof within the City of Los Angeles, as the same existed on September 1, 1934.

To be known as WESTERN AVENUE.

Description approved by F. W. Haskell July 19, 1937

Form approved by Beach Vasey, Deputy

Accepted by Board of Supervisors December 21, 1937

Copied by G. Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 28BY Hyde 6-15-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 315 BY LaRouche 2-25-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-18-38

Recorded in Book 15541 Page 70 Official Records December 30, 1937
 Grantor: ~~Irby~~ E. Burton and Alma L. Burton, COMPLETE AS TO SIGNATURE
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: January 5, 1937
 Consideration:

C.S. 8960-2

Granted for: Public Highway Purposes - Western Avenue

Road District: 408

Search No. 22-45 Re Par. Reconveyance see E'S-282, O.R. 15459-325

C.S. Map No.

H.D.M. Book No.

Description: That portion of Lot 1, Block 116, of Tract No. 2937, as shown on map recorded in Book 37, page 26, of Maps, records of the County of Los Angeles, which lies easterly of a line that is parallel with and 20 feet westerly, measured at right angles, from the easterly line of Lot 2, said block.

To be known as WESTERN AVENUE.

Description approved F. W. Haskell July 19, 1937

Form approved by Beach Vasey, Deputy

Accepted by Board of Supervisors December 21, 1937

Copied by G. Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 28 BY Hyde 6-15-38

PLATTED ON CADASTRAL MAP NO. BY

E-21

{over}

PLATTED ON ASSESSOR'S BOOK NO. 315 BY *La Roche 2-25-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-18-38*

Recorded in Book 15490 Page 154 Official Records December 30, 1937

Grantor: S. Blanche West

C.F. 2069

Grantee: The County of Los Angeles

C.S. 8960-2

Nature of Conveyance: Road Deed

Date of Conveyance: April 17, 1937

Consideration:

Granted for: Public Highway Purposes - Western Avenue

Road District:

Search No. 22-43-34

C.S. Map No.

H.D.M. Book No.

Description: Those portions of Lots 1 and 2, Block 126, all in Tract No. 2937, as shown on map recorded in Book 37, page 26, of Maps, records of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the center line of Two Hundred Sixty Third Street with the center line of Canyon Drive, as said center lines are delineated on the above mentioned map; thence North $0^{\circ}08'30''$ East along the prolongation of said last mentioned center line a distance of 9.54 feet to the beginning of a curve concave to the east, tangent to said last mentioned center line, and having a radius of 1000 feet; thence northerly along said last mentioned curve 688.34 feet.

To be known as WESTERN AVENUE.

Description approved by F. W. Haskell July 19, 1937

Form approved by Beach Vasey, Deputy

Accepted by Board of Supervisors December 21, 1937

Copied by G. Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 28 BY *Hyde 6-15-38*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 315 BY *La Roche 2-25-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-18-38*

Recorded in Book 15436 Page 376 Official Records December 30, 1937

Grantor: Lillian A. Samuel

COMPLETE AS TO SIGNATURES

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

C.S. 8960-2

Date of Conveyance: August 11, 1936

Consideration:

Granted for: Public Highway Purposes - Western Avenue

Road District:

Search No. 22-24

C.S. Map No.

H.D.M. Book No.

Description: That portion of the easterly 50 feet of Lot 3, Block 101, of Tract No. 2820, Sheet 3, as shown on map recorded in Book 30, page 54 of Maps, records of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of 259th Place as described in decree rendered in Case No. 340102 of the Superior Court of the State of California in and for the County of Los Angeles, recorded in Book 11645, page 99, Official Records of said county, with a line which is parallel with and 35 feet westerly, measured at right angles, from the westerly line of

Lot 19, Block 84, Tract No. 2820, Sheet No. 1, as shown on map recorded in Book 30, page 20, of Maps, records of said county; thence South 0°10'05" West along said parallel line 79.44 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 300 feet; thence southerly along said curve 206.36 feet; thence South 39°34'50" West 600 feet.

Excepting therefrom any portion thereof within the City of Los Angeles, as the same existed on September 1, 1934.

To be known as WESTERN AVENUE.

Description approved by F. W. Haskell July 19, 1937

Form approved by Beach Vasey, Deputy

Accepted by Board of Supervisors December 21, 1937

Copied by G. Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 28 BY Hyde 6-15-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 315 BY La Roche 2-25-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-18-38

Recorded in Book 15451 Page 252 Official Records December 30, 1937

Grantor: James A. Conkle

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

C.S. 8960-2

Date of Conveyance: April 19, 1937

Consideration:

Granted for: Public Highway Purposes - Western Avenue

Road District: 408

Search No. 22-49

C.S. Map No.

H.D.M. Book No.

Description: A strip of land 20 feet wide, being the easterly 20 feet of Lots 3 and 4, Block 117, of Tract No. 2937, as shown on map recorded in Book 37, page 26, of Maps, records of the County of Los Angeles.
To be known as WESTERN AVENUE.

Description approved by F. W. Haskell July 19, 1937

Form approved by Beach Vasey, Deputy

Accepted by Board of Supervisors December 21, 1937

Copied by G. Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 28 BY Hyde 6-15-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 315 BY La Roche 2-25-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-18-38

Recorded in Book 15471 Page 310 Official Records December 30, 1937

Grantor: Bank of America National Trust and Savings Association

Grantee: The County of Los Angeles **COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Road Deed

Date of Conveyance: October 21, 1937

Consideration:

Granted for: Public Highway Purposes - SLAUSON AVENUE

Road District: 113

Search No. 16-8

C.S. B-604

C.S. Map No.

H.D.M. Book No. 48

Description: A strip of land 27 feet wide, being the northerly 27 feet of Lots 44 and 45, Block A of Scherer and Gilbreath's Whitmore Park, as shown on map recorded in Book 15, page 61 of Maps, records of the County of Los Angeles.

To be known as SLAUSON AVENUE.

Description approved by F. W. Haskell Dec. 6, 1937

Form approved by W. B. McKesson, Deputy
 Accepted by Board of Supervisors December 21, 1937
 Copied by G. Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 5-5-38.
 PLATTED ON CADASTRAL MAP NO. 108 B 209 BY C.E. Drown 3-17-38
 PLATTED ON ASSESSOR'S BOOK NO. 317 BY La Roche 2-24-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-7-38

Recorded in Book 15529 Page 97 Official Records December 30, 1937.

Grantor: Leland H. Platt, Verna Elizabeth Platt and Hope A. Platt

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed **COMPLETE AS TO SIGNATURES**

Date of Conveyance: November 15, 1937

Consideration:

Granted for: Public Highway Purposes - Slauson Avenue

Road District: 113

Search No. 16-12

C.S. Map No.

C.S.B-604

H.D.M. Book No. 48

Description: A strip of land 27 feet wide, being the northerly 27 feet of Lot 39, Block A of Scherer and Gilbreath's Whitmore Park, as shown on map recorded in Book 15, page 61 of Maps, records of the County of Los Angeles.

To be known as SLAUSON AVENUE.

Description approved by F. W. Haskell December 6, 1937

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors December 21, 1937

Copied by Gladys Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 5-5-38.
 PLATTED ON CADASTRAL MAP NO. 108 B 209 BY C.E. Drown 3-14-38
 ASSESSOR'S BOOK NO. 317 BY La Roche 2-24-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-7-38

Recorded in Book 15482 Page 257 Official Records December 30, 1937

Grantor: F. A. Huber and Alma Huber and O. B. Kee and Rose W. Kee

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 4, 1937

Consideration:

Granted for: Public Highway Purposes - Slauson Avenue

Road District: 113

Search No. 16-14

C.S.B-604

C.S. Map No.

H.D.M. Book No. 48

Description: A strip of land 27 feet wide, being the northerly 27 feet of Lots 36 and 37, Block A of Scherer and Gilbreath's Whitmore Park, as shown on map recorded in Book 15, page 61 of Maps, records of the County of Los Angeles.

to be known as SLAUSON AVENUE

Description approved by F. W. Haskell December 6, 1937

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors December 21, 1937

Copied by G. Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 5-5-38.
 PLATTED ON CADASTRAL MAP NO. 108 B 209 BY C.E. Drown 3-17-38
 PLATTED ON ASSESSOR'S BOOK NO. 317 BY La Roche 2-24-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-7-38

Recorded in Book 15414 Page 352 Official Records December 30, 1937
 Grantor: Huntington Park Building-Loan Association
 Grantee: The County of Los Angeles **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 5, 1937

Consideration:

Granted for: Public Highway Purposes - Slauson Avenue

Road District: 113

Search No. 16-17

C.S.B-604

C.S. Map No.

H.D.M. Book No. 48

Description: A strip of land 27 feet wide, being the northerly 27 feet of Lot 33, Block A of Scherer and Gilbreath's Whitmore Park, as shown on map recorded in Book 15, Page 61 of Maps, records of the County of Los Angeles. To be known as SLAUSON AVENUE.

Description approved by F. W. Haskell Dec. 6, 1937

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors December 21, 1937

Copied by G. Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 5-5-38.

PLATTED ON CADASTRAL MAP NO. 108 B-209 BY CEDROWN 3-17-38

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *La Roche* 2-24-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-7-38

Recorded in Book 15446 Page 387 Official Records December 30, 1937
 Grantor: Amelia G. Howard, also known as Amelia Griffith Howard
 Grantee: The County of Los Angeles **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 5, 1937

C.S.B-604

Consideration:

Granted for: Public Highway Purposes - Slauson Avenue

Road District No. 113

Search No. 16-31

C.S. Map No.

H.D.M. Book No. 48

Description: A strip of land 27 feet wide, being the northerly 27 feet of Lot 13, Block A of S. McCray's Orange Place, as shown on map recorded in Book 8, page 178 of Maps, records of the County of Los Angeles. To be known as SLAUSON AVENUE.

Description approved by F. W. Haskell December 6, 1937

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors December 21, 1937

Copied by G. Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 5-5-38.

PLATTED ON CADASTRAL MAP NO. 108 B 209 BY CEDROWN 3-17-38

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *La Roche* 2-24-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-7-38

Recorded in Book 15541 Page 71 Official Records December 30, 1937
 Grantor: Jotham Bixby Company
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 19, 1937

Consideration:

Granted for: Public Highway Purposes - Walnut Avenue

Road District No. 117

Search No. 5-1

C.S. Map No.

H.D.M. Book No.

Description: That portion of the Rancho Los Cerritos, as shown on map recorded in Book 2, page 202 et seq., of Patents, records of the County of Los Angeles within the following described boundaries:

Beginning at the northwesterly corner of Tract No. 11222, as shown on map recorded in Book 197, page 13 et seq., of Maps, records of said County; thence westerly along the southerly line of Carson Street as shown on said last mentioned map 63 feet; thence southerly along a line parallel with the westerly line of said tract a distance of 45 feet to the beginning of a curve concave to the east, tangent to said parallel line, and having a radius of 660.48 feet; thence southerly along said curve 182.30 feet to the beginning of a curve concave to the west, tangent to said last mentioned curve, and having a radius of 660.48 feet; thence southerly along said last described curve 182.30 feet to its point of tangency with a line that is parallel with and 30 feet westerly, measured at right angles, from said westerly line of Tract No. 11222; thence southerly along said last mentioned parallel line to the northerly line of Bixby Road as shown on said last mentioned map; thence easterly along said northerly line to the southwesterly corner of said tract; thence north-easterly, northerly and northwesterly along the boundary of said tract to the point of beginning.

To be known as WALNUT AVENUE.

Description approved by F. W. Haskell December 6, 1937

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors December 21, 1937

Copied by G. Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *K.H. Brown 1-14-38*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 8/6

BY *V. Wilson 5-16-38*

CHECKED BY *Kinball*

CROSS REFERENCED BY *Rockhold 2-9-38*

Recorded in Book 15448 Page 330 Official Records Dec. 30, 1937

Grantor: Los Angeles Investment Company

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: December 7, 1933

CSB-936 -1

Consideration:

Granted for: Public Highway Purposes - Stocker Avenue

Road District No. 403

Search No. 1-5

C.S. Map No. B-936

H.D.M. Book No.

Description: Those portions of Lots 79 and 80 of Tract No. 10,750, as shown on map recorded in Book 183, page 17 et seq. of Maps, records of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the center lines of Stocker Avenue and Crenshaw Boulevard (formerly Angeles Mesa Boulevard) as said center lines are delineated on map of Tract No. 10,023, recorded in Book 150, page 46 et seq., of Maps, records of said county; thence North $89^{\circ}28'05''$ West along the prolongation of said center line of Stocker Avenue a distance of 96.63 feet to the beginning of a curve concave to the southeast, tangent to said prolongation and having a radius of 500 feet; thence southwesterly along said curve 508.93 feet; thence South

32°12'45" West 324.51 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course and having a radius of 1000 feet; thence southwesterly along said last mentioned curve 602.50 feet; thence South 66°44'00" West 147.37 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course and having a radius of 1000 feet; thence southwesterly along said last mentioned curve 274.16 feet; thence South 51°01'30" West 189.70 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 1000 feet; thence westerly along said last mentioned curve 677.70 feet.

To be known as STOCKER AVENUE.

Reference is hereby made to County Surveyor Map No. B-936 on file in the office of the Surveyor of the County of Los Angeles. Description approved by F. W. Haskell December 8, 1937 Form approved by W. B. McKesson, Deputy Accepted by Board of Supervisors December 21, 1937 Copied by G. Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 3-9-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 313 BY *LaRouche* 3-18-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-10-38

Recorded in Book 15474 Page 287 Official Records December 30, 1937

Grantor: Floyd M. Purdy and Mrs. Floyd M. Purdy

Grantor: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 10, 1937

Consideration:

Granted for: Public Highway Purposes - Pleasant Crest Lane

Road District: 105

Search No. 1-7

C.S. Map No.

H.D.M. Book No.

Description: That portion of Lot 45 of the La Habra Heights Tract, Sheet No. 6, as shown on map filed in Book 1, page 12, of Official Maps, records of the County of Los Angeles within a strip of land 20 feet wide lying 10 feet on each side of the following described center line:

Beginning at a point in the southwesterly prolongation of the northwesterly line of Lot 44, said tract, which is southwesterly thereon 76 feet from the most westerly corner of said last mentioned lot; thence northeasterly along said prolongation and northwesterly line 85 feet.

Also that portion of said Lot 45 which lies within a circular parcel of land having a radius of 35 feet, the center of which is at the point of beginning of the above described center line.

To be known as PLEASANT CREST LANE.

Description approved by F. W. Haskell December 6, 1937

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors December 21, 1937

Copied by G. Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 38 BY *Hyde* 1-19-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 798 BY *J. W. Son* 4-20-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-8-38

Recorded in Book 15467 Page 322 Official Records December 30, 1937

Grantor: Jotham Bixby Company

Grantee: The County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: November 19, 1937

Consideration:

Granted for: Public Highway Purposes - Bixby Road

Road District: 117

Search No. 1-1

C.S. Map No.

H.D.M. Book

Description: That portion of the Rancho Los Cerritos, as shown on map recorded in Book 2, page 202 et seq., of Patents, records of the County of Los Angeles, within the following described boundaries:

Parcel 1

Beginning at a point in the northerly line of Bixby Road as shown on map of Tract No. 5630, recorded in Book 60, pages 65 and 66 of Maps, records of said County, which point is easterly along said northerly line 30 feet from the south-easterly corner of Tract No. 9984, as shown on map recorded in Book 169, page 24 et seq., of Maps, records of said County; thence northerly along a line parallel with the easterly line of said last mentioned tract a distance of 70 feet to the beginning of a curve concave to the northeast, tangent to said parallel line, and having a radius of 50 feet; thence southeasterly along said curve 78.54 feet to its point of tangency with a line parallel with and 20 feet northerly, measured at right angles, from said northerly line of Bixby Road; thence easterly along said last mentioned parallel line to the westerly line of Orange Avenue as described in deed recorded in Book 7248, page 51, Official Records of said County, thence southerly along said westerly line to said northerly line of Bixby Road; thence westerly along said northerly line to the point of beginning.

To be known as BIXBY ROAD.

PARCEL 2 That portion of said Rancho Los Cerritos within the following described boundaries:

Beginning at a point in the northerly line of Bixby Road as shown on map of Tract No. 5875, recorded in Book 61, pages 98 and 99, of Maps, records of said County, which point is westerly along said northerly line 13 feet from the south-westerly corner of Tract No. 11222, as shown on map recorded in Book 197, page 13 et seq., of Maps, records of said County; thence northerly along a line parallel with the westerly line of said last mentioned tract a distance of 70 feet to the beginning of a curve concave to the northwest, tangent to said parallel line, and having a radius of 50 feet; thence south-westerly along said curve 78.53 feet to its point of tangency with a line parallel with and 20 feet northerly, measured at right angles from said northerly line of Bixby Road; thence westerly along said last mentioned parallel line to the easterly line of above mentioned Orange Avenue; thence southerly along said easterly line to said northerly line of Bixby Road; thence easterly along said northerly line to the point of beginning.

To be known as BIXBY ROAD.

Description approved by F. S. Dodds, December 8, 1937

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors December 21, 1937

Copied by G. Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *V.H. Brown 1-14-38*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

816

BY

J. Wilson 5-16-38

CHECKED BY

Himball

CROSS REFERENCED BY

Rockhold 2-9-38

Recorded in Book 15520 Page 117 Official Records December 30, 1937
 Grantor: Ivan J. McCorkle and Leona K. McCorkle
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: December 8, 1937
 Consideration:
 Granted for: Public Highway Purposes - Bradfield Avenue
 Road District:
 Search No. 1-4 *Re Par. Reconveyance see E-5-284, O.R. 15488-284*
 C.S. Map No.
 H.D.M. Book
 Description: The easterly 25 feet of that portion of that certain parcel of land in Lot 2, Range 5 of the Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, Miscellaneous Records of the County of Los Angeles, described in deed to Ivan J. McCorkle, et ux, recorded in Book 15008, page 226, Official Records of said County.

To be known as BRADFIELD AVENUE.

Description approved by F. S. Dodds, December 13, 1937
 Form approved by W. B. McKesson, Deputy
 Accepted by Board of Supervisors December 21, 1937
 Copied by G. Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 3-30-38.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 734 BY *LoRancho* 4-13-38
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-23-38

Recorded in Book 15467 Page 330 Official Records December 30, 1937
 Grantor: Wm. H. Wood and Charlotte M. Wood
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 8, 1937
 Consideration:
 Granted for: Public Highway Purposes - Delta Street
 Road District: 103
 Search No. 3-29
 C.S. Map No.
 H.D. M. Book No.

Description: That portion of the southeast quarter of the northeast quarter of Section 25, Township 1 South, Range 12 West in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq., Miscellaneous Records of said County, which point is southerly along said parallel line 1175 feet from the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence southerly along said parallel line, 147.03 feet to the southerly line of the above mentioned northeast quarter of Section 25; thence westerly along said last mentioned southerly line a distance of 25 feet; thence northerly, parallel with said easterly line, to a line that is parallel with first above mentioned southerly line and that passes through the point of beginning; thence easterly in a direct line to the point of beginning.

To be known as DELTA STREET.

Description approved by F. S. Dodds December 6, 1937
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors December 21, 1937

Copied by G. Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 467

BY Kimball 2-16-38

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 1-12-38

Recorded in Book 15549 Page 19 Official Records December 30, 1937

Grantor: Etta La Monk and Charles La Monk

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 8, 1937

Consideration:

Granted for: Public Highway Purposes - Delta Street

Road District: 103

Search No. 3-24

C.S. Map No.

H.D.M. Book No.

Description: That portion of the southeast quarter of the north-east quarter of Section 25, Township 1 South, Range 12 West in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq, Miscellaneous Records of said County, which point is southerly along said parallel line 625 feet from the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence southerly along said parallel line, 50 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly, parallel with said easterly line, 50 feet; thence easterly in a direct line to the point of beginning.

To be known as DELTA STREET.

Description approved by F. S. Dods December 6, 1937

Form approved by W. B. McKesson

Accepted by Board of Supervisors December 21, 1937

Copied by G. Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 467

BY

CHECKED BY

CROSS REFERENCED

BY Rockhold 1-12-38

Recorded in Book 15431 Page 379 Official Records December 30, 1937

Grantor: Alf Stai and Martha Stai

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 8, 1937

Consideration:

Granted for: Public Highway Purposes - Delta Street

Road District: 103

Search No. 3-22

C.S. Map No.

H.D.M. Book No

Description: That portion of the southeast quarter of the northeast quarter of Section 25, Township 1 South, Range 12 West in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq., Miscellaneous Records of said County, which point is southerly along said parallel line 475 feet from the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence southerly along said parallel line, 100 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly, parallel with said easterly line, 100 feet; thence easterly in a direct line to the point of beginning.

To be known as DELTA STREET.

Description approved by F. S. Dodds, December 6, 1937

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors December 21, 1937

Copied by G. Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 457 BY Kimball 1-16-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-12-38

Recorded in Book 15535, Page 87, Official Records, Dec. 30, 1937

Grantor: Antoinette Faehrman

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 8, 1937

Consideration:

Granted for: Public Highway Purposes - Delta Street

Road District: 103

Search No. 3-21

C.S. Map No.

H.D.M. Book No.

southeast quarter of the

Description: That portion of the ~~northeast~~ ^{southeast} quarter of Section 25, Township 1 South, Range 12 West in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq., Miscellaneous Records of said County, which point is southerly along said parallel line 375 feet from the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence southerly along said parallel line, 50 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly, parallel with said easterly line, 50 feet; thence easterly in a direct line to the point of beginning.

To be known as DELTA STREET.

Description approved by F. S. Dodds December 6, 1937

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors December 21, 1937

Copied by G. Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY Kimball 1-16-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-12-38

Recorded in Book 15448 Page 378 Official Records Dec. 30, 1937

Grantor: Seth B. Chaille and Laureene Geraldine Chaille

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 8, 1937

Consideration:

Granted for: Public Highway Purposes - Delta Street

Road District No. 103

Search No. 3-11

C.S. Map No.

H.D.M. Book No.

Description: That portion of the southeast quarter of the northeast quarter of Section 25, Township 1 South, Range 12 West in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq., Miscellaneous Records of said County, which point is southerly along said parallel line 875 feet from the southerly line of Tract No. 5242 as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence easterly, parallel with said southerly line, 25 feet; thence southerly, parallel with above mentioned easterly line, 100 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the point of beginning.

To be known as DELTA STREET.

Description approved by F. S. Dodds December 6, 1937

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors December 21, 1937

Copied by G. Cowan January 7, 1938; compared by Stephens

PLATTED ON INDEX MAP NO. _____ 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 4 _____ BY _____

CHECKED BY _____ CROSS REFERENCED BY *Rockhold 1-12-38*

Recorded in Book 15448 Page 379 Official Records, Dec. 30, 1937

Grantor: A. L. Courtney and Maude E. Courtney

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 22, 1937

Consideration:

Granted for: Public Highway Purposes - Delta Street

Road District: 103

Search No. 3-8

C.S. Map No.

H.D.M. Book No.

Description: That portion of the southeast quarter of the northeast quarter of Section 25, Township 1 South, Range 12 West in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq., Miscellaneous Records of said County, which point is southerly along said parallel line 575 feet from the southerly line of Tract No. 5242 as shown on map recorded in Book 56, page 77, of Maps, records of

said County; thence easterly, parallel with said southerly line, 25 feet; thence southerly, parallel with above mentioned easterly line, 100 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the point of beginning.

To be known as DELTA STREET.

Description approved by F. S. Dodds December 6, 1937

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors December 21, 1937

Copied by G. Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY _____ CROSS REFERENCED BY *Rockhold 1-12-38*

Recorded in Book 15554 Page 28 Official Records Dec. 30, 1937

Grantor: Eleanor Nichols and William J. Nichols

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 18, 1937

Consideration:

Granted for: Public Highway Purposes - Delta Street

Road District: 103

Search No. 3-6

C.S. Map No.

H.D.M. Book No.

Description: That portion of the southeast quarter of the north-east quarter of Section 25, Township 1 South, Range 12 West in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq., Miscellaneous Records of said County, which point is southerly along said parallel line 375 feet from the southerly line of Tract No. 5242 as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence easterly, parallel with said southerly line, 25 feet; thence southerly, parallel with above mentioned easterly line, 100 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the point of beginning.

To be known as DELTA STREET.

Description approved by F. S. Dodds December 6, 1937

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors December 21, 1937

Copied by G. Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 467 BY Kimball 2-16-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-12-38*

Recorded in Book 15496 Page 109 Official Records Dec. 30, 1937

Grantor: Ernest E. Jaco and Emily Jaco--Grantee: The County of

Nature of Conveyance: Road Deed Los Angeles

Date of Conveyance: November 17, 1937

Consideration:

Granted for: Public Highway Purposes - Las Marias Avenue

Road District: 105

Search No. 2-1

C.S. Map No.

H.D.M. Book No.

Description: Those portions of Lots 9, 10, 17, and 18, Tract No. 3206, as shown on map recorded in Book 35, pages 52 and 53, of Maps, records of the County of Los Angeles, within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at the most northerly corner of said Lot 9; thence southerly along the easterly lines of said Lots 10 and 17, and southwesterly along the southeasterly line of said Lot 17 to the most southerly corner of said last mentioned lot.

The northwesterly line of said strip of land shall be prolonged southwesterly so as to terminate in the southwesterly line of said Lot 17.

To be known as LAS MARIAS Avenue.

Description approved by F. W. Haskell December 7, 1937

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors December 21, 1937

Copied by G. Cowan January 7, 1938; compared with Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 4-7-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 490 BY Smith 3-17-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-3-38

Recorded in Book 15426 Page 398 Official Records Dec. 30, 1937

Grantor: The City of Los Angeles

Grantee: The County of Los Angeles

C.S.B-150

Nature of Conveyance: Easement Deed

C.F. 1891

Date of Conveyance: September 24, 1937

H:38-46

Consideration: \$10.00

Granted for: PUBLIC HIGHWAY PURPOSES - SUNSET BOULEVARD

Description: Those portions of Lots 1 and 2 of the Horn Tract, as shown on map recorded in Book 11, page 49 of Maps, records of the County of Los Angeles and that portion of Section 7, Township 1 South, Range 14 West, S.B.M., all within the following described boundaries:

Beginning at the southeasterly corner of Lot 1, Tract No. 7571, as shown on map recorded in Book 142, page 98 of Maps, records of said County; thence easterly along the easterly prolongation of the southerly line of said last mentioned lot to the southerly prolongation of the easterly line of above mentioned Lot 2; thence northerly along said last mentioned prolongation and easterly line 64.96 feet to the beginning of a curve concave to the northwest, tangent to said easterly line, and having a radius of 20 feet; thence southwesterly along said curve 25.93 feet to the beginning of a curve concave to the north, tangent to said last mentioned curve, and having a radius of 405 feet; thence westerly along said last described curve 112.91 feet to its point of tangency in a line that is parallel with and 30 feet northerly, measured at right angles, from above mentioned southerly line; thence westerly along said parallel line to the easterly line of said Lot 1 of Tract No. 7571; thence southerly in a direct line to the point of beginning.

To be known as SUNSET BOULEVARD.

Subject, however, to all matters of record and not exceeding the interests of the grantors therein.

Accepted by Board of Supervisors December 21, 1937; L. E.

Lampton, County Clerk

Copied by G. Cowan January 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 BY Hyde 2-28-38

PLATTED ON CADASTRAL MAP NO. 144-2-129 BY *Rockhold* 7-8-38

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 446 OK BY *J. Wilson* 5-10-38

Kimball

CHECKED BY

CROSS REFERENCED

BY *Rockhold 4-4-38*

Recorded in Book 15548 Page 49 Official Records December 30, 1937

Grantor: James O. Tow and Jeanne Tow

Grantee: The State of California

C.S.B-1263

Nature of Conveyance: Grant Deed--Date of Conveyance:

Consideration: \$10.00

December 11, 1937

Granted for: *Re Full Reconveyance see E:5-289, O.R. 15551-140*

Description: The North 120 feet of Lot 5 and the East 30 feet of the North 120 feet of Lot 6 in Block "A" of A. A. Burrow's Subdivision as shown on map recorded in Book 18, page 41, of Miscellaneous Records of Los Angeles County.

Accepted by State of California December 28, 1937; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

43 BY Asher 1-19-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 60

BY J. Wilson 2-28-38

CHECKED BY Kimball

CROSS REFERENCED BY *Rockhold 1-12-38*

Recorded in Book 15345 Page 310 Official Records December 30, 1937

Grantor: Margaretha Miller

Grantee: The State of California

C.S.B-1264

Nature of Conveyance: Highway Deed--Date of Conveyance:

Consideration: \$1.00

December 21, 1937

Granted for: Public Highway Purposes

Description: A strip of land 20 feet wide, being the Easterly 20 feet of the South 1/2 of Lot 154 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County.

Accepted by State of California December 23, 1937; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY V.H. Brown 1-11-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

Kimball

CROSS REFERENCED BY

Rockhold 1-11-38

Recorded in Book 15525 Page 115 Official Records December 30, 1937

Grantor: Alexander W. Martin and Myra L. Martin

Grantee: The State of California

C.S.B-1264

Nature of Conveyance: Highway Deed

Date of Conveyance: December 21, 1937

Consideration: \$1.00

*Re Par. Release Mtg. see E:22-43, O.R. 15969-326*Granted for: Public Highway Purposes

Description: A strip of land 20 feet wide, being the Westerly 20 feet of the South 1/2 of Lot 99 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County.

Accepted by State of California December 28, 1937; EARL LEE KELLY, Director of Public Works.

Copied by G. Cowan January 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY V.H. Brown 1-11-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

Kimball

CROSS REFERENCED BY

Rockhold 1-11-38

Recorded in Book 15520 Page 112 Official Records Dec. 30, 1937

Grantor: George E. Roberts and Martha I. Roberts

Grantee: The State of California

C.S.B-1264

Nature of Conveyance: Highway Deed

Date of Conveyance: December 18, 1937

Consideration: \$1.00 *Re Far Reconveyance see E-5-284, OR 15492-241*

Granted for: Public Highway Purposes

Description: That portion of Lot 88 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the Southwest-erly corner of said lot; thence along the Wester-ly line of said lot, N. 0° 13' 10" E., 176 feet to the Northwesterly corner thereof; thence along the Northerly line of said lot S. 89° 27' 50" E., 26.70 feet to a point on a curve concave Easterly and having a radius of 3950 feet; thence Southerly along said curve, an arc distance of 176.11 feet to a point on the Southerly line of said lot, distant thereon, S. 89° 27' 50" E., 20.37 feet from the point of beginning; thence N. 39° 27' 50" W., 20.37 feet to the point of beginning.

EXCEPTING THEREFROM, that portion thereof conveyed to the State of California by deed dated August 7, 1936 and recorded in Book 14368, page 26 of Official Records of said County.

Accepted by State of California December 28, 1937; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 44 BY *V.H. Brown 1-11-38*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-11-38*

Recorded in Book 15452 Page 351 Official Records Dec. 30, 1937

Grantor: Henry M. Boyd and Ethel M. Boyd, Amean George Haddad and Wydea Haddad, and Holline George Haddad and Nazera Haddad.

Grantee: The State of California

Nature of Conveyance: Highway Deed

C.S.B-1261-3

Date of Conveyance: December 21, 1937

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of the South 1/2 of the Southwest 1/4 of Section 29, T. 4 N., R. 15 W., S. B. B. & M., lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the west line of said Section 29, distant N. 0° 00' 35" W., along said west line 363.56 feet from a 2 inch iron pipe marking the southwest corner of said section; thence Northeasterly from a tangent which bears N. 46° 49' 23" E., along a curve concave southeasterly, having a radius of 3500 feet, through an angle of 29° 37' 52", an arc distance of 1310.05 feet; thence tangent N. 76° 27' 15" E., 702.04 feet; thence Northeasterly along a tangent curve concave northwesterly having a radius of 3500 feet, through an angle of 25° 36' 00", an arc distance of 1563.82 feet; thence tangent N. 50° 51' 15" E., 2115.80 feet to the east line of said Section 29, distant S. 0° 26' 50" E. thereon 1866.02 feet from a brass capped 2-inch iron pipe County Surveyor's monument, marking the north-east corner of said section.

The side lines of the above described 100-foot strip of land are to be prolonged or shortened so as to terminate in the west line of said Section 29.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation

slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

And also the undersigned grantors hereby grant to the State of California the privilege and right to construct and maintain a new 3-foot width of channel bed with 1 to 1 side slopes for drainage purposes. Said new channel bed to be constructed southerly of and approximately parallel with and not to exceed 65 feet from the center line of the hereinabove described 100-foot strip of land between State Highway Engineer's Station 168+50 and Station 171+30 as delineated on the hereinafter referred to County Surveyor's Map.

The above described 100-foot strip of land is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County,
Accepted by State of California December 28, 1937; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 62 BY Asher 2-23-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 382 BY Hubbard 3-24-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-12-38

Recorded in Book 15526 Page 114 Official Records December 30, 1937

Grantor: Florence M. Smith and Ernest R. Smith

Grantee: The State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: December 16, 1937

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Section 30, T. 4 N., R. 15 W., S.B.B. & M., described in deed to Florence M. Smith and Ernest R. Smith recorded in Book 14335, page 203 of Official Records of said County, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the southerly line of said Section 30, distant thereon S. 83° 29' 27" W., 343.66 feet from a 2-inch iron pipe marking the southeast corner of said section; thence Northeasterly from a tangent which bears N. 38° 31' 12" E., along a curve concave southeasterly having a radius of 3500 feet, through an angle of 8° 13' 12", an arc distance of 507.22 feet to a point in the easterly line of said Section, distant thereon N. 0° 00' 35" W., 363.56 feet from the said southeast corner of Section 30.

The above described 100-foot strip of land is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California December 28, 1937; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 62 BY Asher 2-23-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 382 BY Hubbard 3-24-38 E-21

CHECKED BY *Knibball*CROSS REFERENCED BY *Rockhold 1-11-38*

Recorded in Book 15490 Page 153 Official Records Dec. 30, 1937

Grantor: Nettie L. Ward

Grantee: The State of California

C.S.B-1261-2

Nature of Conveyance: Highway Deed

Date of Conveyance: December 17, 1937

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Section 31, T. 4 N., R. 15 W., S. B. B. & M., described in deed to Nettie L. Ward recorded in Book 13935, page 24 of Official Records of said county, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the south line of said Section 31, distant along said south line N. 37° 21' 40" E., 61.13 feet from a brass capped County Surveyor's Monument, marking the south quarter corner of said section; thence from said point of beginning, Northeasterly from a tangent having a bearing of N. 23° 53' 44" E., along a curve concave northwesterly, having a radius of 3500 feet, through an angle of 2° 02' 29", an arc distance of 124.71 feet; thence tangent N. 21° 51' 15" E., 1728.35 feet; thence Northeasterly along a tangent curve, concave northwesterly, having a radius of 4000 feet, through an angle of 8° 20' 00", an arc distance of 581.78 feet; thence tangent N. 13° 31' 15" E., 602.73 feet; thence northeasterly along a tangent curve concave southeasterly, having a radius of 5000 feet, through an angle of 9° 00' 00", an arc distance of 785.40 feet; thence tangent N. 22° 31' 15" E., 1054.83 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 3500 feet, through an angle of 15° 59' 57", an arc distance of 977.33 feet to a point in the north line of said Section 31, distant along said north line S. 38° 29' 27" W., 343.66 feet from a 2-inch iron pipe marking the northeast corner of said Section.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

Accepted by State of California December 28, 1937; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 62 BY *Asher* 2-23-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 790 BY *La Roche* 2-8-38

CHECKED BY *Smith* CROSS REFERENCED BY *Rockhold 1-11-38*

Recorded in Book 15552 Page 40 Official Records Dec. 30, 1937

Grantors: Charles H. Hibbs and Mercie M. Hibbs, and Russell James and Elrona James

Grantee: The State of California

C.S.B-1264

Nature of Conveyance: Highway Deed

Date of Conveyance: December 18, 1937

Consideration: \$1.00 *Re Par. Reconveyance see E-5-283, OR/15555-54*Granted for: Public Highway Purposes

Description: That portion of Lot 9 of Tract No. 3623, as per map recorded in Book 40, page 52 of Maps, in the office of the County Recorder of said County,

described as follows:

Beginning at the Northeasterly corner of said Lot 9; thence S. $0^{\circ} 14' 05''$ E., along the Easterly line of said lot, 62.21 feet to the Northerly line of the Southerly 136 feet of said lot; thence S. $89^{\circ} 36' 55''$ W., parallel with the Northerly line of said lot; 10.44 feet; thence N. $1^{\circ} 30' 00''$ W., 62.22 feet to the said Northerly line of said lot, distant thereon S. $89^{\circ} 36' 55''$ W., 11.81 feet from the said point of beginning; thence N. $89^{\circ} 36' 55''$ E., 11.81 feet to the point of beginning.

Accepted by State of California December 28, 1937; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *V.H. Brown 1-11-38*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

301

BY

La Rouchie 3-10-38

CHECKED BY *J.W.H.*

CROSS REFERENCED BY

Rockhold 1-11-38

Recorded in Book 15444 Page 379 Official Records December 30, 1937

Grantor: Ernest R. Smith and Florence M. Smith

Grantee: The State of California

Nature of Conveyance: Highway Deed

C.S.B-1261-2

Date of Conveyance: December 16, 1937

Consideration: \$1.00

Granted for Public Highway Purposes

Description: That portion of Section 31, T. 4 N., R. 15 W., S.B.B. & M., described in deed to Ernest R. Smith and/or Florence M. Smith, recorded in Book 14135, page 123 of Official Records of said County, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the south line of said Section 31, distant along said south line N. $37^{\circ} 21' 40''$ E., 61.13 feet from a brass capped County Surveyor's Monument, marking the south quarter corner of said section; thence from said point of beginning, Northeasterly from a tangent having a bearing of N. $23^{\circ} 53' 44''$ E., along a curve concave northwesterly, having a radius of 3500 feet, through an angle of $2^{\circ} 02' 29''$, an arc distance of 124.71 feet; thence tangent N. $21^{\circ} 51' 15''$ E., 1728.35 feet; thence Northeasterly along a tangent curve, concave northwesterly, having a radius of 4000 feet, through an angle of $8^{\circ} 20' 00''$, an arc distance of 581.78 feet; thence tangent N. $13^{\circ} 31' 15''$ E., 602.73 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 5000 feet, through an angle of $9^{\circ} 00' 00''$, an arc distance of 785.40 feet; thence tangent N. $22^{\circ} 31' 15''$ E., 1054.88 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 3500 feet, through an angle of $15^{\circ} 59' 57''$, an arc distance of 977.33 feet to a point in the north line of said Section 31, distant along said north line S. $38^{\circ} 29' 27''$ W., 343.66 feet from a 2-inch iron pipe marking the northeast corner of said Section.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

Accepted by State of California December 28, 1937; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

62

BY

Asher 2-23-38.

PLATTED ON CADASTRAL MAP NO.

BY

E-21

PLATTED ON ASSESSOR'S BOOK NO.

790 BY *La Rouché* 2-8-38CHECKED BY *Smith*

CROSS REFERENCED

BY *Rockhold* 1-11-38

Recorded in Book 15437 Page 312 Official Records December 30, 1937

Grantor: Claire Kerrigan

Grantee: The State of California

Nature of Conveyance: Grand Deed

C.S.B-1263

Date of Conveyance: December 21, 1937

Consideration: \$10.00

Granted for:

Description: That portion of Lot 9 of Tract No. 384 as per map recorded in Book 17, pages 22 and 23 of Maps, records of Los Angeles County, described as follows:

Beginning at the northwest corner of said lot; thence Easterly, along the northerly line of said lot, 50 feet to the northeast corner of said lot; thence Southerly, along the easterly line of said lot, 38.45 feet to a point in the southerly line of the 20-foot strip of land described in Quitclaim deed from Wilbur J. Filley and Eleanor P. Filley to the State of California dated July 26, 1937; thence Westerly, along said southerly line, 50.21 feet to the westerly line of said lot; thence Northerly, along said westerly line, 43.03 feet to the point of beginning.

The above described parcel of land is delineated on County Surveyor's Map No. B-1263 on file in the office of the Surveyor of Los Angeles County.

And further, the undersigned grantor hereby waives any and all claim for compensation against the State of California, City of South Pasadena, the Los Angeles & Salt Lake Railroad Company, a corporation and its lessee, the Union Pacific Railroad Company, a corporation for any and all damage in any way resulting to the remaining lands of said grantor or any other damage by reason of the improvement to be made, namely, a depressed roadway or highway which may be constructed as much as 16 feet below the center line grade of that portion of Charter Oak Street fronting grantor's property, and the relocation of the said railroads' tracks and facilities for the operation of a railroad on the southerly 20 feet of the property hereby conveyed.

The undersigned grantor hereby understands that the said southerly 20 feet may be conveyed to the said Los Angeles & Salt Lake Railroad Company for such railroad use and hereby grants all her rights of ingress or egress to or from their remaining lands to or from the hereinabove described property and to or from said depressed roadway other than by means of such public roads as may connect therewith.

Accepted by State of California December 28, 1937; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

43 BY *Asher* 1-19-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 60

BY *J. Wilton* 2-78-38CHECKED BY *Kimball*

CROSS REFERENCED

BY *Rockhold* 1-12-38

Recorded in Book 15463 Page 322 Official Records December 31, 1937

Grantor: Earle W. Terry and Bessie Terry

Grantee: The State of California

C.S.B-1264

Nature of Conveyance: Highway Deed

Date of Conveyance: December 21, 1937

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 20 feet wide, being the Easterly 20

feet of Lot 74 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County. Accepted by State of California December 21, 1937; Earl Lee Kelly, Director of Public Works.
Copied by G. Cowan January 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 44 BY *K.H. Brown 1-12-38*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-12-38*

Recorded in Book 15529 Page 110 Official Records December 31, 1937

Grantor: Burkhard Investment Company

Grantee: The State of California

Nature of Conveyance: Quitclaim Deed-Easement

C.S.B-1264

Date of Conveyance: December 22, 1937

Consideration: \$1.00

Granted for: Highway Purposes

Description: Parcel No. 1: That portion of Lot 86 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County described as follows:

Beginning at the Northeasterly corner of said Lot 86; thence S. 0°13' 10" W., along the Easterly line of said Lot a distance of 100 feet to the Southeasterly corner thereof; thence along the Southerly line of said Lot, N. 39° 27' 50" W., 20.00 feet; thence N. 0° 13' 10" E., parallel with the said Easterly line of said Lot, a distance of 45.40 feet; thence Northerly along a curve concave Easterly, tangent to the last described course and having a radius of 4050 feet, an arc distance of 54.60 feet to a point on the Northerly line of said Lot, distant thereon, N. 39° 27' 50" W., 19.63 feet from the said point of beginning; thence S. 39° 27' 50" E., 19.63 feet to the point of beginning. EXCEPTING THEREFROM those portions thereof heretofore conveyed to the State of California by deeds recorded in Book 14332, page 32, and Book 14241, page 342, of Official Records of said County.

Parcel No. 2: That portion of Lot 90 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot; thence along the Southerly line of said Lot, S. 39° 27' 50" E., 20.00 feet; thence N. 0° 13' 10" E., parallel with the Westerly line of said Lot, 45.96 feet; thence Northerly, along a curve concave Easterly, tangent to the last described course and having a radius of 3950 feet, an arc distance of 4.04 feet to the Northerly line of the South 1/2 of said Lot 90; thence along said Northerly line, N. 39° 27' 50" W., 20.00 feet to the Westerly line of said Lot; thence S. 0° 13' 10" W., thereon, 50.00 feet to the point of beginning.

EXCEPTING THEREFROM that portion thereof conveyed to the State of California by deed dated August 10, 1936 and recorded in Book 14337, page 146 of Official Records of said County.

Parcel No. 3: That portion of Lot 88 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot; thence along the Westerly line of said Lot, N. 0° 13' 10" E., 176 feet to the Northwesterly corner thereof; thence along the Northerly line of said Lot, S. 39° 27' 50" E., 26.70 feet to a point on a curve concave Easterly and having a radius of 3950 feet; thence Southerly along said curve, an arc distance of 176.11 feet to a point on the southerly line of said Lot, distant thereon, S. 39° 27' 50" E., 20.37 feet from the point of beginning; thence N. 39° 27' 50" W., 20.37 to the point of beginning.

EXCEPTING THEREFROM that portion thereof conveyed to the State of California by deed dated August 7, 1936 and recorded in Book 14368, page 26 of Official Records of said County.

Accepted by State of California December 29, 1937; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *V.H. Brown* 1-12-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK BY

CHECKED BY *Kimball*

CROSS REFERENCED

BY *Rockhold* 1-12-38

Recorded in Official Records Book 15506 Page 138 Jan. 3, 1938

Grantor: Clifton R. Hoskins and Edna S. Hoskins

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 11, 1937

1411-10-17

Consideration: \$10.00

C.S.B.-1271-1

Granted for: Pipe Line Purposes

Description: That portion of Lot 3, in Block 10, of Tract No. 7565, in the City and County of Los Angeles, State of California, as per map recorded in Book 93, pages 55 to 57 inclusive, of Maps, Records of said County, included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of the following described center line:

Beginning at a point in the center line of Bowman Boulevard 30 feet wide, distant thereon 35.30 feet Westerly from the intersection thereof with the center line of Edloft Avenue, 60 feet wide; thence South $29^{\circ}31'17''$ West, a distance of 139.75 feet; thence South $37^{\circ}37'37''$ West, a distance of 125.85 feet; more or less, to a point in the Southwesterly line of Lot 21 in said Block 10, distant thereon 21.96 feet South-easterly from the most Westerly corner of said Lot 21.

Containing 0.013 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District of Southern California;

A. L. Gram, Executive Secretary October 29, 1937

Copied by G. Cowan January 11, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *125*

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *231* OK BY *LoRouche* 2-23-38

CHECKED BY *Kimball*

CROSS REFERENCED

BY *Rockhold* 1-12-38

Recorded in Book 15563 Page 10 Official Records Jan. 4, 1938

Grantor: Los Angeles City High School District of Los Angeles County

Grantee: Shannahan Bros. Inc., and Fred H. Brewer

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: September 20, 1937

Consideration:

Granted for:

Description: Lots 546, 545, and the southerly one hundred twenty feet of Lot 544, of Tract No. 3087, as per map recorded in Book 32, Page 3 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Education of City of Los Angeles; Roy J. Beeker, President, September 20, 1937

Copied by G. Cowan January 12, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *725*

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *703*

BY *Kimball* 4-20-38

CHECKED BY *Kimball*

CROSS REFERENCED

BY *Rockhold* 1-12-38

Recorded in Book 15559 Page 15 Official Records Jan. 4, 1938
 Grantor: E. W. Biscailuz, Sheriff of the County of Los Angeles
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sheriff's Deed
 Date of Conveyance: November 15, 1937 (This concerns 1/2 interest
 Consideration: \$173.45 only per title search)
 Granted for:
 Description: All the right, title and interest of Nick Stupin,
 also known as Nicholas Stupin, in and to the follow-
 ing described property located in the County of
 Los Angeles, State of California: *should be M.B.*

Lot 332, Tract Fourth Street Bridge, as
 described in book 3, page 67 of Official
 Maps of Los Angeles County.

Accepted by Board of Supervisors Dec. 2, 1937; L. E. Lampton,
 County Clerk.

Entered in Minute Book 236, Page 65

Copied by G. Cowan January 12, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 5-6-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-18-38

Recorded in Book 15536 Page 100 Official Records January 5, 1938

Grantor: Lillie Landreth

Grantee: The State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: December 28, 1937

C.S.B-1264

Consideration: \$1.00

Granted for: Highway Purposes

Description: A strip of land 20 feet wide, being the Westerly 20
 feet of Lot 161 of Tract No. 5904, as per map
 recorded in Book 69, page 29 of Maps, in the Office
 of the County Recorder of said County.

Accepted by State of California; Earl Lee Kelly, Director of
 Public Works, January 4, 1938.

Copied by G. Cowan January 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 5-12-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-18-38

Recorded in Book 15467 Page 360 Official Records January 5, 1938

Grantor: Frank D. Richards and Delle R. Richards

Grantee: The State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: December 27, 1937

C.S.B-1264

Consideration: \$1.00 *Re Pat. Release Mtg. see E-22-45, O.R. 16015-349*

Granted for: Public Highway Purposes

Description: A strip of land 20 feet wide, being the Westerly 20
 feet of the North 1/2 of Lot 99 of Tract No. 5904,
 as per map recorded in Book 69, page 29 of Maps,
 in the office of the County Recorder of said County.

Accepted by State of California; Earl Lee Kelly, Director of Public
 Works, January 4, 1938

Copied by G. Cowan January 13, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 44 BY Asher 5-12-38.

PLATTED ON CADASTRAL MAP NO. BY

<over>

PLATTED ON ASSESSOR'S BOOK NO.

430 BY

CHECKED BY *Kimball*

CROSS REFERENCED

BY *Rockhold* 1-18-38

Recorded in Book 15461 Page 370 Official Records Jan. 5, 1938

Grantor: Howard D. Mallonee and Elsie Mallonee

Grantee: The State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1264

Date of Conveyance: December 29, 1937

Consideration: \$1.00

Granted for: An Easement for Highway Purposes

Description: That portion of Lot 20 of the Sunny View Tract, as per map recorded in Book 13, page 156 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point on the Easterly line of Rosemead Avenue, as described in deed to the County of Los Angeles recorded in Book 3547, page 382 of Official Records of said County, distant thereon, S. 0° 14' 05" E., 400 feet from the Northerly line of said Lot 20; thence S. 0° 14' 05" E., along the said Easterly line of Rosemead Avenue, 100 feet; thence N. 89° 50' 55" E., parallel with the northerly line of said Lot 20, a distance of 35.47 feet; thence N. 1° 30' W., 100.03 feet; thence S. 89° 50' 55" W., parallel with the said Northerly line of said lot, 33.26 feet to the point of beginning.

Accepted by State of California; Earl Lee Kelly, Director of Public Works, January 4, 1938

Copied by G. Cowan January 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Asher 5-12-38

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

301

BY *Lo Rouche* 3-10-38CHECKED BY *Wilson*CROSS REFERENCED BY *Rockhold* 1-18-38

Recorded in Book 15449 Page 387 Official Records Jan. 5, 1938

Grantor: F. I. Fix, also known as Fred I. Fix and Myra E. Fix.

Grantee: The State of California

Nature of Conveyance: Highway Deed

C.S.B-1264

Date of Conveyance: December 27, 1937

Consideration: \$1.00 *Re Prior Reconveyance see E:5-253, OR:15321-172*Granted for: Public Highway Purposes

Description: That portion of Lot 7 in Block 2 of Rosemead, as per map recorded in Book 12, pages 194 and 195 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Southerly corner of said Lot 7; thence N. 64° 21' 30" W., along the Southwesterly line of said Lot, 17 feet; thence Northeasterly in a direct line to a point on the Easterly line of said lot, distant thereon, N. 0° 59' 10" W., 17 feet from the said point of beginning; thence S. 0° 59' 10" E., 17 feet to the point of beginning.

Accepted by State of California January 4, 1938; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Asher 5-12-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 727

BY *Kimball* 4-4-38CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold* 1-18-38

Recorded in Book 15539 Page 120 Official Records January 8, 1938

Grantor: Huntington Land and Improvement Company

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: December 10, 1937

Consideration: \$10.00

Granted for: Water Transportation

Description:

(1411-10-5 C.S.B-1271-1+2
(1411-10-9
(1411-10-13
(1412-2-1

That portion of Lot 5 of Tract No. 508, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 15, pages 98 and 99 of Maps, Records of said County, which is included in a strip of land 15 feet wide, lying 7.5 feet, measured at right angles on each side of the following described center line and extension thereof:

Beginning at a point in the Northerly line of said Lot 5, distant thereon 5 feet Westerly from the Northeasterly corner of said Lot 5; thence Southwesterly in a direct line to a point in the Northerly line of Huntington Drive South, 80 feet wide, distant thereon 5 feet Easterly from the intersection thereof with the Westerly line of said Lot 5.

Containing 0.049 acres, more or less.

Also, a portion of Lots 37 and 38 of Tract No. 7618, in the City and County of Los Angeles, State of California, as per map recorded in Book 117, pages 37 and 38 of Maps, records of said County, said portion being more particularly described as a strip of land 15 feet wide, lying 7.5 feet, measured at right angle, on each side of the following described center line and extensions thereof.

Beginning at a point in the Northerly line of said Lot 38, said point being distant Westerly along said Northerly line 10.00 feet from the Northeasterly corner of said Lot 38; thence in a direct line to point in an arc of a circle, said arc forming a portion of the Southerly boundary of said Lot 37, Tract No. 7618, said arc being concave Southwesterly and having a radius of 22.50 feet, said last-named point being distant 12.70 feet, measured along said arc from the intersection thereof with the Westerly line of said Lot 37.

Containing 0.049 acres, more or less.

Also, the Westerly 15 feet, measured at right angles to the Westerly line of Lot 57, of Tract No. 7618, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 117, pages 37 and 38 of Maps, Records of said County

Containing 0.059 acres, more or less.

Also, that portion of Lot 40 of Tract No. 10625, in the City and County of Los Angeles, State of California, as per map recorded in Book 183, pages 45 to 47 inclusive, of Maps, Records of said County, included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of the following described center line:

Beginning at a point in the Northerly line of said Lot 40, said point lying 10 feet Easterly of the intersection of the said Northerly line with the Southerly prolongation of the center line of Perris Street, 60 feet wide; thence South $27^{\circ}30'40''$ West along a line drawn parallel with said Southerly prolongation of the center line of Perris Street to a point in the Southerly line of said Lot 40.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the Northerly and Southerly lines of said Lot 40.

Containing 0.168 acres, more or less.

Subject to rights of way and easements of record.

Reserving specifically unto the Grantor the right to construct and maintain railroad spur tracks across said Easement in Lot 40 of Tract No. 10625, for the purpose of serving said lot and adjoining property. Said track or tracks are to be so laid and maintained, and all incidental facilities thereto are to be so placed and maintained as not to endanger or interfere with the enjoyment of the easement and rights herein granted to Grantee.

Accepted by Board of Directors of the Metropolitan Water District of Southern California, December 31, 1937 by the Executive Secretary.

Copied by G. Cowan January 17, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *1st*

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

8 OK - - - *La Rancho 3-30-38*
227 OK BY *J. Wilson 3-30-38*
231 OK *La Rancho 2-23-38*

CHECKED BY *Kimball*
227

CROSS REFERENCED BY *Rockhold 1-24-38*

Recorded in Book 15526 Page 168 Official Records Jan. 8, 1938

Grantor: James S. Smith and Jean Singer Smith

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-8C-29)

Date of Conveyance: December 18, 1937

Consideration: \$10.00

C.S.B-1288

Granted for: Water Transportation

Description: The West 25 feet of Lot 72 of Tract No. 4671 in the County of Los Angeles, State of California, as per map recorded in Book 56, pages 30 and 31 of Maps, Records of said County.

Said parcel contains 0.207 acres, more or less.

Subject to easements and rights of way of record.

Accepted by The Board of Directors of the Metropolitan Water District of Southern California, December 31, 1937, by the Executive Secretary.

Copied by G. Cowan January 17, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *26th*

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *403 OK*

BY *J. Wilson 4-10-38*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 12-9-38*

Recorded in Book 15555 Page 84 Official Records Jan. 10, 1938

Grantor: Security Company

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Grant Deed (1411-7-5A)

Date of Conveyance: October 4, 1937

Consideration: \$10.00

C.S.B-1271-1

Granted for:

Description: Lot 36 of Oak Ridge Tract, in the City of South Pasadena, County of Los Angeles, State of California, as per map recorded in Book 11, page 22 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1937/38 taxes, including special levies, if any. Conditions, restrictions, reservations, rights of way and easements of record, if any.

Accepted by The Metropolitan Water District of Southern California, by the Executive Secretary, October 8, 1937

Copied by G. Cowan January 18, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *43rd*

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *62*

BY *J. Wilson 2-28-38*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 1-24-38*

Recorded in Book 15575 Page 30 Official Records January 10, 1938

Grantor: Mizpah Investment Corporation

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1411-6-7)

Date of Conveyance: October 29, 1937

C.S.B-1271-1

Consideration: \$10.00

Granted for: Water Transportation

Description: The Northeasterly 15 feet, measured at right angles to the Northeasterly line of Lot 29, of Mineral Park Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 3, pages 31 and 32 of Maps, Records of said County.

Containing 0.042 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Board of Directors of The Metropolitan Water District of Southern California December 31, 1937.

Copied by G. Cowan January 18, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 49th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 226 OK BY La Roche 3-30-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-24-38

Recorded in Book 15541 Page 136 Official Records January 10, 1938

Grantor: Amelia E. Frank

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 4, 1937

Granted for: Angelus Avenue

Road District: 103

Search No. 3-2

C.S. Map No.

H.D.M. Book No.

Description: That portion of Lot 1, Block C, Tract No. 10991, as shown on map recorded in Book 194, pages 18 and 19, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of said lot with a line parallel with and 30 feet easterly, measured at right angles, from the westerly line of said lot; thence easterly along said northerly line 15.08 feet to the beginning of a curve concave to the southeast, tangent to said northerly line, and having a radius of 15 feet; thence southwesterly along said curve 23.64 feet to its point of tangency with said parallel line; thence northerly along said parallel line 15.08 feet to the point of beginning.

To be known as ANGELUS AVENUE.

Form approved by W. B. McKesson, Deputy Co. Counsel.

Description approved by F. W. Haskell Dec. 28, 1937

Accepted by Board of Supervisors January 4, 1938; Min. Vol. 237 Page -

Copied by G. Cowan January 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 5-12-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Asher 2-11-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-8-38

Recorded in Book 15516 Page 137 Official Records January 10, 1938

Grantor: Julia M. Elder

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 2, 1937

Granted for: Cedar Avenue

Road District: 102

Search No. 4-1

C.S. Map No.

H.D.M. Book No.

Description: That portion of that certain parcel of land in Lot 25 of E. J. Baldwin's Subdivision as shown on map

recorded in Book 42, page 86, Miscellaneous Records of the County of Los Angeles, described in deed to Julia M. Elder, recorded in Book 13715, page 325, Official Records of said county, within a strip of land 30 feet wide, the westerly line of which is parallel with and 30 feet westerly, measured at right angles, from the westerly line of Tract No. 3538, as shown on map recorded in Book 170, pages 48 and 49, of Maps, records of said county.

To be known as CEDAR AVENUE.

Description approved by F. W. Haskell December 27, 1937

Form approved by W. B. McKesson, Deputy Co. Counsel

Accepted by Board of Supervisors January 4, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan January 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 46 BY Hyde 1-27-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 817 BY Kimball 4-12-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-9-38

Recorded in Book 15533 Page 128 Official Records Jan. 10, 1938

Grantor: George S. Gaylord and Gertrude H. Gaylord

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 17, 1937

C.S. - 7271

Granted for: Sierra Madre Boulevard

Road District No. 509

Search No. 2

COMPLETE AS TO SIGNATURES

C.S. Map No.

H.D.M. Book No.

Description: That portion of Lot 7, Block A, of the Bonestell Tract, as shown on map recorded in Book 4, page 572, Miscellaneous Records of the County of Los Angeles, which lies within the boundaries of that certain parcel of land shown as Lot A on map in Book 22, page 8, of Record of Surveys, filed in the office of the Recorder of said County.

To be known as SIERRA MADRE BOULEVARD.

Anything in this instrument to the contrary notwithstanding, the grant or conveyance of said easement hereby made is without any warranty or representation whatsoever, expressed or implied, as to title of said undersigned or either of them or as to any matter whatsoever, and such grant or conveyance is made subject to any and all taxes, assessments, liens or encumbrances, if any, on and/or affecting the above described property.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. S. Dodds, December 29, 1937

Accepted by Board of Supervisors Jan. 4, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan January 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 44 BY Asher 5-12-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 465 BY Smith 1-23-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-14-38

Recorded in Book 15466 Page 364 Official Records Jan. 10, 1938

Grantor: Julia M. Elder

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 2, 1937

Granted for: Don Street

Road District No. 102

Search No. 1-1

C.S. Map No.

H.D.M. Book No.

Description: That portion of that certain parcel of land in Lot 25, of E. J. Baldwin's Subdivision as shown on map recorded in Book 42, page 86, Miscellaneous Records of the County of Los Angeles, described in deed to Julia M. Elder, recorded in Book 13715, page 325, Official Records of said county, within a strip of land 50 feet wide, lying 25 feet on each side of the northerly lines of Parcels 29 to 38, inclusive, as shown on map in Book 39, page 39, of Record of Surveys, on file in the office of the Recorder of said county.

To be known as **DON STREET**.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. W. Haskell December 27, 1937

Accepted by Board of Supervisors Jan. 4, 1938; Minutes, Vol. 237

Page -

Copied by G. Cowan January 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY *Hyde* 1-28-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 817 BY *Kimball* 4-12-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-8-38

Recorded in Book 15499 Page 236 Official Records Jan. 10, 1938

Grantor: L. Etta Craig, also known as Etta L. Craig, and Wilbert H. Rath

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 13, 1937

Granted for: Las Marias Avenue

Road District No. 105

Search No. 2-1+3

C.S. Map No.

H.D.M. Book No.

Description: Those portions of Lots 9, 10, 17 and 18, Tract No. 3206, as shown on map recorded in Book 35, pages 52 and 53, of Maps, records of the County of Los Angeles, within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at the most northerly corner of said Lot 9, thence southerly along the easterly lines of said Lots 10 and 17, and southwesterly along the southeasterly line of said Lot 17 to the most southerly corner of said last mentioned lot.

The northwesterly line of said strip of land shall be prolonged southwesterly so as to terminate in the southwesterly line of said Lot 17.

To be known as **LAS MARIAS AVENUE**.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. W. Haskell Dec. 28, 1937

Accepted by Board of Supervisors Jan. 4, 1938; Minutes, Vol. 237, Page

Copied by G. Cowan January 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY *Asher* 4-7-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 490 BY *Smith* 3-3-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-3-38

Recorded in Book 15462 Page 368 Official Records Jan. 10, 1938

Grantor: Andrew J. Autry

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

C.S. 8043

Date of Conveyance: December 2, 1937

Granted for: Lomita Boulevard

Road District No. 408

Search No. 3 - 5

C.S. Map No.

H.D.M. Book No.

Description: The southwesterly 50 feet of Lot 29, Tract No. 47, as shown on map recorded in Book 12, page 181 of Maps, records of the County of Los Angeles.

To be known as LOMITA BOULEVARD.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. W. Haskell Dec. 28, 1937

Accepted by Board of Supervisors January 4, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan January 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 28 BY Hyde 6-15-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 718 BY La Roche 2-25-38

CHECKED BY *Kuehl* CROSS REFERENCED BY Rockhold 2-14-38

Recorded in Book 15462 Page 369 Official Records Jan. 10, 1938

Grantor: Roderick D. Cox

Grantee: The County of Los Angeles

C.S.B-1388

Nature of Conveyance: Grant Deed

Date of Conveyance: December 6, 1937 COMPLETE AS TO SIGNATURES

Consideration: \$10.00

Granted for: See Search Map - Blue Rock Quarry Site

Description: That portion of the southwest quarter of Section 15, Township 7 North, Range 9 West, S.B.M., within the following described boundaries:

Beginning at a point in the south line of said section which is westerly thereon 250 feet from the southeast corner of said southwest quarter; thence westerly along said south line 302.50 feet; thence northerly parallel with the east line of said southwest quarter a distance of 750 feet; thence easterly parallel with said south line 302.50 feet; thence southerly in a direct line 750 feet to the point of beginning.

Excepting therefrom that portion thereof within public roads of record.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. S. Dodds, Dec. 28, 1937

Accepted by Board of Supervisors Jan. 4, 1938; Minutes, Vol. 237 Page -

Copied by G. Cowan January 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 68 BY Asher 2-25-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 485 BY Smith 2-25-38

CHECKED BY *Kimball* CROSS REFERENCED BY Rockhold 2-14-38

Recorded in Book 15466 Page 365 Official Records Jan. 10, 1938

Grantor: Hedley Beesley and Jessie B. Beesley and Harry Manby

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 7, 1937

Granted for: Slauson Avenue

C.S.B-604

Road District No. 113

Search No. 16 - 6

C.S. Map No.

H.D.M. Book No. 48

Description: A strip of land 27 feet wide, being the northerly 27 feet of Lots 47 and 48, Block A. of Scherer and Gilbreath's Whitmore Park, as shown on map recorded in Book 15, page 61 of Maps, records of the County of Los Angeles.

To be known as SLAUSON AVENUE.

Form approved by W. B. McKesson, Deputy Co. Counsel
 Description approved by F. S. Dodds Dec. 28, 1937
 Accepted by Board of Supervisors January 4, 1938; Minutes, Vol. 237,
 Page -
 Copied by G. Cowan January 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 5-5-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *La Roche* 2-24-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-8-38

Recorded in Book 15550 Page 73 Official Records January 10, 1938
 Grantor: Security-First National Bank of Los Angeles, as
 Executor of the Will of Elizabeth Jane Duncan, Deceased
 Grantee: The Metropolitan Water District of Southern California
 Nature of Conveyance: Permanent Easement (1413-5-1) *C.S.B-1288*
 Date of Conveyance: December 17, 1937
 Consideration: \$10.00 (For Court Order See
 Granted for: Water Transportation OR 15556-65)

Description: That portion of Lot 52 of the Gardena Tract, in the
 County of Los Angeles, State of California, as per
 map recorded in Book 52, page 73, Miscellaneous Records
 of said County, included within a strip of land 15
 feet wide, lying 7.5 feet, measured at right angles,
 on each side of the following described center line:

Beginning at a point in the center line of San Pedro Street, 60
 feet wide, distant thereon 373.21 feet Northerly from the intersection
 thereof with the center line of Olive Street, 40 feet wide; thence
 Southwesterly in a direct line, a distance of 526.45 feet, more or
 less, to a point in the center line of said Olive Street, distant
 thereon 430.07 feet Westerly from the intersection thereof with the
 center line of said San Pedro Street.

Excepting therefrom, those portions thereof in public streets.
 Containing 0.159 acres, more or less.

Subject to rights of way and easements of record.

Subject to all assessments and tax liens existing against
 the above described property as of date hereof. This Deed is given
 pursuant to Order of Court, dated November 30, 1937, in Case No.
 103743, Superior Court.

The Grantor hereunder reserves unto itself, its successors and
 assigns, all oil and mineral rights underlying said property.

Accepted by Board of Directors of the Metropolitan Water District
 of Southern California December 31, 1937.

Copied by G. Cowan January 18, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 26^{ok}~~ BY *H.B.R.*

~~PLATTED ON CADASTRAL MAP NO.~~ BY

~~PLATTED ON ASSESSOR'S BOOK NO. 89 *AOK*~~ BY *J. Wilson* 2-15-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-9-38

Recorded in Book 15487 Page 223 Official Records Jan. 10, 1938

Grantor: Julia M. Elder

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 2, 1937

Granted for: Don Street

Road District No. 102

Search No. 1 - 2

C.S. Map No.

H.D.M. Book No.

Description: That portion of that certain parcel of land in Lots
 17, 18, 31, and 32, of "the western two thirds Rancho
 San Francisquito", as shown on map recorded in Book 42,
 pages 93 and 94, Miscellaneous Records of the County

of Los Angeles, and in Lot 25 of E. J. Baldwin's Subdivision, as shown on map recorded in Book 42, page 86, of said Miscellaneous Records, described in deed to Julia M. Elder, recorded in Book 14177, page 1, Official Records of said county, all within the following described boundaries:

Beginning at the intersection of the westerly line of Parcel 77 as shown on map in Book 39, page 39, of Record of Surveys, on file in the office of the Recorder of said county, with a line that is concentric with and 30 feet northerly, measured radially, from the southerly line of said Parcel 77; thence easterly along said concentric line, and continuing easterly along a line that is concentric with and 30 feet northerly, measured radially, from the southerly line of Parcel 76, as shown on said last mentioned map, to the easterly line of said last mentioned parcel; thence easterly in a direct line to the intersection of the southeasterly prolongation of the northeasterly line of Parcel 75 as shown on said last mentioned map, with a line that is parallel with and 25 feet northerly, measured at right angles, from the southerly line of Parcel 49, as shown on said last mentioned map; thence easterly along said parallel line to the easterly line of first above mentioned certain parcel of land; thence southerly along said last mentioned easterly line to a line that is parallel with and 25 feet southerly, measured at right angles, from above mentioned southerly line of Parcel 49; thence westerly along said last mentioned parallel line to the beginning of a curve concave to the south and having a radius of 970 feet, which curve is tangent to said last mentioned parallel line and concentric with the northerly line of Parcel 22, as shown on said last mentioned map; thence westerly along said curve to the westerly line of said last mentioned parcel; thence northerly in a direct line to the point of beginning.

To be known as DON STREET.

Form approved by Everett W. Mattoon, Deputy Co. Counsel

Description approved by F. W. Haskell December 27, 1937

Accepted by Board of Supervisors January 4, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan January 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Hyde 1-28-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rekhold 2-9-38*

Recorded in Book 15482 Page 311 Official Records Jan. 10, 1938

Grantor: Zula Bradford and James G. Bradford

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 17, 1937

Granted for: Rex Avenue

Road District No.

Search No. 1 - 3

C. S. Map No.

H.D.M. Book No.

Description: That portion of that certain real property in the parcel of land marked "T. R. Passons 23.254 acres" on plat of the easterly portion of the Guirado Tract, recorded in Book 9, pages 19 and 20, Miscellaneous Records of the County of Los Angeles, described in deed to Zula Bradford, recorded in Book 4983, page 302, Official Records of said county, which lies within that certain strip of land marked "60 ft. Road Reservation" on map in Book 22, page 41, of Record of Surveys, on file in the office of the Recorder of said county.

To be known as REX AVENUE.

Description approved by F. W. Haskell Dec. 28, 1937
 Accepted by Board of Supervisors January 4, 1938; Minutes, Vol. 237
 Page -
 Copied by G. Cowan January 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 392 BY Smith 2-25-38

CHECKED BY Kimball CROSS REFERENCED BY Beckhold 2-8-38

Recorded in Book 15479 Page 328 Official Records Jan. 10, 1938

Grantors: John J. Hoover and Olive B. Hoover, Chester W. Spencer
 and Myrtle E. Spencer (Consent to Grant of Easement:
 (1413-5-9) Arthur W. Lowe, Minnie Lowe and
 Bessie A. Charles, as attached)

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 5, 1937

C.S.B-1288

Consideration: \$10.00

Granted for: Water Transportation

Description: A strip of land 15 feet wide, being a part of that
 portion of Lot 14 of the Bassett Tract, in the County
 of Los Angeles, State of California, as per map
 recorded in Book 2, page 44 of Maps, in the office of
 the County Recorder of said County, described as
 follows:

Commencing at the Southeast corner of said Lot; thence North-
 westerly along the East line 369.80 feet to the North line; thence
 Westerly along the North line 330.71 feet, to a point; thence
 Southeasterly 367.17 feet, more or less, to a point in the South
 line of said Lot, distant Westerly 331.10 feet from the Southeast
 corner; thence Easterly along the South line 331.10 feet to the
 point of commencement. According to the map above referred to said
 property has no frontage upon any public street or highway of record.

Said strip of land being further described as lying 7.5 feet
 measured at right angles, on each side of a survey line described
 as follows:

Beginning at a point in the center line of Olive Street, 40 feet
 wide, formerly Central Avenue, as shown on aforementioned map of
 Bassett Tract; said point of beginning being distant 430.07 feet
 South 87° 34' 50" West, from the intersection of said center line
 of Olive Street with the center line of Avalon Boulevard, formerly
 Wilmington and Los Angeles Road, 60 feet wide, as shown on said map
 of Bassett Tract; thence South 49° 25' 00" West, 1429.16 feet to an
 angle point in said survey line; thence South 41° 17' 20" West,
 626.99 feet, more or less, to a point in the center line of 165th
 Street, 40 feet wide, formerly Palm Avenue, as shown on said map of
 Bassett Tract, said last-named point being distant 1242.93 feet
 Easterly, along said center line of 165th Street, from the inter-
 section of said center line with the center line of Main Street,
 formerly Burlingame Avenue, 60 feet wide.

The side lines of said 15 foot strip of land to be lengthened
 or shortened so as to terminate in the Northerly and Westerly bound-
 aries of that portion of said Lot 14 of the Bassett Tract, as describ-
 ed in the first paragraph herein.

Containing 0.114 acres, more or less.

Subject to easements and rights of way of record.

In the event of damage to any improvements, trees or crops caused
 by construction work of Grantee, its contractors or agents, said
 Grantee agrees to pay a fair compensation for such damage. The amount
 to be agreed upon by the Grantor and Grantee.

Accepted by Board of Directors of the Metropolitan Water District of
 Southern California, December 31, 1937

Copied by G. Cowan January 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 2604

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 89 AOK

BY J. Wilson 2-15-38

CHECKED BY Kimball

CROSS REFERENCED

BY Beckhold 12-9-38 B-21

Recorded in Book 15502 Page 223 Official Records Jan. 10, 1938

Grantor: Crescenta Mutual Water Company

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 2, 1937

Granted for: Community Avenue

COMPLETE AS TO SIGNATURES

Road District No. 502

Search No. 3 - 2

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 2, Block F, of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in a line which is parallel with and 25 feet northeasterly, measured at right angles, from the southwesterly line of said lot, said point being northwesterly along said parallel line 89.52 feet from the easterly line of the westerly half of said lot; thence southwesterly at right angles to said parallel line a distance of 25 feet to said southwesterly line; thence southeasterly along said southwesterly line to said easterly line of the westerly half; thence northerly along said easterly line to said parallel line; thence northwesterly in a direct line to the point of beginning.

To be known as COMMUNITY AVENUE.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. W. Haskell Dec. 28, 1937

Accepted by Board of Supervisors Jan. 4, 1938, Minutes, Vol. 237, Page -

Copied by G. Cowan January 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

51 BY Hyde 2-4-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 750

BY Smith 2-9-38

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 2-15-38

Recorded in Book 15520 Page 173 Official Records Jan. 10, 1938

Grantor: Southern Counties Gas Company of California

Grantee: The County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 8, 1937

Consideration: \$1.00

Granted for: Angelus Avenue

Road District No: 103

Search No. 3-1

C.S. Map No.

H.M. Map No.

Description: That portion of Block "C", Tract No. 10991, as shown on map recorded in Book 194, pages 18 and 19, of Maps, records of the County of Los Angeles, and that portion of Block "B", Tract No. 11296, as shown on map recorded in Book 201, pages 45 and 46, of Maps, records of said county, all within the following described boundaries:

Beginning at the intersection of the Northerly line of said Block "C" with a line parallel with and 30 feet Easterly, measured at right angles, from the Westerly line of said last mentioned block; thence Southerly along said parallelline to the beginning of a curve concave to the Northeast, tangent to said parallel line, tangent to the Southerly line of said last mentioned block, and having a radius of 15 feet; thence Southeasterly along said curve 23.47 feet to said Southerly line; thence Westerly along said Southerly line and Westerly along the Southerly line of above mentioned Block "B", to a point in said last mentioned line which is Westerly thereon 45.09 feet from the Southeasterly corner of said last mentioned block, being the beginning of a curve concave

to the Northwest, tangent to said last mentioned line, and having a radius of 15 feet; thence Northeasterly along said last mentioned curve 23.66 feet to its point of tangency with the Westerly line of the Easterly 30 feet of said Block "B"; thence Northerly along said Westerly line to the beginning of a curve concave to the Southwest, tangent to said last mentioned line, tangent to the Northerly line of said last mentioned block, and having a radius of 15 feet; thence Northwesterly along said last mentioned curve to said last mentioned Northerly line; thence Easterly in a direct line to the point of beginning.

To be known as ANGELUS AVENUE.

EXCEPT as to rights above quitclaimed and subject to the free use of said roadway for highway purposes by Grantee, the Grantor hereby expressly reserves unto itself, its successors and assigns, all rights, titles and privileges now owned by Grantor by virtue of that certain right of way from the FIRST TRUST AND SAVINGS BANK OF PASADENA, dated December 1, 1937. Said Grantor agrees to repair all damage to said highway which may be caused by the direct operations of Grantor in the laying, construction, use, operation, repair, maintenance, renewal or removal of structures of Grantor or any part thereof, below the surface of said highway.

This quitclaim deed is issued upon condition that the Grantee its successors and assigns, shall reimburse the Grantor, its successors and assigns for any and all damage caused to Grantor by reason of the exercise of any of the rights acquired by Grantee hereunder; including amongst such damages, the cost of relocating (either laterally or vertically) and removal of Grantor's pipe lines, and the cost of continuous maintenance of service through Grantor's pipe lines, in connection with the building and maintenance of said highway and the building and maintenance of other public projects in and about said highway.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. W. Haskell Dec. 28, 1937

Accepted by Board of Supervisors January 4, 1938: Minutes Vol. 237, Page -

Copied by G. Cowan January 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 5-12-38.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED~~ ON ASSESSOR'S BOOK NO. 375 OK BY *Kimball* 2-18-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Reckhold* 2-8-38

Recorded in Book 15463 Page 382 Official Records Jan. 10, 1938

Grantor: Julia M. Elder

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 2, 1937

Granted for: Cedar Avenue

Road District No. 102

Search No. 4 - 2,3

C.S. Map No.

H.D.M. Book No.

Description: That portion of that certain parcel of land in Lots 17, 18, 31 and 32, of "the western two thirds Rancho San Francisquito," as shown on map recorded in Book 42, pages 93 and 94, Miscellaneous Records of the County of Los Angeles, and in Lot 25 of E. J. Baldwin's Subdivision, as shown on map recorded in Book 42, page 86, of said Miscellaneous Records, described in deed to Julia M. Elder, recorded in Book 14177, page 1, Official Records of said county, all within a strip of land 30 feet wide, the westerly line of which is parallel with and 30 feet westerly, measured at right angles, from the westerly line of Tract No. 8538, as shown on map recorded in Book 170, pages 48 and 49, of Maps, records of said county.

To be known as CEDAR AVENUE.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. W. Haskell December 27, 1937

Accepted by Board of Supervisors Jan. 4, 1938; Minutes, Vol. 237

Page -

Copied by G. Cowan Jan. 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY Hyde 1-27-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Rockhold 2-9-38

Recorded in Book 15496 Page 164 Official Records Jan. 10, 1938
 Grantor: Benjamin M. Norconk and Rose K. Norconk
 Grantee: The County of Los Angeles **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Road Deed
 Date of Conveyance: December 9, 1937
 Granted for: Slauson Avenue
 Road District No. 113
 Search No. 16 - 11
 C.S. Map No.
 H.D.M. Book No. 48

C.S.B-604

Description: A strip of land 27 feet wide, being the northerly 27 feet of Lot 40, Block A of Scherer and Gilbreath's Whitmore Park, as shown on map recorded in Book 15, page 61 of Maps, records of the County of Los Angeles.

To be known as SLAUSON AVENUE.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. S. Dodds, December 28, 1937

Accepted by Board of Supervisors January 4, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan January 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

BY Asher 5-5-38.

PLATTED ON CADASTRAL MAP NO. 108 B 209

BY CEDROW 3-17-38

PLATTED ON ASSESSOR'S BOOK NO.

317

BY LaRanche 2-24-38

CHECKED BY

Kimball

CROSS REFERENCED BY Rockhold 2-8-38

Recorded in Book 15568 Page 32 Official Records Jan. 10, 1938

Grantor: Clara Drew

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 16, 1937

Granted for: Delta Street

Road District No. 103

Search No. 3 - 4

C. S. Map No.

H. D. M. Book No.

Description: That portion of the southeast quarter of the northeast quarter of Section 25, Township 1 South, Range 12 West in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq, Miscellaneous Records of said County, which point is southerly along said parallel line 175 feet from the southerly line of Tract No. 5242 as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence easterly, parallel with said southerly line, 25 feet; thence southerly, parallel with above mentioned easterly line, 100 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the point of beginning.

To be known as DELTA STREET.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Description approved by F. W. Haskell December 27, 1937

Form approved by W.B. McKesson, Deputy Co. Counsel

Accepted by Board of Supervisors Jan. 4, 1938; Minutes, Vol. 237,
Page -
Copied by G. Cowan January 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 492 BY _____ 2-16-38

CHECKED BY _____ CROSS REFERENCED BY Rockhold 2-8-38

Recorded in Book 15576 Page 18 Official Records Jan. 10, 1938
Grantors: William A. Buttram, also known as Wm. A. Buttram,
Wilber D. Stockdale, also known as W. D. Stockdale,
Arvilla G. Stockdale, also known as Orvilla G. Stockdale,
Wm. H. Reichling, Theo H. Reichling; Wm. H. Hall and
Mattie C. Hall; Nellie M. Williams; Edna Hazel Mann;
Maude E. Carden; Kenneth C. Reichling and Gladys Lucile
Reichling; Ella E. Stratton; Ernest W. Olson, also known
as Ernest W. Oleson and Ada C. Olson; Albert E. Leslie,
also known as Albert E. Lesle, and Ella Lesle; John C.
Mitchell; Jean Goity and Veronique Goity; Lydia J. Jones;
Ben Noonan, also known as Behrend Noonan; and Maude E.
Carden, Nellie M. Williams, and Edna Hazel Mann,
Executrices of the Estate of Minnie L. Clayton, Deceased.

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 8, 1937

Granted for: Las Marias Avenue

Road District No.: 105

Search No. 2 - 1-2-4+5

C. S. Map No.

H. D. M. Book No.

Description: Those portions of Lots 9, 10, 17, and 18, Tract No.
3206, as shown on map recorded in Book 35, pages
52 and 53, of Maps, records of the County of Los
Angles, within a strip of land 40 feet wide, lying
20 feet on each side of the following described center
line:

Beginning at the most northerly corner of said Lot 9; thence
southerly along the easterly lines of said Lots 10 and 17, and
southwesterly along the southeasterly line of said Lot 17 to the
most southerly corner of said last mentioned lot.

The northwesterly line of said strip of land shall be prolonged
southwesterly so as to terminate in the southwesterly line of said
Lot 17.

To be known as LAS MARIAS AVENUE.

Approved as to form by W. B. McKesson, Deputy Co. Counsel

Approved as to description by F. W. Haskell Dec. 28, 1937

Accepted by Board of Supervisors Jan. 4, 1938; Minutes Vol. 237
Page -

Copied by G. Cowan January 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 37 BY Asher 4-7-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 490 BY Smith 3-3-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-3-38

Recorded in Book 15449 Page 398 Official Records Jan. 10, 1938
Grantor: The Metropolitan Water District of Southern California
Grantee: Arthur A. Schmid (1411-7-5a)
Nature of Conveyance: Grant Deed C.S.B-1271-1
Date of Conveyance: October 13, 1937
Consideration: \$10.00
Granted for:
Description: Lot 36 of Oak Ridge Tract, in the City of South

Pasadena, County of Los Angeles, State of California, as per map recorded in Book 11, page 22 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: All general and special county and city taxes for the fiscal year 1937-38. Conditions, restrictions, reservations, rights of way and easements of record, if any.

Form approved by J. H. Howard

~~Accepted by The Metropolitan Water District of Southern California by F. E. Weymouth, General Manager and Chief Engineer, October 13, 1937.~~

Copied by G. Cowan January 18, 1937; compared by Stephens.

PLATTED ON INDEX MAP NO. 43²⁴

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 67

BY J. Wilson 2-28-38

CHECKED BY Kimball

CROSS REFERENCED

BY Rockhold-1-24-38

Recorded in Book 15501 Page 245 Official Records Jan. 10, 1938

Grantor: Frank Buttram and Merle E. Buttram

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 13, 1937

Granted for: Las Marias Avenue

Road District No: 105

Search No. 2-1

C.S. Map No. -

H.D.M. Book No.

Description: Those portions of Lots 9, 10, 17 and 18, Tract No. 3206, as shown on map recorded in Book 35, pages 52 and 53, of Maps, records of the County of Los Angeles, within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at the most northerly corner of said Lot 9; thence southerly along the easterly lines of said Lots 10 and 17, and southwesterly along the southeasterly line of said Lot 17 to the most southerly corner of said last mentioned lot.

The northwesterly line of said strip of land shall be prolonged southwesterly so as to terminate in the southwesterly line of said Lot 17.

To be known as LAS MARIAS AVENUE.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. W. Haskell, Dec. 28, 1937

Accepted by Board of Supervisors January 4, 1938, Minutes, Vol. 237, Page -

Copied by G. Cowan January 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY Asher 4-7-38.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

OK 490 BY Smith 3-3-38

CHECKED BY Kimball

CROSS REFERENCED

BY Rockhold 2-4-38

Recorded in Book 15575 Page 25 Official Records Jan. 10, 1938

Grantor: Arthur A. Schmid, Edgar J. Pace and Sophie J. Pace

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1411-7-5)

Date of Conveyance: October 21, 1937 (1411-7-9)

Consideration: \$10.00

C.S.B-1271-1

Granted for: Water Transportation

Description: Those portions of Lots 36 and 37 of Oak Ridge Tract, in the City of South Pasadena, County of Los Angeles, State of California, as per map recorded in Book 11, page 22 of Maps, Records of said County, included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles on each side of the following described center line:

Beginning at a point in the Northwesterly line of Lot 35 of said Oak Ridge Tract, distant thereon 10.91 feet Southwesterly from the most Northerly corner of said Lot 35; thence South $9^{\circ} 57' 03''$ West, a distance of 288.32 feet; thence South $38^{\circ} 06' 33''$ West, a distance of 373.62 feet; more or less, to a point in the Southwesterly line of said Oak Ridge Tract, distant thereon 23.92 feet South-easterly from the Southwesterly corner of Lot 237 of said Oak Ridge Tract.

Containing 0.031 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Board of Directors of The Metropolitan Water District of Southern California December 31, 1937.

Copied by G. Cowan January 18, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *43-4*

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *62* OK BY *J. Wilson 2-28-28*

CHECKED BY *Kim Ball* CROSS REFERENCED BY *Rockhold 1-24-38*

Recorded in Book 15500 Page 216 Official Records January 10, 1938

Grantor: Charles Lelong and Frances K. Lelong

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 2, 1937

Granted for: San Francisquito Canyon Road

Road District No. 507

Search No. 5 - 8

C. S. Map No.

H. D. M. Book No.

Description: That portion of the northeast quarter of the northeast quarter of Section 27, Township 5 North, Range 16 West, S.B.M. within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point which is North $42^{\circ} 55' 30''$ East 318.54 feet from a point in the northerly line of said section which is North $89^{\circ} 46' 10''$ West thereon 1077.30 feet from the northeast corner of said section; said point of beginning being also the beginning of a curve concave to the southeast, tangent to said course of North $42^{\circ} 55' 30''$ East, and having a radius of 1500 feet; thence southwesterly along said curve 1039.35 feet; thence South $3^{\circ} 12' 20''$ West 800 feet.

To be known as SAN FRANCISQUITO CANYON ROAD.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. S. Dodds December 29, 1937

Accepted by Board of Supervisors January 4, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan January 18, 1938; compared by Stephens.

PLATTED ON INDEX SHEET NO.

17 BY *Hyde 5-26-38*

PLATTED ON CADASTRAL SHEET NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *382*

BY *Hubbard 3-24-38*

CHECKED BY *Kim Ball*

CROSS REFERENCED BY *Rockhold 2-16-38*

Recorded in Book 15546 Page 110 Official Records Jan. 10, 1938

Grantor: First Trust and Savings Bank of Pasadena

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 1, 1937

Granted for: Angelus Avenue

Road District No. 103

Search No. 3 - 1

C.S. Map No.

H.D.M. Book No.

Description: That portion of Block C, Tract No. 10991, as shown on map recorded in Book 194, pages 18 and 19, of Maps,

records of the County of Los Angeles, and that portion of Block B, Tract No. 11296, as shown on map recorded in Book 201, pages 45 and 46, of Maps, records of said county, all within the following described boundaries:

Beginning at the intersection of the northerly line of said Block C with a line parallel with and 30 feet easterly, measured at right angles, from the westerly line of said last mentioned block; thence southerly along said parallel line to the beginning of a curve concave to the northeast, tangent to said parallel line, tangent to the southerly line of said last mentioned block, and having a radius of 15 feet; thence southeasterly along said curve 23.47 feet to said southerly line; thence westerly along said southerly line and westerly along the southerly line of above mentioned Block B, to a point in said last mentioned line which is westerly thereon 45.09 feet from the southeasterly corner of said last mentioned block, being the beginning of a curve concave to the northwest, tangent to said last mentioned line, and having a radius of 15 feet; thence northeasterly along said last mentioned curve 23.66 feet to its point of tangency with the westerly line of the easterly 30 feet of said Block B; thence northerly along said westerly line to the beginning of a curve concave to the southwest, tangent to said last mentioned line, tangent to the northerly line of said last mentioned block, and having a radius of 15 feet; thence northwesterly along said last mentioned curve to said last mentioned northerly line; thence easterly in a direct line to the point of beginning.

To be known as ANGELUS AVENUE.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. W. Haskell, December 28, 1937

Accepted by Board of Supervisors January 4, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan January 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 5-12-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Kimball 2-18-'38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-8-38

Recorded in Book 15548 Page 116 Official Records Jan. 12, 1938

Grantor: Michael De Lollis and Alice De Lollis

Grantee: The State of California

C.S.B-1264

Nature of Conveyance: Highway Deed

Date of Conveyance: December 30, 1937

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 20 feet wide, being the Easterly 20 feet of the South 1/2 of Lot 152, of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County.

Accepted by State of California January 10, 1938; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 5-12-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 432 BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-24-38

Recorded in Book 15484 Page 305 Official Records Jan. 12, 1938
 Grantor: W. B. Pinneo and Esther C. Pinneo
 Grantee: State of California *C.S.B-1264*

Nature of Conveyance: Highway Deed

Date of Conveyance: January 3, 1937 (ACKNOWLEDGED JAN. 7, 1938)

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 90 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwestern corner of said Lot; thence S. 0° 13' 10" W., along the Westerly line of said Lot. 50 feet to the Southerly line of the North 1/2 of said Lot; thence along said Southerly line, S. 89° 27' 50" E., 20.00 feet to a point on a curve concave Easterly and having a radius of 3950 feet; thence Northerly, along said curve, an arc distance of 50.00 feet to a point on the Northerly line of said Lot, distant thereon, S. 89° 27' 50" E., 20.37 feet from the said point of beginning; thence N. 89° 27' 50" W., 20.37 feet to the point of beginning.

EXCEPTING THEREFROM, that portion thereof described as Parcel No. 3 in deed to the State of California recorded in Book 14330, page 320 of Official Records of said County.

Accepted by State of California January 3, 1938; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 20, 1938; compared by Stephens.

PLATTED ON INDEX SHEET NO. 44 BY Asher 5-12-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 125 BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-24-38

Recorded in Book 15451 Page 340 Official Records Jan. 13, 1933

Grantor: William Melton Beeson and Evelyn C. Beeson

Grantee: The County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: December 9, 1937

Granted for: Arrow Highway

Road District No. 109

Search No. 2 - 2

C. S. Map No.

H. D. M. Book No.

Description: That portion of that certain real property in Henry Thomas' Subdivision, as shown on map recorded in Book 39, page 98, Miscellaneous Records of the County of Los Angeles, conveyed to Evelyn C. Beeson, as described in Parcel VII of a deed recorded in Book 12699, page 314, Official Records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the quarter section corner on the northerly line of Section 12, Township 1 South, Range 10 West, S.B.M., said northerly line bearing South 89° 51' 30" East from said quarter section corner; thence South 69° 51' 30" East 1097.08 feet.

To be known as ARROW HIGHWAY.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. S. Dodds, December 31, 1937

Accepted by Board of Supervisors January 10, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan January 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY Asher 1-27-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 355 BY Rockhold 2-9-38

CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 15534 Page 162 Official Records Jan. 13, 1938

Grantor: Southwestern Feeding Yards, Inc.,

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 10, 1937

C.S.B-611-2

Granted for: Pomona Boulevard

Road District No. 106

Search No. 23 - 1

C.S. Map No.

H.D.M. Book No.

Description: That portion of Lot 449, Tract No. 606, as shown on map recorded in Book 15, pages 142 and 143, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the line having a length of 1087.14 feet in the southwesterly boundary of said lot, with a line that is parallel with and 60 feet northwesterly, measured at right angles, from the northwesterly boundary of Lot 23, Tract No. 1753, as shown on map recorded in Book 20, page 165, of Maps, records of said County; thence northeasterly along said parallel line 31.76 feet to the beginning of a curve concave to the north; tangent to said parallel line, and having a radius of 20 feet; thence westerly along said curve 32.16 feet to its point of tangency with a line that is parallel with and 11 feet northeasterly, measured at right angles, from above mentioned southwesterly boundary; thence northwesterly along said last mentioned parallel line 364.38 feet to a line perpendicular to said last mentioned parallel line, and passing through the northwesterly terminus of above mentioned line having a length of 1087.14 feet; thence southwesterly in a direct line to said northwesterly terminus; thence southeasterly in a direct line to the point of beginning.

To be known as POMONA BOULEVARD.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. W. Haskell Dec. 28, 1937

Accepted by Board of Supervisors January 10, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan January 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

38 BY Hyde 1-19-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 114

BY LaRancho 3-24-38

CHECKED BY Kimball CROSS REFERENCED BY

BY Bokhold 2-10-38

Recorded in Book 15450 Page 348 Official Records Jan. 13, 1938

Grantor: Julia M. Elder

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 2, 1937

Granted for: Lower Azusa Road

Road District No. 102

Search No. 3 - 2

C.S. Map No.

H.D.M. Book No.

Description: That portion of Lot 25, of E. J. Baldwin's Sub-division, as shown on map recorded in Book 42, page 86, Miscellaneous Records of the County of Los Angeles, which lies within the southerly 15 feet of parcels 11, 12, 13, 14, 15, 17, 18 and 19, inclusive, as shown on map in Book 39, page 39, of Record of Surveys, on file in the office of the Recorder of said County.

To be known as LOWER AZUSA ROAD.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. W. Haskell December 30, 1937

Accepted by Board of Supervisors January 10, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan January 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

46 BY *Hyde* 1-28-38

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. *817*BY *Kimball* 4-12-38CHECKED BY *Kimball* CROSS REFERENCEDBY *Rockhold* 2-9-38

Recorded in Book 15581 Page 15 Official Records January 13, 1938

Grantor: Julia M. Elder

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 2, 1937

Granted for: Lower Azusa Road

Road District No. 102

Search No. 3 - 1,3,5

C.S. Map No.

H.D.M. Book No.

Description: That portion of Lot 25 of E. J. Baldwin's Subdivision, as shown on map recorded in Book 42, page 86, Miscellaneous Records of the County of Los Angeles, which lies within the southerly 15 feet of Parcels 1,2,4,5,6,7,8 and 9, inclusive, as shown on map in Book 39, page 39, of Record of Surveys, on file in the office of the Recorder of said county.

To be known as LOWER AZUSA ROAD.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. W. Haskell December 30, 1937

Accepted by Board of Supervisors January 10, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan January 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

46 BY *Hyde* 1-28-38

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. *817*BY *Kimball* 4-12-38CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-9-38

Recorded in Book 15586 Page 12 Official Records January 13, 1938

Grantor: Lambert Farms, Inc.

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 10, 1937

Granted for: Lambert Avenue

Road District No. 106

Search No. 4 - 4

C.S. Map No.

H.D.M. Book No.

Description: Those portions of Lots 3 and 4, Block B, of the Cogswell Tract, as shown on map recorded in Book 2, page 22, of Maps, records of the County of Los Angeles, within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at the most westerly corner of Parcel 1 as shown on map in Book 39, page 13, of Record of Surveys, on file in the office of the Recorder of said county; thence southeasterly in a direct line to the most southerly corner of Parcel 15, as shown on said last mentioned map; thence easterly and northeasterly along the southerly and southeasterly lines of Parcels 28 and 27, as shown on said last mentioned map, to the most easterly corner of said last mentioned parcel.

The southwesterly line of said strip of land shall be prolonged northwesterly to the northwesterly line of said Lot 3.

To be known as LAMBERT AVENUE.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. W. Haskell December 29, 1937

Accepted by Board of Supervisors January 10, 1938; Minutes, Vol. 237 Page -

Copied by G. Cowan January 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 46 BY *Hyde* 1-27-38
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 344 BY *J. Wilson* 4-14-38
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-14-38

Recorded in Book 15512 Page 200 Official Records Jan. 13, 1938

Grantor: Alfred E. Hart and Beatrice O. Hart

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 26, 1937

Granted for: Emerson Place - Beatrice Place

Road District No. 103

Search No. 1 - 5 - 1 - 5

C.S. Map No.

H.D.M. Book No.

Description: Parcel 1 - The northerly 50 feet of the southerly 290 feet of Lot 15 of E. J. Baldwin's First Subdivision, as shown on map recorded in Book 66, pages 94 and 95, Miscellaneous Records of the County of Los Angeles.

To be known as EMERSON PLACE.

Parcel 2 - The northerly 50 feet of the southerly 820 feet of said Lot 15.

To be known as BEATRICE PLACE.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. W. Haskell December 30, 1937

Accepted by Board of Supervisors January 10, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan January 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 37 BY *Asher* 4-7-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 99 BY *J. Wilson* 2-11-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-9-38

Recorded in Book 15451 Page 353 Official Records Jan. 13, 1938

Grantor: Otto H. Jons and Vista Ferrell Jons

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 2, 1937

Granted for: Brockway Street

Road District No. 106

Search No. 1 - 2

C.S. Map No.

H.D.M. Book No.

Description: The southwesterly 30 feet of that portion of Lot 5, Tract No. 3480, as shown on map recorded in Book 40, page 50, of Maps, records of the County of Los Angeles, which lies southeasterly of the northwesterly 131.9 feet of said lot, said 131.9 feet being measured along the southwesterly line of said lot.

To be known as BROCKWAY STREET.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. W. Haskell December 28, 1937

Accepted by Board of Supervisors January 10, 1938; Minutes, Vol. 237 - Page -

Copied by G. Cowan January 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 46 BY *Hyde* 1-28-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 344 BY *J. Wilson* 4-14-38

E-21 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-8-38

Recorded in Book 15535 Page 114 Official Records January 13, 1938
 Grantor: Hallie H. Ferrell
 Grantee: The County of Los Angeles **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Road Deed
 Date of Conveyance: December 2, 1937
 Granted for: Brockway Street
 Road District No. 106
 Search No. 1 - 1
 C. S. Map No.
 H. D. M. Book No.

Description: The southwesterly 30 feet of the northwesterly 131.9 feet of Lot 5, Tract No. 3480, as shown on map recorded in Book 40, page 50, of Maps, records of the County of Los Angeles, said 131.9 feet being measured along the southwesterly line of said lot.
 To be known as BROCKWAY STREET.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. W. Haskell December 28, 1937

Accepted by Board of Supervisors January 10, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan January 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 46 BY Hyde 1-28-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 344 BY J. Wilson 4-10-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-8-38

Recorded in Book 15450 Page 347 Official Records January 13, 1938

Grantor: Althea Franz

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 15, 1937

Granted for: Santa Fe Avenue

Road District No. 201

Search No. 1 - 2

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 441, Tract No. 3992, as shown on map recorded in Book 42, page 67, of Maps, records of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line that is parallel with and 34 feet westerly, measured at right angles, from the westerly line of Tract No. 3233, as shown on map recorded in Book 36, page 70, of Maps, records of said county, with the westerly prolongation of the center line of Orchard Place, as shown on said last mentioned map; thence northerly along said parallel line 450.23 feet to the beginning of a curve concave to the southwest, tangent to said parallel line, and having a radius of 500 feet; thence northwesterly along said curve 503.43 feet, to its point of tangency with a curve having a radius of 2639.93 feet, which is concentric with the curve in the southwesterly line of Santa Fe Avenue (formerly Independence Avenue) as shown on said map of Tract No. 3992.

To be known as SANTA FE AVENUE.

Reference is hereby made to County Surveyor Map No. B-440 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. S. Dodds December 31, 1937

Accepted by Board of Supervisors January 10, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan January 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY Asher 5-5-38.

PLATTED ON CADASTRAL MAP NO. 96 B 217 BY C.E.D. 3-14-38

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-14-38 E-21

Recorded in Book 15572 Page 38 Official Records January 13, 1938

Grantor: Bloomfield School District of Los Angeles County

Grantee: The County of Los Angeles

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 30, 1937

Consideration:

Granted for: Ima Street

Road District No. 116

Search No. 1 - 5

C. S. Map No.

H. D. M. Book No.

Description: That portion of that certain parcel of land in Section 18, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official Records of the County of Los Angeles, described in Parcel 1 of a deed to the Bloomfield School District of Los Angeles County, recorded in Book 3082, page 268, Official Records of said county, which lies southerly of a line which is parallel with and 30 feet northerly, measured at right angles, from the southerly line of Parcel 496, as shown on map in Book 17, page 2, of Record of Surveys, on file in the office of the Recorder of said county.

To be known as IMA STREET.

Form approved by W. B. McKesson, Deputy Co. Counsel

Description approved by F. W. Haskell December 29, 1937

Accepted by Board of Supervisors January 10, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan January 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 31 BY Asher 6-14-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 481 BY Kimball 4-1-38

CHECKED BY Kimball CROSS REFERENCED BY Fitchhold 2-9-38

Recorded in Book 15518 Page 159 Official Records January 14, 1938

Grantor: Los Angeles & Salt Lake Railroad Company and Union Pacific Railroad Company

Grantee: The State of California C.S.B-1256

Nature of Conveyance: Easement Deed

Date of Conveyance: December 6, 1937 - see map on next page -

Consideration: \$1.00

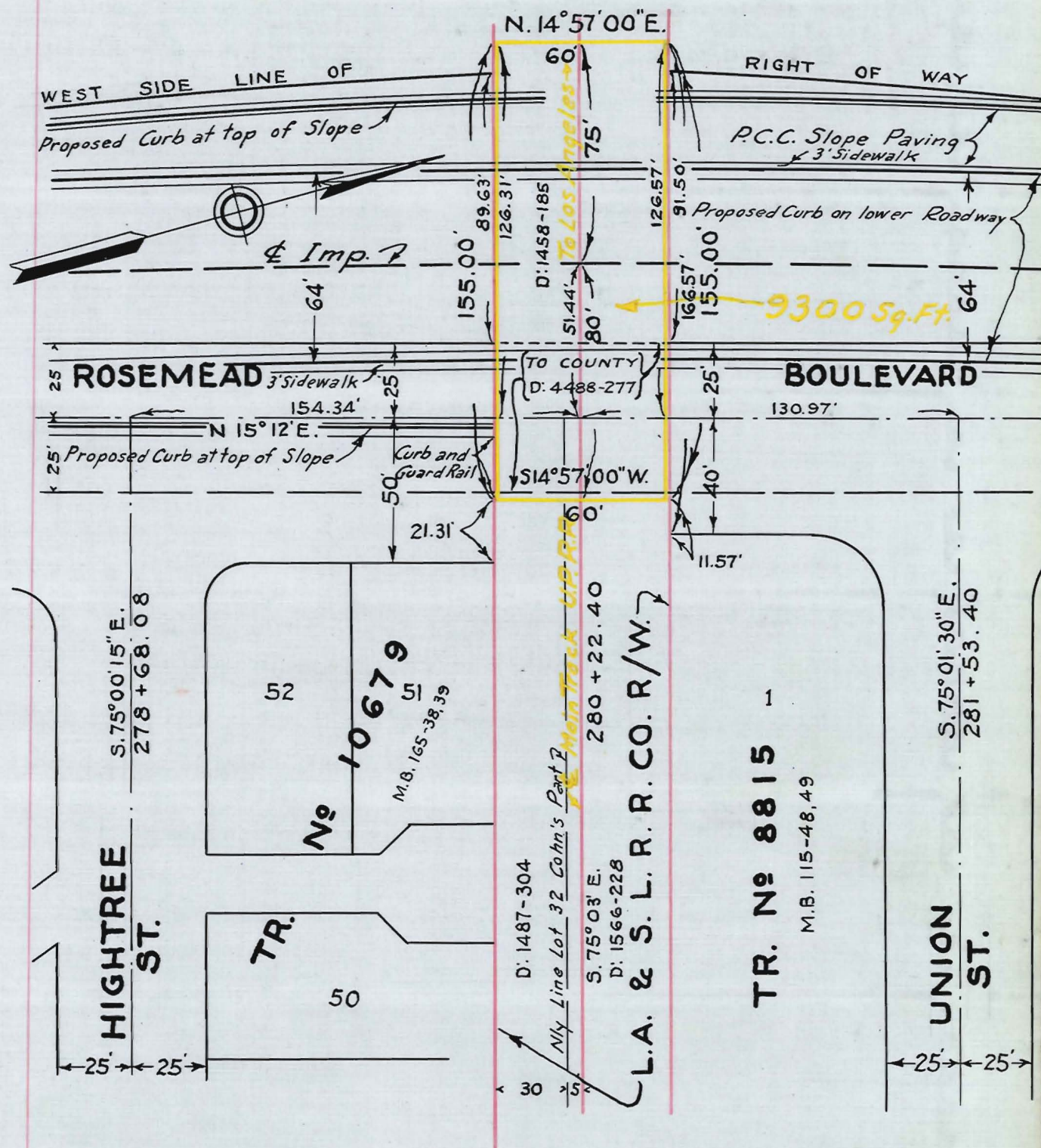
Granted for: Public Highway Purposes

Description: Beginning at a point on the Southerly line of said 60-foot right of way, distant thereon, N. 75° 03' W., 21.31 feet from the Northwestern corner of Lot 51 of Tract No. 10679, as per map recorded in Book 165, pages 38 and 39 of Maps, in the office of the County Recorder of said County; thence N. 75° 03' W., along the said Southerly line of the 60-foot right of way of the Los Angeles & Salt Lake Railroad Company, 155.00 feet; thence N. 14° 57' 00" E. 60.00 feet to the Northerly line of said 60-foot right of way, distant thereon N. 75° 03' W., 166.57 feet from the Southwesterly corner of Lot 1 of Tract No. 3815, as per map recorded in Book 115, pages 48 and 49 of Maps, in the office of the County Recorder of said County; thence S. 75° 03' E., along said Northerly line of the 60-foot right of way, 155.00 feet; thence S. 14° 57' 00" W., 60.00 feet to the point of beginning.

SUBJECT TO an easement for highway purposes conveyed by deed to the said County of Los Angeles recorded in Book 4488, page 277 of Deeds, records of said County.

Accepted by State of California January 6, 1938; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 21, 1938; compared by Stephens.



Los Angeles & Salt Lake Railroad Co.
 Union Pacific Railroad Co. (Lessee)
 Map showing easement to be granted
 STATE OF CALIFORNIA
 for Rosemead Blvd. at M.P. 10, near Pico, Calif.
 Scale 1" = 50'

LEGEND:
 Easement outlined in yellow
 Railroad R/W outlined in red

OR. 15518 - 161

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PLATTED ON INDEX MAP NO.

36

BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

118

BY J. Wilson 2-16-38

CHECKED BY Kimball

CROSS REFERENCED

BY Rockhold 1-24-38

Recorded in Book 15344 Page 276 Official Records January 14, 1938

Grantor: J. Warren Mac Clatchie and Hazel Mae Mac Clatchie

Grantee: The State of California

Nature of Conveyance: Highway Deed

C.S.B-1261-2

Date of Conveyance: December 29, 1937

Consideration: \$1.00 *For Consent by S.C.E. Co.-O.R. 16178-234*Granted for: Public Highway Purposes

Description: Those portions of Lots 33 and 37 of the St. John Sub-division of a portion of the Newhall property of the San Francisco Rancho, as per map recorded in Book 196, pages 304 to 309 inclusive, of Miscellaneous Records of said county, and those portions of Government Lots 6 and 7 in Section 6, T. 3 N., R. 15 W., S. B. B. & M., as described in deed to J. Warren MacClatchie, recorded in Book 14502, page 232 of Official Records of said county, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the northeasterly line of Lot 53 of Tract No. 2703 as per map recorded in Book 28, pages 20 to 26 inclusive, of Maps; records of said County, distant along said northeasterly line S. 35° 47' 25" E., 255.82 feet from a 2" iron pipe marking the most northerly corner of said Lot 53; thence from said point of beginning N. 7° 55' 15" E., 236.49 feet; thence Northerly along a tangent curve, concave easterly, having a radius of 6000 feet, through an angle of 7° 09' 00", an arc distance of 743.75 feet; thence tangent N. 15° 04' 15" E., 2364.58 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 4000 feet, through an angle of 19° 55' 00", an arc distance of 1390.45 feet; thence tangent N. 34° 59' 15" E., 915.65 feet to a point in the west line of Section 6, T. 3 N., R. 15 W., S.B.B. & M., distant along said west line N. 0° 51' 00" E., 1231.27 feet from a brass-capped monument marked "Sec 1 6-12-7 T 3 N - R 16 W R 15 W County Surveyor's Monument", marking the southwest corner of said Section 6; thence continuing N. 34° 59' 15" E., 1710.13 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 4000 feet, through an angle of 12° 12' 00", an arc distance of 851.72 feet; thence tangent N. 47° 11' 15" E., 287.04 feet; thence Northeasterly along a tangent curve concave northwesterly, having a radius of 3500 feet, through an angle of 23° 17' 31", an arc distance of 1422.82 feet to a point in the northerly line of said Section 6, distant along said northerly line N. 87° 21' 40" E., 61.13 feet from a brass capped monument marked "Sec 31 T 4 N, Sec 6 T 3 N., R 15 W., 1/4 Cor, County Surveyor's Monument", marking the north quarter corner of said Section 6.

Excepting therefrom that portion thereof included within the 100-foot strip of land in said Government Lot 6 conveyed to the City of Los Angeles, described in deed recorded in Book 3655, page 42 of Deeds, records of said County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said Los Angeles County.

AND ALSO The undersigned grantors hereby grant to the State of California the privilege and right to construct and maintain a new

4-foot width of channel bed with one to one side slopes for drainage purposes. Said new channel bed to be constructed on the northwesterly side of the above described 100-foot strip of land, and to extend from a point not to exceed 115 feet Northwest-~~erly~~, measured at right angles from State Highway Engineer's Station 55+00 of the Department of Public Works 1937 Survey of Road VII-LA-23-I, to a point not to exceed 55 feet Northwest-~~erly~~, measured at right angles from State Highway Engineer's Station 59+50 of said Survey.

It is understood that the undersigned grantors grant only that portion of the above described property which is included within grantors' property or in which grantors are interested. Accepted by State of California; Earl Lee Kelly, Director of Public Works, January 13, 1938

Copied by G. Cowan January 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY Asher 2-23-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 790 BY La Roche 2-8-38

CHECKED BY *Smith* CROSS REFERENCED BY *Rockhold* 1-26-38

Recorded in Book 15450 Page 358 Official Records January 14, 1938

Grantor: Mrs. Ida M. Lowry

Grantee: The State of California

Nature of Conveyance: Highway Deed

C.S.B-1261-2

Date of Conveyance: December 15, 1937

Consideration: \$1.00 *Re For Release Mtg see E5-291, O.R. 15590-10*

Granted for: Public Highway Purposes

Description: That portion of Section 31, T. 4 N., R. 15 W., S.B.B. & M., described in deed to Mrs. Ida M. Lowry, recorded in Book 14175, page 100 of Official Records of Los Angeles County, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the South line of said Section 31, distant along said south line N. 87° 21' 40" E., 61.13 feet from a brass capped County Surveyor's Monument, marking the south quarter corner of said section; thence from said point of beginning, Northeasterly from a tangent having a bearing of N. 23° 53' 44" E., along a curve concave northwesterly, having a radius of 3500 feet, through an angle of 2° 02' 29", an arc distance of 124.71 feet; thence tangent N. 21° 51' 15" E., 1728.35 feet; thence Northeasterly along a tangent curve, concave northwesterly, having a radius of 4000 feet, through an angle of 8° 20' 00", an arc distance of 581.73 feet; thence tangent N. 13° 31' 15" E., 602.73 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 5000 feet, through an angle of 9° 00' 00", an arc distance of 785.40 feet; thence tangent N. 22° 31' 15" E., 1054.88 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 3500 feet, through an angle of 15° 59' 57", an arc distance of 977.33 feet to a point in the north line of said Section 31, distant along said north line S. 83° 29' 27" W., 343.66 feet from a 2-inch iron pipe marking the northeast corner of said Section.

For the considerations named above, the undersigned hereby grants to the State of California, the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

Accepted by State of California January 8, 1938; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

62 BY Asher 2-23-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

790 BY La Roche 2-8-38

CHECKED BY *Smith*CROSS REFERENCED BY *Rockhold* 1-26-38

Recorded in Book 15476 Page 354 Official Records January 14, 1938
 Grantor: Wilhelmina Tainsh and Jane Douglas Tainsh, and Catherine
 Tainsh Teckenburg

Grantee: The State of California

Nature of Conveyance: Grant Deed

C.S.B-1263

Date of Conveyance: December 31, 1937

Consideration: \$10.00

Granted for:

Description: Parcel 1: The North 20 feet, front and rear, of Lot 3 in Block 2 of Division No. 1 of the Raymond Improvement Co. Tract as per map recorded in Book 24, page 3, of Miscellaneous Records of Los Angeles County, and that portion of Lot 4 in said Block 2 lying South of a line parallel with and distant 30 feet northerly, measured parallel with the east line of said Lot 4, from the south line of said Lot 4; EXCEPTING THEREFROM those said portions of Lots 3 and 4 lying West of a line parallel with and distant 135 feet westerly, measured parallel with the south line of said Block 2, from the east line of said Block 2 and also EXCEPTING the Easterly 5 feet of said portions of Lots 3 and 4.
Parcel 2: All right, title and interest, if any, of the grantors herein in and to those said portions of Lots 3 and 4 hereinabove excepted in Parcel 1.

Accepted by State of California January 13, 1938; Earl Lee Kelly,
 Director of Public Works.

Copied by G. Cowan January 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

43 BY Asher 6-30-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

57 BY J. Wilson 2-10-38

CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold* 1-27-38

Recorded in Book 15344 Page 277 Official Records Jan. 14, 1938

Grantor: Amy V. Herbert, who acquired title as Amy V. Gehler,
 Jennie B. Wells, Wilhelmina Tainsh, Jane Douglas Tainsh
 and Catherine Margaret Tainsh Teckenburg

Grantee: The State of California

C.S.B-1263

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 20, 1937

Consideration: \$1.00

Granted for:

Description: That portion of Lots 2, 3 and 4 in Block 2 of Division No. 1 of the Raymond Improvement Company Tract as per map recorded in Book 24, page 3, of Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the south line of said Lot 2, distant thereon 135 feet westerly from the southeast corner of said lot; thence Northerly, parallel with the east line of said Block 2, a distance of 150 feet to a line parallel with and distant 30 feet north, measured parallel with said east line of Block 2, from the south line of said Lot 4; thence Westerly, along said parallel line to the northwest line of said Lot 4; thence Southwesterly, along said northwest line, to the northerly prolongation of the west line of said Lot 3; thence Southerly, along said prolongation and the west line of said Lots 2 and 3, a distance of 131.39 feet, more or less, to the south line of said Lot 2; thence Easterly, along said south line, 45 feet to the point of beginning.

Accepted by State of California January 13, 1938; Earl Lee Kelly,
 Director of Public Works.

Copied by G. Cowan January 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 43 BY Asher 6-30-38.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 59 *OK* BY *J. W. / Son*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-27-38*

Recorded in Book 15466 Page 396 Official Records January 14, 1938

Grantor: B. B. Howell and Millicent M. Howell

Grantee: The State of California

Nature of Conveyance: Highway Deed

C.S.B-1261-2

Date of Conveyance: December 27, 1937

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Section 30, T. 4 N., R. 15 W., S.B.B. & M., described in deed to B. B. Howell and Millicent M. Howell recorded in Book 14833, page 299 of Official Records of said County, included within a strip of land 100 feet wide, being 50 feet on each side of the following described center line:

Beginning at a point in the southerly line of said Section 30, distant thereon S. 88° 29' 27" W., 343.66 feet from a 2-inch iron pipe marking the southeast corner of said section; thence North-easterly from a tangent which bears N. 38° 31' 12" E., along a curve concave southeasterly having a radius of 3500 feet, through an angle of 8° 18' 12", an arc distance of 507.22 feet to a point in the easterly line of said Section, distant thereon N. 0° 00' 35" W., 363.56 feet from the said southeast corner of Section 30.

The above described 100-foot strip of land is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California January 8, 1938; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY Asher 2-23-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 382 BY *Hubbard 3-24-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-26-38*

Recorded in Book 15450 Page 360 Official Records January 14, 1938

Grantor: Mildred Timm

Grantee: The State of California

Nature of Conveyance: Highway Deed

C.S.B-1261-2

Date of Conveyance: December 28, 1937

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Section 31, T. 4 N., R. 15 W., S.B.B. & M., described in deed to Mildred Timm, recorded in Book 14099, page 195 of Official Records of Los Angeles County, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the south line of said Section 31, distant along said southline N. 87° 21' 40" E., 61.13 feet from a brass capped County Surveyor's Monument, marking the south quarter corner of said section; thence from said point of beginning, Northeasterly from a tangent having a bearing of N. 23° 53' 44" E., along a curve

concave northwesterly, having a radius of 3500 feet, through an angle of $2^{\circ} 02' 29''$, an arc distance of 124.71 feet; thence tangent N. $21^{\circ} 51' 15''$ E., 1728.35 feet; thence Northeasterly along a tangent curve, concave northwesterly, having a radius of 4000 feet, through an angle of $8^{\circ} 20' 00''$, an arc distance of 531.78 feet; thence tangent N. $13^{\circ} 31' 15''$ E., 602.73 feet; thence Northeasterly along a tangent curve concave Southeasterly, having a radius of 5000 feet, through an angle of $9^{\circ} 00' 00''$, an arc distance of 785.40 feet; thence tangent N. $22^{\circ} 31' 15''$ E., 1054.88 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 3500 feet, through an angle of $15^{\circ} 59' 57''$, an arc distance of 977.33 feet to a point in the north line of said Section 31, distant along said north line S. $88^{\circ} 29' 27''$ W., 343.66 feet from a 2-inch iron pipe marking the northeast corner of said Section.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

Accepted by State of California January 8, 1938; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 62 BY Asher 2-23-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 790 BY *La Poudre* 2-8-38

CHECKED BY *Smith* CROSS REFERENCED BY *Rockhold* 1-27-38

Recorded in Book 15501 Page 275 Official Records January 14, 1938

Grantor: A. Rink

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1263

Date of Conveyance: January 7, 1938

Consideration: \$10.00

Granted for:

Description: Beginning on the north line of Lot 6 in Block "A" of Replat of the Buena Vista Tract, as per map recorded in Book 17, page 39 of Miscellaneous Records, records of Los Angeles County, at the northeast corner of the parcel of land conveyed by Horace M. Dobbins et ux to the Raab Creamery Company, by deed recorded in Book 1794, page 159 of Deeds, records of Los Angeles County; thence Southerly along the Easterly line of said parcel 151.13 feet to a line which is parallel with and distant 55 feet northerly, measured at right angles from the north line of Grevelia Street; thence Easterly along said parallel line 43.56 feet more or less to the west line of a right of way formerly used by the Pacific Electric Company; thence northerly along said line 152.57 feet to the north line of said Lot; thence Westerly along said north line 31.46 feet to the point of beginning. Being the parcel of land conveyed by Horace M. Dobbins and Francis Gove Dobbins to A. Rink by deed recorded in Book 5888, page 157 of Deeds, records of Los Angeles County.

Accepted by State of California January 13, 1938; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 43 BY Asher 6-30-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 59 BY *J. W. / Son* 2-10-38

CHECKED BY *Smith* CROSS REFERENCED BY *Rockhold* 1-27-38

Recorded in Book 15521 Page 216 Official Records Jan. 14, 1938

Grantor: Helen V. M. Loughlin

Grantee: The State of California

Nature of Conveyance: Grant Deed

C.S.B-1263

Date of Conveyance: January 10, 1938

Consideration: \$10.00

Granted for:

Description: That portion of the North 162.68 feet of Lot 6 of The Raab Tract as per map recorded in Book 7, page 65 of Maps, records of Los Angeles County, lying northerly of the following described line:

Beginning at a point in the South line of Grevelia Street, 70 feet wide, as shown on said map, distant S. 89° 55' 50" E., along said south line 142.98 feet from the northwest corner of Lot 1 of said Tract; thence S. 75° 55' 50" E., 157.04 feet; thence Easterly along a tangent curve concave northerly having a radius of 379.27 feet, to the intersection of said curve with the south-easterly line of Lot 10 of said Tract.

The above described line is shown on County Surveyor's Map No. B-1263 on file in the office of the Surveyor of Los Angeles County.

And further, the undersigned grantor hereby waives any and all claim for compensation against the State of California, City of South Pasadena, the Los Angeles & Salt Lake Railroad Company, a corporation, and its Lessee the Union Pacific Railroad Company, a corporation, for any and all damage in any way resulting to the remaining lands of the grantor, or any other damage by reason of the construction of a depressed roadway on and northerly of Grevelia Street, which depressed roadway may be constructed as much as 17 feet below the present center line grade of that portion of Grevelia Street fronting grantor's property, and the relocation and reconstruction of Grevelia Street to a 30-foot width of pavement between curbs, with 5 foot sidewalk on the southerly side thereof, and the relocation of the railroad companies' tracks and facilities for the operation of a railroad along the center line of said Grevelia Street so relocated.

The hereinabove described line being the Southerly line of Grevelia Street so relocated.

The undersigned grantor understands that the herein described property may be conveyed to the City of South Pasadena for such street purposes.

Accepted by State of California January 13, 1938; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 43 BY Asher 6-30-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 59 BY J. Wilson 2-10-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-27-38

Recorded in Book 15519 Page 208 Official Records Jan. 17, 1938

Grantor: Rosa Bloom

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 4, 1938

Consideration: \$10.00

Granted for:

Description: Lot 197 of Grider and Dow's Adams Street Tract, as per map recorded in Book 54 Pages 25 and 26 of Miscellaneous Records of said County.

SUBJECT TO: Second installment of taxes for fiscal year 1937-38.

Accepted by Board of Education January 13, 1938; H. F. Griffin, Secretary.

Copied by G. Cowan January 25, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 324~~

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 25

BY *J. Wilson 4-14-38*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 1-27-38*

Recorded in Book 15509 Page 267 Official Records January 17, 1938

Grantor: Elmer C. Marty and Jennie M. Marty

Grantee: The State of California

Nature of Conveyance: Grant Deed

C.S.B-1261-2

Date of Conveyance: January 3, 1938

Consideration: \$10.00

Granted for: Highway Purposes

Description: Lots 8 and 9 of Tract No. 9943 as per map recorded in Book 167, pages 32 and 33 of Maps, records of Los Angeles County.

Accepted by State of California January 8, 1938; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan January 25, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

62 BY *Asher 2-23-38.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

798 BY *La Pouche 2-8-38*

CHECKED BY *Smith*

CROSS REFERENCED BY *Rockhold 1-27-38*

Recorded in Book 15559 Page 100 Official Records January 17, 1938

Grantor: Cecilia F. Willich

Grantee: The State of California

Nature of Conveyance: Highway Deed

C.S.B-1261-2

Date of Conveyance: December 11, 1937

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Section 30, T. 4 N., R. 15 W., S.B.B. & M., described in deed to Cecilia F. Willich recorded in Book 14401, page 58 of Official Records of said county, included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the southerly line of said Section 30, distant thereon S. 38° 29' 27" W., 343.66 feet from a 2-inch iron pipe marking the southeast corner of said section; thence Northeasterly from a tangent which bears N. 38° 31' 12" E., along a curve concave southeasterly having a radius of 3500 feet, through an angle of 8° 18' 12", an arc distance of 507.22 feet to a point in the easterly line of said Section, distant thereon N. 0° 00' 35" W., 363.56 feet from the said southeast corner of Section 30.

The above described 100-foot strip of land is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California December 23, 1937; Earl Lee Kelly, Director of Public Works.
Copied by G. Cowan January 25, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 62 BY Asher 2-23-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 382 BY Hubbard-3-24-38

CHECKED BY Kumball CROSS REFERENCED BY Reckhold 1-27-38

Recorded in Book 15584 Page 34 Official Records January 17, 1938
IN THE SUPERIOR COURT OF THE STATE OF
CALIFORNIA IN AND FOR THE COUNTY
OF LOS ANGELES

C.S.B-1139

THE PEOPLE OF THE STATE OF CALIFORNIA }
Acting by and through the Department }
of Public Works, }

Plaintiff } No. 405668

vs

EDWARD A. SUMNER, et al,

Defendants.)

FINAL ORDER OF CONDEMNATION

The plaintiff in the above-entitled cause having paid into Court for the benefit of defendants, Edward A. Sumner and Ernestine T. Sumner, the total amount of compensation assessed by the Court for the taking of the parcel of land described as Parcel No. 1, and for all claims and demands of said defendants against plaintiff on account of the taking of said parcel of land and the construction of the highway thereon:

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be, and it is hereby condemned and become the property of the plaintiff for the uses and purposes set forth in said complaint, to wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 1

That portion of Lot 24 of San Rafael Heights Tract No. 3 as per map recorded in Book 7, page 109, of Maps, records of Los Angeles County, bounded and described as follows:

Beginning at a 4" iron pipe marking the northwesterly corner of said Lot 24; thence S. 10° 45' 53" E., along the westerly line of said Lot 24, 3.30 feet; thence, Easterly along a curve concave southerly having a radius of 955 feet (a radial line of said curve from said last mentioned point bears S. 34° 04' 11" E.) through an angle of 10° 36' 43", an arc distance of 176.88 feet; thence, N. 81° 40' 16" E., 277.31 feet; thence S. 83° 28' E., 60.00 feet; thence N. 88° 02' E., 101.00 feet; thence, N. 61° 48' 28" E., 66.47 feet to the easterly line of said Lot 24; thence N. 11° 29' 21" W., thereon, 52.45 feet to a point in that certain curve concave northerly having a radius of 329.41 feet (a radial line of said curve from said last mentioned point bears N. 2° 33' E.) in the southerly line of Colorado Street as said southerly line is described in deed to the City of Pasadena recorded in Book 2482, page 223, of Official Records of Los Angeles County; thence, Westerly, along said southerly line of Colorado Street through the following curves, courses and distances; along said curve having a radius of 329.41 feet, through an angle of 6° 37' 42", an arc distance of 38.11 feet to a point of reverse curve; thence, along a curve concave southerly having a radius of 595 feet, through an angle of 42° 11' 02", an arc distance of 438.07 feet; thence, tangent S. 57° 04' 40" W., 216.23 feet to the point of beginning, EXCEPTING THEREFROM that portion included within the triangular parcel of land described as Parcel No. 3 in Final

Decree of Condemnation, a certified copy of which is recorded in Book 6107, page 390, of Official Records of Los Angeles County.

Containing 0.896 acres.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinabove described and the title thereto shall vest in the plaintiff.

The purpose of this condemnation is for the use of the People of the State of California and the public, as a right of way for a State highway.

DATED: This 7th day of January, 1938

RUBEN S. SCHMIDT

Presiding Judge of the Superior Court

Copied by G. Cowan January 25, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 BY Asher 4-26-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 794 BY LaRouche 5-2-38

CHECKED BY Smith CROSS REFERENCED BY Rockhold 1-29-38

Recorded in Book 15544 Page 128 Official Records January 18, 1938

Grantor: The County of Los Angeles

Grantee: Ramona G. Baker

Nature of Conveyance: Quit Claim Deed

Date of Conveyance: January 10, 1938

Consideration: \$1000.00

Granted for:

Description: The north 40 feet of Lot 43, W. F. Thorne's Resubdivision of Lots 1 to 125 incl. of the Hawthorne Tract, as per map recorded in Book 6, page 108 of Maps, Records of Los Angeles County.

Copied by G. Cowan January 26, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 725 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 1-28-39

Recorded in Book 15547 Page 135 Official Records January 13, 1938

Grantor: The County of Los Angeles

Grantee: Ramona G. Baker

Nature of Conveyance: Quit Claim Deed

Date of Conveyance: January 10, 1938

Consideration: \$1000.00

Granted for:

Description: Lot 111, Tract 5449, as shown on map recorded in Book 59, page 93 of Maps, Records of the County of Los Angeles.

Copied by G. Cowan January 26, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 725 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 105-A-209 BY C.E.D.W.

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 427 OK BY LaRouche 3-25-38

CHECKED BY CROSS REFERENCED BY Rockhold 1-28-38

Recorded in Book 15563 Page 93 Official Records Jan. 19, 1938
 Grantor: Stewart W. Foster, also known as S. W. Foster, also
 known as W. S. Foster
 Grantee: The METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
 Nature of Conveyance: Permanent Easement 1413-3-13
 Date of Conveyance: December 17, 1937
 Consideration: \$10.00 C.S.B-1288

Granted for: Water Transportation

Description: The Easterly 15 feet of the South 1/5 of the South 1.9 acres of Lot 27 of Gardena Heights Tract, in the County of Los Angeles, State of California, as per map recorded in Book 11, page 164 of Maps, in the office of the County Recorder of said County.

Containing 0.016 acres, more or less.

Subject to easements and rights of way of record.

Accepted by Executive Secretary of The Metropolitan Water District of Southern California January 14, 1938

Copied by G. Cowan January 26, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 470 OK

BY J. Wilson 4-14-38

CHECKED BY Kimball CROSS REFERENCED

BY Rockhold 12-9-38

Recorded in Book 15528 Page 184 Official Records Jan. 19, 1938
 Grantor: John C. Haag
 Grantee: The Metropolitan Water District of Southern California
 Nature of Conveyance: Permanent Easement 1413-3-7
 Date of Conveyance: December 17, 1937
 Consideration: \$10.00 C.S.B-1288

Granted for: Water Transportation

Description: The Easterly 15 feet of Lot 26 of Gardena Heights Tract, in the County of Los Angeles, State of California, as per map recorded in Book 11, page 164 of Maps, records of said County.

Containing 0.240 acres, more or less.

Subject to easements and rights of way of record.

Subject to oil and gas lease to L. E. Maxwell, lessee, and commercial nursery tenancy of S. Otsuki.

Accepted by Executive Secretary of The Metropolitan Water District of Southern California. January 14, 1938

Copied by G. Cowan January 26, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 470 OK

BY J. Wilson 4-14-38

CHECKED BY Kimball CROSS REFERENCED

BY Rockhold 12-9-38

Recorded in Book 15535 Page 207 Official Records January 19, 1938
 Grantor: The County of Los Angeles
 Grantee: The State of California
 Nature of Conveyance: Quitclaim Deed C.S.B-1251-1+2
 Date of Conveyance: August 17, 1937 H-39-3
 Consideration:

Granted for:

Description: Beginning at a point on the southeasterly line of Broadway which point bears S. 37°53'30" W. 21.40 feet from the most northerly corner of that tract of land described in deed to the County of Los Angeles recorded at Page 94 in Book 3044 of Official Records of Los Angeles County; thence from said point of beginning S. 37°29'40" E., 137.61 feet and N. 60°05'10" E., 1.68

feet to the Southwesterly line of Court Street; thence along the said Southwesterly line of Court Street S. $29^{\circ}54'50''$ E., 9.00 feet; thence S. $59^{\circ}41'10''$ W., 6.52 feet; thence N. $37^{\circ}29'40''$ W. 144.38 feet to the Southeasterly line of Broadway; thence along the said Southeasterly line of Broadway, N. $37^{\circ}53'30''$ E., 6.20 feet to the point of beginning and containing 0.02 acres, more or less.

Accepted January 4, 1938 by Arlin E. Stockburger, Director of Finance of the State of California.

Copied by G. Cowan January 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY Miller 5-12-38

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 22 *OK* BY *J. Wilson 3-29-38*

CHECKED BY Kimball CROSS REFERENCED BY *Rockhold 1-31-38*

Recorded in Book 15580 Page 51 Official Records January 19, 1938

Grantor: The City of Los Angeles

Grantee: The State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 3, 1937

Consideration:

Granted for:

Description: All that portion of the following described property lying northeasterly of the line parallel with and distant 76 feet northeasterly, measured at right angles from the center line of First Street, 68 feet in width; Beginning at the point of intersection of the southeasterly line of North Broadway, 80 feet in width, with the northeasterly line of First Street, 68 feet in width; thence northeasterly along the southeasterly line of North Broadway, a distance of 132.86 feet to the most northerly corner of the property conveyed by Caroline Schumacher to the Times-Mirror Company by deed recorded in Book 6893, page 76 of Deeds, Records of Los Angeles County; thence southeasterly along the northeasterly line of said property conveyed by Caroline Schumacher, a distance of 141.01 feet to the most easterly corner thereof; thence southwesterly along the southeasterly line of said property conveyed by Caroline Schumacher, a distance of 33.60 feet to the most southerly corner thereof, said last mentioned corner being also in the northeasterly line of the property conveyed to the Times-Mirror Company by deed recorded in Book 6879, page 306 of Deeds, Records of said County; thence southeasterly along the northeasterly line of the property conveyed to the Times-Mirror Company by deeds recorded in Book 6879, page 306 of Deeds, Book 7307, page 249 of Deeds, and Book 7439, page 278 of Deeds, Records of said County, a distance of 77.54 feet more or less, to the most northerly corner of the Lot of Pierre Laronde, as per map recorded in Book 52, page 42, Miscellaneous Records of said County; thence southwesterly along the northwesterly line of said Lot of Pierre Laronde, a distance of 75.53 feet to a point in the northeasterly line of First Street; thence northwest-erly along the northeasterly line of First Street, a distance of 135.22 feet to the point of beginning.

Accepted by Arlin E. Stockburger, Director of Finance of the State of California January 4, 1938

Copied by G. Cowan January 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY Miller 5-12-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 22 BY *J. Wilson 3-29-38*

CHECKED BY Kimball CROSS REFERENCED BY *Rockhold 1-31-38*

Recorded in Book 15474 Page 319 Official Records Jan. 19, 1938

Grantor: The County of Los Angeles

Grantee: The State of California

Nature of Conveyance: Indenture

Date of Conveyance: August 17, 1937

Consideration:

Granted for: Public Building

Description: Those portions of Lots 1 and 2, Division 329, Region 39 of Official Map of the County of Los Angeles, as shown on map filed in Book 1, pages 96 and 97, Official Maps, records of said county, and that portion of Court Street (formerly Franklin Street) as shown on map of the Court House Block recorded in Book 84, pages 71 and 72, Miscellaneous Records of said County, within the following described boundaries:

Beginning at the most southerly corner of said Lot 1; thence North $29^{\circ}55'40''$ West, through the most westerly corner of said last mentioned lot, a distance of 345.01 feet to the Southwesterly prolongation of the Northwesterly line of said Lot 2; thence North $37^{\circ}57'00''$ East, along said Southwesterly prolongation, a distance of 32.39 feet to the most westerly corner of said last mentioned lot; thence S. $52^{\circ}12'10''$ East, at right angles to the Northwesterly line of said Lot 1, a distance of 319.12 feet to the Southeast-erly line of said last mentioned lot; thence South $37^{\circ}47'50''$ West, along said southeasterly line, 163.16 feet to the point of beginning.

Subject to an easement for public road purposes over that portion of said Court Street not heretofore vacated.

Accepted by Arlin E. Stockburger, Director of Finance of the State of California, January 4, 1938.

Copied by G. Cowan January 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 2

BY Miller 5-12-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 22

BY J. Wilson 3-29-38

CHECKED BY Kimball CROSS REFERENCED

BY Rockhold 1-31-38

Recorded in Book 15571 Page 80 Official Records January 20, 1938

Grantor: John Sheehy

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: November 5, 1937 COMPLETE AS TO SIGNATURES

Granted for: Sanitary Sewer

Road District No. 1 ---- (C.I. 736)

Search No. 5 - 2

C.S. Map No.

H.D.M. Book No.

Description: That portion of the westerly 10 feet of the alley in Block G of the Florentine Tract, as shown on map recorded in Book 28, page 57, Miscellaneous Records of the County of Los Angeles, within a strip of land 6 feet wide, lying 3 feet on each side of the following described center line:

Beginning at the intersection of the center line of said alley with the easterly prolongation of the southerly line of Lot 11, said block; thence northerly along said center line to a point which is southerly thereon 83.5 feet from the westerly prolongation of the northerly line of Lot 12, said block; thence northerly in a direct line to a point in a line that is parallel with and 6 feet westerly, measured at right angles, from the easterly line of said alley, said point being southerly along said parallel line 51 feet from said last mentioned westerly prolongation.

Excepting from said strip of land any portion thereof lying southerly of above mentioned easterly prolongation.

Description approved December 29, 1937 by F. S. Dodds
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors January 4, 1938; Minute Book 237,
 Page -
 Copied by G. Cowan January 27, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 96 B 217 BY Drown 3-14-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 83 ok BY J. Wilson 3-30-38

CHECKED BY Kimball CROSS REFERENCED BY Reckhold 2-15-38

Recorded in Book 15500 Page 257 Official Records January 20, 1938
 Grantor: Johanna Louise Sheehy, Mary J. Meehan, James L. Barger,
 (also known as James E. Barger)

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement **COMPLETE AS TO SIGNATURES**

Date of Conveyance: November 8, 1937

Granted for: Sanitary Sewer

Road District 1 (C.I. 736)

Search No. 5 - 4

C.S. Map No.

H.D.M. Book No.

Description: That portion of the easterly 10 feet of the alley in Block G of the Florentine Tract, as shown on map recorded in Book 23, page 57, Miscellaneous Records of the County of Los Angeles, within a strip of land 6 feet wide, lying 3 feet on each side of the following described center line:

Beginning at the intersection of the center line of said alley, with the westerly prolongation of the southerly line of Lot 13, said block; thence northerly along said center line to a point which is southerly thereon 33.5 feet from the westerly prolongation of the northerly line of Lot 12, said block; thence northerly in a direct line to a point in a line that is parallel with and 6 feet westerly, measured at right angles, from the easterly line of said alley, said point being southerly along said parallel line 51 feet from said last mentioned westerly prolongation.

The easterly line of said strip of land, at the beginning thereof, shall be prolonged southerly so as to terminate in said westerly prolongation of the southerly line of Lot 13.

Description approved December 29, 1937 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Board of Supervisors January 4, 1938; Minute Book 237,
 Page -

Copied by G. Cowan January 27, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 96 B 217 BY Drown 3-14-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 83 ok BY J. Wilson 3-30-38

CHECKED BY Kimball CROSS REFERENCED BY Reckhold 2-15-38

Recorded in Book 15495 Page 344 Official Records January 20, 1938
 Grantor: Johanna Louise Sheehy, and James L. Barger, also known
 as James E. Barger

Grantee: The County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Sewer Easement

Date of Conveyance: November 8, 1937

Granted for: Sanitary Sewer

Road District No. 1 (C.I. 736)

Search No. 5 - 3

C.S. Map No.

H.D.M. Book No.

Description: That portion of the westerly 3 feet of the easterly

10 feet of the alley in Block G of the Florentine Tract, as shown on map recorded in Book 23, page 57, Miscellaneous Records of the County of Los Angeles, which lies between the westerly prolongation of the northerly line of Lot 14 and of the southerly line of Lot 15, said block.

Description approved December 29, 1937 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Board of Supervisors January 4, 1938; Minutes Vol. 237, Page -

Copied by G. Cowan January 27, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 745 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 96 B 217 BY Brown 3-14-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 83 OK BY J. Wilson 3-30-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-15-38

Recorded in Book 15476 Page 392 Official Records January 20, 1938

Grantor: Glick Brothers Lumber Company

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

Date of Conveyance: November 5, 1937

Granted for: Sanitary Sewer

Road District No. 1 (C.I. 736) **COMPLETE AS TO SIGNATURES**

Search No. 5 - 5

C.S. Map No.

H.D.M. Book No.

Re For Reconveyance see E-5-297, OR 15510-228

Description: Parcel 1: That portion of the northerly 3 feet of the southerly 30 feet of 34th Street (formerly Florentine Street) as shown on map of the Florentine Tract, recorded in Book 28, page 57, Miscellaneous Records of the County of Los Angeles, which lies between the southerly prolongation of the westerly line of Block G, said tract, and the southerly prolongation of the center line of the alley in said block.

Parcel 2: That portion of the part of said 34th Street which lies easterly of said last mentioned prolongation, and that portion of the easterly half of said alley, all within a strip of land 6 feet wide, lying 3 feet on each side of the following described center line:

Beginning at a point in the center line of said 34th Street which is westerly thereon 65.09 feet from the southerly prolongation of the easterly line of said Block G; thence westerly along said last mentioned center line to above mentioned southerly prolongation of the center line of the alley in said block; thence northerly along said last mentioned prolongation and center line to the westerly prolongation of the northerly line of Lot 16, said block.

Description approved December 29, 1937 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Board of Supervisors January 4, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan January 27, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 745 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 96 B 217 BY Brown 3-14-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 83 OK BY J. Wilson 3-30-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-15-38

Recorded in Book 15569 Page 95 Official Records January 29, 1938
 Grantor: Glick Brothers Lumber Company
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement
 Date of Conveyance: November 5, 1937
 Granted for: Sanitary Sewer
 Road District No. 1 (C.I. 736)
 Search No. 5 - 1

C.S. Map No. *Re Par Reconveyance see E-5-298, O.R. 15518-262*
 H.D.M. Book No.

Description: The southerly 3 feet of thenortherly 30 feet of that portion of 34th Street (formerly Florentine Street) as shown on map of the Florentine Tract, recorded in Book 28, page 57, Miscellaneous Records of the County of Los Angeles, which lies between the southerly prolongation of the westerly line of Lot 28, Block G, said tract, and the southerly prolongation of the center line of the alley in said block.

Also that portion of the northerly 30 feet of said 34th Street, and that portion of the westerly 10 feet of above mentioned alley, within a strip of land 3 feet wide, the easterly line of which is described as follows:

Beginning at the intersection of the center line of said 34th Street with the above mentioned southerly prolongation of the center line of the alley in above mentioned block; thence northerly along said prolongation and northerly along said last mentioned center line to the easterly prolongation of the northerly line of Lot 18, said block.

The westerly line of said strip of land shall be prolonged northerly to said easterly prolongation.

Description approved December 29, 1937 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Board of Supervisors January 4, 1938; Minutes, Vol. 237 Page -

Copied by G. Cowan January 27, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7th BY H.B.R.

~~PLATTED ON~~ CADASTRAL MAP NO. 96-B-217 BY DROWN 3-14-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 830K BY J. Wilson 2-30-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-15-38

Recorded in book 15543 Page 188 Official Records Jan. 21, 1938

Grantor: Ernest B. Toothaker and Bertie L. Toothaker

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

1413-10-33

C.S.B-1288

Date of Conveyance: January 5, 1938

Granted for: Pipe Line

Consideration: \$10.00

Description: The West 25 feet of Lot 41 of Tract No. 3612, in the County of Los Angeles, State of California, as per map recorded in Book 40, pages 5 and 6 of Maps, Records of said County,

Containing an area of 0.189 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District of Southern California Jan. 14, 1938; Resolution No. 2616.

Copied by Mc Cullough January 28, 1938; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28th BY H.B.R.

~~PLATTED ON~~ CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-9-38

Recorded in Book 15507 Page 292 Official Records, Jan. 21, 1938
 Grantor: Wilmington Mutual Building & Loan Association.
 Grantee: Metropolitan Water District of Southern California
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: January 5, 1938 *C.S.B-1288*
 Consideration: \$10.00 1413-11-1
 Granted for: Pipe Line
 Description: The West 25 feet of Lot 57 of Tract No. 3612, in the County of Los Angeles, State of California, as per map recorded in Book 40, pages 5 and 6 of Maps, Records of said County.
 Said parcel contains 0.175 acres, more or less.
 Subject to easements and rights of way of record.
 Accepted by Metropolitan Water District of Southern California January 14, 1938; Resolution No. 2618.
 Copied by Mc Cullough Jan. 28, 1938; Compared by Stephens.

~~PLATTED ON INDEX MAP NO. 28th~~ BY *H.B.R.*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *775* BY *Smith 3-1-38*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Reckhold 12-9-38*

Recorded in Book 15600 Page 4 Official Records, Jan. 21, 1938
 Grantor: Security-First National Bank of Los Angeles
 Grantee: Metropolitan Water District of Southern California
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: January 3, 1938 *C.S.B-1288*
 Consideration: \$10.00 1413-8D-5
 Granted for: Pipe Lines
 Description: The West 25 feet of Lot 68 of Tract No. 4671, in the County of Los Angeles, State of California, as per map recorded in Book 56, pages 30 and 31 of Maps, Records of said County.
 Said parcel contains 0.207 acres, more or less.
 Subject to easements and rights of way of record.
 Accepted by Metropolitan Water District of Southern California January 14, 1938; Resolution No. 2618.
 Copied by Mc Cullough Jan. 28, 1938; Compared by Stephens.

~~PLATTED ON INDEX MAP NO. 28th~~ BY *H.B.R.*
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON ASSESSOR'S BOOK NO. 403 OK~~ BY *J. Wilton 4-10-38*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Reckhold 12-9-38*

Recorded in Book 15533 Page 199 Official Records, Jan. 21, 1938
 Grantor: Goodwin D Chase and Myrtle R Chase
Fred C Cromer and R Holtby Myers-Trustees
 Grantee: County of Los Angeles.
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 23, 1937
 Granted for: Walnut Street
 Road District No. 109 COMPLETE AS TO SIGNATURES
 Search No. 117212
 C.S. Map No. B-321
 H.D.M. Book
 Description: That portion of the west half of the northwest quarter of the northwest quarter of Section 18, Township 1 South, Range 10 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on

each side of the following described center line:

Beginning at the intersection of the center line of Walnut Street with the center line of El Monte and Covina Road (formerly Los Angeles Street) as shown on map of Tract No. 4624 recorded in Book 68, page 33 of Maps, records of the County of Los Angeles, said center line of El Monte and Covina Road having a bearing of North 89°57'10" East; thence from said point of beginning South 0°18'40" West 1350 feet,

To be known as Walnut Street.

Description approved Jan. 11, 1938 by F W Haskell

Form approved by W B McKesson

Accepted by Board of Supervisors January 18, 1938; Min Vol 237 Page Copied by Mc Cullough Jan. 28 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Hyde 1-31-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 468 BY Smith 2-23-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-21-38

Recorded in Book 15532 Page 183 Official Records, Jan 21, 1938

Grantor: John F Miller, Bertha L Miller, Clyde L Miller, Eva M. Miller, Thomas L. Jones, and Mary E Jones.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: December 22, 1937.

Granted for: Ludell Street

Road District No. 114

Search No. 1-1

C.S. Map No.

H.D.M. Book No.

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, records of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of Lot 5, Block 3, Tract No. 11064, as shown on map recorded in Book 195, pages 37 and 38, of Maps, records of said county; thence North 82°36'10" West along the westerly prolongation of the southerly line of said lot a distance of 144.95 feet; thence South 6°42'25" West 60 feet to the westerly prolongation of the northerly line of Lot 13, Block 4, said tract; thence easterly along said last mentioned prolongation to the northwesterly corner of said last mentioned lot; thence northerly in a direct line to the point of beginning.

To be known as LUDELL STREET

Reference is hereby made to map in Book 42, page 34 of Records of Surveys on file in the office of the Recorder of said county.

Description approved Jan. 11, 1938 by F W Haskell

Form approved by W B McKesson

Accepted by Board of Supervisors January 18, 1938; Min Vol 237 Page Copied by Mc Cullough Jan. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-15-38

PLATTED ON CADASTRAL MAP NO. 99 B 237 BY C.E.D. 3-15-38

PLATTED ON ASSESSOR'S BOOK NO. 314 - BY LaRouche 2-18-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-14-38

Recorded in Book 15482 Page 392 Official Records, Jan 21, 1938

Grantor: Bess G Wirth and Benjamin T Gale

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 17, 1937

C.F. 1814
C.S.B-149-1

Granted for: Eastern Avenue

Road District No. 114

Search No. 5 - 3

C.S. Map No.

H.D.M. Book No.

Description: That portion of the San Antonio Rancho, as shown on map recorded in book 1, page 389 of Patents, records of Los Angeles County, within a strip of land 100 feet wide, lying 50 feet on each side of the following described centerline:

Beginning at the intersection of the southerly line of Lot A, Tract No. 3562, as shown on map recorded in Book 38, page 38 of Maps, records of said county, with the center line of Eastern Avenue (proposed) as shown on map filed in Case No. 303351 of the Superior Court of the State of California, in and for the County of Los Angeles, thence southerly along said center line to the center line of Florence Avenue as shown on said last mentioned map.

The side lines of said strip of land are to be prolonged or shortened so as to terminate in said southerly line of Lot A.

Excepting therefrom any portion thereof within said Florence Avenue.

To be known as Eastern Avenue.

Description Approved Jan. 11, 1938 by F W Haskell

Form approved by W B Mc Kesson

Accepted by Board of Supervisors Jan. 18, 1938; Min Vol 237 Page-

Copied by Mc Cullough Jan. 28 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-15-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 314 BY *La Roche* 2-18-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-15-38

Recorded in Book 15603 Page 2 Official Records, Jan 21, 1938

Grantor: Celine Cummings

Grantee: County of Los Angeles

Nature of Conveyance: Road DEED

Date of Conveyance: December 17, 1937

Granted for: Delta Street

Road District No. 103

Search No. 3 - 2

C. S. Map No.

H. D. M. Book No.

Description: That portion of the southeast quarter of the northeast quarter of Section 25, Township 1 South, Range 12 West in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, records of said County, which is easterly thereon 53 feet from the southwesterly corner of said tract; thence easterly along said southerly line, 25 feet; thence southerly, parallel with the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq, miscellaneous Records of said County, a distance of 75 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the point of beginning.

To be known as DELTA STREET.

Description approved Jan. 11, 1938 by F W Haskell

Form approved by W B McKesson

Accepted by Board of Supervisors Jan. 18, 1938; Min Vol 237 Page-

Copied by Mc Cullough Jan. 28, 1938; compared by Stephens.

Platted on Index Map No. 36

Assessor's Book No 467

checked by *Kimbrell*

by: Asher 4-15-38.

Kimbrell 2-16-38
cross Ref *Rockhold* 2-8-38

Recorded in Book 15541 Page 218 Official Records, Jan. 21, 1938

Grantor: Z G Page Jr.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 16, 1937

Granted for: Delta Street

Road District No. 103

Search No. 3 - 10

C S Map No.

M M Book No.

Description: That portion of the southeast quarter of the north-easte quarter of Section 25, Township 1 South, Range 12 West in the Rancho Potrero Grande as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq, Miscellaneous Records of said County, which point is southerly along said parallel line 775 feet from the southerly line of Tract No. 5242 as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence easterly, parallel with said southerly line, 25 feet; thence southerly, ~~(parallel with said southerly line, 25 feet; thence southerly)~~ parallel with above mentioned easterly line, 50 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the point of beginning.

To be known as Delta Street.

Description approved Jan. 11, 1938 by F W Haskell

Form approved by W B Mc Kesson

Accepted by Board of Supervisors Jan. 18, 1938; Min Vol 237 Page-

Copied by Mc Cullough Jan. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY *Soled* 2-16-38

CHECKED BY *L. L. L.* CROSS REFERENCED BY *Rockhold* 2-8-36

Recorded in Book 15547 Page 162 Official Records January 22, 1938

Grantor: United States Oil & Royalties Company

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-6-1 E.L.)

Date of Conveyance: November 23, 1937

C.S.B-1288

Consideration: \$10.00

Granted for: Water Transportation

Description: That portion of Lot 14 of the Bassett Tract, in the County of Los Angeles, State of California, as per map recorded in Book 2, page 44 of Maps, in the office of the County Recorder of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of the following described survey line:

Beginning at a point in the center line of Olive Street, 40 feet wide, formerly Central Avenue, as shown on aforementioned map of Bassett Tract, said point of beginning being distant 430.07 feet South 87° 34' 50" West from the intersection of said center line of Olive Street with the center line of Avalon Boulevard, formerly Wilmington and Los Angeles Road, 60 feet wide, as shown on said map of Bassett Tract; thence South 49° 25' 00" West, 1429.16 feet to an

angle point in said survey line; thence South 41° 17' 20" West, 626.99 feet, more or less, to a point in the center line of 165th Street, 40 feet wide, formerly Palm Avenue, as shown on said Map of Bassett Tract, said last-named point being distant 1242.93 feet Easterly, along said center line of 165th Street, from the intersection of said center line with the center line of Main Street, formerly Burlingame Avenue, 60 feet wide.

EXCEPTING THEREFROM that portion thereof lying Easterly of a line beginning at a point in the North line of said Lot 14 of Bassett Tract, said point being distant 330.71 feet Westerly from the Northeasterly corner of said Lot 14; thence in a direct line to a point in the South line of said Lot 14, said last-named point being distant 331.10 feet Westerly from the Southeasterly corner of said lot.

Containing 0.088 acres, more or less.

Subject to easements and rights of way of record.

Accepted by Executive Secretary of The Metropolitan Water District December 10, 1937.

Copied by G. Cowan January 31, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26th

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 89

BY *Knight* 3-1-38

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 12-9-38

Recorded in Book 15555 Page 166 Official Records January 22, 1938.

Grantor: Elizabeth Bettendorf

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 3, 1938

Consideration: \$10.00

Granted for:

Description: The south 30 feet of Lot 33 and the north 10 feet of Lot 35, Block 3, South Woodlawn, as per map recorded in Book 4, Page 5 of Maps, Records of said County.

- Subject to:
1. Second installment taxes for fiscal year 1937-38.
 2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements, now of record, if any.

Accepted by Secretary Board of Education of the City of Los Angeles January 17, 1938.

Copied by G. Cowan January 31, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7th

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 48

BY *La Ranch* 3-14-38

CHECKED BY

CROSS REFERENCED BY *Rockhold* 2-17-38

Recorded in Book 15573 Page 101 Official Records Jan. 22, 1938

Grantor: Homer M. Toberman

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 6, 1938

Consideration: \$10.00

Granted for:

Description: All right, title and interest in that certain easement for alley purposes; Troost Avenue; conditions, restrictions and reservations together with reversionary rights as contained in that certain Declaration of Establishment of conditions and

restrictions, executed by Homer M. Toberman and recorded in Book 15136, Page 351 of Official Records, which in any way appertain to Lots 1 to 32, both inclusive, of Tract No. 11049, as per map recorded in Book 202, pages 24 and 25 of Maps, Los Angeles County Records. Accepted by Secretary, Board of Education of the City of Los Angeles, January 17, 1938.

Copied by G. Cowan January 31, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 555 ok

BY J. Wilson 4-21-38

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 2-17-38

Recorded in Book 15602 Page 15 Official Records January 24, 1938

Grantor: Olaf H. Taylor

Grantee: State of California

C.S.B-1264

Nature of Conveyance: Highway Deed

Date of Conveyance: November 13, 1937

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 20 feet wide, being the Westerly 20 feet of the South 1/2 of Lot 97 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County.

Accepted by State of California; Earl Lee Kelly, Director of Public Works, January 20, 1938.

Copied by G. Cowan February 1, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44

BY Asher 5-12-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 430

BY Smith 2-23-38

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 2-15-38

Recorded in Book 15524 Page 125 Official Records January 24, 1938

Grantor: Marion A. Serres

Grantee: The State of California

C.S.B-1264

Nature of Conveyance: Highway Deed

Date of Conveyance: December 16, 1937

Consideration: \$1.00 *Re Par Reconveyance see E:5-295, O.R. 15576-122*

Granted for: Public Highway Purposes Also " E:22-45, O.R. 16061-198

Description: A strip of land 20 feet wide, being the Easterly 20 feet of Lot 156 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County.

Accepted by State of California January 10, 1938; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan February 1, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44

BY Asher 5-12-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 430

BY Smith 2-23-38

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 2-15-38

Recorded in Book 15583 Page 65 Official Records January 24, 1938

Grantor: Thompson Smith and Sue Barclay-Smith

Grantee: The State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: January 8, 1938

Consideration: \$1.00

C.S.B-1261-3

*For consent to grant of easement by
S.C.E. Co. see O.R. 16117-306*

Granted for: Public Highway Purposes

Description: Those portions of Section 21, T. 4 N., R. 15 W., S. B. B. & M., described in deed to Thompson Smith recorded in Book 6614, page 259 of Deeds, records of said Los Angeles County, included within the following described parcels of land:

PARCEL 1: Those portions of the above described property included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the west line of Section 28 of said Township and Range, distant thereon S. $0^{\circ} 26' 50''$ E., 1866.02 feet from a brass capped 2-inch iron pipe County Surveyor's monument, marking the northwest corner of said Section; thence from said point of beginning N. $50^{\circ} 51' 15''$ E., 2313.40 feet; thence Northeasterly along a tangent curve concave northwesterly having a radius of 3500 feet, through an angle of $30^{\circ} 25' 20''$, an arc distance of 1858.39 feet; thence tangent N. $20^{\circ} 25' 55''$ E., 1448.12 feet; thence Northeasterly along a tangent curve concave southeasterly having a radius of 10,000 feet, through an angle of $1^{\circ} 27' 55''$, an arc distance of 255.74 feet to a point in the south line of the Northeast 1/4 of Section 21 in said Township, said point being distant S. $89^{\circ} 19' 10''$ W., along said south line 1798.53 feet from a brass capped County Surveyor's monument marking the East 1/4 corner of said Section 21; thence continuing Northeasterly along said curve, through an angle of $3^{\circ} 12' 05''$, an arc distance of 558.75 feet to the point of tangency of said curve with that certain tangent course in the center line of the State Highway, 100 feet wide, (formerly Mint Canyon Road) described as having a bearing of S. $25^{\circ} 04' 59''$ W., and a length of 1395.33 feet in deed to the State of California recorded in Book 12578, page 255 of Official Records of said Los Angeles County, said point of tangency being N. $25^{\circ} 05' 55''$ E., along said tangent course 25.64 feet from the southwesterly terminus thereof.

PARCEL 2: That portion of said Section 21, described in said deed to Thompson Smith, lying northwesterly of the northwesterly line of the 100-foot strip of land hereinabove described in Parcel 1, and lying northerly of the northerly line of that certain parcel of land Fourthly described in Final Decree of Condemnation, a certified copy of which Decree is recorded in Book 6689, page 34 of Deeds, records of said county, and lying southeasterly of the southeasterly line as described in Parcel 2 in deed to the State of California, recorded in Book 13004, page 268 of Official Records of said county, said last mentioned southeasterly line being the southeasterly line of the 100-foot strip of land in Lot 3 of said Section 21, as delineated on Sheet 16 of County Surveyor's Map No. B-877 on file in the office of the Surveyor of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land described in Parcel 1, where required for the construction and maintenance of a 100-foot width of roadbed, and to construct and maintain the necessary embankment protection fences and wing walls beyond the limits of said 100-foot strip of land where required for the construction of a bridge across the Santa Clara River; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described parcels of land are delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said Los Angeles County.

Accepted by State of California January 22, 1938; EARL LEE KELLY,
Director of Public Works.

Copied by G. Cowan February 1, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 62 BY Asher 2-21-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 169 BY J. Wilson 2-25-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-16-38

Recorded in Book 15593 Page 82 Official Records January 24, 1938

Grantor: Carrie P. Church

Grantee: The State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: January 8, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Section 31, T. 4 N., R. 15 W., S. B. B. & M., described in deed to Carrie P. Church, recorded in Book 13895, page 184 of Official Records of Los Angeles County, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the south line of said Section 31, distant along said south line N. 37° 21' 40" E., 61.13 feet from a brass capped County Surveyor's Monument, marking the south quarter corner of said section; thence from said point of beginning, Northeasterly from a tangent having a bearing of N. 23° 53' 44" E., along a curve concave northwesterly, having a radius of 3500 feet, through an angle of 2° 02' 29", an arc distance of 124.71 feet; thence tangent N. 21° 51' 15" E., 1728.35 feet; thence Northeasterly along a tangent curve, concave northwesterly, having a radius of 4000 feet, through an angle of 8° 20' 00", an arc distance of 581.78 feet; thence tangent N. 13° 31' 15" E., 602.73 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 5000 feet, through an angle of 9° 00' 00", an arc distance of 785.40 feet; thence tangent N. 22° 31' 15" E., 1054.88 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 3500 feet, through an angle of 15° 59' 57", an arc distance of 977.33 feet to a point in the north line of said Section 31, distant along said north line S. 38° 29' 27" W., 343.66 feet from a 2-inch iron pipe marking the northeast corner of said Section.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

Accepted by State of California January 15, 1938; Earl Lee Kelly,
Director of Public Works.

Copied by G. Cowan February 1, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 62 BY Asher 2-21-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 790 BY Hubbard 4-15-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-16-38

Recorded in Book 15500 Page 280 Official Records Jan. 24, 1938
IN THE SUPERIOR COURT OF THE STATE OF
CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

THE PEOPLE OF THE STATE OF CALIFORNIA
 Acting by and through the Department
 of Public Works,

Plaintiff,

vs.

CITY OF LOS ANGELES, a municipal
 corporation, et al,

Defendants.)

No. 371986

FINAL ORDER OF
CONDEMNATION

C.F. 1937

C.S.B-865-1

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
 that the following described parcel of land be, and it is hereby
 condemned in fee and becomes the property of the plaintiff, said
 land being situated in the County of Los Angeles, State of Calif-
 ornia, and described as follows:

PARCEL NO. 2

That portion of Allotment No. 2 to Pascual Marquez of the
 Rancho Boca de Santa Monica as shown on map filed in Case No.
 2405 of the Seventeenth Judicial District Court of Los Angeles
 County, California, described as follows:

Beginning at the point of intersection of the northwesterly
 line of said Allotment No. 2 to Pascual Marquez with the north-
 easterly line of the parcel of land condemned for public highway
 purposes in Superior Court Case No. 110326 (a copy of the final
 judgment in said Superior Court Case is recorded in Book 7812, of
 Official Records, page 34, records of said Los Angeles County);
 thence, S. 49° 39' E., along said northeasterly line, 114.20 feet;
 thence at right angles, N. 40° 21' E., 10.00 feet; thence N. 49°
 39' W., parallel with said northeasterly line, 111.93 feet to a
 point in the said northwesterly line of Allotment No. 2 to Pascual
 Marquez; thence S. 53° 06' 20" W., thereon, 10.25 feet to the
 point of beginning.

Containing 1131 square feet.

The purpose of this condemnation is to condemn said real
 property for a State highway and to vest title to said property
 in the plaintiff in fee simple absolute.

DATED: January 15th, 1938

RUBEN S. SCHMIDT

Presiding Judge of the Superior Court

Copied by G. Cowan February 1, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

58 BY Hyde 2-15-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

580

BY J. Wilson 4-14-38

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 3-23-38

Recorded in Book 15521 page 290 Official Records, Jan. 25, 1938

Grantor: Silvanus Elwood

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

C.S.B-1288

Date of Conveyance: December 30, 1937

Consideration: \$10.00

1413-8D-1

Granted for: Pipe Lines

Description: The West 25 feet of Lot 69 of Tract No. 4671, in
 the County of Los Angeles, State of California,
 as per map recorded in Book 56, pages 30 and 31
 of Maps, Records of said County.

Said parcel contains 0.192 acres, more or less.

Subject to easements and rights of way of record.

Excepting and Reserving unto the grantor all minerals, oil, gas and/or other hydro-carbon substances underlying the property above described.

Accepted by Metropolitan Water District of Southern California, Jan. 14, 1938

Copied by Mc Cullough Feb. 1, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26²⁴

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 409 OK BY J. Wilson 4-10-38

CHECKED BY Kinnell CROSS REFERENCED BY Rockhold 12-9-38

Recorded in Book 15572 Page 115 Official Records, Jan. 25, 1938

Grantor: Oscar Peterson

Grantee: ~~XXXXXXXXXXXXXXXXXXXX~~ STATE OF CALIFORNIA

Nature of Conveyance: Highway Deed

Date of Conveyance: January 7, 1938

Consideration: \$100

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the westerly 25 feet of that portion of Lot 4 of Tract No. 3612 as per map recorded in Book 40, pages 5 and 6 of Maps, records of said County, described in deed of trust recorded in Book 8248, page 393 of Official Records of said County.

Accepted by State of California Jan. 24, 1938, Earl Lee Kelly

Copied by Mc Cullough Feb. 1, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY Hyde 6-15-38

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 775 OK BY LaRouche 3-15-38

CHECKED BY Kinnell CROSS REFERENCED BY Rockhold 2-17-38

Recorded in Book 15578 Page 46 Official Records, Jan. 25, 1938

Grantor: Shell Oil Company

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Dec. 20, 1937

Consideration: \$1.00

Granted for:

Description: Those portions of Lot 54 of the Raymond Improvement Company's Tract as per map recorded in Book 55, pages 15 and 16 of Miscellaneous Records of Los Angeles County, and Block "W" as shown on map of the Raymond Addition to Pasadena, recorded in Book 18, pages 19 to 21, inclusive, of said Miscellaneous Records, included within a strip of land 94 feet wide, being 47 feet wide on each side of the following described center line:

Beginning at the intersection of the center line of Broadway, 100 feet wide, with the center line of Glenarm Street, 80 feet wide, as said streets are shown on said map of the Raymond Addition to Pasadena; thence S 0° 04' 35" W., along the southerly prolongation of said center line of Broadway, a distance of 13.70 feet; thence Southerly along a tangent curve concave easterly having a radius of 1600 feet, through an angle of 19° 49' 35", an arc distance of 553.66 feet; thence tangent S 19° 45' East, 317.81 feet; thence Southerly along a tangent curve concave westerly having a radius of 3000 feet, through an angle of 4° 44' 04", an arc distance of 247.90 feet to a point in the northwesterly line of Tract No. 540, as per map recorded in Book 17, page 52 of Maps,

records of said county, distant along said northwesterly line S 36° 40' W., 154.74 feet from a 2-inch iron pipe marking the most northerly corner of Lot 1 of said Tract No. 540; the said last mentioned curve being the northerly extension of the curve last described in the base line in Parcel 1 in deed to the State of California recorded in Book 14909, page 207 of Official Records of said county; thence continuing southerly along said curve 825.48 feet to the end of same.

And further, the undersigned Grantor hereby quitclaims all its right of ingress or egress to or from its remaining property covered by said lease, to or from the hereinabove described property other than by means of public roads connecting therewith.

The purpose of this instrument is to enable the State of California to acquire the property hereinabove described by deed from the owner of said property, free from the interest of the Grantor herein in and to said property, said interest therein having been acquired by a certain unrecorded lease.

Accepted by State of California January 24, 1938-Earl Lee Kelly
Copied by Mc Cullough Feb. 2, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 43 BY Asher 6-30-38.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 590K~~ BY J. Wilson 4-8-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-17-38

Recorded in Book 15510 Page 178 Official Records, Jan. 25, 1938

Grantor: El Dora Basing, also known as Eldora Basing

Grantee: State of California

Nature of Conveyance: Grant deed

C.S.B-1263

Date of Conveyance: January 14, 1938

Consideration: \$10.00

Granted for:

Description: That portion of Lot 4 of The Raab Tract as per map recorded in Book 7, page 65 of Maps, records of Los Angeles County, lying northerly of the following described line:

Beginning at a point in the South line of Grevelia Street, 70 feet wide, as shown on said map, distant S 89°55'50" E., along said south line 142.98 feet from the northwest corner of Lot 1 of said Tract; thence S 75°55'50" E., 157.04 feet; thence Easterly along a tangent curve concave northerly having a radius of 379.27 feet, to the intersection of said curve with the southeasterly line of Lot 10 of said Tract.

The above described line is shown on County Surveyor's Map No. B-1263 on file in the office of the Surveyor of Los Angeles County.

And further, the undersigned grantor hereby waives any and all claim for compensation against the State of California, City of South Pasadena, the Los Angeles & Salt Lake Railroad Company, a corporation, and its Lessee the Union Pacific Railroad Company, a corporation, for any and all damage in any way resulting to the remaining lands of the grantor, or any other damage by reason of the construction of a depressed roadway on and northerly of Grevelia Street, which depressed roadway may be constructed as much as 17 feet below the present center line grade of that portion of Grevelia Street fronting grantor's property, and the relocation and reconstruction of Grevelia Street to a 30-foot width of pavement between curbs, with 5-foot side walk on the southerly side thereof, and the relocation of the railroad companies' tracks and facilities for the operation of a railroad along the center line of said Grevelia Street so relocated.

The hereinabove described line being the southerly line of Grevelia Street so relocated.

The undersigned grantor understands that the herein described

property may be conveyed to the City of South Pasadena for such street purposes.

Accepted by State of California Jan. 24, 1938, Earl Lee Kelly
Copied by Mc Cullough Feb. 2, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 43 BY Asher 6-30-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 59 BY J. Wilson 4-8-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-17-38

Recorded in Book 15543 Page 214 Official Records, Jan. 26, 1938

Grantor: Arwed E W Ernest

Grantee: State of California

C.S.B-1264

Nature of Conveyance: Highway Deed

Date of Conveyance: January 18, 1938

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20.00 feet wide being the Westerly 20.00 feet of Lot 1 in Block 8 of Rosemead, Sheet 2, as per map recorded in Book 21, pages 114 and 115 of Maps, in the office of the County Recorder of said County.

Accepted by State of California January 25, 1938; Earl Lee Kelly
Director of Public Works.

Copied by Mc Cullough Feb. 2, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 5-12-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 99 BY J. Wilson 4-12-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-15-38

Recorded in Book 15594 Page 69 Official Records, Jan 26, 1938

Grantor: Nettie MacKenzie

Grantee: State of California

C.S.B-1264

Nature of Conveyance: Highway Deed

Date of Conveyance: January 12, 1938

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 40 feet wide, being the Westerly 40 feet of Lot 1 of Tract No. 1812, as per map recorded in Book 20, page 193 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 1. 40 feet of Lot 1 of Tract No. 1812, as per map

PARCEL NO. 2: That portion of said Lot 1 described as follows:
Beginning at the point of intersection of the Easterly line of the hereinabove described 40-foot strip of land and the Southerly line of said Lot 1; thence N.0°59'10"W., along said Easterly line, 20.00 feet; thence Southeasterly in a direct line to a point on the said Southerly line of said Lot 1, distant thereon S.69°56'20" E., 20.00 feet from the said point of beginning; thence N.69°56'20" W., 20.00 feet to the point of beginning.

Accepted by State of California Jan. 25, 1938; Earl Lee Kelly
Director of Public Works.

Copied by Mc Cullough Feb. 2, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 5-12-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 727 BY Kimball 4-4-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-15-38

Recorded in Book 15567 Page 138 Official Records, Jan 26, 1938
 Grantors: Geo. B Smith and Anna Smith and Nevada Smith Williams
 (now Known as Nevada Smith Williams Paul)

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: Jan. 15, 1938

Consideration: \$1.00

C.S.B-1264

Granted for: Highway Purposes

Description: A strip of land 20 feet wide, being the Easterly 20 feet of the Southerly 200 feet of Lot 2 in Block 6 of Rosemead, Sheet-2, as per map recorded in Book 21, pages 114 and 115 of Maps, in the office of the County Recorder of said County; EXCEPTING THEREFROM, that portion thereof included within the lines of Nevada Avenue, condemned in a certain action by the County of Los Angeles, a certified copy of the decree therefor having been recorded in Book 7888, page 120 of Official Records of said County.

Accepted by State of California January 25, 1938; Earl Lee Kelly Director of Public Works.

Copied by Mc Cullough Feb. 2, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44. BY Asher 5-12-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 2-15-38*

Recorded in Book 15594 Page 76 Official Records Jan. 27, 1938

Grantor: E. W. Biscailuz,

Grantee: The County of Los Angeles

Nature of Conveyance: Sheriff's Deed (381 545)

Date of Conveyance: August 23, 1937

Consideration: \$2,967.68

Granted for:

Description: The south 100 feet of Lot 2 of Tract 1143 in the City of Signal Hill, County of Los Angeles, State of California, as per map recorded in Book 17, page 111 of Maps, in the office of the recorder of said county.

Approved as to form by Everett W. Mattoon January 11, 1938

Accepted by Board of Supervisors January 25, 1938

Copied by G. Cowan February 4, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 458 BY Hubbard 3-28-38

CHECKED BY *Kinball* CROSS REFERENCED BY *Rockhold 2-15-38*

Recorded in Book 15480 Page 325 Official Records Jan. 28, 1938

Grantor: Residential Land Corporation

Grantee: The County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: January 19, 1938

Consideration: \$146,045.38

Granted for:

Description: PARCEL 1: That portion of the Rancho Boca de Santa Monica as shown on map recorded in Book 3, pages 12 and 13 of Patents, records of the County of Los Angeles, within the following described boundaries:

X — Beginning at a point in the southwesterly line of that certain parcel of land described in Parcel B of a deed to the State of California, recorded in Book 12,879, page 196, Official Records of the County of Los Angeles, which is southeasterly along said southwesterly line 24.22 feet from the southeasterly terminus of

the curve therein having a radius of 460 feet and a length of 11.52 feet; thence southwesterly at right angles to said southwesterly line to the line of the mean high tide of the Pacific Ocean; thence northwesterly along said mean high tide line to the easterly line of that certain parcel of land described in deed to Claude I. Parker, recorded in Book 881, page 251, Official Records of said county; thence northerly along said easterly line to the southerly line of the parcel of land described in Parcel A of said deed to the State of California; thence in a general easterly direction along the boundary of said Parcel A and continuing easterly along the southerly boundary of the parcel of land described in deed to said state, recorded in Book 9629, page 117, Official Records of said county to the most westerly corner of the above mentioned Parcel B; thence southeasterly along the southwesterly line of said Parcel B to the point of beginning. x

Except that portion of said land, if any, now owned by the State of California, or the County of Los Angeles, or the City of Los Angeles, or other public body.

PARCEL 2. Any and all lands adjoining said Parcel 1 and lying between the exterior boundary line or lines thereof and the Pacific Ocean and attaching to said Parcel 1, except that portion, if any, owned by the State of California, or the County of Los Angeles, or the City of Los Angeles, or other public body.

Subject to: (1) General and special County and City taxes on this and other land for the fiscal year 1937-38, assessment No. 252425, amount \$2154.60, plus interest and penalties, including levies for Los Angeles Municipal Improvement District No. 11.

(2) Levies, if any, for Los Angeles Municipal Improvement Districts No. 31 and No. 60, as said land lies within said districts.

(3) The right to locate, establish and construct a pedestrian stairway upon, over and across a portion of said real property at a point immediately east of that certain rock commonly known as Castle Rock, and the right to remove any and all trees, growths, and road building material within said right-of-way, as granted to the State of California by deed recorded in Book 13408, page 372, Official Records.

(4) An action commenced April 2, 1935, and still pending, entitled The City of Los Angeles vs. Residential Land Corporation, a corporation, et al., wherein it is sought to have the location of the line of ordinary high tide of the Pacific Ocean determined along the southerly line of said Allotment No. 2 to Ramona M. de Baker and Allotment No. 3 to Pascual Marquez. See case No. 385942 Superior Court. Notice of the pendency of said action was recorded April 2, 1935, in Book 13316, page 248, Official Records.

Accepted by Board of Supervisors January 25, 1938; Minute Book No. 237, Page -

Copied by G. Cowan February 4, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 58th

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 270

BY La Roche 3-31-38

CHECKED BY

Kimball

CROSS REFERENCED BY

Rockhold 3-23-38

Recorded in Book 15571 Page 147 Official Records Jan. 29, 1938

Grantor: Grace M. Eberly (also known as Grace M. Baker)

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-10-5)

Date of Conveyance: December 29, 1937 (1413-10-17)

Consideration: \$10.00

C.S.B-1288

Granted for: Water Transportation

Description: The West 25 feet of the North 65 feet of the South 200 feet of Lot 3 of Tract No. 3612; and the West 25 feet of Lot 15 of said Tract No. 3612, in the County of Los Angeles, State of California, as per map recorded in Book 40, pages 5 and 6 of Maps,

in the office of the County Recorder of said County.

Containing 0.215 acres, more or less.

Subject to easements and rights of way of record.

Accepted by Metropolitan Water District of Southern California
January 14, 1938.

Copied by G. Cowan February 4, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28²⁴

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 775 BY LoRouche 3-15-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-9-38

Recorded in Book 15589 Page 115 Official Records February 1, 1938

Grantor: George Marsh and Evelyn Marsh (C.I. Bellflower Sewers

Grantee: The County of Los Angeles Unit No. 3)

Nature of Conveyance: Sewer Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: December 27, 1937

Granted for: Sanitary Sewer

Consideration:

Description: The northerly 6 feet of Lot 144, Bell Flower Acres,
Sheet Number One, as shown on map recorded in Book 16,
Page 136, of Maps, records of the County of Los Angeles.

Accepted by Board of Supervisors January 25, 1938; Minutes, Vol. 237,

Page - Desc. app'd. 1-18-38 F.S. Dodds; Form app'd. W.B. McKesson

Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33²⁴

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LoRouche 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15526 Page 331 Official Records February 1, 1938

Grantor: Edward S. Wright and Anna L. Wright, and Robert W.

Johnson, Successor in Interest to William P. Kidd

Grantee: The County of Los Angeles (C.I. Bellflower Sewers

Nature of Conveyance: Sewer Easement Unit No. 3)

Date of Conveyance: December 30, 1937 **COMPLETE AS TO SIGNATURES**

Consideration:

Granted for: Sanitary Sewer

Description: The northerly 6 feet of the west 60 feet of Lot 143,
Bell Flower Acres, Sheet Number One, as shown on map
recorded in Book 16, page 136, of Maps, records of the
County of Los Angeles.

Accepted by Board of Supervisors January 25, 1938; Minutes, Vol. 237,

Page - Desc. app'd. 1-18-38 F.S. Dodds; Form app'd. W.B. McKesson

Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33²⁴

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LoRouche 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15561 Page 183 Official Records February 1, 1938

Grantor: John A. Swartz and Georgia F. Swartz

Grantee: The County of Los Angeles (C.I. Bellflower Sewers

Nature of Conveyance: Sewer Easement Unit No. 3)

Date of Conveyance: December 29, 1937 **COMPLETE AS TO SIGNATURES**

Consideration:

Granted for: Sanitary Sewer

Description: The northerly 6 feet of the west half of the east half
of Lot 143, Bell Flower Acres, Sheet Number One, as shown on map re-
corded in Book 16, page 136, of Maps, records of the County of Los

Angeles; and the northerly 6 feet of the east 4.5 feet of the west 64.5 feet of said lot.
 Accepted by Board of Supervisors January 25, 1938; Minutes, Vol. 237, Page -
 Description approved by F. S. Dodds January 18, 1938
 Form approved by W. B. McKesson
 Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33rd

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY Lo Rouché 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15534 Page 272 Official Records February 1, 1938

Grantor: Sarah C. Brawner

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement (C.I. Bellflower Sewers

Date of Conveyance: December 27, 1937 Unit No. 3)

Consideration:

Granted for: Sanitary Sewer

Description: The northerly 6 feet of the east quarter of Lot 143, Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136, of Maps, records of the County of Los Angeles.

Description approved Jan. 18, 1938 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33rd

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY Lo Rouché 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15606 Page 37 Official Records February 1, 1938

Grantor: William T. Coleman and Emma L. Coleman

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement (C.I. Bellflower Sewers

Date of Conveyance: December 27, 1937 Unit No. 3)

Consideration:

Granted for: Sanitary Sewer

Description: The northerly 6 feet of Lot 142, Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136, of Maps, records of the County of Los Angeles.

Description approved January 18, 1938 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33rd

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY Lo Rouché 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15491 Page 313 Official Records Feb. 1, 1938
 Grantor: Harry A. Lemly and Sarah Lemly
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement (C.I. Bellflower Sewers
 Date of Conveyance: December 29, 1937 Unit No. 3)
 Consideration: **COMPLETE AS TO SIGNATURES**
 Granted for: Sanitary Sewer
 Description: The northerly 10 feet of Lot 141, Bell Flower Acres,
 Sheet Number One, as shown on map recorded in Book 16, page 136, of
 Maps, records of the County of Los Angeles.
 Description approved January 18, 1938 by F. S. Dodds
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237,
 Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33^{OK} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15592 Page 123 Official Records Feb. 1, 1938
 Grantor: Roy Murray and Ruby Maude Murray
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement (C.I. Bellflower
 Date of Conveyance: December 22, 1937 Sewers-Unit No. 3)
 Consideration:
 Granted for: Sanitary Sewer
 Description: The northerly 6 feet of the east half of Lot 145,
 Bell Flower Acres, Sheet Number One, as shown on map recorded in
 Book 16, page 136, of Maps, records of the County of Los Angeles.
 Description approved January 18, 1938 by F. S. Dodds
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors January 25, 1938; Minutes, Vol.
 237, Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33^{OK} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15509 Page 373 Official Records Feb. 1, 1938
 Grantor: George D. Smyth and Lettie Smyth
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement (C.I. Bellflower Sewers
 Date of Conveyance: December 23, 1937 Unit No. 3)
 Consideration: **COMPLETE AS TO SIGNATURES**
 Granted for: Sanitary Sewer
 Description: The northerly 6 feet of the west half of Lot 145,
 Bell Flower Acres, Sheet Number One, as shown on map recorded in
 Book 16, page 136, of Maps, records of the County of Los Angeles.
 Description approved Jan. 18, 1938 by F. S. Dodds
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237,
 Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33^{OK} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15603 Page 63 Official Records Feb. 1, 1938
 Grantor: Jewell A. Campbell and Hazel W. Campbell
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement (C.I. Bellflower Sewers
 Date of Conveyance: December 23, 1937 Unit No. 3)
 Consideration:

Granted for: Sanitary Sewer
 Description: The northerly 6 feet of the east half of Lot 147, Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136, of Maps, records of the County of Los Angeles. Description approved Jan. 18, 1938 by F. S. Dodds
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15569 Page 175 Official Records Feb. 1, 1938
 Grantor: Burley E. Campbell and Dorothy O. Campbell
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement (C.I. Bellflower Sewers
 Date of Conveyance: December 23, 1937 Unit No. 3)
 Consideration: **COMPLETE AS TO SIGNATURES**

Granted for: Sanitary Sewer
 Description: The northerly 6 feet of the west half of Lot 147, Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136, of Maps, records of the County of Los Angeles. Description approved Jan. 18, 1938 by F. S. Dodds
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15596 Page 99 Official Records Feb. 1, 1938
 Grantor: C. E. Yost and Mabel M. Yost **COMPLETE AS TO SIGNATURES**
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement (C.I. Bellflower Sewers
 Date of Conveyance: December 23, 1937 Unit No. 3)
 Consideration:

Granted for: Sanitary Sewer
 Description: The northerly 6 feet of Lot 148, Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136, of Maps, records of the County of Los Angeles. Description approved Jan. 18, 1938 by F. S. Dodds
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38 **E-21**

Recorded in Book 15510 Page 198 Official Records Feb. 1, 1938
 Grantor: Lewis E. Hocker and Alice H. Hocker
 Grantee: The County of Los Angeles (C.I. Bellflower Sewers
 Nature of Conveyance: Sewer Easement Unit No. 3)
 Date of Conveyance: December 23, 1937
 Consideration: **COMPLETE AS TO SIGNATURES**
 Granted for: Sanitary Sewers
 Description: The northerly 6 feet of Lot 149, Bell Flower Acres,
 Sheet Number One, as shown on map recorded in Book 16, page 136,
 of Maps, records of the County of Los Angeles.
 Description approved by F. S. Dodds Jan. 18, 1938
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237,
 Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33²⁴ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15591 Page 91 Official Records Feb. 1, 1938
 Grantor: William U. Baker and Dora A. Baker
 Grantee: The County of Los Angeles (C.I. Bellflower Sewers
 Nature of Conveyance: Sewer Easement Unit No. 3)
 Date of Conveyance: December 22, 1937
 Consideration:
 Granted for: Sanitary Sewer
 Description: The northerly 6 feet of the east 60 feet of Lot 150,
 Bell Flower Acres, Sheet Number One, as shown on map recorded in
 Book 16, page 136, of Maps, records of the County of Los Angeles.
 Description approved by F. S. Dodds January 18, 1938
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237,
 Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33²⁴ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15580 Page 124 Official Records Feb. 1, 1938
 Grantor: Harland A. Smith
 Grantee: The County of Los Angeles (C.I. Bellflower Sewers
 Nature of Conveyance: Sewer Easement Unit No. 3)
 Date of Conveyance: December 23, 1937
 Granted for: Sanitary Sewer **COMPLETE AS TO SIGNATURES**
 Consideration:
 Description: The northerly 6 feet of the east 40 feet of the west
 69 feet of Lot 150, Bell Flower Acres, Sheet Number One, as shown
 on map recorded in Book 16, page 136, of Maps, records of the
 County of Los Angeles.
 Description approved Jan. 18, 1938 by F. S. Dodds
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237,
 Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33²⁴ BY H.B.R.
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~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38
 E-21 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15498 Page 372 Official Records Feb. 1, 1938
 Grantor: Bellflower Water Company
 Grantee: The County of Los Angeles (C.I. Bellflower Sewers
 Nature of Conveyance: Sewer Easement Unit No. 3)
 Date of Conveyance: December 31, 1937
 Consideration:

Granted for: Sanitary Sewer **COMPLETE AS TO SIGNATURES**
 Description: The northerly 6 feet of the west 29 feet of Lot 150,
 Bell Flower Acres, Sheet Number One, as shown on map recorded in
 Book 16, page 136, of Maps, records of the County of Los Angeles.
 Form approved by W. B. McKesson
 Description approved January 18, 1938 by F. S. Dodds
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237,
 Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3324 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY La Roche 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15577 Page 135 Official Records Feb. 1, 1938
 Grantor: William C. Jaques and Heiba L. Jaques
 Grantee: The County of Los Angeles (C.I. Bellflower Sewers
 Nature of Conveyance: Sewer Easement Unit No. 3)
 Date of Conveyance: December 29, 1937
 Consideration:

Granted for: Sanitary Sewer **COMPLETE AS TO SIGNATURES**
 Description: The northerly 6 feet of the east 125 feet of Lot 1,
 Tract No. 4498, as shown on map recorded in Book 49, page 20, of
 Maps, records of the County of Los Angeles.
 Description approved Jan. 18, 1938 by F. S. Dodds
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237,
 Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3324 BY H.B.R.

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~~PLATTED ON~~ ASSESSOR'S BOOK NO. 351 OK BY La Roche 3-1-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15545 Page 227 Official Records Feb. 1, 1938
 Grantor: Alonzo O. Houghton and Mary O. Houghton
 Grantee: The County of Los Angeles (C.I. Bellflower Sewers
 Nature of Conveyance: Sewer Easement Unit No. 3)
 Date of Conveyance: December 21, 1937
 Consideration:

Granted for: Sanitary Sewer **COMPLETE AS TO SIGNATURES**
 Description: The northerly 6 feet of the east half of Lot 138, of
 Bell Flower Acres, Sheet Number One, as shown on map recorded in
 Book 16, page 136 of Maps, records of Los Angeles County.
 Description approved Jan. 18, 1938 by F. S. Dodds
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237,
 Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens.

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CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15542 Page 264 Official Records Feb. 1, 1938
 Grantor: Charles F. Houston and Bertha F. Houston
 Grantee: The County of Los Angeles (C.I. Bellflower Sewers
 Nature of Conveyance: Sewer Easement Unit No. 3)
 Date of Conveyance: December 23, 1937
 Consideration: ~~COMPLETE AS TO SIGNATURES~~
 Granted for: Sanitary Sewer
 Description: The northerly 6 feet of the west 62.5 feet of the east 187.5 feet of Lot 1, Tract No. 4498, as shown on map recorded in Book 49, page 20, of Maps, records of the County of Los Angeles.
 Description approved Jan. 18, 1938 by F. S. Dodds
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3325 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 351 OK BY La Rouché 3-1-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15543 Page 246 Official Records Feb. 1, 1938
 Grantor: Erma F. Shimmel, also known as Faye Southard.
 Grantee: The County of Los Angeles (C.I. Bellflower Sewers
 Nature of Conveyance: Sewer Easement Unit No. 3)
 Date of Conveyance: December 29, 1937
 Consideration:
 Granted for: Sanitary Sewer
 Description: The northerly 6 feet of the east 102.5 feet of the west 191.82 feet of Lot 1, Tract No. 4498, as shown on map recorded in Book 49, page 20, of Maps, records of the County of Los Angeles.
 Description approved Jan. 18, 1938 by F. S. Dodds
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens:

~~PLATTED ON~~ INDEX MAP NO. 3326 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 351 OK BY La Rouché 3-1-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15531 Page 302 Official Records Feb. 1, 1938
 Grantor: William Ano Sauereessig and Clara P. Sauereessig
 Grantee: The County of Los Angeles (C.I. Bellflower Sewers
 Nature of Conveyance: Sewer Easement Unit No. 3)
 Date of Conveyance: December 23, 1937
 Consideration: ~~COMPLETE AS TO SIGNATURES~~
 Granted for: Sanitary Sewer
 Description: The northerly 6 feet of the west 39.32 feet of Lot 1, Tract No. 4498, as shown on map recorded in Book 49, page 20, of Maps, records of the County of Los Angeles.
 Description approved Jan. 18, 1938 by F. S. Dodds
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3325 BY H.B.R.

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~~PLATTED ON~~ ASSESSOR'S BOOK NO. 351 OK BY La Rouché 3-1-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15493 Page 297 Official Records Feb. 1, 1938
 Grantor: Joseph Lassalle and Claire Lassalle
 Grantee: The County of Los Angeles (C.I. Bellflower Sewers)
 Nature of Conveyance: Sewer Easement Unit No. 3)
 Date of Conveyance: December 27, 1937
 Consideration:
 Granted for: Sanitary Sewer
 Description: The northerly 6 feet of the east 131.55 feet of Lot 25, Tract No. 4498, as shown on map recorded in Book 49, page 20, of Maps, records of the County of Los Angeles.
 Description approved Jan. 18, 1938 by F. S. Dodds
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens.

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~~PLATTED ON~~ ASSESSOR'S BOOK NO. 351 OK BY La Roche 3-1-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15572 Page 163 Official Records Feb. 1, 1938
 Grantor: W. H. Hildebracht and Hattie L. Hildebracht, and W. G. Hawley, also known as William G. Hawley.
 Grantee: The County of Los Angeles (C.I. Bellflower Sewers)
 Nature of Conveyance: Sewer Easement Unit No. 3)
 Date of Conveyance: December 29, 1937
 Consideration: COMPLETE AS TO SIGNATURES
 Granted for: Sanitary Sewer
 Description: The northerly 6 feet of the west 55.53 feet of the east 187.08 feet of Lot 25, Tract No. 4498, as shown on map recorded in Book 49, page 20, of Maps, records of the County of Los Angeles.
 Description approved Jan. 18, 1938 by F. S. Dodds
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens.

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CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15520 Page 308 Official Records February 1, 1938
 Grantor: Stephen Matthey and Clarrissa Jane Matthey
 Grantee: The County of Los Angeles (C.I. Bellflower Sewers)
 Nature of Conveyance: Sewer Easement Unit No. 3)
 Date of Conveyance: December 22, 1937
 Consideration: COMPLETE AS TO SIGNATURES
 Granted for: Sanitary Sewer
 Description: The northerly 6 feet of the west 76.01 feet of the east 263.09 feet of Lot 25, Tract No. 4498, as shown on map recorded in Book 49, page 20, of Maps, records of the County of Los Angeles.
 Description approved by F. S. Dodds Jan. 18, 1938
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens.

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CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-11-38

Recorded in Book 15616 Page 16 Official Records Feb. 1, 1938
 Grantor: Earl E. Muhl and Gertrude A. Muhl
 Grantee: The County of Los Angeles (C.I. Bellflower Sewers
 Nature of Conveyance: Sewer Easement Unit No. 3)
 Date of Conveyance: December 27, 1937
 Consideration:
 Granted for Sanitary Sewer
 Description: The northerly 6 feet of the east 65 feet of the west 131.54 feet of Lot 25, Tract No. 4498, as shown on map recorded in Book 49, page 20, of Maps, records of the County of Los Angeles.
 Description approved Jan. 18, 1938 by F. S. Dodds
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens.

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CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-11-38

Recorded in Book 15555 Page 219 Official Records Feb. 1, 1938
 Grantor: William O. Fowler and Julia M. Fowler
 Grantee: The County of Los Angeles (C.I. Bellflower Sewers
 Nature of Conveyance: Sewer Easement Unit No. 3)
 Date of Conveyance: December 27, 1937
 Consideration:
 Granted for: Sanitary Sewer
 Description: The northerly 6 feet of the west 66.54 feet of Lot 25, Tract No. 4498, as shown on map recorded in Book 49, page 20, of Maps, records of the County of Los Angeles.
 Description approved Jan. 18, 1938 by F. S. Dodds
 Form approved by W. B. McKesson
 Copied by G. Cowan February 8, 1938; compared by Stephens.
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

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CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-11-38

Recorded in Book 15582 Page 136 Official Records Feb. 1, 1938
 Grantor: John Vandergiessen, Jr. and Ella A. Vandergiessen
 Grantee: The County of Los Angeles (C.I. Bellflower Sewers
 Nature of Conveyance: SEWER EASEMENT Unit No. 3)
 Date of Conveyance: December 29, 1937
 Consideration:
 Granted for: Sanitary Sewer
 Description: The northerly 6 feet of the east 50 feet of the west half of Lot 26, Tract No. 4498, as shown on map recorded in Book 49, page 20, of Maps, records of the County of Los Angeles.
 Description approved by F. S. Dodds Jan. 18, 1938
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 33⁴~~BY *H.B.R.*

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Recorded in Book 15549 Page 208 Official Records, Feb. 1, 1938

Grantor: James C. Pine and Ruby E. Pine

Grantee: The County of Los Angeles (C.I. Bellflower Sewers

Nature of Conveyance: Sewer Easement Unit No. 3)

Date of Conveyance: December 22, 1937

Consideration:

Granted for: Sanitary Sewer

Description: The northerly 6 feet of the east half of Lot 136, of Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136, of Maps, records of Los Angeles County.

Description approved by F. S. Dodds Jan. 18, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 8, 1938; compared by Stephens.

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Recorded in Book 15490 Page 385 Official Records Feb. 1, 1938

Grantor: Joe van den Hoorn and Agnes van den Hoorn

Grantee: The County of Los Angeles (C.I. Bellflower Sewers

Nature of Conveyance: Sewer Easement Unit No. 3)

Date of Conveyance: December 29, 1937

Consideration:

Granted for: Sanitary Sewer

Description: The northerly 10 feet of the west 65.97 feet of the east half of the west half of Lot 26, Tract No. 4498, as shown on map recorded in Book 49, page 20, of Maps, records of the County of Los Angeles.

Description approved Jan. 18, 1938 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 33⁴~~BY *H.B.R.*

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BY

~~PLATTED ON ASSESSOR'S BOOK NO. 351~~ OK BY *LaRouche 3-1-38*CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold 3-11-38*

Recorded in Book 15486 Page 344 Official Records Feb. 1, 1938

Grantor: Lucy Mottet and Auguste Mottet, and A. A. Sherman as Leasee

Grantee: The County of Los Angeles (C.I. Bellflower Sewers

Nature of Conveyance: Sewer Easement Unit No. 3)

Date of Conveyance: January 3, 1938

Consideration:

Granted for: Sanitary Sewer

Description: The northerly 6 feet of Lot 121, of Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136 of Maps, records of Los Angeles County.

Description approved Jan. 18, 1938 by F. S. Dodds
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237,
 Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens.

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~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

CHECKED BY Knibball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15575 Page 166 Official Records Feb. 1, 1938

Grantor: Fred E. Monroe and Lena Roberta Monroe

Grantee: The County of Los Angeles (C.I. Bellflower Sewers

Nature of Conveyance: Sewer Easement Unit No. 3)

Date of Conveyance: December 20, 1937

Consideration:

Granted for: Sanitary Sewer

Description: The northerly 6 feet of Lot 122, of Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136 of Maps, records of Los Angeles County.

Description approved by F. S. Dodds Jan. 18, 1938

Form approved by W. B. McKesson

Copied by G. Cowan February 8, 1938; compared by Stephens.

Accepted by Supervisors Jan. 25, 1938; Min. Vol. 237, Page -

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~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

CHECKED BY Knibball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15576 Page 158 Official Records Feb. 1, 1938

Grantor: J. L. Wolfe and Anna Wolfe

Grantee: The County of Los Angeles (C.I. Bellflower

Nature of Conveyance: Sewer Easement Sewers-Unit No. 3)

Date of Conveyance: December 15, 1937

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Sanitary Sewer

Description: The northerly 6 feet of the easterly 41.5 feet of Lot 123, of Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136 of Maps, records of Los Angeles County.

Description approved Jan. 18, 1938 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237,
 Page -

Copied by G. Cowan February 8, 1938; compared by Stephens.

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~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

CHECKED BY Knibball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15611 Page 35 Official Records Feb. 1, 1938

Grantor: Julia M. Sherman and Cecil Copeland

Grantee: The County of Los Angeles (C.I. Bellflower Sewers

Nature of Conveyance: Sewer Easement Unit No. 3)

Date of Conveyance: January 4, 1938

Consideration:

Granted for: Sanitary Sewer

Description: The northerly 6 feet of the westerly 41.5 feet of the easterly 83 feet of Lot 123, of Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136 of Maps, records of Los Angeles County.

Description approved Jan. 18, 1938 by F. S. Dodds
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237,
 Page -
 Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33²⁴

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK

BY LaRouche 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15506 Page 328 Official Records Feb. 1, 1938
 Grantor: Emil T. Reinke and Elizabeth A. Reinke, also known as
 Elizabeth T. Reinke

Grantee: The County of Los Angeles (C.I. Bellflower Sewers

Nature of Conveyance: Sewer Easement Unit No. 3)

Date of Conveyance: December 22, 1937

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Sanitary Sewer

Description: The northerly 6 feet of the westerly 41.5 feet of Lot
 123, of Bell Flower Acres, Sheet Number One, as shown on map recorded
 in Book 16, page 136 of Maps, records of Los Angeles County.

Description approved by F. S. Dodds Jan. 18, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237,
 Page -

Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33²⁴

BY H.B.R.

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BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15565 Page 190 Official Records Feb. 1, 1938

Grantor: Jerome Lee Martin and Mina Martin

Grantee: The County of Los Angeles (C.I. Bellflower Sewers

Nature of Conveyance: Sewer Easement Unit No. 3)

Date of Conveyance: January 4, 1938

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Sanitary Sewer

Description: The northerly 6 feet of the easterly 41.5 feet of Lot
 124, of Bell Flower Acres, Sheet Number One, as shown on map recorded
 in Book 16, page 136 of Maps, records of Los Angeles County.

Description approved by F. S. Dodds Jan. 18, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237,
 Page -

Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33²⁴

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15548 Page 252 Official Records Feb. 1, 1938

Grantor: Arthur E. Rosenquist and Aurelia L. Rosenquist

Grantee: The County of Los Angeles (C.I. Bellflower Sewers

Nature of Conveyance: Sewer Easement Unit No. 3)

Date of Conveyance: December 15, 1937

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Sanitary Sewer

Description: The northerly 6 feet of the westerly 41.5 feet of the

easterly 83 feet of Lot 124, of Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136 of Maps, records of Los Angeles County.

Description approved by F. S. Dodds Jan. 13, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33²⁴

BY H.B.R.

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~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

CHECKED BY Knibball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15519 Page 298 Official Records Feb. 1, 1938

Grantor: Earl D. Young and Lou Ella Young, also known as Louella Young

Grantee: The County of Los Angeles (C.I. Bellflower Sewers

Nature of Conveyance: Sewer Easement Unit No. 3)

Date of Conveyance: December 27, 1937

Consideration:

Granted for: Sanitary Sewer

Description: The northerly 6 feet of the westerly 41.5 feet of Lot 124, of Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136 of Maps, records of Los Angeles County.

Description approved Jan. 18, 1938 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 8, 1938; compared by Stephens.

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BY H.B.R.

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~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

CHECKED BY Knibball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15513 Page 228 Official Records Feb. 1, 1938

Grantor: Anna Wolfe and J. L. Wolfe

Grantee: The County of Los Angeles (C.I. Bellflower Sewers

Nature of Conveyance: Sewer Easement Unit No. 3)

Date of Conveyance: December 15, 1937

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Sanitary Sewer

Description: The northerly 6 feet of Lot 125, of Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136 of Maps, records of Los Angeles County.

Description approved Jan. 18, 1938 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 8, 1938; compared by Stephens.

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BY H.B.R.

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~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

CHECKED BY Knibball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15500 Page 330 Official Records Feb. 1, 1938

Grantor: Ruth M. Whitehead

Grantee: The County of Los Angeles (C.I. Bellflower Sewers

Nature of Conveyance: Sewer Easement Unit No. 3)

Date of Conveyance: December 17, 1937

Consideration:

Granted for: Sanitary Sewer

Description: The northerly 6 feet of Lot 128 of Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136 of Maps, records of Los Angeles County.

Description approved Jan. 18, 1938 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 8, 1938; compared by Stephens.

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BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15594 Page 99 Official Records Feb. 1, 1938

Grantor: J. H. Guyser and Alice V. Guyser

Grantee: The County of Los Angeles (C.I. Bellflower Sewers

Nature of Conveyance: Sewer Easement Unit No. 3)

Date of Conveyance: December 16, 1937

Consideration:

Granted for: Sanitary Sewer

Description: The northerly 6 feet of Lot 129, of Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136 of Maps, records of Los Angeles County.

Description approved Jan. 18, 1938 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 8, 1938; compared by Stephens.

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BY H.B.R.

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~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15512 Page 321 Official Records Feb. 1, 1938

Grantor: Harry F. Haney and Jennie Haney

Grantee: The County of Los Angeles (C.I. Bellflower Sewers

Nature of Conveyance: Sewer Easement Unit No. 3)

Date of Conveyance: December 22, 1937

Consideration:

Granted for: Sanitary Sewer

Description: The northerly 6 feet of Lots 130 and 131 of Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136 of Maps, records of Los Angeles County.

Description approved Jan. 18, 1938 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33²⁴

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15607 Page 48 Official Records Feb. 1, 1938

Grantor: Herman A. Baumgart and Edna M. Baumgart

Grantee: The County of Los Angeles (C.I. Bellflower Sewers

Nature of Conveyance: Sewer Easement Unit No. 3)

Date of Conveyance: December 31, 1937

Consideration:

Granted for: Sanitary Sewer

Description: The northerly 6 feet of Lot 132, of Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136 of Maps, records of Los Angeles County.

Description approved Jan. 18, 1938 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3324

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15607 Page 50 Official Records Feb. 1, 1938

Grantor: George Heineman, also known as George Heinemann; Olda Heineman; Otto H. Benson and Norma J. Benson.

Grantee: The County of Los Angeles (C.I. Bellflower Sewers

Nature of Conveyance: Sewer Easement Unit No. 3)

Date of Conveyance: December 20, 1937

Consideration:

Granted for: Sanitary Sewer

Description: The northerly 6 feet of Lot 134 of Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136 of Maps, records of Los Angeles County.

Description approved by F. S. Dodds Jan. 18, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors, Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3324

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15566 Page 192 Official Records February 1, 1938

Grantor: Harry Cook and Sylvia Cook

Grantee: The County of Los Angeles (C.I. Bellflower Sewers

Nature of Conveyance: Sewer Easement Unit No. 3)

Date of Conveyance: December 16, 1937

Consideration:

Granted for: Sanitary Sewer

Description: The northerly 6 feet of Lot 135, of Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136 of Maps, records of Los Angeles County.

Description approved Jan. 18, 1938 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3324

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

E-21 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15568 Page 179 Official Records Feb. 1, 1938
 Grantor: W. H. Pierce and Emma C. Pierce
 Grantee: The County of Los Angeles (C.I. Bellflower Sewers
 Nature of Conveyance: Sewer Easement Unit No. 3)
 Date of Conveyance: December 14, 1937
 Consideration: **COMPLETE AS TO SIGNATURES**
 Granted for: Sanitary Sewer
 Description: The northerly 6 feet of the west half of Lot 136,
 of Bell Flower Acres, Sheet Number One, as shown on map recorded
 in Book 16, page 136 of Maps, records of Los Angeles County.
 Description approved Jan. 18, 1938 by F. S. Dodds
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237,
 Page -
 Copied by G. Cowan February 9, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3324 BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15507 Page 366 Official Records Feb. 1, 1938
 Grantor: Oval G. Anthony and Loy F. Anthony
 Grantee: The County of Los Angeles (C.I. Bellflower Sewers
 Nature of Conveyance: Sewer Easement Unit No. 3)
 Date of Conveyance: December 14, 1937 **COMPLETE AS TO SIGNATURES**
 Consideration:
 Granted for: Sanitary Sewer
 Description: The northerly 6 feet of the east half of Lot 137, of
 Bell Flower Acres, Sheet Number One, as shown on map recorded in
 Book 16, page 136 of Maps, records of Los Angeles County.
 Description approved Jan. 18, 1938 by F. S. Dodds
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237,
 Page -
 Copied by G. Cowan February 9, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3324 BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15527 Page 203 Official Records Feb. 1, 1938
 Grantor: Alice Lee and Walter L. Lee
 Grantee: The County of Los Angeles (C.I. Bellflower Sewers
 Nature of Conveyance: Sewer Easement Unit No. 3)
 Date of Conveyance: December 23, 1937
 Consideration:
 Granted for: Sanitary Sewer
 Description: The northerly 6 feet of the west half of Lot 137, of
 Bell Flower Acres, Sheet Number One, as shown on map recorded in
 Book 16, page 136 of Maps, records of Los Angeles County.
 Description approved by F. S. Dodds January 18, 1938
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237,
 Page -
 Copied by G. Cowan February 9, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3324 BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15521 Page 340 Official Records Feb. 1, 1938

Grantor: Clarence J. Carr and Angie B. Carr

Grantee: The County of Los Angeles (C.I. Bellflower Sewers

Nature of Conveyance: Sewer Easement Unit No. 3)

Date of Conveyance: December 17, 1937

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Sanitary Sewer

Description: The northerly 10 feet of Lot 140, the northerly 6 feet of Lot 139, and the northerly 6 feet of the westerly half of Lot 138, all in Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136, of Maps, records of the County of Los Angeles.

Description approved January 18, 1938 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 9, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3324

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

CHECKED BY Kimball CROSS REFERENCED

BY Reckhold 3-11-38

Recorded in Book 15600 Page 77 Official Records Feb. 1, 1938

Grantor: E. C. Wiesenhutter and Ida Wiesenhutter

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 11, 1938

Granted for: Bradfield Avenue

Road District No. 410

Search No. 1 - 6

C.S. Map No.

H.D.M. Book No.

Description: The easterly 25 feet of the southerly 70 feet of that portion of the southeast quarter of Lot 2, Range 5, of the Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, Miscellaneous Records of the County of Los Angeles, within the following described boundaries;

Beginning at a point in the southerly line of said Lot 2 which is westerly thereon 495 feet from the southeasterly corner of said lot; thence northerly parallel with the easterly line of said lot, a distance of 140 feet; thence westerly parallel with said southerly line to the westerly line of said southeast quarter of Lot 2; thence southerly along said westerly line to said southerly line; thence easterly along said southerly line to the point of beginning.

To be known as BRADFIELD AVENUE.

Description approved by F. W. Haskell January 18, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

32 BY Asher 3-30-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 734

BY LaRouche 4-13-38

CHECKED BY Kimball CROSS REFERENCED

BY Reckhold 2-23-38

Recorded in Book 15542 Page 264 Official Records Feb. 1, 1938

Grantor: William J. Pooley and Armitta M. Pooley

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 11, 1938

Granted for: Bradfield Avenue

Road District No. 410

Search No. 1 - 5

C.S. Map No.

H.D.M. Book No.

Description: The easterly 25 feet of the northerly 70 feet of that portion of the southeast quarter of Lot 2, Range 5, of the Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, Miscellaneous Records, of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southerly line of said pt 2 which is westerly thereon 495 feet from the southeasterly corner of said lot; thence northerly parallel with the easterly line of said lot, a distance of 140 feet; thence westerly parallel with said southerly line to the westerly line of said southeast quarter of Lot 2; thence southerly along said westerly line to said southerly line; thence easterly along said southerly line to the point of beginning.

To be known as BRADFIELD AVENUE.

Description approved by F. W. Haskell January 18, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 3-30-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 734 BY *La Roche* 4-13-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-23-38

Recorded in Book 15619 Page 14 Official Records Feb. 1, 1938

Grantor: Carl J. Lewan and Birdena M. Lewan

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 20, 1938

Consideration: \$10.00

Granted for:

Description: Lot 1 in Block 22 of Tract 4074, in the County of Los Angeles, State of California, as per map recorded in Book 44, Pages 76 & 77 of Maps, as recorded in the Office of the County Recorder of said County.

Subject to: Second installment of general and special County Taxes for the fiscal year 1937-1938, included are levies for L. A. County Drainage Improvement District, No. 22.

Covenants, conditions, restrictions, reservations, right, rights of way, and easements, of record, if any.

Accepted by Secretary Board of Education of the City of Los Angeles January 27, 1938

Copied by G. Cowan February 9, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. 123 B 237 BY *CE Drown* 3-18-38

PLATTED ON ASSESSOR'S BOOK NO. 408 BY *J. Wilson* 4-1-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-16-38

Recorded in Book 15605 Page 60 Official Records Feb. 1, 1938

Grantor: Hervey W. Herron

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 11, 1938

Consideration:

Granted for: Bradfield Avenue

Road District: 410

Search No. 1 - 2

C.S. Map No.

H.D.M. Book No.

Description: That portion of the southeast quarter of Lot 2, Range 5, of the Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southerly line of said lot which is westerly thereon 495 feet from the southeasterly corner of said lot; thence northerly along a line parallel with the easterly line of said lot a distance of 165 feet; thence easterly parallel with said southerly line to a line parallel with and 25 feet easterly, measured at right angles, from first above mentioned parallel line; thence southerly parallel with said easterly line to said southerly line; thence westerly in a direct line to the point of beginning.

To be known as BRADFIELD AVENUE.

Description approved by F. W. Haskell January 18, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors January 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 3-30-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 734 BY *La Roche* 4-13-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-23-38

Recorded in Book 15607 Page 43 Official Records Feb. 1, 1938

Grantor: Troy Mchann and Virginia C. Mchann

Grantee: The County of Los Angeles COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: January 10, 1938

Consideration:

Granted for: Buffington Road

Road District: 106

Search No. 1 - 1

C.S. Map No. B-1006-2

H.D.M. Book No.

Description: That portion of Lot 4 of Coffin & Armstrong Tract, as shown on map recorded in Book 2, page 39, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northerly line of said lot which is westerly thereon 610 feet from the northeasterly corner of said lot; thence southerly along a line parallel with the easterly line of said lot, a distance of 498.33 feet to the point of tangency of said parallel line with the northerly continuation of the curve having a radius of 75 feet in the westerly line of Lot 52 of El Monte Rurban Homes, as shown on map recorded in Book 187, pages 1 et seq., of Maps, records of said county; thence southerly along said continuation 46.48 feet to the most westerly corner of said last mentioned lot; thence westerly along the northerly line of said El Monte Rurban Homes, a distance of 73.95 feet to a line parallel with and 60 feet westerly, measured at right angles, from first above mentioned parallel line; thence northerly parallel with above mentioned easterly line of Lot 4 a distance of 542.32 feet to above mentioned northerly line of Lot 4; thence easterly in a direct line to the point of beginning.

To be known as BUFFINGTON ROAD.

Reference is hereby made to County Surveyor Map No. B-1006, Sheet 2, on file in the office of the Surveyor of the County of Los Angeles.

Description approved Jan. 19, 1938 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Board of Supervisors, Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Asher 5-23-38.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 115~~ okBY *Kimball* 4-16-38CHECKED BY *Kimball* CROSS REFERENCEDBY *Rockhold* 4-19-38

Recorded in Book 15580 Page 122 Official Records Feb. 1, 1938
 Grantor: Roland C. Crawford, Earl Crawford, and Lois E. Crawford
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 15, 1937
 Consideration:
 Granted for: Delta Street
 Road District: 103
 Search No. 3 - 1
 C.S. Map No. -
 H.D.M. Book No.

Description: That portion of the southeast quarter of the northeast quarter of Section 25, Township 1 South, Range 12 West in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within a strip of land 50 feet wide, the center line of which is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq, Miscellaneous Records of said County.

Excepting therefrom those portions thereof within those certain parcels of land described in Book 13796, page 352, Book 13202, page 323, Book 14999, page 322, Book 14284, page 311, Book 14134, page 17, Book 14057, page 113 and Book 14501, page 280, all Official Records of said County.

To be known as DELTA STREET.

Description approved January 18, 1938 by F. W. Haskell

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

BY

CHECKED BY CROSS REFERENCED BY *Rockhold* 3-29-38

Recorded in Book 15599 Page 81 Official Records Feb. 1, 1938
 Grantor: George B. Noble and Lillian E. Noble; Earl E. Crawford and Lois E. Crawford; Roland C. Crawford and Lottie May Crawford
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 15, 1937
 Consideration:
 Granted for: Delta Street
 Road District: 103
 Search No. 3 - 20
 C.S. Map No. -
 H.D.M. Book No.

Description: That portion of the southeast quarter of the northeast quarter of Section 25, Township 1 South, Range 12 West in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq., Miscellaneous Records of said County, which point is southerly along said parallel line 275 feet from the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence southerly along said parallel line, 100 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly, parallel with said easterly line, 100 feet; thence easterly in a direct line to the point of beginning.

To be known as DELTA STREET

Description approved by F. W. Haskell January 18, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237,

Page -

Copied by G. Cowan February 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 3-29-38*

Recorded in Book 15524 Page 176 Official Records Feb. 1, 1938

Grantor: James A. Mills and Gladys V. Mills; Earl E. Crawford and
Lois E. Crawford; Roland C. Crawford and Lottie Crawford.

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 8, 1937

Consideration:

Granted for: Delta Street

Road District: 103

Search No. 3-23

C.S. Map No.-

H.D.M. Book No.

Description: That portion of the southeast quarter of the northeast quarter of Section 25, Township 1 South, Range 12 West in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq., Miscellaneous Records of said County, which point is southerly along said parallel line 575 feet from the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence southerly along said parallel line, 50 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly, parallel with said easterly line, 50 feet; thence easterly in a direct line to the point of beginning.

To be known as DELTA STREET.

Description approved January 18, 1938 by F. W. Haskell

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237,

Page -

Copied by G. Cowan February 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 3-29-38*

Recorded in Book 15553 Page 232 Official Records Feb. 1, 1938

Grantor: Bandini Estate Company

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 11, 1938

Granted for: Eastern Avenue

Consideration:

Road District: 114

Search No. 5 - 1

C.S. Map No.

H.D.M. Book No.

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, records of Los Angeles County, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

*C.S.B-149-1+2
C.F-1814*

Beginning at the intersection of the center line of the Pacific Electric Railway Company's right-of-way (Whittier Branch), as shown on map filed in Case No. 303351 of the Superior Court of the State of California, in and for the County of Los Angeles, with the center line of Eastern Avenue (proposed), as shown on said last mentioned map; thence southerly along said last mentioned center line to the center line of Baker Avenue (now Gage Avenue), as shown on said last mentioned map.

Excepting therefrom any portion thereof within said railway right-of-way or within said Baker Avenue (now Gage Avenue).

To be known as EASTERN AVENUE.

SUBJECT to existing leases, easements, conditions, restrictions and/or reservations of record.

Description approved by F. W. Haskell Jan. 18, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Asher 4-15-38

PLATTED ON CADASTRAL MAP NO. 102 B 237 BY C.E. Drown 3-15-38

PLATTED ON ASSESSOR'S BOOK NO. 314 BY Kimball 4-8-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-14-38

Recorded in Book 15592 Page 124 Official Records Feb. 1, 1938

Grantor: Jennie Frances Jacobsen, who acquired title as Jennie Frances Parmenter, and Arthur G. Jacobsen

Grantee: The State of California

C.S.B-1263

Nature of Conveyance: Grant Deed

Date of Conveyance: December 29, 1937

Consideration: \$10.00

Granted for: Public Highway Purposes

Description: Lot 5 of the Raab Tract, City of South Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, Page 65 of Maps, records of said County.

Accepted by State of California February 1, 1938; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan February 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 43 BY Asher 6-30-38

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. 59 BY J. Willson 4-8-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-18-38

Recorded in Book 15539 Page 277 Official Records Feb. 1, 1938

Grantor: Mamie B. Wood, Elizabeth M. Stack, Mona Modini Bonelli, formerly Mona Wood Pearson and William Perry Wood

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

C.S.B-321

Date of Conveyance: October 20, 1937

Consideration:

Granted for: Merced Avenue

Road District: 109

Search No. 3 - 21

C.S. Map No.

H.D.M. Book No.

Description: Lot R of Valley View Acres, as shown on map recorded in Book 12, pages 86 and 87 of Maps, records of Los Angeles County.

To be known as MERCED AVENUE.

Description approved January 18, 1938 by F. W. Haskell

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Asher 5-23-38.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 468 BY Kimball 2/18/38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-10-38

Recorded in Book 15563 Page 181 Official Records Feb. 1, 1938

Grantor: Glenn I. West and S. Blanche West

Grantee: The County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: December 29, 1937

Consideration:

Granted for: Drainage Purposes

Road District:

Search No. 311 - 1

C.S. Map No.

H.D.M. Book No.

Description: That portion of Lot 1, Block 126, Tract No. 2937, as shown on map recorded in Book 37, page 26, of Maps, records of the County of Los Angeles, within the following described boundaries:

Commencing at the intersection of the center line of Two Hundred Sixty Third Street with the center line of Canyon Drive, as said center lines are delineated on the above mentioned map; thence North $0^{\circ}08'30''$ East along the prolongation of said last mentioned center line 9.54 feet to the beginning of a curve concave to the east, tangent to said last mentioned center line, and having a radius of 1000 feet; thence northerly along said curve 478.81 feet; thence North $62^{\circ}25'30''$ West along a radial line of said curve, produced, 40 feet to the true point of beginning; thence continuing North $62^{\circ}25'30''$ West, 2 feet; thence northeasterly, concentric with above mentioned curve, 21.88 feet; thence South $61^{\circ}13'18''$ East, 2 feet; thence southwesterly, concentric with above mentioned curve, to the true point of beginning.

Description approved by F. W. Haskell January 17, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors January 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 9, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28^{OK} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 315 OK BY LaRouche 2-25-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-14-38

Recorded in Book 15529 Page 302 Official Records Feb. 1, 1938

Grantor: Glenn I. West and S. Blanche West

Grantee: The County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: December 29, 1937

Consideration:

Granted for: Drainage Purposes

Road District:

Search No. 311 - 2

C.S. Map No.

H.D.M. Book No.

Description: Parcel 1: That portion of Lot 2, Block 126, Tract No. 2937, as shown on map recorded in Book 37, page 26, of Maps, records of the County of Los Angeles, within a strip of land 6 feet wide lying 3 feet on each side of the following described center line:

Commencing at the intersection of the center line of Two Hundred Sixty Third Street with the center line of Canyon Drive, as said center lines are delineated on the above mentioned map; thence North $0^{\circ}08'30''$ East along the prolongation of said last mentioned center line 9.54 feet to the beginning of a curve concave to the east, tangent to said last mentioned center line, and having a

C.S. 8960-2
C.F. 2069

C.S. 8960-2
C.F. 2069

radius of 1000 feet; thence northerly along said curve 373.78 feet; thence North 63°26'33"West along a radial line of said curve, produced, 40 feet to the true point of beginning of said 6 foot strip of land; thence South 60°45'42"West 70.41 feet.

The side lines of said strip of land are to be prolonged or shortened so as to terminate in a curve concentric with and 40 feet northwesterly, measured radially, from above described curve.

Parcel 2: That portion of above mentioned Lot 2 within a strip of land 20 feet wide lying 10 feet on each side of the following described center line:

Beginning at the southwesterly terminus of above mentioned course of South 60°45'42"West; thence South 60°45'42"West 14 feet.

Description approved January 17, 1938 by F. W. Haskell

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 9, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28^{ok}

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 315 OK BY La Roche 2-25-38

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 3-14-38

Recorded in Book 15542 Page 263 Official Records Feb. 1, 1938

Grantor: Mrs. Helen Hollingsworth and Henry Venutias Lessee

Grantee: The County of Los Angeles (C.I. BELLFLOWER SEWERS

Nature of Conveyance: Sewer Easement UNIT NO. 3)

Date of Conveyance: January 10, 1938

Consideration:

Granted for: Sanitary Sewer

Description: The northerly 6 feet of the east half of Lot 26, Tract No. 4498, as shown on map recorded in Book 49, page 20, of Maps, records of the County of Los Angeles.

Description approved Jan. 18, 1938 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 9, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33^{ok}

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 351 OK BY La Roche 3-1-38

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15578 Page 89 Official Records Feb. 1, 1938

Grantor: William James Chestnut and Clara Chestnut

Grantee: The County of Los Angeles (C.I. Bellflower Sewers

Nature of Conveyance: Sewer Easement Unit No. 3)

Date of Conveyance: January 13, 1938

Consideration:

Granted for: Sanitary Sewer

Description: The northerly 6 feet of Lot 133, of Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136, of Maps, records of Los Angeles County.

Approved by W.B. McKesson as to form

Description approved by F.S. Dodds Jan. 18, 1938

Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 9, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33^{ok}

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY La Roche 3-31-38

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 3-11-38 E-21

Recorded in Book 15610 Page 39 Official Records Feb. 1, 1938
 Grantor: Frank Rippee and Blanche Rippee, and Eskel K. Norman and Mabel Norman. (C.I. Bellflower Sewers Unit No. 3)
 Grantee: The County of Los Angeles
 Nature of Conveyance: Sewer Easement
 Date of Conveyance: December 31, 1937
 Consideration:
 Granted for: Sanitary Sewer **COMPLETE AS TO SIGNATURES**
 Description: The northerly 6 feet of Lot 146, Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136, of Maps, records of the County of Los Angeles.
 Description approved by F. S. Dodds Jan. 18, 1938
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Jan. 25, 1938; Minutes, Vol. 237, Page -
 Copied by G. Cowan February 9, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3324

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY Lo Roche 3-31-38

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15606 Page 38 Official Records Feb. 1, 1938
 Grantor: Christopher F. Fiesel (also known as Christopher F. Fiesel)
 Grantee: The State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: January 20, 1938
 Consideration: \$1.00
 Granted for: Public Highway Purposes
 Description: Those portions of Lots 1 and 5 of E. N. McDonald's Subdivision as shown on map recorded in Book 52, page 3 of Miscellaneous Records of Los Angeles County, included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:
 Beginning at the intersection of the easterly prolongation of the northerly line of Lot 77, Tract No. 3612, as per map recorded in Book 40, pages 5 and 6 of Maps, records of said county, with the center line of Figueroa Street (formerly Hoover Street) as shown on said last mentioned map; thence S. 0° 01' 50" E., along said center line 1607.01 feet; thence Southerly along a tangent curve concave Easterly having a radius of 2000 feet, through an angle of 15° 05' 05", an arc distance of 526.56 feet; thence tangent S. 15° 06' 55" E., 199.15 feet; thence Southerly along a tangent curve concave westerly having a radius of 2000 feet, through an angle of 15° 30' 15", an arc distance of 541.20 feet; thence tangent S. 0° 23' 20" W., 457.02 feet to a point in the northerly line of said Lot 5 of the E. N. McDonald's Subdivision, distant westerly along said north line 23 feet from a 3" x 4" redwood stake marking the northeast corner of said Lot 5; thence continuing S. 0° 23' 20" W., 1473.91 feet.
 Accepted by State of California January 31, 1938; Earl Lee Kelly, Director of Public Works.
 Copied by G. Cowan February 9, 1938; compared by Stephens.

H:57-6+8

C.S.8780-2

C.F.1914-1

PLATTED ON INDEX MAP NO.

28 BY Hyde 6-15-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 105

BY Kimball 4-7-38

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 2-17-38

ReRecorded in Book 15563 Page 266 Official Records Feb. 15, 1938

Recorded in Book 15566 Page 201 Official Records Feb. 2, 1938

Grantors: C. L. Fleming and Margaret Fleming *C.S.B-1288*

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (CONSENT TO ABOVE GRANT

Date of Conveyance: December 16, 1937 SIGNED BY FLORENCE C.

Consideration: \$10.00 (1413-3-17) LaFRENAYE AND S. G. La

Granted for: Water Transportation FRENAYE - 12-16-37)

Description: The Easterly 15 feet of the South 148.36 feet of Lot 28; and the Easterly 15 feet of the North 31.64 feet of Lot 29 of Gardena Heights Tract, in the County of Los Angeles, State of California, as per map recorded in Book 11, page 164 of Maps, in the office of the County Recorder of said County.

Said North 31.64 feet of Lot 29, and the South 148.36 feet of Lot 28 being measured along the East line of said Lots 29 and 28 on Avalon Boulevard.

Containing 0.062 acres, more or less.

Subject to easements and rights of way of record.

Accepted by Executive Secretary of The Metropolitan Water District of Southern California January 28, 1938.

Copied by G. Cowan February 9, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *26^{OK}* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *470 OK* BY *J.W./son 4-14-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-9-38*

Recorded in Book 15586 Page 151 Official Records Feb. 2, 1938

Grantor: Metropolitan Trust Company of California, Administrator With Will Annexed of the Estate of Charles Lantz, Deceased, Probate No. 125242 in the files of the Superior Court of the State of California, in and for the County of Los Angeles, pursuant to order dated December 21, 1937

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1411-7-1)

Date of Conveyance: January 6, 1938

Consideration: \$10.00 *C.S.B-1271-1*

Granted for: Water Transportation

Description: That portion of Lot 35 of Oak Ridge Tract, in the City of South Pasadena, County of Los Angeles, State of California, as per map recorded in Book 11, page 22 of Maps, Records of said County, included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles on each side of the following described center line and extension thereof:

Beginning at a point in the Northwesterly line of said Lot 35 of Oak Ridge Tract, distant thereon 10.91 feet Southwesterly from the most Northerly corner of said Lot 35; thence South $9^{\circ} 57' 03''$ West, a distance of 283.32 feet; (~~thence South $9^{\circ} 57' 03''$ West, a distance of 283.32 feet;~~) thence South $38^{\circ} 06' 33''$ West, a distance of 373.62 feet, more or less, to a point in the Southwesterly line of said Oak Ridge Tract, distant thereon 23.92 feet Southeasterly from the Southwesterly corner of Lot 237 of said Oak Ridge Tract.

Containing 0.015 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District of Southern California January 28, 1938 - Resolution No. 2629.

Copied by G. Cowan February 10, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *43^{OK}* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *62* OK BY *J.W./son 2-28-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-17-38*

Recorded in Book 15586 Page 155 Official Records Feb. 2, 1938

A F F I D A V I T

I, Robert S. Brummett, make affidavit as follows:

That I am the surveyor under whose supervision were made the survey and map of Tract No. 11265, as recorded in Map Book 200, pages 14 and 15;

That the 2" x 2" stakes shown on said map at front corner of each lot interfered with the construction of the sidewalks. I have, therefore, set a lead and copper tack in these sidewalks in place of said stakes, said tacks being in prolongation of the lot lines and 0.5 foot from the lot corners on all streets except San Marino, where they are 2.5 feet from the lot corners.

ROBERT S. BRUMMETT

DATED NOV. 15, 1937 R. E. No. 5332

Copied by G. Cowan February 10, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 44 OK BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 63 OK BY AW/Don 3-25-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-16-38

Recorded in Book 15581 Page 109 Official Records Feb. 3, 1938

Grantor: Nora Jaqua

Grantee: The State of California Search 4-14

Nature of Conveyance: Highway Deed

Date of Conveyance: January 20, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Section 18, T. 4 S., R. 11 W., S.B.B. & M., in the Rancho Los Coyotes, shown as parcels 321 and 322 on a Licensed Surveyor's Map filed in Book 17, page 2, Record of Surveys, of Los Angeles County, as described in deed to Lee Jaqua and wife, recorded in Book 7213, page 384 of Official Records of said County, included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at the Northeast corner of Section 13, T. 4 S., R. 12 W., S. B. B. & M., in said Rancho, as said corner is shown on map of Tract No. 9265, recorded in Book 176, pages 31 to 35 inclusive, of Maps, records of said County; thence Easterly along the easterly prolongation of the north line of said Section 13, as said north line is shown on said map of Tract No. 9265, a distance of 3200 feet. Accepted by State of California February 2, 1938; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan February 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 31 BY Asher 6-14-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 48 BY Kimball 4-1-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-16-38

Recorded in Book 15532 Page 261 Official Records Feb. 3, 1938

Grantor: James McGarrigle

Grantee: The State of California Search 4-4

Nature of Conveyance: Highway Deed

Date of Conveyance: January 12, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 25 feet wide, being the Westerly 25 feet of Lot 69, of Tract No. 3612, as per map recorded in Book 40, pages 5 and 6 of Maps, records of Los Angeles County.

Accepted by State of California February 2, 1938; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan February 10, 1938; compared by Stephens.

C.S. 8780-2
C.F. 1914-1
H: 57-6+8

PLATTED ON INDEX MAP NO. 28 BY *Hyde 6-15-38*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 775 BY *La Rancho 3-15-38*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Backhold 2-17-38*

Recorded in Book 15541 Page 319 Official Records Feb. 4, 1938

Grantor: Pierre J. Walker

Grantee: The State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 15, 1938

C.S.B-1261-2

Consideration: \$10.00

Granted for:

Description: That portion of Lot 33 of the St. John Subdivision of a portion of the Newhall property of the San Francisco Rancho, as per Map recorded in Book 196, pages 304 to 309 inclusive, of Miscellaneous Records of said county, described in that certain decree of distribution to Pierre J. Walker, a certified copy of which decree is recorded in Book 13967, page 293 of Official Records of said county, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the northeasterly line of Lot 53 of Tract No. 2703 as per map recorded in Book 28, pages 20 to 26 inclusive, of Maps, records of said County, distant along said northeasterly line S. 35° 47' 25" E., 255.82 feet from a 2" iron pipe marking the most northerly corner of said Lot 53; thence from said point of beginning N. 7° 55' 15" E., 236.49 feet; thence Northerly along a tangent curve, concave easterly, having a radius of 6000 feet, through an angle of 7° 09' 00", an arc distance of 748.75 feet; thence tangent N. 15° 04' 15" E., 2364.58 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 4000 feet, through an angle of 19° 55' 00", an arc distance of 1390.45 feet; thence tangent N. 34° 59' 15" E., 915.65 feet to a point in the west line of Section 6, T. 3 N., R. 15 W., S. B. B. & M., distant along said west line N. 0° 51' 00" E., 1231.27 feet from a brass capped monument marked "Sec 1 6-12-7 T 3 N - R 16 W R 15 W County Surveyor's Monument", marking the southwest corner of said Section 6.

For the considerations named above the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said Los Angeles County.

AND ALSO the undersigned hereby grants to the State of California an easement for highway and drainage purposes and incidents thereto, over that portion described in said above mentioned Decree, and included within the following described strips of land lying westerly of and adjoining the westerly line of the hereinabove described 100-foot strip of land; said strips being referred to the center line and Engineer's center line stations of the Department of Public Works 1937 Survey of Road VII-LA-23-LA-H-I, as delineated on said County Surveyor's Map.

A strip of land 15 feet wide extending from the southerly line so described in said Decree, to a line measured at right angles from said center line and passing through Engineer's Station 11+50. A strip of land 110 feet wide, extending from said line passing through said Station 11+50 to the Northerly line so described in said Decree. Accepted by State of California February 3, 1938; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan February 11, 1933; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY Asher 2-23-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 790 BY Hubbard 4-15-38

CHECKED BY CROSS REFERENCED BY Rockhold 2-16-38

Recorded in Book 15590 Page 161 Official Records Feb. 7, 1933

Grantor: Henry I. Ruiz and Juanita Ruiz

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 4, 1933

Consideration:

Granted for: San Francisquito Canyon Road

Road District: 507

Search No. 5 - 9

C.S. Map No.

H.D.M. Book No.

Description: Those portions of the northwest quarter of the northeast quarter; of the south half of the northeast quarter; and of the north half of the southeast quarter, all in Section 27, Township 5 North, Range 16 West, S.B.M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point which is North 42°55'30" East 318.54 feet from a point in the northerly line of said section which is North 89°46'10" West thereon 1077.30 feet from the northeast corner of said section; said point of beginning being also the beginning of a curve concave to the southeast, tangent to said course of North 42°55'30" East, and having a radius of 1500 feet; thence southwesterly along said curve 1039.85 feet; thence South 3°12'20" West 3220.43 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 1500 feet; thence southerly along said last mentioned curve 482.53 feet.

To be known as SAN FRANCISQUITO CANYON ROAD.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Jan. 19, 1933

Accepted by Board of Supervisors Feb. 1, 1933; Min. Vol. 237, Page -

Copied by G. Cowan February 15, 1933; compared by Stephens.

PLATTED ON INDEX MAP NO. 17 BY Hyde 5-26-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 382 BY Hubbard 3-25-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-16-38

Recorded in Book 15590 Page 163 Official Records Feb. 7, 1933

Grantor: M. A. Sunkes and Magdalena Urquidez Sunkes

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 12, 1933

Consideration:

Granted for: Roselawn Avenue

Road District No. 502

Search No. 1 - 3

C.S. Map No.

H.D.M. Book No. 30

Description: The easterly 25 feet of that certain parcel of land in the Rancho San Rafael, as shown on map filed in Case No. 1621 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles described second in deed to Magdalena Urquidez, recorded in Book

H:30-10

9976, page 216, Official Records of said County.

To be known as ROSELAWN AVENUE.

Form approved by W. B. McKesson

Description approved Jan. 19, 1938 by F. W. Haskell

Accepted by Board of Supervisors Feb. 1, 1938; Min. Vol. 237, Page -

Copied by G. Cowan February 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 BY Asher 4-26-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 306 BY Wilton 3-14-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-15-38

Recorded in Book 15590 Page 162 Official Records Feb. 7, 1938

Grantors: Dorothy J. Buster and J. W. Buster, Jr; Bessie I. Aten; Helen McElhinny, also known as Helen McElhinney

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

C.F. 2069

Date of Conveyance: December 7, 1937

C.S. 8960-2

Consideration:

Granted for: Western Avenue

Road District No: 408

Search No. 22 - 44

C.S. Map No.

H.D.M. Book No.

Description: That portion of Lot 4, Block 126, of Tract No. 2937, as shown on map recorded in Book 37, page 26, of Maps, records of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Two Hundred Sixty Third Street with the center line of Canyon Drive, as said center lines are delineated on the above mentioned map; thence North 0°08'30" East along the prolongation of said last mentioned center line a distance of 9.54 feet to the beginning of a curve concave to the east, tangent to said last mentioned center line and having a radius of 1000 feet; thence northerly along said last mentioned curve 683.34 feet.

To be known as WESTERN AVENUE.

Form approved by W. B. McKesson

Description approved by F. W. Haskell January 10, 1938

Accepted by Board of Supervisors Feb. 1, 1938; Minutes, Vol. 237, Page -

Copied by G. Cowan February 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 28 BY Hyde 6-15-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 315 BY La Roche 2-25-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-17-38

Recorded in Book 15579 Page 201 Official Records February 7, 1938

Grantor: Tennies F. Kolts, Adm'r. of the Est. of Tennie C. Kolts,

Grantee: The County of Los Angeles (Case No. 153847) (dec'd)

Nature of Conveyance: Road Deed

Date of Conveyance: October 6, 1937 COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Slauson Avenue

Road District No. 113

C.S. B-604

Search No. 16 - 35

C.S. Map No.

H.D.M. Book No. 48

Description: A strip of land 27 feet wide, being the northerly 27 feet of Lot 9, Block A of S. McCray's Orange Place, as shown on map recorded in Book 8, page 173 of Maps, records of the County of Los Angeles.

To be known as SLAUSON AVENUE.

Description approved Jan. 21, 1938 by F. W. Haskell
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Feb. 1, 1938; Min.Vol. 237, Page -
 Copied by G. Cowan February 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 5-5-38.
 PLATTED ON CADASTRAL MAP NO. 108-B 209 BY CEDROWN 3-17-38
 PLATTED ON ASSESSOR'S BOOK NO. 317 BY La Rouché 2-24-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-10-38

Recorded in Book 15519 Page 348 Official Records Feb. 7, 1938
 Grantor: P. G. Roberts and Mrs. J. Lois Roberts
 Grantee: The County of Los Angeles COMPLETE AS TO SIGNATURES
 Nature of Conveyance: Road Deed
 Date of Conveyance: December 15, 1937 C.S. 8960-2
 Consideration:
 Granted for: Western Avenue
 Road District No. 408
 Search No. 22 - 38
 C.S. Map No.
 H.D.M. Book No.
 Description: A strip of land 20 feet wide, being the westerly 20 feet of Lot 13, Block 118, of Tract No. 2937, as shown on map recorded in Book 37, page 26, of Maps, records of the County of Los Angeles.

To be known as WESTERN AVENUE.

Description approved by F. W. Haskell Jan. 10, 1938
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Feb. 1, 1938; Min.Vol. 237, Page -
 Copied by G. Cowan February 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 28 BY Hyde 6-15-38
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 315 BY La Rouché 2-25-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-17-38

Recorded in Book 15630 Page 1 Official Records Feb. 7, 1938
 Grantor: Edna May Nance and Will C. Nance
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: January 18, 1938 C.S.B-440
 Consideration:

Granted for: Santa Fe Avenue
 Road District: 113
 Search No. 1 - 8
 C.S. Map No.
 H.D.M. Book No.

Description: That portion of Lot 448, Tract No. 3992, as shown on map recorded in Book 42, page 67, of Maps, records of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line that is parallel with and 34 feet westerly, measured at right angles, from the westerly line of Tract No. 3233, as shown on map recorded in Book 36, page 70, of Maps, records of said county, with the westerly prolongation of the center line of Orchard Place, as shown on said last mentioned map; thence northerly along said parallel line 450.23 feet to the beginning of a curve concave to the southwest, tangent to said parallel line, and having a radius of 500 feet; thence northwesterly along said curve 503.43 feet to its point of tangency with a curve having a radius of 2639.93 feet, which is concentric with the curve in the southwesterly line of Santa Fe Avenue (formerly Independence Avenue) as shown on said map of Tract No. 3992.

To be known as SANTA FE AVENUE.

Reference is hereby made to County Surveyor Map No. B-440 on file

in the office of the Surveyor of the County of Los Angeles.
 Form approved by W. B. McKesson
 Description approved by F. S. Dodds Jan. 28, 1938
 Accepted by Board of Supervisors Feb. 1, 1938; Min. Vol. 237, Page -
 Copied by G. Cowan February 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 5-5-38.

PLATTED ON CADASTRAL MAP NO. 96 B 217 BY CED 3-14-38

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 416 OK BY J. Wilson 4-22-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-18-38

Recorded in Book 15561 Page 229 Official Records Feb. 7, 1938

Grantor: Harold Steinborn

Grantee: The County of Los Angeles

Nature of Conveyance: Quitclaim Deed

C.S.B-604

Date of Conveyance: January 18, 1938

Consideration:

Granted for: Slauson Avenue

Road District: 201

Search No. 16 - 15

C.S. Map No.

H.D.M. Book No.

Description: A strip of land 27 feet wide, being the northerly 27 feet of Lot 35, Block A of Scherer and Gilbreath's Whitmore Park, as shown on map recorded in Book 15, page 61 of Maps, records of the County of Los Angeles.

To be known as SLAUSON AVENUE.

Form approved by W. B. McKesson

Description approved by F.S. Dodds Jan. 25, 1938

Accepted by Board of Supervisors Feb. 1, 1938; Min. Vol. 237, Page -

Copied by G. Cowan February 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 5-5-38.

PLATTED ON CADASTRAL MAP NO. 108 B 209 BY CEDRON 3-17-38

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 317 OK BY *La Roche* 2-24-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-10-38

Recorded in Book 15590 Page 164 Official Records Feb. 7, 1938

Grantor: Boris Laviestes and Ida Laviestes; and L. S. Davis and E. W. Pitney, as Trustees under that certain Deed of Trust recorded in Book 14408, page 171, Official Records of Los Angeles County.

Grantee: The County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: January 14, 1938

C.S.B-604

Consideration:

Granted for: Slauson Avenue

Road District: 201

Search No. 16 - 9

C.S. Map No.

H.D.M. Book No.

Description: A strip of land 27 feet wide, being the northerly 27 feet of Lots 42 and 43, Block A of Scherer and Gilbreath's Whitmore Park, as shown on map recorded in Book 15, page 61 of Maps, records of the County of Los Angeles.

To be known as SLAUSON AVENUE.

Form approved by W. B. McKesson

Description approved by F. S. Dodds

Accepted by Board of Supervisors Feb. 1, 1938; Min. Vol. 237, Page -

Copied by G. Cowan February 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 5-5-38.
 PLATTED ON CADASTRAL MAP NO. 109B 209 BY CEDROWN 3-17-38
 PLATTED ON ASSESSOR'S BOOK NO. 317 BY LaRouche 2-24-38
 CHECKED BY Knibball CROSS REFERENCED BY Rockhold 3-10-38

Recorded in Book 15571 Page 191 Official Records Feb. 7, 1938
 Grantor: S. V. Hunsaker and Pearl L. Hunsaker; Abram Van Aalst
 and Alice M. Van Aalst; Southern California Gas Company
 Grantee: The County of Los Angeles
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: December 6, 1937
 Consideration:
 Granted for: ORANGE AVENUE AND OLIVE STREET
 Road District: 115
 Search Nos. 11 - 1,2 12, -1,2
 C.S. Map No. B-769-2
 H.D.M. Book No. 426-7

Description: Parcel 1 - Those portions of Lot 1, Block 23, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, Miscellaneous Records of the County of Los Angeles; and of Lot 6, Range 9, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, Miscellaneous Records of said County, within that certain 100 foot strip of land shown on map in Book 41, page 24, of Record of Surveys, filed in the office of the Recorder of said County, the center line of which extends in a northeasterly direction from the intersection of the center line of Atlantic Avenue with the southerly line of said Lot 1, Block 23, of California Cooperative Colony Tract.

Excepting from said strip of land those portions within the City of Long Beach as shown on said last mentioned map, and that portion lying westerly of a line parallel with and 50 feet easterly, measured at right angles, from said center line of Atlantic Avenue.

TO BE KNOWN AS ORANGE AVENUE.

Parcel 2 - Those portions of above mentioned Lots 1 and 6 within that certain 20 foot strip of land shown on said map in Book 41, page 24 of Record of Surveys, which lies southerly of and adjacent to the southerly line of Olive Street as shown on said last mentioned map.

TO BE KNOWN AS OLIVE STREET.

Reference is hereby made to County Surveyor Map No. B-769 - Sheet 2, on file in the office of the Surveyor of the County of Los Angeles.

Southern California Gas Company hereby expressly reserves unto itself, its successors and assigns, all rights and privileges in the land crossed by the above described proposed roadway, granted in that certain right of way from Abram & Alice M. Van Aalst & S. V. & Pearl L. Hunsaker dated April 5, 1937, and recorded in Book 14834 Page 397 of Official Records Los Angeles County.

The rights and privileges herein reserved shall be exercised in accordance with and subject to such Los Angeles County Ordinances as are in force and effect and applicable, and in such a manner as not to obstruct or interfere with the free use of said roadway for highway purposes. Said Southern California Gas Company shall repair all damage to said highway which may be caused by the laying, construction, use, operation, repair, maintenance, renewal or removal of said structures, or any thereof.

This road deed is executed upon condition that the County of Los Angeles, its successors and assigns, shall reimburse the Southern California Gas Company, its successors and assigns, for any and all damages caused to it by reason of the exercise of any of the rights acquired by said County of Los Angeles hereunder.

DATED DECEMBER 31, 1937

Description approved Jan. 19, 1933 by F. W. Haskell
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Feb. 1, 1933; Min. Vol. 237, Page -
 Copied by G. Cowan February 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 3-30-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 426 J. Wilson 4-10-38
 776 BY J. Wilson 5-11-38

CHECKED BY *Kimbrell* 426 CROSS REFERENCED BY *Rockhold* 3-15-38
 776

Recorded in Book 15496 Page 335 Official Records Feb. 7, 1938

AGREEMENT SUBORDINATING DEED OF TRUST C.S.B-611-2

Know All Men by These Presents: That Whereas Citizens National Trust & Savings Bank of Los Angeles, a National Banking Association, is the Trustee under that certain Deed of Trust recorded September 16, 1936, in Book 14305, Page 381 of Official Records, securing the payment of a certain promissory note covering:

A portion of Lot 443, Tract No. 606 as per map recorded in Book 15, page 142, 143, of Maps, Records of Los Angeles County; and

Whereas, the County of Los Angeles, State of California, has acquired an easement for Public road and highway purposes over a portion of the aforesaid property as follows:

That portion of Lot 443, Tract No. 606, as shown on map recorded in Book 15, pages 142 and 143, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the line having a length of 1087.14 feet in the southwesterly boundary of said lot, with a line that is parallel with and 60 feet northwesterly, measured at right angles, from the northwesterly boundary of Lot 23, Tract No. 1753, as shown on map recorded in Book 20, page 165, of Maps, records of said County; thence northeasterly along said parallel line 31.76 feet to the beginning of a curve concave to the north, tangent to said parallel line, and having a radius of 20 feet; thence westerly along said curve 32.16 feet to its point of tangency with a line that is parallel with and 11 feet northeasterly, measured at right angles, from above mentioned southwesterly boundary; thence northwesterly along said last mentioned parallel line 364.38 feet to a line perpendicular to said last mentioned parallel line, and passing through the northwesterly terminus of above mentioned line having a length of 1087.14 feet; thence southwesterly in a direct line to said northwesterly terminus; thence southeasterly in a direct line to the point of beginning.

To be known as POMONA BOULEVARD.
 which easement is second and subject to the lien of said Deed of Trust, and

Whereas, the said County of Los Angeles and the owner of said property have requested the said Citizens National Trust & Savings Bank of Los Angeles, as Trustee, to subordinate the lien of said Deed of Trust to that of said easement.

Now Therefore, for a valuable consideration, receipt whereof is hereby acknowledged, the said Citizens National Trust & Savings Bank of Los Angeles, as Trustee, does hereby agree that said Deed of Trust shall by this instrument be made subordinate to that of said easement and shall hereby constitute a lien on the aforesaid strip of land as covered by said easement, second and subject to said easement with the express agreement that the lien of said Deed of Trust shall remain a lien on the property, in, under and along which said easement has been granted, subject only to said easement, that in all other respects said note and Deed of Trust and all the terms and provisions thereof shall remain in the same full force and effect as if this agreement had not been entered into.

DATED JANUARY 7, 1938 (Signed) Halcott B. Thomas, Vice President
 H. C. Miller, Ass't. Secretary
 CITIZENS NATIONAL TRUST & SAVINGS BANK
 OF LOS ANGELES

Accepted by Board of Supervisors Feb. 1, 1933; Min. Vol. 237, Page -

Copied by G. Cowan February 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 38 BY Miller 7-8-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON ASSESSOR'S BOOK NO. _____~~ 114 OKBY *LaRouchie* 3-24-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-11-38

Recorded in Book 15623 Page 14 Official Records Feb. 8, 1938

Grantor: La Canada Irrigation District

Grantee: Harry Charles Stotesbury and Nilva Marjorie Stotesbury

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 1, 1938

Consideration: \$111.42

Granted for:

Description: Lot No. 3 of Tract #6570, as shown on Map, recorded in Book 72 on Pages 99 and 100 of Maps, Official Records of said County.

Copied by G. Cowan February 16, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 51²⁵~~ BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON ASSESSOR'S BOOK NO. 777~~ BY *H.B.R.*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-14-38

Recorded in Book 15546 Page 285 Official Records Feb. 8, 1938

Grantors: Lee Scott Turner and Alethea F. Turner; and James Leslie Turner.

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 21, 1938

Consideration: \$2250.00

Granted for:

Description: Lot 14, Block 22 of Tract 4074, as per map recorded in Book 44, Pages 76 and 77 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. Second installment taxes for the fiscal year 1937-38, including levies for Los Angeles County Drainage Improvement District No. 22.
 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any, imposed by deed from Janss Investment Company recorded in Book 4619, Page 145 of Official Records, Los Angeles County, California.
- Accepted by Board of Education of the City of Los Angeles February 3, 1938.

Copied by G. Cowan February 16, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 36²⁵~~ BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. 123 B 237 BY *C.E.Drown* 3-18-38

PLATTED ON ASSESSOR'S BOOK NO. 408 BY *J. Wilson* 4-1-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-18-38

Entered on Certificate No. ID 74855 January 5, 1938

Document No. 139G

Grantor: Stewart Belcher and Juanita C. Belcher

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 5, 1937

Consideration:

Granted for: El Moreno Street

Road District No.: 502

Search No. 2 - 4

C.S. Map No.

H.D.M. Book No.

Re Plat Reconveyance see E-22-3, doc. 138-6

Description: The southerly 25 feet of the northerly 190 feet of the easterly 80 feet of the westerly 640 feet of Lot 7 of "part of Lot 25 of the Rancho La Canada", as shown on map recorded in Book 11, page 44, Miscellaneous Records of the County of Los Angeles.

To be known as EL MORENO STREET.

Description approved Nov. 10, 1937 by F. W. Haskell

Form approved by W. B. McKesson

Accepted by Board of Supervisors Dec. 28, 1937; Min. Vol. 236, Page -

Copied by G. Cowan February 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 51 BY Hyde 7-11-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 454 BY Hubbard 3-16-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-21-38*

Entered on Certificate No. KE 90756 January 5, 1938

Document No. 137G

Grantor: Clarence R. Malone and Hazel M. Malone

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 5, 1937

Consideration:

Granted for: El Moreno Street

Road District No.: 502

Search No. 2 - 6

C.S. Map No.

H.D.M. Book No.

Description: The southerly 25 feet of the northerly 190 feet of that portion of Lot 7 of "part of Lot 25 of the Rancho La Canada" as shown on map recorded in Book 11, page 44, Miscellaneous Records of the County of Los Angeles, which lies easterly of the westerly 740 feet of said Lot 7.

To be known as EL MORENO STREET.

Description approved Nov. 10, 1937 by F. W. Haskell

Form approved by W. B. McKesson

Accepted by Board of Supervisors Dec. 28, 1937; Min. Vol. 236, Page -

Copied by G. Cowan February 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 51 BY Hyde 7-11-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 454 BY Hubbard 3-16-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-21-38*

Entered on Certificates No. IM 77534 and IM 77633 January 5, 1938
Document No. 141G

Grantor: James E. Carpenter and Helen D. Carpenter

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 5, 1937

Consideration:

Granted for: El Moreno Street

Road District No.: 502

Search No. 2 - 1

C.S. Map No. *Re For Reconveyance see E'22-3, doc. 140-G*

H.D.W. Book No.

Description: The southerly 25 feet of the northerly 165 feet of the easterly 130 feet of the westerly 640 feet of Lot 7 of "part of Lot 25 of the Rancho La Canada", as shown on map recorded in Book 11, page 44, Miscellaneous Records of the County of Los Angeles.

To be known as EL MORENO STREET.

Description approved November 10, 1937 by F. W. Haskell

Form approved by W. B. McKesson

Accepted by Board of Supervisors Dec. 28, 1937; Min. Vol. 236,

Page -

Copied by G. Cowan February 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 51 BY *Hyde 7-11-38*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 454 BY *Hubbard 3-16-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-21-38*

Recorded in Book 15570 Page 205 Official Records Feb. 9, 1938

Grantor: Andrew Bello

Grantee: The State of California

C.S.B-1261-3

Nature of Conveyance: Highway Deed

Date of Conveyance: January 29, 1938

Consideration: \$1.00 *Description incomplete see E'21-27, OR 15570-205*

Granted for: Public Highway Purposes

Description: Those portions of Sections 21 and 22, T. 4 N., R. 15 W., S. B. B. & M., described in deed to Andrew Bello recorded in Book 13902, page 324 of Official Records of said County.

EXCEPTING THEREFROM that portion thereof included within the 100-foot strip of Right of Way described in deed to the Southern Pacific Railroad Company, recorded in Book 643, page 252 of Deeds, records of said County.

Accepted by State of California February 7, 1938; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan February 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY *Asher 2-23-38*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 382 BY *Hubbard 3-25-38*

CHECKED BY CROSS REFERENCED BY *Rockhold 2-21-38*

Recorded in Book 15622 Page 40 Official Records Feb. 9, 1938

Grantor: Eleanor Lucan

Grantee: The State of California

Nature of Conveyance: Grant Deed

C.S.B-1261-2

Date of Conveyance: January 29, 1938

Consideration: \$10.00

Granted for:

Description: Lot 19 of Tract No. 9943 as per map recorded in Book 167, pages 32 and 33 of Maps, records of Los Angeles County.

Accepted by State of California Feb. 7, 1938; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan Feb. 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY *Asher 2-23-38*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 790 BY *Hubbard 4-15-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-21-38*

Recorded in Book 15522 Page 301 Official Records Feb. 3, 1938
 Grantor: Hazel Hollingsworth and Lillie E. Hawkins, (the latter
 having acquired title as Tillie E. Hawkins)
 Grantee: The State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: January 27, 1938
 Consideration: \$1.00

C.S.B-1261-2

Granted for: Public Highway Purposes
 Description: That portion of Section 30, T. 4 N., R. 15 W., S.B.B. & M., described in deed to Hazel Hollingsworth and Tillie E. Hawkins recorded in Book 14269, page 370 of Official Records of said County, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the southerly line of said Section 30, distant thereon S. 83° 29' 27" W., 343.66 feet from a 2-inch iron pipe marking the southeast corner of said section; thence North-easterly from a tangent which bears N. 38° 31' 12" E., along a curve concave southeasterly having a radius of 3500 feet, through an angle of 8° 18' 12", an arc distance of 507.22 feet to a point in the easterly line of said Section, distant thereon N. 0° 00' 35" W., 363.56 feet from the said southeast corner of Section 30.

The above described 100-foot strip of land is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Feb. 7, 1938; Earl Leo Kelly, Director of Public Works.

Copied by G. Cowan February 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 62 BY Miller 7-25-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 382 BY Hubbard-3-25-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-1-38

Recorded in Book 15510 Page 276 Official Records Feb. 3, 1938

Grantor: Lena M. Williams

Grantee: The County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: December 14, 1937

Consideration: \$1698.11

Granted for:

Description: Lots 7 and 8 of the James Thomas Subdivision of Block 71, Lordsburg as per Map recorded in Book 72, page 58, Miscellaneous Records of said Los Angeles County.

Description approved Jan. 3, 1938 by Harold A. Harris

Form approved by Earl C. Lippold January 23, 1938

Accepted by Board of Supervisors Feb. 3, 1938; Min. Vol. 237, Page -

Copied by G. Cowan February 17, 1938; compared by Stephens.

-Charity deed-

~~PLATTED ON INDEX MAP NO. 49th~~ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 112 BY Rockhold 3-21-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-14-38

Recorded in Book 15586 Page 203 Official Records Feb. 10, 1938
 Grantors: Louis Palm and Lea Palm; and Julius Palm

Grantee: The State of California

Nature of Conveyance: Highway Deed
 Date of Conveyance: January 19, 1938

C.S.B-1259
 C.S.B-613-4

Consideration: \$1.00

Granted for: Public Highway Purposes

In A-475

Description: That portion of the West 15 acres of the South 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 7, T. 4 S., R. 11 W., S. B. B. & M., in the Rancho Los Coyotes, described in deed to the grantors herein recorded in Book 3132, page 3 of Official Records of Los Angeles County; AND ALSO that portion of Section 18 in said Township and Range, being a portion of the parcel shown as 458 on ~~(said Township and Range, being a portion of the parcel shown as 452 on)~~ Licensed Surveyor's Map filed in Book 17, page 2, Records of Surveys, in the office of the County Recorder of said County, included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

In A-481

Beginning at the Northeast corner of Section 13, T. 4 S., R. 12 W. S. B. B. & M. in said Rancho, as said corner is shown on map of Tract No. 9265, recorded in Book 176, pages 31 to 35 inclusive, of Maps, records of said County; thence Easterly along the easterly prolongation of the north line of said Section 13, as said north line is shown on said map of Tract No. 9265, a distance of 3200 feet.

Accepted by State of California February 9, 1933; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan February 18, 1933; compared by Stephens.

PLATTED ON INDEX MAP NO. 31 BY Asher 6-14-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO.

475 - LaRouche 3-16-38
 481 BY Kimball 4-1-38

CHECKED BY Kimball⁴⁷⁵ CROSS REFERENCED BY Rockhold 3-8-38

Recorded in Book 15593 Page 130 Official Records Feb. 10, 1938

Grantor: Ira C. Settles and Bessie Settles

Grantee: The State of California

C.S.B-1259
 C.S.B-613-4

Nature of Conveyance: Highway Deed
 Date of Conveyance: January 19, 1938

Consideration: \$1.00 *Re Par Reconveyance see E'22-9, O.R. 15513-368*

Granted for: Public Highway Purposes

Description: That portion of the Westerly 64 feet of the Easterly 256 feet of the South 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 7, T. 4 S., R. 11 W. in the Rancho Los Coyotes, described in deed to the grantors herein recorded in Book 14003, page 314 of Official Records of Los Angeles County, included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at the northeast corner of Section 13, T. 4 S., R. 12 W., S. B. B. & M., in said Rancho, as said corner is shown on map of Tract No. 9265, recorded in Book 176, pages 31 to 35 inclusive, of Maps, records of said County; thence Easterly along the easterly prolongation of the north line of said Section 13, as said north line is shown on said map of Tract No. 9265, a distance of 3200 feet.

Accepted by State of California Feb. 9, 1933; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan February 18, 1933; compared by Stephens.

PLATTED ON INDEX MAP NO. 31 BY Asher 6-14-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO.

475 BY LaRouche 3-16-38

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 2-28-38

Recorded in Book 15600 Page 132 Official Records Feb. 10, 1938

Grantor: Miracle Water Corporation of California (which acquired title as Miracle Water Corporation)

Grantee: The State of California

C.S.B-1259

Nature of Conveyance: Highway Easement Deed

C.S.B-613-4

Date of Conveyance: January 13, 1938

Consideration: \$1.00 *Re Pub. Release Mtg. see E-22-5,0R,15559-261*Granted for: Highway Purposes

Description: Those portions of Sections 7 and 13, Township 4 South, Range 11 West, S. B. B. & M., within the Rancho Los Coyotes, included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at the northeast corner of Section 13, Township 4 South, Range 12 West, S. B. B. & M., in said Rancho, as said corner is shown on map of Tract No. 3265, recorded in Book 176 at pages 31 to 35 inclusive, of Maps, in the office of the Recorder of said Los Angeles County; thence Easterly along the easterly prolongation of the north line of said Section 13, as said north line is shown on said map of Tract No. 3266, a distance of 3200 feet.

It is understood that the undersigned grantor grants only that portion of the above described 100-foot strip of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by State of California February 3, 1938; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan Feb. 19, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

31 BY Asher 6-14-38.

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

475 - La Rancho 3-16-38
481 BY Kimball 4-1-38

CHECKED BY Kimball⁴⁷⁵₄₈₁

CROSS REFERENCED BY Rockhold 3-8-38

Recorded in Book 15535 Page 373 Official Records Feb. 10, 1938

Grantor: Pearl S. Crandall

Grantee: The State of California

C.S.B-1261-2

Nature of Conveyance: Highway Deed

Date of Conveyance: February 3, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Section 31, T. 4 N., R. 15 W., S.B.B.&M., described in deed to Pearl S. Crandall, recorded in Book 14263, page 236 of Official Records of Los Angeles County, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the south line of said Section 31, distant along said south line N. 37° 31' 40" E., 61.13 feet from a brass capped County Surveyor's Monument, marking the south quarter corner of said section; thence from said point of beginning, North-easterly from a tangent having a bearing of N. 23° 53' 44" E., along a curve concave northwesterly, having a radius of 3500 feet, through an angle of 2° 02' 29", an arc distance of 134.71 feet; thence tangent N. 21° 51' 15" E., 1723.35 feet; thence North-easterly along a tangent curve, concave northwesterly, having a radius of 4000 feet, through an angle of 3° 20' 00", an arc distance of 531.78 feet; thence tangent N. 13° 31' 15" E., 602.73 feet; thence Northeasterly along a tangent curve concave south-easterly, having a radius of 5000 feet, through an angle of 9° 00' 00", an arc distance of 735.40 feet; thence tangent N. 22° 31' 15" E., 1054.33 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 7500 feet, through an angle of 15° 59' 57", an arc distance of 977.32 feet to a point

E-21

in the north line of said Section 31, distant along said north line S. 88° 29' 27" W., 343.66 feet from a 2-inch iron pipe marking the northeast corner of said Section.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

Accepted by State of California February 9, 1938; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan February 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 62 BY Miller 7-25-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 790 BY Hubbard 4-15-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-9-38

Recorded in Book 15538 Page 346 Official Records Feb. 11, 1938

Grantor: Joseph Francis Walsh

Grantee: The State of California

Nature of Conveyance: Highway Deed

C.S.B-1150

Date of Conveyance: November 27, 1937

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land one foot wide, being the southeasterly one foot of that portion of Lot 1 of Tract No. 540, as per map recorded in Book 17, page 52 of Maps, records of said county, described as follows:

Beginning at the most westerly corner of Lot 1; thence Southeasterly, along the southwesterly line of said lot, a distance of 7.63 feet; thence Northerly along a curve concave westerly having a radius of 3047 feet to a point in the northwesterly line of said lot, distant northeasterly along said northwesterly line 4.88 feet from said point of beginning; thence southwesterly along said northwesterly line 4.88 feet to the point of beginning. And further, the grantor herein grants all his rights of ingress or egress to or from the hereinabove described one-foot strip of land, to or from the State Highway known as "Arroyo Seco Parkway", adjoining said one-foot strip on the west, and hereby grants all his rights of any use of said one-foot strip of land whatsoever.

Accepted by State of California Feb. 10, 1938; Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan Feb. 21, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 43 BY Asher 6-30-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 191 BY LaRouche 4-29-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-14-38

Recorded in Book 15545 Page 288 Official Records Feb. 11, 1938
 Grantor: Edwin M. B. Jones
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 1, 1938
 Consideration: \$10.00
 Granted for:

Description: Lot 18 of the Daly Tract, as per map recorded in Book 14, Page 91 of Miscellaneous Records of said County.

SUBJECT TO: Second half general and special taxes for 1937-38.
 Accepted by Board of Education of the City of Los Angeles Feb. 7, 1938
 Copied by G. Cowan Feb. 21, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 324 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 32 BY J. Wilson 4-15-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15464 Page 190 Official Records Feb. 14, 1938
 Grantor: A. W. Benjamin and Anna J. Benjamin
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 27, 1938
 Consideration: \$10.00
 Granted for:

Description: Southwesterly 40 feet of Lot 35 in Block 3 of South Woodlawn, as per map recorded in Book 4, Page 5 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Education February 7, 1938
 Copied by G. Cowan Feb. 21, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 704 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 48 BY J. Wilson 5-2-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15575 Page 233 Official Records Feb. 14, 1938
 Grantor: Adelia Hickman
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 27, 1938
 Consideration: \$10.00
 Granted for:

Description: Lot 21 of Daly Tract, as per map recorded in Book 14 Page 91 of Miscellaneous Records of said County.

Accepted by Board of Education Feb. 3, 1938
 Copied by G. Cowan February 21, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 304 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 32 BY J. Wilson 4-15-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15592 Page 217 Official Records Feb. 15, 1938
 Grantors: Montivel A. Burke and Nellie M. Burke
 Grantee: The County of Los Angeles **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Road Deed

Date of Conveyance: January 17, 1938

Consideration:

Granted for: Appian Way

C.S.B-843-2

Road District: 408

Search No. 1 - 8a

C.S. Map No. -

H. D. M. Book No.

Description: That portion of Lot 223, Tract No. 848, as shown on map recorded in Book 16, pages 90 and 91, of Maps, records of the County of Los Angeles, which lies southerly of the westerly prolongation of the southerly line of Lot 7, Block 81, Tract No. 2820, Sheet No. 2, as shown on map recorded in Book 30, page 21, of Maps, records of said county.

To be known as APPIAN WAY.

Form approved by W. B. McKesson

Description approved by F. S. Dodds Jan. 27, 1938

Accepted by Board of Supervisors Feb. 8, 1938; Min. Vol. 238, Page 3.

Copied by G. Cowan February 23, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

28 BY Hyde 6-15-38

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. *315*

BY *Hubbard 3-16-38*

CHECKED BY *Kimball*

CROSS REFERENCED

BY *Rockhold 3-15-38*

Recorded in Book 15554 Page 315 Official Records Feb. 15, 1938

Grantor: William Kirkland and Ethel H. Kirkland

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 13, 1938

Consideration:

Granted for: Arrow Highway

C.F. 2044

C.S. 8904

Road District: 109

Search No. 2 - 5

C.S. Map No. 8904

H. D. M. Book No.

Description: That portion of that certain 5 acre parcel of land in Henry Thomas' Subdivision as shown on map recorded in Book 39, page 98, Miscellaneous Records of the County of Los Angeles, and in the Subdivision of the Ro Addition to San Jose and a portion of the Ro San Jose as shown on map recorded in Book 22, page 21 et seq., Miscellaneous Records of said county, conveyed to William and Ethel H. Kirkland by deed recorded in Book 10904, page 355, Official Records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the quarter section corner on the northerly line of Section 12, Township 1 South, Range 10 West, S.B.M., said northerly line having a bearing of South 89°51'30" East from said quarter section corner; thence South 69°51'30" East 1097.08 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 1000 feet; thence easterly along said curve 583.23 feet; thence North 76°43'30" East 640.10 feet.

To be known as Arrow Highway.

Form approved by W. B. McKesson

Description approved by F. W. Haskell 1-17-38

Accepted by Board of Supervisors Feb. 8, 1938; Min. Vol. 238, Page 3.

Copied by G. Cowan February 23, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

47 BY Hyde 7-7-38

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 385

BY *Smith* 3-16-38CHECKED BY *Kimball* CROSS REFERENCEDBY *Rockhold* 4-4-38

Recorded in Book 15583 Page 208 Official Records Feb. 15, 1938

Grantor: Josephine M. Harrison

Grantee: The County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: January 19, 1938

Consideration:

H:30-1

Granted for: Berkshire Avenue

Road District: 502

Search No. 2 - 7

C. S. Map No.

H. D. M. Book No. 30-1

Description: That portion of Lot 2, Tract No. 10640, as shown on map recorded in Book 163, pages 5 and 6, of Maps, records of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of a line that is parallel with and 25 feet westerly, measured at right angles, from the westerly line of Lot 9, Tract No. 4761, as shown on map recorded in Book 51, page 41 of Maps, records of said County, with the center line of Berkshire Avenue as shown on said last mentioned map; said center line having a bearing of South 67°26'55" East; thence South 68°52'51" East 170.73 feet to the beginning of a curve concave to the north and having a radius of 500 feet; thence easterly along said curve 160.30 feet; thence South 87°15' East 369.96 feet to the beginning of a curve concave to the north and having a radius of 500 feet; thence easterly along said last mentioned curve 182.35 feet; thence North 71°51'15" East 112.92 feet to the beginning of a curve concave to the south; having a radius of 206.66 feet; thence easterly along said last mentioned curve 246.26 feet.

All curves are tangent to the straight lines which they join.

To be known as BERKSHIRE AVENUE.

Form approved by W. B. McKesson

Description approved by F. S. Dodds Jan. 27, 1938

Accepted by Board of Supervisors Feb. 8, 1938; Min. Vol. 238, Page 3.

Copied by G. Cowan February 23, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

51 BY *Hyde* 7-11-38PLATTED ON CADASTRAL MAP NO. 180-B-229 BY *M.I.M.* 3-10-38

PLATTED ON ASSESSOR'S BOOK NO. 789

BY *Hubbard* 3-10-38CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold* 3-15-38

Recorded in Book 15544 Page 315 Official Records Feb. 15, 1938

Grantor: Security-First National Bank of Los Angeles

Grantee: The County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: January 12, 1938

Consideration:

Granted for: Drainage Purposes

Road District: 116

Search No. 306 - 4&5

C.S. Map No.

H.D.M. Book No.

Description: The easterly 7.5 feet of Lots 2 and 4 of the Anthony Tract as shown on map recorded in Book 15, pages 110 and 111, of Maps, records of the County of Los Angeles.

Excepting therefrom that portion thereof within the southerly 175 feet of said Lot 4.

Form approved by W. B. McKesson

Description approved by F. S. Dodds Jan. 25, 1938

Accepted by Board of Supervisors Feb. 3, 1938; Min. Vol. 238, Page 5.

Copied by G. Cowan Feb. 23, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 31^{OK}

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~OK 152 --- *Kimball* 3-22-38OK 475 --- *LaRouche* 3-15-38CHECKED BY *Kimball* 152/475CROSS REFERENCED BY *Rockhold* 3-15-38

Recorded in Book 15564 Page 276 Official Records Feb. 15, 1938
 Grantor: Bert W. Hunick and J. H. Hunick, also known as J. H. Hunnick.

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 4, 1938

Consideration:

Granted for: San Francisquito Canyon Road

Road District No: 507

Search No. 5 - 12

C. S. Map No.

H. D. M. Book No.

Description: Those portions of Lots 2 and 3; of the northwest quarter of the southeast quarter; and of the northeast quarter of the southwest quarter, all in fractional Section 34, Township 5 North, Range 16 West, S.B.M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in the northerly line of the Rancho San Francisco, as shown on map recorded in Book 1, pages 521 and 522, of Patents, records of the County of Los Angeles, which point is North 80°24'50" West along said northerly line 825.32 feet from Corner No. 9 in the boundary of said rancho, as shown on County Surveyor's Map No. B-320, on file in the office of the Surveyor of said County; thence from said point of beginning North 46°34'45" West 290.47 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 1000 feet; thence northerly along said curve 1196.11 feet; thence North 21°57'10" East 1800 feet.

The northeasterly line of said strip of land shall be prolonged southeasterly to said northerly line of the Rancho San Francisco.

To be known as SAN FRANCISQUITO CANYON ROAD.

Form approved by W. B. McKesson

Description approved by F. S. Dodds Jan. 26, 1938

Accepted by Board of Supervisors Feb. 3, 1938; Min.Vol. 238, Page 5.

Copied by G. Cowan February 23, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

17 BY *Hyde* 5-26-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 382

BY *Hubbard* 3-25-38CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold* 3-15-38

Recorded in Book 15633 Page 46 Official Records, Feb. 16, 1938
 Grantor: Kenneth V. Redpath & Lottie H. Redpath
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 28, 1938
 Consideration: \$10.00
 Granted for:

Description: Lot 20 of the Daly Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 14, Page 91 of Miscellaneous Records of said County.
 Subject: To: Second installment of taxes for the fiscal year 1937-38.

Accepted by Board of Education of the City of Los Angeles, H E Griffin; Secretary. Feb. 7, 1938

Copied by Mc Cullough Feb. 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP. 324

BY H.B.R.

PLATTED ON CADASTRAL MAP.

BY

PLATTED ON ASSESSORS BOOK NO. 32

BY J. Wilson 4-15-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15610 Page 144 Official Records, Feb. 16, 1938
 Grantor: Morris Deutchman and Mollie Deutchman
 Grantee: ~~XXXXXX~~ State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: January 31, 1938
 Consideration: \$100

C.S.B-1264

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the Easterly 20 feet of the Southerly 295.81 feet of Lot 6 in Block 6 of Rosemead, Sheet No. 2, as per map recorded in Book 21, pages 114 and 115 of Maps in the office of the County Recorder of said County.

Accepted by State of California Feb. 14, 1938; Earl Lee Kelly, Director of Public Works.

Copied by Mc Cullough Feb. 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Asher 5-12-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 99

BY J. Wilson 4-12-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-9-38

Recorded in Book 15620 Page 92 Official Records, Feb. 16, 1938

Grantor: Georgina B. Wood

Grantee: THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

Nature of Conveyance: Permanent Easement

Date of Conveyance: January 4, 1938

1413-8B-13

C.S.B-1288

Consideration: \$10.00

1413-8B-17

Granted for: Pipe Line

Description: That portion of Lots 8 and 9 of M.E. Wood's Gardena Tract, in the City and County of Los Angeles, State of California, as per map recorded in Book 10, page 172 of Maps, in the office of the County Recorder of said County, which is included in a strip of land 20 feet wide, lying 10 feet, measured at right angles on each side of the following described survey line:

Beginning at a point in the Northwesterly line of Lot 6 of said M.E. Wood's Gardena Tract, said point bearing North 48° 18'

15" East, along said Northwesterly line, a distance of 164.41 feet from the most Westerly corner of said Lot 6, said point of beginning being the intersection of said Northwesterly line of said Lot with a curve concave Westerly, the radius of said curve being 200 feet and the bearing of the radius at said point of beginning being North 82°06'05" West; thence from said point of beginning Southwesterly along said curve 80.41 feet; thence South 30°56'10" West, tangent to said curve, 1087.13 feet, more or less, to a point in that course in the Southwesterly line of said M.E. Wood's Gardena Tract, shown on map of said tract as bearing North 62°30' West, said last-named point being distant 98.41 feet Southeasterly, along last-named course from the Northwesterly end thereof.

The above described parcel contains 0.395 acres, more or less;

ALSO, that portion of Lot 10 of M.E. Wood's Gardena Tract, in the City and County of Los Angeles, State of California, as per map recorded in Book 10, page 172 of Maps, in the office of the County Recorder of said County, lying Northwesterly of the following described line:

Beginning at a point in the Southwesterly line of said M.E. Wood's Gardena Tract, shown on map of said Tract as bearing North 62°30' West, said point being distant 108.44 feet Southeasterly, measured along the last-named course, from the Northwesterly end thereof; thence North 31°48' East, in a direct line to the intersection with the Northwesterly line of said Lot 10.

The above described parcel contains 0.001 acres, more or less. Subject to easements and rights of way of record.

The Grant of the Permanent Easement described shall include the right of the Grantee to construct and maintain a structure or structures, which will be not more than 4 feet in outside diameter at any horizontal section above the ground surface nor more than 6 feet in outside diameter at any horizontal section below the ground surface, and which will extend from the underground conduit to the surface and not more than 18 inches above said surface level.

The Grantee agrees to adjust the elevation of the top of each structure to fit the grade as established for any street which may be dedicated across or in proximity to the area occupied by the structure.

Said structures, when and if built, shall be for the accommodation of air valves and/or for access to the pipe line.

This right as expressed above is granted as a part of the Grant to which same is attached in consideration of the promise of the Grantee to pay to Grantor an additional sum of \$25.00 for each such structure placed in the Easement area, which said sum Grantee shall pay before constructing any part of such additional structure.

Upon acceptance of this Grant it is understood and agreed that the Grantee will pay an additional sum, to be agreed upon by the Grantor and Grantee, in fair compensation for damage to any improvements, trees or crops affected by said Right of Way.

Grantee shall not damage or disturb pump house weir, and well now located within the Easement area.

Accepted by THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA Feb. 11, 1938; A Gram, Executive Secretary.

Copied by Mc Cullough Feb. 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26²⁴

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 264~~ OK BY *Kimball* 4-20-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-9-38

Recorded in Book 15575 Page 256 Official Records, Feb 16, 1938
 Grantor: Mary Condren
 Grantee: THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
 Nature of Conveyance: Permanent Easement *C.S.B-1288*
 Date of Conveyance: November 3, 1937
 Consideration: \$10.00 1413-6-9

Granted for: Pipe line

Description: That portion of the East 2 acres of the West 4 acres of Lot 15 of Bassett Tract, in the County of Los Angeles, State of California, as per map recorded in Book 2, page 44 of Maps, in the office of the County Recorder of said County, which is contained within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of a survey line described as follows:

Beginning at a point in the center line of Olive Street, 40 feet wide, formerly Central Avenue, as shown on aforementioned map of Bassett Tract, said point of beginning being distant 430.07 feet South 87°34'50" West, from the intersection of said center line of Olive Street with the center line of Avalon Boulevard, formerly Wilmington and Los Angeles Road, 60 feet wide, as shown on said Map of Bassett Tract; thence South 49°25'00" West, 1429.16 feet to an angle point in said survey line; thence South 41°17'20" West, 626.99 feet, more or less, to a point in the center line of 165th Street, 40 feet wide, formerly Palm Avenue, as shown on said map of Bassett Tract, said last-named point being distant 1242.93 feet Easterly, along said center line of 165th Street, from the intersection of said center line with the center line of Main Street, formerly Burlingame Avenue, 60 feet wide.

The East line of aforesaid 4 acres is parallel with the West line of said Lot 15, and aforesaid areas are computed to the center of Palm Avenue (now 165th Street).

The above described parcel contains 0.053 acres, more or less.

Subject to easements and rights of way of record.

Accepted by THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
 A Gram, Executive Secretary; Feb. 11, 1938.

Copied by Mc Cullough Feb. 24, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26 *OK*

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 89 *OK* BY *Wilson 5-19-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-9-38*

Recorded in Book 15557 Page 341 Official Records Feb. 17, 1938
 Grantors: Lewis E. Brey and Marie Brey, and Harry Tregg and Elizabeth Tregg *C.S.B-1288*

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-3-19)

Date of Conveyance: December 16, 1937 (CONSENT TO ABOVE SIGNED BY

Consideration: \$10.00

S.G. LaFrenaye, Florence

Granted for: Water Transportation

C. LaFrenaye and Fred A. Brey

Description: The Easterly 15 feet of the North 220 feet of the South 400 feet of Lot 29 of Gardena Heights Tract, in the County of Los Angeles, State of California, as per map recorded in Book 11, page 164 of Maps, in the office of the County Recorder of said County.

Said North 220 feet of said South 400 feet being measured along the East side of said Lot 29 on Avalon Boulevard.

Containing 0.076 acres, more or less.

Subject to easements and rights of way of record.

Accepted by The Metropolitan Water District of Southern California
 Feb. 11, 1938

Copied by G. Cowan Feb. 25, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26 *OK*

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 470 OK

BY J. Wilson 4-14-38

CHECKED BY *Kimball* CROSS REFERENCED

BY *Rockhold* 12-9-38

Recorded in Book 15599 Page 189 Official Records Feb, 17, 1938

Grantor: Louis W. Warner

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-10-29)

Date of Conveyance: January 28, 1938

Consideration: \$10.00

C.S.B-1288

Granted for: Water Transportation

Description: The West 25 feet of Lot 40 of Tract No. 3612, in the County of Los Angeles, State of California, as per map recorded in Book 40, pages 5 and 6 of Maps, in the office of the County Recorder of said County.

Containing 0.155 acres, more or less.

Subject to easements and rights of way of record.

Accepted by The Metropolitan Water District of Southern California February 11, 1938.

Copied by G. Cowan February 25, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 775

BY *LaRouche* 3-15-38

CHECKED BY *Kimball* CROSS REFERENCED

BY *Rockhold* 12-9-38

Recorded in Book 15612 Page 140 Official Records Feb. 18, 1938

Grantor: Chris Guttenfelder and Rena R. Guttenfelder

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-3-25)

Date of Conveyance: January 3, 1938

C.S.B-1288

Consideration: \$10.00

Granted for: Water Transportation

Description: The Easterly 15 feet of Lot 30 of Gardena Heights Tract, in the County of Los Angeles, State of California, as per map recorded in Book 11, page 164 of Maps, in the office of the County Recorder of said County.

Containing 0.149 acres, more or less.

Subject to easements and rights of way of record.

The above described easement is subject to the following conditions and/or provisions:

(a) Grantee shall not damage or disturb oil tanks, equipment or structures now located within the easement area.

(b) All portions of the surfaced area excavated or damaged by Grantee's contractor during the construction shall be reconstructed by him with the same kind of materials as used in the original construction, as nearly as may be, in such manner as to restore said surfaced area to a condition at least as good as that in which it was found, and the contractor shall maintain this surface for a period of 12 months.

(c) That the construction work, when commenced, will be completed within 10 days, but should more than 10 days be required then the Grantee or its contractors shall pay to the Grantor the sum of \$7.50 per day for each day beyond the said 10 day period. Accepted by The Metropolitan Water District of Southern California January 14, 1938.

Copied by G. Cowan February 25, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 470 OK

BY J. Wilson 4-14-38

CHECKED BY *Kimball* CROSS REFERENCED

BY *Rockhold* 12-9-38

Recorded in Book 15602 Page 165 Official Records Feb. 18, 1938
 Grantor: Ida C. Duel
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 7, 1938
 Consideration: \$10.00
 Granted for:
 Description: North half of Lot 2, in Block 22 of Tract No. 4074, as per map recorded in Book 44 Pages 76 and 77 of Maps, in the office of the County Recorder of said County.
 Accepted by Board of Education February 14, 1938
 Copied by G. Cowan February 28, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36^{ok} BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 123 B 237 BY CEDrown 3-18-38
 PLATTED ON ASSESSOR'S BOOK NO. 408 BY J. Wilson 4-1-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15516 Page 480 Official Records, Feb 21, 1938
 Grantor: C C Carpenter and Maggie May Carpenter
 Grantee: Los Angeles City School District of Los Angeles County.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 9, 1938
 Consideration: \$10.00
 Granted for:
 Description: All of Lot 3 in Block 22 of Tract Number 4074, as per map recorded in Book 44 Page 77 of Maps, in the office of the County Recorder of said County.
EXCEPT the Northerly 50 feet thereof.
 Accepted by Board of Education February 14, 1938
 Copied by Mc Cullough March 1, 1938; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 36^{ok} BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 123 B 237 BY C.E.Drown 3-18-38
 PLATTED ON ASSESSOR'S BOOK NO. 408 BY J. Wilson 4-1-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Recorded in Book 15582 Page 261 Official Records, Feb 21, 1938
 Grantor: E G Mynott and Elizabeth A Mynott
 Grantee: State of California
 Nature of Conveyance: Highway Deed C.S.B-1264
 Date of Conveyance: January 24, 1938
 Consideration: \$100 Re For Reconveyance see E'22-70R15566-314
 Granted for: Public highway
 Description: A strip of land 20 feet wide, being the Easterly 20 feet of Lot 5 of Tract No. 2277, as per map recorded in Book 31, page 56 of Maps, in the office of the County Recorder of said County.
 Accepted by State Feb. 19, 1938; Earl Lee Kelly, Director of Pub. Wk.
 Copied by Mc Cullough March 1, 1938; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Asher 5-12-38.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 99 BY J. Wilson 4-12-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-9-38

Re Par Reconveyance see E:22-16, O.R. 15725-72
Re Par Reconveyance see E:22-16, O.R. 15725-76

Recorded in Book 15652 Page 12 Official Records, Feb 21, 1938

Grantor: Mc Daniel's Food Markets, Inc.

Grantee: State of California

Nature of Conveyance: Highway Deed - Easement

Date of Conveyance: Feb. 11, 1938

Consideration: \$1.00

C.S.B-1264

Granted for: Highway purposes

Description: A strip of land 20 feet wide, being the Easterly 20 feet of the Northerly 167.80 feet of Lot 2 in Block 6 of Rosemead, Sheet-2, as per map recorded in Book 21, pages 114 and 115 of Maps, in the office of the

County Recorder of said County, EXCEPTING THEREFROM, the Northerly 17 feet thereof, included within the lines of Valley Boulevard.

Accepted by State of California Feb. 19, 1938; Earl Lee Kelly

Director of Public Works.

Copied by Mc Cullough March 1, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 5-12-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 99 BY J. Wilson 4-12-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-9-38

Recorded in Book 15646 Page 40 Official Records Feb. 23, 1938

Grantor: The State of California

Grantee: John R. Kelly and Louise Kelley

Nature of Conveyance: Grant Deed

Date of Conveyance: February 3, 1938

C.S.B-1263

Consideration:

Granted for:

Description: A portion of Lot 21 of the Raab Hill Tract as per map recorded in Book 9, page 55 of Maps, records of Los Angeles County; a portion of Lot 6 in Block "A" of the Replot of the Buena Vista Tract as per map recorded in Book 17, page 39 of Miscellaneous Records of said County; and a portion of the parcel of land described as Parcel 10 in the Final Decree rendered in Case No. 344522 of the Superior Court of the State of California in and for the County of Los Angeles (a certified copy of which Final Decree is recorded in Book 11758, page 336 of Official Records of said County), which portions are described as a whole as follows:

Beginning at the northeast corner of said Lot 6; thence Westerly, along the northerly line of said Lot 6, a distance of 48 feet, more or less, to the intersection thereof with a line which is parallel with and distant 42 feet easterly, measured at right angles, from the westerly line of said Lot 6; thence Southerly, along said parallel line, 91 feet, more or less, to a line which is parallel with and distant 115 feet northerly, measured at right angles, from the northerly line of Grevelia Street as shown on maps of said above mentioned Tracts; thence Easterly, along said last mentioned parallel line, 100 feet, more or less, to a line which is parallel with and distant 22 feet westerly, measured at right angles, from the easterly line of said Lot 21; thence Northerly, along said last mentioned parallel line, 78 feet, more or less, to the northerly line of said Lot 21; thence Westerly, along said northerly line and its westerly prolongation, 50 feet, more or less, to the easterly line of said Lot 6; thence Northerly, along said last mentioned easterly line, 12.7 feet, more or less, to the point of beginning.

Subject to an easement for public street purposes over the northerly 12.5 feet of said Lot 6, as conveyed by deed from the State of California to the City of South Pasadena, a municipal corporation.

Also excepting and reserving to the State of California all rights

of ingress to or egress from the property hereby conveyed over or across the southerly boundary thereof, and the grantees, their successors or assigns by the acceptance of this deed waive any and all claim against the State of California or the City of South Pasadena for compensation for any and all damage in any way resulting to the property hereby conveyed by reason of the construction of a depressed highway proposed to be constructed by the State of California southerly of the property hereby conveyed, which highway may be constructed as much as twenty feet below the present center line grade of that portion of Grevelia Street directly south of the property hereby conveyed.

Together with the tenements, hereditaments and appurtenances whatsoever to the same belonging or in anywise appertaining.
Copied by G. Cowan March 2, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 43 BY Asher 6-30-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 59 BY J. Wilken 4-8-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Reckhold 3-14-38*

Recorded in Book 15563 Page 309 Official Records Feb. 23, 1938

Grantor: Mary Sorensen, Laura J. D. Sorensen Walker, and Katherine H. A. Sorensen

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-8C-9)

Date of Conveyance: February 1, 1938

Consideration: \$10.00

C.S.B-1288

Granted for: Water Transportation

Description: A strip of land 20 feet wide, said strip of land being a part of that portion of Lot 110 of the McDonald Tract, in the Rancho San Pedro, in the City and County of Los Angeles, State of California, as per map recorded in Book 15, pages 21 and 22 of Miscellaneous Records, said portion of said Lot 110 being described as follows:

Commencing at the Southwest corner of said Lot; thence North along the West line thereof, 7.66 chains; thence East 14.40 chains to the Southerly line of said Lot; thence along said Southerly line South 62° West, 16.31 chains to the point of commencement.

Said 20-foot strip of land being further described as lying 10 feet, measured at right angles, on each side of the following described survey line:

Beginning at a point in the Northeasterly line of said Lot 110, said point of beginning being distant South 63° 21' 45" East, 98.41 feet, measured along the Northeasterly line of said Lot, from the most Northerly corner of said Lot; thence South 30° 56' 10" West, 589.52 feet to the beginning of a tangent curve, concave Southeasterly, the radius of said curve being 200 feet; thence Southwesterly along said curve 26.47 feet; thence South 23° 21' 10" West, 579.65 feet, more or less, to the center line of 190th Street, 66 feet wide, as shown on map of Tract No. 4671, and recorded in Book 56, pages 30 and 31 of Maps, in the office of the County Recorder of said County, distant thereon South 61° 56' 10" West, 735.24 feet, measured along said center line of 190th Street, from the intersection of said center line with the center line of Hamilton Street, 50 feet wide, as shown on said Map of Tract No. 4671.

The side lines of the above described parcel of land to be shortened so as to terminate in the Northerly and Southerly line of the hereinabove described portion of said Lot 110.

The above described parcel contains an area of 0.043 acres, more or less.

Subject to easements and rights of way of record.

Accepted by Metropolitan Water District of Southern California Feb. 11, 1938.

Copied by G. Cowan March 2, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26^{sk}

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

E-21

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 264 OK BY *Kimball* 4-20-38
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-12-38

Recorded in Book 15600 Page 198 Official Records Feb. 23, 1938
 Grantor: Albert E. Hill and Bertha Hill
 Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 9, 1938

Consideration: \$10.00

Granted for:

Description: Lot Number 6 and the South half of Lot Number 5 in Block "E" of Parmelee Home Tract, as per map recorded in Book 6, Page 54 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Conditions, restrictions, reservations, easements, rights and rights-of-way of record.

Accepted by Board of Education February 17, 1938

Copied by G. Cowan March 3, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7th BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. 105-B-209 BY *C.E. Drown* 3-15-38

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Los Ranchos* 3-24-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-11-38

Recorded in Book 15591 Page 222 Official Records Feb. 23, 1938
 Grantor: Elisa E. Bishop, as Successor Trustee to Ella Eudora S. Pray, under Declaration of Trust Recorded in Book 9868 Page 385, Official Records.

Grantee: Los Angeles City School District of Los Angeles County

Consideration: \$10.00

Nature of Conveyance: Grant Deed

Date of Conveyance: February 3, 1938

Granted for:

Description: Lot 19 of the Daly Tract, as per map recorded in Book 14, Page 91, Miscellaneous Records of said County.

Accepted by Board of Education February 17, 1938

Copied by G. Cowan March 3, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3rd BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 3232 BY *J. Wilson* 4-15-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-11-38

Recorded in Book 15565 Page 347 Official Records Feb. 24, 1938
 Grantor: Helena Van Eman Hargrave
 Grantee: The State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 16, 1938
 Consideration: \$10.00 C.S.B-1263

Granted for:

Description: That portion of Lot 7 of The Raab Tract as per map recorded in Book 7, page 65 of Maps, records of Los Angeles County, lying northerly of the following described line:

Beginning at a point in the South line of Grevelia Street, 70 feet wide, as shown on said map, distant S. 89° 55' 50" E., along said south line 142.98 feet from the northwest corner of Lot 1 of said Tract; thence S. 75° 55' 50" E., 157.04 feet; thence Easterly along a tangent curve concave northerly having a radius of 379.27 feet, to the intersection of said curve with the southeasterly line of Lot 10 of said Tract.

The above described line is shown on County Surveyor's Map No. B-1263 on file in the office of the Surveyor of Los Angeles County.

And further, the undersigned grantor hereby waives any and all claim for compensation against the State of California, City of South Pasadena, the Los Angeles & Salt Lake Railroad Company, a corporation, and its Lessee the Union Pacific Railroad Company, a corporation, for any and all damage in any way resulting to the remaining lands of the grantor, or any other damage by reason of the construction of a depressed roadway on and northerly of Grevelia Street, which depressed roadway may be constructed as much as 17 feet below the present center line grade of that portion of Grevelia Street fronting grantor's property, and the relocation and reconstruction of Grevelia Street to a 30-foot width of pavement between curbs, with 5 foot sidewalk on the southerly side thereof, and the relocation of the railroad companies' tracks and facilities for the operation of a railroad along the center line of said Grevelia Street so relocated.

The hereinabove described line being the southerly line of Grevelia Street so relocated.

The undersigned grantor understands that the herein described property may be conveyed to the City of South Pasadena for such street purposes.

Accepted by State of California February 23, 1938
 Copied by G. Cowan March 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 43 BY Asher 6-30-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 59 BY J. Wilson 4-8-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 3-14-38*

Recorded in Book 15592 Page 271 Official Records February 24, 1938
 Grantor: James H. Headley and Frances M. Headley
 Grantee: The State of California *Search 4-35* C.F. 1914-1
 Nature of Conveyance: Highway Deed C.S. 8780-2
 Date of Conveyance: February 14, 1938 H: 57-6A-7
 Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 25 feet wide, being the Easterly 25 feet of the Southerly 165 feet of Lot 58 of Tract No. 3612 as per map recorded in Book 40, pages 5 and 6 of Maps, records of said County.

Subject to the effect of a Deed now on Record covering the same property given by Sophie Headley to the County of Los Angeles.

Accepted by State of California February 21, 1938
 Copied by G. Cowan March 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 28 BY Hyde 6-15-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 775 OK BY *La Roche* 3-15-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 4-5-38

Recorded in Book 15594 Page 244 Official Records Feb. 24, 1938

Grantor: Roy Kraft

Grantee: The State of California

Nature of Conveyance: Grant Deed

C.S.B-1261-2

Date of Conveyance: February 7, 1938

Consideration: \$10.00

Granted for:

Description: Lot 34 of Tract No. 9943 as per map recorded in Book 167, pages 32 and 33 of Maps, records of said County.

Accepted by State of California February 21, 1938

Copied by G. Cowan March 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY *Miller* 7-25-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 790 BY *Hubbard* 4-18-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-9-38

Recorded in Book 15650 Page 38 Official Records Feb. 24, 1938

Grantor: Roy Kraft

Grantee: The State of California

Nature of Conveyance: Highway Deed

C.S.B-1261-2

Date of Conveyance: February 7, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A portion of Government Lot 7, and a portion of the West 1/2 of Government Lot 9, in Section 31, T. 4 N., R. 15 W., S. B. B. & M., lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the south line of said Section 31, distant along said south line N. 87° 21' 40" E., 61.13 feet from a brass capped County Surveyor's Monument, marking the south quarter corner of said section; thence from said point of beginning, Northeasterly from a tangent having a bearing of N. 23° 53' 44" E., along a curve concave northwesterly, having a radius of 3500 feet, through an angle of 2° 02' 29", an arc distance of 124.71 feet; thence tangent N. 21° 51' 15" E., 1728.35 feet; thence Northeasterly along a tangent curve, concave northwesterly, having a radius of 4000 feet, through an angle of 8° 20' 00", an arc distance of 581.78 feet; thence tangent N. 13° 31' 15" E., 602.73 feet; thence northeasterly along a tangent curve concave southeasterly, having a radius of 5000 feet, through an angle of 9° 00' 00", an arc distance of 785.40 feet; thence tangent N. 22° 31' 15" E., 1054.88 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 3500 feet, through an angle of 15° 59' 57", an arc distance of 977.33 feet to a point in the north line of said Section 31, distant along said north line S. 98° 29' 27" W., 343.66 feet from a 2-inch iron pipe marking the northeast corner of said Section.

Excepting from said Government Lot 7 that portion thereof included within Tract No. 9943 shown on map recorded in Book 167, pages 32 and 33 of Maps, records of said county.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described center line is delineated on County Surveyor's

Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

AND ALSO the undersigned hereby grants to the State of California the privilege and right to construct and maintain new drainage channels, with one to one side slopes, approximately parallel with the center line of the hereinabove described 100-foot strip of land, and to be located as follows:

(a) Easterly of and not to exceed 140 feet from said center line between State Highway Engineer's Station 92+00 and Station 93+75, as said Engineer's Stations are shown on said County Surveyor's Map.

(b) Westerly of and not to exceed 120 feet from said center line between Engineer's Station 98+10 and Station 102+50.

(c) Easterly of and not to exceed 70 feet from said center line between Engineer's Station 100+75 and Station 101+35.

(d) Easterly of and not to exceed 75 feet from said center line between Engineer's Station 103+00 and Station 104+75.

Accepted by State of California February 21, 1938;

Copied by G. Cowan March 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 62 BY Miller 7-25-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 790 BY Hubbard 4-18-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-9-38

Recorded in Book 15599 Page 240 Official Records Feb. 24, 1938

Grantor: Margaretha Erp

Grantee: The State of California

C.S.B-1261-2+3

Nature of Conveyance: Highway Deed

Date of Conveyance: February 14, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Section 30, T. 4 N., R. 15 W., S. B. B. & M., described in deed to Margaretha Erp recorded in Book 14324, page 361 of Official Records of said County, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the southerly line of said Section 30, distant thereon S. 88° 29' 27" W., 343.66 feet from a 2-inch iron pipe marking the southeast corner of said section; thence Northeast-erly from a tangent which bears N. 38° 31' 12" E., along a curve concave southeasterly having a radius of 3500 feet, through an angle of 8° 18' 12", an arc distance of 507.22 feet to a point in the easterly line of said Section, distant thereon N. 0° 00' 35" W., 363.56 feet from the said southeast corner of Section 30.

The above described 100-foot strip of land is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of road-bed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Feb. 23, 1938

Copied by G. Cowan March 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 62 BY Miller 7-25-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 382 BY Kimball 4-19-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-9-38 E-21

Recorded in Book 15581 Page 241 Official Records Feb. 24, 1938

Grantor: Oakley Company

Grantee: The State of California

Nature of Conveyance: Highway Easement Deed

Date of Conveyance: February 10, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 14 of E. N. McDonald's Subdivision as per map recorded in Book 52, page 3 of Miscellaneous Records of said county, included within a strip of land 100 feet wide lying 50 feet wide on each side of the following described center line:

Beginning at a point in the center line of Figueroa Street (100 feet wide) as shown on map filed in Case No. 331053 of the Superior Court of the State of California in and for the County of Los Angeles, distant S. 7° 10' 25" E., along said center line 111.58 feet from the intersection thereof with the southerly line of Long Beach and Redondo Road, 25 feet wide, as shown on said map filed in said Case No. 331053; thence from said point of beginning, Northerly along a curve concave westerly having a radius of 2000 feet and tangent to said center line of Figueroa Street, through an angle of 14° 56' 45", an arc distance of 521.71 feet; thence tangent N. 22° 07' 10" W., 121.54 feet; thence Northerly along a tangent curve concave easterly having a radius of 2000 feet, through an angle of 22° 30' 30", an arc distance of 785.69 feet; thence tangent N. 0° 23' 20" E., 1473.91 feet to a point in the northerly line of Lot 5 of said E. N. McDonald's Subdivision, distant westerly along said northerly line 23 feet from a 3" x 4" redwood stake marking the northeast corner of said Lot 5.

Accepted by State of California February 21, 1938

Copied by G. Cowan March 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 28 BY Hyde 6-15-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 105 BY Kimball 4-7-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-5-38

Recorded in Book 15588 Page 253 Official Records Feb. 24, 1938

Grantor: The Superior Oil Company

Grantee: The State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 17, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot "F" of the Partition of the Rancho Los Palos Verdes as shown on map filed in Case No. 2373 of the Superior Court of the State of California in and for the County of Los Angeles, included within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Figueroa Street (100 feet wide) as shown on map filed in Case No. 331053 of the Superior Court of the State of California in and for the County of Los Angeles, distant S. 7° 10' 25" E., along said center line 2300 feet from the intersection thereof with the southerly line of Long Beach and Redondo Road, 25 feet wide, as shown on said last mentioned map; thence N. 7° 10' 25" W., along said center line of Figueroa Street to a point therein distant southerly thereon 111.58 feet from said intersection; thence Northerly along a curve concave westerly having a radius of 2000 feet, a distance of 521.71 feet.

It is understood that the undersigned grantor grants an easement for highway purposes over only that portion of the above

described strip of land which is included within land owned by said grantor or in which said grantor is interested.

It is further understood that this grant shall in no way interfere with or affect the ownership of the minerals under said property or the right of grantor to continue to develop the property for oil and gas in accordance with the terms of said oil and gas lease recorded December 21, 1921 in Book 668, Page 360, Official Records of Los Angeles, California.

Accepted by State of California February 23, 1938

Copied by G. Cowan March 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 28 BY Hyde 6-15-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 105 BY Kimball 4-8-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-5-38

Recorded in Book 15569 Page 316 Official Records Feb. 24, 1938

Grantor: Roy Kraft

Grantee: The State of California

Nature of Conveyance: Grant of Easement

C.S.B-1261-2

Date of Conveyance: February 7, 1938

Consideration: \$1.00

Granted for: Highway and Drainage Purposes

Description: That portion of Roy Drive (now vacated) shown on map of Tract No. 9943 recorded in Book 167, pages 32 and 33 of Maps, records of said County, included within the following described lines:

Beginning at the northwest corner of Lot 39 of said Tract No. 9943; thence Northerly along the northerly prolongation of the westerly line of said Lot 39 to the northerly line of said Roy Drive; thence Easterly along said northerly line 30 feet; thence South-westerly in a direct line to a point in the southerly line of said Roy Drive distant easterly along said southerly line 5 feet from the said point of beginning; thence Westerly along said southerly line 5 feet to the point of beginning.

And further the undersigned Grantor hereby waives any and all claim for compensation against the State of California for any and all damage to the hereinabove described property or to any remaining property of the Grantor, by reason of the improvement to be made upon, over and across the hereinabove described property, namely, the construction of State Highway Road VII-LA-23-I upon an embankment with $1\frac{1}{2}$ to 1 side slopes, which embankment may be constructed as much as 50 feet above the present ground elevation of the property herein conveyed; and also the elimination of the intersection at grade of said Roy Drive and said State Highway.

Accepted by State of California February 21, 1938

Copied by G. Cowan March 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 62 BY Miller 7-25-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 790 OK BY Hubbard 4-18-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-9-38

Recorded in Book 15620 Page 145 Official Records Feb. 24, 1938

Grantor: Glenn R. Carter and Ethel Carter; and Hazen S. Carter

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 9, 1938

Consideration: \$10.00

Granted for:

Description: Lot 17 in Block 22 of Tract 4074, in the County of Los Angeles, State of California, as per map recorded in Book 44, Pages 76 and 77 of Maps, in the office of the County Recorder of said County.

Subject to second installment taxes for year 1937-38 and subject to conditions, restrictions and easements of record.

Accepted by Board of Education February 21, 1938

Copied by G. Cowan March 3, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *36th*

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. *123 8 237*

BY *C.E. Drown 3-18-38*

PLATTED ON ASSESSOR'S BOOK NO. *408*

BY *J. Wilson 4-1-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 3-11-38*

Recorded in Book 15623 Page 148 Official Records Feb. 24, 1938

Grantor: Mattie B. Guilford

Grantee: The State of California

C.S.B-1261-2

Nature of Conveyance: Highway Deed

Date of Conveyance: February 11, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Section 31, T. 4 N., R. 15 W., S.B.B. & M., described in deed to Mattie B. Guilford, recorded in Book 13785, page 98 of Official Records of Los Angeles County, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the south line of said Section 31, distant along said south line N. 87° 21' 40" E., 61.13 feet from a brass capped County Surveyor's Monument, marking the south quarter corner of said section; thence from said point of beginning, Northeasterly from a tangent having a bearing of N. 23° 53' 44" E., along a curve concave northwesterly, having a radius of 3500 feet, through an angle of 2° 02' 29", an arc distance of 124.71 feet; thence tangent N. 21° 51' 15" E., 1728.35 feet; thence Northeasterly along a tangent curve, concave northwesterly, having a radius of 4000 feet, through an angle of 8° 20' 00", an arc distance of 581.78 feet; thence tangent N. 13° 31' 15" E., 602.73 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 5000 feet, through an angle of 9° 00' 00", an arc distance of 785.40 feet; thence tangent N. 22° 31' 15" E., 1054.88 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 3500 feet, through an angle of 15° 59' 57", an arc distance of 977.33 feet to a point in the north line of said Section 31, distant along said north line S. 88° 29' 27" W., 343.66 feet from a 2-inch iron pipe marking the northeast corner of said Section.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

Accepted by State of California February 21, 1938

Copied by G. Cowan March 4, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY Miller 7-25-38
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 790 BY Hubbard 4-18-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-9-38

Recorded in Book 15553 Page 378 Official Records Feb. 24, 1938

Grantor: Los Angeles Home Company, a corporation

Grantee: The State Relief Administration of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 23, 1938

Consideration: \$1.00

Granted for: Construction Purposes

Description: Tract No. 1078, being a subdivision of a part of Rancho San Francisco, as recorded in Book 1, Pages 521 and 522 of Patents, Records of Los Angeles County, California, and shown on County Surveyor's Map No. 6924, as Lot 50 and a part of Lots 40 and 49 of St. John Subdivision; except Lots 1, 2 and 3 of Block 202 of said tract; except Lots 1, 2 and 3 and 24, 25 and 26 of Block 204 of said tract; except Lot 34 of Block 211 of said tract, and except Lots 1, 2, 3, 4, 41, 42, 43 and 44 of Block 212 of said tract, and except lots 41, 42, 43 and 44 of Block 206, of said tract.

That the property mentioned herein is granted for the purpose of construction and maintenance of roads, sewers, utilities, bunk houses, buildings, industries, shops, warehouses, storerooms, administration buildings, recreation halls and other structures necessary and convenient to furnish employment to persons who are unable to secure private employment.

That in the event all of said premises are not convenient or necessary in the opinion of the grantee to carry out the above mentioned purposes, said grantee herein shall by deed convey back to the grantor such unused portion or portions of the premises mentioned herein.

All mineral and oil rights are reserved in the Los Angeles Home Company, a corporation.

Copied by G. Cowan March 4, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 62~~ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 790 BY Hubbard 4-19-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-15-38

Recorded in Book 15611 Page 191 Official Records Feb. 25, 1938

Grantor: Carrie E. Landon

Grantee: The State of California

Nature of Conveyance: Highway Deed

C.S.B-1264

Date of Conveyance: February 11, 1938

Consideration: \$1.00 *Re Por. Reconveyance see E-22-6, Q.R. 15553-366*

Granted for: Public Highway Purposes

Description: A strip of land 10 feet wide, being the Westerly 10 feet of the Easterly 20 feet of Lot 85 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County.

Accepted by State of California Feb. 24, 1938

Copied by G. Cowan March 4, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 5-12-38.
 PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 430 BY J. Wilson 5-9-38

CHECKED BY Kimball CROSS REFERENCED BY Reckhold 3-9-38

Recorded in Book 15511 Page 328 Official Records Feb. 25, 1938

Grantor: Glenn M. Farnsworth and Helene E. Farnsworth

Grantee: The State of California

Nature of Conveyance: Grant Deed

C.S.B-1261-2

Date of Conveyance: February 5, 1938

Consideration: \$10.00

Granted for:

Description: Lot 33 of Tract No. 9943 as per map recorded in Book 167, pages 32 and 33 of Maps, records of Los Angeles County.

Accepted by State of California Feb. 21, 1938

Copied by G. Cowan March 4, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY Miller 7-25-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 790 BY Hubbard 4-19-38

CHECKED BY Kimball CROSS REFERENCED BY Reckhold 3-9-38

Recorded in Book 15656 Page 34 Official Records Feb. 25, 1938

Grantor: Pierre J. Walker

Grantee: The State of California

Nature of Conveyance: Grant Deed

C.S.B-1261-2

Date of Conveyance: February 7, 1938

Consideration: \$10.00

Granted for:

Description: That portion of Lot 33 of the "St. John Subdivision of a portion of the Newhall property of the San Francisco Rancho" as per map recorded in Book 196, pages 304 to 309 inclusive, of Miscellaneous Records of said county, described in that certain Decree of Distribution to Pierre J. Walker, a certified copy of which Decree is recorded in Book 13967, page 293 of Official Records of said county, lying westerly of the westerly line of the 100-foot strip of land conveyed to the State of California by deed from said Pierre J. Walker dated January 15, 1938.

Accepted by State of California Feb. 21, 1938

Copied by G. Cowan March 4, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY Miller 7-25-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 790 BY Hubbard 4-19-38

CHECKED BY Kimball CROSS REFERENCED BY Reckhold 3-10-38

Recorded in Book 15637 Page 107 Official Records Feb. 25, 1938

Grantor: J. E. Olmstead and Nora E. Olmstead

Grantee: The State of California

C.S.B-1261-1

Nature of Conveyance: Highway Deed

Date of Conveyance: February 7, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 53 of Tract No. 2703 as per map recorded in Book 28, pages 20 to 26 inclusive, of Maps, records of said County, included within a strip of land 80 feet wide, being 40 feet wide on each side of the following described center line:

Beginning at the southerly end of that certain tangent course in the center line of the State Highway 100-foot right of way (known as San Fernando Road) described as Engineer's Station

62+78.57 in deed to the State of California, recorded in Book 9453, page 391 of Official Records of said County; thence from said point of beginning, N. 7° 14' 45" W., along said certain tangent course, 292.82 feet; thence leaving said center line so described in said deed, Northerly along a tangent curve concave easterly, having a radius of 3000 feet, through an angle of 15° 10', an arc distance of 794.12 feet; thence tangent N. 7° 55' 15" E., 636.78 feet to a point in the northeasterly line of Lot 53 of said Tract, distant along said northeasterly line S. 35° 47' 25" E., 255.82 feet from the most northerly corner of said Lot 53; thence continuing N. 7° 55' 15" E., 236.49 feet.

It is understood that the undersigned grantors grant only that portion of the above described strip of land which is included within land owned by said grantors or in which said grantors are interested.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said Los Angeles County.

Accepted by State of California Feb. 21, 1938

Copied by G. Cowan March 4, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 62 BY Miller 7-25-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 104 BY J. Wilson 4-4-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 3-10-38*

Recorded in Book 15667 Page 12 Official Records Feb. 28, 1938

Grantor: Cudahy Walnut Land Company

Grantee: The County of Los Angeles

Nature of Conveyance: Quitclaim Deed (Road Deed)

CSB-440

Date of Conveyance: February 1, 1938

Consideration:

Granted for: Santa Fe Avenue

Road District: 113

Search No. 1 - 1

C. S. Map No.

H. D. M. Book No.

Description: Those portions of Lots 441, 442, 444 and 445, Tract No. 3992, as shown on map recorded in Book 42, page 67, of Maps, records of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line that is parallel with and 34 feet westerly, measured at right angles, from the westerly line of Tract No. 3233, as shown on map recorded in Book 36, page 70, of Maps, records of said county, with the westerly prolongation of the center line of Orchard Place as shown on said last mentioned map; thence northerly along said parallel line 450.23 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned line, and having a radius of 500 feet; thence northwesterly along said curve 503.43 feet to its point of tangency with a curve having a radius of 2639.93 feet, which is concentric with the curve in the southwesterly line of Santa Fe Avenue (formerly Independence Avenue) as shown on said map of Tract No. 3992.

To be known as SANTA FE AVENUE.

Reference is hereby made to County Surveyor Map No. B-440 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by W. B. McKesson

Description approved by F. S. Dodds Feb. 14, 1938

Accepted by Board of Supervisors Feb. 23, 1938; Min. Vol. 238, Page -

Copied by G. Cowan March 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY Asher 5-5-38.

PLATTED ON CADASTRAL MAP NO. 96 B 217 BY CED 3-14-38

PLATTED ON ASSESSOR'S BOOK NO. 416 OK BY J. Wilson 4-22-38 E-21

CHECKED BY

*Kimball*CROSS REFERENCED BY *Rockhold 4-8-38*

Recorded in Book 15657 Page 48 Official Records Feb. 28, 1938

Grantor: Realty Investors Company of Southern California

Grantee: The County of Los Angeles COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: January 24, 1938

Consideration:

Granted for: Slauson Avenue

Road District: 114

Search No. 19 - 13

C. S. Map No. B-388

H.D.M. Book No.

Description: That portion of Lot 24 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in the southwesterly line of Lot 27, said East Laguna, which point is North $62^{\circ}08'50''$ West along said southwesterly line 96.60 feet from the most southerly corner of said last mentioned lot; thence easterly along a curve concave to the north, tangent to said southwesterly line, and having a radius of 1600 feet, a distance of 969.08 feet; thence North $83^{\circ}09'00''$ East 664.39 feet to the center line of Anaheim Telegraph Road as shown on said map.

To be known as SLAUSON AVENUE.

Description approved by F. S. Dodds Feb. 14, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors Feb. 23, 1938; Min. Vol. 238, Page -

Copied by G. Cowan March 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. 102 B 249

BY C.E. Drown 3-15-38

PLATTED ON ASSESSOR'S BOOK NO. 314

BY *Kimball* 4-8-38

CHECKED BY

Kimball

CROSS REFERENCED

BY *Rockhold* 4-4-38

Recorded in Book 15671 Page 1 Official Records Feb. 28, 1938

Grantor: Fae Werner McFarland, formerly Fae Werner

Grantee: The County of Los Angeles COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: January 19, 1938

Consideration:

Granted for: Berkshire Avenue

H-30-1+2

Road District: 502

Search No. 2 - 8

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 45, Tract No. 7266, as shown on map recorded in Book 115, page 51, of Maps, records of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of a line that is parallel with and 25 feet westerly, measured at right angles, from the westerly line of Lot 9, Tract No. 4761, as shown on map recorded in Book 51, page 41 of Maps, records of said County, with the center line of Berkshire Avenue as shown on said last mentioned map; said center line having a bearing of South $67^{\circ}26'55''$ East; thence South $68^{\circ}52'51''$ East 170.73 feet to the beginning of a curve concave to the north and having a radius of 500 feet; thence easterly along said curve 160.30 feet; thence South $87^{\circ}15'$ East 369.96 feet to the beginning of a curve concave to the north and having a radius of 500 feet; thence easterly along said last mentioned curve 182.35 feet; thence North $71^{\circ}51'15''$ East 112.92 feet to the beginning of a curve concave to the south, having a radius of 206.66 feet;

thence easterly along said last mentioned curve 246.26 feet.

All curves are tangent to the straight lines which they join.

To be known as BERKSHIRE AVENUE.

Form approved by W. B. McKesson

Description approved by F. S. Dodds Feb. 1, 1938

Accepted by Board of Supervisors Feb. 23, 1938; Min. Vol. 238, Page -

Copied by G. Cowan March 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

51 BY Hyde 7-11-38

PLATTED ON CADASTRAL MAP NO. 180-B-229

BY CEDROWN 4-25-38

PLATTED ON ASSESSOR'S BOOK NO. 789

BY Hubbard 3-17-38

CHECKED BY Kimball

CROSS REFERENCED

BY Rockhold 3-15-38

Recorded in Book 15505 Page 396 Official Records Feb. 28, 1938

Grantor: Menveg Properties Incorporated, a corporation

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

C.F. 2069

Date of Conveyance: December 7, 1937

C.S. 8960-2

Consideration:

Granted for: Western Avenue

Road District:

Search No. 22 - 33

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 10, Block 125, of Tract No. 2937, as shown on map recorded in Book 37, page 26, of Maps, records of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Two Hundred Sixty Third Street with the center line of Canyon Drive, as said center lines are delineated on the above mentioned map; thence North $0^{\circ}08'30''$ East along the prolongation of said last mentioned center line a distance of 9.54 feet to the beginning of a curve concave to the east, tangent to said last mentioned center line and having a radius of 1000 feet; thence northerly along said last mentioned curve 688.34 feet.

To be known as WESTERN AVENUE.

Description approved by F. S. Dodds Dec. 29, 1937

Form approved by W. B. McKesson

Accepted by Board of Supervisors Feb. 23, 1938; Min. Vol. 238, Page -

Copied by G. Cowan March 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

28 BY Hyde 6-15-38

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 315

BY Hubbard 3-16-38

CHECKED BY Kimball

CROSS REFERENCED

BY Rockhold 3-17-38

Recorded in Book 15649 Page 70 Official Records Feb. 28, 1938

Grantor: John W. M. Buckles and Arlina A. Buckles

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: January 22, 1938

Consideration:

Granted for: Slauson Avenue

C.S. B-604

Road District: 113

Search No. 16 - 23

C. S. Map No.

H.D.M. Book No. 48

Description: A strip of land 27 feet wide, being the northerly 27 feet of Lot 21, Block A of S. McCray's Orange Place, as shown on map recorded in Book 8, page 178 of Maps, records of the County of Los Angeles.

To be known as SLAUSON AVENUE.

Description approved by F. W. Haskell Feb. 2, 1938
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors Feb. 23, 1938; Min. Vol. 238, Page -
 Copied by G. Cowan March 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY Asher 5-5-38.
 PLATTED ON CADASTRAL MAP NO. 108 B-209 BY CEDROWN 3-17-38
 PLATTED ON ASSESSOR'S BOOK NO. 317 BY LaRouche 3-24-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-29-38

Entered on Certificate No. KE 90656 January 19, 1938
 Document No. 857 G

Grantor: Evan S. White and Martha Anne White

Grantee: The State of California

C.S.B-1261-3

Nature of Conveyance: Highway Deed

Date of Conveyance: December 29, 1937

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Government Lot 5 in Section 21, T. 4 N., R. 15 W., S. B. B. & M., included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in that certain tangent course described as having a bearing of S. 25° 04' 59" W., and a length of 1395.38 feet, in the center line of the 100-foot strip of land described in Document No. 1513-C, entered February 1, 1934 on Certificate of Title No. II-76394 filed in the office of the Registrar of Titles of Los Angeles County, said point being distant N. 25° 05' 55" E., along said tangent course 25.64 feet from the southwesterly terminus thereof; thence from said point of beginning, Southerly along a curve concave easterly, having a radius of 10,000 feet, and tangent to said certain tangent course, through an angle of 4° 40' 00", an arc distance of 814.49 feet.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described 100-foot strip of land is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

Accepted by State of California January 15, 1938

Copied by G. Cowan March 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 62 BY Miller 7-25-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 169 BY J. Wilson 4-29-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-9-38

Entered on Certificate No. II 76394 January 14, 1938

Document No. 661 G

Grantor: Nellie Slayton, also known as Nellie M. Slayton

Grantee: The State of California

C.S.B-1261-3

Nature of Conveyance: Highway Deed

Date of Conveyance: December 27, 1937

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Government Lot 4 in Section 21, T. 4 N., R. 15 W., S. B. B. & M., described in Certificate

of Title No. II-76394 on file in the office of the Registrar of Titles of Los Angeles County, lying southeasterly of the southeasterly line of the 100-foot strip of land described in Document No. 1513-C entered February 1, 1934 on said Certificate of Title, and included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in that certain tangent course described as having a bearing of S. 25° 04' 59" W., and a length of 1335.38 feet, in the center line of the 100 foot strip of land described in said Document No. 1513-C, said point being distant N. 25° 05' 55" E., along said tangent course 25.64 feet from the southwesterly terminus thereof; thence from said point of beginning, Southerly along a curve concave easterly, having a radius of 10,000 feet, and tangent to said certain tangent course, through an angle of 4° 40' 00", an arc distance of 814.49 feet.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described 100-foot strip of land is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

Accepted by State of California January 10, 1938

Copied by G. Cowan March 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY Miller 7-25-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 169 BY J. Wilson 4-29-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 3-9-38*

Entered on Certificate No. KL 92826 January 13, 1938

Document No. 563 G

C.S.B-1268

Grantor: Edwin F. Whedon and Hazel M. Whedon

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-8-5)

Date of Conveyance: December 17, 1937

Consideration: \$10.00

(CONSENT SIGNED BY

Granted for: Water Transportation FRANK R. CAVELL) Dec. 31, 1937

Description: That portion of Lot 4 of Ducazau Tract, in the County of Los Angeles, State of California, as shown on map recorded in Book 53, page 12 of Miscellaneous Records in the office of the Recorder of said County, described in Certificate of Title No. KL-92826 on file in the office of the Registrar of Titles of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles on each side of a survey line which is described as follows:

Beginning at a point in the center line of Main Street, formerly Burlingame Avenue, 60 feet wide, as shown on said map of Ducazau Tract, said point being distant 278.56 feet Southerly, along said center line of Main Street, from the intersection thereof with the center line of 168th Street, 60 feet wide, formerly Wilmington Street, as shown on map of Tract No. 9925, recorded in Book 168, page 7 of Maps, records of said County of Los Angeles; thence Southwesterly in a direct line a distance of 1492.87 feet, more or less, to a point in the South line of Lot 23 of said Tract No. 9925, said South line of said Lot 23, being shown on said map as bearing South 87° 44' 50" West, said last-named point being distant 111.29 feet Westerly along said South line and extension thereof, from its intersection with the Southerly prolongation of the East line of Lots 15 to 22, inclusive, as shown on said Tract No. 9925.

Containing 0.112 acres, more or less.

Subject to easements and rights of way of record.

Subject to a Community Oil and Gas Lease known as Gardena Community Oil and Gas Lease #3, dated March 17th, 1937, by and between Nellie Gray as Lessor, and E. B. Milburn, as Lessee, covering the above described property and other property.

Accepted by Metropolitan Water District May 4, 1934; Resolution No. 1042.

Copied by G. Cowan March 8, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 26²⁵~~

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 89 AOK~~ BY *Kimball 3-21-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-12-38*

Entered on Certificate No. **IS-79219** January 20, 1938

Document No. 942 G

COMPLETE AS TO SIGNATURES

Grantor: Lilla May Pierce

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

C.S.B-321

Date of Conveyance: October 7, 1937

Consideration:

Granted for: Walnut Street

Road District: 109

Search No. 11 - 3

C. S. Map No.

H. D. M. Book No.

Description: PARCEL 1. That portion of the west half of the east half of the northwest quarter of the northwest quarter of Section 18, Township 1 South, Range 10 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Walnut Street with the center line of El Monte and Covina Road (formerly Los Angeles Street) as shown on map of Tract No. 4624 recorded in Book 68, page 33 of Maps, records of the County of Los Angeles, said center line of El Monte and Covina Road having a bearing of North 89°57'10" East; thence from said point of beginning South 0°18'40" West 1350 feet.

Excepting therefrom any portions thereof within the northerly 686.98 feet of said west half of the east half of the northwest quarter of the northwest quarter of Section 18, and any portion thereof within the southerly 143 feet of said west half of the east half of the northwest quarter of the northwest quarter of Section 18.

PARCEL 2. The westerly 25 feet of said southerly 143 feet.

To be known as WALNUT STREET.

Description approved by F. S. Dodds Nov. 16, 1937

Form approved by Everett W. Mattoon

Accepted by Board of Supervisors Nov. 23, 1937; Min. Vol. 235, Page 4

Copied by G. Cowan March 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

46

BY *Asher* 5-23-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 468

BY *Hubbard* 4-25-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 3-16-38*

Entered on Certificate No. **EW 49327** January 20, 1938

Document No. 943 G

Grantor: Foothill Supply Company, a corporation

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 13, 1937

Consideration:

C.S. 7999-1

Granted for: Foothill Boulevard

Road District:

Search No. 16 - 20

C. S. Map No.

H. D. M. Book No.

Description: The northerly 5 feet of the southerly 30 feet of the easterly 96.80 feet of the west half of the southeast quarter of the southeast quarter of Section 25, Township 1 North, Range 10 West, S.B.M.

To be known as FOOTHILL BOULEVARD.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 30, 1937

Accepted by Board of Supervisors Jan. 10, 1938; Min. Vol. 237, Page -

Copied by G. Cowan March 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY Hyde 7-7-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 338 BY Hubbard 4-11-38

CHECKED BY Haskell CROSS REFERENCED BY Reckhold 4-6-38

Entered on Certificate No. N 7715 Jan. 20, 1938

Document No. 945 G

Grantor: Frank D. Lanterman, as Executor of the Last Will and Testament of Stella B. La Fetra, deceased
(For Court Order See Doc. 944 G)

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

C.S. 7999-1

Date of Conveyance: November 3, 1937

Consideration:

GRANTED AS TO SPINATONE

Granted for:

Road District: 112

Search No. 16 - 19

C. S. Map No.

H. D. M. Book No.

Description: The northerly 5 feet of the southerly 30 feet of the west half of the southeast quarter of the southeast quarter of Section 25, Township 1 North, Range 10 West, S.B.M.

Excepting therefrom any portion thereof within the easterly 96.80 feet of said west half of the southeast quarter of the southeast quarter of Section 25, and excepting therefrom any portion thereof within Valencia Street of record.

To be known as FOOTHILL BOULEVARD.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 30, 1937

Accepted by Board of Supervisors Jan. 10, 1938; Min. Vol. 237, Page -

Copied by G. Cowan March 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY Hyde 7-7-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 338 BY Hubbard 4-11-38

CHECKED BY Haskell CROSS REFERENCED BY Reckhold 4-6-38

Entered on Certificate No. GR 63510 January 22, 1938

Document No. 974 G

Grantor: Hester R. Macfarland; Alice M. Lawson

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: January 8, 1938

Consideration:

Granted for: Public Highway Purposes - EL MORENO STREET

Road District:

Search No. 1-4

C. S. Map No. -

H. D. M. Book No.

Description: The southerly 25 feet of the easterly 75 feet of the westerly 225 feet of the northerly 190 feet of Lot 7 "of part of Lot 25 of the Rancho La Canada", as shown on map recorded in Book 11, page 44, Miscellaneous Records of the County of Los Angeles.

To be known as EL MORENO STREET.

Form approved by W. B. McKesson

Description approved by F. W. Haskell 1-12-38

Accepted by Board of Supervisors January 18, 1938; Min. Vol. 237, Page -

Copied by G. Cowan March 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 51 BY Hyde 7-11-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 454 BY La Roche 4-5-38

CHECKED BY CROSS REFERENCED BY Rockhold 4-8-38

Entered on Certificate No. CE 28442 January 26, 1938

Document No. 1127 G

Grantor: James R. Steele and Emma E. Steele

Grantee: The State of California

Nature of Conveyance: Highway Deed

C.S.B-1264

Date of Conveyance: January 15, 1938

Consideration:

Granted for: Public Highway Purposes

Description: A strip of land 20.00 feet wide, being the Westerly 20.00 feet of Lot 46 of Tract No. 6288, as per map recorded in Book 74, page 4 of Maps, in the office of the County Recorder of said County.

Accepted by State of California January 24, 1938

Copied by G. Cowan March 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 5-12-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 99 BY J. Wilson 4-12-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-17-38

Entered on Certificate No. IM 77634 February 7, 1938

Document No. 1556 G

Grantor: Earl R. Morgan and Aimee J. E. Morgan

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 22, 1938

Consideration:

Granted for: El Moreno Street

Road District: 502

Search No. 2 - 2

C.S. Map No.

H. D. M. Book No.

Description: The southerly 25 feet of the northerly 165 feet of the easterly 100 feet of the westerly 740 feet of

Lot 7 of "part of Lot 25 of the Rancho La Canada," as shown on map recorded in Book 11, page 44, Miscellaneous Records of the County of Los Angeles.

To be known as EL MORENO STREET.

Form approved by W. B. McKesson

Description approved by F. S. Dodds Jan. 29, 1938

Accepted by Board of Supervisors Feb. 1, 1938; Min. Vol. 237, Page -

Copied by G. Cowan March 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

51 BY Hyde 7-11-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

454 BY La Roche 4-5-38

CHECKED BY

Kimball

CROSS REFERENCED BY

Rockhold 4-6-38

Entered on Certificate No. HD 66957 February 7, 1938

Document No. 1555 G

Grantor: Earl R. Morgan and Aimee J. E. Morgan

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: January 22, 1938

Consideration:

Granted for: El Moreno Street

Road District: 502

Search No. 2 - 3

C. S. Map No.

H. D. M. Book No.

Description: The southerly 25 feet of the northerly 190 feet of the easterly 100 feet of the westerly 560 feet of Lot 7 of "part of Lot 25 of the Rancho La Canada", as shown on map recorded in Book 11, page 44, Miscellaneous Records of the County of Los Angeles.

To be known as EL MORENO STREET.

Form approved by W. B. McKesson

Description approved by F. S. Dodds Jan. 29, 1938

Accepted by Board of Supervisors Feb. 1, 1938; Min. Vol. 237, Page -

Copied by G. Cowan March 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

51 BY Hyde 7-11-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

454 BY La Roche 4-5-38

CHECKED BY

Kimball

CROSS REFERENCED BY

Rockhold 4-6-38

Entered on Certificate No. JN 85778 February 1, 1938

Document No. 1362 G

Grantor: Morgan F. Fitzpatrick

Grantee: The County of Los Angeles

Nature of Conveyance: Sewer Easement

(C.I. DISTRICT NO.

Date of Conveyance: December 20, 1937

BELLFLOWER SEWERS
UNIT NO. 3)

Consideration:

Granted for: Sanitary Sewer Purposes

Description: The northerly 6 feet of the east half of Lot 126, of Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136 of Maps, records of Los Angeles County.

Form approved by W. B. McKesson

Description approved Jan. 18, 1938 by F. S. Dodds

Accepted by Board of Supervisors Jan. 25, 1938; Min. Vol. 237, Page -

Copied by G. Cowan March 9, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33²⁵

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

401 OK BY La Roche 3-31-38

E-21

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Entered on Certificate No. IJ 80172 February 1, 1938

Document No. 1361 G

Grantor: Lester H. Urton, Katherine S. Urton, and Lawrence R. Lindsey, Goldie G. Lindsey

Grantee: The County of Los Angeles

(C.I. DISTRICT NO.

Nature of Conveyance: Sewer Easement

BELLFLOWER SEWERS

Date of Conveyance: December 21, 1937

UNIT NO. 3)

Consideration:

Granted for: Sanitary Sewer Purposes

COMPLETE AS TO SIGNATURES

Description: The northerly 6 feet of Lot 127 of Bell Flower Acres, Sheet Number One, as shown on map recorded in Book 16, page 136 of Maps, records of Los Angeles County.

Description approved Jan. 18, 1938 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 25, 1938; Min.Vol. 237,

Page -

Copied by G. Cowan March 9, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33^{OK}

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 401 OK BY LaRouche 3-31-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-11-38

Entered on Certificate No. KK 92598 February 14, 1938

Document No. 1976 G

Grantor: Evelyn C. Horspool and Al J. Horspool, father and daughter; Lambert Farms, Incorporated, a corporation.

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 10, 1937

Consideration:

Granted for: Durfee Avenue

Road District: 106

Search No. 11 - 3

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 6 of the Champion Tract, as shown on map recorded in Book 1, pages 483 and 484, Miscellaneous Records of the County of Los Angeles, which lies within the northwesterly 25 feet of Parcel 16 as shown on map in Book 39, page 13, of Record of Surveys, on file in the office of the Recorder of said county.

To be known as DURFEE AVENUE.

Form approved by W. B. McKesson

Description approved by F. W. Haskell January 19, 1938

Accepted by Board of Supervisors Feb. 1, 1938; Min.Vol. 237, Page -

Copied by G. Cowan March 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

46

BY Asher 5-23-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 115

BY Kimball 4-15-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-28-38

Entered on Certificate No. DN 38873 February 11, 1938

Document No. 1915 G

Grantor: Grace P. Wert

Grantee: The State of California

C.S.B-1264

Nature of Conveyance: Highway Deed

Date of Conveyance: February 2, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 20.00 feet wide, being the Westerly 20.00 feet of Lot 29 of Tract No. 6288, as per map recorded in Book 74, page 4 of Maps, in the office of the County Recorder of said County.

Accepted by State of California Feb. 10, 1938

Copied by G. Cowan March 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 5-12-38.

PLATTED ON CADASTRAL MAP NO. BY .

PLATTED ON ASSESSOR'S BOOK NO. 99 BY J. Wilson 4-12-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-17-38

Entered on Certificates Nos. JD 82655, JP 86103, KO 93751, KQ 94336
February 15, 1938

Document No. 2088 G

Grantor: Lambert Farms Incorporated, a corporation

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 10, 1937 .

Consideration:

Granted for: Bannister Avenue - Durfee Avenue - Lambert Avenue

Road District: 106

Search Nos. 1 & 4 - 1, 2 *Re Plat Reconveyance see E'22-11, doc. 2087-G*

C. S. Map No.

H. D. M. Book No.

Description: PARCEL 1. That portion of Lot 6 of the Champion Tract, as shown on map recorded in Book 1, pages 483 and 484, Miscellaneous Records of the County of Los Angeles, within the southeasterly 25 feet of Parcels 22 to 26, inclusive, and within the northwesterly 25 feet of Parcels 41 to 44, inclusive, all as shown on map in Book 39, page 13, of Record of Surveys on file in the office of the Recorder of said county.

To be known as BANNISTER AVENUE.

PARCEL 2. That portion of above mentioned Lot 6 of the Champion Tract which lies within the southeasterly 25 feet of Parcels 8 to 14, inclusive, and within the northwesterly 25 feet of Parcels 15 and 17 to 21, inclusive, all as shown on above mentioned map in Book 39, page 13, of Record of Surveys.

To be known as DURFEE AVENUE.

PARCEL 3. That portion of above mentioned Lot 6 within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at the most westerly corner of Parcel 1 as shown on above mentioned map in Book 39, page 13, Record of Surveys; thence southeasterly in a direct line to the most southerly corner of Parcel 15; as shown on said last mentioned map; thence easterly and north-easterly along the southerly and southeasterly lines of Parcels 28, 27, and 26, as shown on said last mentioned map, to the most westerly corner of Parcel 41, as shown on said last mentioned map.

The north-easterly line of said strip of land shall be prolonged to the northwesterly line of said last mentioned Parcel 1.

Excepting from said strip of land those portions thereof within said Parcels 26 and 41.

To be known as LAMBERT AVENUE.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 28, 1937

Accepted by Board of Supervisors Feb. 8, 1938; Min. Vol. 238, Page 4.

Copied by G. Cowan March 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Asher 5-23-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 115 BY *Kimball* 4-15-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-28-38

Entered on Certificate No. HZ 73510 February 15, 1938
 Document No. 2089-G
 Grantor: Lucy W. Graves, and Sarah E. Graves
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed **COMPLETE AS TO SIGNATURES**
 Date of Conveyance: May 28, 1937
 Consideration:
 Granted for: Parnell Way
 Road District: 501
 Search No. 1 - 2
 C. S. Map No. -
 H. D. M. Book No. 29
 Description: The westerly 15 feet of that portion of Lot 19, Block A, of The C. E. Tebbetts Tract, as shown on map recorded in Book 6, page 178, of Maps, records of the County of Los Angeles, shown as Parcel 26 on map in Book 17, page 7, of Record of Surveys, on file in the office of the Recorder of said county.

To be known as PARNELL WAY.
 Form approved by W. B. McKesson
 Description approved by F. S. Dodds Jan. 27, 1938
 Accepted by Board of Supervisors Feb. 8, 1938; Min. Vol. 238, Page 4.
 Copied by G. Cowan March 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 50 BY Asher 7-12-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 196 BY Kimball 3-24-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-8-38

Entered in Judgment Book 972, Page 7, April 15, 1937
 COUNTY OF LOS ANGELES,
 Plaintiff,

v.

BIXBY LAND COMPANY, a corporation,
 SUSANNA BIXBY BRYANT: LOS ANGELES
 TRUST & SAFE DEPOSIT COMPANY, A
 corporation; SECURITY-FIRST NATIONAL
 BANK OF LOS ANGELES, a national bank-
 ing association; SOUTHERN CALIFORNIA
 EDISON CO. LTD., a corporation;
 JOHN DOE ONE; JOHN DOE TWO; JOHN
 DOE THREE; JOHN DOE FOUR; JANE DOE
 ONE; JANE DOE TWO; JANE DOE THREE;
 JOHN DOE COMPANY ONE, a corporation,
 and JOHN DOE COMPANY TWO, a corporation,
 Defendants.

C.F. 1988
 C.S.B-117-5

No. 382,579

FINAL JUDGMENT AS
 TO PARCEL NO. 1

NOW, THEREFORE, on motion of Everett W. Mattoon, County Counsel, and A. Curtis Smith, Deputy County Counsel,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the premises hereinafter described be and the same are hereby condemned for a public use, to-wit, for the opening and extending of Somerset Avenue, said premises being more particularly described as follows:

PARCEL NO. 1: Lots 68 and 69, Tract No. 10,548, as shown on map recorded in Book 174, page 15 et seq. of Maps, Records of the County of Los Angeles.

DATED this 13th day of April, 1937.

ARTHUR CRUM, Judge

Copied by G. Cowan March 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

31

BY Asher 6-14-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 151

BY Kimball 3-24-38

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 3-29-38

Recorded in Book 15625 Page 68 Official Records March 9, 1938

Entered in Judgment Book 990 Page 341 February 16, 1938

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

THE PEOPLE OF THE STATE OF CALIFORNIA,
Acting by and through the Department
of Public Works,

Plaintiff,

vs.

IDA M. HART, UNION ROCK LAND COMPANY,
a corporation, et al.,

Defendants.

C.S.B-1109

No. 396212

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be, and it is hereby condemned and become the property of the plaintiff in fee simple absolute for the uses and purposes as set forth in said complaint, to wit: for a State highway, said land being situate in the County of Los Angeles, State of California, and described as follows, to wit:

PARCEL NO. 2 That portion of Lot 75 of the Rancho Laguna, so called, in the Rancho San Antonio, in the County of Los Angeles, as shown on map attached to the certified copy of the Final Decree of partition in Case No. B25296 of the Superior Court of the State of California in and for the County of Los Angeles, recorded in Book 6387, page 1 et seq., of Deeds, records of Los Angeles County, described as follows:

Beginning at the point of intersection of the Southeasterly line of Atlantic Avenue 90 feet wide, with the Northeasterly line of that certain parcel of land described in deed to the Union Rock Land Company, recorded in Book 6746, page 23 of Official Records, records of said Los Angeles County, said point of intersection being the most Northerly corner of the said parcel of land so described in said deed; thence S. 51° 13' 05" W., along the said Southeasterly line of Atlantic Avenue, a distance of 84.47 feet; thence continuing along the said Southeasterly line of Atlantic Avenue, along a tangent curve concave to the Southeast and having a radius of 255.00 feet, through an angle of 26° 16' 21", a distance of 116.93 feet; thence N. 48° 52' 08" E., a distance of 207.38 feet to a point in the Northeasterly line of the said parcel of land so described in said deed to the said Union Rock Land Company; thence N. 67° 42' 25" W., thereon, a distance of 20.38 feet to the point of beginning.

Containing 0.083 acres.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinabove described and the title thereto shall vest in the plaintiff in fee simple absolute.

The purpose of this condemnation is for the use of the People of the State of California and the public, as a right of way for a State highway.

DATED: This 15th day of February, 1938

RUBEN S. SCHMIDT

Presiding Judge of the Superior Court

Copied by G. Cowan March 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

786

BY J. W. W. 5-10-38

CHECKED BY

Kimball

CROSS REFERENCED

BY Rockhold 3-21-38

Entered in Judgment Book 963 Page 296 March 1, 1937
 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
 IN AND FOR THE COUNTY OF LOS ANGELES

LEONARD S. BLENKIRON,
 Plaintiff

vs.

ANNA PELSTER, unmarried,
 and the COUNTY OF LOS
 ANGELES, IN THE STATE OF
 CALIFORNIA,

Defendants.)

No. 410635

DECREE QUIETING TITLE

Therefore, the Court now ORDERS, ADJUDGES AND DECREES as follows:

1. That defendant the County of Los Angeles, in the State of California, does not have any right, title, estate, claim or interest in or lien or cloud upon the real property hereinafter described, which is the real property described in the complaint herein, or in or upon any part or portion thereof;

2. That plaintiff now is and at all times mentioned in the complaint was the absolute owner of said real property and every part thereof, and is entitled to the possession thereof, free and clear of all said alleged claim and interest, lien and cloud asserted by defendant County of Los Angeles; that said defendant, County of Los Angeles, and all persons claiming or to claim through or under it, in or upon said real property or any part thereof, be forever debarred, enjoined and restrained from asserting any right, title, estate, interest or claim in or lien or cloud upon said real property or any part thereof adverse to plaintiff.

That said real property is described as follows, to wit:

Lot eighty-five (85) of Tract number Seventy-seven hundred thirty (7730) in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 86 at pages 55 and 56 of Maps, in the office of the County Recorder of said County.

DATED this 25th day of February, 1937

WILSON

Judge

Copied by G. Cowan March 11, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 233 ok BY Kimball 5-2-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-17-38

Recorded in Book 15584 Page 300 Official Records Mar. 4, 1938
 Grantor: Ethel A. Daly, a married woman, who acquired title as
 Ethel A. Wise, a single woman.

Grahee: Burbank City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 17, 1938

Consideration: \$10.00

Granted for:

Description: Lot 24 of Tract No. 5245, as per map recorded in
 Book 94, Pages 22-23 of Maps, in the office of the
 County Recorder.

Accepted by Board of Education on behalf of the Burbank City
 Unified School District March 2, 1938

Copied by G. Cowan March 11, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40th BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 760BY Kimbball 4-21-38CHECKED BY Kimbball CROSS REFERENCEDBY Rockhold 3-17-38

Recorded in Book 15593 Page 347 Official Records Mar. 4, 1938

Grantor: Luton Bettison and Belle Bettison

Grantee: Burbank City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 17, 1938

Consideration: \$10.00

Granted for:

Description: Lot 64 of Tract 7897, as per map recorded in Book 84, Pages 89 and 90 of Maps, in the office of the County Recorder.

Accepted by Board of Education on behalf of the Burbank City Unified School District March 2, 1938

Copied by G. Cowan March 11, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 40th~~BY H.B.R.PLATTED ON CADASTRAL MAP NO. 172 B181BY Ball - 11-12-40PLATTED ON ASSESSOR'S BOOK NO. 710BY Kimbball 5-6-38CHECKED BY Kimbball CROSS REFERENCED BY Rockhold 3-17-38

Entered in Judgment Book 976 Page 64 July 8, 1937

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

ANDREA CIACCIO and ANNA CIACCIO

Plaintiff,

No. 408,648

vs.

COUNTY OF LOS ANGELES, CALIFORNIA
Defendant.

JUDGMENT QUIETING TITLE

It is hereby ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

That portion of the N 1/2 of the NW 1/4 of the NW 1/4 of Sec 8, T 1 S. R 10 W, S.B.B.&M. in the County of Los Angeles, State of California, more particularly described as follows: Beginning at the NW corner of said Sec. 8, thence S. 89°57'20" E. 1066.39 ft. along the N line of said Sec. 8, to the true point of beginning, thence S. 89°57'20" E 131.98 ft. to a point; thence S. 0°38'30" W 660.12 ft. to a point in the S line of the said N 1/2 of the NW 1/4 of the NW 1/4 of said Sec. 8; thence N 89°57'45" Westerly along said S line 131.98 ft. to a point; thence northerly 0°38'30" E. 660.13 ft. to the true point of beginning together with all improvement thereon (except a strip 25 ft. wide along the northerly side thereof reserved for road purposes.)

Also an undivided two-twentieths interest in that portion of Lot 5, Tract 1916 in the County of Los Angeles, State of California, as per map recorded in Book 21, page 66 of Maps, in the office of county recorder of said County, described as follows: Beginning at a point in the north line of said Lot five distant thereon south 89°59' East 471.5 feet from the northwest corner thereof, thence south 0°28'10" west 83 feet, thence south 89°59' east 43 feet, thence north 0°28'10" east 83', thence north 89°59' west 43' to the point of beginning.

was and now is vested in plaintiffs ANDREA CIACCIO and ANNA CIACCIO as the owner in fee simple absolute.

2. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands and/or pretensions of said defendant to any right, title, possession,

lien, interest and/or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED July 6, 1937

WILSON

Judge of the Superior Court

Copied by G. Cowan March 11, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 46^{ok}

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 468

o.k. BY Hubbard 4-25-38

CHECKED BY Kimball

CROSS REFERENCED

BY Rockhold 3-17-38

Recorded in Book 15618 Page 207 Official Records Mar. 5, 1938

Grantors: John J. King and Maud G. King

Grantee: Burbank City Unified School District of the City of Burbank

Nature of Conveyance: Grant Deed

Date of Conveyance: February 25, 1938

Consideration: \$10.00

Granted for:

Description: Lot 23, in Tract No. 5245), as per map recorded in Book 94, Pages 22 and 23 of Maps, in the Office of the County Recorder of said County.

This Grant Deed is made subject to the conditions, restrictions and reservations as set forth in that certain deed, recorded in Book 5666, Page 348 of Official Records of said County.

Accepted by Board of Education March 2, 1938

Copied by G. Cowan March 14, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40^{ok}

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 760

BY Kimball 4-21-38

CHECKED BY Kimball

CROSS REFERENCED BY

Rockhold 3-17-38

Recorded in Book 15601 Page 273 Official Records March 7, 1938

Grantor: Martin Petersen and Dora Petersen

Grantee: The State of California

Nature of Conveyance: Highway Deed

C.S.B-1263

Date of Conveyance: February 25, 1938

Consideration: \$1.00 Re For Reconveyance see E-22-140R/5635-251

Granted for: Public Highway Purposes

Description: That portion of Lot 6 of the Fremont Tract as per map recorded in Book 11, page 9 of Maps, records of said County, described as follows:

Beginning at the most northerly corner of said Lot 6; thence along the easterly line of said Lot, S. 1°01'25" W., 80 feet; thence N. 1°55'23" W., 56 feet; thence N. 41°17'05" W., 16 feet, more or less, to the northwesterly line of said Lot; thence along said northwesterly line N. 48°42'55" E., 18 feet, more or less, to the point of beginning.

Accepted by State of California March 5, 1938

Copied by G. Cowan March 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 43

BY Asher 6-30-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 59

J. Wilson 4-8-38
BY Rockhold 3-21-38

CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 15659 Page 30 Official Records March 7, 1938

Grantor: B. F. Coulter Association

Grantee: The State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 14, 1938

Consideration: \$10.00

Granted for:

Description: That portion of Lot 4 of Replat of the Bradley Tract as per map recorded in Book 83, page 17 of Miscellaneous Records, records of Los Angeles County, described as follows:

Beginning at a point in the westerly line of said Lot 4 as shown on said map, distant northerly along said westerly line 11.65 feet from the southwest corner of said lot; thence southeasterly in a direct line to a point in the southerly line of said lot, distant Easterly thereon 106.03 feet from the said point of beginning; thence Westerly along said southerly line 106.03 feet to the point of beginning.

Subject to any rights of the City of South Pasadena over the westerly portion thereof lying within Orange Grove Avenue, 36 feet wide.

And further the undersigned grantor hereby waives any and all claim for compensation against the State of California or the City of South Pasadena for any and all damage in any way resulting to the remaining lands of the grantors or any other damage by reason of the improvements to be made, namely, a depressed roadway which may be constructed as much as 20 feet below the center line grade of Grevelia Street directly opposite grantor's property.

The undersigned grantor hereby grants all its rights of ingress or egress from the remaining property to or from said depressed roadway other than by means of public roads connecting therewith.

Accepted by State of California March 5, 1938

Copied by G. Cowan March 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 43 BY Asher 6-30-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 60 BY J. Wilson 4-12-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-21-38

Recorded in Book 15645 Page 121 Official Records March 7, 1938

Grantor: Irma G. Burton

Grantee: The State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 19, 1938

Consideration: \$10.00

Granted for:

Description: That portion of the Southeast 1/4 of the Southwest 1/4 of Section 7, Township 1 South, Range 11 West, S.B.B. & M., described as follows:

Beginning at the Southeasterly corner of Parcel No. 65 as shown on Licensed Surveyor's Map filed in Book 12, page 21 of Record of Surveys, records of said Los Angeles County; thence N. $0^{\circ}49'35''$ W. along the Easterly line of said Parcel, 150 feet to the Northeasterly corner thereof; thence N. $89^{\circ}47'05''$ W., along the Northerly line of said Parcel, 22.40 feet; thence S. $0^{\circ}14'$ E., 149.98 feet to a point on the Southerly line of said Parcel, distant thereon N. $89^{\circ}47'05''$ W., 23.95 feet from the said point of beginning; thence S. $89^{\circ}47'05''$ E., 23.95 feet to the point of beginning.

The hereinabove described land being a portion of said Parcel No. 65.

And further, the undersigned grantor hereby waives any and all claim for compensation against the State of California for any and all damage in any way resulting to the remaining lands of said grantor or any other damage by reason of the lowering of the grade of Rosemead Boulevard not to exceed 22 feet below the present top of rail

elevation of the tracks of the Southern Pacific Railroad Company and/or resulting from the constructing of the underpass and excavation slopes therefor.

The undersigned grantor hereby grants to the State of California all rights of ingress and egress from her remaining property to or from the depressed roadway for said underpass, other than by means of public roads connecting therewith.

Accepted by State of California March 5, 1938

Copied by G. Cowan March 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 5-12-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 201 BY J. Wilson 4-18-'38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-17-38

Recorded in Book 15616 Page 227 Official Records March 7, 1938

Grantor: Ruth E. Reddick

Grantee: The State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: February 23, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of the Rancho Paso de Bartolo as per map recorded in Book 3, pages 130 and 131 of Patents, records of said County, described in deed to Ruth E. Reddick recorded in Book 13993, page 246 of Official Records of said County.

Excepting therefrom that portion thereof described in deed to Elmer E. Weston and Leota L. Weston recorded in Book 14992, page 24 of Official Records of said County.

Accepted by State of California March 5, 1938

Copied by G. Cowan March 14, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 36 BY~~

~~PLATTED ON CADASTRAL MAP NO. BY~~

~~PLATTED ON ASSESSOR'S BOOK NO. N.G. BY~~

~~CHECKED BY~~ CROSS REFERENCED BY Rockhold 4-11-38

Recorded in Book 15576 Page 354 Official Records March 7, 1938

Grantor: Elmer E. Weston and Leota L. Weston

Grantee: The State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: February 26, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of the Rancho Paso de Bartolo as per map recorded in Book 3, pages 130 and 131 of Patents, records of said Los Angeles County, described in deed to Elmer E. Weston and Leota L. Weston recorded in Book 14992, page 24 of Official Records of said County.

Excepting therefrom that portion thereof conveyed to Rolland W. Cate and Nellie Weston Cate by deed recorded in Book 14953, page 219 of said Official Records.

Accepted by State of California March 5, 1938

Copied by G. Cowan March 14, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 36 BY~~

~~PLATTED ON CADASTRAL MAP NO. BY~~

~~PLATTED ON ASSESSOR'S BOOK NO. N.G. BY~~

~~CHECKED BY~~ CROSS REFERENCED BY Rockhold 4-11-38

Recorded in Book 15631 Page 162 Official Records March 7, 1938

Grantor: Hazel M. Dennison and Roxey C. Orr

Grantee: The State of California

Nature of Conveyance: Highway Deed

C.S.B-1273

Date of Conveyance: February 19, 1938

Consideration: \$1.00 *Re Par Release Mtg. see E:22-12, O.R. 15659-29*

Granted for: Public Highway Purposes

Description: That portion of the Rancho Paso de Bartolo, finally confirmed to Bernardino Guirado, as per map recorded in Book 1, pages 77 and 78 of Patents, records of said county, described in deed to Hazel M. Dennison and Roxey C. Orr recorded in Book 15278, page 204 of Official Records, records of said County, included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the center line of Rosemead Boulevard (formerly San Gabriel Boulevard) as described in deed to the County of Los Angeles recorded in Book 4438, page 33 of Deeds, records of said County, distant along said center line S. 31° 10' 02" W., 300 feet from the intersection thereof with the center line of Center Street as described in deed to the County of Los Angeles recorded in Book 12577, page 107 of Official Records, records of said County; thence along said center line of Rosemead Boulevard, N. 31° 10' 02" E., 138.35 feet; ~~thence leaving said center line of Rosemead Boulevard, N. 31° 10' 02" E., 138.35 feet; thence leaving said center line of Rosemead Boulevard, Northeasterly along a curve concave southeasterly having a radius of 10,000 feet and tangent to said center line of Rosemead Boulevard, through an angle of 1° 51' 08", an arc distance of 323.27 feet to the point of tangency of said curve with the center line of said Rosemead Boulevard.~~

Subject to the rights of the public over that portion thereof in public roads heretofore dedicated.

Accepted by State of California March 5, 1938

Copied by G. Cowan March 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 392 J. Wilson 4-19-38 BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 4-11-38

Recorded in Book 15669 Page 47 Official Records March 7, 1938

Grantor: Mary J. Guard *Re Par Reconveyance see E:22-19, O.R. 15761-4*

Grantee: The State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: February 26, 1938

C.S.B-1273

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of the Rancho Paso de Bartolo finally confirmed to Bernardino Guirado, as per map recorded in Book 1, pages 77 and 78 of Patents, records of said County, described in deed to Josephine Guard and Mary J. Guard recorded in Book 6594, page 51 of Deeds, records of said County, and described in that certain Decree of Distribution to Mary J. Guard, a certified copy of which Decree is recorded in Book 5602, page 360 of Official Records of said County, included within a strip of land 50 feet wide, the northwesterly line of said strip being the center line of Rosemead Boulevard (formerly San Gabriel Boulevard) as described in deed to the County of Los Angeles recorded in Book 4438, page 33 of Deeds, records of said County.

Subject to the rights of the public over that portion thereof in public road heretofore dedicated.

Accepted by State of California March 5, 1938

Copied by G. Cowan March 14, 1938; compared by Stephens.

Platted on Index Map No. 36

Plotted on Assessor's Bk. No.

Checked by Kimball

By Asher 4-15-38

By J. Wilson 5-12-38

Cross Referenced by Rockhold 4-11-38

Recorded in Book 15670 Page 46 Official Records March 7, 1938

Grantor: John W. Barrienger and Margaret E. Barrienger, and
A. R. Cagle

Grantee: The State of California

C.S.B-1254-1

Nature of Conveyance: Highway Deed

Date of Conveyance: February 18, 1938

Consideration: \$1.00 *Re Par. Reconveyance - E-22-220.R.15674-348*

Granted for: Public Highway Purposes

Description: That portion of Lot 8 in Block 12 of California Co-operative Colony Tract (shown on map recorded in Book 21 at pages 15 and 16 of Miscellaneous Records in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the point of intersection of the south line of said Lot 8 with a line parallel with and distant 20.00 feet Easterly, measured at right angles, from the easterly line of Lakewood Boulevard, shown on said map as an unnamed street, 60 feet wide, adjoining said Block 12 on the west; thence Northerly along said parallel line, 5.00 feet; thence Southeasterly in a direct line to a point on the said south line of Lot 8 distant Easterly thereon, 5.00 feet from the said point of beginning; thence Westerly along said south line, 5.00 feet to the point of beginning.

Accepted by State of California March 5, 1938

Copied by G. Cowan March 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 33

BY Miller 5-19-38

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 387 OK BY Kimball 5-12-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-23-38

Recorded in Book 15621 Page 217 Official Records March 7, 1938

Grantor: George E. Baynton and Stella L. Baynton

Grantee: The State of California

Nature of Conveyance: Highway Deed

~~C.F.1836~~

Date of Conveyance: February 17, 1938

C.F.2085

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southwesterly 30 feet of Lots 1 and 2 of Tract No. 2534 shown on map recorded in Book 31 at page 84 of Maps in the office of the Recorder of said Los Angeles County. EXCEPTING FROM said Lot 2 the Southeasterly 23.5 feet thereof.

Accepted by State of California March 5, 1938

Copied by G. Cowan March 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY Asher 3-17-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 614 BY LaRouche 5-2-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-21-38

Recorded in Book 15646 Page 107 Official Records March 7, 1938

Grantor: Joseph Youngblood

Grantee: The State of California

Nature of Conveyance: Highway Deed

C.S.B-1261-3

Date of Conveyance: February 2, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Section 29, T. 4 N., R. 15 W., S. B. B. & M., described in the Decree of Distribution of the Estate of Helene Youngblood, Deceased, a certified copy of which decree was recorded in Book 6904, page 15 of Deeds, records of said county, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the west line of said Section 29, distant N. 0° 00' 35" W., along said west line 363.56 feet from a 2 inch iron pipe marking the southwest corner of said section; thence Northeasterly from a tangent which bears N. 46° 49' 23" E., along a curve concave southeasterly, having a radius of 3500 feet, through an angle of 29° 37' 52", an arc distance of 1810.05 feet; thence tangent N. 76; 27' 15" E., 702.04 feet; thence Northeasterly along a tangent curve concave northwesterly having a radius of 3500 feet, through an angle of 25° 36' 00", an arc distance of 1563.82 feet; thence tangent N. 50° 51' 15" E., 2115.80 feet to the east line of said Section 29, distant S. 0° 26' 50" E. thereon 1366.02 feet from a brass capped 2-inch iron pipe County Surveyor's Monument, marking the northeast corner of said Section; thence continuing N. 50° 51' 15" E., 200 feet.

The above described 100-foot strip of land is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

And also, the undersigned hereby grant to the State of California the privilege and right to construct and maintain a new 4-foot width of channel bed with one to one side slopes for drainage purposes. Said new channel bed to be constructed southeasterly of and approximately parallel with and not to exceed 80 feet from the center line of the hereinabove described 100-foot strip of land between State Highway Engineer's Station 187+50 and Station 190+50 as delineated on said County Surveyor's Map.

Accepted by State of California March 5, 1938

Copied by G. Cowan March 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY Miller 7-25-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 382 BY Hubbard 3-25-38

CHECKED BY Kimball CROSS REFERENCED BY Reckhold 3-18-38

Recorded in Book 15611 Page 253 Official Records March 7, 1938

Grantor: Eileen Lomonaco and Frances Lomonaco

Grantee: The State of California

Nature of Conveyance: Highway Deed

C.S.B-1261-3

Date of Conveyance: February 27, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Section 29, T. 4 N., R. 15 W., S.B.B. & M., described in the Decree of Distribution of the

Estate of Helene Youngblood, Deceased, a certified copy of which decree was recorded in Book 6904, page 15 of Deeds, records of said County, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the west line of said Section 29, distant N. $0^{\circ} 00' 35''$ W., along said west line 363.56 feet from a 2 inch iron pipe marking the southwest corner of said section; thence Northeasterly from a tangent which bears N. $46^{\circ} 49' 23''$ E., along a curve concave southeasterly, having a radius of 3500 feet; through an angle of $29^{\circ} 37' 52''$, an arc distance of 1810.05 feet; thence tangent N. $76^{\circ} 27' 15''$ E., 702.04 feet; thence Northeasterly along a tangent curve concave northwesterly having a radius of 3500 feet, through an angle of $25^{\circ} 36' 00''$, an arc distance of 1563.82 feet; thence tangent N. $50^{\circ} 51' 15''$ E., 2115.80 feet to the east line of said Section 29, distant S. $0^{\circ} 26' 50''$ E. thereon 1866.02 feet from a brass capped 2-inch iron pipe County Surveyor's monument, marking the northeast corner of said section; thence continuing N. $50^{\circ} 51' 15''$ E., 200 feet.

The above described 100-foot strip of land is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

And also, the undersigned hereby grant to the State of California the privilege and right to construct and maintain a new 4-foot width of channel bed with one to one side slopes for drainage purposes. Said new channel bed to be constructed southeasterly of and approximately parallel with and not to exceed 80 feet from the center line of the hereinabove described 100-foot strip of land between State Highway Engineer's Station 187+50 and Station 190+50 as delineated on said County Surveyor's Map.

Accepted by State of California March 5, 1938

Copied by G. Cowan March 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 62 BY *Miller* 7-25-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 382 BY *Hubbard* 3-25-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-18-38

Recorded in Book 15591 Page 300 Official Records March 7, 1938

Grantor: Lewis T. Vogt

Grantee: The State of California

C.S.B-1261-2+3

Nature of Conveyance: Highway Deed

Date of Conveyance: February 21, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Section 30, T. 4 N., R. 15 W., S.B.B. & M., described in deed to Lewis T. Vogt recorded in Book 14688, page 83 of Official Records of said County, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the southerly line of said Section 30, distant thereon S. $83^{\circ} 29' 27''$ W., 343.66 feet from a 2-inch iron pipe marking the southeast corner of said section; thence Northeasterly from a tangent which bears N. $38^{\circ} 31' 12''$ E., along a curve concave southeasterly having a radius of 3500 feet, through an angle of $8^{\circ} 18' 12''$, an arc distance of 507.22 feet to a point in the easterly line of said Section distant thereon N. $0^{\circ} 00' 35''$ W., 363.56 feet

from the said southeast corner of Section 30.

The above described 100-foot strip of land is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California March 5, 1938

Copied by G. Cowan March 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 62 BY *Miller* 7-25-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *382* BY *Hubbard* 3-25-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-18-38

Recorded in Book 15464 Page 322 Official Records March 7, 1938

Grantor: Wilbert L. Huston and Lottie A. Huston

Grantee: Burbank City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 17, 1938

Consideration: \$10.00

Granted for:

Description: Lot 61 of Tract 7897, as per map recorded in Book 84, Page 90 of Maps, in the office of the County Recorder.

Accepted by Board of Education March 2, 1938

Copied by G. Cowan March 14, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *40th* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. *172 B 181* BY *Ball* 11-12-40

PLATTED ON ASSESSOR'S BOOK NO. *710* BY *Kimball* 5-6-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-17-38

Recorded in Book 15464 Page 315 Official Records March 7, 1938

Grantor: Roselia Hawley,

Grantee: Burbank City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 25, 1938

Consideration: \$10.00

Granted for:

Description: Lot 63 of Tract 7897, as per map recorded in Book 84, Page 90 of Maps, in the office of the County Recorder.

Accepted by Board of Education March 2, 1938

Copied by G. Cowan March 14, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *40th* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. *172 B 181* BY *Ball* 11-12-40

PLATTED ON ASSESSOR'S BOOK NO. *710* BY *Kimball* 5-6-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-17-38

Recorded in Book 15624 Page 210 Official Records March 9, 1938
 Grantor: Valentine Kezman and Veronika Kezman
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 11, 1938
 Consideration: \$10.00
 Granted for:
 Description: Northerly 1/2 of Lot 15 of Block 22 in Tract 4074
 as per map recorded in Book 44, Pages 76 & 77 of
 Maps, Records of Los Angeles County.

SUBJECT TO:

1. Second Installment taxes for fiscal year 1937-38.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.

Accepted by Board of Education of the City of Los Angeles February 28, 1938

Copied by G. Cowan March 16, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 123 B 237 BY Drown 7-26-38
 PLATTED ON ASSESSOR'S BOOK NO. 408 BY J. Wilson 4-1-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-17-38

Recorded in Book 15595 Page 335 Official Records March 9, 1938
 Grantor: Mamie Staples
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 11, 1938
 Consideration: \$10.00
 Granted for:
 Description: Southerly 1/2 of Lot 2 of Block 22 in Tract 4074 as
 per map recorded in Book 44, Pages 76 & 77 of Maps,
 Records of Los Angeles County.

SUBJECT TO:

1. Second Installment taxes for fiscal year 1937-38.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.

Accepted by Board of Education of the City of Los Angeles February 28, 1938

Copied by G. Cowan March 16, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 123 B 237 BY Drown - 7-26-38
 PLATTED ON ASSESSOR'S BOOK NO. 408 BY J. Wilson 4-1-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-17-38

Recorded in Book 15552 Page 382 Official Records March 9, 1938
 Grantor: Mary L. Krueger
 Grantee: Burbank City Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 25, 1938
 Consideration: \$10.00
 Granted for:
 Description: Lot 26 of Tract 5245, as per map recorded in Book 94,
 Pages 22 and 23 of Maps, in the office of the County
 Recorder.

Accepted by Board of Education on behalf of the Burbank City Unified School District March 2, 1938.

Copied by G. Cowan March 16, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 760 BY Kunball 4-21-38

CHECKED BY Kunball CROSS REFERENCED BY Rockhold 3-23-38

Recorded in Book 15663 Page 60 Official Records March 9, 1938

Grantor: Anita Ravich and Minnie Ginsburg

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Grant Deed (1413-1B-1)

Date of Conveyance: February 10, 1938

C.S.B-1288

Consideration: \$10.00

Granted for:

Description: Lots 23 and 24 in Block 29, of Tract No. 6478, in the City and County of Los Angeles, State of California, as per map recorded in Book 68, pages 93 to 99, inclusive, of Maps, Records of said County.

Subject to easements and rights of way of record.

Accepted by Executive Secretary of the Metropolitan Water District of Southern California March 4, 1938.

Copied by G. Cowan March 16, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26^{OK} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 12-12-38

Recorded in Book 15663 Page 54 Official Records March 9, 1938

Grantor: R. B. Moss

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1412-12B-1)

Date of Conveyance: February 19, 1938

Consideration: \$10.00

C.S.B-1271-2

Granted for: Water Transportation

Description: That portion of Lot 355 of Bowen's Slauson Junction Tract situated partly within and partly without the City of Los Angeles, in the County of Los Angeles, State of California, as per map recorded in Book 10, page 151 of Maps, in the office of the Recorder of said County, more particularly described as follows:

Beginning at the Southwest corner of said Lot 355, thence Easterly along the Southerly line of said Lot, a distance of 6.24 feet; thence Northwesterly in a direct line to a point in the Westerly line of said Lot 355, said last-mentioned point being distant 22.27 feet Northerly, along said Westerly line from the point of beginning; thence Southerly 22.27 feet along said Westerly line to the point of beginning.

Containing 0.004 acres, more or less.

Subject to Rights of Way and Easements of record.

Accepted by Executive Secretary of the Metropolitan Water District of Southern California March 4, 1938.

Copied by G. Cowan March 16, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7^{OK} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 108 B 213 BY Drown 7-20-38

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 261 OK BY Lo Rouche 4-19-38

CHECKED BY Kunball CROSS REFERENCED BY Rockhold 3-28-38

Recorded in Book 15602 Page 226 Official Records March 11, 1938
 LOS ANGELES CITY HIGH SCHOOL
 DISTRICT OF LOS ANGELES COUNTY,
 Etc.,

No. 403-181

Plaintiff,

FINAL JUDGMENT

vs
 SAMUEL A. HALJUN, et al.,
 Defendants.)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to, more particularly described in the complaint of the plaintiff on file herein, as well as in the Interlocutory Judgment, entered on October 5, 1937, in Book 283, at Page 92 of Judgments, be and the same is hereby condemned as prayed, and the plaintiff, LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, shall and by this judgment does take and acquire said property for the purpose of establishment and maintenance thereon of a public school, school appurtenances and maintaining school grounds for the plaintiff herein.

Said property is more particularly described as follows, to wit:

The Southerly 54 feet of the Easterly
 89 feet of Lot 74 of Tract No. 4897, in
 the City of Los Angeles, as per map re-
 corded in Book 51, page 92 of Maps, re-
 cords of Los Angeles County.

DATED: This 2nd day of March, 1938.

RUBEN S. SCHMIDT

Presiding Judge of the Superior Court.

Copied by G. Cowan March 18, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY LaRouche 4-27-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-25-38

Recorded in Book 15595 Page 363 Official Records March 12, 1938

Grantor: Chris Christensen and Thelma C. Christensen

Grantee: Burbank City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 17, 1938

Consideration: \$10.00

Granted for:

Description: Lot 62 of Tract 7897, as per map recorded in Book 84, Pages 89 and 90 of Maps, in the office of the county recorder.

Accepted by Board of Education on behalf of the Burbank City Unified School District March 2, 1938

Copied by G. Cowan March 21, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 172 B 181 BY Ball 11-12-40

PLATTED ON ASSESSOR'S BOOK NO. 710 BY Kimball 5-6-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-28-38

Recorded in Book 15661 Page 113 Official Records March 14, 1938
 Grantor: Rolland W. Cate and Nellie Weston Cate
 Grantee: The State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: February 26, 1938
 Consideration: \$1.00

C.S.B-1273

Granted for: Public Highway Purposes

Description: That portion of the Rancho Paso de Bartolo as per map recorded in Book 3, pages 130 and 131 of Patents, records of said county, described in deed to Rolland W. Cate et ux, recorded in Book 14953, page 219 of Official Records of said County, included within a strip of land 80 feet wide, being 40 feet wide on each side of the following described center line:

Beginning at a point in the center line of Rosemead Boulevard (formerly Magill Road) as described in deed to the County of Los Angeles recorded in Book 4438, page 33 of Deeds, records of said County, distant along said center line S. $31^{\circ} 10' 02''$ W., 300 feet from the intersection thereof with the center line of Center Street as described in deed to the County of Los Angeles recorded in Book 12577, page 107 of Official Records, records of said County; thence along said center line of Rosemead Boulevard, N. $31^{\circ} 10' 02''$ E., 138.35 feet; thence leaving said center line of Rosemead Boulevard, Northeasterly along a curve concave southeasterly having a radius of 10,000 feet and tangent to said center line of Rosemead Boulevard, through an angle of $1^{\circ} 51' 08''$, an arc distance of 323.27 feet to the point of tangency of said curve with the center line of said Rosemead Boulevard; thence along said last mentioned center line N. $33^{\circ} 01' 10''$ E., 300 feet.

Accepted by State of California March 12, 1938

Copied by G. Cowan March 21, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 791 BY *Kimball* 4-22-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 4-11-38

Recorded in Book 15584 Page 356 Official Records March 14, 1938
 Grantor: Emma J. S. Whitmarsh
 Grantee: The State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: March 3, 1938
 Consideration: \$1.00

C.S.B-1273

Granted for: Public Highway Purposes

Description: That portion of the Rancho Paso de Bartolo finally confirmed to Bernardino Guirado as per map recorded in Book 1, pages 77 and 78 of Patents, records of said County, described in that certain Decree of Distribution in Case No. 143752 of the Superior Court of the State of California, in and for the County of Los Angeles, a certified copy of which Decree is recorded in Book 13314, page 48 of Official Records of said County, included within a strip of land 50 feet wide, the northwesterly line of said strip being the center line of Rosemead Boulevard (formerly San Gabriel Boulevard) as described in deed to the County of Los Angeles recorded in Book 4438, page 33 of Deeds, records of said County.

Subject to the rights of the public over that portion thereof in public road heretofore dedicated.

Accepted by State of California March 12, 1938

Copied by G. Cowan March 21, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 392 BY *J. Wilson* 5-12-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 4-11-38 E-21

Recorded in Book 15601 Page 316 Official Records March 14, 1938

Grantor: R. Ruth Haring

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 24, 1938

Consideration: \$10.00

Granted for:

Description: Lot Number 7 in Block "E" of Parmelee Home Tract, as per map recorded in Book 6, Page 54 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second half taxes for the fiscal year 1937-38.

SUBJECT TO: Conditions, restrictions, reservations, easements, rights and rights-of-way of record.

Accepted by Board of Education of the City of Los Angeles March 7, 1938

Copied by G. Cowan March 21, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 105 B 209

BY Drown 7-18-38

PLATTED ON ASSESSOR'S BOOK NO. 317

BY LaRouche 4-7-38

CHECKED BY Kimbrell

CROSS REFERENCED

BY Rockhold 3-25-38

Recorded in Book 15635 Page 189 Official Records March 14, 1938

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA,

IN AND FOR THE COUNTY OF LOS ANGELES

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works,

Plaintiff,

vs.

THE CITY OF SOUTH PASADENA, a municipal
corporation,

Defendant.)

C.S.B-1263

No. 424326

FINAL ORDER IN
CONDEMNATION

IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the following described real property be and it is hereby condemned to the public use of the plaintiff in fee simple as and for a right of way for a state highway:

Parcel No. 1.

That certain piece or parcel of real property described as Parcel No. 1 in that certain Lis Pendens recorded in Book 15595 of Official Records, page 36, Records of Los Angeles County, State of California.

IT IS FURTHER ORDERED, ADJUDGED, AND DECREED that there is hereby condemned to the public use of the plaintiff an easement to place and maintain embankment slopes for the purpose of lateral support to said state highway to be constructed on said Parcel No. 1, over, upon and across the real property described as Parcels Nos. A, B, C, and D in that certain Lis Pendens recorded in Book 15595 of Official Records, page 36, Records of Los Angeles County, State of California, reserving, however, unto The City of South Pasadena and its successors the full right and privilege of making all and any use of said Parcels A, B, C, and D and of any part or portion thereof which can be made without depriving said highway of such lateral support.

The purposes of such condemnation are for a right of way in fee simple for a state highway over said Parcel No. 1, and an easement to place and maintain embankment slopes for lateral support to said state highway to be constructed on said Parcel No. 1, over, upon and across the said Parcels A, B, C, and D.

DATED MARCH 8th, 1938.

RUBEN S. SCHMIDT

Presiding Judge of the Superior Court

The following is description referred to in that certain Lis Pendens above, recorded in Book 15595 of Official Records, page 36, Records of Los Angeles County:

PARCEL NO. 1:

That portion of Lot 1 of the Mary E. Throop Tract as per map recorded in Book 9, page 13, of Maps, records of Los Angeles County, and that portion of Lots 66, 67, 68, 69, 70 and 71 of Arroyo Wood Lots as per map recorded in Book 3, pages 279 to 283, inclusive, of Miscellaneous Records of Los Angeles County; all included within a strip of land 36 feet in width extending from the South Pasadena - Los Angeles City boundary (as said boundary was described in Ordinance No. 23364, New Series adopted by the City Council of the City of Los Angeles on February 9, 1912) to the westerly line of Arroyo Drive as shown on Recorder's Filed Map No. 526 on file in the office of the Recorder of Los Angeles County, and lying 43 feet on each side of the following described center line:

Beginning at the point of intersection of the center line of Hough Street, 60 feet wide, in the City of Los Angeles (said street being formerly Hope Street as shown on map of the Mountain View Tract recorded in Book 22, page 35, of Miscellaneous Records of Los Angeles County) with a line parallel with and distant 43.5 feet southeasterly, measured at right angles, from the center line of Bridgewell Street, 30 feet wide, in the City of Los Angeles (said street being formerly Broadway as shown on said map of the Mountain View Tract); thence from said point of beginning N. $48^{\circ} 10' 45''$ E., along said parallel line, 271.23 feet; thence Northeasterly along a tangent curve concave southeasterly having a radius of 800 feet, through an angle of $27^{\circ} 42' 50''$, an arc distance of 386.96 feet; thence tangent N. $75^{\circ} 53' 35''$ E., 68.11 feet to a point hereinafter referred to as Point "A"; thence continuing N. $75^{\circ} 53' 35''$ E., 262.24 feet to a point hereinafter referred to as Point "B"; thence continuing N. $75^{\circ} 53' 35''$ E., 1390.48 feet to a point in the center line of Grand Avenue, 30 feet wide, in the City of South Pasadena, as shown on map of Tract No. 6151 recorded in Book 93, page 7, of Maps, records of Los Angeles County, which point bears N. $0^{\circ} 10' 30''$ W., along said center line of Grand Avenue, 190.36 feet from the intersection thereof with the westerly prolongation of the south line of Charter Oak Street, 50 feet wide, as shown on said map of Tract No. 6151; ALSO that portion of said Lot 1 of the Mary E. Throop Tract and that portion of Lot 71 of said Arroyo Wood Lots; all included within the following described parcel of land;

Beginning at a point in the southerly line of said 36-foot strip of land which bears S. $14^{\circ} 06' 25''$ E., 43.00 feet from a point in the center line of said 36-foot strip of land distant thereon, N. $75^{\circ} 53' 35''$ E., 14.72 feet from the westerly end of that certain course in said center line described as having a bearing of N. $75^{\circ} 53' 35''$ E., and a length of 68.11 feet; thence from said point of beginning, Southwesterly along a curve concave southeasterly having a radius of 760 feet and tangent to said southerly line at the point of beginning, 260 feet, more or less, to the said city boundary line; thence Northeasterly along said boundary line, 20 feet, more or less, to said southerly line of the 36-foot strip of land; thence Northeasterly along said southerly line to the point of beginning.

EXCEPTING from the hereinabove described 36-foot strip of land and the parcel adjacent thereto, that portion of said Lot 1 in the Mary E. Throop Tract described in Certificate of Title No. IK-76365 registered in the name of Fifth and Broadway Investment Company, a corporation, in the office of the Registrar of Titles of Los Angeles County.

Containing 1.970 acres.

Reference is hereby made to County Surveyor's Map No. B-1263 on file in the office of the Surveyor of Los Angeles County.

The real property hereinabove referred to over and upon which the Department of Public Works is authorized to acquire said easement for construction of embankments and for lateral support is situate, lying and being in the County of Los Angeles, State of California, and is bounded and particularly described as follows, to wit:

PARCEL A.

That portion of said Lot 1 of the Mary E. Throop Tract described as follows:

Beginning at the point of intersection of said curve concave southeasterly having a radius of 760 feet, hereinabove described in Parcel No. 1, with said city boundary; thence Southwesterly along said city boundary, 20 feet; thence in a direct line to the southwesterly line of said parcel described in said Certificate of Title No. IK-76865, distant southeasterly, along said southwesterly line, 20 feet from the intersection thereof with said curve having a radius of 760 feet; thence Northwesterly in a direct line to said last mentioned intersection; thence Southwesterly along said curve to the point of beginning.

Containing 0.035 acres.

PARCEL B.

That portion of Lot 69, if any, and Lots 70 and 71 of said Arroyo Wood Lots; all included within a strip of land 32 feet wide extending from the northeasterly line of said Lot 1 of the Mary F. Throop Tract, northeasterly to a line passing through and bearing N. 43° 10' 05" E., from said Point "A" hereinabove referred to in Parcel No. 1 and lying northerly of and immediately adjacent to the northerly line of said 36-foot strip of land hereinabove described in Parcel No. 1.

Containing 0.153 acres.

PARCEL C:

That portion of Lots 66, 67 and 68 of said Arroyo Wood Lots described as follows:

Beginning at a point in the northerly line of the 36-foot strip of land hereinabove described in Parcel No. 1, which bears N. 43° 10' 05" E., from said Point "B" hereinabove referred to in Parcel No. 1; thence N. 43° 10' 05" E., 128.37 feet; thence N. 75° 53' 35" E., 400.00 feet; thence S. 62° 40' E., 90.66 feet to a point in said northerly line of the 36-foot strip of land; thence S. 75° 53' 35" W., along said northerly line, 532.12 feet to the point of beginning.

Containing 0.676 acres.

PARCEL D:

That portion of Lots 66, 67, 68, 69 and 70 of said Arroyo Wood Lots described as follows:

Beginning at a point in the southerly line of the 36-foot strip of land hereinabove described in Parcel No. 1, which bears S. 43° 10' 05" W., from said Point "B" hereinabove referred to in Parcel No. 1; thence N. 75° 53' 35" E., along said southerly line, 671.20 feet; thence S. 45° 25' W., 118.33 feet; thence S. 76° 54' W., 570.00 feet; thence N. 14° 06' 25" W., 50.00 feet to the point of beginning.

Containing 0.790 acres.

Copied by G. Cowan March 21, 1933; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 43 BY Asher 6-30-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY _____ CROSS REFERENCED BY *Rockhold 3-28-38*

Recorded in Book 15673 Page 72 Official Records March 15, 1938
 Grantor: Tracy O. Powell and Evelyn T. Powell; Edgar G. Riehl
 and Orda M. Riehl
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: January 26, 1938
 Consideration:
 Granted for: ANGELES FOREST HIGHWAY
 Road District: 501-507
 Search No. 1 - 2
 C. S. Map No.
 H. D. M. Book No.

C.S.B-1297

Description: Those portions of Homestead Entry Survey No. 166 in Sections 27 and 28, Township 3 North, Range 12 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point which is North 7°11'30" East 194.23 feet from a point in the most northeasterly line of said survey which is South 59°36'40" East along said northeasterly line 103.81 feet from the most northerly corner of said survey; said point of beginning being the beginning of a curve concave to the northwest, tangent to said course of North 7°11'30" East, and having a radius of 400 feet; thence southwesterly along said curve 273.42 feet; thence South 46°21'20" West 98.45 feet to the beginning of a curve concave to the southeast and having a radius of 400 feet; thence southwesterly along said last mentioned curve 213.61 feet; thence South 15°45'30" West 111.07 feet to the beginning of a curve concave to the northwest and having a radius of 400 feet; thence southwesterly along said last mentioned curve 265.06 feet; thence South 53°43'30" West 246.65 feet to the beginning of a curve concave to the southeast and having a radius of 600 feet; thence southwesterly along said last mentioned curve 402.86 feet; thence South 14°35'10" West 261.96 feet to the beginning of a curve concave to the northwest and having a radius of 400 feet; thence southwesterly along said last mentioned curve 197.24 feet; thence South 42°50'20" West 334.22 feet to the beginning of a curve concave to the north and having a radius of 400 feet; thence westerly along said last mentioned curve 476.44 feet; thence North 68°55'00" West 137.97 feet to the beginning of a curve concave to the south and having a radius of 400 feet; thence westerly along said last mentioned curve 300 feet.

All curves are tangent to the straight lines which they join.

To be known as ANGELES FOREST HIGHWAY.

Approved as to description February 25, 1938 by F. V. Haskell

Approved as to form by W. B. McKesson

Accepted by Board of Supervisors March 9, 1938; Min. Vol. 233, Page -

Copied by G. Cowan March 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

16 BY Hyde 5-25-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 123

BY LaRouche 4-11-38

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 4-4-38*

Recorded in Book 15590 Page 387 Official Records March 15, 1938

Grantor: Title Insurance and Trust Company, a California corporation

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 7, 1938

COMPLETE AS TO SIGNATURES

Consideration:

Granted for: DOROTHY AVENUE

Road District: 103

C.S.B-1240

Search No. 1 - 1

C.S. Map No.

H. D. M. Book No.

Description: The northerly 25 feet of Blk 86 of "the Lands of the San Gabriel Improvement Company", as shown on map recorded in Book 54, pages 71 and 72, Miscellaneous Records of the County of Los Angeles.

TO BE KNOWN AS DOROTHY AVENUE.

F-21

Description approved by F. W. Haskell Feb. 25, 1938
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors March 9, 1938; Min. Vol. 238, Page
 Copied by G. Cowan March 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 5-12-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY J. Wilson 4-21-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-6-38

Recorded in Book 15700 Page 1 Official Records March 15, 1938
 Grantor: Gina Wetherby, Gladys Frances Wetherby, M. G. Moore & Ella
 Lee Moore, Enos Earl Crawford and Lois Edna Crawford;
 Roland C. Crawford and Lottie Crawford.

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 15, 1937

Consideration:

Granted for: DELTA STREET

Road District: 103

Search No. 3 - 16

C. S. Map No.

H. D. M. Book No.

Description: That portion of the southeast quarter of the northeast quarter of Section 25, Township 1 South, Range 12 West in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, records of said County, which is easterly thereon 53 feet from the southwesterly corner of said tract; thence southerly, parallel with the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq., Miscellaneous Records of said County, a distance of 125 feet; thence westerly parallel with above mentioned southerly line, 25 feet; thence northerly, parallel with said easterly line, to said southerly line; thence easterly in a direct line to the point of beginning.

To be known as DELTA STREET.

Form approved by W. B. McKesson

Description approved by F. S. Dodds Feb. 23, 1938

Accepted by Board of Supervisors March 9, 1938; Min. Vol. 238, Page -

Copied by G. Cowan March 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY J. Wilson 5-9-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-6-38

Recorded in Book 15706 Page 11 Official Records March 15, 1938

Grantor: Olivia H. Hopkins

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 28, 1938

Consideration:

Granted for: ARTISANO AVENUE

Road District: 408

Search No. 1 - 3

C. S. Map No.

H. D. M. Book No.

Description: A strip of land 50 feet wide, being the easterly 50 feet of the northerly 350.08 feet of Lot 50, Tract Number 15, as shown on map recorded in Book 12,

page 189, of Maps, records of the County of Los Angeles.

To be known as ARTISANO AVENUE.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Feb. 25, 1938

Accepted by Board of Supervisors March 2, 1938; Min. Vol. 238, Page -

Copied by G. Cowan March 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 28 BY Hyde 6-15-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 718 BY Kimball 4-5-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-8-38

Recorded in Book 15671 Page 38 Official Records March 15, 1938

Grantor: Littlerock Creek Irrigation District, a corporation

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: February 14, 1938

Consideration:

C.S.B-1562

Granted for: 37th STREET EAST

Road District: 508

Search No. 5 - 1

C. S. Map No. -

H. D. M. Book No.

Description: Those portions of the northeast quarter of Section 1, Township 5 North, Range 11 West, S.B.M. and of the northwest quarter of Section 6, Township 5 North, Range 10 West, S.B.M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the southwest corner of said northwest quarter of Section 6, said point of beginning being the beginning of a curve concave to the east, tangent to the westerly line of the southwest quarter of said Section 6, and having a radius of 1200 feet; thence northerly along said curve 337.76 feet; thence North $40^{\circ}16'35''$ East 1624.52 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 1200 feet; thence northerly along said last mentioned curve 861.93 feet to its point of tangency with the westerly line of Section 32, Township 6 North, Range 10 West, S.B.M., said point of tangency being northerly along said last mentioned westerly line 23.28 feet from the southwest corner of said last mentioned section.

To be known as 87th STREET EAST.

Description approved by F. W. Haskell Feb. 25, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors March 9, 1938; Min. Vol. 238, Page -

Copied by G. Cowan March 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 66 BY Miller 7-27-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 126 --- Hubbard 4-29-38
700-BY Kimball 5-9-38

CHECKED BY Kimball¹²⁶₇₀₀ CROSS REFERENCED BY Rockhold 4-6-38

Recorded in Book 15598 Page 294 Official Records March 15, 1938

Grantor: N. W. Stowell

Grantee: The County of Los Angeles

Nature of Conveyance: Quitclaim Road Deed

G.F. 2044

Date of Conveyance: January 26, 1938

Consideration:

Granted for: IMPERIAL HIGHWAY

Road District: 105

Search No. 10 - 1

C. S. Map No. B-318-2

H. D. M. Book No. 55-5

Description: That portion of Tract No. 2923, as shown on map recorded in Book 31, pages 57 and 58 of Maps, records of the County of Los Angeles, and those portions of Sections 11 and 14, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21 Official Records of said county, all within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the northwest corner of said Section 14, as said corner is shown on first abovementioned map; thence North $89^{\circ}56'00''$ East, parallel with the southerly line of Lot 1, said Tract No. 2923, a distance of 650.52 feet to the beginning of a curve concave to the south and having a radius of 1000 feet; thence easterly along said curve 436.96 feet; thence South $65^{\circ}01'50''$ East 523.48 feet to the beginning of a curve concave to the north and having a radius of 1000 feet; thence easterly along said last mentioned curve 787.63 feet; thence North $69^{\circ}50'30''$ East 334.91 feet to the beginning of a curve concave to the south and having a radius of 1000 feet; thence easterly along said last mentioned curve 350.91 feet to its point of tangency in the northerly line of said Section 14; thence North $89^{\circ}56'50''$ East along said northerly line 1879.85 feet to the northeast corner of said last mentioned section.

All curves are tangent to the straight lines which they join.

To be known as IMPERIAL HIGHWAY.

Reference is hereby made to County Surveyor Map No. B-313 on file in the office of the Surveyor of the County of Los Angeles.

Description approved by F. W. Haskell Feb. 25, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors March 3, 1938; Min. Vol. 238,

Page -

Copied by G. Cowan March 22, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 34 *OK* BY Asher 6-22-38

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 355... *OK* ~~incomplete~~ BY Hubbard 3-30-38
152... *OK*... ~~inc.~~ *Kimball* 4-28-38

CHECKED BY *Kimball* ¹⁵² 355 CROSS REFERENCED BY *Rockhold* 6-18-38

Recorded in Book 15627 Page 233 Official Records March 15, 1938

Grantor: Citizens National Trust & Savings Bank of Los Angeles,
a national banking association, and Standard Oil
Company of California, a corporation (Consents to grant
of easement)

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 13, 1938

Consideration:

Granted for: LA BREA AVENUE

Road District: 403

Search No. 6 - 4

C. S. Map No.

H. D. M. Book No. 49-13-14

Description: Parcel 1. That portion of that certain 1446.01 acre parcel of land in the Rancho Cienega o'Paso de la Tijera, as shown on map recorded in Book 1396, pages 176 and 177, Official Records of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Stocker Avenue as described in deed recorded in Book 14928, page 270, Official Records of said County, which point is North $42^{\circ}06'00''$ East along said center line 40.54 feet from the point of beginning thereof; thence South $28^{\circ}43'05''$ West 392.09 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 1000 feet; thence southerly along said curve 490.75 feet; thence South $0^{\circ}41'00''$ West 299.95 feet to the beginning of a curve concave to the east, tangent to said last mentioned course,

and having a radius of 2000 feet; thence southerly along said last mentioned curve 311.98 feet; thence South $8^{\circ}15'15''$ East 380.83 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 1500 feet; thence southerly along said last mentioned curve 212.75 feet; thence South $0^{\circ}07'40''$ East 983.87 feet to a point in the center line of Slauson Avenue as shown on map filed in Case No. 267025 of the Superior Court of the State of California, in and for the County of Los Angeles, said last mentioned point being North $84^{\circ}04'55''$ East along said last mentioned center line 191.12 feet from the easterly terminus of the curve in said last mentioned center line having a radius of 1000 feet and a length of 246.50 feet.

Parcel 2. That portion of said 1446.01 acre parcel of land within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of above described Parcel 1, which point is South $28;48'05''$ West along said last mentioned center line 181.86 feet from the point of beginning thereof; thence northerly along a curve, concave to the west, tangent to said last mentioned center line, and having a radius of 550 feet, a distance of 250 feet.

Excepting from said Parcels 1 and 2 those portions thereof within public roads of record.

To be known as LA BREA AVENUE.

Form approved by W. B. McKesson

Description approved by F. S. Dodds Feb. 23, 1938

Accepted by Board of Supervisors March 9, 1938; Min. Vol. 238, Page -

Copied by G. Cowan March 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 24 BY Asher 6-7-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 313 BY *LaBouche* 4-7-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 4-11-38

Recorded in Book 15680 Page 51 Official Records March 15, 1938

Grantor: Los Angeles Investment Company, a California corporation

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

C.S.B-1274

Date of Conveyance: February 17, 1938

Consideration:

Granted for: LA BREA AVENUE

Road District: 403

Search No. 6 - 5a

C. S. Map No. ~~B-759~~

H. D. M. Book No.

Description: Parcel 1. That portion of the northwest quarter of fractional Section 21, Township 2 South, Range 14 West, S.B.M., within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Slauson Avenue as shown on map filed in Case No. 267025 of the Superior Court of the State of California, in and for the County of Los Angeles, said point being North $84^{\circ}04'55''$ East along said center line 191.12 feet from the easterly terminus of the curve therein having a radius of 1000 feet and a length of 246.50 feet; thence from said point of beginning, North $0^{\circ}07'40''$ West 200 feet.

Excepting therefrom that portion thereof within said Slauson Avenue.

To be known as LA BREA AVENUE.

Parcel 2. That portion of said northwest quarter within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel 1 with the northerly line of said Slauson Avenue; thence northerly along said easterly line 15 feet; thence southeast-

erly in a direct line to a point in said northerly line which is easterly thereon 15 feet from said easterly line; thence westerly along said northerly line to the point of beginning.

To be known as LA BREA AVENUE.

Parcel 3. That portion of said northwest quarter within the following described boundaries:

Beginning at the intersection of the westerly line of above described Parcel 1 with said northerly line of Glauson Avenue; thence northerly along said westerly line 15 feet; thence southwesterly in a direct line to a point in said northerly line which is westerly thereon 15 feet from said westerly line; thence easterly along said northerly line to the point of beginning.

To be known as LA BREA AVENUE.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Feb. 24, 1933

Accepted by Board of Supervisors March 9, 1933; Min. Vol. 238, Page -

Copied by G. Cowan March 22, 1933; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 6-7-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 313 BY LaRouche 4-7-38

CHECKED BY *Kimball* CROSS REFERENCED BY Rockhold 4-11-38

Recorded in Book 15642 Page 177 Official Records March 15, 1933

Grantor: Otto S. Gaser

Grantee: The County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 3, 1933

Consideration:

For: 126th Street

Road District: 409

Search No. 1 - 15

C. S. Map No. -

H. D. M. Book No.

Description: The southerly 30 feet of the northerly 266 feet of the westerly 46 feet of the easterly 1202 feet of Lot 3 of the Brinkerhoff Tract, as shown on map recorded in Book 2, page 16 of Maps, records of the County of Los Angeles.

To be known as 126th Street.

Form approved by Everett W. Mattoon

Description approved by F. W. Haskell Feb. 24, 1933

Accepted by Board of Supervisors March 9, 1933; Min. Vol. 238, Page -

Copied by G. Cowan March 22, 1933; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Miller 6-6-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 146 BY J. W. Sen 5-12-38

CHECKED BY *Kimball* CROSS REFERENCED BY Rockhold 5-26-38

Recorded in Book 15700 Page 5 Official Records March 15, 1933

Grantor: Rosario De Simone and Rosalia De Simone, also known as Rosario Desimone and Rosalia Desimone

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 21, 1933

Consideration:

Granted for: PARAMOUNT BOULEVARD

Road District: 114

Search No. 1 - 43

C. S. Map No.

H. D. M. Book No.

Description: A strip of land 13.5 feet wide, being the northerly 13.5 feet of the northeasterly 181.35 feet

H:54-1+2

C.S.B-656-2

of Lot 1, Tract No. 4340, as shown on map recorded in Book 47, page 29 of Maps, records of Los Angeles County.

To be known as PARAMOUNT BOULEVARD.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Feb. 24, 1938

Accepted by Board of Supervisors March 2, 1938; Min. Vol. 238, Page -

Copied by G. Cowan March 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY Miller 5-18-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 119 BY J. Wilson 5-13-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-12-38*

Recorded in Book 15649 Page 174 Official Records March 15, 1938

Grantor: Dante Paggi and Ida Paggi

Grantee: The County of Los Angeles COMPLETE AS TO SIGNATURE

Nature of Conveyance: Road Deed

Date of Conveyance: January 25, 1938

Consideration:

C.S.B-384-1

Granted for: RUSH AVENUE

Road District: 103 & 106

Search No. 1 - 10

C. S. Map No.

H. D. M. Book No. 41

Description: That portion of Lot 3 of Richard Garveys Addition No. 2 to the Tract known as the Garvey Ranch, as shown on map recorded in Book 70, page 69 et seq., Miscellaneous Records of Los Angeles County, and that portion of Section 25, Township 1 South, Range 12 West in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of said county, all within the following described boundaries:

Beginning at the southwesterly corner of said Lot 8; thence easterly along the northerly boundary of Tract No. 701, as shown on map recorded in Book 16, pages 110 and 111 of Maps, records of said county to the southeasterly prolongation of the southwesterly boundary of Tract No. 1942, as shown on map recorded in Book 21, page 179 of Maps, records of said county; thence northwesterly along said prolongation and southwesterly line to a line that is parallel with and 30 feet northerly, measured at right angles, from above mentioned northerly boundary of Tract No. 701; thence westerly along said parallel line to the westerly line of above mentioned Lot 8; thence southerly in a direct line to the point of beginning.

To be known as RUSH AVENUE.

Description approved by F. W. Haskell Feb. 24, 1938

Accepted by Board of Supervisors March 9, 1938; Min. Vol. 238, Page -

Copied by G. Cowan March 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY J. Wilson 5-9-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-13-38*

Recorded in Book 15700 Page 2 Official Records March 15, 1938

Grantor: W. R. Faires

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 10, 1938

Consideration:

Granted for: 20th STREET EAST

Road District: 508

Search No. 6 - 4

C. S. Map No.

H. D. M. Book No.

Description: A strip of land 30 feet wide, being the westerly 30 feet of Lot 2 in the southwest quarter of Section 18, Township 6 North, Range 11 West, S.B.M.

To be known as 20th STREET EAST.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Feb. 23, 1938

Accepted by Board of Supervisors March 9, 1938; Min. Vol. 238,

Page -

Copied by G. Cowan March 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 65 BY Asher 7-15-38.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 124 O.K. BY Hubbard 4-11-38

CHECKED BY CROSS REFERENCED BY Rockhold 4-4-38

Recorded in Book 15606 Page 121 Official Records March 15, 1938

Grantor: Whitworth Corporation, a corporation organized and existing under the laws of the State of California

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: January 11, 1938

Consideration:

Granted for: LINCOLN AVENUE.

Road District: 501

Search No. 3 - 5

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 2, Tract No. 1117, as shown on map recorded in Book 17, page 101, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot a distance of 132.37 feet; thence southerly in a direct line to a point in the southerly line of said lot which is easterly thereon 3.01 feet from said southwesterly corner; thence westerly along said southerly line to the point of beginning.

To be known as LINCOLN AVENUE.

Form approved by W. B. McKesson

Description approved Feb. 14, 1938 by F. S. Dodds

Accepted by Board of Supervisors March 9, 1938; Min. Vol. 238,

Page -

Copied by G. Cowan March 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 50 BY Asher 7-12-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 4-11-38

Recorded in Book 15706 Page 11 Official Records March 15, 1938

Grantor: Harold J. McAvoy and Barbara T. McAvoy

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 20, 1938

Consideration:

Granted for: BRADFIELD AVENUE

Road District: 410

Search No. 1 - 3

C. S. Map No.

H. D. M. Book No.

Description: The easterly 25 feet of the northerly 125 feet of that portion of the southeast quarter of Lot 2, Range 5, of the Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, Miscellaneous Records of

the County of Los Angeles, within the following described boundaries:
Beginning at a point in the southerly line of said Lot 2 which is westerly thereon 495 feet from the southeasterly corner of said lot; thence northerly parallel with the easterly line of said lot, a distance of 330 feet; thence westerly parallel with said southerly line to the westerly line of said southeast quarter of Lot 2; thence southerly along said westerly line to said southerly line; thence easterly along said southerly line to the point of beginning.

To be known as BRADFIELD AVENUE.

Form approved by W. B. McKesson

Desc. approved by F. S. Dodds Feb. 21, 1938

Accepted by Board of Supervisors March 9, 1933; Min. Vol. 238, Page

Copied by G. Cowan March 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 3-30-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 734 BY LaRouche 4-13-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-8-38

Recorded in Book 15697 Page 10 Official Records March 15, 1938

Grantor: Alfred E. Hart and Beatrice O. Hart

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: December 31, 1937

Consideration:

Granted for: WELLS STREET

Road District: 103

Search No. 1 - 4

C. S. Map No. 8587

H. D. M. Book No.

Description: That portion of Block 41, of a replat of the Town of East San Gabriel, as shown on map recorded in Book 33, page 36, Miscellaneous Records of the County of Los Angeles, and that portion of the easterly half of Fourth Street vacated by order

of the Board of Supervisors of said county, as noted in Road Book 29, page 312, on file in the office of said board, within a strip of land 30 feet wide, the northerly line of which is parallel with and 30 feet northerly, measured at right angles, from the east and west quarter section line of Section 13, Township 1 South, Range 12 West, S.B.M., as shown on map of Tract No. 10698, recorded in Book 165, pages 43 and 44, of Maps, records of said county.

Excepting therefrom that portion thereof within Delta Street of record.

To be known as WELLS STREET.

Description approved by F. W. Haskell Feb. 24, 1938

Accepted by Board of Supervisors March 9, 1938; Min. Vol. 238, Page -

Copied by G. Cowan March 22, 1933; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 5-12-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 727 BY Kimball 4-4-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-6-38

Recorded in Book 15674 Page 75 Official Records March 15, 1938

Grantor: E. E. Crawford and Lois E. Crawford; R. C. Crawford
and Lottie Crawford.

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 15, 1937

Consideration:

Granted for: DELTA STREET

Road District: 103

Search No. 3 - 17

C. S. Map No.

H. D. M. Book No.

Description: That portion of the southeast quarter of the north-east quarter of Section 25, Township 1 South, Range 12 West in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq, Miscellaneous Records of said County, which point is southerly along said parallel line 125 feet from the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence southerly along said parallel line, 50 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly, parallel with said easterly line, 50 feet; thence easterly in a direct line to the point of beginning.

To be known as DELTA STREET.

Description approved by F. S. Dodds Feb. 23, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors March 9, 1933; Min. Vol. 233, Page -

Copied by G. Cowan March 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY J. Wilson 5-9-38

CHECKED BY Knibball CROSS REFERENCED BY Rockhold 4-6-38

Recorded in Book 15675 Page 74 Official Records March 15, 1938

Grantor: The Board of Water and Power Commissioners of the
City of Los Angeles

Grantee: The County of Los Angeles

Nature of Conveyance: Easement Deed COMPLETE AS TO SIGNATURES

Date of Conveyance: January 27, 1938

Consideration: \$1.00

Granted for: SOUTHERN AVENUE

Road District: 201

Search No. 3-1

C. S. Map No. -

H. D. M. Book No.

Description: That portion of that certain parcel of land in the San Antonio Rancho, described as Parcel 1 in a deed to The City of Los Angeles recorded in Book 10440, page 315, Official Records of the County of Los Angeles, within a strip of land 31 feet wide, the northerly line of which is parallel with and 31 feet northerly, measured at right angles, from the northerly line of Tract No. 5527, as shown on map recorded in Book 59, page 100 of Maps, records of said County.

To be known as SOUTHERN AVENUE.

To have and to hold said easement and right of way only as long as the same is continuously used and maintained by grantee for public road and highway purposes without expense to the grantors for construction and maintenance, and if not so used and maintained to terminate and close entirely; excepting and reserving to the grantors the right to use said easement for all public utility purposes.

Description approved Feb. 14, 1938 by F. W. Haskell
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors March 9, 1938; Min. Vol. 238,
 Page -
 Copied by G. Cowan March 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY Asher 5-5-38.
 32 BY Asher 3-30-38.
 PLATTED ON CADASTRAL MAP NO. 93 B-217 BY Drown 7-14-38
 PLATTED ON ASSESSOR'S BOOK NO. 358 BY Kimball 4-12-38
 CHECKED BY Kimball³⁵⁸ CROSS REFERENCED BY Rockhold 4-8-38

Recorded in Book 15589 Page 319 Official Records March 15, 1938
 Grantor: Puente Union High School District of Los Angeles County
 Grantee: The County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: January 12, 1938 **COMPLETE AS TO SIGNATURES**
 Consideration:
 Granted for: HACIENDA BOULEVARD
 Road District: C.S.B-611-3
 Search No. 7-1
 C. S. Map No.
 H. D. M. Book No.

Description: Those portions of Lots 423 and 424 of Tract No. 606,
 as shown on map recorded in Book 15, pages 142 and
 143, of Maps, records of the County of Los Angeles,
 within a strip of land 100 feet wide, lying 50 feet
 on each side of the "Proposed center line of Hacienda
 Boulevard," as shown on map of Tract No. 11273,
 recorded in Book 801, pages 10 and 11, of Maps,
 records of said county.

Excepting therefrom any portion thereof within said last mentioned tract.

To be known as HACIENDA BOULEVARD.

Description approved by F. W. Haskell Feb. 25, 1938
 Form approved by W. B. McKesson
 Accepted by Board of Supervisors March 9, 1938; Min. Vol. 238,
 Page -
 Copied by G. Cowan March 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 38 BY Miller 7-8-38
 PLATTED ON CADASTRAL MAP NO. _____ BY
 PLATTED ON ASSESSOR'S BOOK NO. 114 BY Hubbard 5-5-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-8-38

Recorded in Book 15653 Page 158 Official Records March 16, 1938
 Grantor: Henry Stache and Anna Stache
 Grantee: The State of California
 Nature of Conveyance: Highway Deed C.S.B-1264
 Date of Conveyance: March 1, 1938
 Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 20 feet wide, being the Westerly 20
 feet of the Southerly 50 feet of the Northerly 160
 feet of Lot 1 in Block 9 of Rosemead, Sheet 2, as per
 map recorded in Book 21, pages 114 and 115 of Maps,
 in the office of the County Recorder of said County.

Accepted by State of California March 14, 1938

Copied by G. Cowan March 23, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 5-12-38.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 99 BY J. Wilson 4-12-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-24-38 E-21

Recorded in Book 15607 Page 316 Official Records March 16, 1933
 Grantor: Southern Pacific Railroad Company, a corporation; Southern
 Pacific Company, a corporation
 Grantee: The State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 22, 1937
 Consideration:

C.S.B-1264

See Map →

Granted for: Highway Purposes

Description: Railroad hereby grants to State, subject to the conditions and limitations hereinafter contained, the right to construct, maintain and use a highway over and across its right of way, and beneath its tracks and appurtenances now or hereafter existing thereon, by means of a subway, upon that portion of Southern Pacific Railroad Company's right of way located in Section 18, Township 1 South, Range 11 West, S.B.B.&M., in the County of Los Angeles, State of California, described as follows, to-wit:

Beginning at the southeasterly corner of Parcel 72, as shown on Licensed Surveyor's Map filed in Book 12, Page 21, of Record of Surveys, in the office of the County Recorder of said County; thence along the southwesterly line of said Parcel 72, North 68°23'25" West, 46.42 feet; thence South 21°36'35" West, a distance of 125 feet to the southwesterly line of said right of way of the Southern Pacific Railroad Company; thence along said last mentioned southwesterly line South 68°23'25" East 223.13 feet; thence North 21°36'35" East 100 feet to the northeasterly line of the said right of way of the Southern Pacific Railroad Company; thence along said northeasterly line North 68°23'25" West 133.58 feet to the southeasterly corner of that portion of the said right of way described in deed to the said Southern Pacific Railroad Company, recorded in Book 4227, Page 11 of Deeds, in the office of the County Recorder of said County; thence along the easterly line of said portion of said right of way, North 0°59'10" West, 27.08 feet to the northeasterly corner thereof; thence along the northeasterly line of said portion of said right of way North 68°23'25" West 32.73 feet to the point of beginning, containing 0.561 of an acre, more or less.

The above described parcel of land is shown within red tint on Los Angeles Division Drawing A-1668, Sheet 1 of 1, hereto attached and made a part hereof.

CONDITIONS NOT COPIED.

Accepted by State of California March 15, 1938

Copied by G. Cowan March 23, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 5-12-38.

PLATTED ON CADASTRAL MAP NO. BY

727-----Kimball 4-4-38

PLATTED ON ASSESSOR'S BOOK NO. 301 BY Wilson 4-18-38

CHECKED BY Kimball^{301/727} CROSS REFERENCED BY Rockhold 3-24-38

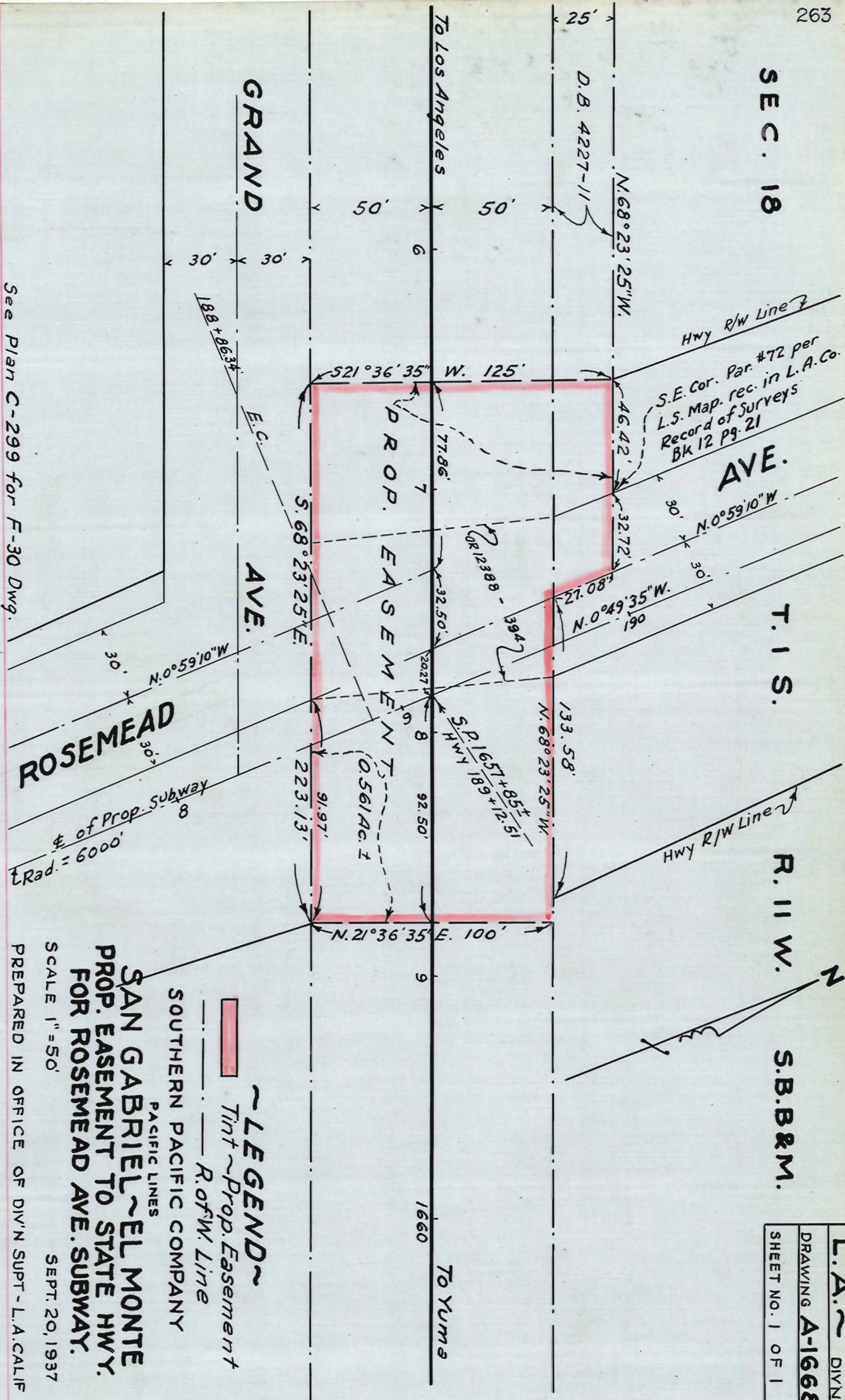
SEC. 18

T. 1 S.

R. 11 W.

S.B.B&M.

L.A. DIVN.
DRAWING A-1668
SHEET NO. 1 OF 1



See Plan C-299 for F-30 Dwg.

ROSEMEAD AVE.

GRAND AVE.

PROP. EASEMENT

To Los Angeles

To Yuma

S.E. Cor. Par. #72 per L.S. Map. rec. in L.A. Co. Record of Surveys Bk 12 Pg. 21

~LEGEND~
Tint ~ Prop. Easement
--- R. of W. Line

SOUTHERN PACIFIC COMPANY

PACIFIC LINES

SAN GABRIEL~EL MONTE
PROP. EASEMENT TO STATE HWY.
FOR ROSEMEAD AVE. SUBWAY.

SCALE 1"=50'

SEPT. 20, 1937

PREPARED IN OFFICE OF DIV'N SUPT - L.A. CALIF

OR.15607-321

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Recorded in Book 15665 Page 132 Official Records March 17, 1938
 Grantor: Paul A. English, Maria M. English, Clarence A. English,
 and Harold M. English, as Trustees.

Grantee: The County of Los Angeles

- N. G. -

Nature of Conveyance: Road Deed

Date of Conveyance: January 13, 1938 *This deed conveys nothing.*

Consideration: *Grantors have no ownership.*

Granted for: SLAUSON AVENUE

Description: A strip of land 27 feet wide, being the northerly
 27 feet of Lot 16, Block A of S. McCray's Orange
 Place, as shown on map recorded in Book 8, page 178
 of Maps, records of the County of Los Angeles.
 To be known as SLAUSON AVENUE.

Description approved by F. W. Haskell Feb. 24, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors March 9, 1938; Min. Vol. 238,
 Page -

Copied by G. Cowan March 24, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K

BY Houston

PLATTED ON CADASTRAL MAP NO. 108 B 209

BY Drown 7-20-38

PLATTED ON ASSESSOR'S BOOK NO. 317

BY LaRouche 4-7-38

CHECKED BY

Kimball

CROSS REFERENCED BY Rockhold 3-29-38

Recorded in Book 15703 Page 9 Official Records March 17, 1938

Grantor: Stanley R. Simpson and Carter C. Simpson

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 24, 1938

Consideration: \$1.00

Granted for:

Description: Lot 35 of the Home Acre Tract, as per map recorded
 in Book 10, Page 155 of Maps, in the office of the
 County Recorder of Los Angeles County.

- SUBJECT TO: (1) Second installment general and special
 taxes for the fiscal year 1937-38.
 (2) Levies for Los Angeles County Drainage
 Improvement District Number 26.
 (3) Covenants, conditions, restrictions, reser-
 vations, rights, rights of way and easements
 of record.

Accepted by Board of Education March 10, 1938

Copied by G. Cowan March 24, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 72K

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 126 B 233

BY Drown 7-26-38

PLATTED ON ASSESSOR'S BOOK NO. 436

BY Kimball

CHECKED BY

Kimball

CROSS REFERENCED

BY Rockhold 3-31-38

Recorded in Book 15684 Page 60 Official Records March 18, 1938
 Grantor: Daniel H. Conrad
 Grantee: The Metropolitan Water District of Southern California
 Nature of Conveyance: Permanent Easement (1413-3-9)
 Date of Conveyance: December 15, 1937
 Granted for: Water Transportation **C.S.B-1288**
 Consideration: \$10.00

Description: The Easterly 15 feet of the North 2 acres of Lot 27 of Gardena Heights Tract, in the County of Los Angeles, State of California, as per map recorded in Book 11, page 164 of Maps, in the office of the County Recorder of said County.

Containing 0.074 acres, more or less.

Subject to easements and rights of way of record.

Accepted by The Metropolitan Water District of Southern California December 31, 1937

Copied by G. Cowan March 25, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26²⁴ BY *H.B.R.*
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 470 OK BY *J. Wilson 4-14-38*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-12-38*

Recorded in Book 15650 Page 207 Official Records March 19, 1938
 Grantor: The Mutual Building and Loan Association of Long Beach
 Grantee: The State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 2, 1938
 Consideration: \$35,500
 Granted for:

Description: The Westerly 84 feet of Lots 2, 4, 6 and 8 in Block 98 of the TOWNSITE OF LONG BEACH, as per map recorded in Book 19 page 91 et seq., Miscellaneous Records of said County, EXCEPTING the Southerly 17 feet of said Lot 8.

Accepted by State of California March 19, 1938; Oscar Hauge, Deputy for Director of Finance.

Copied by G. Cowan March 28, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30²⁴ BY *H.B.R.*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 361 BY *J. Wilson 5-9-38*
 CHECKED BY CROSS REFERENCED BY *Rockhold 3-31-38*

Recorded in Book 15650 Page 207 Official Records March 19, 1938

Grantor: Ray W. Richardson and Amoryn M. Richardson; J. Vance Richardson and Gladys I. Richardson, and John M. Richardson.

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 10, 1938

Consideration: \$10.00

Granted for:

Description: Lots 1, 2, 3, 4, and the North half of Lot 5, in Block "E" of the Parmelee Home Tract, as per map recorded in Book 6, Pages 54 and 55 of Maps, in the office of the County Recorder of said County, together with all right, title, and interest vested in the sellers in and to 65th Street adjacent to said property.

SUBJECT TO: All taxes for the fiscal year 1938-39; Covenants, conditions, restrictions, reservations, easements and rights of way of record, if any.

Accepted by Board of Education of the City of Los Angeles March 17, 1938

Copied by G. Cowan March 28, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 105 B 209 BY Drawn 7-18-38

PLATTED ON ASSESSOR'S BOOK NO. 317 BY Hubbard 4-7-'39

CHECKED BY *Knibball* CROSS REFERENCED BY *Rockhold 3-31-38*

Recorded in Book 15664 Page 142 Official Records March 21, 1938

Grantor: Grace Shreeves

Grantee: The State of California

C.S.B-1261-2

Nature of Conveyance: Highway Deed

Date of Conveyance: March 8, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Section 31, T. 4 N., R. 15 W., S. B. B. & M., described as follows:

Commencing at the northeast corner of said Section 31; thence South, 924 feet; thence West, 891 feet to the true point of beginning; thence South, 132 feet; thence West, 33 feet; thence North, 132 feet; thence East 33 feet to the true point of beginning; being the real property described in deed to Grace Shreeves recorded in Book 14563, page 282 of Official Records of Los Angeles, County.

Accepted by State of California March 17, 1938

Copied by G. Cowan March 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY Miller 7-25-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 790 BY J. Wilson 3-13-39

CHECKED BY *Knibball* CROSS REFERENCED BY *Rockhold 3-30-38*

Recorded in Book 15671 Page 137 Official Records March 21, 1938

Grantor: Grace Shreeves

Grantee: The State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: March 8, 1938

C.S.B-1261-2

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Section 31, T. 4 N., R. 15 W., S.B.B. & M., described in deed to Grace Shreeves, recorded in Book 14563, page 288 of Official Records of Los Angeles County, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the south line of said Section 31, distant along said south line N. $87^{\circ} 21' 40''$ E., 61.13 feet from a brass capped County Surveyor's Monument marking the south quarter corner of said section; thence from said point of beginning, Northeasterly from a tangent having a bearing of N. $23^{\circ} 53' 44''$ E., along a curve concave northwesterly, having a radius of 3500 feet, through an angle of $2^{\circ} 02' 29''$, an arc distance of 124.71 feet; thence tangent N. $21^{\circ} 51' 15''$ E., 1728.35 feet; thence Northeasterly along a tangent curve, concave northwesterly, having a radius of 4000 feet, through an angle of $8^{\circ} 20' 00''$, an arc distance of 581.78 feet; thence tangent N. $13^{\circ} 31' 15''$ E., 602.73 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 5000 feet, through an angle of $9^{\circ} 00' 00''$, an arc distance of 785.40 feet; thence tangent N. $22^{\circ} 31' 15''$ E., 1054.88 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 3500 feet, through an angle of $15^{\circ} 59' 57''$, an arc distance of 977.33 feet to a point in the north line of said Section 31, distant along said north line S. $88^{\circ} 29' 27''$ W., 343.66 feet from a 2-inch iron pipe marking the northeast corner of said Section.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

AND ALSO the undersigned grantor hereby grants to the State of California the privilege and right to construct and maintain a new 3-foot width of channel bed with 1 to 1 side slopes for drainage purposes.

Said new channel bed to be constructed approximately parallel with and not to exceed 100 feet westerly, measured radially from the center line of the hereinabove described 100-foot strip of land, between State Highway Engineer's Station 138+20 and Station 140+00 as delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said Los Angeles County.

Accepted by State of California March 17, 1938

Copied by G. Cowan March 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

62 BY Miller 7-25-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

790

BY J. Wilson 3-13-39

CHECKED BY

Jim Ball

CROSS REFERENCED

BY *Boekhold 3-30-38*

Recorded in Book 15702 Page 38 Official Records March 21, 1938

Grantor: Mrs. Rosa L. Goodwin

Grantee: The State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: March 2, 1938

C.S.B-1261-2

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Section 31, T. 4 N., R. 15 W.,
S. B. B. & M., described as follows:

Commencing at the northeast corner of said Section 31; thence South 924 feet; thence West, 924 feet to the true point of beginning; thence South 132 feet; thence West 33 feet; thence North 132 feet; thence East 33 feet to the true point of beginning; being the real property described in deed to Mrs. Rosa L. Goodwin recorded in Book 13958, page 293 of Official Records of Los Angeles County.

Accepted by State of California March 17, 1938

Copied by G. Cowan March 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY Miller 7-25-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 790 BY Hubbard 4-19-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-30-38

Recorded in Book 15658 Page 164 Official Records March 21, 1938

Grantor: Frank Augustus Smith

Grantee: The State of California

C.S.B-1273

Nature of Conveyance: Highway Deed

Date of Conveyance: February 25, 1938

Consideration: \$1.00 *Re Par Reconveyance see E'22-13,0R15602-355*

Granted for: Public Highway Purposes

Description: That portion of the Rancho Paso de Bartolo as per maps recorded in Book 23, pages 55 and 56, and Book 6, pages 204 and 205 of Miscellaneous Records, records of said County, described in deed of trust recorded in Book 14725, page 41 of Official Records, records of said County, included within a strip of land 80 feet wide, being 40 feet wide on each side of the following described center line:

Beginning at a point in the center line of Rosemead Boulevard (formerly Magill Road) as described in deed to the County of Los Angeles recorded in Book 4438, page 33 of Deeds, records of said County, distant along said center line S. 31° 10' 02" W., 161.65 feet from the intersection thereof with the center line of Center Street, 40 feet wide, as described in deed to the County of Los Angeles recorded in Book 4582, page 171 of Deeds, records of said County; thence from said point of beginning, Northeasterly along a curve concave southeasterly having a radius of 10,000 feet and tangent to said center line of Rosemead Boulevard, through an angle of 1° 51' 08", an arc distance of 323.27 feet to the point of tangency of said curve with the center line of said Rosemead Boulevard, thence along said last mentioned center line N. 33° 01' 10" E., 745.36 feet; thence leaving said center line, Northeasterly along a tangent curve concave northwesterly having a radius of 10,000 feet, through an angle of 5° 47' 45", an arc distance of 1011.56 feet.

Accepted by State of California March 17, 1938

Copied by G. Cowan March 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 791 BY *Kimball* 4-21-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 4-11-38

Recorded in Book 15679 Page 115 Official Records March 21, 1938

Grantor: Reginald C. Terradell and Orilla K. Terradell

Grantee: The State of California

C.S.B-1261-2

Nature of Conveyance: Grant Deed

Date of Conveyance: March 8, 1938

Consideration: \$10.00

Granted for:

Description: All of Lot 37 of Tract No. 9943 as per map recorded in Book 167, pages 32 and 33 of Maps, records of said County; and that portion of Lot 38 of said Tract lying westerly of a straight line passing through the southwest corner of said Lot 38 and a point in the easterly line of said Lot distant southerly thereon 15 feet from the northeast corner of said Lot.

And further, the undersigned grantors hereby waive any and all claim for compensation against the State of California for any and all damage in any way resulting to the remaining lands of said grantors or any other damage by reason of the improvement to be made upon, over and across the property herein described, namely, the construction of State Road VII-LA-23-I upon an embankment with 1-1/2 to 1 side slopes which embankment may be constructed as much as 50 feet above the present ground elevation of the property herein conveyed; and also the elimination of the intersection at grade of Roy Drive and said State highway. Accepted by State of California March 17, 1938
Copied by G. Cowan March 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY Miller 7-25-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 790 BY J. Wilson 3-13-39

CHECKED BY CROSS REFERENCED BY Rockhold 3-30-38

Recorded in Book 15666 Page 146 Official Records March 21, 1938

Grantor: The State of California

Grantee: Veterans Welfare Board of the State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 11, 1938

C.S.B-1263

Consideration:

Granted for:

Description: That portion of Lot 14 of Tract No. 984 as per map recorded in Book 17, pages 22 and 23 of Maps in the office of the County Recorder of said County, lying southerly of the southerly line of the 20-foot strip of land described in deed from Wilbur J. Filley and Eleanor P. Filley, husband and wife, to the State of California recorded October 8, 1937, in Book 15207, page 349, of Official Records of said County. Reference is hereby made to County Surveyor's Map No. B-1263 on file in the office of the Surveyor of Los Angeles County.

BE IT FURTHER KNOWN:

First, that the Director of Public Works has heretofore found and determined and does hereby find and determine that the said lands hereby conveyed were heretofore acquired by the State for highway purposes and are no longer necessary and are not now being used for highway purposes.

Second, that the said property in exchange for which the property hereby conveyed is conveyed is now needed for State highway purposes.

Copied by G. Cowan March 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 43 BY Asher 6-30-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 60 BY J. Wilson 4-12-38

CHECKED BY *Simball* CROSS REFERENCED BY Rockhold 3-30-38

Recorded in Book 15570 Page 205 Official Records Feb. 9, 1938

Grantor: Andrew Bello

Grantee: The State of California

C.S.B-1261-3

Nature of Conveyance: Highway Deed

Date of Conveyance: January 29, 1938

For consent to grant of easement
by S.C.E. Co. See O.R. 16117-306

Consideration: \$1.00

Re Par Reconveyance see E:22-8, O.R. 15527-328

Granted for: Public Highway Purposes

Description: Those portions of Sections 21 and 28, T. 4 N., R. 15 W. S. B. B. & M., described in deed to Andrew Bello recorded in Book 13902, page 324 of Official Records of said County. Excepting therefrom that portion thereof included within the 100-foot strip of Right of Way described in deed to the Southern Pacific Railroad Company, recorded in Book 643, page 252 of Deeds, records of said County. Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

Those portions of the above described property included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line;

Beginning at a point in the west line of said Section 28, distant thereon S. 0° 26' 50" E., 1866.02 feet from a brass capped 2-inch iron pipe County Surveyor's monument, marking the northwest corner of said Section; thence from said point of beginning N. 50° 51' 15" E., 2313.40 feet; thence Northeasterly along a tangent curve concave northwesterly having a radius of 3500 feet, through an angle of 30° 25' 20", an arc distance of 1858.39 feet; thence tangent N. 20° 25' 55" E. 1448.12 feet; thence Northeasterly along a tangent curve concave southeasterly having a radius of 10,000 feet, through an angle of 1° 27' 55"; an arc distance of 255.74 feet to a point in the south line of the Northeast 1/4 of Section 21 in said Township, said point being distant S. 89° 19' 10" W., along said south line 1798.58 feet from a brass capped County Surveyor's monument marking the East 1/4 corner of said Section 21. For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same. The above described 100-foot strip of land is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County. And I, the said grantor, do hereby waive all claim for compensation for any and all damages on account of the location, establishment and construction of said highway; and do hereby grant to the State of California all trees, growths, (growing or that may hereafter grow) and roadbuilding materials. within said right of way, including the right to take water, together with the right to use the same in such manner and at such locations as said grantee may deem proper, needful or necessary in the construction, reconstruction and maintenance of said highway.

Accepted by State of California February 7, 1938

Copied by G. Cowan March 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

62 BY Miller 7-25-38

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 382

BY Kimball 4-29-38

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 3-29-38

Recorded in Book 15633 Page 212 Official Records March 21, 1938
 Grantor: Southern Pacific Railroad Company, a corporation, first party, SOUTHERN PACIFIC COMPANY, a corporation, second party, (said first and second parties collectively referred to as "Railroad")

Grantee: The State of California

C.F. 2052

Nature of Conveyance: Highway Easement

C.S. 7994

Date of Conveyance: February 5, 1938

Consideration:

Granted for: Highway Purposes

Description: Beginning at the point of intersection of the center line of Sherman Way (formerly Ninth Street) with the center line of Lankershim Boulevard (formerly Fernando Avenue); thence South $0^{\circ}02'20''$ East along the center line of said Lankershim Boulevard, being also the easterly line and its prolongation of said land conveyed by deed, recorded in Book 1549, Page 103, of Deeds, Records of said County, a distance of 497.55 feet to its point of intersection with the northerly line of the right of way (100 feet wide) conveyed by said deed recorded in Book 1654, Page 220, of Deeds; thence South $76^{\circ}39'20''$ East along said northerly line, 102.20 feet to a point; thence South $4^{\circ}20'18.5''$ East, 7.65 feet to a point; thence South $4^{\circ}46'08.5''$ West 93.77 feet to a point in the southerly line of said right of way (100 feet wide); thence North $76^{\circ}39'20''$ West along said southerly line a distance of 94.71 feet to a point in the easterly line of the right of way (300 feet wide) conveyed by said deed recorded in Book 1539, Page 306, of Deeds; thence South $0^{\circ}02'20''$ East along said easterly line, a distance of 123.34 feet to the southeasterly corner of said right of way (300 feet wide); thence North $76^{\circ}39'20''$ West along the southerly line of said right of way (300 feet wide) a distance of 88.42 feet to a point; thence North $3^{\circ}45'11.5''$ West, 209.86 feet to a point; thence North $4^{\circ}35'52''$ East, 100.69 feet to a point in the northerly line of said right of way (300 feet wide), being also the southerly line of the land conveyed by said deed recorded in Book 1549, Page 103, of Deeds; thence continuing North $4^{\circ}35'52''$ East, 344.60 feet to a point; thence South $89^{\circ}57'40''$ West, 76 feet to a point; thence North $0^{\circ}02'20''$ West, 50 feet to a point in the center line of said Sherman Way; thence North $89^{\circ}57'40''$ East along said center line, 140 feet to the point of beginning, having an area of 1.667 acres, more or less.

The location of said piece or parcel of land is shown tinted red on Los Angeles Division Drawing B-1501, Sheet No. 1 (revised Dec. 8, 1937), hereto attached and made a part hereof.

Accepted by State of California by Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan March 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

54 BY Hyde 7-28-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *616*

BY *Kimball 4-13-38*

CHECKED BY *Kimball*

CROSS REFERENCED

BY *Rockhold 4-12-38*

Entered in Judgment Book 972 Page 79 June 3, 1937
 LITTLE ROCK CREEK IRRIGATION DISTRICT
 (a public corporation),

Plaintiff,

No. 404,820.

vs.

PEARCE, et al.,

Defendants

Decree Quieting Title

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That the allegations of the complaint are true (except as to those for whom dismissals were entered herein by plaintiff, except as otherwise herein specifically decreed, and except as amended by leave of court, as hereinbefore recited, and as so amended said allegations are true.
2. That plaintiff is the owner and in possession, and it is entitled to possession, of each and all of the parcels of land in this decree hereinafter described, as against each and all of the defendants herein; and that said defendants have not, nor has any one of them, any estate, right, title, interest or right of claim, whatsoever, in or to said real property, or any part thereof, but that as against each and all of the defendants plaintiff is the owner in fee simple thereof, free and clear of all liens, incumbrances, estates, interests or claims, whatsoever.
3. That said real property as described in the complaint, and as to which the title is hereby quieted in plaintiff as against each and all of the defendants, is situated in the county of Los Angeles, State of California, and in Littlerock Creek Irrigation District therein; and all of said land is described as, and is, within and according the United States Survey reckoning from, and north and west of, San Bernardino Base and Meridian, and all of said land is otherwise particularly described as follows:

The north half of the northeast quarter of the northeast quarter of section 14, township 5 north, range 11 west. ✓

The east half of the south half of the northeast quarter of the southeast quarter of section 12, township 5 north, range 11 west. ✓

The east half of the east half of the northwest quarter of the southwest quarter of section 13, township 5 north, range 11 west. ✓

The southeast quarter of the northeast quarter of section 13, township 5 north, range 11 west. ✓

That part of the northwest quarter of the southeast quarter of section 13, township 5 north, range 11 west, bounded as follows:

Commencing 815 feet east of the southeast corner of Pear Blossom highway and Palmer road, and running thence east 150 feet; thence south 1295 feet; thence west 330 feet; thence north 1120 feet; thence east 180 feet; thence north 175 feet to the point of commencement. ✓

The certain parcel of land described as commencing at the northeast corner of the northeast quarter of the southwest quarter of the southeast quarter of section 13, township 5 north, range 11 west; thence south 131 feet; thence west 660 feet; thence north 131 feet; thence east 660 feet to the true point of beginning, comprising the north 2 acres of the northeast quarter of the southwest quarter of the southeast quarter of said section 13. ✓

Twenty acres, being the south half of the southeast quarter of the southwest quarter of section 6, township 5 north, range 10 west. ✓

The northeast quarter of the southeast quarter of the southeast quarter of section 6, township 5 North, range 10 west. ✓

The north half of the northwest quarter of the southeast quarter of the southeast quarter of section 6, township 5 north, range 10 west. ✓

A lot in the east part of the south half of the southeast quarter of the northwest quarter of section 13, township 5 north, range 11 west, that is, in the certain parcel of land described as beginning at a point which is the center of said section 13; thence north 104 feet; thence west 200 feet; thence south 104 feet; thence east 200 feet to the point of beginning, and which said lot is that portion of the parcel last herein described by metes and bounds, which is bounded as follows: Commencing 1095 feet east of the northeast corner of the County road and Olivas avenue; and running thence east 150.08 feet; thence northeast on a curve con-

cave to northwest (radius 25 feet) 39.19 feet; thence north 54.08 feet; thence west 175 feet; thence south 79 feet to beginning.

19.7 acres being (exclusive of road) the north half of the south east quarter of the southeast quarter of section 14, township 5 north, range 11 west.

4. That the title of plaintiff in and to each and all of said parcels of real property as herein described be, and the same ~~ix~~ hereby is, forever quieted in the plaintiff against any and all claims, interest, rights titles or estates asserted by any and all of the defendants herein; and that each and all of said defendants, and all persons claiming by, through or under them be, and they hereby are, forever enjoined and debarred from asserting any claim whatsoever in or to said real property, or any part thereof, adverse to plaintiff.

DATED this 1st day of JUNE, 1937

WILSON

Judge of said Court.

Copied by G. Cowan March 28, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. ^{65th}_{66th} BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *126* BY *Hubbard 4-29-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 3-31-38*

Recorded in Book 15641 Page 231 Official Records March 23, 1938

Grantor: Charles M. Duffy,

Grantee: Los Angeles City High School District of Los Angeles
County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 4, 1938

Consideration: \$10.00

Granted for:

Description: Lot 34 of the Home Acre Tract, as per map recorded in Book 10 Pages 154 and 155 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Education of the City of Los Angeles
March 21, 1938

Copied by G. Cowan March 30, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *7th* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. ^{*1268233*}_{*1268233*} BY *Drown 7-26-38*

PLATTED ON ASSESSOR'S BOOK NO. *436* BY *Kimball 4-5-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 3-31-38*

Recorded in Book 15701 Page 71 Official Records March 23, 1938

Grantor: Ruth Hill

Grantee: The State of California

C.S.B-884-2

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 15, 1938

Consideration: \$1.00

Granted for:

Description: Those portions of the Rancho San Vicente y Santa Monica included within the four parcels of land described as Parcels No. 1, 2, 3 and 4 in Quitclaim Deed from Romaine Le Moyne Poindexter, et al, to the State of California, recorded June 27, 1935 in Book 13440, page 341, of Official Records, records of said Los Angeles County.

Accepted by State of California March 22, 1938

Copied by G. Cowan March 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *Asher 6-6-38.*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 327 BY *Moore 4-7-39*

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-31-38

Recorded in Book 15625 Page 259 Official Records March 23, 1938

Grantor: Oxford Land Corporation

Grantee: The State of California

Nature of Conveyance: Highway Easement

Date of Conveyance: March 14, 1938

Consideration: \$1.00 *Re Par. Reconveyance see E'22-14, O.R. 15662-168*

Granted for: Public Highway Purposes

Description: That portion of Lot 1 of Tract No. 7749 as per map recorded in Book 86 at pages 46 and 47 of Maps, in the office of the Recorder of said Los Angeles County, described as follows:

Beginning at the most northerly corner of said lot; thence South-westerly, along the northwesterly line of said lot, 25.00 feet; thence Easterly in a direct line to a point in the northeasterly line of said lot, distant thereon, Southeasterly 25.00 feet from the said point of beginning; thence Northwesterly, along said Northeasterly line 25.00 feet to the point of beginning.

Accepted by State of California March 22, 1938

Copied by G. Cowan March 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY Miller 6-8-38

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 771 OK BY Moore 3-20-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-31-38

Recorded in Book 15704 Page 73 Official Records March 23, 1938

Grantor: Marion Walker Schalmo

Grantee: The State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: March 3, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of the Rancho Paso de Bartolo finally confirmed to Bernardino Guirado, as per map recorded in Book 1, pages 77 and 78 of Patents, records of said County, described in deed to Marion Walker Schalmo, recorded in Book 13374, page 35, of Official Records of said County, included within a strip of land 50 feet wide, the northwesterly line of said strip being the center line of Rosemead Boulevard (formerly San Gabriel Boulevard) as described in deed to the County of Los Angeles recorded in Book 4438, page 33 of Deeds, records of said County.

Subject to the rights of the public over that portion thereof in public road heretofore dedicated.

Accepted by State of California March 22, 1938

Copied by G. Cowan March 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 392 BY J. Wilson 4-19-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-11-38

Recorded in Book 15668 Page 162 Official Records March 23, 1938

Grantor: Andres Jaime and Lidia Robles Jaime

Grantee: The County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 11, 1932

Consideration: \$10.00

Granted for:

Description: Lots 13 and 15, Block "U" of the Watts Park Tract according to a map thereof recorded in Book 8 of Maps, page 70, records of said Los Angeles County.

Description approved Feb. 25, 1938 by Harold A. Harris
 Form approved by Earl O. Lippold, Deputy March 4, 1938
 Accepted by Board of Supervisors March 15, 1938; Min. Vol. 239,
 page -
 Copied by G. Cowan March 30, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26^{OK} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. ^{OK} 878217 BY Brown 8-19-38

PLATTED ON ASSESSOR'S BOOK NO. 390³⁹⁰ BY Kimball 4-19-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-31-38

Recorded in Book 15706 Page 61 Official Records March 23, 1938
 Grantor: Mayme Fleming, a married woman, who acquired title
 as Mayme Yarger

Grantee: The State of California

C.S.B-1273

Nature of Conveyance: Highway Deed

Date of Conveyance: March 10, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot "B" of Tract No. 4245 as per
 map recorded in Book 47, page 26 of Maps, records
 of said County, included within a strip of land
 100 feet wide, being 50 feet wide on each side of
 the following described center line:

Beginning at a point in the center line of Rosemead Boulevard
 (formerly San Gabriel Boulevard) as described in deed to the
 County of Los Angeles recorded in Book 4438, page 33 of Deeds,
 records of said County, distant along said center line S. 31°
 10' 02" W., 161.65 feet from the intersection thereof with the
 center line of Center Street, 40 feet wide, as described in deed
 to the County of Los Angeles recorded in Book 4582, page 171
 of Deeds, records of said County; thence from said point of begin-
 ning, Northeasterly along a curve concave southeasterly having
 a radius of 10,000 feet and tangent to said center line of Rose-
 mead Boulevard, through an angle of 1° 51' 08", an arc distance
 of 323.27 feet to the point of tangency of said curve with the
 center line of said Rosemead Boulevard; thence tangent along said
 last mentioned center line, N. 33° 01' 10" E., 745.36 feet;
 thence leaving said center line, Northeasterly along a tangent
 curve concave northwesterly having a radius of 10,000 feet;
 through an angle of 5° 47' 45", an arc distance of 1011.56 feet;
 thence tangent N. 27° 13' 25" E., 835.37 feet; thence Northeaster-
 ly along a tangent curve concave southeasterly having a radius
 of 2000 feet, through an angle of 22° 26' 35", an arc distance
 of 783.41 feet; thence tangent along the southerly prolongation
 of that certain tangent course in the center line of said Rose-
 mead Boulevard described as having a bearing of N. 49° 44' 30"
 E., and a length of 1066.63 feet (between Station 36+48.02 and
 25+81.39) in said deed to the County of Los Angeles recorded in
 Book 4438, page 33 of Deeds, N. 49° 40' 00" E., 674.08 feet to
 said Station 36+48.02.

The above described parcel of land is delineated on County
 Surveyors Map No. B-1273 on file in the office of the Surveyor
 of Los Angeles County

Accepted by State of California March 22, 1938

Copied by G. Cowan March 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 791⁷⁹¹ BY Kimball 4-22-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-11-38

Recorded in Book 15723 Page 15 Official Records March 23, 1938
 Grantor: Vella N. Gale
 Grantee: The State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: March 12, 1938
 Consideration: \$1.00 *Re Par Reconveyance see E-22-20, O.R. 15684-260*
 Granted for: Public Highway Purposes

C.S.B-1273

Description: That portion of the Rancho Paso de Bartolo as per maps recorded in Book 23, pages 55 and 56, and Book 6, pages 204 and 205, of Miscellaneous Records, records of said County, described in that certain Decree in Case No. 154322 (New Probate) of the Superior Court of the State of California, in and for the County of Los Angeles, a certified copy of which Decree is recorded in Book 13932, page 29 of Official Records of said County, included within a strip of land 80 feet wide, being 40 feet wide on each side of the following described center line:

Beginning at a point in the center line of Rosemead Boulevard (formerly Magill Road) as described in deed to the County of Los Angeles, recorded in Book 4438, page 33 of Deeds, records of said County, distant along said center line S. $31^{\circ} 10' 02''$ W., 161.65 feet from the intersection thereof with the center line of Center Street, 40 feet wide, as described in deed to the County of Los Angeles recorded in Book 4582, page 171, of Deeds, records of said County; thence from said point of beginning, Northeasterly along a curve concave southeasterly having a radius of 10,000 feet and tangent to said center line of Rosemead Boulevard, through an angle of $1^{\circ} 51' 08''$, an arc distance of 323.27 feet to the point of tangency of said curve with the center line of said Rosemead Boulevard; thence along said last mentioned center line N. $33^{\circ} 01' 10''$ E., 745.36 feet; thence leaving said center line, Northeasterly along a tangent curve concave northwesterly having a radius of 10,000 feet, through an angle of $5^{\circ} 47' 45''$, an arc distance of 1011.56 feet.

Accepted by State of California March 22, 1938

Copied by G. Cowan March 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 791 BY Kimball 4-22-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-11-38

Recorded in Book 15607 Page 305 Official Records March 23, 1938

Grantor: William Givens

Grantee: The County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: December 30, 1937

Consideration: \$10.00

Granted for:

Description: Lot 8, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, records of the County of Los Angeles.

"This deed is an absolute conveyance, the grantor having sold said land to the grantee for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations secured by the mortgage executed by William Givens and to the County of Los Angeles as mortgagee, recorded in Book 13163, Page 368, Official Records of Los Angeles County.

"Grantor declares that this conveyance is freely and fairly made, and that there are no agreements, oral or written, other than this deed between grantor and grantee with respect to said land."

Description approved by Harold A. Harris, Deputy, January 31, 1938
 Form approved by Earl O. Lippold, Deputy February 21, 1938

Accepted by Board of Supervisors Mar. 15, 1938; Min. Vol. 239, Page -
 Copied by G. Cowan March 30, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 34²⁵ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY _____ CROSS REFERENCED BY Rockhold 3-31-38

Recorded in Book 15627 page 298 Official Records March 23, 1938

Grantor: The County of Los Angeles

Grantee: The State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 15, 1938

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 2, 3, 4 and 5, Block C, of The Raymond Addition to Pasadena, as shown on map recorded in Book 18, pages 19 et seq., Miscellaneous Records of the County of Los Angeles, and that portion of Wallis Street, as shown on said map, all within the following described boundaries:

Beginning at the intersection of the easterly line of said Lot 5 with a line parallel with and 20 feet southerly, measured at right angles, from the northerly line of said last mentioned lot; thence westerly along said parallel line to a curve concentric with and 46 feet easterly, measured radially, from the center line of proposed Arroyo Seco Parkway, as shown on County Surveyor's Map No. B-1150, on file in the office of the Surveyor of said county; thence northerly along said curve to the center line of said Wallis Street; thence easterly along said last mentioned center line to the northerly prolongation of said easterly line of Lot 5; thence southerly in a direct line to the point of beginning.

Accepted by State of California March 22, 1938

Copied by G. Cowan March 30, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 42²⁵ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 51 BY Moore 4-19-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-22-38

~~CHECKED BY~~ ~~CROSS REFERENCED~~ BY

~~PLATTED ON~~ ~~ASSESSOR'S BOOK NO.~~ BY

~~PLATTED ON~~ ~~CADASTRAL MAP NO.~~ BY

~~PLATTED ON~~ ~~INDEX MAP NO.~~ BY

Recorded in Book 15682 Page 120 Official Records March 24, 1938
 Grantor: Ida R. Miller
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 7, 1938
 Consideration: \$10.00
 Granted for:
 Description: Lot 31 Home Acre Tract, as per map recorded in Book 10, Pages 154 and 155 of Maps, Records of Los Angeles County.

SUBJECT TO:

1. Second Installment Taxes 1937-38.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.

Accepted by Board of Education of the City of Los Angeles March 17, 1938

Copied by G. Cowan March 31, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7⁰⁴ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 126 B-233^{126 B-233} BY Drown 7-26-38
 PLATTED ON ASSESSOR'S BOOK NO. 436 BY LaRouche 4-14-38
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-4-38

Recorded in Book 15662 Page 184 Official Records March 25, 1938
 Grantor: Samuel Danner
 Grantee: The State of California
 Nature of Conveyance: Highway Deed C.S.B-1264
 Date of Conveyance: March 8, 1938
 Consideration: \$1.00
 Granted for: Public Highway Purposes
 Description: A strip of land 20.00 feet wide, being the Westerly 20.00 feet of Lot 91 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County.
 Accepted by State of California March 24, 1938
 Copied by G. Cowan April 1, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 5-17-38.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 430 BY Hubbard 4-20-39
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-4-38

Recorded in Book 15633 Page 125 Official Records March 25, 1938
 Grantor: B. F. Coulter Association
 Grantee: The State of California C.S.B-1263
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 23, 1938
 Consideration: \$10.00
 Granted for:
 Description: That portion of Lot 4 of Replat of the Bradley Tract as per map recorded in Book 83, page 17 of Miscellaneous Records, records of Los Angeles County, described as follows:

Beginning at the southwest corner of said Lot; thence northerly along the westerly line of said Lot a distance of 11.65 feet; thence southeasterly in a direct line to a point in the southerly line of said Lot distant easterly thereon 106.03 feet from said point of beginning; thence westerly along said southerly line 106.03 feet to the point of beginning.

Subject to any rights of the City of South Pasadena over the westerly portion thereof lying within Orange Grove Avenue, 96 feet

wide.

And further the undersigned grantor hereby waives any and all claim for compensation against the State of California or the City of South Pasadena for any and all damage in any way resulting to the remaining lands of the grantors or any other damage by reason of the improvements to be made, namely, a depressed roadway which may be constructed as much as 20 feet below the center line grade of Grevelia Street directly opposite grantor's property.

The undersigned grantor hereby grants all its rights of ingress or egress from the remaining property to or from said depressed roadway other than by means of public roads connecting therewith.

Accepted by State of California March 24, 1938

Copied by G. Cowan April 1, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 43 BY Asher 6-30-38.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 825 OK BY J. Wilson 4-23-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-4-38

Recorded in Book 15669 Page 178 Official Records March 25, 1938

Grantor: Mrs. Elizabeth C. Barnum

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 7, 1938

Consideration: \$10.00

Granted for:

Description: Lot 37 in Block 3 of South Woodlawn, as per map recorded in Book 4 Page 5 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1 - Second half taxes for 1937-38; and all 1938-39 taxes.

Accepted by Board of Education March 17, 1938

Copied by G. Cowan April 1, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 48 BY J. Wilson 5-2-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-4-38

Recorded in Book 15629 Page 302 Official Records March 25, 1938

Grantor: Jotham Bixby Company

Grantee: Long Beach City High School District of Los Angeles County

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: March 4, 1938

Consideration: \$10.00

Granted for:

Description: A tract of land in Rancho Los Cerritos as shown on map recorded in Book 2, page 202 of Patents, Records of the County of Los Angeles, State of California, described as follows:

Beginning at a point in the North line of Bixby Road 80 feet wide, as shown on map of Tract No. 5630, recorded in Book 60, Pages 65 and 66 of Maps, Records of said County of Los Angeles; said point being distant, East 239.43 feet from the Northeast corner of Bixby Road 80 feet wide and California Avenue 60 feet wide as shown on map of Tract No. 9984, recorded in Book 169, Pages 24, 25, and 26 of Maps, Records of said Los Angeles County; thence East along the North line of said Bixby Road 417.25 feet; thence North 646.39 feet; thence West 417.25 feet; thence South 646.39 feet, to the point of beginning.

Reserving unto the grantor an easement over the Southerly 20 feet of said land for public street and highway purposes.

Subject to taxes for the fiscal year 1938-39.
Accepted by Long Beach City High School District March 14, 1938
Copied by G. Cowan April 1, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 30²⁴~~ BY *H.B.R.*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 816 BY *J. Wilson 5-16-38*
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-14-38*

Recorded in Book 15631 Page 192 Official Records March 29, 1938
Grantor: Glick Brothers Lumber Company, a corporation
Grantee: The County of Los Angeles COMPLETE AS TO SIGNATURES
Nature of Conveyance: Road Deed
Date of Conveyance: January 28, 1938 ~~C.S. 3634~~ *C.S.B-1498-4*
Consideration:
Granted for: Public Highway Purposes - Alameda Street
Road District: 201
Search No. 21 - 1
C. S. Map No. *Re Par. Reconveyance see E'22-15, O.R. 15693-137*
H. D. M. Book No. 48
Description: (The easterly 11 feet of Lots 13 to 18, inclusive, Block H,) and the easterly 11 feet of Lots 16 and 17, Block G, all in the Florentine Tract, as shown on map recorded in Book 28, page 57, Miscellaneous Records of the County of Los Angeles.

To be known as ALAMEDA STREET.

Description approved by F. S. Dodds Feb. 14, 1938
Form approved by W. B. McKesson
Accepted by Board of Supervisors March 22, 1938; Min. Vol. 239, Page -
Copied by G. Cowan April 5, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Asher 5-5-38.*
PLATTED ON CADASTRAL MAP NO. 96-8 217 BY *Drown 7-14-28*
PLATTED ON ASSESSOR'S BOOK NO. 83 BY *L.V. Moore 5-2-38*
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-18-38*

Recorded in Book 15633 Page 266 Official Records March 29, 1938
Grantor: Title Insurance and Trust Company, a corporation
Grantee: The County of Los Angeles
Nature of Conveyance: Water Pipe Line Easement
Date of Conveyance: March 10, 1938

Consideration:
Granted for: Pipe Line Purposes - W. W. District No. 21
Road District: COMPLETE AS TO SIGNATURES
Search No. 4 - 1

C. S. Map No.
H. D. M. Book No.
Description: The southwesterly 10 feet of Lot 39, Tract No. 7342, as shown on map recorded in Book 83, pages 99 and 100, of Maps, records of the County of Los Angeles; the westerly 10 feet of Lots 41, 43 and 45, said tract; the northeasterly and northwesterly 10 feet of Lot 40, said tract; the easterly 10 feet of Lots 42 and 44, said tract; and the easterly and southerly 10 feet of Lot 46, said tract.

Description approved by F. S. Dodds Mar. 16, 1938
Accepted by Board of Supervisors March 22, 1938; Min. Vol. 239, Page -
Copied by G. Cowan April 5, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 52²⁴~~ BY *H.B.R.*
PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 175 OK BY LaRouche 3-13-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-18-38

Recorded in Book 15645 Page 272 Official Records March 29, 1938

Grantor: Spencer L. Frey

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 7, 1938

Consideration:

Granted for: DELTA STREET

Road District: 103

Search No. 3 - 13 & 14

C. S. Map No.

H. D. M. Book No.

Description: That portion of the southeast quarter of the northeast quarter of Section 25, Township 1 South, Range 12 West in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq. Miscellaneous Records of said County, which point is southerly along said parallel line 1075 feet from the southerly line of Tract No. 5242 as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence easterly, parallel with said southerly line, 25 feet; thence southerly, parallel with above mentioned easterly line, 100 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the point of beginning.

To be known as DELTA STREET.

Description approved Feb. 25, 1938 by F. W. Haskell

Form approved by W. B. McKesson

Accepted by Board of Supervisors Mar. 22, 1938; Min. Vol. 239, Page -

Copied by G. Cowan April 5, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY J. W. Son 5-9-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-6-38

Recorded in Book 15628 Page 323 Official Records Mar. 29, 1938

Grantor: Spencer L. Frey

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 7, 1938

Consideration:

Granted for: Delta Street

Road District: 103

Search No. 3 - 12 & 13

C. S. Map No.

H. D. M. Book No.

Description: That portion of the southeast quarter of the northeast quarter of Section 25, Township 1 South, Range 12 West in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq. Miscellaneous Records of said County, which point is southerly along said parallel line

1025 feet from the southerly line of Tract No. 5242 as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence easterly, parallel with said southerly line, 25 feet; thence southerly, parallel with above mentioned easterly line, 100 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly in a direct line to the point of beginning.

To be known as DELTA STREET.

Description approved by F. W. Haskell Feb. 25, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors Mar. 22, 1938; Min. Vol. 239, Page -

Copied by G. Cowan April 5, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 467 BY J. Wilton 5-9-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-6-38

Recorded in Book 15629 Page 325 Official Records March 23, 1938

Grantor: L. Jeannette Whittle

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 7, 1938

Consideration:

Granted for: Delta Street

Road District: 103

Search No. 3 - 25

C. S. Map No.

H. D. M. Book No.

Description: That portion of the southeast quarter of the north-east quarter of Section 25, Township 1 South, Range 12 West in the Rancho Potrero Grande, as shown on map recorded in Book 54, pages 57 and 58, Miscellaneous Records of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line that is parallel with and 53 feet easterly, measured at right angles, from the easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq, Miscellaneous Records of said County; which point is southerly along said parallel line 675 feet from the southerly line of Tract No. 5242, as shown on map recorded in Book 56, page 77, of Maps, records of said County; thence southerly along said parallel line, 75 feet; thence westerly, parallel with said southerly line, 25 feet; thence northerly, parallel with said easterly line, 75 feet; thence easterly in a direct line to the point of beginning.

To be known as DELTA STREET.

Description approved by F. W. Haskell Feb. 25, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors Mar. 22, 1938; Min. Vol. 239, Page -

Copied by G. Cowan April 5, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-6-38

Recorded in Book 15701 Page 111 Official Records Mar. 29, 1938
 Grantors: Carrie Roberts; L. W. Houghton and Jennie B. Houghton
 Grantee: The County of Los Angeles **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Road Deed
 Date of Conveyance: February 10, 1938
 Consideration: *C.S.B-164*
 Granted for: LEXINGTON AND GALLATIN ROAD
 Road District: 104
 Search No. 4 - 1
 C. S. Map No.
 H. D. M. Book No.

Description: That portion of Lexington and Gallatin Road vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 14316, page 170, Official Records of said county, which lies between the northwesterly prolongation of the southwesterly line of Lot 175, Tract No. 9775, as shown on map recorded in Book 140, page 29 et seq. of Maps, records of said county, and the southeasterly prolongation of the northeasterly line of Lot 85, said tract.

Also that portion of said vacated road which lies between the northwesterly prolongations of the northeasterly and southwesterly lines of Lot 177, said tract.

To be known as LEXINGTON AND GALLATIN ROAD.

Description approved by F. W. Haskell March 8, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors March 22, 1938; Min. Vol. 239, Page -

Copied by G. Cowan April 5, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 392 BY J. Wilson 4-19-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 4-27-38

Recorded in Book 15729 Page 22 Official Records March 29, 1938
 Grantor: Jennie L. Hersom
 Grantee: The County of Los Angeles *C.S.B-1171-4*

Nature of Conveyance: Drainage Easement

Date of Conveyance: February 25, 1938

Consideration:

Granted for: Drainage Purposes - GLEN AVENUE STORM DRAIN

Road District: 113

Search No. 3 - 6

C. S. Map No.

H. D. M. Book No. 53

Description: That portion of that certain parcel of land in the "Omri J. Bullis 100.495 Acres" as shown on map of the Bullis Land, recorded in Book 3, page 399, Miscellaneous Records of the County of Los Angeles, described in deed recorded in Book 10582, page 47, Official Records of said county, within a strip of land 16 feet wide, lying 8 feet on each side of the following described center line:

Beginning at the intersection of a line which is parallel with and 10 feet easterly, measured at right angles, from the easterly line of the Roscoe Tract, as shown on map recorded in Book 9, page 59, of Maps, records of said county, with the easterly prolongation of the center line of 117th Street (formerly Golden Avenue) as shown on said last mentioned map; thence South 10°04'15" East along said parallel line a distance of 578.35 feet; thence South 11°38'35" East 324.31 feet; thence South 14°52'25" East 230.98 feet, to a line which is parallel with and 23 feet easterly, measured at right angles, from the westerly line of said "Omri J. Bullis 100.495 Acres"; thence South 11°38'35" East along

said last mentioned parallel line 1575 feet.

It is hereby understood between the parties hereto that during the construction of the proposed storm drain in the above described strip of land, the County of Los Angeles or its agents will maintain, at the northeasterly corner of Tract No. 687, a vehicular crossing for the use of the grantor and a suitable means of conveying irrigation water across said strip of land; that during said construction the County of Los Angeles or its agents will confine its work, as nearly as practicable, to the limits of said strip of land; that if by reason of said construction any crops outside said strip of land are injured or destroyed, the County of Los Angeles agrees to pay the grantor an amount sufficient to replace such destroyed or injured crops; and that upon the completion of said construction the County of Los Angeles or its agents will backfill the excavation in such a manner as to restore the surface of the ground as nearly as practicable to its former condition, and as far as is practicable, the earth not used in backfill will be placed on the low portion of said grantor's land at the northeasterly extremity of this easement.

Description approved by F. W. Haskell March 9, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors March 22, 1938; Min. Vol. 239, Page -

Copied by G. Cowan April 5, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26th BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. ^{84-B-217}_{87 B 217} BY *C.E. Drown 5-23-38*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 1720^{OK} BY *J. Wilson 5-3-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-22-38*

Recorded in Book 15634 Page 317 Official Records March 30, 1938

Grantor: August Herzog and Martha Herzog

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-3B-1)

Date of Conveyance: March 18, 1938

C.S.B-1288

Consideration: \$10.00

Granted for: Pipe Line Purposes for Water Transportation

Description: That portion of Lot 25 of Stinson Bros. Resubdivision of Farm Lots 18 and 19, South Gardena Tract, in the City and County of Los Angeles, State of California, as per map recorded in Book 52, page 38, of Miscellaneous Records of said County, lying Northwest of a line which is parallel to and distant 30 feet Southeasterly, measured at right angles, from the Northwesterly line and extension of said Northwesterly line of said Lot 25.

EXCEPTING THEREFROM that portion thereof lying Southerly of a line described as commencing at a point in said Northwesterly line of Lot 25, which point is South 47° 48' 36" West, 675.88 feet, measured along said Northwesterly line and its prolongation, from the center line of Figueroa Street, 50 feet wide, shown as Olive Avenue on aforesaid map; thence from said point of commencement North 80° 43' 29" East, 513.54 feet, more or less, to a point in the said center line of Figueroa Street, which last-named point is South 0° 56' 01" East, 371.20 feet, measured along said center line of Figueroa Street from the Northeasterly prolongation of aforesaid Northwesterly line of said Lot 25.

ALSO, EXCEPTING THEREFROM that portion thereof in public streets.

Said parcel contains 0.096 acres, more or less.

Subject to easements and rights of way of record.

The Grantee agrees that the construction work, when commenced, will be completed within 90 days.

Grantee further agrees that after any re-entry upon the above described premises it will restore the surface of said property to the same condition as of the time of re-entry, and in the event of damage to any improvements, trees, or shrubs or lawn, caused by the Grantee upon said re-entry, said Grantee agrees to pay a fair compensation for such damage.

Accepted by Executive Secretary of the Metropolitan Water District of Southern California March 25, 1938
Copied by G. Cowan April 6, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 26^{OK}~~ BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 264^{OK}~~ BY *Hubbard 2-10-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-12-38*

Recorded in Book 15658 Page 228 Official Records March 30, 1938
Grantor: Clarence W. Hardy and Alice C. Hardy
Grantee: The Metropolitan Water District of Southern California
Nature of Conveyance: Permanent Easement (1413-11-21)
Date of Conveyance: February 18, 1938 *C.S.B-1288*
Consideration: \$10.00

Granted for: Pipe Line Purposes for Water Transportation

Description: The West 25 feet of Lot 68 of Tract No. 3612, in the County of Los Angeles, State of California, as per map recorded in Book 40, pages 5 and 6 of Maps, in the office of the County Recorder of said County. Containing 0.175 acres, more or less.
Subject to easements and rights of way of record.

Accepted by Executive Secretary of the Metropolitan Water District March 25, 1938
Copied by G. Cowan April 6, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 28^{OK}~~ BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 775^{OK}~~ BY *J. Wilson 5-6-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-12-38*

Recorded in Book 15727 Page 29 Official Records March 30, 1938
Grantors: William R. Moses and Rose Moses; Margaretha Sommer, also known as Margortha Sommer; Anna Christensen; H. G. Munyon and Cora E. Munyon; Manly C. Young and Cora P. Young.

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-11-17)

Date of Conveyance: March 10, 1938 *C.S.B-1288*

Consideration: \$10.00

Granted for: Pipe Line Purposes for Water Transportation

Description: The West 25 feet of Lot 67 of Tract No. 3612, in the County of Los Angeles, State of California, as per map recorded in Book 40, pages 5 and 6 of Maps, in the office of the County Recorder of said County. Containing 0.189 acres, more or less.
Subject to easements and rights of way of record.

Accepted by Executive Secretary of the Metropolitan Water District of Southern California March 25, 1938
Copied by G. Cowan April 6, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 28^{OK}~~ BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 775^{OK}~~ BY *LaRouche 2-27-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-12-38*

Recorded in Book 15641 Page 289 Official Records March 30, 1938
 Grantor: Mabel E. Mariette
 Grantee: San Gabriel School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 21, 1938
 Consideration: \$10.00
 Granted for:
 Description: Lot 30, Tract 9223, as per map recorded in Book 148, Pages 13 and 14 of Maps, in the Office of the County Recorder of said County.

SUBJECT TO:

Second Installment of General and Special Taxes for the fiscal year 1937-1938.
 Covenants, conditions, restrictions and easements of record.

Accepted by San Gabriel School District of Los Angeles County March 21, 1938.

Copied by G. Cowan April 6, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 44^{OK} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 63 BY J. Wilson 5-2-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-19-38

Recorded in Book 15578 Page 366 Official Records March 30, 1938
 Grantor: Bernice Swesey, Cecile L. Britton, Enid A. Baker and Gertrude Gustin.
 Grantee: The Metropolitan Water District of Southern California
 Nature of Conveyance: Permanent Easement (1413-3-11)
 Date of Conveyance: December 17, 1937 C.S.B-1288
 Consideration: \$10.00

Granted for: Pipe Line Purposes for Water Transportation
 Description: The Easterly 15 feet of the North 4/5 of the South 1.9 acres of Lot 27 of Gardena Heights Tract, in the County of Los Angeles, State of California, as per map recorded in Book 11, page 164 of Maps, in the office of the County Recorder of said County.
 Containing 0.058 acres, more or less.

Subject to easements and rights of way of record.

Accepted by Metropolitan Water District of Southern California March 25, 1938

Copied by G. Cowan April 6, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26^{OK} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 470 OK BY J. Wilson 4-14-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-12-38

Recorded in Book 15659 Page 126 Official Records, March 31, 1938
 Grantor: Mary M Ralphs, James Lloyd Ralphs, Florence Irva Smith (formerly Florence Irva Ralphs), Marion Loretta Ernewein (formerly Marion Loretta Ralphs), Henry Newell Ralphs, Frank Albert Ralphs, & Harry McKenzie Ralphs.
 Grantee: Quail Lake School District of Los Angeles County
 Nature of Conveyance: Deed and Dedication
 Date of Conveyance: July 28, 1937
 Consideration:
 Granted for: Public School Purposes
 Description: Beginning at a point in the west line of the SW $\frac{1}{4}$ of Section 12, Township 8 North, Range 19 West, S. B. B.&M.; 1286.94 feet north of the southwest

Not a public road

corner of said Section 12, which point is the true point of beginning; thence north along the said west line 313.06 feet; thence east at right angles 208.71 feet; thence south at right angles 313.06 feet; thence west at right angles 208.71 feet to the truepoint of beginning, containing one and one-half acres.

→ **AND**, as incidental to said parcel and to its said uses, said grantors do hereby grant, convey and dedicate to said grantee a right of way for and as a public road over and across property owned by said grantors and others, which said right of way is particularly described as follows:

Beginning at a point in the west line of the SW $\frac{1}{4}$ of Section 12, T.8 N., R.19 W., S. B. B. M., distant from the southwest corner of said Section 12, 1600 feet; thence north along the said west line 1090 feet, more or less, to the quarter section corner; thence east forty feet; thence south parallel to the said section line 1090 feet, more or less, to a point at right angles to the point of beginning; thence west 40 feet to the point of beginning. all in said Los Angeles County.

Together with the right to use the same in such manner as said grantee may deem proper in the construction and maintenance of said road.

TO HAVE AND TO HOLD the same to said grantee school district, and its successors or assigns, but for public road purposes only, forever.

Witness our hands this 28th day of July, 1937.

Accepted by Quail Lake School District of Los Angeles County Board of Trustees; Rex C Farmer Clerk.

Copied by Mc Cullough April 7, 1938; compared by Stephens

PLATTED ON INDEX MAP NO. 17 BY Hyde 5-26-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 122 BY J. Wilson 4-18-38

CHECKED BY *Kuntz* CROSS REFERENCED BY *Rockhold 4-13-38*

Recorded in Book 15649 Page 303 Official Records March 31, 1938
 Granter: SECURITY FIRST NATIONAL BANK OF LOS ANGELES as guardian of Estate of John Glenn Ralphs, Minor. (2/27ths interest)

Grantee: Quail Lake School District of Los Angeles County

Nature of Conveyance: Deed

Date of Conveyance: August 25, 1937

Consideration: \$100.00

Granted for: Public School Purposes

Description: Beginning at a point in the west line of the SW $\frac{1}{4}$ of Section 12, T 8 N., R 19 W., S. B. B. & M., 1286.94 feet north of the southwest corner of said Section 12, which point is the true point of beginning; thence north along the said west line 313.06 feet; thence east at right angles 208.71 feet; thence south at right angles 313.06 feet; thence west at right angles 208.71 feet to the true point of beginning, containing one and one-half acres.

Together with the tenements, hereditaments and appurtenances whatsoever to the same belonging, or in any wise appertaining.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, and to its successors or assigns for said purposes forever.

→ **AND**, as incidental to said parcel and to its said uses, said grantor guardian does hereby grant, convey and dedicate (as to said undivided interest) to said grantee an easement or right-of-way for public road purposes only over that forty foot strip over land situate in said county, which strip is particularly described as follows; to-wit:

Not a public road

Beginning at a point in the west line of the SW $\frac{1}{4}$ of Section 12, T 8 N., R 19 W., S. B. B. M., distant from the southwest corner of said Section 12, 1600 feet; thence north along the said west line 1090 feet, more or less, to the quarter section corner; thence east forty feet; thence south parallel to the said section line 1090 feet, more or less, to a point at right angles to the point of beginning; thence west 40 feet to the point of beginning.

Together with the right to use the same in such manner as said grantee may deem proper in the construction and maintenance of said road.

TO HAVE AND TO HOLD the same to said grantee school district, and its successors or assigns, but for public road purposes only, forever.

IN WITNESS WHEREOF the grantor has hereunto set its corporate name and seal by its officers thereunto duly authorized this 25th day of August, 1937.

Accepted by Quail Lake School District Board of Trustees; Rex C Farmer, Clerk.

Copied by Mc Cullough April 7, 1938; compared by Stephens

PLATTED ON INDEX MAP NO. 17 BY Hyde 5-26-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 122 BY J. Wilson 4-18-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-13-38

Recorded in Book 15627 Page 349 Official Records, March 31, 1938

Grantor: Mary M Ralphs, James Lloyd Ralphs, Florence Irva Smith (formerly Florence Irva Ralphs) Marion Loretta Ernenwein (formerly Marion Loretta Ralphs), Clarence L Ralphs, and Harry McKenzie Ralphs. Frank Albert Ralphs

Grantee: Quail Lake School District of Los Angeles County

Nature of Conveyance: Deed

Date of Conveyance: October 1, 1937

Consideration:

Granted for: Public School Purposes

Description: Beginning at a point in the west line of the SW $\frac{1}{4}$ of Section 12, T 8 N., R 19 W., S.B.B.&M. 1262.94 feet north of the Southwest corner of said Section 12, which point is the true point of beginning; thence East at right angles to said West line 258.47 feet; thence north at right angles 337.06 feet; thence west at right angles 49.76 feet; thence south at right angles 313.06 feet; thence west at right angles 208.71 feet; thence south at right angles 24 feet to the true point of beginning; containing one-half acre.

TO HAVE AND TO HOLD TO SAID GRANTEE and its successors of assigns for said purposes forever.

WITNESS our hands this 1st day of October, 1937

Accepted by Quail Lake School District of Los Angeles County Board of Trustees; Rex C Farmer Clerk.

Copied by Mc Cullough April 7, 1938; compared by Stephens

~~PLATTED ON INDEX MAP NO. 17~~ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 122 BY J. Wilson

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-13-38

also known as James Lloyd Ralphs.
 Recorded in Book 15643 Page 239 Official Records March 31, 1938
 Grantor: Henry R McKenzie, and Dora Gentry, James L Ralphs
 Grantee: Quail Lake School District of Los Angeles County
 Nature of Conveyance: Deed of Dedication
 Date of Conveyance: March 28, 1937
 Consideration:
 Granted for: Public Road *Ignore - Not a public road*

Description: Beginning at the quarter section corner between Sections 11 and 12, T 8 N R 19 W., S. B. B. & M. thence north along the section line between sections 11 and 12 to an intersection with the southerly line of U.S. Highway No. 99; thence south easterly along said southerly line to a point 40 feet from the section line measured at right angles; thence south parallel to the section line to a point 40 feet east of the quarter section corner measured at right angles; thence west 40 feet to the point of beginning.

Together with the right to enter upon the same for the purpose of constructing and maintaining said road and to use the same in connection with, and for the benefit of, that certain public school site hereabouts conveyed to said grantee by the deed of Mary M Ralphs and others.

TO HAVE AND TO HOLD the same to said grantee school district and its successors or assigns, but for public road purposes only, forever.

WITNESS OUR HANDS this 28th day of March, 1937
 Accepted by Quail Lake School District of Los Angeles County
 Board of Trustees, Rex O Farmer, Clerk
 Copied by Mc Cullough April 7, 1938; compared by Stephens

PLATTED ON INDEX MAP NO. _____ 17 BY Hyde 5-26-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 122 BY J. Wilson 4-18-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-13-38

Recorded in Book 15661 Page 224 Official Records March 31, 1938

Grantor: Floyd H. Taylor

Grantee: The State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: July 27, 1937

Consideration: \$21.73

Granted for: Highway Purposes

Description: That portion of the East half of Section 34, Township 5 North, Range 8 West, San Bernardino Base and Meridian, conveyed to Floyd H. Taylor and Rose K. Taylor by deed recorded in Book 7337 of Deeds, at Page 29, Records of Los Angeles County, California, contained within the following described property:

Beginning at a point in the east line of said Section 34, distant thereon N. 0°24'35" W., 1057.24 feet, from a 6 inch concrete cylinder with brass cap and 4 inch by 4 inch stake marking the southeast corner of said Section 34, thence N. 0°24'35" W., 267.92 feet, along said east line, to the northeast corner of the South half Southeast quarter of said Section 34; thence S. 89°56'18" W., 114.62 feet, along the north line of said South half Southeast quarter; thence N. 54°25'20" W., 3140.22 feet, to a point in the west line of said East half, distant thereon N. 0°23'45" W., 437.61 feet, from the northwest corner of the Southeast quarter of said Section 34; thence S. 0°23'45" E., 185.35 feet, along said west line; thence S. 54°25'20" E., 3281.93 feet, to the point of beginning; containing 6.34 acres, more or less.

Accepted by State of California January 20, 1938

Copied by G. Cowan April 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 67 BY Miller 7-27-38

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 326 BY J. Wilson 5-8-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-13-38

Recorded in Book 15658 Page 237 Official Records March 31, 1938

Grantor: County of Los Angeles

Grantee: Southern California Edison Company, Ltd. a corporation

Nature of Conveyance: Easement

Date of Conveyance: March 22, 1938

Consideration:

Granted for: Pole Line Purposes

Description: Those certain 5 foot strips of land reserved for public utility purposes as shown on Map of Tract No. 11312 and recorded in Book 201 of Maps, Page 47, records of said Los Angeles County.

Said easement to be held and enjoyed by the Grantee so long as the Grantee, its successors or assigns, continues to render public utility service in the territory adjacent to said real property.

Description approved by F. S. Dodds March 7, 1938

Form approved by W. B. McKesson

Copied by G. Cowan April 7, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 512K BY H.B.R.

~~PLATTED ON~~ CADASTRAL MAP NO. 186 B229 OK BY M.I. Mickey 4-14-38

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 78 OK BY Moore 4-4-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-13-38

Recorded in Book 15739 Page 4 Official Records March 31, 1938

Grantor: County of Los Angeles

Grantee: Southern California Edison Company, Ltd., a corp.

Nature of Conveyance: Easement

Date of Conveyance: March 22, 1938

Consideration:

Granted for: Pole Line Purposes

Description: Those certain 5 foot and 10 foot strips of land dedicated for public Utility purposes as shown on map of Tract No. 11342, recorded in Book 203, of Maps, Page 33, records of said Los Angeles County.

Said easement to be held and enjoyed by the Grantee so long as the Grantee, its successors or assigns, continues to render public utility service in the territory adjacent to said real property.

Description approved by F. S. Dodds March 7, 1938

Form approved by W. E. McKesson

Copied by G. Cowan April 7, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 32²⁵ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 321 OK BY Kimball 4-7-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-14-38

Recorded in Book 15630 Page 343 Official Records Mar. 31, 1938

Grantor: Three Bros. Service, Ltd., a corporation, Daniel Rubenstein, David Rubenstein and Dena Rubenstein, and H. O'Grodnick, each an undivided one-fourth

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-3D-9)

Date of Conveyance: January 5, 1938

Consideration: \$10.00

C.S.B -1288

Granted for: Pipe Lines for Water Transportation

Description: The West 25 feet of Lot 67 of Tract No. 4671, in the County of Los Angeles, State of California, as per map recorded in Book 56, pages 30 and 31 of Maps, Records of said County.

Said parcel contains 0.207 acres, more or less.

Subject to easements and rights of way of record.

Accepted by Metropolitan Water District of Southern California March 25, 1938

Copied by G. Cowan April 7, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26²⁵ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 403 BY Kimball 5-5-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-12-38

Recorded in Book 15644 Page 299 Official Records April 1, 1938
 Grantor: Anita M. Baldwin
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: January 26, 1938

C.S.B-1274

Consideration:

Granted for: LA BREA AVENUE

Road District: 403

Search No. 6 - 2

C. S. Map No. ~~3914~~

H. D. M. Book No. 49-13-14

Description: Parcel 1 - That portion of that certain 1555.39 acre parcel of land in the Rancho Cienega O'Paso de la Tijera, as shown on map recorded in Book 1324, pages 231 and 232, Official Records of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of that certain 100 foot strip of land described in deed for La Brea Avenue, recorded in Book 3320, page 331, Official Records of said County, which point is North 23°50'50" West along said center line 11.16 feet from the southeasterly terminus of the course therein having a bearing and length of "South 23°50'50" East 190.79 feet"; thence southerly along a curve concave to the west, tangent to said course, and having a radius of 1000 feet, a distance of 367.49 feet; thence South 7°47'30" East 898.61 feet to a point in the center line of Stocker Avenue as described in deed recorded in Book 14923, page 270, Official Records of said County, which point is North 42°06'00" East along said last mentioned center line 40.54 feet from the point of beginning thereof.

Excepting from said strip of land that portion thereof within that certain real property described in deed to the Rancho Cienega Corporation, recorded in Book 14312, page 369, Official Records of said County.

PARCEL 2: - That portion of said 1555.39 acre parcel of land within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of above described Parcel 1, which is North 7°47'30" West along said last mentioned center line 131.96 feet from the southerly terminus thereof; thence southerly along a curve concave to the west, tangent to said last mentioned center line, and having a radius of 550 feet, a distance of 300 feet.

Excepting from above described Parcels 1 and 2 those portions thereof within public roads of record.

To be known as LA BREA AVENUE

Description approved Mar. 17, 1938 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Board of Supervisors Mar. 29, 1938; Min.Vol. 239, Page 151.

Copied by G. Cowan April 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 6-7-38.

PLATTED ON CADASTRAL MAP NO. ~~1088-177~~ BY Drown 7-8-38
111 B-177

PLATTED ON ASSESSOR'S BOOK NO. 313 BY J. Wilson 5-9-38

CHECKED BY Hinball CROSS REFERENCED BY Backhold 4-21-38

Recorded in Book 15584 Page 397 Official Records April 1, 1938
 Grantor: Anita M. Baldwin
 Grantee: The County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: January 26, 1938

C.S.B-1274

Consideration:

Granted for: LA BREA AVENUE

Road District: 403

Search No. 6 - 2A

C.S. Map No.

H.D.M. Book No. H.49-13-14

Description: That portion of that certain 1555.39 acre parcel of land in the Rancho Cienega o'Paso de la Tijera, as shown on map recorded in Book 1324, pages 231 and 232, Official Records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of the 100 foot strip of land described in deed to the County of Los Angeles for Overhill Drive, recorded in Book 11677, page 365, Official Records of said county, with the southeasterly line of the 100 foot strip of land described in deed to the County of Los Angeles for La Brea Avenue, recorded in Book 9320, page 331, Official Records of said County; thence southerly along said westerly line 50 feet; thence northwesterly in a direct line to a point in said southeasterly line which is southwesterly thereon 45 feet from the point of beginning; thence northeasterly along said last mentioned line to said point of beginning.

To be known as LA BREA AVENUE

Description approved by F. S. Dodds Mar. 13, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors Mar. 29, 1938; Min. Vol. 239, Page 151.

Copied by G. Cowan April 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 6-7-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 313 BY J. Wilson 5-9-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-21-38

Recorded in Book 15630 Page 348 Official Records April 1, 1938

Grantor: Rancho Cienega Corporation, a corporation

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 27, 1938

Consideration:

Granted for: LA BREA AVENUE

Road District: 403

Search No. 6 - 1

C. S. Map No. ~~2914~~

H. D. M. Book No. H:49-13-14

Description: Those portions of that certain real property in the Rancho Cienega O'Paso de la Tijera, as shown on map recorded in Book 1, page 259, of Patents, records of the County of Los Angeles, conveyed to the Rancho Cienega Corporation by deeds recorded in Book 14312, page 369, Official Records of said County, and in Book 15005, page 64, Official Records of said County, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of that certain 100 foot strip of land described in deed for La Brea Avenue, recorded in Book 9320, page 331, Official Records of said County, which point is North 23°50'50" West along said center line 11.16 feet from the southeasterly terminus of the course therein having a bearing and length of "South 23°50'50" East 190.79 feet"; thence southerly along a curve concave to the west, tangent to said course, and having a radius of 1000 feet, a distance of 367.49 feet; thence South 7°47'30" East 398.61 feet to a point in the center line of Stocker Avenue as described in deed recorded in Book 14983, page 83, Official Records of said County, which point is North 42°06'00" East along said last mentioned center line 40.54 feet from the point of beginning thereof.

Excepting therefrom that portion of said strip of land within public roads of record.

To be known as LA BREA AVENUE.

3 1/2
PARCEL 2 - That portion of above mentioned certain real property within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel 1 with the northwesterly line of above mentioned Stocker Avenue; thence northerly along said easterly line 15 feet; thence easterly in a direct line to a point in said northwesterly line which is northeasterly thereon 15 feet from said easterly line; thence southwesterly along said northwesterly line to the point of beginning.

TO BE KNOWN AS LA BREA AVENUE.

Description approved by F. S. Dodds Mar. 17, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors Mar. 29, 1938; Min. Vol. 239, Page 151.

Copied by G. Cowan April 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 6-7-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 313 BY J. Wilson 5-9-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-21-38*

Recorded in Book 15704 Page 147 Official Records April 1, 1938

Grantor: Sadie R. Ives (Standard Oil Co. of Calif.

Grantee: The County of Los Angeles consents to construction of

Nature of Conveyance: Road Deed (road 2-4-38)

Date of Conveyance: August 12, 1937

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: STEVENS AVENUE

Road District: 115

Search No. 3 - 1

C. S. Map No. -

H. D. M. Book No.

Description: Those portions of Lots 1 and 2, Block 13, of the California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly corner of Lot 14, Block 1, of Tract No. 5225, as shown on map recorded in Book 62, pages 1 and 2, of Maps, records of said county; thence northerly along the northerly prolongation of the easterly line of said last mentioned lot to the northerly line of above mentioned Lot 1; thence easterly along said northerly line 50 feet; thence southerly in a direct line to the northwesterly corner of Lot 1, Block 5, said Tract No. 5225; thence westerly in a direct line to the point of beginning.

To be known as STEVENS AVENUE.

Description approved by F. W. Haskell Aug. 31, 1937

Form approved by W. B. McKesson

Accepted by Board of Supervisors Mar. 29, 1938; Min. Vol. 239, Page 152.

Copied by G. Cowan April 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY Miller 5-18-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 4-18-38*

Recorded in Book 15621 Page 381 Official Records April 1, 1938

Grantor: Norman K. Evans; Dorothy Evans Noble

Grantee: The County of Los Angeles

C.S.B-829

Nature of Conveyance: Road Deed

Date of Conveyance: January 31, 1938

Consideration:

Granted for: PEAK BLOSSOM HIGHWAY

Road District: 508

Search No. 6 - 2

C. S. Map No. B-829

H. D. M. Book No.

Description: Those portions of Lots 8 and 9, Section 16, Township 4 North, Range 2 West, S.B.M., and of Lot 5, Section 17, said township and range, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the quarter section corner in the east-line of said Section 17, as shown on County Surveyor's Map No. B-829, on file in the office of the Surveyor of said County; thence South $0^{\circ}04'15''$ West along said east line 207.48 feet to the beginning of a curve concave to the east, tangent to said east line, and having a radius of 150 feet; thence southerly along said curve 46.58 feet; thence South $17^{\circ}43'20''$ East 194.75 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 150 feet; thence southeasterly along said last mentioned curve 216.42 feet; thence North $79^{\circ}36'40''$ East 22.45 feet to the center line of Pear Blossom Highway (formerly Shoemaker Canyon Road) as described in deed recorded in Book 3445, page 220, Official Records of said County.

The side lines of said strip of land at the beginning thereof shall be prolonged or shortened so as to terminate in the northerly lines of said Lots 8 and 5.

Excepting from said strip of land that portion thereof within above mentioned Pear Blossom Highway.

To be known as PEAR BLOSSOM HIGHWAY.

Description approved by F. S. Dodds Mar. 18, 1938

Form approved by W. B. McKesson

Accepted by Board of Supervisors Mar. 29, 1938; Min. Vol. 239, Page 151.

Copied by G. Cowan April 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 15 BY Hyde 5-22-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK 125 BY Kimball 5-2-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-18-38

Recorded in Book 15606 Page 144 Official Records March 31, 1938

Grantor: Harvey W. Bach and Bessie E. Bach

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-6-13)

Date of Conveyance: November 3, 1937

C.S.B-1288

Consideration: \$10.00

Granted for: Pipe Lines for Water Transportation

Description: That portion of the Easterly 2 acres of Lot 10 and of the Westerly 2 acres of Lot 15 of the Bassett Tract, in the County of Los Angeles, State of California, as per map recorded in Book 2, page 44 of Maps, in the office of the County Recorder of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of the following described survey line:

Beginning at a point in the center line of Olive Street, 40 feet wide, formerly Central Avenue, as shown on aforementioned map of Bassett Tract, said point of beginning being distant 430.07 feet South $87^{\circ}34'50''$ West from the intersection of said center line of Olive Street with the center line of Avalon Boulevard, formerly Wilmington and Los Angeles Road, 60 feet wide, as shown on said map of Bassett Tract; thence South $49^{\circ}25'00''$ West 1429.16 feet to an angle point in said survey line; thence South $41^{\circ}17'20''$ West, 626.99 feet, more or less, to a point in the center line of 165th Street, 40 feet wide, formerly Palm Avenue, as shown on said map of Bassett Tract, said last-named point being distant 1242.93 feet Easterly, along said center line of 165th Street, from the intersection of said center line with the center line of

Main Street, formerly Burlingame Avenue, 60 feet wide.

The Easterly line of said 2 acres of Lot 15 being parallel with the Westerly line of said Lot and the Westerly line of said 2 acres of Lot 10 being parallel with the westerly line of said Lot, said areas being computed to the center of Palm Avenue, (now 165th Street).

The above described parcel contains 0.111 acres, more or less.

Subject to easements and rights of way of record.

In the event of damage to any improvements, trees or crops caused by construction work of Grantee, its contractors or agents, said Grantee agrees to pay a fair compensation for such damage. The amount to be agreed upon by the Grantor and Grantee. Accepted by Board of Directors of Metropolitan Water District of Southern California November 19, 1937.

Copied by G. Cowan April 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK*

BY *Houston*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *89*

OK

BY *Kimball* 5-3-38

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 12-12-38

Recorded in Book 15647 Page 327 Official Records April 2, 1938

Grantor: Metropolitan Trust Company of California, Administrator with Will annexed of the Estate of Charles Lantz, Deceased, Probate No. 125242

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Grant of Tunnel Easement (1411-7-29)

Date of Conveyance: March 15, 1938

Consideration: \$10.00

C.S.B-1271-1

Granted for: Tunnel Purposes

Description: Those portions of Lots 39, 40, 41, 42, 43, 47 and 51 of Ralph Roger's Co's Oak Hill Park Place, in the City of South Pasadena, County of Los Angeles, State of California, as per map recorded in Book 8, page 186 of Maps, Records of said County, included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of the following described center line and extension thereof.

Beginning at a point in the Southwesterly line of Oak Ridge Tract, as per map recorded in Book 11, page 22 of Maps, Records of said County, said point being distant thereon 23.92 feet Southeasterly from the Southwesterly corner of Lot 237 of said Oak Ridge Tract; thence South $38^{\circ} 06' 33''$ West, a distance of 430.08 feet, more or less, to a point in the Northerly line of Pasadena Villa Tract, as per map recorded in Book 3, pages 5 to 8 inclusive, of Maps, Records of said County, said point in the Northerly line of Pasadena Villa Tract being distant thereon 24.21 feet Westerly from the Northwesterly corner of Lot 1 in Block 124 of said Pasadena Villa Tract.

Containing 0.076 acres, more or less.

Subject to rights of way and easements, assessments, encumbrances, liens and claims of record.

Accepted by Metropolitan Water District of Southern California March 25, 1938

Copied by G. Cowan April 11, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *43 OK*

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

OK

BY *Moore* 5-9-38

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 4-13-38

Recorded in Book 15616 Page 227 Official Records March 7, 1933
 Grantor: Ruth E. Reddick
 Grantee: The State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: February 23, 1933
 Consideration: \$1.00 *Re Par Reconveyance see E'22-25,0R15740-314*
 Granted for: Public Highway Purposes
 Description: That portion of the Rancho Paso de Bartolo as per map recorded in Book 3, pages 130 and 131 of Patents, records of said County, described in deed to Ruth E. Reddick recorded in Book 13993, page 246 of Official Records of said County.

Excepting therefrom that portion thereof described in deed to Elmer E. Weston and Leota L. Weston recorded in Book 14992, page 24 of Official Records of said County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: That portion of the hereinabove described property included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the center line of Rosemead Boulevard (formerly Magill Road) as described in deed to the County of Los Angeles recorded in Book 4438, Page 33 of Deeds, records of said County, distant along said center line S. 31° 10' 02" W., 300 feet from the intersection thereof with the center line of Center Street as described in deed to the County of Los Angeles recorded in Book 12577, page 107 of Official Records, records of said County; thence along said center line of Rosemead Boulevard, N. 31° 10' 02" E., 138.35 feet; thence leaving said center line of Rosemead Boulevard, Northeasterly along a curve concave southeasterly having a radius of 10,000 feet and tangent to said center line of Rosemead Boulevard, through an angle of 1° 51' 03", an arc distance of 323.27 feet to the point of tangency of said curve with the center line of said Rosemead Boulevard; thence along said last mentioned center line N. 33° 01' 10" E., 300 feet.

Accepted by State of California March 5, 1933

Copied by C. Cowan March 14, 1933; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 791 BY Kimball 4-22-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-11-38

Recorded in Book 15576 Page 354 Official Records March 7, 1933
 Grantor: Elmer E. Weston and Leota L. Weston
 Grantee: The State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: February 26, 1933
 Consideration: \$1.00
 Granted for: Public Highway Purposes
 Description: That portion of the Rancho Paso de Bartolo as per map recorded in Book 3, pages 130 and 131 of Patents, records of said Los Angeles County, described in deed to Elmer E. Weston and Leota L. Weston recorded in Book 14992, page 24 of Official Records of said County.

Excepting therefrom that portion thereof conveyed to Rolland W. Cate and Nellie Weston Cate by deed recorded in Book 14953, page 219 of said Official Records.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows: That portion of the hereinabove described property included within a strip of land 80 feet wide, being 40 feet wide on each side of the following described center line:

Beginning at a point in the center line of Rosemead Boulevard (formerly Magill Road) as described in deed to the County of Los Angeles recorded in Book 4438, page 33 of Deeds, records of said County, distant along said center line S. 31° 10' 02" W. 300 feet from the intersection thereof with the center line of Center Street

as described in deed to the County of Los Angeles recorded in Book 12577, page 107 of Official Records, records of said County; thence along said center line of Rosemead Boulevard, N. $31^{\circ} 10' 02''$ E., 133.35 feet; thence leaving said center line of Rosemead Boulevard, Northeasterly along a curve concave southeasterly having a radius of 10,000 feet and tangent to said center line of Rosemead Boulevard, through an angle of $1^{\circ} 51' 03''$, an arc distance of 323.27 feet to the point of tangency of said curve with the center line of said Rosemead Boulevard; thence along said last mentioned center line N. $33^{\circ} 01' 10''$ E., 300 feet.

Accepted by State of California March 5, 1938

Copied by G. Cowan March 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Asher 4-15-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 791 BY Kimball 4-22-38.

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-11-38.

Recorded in Book 15638 Page 322 Official Records April 4, 1938

Grantor: San Gabriel County Water District (having some right, title and interest in and to the hereinafter described lands)

Grantee: The State of California

C.S.B-1264

Nature of Conveyance: Quitclaim Deed (Corporation)

Date of Conveyance: March 7, 1938

Consideration: \$1.00

Granted for:

Description: That portion of the Northwest 1/4 of Section 18, and that portion of the Southwest 1/4 of Section 7, T. 1 South, Range 11 West, S. B. B. & M., described as follows:

Beginning at the most Southerly corner of Parcel 72 as shown on Licensed Surveyor's Map filed in Book 12, page 21 of Record of Surveys, records of said Los Angeles County; thence N. $0^{\circ} 59' 10''$ W., along the Easterly line of Parcels 72 and 71, a distance of 358.35 feet to an angle point therein; thence N. $0^{\circ} 49' 35''$ W., along the Easterly line of Parcels 71, 69, 67, 65, and 63, a distance of 487.60 feet; thence S. $23^{\circ} 11' 11''$ W., a distance of 53.32 feet; thence S. $0^{\circ} 14' 11''$ E., a distance of 493.38 feet to a point on the Southerly line of said Parcel 69, distant thereon, N. $89^{\circ} 47' 05''$ W., 27.05 feet from the Southeasterly corner of said Parcel 69; thence S. $1^{\circ} 23' 11''$ W., 335.41 feet to a point on the Southwesterly line of said Parcel 72, distant thereon N. $63^{\circ} 23' 25''$ W., 46.42 feet from the said point of beginning; thence S. $63^{\circ} 23' 25''$ E., 46.42 feet to the point of beginning.

The hereinabove described land being portions of said Parcels 63, 65, 67, 69, 71 and 72, as shown on said Licensed Surveyor's Map.

Accepted by State of California March 31, 1938

Copied by G. Cowan April 11, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 44 BY Asher 5-12-38.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 301 OK BY L Wilson 4-18-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-13-38

Recorded in Book 15708 Page 93 Official Records April 5, 1938
 Grantor: James Owen Galihier and Jessie May Galihier
 Grantee: Los Angeles City High School District of Los Angeles
County

Nature of Conveyance: Grant Deed
 Date of Conveyance: March 18, 1938
 Consideration: \$10.00
 Granted for:

Description: The North 50 feet of Lot 39, measured along the west line of said lot, of the Home Acre Tract, as per map recorded in Book 10, Pages 154 and 155 of Maps, Records of Los Angeles County.

SUBJECT TO-Second half of 1937-1938 Taxes.

ALSO SUBJECT TO Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements of record.

Accepted by Board of Education of the City of Los Angeles March 31, 1938

Copied by G. Cowan April 12, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 126 B-233 BY Drown - 7-26-38

PLATTED ON ASSESSOR'S BOOK NO. 436 BY Kimball 2-10-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-13-38

Recorded in Book 15626 Page 370 Official Records April 5, 1938
 Grantor: E. M. Foster and Leoda Foster
 Grantee: Los Angeles City High School District of Los Angeles
County

Nature of Conveyance: Grant Deed
 Date of Conveyance: March 18, 1938
 Consideration: \$10.00
 Granted for:

Description: Lot 38 of Home Acre Tract as per map recorded in Book 10, Pages 154 and 155 of Maps, Records of said County.

SUBJECT TO:

1. Second Installment taxes for fiscal year 1937-38.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.

Accepted by Board of Education of the City of Los Angeles March 31, 1938

Copied by G. Cowan April 12, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 126 B. 233 BY Drown

PLATTED ON ASSESSOR'S BOOK NO. 436 BY Kimball 2-10-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-13-38