

Recorded in Book 16021 Page 102 Official Records August 19, 1938
 Grantor: John P. Van Thiel, an undivided 1/2 interest and
 Blanche F. Goldsmith and as Devisee of Dina Van Thiel,
 an undivided 1/2 interest

Grantee: The City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: July 25, 1938

C.F. 1428

Consideration: \$1.00

Granted for: Street Widening and Street Construction Purposes

Description: The Southerly 25.27 feet of Lot 61, Tract 5495,
 as per Map Book 59, page 58-59, Records of Los
 Angeles County, California, same to be used for
 street purposes.

The Grant Deed is furnished for street widening and street construction purposes upon the condition that the entire cost of construction shall be borne by the City of Huntington Park, and that there shall be no charges, liens or expense therefor against the Grantor and that no assessments in connection with this construction shall be levied against the property.

Accepted by City of Huntington Park August 15, 1938

Copied by G. Cowan August 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 9-29-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 419

BY Kimball 5-12-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-30-38

Recorded in Book 16018 Page 102 Official Records August 19, 1938

Grantor: Home Properties Co., a corporation

Grantee: The City of Arcadia

Nature of Conveyance: Grant Deed

Date of Conveyance: June 23, 1938

Consideration: \$10.00

Granted for: Water Distribution System

Description: All that personal property situate in the City of Arcadia, County of Los Angeles, State of California, more particularly described as a Water Distribution System located on that portion of LeRoy Avenue, located within the boundaries of Tract 10994 as per map recorded in Book 197, Page 47 of Maps, in the office of the County Recorder of said county, including an 8-inch class 150 centrifugal cast iron water main, tees, valves, and all other fittings belonging to said Water Distribution System.

Accepted by City of Arcadia August 2, 1938

Copied by G. Cowan August 26, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK.

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PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 371 OK BY Kimball 4-5-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 9-7-38

Recorded in Book 15918 Page 211 Official Records August 19, 1938

Grantor: Title Insurance and Trust Company, a corporation

Grantee: The City of Arcadia

Nature of Conveyance: Grant Deed

Date of Conveyance: July 19, 1938

Consideration: \$10.00

Granted for: Water Distribution System

Description: A water distribution system on Fallon Leaf Road, Singing Wood Drive, Hampton Road and Glencoe Drive, in Tract No. 11204, in the City of Arcadia, County of Los Angeles, State of California, as per map recorded in Book 197, Pages 18 to 20 of Maps, in the office of the County Recorder of Los Angeles County, California, including an eight-inch Class 150, W. W. P. 421, water main (cast iron); tees; valves; gates; fire-hydrants; and other fittings belonging to said Water Distribution System.

Accepted by City of Arcadia August 2, 1938

Copied by G. Cowan August 26, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *64 OK Kimball 2-27-39*
371 BY do 4-8-39

CHECKED BY *Kimball 64* CROSS REFERENCED BY *R.F. Steen 9-7-38*
371

Recorded in Book 15945 Page 381 Official Records August 20, 1938

Grantor: David S. Tappan and Luella R. Tappan, by L. J. Rice, their Attorney in fact

Grantee: The City of Glendale

Nature of Conveyance: Easement

Date of Conveyance: August 4, 1938

Consideration:

Granted for: Pole Lines and Conduits

Description: The southerly 10.00 feet of the northerly 105.76 feet and the westerly 5.00 feet of Lot 12 in Oliver's West Glendale Tract as same is recorded in Book 9, Page 58 of Maps, Records of Los Angeles County, California.

Form approved by Aubrey N. Irwin, City Attorney

Accepted by City of Glendale August 18, 1938

Copied by G. Cowan August 29, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *359 OK BY Moore 6-1-38*

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 9-7-38*

Recorded in Book 15936 Page 379 Official Records August 20, 1938

Grantor: J. Lee Gregg and Alice Lee Gregg, and Clarence B. Gregg

Grantee: The City of Glendale

Nature of Conveyance: Easement

Date of Conveyance: August 8, 1938

Consideration:

Granted for: Pole Lines and Conduits

Description: The southerly 5.00 feet of the westerly 100.00 feet and the southerly 2.00 feet of the easterly 40.00 feet of the westerly 140.00 feet of Lot 36 and the easterly 5.00 feet of the westerly 105.00 feet of Lots 36 and 37 in Tract No. 4636 as same is recorded in Book 51, Page 43 of Maps, Records of Los Angeles County, California.

Form approved by Aubrey N. Irwin, City Attorney

Accepted by City of Glendale August 18, 1938

Copied by G. Cowan August 29, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 7150.K. BY Moore 3-23-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 9-7-38

Recorded in Book 15951 Page 370 Official Records August 20, 1938
 Grantor: The City of South Gate
 Grantee: Conservative Mortgage Finance Corporation
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: August 15, 1938
 Consideration: \$10.00
 Granted for:

Description: The West 80 feet of Lot 294, of Tract 4753, as per map recorded in Book 50 Page 51 of Maps, records in the office of the County Recorder of Los Angeles County, California.

This deed is given for the purpose of releasing any and all easements and right-of-way, as conveyed in the deed from the Security First National Bank of Los Angeles to the City of South Gate including all its rights to enforce forfeitures affecting any of its rights to said land.

The Grantor reserves unto itself the right-of-way over and across the rear 5 feet of said premises for all purposes pertaining to the laying of water pipes, gas pipes, poles for electric wires and telephone, and for the purpose of replacing or repairing same, that may be required by the Grantor; and also reserves all its rights to the underground waters or streams beneath the surface of said land.

Copied by G. Cowan August 29, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 9-23-38

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

BY

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 9-6-38

Recorded in Book 15982 Page 247 Official Records August 24, 1938
 Grantor: The City of Pasadena
 Grantee: California Water and Telephone Company, a corporation
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 25, 1938
 Consideration: \$10.00
 Granted for:

Description: That certain parcel of real property and all improvements thereon, being a portion of the real property shown on the Map of the Subdivision of a portion of Los Robles Rancho, as per map recorded in Book 42, Page 83, Miscellaneous Records of said County, more particularly described as follows:

Beginning at the northwest corner of Lot 1 of said Subdivision of a portion of the Los Robles Rancho; thence northeasterly and along the easterly line of Lot 51 of the resubdivision of the Raymond Improvement Company's Tract, as per map recorded in Book 55, Pages 15 and 16, Miscellaneous Records of said County, 234.27 feet to the southerly line of the road shown on the map above referred to; thence southeasterly along said line to its intersection with the northerly line of said Lot 1; thence westerly and along said north line of Lot 1 to the point of beginning; and being all of an unnumbered lot lying northeast of said Lot 1 and between said Lot 1 and the southwest line of the said road (now Marengo Avenue), as shown in map of said subdivision.

Reserving and excepting therefrom any and all underground water and water rights incident to said real property and the right to develop said water for use thereon or elsewhere by any means whatsoever; provided, that the Grantor shall not have the right of entry or possession to said real property for the development of water thereon without the written consent of the Grantee, its successors or assigns.

Subject to general and special taxes for the fiscal year 1938-1939.

That the said Grantor for and in consideration of the sum of \$10.00 lawful money of the United States to it in hand paid by said Grantee, receipt of which is hereby acknowledged, hereby quitclaims to said Grantee all its right, title and interest in and to any and all private rights of way and easements located in the City of San Marino, said County and State, for laying, constructing, erecting, installing, operating, maintaining, using, repairing or replacing pipe in, upon, along, across, under, or over said rights of way and easements for the distribution and/or transmission of water through the facilities conveyed by said Grantor to said Grantee by Bill of Sale of even date. Without in any way limiting the foregoing, said Grantor acknowledges that said rights of way and easements, so far as known by said Grantor, are located in the City of San Marino, said County and State, and are described as follows:

The Easterly 5 feet of the Easterly 167.8 feet of the westerly 428.3 feet of Lot 12 of the subdivision of a portion of Los Robles Rancho, as per map recorded in Book 42, Page 83, Miscellaneous Records of said County, together with the right of ingress and egress over said real property as recorded in Book 2036, Page 50, Official Records of said County.

Subject to general and special taxes for the fiscal year 1938-1939.

Resolution 6638 to grant this property was adopted by the Board of Directors of the City of Pasadena May 25, 1938
Copied by G. Cowan September 1, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. ⁴² BY Asher 10-4-38.
⁴³ BY " 10-5-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 191 BY *McGowan*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 9-7-38*

Recorded in Book 16042 Page 23 Official Records August 24, 1938
Grantor: The California Water and Telephone Company, a corporation
Grantee: The City of Pasadena
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: July 25, 1938
Consideration: \$10.00

Granted for: Pipe Lines for Water Transmission

Description: All its right, title and interest in and to any and all rights of way and easements located in that section of the City of Pasadena commonly known as Oak Knoll, County of Los Angeles, State of California, for laying, constructing, erecting, installing, operating, maintaining, using, repairing or replacing pipe in, upon, along, across, under or over said rights of way and easements for the distribution and/or transmission of water through the facilities conveyed by said grantor to said grantee by bill of sale of even date. Without in any way limiting the foregoing, said Grantor acknowledges that said rights of way and easements so far as known by said grantor are located in the City of Pasadena, said County and State and are described as follows:

That portion of Lot 33, Oak Knoll Sheet B, as per map thereof recorded in Book 10, Pages 118 and 119 of Maps, Records of Los Angeles County, California, described as follows:

Beginning at the Northwest corner of that parcel of land conveyed by Caroline H. Holladay and Security-First National Bank of Los Angeles to Huntington Land and Improvement Company by deed dated September 6, 1930 and recorded in Book 10283, Page 159, Official Records of Los Angeles County, said point lying 439.67 feet Northerly (measured along the Westerly line of said Lot 33, from the intersection of the Westerly line of said Lot 33 with the Northerly line of Lot "K" of said Oak Knoll Sheet B (said Lot "K" being also the Pacific Electric Railway Right of Way)); thence Northerly along the Westerly line of said Lot 33 as follows: North $23^{\circ}21'$ West, 136.14 feet to the beginning of a tangent curve concave to the East and having a radius of 300.00 feet; thence Northerly along last described curve 91.80 feet to the end of said curve; thence North $10^{\circ}49'$ West along a tangent line, 61.11 feet to the beginning of a tangent curve concave to the West and having a radius of 210.00 feet; thence Northerly along said last described curve, 118.69 feet to the end of said curve; thence North $43^{\circ}12'$ West along a tangent line, 134.01 feet to a point in the Easterly prolongation of the Northerly line of that easement granted by Judson F. Stone and Estalla M. Stone, his wife, and William O. Melcher and Bertha W. Melcher, his wife, to Huntington Land and Improvement Company, a corporation by deed recorded March 23, 1933 in Book 12090, Page 201, Official Records of Los Angeles County, California; thence departing from said Westerly line of said Lot 33 South $87^{\circ}59'05''$ East along last described Easterly prolongation, 14.20 feet to a point in a line drawn parallel with the Westerly line of said Lot 33 and lying 10.00 feet distant Easterly therefrom, measured at right angles; thence Southerly along last mentioned parallel line as follows: South $43^{\circ}12'$ East, 123.93 feet to the beginning of a tangent curve concave to the West and having a radius of 220.00 feet, said curve being concentric with above described curve having a radius of 210.00 feet; thence Southerly along last described curve, 124.34 feet to the end of said curve; thence South $10^{\circ}49'$ East along a tangent line 61.11 feet to the beginning of a tangent curve concave to the East and having a radius of 290.00 feet, said curve being concentric with above described curve having a radius of 300.00 feet; thence Southerly along last described curve 88.74 feet to the end of said curve; thence South $23^{\circ}21'$ East, 136.14 feet to a point in the Northerly line of above mentioned parcel of land deeded to Huntington Land and Improvement Company by deed recorded in Book 10283, Page 159, Official Records of said County, and lying North $61^{\circ}39'$ East, 10.00 feet from the point of beginning of this description; thence Easterly along the Northerly line of said deeded parcel as follows: North $61^{\circ}39'$ East 10.00 feet to a point, same being the beginning of a curve concave to the Northeast and having a radius of 14.29 feet (a radial line from last mentioned point of bearing North $61^{\circ}39'$ East); thence Southeasterly along last mentioned curve, 19.18 feet to a point, same being the end of said curve and the beginning of a curve concave to the South and having a radius of 97.00 feet (a common radial line through last mentioned point bearing North $15^{\circ}14'$ West and South $15^{\circ}14'$ East); thence Easterly along last mentioned curve, 67.72 feet to a point, same being the end of said curve (a radial line from last mentioned point bearing South $24^{\circ}46'$ West); thence South $65^{\circ}14'$ East 16.30 feet to a point, same being the beginning of a curve concave to the North and having a radius of 144.00 feet (a radial line from last mentioned point bearing North $24^{\circ}46'$ East); thence Easterly along last mentioned curve 140.10 feet to a point, same being the beginning of a tangent curve which departs from the Northerly line of above mentioned parcel of land conveyed to Huntington Land and

Improvement Company by said deed dated September 6, 1930, last mentioned curve being concave to the Northwest and having a radius of 30.00 feet (a common radial line from last mentioned point bearing North 30° 58' 40" West); thence Northeasterly along last mentioned curve 23.25 feet to a point, same being the end of said curve and the beginning of a tangent curve concave to the right and having a radius of 30.00 feet (a common radial line through last mentioned point bearing North 75° 22' 30" West and South 75° 22' 30" East); thence Northeasterly, Southerly and Westerly along last mentioned curve 124.07 feet to a point, same being the end of said curve, (a radial line from last mentioned point bearing North 18° 25' 40" West); thence South 71° 34' 20" West, 75.06 feet to a point, same being the beginning of a curve concave to the North, having a radius of 174.00 feet and being concentric with above described curve having a radius of 144.00 feet (a radial line from last mentioned point bearing North 18° 25' 40" West); thence Westerly along last mentioned curve, 131.13 feet to a point, same being the end of said curve (a radial line from last mentioned point bearing North 24° 46' East); thence North 65° 14' West, 16.30 feet to a point, same being the beginning of a curve concave to the South, having a radius of 67.00 feet and being concentric with above described curve having a radius of 97.00 feet (a radial line from last mentioned point bearing South 24° 46' West); thence Westerly along last mentioned curve, 17.45 feet to a point, same being the end of said curve and the beginning of a curve concave to the Southeast and having a radius of 25.00 feet (a common radial line from last mentioned point bearing South 9° 50' 40" West); thence Southwesterly along last mentioned curve, 55.94 feet to a point, same being the end of said curve and its point of tangency with a line drawn parallel with the westerly line of said Lot 33 and lying 10.00 feet distant Easterly therefrom, measured at right angles; thence South 61° 39' West, 10.00 feet to a point in the Westerly line of said Lot 33; thence North 28° 21' West along the Westerly line of said Lot 33, 75.38 feet to the point of beginning.

Subject to general and special taxes for the fiscal year 1938-1939.

Accepted by City of Pasadena August 9, 1933; Motion No. 10240
Copied by G. Cowan September 2, 1933; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK. BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 191 BY ~~Patricia Smith~~

CHECKED BY *Knibbell* CROSS REFERENCED BY *R.F. Steen 9-7-38*

Recorded in Book 15973 Page 307 Official Records August 25, 1938

Grantor: Earl S. Wakeman and Harriett Wakeman; Robert S. Martin and Veda L. Martin

Grantee: The City of San Gabriel

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 4, 1938

C.S. 8962-3

Consideration: \$10.00

Granted for: Street and Highway Purposes

Description: That portion of Lot 18 of Tract No. 1376 as recorded in Map Book 20, pages 2 and 3, records of said county, and also that portion of California Street shown on map of East San Gabriel, recorded in Miscellaneous Records, Book 21, pages 79 to 84, records of said County, and also vacated by Resolution No. 238 of the City of San Gabriel, enclosed within the following described boundary lines:

Beginning at the Southwesterly corner of Broadway and California, as established by deed map recorded in Book 7487, page 228, of Official Records of said County, also by Resolution No. 238, vacating portions of said California Street; thence S. 0 degrees 19' E. along the Westerly line of said California Street 130.46

feet to an angle point in said California Street; thence N. 8 degrees 58" W. 19.94 feet to a point distant 3 feet at right angles Westerly from said Westerly line of California Street; thence N. 0 degrees 19" W. on a line parallel to and distant 3 feet at right angles Westerly from said Westerly line of California Street 110.80 feet to the Southerly line of Broadway, as shown on said deed map; thence N. 89° degrees 06' E. along said Southerly line 3 feet to the point of beginning.
Accepted by City of San Gabriel August 23, 1938
Copied by G. Cowan September 2, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 10-21-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 63 BY MOORE 5-23-38

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-9-38

Recorded in Book 15920 Page 299 Official Records August 25, 1938
Grantor: Rolla R. Hays, Jr. and E. Allene Hays
Grantee: The City of San Gabriel
Nature of Conveyance: Easement
Date of Conveyance: August 20, 1938
Consideration: \$1.00
Granted for: Storm Drain Pipe
Description: Over and along the extreme West end of Lot 67 of Tract No. 5360 in said city, for the purpose of installing and maintaining a storm drain pipe thereon.

Accepted by City of San Gabriel August 23, 1938
Copied by G. Cowan September 2, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK 705 BY MOORE 5-23-38

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 9-7-38

Recorded in Book 15968 Page 315 Official Records August 26, 1938
Grantor: The City of Pasadena
Grantee: Thomas F. Koster and Mary Montgomery Koster
Nature of Conveyance: Grant Deed
Date of Conveyance: March 8, 1938
Consideration:
Granted for:
Description: Lot 4, Tract No. 11136, as recorded in Map Book 203, pages 7 and 8, Records of Los Angeles County.
EXCEPTING all underground water and water rights in or in any way appertaining to said parcel of land, but not including the right to drill for water upon the surface of said land.
The foregoing property is conveyed subject to:
(1) Any taxes levied for the fiscal year 1937-38, and 1938-39.
(2) All conditions, covenants, reservations, restrictions and easements of record.

(FURTHER CONDITIONS NOT COPIED)

Description approved 3-1-38 by Ben S. French, Jr. Deputy City Eng.
Form approved 3-1-38 by H. Burton Noble, Ass't. City Attorney
Copied by G. Cowan September 6, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 42 BY Asher 10-4-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 191 BY MOORE 5-23-38

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 9-7-38

Recorded in Book 16056 Page 5 Official Records August 26, 1938

Grantor: C. A. Webb

Grantee: The City of Maywood

Nature of Conveyance: Easement

Date of Conveyance: August 10, 1938

Consideration: \$1.00

Granted for: Slauson Avenue

C.S. 8686

Description: The Northerly 15 feet of Lot 966 in Tract 3524, as per map recorded in Book 38, Page 47 of Maps, in the office of the County Recorder of Los Angeles County, California.

TO HAVE AND TO HOLD, all and singular, the said premises, unto the said party of the Second Part, to be used as and for a public street, and for no other purpose; said street to be known as and called Slauson Avenue.

Accepted by City of Maywood August 23, 1938; Resolution No. 464.

Copied by G. Cowan September 6, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 9-29-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen* 9-8-38

Recorded in Book 15949 Page 392 Official Records August 27, 1938

Grantor: George G. Roberts and Daisy V. Roberts

Grantee: The City of Lynwood

Nature of Conveyance: Easement

Date of Conveyance: August 24, 1938

Consideration: \$1.00

C.F. 1621

Granted for: Public Street and Sidewalk

Description: That portion of Lot 5 of Upston Tract as shown on map recorded in Book 11, page 174 of Maps, Records of Los Angeles County, California, lying within the following described line, to-wit:

Beginning at a point on the northerly line of said Lot 5 (said northerly line bears south 83 degrees, 34 minutes East) distant thereon 281.31 feet from the northwest corner of said Lot; thence easterly along said northerly line of said Lot 5 a distance of 50.00 feet; thence South 6 degrees, 26 minutes West to a point 15.00 feet northerly from the northerly line of Imperial Highway; thence south 38 degrees, 35 minutes, 25 seconds East a distance of 21.20 feet to the northerly line of Imperial Highway; thence westerly along said last described line a distance of 80.00 feet; thence North 51 degrees, 24 minutes, 35 seconds East a distance of 21.22 feet; thence northerly in a direct line to the point of beginning.

Said property to be used as a public street and sidewalk.

Accepted by City of Lynwood August 25, 1938

Copied by G. Cowan September 6, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 9-22-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

712 BY *LoRouche* 3-22-39

CHECKED BY

Hubball

CROSS REFERENCED BY *R.F. Steen* 9-8-38

Recorded in Book 16046 Page 52 Official Records August 27, 1938

Grantor: Southern California Edison Company, Ltd. a corporation

Grantee: The City of Glendale

Nature of Conveyance: Easement

Date of Conveyance: February 18, 1938

Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: A portion of Lot 197, Tract No. 250, Sheet 1, as same is recorded in Book 15, Pages 130 and 131, of Maps, records of Los Angeles County, California, being a strip of land of a uniform width of 6.00 feet lying 3.00 feet on each side of, parallel and contiguous to the following described line:

Beginning at a point in the Westerly line of said Lot 197, said point being South 7° 31' West 272.05 feet, measured along the Westerly line of said Lot 197, from the Northwestern corner of said Lot 197; thence South 60° 09' East 92.00 feet (more or less) to the Westerly wall of the Los Angeles County Flood Control District's 45 foot channel.

Together with the right to enter upon and to pass and repass over and along said strip of land, and to deposit tools, implements and other material thereon by officers, agents and employees of the City of Glendale and by persons under contract to the City of Glendale and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, operating and repairing said storm drain.

Form approved 9-19-38 by Aubrey N. Irwin, City Attorney

Description approved by H. L. Wheeler 3-8-38, R/W Agent.

Accepted by City of Glendale August 25, 1938

Copied by G. Cowan September 6, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 719 OK BY J. Wilson 2-8-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 9-8-38*

Recorded in Book 15949 Page 396 Official Records August 27, 1938

Grantor: J. Annie Wakefield and Arthur W. Wakefield

Grantee: The City of Glendale

Nature of Conveyance: Easement

Date of Conveyance: August 13, 1938

Consideration:

Granted for: Sub-Surface Drainage Structure Purposes

Description: The southerly 10 feet of Lot 12, Block 1, Tract No. 7013, as per map recorded in Book 131, pages 55, 56 and 57, of Maps on file in the office of the Recorder of Los Angeles County, California.

This easement is granted subject to the right of the owners to construct a garage over this easement, at street level.

Form approved 9-19-38 by Aubrey Irwin, City Attorney

Accepted by City of Glendale August 25, 1938

Copied by G. Cowan September 6, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 9-8-38*

Recorded in Book 16006 Page 207 Official Records August 29, 1938

Grantor: Adelbert T. Hay and Electa L. Hay

Grantee: The City of Signal Hill

Nature of Conveyance: Grant Deed

Date of Conveyance: January 11, 1938

Consideration: \$10.00

Granted for:

C.F. 1949

Description: Lot "A" of Tract 278, in the City of Signal Hill, County of Los Angeles, State of California, as per map recorded in Book 14, Page 135 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom the South 135 feet of said Lot "A".

ALSO EXCEPTING therefrom that portion lying Northerly of a line extending Westerly at right angles with the East line of said Lot "A" from a point distant Southerly along said East line 132.06 feet from the most Northerly corner of said Lot "A".

ALSO EXCEPTING therefrom that portion of said Lot "A", described as follows:

Beginning at a point in the East line of said Lot "A", distant North thereon, 135 feet from the Southeast corner thereof; thence North along said East line, 50 feet; thence West at a right angle 200 feet to a point; thence South at a right angle, 50 feet; thence East in a direct line to the point of beginning.

SUBJECT TO: Second Installment of taxes for the fiscal year 1937-38.

Accepted by City of Signal Hill August 22, 1938 by Wm. E. Hinshaw, Mayor - Resolution No. 436

Copied by G. Cowan September 7, 1938; compared by Stephens:

PLATTED ON INDEX MAP NO.

OK BY V.H. Brown 1-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen 9-8-38*

Recorded in Book 16005 Page 229 Official Records August 29, 1938

Grantor: L. W. Ames

Grantee: The City of Signal Hill

Nature of Conveyance: Grant Deed

Date of Conveyance: January 11, 1938

Consideration: \$10.00

Granted for:

C.F. 1949

Description: That portion of Lot "A" of Tract 278, in the City of Signal Hill, County of Los Angeles, State of California, as per map recorded in Book 14, Page 135 of Maps, described as follows:

Beginning at a point in the East line of said Lot "A", distant North thereon 135 feet from the Southeast corner thereof; thence North along said East line 50 feet; thence West at right angles, 200 feet to a point; thence South at right angles, 50 feet; thence East in a direct line to the point of beginning.

SUBJECT TO: Second installment of taxes for fiscal year 1937-38.

Accepted by City of Signal Hill August 22, 1938; Resolution 435

Copied by G. Cowan September 7, 1938; compared by Stephens:

PLATTED ON INDEX MAP NO.

OK BY V.H. Brown 1-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen 9-8-38*

RESOLUTION NO. 1112

A RESOLUTION OF THE CITY OF HERMOSA BEACH APPROVING OF AND ESTABLISHING THE NAMES OF THE STREETS GRANTED TO THE CITY OF HERMOSA BEACH BY J. B. VOGELSANG, et ux, IN THAT CERTAIN DEED DATED MAY 31, 1938, AND RECORDED IN BOOK 15855, PAGE 89 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY.

BE IT RESOLVED BY THE CITY OF HERMOSA BEACH AS FOLLOWS:

SECTION 1. That the names AMBY PLACE and AMBY COURT as set forth and delineated on that certain map of that certain tract designated as Tract Number 11587 of the City of Hermosa Beach, County of Los Angeles, State of California, heretofore filed in the office of the County Surveyor by J. V. VOGELSANG, et al, and being a portion of Lot A of Tract 1594 in the City of Hermosa Beach, County of Los Angeles, State of California, and which said streets were granted by easement to the City of Hermosa Beach by deed dated May 31st, 1938, and recorded in Book 15855, Page 89 of Official Records of Los Angeles County, shall be and are hereby accepted and established as the names of the streets in said tract.

Passed and adopted by said City Council and signed by the Mayor of said City and attested by the City Clerk of said City this 6th day of September, 1938.

G. V. LEARNED

Mayor of the City of Hermosa Beach, Calif.

Copied by G. Cowan September 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hyde* 10-14-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Kinball*

CROSS REFERENCED BY *R.F. Steen* 9-12-38

Recorded in Book 16046 page 77 Official Records August 31, 1938
Grantor: Walter Henry Hartman, as the duly appointed, qualified and acting administrator with will annexed of the Estate of Helen M. Hamlin, also known as Helen Marie Hamlin, deceased.

Grantee: The City of Monrovia

Nature of Conveyance: Easement

(COURT ORDER ATTACHED)

Date of Conveyance: July 25, 1938

C.F. 7083

Consideration: \$50.00

Granted for: Public Street and Highway Purposes

Description: The northerly 10 feet of the Southerly 16 feet of Lot 9 of the Fairmont Tract in the City of Monrovia, County of Los Angeles, State of California, as per map recorded in Book 7, Page 184 of Maps, Records of Los Angeles County.

Accepted by City of Monrovia August 23, 1938; Resolution #1435 N.S.
Copied by G. Cowan September 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

45 BY *Asher* 12-8-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Asher*

CROSS REFERENCED BY *R.F. Steen* 9-12-38

Recorded in Book 15977 Page 240 Official Records August 31, 1938

Grantor: Pomona City School District

Grantee: The City of Pomona

Nature of Conveyance: Easement

Date of Conveyance: July 13, 1938

Consideration:

Granted for: Public Street Purposes

Description: The Southerly 43.25 feet of Lot 6 in Block B and the Southerly 10 feet of Lot 15 in Block B, and all of Lot 16 in Block B of Firey, French and Rhorer's Subdivision, in the City of Pomona, County of Los Angeles, State of California, as recorded in Book 15, page 36 of the Miscellaneous Records of Los Angeles County, California.

Accepted by Mayor of the City of Pomona August 23, 1938

Copied by G. Cowan September 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Asher 9-19-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 376 BY *Maple 9-6-38*

CHECKED BY *La Roche* CROSS REFERENCED BY *R.F. Steen 9-12-38*

Recorded in Book 16037 Page 103 Official Records August 31, 1938

Grantor: Allan P. Nichols; Elizabeth A. Nichols; The First National Bank of Pomona; Home Builders' Loan Association; Paul Endicott and Russell K. Pitzer, Trustees;

Grantee: The City of Pomona

Nature of Conveyance: Easement

Date of Conveyance: August 11, 1938

Consideration: \$1.00

Granted for: Pipe Line Purposes

Description: A right of way for the purpose of laying, maintaining, using and repairing a line of water pipe on, under and across those certain lots, parts and parcels of land described as follows, to wit:

The easterly 5 feet of Lot 2, the westerly 5 feet of Lot 3, and the southerly 5 feet of Lots 3 to 8 inclusive, all in Block B and the southerly 5 feet of Lots 1 to 8 inclusive in Block A, all in Tract No. 10650, as per map thereof recorded in Book 136, Pages 43-44 of Maps in the office of the County Recorder of Los Angeles County, said property situate in the City of Pomona, County of Los Angeles, State of California.

Accepted by City of Pomona August 16, 1938

Copied by G. Cowan September 8, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 340 ^{OK} BY *Maple 9-6-38*

CHECKED BY *Knibball* CROSS REFERENCED BY *R.F. Steen 9-15-38*

Recorded in Book 15989 Page 336 Official Records September 2, 1938
 Grantor: City of Pasadena
 Grantee: F. G.H. Stevens and Adelaide H. Stevens
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 19, 1938
 Consideration:

C.S. 8249 C.S. 8268

Granted for:

Description: That portion of Lot 12 of tract of land owned by L. W. Giddings, Rancho San Pasqual, in the County of Los Angeles, State of California, as per map recorded in Book 5, pages 106 and 107, Miscellaneous Records of said County, described as follows:

Beginning at the most westerly corner of said Lot 12, thence along the northwesterly line of said lot, North $23^{\circ}29'$ East 87.08 feet to a point; thence leaving said northwesterly line South $34^{\circ}47'$ East 182.85 feet more or less to a point in the westerly line of Windsor Avenue, as conveyed to said County by deed recorded in Book 1523, page 393, Official Records of said County, thence southerly along said westerly line of Windsor Avenue 100 ft. to a point, thence leaving said westerly line North $34^{\circ}47'$ West 208.54 feet, more or less to a point in the southwesterly boundary of said Lot 12, thence North $19^{\circ}19'$ West 21.81 feet, more or less, to the point of beginning.

Description approved by Harvey W. Hincks, City Eng.

Form approved July 16, 1938 by H. Burton Noble, Ass't. City Att'y.

Copied by G. Cowan September 13, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 58 BY Noble 5-24-39

CHECKED BY CROSS REFERENCED BY R.F. Steen 9-15-38

Recorded in Book 15968 Page 356 Official Records September 2, 1938
 Grantor: Jotham W. Bixby
 Grantee: City of Long Beach
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: August 20, 1938
 Consideration: \$1.00
 Granted for:

Description: All of my right, title, and interest in and to all that real property situated in the County of Los Angeles, State of California, and described as follows, to wit:

All those portions of 17th Pl., 18th Pl., and Ocean Ave. (now Ocean Boulevard) as shown on map of The Eastern Half of Alamitos Beach Townsite, as per map recorded in Book 1, page 90, of Maps, Records of the County of Los Angeles, State of California, included within the following described boundary:

Beginning at the intersection of the center line of aforementioned Ocean Ave. (now Ocean Boulevard) with the northerly prolongation of the center line of aforementioned 18th Pl.; thence southerly, along said northerly prolongation and said center line of 18th Pl., to the line of mean high tide of the Pacific Ocean; thence westerly, along said line of mean high tide, to the center line of aforementioned 17th Pl.; thence northerly along said center line of 17th Pl. and the prolongation thereof, to the aforementioned center line of Ocean Ave. (now Ocean Boulevard); and thence easterly along said center line of Ocean Ave. (now Ocean Boulevard), to the point of beginning.

Form approved 8-19-38 by Walfred Jacobson, Deputy City Att'y.

Description approved 8-20-38 by J. W. B. Blackman, City Eng.

Accepted by City of Long Beach 8-23-38

Copied by G. Cowan September 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

OK BY *V.H. Brown* 1-17-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

412 OK BY *E.L. Stimple* 4-13-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 9-15-38

Recorded in Book 15971 Page 378 Official Records September 2, 1938

Grantor: Southern Pacific Company, a corporation, and its Lessor,
Southern Pacific Railroad Company, a corporation

Grantee: City of Huntington Park

Nature of Conveyance: Grant of Easement

Date of Conveyance: June 6, 1938

Consideration:

See map opposite

Granted for: Storm Drain Purposes

Description: A strip of land, 4 feet in width, situate in the City of Huntington Park, County of Los Angeles, State of California, lying westerly of and contiguous to the easterly line of the right of way (62.5 feet wide) of the Southern Pacific Railroad Company and extending from the southerly extremity of the ditch constructed under the supplemental agreement dated November 18, 1932 between the Southern Pacific Company, the Southern Pacific Railroad Company, the City of Huntington Park and the County of Los Angeles to a point distant 320 feet, more or less, southerly from the westerly prolongation of the northerly line of Lyfort Avenue (50 feet wide), containing 1280 square feet, more or less.

(FURTHER CONDITIONS NOT COPIED)

Accepted by City of Huntington Park June 6, 1938

Copied by G. Cowan September 13, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

OK

BY.

PLATTED ON CADASTRAL MAP NO.

102 B-213 BY *Drown* 12-6-38

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

395 OK BY *Kimball* 5-10-39

CHECKED BY

Kimball

CROSS REFERENCED BY *R.F. Steen* 9-20-38

REGENCY STREET

STREET

Ditch constructed to this point under agreement Nov. 18, 1932, Supplemental to, agreement of Aug. 31, 1931 authorized by the C.R.C. Decision No. 24076, Sept. 28, 1931, Case No. 2188 and Case No. 2209.

Open ditch. City of Huntington Park & County of Los Angeles L-12797

PROPOSED EXTENSION

PRESENT OPEN DITCH

ALAMEDA STREET

65TH STREET

SOUTHERN PACIFIC COMPANY
PACIFIC LINES
L.A. 50TH ST - FIRESTONE PARK
PROPOSED EASEMENT TO CITY
OF HUNTINGTON PARK.

Nov. 29, 1937
Scale 1"=100'

LEGEND
Tint - Proposed easement.
S.P. Right of way lines.

LYFORTH AVENUE

INSTALL 50" GUARD RAIL &
REHABILITATE TRACK AREA
FOR PAVING

M.P. 488.04

Area: 1280 ±
(Prop. easement)

OF HAMPSHIRE STREET

CONSTRUCT DITCH

STREET

PRESENT 50'-24" PIPE
TO BE REPLACED WITH
100'-12" X 36" RAIL TOP
CULVERT

P.S. 790+6624

488

LOS ANGELES DIV.
DRAWING D-923
SHEET NO.
FORM 30-LA 16062

COTTAGE

O.R. 15971-381

This Page Is Intentionally Blank

Recorded in Book 15984 Page 253 Official Records September 2, 1938

Grantor: Jotham W. Bixby

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: August 20, 1938

Consideration: \$23,538.69

Granted for:

Description: A parcel of land including all of Block 19 of The Eastern Half of Alamitos Beach Townsite, as per map recorded in Book 1, page 90 of Maps, Records of the County of Los Angeles, State of California, together with the land lying between the easterly and westerly lines of said Block 19 prolonged southerly to the line of mean high tide of the Pacific Ocean, the whole parcel being more particularly described as follows:

Beginning at the northeasterly corner of said Block 19; thence southerly, along the easterly line of said Block 19 and the southerly prolongation thereof, to the line of mean high tide of the Pacific Ocean; thence westerly, along said line of mean high tide, to the southerly prolongation of the westerly line of said Block 19; thence northerly, along said southerly prolongation and said westerly line of Block 19, to the northerly line of said Block 19; and thence easterly, along said northerly line of Block 19, to the point of beginning.

Subject solely and only to:

(1) All City of Long Beach and County of Los Angeles taxes.

(2) Restrictions, reservations, conditions, rights, rights of way, and easements, now of record, if any.

Form approved 8-19-38 by Wahlfred Jacobson, Deputy City Att'y.

Description approved 8-20-38 by J. W. B. Blackman, City Eng.

Accepted by City of Long Beach August 23, 1938

Copied by G. Cowan September 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

OK BY J.H. Brown 1-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 412

BY E.L. Simple 4-15-38

CHECKED BY [Signature]

CROSS REFERENCED BY R.F. Steen 9-15-38

Recorded in Book 16053 Page 39 Official Records September 3, 1938

Grantor: A. Frank Cromer and Daisy Hester Cromer

Grantee: The City of Pomona

Nature of Conveyance: Grant Deed

Date of Conveyance: March 10, 1936

Consideration: \$10.00

Granted for:

Description: That portion of Block 199 of the Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3, pages 96 and 97 of Miscellaneous Records of said County, described as follows:-

Beginning at the intersection of the South line of the East Holt Avenue Tract, as per map recorded in Book 16, page 111 of Maps, with a line parallel with and 30 feet Easterly, measured at right angles, from the East line of the Montclair Tract, as per map recorded in Book 14, page 68 of Maps; thence Southerly along said parallel line to the Easterly prolongation of the Southerly line of said Montclair Tract; thence Westerly along said Southerly prolongation to the Southeast corner of the Montclair Tract; thence Northerly along the Easterly line of the Montclair Tract 343 feet to a point; which point is the intersection of the East line of the Montclair Tract and the South line of the East Holt Avenue Tract; thence Easterly along the South line of the East Holt Avenue Tract to the point of beginning.

Accepted by City of Pomona March 24, 1936
 Copied by G. Cowan September 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Asher 9/19/38

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 386 OK BY Kimball 4-14-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 9-15-38

Recorded in Book 15984 Page 265 Official Records September 6, 1938

Grantor: Bertha K. Bixby

Grantee: The City of Long Beach

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 20, 1938

Consideration: \$1.00

Granted for:

Description: All of my right, title, and interest in and to all that real property situated in the County of Los Angeles, State of California, and described as follows, to wit:

All those portions of 16th Pl., 17th Pl., and Ocean Ave. (now Ocean Boulevard) as shown on map of The Eastern Half of Alamitos Beach Townsite, as per map recorded in Book 1, page 90, of Maps, Records of the County of Los Angeles, State of California, included within the following described boundary:

Beginning at the intersection of the center line of aforementioned Ocean Ave. (now Ocean Boulevard) with the northerly prolongation of the center line of aforementioned 17th Pl.; thence southerly, along said northerly prolongation and said center line of 17th Pl., to the line of mean high tide of the Pacific Ocean; thence westerly, along said line of mean high tide, to the center line of aforementioned 16th Pl.; thence northerly, along said center line of 16th Pl. and the prolongation thereof, to the aforementioned center line of Ocean Ave. (now Ocean Boulevard); and thence easterly along said center line of Ocean Ave. (now Ocean Boulevard), to the point of beginning.

Description approved 8-23-38 by J. W. B. Blackman, City Eng.

Form approved 8-17-38 by Wahlfred Jacobson, Deputy City Att'y.

Accepted by City of Long Beach August 23, 1938

Copied by G. Cowan September 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 OK BY V.H. Brown 1-17-39

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 412 OK BY E.L. Stimpie 4-13-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 9-15-38

Recorded in Book 16047 Page 86 Official Records September 6, 1938

Grantor: Bertha K. Bixby

Grantee: The City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: August 20, 1938

Consideration: \$26,673.05

Granted for:

Description: A parcel of land including all of Block 18 of The Eastern Half of Alamitos Beach Townsite, as per map recorded in Book 1, page 90 of Maps, Records of the County of Los Angeles, State of California, together with the land lying between the easterly and westerly lines of said

Block 18 prolonged southerly to the line of mean high tide of the Pacific Ocean, the whole parcel being more particularly described as follows:

Beginning at the northeasterly corner of said Block 18; thence southerly, along the easterly line of said Block 18 and the southerly prolongation thereof, to the line of mean high tide of the Pacific Ocean; thence westerly, along said line of mean high tide, to the southerly prolongation of the westerly line of said Block 18; thence northerly, along said southerly prolongation and said westerly line of Block 18, to the northerly line of said Block 18; and thence easterly, along said northerly line of Block 18, to the point of beginning.

Subject solely and only to: (1) All City of Long Beach and County of Los Angeles taxes; (2) Restrictions, reservations, conditions, rights, rights of way, and easements, now of record, if any; and, (3) two certain leases expiring on the 31st day of October, 1938, and each of which, and both of which, are not subject to extension or renewal.

Form approved 8-17-38 by Wahlford Jacobson, Deputy City Att'y.

Description approved 8-23-38 by J. W. B. Blackman, City Eng.

Accepted by City of Long Beach 8-23-38

Copied by G. Cowan September 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

OK BY *V.H. Brown* 1-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 412

BY *E.L. Stimple* 4-15-39

CHECKED BY

CROSS REFERENCED BY *R.F. Steen* 9-15-38

Recorded in Book 16039 Page 108 Official Records September 6, 1938

Grantor: The City of South Gate

Grantee: Finis J. Taylor and Gertie E. Taylor

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 31, 1938

Consideration: \$5.00

Granted for:

Description: All that real property situate in the City of South Gate, County of Los Angeles, State of California, described as follows:

All of Lot 191 in Tract No. 5527, City of South Gate, Los Angeles County, California, as per Map Book 59, Page 100 of Maps, records in the office of the County Recorder of Los Angeles County, California.

This deed is given for the purpose of releasing any and all easements and rights of way, as conveyed in the deed from the Security-First National Bank of Los Angeles to the City of South Gate including all its rights to enforce forfeitures affecting any of its rights to said land.

The Grantor reserves unto itself the right of way over and across the rear 5 feet of said premises for all purposes pertaining to the laying of water pipes, gas pipes, poles for electric wires and telephone, and for the purpose of replacing or repairing same, that may be required by the Grantor; and also reserves all its rights to the underground waters or streams beneath the surface of said land.

Copied by G. Cowan September 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 9-23-38

PLATTED ON CADASTRAL MAP NO. 93 B 217

BY *Drown* 9-27-38

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 725 OK

BY *Moore* 3-17-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 9-16-38

Recorded in Book 16005 Page 273 Official Records September 6, 1938

Grantor: Mary K. Aved and Joseph G. Aved

Grantee: The City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: July 1, 1938

Consideration: \$1.00

Granted for: Street Purposes

Description: That portion of Lot 3, Tract No. 6465 as recorded in Book 69, Page 93 of Maps, Records of Los Angeles County, California lying northwesterly of a line parallel to and distant southeasterly 50 feet, measured at right angles from the centerline of Olive Avenue as shown on said tract.

Accepted by City of Burbank July 12, 1938

Description approved 7-3-38 by D. Gustavson, Deputy City Eng.

Form approved 7-12-38 by R. W. Swagler, City Attorney

Copied by G. Cowan September 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Asher 11-15-38.

PLATTED ON CADASTRAL MAP NO. 170 B 187 BY D. Thomas 10-25-40

PLATTED ON ASSESSOR'S BOOK NO. 760 BY Kimball 4-14-39.

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 9-16-38

Recorded in Book 15955 Page 357 Official Records September 6, 1938

Grantor: Mary Khazoyan Aved and Joseph G. Aved

Grantee: The City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: July 1, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 2, Tract No. 6465 as recorded in Book 69, Page 93 of Maps, Records of Los Angeles County, California lying northwesterly of a line parallel to and distant southeasterly, 50 feet, measured at right angles from the centerline of Olive Avenue as shown on said tract.

Description approved 7-8-38 by D. Gustavson, Deputy City Eng.

Form approved 7-12-38 by R. W. Swagler, City Attorney

Accepted by City of Burbank July 12, 1938

Copied by G. Cowan September 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Asher 11-15-38.

PLATTED ON CADASTRAL MAP NO. 170 B 187 BY D. Thomas 10-25-40

PLATTED ON ASSESSOR'S BOOK NO. 760 BY Kimball 4-14-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 9-16-38

Recorded in Book 15991 Page 328 Official Records September 6, 1938

Grantor: Cinecolor, Inc.

Grantee: The City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: August 2, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The southeasterly 25 feet of that portion of Lot 6, Tract 6138, as recorded in Book 67, Page 15, of Maps; Records of Los Angeles County, California, lying adjacent to Alameda Avenue as shown on said Tract.

Description approved 8-6-38 by D. Gustavson, Deputy City Eng.

Form approved 8-23-38 by R. W. Swagler, City Attorney

Accepted by City of Burbank August 23, 1938

Copied by G. Cowan September 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Asher 11-15-38.
 PLATTED ON CADASTRAL MAP NO. 168 B 187 BY DROWN 4-5-39,
 PLATTED ON ASSESSOR'S BOOK NO. 766 BY Kimball 1-5-39
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 9-26-38

Recorded in Book 15991 Page 331 Official Records September 6, 1938
 Grantor: Blessed Hope Corporation, a corporation
 Grantee: The City of Burbank
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: May 5, 1938
 Consideration: \$1.00

C.S. 8610

Granted for: Public Street Purposes

Description: A strip of land 50 feet wide being that part of Lot 2, Tract 3423 as recorded in Book 117, Page 6 of Maps, Records of Los Angeles County, California, lying 25 feet on each side of the following described centerline:

Beginning at the intersection of the westerly line of Lot 2, Tract 7619 as recorded in Book 78, Page 71 of Maps, Records of Los Angeles County, California, with the centerline of 8th Street (now Van Owen Street) as shown on Map of Tract 7341 as recorded in Book 77, Page 90 of Maps, Records of Los Angeles County, California; thence easterly along the easterly prolongation of said centerline of Van Owen Street to its intersection with a line that is parallel to and distant southerly, measured at right angles, 25 feet, from the southerly line of the Southern Pacific Railroad (Coast Line) Right-of-Way; thence easterly along said parallel line to the centerline of Hollywood Way. Description approved 8-30-38 by H. I. Stites, City Eng. Form approved 3-31-38 by R. W. Swagler, City Attorney Accepted by City of Burbank August 31, 1938 Copied by G. Cowan September 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Asher 11-15-38.
 PLATTED ON CADASTRAL MAP NO. 168 B 187 BY DROWN 4-5-39,
 PLATTED ON ASSESSOR'S BOOK NO. 748 BY La Roche 4-5-39
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 9-26-38

Recorded in Book 16059 Page 66 Official Records September 12, 1938
 Grantor: Carolyn M. Strupp (Miss)
 Grantee: The City of Huntington Park
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 4, 1938
 Consideration: \$1.00

C.F. 1792

Granted for:

Description: The Southerly 25 feet of Lot 152, Tract 2599, as per Map Book 26, page 50, Records of Los Angeles County, California, same to be used for street purposes.

The said Southerly 25 feet shall be free and clear of all encumbrances.

The frame garage building on the rear of the property is to be moved back to the new property line at the expense of the Grantor, this is to be done forthwith.

The residence building now on the proposed right of way may remain in its present location temporarily, but must be removed to the new property within two years from date of execution of this Grant Deed.

Accepted by City of Huntington Park August 15, 1938
 Copied by G. Cowan September 19, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 9-29-38

PLATTED ON CADASTRAL MAP NO. 99-B-221

BY *Drown* 9-27-38

PLATTED ON ASSESSOR'S BOOK NO. 733

BY *Kimball* 5-3-39CHECKED BY *Kimball*CROSS REFERENCED BY *R.F. Steen* 9-26-38

~~Recorded in Book 16041 Page 158 Official Records Sept. 13, 1938~~
~~Grantor: Henry G. Caldon and Dorothy Haggart Caldon~~
~~Grantee: Burbank City Unified School District~~
~~Nature of Conveyance: Grant Deed~~
~~Date of Conveyance: August 24, 1938~~
~~Consideration: \$10.00~~
~~Granted for:~~
~~Description:~~

Recorded in Book 16076 Page 46 Official Records Sept. 14, 1938
 Grantor: Title Guarantee and Trust Company, a corporation
 Grantee: The City of Culver City
 Nature of Conveyance: Corporation Grant Deed
 Date of Conveyance: August 17, 1938
 Consideration: \$10.00
 Granted for: Park and Playground and Recreational Purposes
 Description: All that real property in the City of Culver City,
 County of Los Angeles, State of California,
 described as:
 Lots 215, 217, 218, 220, 223 and 225
 of Tract No. 10123, as per map recorded
 in Book 141, pages 15 to 17 inclusive, of
 Maps, in the office of the County Recorder
 of said County.
 Subject to all taxes for the fiscal year 1938-39, including levies
 for M.I.D. Nos. 3 and 5.
 Subject to rights of way, conditions, restrictions and
 reservations of record.
 Accepted by City of Culver City August 22, 1938
 Copied by G. Cowan September 21, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Curran* 12-5-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

745 BY *LoRouche* 3-21-39CHECKED BY *Kimball*CROSS REFERENCED BY *R.F. Steen* 9-26-38

Recorded in Book 15966 Page 394 Official Records Sept. 16, 1938
 Grantor: Byron W. Tarnutzer
 Grantee: City of Beverly Hills
 Nature of Conveyance: Easement
 Date of Conveyance: September 1, 1938
 Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: Over, under, through, along, and across the northerly 3 feet of said Lot 22, Block 6, Tract 5647, in the City of Beverly Hills, Los Angeles County, California, for storm drain purposes, giving and granting unto the said City the right to install, maintain, and repair therein any and all pipes, drains, boxes, and basins, wires, and appurtenances necessary or convenient to said City in the premises.

This Easement shall accrue to the benefit of and shall bind the successors and representatives of the undersigned.

Accepted by City of Beverly Hills September 13, 1938

Copied by G. Cowan September 23, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 BY Asher 10-28-38.

PLATTED ON CADASTRAL MAP NO. 138 B 169 BY Drown 12-28-38.

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 456 BY Moore 5-1-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 9-28-38

Recorded in Book 16073 Page 77 Official Records, Sep. 17, 1938

Grantor: Home Owners' Loan Corporation

Grantee: City of Glendale

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 12, 1938

Consideration: \$1.00

Granted for:

Description: The East 7 feet of that portion of the Rancho San Rafael described as follows:

Beginning at a point in the Westerly line of Verdugo Road, distant S. 0°07'10" E., 100 feet from the Southeast corner of Lot 63 of Tract No. 4478, as per map recorded in Book 49 Page 46 of Maps, in the office of the County Recorder of said County; thence S. 0°07'10" E., along said road, as shown on said map, 50 feet; thence S. 75°23'50" W., parallel with the Northerly line of Maple Street, as shown on said map, 187.16 feet; thence N. 0°30'30" W. 90.72 feet; thence N. 87°57'40" E. 181.93 feet to the point of beginning.

EXCEPT the waters under said land, the paramount right to the use of which is vested in the City of Los Angeles.

Accepted by City of Glendale Sept. 15, 1938; Chapman, City Cl'k.

Copied by Houston Sept. 26, 1938; Compared by Stephens.

PLATTED ON INDEX MAP NO. 41 BY Hyde 10-24-38

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSORS BOOK NO. OK 76 BY Moore 5-23-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 9-28-38

ORDINANCE NO. 678

AN ORDINANCE OF THE CITY OF INGLEWOOD, CALIFORNIA, DECLARING VACANT FOR PUBLIC STREET AND ALLEY PURPOSES, CERTAIN PORTIONS OF CERTAIN PUBLIC ALLEYS WITHIN THE SAID CITY, SHOWN UPON A MAP OF TRACT NO. 11156, RECORDED IN MAP BOOK 198 AT PAGES 47 and 48 of MAPS, RECORDS OF LOS ANGELES COUNTY, CALIFORNIA, ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 2067.

WHEREAS, the City Council of the City of Inglewood, California, on the 9th day of August, 1938, at a regular meeting of the said Council held on said date, duly passed and adopted a resolution, being Resolution of Intention No. 2067, entitled:

"A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INGLEWOOD, CALIFORNIA, DECLARING THE INTENTION OF SAID COUNCIL TO CLOSE UP, VACATE AND ABANDON FOR PUBLIC STREET AND ALLEY PURPOSES, ALL OF THE PORTIONS OF THOSE CERTAIN PUBLIC ALLEYS IN THE SAID CITY OF INGLEWOOD SHOWN UPON A MAP OF TRACT NO. 11156 RECORDED IN MAP BOOK 198 AT PAGES 47 and 48 OF MAPS, RECORDS OF LOS ANGELES COUNTY, CALIFORNIA, ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.";

AND, WHEREAS, the Street Superintendent of the City of Inglewood, California, after the passage and adoption of said resolution, caused to be conspicuously posted along the lines of the portions of those certain public Alleys so to be vacated, within the said City, as hereinafter described, and along the lines of all of the public streets, alleys, ways, roads and drives and portions of public streets, alleys, ways, roads and drives within the assessment district described in said Resolution of Intention No. 2067, and at not more than 300 feet in distance apart, upon said streets, alleys, ways, roads and drives, and not less than three (3) in all, on any such street, alley, way, road or drive, notices of the passage of said resolution, said notices being named "Notice of Public Works," in letters not less than 1 inch in length, and stating the facts of the passage of said resolution, its date and briefly the work or improvement proposed, being that of vacating all those certain portions of those certain public Alleys, within the said City of Inglewood, California, as hereinafter described, which said notices referred to said resolution of intention for further particulars;

AND, WHEREAS, said Street Superintendent also caused a notice similar to that hereinbefore referred to to be published by 10 successive insertions in the Inglewood Daily News, a daily newspaper, printed, published and circulated within said City of Inglewood, being the newspaper designated by the said City Council for the purpose of said publication; and more than 10 days after the expiration of the time of publication of said notice having elapsed, and no objections to said improvement having been delivered to the City Clerk of said City, or otherwise made, and the said Council having acquired jurisdiction to order the vacating of said portions of said public Alleys, as hereinafter described;

NOW, THEREFORE, the City Council of the City of Inglewood, California, does ordain as follows:

SECTION 1. That all of those portions of those certain public Alleys within the said City of Inglewood, California, shown upon a map of Tract No. 11156, recorded in Map Book 198 at Pages 47 and 48 of Maps, Records of Los Angeles County, California, on file in the office of the County Recorder of said County and bounded and described as follows, to-wit:

Beginning at the northeast corner of Lot 33 of said Tract No. 11156; thence northerly in a straight line to the southeast corner of Lot 50 of said tract; thence westerly along the southerly lines of Lots 50, 49, 48 and 47 of said Tract, a distance of 202.21 feet to an angle point in the southerly line of said Lot 47; thence north $44^{\circ}51'36''$ W. a distance of 14.13 feet along the southwesterly line of said Lot 47 to an angle point in the westerly line of said Lot 47; thence northerly along the westerly line of said Lot 47 a distance of 105 feet to the northwest corner of said Lot 47; thence westerly in a straight line a distance of 20 feet to the northeast corner of Lot 46 of said Tract; thence southerly along the easterly lines of Lots 46, 45 and 44 of said Tract

a distance of 105 feet to an angle point in the easterly line of said Lot 44; thence S. 45°08'24" W. a distance of 14.15 feet to an angle point in the southerly line of said Lot 44; thence westerly along the southerly line of said Lot 44 to the southwest corner thereof; thence southerly in a straight line to the northwest corner of Lot 43 of said Tract; thence easterly along the northerly lines of Lots 43, 42, 41, 40, 39, 38, 37, 36, 35, 34 and 33 of said Tract to the point of beginning.

be and the same are hereby closed up, vacated and abandoned for public street and Alley purposes.

That the purpose of these proceedings and of this ordinance is to vacate and abandon for public street and Alley purposes, all of said hereinabove described portions of said public Alleys,

SECTION 2. That the public work herein provided for is the closing up of all of those certain portions of said public Alleys, described in Section 1 hereof, and it appearing to the City Council of the said City of Inglewood that there are no costs, damages or expense occasioned by or arising out of said work, and that no assessment is necessary to pay the costs, damages or expenses of said work, now, therefore, said Council does hereby further ordain and determine that no commissioners shall be appointed to assess benefits and damages.

SECTION 3. That this ordinance shall take effect and be in full force and virtue 30 days from and after the final adoption and publication thereof, as provided in the Freeholders' Charter of said City.

SECTION 4. That the City Clerk shall certify to the passage and adoption of this ordinance and shall cause the same to be published once in the Inglewood Daily News, a daily newspaper, printed, published and circulated within the said City of Inglewood, and which is hereby designated for that purpose.

Passed, approved and adopted this 21st day of September, A.D., 1938.

RAYMOND V. DARBY,
Mayor of the City of Inglewood,
California.

ATTEST: OTTO H. DUELKE, City Clerk
Copied by G. Cowan September 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 10-18-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 460 BY Hubbard 5-2-'39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-7-38

Recorded in Book 15400 Page 217 Official Records Sept. 21, 1938

Grantor: Las Vegas Land and Water Company, a corporation

Grantee: City of Long Beach

Nature of Conveyance: Easement

Date of Conveyance: July 13, 1938

Consideration:

Granted for: Outfall Trunk Sewer

Description: A right of way and easement 6 feet in width for the construction, maintenance and operation at a depth of not less than 10 feet below ground surface of a 21-inch vitrified clay pipe to be used as an outfall trunk sewer serving the California Heights and Municipal Airport Area, in the City of Long Beach, County of Los Angeles, State of California, and lying 3 feet on each side of, measured at right angles from the following described center line and the prolongation thereof;

Beginning at the point of intersection of the prolongation easterly of the center line of 28th Street with the easterly line of California Avenue in the City of Signal Hill, California; thence easterly along said prolonged street center line a distance of

106.78 feet, more or less, to a point in the easterly line of the land of the grantor.

Accepted by City of Long Beach August 31, 1938; Resolution #C-6753.
Copied by G. Cowan September 28, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 184 OK BY *Kimball* 4-7-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-7-38

Recorded in Book 16031 Page 288 Official Records Sept. 21, 1938
Grantor: Farmers and Merchants Trust Co. of Long Beach, a corporation

Grantee: The City of Long Beach

Nature of Conveyance: Grant ~~Deed~~ of Easement

Date of Conveyance: September 1, 1938

Consideration:

Granted for: Street and Alley Purposes

Description: Lot F, MAGNOLIA AVENUE TRACT as per map recorded in Book 11 page 57 of Maps, Records of said County of Los Angeles,

EXCEPTING therefrom the east 10 feet thereof.

To be known as TWENTY-SEVENTH STREET.

Accepted by City of Long Beach September 13, 1938; Res. No. C-6770
Copied by G. Cowan September 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 30 BY *V.H. Brown* 1-17-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-9-38

Recorded in Book 15399 Page 238 Official Records Sept. 23, 1938

Grantor: The City of Huntington Park

Grantee: Brynn W. Belyea, dba The Belyea Truck Company

Nature of Conveyance: Grant Deed

Date of Conveyance: July 29, 1938

Consideration: \$500.00

Granted for:

Description: The Easterly 20 feet of Cottage Street vacated in front of and adjoining Lots 10 and 11 in Block 3 of Foster's Addition to Huntington Park, in the City of Huntington Park, County of Los Angeles, State of California, as per map recorded in Book 4 Page 56 of Maps in the office of the County Recorder of said County, on the West and lying North of the Westerly prolongation of the Southerly line of said Lot 11.

Copied by G. Cowan Sept. 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Asher* 12-15-38.

PLATTED ON CADASTRAL MAP NO. 102 B 217 BY *Drown* 12-6-38

PLATTED ON ASSESSOR'S BOOK NO. 395 BY *Kimball* 5-11-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-9-38

Recorded in Book 16012 Page 284 Official Records Sept. 24, 1938
 Grantor: William Henry McPherson and Anna R. McPherson
 Grantee: The City of Glendale
 Nature of Conveyance: Easement
 Date of Conveyance: August 4, 1938
 Consideration:
 Granted for: Electrical Energy Purposes
 Description: The southwesterly 5.00 feet of Lot 6 in Tract No. 3893 as same is recorded in Book 42, Page 6 of Maps, Records of Los Angeles County, California.
 Accepted by City of Glendale September 22, 1938
 Copied by G. Cowan October 3, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 712-0A BY Moore 3-20-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-9-38*

Recorded in Book 16086 Page 84 Official Records Sept. 24, 1938
 Grantor: H. K. Pino, Charlene Marie Slatterbeck and J. M. Slatterbeck
 Grantee: The City of Glendale
 Nature of Conveyance: Easement
 Date of Conveyance: August 1, 1938
 Consideration:
 Granted for: Electrical Energy Purposes
 Description: The easterly 10 feet of that portion of Lot 47 in Tract No. 6687, as same is recorded in Book 71, Page 95 of Maps, Records of Los Angeles County, California, lying westerly of, parallel and contiguous to the westerly line of the Los Angeles County Flood Control District 90 foot Right of Way.

This easement is granted subject to the following provisions:

1. That there be no poles set within the northerly 50.00 feet of the above 10.00 foot strip.
2. That a garage and/or other structures having a height not to exceed 17.00 feet may be erected upon any portion of said 10.00 foot strip.
3. That only single upright poles should be used.
4. That no towers or other structure with more than one leg be used.
5. That edge of pole is no more than three inches from wall of flood control.
6. That no wires cross any portion or part of Lots 46 or 47 except Southerly or Easterly 10.00 foot strip.

Accepted by City of Glendale Sept. 22, 1938
 Copied by G. Cowan October 3, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 719 BY *J. Wilson 2-8-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-9-38*

Recorded in Book 16034 Page 294 Official Records Sept. 24, 1938
 Grantor: H. S. Gaul and Josephine Bont Gaul
 Grantee: The City of Glendale
 Nature of Conveyance: Easement
 Date of Conveyance: August 4, 1938
 Consideration:
 Granted for: Electrical Energy Purposes

Description: A portion of Lot 124 in the Rancho Providencia and Scott Tract as same is recorded in Book 43, Pages 47 to 59 inclusive of Miscellaneous Records of Los Angeles County, California, being a strip of land having a uniform width of 10.00 feet lying southeasterly of, parallel and contiguous to the following described line:

Beginning at a point in the northwesterly corner of Tract No. 7324 as same is recorded in Book 105, Page 68 of Maps, Records of Los Angeles County, California, said point being the intersection of the northeasterly line of Foothill Drive (40.00 feet wide) and the northwesterly line of Thurber Place (30.00 feet wide); thence north $31^{\circ}04'40''$ east 140.00 feet to the end, and a strip of land having a uniform width of 10.00 feet lying 5.00 feet on each side of, parallel and contiguous to the following described line; beginning at a point in the northwesterly corner of said Tract No. 7324; thence North $31^{\circ}04'40''$ East 140.00 feet to the true point of beginning; thence South $58^{\circ}55'20''$ East 355.00 feet to a point; and a strip of land 10.00 feet in width lying southeasterly of, parallel and contiguous to the following described line; beginning at the above last mentioned point; thence south $31^{\circ}04'40''$ West 140.00 feet to the northeasterly line of the above mentioned Foothill Drive. Accepted by City of Glendale September 22, 1938
Copied by G. Cowan October 3, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. 180 E 202 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 713 OK BY Moore 3-20-39

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 11-9-38

Recorded in Book 16082 Page 118 Official Records Sept. 24, 1938

Grantor: Jack Dunphy and Lottie L. Dunphy

Grantee: The City of Glendale

Nature of Conveyance: Easement

Date of Conveyance: September 12, 1938

Consideration:

Granted for: Storm Drain Purposes

Description: A strip of land 10 feet in width being a portion of Lot 5, Tract No. 11574, as per map recorded in Book 209 Pages 3 to 5 inclusive, of Maps, in the Office of the County Recorder of said County, the centerline of said strip is described as follows:

Beginning at a point in the Easterly line of said Lot 5, distant thereon S. $10^{\circ}01'42''$ E. 44.16 feet from the Northeast corner thereof; thence S. $39^{\circ}13'18''$ W. 7.69 feet to the point of beginning of a curve concave to the East, having a radius of 38.43 feet, a radial line at said point bears S. $50^{\circ}46'42''$ E; thence Southerly along said curve 35.38 feet to a point; thence S. $14^{\circ}16'42''$ E. 82.83 feet to a point in the Southeasterly line of said Lot 5, said point being distant thereon 15.72 feet Southwesterly from the Southeast corner of said Lot.

Accepted by City of Glendale Sept. 22, 1938

Copied by G. Cowan October 3, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 476 OK BY *LaRouche* 5-3-39

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 11-9-38

Recorded in Book 16067 Page 179 Official Records Sept. 24, 1938

Grantor: Harry C. Smeltzer and Leona C. Smeltzer and Geo. C.

Brousseau and Betty Brousseau

Grantee: The City of Glendale

Nature of Conveyance: Easement

Date of Conveyance: September 15, 1938

Consideration:

Granted for: Water Pipe Purposes

Description: A portion of Lot 3 in Tract No. 656, as same is recorded in Book 15, Page 117 of Maps, Records of Los Angeles County, California, being a strip of land of a uniform width of 15.00 feet lying southerly of, parallel and contiguous to that portion of the northerly line of said Lot 3, described as follows:

Beginning at a point in the northerly line of said Lot 3, said point being the most westerly corner of Lot 12 in Tract No. 5851, as same is recorded in Book 67, Page 75 of Maps, Records of said County; thence easterly along said northerly line of Lot 3 in Tract No. 656, 316.02 feet to the true point of beginning; thence easterly along the said northerly line of Lot 3, 160.00 feet to the end of said 15.00 foot strip, and a strip of land of a uniform width of 5.00 feet lying southerly of, parallel and contiguous to the following described line: Beginning in the above mentioned true point of beginning, thence easterly along the said northerly line of Lot 3, 10.00 feet; thence South 10°34' West 15.00 feet to the true point of beginning of said line; thence westerly along said line lying parallel to and 15.00 feet southerly of the said northerly line of Lot 3, 140.00 feet to the end of said 5.00 foot strip.

This grant is made subject to easements, restrictions, rights-of-way, liens and encumbrances of record, if any.

Copied by G. Cowan October 3, 1938; compared by Stephens.

Accepted by City of Glendale 9-22-38

~~PLATTED ON~~ INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-9-38*

Recorded in Book 16048 Page 259 Official Records Sept. 26, 1938

Grantor: Long Beach Building and Loan Association, a Corporation

Grantee: The City of Huntington Park

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 2, 1935

C.F. 1792

Consideration: \$1.00

Granted for:

Description: The Southerly 25 feet of the Westerly 102 feet of Lot 224, and the Southerly 25 feet of the Easterly 18 feet of that portion of Lot 296, lying between the Westerly prolongation of the Northerly and Southerly line of above described portion of said Lot 224, of Tract No. 2599, in the City of Huntington Park, County of Los Angeles, State of California, as per map recorded in Book 26, Page 50 of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom all underground streams and subsurface water.

This Quitclaim Deed is for the purpose of establishing an easement for public road and highway purposes in, over and upon the above described property.

Accepted by City of Huntington Park September 19, 1938

Copied by G. Cowan October 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Asher 12-15-38.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *793* BY *Kimball 5-3-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-9-38* E-26

Recorded in Book 16102 Page 12 Official Records Sept. 26, 1938

Grantor: Richfield Oil Corporation, a corporation

Grantee: The City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: July 28, 1938

Consideration: \$1.00 (Randolph Street)

Granted for: Street Widening and Street Construction Purposes

Description: The Northerly 40 feet of the 9.69 Acres (being a part of the 11.70 Acres) of Portion of Rancho San Antonio as shown on Map recorded in Book 1, page 389 of Patents, Records of Los Angeles County, California.

This Grant Deed is furnished for street widening and street construction purposes upon the following terms and conditions:

1. That the above described Northerly 40 feet is to be used for the extension and widening of Randolph Street;
2. That the entire cost of construction, i.e., the construction of A. C. Pavement, curbs and gutters and appurtenances thereto shall be borne by the City of Huntington Park;
3. That no liens, charges or expense therefor shall be incurred by the Grantor;
4. That no assessments in connection with this construction shall be levied against the property;
5. That if through any unforeseen circumstances the above named construction project should be abandoned or the street vacated at a future date, the said Northerly 40 feet shall revert to the Grantor.
6. Notwithstanding use of the word "grant", Richfield Oil Corporation makes no warranty of title.

Accepted by City of Huntington Park September 6, 1938

Copied by G. Cowan October 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 703 BY Hubbard 3-28-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-10-38

Recorded in Book 16108 Page 38 Official Records Sept. 26, 1938

Grantor: Southern California Edison Company, Ltd., a corporation

Grantee: The City of Huntington Park

Nature of Conveyance: Road Deed (Easement)

Date of Conveyance: August 17, 1938

Consideration: \$1.00

Granted for: Public Street and Highway Purposes - (Randolph Street)

Description: An easement for public street and highway purposes in that certain real property in the Rancho Laguna (so called) in the Rancho San Antonio, City of Huntington Park, County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the Southerly line of the Pacific Electric Railway (Whittier Branch) 120 foot right of way with the Easterly line of Tract No. 5682, as per map recorded in Book 61, pages 63 and 64 of Maps, in the office of the County Recorder of said County; thence Easterly along said Southerly line, 209.39 feet to the Northeasterly corner of the tract of land described and designated as Parcel 1 in the deed from Edison Securities Company to Southern California Edison Company Ltd., dated September 17, 1930, and recorded in Book 10546, Page 30 of Official Records, records of said Los Angeles County; thence Southerly along the East line of said Parcel 1, a distance of 40.4 feet, more or less, to a point which is 40 feet Southerly, measured at right angles, from said Southerly right of way line; thence Westerly parallel with said Southerly right of way line 209.89 feet,

more or less, to said Easterly line of Tract No. 5682; thence Northerly along said last mentioned Easterly line, 40.4 feet, more or less, to the point of beginning.

To be known as RANDOLPH STREET.

SUBJECT to an easement for road purposes in the above described property as reserved in the deed from Pan American Petroleum Company to Edison Securities Company dated May 31, 1929, and recorded in Book 3800, page 253, of Official Records, records of said Los Angeles County.

The aforesaid easement for public street and highway purposes is granted subject to easements and encumbrances of record and also subject to the right of said Southern California Edison Company, Ltd., its successors and assigns, to construct, maintain, use, operate, alter, repair, replace, reconstruct and/or remove transmission lines for electric energy consisting of poles, cross-arms, wires and appurtenances and underground conduit lines consisting of fibre ducts encased in concrete envelopes, together with conductors placed therein and appurtenances, as the same are now located in, on, through, over and across said and adjoining real property, and the aforesaid easement for public road and highway purposes shall be so exercised as not to interfere with the maintenance or operation of such transmission lines; and said Grantee, by the acceptance of this instrument, agrees to hold harmless and indemnify said Southern California Edison Company Ltd., its successors and assigns, from and against all damage to such transmission lines and/or appurtenant structures by reason of the construction and/or reconstruction of said public street or highway, and to pay to said Southern California Edison Company Ltd., its successors or assigns, upon demand, any and all costs of relocation and/or reconstruction of such transmission lines and/or appurtenant structures which may be or become necessary by reason of the construction and/or reconstruction of said public street or highway.

(Other conditions not copied)

Accepted by City of Huntington Park September 6, 1938

Copied by G. Cowan October 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 703 BY Hubbard 3-28-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-10-38

Recorded in Book 16109 Page 52 Official Records September 28, 1938

Grantor: City of Sierra Madre, a Municipal Corporation

Grantee: Fred G. Floyd and Edith Floyd, his wife.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 28, 1938

Consideration: \$1.00

Granted for:

Description: Lot 15 of Canyon Tract, as per Map recorded in Book 10, Page 66 of Maps, in the Office of the County Recorder of said County.

This Deed is executed among other purposes for the express purpose of releasing all right, title and interest of the grantor herein in and to that certain right of way over said Lot 15 of said Canyon Tract, which right of way is more particularly described in Deed recorded in Book 1467, Page 84 of Deeds, Records of said County.

Copied by R. Crook October 5, 1938; compared by Stephens

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 749 BY *Kimball* 5-3-1939

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-10-38

RESOLUTION NO. 5807

A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE, CALIFORNIA, ORDERING TO BE CLOSED UP, VACATED AND ABANDONED FOR STREET PURPOSES A PORTION OF SCHOLL DRIVE, WITHIN SAID CITY.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1. That the public interest and convenience require, and the Council of the City of Glendale hereby orders to be closed up, vacated and abandoned, for street purposes that portion of Scholl Drive as shown on Map of Tract No. 10113 as per Map recorded in Book 147, pages 66 to 69 inclusive, of Maps on file in the office of the Recorder of Los Angeles County, California, which lies southeasterly of the following described line, to-wit:

Beginning at a point in the southwesterly line of Lot 3, said Tract No. 10113, 25.04 feet northwesterly measured along said southwesterly line from the most southerly corner of said Lot 3, said point being the intersection of the southwesterly line of said lot with a curve concave northwesterly of radius 27.50 feet, a radial line from said point of intersection to the center of said curve bears N 64°08'45" W (the basis of bearings for this description is the same as for said Tract No. 10113); thence southwesterly along said curve of radius 27.50 feet through an arc of 57°17'45" a distance of 27.50 feet to an intersection with the northeasterly line of Lot 7 in said Tract No. 10113.

SECTION 2. That the work more particularly described in Section 1 hereof is for the closing up, vacating and abandoning that portion of said street and it appears to said Council that there are no damages, costs or expense arising out of said work and no assessment therefor is necessary and therefore no commissioners are appointed to assess benefits or damages for said work or to have general supervision thereof.

SECTION 3. The City Clerk shall certify to the passage of this resolution and thereupon and thereafter the same shall be in full force and effect.

Adopted and approved this 29 day of Sept. 1938.

J. F. Baudino

Mayor of the City of Glendale

Copied by R. Crook October 5, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 11-2-38

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

404 BY MOORE 9-13-39

CHECKED BY

K. M. Bell

CROSS REFERENCED BY R. F. Steen 11-10-38

Recorded in Book 16075 Page 136 Official Records Sept. 29, 1938

Grantor: Nichols Realty Co., a co-partnership

Grantee: The City of Glendale

Nature of Conveyance: Easement

Date of Conveyance: September 26, 1938

Consideration:

Granted for: Sanitary Sewer Purposes

Description: A strip of land having a uniform width of 6 feet its northwesterly and westerly lines being coincident and identical with the northwesterly and westerly lines of Lot 10 in Tract No. 11225 as per map recorded in Book 201, pages 38 and 39, of Maps, in the office of the Recorder of Los Angeles, California; said strip of land to extend from the easterly termination of Oak Knoll Road to the southwesterly line of Verdugo Knolls Drive.

Accepted by City of Glendale September 27, 1938

Copied by G. Cowan October 6, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-10-38*

Recorded in Book 16075 Page 137 Official Records Sept. 29, 1938

Grantor: Emma Melczer

Grantee: The City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: September 22, 1938

Consideration: \$1.00

Granted for: Street and Highway Purposes

Description: An easement for street and highway purposes to become a part of Glendale Avenue in and upon those portions of Lot 4, of Tract No. 1374 as per map recorded in Book 18, page 100, of Maps, in the office of the Recorder of Los Angeles County, California, and Lot 1 of Tract No. 840 as per map recorded in Book 16, page 112, of Maps, in the office of said Recorder, lying northwesterly of a line drawn 6 feet southeasterly from and parallel to the northwesterly line of said Lot 4 and its northeasterly prolongation; except that portion of said Lot 1 which is now under lease or sublease to the General Petroleum Corporation.

Accepted by City of Glendale September 27, 1938

Copied by G. Cowan October 6, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 BY *Hyde 11-2-38*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 420 BY *Moore 9-26-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-10-38*

Recorded in Book 16090 Page 109 Official Records-Sept. 29, 1938

Grantor: Louise Brown Hollister

Grantee: The City of Glendale

Nature of Conveyance: Easement

Date of Conveyance: September 23, 1938

Consideration:

Granted for: Sanitary Sewer Purposes

Description: In, and upon the following described property situated in the City of Glendale, County of Los Angeles, State of California, being portions of Lot 13 in Tract No. 8654 as per map recorded in Book 115, pages 73 and 74, of Maps, in the office of the Recorder of said County, portions of Lots 7 and 8 in Verdugo Estate as per map recorded in Book 12 pages 34 and 35, of Maps, in the office of said Recorder, portions of Lot 7, Tract No. 11225 as per map recorded in Book 201 pages 38 and 39, of Maps, in the office of said Recorder, and portions of Lots 6, 7, 8, 9, 10 and 11 of Tract No. 4873 as per map recorded in Book 53 page 77, of Maps, in the office of said Recorder, more particularly described as follows, to-wit:

PARCEL A - A strip of land having a uniform width of 10 feet the centerline of which coincides with the following described courses, to-wit: (1) Beginning at a point in the southerly line of Lot 13 of said Tract No. 8654 lying 18 feet westerly, measured thereon, from the southeasterly corner of said Lot 13; thence N. $12^{\circ}32'20''$ E along a line drawn parallel to the easterly line of said Lot 13 (the basis of bearings for this description) to its intersection with a line drawn 5 feet northerly from (measured at right angles) and parallel to the northerly line, and its prolongations, of said Lot 13; (2) thence S. S. $77^{\circ}25'50''$ E along said parallel line so drawn 171.13 feet; (3) thence N $80^{\circ}38'10''$ E 144.68 feet; (4) thence N $24^{\circ}28'10''$ E, 188.67 feet to a point in the southwesterly line of Lot 9 in said Tract No. 4873 lying 5.67 feet southeasterly, measured thereon, from the most westerly corner of said Lot 9; thence continuing N. $24^{\circ}28'10''$ E, 5.16 feet to an intersection with a line drawn 5 feet northeasterly from (measured at right angles) and parallel to the southwesterly line and its prolongation of said Lot 9; (5) thence N $35^{\circ}17'55''$ E, 79.66 feet; (6) thence N $69^{\circ}14'10''$ E, 140.07 feet; (7) thence N $77^{\circ}54'10''$ E 116.98 feet; (8) thence N $50^{\circ}19'10''$ E 53.08 feet; (9) thence N $19^{\circ}05'10''$ E 77.11 feet to an intersection with a line drawn 5 feet southerly from (measured at right angles) and parallel to the northerly line, and its prolongations, of Lot 6 in said Tract No. 4873; (10) thence S $84^{\circ}39'50''$ E along said parallel line so drawn 195.76 feet; (11) thence S $25^{\circ}49'10''$ W to an intersection with the northeasterly line of Verdugo Knolls Drive (30 feet wide):

PARCEL B - A strip of land having a uniform width of 10 feet the center line of which coincides with the following described course, to-wit: (1) Beginning at the northeasterly end of course No. 5 in Parcel A hereof; thence N $26^{\circ}48'11''$ W 77.50 feet to an intersection with the northwesterly line of Lot 7 in said Tract No. 4873:

PARCEL C - A strip of land having a uniform width of 10 feet the center line of which coincides with the following described courses, to-wit: (1) Beginning at the northeasterly end of course No. 4 in Parcel A hereof; thence S $51^{\circ}05'30''$ E along said line drawn 5 feet northeasterly from (measured at right angles) and parallel to the southwesterly line and its prolongations, of Lot 9 of said Tract No. 4873 a distance of 286.93 feet; (2) thence N $86^{\circ}29'30''$ E 185.08 feet; (3) thence N $30^{\circ}42'30''$ E 51.14 feet; (4) thence N $3^{\circ}06'30''$ W to an intersection with a line drawn 5 feet southerly from (measured at right angles) and parallel to the northerly line, and its prolongations of that portion of Verdugo Knolls Drive (30 feet wide) having a bearing of S $82^{\circ}25'$ E and a distance of 75 feet as same is shown on the original map of said Tract No. 4873; (5) thence easterly along said parallel line so drawn 450.00 feet:

PARCEL D: - A strip of land having a uniform width of 10 feet the center line of which coincides with the following described courses, to-wit: (1) Beginning at the easterly end of course No. 3 in Parcel C hereof; thence S 73°46'30" E 101.51 feet; (2) thence S. 45°32'30" E 64.17 feet; (3) thence N 88°33'30" E 71.27 feet; (4) thence N 78°14'30" E 35.00 feet;

PARCEL E: - A strip of land having a uniform width of 10 feet the center line of which coincides with the following described courses, to-wit: (1) Beginning at the easterly end of course No. 1 in Parcel D hereof; thence continuing S 73°46'30" E along the easterly prolongation of said course 13.17 feet; (2) thence N 5°39'30" W 50.00 feet;

PARCEL F: - A strip of land having a uniform width of 10 feet the center line of which coincides with the following described course, to-wit: (1) Beginning at the easterly end of course No. 1 in Parcel E hereof; thence continuing S 73°46'30" E along the easterly prolongation of said course 20.00 feet;

PARCEL G: - A strip of land having a uniform width of 10 feet the center line of which coincides with the following described course, to-wit: (1) Beginning at a point in course No. 1 of Parcel C hereof lying 115.44 feet southeasterly, measured along said course, from the point of beginning of said course; thence N 53°39'30" E 110 feet;

The side lines of the above described strips of land are to be lengthened or shortened so as to form a closed figure its extremities terminating in the lines in which the center lines begin or end; if the centerline does not terminate in a described line then the strip is to terminate in a line drawn at right angles to the center line at its extremity:

Excepting from the above described property any portion of any public street that may be included therein;

Together with the right to enter upon and to pass and repass over and along said strip of land and to deposit tools, implements, excavated earth and materials thereon by the City of Glendale, its officers, agents and employees, and by persons or firms under contract with it and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating, and repairing such works and fixtures as may be installed in said easement:

It is understood that any improvements destroyed or damaged will be replaced or compensated for by the City of Glendale.

Accepted by City of Glendale September 27, 1938

Copied by G. Cowan October 6, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-10-38

Recorded in Book 15981 Page 239 Official Records Sept. 29, 1938

Grantors: George Larkin and Olive Larkin

Grantee: The City of Glendale

Nature of Conveyance: Easement

Date of Conveyance: September 7, 1938

Consideration:

Granted for: Sanitary Sewer Purposes

Description: In and upon the following described property situated in the City of Glendale, County of Los Angeles, State of California, being portions of Lot 13, in Tract No. 8654 as per map recorded in Book 115 pages 73 and 74, of Maps, in the office of the Recorder of said County, portions of Lots 7 and 8 in Verdugo Estate as per map recorded in Book 12 pages 34 and 35 of Maps, in the office of said Recorder, portions of Lot 7, Tract No. 11225 as per map recorded in Book 201 pages 38 and 39 of Maps, in the office of said Recorder, and portions of Lots 6, 7, 8, 9, 10 and 11 of Tract No. 4873 as per map recorded in Book 53 page 77, of Maps, in the

office of said Recorder, more particularly described as follows, to-wit:

PARCEL A: - A strip of land having a uniform width of 10 feet the centerline of which coincides with the following described courses, to-wit; (1) Beginning at a point in the southerly line of Lot 13 of said Tract No. 8654 lying 18 feet westerly, measured thereon, from the southeasterly corner of said Lot 13; thence N $12^{\circ}32'20''$ E along a line drawn parallel to the easterly line of said Lot 13 (the basis of bearings for this description) to its intersection with a line drawn 5 feet northerly from (measured at right angles) and parallel to the northerly line, and its prolongations, of said Lot 13; (2) thence S $77^{\circ}25'50''$ E along said parallel line so drawn 171.13 feet; (3) thence N $80^{\circ}38'10''$ E 144.68 feet; (4) thence N $24^{\circ}28'10''$ E, 138.67 feet to a point in the southwesterly line of Lot 9 in said Tract No. 4873 lying 5.67 feet southeasterly, measured thereon, from the most westerly corner of said Lot 9; thence continuing N $24^{\circ}28'10''$ E. 5.16 feet to an intersection with a line drawn 5 feet northeasterly from (measured at right angles) and parallel to the southwesterly line and its prolongations of said Lot 9; (5) thence N $35^{\circ}17'55''$ E, 79.66 feet; (6) thence N $69^{\circ}14'10''$ E, 140.07 feet; (7) thence N $77^{\circ}54'10''$ E 116.98 feet; (8) thence N $50^{\circ}19'10''$ E 53.08 feet; (9) thence N $19^{\circ}05'10''$ E 77.11 feet to an intersection with a line drawn 5 feet southerly from (measured at right angles) and parallel to the northerly line, and its prolongations, of Lot 6 in said Tract No. 4873; (10) thence S $84^{\circ}39'50''$ E along said parallel line so drawn 195.76 feet; (11) thence S $25^{\circ}49'10''$ W to an intersection with the northeasterly line of Verdugo Knolls Drive (30 feet wide):

PARCEL B: - A strip of land having a uniform width of 10 feet the center line of which coincides with the following described course, to-wit: (1) Beginning at the northeasterly end of course No. 5 in Parcel A hereof; thence N $26^{\circ}48'11''$ W 77.50 feet to an intersection with the northwesterly line of Lot 7 in said Tract No. 4873 :

PARCEL C: - A strip of land having a uniform width of 10 feet the center line of which coincides with the following described courses, to-wit: (1) Beginning at the northeasterly end of course No. 4 in Parcel A hereof; thence S $51^{\circ}05'30''$ E along said line drawn 5 feet northeasterly from (measured at right angles) and parallel to the southwesterly line and its prolongations, of Lot 9 of said Tract No. 4873 a distance of 286.93 feet; (2) thence N $86^{\circ}29'30''$ E 185.08 feet; (3) thence N $80^{\circ}42'30''$ E 51.14 feet; (4) thence N $3^{\circ}06'30''$ W to an intersection with a line drawn 5 feet southerly from (measured at right angles) and parallel to the northerly line, and its prolongations of that portion of Verdugo Knolls Drive (30 feet wide) having a bearing of S $82^{\circ}25'$ E and a distance of 75 feet as same is shown on the original map of said Tract No. 4873; (5) thence easterly along said parallel line so drawn 450.00 feet:

PARCEL D: - A strip of land having a uniform width of 10 feet the center line of which coincides with the following described courses, to-wit: (1) Beginning at the easterly end of course No. 3 in Parcel C hereof; thence S $73^{\circ}46'30''$ E 101.51 feet; (2) thence S $45^{\circ}32'30''$ E 64.17 feet; (3) thence N $88^{\circ}33'30''$ E 71.27 feet; (4) thence N $78^{\circ}14'30''$ E 35.00 feet:

PARCEL E: - A strip of land having a uniform width of 10 feet the center line of which coincides with the following described courses, to-wit: (1) Beginning at the easterly end of course No. 1 in Parcel D hereof; thence continuing S $73^{\circ}46'30''$ E along the easterly prolongation of said course 13.17 feet; (2) thence N $5^{\circ}39'30''$ W 50.00 feet;

PARCEL F: - A strip of land having a uniform width of 10 feet the center line of which coincides with the following described course, to-wit: (1) Beginning at the easterly end of course No. 1 in Parcel E hereof; thence continuing S $73^{\circ}46'30''$ E along the easterly prolongation of said course 20.00 feet:

PARCEL G: - A strip of land having a uniform width of 10 feet the center line of which coincides with the following described course, to-wit: (1) Beginning at a point in course No. 1 of Parcel C hereof lying 115.44 feet southeasterly, measured along said course, from the point of beginning of said course; thence N $53^{\circ}39'30''$ E 110 feet;

The side lines of the above described strips of land are to be lengthened or shortened so as to form a closed figure its extremities terminating in the lines in which the center lines begin or end; if the centerline does not terminate in a described line then the strip is to terminate in a line drawn at right angles to the center line at its extremity:

Excepting from the above described property any portion of any public street that may be included therein:

Together with the right to enter upon and to pass and repass over and along said strip of land and to deposit tools, implements, excavated earth and materials thereon by the City of Glendale, its officers, agents and employees, and by persons or firms under contract with it and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating, and repairing such works and fixtures as may be installed in said easement:

Accepted by City of Glendale September 27, 1938

Copied by G. Cowan October 6, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. BY

CHECKED BY *Kimball* - CROSS REFERENCED BY *R.F. Steen 11-10-38*

Recorded in Book 16017 Page 271 Official Records Sept. 29, 1938

Grantors: Harvey F. Nelson and Marian N. Nelson; Morris W. Bell and Dorothy Bell; Josiah J. Levy and Edna C. Levy; LeRoy Harrod and Ruth H. Harrod; B. B. Nichols and Alvina E. Nichols; T. B. Nichols and Edith N. Nichols; Ethel Peck and Donald R. Peck; Ralph E. Myers and Mary H. Myers; Fanny Scott; I. D. Cook; and Nichols Realty Company, a copartnership.

Grantee: The City of Glendale

Nature of Conveyance: Easement

Date of Conveyance: March 30, 1938

Consideration:

Granted for: Sanitary Sewer Purposes

Description: In and upon the following described property situated in the City of Glendale, County of Los Angeles, State of California, being portions of Lot 13 in Tract No. 8654 as per map recorded in Book 115 pages 73 and 74, of Maps, in the office of the Recorder of said County, portions of Lots 7 and 8 in Verdugo Estate as per map recorded in Book 12 pages 34 and 35, of Maps, in the office of said Recorder, portions of Lot 7, Tract No. 11225 as per map recorded in Book 201 pages 38 and 39, of Maps, in the office of said Recorder, and portions of Lots 6, 7, 8, 9, 10 and 11 of Tract No. 4873 as per map recorded in Book 53 page 77, of Maps, in the office of said Recorder, more particularly described as follows, to-wit:

PARCEL A: - A strip of land having a uniform width of 10 feet the centerline of which coincides with the following described courses, to-wit: (1) Beginning at a point in the southerly line of Lot 13 of said Tract No. 8654 lying 18 feet westerly, measured thereon, from the southeasterly corner of said Lot 13; thence N 12°32'20" E along a line drawn parallel to the easterly line of said Lot 13 (the basis of bearings for this description) to its intersection with a line drawn 5 feet northerly from (measured at right angles) and parallel to the northerly line, and its prolongations, of said Lot 13; (2) thence S 77°25'50" E along said parallel line so drawn 171.13 feet; (3) thence N 80°38'10" E 144.68 feet; (4) thence N 24°28'10" E 188.67 feet to a point in the southwesterly line of Lot 9 in said Tract No. 4873 lying 5.67 feet southeasterly, measured thereon, from the most westerly corner of said Lot 9; thence continuing N 24°23'10" E 5.16 feet to an intersection with a line drawn 5 feet northeasterly from (measured at right angles) and

parallel to the southwesterly line and its prolongations of said Lot 9; (5) thence N 35°17'55" E 79.66 feet; (6) thence N 69°14'10" E 140.07 feet; (7) thence N 77°54'10" E 116.98 feet; (8) thence N 50°19'10" E 53.03 feet; (9) thence N 19°05'10" E 77.11 feet to an intersection with a line drawn 5 feet southerly from (measured at right angles) and parallel to the northerly line, and its prolongations, of Lot 6 in said Tract No. 4873; (10) thence S 84°39'50" E along said parallel line so drawn 195.76 feet; (11) thence S 25°43'10" W to an intersection with the northeasterly line of Verdugo Knolls Drive (30 feet wide):

PARCEL B: - A strip of land having a uniform width of 10 feet the center line of which coincides with the following described course, to-wit: (1) Beginning at the northeasterly end of course No. 5 in Parcel A hereof; thence N 26°48'11" W 77.50 feet to an intersection with the northwesterly line of Lot 7 in said Tract No. 4873:

PARCEL C: - A strip of land having a uniform width of 10 feet the center line of which coincides with the following described courses, to-wit: (1) Beginning at the northeasterly end of course No. 4 in Parcel A hereof; thence S 51°05'30" E along said line drawn 5 feet northeasterly from (measured at right angles) and parallel to the southwesterly line and its prolongations, of Lot 9 of said Tract No. 4873 a distance of 286.93 feet; (2) thence N 86°29'30" E 185.08 feet; (3) thence N 80°42'30" E 51.14 feet; (4) thence N 3°06'30" W to an intersection with a line drawn 5 feet southerly from (measured at right angles) and parallel to the northerly line, and its prolongations of that portion of Verdugo Knolls Drive (30 feet wide) having a bearing of S 82°25' E and a distance of 75 feet as same is shown on the original map of said Tract No. 4873; (5) thence easterly along said parallel line so drawn 450.00 feet:

PARCEL D: - A strip of land having a uniform width of 10 feet the center line of which coincides with the following described courses, to-wit: (1) Beginning at the easterly end of course No. 3 in Parcel C hereof; thence S 73°46'30" E 101.51 feet; (2) thence S 45°32'30" E 64.17 feet; (3) thence N 98°33'30" E 71.27 feet; (4) thence N 78°14'30" E 35.00 feet.

PARCEL E: - A strip of land having a uniform width of 10 feet the center line of which coincides with the following described courses, to-wit: (1) Beginning at the easterly end of course No. 1 in Parcel D hereof; thence continuing S 73°46'30" E along the easterly prolongation of said course 13.17 feet; (2) thence N 5°39'30" W 50.00 feet;

PARCEL F: - A strip of land having a uniform width of 10 feet the center line of which coincides with the following described course, to-wit: (1) Beginning at the easterly end of course No. 1 in Parcel E hereof; thence continuing S 73°46'30" E along the easterly prolongation of said course 20.00 feet:

PARCEL G: - A strip of land having a uniform width of 10 feet the center line of which coincides with the following described course, to-wit: (1) Beginning at a point in course No. 1 of Parcel C hereof lying 115.44 feet southeasterly, measured along said course, from the point of beginning of said course; thence N 53°39'30" E 110 feet:

The side lines of the above described strips of land are to be lengthened or shortened so as to form a closed figure its extremities terminating in the lines in which the center lines begin or end; if the centerline does not terminate in a described line then the strip is to terminate in a line drawn at right angles to the center line at its extremity:

Excepting from the above described property any portion of any public street that may be included therein:

Together with the right to enter upon and to pass and repass over and along said strip of land and to deposit tools, implements, excavated earth and materials thereon by the City of Glendale, its officers, agents and employees, and by persons or firms under contract with it and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating, and repairing such works and fixtures as may be installed in said easement:

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-10-38*

Recorded in Book 16032 Page 356 Official Records Sept. 30, 1938
Grantors: Henry Dupuy, Anna Dupuy, by Henry Dupuy, her attorney
in fact; Marie D. Russell, nee Marie Dupuy, Frank
R. Dupuy.

Grantee: The City of Alhambra

Nature of Conveyance: Easement

Date of Conveyance: August 25, 1938

Consideration:

Granted for: Public Road and Highway Purposes

Description: Beginning at the S.W. Corner of Lot 105, Tract No. 5931 as recorded in Map Book 66, Pages 72 & 73 Records of Los Angeles County, State of California; thence Northerly along a curve concave to the West having a radius of 240.07 feet a distance of 149.21 feet to a point in the Westerly line of Lot 103, Tract No. 5931 said point being 30 feet Southerly from the Northwestern corner of said Lot 103, thence N. $25^{\circ}24'39''$ W. 263.84 feet to the beginning of a curve concave to the East, having a radius of 212.08 feet; thence along said curve 5.51 feet; thence S. $35^{\circ}21'$ W. 52.37 feet; thence southerly along a curve concave to the east having a radius of 262.08 feet, a distance of 44.74 feet to the end of said curve; thence S. $29^{\circ}55'20''$ E. 243.99 feet to the beginning of a curve concave to the west having a radius of 210.07 feet, thence along said curve 130.57 feet; thence S. $5^{\circ}41'25''$ W. 4.60 feet to a point in the Northerly line of an alley 5 feet wide; thence S. $39^{\circ}21'$ E. along Northerly line of said alley, a distance of 30.35 feet to the Southwest corner of Lot 105, Tract 5931 said corner being the point of beginning.

Accepted by City of Alhambra September 2, 1938

Copied by G. Cowan October 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

8

BY

Hugh Curran 8-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

199 BY Moore 4-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-10-38*

Recorded in Book 16031 Page 365 Official Records October 1, 1938
 Grantor: Henrietta E. Murray
 Grantee: The City of Glendale
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: September 27, 1938
 Consideration: \$1.00
 Granted for: Street and Highway Purposes
 Description: An easement for street and highway purposes to become a part of Scholl Drive in and upon those portions of Lots 3, 7 and 8, of Tract No. 10113 as per map recorded in Book 147, pages 66 to 69 both inclusive, of Maps, in the office of the Recorder of Los Angeles County, California, lying within the following described boundary lines, to-wit:

Beginning at the most westerly corner of said Lot 3, said corner being the point of tangency of a curve, concave northerly, having a radius of 16 feet, said curve being also tangent to the curve in the southwesterly line of said Lot 3 which has a radius of 196.19 feet, a radial line passing thru said corner and the centers of both curves bears N. 39°43' E; thence easterly along said curve of radius 16 feet thru an arc of 46°41'05" a distance of 13.04 feet to its point of tangency with a reverse curve, concave northwesterly, having a radius of 27.50 feet; thence easterly, southeasterly, southerly, southwesterly, westerly and northwesterly along said curve thru an arc of 273°27'45" a distance of 133.65 feet to its point of tangency with a curve concave southwesterly, having a radius of 12.80 feet said curve being also tangent to the northeasterly line of said Lot 8 at a point that is 44.60 feet southeasterly, measured thereon, from the most northerly corner of said Lot 8, a radial line passing thru said last mentioned point and the center of said curve of radius 12.80 feet and the center of the curve in the northeasterly line of said Lot 8 of radius 170.19 feet also passes thru the most westerly corner of said Lot 3 and bears N. 39°43' E; thence northwesterly along said curve of radius 12.80 feet thru an arc of 51°46'40" a distance of 11.57 feet to its said point of tangency with the northeasterly line of said Lot 8; thence N 39°43' E a distance of 26 feet to the point of beginning; excepting therefrom that portion of Scholl Drive included therein.

Accepted by City of Glendale September 29, 1938

Copied by G. Cowan October 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 11-2-38

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

409 BY Moore 9-12-38

CHECKED BY *Kinball*

CROSS REFERENCED BY *R. F. Steen* 11-10-38

Recorded in Book 16124 Page 42 Official Records October 3, 1938
 Grantor: David A. Fearon and Anne L. Fearon
 Grantee: The City of Santa Monica
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 21, 1938
 Consideration: \$10.00
 Granted for:
 Description: Lot 11 in Block 3 of Venice Hill Tract, in the City of Santa Monica, County of Los Angeles, State of California as per map recorded in Book 7, at page 182 of Maps in the office of the County Recorder of Los Angeles County.
 Accepted by City of Santa Monica September 29, 1938
 Copied by G. Cowan October 11, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Asher 1-10-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY Moore 5-22-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-14-38

RESOLUTION NO. 1113

A RESOLUTION OF THE CITY COUNCIL OF HERMOSA BEACH, CALIFORNIA, changing the name of Gould Lane to Gould Avenue, and naming the new extension thereof Gould Avenue, and naming the branch thereof caused by said extension Porter Lane.

SECTION 1. That that part of that certain street, heretofore known as Gould Lane and lying between the east City Limits and Sepulveda Boulevard and the new extension thereof from Sepulveda Boulevard to Morningside Drive at the east end of 27th Street, shall be and is hereby renamed Gould Avenue.

SECTION 2. That that part of the said Gould Lane lying between Sepulveda Boulevard and Morningside Drive and being south of the said new extension, shall be and is hereby renamed Porter Lane.

G.V. Learned, Mayor

Foregoing resolution was introduced, passed, and adopted by said City Council on the 20th day of September, 1938.
 Copied by G. Cowan October 11, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY *Hyde* 10-18-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY *Kimball* ¹⁵⁹/₁₆₀ CROSS REFERENCED BY *R.F. Steen* 11-14-38
 159-.....*Kimball* 5-5-39

Recorded in Book 15397 Page 190 Official Records October 5, 1938

Grantor: The City of Manhattan Beach

Grantee: The City of Manhattan Beach

Nature of Conveyance: Grant of Easement

Date of Conveyance: September 15, 1938

Consideration:

Granted for: Sanitary Sewer Purposes

Description:

PARCEL NO. 1 -- That portion of Lot 2, Tract 2356, as recorded in Map Book 28, Page 41-42, Records of Los Angeles County, included within the following described boundary, to-wit: Beginning at the intersection of the Easterly boundary of Lot 2 with the northerly boundary of Tract 8125 as per Map Book 175, Page 46, Records of Los Angeles County; thence along the said northerly boundary of said Tract 8125, S. $58^{\circ}31'15''$ W. a distance of 20 feet; thence N. $31^{\circ}28'45''$ W. to an intersection with the said easterly boundary of said Lot 2; thence southerly along the said easterly boundary of Lot 2, following its various courses to the point of beginning.

PARCEL NO. 2 -- That portion of Lot 3, Tract 2356 as recorded in Map Book 28, Pages 41-42, Records of Los Angeles County, included within a strip 40 feet wide the center line of which is the easterly prolongation of the center line of 31st Street as shown on map of Tract 4861, recorded in Map Book 56, Page 44, Records of Los Angeles County.

Copied by G. Cowan October 13, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 75-1 BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 384 OK BY *Kimball* 4-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-14-38

Recorded in Book 16007 Page 375 Official Records October 6, 1938

Grantor: Silas Nowell

Grantee: The City of Bell

Nature of Conveyance: Easement

Date of Conveyance: September 26, 1938

Consideration:

Granted for: Sanitary Sewer Purposes

Description: In, over and along the following described lots in Tract No. 11629, as per Map recorded in Book 210, Pages 8 to 12, inclusive, official records of Los Angeles County, situated in the City of Bell, County of Los Angeles, State of California, and more particularly described as follows, to-wit:

- The southerly 5 feet of Lots 3 to 6, inclusive.
- The easterly 5 feet of Lots 221 to 242, inclusive.
- The easterly $2\frac{1}{2}$ feet of Lots 54 to 73, inclusive.
- The westerly $2\frac{1}{2}$ feet of Lots 74 to 93, inclusive.
- The easterly $2\frac{1}{2}$ feet of Lots 94 to 113, inclusive.
- The westerly $2\frac{1}{2}$ feet of Lots 114 to 133, inclusive.
- The easterly $2\frac{1}{2}$ feet of Lots 143 to 162, inclusive.
- The westerly $2\frac{1}{2}$ feet of Lots 163 to 182, inclusive.
- The easterly $2\frac{1}{2}$ feet of Lots 185 to 202, inclusive.
- The westerly $2\frac{1}{2}$ feet of Lots 203 to 220, inclusive.

ALL IN TRACT 11629.

Accepted by City of Bell September 27, 1938

Copied by G. Cowan October 14, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 99 B 229 BY *C.H.G.*

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK 447 BY *Moore* 4-12-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-30-38

Recorded in Book 16048 Page 343 Official Records October 6, 1938

Grantor: Southern Pacific Railroad Company, a corporation, and its Lessee, Southern Pacific Company, a corporation

Grantee: The City of Pasadena

Nature of Conveyance: Easement

Date of Conveyance: June 7, 1938

No map recorded.

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: Upon and along that certain parcel of land in the City of Los Angeles, County of Los Angeles, State of California; being a strip of land 10 feet in width, situate, lying and being in Tract No. 10480 as per map recorded in Book 175, pages 48 and 49 of Maps, records of County of Los Angeles, in the City of Los Angeles, County of Los Angeles, State of California, being a strip of land lying 5 feet on each side of the following described center line, to-wit:

BEGINNING at a point in the northerly line of Alhambra Avenue, distant westerly thereon 172 feet, more or less, from its intersection with the southerly prolongation of the westerly line of Lamar Street; thence northerly deflecting 95° to the right a distance of 330 feet, more or less, to a point in the southwesterly curved boundary line of Gibbons Street, containing an area of 3,300 square feet, more or less, as shown tinted on the print of Los Angeles Division Drawing B-264, Sheet 1 of 1, Rev. Dec. 28, 1937, hereto attached and made a part hereof.

(FURTHER CONDITIONS NOT COPIED)

Accepted by City of Pasadena June 7, 1938; Motion No. 10179

Copied by G. Cowan October 14, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 7 OK BY Hubbard 3-29-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-14-38*

Recorded in Book 16095 Page 180 Official Records October 7, 1938

Grantor: O. W. Peters and Hallie Peters

Grantee: City of San Gabriel, California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 31, 1938

Consideration:

C.S. B-1425

Granted for: Public Street and Highway Purposes

Description: That portion of Lot 48, of Lands of the San Gabriel Improvement Company, as per Map recorded in Book 54, pages 71 and 72 of Miscellaneous Records of Los Angeles County, California, enclosed within the following described boundary lines.

Beginning at the Southwesterly corner of said Lot 48, thence N. 86°56'40" E. along the Southerly line of said Lot 48, 242.84 feet to the true point of beginning, thence from the said true point of beginning N. 86°56'40" E. still along the Southerly line of said Lot 48, 100.11 feet, thence N. 0°24'40" W., 22.02 feet; thence S. 86°56'40" W. 100.11 feet; thence S. 0°24'40" E. 22.02 feet to the true point of beginning, excepting that portion already deeded for the widening of Valley Boulevard.

Accepted by City of San Gabriel October 4, 1938; Resolution #542

Copied by G. Cowan October 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 11-30-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-16-38*

Recorded in Book 16054 Page 298 Official Records October 7, 1938
 Grantor: Southern Pacific Company, a corporation of the State of
 Kentucky, and its lessor, Southern Pacific Railroad
 Company, a corporation
 Grantee: The City of Burbank
 Nature of Conveyance: Grant Deed *No map recorded.*
 Date of Conveyance: June 30, 1938
 Consideration:

Granted for: Highway Purposes

Description: All those portions of the Southern Pacific Railroad
 Company's 200-foot right of way across Section 3
 and Section 4, Township 1 North, Range 14 West, S.B.
 B.&M., City of Burbank, County of Los Angeles, State
 of California, described as follows:

PARCEL NO. 1: - Beginning at the point of intersection of the
 northeasterly line of said right of way with the East line of the
 West half of said Section 3; thence South $50^{\circ}31'45''$ East along
 said northeasterly right of way line, a distance of 661.48 feet
 to a point; thence northwesterly along a curve, concave north-
 easterly and having a radius of 1000 feet, an arc distance of
 317.55 feet to a point of tangency in a line that is parallel with
 and distant southwesterly 50 feet at right angles, from aforesaid
 northeasterly right of way line; thence North $50^{\circ}31'45''$ West
 thereon a distance of 309.47 feet to a point in aforesaid East
 Line of the West half of Section 3; thence North $0^{\circ}58'15''$ East
 thereon a distance of 63.89 feet to the point of beginning,
 having an area of 0.618 of an acre, more or less.

PARCEL NO. 2: - Beginning at the point of intersection of the
 northeasterly line of said right of way with the East line of the
 Northeast Quarter of said Section 4; thence North $50^{\circ}31'45''$ West
 along said northeasterly right of way line, a distance of 2145.15
 feet to a point in the North line of said Section 4; thence North
 $88^{\circ}50'10''$ West along said North line of Section 4, a distance of
 80.66 feet to a point in a line that is parallel with and distant
 southwesterly 50 feet, measured at right angles, from aforesaid
 northeasterly right of way line; thence South $50^{\circ}31'45''$ East along
 said parallel line a distance of 2248.53 feet to a point in the
 East line of the Northeast Quarter of said Section 4; thence North
 $0^{\circ}44'50''$ East thereon a distance of 64.09 feet to the point of
 beginning, having an area of 2.52 acres, more or less.

The above described parcels of land are shown in tinted coloring
 and marked "Parcels 1 and 2", respectively, on blueprint map Los
 Angeles Division Drawing D-239, Sheet 2 of 2, Revised May 5, 1938,
 hereto attached and made a part hereof.

Upon termination of the rights and privileges hereby granted,
 second party agrees, at its own cost and expense, to remove the
 highway, including the paving, from said premises of first party
 and restore said premises as nearly as practicable to the same
 state and condition in which they existed prior to the construction
 of said highway. Should second party in such event fail, neglect
 or refuse to so remove said highway and restore said premises,
 such removal and restoration may be performed by first party at
 the expense of second party, which expense second party agrees to
 pay to first party upon demand.

The rights and privileges hereby granted second party shall lapse
 and become void if not exercised within 1 year from the date hereof.
 Accepted by City of Burbank July 25, 1938
 Copied by G. Cowan October 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Asher 11-15-38.

PLATTED ON CADASTRAL MAP NO. 182 B 184 Slover 5-29-41
 186 B 181 BY Slover 7-9-41

PLATTED ON ASSESSOR'S BOOK NO. 747 OK BY Kimball 1-4-39
 748 OK BY La Ranch 4-5-39

CHECKED BY Kimball 747
 748 CROSS REFERENCED BY R.F. Steen 11-29-38

ORDINANCE NO. 1740
 AN ORDINANCE OF THE COUNCIL OF THE CITY
 OF GLENDALE CHANGING THE NAME OF A
 PORTION OF WATSON STREET TO HAMPTON LANE,
 WITHIN SAID CITY.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1: That the name of all that portion of that certain street in the City of Glendale known as Watson Street lying between Allen Avenue and the northwesterly line and its prolongation of Tract No. 8072, as per map recorded in Book 98, pages 14 and 15 of Maps, Records of Los Angeles County, California, be and the same is hereby changed to Hampton Lane and that said street shall hereafter be known and be referred to as Hampton Lane.

SECTION 2: That the City Clerk shall certify to the passage of this ordinance and shall cause the same to be published once in the Glendale News-Press, a daily newspaper of general circulation, published and circulated in said City of Glendale, and thereupon and thereafter the same shall be in full force and effect.

Adopted and approved this 13th day of October, 1938.

J. F. BAUDINO
 Mayor of the City of Glendale

ATTEST:

G. E. Chapman

City Clerk of the City of Glendale

Accepted by City of Glendale October 13, 1938

Copied by G. Cowan October 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Asher 11-15-38.

PLATTED ON CADASTRAL MAP NO. 175 BY

PLATTED ON ASSESSOR'S BOOK NO. 713 BY Moore 3-20-39

CHECKED BY *Kiuball* CROSS REFERENCED BY R.F. Steen 11-16-38.

Recorded in Book 16029 Page 382 Official Records October 5, 1938

Grantor: City of Culver City

Grantee: Loew's Incorporated

Nature of Conveyance: Grant Deed

Date of Conveyance: September 1, 1938

Consideration: \$500.00

Granted for:

Description: Beginning at a point North 34°03'50" E. 1.31 feet from the intersection of the Southeast line of the North roadway of Culver Boulevard with the Southwesterly line of Tract No. 1775, as per map recorded in Book 21, Pages 190 and 191 of Maps; thence along said Southeast line North 34°03'50" East 30.12 feet to the Southeasterly prolongation of the Northeasterly line of Ince Way; thence along said prolongation and Northeast line and prolongation thereof, North 38°35'30" W. 288.13 feet to its intersection with the curb face on the Southeasterly side of Grant Avenue; thence South 87°56' W. 35.78 feet to the Northeast line of the 15-inch strip vacated by the City of Culver City by Ordinance No. 253, passed and approved October 10, 1937, and pursuant to Resolution No. 1887 adopted May 6, 1929, transferred by deed recorded in Book 8286, Page 14, Official Records of Los Angeles County, recorded July 23, 1929 in favor of Metro-Goldwyn-Mayer Corporation; thence South 38°35'30" East along said vacated strip 318.39 feet to the point of beginning.

Excepting that portion lying Southeasterly of the Northwest curb line of Culver Boulevard produced Southwesterly and, also, excepting that portion of Grant Avenue lying Northwesterly of the center line of said Avenue produced Southwesterly.

SUBJECT to the right of the grantor to enter thereon to construct, reconstruct or repair any sewer line or other publicly owned or operated utility, and subject to any and all other easements, reservations or restrictions of record.

Copied by G. Cowan October 19, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Curran* 12-5-38

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ *OK 369* BY *J. Wilson* 4-18-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-16-38

Recorded in Book 16123 Page 110 Official Records October 13, 1938

Grantor: Southern Pacific Railroad Company, a corporation, and its Lessee, Southern Pacific Company, a corporation

Grantee: City of Pomona

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 31, 1938

C.S.B-679

Consideration: \$10.00

Granted for:

Description: All that portion of Lot 18 of El Paraiso Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 23, Page 60 of Maps in office of the County Recorder of said County, being all of the land described in the deeds from City of Pomona to Southern Pacific Railroad Company, recorded in Book 7722, Page 86, and Book 11114, Page 303 of Official Records of said County, described as follows:

BEGINNING at the point of intersection of the southwesterly and northwesterly lines of that certain strip of land, 30 feet wide, described in the deed to City of Pomona, recorded in Book 3391, page 183 of Official Records of said County; thence North 18°38'30" West along said southwesterly line, parallel with and distant southwesterly 30 feet, at right angles, from the southwesterly line Southern Pacific Railroad Company's "Covina Branch" right of way, a distance of 123.43 feet to a point; thence southerly along a curved line, concave to the west, having a radius 449.59 feet (a radial line of said curve at last mentioned point bears North 87°46'14" West), an arc distance of 231.34 feet to end of curve; thence South 38°05' West tangent to said curve, a distance 515.99 feet; thence South 32°51' East along a line parallel with the northeasterly line of the property described in the deed to City of Pomona, recorded in Book 1979, Page 267 of Official Records of said County, a distance of 19.04 feet to a point in the northwesterly line of said 30 foot strip of land; thence North 38°05' East thereon, a distance of 717.82 feet, to the point of beginning, having an area of 0.41 acres, more or less.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

The above described land as hereby conveyed is not necessary or useful in the performance of the duties of said first parties to the public.

Accepted by City of Pomona October 4, 1938

Copied by G. Cowan October 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY *Asher* 12-12-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

340 BY *Moore* 4-7-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-17-38

Recorded in Book 16054 Page 338 Official Records October 13, 1938
 Grantor: A. Howard Sadler and Helene C. Sadler
 Grantee: City of Manhattan Beach
 Nature of Conveyance: Easement
 Date of Conveyance: September 24, 1938
 Consideration: \$1.00

Granted for: Public Street Purposes - "Twenty-Fourth Place"
 Description: In, over, upon and across that certain piece of parcel of land situated, lying and being in the City of Manhattan Beach, County of Los Angeles, State of California, and particularly described as follows, to-wit:

That portion of Lot 6, Tract 8125, as recorded in Map Book 175 ~~121~~, Pages ~~92, 93, 94~~^{45, 46} Records of Los Angeles County; included within a strip of land 20' wide lying along and adjacent to the northerly line of said lot, to be named and known as "Twenty-Fourth Place".

Said property is to be used for public street purposes only.
 Accepted by City of Manhattan Beach October 3, 1938
 Copied by G. Cowan October 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY *Booth* - 2-23-39

PLATTED ON CADASTRAL MAP NO. ~~72-B-763~~ BY ?

PLATTED ON ASSESSOR'S BOOK NO. 384 BY *Kimball* 4-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-17-38

Recorded in Book 15981 Page 332 Official Records October 13, 1938
 Grantor: Pacific Electric Railway Company, a corporation
 Grantee: City of Manhattan Beach
 Nature of Conveyance: Easement
 Date of Conveyance: May 28, 1937
 Consideration: *See Maps pages 49, 51.*

Granted for: Pedestrian Crossings
 Description: 5 Parcels of land situate in said City of Manhattan Beach and being those portions of the strip of land 50 feet in width conveyed by E. P. Clark et al. to Los Angeles Pacific Company by deed recorded on Page 268 in Book 2945 of Deeds, Records of said County of Los Angeles, described as follows:

PARCEL NO. 1: A strip of land 8 feet in width extending from the northeasterly line to the southwesterly line of said strip of land 50 feet in width, the southeasterly line of said strip of land 8 feet in width being parallel with and 4 feet northwesterly from, measured at right angles to the southwesterly prolongation of the center line of 10th Street.

PARCEL NO. 2: A strip of land 8 feet in width extending from the northeasterly line to the southwesterly line of said strip of land 50 feet in width, the center line of said strip of land 8 feet in width being the southwesterly prolongation of the center line of 8th Street.

PARCEL NO. 3: A strip or parcel of land being all that portion of said strip of land 50 feet in width described as follows:

Beginning at a point in the southwesterly line of said strip of land 50 feet in width distant northwesterly 10 feet from the southwesterly prolongation of the center line of 6th Street; thence northwesterly along said southwesterly line a distance of 8 feet; thence northeasterly parallel with and 18 feet northwesterly from, measured at right angles to the southwesterly prolongation of said center line of 6th Street a distance of 50 feet to a point in the northeasterly line of said strip of land 50 feet in width; thence southeasterly along the northeasterly line of said strip of land 50 feet in width a distance of 12 feet; thence southwesterly at right angles to said northeasterly line a distance of 2 feet; thence southeasterly parallel with and 2 feet southwesterly from, measured at right angles to said northeasterly line a distance of 9 feet; thence southwesterly parallel with and 3 feet southeasterly from, measured at right angles to the southwesterly prolongation of the center line of said 6th Street a distance of 3 feet; thence northwesterly parallel with and 5 feet southwesterly from the northeasterly line of said strip of land 50 feet in width a distance of 13 feet; thence southwesterly parallel with and 10 feet northwesterly from, measured at right angles to the southwesterly prolongation of the center line of said 6th Street a distance of 45 feet to the point of beginning.

PARCEL NO. 4: A strip of land 12 feet in width being all that portion of the said strip of land 50 feet in width described as follows:

Beginning at a point in the southwesterly line of said strip of land 50 feet in width, distant southeasterly 4 feet from the southwesterly prolongation of the center line of 4th Street; thence northwesterly along said southwesterly line a distance of 12 feet; thence northeasterly parallel with and 8 feet northwesterly from measured at right angles to the southwesterly prolongation of the center line of said 4th Street, a distance of 43 feet to the southwesterly line of the easement for steps conveyed by Pacific Electric Railway Company to the City of Manhattan Beach by easement dated June 19, 1918; thence southeasterly along the southwesterly line of said easement for steps a distance of 12 feet; thence southwesterly parallel with and 4 feet southeasterly from measured at right angles to the southwesterly prolongation of the center line of said 4th Street, a distance of 43 feet to the point of beginning.

PARCEL NO. 5: A strip of land 8 feet in width extending from the northeasterly line to the southwesterly line of said strip of land 50 feet in width, the southeasterly line of said strip of land 8 feet in width, being parallel with and 8 feet northwesterly from, measured at right angle to the southwesterly prolongation of the center line of 2nd Street.

The five parcels of land above described, being shown colored red on plat C.E.K. 2088, hereto attached and made a part hereof. Accepted by City of Manhattan Beach Sept. 26, 1938
Copied by G. Cowan October 20, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP = OK BY

PLATTED ON CADASTRAL MAP NO. 698163 66 B 163 BY ^{Drown, 6-16-43} _{Torbert 11-16-43}

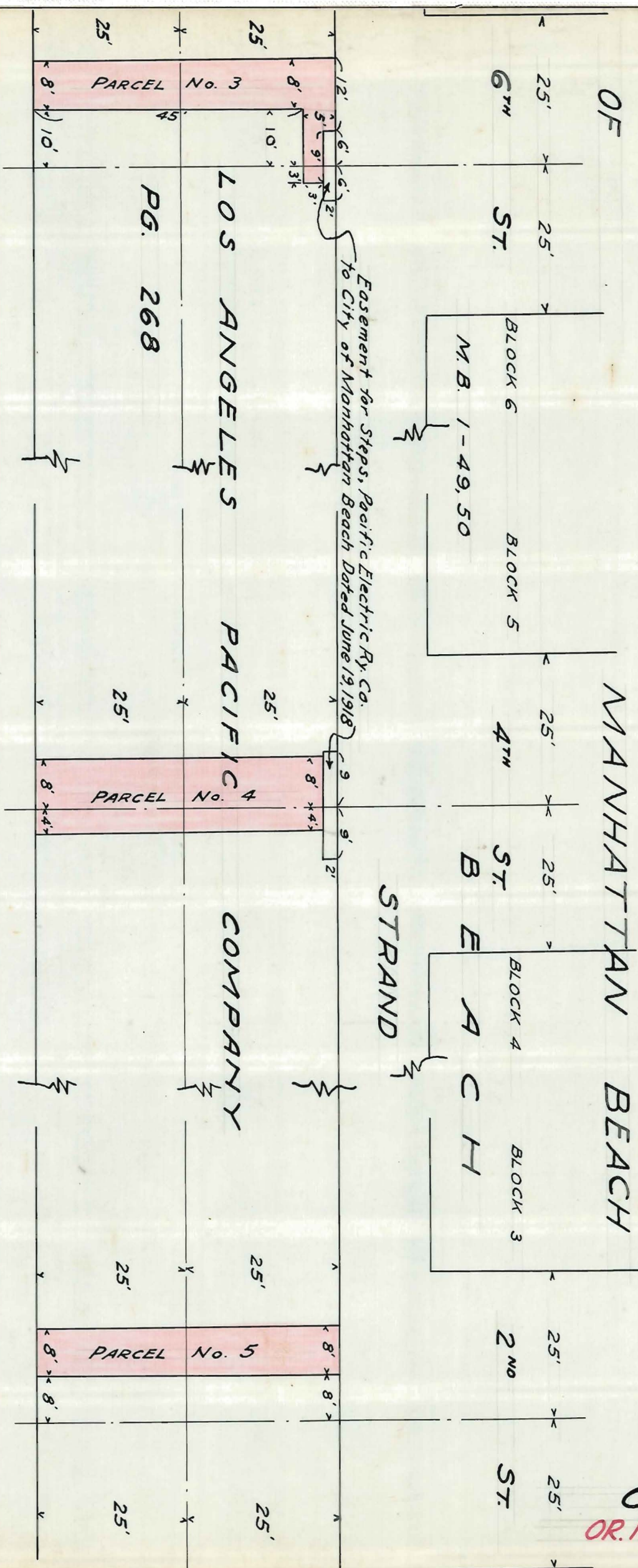
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 164 OK BY *La Rouché* 4-20-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-17-38

49

E-26

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Recorded in Book 16191 Page 7 Official Records October 15, 1938

Grantor: Kohler & Chase, a corporation

Grantee: The City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: September 7, 1938

Consideration:

Granted for: Electrical Energy Purposes

Description: The easterly 10 feet of Lots 10 and 11; the easterly 5 feet of Lot 8; the northerly 2 feet of the easterly 40 feet of Lot 8; the northerly 2 feet of the westerly 40 feet of Lot 16; the westerly 5 feet of the southerly 35 feet of Lot 17; all that portion of Lots 16 and 17, included within a strip of land of a uniform width of 10 feet, lying 5 feet on each side of, parallel and contiguous to the following described line:

Beginning at a point in the northwesterly corner of Lot 16; thence South 89°13'10" West 5.0 feet to the true point of beginning, thence southwesterly in a direct line to the northeasterly corner of Lot 8.

All of the above being in Tract No. 11424, as same is recorded in Book 208, Pages 7, 8 and 9 of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale October 13, 1938

Copied by G. Cowan October 24, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-17-38*

Recorded in Book 16099 Page 187 Official Records October 15, 1938

Grantor: Roy H. Parker and Villa Clare Parker

Grantee: The City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 6, 1938

Consideration:

Granted for: Electrical Energy Purposes

Description: A strip of land of a uniform width of 5.00 feet lying westerly of, parallel and contiguous to the following described line:

Beginning at a point in the southerly line of Glenoaks Boulevard (70.00 feet wide), said point being the northeasterly corner of Lot 107 in Tract No. 7498, as same is recorded in Book 70, Page 4 of Maps, Records of Los Angeles County, California, thence easterly along the said southerly line of Glenoaks Boulevard, 437.24 feet to the true end of beginning of said line; thence South 12°48'20" East, 314.19 feet to the end of said line being a point in the northerly line of Valle Vista Drive (26.00 feet parallel and contiguous to the following described center line: Beginning at the above mentioned northeasterly corner of Lot 107 in Tract No. 7498, thence easterly along the said southerly line of Glenoaks Boulevard 314.47 feet; thence South 5°01'30" East 120.00 feet to the true point of beginning of said center line; thence South 82°19'06" East 147.76 feet to the end of said center line being in the first above described line and 160.00 feet southerly thereon from the said southerly line of Glenoaks Boulevard, and a strip of land of a uniform width of 2.00 feet lying easterly of, parallel and contiguous to the following described line: Beginning in the above mentioned true point of beginning of said center line of the 10.00 foot strip; thence North 5°01'30" West 50.00 feet to the end of said 2.00 foot strip. All of the above being a portion of Lot B in Tract No. 7133, as same is recorded in Book 110, Pages 94 to 96 inclusive of Maps, Records of the above mentioned Los Angeles County.

Assumed to be TRACT 6324

Accepted by City of Glendale October 13, 1938
 Copied by G. Cowan October 24, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 165-5-1-25 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 404 BY Moore 8-12-38

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-18-38*

Recorded in Book 16178 Page 56 Official Records October 15, 1938

Grantor: Henrietta E. Murray

Grantee: The City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: September 27, 1938

Consideration:

Granted for: Water Pipe Purposes

Description: All of that portion of Scholl Drive (26.00 feet wide), and Lots 6, 7 and 18 in Tract No. 10113, as same is recorded in Book 147, pages 66 to 69, inclusive, of Maps, Records of Los Angeles County, California, within a strip of land of a uniform width of 5.00 feet lying northerly of, parallel and contiguous to the following described line:

Beginning at the intersection of the southwesterly line of said Lot 18, with the northwesterly line of Blackmore Drive (26.00 feet wide); thence northwesterly along the southwesterly line of said Lot 18, 60.18 feet; thence North 57°39'30" West across said Lot 6 to a point in the southeasterly line of said Lot 7; thence North 5°20'40" West across said Lot 7 to a point in the southerly line of said Scholl Drive, said point in Scholl Drive being the westerly end of the southerly line of that portion of Scholl Drive vacated by Resolution No. 5807 by the City Council of the City of Glendale.

Accepted by City of Glendale October 13, 1938

Copied by G. Cowan October 24, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 165-5-1-25 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 404 BY Moore 9-13-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-18-38*

Recorded in Book 16113 Page 148 Official Records October 15, 1938

Grantor: Harold H. Mitchell and Gertrude Mitchell

Grantee: The City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: April 11, 1938

Consideration: \$1,000.00

Granted for:

Description: Block 69 of the Alamitos Bay Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 5, Page 137, of Maps, records of said County and State, EXCEPTING therefrom the westerly 100 ft. thereof.

SUBJECT TO City of Long Beach and County of Los Angeles general taxes for the fiscal year 1938-39 not yet payable.

Accepted by City of Long Beach October 4, 1938

Copied by G. Cowan October 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 31^{OK} BY Booth - 3-21-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 406 BY Moore 5-13-41

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-18-38*

Recorded in Book 16083 Page 290 Official Records October 17, 1938

Grantor: Alamitos Land Company, a corporation

Grantee: The City of Long Beach

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 29, 1938

Consideration: \$1.00

Granted for:

Description: A parcel of land including all of Block 19 of The Eastern Half of Alamitos Beach Townsite, as per map recorded in Book 1, page 90 of Maps, Records of the County of Los Angeles, State of California, together with the land lying between the easterly and westerly lines of said Block 19 prolonged southerly to the line of mean high tide of the Pacific Ocean, the whole parcel being more particularly described as follows:

Beginning at the northeasterly corner of said Block 19; thence southerly, along the easterly line of said Block 19 and the southerly prolongation thereof, to the line of mean high tide of the Pacific Ocean; thence westerly, along said line of mean high tide, to the southerly prolongation of the westerly line of said Block 19; thence northerly, along said southerly prolongation and said westerly line of Block 19, to the northerly line of said Block 19; and thence easterly, along said northerly line of Block 19, to the point of beginning.

WHEREAS, second party has requested first party to remove and release each and all of those certain conditions, reservations, and restrictions heretofore imposed, impressed, put upon, and affecting said real property by first party in that certain deed from Alamitos Land Company, first party herein, to A. D. Myers and wife, as recorded in Book 3007, page 53 of Deeds, Los Angeles County, California, and to remise, release, convey, and quitclaim to second party, its successors and assigns forever, all of its right, title, interest, claim, and demand in and to the aforesaid real property.

(FURTHER CONDITIONS NOT COPIED)

Signed by Vice President of Alamitos Land Company

Copied by G. Cowan October 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

OK BY *I.H. Brown 1-17-39*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *412*

BY *E.L. Stimple 4-13-39*

CHECKED BY

CROSS REFERENCED BY *R.F. Steen 11-18-38*

Recorded in Book 16104 Page 195 Official Records October 17, 1938

Grantor: Alamitos Land Company, a corporation

Grantee: The City of Long Beach

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 29, 1938

Consideration: \$1.00

Granted for:

Description: A parcel of land including all of Block 18 of the Eastern Half of Alamitos Beach Townsite, as per map recorded in Book 1, page 90 of Maps, Records of the County of Los Angeles, State of California, together with the land lying between the easterly and westerly lines of said Block 18 prolonged southerly to the line of mean high tide of the Pacific Ocean, the whole parcel being more particularly described as follows:

Beginning at the northeasterly corner of said Block 18; thence southerly, along the easterly line of said Block 18 and the southerly prolongation thereof, to the line of mean high tide of the Pacific Ocean; thence westerly, along said line of mean high tide, to the southerly prolongation of the westerly line of said

Block 18; thence northerly, along said southerly prolongation and said westerly line of Block 18, to the northerly line of said Block 18; and thence easterly, along said northerly line of Block 18, to the point of beginning.

WHEREAS, second party has requested first party to remove and release each and all of those certain conditions, reservations, and restrictions heretofore imposed, impressed, put upon, and affecting said real property by first party in that certain deed from Alamitos Land Company, first party herein, to Jotham W. Bixby, as recorded in Book 3101, page 133 of Deeds, Los Angeles County, California, and to remise, release, convey, and quitclaim to second party, its successors and assigns forever, all of its right, title, interest, claim, and demand in and to the aforesaid real property.

(FURTHER CONDITIONS NOT COPIED)

Signed by Llewellyn Bixby, Vice President-Alamitos Land Company
Copied by G. Cowan October 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

OK BY *J.H. Brown 1-17-39*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

412 BY *Moore 6-15-38*

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 11-18-38*

Recorded in Book 16082 Page 292 Official Records October 17, 1938

Grantor: Grace Bull

Grantee: The City of Whittier

Nature of Conveyance: Grant Deed

Date of Conveyance: September 20, 1938

C.F. 2066

Consideration: \$500.00

Granted for:

Description: The westerly 177.50 feet of the Easterly 337.50 feet of the southerly 103 feet of Lot 3 in Block "J" of Pickering Land and Water Company's Sub Division of the John M. Thomas Rancho in the City of Whittier, County of Los Angeles, State of California, as per Map recorded in Book 21, Page 53 et seq., Miscellaneous Records of said County.

SUBJECT TO:

(1) General and Special City and County taxes for the years 1938-39.

(2) Conditions, restrictions, reservations, rights and rights of way and easements of record.

Accepted by City of Whittier October 10, 1938

Copied by G. Cowan October 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

37

BY *Asher 3-3-39.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *137*

BY *Hubbard 4-19-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-18-38*

Recorded in Book 15397 Page 278 Official Records October 17, 1938

Grantor: Belle E. Hayes

Grantee: City of Pasadena

Nature of Conveyance: Grant Deed

C.F. 956

Date of Conveyance: April 7, 1938

Consideration: \$10.00

Granted for:

Description: That portion of the Westerly 50 feet of the Easterly 175 feet of the Northerly 175 feet of Lot 19 in Block

An easement, including the right of entry, together with the use of such land as is reasonably necessary, for the purpose of operation and maintenance of a 280 barrel galvanized iron tank for reservoir purposes now existing at a point adjoining the easterly side of the 5-foot easement described herein as PARCEL NO. 19 in the above-mentioned deed, being about 65 feet northerly from the north line of the property described in deed recorded in Book 6050, page 374 of Official Records of Los Angeles County. Copied by G. Cowan October 25, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 65 OK BY *Lo Ranche* 3-31-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-21-38

Recorded in Book 16126 Page 150 Official Records October 19, 1938

Grantor: Frank Rogala and Mary Rogala

Grantee: The City of Culver City

Nature of Conveyance: Grant Deed

Date of Conveyance: May 20, 1938

Consideration: \$10.00

Granted for: Playground and Other Public Purposes

Description: Lot 55 of Tract No. 9931 in the City of Culver City, County of Los Angeles, State of California, as per map recorded in Book 138, Pages 99 and 100 of Maps, in the office of the County Recorder of said County.

Accepted by City of Culver City September 26, 1938

Copied by G. Cowan October 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY *Curran* 12-5-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 745 BY *Lo Ranche* 3-21-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-21-38

Recorded in Book 16180 Page 56 Official Records October 19, 1938

Grantor: Mabel G. Comstock

Grantee: City of Culver City

Nature of Conveyance: Grant Deed

Date of Conveyance: May 16, 1938

Consideration: \$10.00

Granted for: Playground and Other Public Purposes

Description: Lot 50 of Tract No. 9931 in the City of Culver City, County of Los Angeles, State of California, as per map recorded in Book 138, Pages 99 and 100 of Maps, in the office of the County Recorder of said County.

Accepted by City of Culver City September 26, 1938

Copied by G. Cowan October 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY *Curran* 12-5-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 745 BY *Lo R.* 3-21-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-21-38

Recorded in Book 16059 Page 347 Official Records October 19, 1938
 Grantor: Frances M. Dain; Harriet J. Dain
 Grantee: City of Culver City
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 12, 1938
 Consideration: \$10.00
 Granted for: Playground and Other Public Purposes
 Description: Lot 30 of Tract No. 9931 in the City of Culver City,
 County of Los Angeles, State of California, as per
 map recorded in Book 138, Pages 99 and 100 of Maps,
 in the office of the County Recorder of said County.
 Accepted by City of Culver City September 26, 1938
 Copied by G. Cowan October 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Curran 12-5-38*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

745 BY *LaRouche 3-21-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-21-38*

Recorded in Book 16058 Page 378 Official Records October 19, 1938
 Grantor: Margaret C. Phillips
 Grantee: The City of Culver City
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 19, 1938
 Consideration: \$10.00
 Granted for: Playground and Other Public Purposes
 Description: Lot 34 of Tract No. 9931 in the City of Culver City,
 County of Los Angeles, State of California, as per
 map recorded in Book 138, Pages 99 and 100 of Maps,
 in the office of the County Recorder of said County.
 Subject to: Conditions, restrictions, rights of way easements
 and encumbrances against above described property,
 also taxes.
 Accepted by City of Culver City September 26, 1938
 Copied by G. Cowan October 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Curran 12-5-38*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

745 BY *LaRouche 3-21-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-21-38*

Recorded in Book 16064 Page 371 Official Records October 19, 1938
 Grantor: Julia Thompson and Marian Moriarty
 Grantee: City of Culver City
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 11, 1938
 Consideration: \$10.00
 Granted for: Playground and Other Public Purposes
 Description: Lot 38 of Tract No. 9931 in the City of Culver City,
 County of Los Angeles, State of California, as per
 map recorded in Book 138, Pages 99 and 100 of Maps,
 in the office of the County Recorder of said County.
 Accepted by City of Culver City September 26, 1938
 Copied by G. Cowan October 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Curran 12-5-38*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

745 BY *LaRouche 3-21-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-21-38*

Recorded in Book 16064 Page 371 Official Records October 19, 1938
 Grantor: P. R. Betzing and Pearl Betzing
 Grantee: City of Culver City
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 9, 1938
 Consideration: \$10.00
 Granted for: Playground and Other Public Purposes
 Description: Lot 42 of Tract No. 9931 in the City of Culver City,
 County of Los Angeles, State of California, as per
 map recorded in Book 138, Pages 99 and 100 of Maps,
 in the office of the County Recorder of said county.
 Accepted by City of Culver City September 26, 1938
 Copied by G. Cowan October 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY *Curran* 12-5-38
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 745 BY *LoRouche* 3-21-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-21-38

Recorded in Book 16196 Page 9 Official Records October 19, 1938
 Grantor: Chas. B. Bowden and Katherine E. Bowden
 Grantee: City of Culver City
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 13, 1938
 Consideration: \$10.00
 Granted for: Playground and Other Public Purposes
 Description: Lot 49 of Tract No. 9931 in the City of Culver City,
 County of Los Angeles, State of California, as per
 map recorded in Book 138, Pages 99 and 100 of Maps,
 in the office of the County Recorder of said County.
 Accepted by City of Culver City September 26, 1938
 Copied by G. Cowan October 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY *Curran* 12-5-38
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 745 BY *LoRouche* 3-21-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-21-38

Recorded in Book 16196 Page 8 Official Records October 19, 1938
 Grantor: Vera B. Thomson
 Grantee: City of Culver City
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: April 29, 1938
 Consideration: \$25.00
 Granted for: Playground and Other Public Purposes
 Description: Lot 25 of Tract No. 9931 in the City of Culver City,
 County of Los Angeles, State of California, as per
 map recorded in Book 138, Pages 99 and 100 of Maps,
 in the office of the County Recorder of said County.
 Accepted by City of Culver City September 26, 1938
 Copied by G. Cowan October 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY *Curran* 12-5-38
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 745 OK BY *LoRouche* 3-21-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-21-38

Recorded in Book 16182 Page 59 Official Records October 19, 1938
 Grantor: Katharine S. Bledsoe
 Grantee: City of Culver City
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: May 12, 1938
 Consideration: \$25.00
 Granted for: Playground and Other Public Purposes
 Description: Lot 62, Tract No. 9931, in the City of Culver City, County of Los Angeles, State of California, as per map recorded in Book 138, Pages 99 and 100 of Maps, in the office of the County Recorder of said County.
 Said property being the separate property of the Grantor.
 Accepted by City of Culver City September 26, 1938
 Copied by G. Cowan October 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Curran* 12-5-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 745 OK BY *LaRouche* 3-21-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-21-38

Recorded in Book 16055 Page 312 Official Records October 19, 1938
 Grantor: Bank of America National Trust and Savings Association
 Grantee: City of Culver City
 Nature of Conveyance: Easement
 Date of Conveyance: August 31, 1938
 Consideration: \$1.00
 Granted for: Storm Drain Purposes
 Description: A strip of land 5 feet in width along the most southerly portion of Lots 111, 112, 166, 167, 225, 226 and 478 of Tract 10078, in the City of Culver City, County of Los Angeles, State of California; as recorded in Maps 141-25 of the County of Los Angeles, State of California.
 Accepted by City of Culver City October 10, 1938
 Copied by G. Cowan October 26, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 745 OK BY *LaRouche* 3-21-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-21-38

Recorded in Book 16075 Page 276 Official Records October 19, 1938
 Grantor: Southern California Telephone Company, a corporation
 Grantee: City of Culver City
 Nature of Conveyance: Easement
 Date of Conveyance: May 31, 1938
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: A strip of land 10 feet in width abutting on Cardiff Avenue, extending from the northerly to the southerly line and along the northeasterly portion of Lots 32, 33 and 34, Block 14, Tract No. 2444, as per map recorded in Book 24, Pages 5, 6 and 7, of Maps, in the office of the County Recorder of Los Angeles County.
 Accepted by City of Culver City ~~October~~ September 26, 1938
 Copied by G. Cowan October 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

22

BY Asher 1-16-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 369 BY *J. Willson* 4-18-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-21-38

B-26

Recorded in Book 16126 Page 153 Official Records October 19, 1938

Grantor: Donald J. McKay and Jean P. McKay

Grantee: City of Culver City

Nature of Conveyance: Easement

Date of Conveyance: July 20, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: A strip of land 10 feet in width abutting on Cardiff Avenue, extending from the northerly to the southerly line and along the northeasterly portion of Lot 36, Block 14, Tract No. 2444, as per map recorded in Book 24, Pages 5, 6 and 7, of Maps, in the office of the County Recorder of Los Angeles County.

Accepted by City of Culver City September 26, 1938

Copied by G. Cowan October 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 BY Asher 1-16-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 369 BY J. Wilson 4-18-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-21-38

Recorded in Book 16087 Page 281 Official Records October 19, 1938

Grantor: Donald J. McKay and Jean P. McKay

Grantee: City of Culver City

Nature of Conveyance: Easement

Date of Conveyance: July 20, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: A strip of land 10 feet in width abutting on Cardiff Avenue, extending from the northerly to the southerly line and along the northeasterly portion of Lot 35, Block 14, Tract No. 2444, as per map recorded in Book 24, Pages 5, 6 and 7, of Maps, in the office of the County Recorder of Los Angeles County.

Accepted by City of Culver City September 26, 1938

Copied by G. Cowan October 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 BY Asher 1-16-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 369 BY J. Wilson 4-18-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-21-38

Recorded in Book 16075 Page 275 Official Records October 19, 1938

Grantor: Charles A. Warner and Mable E. Warner

Grantee: City of Culver City

Nature of Conveyance: Easement

Date of Conveyance: May 19, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: A strip of land 10 feet in width abutting on Cardiff Avenue, extending from the northerly to the southerly line and along the northeasterly portion of Lot 37, Block 14, Tract No. 2444, as per map recorded in Book 24, Pages 5, 6 and 7, of Maps in the office of the County Recorder of Los Angeles County.

Accepted by City of Culver City September 26, 1938

Copied by G. Cowan October 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 BY Asher 1-16-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 369 BY J. Wilson 4-18-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-21-38

Recorded in Book 16061 Page 367 Official Records October 19, 1933
 Grantor: Anna Eckbloom
 Grantee: City of Culver City
 Nature of Conveyance: Easement
 Date of Conveyance: July 15, 1938
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: A strip of land 10 feet in width abutting on Cardiff Avenue, extending from the northerly to the southerly line and along the northeasterly portion of Lot 31, Block 14, Tract 2444, as per Map recorded in Book 24, Pages 5, 6 and 7, of Maps in the office of the County Recorder of Los Angeles County.
 Accepted by City of Culver City September 26, 1938
 Copied by G. Cowan October 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 BY Asher 1-16-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 369 BY J. Wilson 4-18-39
 CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 11-21-38

Recorded in Book 16087 Page 232 Official Records October 19, 1933
 Grantor: Theophilus J. Barker and Agnes R. Barker
 Grantee: City of Culver City
 Nature of Conveyance: Easement
 Date of Conveyance: April 22, 1938
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: A strip of land 10 feet in width abutting on Cardiff Avenue, extending from the northerly to the southerly line and along the northeasterly portion of Lot 30, Block 14, Tract No. 2444, as per map recorded in Book 24, Pages 5, 6 and 7, of Maps, in the office of the County Recorder of Los Angeles County.
 Accepted by City of Culver City September 26, 1938
 Copied by G. Cowan October 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 BY Asher 1-16-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 369 BY J. Wilson 4-18-39
 CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 11-21-38

Recorded in Book 16080 Page 338 Official Records October 19, 1933
 Grantor: J. H. Kennedy, H. F. Mackie, H. E. Downing and D. A. Hamburger as trustees under that certain Declaration of Trust dated May 11, 1933 and recorded in Book 12846, Page 90 of Official Records of Los Angeles County, California.
 Grantee: City of Burbank
 Nature of Conveyance: Easement
 Date of Conveyance: September 30, 1938
 Consideration: \$1.00
 Granted for: Storm Drain and Public Utilities Easement
 Description: That portion of Section 6, Township 1 North Range 13 West, S.B.B.&M. described as follows:
 A strip of land 30 feet wide, lying 15 feet on each side of the following described center line:

Beginning at the most northerly corner of Lot 49, Tract 10797 as recorded in Book 136, Pages 13 to 19 inclusive of Maps; Records of Los Angeles County, California; thence N 79°04'53" E. along the southerly line of Olive Avenue (now Country Club Drive) as shown on said map, a distance of 22.50 feet to a point; thence at right angles N 10°55'07" W. 15 feet to the beginning of said center line; thence at right angles to the preceeding course N 79°04'53" E 15.01 feet to the beginning of a tangent curve; thence easterly along said curve, having a radius of 200 feet, concave to the south, for a distance of 120.80 feet to end of said curve, thence along a tangent line S 66°18'45" E 81.81 feet to the beginning of a tangent curve; thence easterly along said curve, concave northerly, having a radius of 60 feet for a distance of 70.53 feet to end of said curve; thence along a tangent line N 46°20'15" E 252.87 feet to the beginning of a tangent curve; thence northeasterly along said curve, concave southeasterly, having a radius of 500 feet for a distance of 63.20 feet to end of said curve; thence along a tangent line N 53°34'45" E 177.30 feet to the beginning of a tangent curve; thence northeasterly along said curve, concave northwesterly, having a radius of 700 feet for a distance of 136.94 feet to end of said curve; thence along a tangent line N 42°22'15" E 73.69 feet to the beginning of a tangent curve; thence easterly along said curve, concave southerly, having a radius of 50 feet for a distance of 59.79 feet to end of said curve, thence along a tangent line S 69°06'45" E 78.09 feet to the beginning of a tangent curve; thence easterly along said curve, concave northerly, having a radius of 100 feet for a distance of 78.71 feet to end of said curve; thence along a tangent line N 65°47'15" E 32.18 feet to the Los Angeles County Flood Control Dam.

Excepting therefrom that portion lying within County Club Drive. Accepted by City of Burbank October 4, 1938
Copied by G. Cowan October 26, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

7402 BY J. Wilson 2-16-39

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 11-21-38

Recorded in Book 16064 Page 369 Official Records October 19, 1938

Grantor: J. H. Kennedy, H. F. Mackie, H. E. Downing and D. A. Hamburger as trustees under that certain Declaration of Trust dated May 11, 1933 and recorded in Book 12846, page 90 of Official Records of Los Angeles County, Calif.

Grantee: City of Burbank

Nature of Conveyance: Easement

Date of Conveyance: September 30, 1938

Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: That portion of Section 6 T. 1 N. R. 13 W., S.B.B.&M., more particularly described as follows:

Beginning at the most northerly corner of Lot 41, Tract No. 10797 as recorded in Book 136 Pages 13 to 19 inclusive, Records of Los Angeles County, California, thence N 34°54'36" E a distance of 2.18 feet to the Northwesterly corner of Lot 42 of said Tract; thence S 63°40'34" E a distance of 147.07 feet; thence S 50°55' E along the Southwesterly line of said Lot 42 to a point said point being the intersection of the Northeasterly prolongation of the Southeasterly line of Lot 41 with the aforementioned Southwesterly line of said Lot 42; thence S 16°24'46" W along the aforementioned prolongation of the Southeasterly line of Lot 41 to the most Easterly corner of said Lot 41; thence N 59°46'40" W a distance of 170.11 feet to the point of beginning.

Accepted by City of Burbank October 4, 1938

Copied by G. Cowan October 26, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY
 PLATTED ON CADASTRAL MAP NO. 184-B-199 BY R.F. Steen 9-15-42
~~PLATTED ON ASSESSOR'S BOOK NO.~~ 74 OK BY J. Willson 2-16-39
 CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 11-21-38

Recorded in Book 16072 Page 339 Official Records October 19, 1933
 Grantor: City of San Gabriel, California
 Grantee: Samuel Schultz
 Nature of Conveyance: Quitclaim Deed C.S. 8939-1
 Date of Conveyance: September 13, 1938
 Consideration: \$10.00
 Granted for:

Description: That portion of the land formerly included in Roses Rd. and vacated by Ordinance No. 112 of the City of San Gabriel, adopted Dec. 5, 1916, which is included within the following described boundaries:

That portion of the southwest quarter of Sec. 2 of Township 1 South, Range 12 West, S.B.B.&M. in the City of San Gabriel, County of Los Angeles, State of Calif., described as follows:

Beginning at the point of intersection of the south line of the land described in the deed to San Gabriel Cemetery Ass'n. on @ 1957/189, O.R. with the West line of the land described in the deed to The Rector, Wardens, and Vestrymen of the Church of Our Saviour, in San Gabriel, Calif., recorded @ 14101/390, O.R. thence south along said west line 339.35 ft. more or less to the north line of Roses Rd. as established 50 ft. wide by Ordinance No. 112 of the City of San Gabriel; thence west along said north line 304.61 ft. more or less to the southerly prolongation of the east line of the land described in the deed to the Prudential Insurance Co. of America, a corporation, recorded @ 13314/257, O.R.; thence north along said southerly prolongation and east line 347.07 ft. more or less to the south line of the land described in deed @ 1957/189, O.R. above referred to; thence east along said south line 300.35 ft. more or less to the point of beginning. Copied by G. Cowan October 26, 1933; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 11-30-38.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK 783 BY Moore 5-9-35

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 11-22-38

Recorded in Book 16130 Page 53 Official Records October 19, 1933
 Grantor: Three G Distillery Corp., a corporation
 Grantee: City of Burbank
 Nature of Conveyance: Easement
 Date of Conveyance: August 19, 1936
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: The westerly 30 feet of the southerly 660 feet of Lot 5, Section 3, T. 1 N., R. 14 W., S.B.B.&M.
 Accepted by City of Burbank October 4, 1938
 Copied by G. Cowan October 26, 1933; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Asher 11-15-38.

PLATTED ON CADASTRAL MAP NO. 186B/181 BY On map no record Conner 6-8-45

PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Kimball* 1-4-39

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 11-22-38

Recorded in Book 16105 Page 217 Official Records October 19, 1938

Grantor: Lula M. Drain

Grantee: City of Burbank

Nature of Conveyance: Easement

Date of Conveyance: September 28, 1938

Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: That portion of Lot 41, Tract No. 10797 as recorded in Map Book 186 Pages 13-19 inclusive, Records of Los Angeles County, California, more particularly described as follows:

A strip of land 15 feet wide, 7.5 feet on each side of the following described centerline:

Beginning at a point in the centerline of Olive Avenue 30 feet wide (now Country Club Drive) as shown on said Tract 10797; said point of beginning being N 51° 05' 28" E a distance of 46.36 feet from the intersection of the Northwesterly prolongation of the Southwesterly line of Lot 40 of said Tract with the centerline of Olive Avenue, (now Country Club Drive) as shown thereon; thence S 89° 19' 32" E a distance of 100 feet.

Excepting therefrom that portion lying within Olive Avenue (now Country Club Drive) as shown thereon.

Accepted by City of Burbank October 4, 1938

Copied by G. Cowan October 26, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. 184-B-199 BY R.F. Steen 9-16-42

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 74 ok BY J. Wilson 2-16-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-23-38

Recorded in Book 16172 Page 88 Official Records October 19, 1938

Grantor: J. H. Kennedy, H. F. Mackie, H. E. Downing and D. A. Hamburger as trustees under that Certain Declaration of Trust dated May 11, 1933 and recorded in Book 12846, page 90 of Official Records of Los Angeles County, Calif.

Grantee: City of Burbank

Nature of Conveyance: Easement

Date of Conveyance: September 30, 1938

Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: That portion of Section 6 T. 1 N. R 13 W. S.B.B.&M. more particularly described as follows: A strip of land 15 feet wide, 7.5 feet on each side of the following described center line:

Parcel No. 8. Beginning at a point in the centerline of Olive Avenue (now Country Club Drive) as shown on Tract 10797 as recorded in Book 186 Pages 13 to 19 inclusive, Records of Los Angeles County, California, said point of beginning being S 45° 36' 32" E distance 29.71 feet from the intersection of the centerline semitangents whose intersection lies in Lot 32 of said Tract; thence N 77° 17' 58" E a distance of 58.80 feet; thence N 61° 09' 28" E a distance of 82.0 feet.

Excepting, therefrom that portion lying within Olive Avenue (now County Club Drive) as shown thereon.

Accepted by City of Burbank October 4, 1938

Copied by G. Cowan October 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. 184-B-199 BY R.F. Steen 9-16-42

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 74 ok BY J. Wilson 2-16-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-23-38

Recorded in Book 16165 Page 123 Official Records October 19, 1938
 Grantor: J. H. Kennedy, H. F. Mackie, H. E. Downing and D. A. Hamburger as trustees under that certain Declaration of Trust dated May 11, 1933 and recorded in Book 12846, page 90 of Official Records of Los Angeles County, California.

Grantee: The City of Burbank

Nature of Conveyance: Easement

Date of Conveyance: September 30, 1938

Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: That portion of Block 128 of the Rancho Providencia and Scott Tract as recorded in Book 43 Pages 47 to 59 inclusive, Miscellaneous Records of Los Angeles County, California; more particularly described as follows:

Parcel 1: A strip of land 15 feet wide, 7.5 feet on each side of the following described centerline:

Beginning at a point, said point of beginning being distant S 21°03'50" W a distance of 197.14 feet from the intersection of the centerline of Olive Avenue 30 feet wide (now Country Club Drive) with the southeasterly prolongation of the northeasterly line of Lot 27 of Tract No. 10797 as shown in Map Book 186, Pages 13 and 19 inclusive; thence S 66°56'10" E a distance of 20.0 feet.

Parcel 2: A strip of land 15 feet wide, 7.5 feet on each side of the following described centerline:

Beginning at a point, said point of beginning being distant S 21°03'50" W a distance of 31.78 feet, from the intersection of the centerline of Olive Avenue 30 feet wide (now Country Club Dr.) with the southeasterly prolongation of the northeasterly line of Lot 27 of Tract 10797 as shown in Map Book 186, Pages 13-19, inclusive; thence S 68°42'10" E a distance of 40.0 feet.

Excepting, therefrom that portion lying within Olive Avenue, now Country Club Drive, as shown thereon.

Accepted by City of Burbank October 4, 1938

Copied by G. Cowan October 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 O.K. BY Asher 11-15-38.

PLATTED ON CADASTRAL MAP NO. 181-3- BY D. Thomas 9-17-42

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 74 OK BY J. Wilson 2-16-39

CHECKED BY *Kimball* CROSS REFERENCED BY R. F. Steen 11-23-38

Recorded in Book 16067 Page 366 Official Records October 19, 1938
 Grantor: J. H. Kennedy, H. F. Mackie, H. E. Downing and D. A. Hamburger as trustees under that certain Declaration of Trust dated May 11, 1933 and recorded in Book 12846, page 90 of Official Records of Los Angeles County, California.

Grantee: City of Burbank

Nature of Conveyance: Easement

Date of Conveyance: September 30, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

See E: 30-35

Description: That portion of Section 6 Township 1 North Range 13 West S.B.B.&M., more particularly described as follows:

A strip of land 30 feet wide, 15 feet on each side of the following described center line:

Beginning at a point in Olive Avenue (now County Club Drive) as shown on Tract No. 10797 as recorded in Map Book 186, Pages 13 to 19 inclusive, said point of beginning being N. 34°54'36" E a distance of 73.44 feet from the intersection of the northwesterly prolongation of the northeasterly line of Lot 41 of said Tract No. 10797, and the center line of Olive Avenue as shown thereon; thence northerly along a curve concave westerly, having a radius of 121 feet a distance of 226.29 feet to the end of the curve; thence N 72° 11' 02" W a distance of 59.45 feet to a point; said point being the intersection of the northeasterly prolongation of the

northwesterly line of Lot 45 of said Tract 10797 with the centerline of Olive Avenue (now Country Club Drive).

Excepting therefrom that portion of Olive Avenue (now Country Club Drive) 30 feet wide as shown on said Tract No. 10797.

Accepted by City of Burbank October 4, 1938

Copied by G. Cowan October 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Asher 11-15-38.

PLATTED ON CADASTRAL MAP NO. 184-B-199 BY R.F. Steen 9-16-42.

PLATTED ON ASSESSOR'S BOOK NO. 74 BY J. Wilson 2-16-39

CHECKED BY *Knibball* CROSS REFERENCED BY R.F. Steen 11-23-38

Recorded in Book 16200 Page 9 Official Records October 19, 1938

Grantor: J. H. Kennedy, H. F. Mackie, D. A. Hamburger and H. E. Downing, as trustees under that certain Declaration of Trust dated May 11, 1933 and recorded in Book 12846, page 90 of Official Records of Los Angeles County, California,

Grantee: City of Burbank

Nature of Conveyance: Easement

Date of Conveyance: September 30, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Section 6 Township 1 North, Range 13 W. S.B.B. & M. described as follows:

Beginning at the most northerly corner of Lot 44, Tract 10797 as recorded in Book 186, Page 19 of Maps; Records of Los Angeles County, California; thence N. 34°54'36" E along the southeasterly side of Olive Avenue (now Country Club Drive) as shown on said Tract, a distance of 50 feet to a point; thence southeasterly in a direct line to that corner of Lot 42 of said Tract 10797 lying S 63°40'34" E. 96.83 feet from the most southerly corner of the aforementioned Lot 44; thence N 63°40'34" W 96.83 feet to said southerly corner of Lot 44; thence N 34°54'36" E 12.5 feet to the most easterly corner of said Lot 44; thence N 63°40'34" W 50.00 feet to the point of beginning.

Accepted by City of Burbank October 4, 1938

Copied by G. Cowan October 26, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Asher 11-15-38.

PLATTED ON CADASTRAL MAP NO. 184-B-199 BY R.F. Steen 9-16-42.

PLATTED ON ASSESSOR'S BOOK NO. 74 BY J. Wilson 2-16-39

CHECKED BY *Knibball* CROSS REFERENCED BY R.F. Steen 11-23-38

Recorded in Book 16175 Page 94 Official Records October 19, 1938

Grantor: Mary S. Hickenlooper

Grantee: City of Burbank

Nature of Conveyance: Easement

Date of Conveyance: September 30, 1938

Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: That portion of Lot 40, Tract No. 10797 as recorded in Map Book 186 Pages 13-19 inclusive, Records of Los Angeles County, California, more particularly described as follows:

A strip of land 15 feet wide, 7.5 feet on each side of the following described centerline:

Beginning at a point in the centerline of Olive Avenue 30 feet wide (now Country Club Drive) as shown on said Tract 10797; said point of beginning being N51°05'28" E a distance of 46.36 feet from the intersection of the Northwesterly prolongation of the South-

westerly line of Lot 40 of said Tract with the centerline of Olive Avenue (now Country Club Dr.) as shown thereon; thence S 89°19'32" E a distance of 100 feet.

Excepting therefrom that portion lying within Olive Avenue (now Country Club Drive) as shown thereon.

Accepted by City of Burbank October 4, 1938

Copied by G. Cowan October 26, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 184-B-199 BY R.F. Steen 9-16-42

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 74 OK BY J. Wilson 2-16-39

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 11-23-38

Recorded in Book 16040 Page 378 Official Records October 19, 1938

Grantor: J. H. Kennedy, H. F. Mackie, H. E. Downing and D. A. Hamburger as trustees under that certain Declaration of Trust dated May 11, 1933 and recorded in Book 12846, Page 90 of Official Records of Los Angeles County, California.

Grantee: City of Burbank

Nature of Conveyance: Easement

Date of Conveyance: September 30, 1938

Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: That portion of Section 6, Township 1 North, Range 13 West, S.B.B.&M. more particularly described as follows:

PARCEL 6: A strip of land 15 feet wide on each side of the following described centerline: Beginning at a point in the center line of Olive Avenue, 30 feet wide (now Country Club Drive) as shown on Tract No. 10797, as shown in Map Book 186, Pages 13 to 19 inclusive, Records of Los Angeles County, California, said point of beginning being N 39°16'12" W a distance of 108.16 feet from the intersection of the northeasterly prolongation of the northwesterly line of Lot 47 of said Tract 10797, with the centerline of said Olive Avenue (now Country Club Drive); thence S 86°43'48" W a distance of 55 feet.

Excepting, therefrom, that portion lying within Olive Avenue (now Country Club Drive) as shown thereon.

PARCEL 7: A strip of land 20 feet wide, 10 feet on each side of the following described centerline: Beginning at a point in the northerly line of Lot 47 of Tract No. 10797, as shown in Map Book 186, Pages 13 to 19, inclusive, Records of Los Angeles County, California; said point distant S 50°43'48" W a distance of 10 feet from the most northerly corner of said Lot 47; thence N 39°16'12" W a distance of 140.16 feet to the beginning of a curve; thence northerly along a curve tangent to the preceding course, having a radius of 100.12 feet a distance of 100.44 ft. to a point, said point being the point of beginning; thence continuing northeasterly along preceding curve having a radius of 100.12 feet a distance of 56.83 feet to the end of the curve; thence N 50°43'48" E tangent to the preceding curve a distance of 10 feet.

Accepted by City of Burbank October 4, 1938

Copied by G. Cowan October 26, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 184-B-199 BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 74 OK BY J. Wilson 2-16-39

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 11-23-38

Recorded in Book 16188 Page 43 Official Records October 19, 1938

Grantor: J. H. Kennedy, H. F. Mackie, H. E. Downing and D. A. Hamburger as trustees under that certain Declaration of Trust dated May 11, 1933 and recorded in Book 12846, Page 30 of Official Records of Los Angeles County, California.

Grantee: City of Burbank

Nature of Conveyance: Easement

Date of Conveyance: September 30, 1938

Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: That portion of Section 6, Township 1 North, Range 13 West, S.B.B.&M. more particularly described as follows:

Parcel 1: A strip of land 15 feet wide, 7.5 feet on each side of the following described centerline:

Beginning at a point in Olive Avenue 30 feet wide (now Country Club Drive) as shown in Tract 10797 as recorded in Pages 13 to 19 inclusive, Book 186 of Maps, Records of Los Angeles County, California, said point being the intersection of the southeasterly prolongation of the northeasterly line of lot 31 of said Tract 10797, with the centerline semitangent of Olive Avenue as shown thereon, thence N 31°37'20" W a distance of 75 feet.

Excepting therefrom that portion lying within Olive Avenue (now Country Club Drive) as shown thereon.

Parcel 2: A strip of land 15 feet wide, 7.5 feet on each side of the following described centerline:

Beginning at a point in Lot 32, Tract 10797 recorded in Book 186, pages 13 to 19 inclusive of Maps, Records of Los Angeles County, California, said point being the point of intersection of the semitangents of the center line of Olive Avenue, 30 feet wide, (now known as County Club Drive) as shown on said map; thence S 23°17'35" W a distance of 43.13 feet; thence N 66°42'25" W a distance of 17.5 feet to a point; said point being the point of beginning; thence N 23°17'35" E a distance of 213.50 feet; thence N 23°48'25" W a distance of 106.43 feet.

Also, a strip of land 100 feet wide, 50 feet on each side of the following described centerline: The point of beginning being the most northerly point of the hereinbefore described centerline; thence continuing along the last course of the hereinbefore described 15 foot strip N 32°48'25" W a distance of 100 feet.

Excepting therefrom that portion lying within Olive Avenue (now Country Club Drive) as shown thereon.

Accepted by City of Burbank October 4, 1938

Copied by G. Cowan October 26, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 74 OK BY J. Wilson 2-16-39

CHECKED BY Gimball CROSS REFERENCED BY R.F. Steen 11-23-38

Recorded in Book 16167 Page 109 Official Records October 19, 1938
 Grantor: J. H. Kennedy, H. F. Mackie, H. E. Downing and D. A. Hamburger as trustees under that certain Declaration of Trust dated May 11, 1933 and recorded in Book 12846, Page 90 of Official Records of Los Angeles County, California.

Grantee: City of Burbank

Nature of Conveyance: Easement

Date of Conveyance: September 30, 1938

Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: That portion of Section 6, Township 1 North, Range 13 West, S.B.B.&M. more particularly described as follows:

PARCEL 3: A strip of land 15 feet wide, 7.5 feet on each side of the following described centerline:

Beginning at the most westerly corner of Lot 35 Tract 10797 as shown in Map Book 186, pages 13 to 19, inclusive, Records of Los Angeles County, California; thence N 42°11'11" W a distance of 13.54 feet; thence S 53°25'36" W a distance of 21 feet to a point; said point being point of beginning; thence S 46°34'22" E a distance of 30.0 feet.

Excepting therefrom that portion lying within Olive Avenue (now Country Club Drive) as shown thereon.

PARCEL 4: A strip of land 15 feet wide, 7.5 feet on each side of the following described center line:

Beginning at the most easterly corner of Lot 45 of Tract 10797, as shown in Map Book 186, Pages 13 to 19 inclusive; Records of Los Angeles County, California; thence southeast along a curve concave to the southwest having a radius of 249.34 feet a distance of 22.14 feet to a point of compound curvature; thence N 53°05'51" E a distance of 15 feet; thence S 36°54'09" E a distance of 13 feet to a point; said point being the point of beginning; thence N 40°05'51" E a distance of 65 feet.

Excepting therefrom that portion lying within Olive Avenue (now Country Club Drive) as shown thereon.

PARCEL 5: A strip of land 15 wide, 7.5 feet on each side of the following described centerline:

Beginning at a point in Olive Avenue 30 feet wide (now Country Club Drive) as shown on Tract 10797 as recorded in Book 186, pages 13 to 19 inclusive, Records of Los Angeles County, Calif., said point of beginning being S 72°11'2" E a distance of 51.06 feet from the intersection of the northeasterly prolongation of the northwest line of Lot 45 of said Tract 10797 with the centerline of Olive Avenue as shown thereon; thence N 12°43'58" E a distance of 45 feet.

Excepting, therefrom, that portion lying within Olive Avenue (now Country Club Drive) as shown thereon.

Accepted by City of Burbank October 4, 1938

Copied by G. Cowan October 27, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 74 OK BY J. Wilson 2-16-39

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 11-23-38

RESOLUTION NO. C-6823

A RESOLUTION CHANGING AND ESTABLISHING THE NAMES
OF LOS ANGELES STREET AND PIER AVENUE, IN THE
CITY OF LONG BEACH.

The City Council of the City of Long Beach resolves as follows:

Section 1. The name of Los Angeles Street, between the westerly boundary line of the City of Long Beach and the easterly boundary line of the City of Long Beach is hereby changed to, and said street shall be known as, DEL AMO STREET.

Section 2. The name of Pier Avenue, between the northerly line of Seaside Walk and the southerly line of Alamitos Bay, in the City of Long Beach, is hereby changed to, and said avenue shall be known as, 62ND PLACE.

Section 3. The City Clerk shall certify to the passage of this resolution by the City Council of the City of Long Beach and cause the same to be posted in three conspicuous places in the City of Long Beach and it shall thereupon take effect.

I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach, at its meeting of October 25, 1938, by the following vote:

Ayes: Councilmen: Barnes, Wagner, Schinner, Kirkland,
Fletcher, Campbell, Cederberg,
Spongberg, Eaton.

Noes: Councilmen: None.

Absent: Councilmen: None.

E. L. Macdonald, City Clerk

Copied by G. Cowan October 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY H. Brown 1-17-39
31 BY Asher 11-4-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 417 BY Hubbard 3-22-39

CHECKED BY Kimball 406
LaRouche 178

CROSS REFERENCED BY R.F. Steen 11-25-38

RESOLUTION NO. C-3142

A RESOLUTION CHANGING AND ESTABLISHING THE NAME
OF A PORTION OF LOMA VISTA DRIVE, IN THE CITY OF
LONG BEACH.

The City Council of the City of Long Beach resolves as follows:

Section 1. The name of Loma Vista Drive, between the prolongation north of the west line of Chestnut Avenue, as Chestnut Avenue is located south of Loma Vista Drive, and the south line of Anaheim Street, in the City of Long Beach, is hereby changed to, and said street shall be known as, Chestnut Avenue.

Section 2. The City Clerk shall certify to the passage of this resolution by the City Council of the City of Long Beach and cause the same to be published once in The Long Beach Sun and to be posted in three conspicuous places in the City of Long Beach and it shall thereupon take effect.

I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach, at its meeting of August 26th, 1927, by the following vote:

Ayes: Councilmen: Taylor, Lewis, Farnsworth, Barton,
Evans, Hauge.

Noes: Councilmen: None.

Absent: Councilmen: Alexander, Bonzer.

SEAL

J. OLIVER BRISON, City Clerk

Copied by G. Cowan October 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY H. Brown 1-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

100 BY Asher 11-4-38

CHECKED BY LaRouche CROSS REFERENCED BY R.F. Steen 11-26-38

RESOLUTION NO. C-6804

A RESOLUTION DETERMINING AND DECLARING CERTAIN REAL PROPERTY IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, TO BE A PUBLIC STREET AND HIGHWAY, AND ESTABLISHING THE NAME OF SUCH PUBLIC STREET AND HIGHWAY.

The City Council of the City of Long Beach resolves as follows:
SECTION 1. It is hereby found, determined and declared that that certain parcel of real property in the City of Long Beach, County of Los Angeles, State of California, described as follows, to wit:

The south 19 feet of Lots 2 and 5, Tract No. 4210, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 45, Page 10, of Maps, Records of the County of Los Angeles, State of California, commonly known as Spaulding Court; is now being used by the general public for street and highway purposes, and has been used by the general public for street and highway purposes continuously, uninterruptedly, openly, ~~notoriously~~ ~~by~~ notoriously and without any objection or hindrance from any owner, or purported owner, thereof, or from any other person, and with the knowledge of the owners thereof, for more than 10 years last past and, therefore, has become, and now is, a public street and highway in the City of Long Beach, County of Los Angeles, State of California, and it is hereby ordered and declared by said City Council of said City of Long Beach that said real property, hereinabove described, be, and the same is, hereby dedicated to the use of the public for street and highway purposes.

SECTION 2. That said real property, hereinabove in Section 1 described, is hereby named and shall be known as SPAULDING COURT.

SECTION 3. The City Clerk shall certify to the passage of this resolution by the City Council of the City of Long Beach and cause the same to be published once in The Long Beach Sun, and to be posted in three conspicuous places in the City of Long Beach, and it shall thereupon take effect.

I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach at its meeting of September 30th, 1938, by the following vote:

Ayes: Councilmen: Barnes, Schinner, Kirkland, Fletcher, Campbell, Sponberg.

Noes: Councilmen: None

Absent: Councilmen: Wagner, Eaton, Cederberg.

E. L. MACDONALD, City Clerk

(SEAL)

Copied by G. Cowan October 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *H. Brown* 1-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

435 BY *Moore* 5-11-38

CHECKED BY *LaRouchy* CROSS REFERENCED BY *R.F. Steen* 11-27-38

Recorded in Book 16173 Page 107 Official Records October 20, 1938

Grantor: United States of America

Grantee: City of Pasadena

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 7, 1938

Consideration:

Granted for: Street Purposes

Description: Beginning at a point being the northeast corner of the Post Office site, which point is the intersection of the southerly side of Union Street with the westerly side of Garfield Avenue; running thence in a southwardly direction, along the westerly side of Garfield Avenue, a distance of approximately 280.16 feet to a point being the southeast corner of the Post Office site, which point is the intersection of the westerly side of Garfield Avenue with the northerly side of Colorado Street; thence in a westwardly direction, along the northerly side of Colorado Street, a distance of approximately 22 feet to a point; thence in a northeastwardly direction on a curve having a radius of 15 feet, a distance of approximately 23.56 feet to a point distant 7 feet westwardly from the westerly side of Garfield Avenue; thence in a northwardly direction, parallel to and distant 7 feet westwardly from the westerly side of Garfield Avenue, a distance of approximately 250.16 feet to a point; thence in a northwestwardly direction on a curve having a radius of 15 feet, a distance of approximately 23.56 feet to a point in the southerly side of Union Street; thence in an eastwardly direction, along the southerly side of Union Street, a distance of approximately 22 feet to the point or place of beginning;

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said City of Pasadena, of, in, or to the foregoing described premises, and every part and parcel thereof, with the appurtenances:

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said City of Pasadena, California, and to its successors and assigns; provided, nevertheless, that in the event that the foregoing described premises cease to be used for street purposes, all right, title, and interest therein shall revert to the United States of America and its assigns.

Accepted by City of Pasadena October 18, 1938

Copied by G. Cowan October 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 1-8 BY Curran 7-17-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 52 BY Morgan

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-28-38

Recorded in Book 16073 Page 324 Official Records October 21, 1933
 Grantor: Robert S. Burns and Sarane Otis Burns
 Grantee: City of Burbank
 Nature of Conveyance: Easement
 Date of Conveyance: August 24, 1933
 Consideration: \$1.00
 Granted for: Public Street Purposes

Description: PARCEL 1: A portion of the land conveyed to Robert S. Burns by deed recorded in Book 15344, Page 265, Official Records of Los Angeles County, more particularly described as the northwesterly 25 feet of that portion of Block 67, Rancho Providencia and Scott Tract, as per map recorded in Book 43, page 47 et seq., Miscellaneous Records of said County lying southwesterly of the southwesterly line of Tract No. 11534, as per map recorded in Book 209, pages 47 and 48, of Maps, Records of said County.
PARCEL 2: That portion of Block 67, Rancho Providencia and Scott Tract, as per map recorded in Book 43, pages 47 et seq., Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the southeasterly corner of Lot 16, Tract No. 11534, as per map recorded in Book 209, pages 47 and 48, of Maps, Records of said County; thence southeasterly along the southeasterly prolongation of the northeasterly line of said Lot 16, 354.04 feet to the beginning of a tangent curve concave to the west having a radius of 15 feet; thence southerly along said curve 26.95 feet to a point of tangency in the northerly line of Riverside Drive 100 feet in width; thence easterly along said northerly line of Riverside Drive to a point in the southwesterly line of Parish Place 30 feet in width; thence northwesterly along said southwesterly line of Parish Place to a point in the northeasterly prolongation of the southeasterly line of said Lot 16; thence southwesterly in a direct line to the point of beginning.

Accepted by City of Burbank October 21, 1933

Copied by G. Cowan October 23, 1933; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Asher 11-16-38.

PLATTED ON CADASTRAL MAP NO. ^{1688/90}_{1708/90} BY Drown 3-28-39

PLATTED ON ASSESSOR'S BOOK NO. 766 BY *Smith* 1-6-39

CHECKED BY *Smith* CROSS REFERENCED BY R.F. Steen 11-28-38

Recorded in Book 16105 Page 240 Official Records October 22, 1933
 Grantor: Kurtis F. Stuhr and Esther Katherine Stuhr
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 17, 1933
 Consideration: \$10.00
 Granted for: BRIDGE STREET

Description: A permanent easement and right of way for public street and highway purposes in, over, along, and across that portion of Lot 16 in Tract No. 11662, as per Map recorded in Map Book 210, Page 50 of Maps, Los Angeles County Records, lying northerly of the westerly prolongation of the northerly line of Lots 1 and 6 in said Tract No. 11662, and easterly of the northerly prolongation of that portion of the westerly line of Bridge Street having a bearing of north 1°25'45" west as shown on the Map of said Tract 11662.

To be known and called BRIDGE STREET.

Accepted by City of San Gabriel October 18, 1933

Copied by G. Cowan October 31, 1933; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 11-30-38.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 282 BY Moore 11-30-38
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-28-38

Recorded in Book 16112 Page 176 Official Records October 22, 1938

Grantor: Josephine Virginia Farnham

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: September 24, 1938

Consideration:

Granted for: Electrical Energy Purposes

Description: The easterly 10 feet of the northerly 20.66 feet of Lot 9; and all that portion of Lot 9, included within a strip of land of a uniform width of 10 feet lying 5 feet on each side of, parallel and contiguous to the following described line:

Beginning at a point in the northwesterly corner of Lot 16, thence South 89°13'10" West, 5 feet to the true point of beginning; thence southwesterly in a direct line to the northeasterly corner of Lot 8.

All of the above being in Tract No. 11424, as same is recorded in Book 208, pages 7, 8 and 9, of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale October 20, 1938

The undersigned, Trustee and Beneficiary respectively under Deed of Trust dated June 30, 1938, recorded July 24, 1938, Book 15954, Page 75, Official Records, Los Angeles County, covering the above described property, hereby subordinate said Deed of Trust to the foregoing easement in favor of the City of Glendale, and agree that said easement shall be in all respects prior to said Deed of Trust. (SIGNED) LOS ANGELES TRUST & SAFE DEPOSIT COMPANY, as

Trustee; SECURITY-FIRST NATIONAL BANK OF LOS ANGELES

Copied by G. Cowan October 31, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ BY

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-28-38

Recorded in Book 16127 Page 162 Official Records October 22, 1938

Grantor: M. V. Hartranft, W. A. Hail, and John a Street, the trustees for the stockholders and creditors of the Los Angeles and Arizona Land Company, a dissolved corporation

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 3, 1938

Consideration:

Granted for: Electrical Energy Purposes

Description: All of that portion of Lot 35 in Tract No. 2292, as same is recorded in Book 23, Pages 106 and 107 of Maps, Records of Los Angeles County, California, within a strip of land of a uniform width of 5.00 feet lying easterly of, parallel and contiguous to the easterly line of the Los Angeles County Flood Control 90.00 foot Right of Way.

Accepted by City of Glendale October 20, 1938

Copied by G. Cowan October 31, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 719 OK BY J. Wilson 2-8-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-28-38

Recorded in Book 16210 Page 12 Official Records October 22, 1938
 Grantor: M. V. Hartranft, W. A. Hail, and John A. Street, the trustees for the stockholders and creditors of the Los Angeles and Arizona Land Company, a dissolved corporation.

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 3, 1938

Consideration:

Granted for: Electrical Energy Purposes

Description: All of that portion of Lot 35 in Tract No. 2292 as same is recorded in Book 23, Pages 106 and 107 of Maps, Records of Los Angeles County, California; lying within the easterly 10.00 feet of the Los Angeles County Flood Control District 110.00 foot right of way.

Accepted by City of Glendale October 20, 1938

Copied by G. Cowan October 31, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

~~PLATTED ON~~ CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 717719 OK BY J. Wilson 2-8-39

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 11-28-38

Recorded in Book 16121 Page 192 Official Records October 22, 1938
 Grantor: H. F. Metcalf, as Trustee in Bankruptcy of the Bankrupt estate of F. P. Newport Corporation, Ltd., a bankrupt, and Security-First National Bank of Los Angeles, a national banking association, acting in its fiduciary capacity as Trustee under its Trust No. D-7224, and not otherwise,

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: September 8, 1938

Consideration:

Granted for: Storm Drain Purposes

Description: Those portions of Lot 204, in Tract No. 250, as per map recorded in Book 15, pages 130 and 131, of Maps, in the office of the Recorder of Los Angeles County, California, lying within a strip of land having a uniform width of 20 feet the center line of which is described as follows:

Beginning at the intersection of the easterly prolongation of the center line of that portion of Colina Drive (40 feet wide) lying westerly of Canada Boulevard (110 feet wide) and the center line of said Canada Boulevard; thence S 1°24' E along said center line of Canada Boulevard 713.10 feet; thence S 1°24' E along the southerly prolongation of said center line of Canada Boulevard 143.79 feet; thence S 20°39' E to the westerly line of the Verdugo Wash Flood Control Channel (90 feet wide) described and sought to be condemned in Superior Court Case No. 387422 entitled Los Angeles County Flood Control District versus Victor C. D'ry et al.

Accepted by City of Glendale October 20, 1938

Copied by G. Cowan October 31, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. BY

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 11-28-38

Recorded in Book 16202 Page 32 Official Records October 22, 1938
 Grantor: M. V. Hartranft, W. A. Hail, and John A. Street,
 Trustees for the Stockholders and Creditors of the Los
 Angeles and Arizona Land Company, a dissolved corporation

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 3, 1938

Consideration: \$1.00

Granted for: Sanitary Sewer Purposes

Description: An easement and right of way for sanitary sewer
 purposes in and upon

Those portions of Lots 41 and 35 in Tract No. 2292 as per map
 recorded in Book 23, pages 106 and 107, of Maps, in the office of
 the Recorder of Los Angeles County, California, included within
 the following described parcels of land, to wit:

PARCEL 1: A strip of land having a uniform width of 10 feet
 its easterly line being coincident and identical with a line
 drawn 110 feet easterly from and parallel with the westerly line
 of the Los Angeles County Flood Control Districts' right-of-way
 (110 feet wide) as sought to be condemned and described in
 Superior Court Case No. 402305 entitled Los Angeles County Flood
 Control District versus Charlene Marie Slatterbeck et al., the
 Lis Pendens being filed in book 14194, page 29, of Official Records
 in the office of said Recorder; the side lines of said strip of
 land to be lengthened or shortened so as to terminate in the
 northerly line of said Lot 41 and in the southerly lines of said
 Lots 41 and 35;

PARCEL 2: A strip of land having a uniform width of 10 feet
 its northerly line being coincident and identical with the
 northerly line of said Lot 41, the side lines of said strip of
 land to be lengthened or shortened so as to terminate in the
 westerly line of Parcel 1 hereof and in a line drawn 75 feet
 easterly from and parallel to the westerly line of said Lot 41.
 Accepted by City of Glendale October 20, 1938

Copied by G. Cowan October 31, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK. BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 719 OK BY J. Wilson 2-8-39

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 11-28-38

Recorded in Book 16203 Page 12 Official Records October 24, 1938

Grantor: Charles A. Warner and Mable E. Warner

Grantee: City of Culver City

Nature of Conveyance: Easement

Date of Conveyance: May 19, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: A strip of land 10 feet in width abutting on Cardiff
 Avenue, extending from the northerly to the southerly
 line and along the northeasterly portion of Lot
 29, Block 14, Tract 2444, as per Map recorded in
 Book 24, pages 5, 6 and 7, of Maps, in the office
 of the County Recorder of Los Angeles County.

Accepted by City of Culver City September 26, 1938

Copied by G. Cowan October 31, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 BY Asher 1-16-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 369 BY J. Wilson 4-18-39

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 11-28-38

Recorded in Book 16081 Page 312 Official Records October 24, 1938
 Grantor: George D. Alspach
 Grantee: City of Gardena
 Nature of Conveyance: Easement
 Date of Conveyance: September 3, 1938
 Consideration: \$200.00
 Granted for: Storm Drain Purposes

Description: A portion of the westerly one-half of the Northwest-
 erly one-quarter of Lot 33 of the MacDonald Tract,
 as shown on map recorded in Book 15 Pages 21 and
 22 of Miscellaneous Records of Los Angeles County,
 described as follows:

Beginning at a point in the Easterly line of Western Avenue
 (70 feet in width) distant Southerly 50 feet from the point of
 intersection of said Westerly line of Western Avenue, with the
 Southerly line of 174th Street (100 feet in width); thence
 Northerly along the said Easterly line of Western Avenue, 50 feet
 to the above described point of intersection; thence Easterly
 along the said Southerly line of 174th Street, 45 feet to a point;
 thence Southerly on a line at right angles to said Southerly line
 of 174th Street, 25 feet to a point; thence Southwesterly in a
 direct line to the point of beginning.

Together with the right to enter upon and to pass and repass
 over and along said strip of land and to deposit tools, implements
 and other materials thereon, and take therefrom and use earth,
 rock, sand and gravel for the purpose of excavating, widening
 or deepening or otherwise rectifying said storm drain, by said
 party of the second part, its officers, agents and employees,
 and by persons under contract with it and their employees, whenever
 and wherever necessary for the purpose of constructing, reconstruct-
 ing, inspecting, maintaining or repairing said storm drain.

Accepted by City of Gardena September 6, 1938

Copied by G. Cowan October 31, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 88 ^{OK} BY Hubbard 4-3-'39

CHECKED BY *Wm Ball* CROSS REFERENCED BY R.F. Steen 11-28-38

Recorded in Book 16178 Page 131 Official Records October 25, 1938
 Grantor: Citizens National Trust & Savings Bank of Los Angeles
 Grantee: City of Inglewood
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: September 19, 1938
 Consideration: \$10.00

Granted for: Public Alley and Thoroughfare Purposes

Description: A perpetual easement and/or right of way for public
 alley and thoroughfare, in, over, upon and across
 that certain piece or parcel of land, lying and
 being in the City of Inglewood, County of Los
 Angeles, State of California, and particularly de-
 scribed as follows, to wit:

All of that portion of Lot 51 of Tract 11156 recorded in Book
 198, at Pages 47 and 48 of Maps, Records of Los Angeles County,
 California, on file in the office of the County Recorder of said
 County, bounded and described as follows, to-wit:

Beginning at the Southwest corner of said Lot 51; thence
 Northerly along the Westerly line of said Lot 51 to the Northwest
 corner thereof; thence Easterly along the Northerly line of said
 lot a distance of 20 feet; thence Southerly on a line parallel
 with the Westerly line of said lot a distance of 105 feet; thence
 South 44°49'30" East a distance of 14.13 feet to a point in the
 Southerly line of said lot 51 distant 30 feet Easterly from the
 Southwest corner of said Lot 51; thence Westerly along the
 Southerly line of said Lot 51 a distance of 30 feet to the point of
 beginning.

Said property is to be used for public alley and thoroughfare purposes only, and in the event that said land, or any portion thereof is not used for such purposes, or if after being so used the same is abandoned for such purposes, or vacated as a public alley or thoroughfare, it shall revert to the owners of the adjoining property, their heirs, executors, administrators, successors or assigns.

Accepted by City of Inglewood September 21, 1938

Copied by G. Cowan November 1, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 12-6-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 460 BY Hubbard 5-2-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-29-30

Recorded in Book 16188 Page 96 Official Records October 26, 1938

Grantor: City of South Pasadena

Grantee: Charles T. Bjorkman, Norman L. Franz, and Ora May Franz

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 28, 1938

Consideration: \$10.00

Granted for: Pipe Line Purposes

Description: All the right, title and interest, of the City of South Pasadena in and to those certain five foot easements for water pipe lines affecting Lots 30 to 43 inclusive of the Tract No. 11507 in the City of San Gabriel County, of Los Angeles, State of California, as per map recorded in Book 207, Pages 18 and 19 of Maps, in the office of the County Recorder of said County as said easements are shown upon and dedicated by the map of said Tract No. 11507.

Copied by G. Cowan November 2, 1938; compared by Houston.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK. BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 733 BY ~~ASHER 5-2-39~~

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-29-38

Recorded in Book 16197 Page 11 Official Records Oct. 26, 1938

Grantor: Winfield S. Bear and Eva Price Bear

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: October 17, 1938

Consideration: \$10.00

Granted for: Street Purposes

Description: The easterly 147 feet of the southerly 49 feet of Lot 4, and the northerly 1 foot of the East 147 feet of Lot 5, all in Block H, Grider & Hamilton's Subdivision of the Easterly Portion of the Bell Tract as per map recorded in Book 3, page 36 of Maps, in the office of the County Recorder in said County.

Accepted by City of Bell 10-17-38

Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 757 BY ~~ASHER 5-2-39~~

CHECKED BY LaRach CROSS REFERENCED BY R.F. Steen 11-30-38

Recorded in Book 16076 Page 391 Official Records October 26, 1938
 Grantor: Harry E. Smith and Juanita Smith
 Grantee: City of Culver City
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 29, 1938
 Consideration: \$10.00
 Granted for: Park and Playground Purposes
 Description: Lot 91 of Tract No. 9931, in the City of Culver City, County of Los Angeles, as per map recorded in Book 138 Pages 99 and 100 of Maps, in the office of the County Recorder of said County.
 Accepted by City of Culver City September 26, 1938
 Copied by G. Cowan November 3, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

23 BY *Curran* 12-5-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

745 BY *LaRouche* 3-21-39

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 11-7-38

~~Recorded in Book 16221 Page 57 Official Records Oct. 28, 1938~~
 Recorded in Book 16074 Page 390 Official Records Oct. 28, 1938
 Grantor: Thelma J. Ballagh and Clarence S. Ballagh
 Grantee: City of South Gate
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 17, 1938
 Consideration: \$10.00
 Granted for:

Description: Lot 285 of Tract 3722, as per map recorded in Book 40, Page 54 of Maps, in the office of the County Recorder of said County.

EXCEPT THEREFROM the South 60 feet thereof.

SUBJECT TO: Taxes for the fiscal year 1938-39.

Tax sale for year 1937-38

Bonds and/or assessments of record.

Conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by City of South Gate October 24, 1938

Copied by G. Cowan Nov. 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

7 BY Asher 12-15-38.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

437 BY *Moore* 3-22-39

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 11-29-38

Recorded in Book 16219 Page 44 Official Records Oct. 28, 1938
 Grantor: City of Monrovia
 Grantee: R. J. Bennett and Marie C. Bennett
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: December 21, 1936
 Consideration: \$1.00
 Granted for:

Description: The Westerly 1/2 of that certain alley vacated by Ordinance No. 953 of the City of Monrovia, and described as follows, to-wit:

Beginning at the southeast corner of Lot 18, Tract No. 7466, as per map recorded in Book 80, page 42, of Maps, Records of Los Angeles County, California; thence Northeasterly along the

northeasterly prolongation of the southerly line of said Lot 18, to a point on the westerly line of Lot 4, of the Monrovia Foothill Tract, as shown on map recorded in Book 11, page 188, of Maps, records of said county; thence Northerly in a direct line to the southwest corner of Lot 2, said Monrovia Foothill Tract; thence Westerly in a direct line to the northeast corner of said Lot 18, of said Tract No. 7466; thence Southerly in a direct line to the point of beginning.

Copied by G. Cowan Nov. 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 45 BY Asher 12-8-38.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 69 BY *Kimball* 12-29-38

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-30-38

Recorded in Book 16075 Page 340 Official Records Oct. 28, 1938

Grantor: City of Monrovia

Grantee: Joseph F. Walsh

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 21, 1936

Consideration: \$1.00

Granted for:

Description: The Easterly 1/2 of that certain alley vacated by Ordinance No. 953 of the City of Monrovia, and described as follows, to-wit:

Beginning at the southeast corner of Lot 18, Tract No. 7466, as per map recorded in Book 80, page 42, of Maps, Records of Los Angeles County, California; thence Northeasterly along the northeasterly prolongation of the southerly line of said Lot 18, to a point on the westerly line of Lot 4, of the Monrovia Foothill Tract, as shown on map recorded in Book 11, page 188, of Maps, records of said county; thence Northerly in a direct line to the southwest corner of Lot 2, said Monrovia Foothill Tract; thence Westerly in a direct line to the northeast corner of said Lot 18, of said Tract No. 7466; thence Southerly in a direct line to the point of beginning.

Copied by G. Cowan Nov. 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 45 BY Asher 12-8-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 69 BY *Kimball* 12-29-38

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-30-38

Recorded in Book 16109 Page 304 Official Records Oct. 28, 1938

Grantor: Horace M. Dobbins and Elsa Morse Dobbins

Grantee: City of Pasadena

Nature of Conveyance: Easement

Date of Conveyance: October 10, 1938

Consideration: \$1.00

Granted for: Retaining Wall

Description: All that portion of a strip of land 10 feet in width, being that portion of that certain parcel of land designated as 5 on "Licensed Surveyor Map, being a subdivision of a portion of Division 1 of the Pasadena Park Tract as filed in Book 1, page 36, Record of Surveys. Also a portion of Lot 92, Watts Subdivision of the Rancho San Rafael, Book 5, page 328, M. R. Los Angeles County, California," as per map recorded in Book 17, page 17, Record of Surveys, in the office of the County Recorder of the County of Los Angeles, the southwesterly line of said strip of land being identical with the southwesterly boundary of said parcel 5, and

the northwesterly and southeasterly terminations of said strip being identical with the northwesterly and southeasterly lines of said parcel 5, respectively.
Copied by G. Cowan Nov. 4, 1938; compared by Houston.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 743 OK BY *Kimball* 4-4-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-30-38

Recorded in Book 16223 Page 15 Official Records October 31, 1938

Grantor: Robert S. Burns and Sarane Otis Burns

Grantee: City of Burbank

Nature of Conveyance: Grant of Easement

Date of Conveyance: August 15, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 128, Tract 9766, as recorded in Book 137, Pages 84 and 85 of Maps, Records of Los Angeles County, California, described as follows:

Beginning at the Southwest corner of said Lot 128, thence N. $3^{\circ}56'45''$ E. along the west line of said Lot a distance of 21.65 feet to a point; thence N. $76^{\circ}43'31''$ E. 52.35 feet to the east line of said Lot; thence S. $3^{\circ}56'45''$ W. along said east line a distance of 37.15 feet to the Southeast corner of said Lot; thence N. $86^{\circ}03'15''$ W along said Southerly line, to the point of beginning.

Accepted by City of Burbank October 25, 1938

Copied by G. Cowan Nov. 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY *Hyde* 2-7-39

PLATTED ON CADASTRAL MAP NO. 168 B 193 BY *Drown* 4-14-39

PLATTED ON ASSESSOR'S BOOK NO. 766 BY *Kimball* 1-5-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-30-38

Recorded in Book 16211 Page 55 Official Records Oct. 31, 1938

Grantor: Robert S. Burns and Sarane Otis Burns

Grantee: City of Burbank

Nature of Conveyance: Grant of Easement

Date of Conveyance: August 15, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 126, Tract 9766, as recorded in Book 137, Pages 84 and 85 of Maps, Records of Los Angeles County, California, described as follows:

Beginning at the Southeast corner of said Lot 126, thence N. $86^{\circ}03'15''$ W. along the Southerly line of said Lot, a distance of 19.86 feet to a point; thence N. $76^{\circ}43'31''$ E. 20.79 feet to the East line of said Lot; thence S. $3^{\circ}56'45''$ W along said East line 6.16 feet to the point of beginning.

Accepted by City of Burbank October 25, 1938

Copied by G. Cowan Nov. 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY *Hyde* 2-7-39

PLATTED ON CADASTRAL MAP NO. 168 B 190 168 B 193 BY *Drown* 4-14-39

PLATTED ON ASSESSOR'S BOOK NO. 766 BY *Kimball* 1-5-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-30-38

Recorded in Book 16180 Page 150 Official Records Oct. 31, 1938
 Grantor: Robert S. Burns and Sarane Otis Burns
 Grantee: City of Burbank
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: August 15, 1938
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: That portion of Lot 127, Tract 9766, as recorded in Book 137, Pages 84 and 85 of Maps, Records of Los Angeles County, California, described as follows:
 Beginning at the Southwest corner of said Lot 127; thence N. 3°56'45" E. along the Westerly line of said Lot 6.16 feet to a point; thence N. 76°43'31" E. 52.35 feet to the East line of said Lot, thence S. 3°56'45" W. 21.65 feet along said East line to the Southeast corner of said Lot, thence N. 86°03'15" W. along the Southerly line to the point of beginning.
 Accepted by City of Burbank October 25, 1938
 Copied by G. Cowan Nov. 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY *Hyde* 2-7-39
 PLATTED ON CADASTRAL MAP NO. { 168 B 190 *McAtee* 10-1-40
 168 B 193 BY *Drown* 4-14-39
 PLATTED ON ASSESSOR'S BOOK NO. 766 BY *Kimball* 1-5-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-30-38

Recorded in Book 16213 Page 54 Official Records Oct. 31, 1938
 Grantor: Andrew C. Fillbach and Hallie M. Fillbach
 Grantee: City of Burbank
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: October 5, 1938
 Consideration: \$1.00
 Granted for: Storm Drain Purposes
 Description: That portion of Section 1, Township 1 North, Range 14 West, S.B.B.&M., more particularly described as follows:
 A strip of land 10 feet wide, 5 feet on each side of the following described centerline:
 Beginning at a point in Country Club Drive as shown on Tract No. 6996 as recorded in Book 177, Pages 14 to 17 inclusive of Maps, Records of Los Angeles County, California, said point of beginning being distant S. 75°11'45" W a distance of 22.03 feet from the intersection of the Northwesterly prolongation of the Northeasterly line of Lot 39, Tract No. 6996 with the centerline semitangent of said Country Club Drive as shown on said Tract; thence N. 18°18'45" W, a distance of 36.73 feet; thence N. 6°44'15" W a distance of 94.65 feet.
 Excepting therefrom, that portion lying within Country Club Drive as shown thereon.
 And excepting therefrom, that portion lying Northwesterly of a line which bears North 6°44'15" W, a distance of 119.32 feet from the Southeasterly corner of Lot 12 of said Tract 6996.
 Accepted by City of Burbank October 21, 1938
 Copied by G. Cowan Nov. 7, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. O.K.~~ BY
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON ASSESSOR'S BOOK NO.~~ 74 OK BY *J. Wilson* 2-16-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-1-38

Recorded in Book 16165 Page 209 Official Records Oct. 31, 1938
 Grantor: Robert S. Burns and Sarane Otis Burns
 Grantee: City of Burbank
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: August 15, 1938
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: That portion of Lot 200, Tract 9766, as recorded in Book 137, Pages 84 and 85 of Maps, Records of Los Angeles County, California, described as follows:
 Beginning at the Southwest corner of said Lot 200, thence N. 3°56'45" E along the westerly line of said Lot 37.15 feet to a point; thence N 76°43'31" E 53.65 feet to a point of curve; thence northeasterly along a curve concave to the northwest having a radius of 15 feet for a distance of 26.11 feet to end of said curve at its point of tangency with the easterly line of said Lot; thence S. 23°00' E along said easterly line a distance of 58.74 feet to a point of curve; thence Southwesterly along a curve tangent to the preceeding course, concave to the Northwest, having a radius of 15 feet for a distance of 30.62 feet to end of said curve at its point of tangency with the southerly line of said Lot; thence N. 86°03'15" W. along said southerly line 73.43 feet to the point of beginning.
 Accepted by City of Burbank October 25, 1938
 Copied by G. Cowan Nov. 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY *Hyde* 2-7-39
 PLATTED ON CADASTRAL MAP NO. 1688 193 BY *Drown* 4-14-39
 PLATTED ON ASSESSOR'S BOOK NO. 766 BY *Kimball* 1-5-'39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-30-38

Recorded in Book 16103 Page 237 Official Records Nov. 2, 1938
 Grantor: City of Pasadena
 Grantee: Evelyn C. Beeson
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 25, 1938
 Consideration: \$1,045.00
 Granted for:
 Description: That part of the West half of the West half of Lot 6 in Block "A" of the Bonestell Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 4 Page 572, Miscellaneous Records of said County, described as follows:
 The North 125 feet of the West 110 feet of said Lot 6.
 Accepted by City of Pasadena October 25, 1938; Resol. No. 6667
 Copied by G. Cowan Nov. 10, 1938; compared by Houston.

~~PLATTED ON INDEX MAP NO.~~ OK BY
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON ASSESSOR'S BOOK NO.~~ 366 BY *Moore* 5-15-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-30-38

Recorded in Book 16229 Page 29 Official Records November 3, 1938

Grantor: Frank P. Houser and Nina G. Houser

Grantee: City of Covina

Nature of Conveyance: Grant Deed

Date of Conveyance: November 1, 1938

Consideration: \$10.00

Granted for:

Description: Lot 8 in Block 9 of the Phillips Tract, Rancho La Puente, as per map recorded in Book 9, Pages 3 and 4, Miscellaneous Records of said County.

SUBJECT TO: Taxes for the fiscal year 1938-39.

Accepted by City of Covina November 1, 1938

Copied by G. Cowan November 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 47th BY Booth - 3-16-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 336 BY MOORE 4-28-38

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-1-38

Recorded in Book 16113 Page 283 Official Records Nov. 3, 1938

Grantor: Albert Schumacher, the duly appointed, qualified and acting Administrator de bonis non of the Estate of John A. Preiss, deceased

Grantee: City of San Fernando (COURT ORDER RECORDED IN BOOK 16162, Page 235,

Nature of Conveyance: Dedication of Easement (OFFICIAL RECORDS

Date of Conveyance: March 11, 1938 11-3-38)

Consideration: \$10.00

Granted for: Highway Purposes (CORRECTION TO ABOVE ORDER

Description: The southwesterly 20 feet of each of the following (RECORDED IN BOOK 16235, PAGE 16, OFFICIAL RECORDS 11-3-38)

Lots:

Lots 5 to 10, both inclusive, and Lots 13 to 16, both inclusive, in Block "J"; and Lots 5 to 20, both inclusive in Block "I"; all in the City of San Fernando, County of Los Angeles, State of California, as per map recorded in Book 2, pages 591 et seq. Miscellaneous Records of said County.

Accepted by City of San Fernando October 24, 1938

Copied by G. Cowan November 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Asher 12-14-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 492 BY MOORE 4-28-38

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-1-38

ORDINANCE NO. 809

AN ORDINANCE OF THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, CHANGING THE NAME OF CERTAIN STREETS OR PORTIONS OF STREETS IN SAID CITY.

Be It Ordained by the City Council of the City of Pomona, California, as follows:

SECTION 1. That the name of Berkeley Place being a street in said City extending in a northerly direction from Loma Vista Street in said City between Lots 170 and 171 of Tract 9687 and terminating at the most southerly portion of Lot 156 of said Tract 9687 at a point between Lots 157 and 155 of said Tract 9687 all in the City of Pomona, be and the same hereby is changed to Vermont Place and shall hereafter be known as Vermont Place.

SECTION 2. That the name of Tolman Avenue extending in a northerly direction from Walnut Avenue on the south to Penfield Street on the north be and the same hereby is changed to Berkeley Avenue and shall hereafter be known as Berkeley Avenue in said City of Pomona.

SECTION 3. That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 4. The City Clerk shall certify to the passage of this ordinance and shall cause the same to be published once in the Pomona Progress-Bulletin, and thirty days thereafter it shall take effect and be in force.

Approved and adopted this 4th day of October, 1938.

CHARLES SHORT

Mayor of the City of Pomona

ATTEST: H. A. Leigh, City Clerk-By A. C. Kreinbring, Deputy
Approved as to form: Wm. L. Rose, City Attorney

I hereby certify that the foregoing ordinance was introduced on the 20th day of September, 1938, and was passed by the City Council and signed by the Mayor and attested by the City Clerk at an adjourned regular meeting of said City Council held on the 4th day of October, 1938, and that the same was passed by the following vote:

AYES: Councilmen Fellows, Williams, Persons, Baynham, (Mayor)
Short

NOES: Councilmen, None

ABSENT: Councilmen, None.

H. A. LEIGH, City Clerk

By A. C. Kreinbring, Deputy

Published in the Pomona Progress-Bulletin October 5, 1938

Copied by G. Cowan November 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Asher 12-12-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Moore 4-7-39

CHECKED BY *Knibbell* CROSS REFERENCED BY *R.F. Steen* 12-2-38

Recorded in Book 2530, Page 113, Official Records July 17, 1923

Grantor: David H. White and Grace H. White

Grantee: City of Whittier

Nature of Conveyance: Perpetual Easement

Date of Conveyance: June 25, 1923

Consideration: \$1.00

Granted for: Culvert or Storm Drain Purposes

Description: PARCEL 1: -- All that portion of Lot 1, Tract No. 6228, as per map recorded in Book 66, Page 23 of Maps, Records of Los Angeles County, California, included within the following described exterior boundary line, to wit:

Beginning at the Southwesterly corner of said Lot 1; thence Northerly along the Westerly line of said lot, 10 feet; thence Easterly parallel with the Northerly line of said Lot, 30 feet; thence Southerly parallel with the Westerly line of said lot to the Southeasterly line of said lot; thence Southerly and Westerly along the Southeasterly line of said lot, to the point of beginning.

PARCEL 2: -- All that portion of Lot 14, said Tract No. 6228, included within the following described exterior boundary line, to wit:

Beginning at the Southeasterly corner of said Lot 14; thence Northerly along the Easterly line of said Lot 14, 7 feet; thence Westerly parallel with the Northerly line of said lot, 30 feet; thence Southerly parallel with the Easterly line of said lot to the Southeasterly line of said lot; thence Easterly along the Southeasterly line of said lot, to the point of beginning.

PARCEL 3: -- All that portion of Lot 14, said Tract No. 6228, included within the following described exterior boundary line, to wit:

Beginning at the Southwesterly corner of said Lot 14; thence Northerly along the Westerly line of said lot, 13 feet; thence Easterly parallel with the Northerly line of said lot, 30 feet; thence Southerly parallel with the Westerly line ~~of said lot~~ of said lot to the Southeasterly line of said lot; thence Westerly along the Southeasterly line of said lot to the point of beginning.

PARCEL 4: -- All that portion of Lot 15, said Tract No. 6228, included within the following described exterior boundary line, to wit:

C.F. 2062

Beginning at a point in the Easterly line of said lot, said point being 12 feet Southerly from the Northeasterly corner of said lot; thence Westerly parallel with the Northerly line of said lot, 30 feet; thence Southerly parallel with the Easterly line of said lot to the Southeasterly line of said lot; thence Northerly and Easterly along the Southeasterly line of said lot, to the Easterly line of said lot; thence Northerly along the Easterly line of said lot, to the point of beginning.

PARCEL 5: -- All that portion of Lot 15, said Tract No. 6228, included within the following described exterior boundary line, to wit:

C.F. 2062

Beginning at the Southwesterly corner of said Lot 15; thence Northerly along the Westerly line of said Lot 60 feet; thence Easterly parallel with the Northerly line of said lot 30 feet; thence Southerly parallel with the Westerly line of said lot to the Southeasterly line of said lot; thence Westerly and Southerly along the Southeasterly line of said lot to the point of beginning.

PARCEL 6: -- All that portion of Lot 34, said Tract No. 6228, included within the following described exterior boundary line, to-wit:

Beginning at the Southeasterly corner of said Lot 34, thence Northerly along the Easterly line of said Lot, 15 feet; thence Westerly parallel with the Southerly line of said Lot, 30 feet; thence Southerly parallel with the Easterly line of said Lot, 15 feet; thence Easterly along the Southerly line of said Lot, 30 feet to the point of beginning.

PARCEL 7: -- All that portion of Lot 35, said Tract No. 6228, included within the following described exterior boundary line, to wit:

Beginning at the Northeasterly corner of said Lot 35; thence Westerly along the Northerly line of said Lot, 30 feet; thence Southerly parallel with the Westerly line of said lot to the Southeasterly line of said lot; thence Easterly and Northerly along the Southeasterly line of said lot, to the Easterly line of said lot; thence Northerly along the Easterly line of said lot 4.88 feet to the point of beginning.

Accepted by City of Whittier June 25, 1923

Copied by G. Cowan Nov. 14, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ *OK 37* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *1370-K* BY *Hubbard 4-19-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-2-38*

Recorded in Book 16210 Page 99 Official Records November 4, 1938

Grantor: City of Glendale

Grantee: Josephine Virginia Farnum

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 1, 1938

Consideration:

Granted for:

Description: All its right, title and interest in and to that certain right of way and easement granted to said City of Glendale by Kohler and Chase, a corporation, doing business in the State of California, on the 10th day of January, 1938, and recorded June 9, 1938, in Book 15876, Page 68, Official Records of the Office of the Recorder of Los Angeles County, California, in, on, over and under the following described real property, to wit:

All of that portion of Lot 9 in Tract No. 11424 as same is recorded in Book 208, Pages 7, 8 and 9 of Maps, Records of Los Angeles County, California, within a strip of land of a uniform width of 10.00 feet, lying 5.00 feet on each side of, parallel and contiguous to the following described line:

Beginning at the northeasterly corner of Lot 11 in said Tract No. 11424; thence southerly in a direct line to the southeasterly corner of Lot 8 in said Tract No. 11424.

Copied by G. Cowan Nov. 15, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-2-38*

Recorded in Book 16218 Page 65 Official Records Nov. 4, 1938

Grantor: Pacific Electric Railway Company, a corporation

Grantee: City of Lynwood

Nature of Conveyance: Easement

Date of Conveyance: September 12, 1938

Consideration:

See map opposite.

Granted for: Culvert Purposes

Description: Four Strips of Land Described as Follows:

PARCEL NO. 1 - A strip of land, 4 feet in width, being a portion of that certain 100 foot strip of land described in deed from Alexander Gunn to Los Angeles Inter-Urban Railway Company, recorded on Page 156 in Book 2531 of Deeds, Records of Los Angeles County; the easterly line of said 4 foot strip being described as follows:

Beginning at a point in the northerly line of said 100 foot strip distant thereon 12 feet westerly from the southerly prolongation of the center line of Santa Fe Avenue (formerly Wiley Street), 40 feet in width, as said street is shown on map of Tract No. 921, recorded on pages 106 and 107 in Book 18 of Maps, Records of Los Angeles County; thence southerly, along a line parallel to said prolonged center line of Santa Fe Street, to the southerly line of said 100 foot strip.

PARCEL NO. 2 - A strip of land, 4 feet in width, being a portion of that certain 100 foot strip of land described in deed from Charles H. Sessions, et ux to Los Angeles Inter-Urban Railway Company, recorded on Page 240 in Book 2509 of Deeds, Records of Los Angeles County; the easterly line of said 4 foot strip being described as follows:

Beginning at a point in the northerly line of said 100 foot strip, distant thereon 190 feet westerly from the west line of Long Beach Boulevard (80 feet wide) as said Boulevard is shown on map of Tract No. 2551, recorded on Pages 78 to 80 in Book 24 of Maps, Records of Los Angeles County; thence southerly along a line normal to said northerly line of said 100 foot strip to the southerly line of same.

PARCEL NO. 3 - A strip of land 4 feet in width, being a portion of that certain 100 foot strip of land described in Final Decree of the Superior Court of the County of Los Angeles in the case of Los Angeles Inter-Urban Railway Company vs Jerome Caress and Fred Wertenberger, recorded on page 125 in Book 3256 of Deeds, Records of Los Angeles County; the westerly line of said 4 foot strip being described as follows:

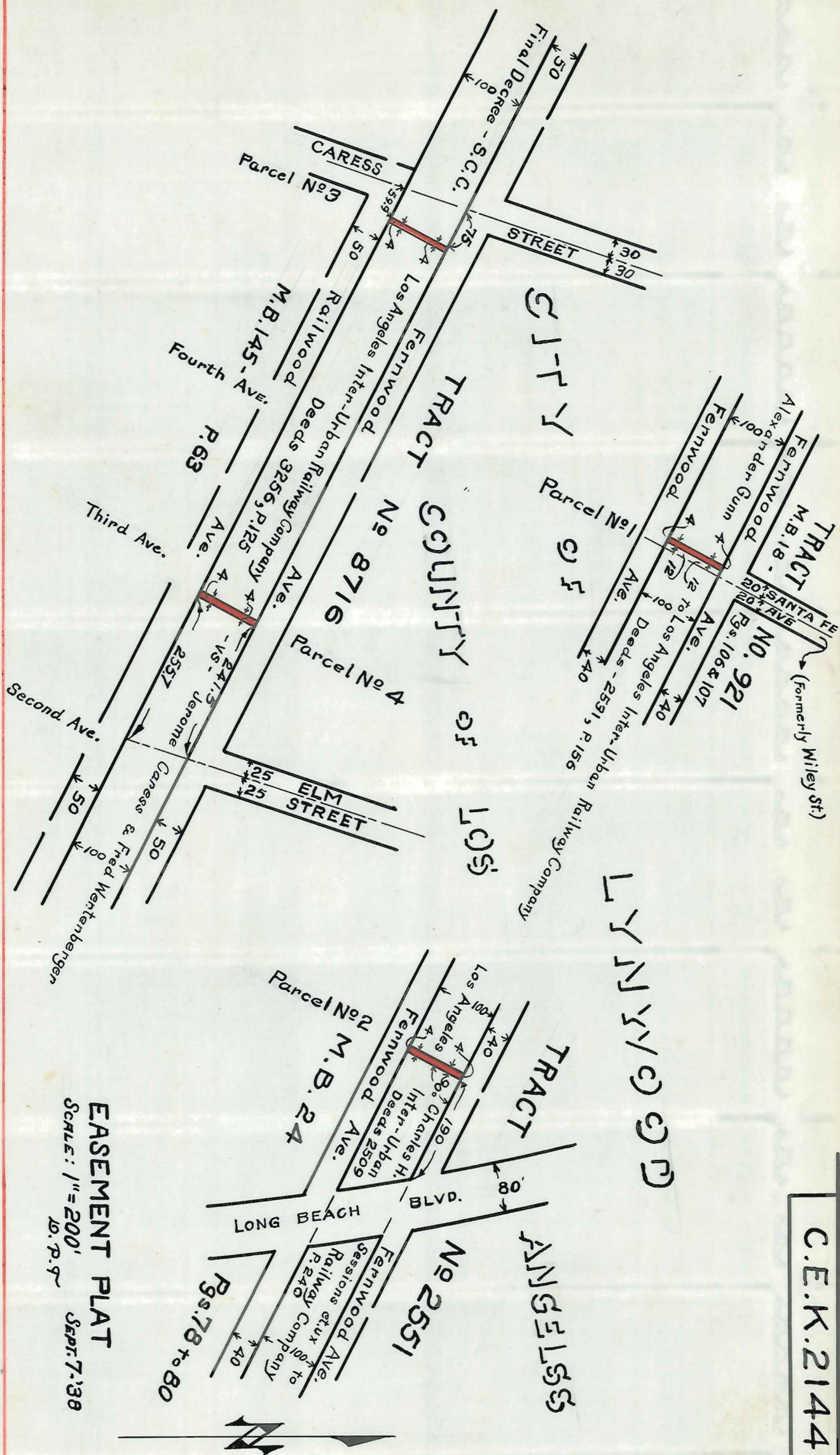
Beginning at a point on the northerly line of said 100 foot strip distant thereon 75 feet easterly from the center line of Caress Street (60 feet in width) as said street is shown on map of Tract No. 8716, recorded on page 63 in Book 145 of Maps, Records of Los Angeles County, thence southerly in a direct line to a point in the southerly line of said 100 foot strip distant thereon 59.9 feet easterly from the southerly prolongation of said center line of Caress Street.

PARCEL NO. 4 - A strip of land, 4 feet in width, being a portion of that same 100 foot strip referred to in Parcel No. 3 above described, the easterly line of said 4 foot strip being described as follows:

Beginning at a point in the northerly line of said 100 foot strip distant thereon 241.5 feet westerly from the southerly prolongation of the center line of Elm Street (50 feet wide), as said street is shown on map of Tract No. 8716, recorded on Page 63 in Book 145 of Maps, Records of Los Angeles County; thence southerly in a direct line to a point on the southerly line of said 100 foot strip distant thereon 255.7 feet from said southerly prolongation of the center line of Elm Street.

The four parcels above described being shown colored red on plat CEK 2144 hereto attached and made a part hereof.

The rights and privileges hereby granted shall lapse and become void if not exercised within one year from the date



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hereof. Upon the termination of the rights herein granted to the party of the second part, as hereinafter provided, the said party of the second part shall thereupon remove said structure and restore said premises, as nearly as possible, to the same state and condition they were in prior to the construction thereof, failing in which the party of the first part may perform such work, and the said party of the second part agrees to reimburse the party of the first part for the cost and expense thereof upon demand.

Accepted by City of Lynwood November 1, 1938

Copied by G. Cowan Nov. 15, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY *G.E. Drown 1-16-39*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 393 OK BY *Hubbard 3-22-'39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-2-38*

Recorded in Book 16103 Page 259 Official Records Nov. 5, 1938

Grantor: The City of South Gate

Grantee: James F. Malone and Eunice L. Malone

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 31, 1938

Consideration: \$5.00

Granted for:

Description: All that real property situate in the City of South Gate, County of Los Angeles, State of California, described as follows:

Easterly 40 feet, Lot 199, Tract 4753, City of South Gate, Los Angeles County, California, as per Map Book 50, Page 51 of Maps, records in the office of the County Recorder of Los Angeles County, California.

This deed is given for the purpose of releasing any and all easements and rights-of-way, as conveyed in the deed from the Security First National Bank of Los Angeles to the City of South Gate including all its rights to enforce forfeitures affecting any of its rights to said land.

The Grantor reserves unto itself the right-of-way over and across the rear 5 feet of said premises for all purposes pertaining to the laying of water pipes, gas pipes, poles for electric wires and telephone, and for the purpose of replacing or repairing same, that may be required by the Grantor; and also reserves all its rights to the underground waters or streams beneath the surface of said land.

Copied by G. Cowan Nov. 16, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 93-B-217 BY *Drown 1-16-39*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 725 OK BY *Moore 3-17-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-5-38*

Recorded in Book 16229 Page 68 Official Records Nov. 9, 1938

Grantor: S. A. Selover and Clara E. Selover

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: May 27, 1938

Consideration: \$35,000.00

Granted for:

Description: A portion of Block 7, Tract No. 3751, as per map recorded in Book 41, page 64 of Maps Records of the County of Los Angeles, State of California,

a portion of Lot A, part of Alamitos Bay Townsite, as per map recorded in Book 55, pages 62 to 64, both inclusive, Miscellaneous Records, of said County of Los Angeles, and a portion of Rancho Los Alamitos, as per map recorded in Book 1, pages 460 to 462, both inclusive, of Patents, Records of said County of Los Angeles, more particularly described as follows:

Beginning at the most westerly corner of Lot 4, Block 7, Tract No. 3751 as per map recorded in Book 41, page 64 of Maps, Records of the County of Los Angeles, State of California; thence North 27°04' East along the northwesterly line of said Lot 4 and the northeasterly prolongation of said northwesterly line of Lot 4 to the intersection of the boundary line between Station 56 and Station 57 of Rancho Los Alamitos, as per map recorded in Book 1, pages 460 to 462, both inclusive, of Patents, Records of the County of Los Angeles, State of California; thence southeasterly along said boundary line between Station 56 and Station 57 of said Rancho Los Alamitos to the intersection of the northeasterly line of the right of way of the Pacific Electric Railway Company, 60 feet in width, as shown on map of Resubdivision of Part of Alamitos Bay Townsite, as per map recorded in Book 4, pages 75 and 76 of Maps, Records of the County of Los Angeles, State of California; thence northwesterly along said northeasterly line of the right of way of the Pacific Electric Railway Company, 60 feet in width, to the most westerly corner of Lot 10, Block 7, aforementioned Tract No. 3751; thence North 27°04' East along the northwesterly line of said Lot 10 to the southwesterly line of Lot 9, Block 7, said Tract No. 3751; and thence North 57°57' West along the southwesterly line of Lots 9, 8, 7, 6, 5 and 4, Block 7, said Tract No. 3751 to the point of beginning.

SUBJECT only to:

1. All current and delinquent Los Angeles County and/or Long Beach City general taxes, and current and delinquent special taxes levied for Los Angeles County Road Improvement District No. 227.

2. An easement over a strip of said land 10 feet wide, the center line of which is described as follows:

Beginning at the intersection of the prolongation Northeasterly of the Southeasterly line of Lot 4 in Block 50 of Resubdivision of a part of Alamitos Bay Townsite, as per map recorded in Book 4, Page 75 of Maps, with the Northeasterly line of that certain strip of land 60 feet in width conveyed by Alamitos Bay Company to Pacific Electric Railroad Company by deed recorded in Book 1829 Page 259 of Deeds, and running thence Northeasterly along said Northeasterly prolongation of the Southeasterly line of Lot 4 to a line which is 25 feet Northeasterly from the Northeasterly line of said strip of land 60 feet wide,

for sewer or storm drain and incidental purposes, as granted to the City of Long Beach, a municipal corporation, by deed recorded 7/12/27 in Book 6759 Page 51 Official Records. Accepted by City of Long Beach Oct. 18, 1938
Copied by G. Cowan Nov. 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 31st BY Booth-3-21-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 406 BY 1-22-38 1-22-38

CHECKED BY CROSS REFERENCED BY R.F. Steen 12-5-38

Recorded in Book 16204 Page 140 Official Records Nov. 9, 1938
 Grantor: Long Beach City School District of Los Angeles County
 Grantee: City of Long Beach
 Nature of Conveyance: Perpetual Easement (Dedication)
 Date of Conveyance: September 27, 1938
 Consideration:

Granted for: DELTA AVENUE.

C.S. 8974-5

Description: That portion of Lot 9, 1419.09 A Tract in the City of Long Beach, County of Los Angeles, State of California, as per Map recorded in Book 4, Pages 406 and 407, Miscellaneous Records of said County of Los Angeles, particularly described as follows:

The East 30 feet of the Southeast acre square of said Lot 9.

To be known as DELTA AVENUE.

Such dedication will be made upon the following terms:

FIRST: That the use of the said premises shall be confined to such purposes only, and

SECOND: That in case the property is no longer used for street purposes, said property shall revert to the Long Beach City School District and this dedication shall become null and void.

Accepted by City of Long Beach October 28, 1938

Copied by G. Cowan Nov. 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *V.H. Brown* 1-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 732

BY *Hubbard* 5-12-39

CHECKED BY

Kimball

CROSS REFERENCED BY *R.F. Steen* 12-5-38

Recorded in Book 16237 Page 61 Official Records Nov. 12, 1938

Grantor: Jeane D. Gunder and Fannie Gunder

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 5, 1938

Consideration: \$1.00

C.S. B-1299

Granted for: Flood Control Channel

Description: All that portion of Lot 2, Tract No. 2844 as per map recorded in Map Book 35, page 11, Records of Los Angeles County, lying easterly of a line concentric with and distant radially 33 feet westerly from the center line of the Arroyo Seco Flood Control Channel as shown on Drawing No. BB-1069 on file in the office of the City Engineer and Superintendent of Streets of the City of Pasadena, said center line being more particularly described as follows:

Beginning at a point in said center line which bears N. 3°14'00" E., distant S. 9°23'30" E. 131.00 feet from the most easterly corner of Lot 1, Tract No. 2844 aforesaid, said point being the beginning of a tangent curve concave to the west, having a radius of 2000 feet; thence northerly along said curve a distance of 600 feet.

Accepted by City of Pasadena November 9, 1938; ~~XXXXXXXXXXXXXXX~~
 Copied by G. Cowan Nov. 21, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

41

BY *Asher* 2-6-39.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. ~~OK~~

52 BY *Moore* 5-7-39

CHECKED BY

Kimball

CROSS REFERENCED BY *R.F. Steen* 12-5-38

Recorded in Book 16232 Page 95 Official Records Nov. 12, 1938
 Grantor: Jeane D. Gunder and Fannie Gunder
 Grantee: City of Pasadena
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: November 5, 1938
 Consideration: \$1.00
 Granted for: Sanitary Sewer Purposes
 Description: The easterly 60 feet of the southerly 10 feet of Lot 2, Tract No. 2844, as per map recorded in Map Book 35, page 11, Records of Los Angeles County.
 Accepted by City of Pasadena November 9, 1938
 Copied by G. Cowan Nov. 21, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 O.K. BY Asher 2-1-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *ok* 52 BY *Morse 5-5-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-5-38*

Recorded in Book 16206 Page 145 Official Records Nov. 12, 1938
 Grantor: Long Beach City School District of Los Angeles County
 Grantee: City of Long Beach
 Nature of Conveyance: Perpetual Easement
 Date of Conveyance: September 27, 1938 *See map opposite*
 Consideration:
 Granted for: Storm Drain Purposes
 Description: All that portion of Lots 10 and 11, Tract No. 685 as per Map recorded in Book 20, Pages 166 and 167 of Maps, Records of the County of Los Angeles, State of California, more particularly described as follows:

Beginning at the intersection of the northeasterly line of Broadway with the northwesterly line of Monrovia Avenue, said intersection being an angle point in the description of Parcel 2 in that certain deed conveying an easement for street purposes and recorded in Book 3880 at page 232 of Official Records of Los Angeles County; thence northwesterly along said northeasterly line of Broadway a distance of 28.17 feet; thence northeasterly along a line at right angles to the northeasterly line of Broadway a distance of 0.75 feet; thence south 60°04' east parallel to the northeasterly line of Broadway a distance of 14.67 feet; thence north 80°52' 35" east a distance of 20.01 feet to the beginning of a curve concave to the west and having a radius of 1004.29 feet, said curve being parallel to, and 0.75 feet northwesterly from the northwesterly line of Monrovia Avenue as described in aforementioned deed; thence northerly along said curve concave to the west a distance of 108.46 feet; thence south 54°46'40" east a distance of 0.75 feet to the northwesterly line of Monrovia Avenue; thence southwesterly along said Northwesterly line of Monrovia Avenue to the point of beginning.

Such dedication will be made upon the following terms:

FIRST: That the use of said premises shall be confined to an easement for storm drain purposes only, and in case the property is not so used within the period of 2 years hereof, or in case the property at any time ceases to be used for the purposes of easement for a storm drain, the said property shall revert to the Long Beach City School District.

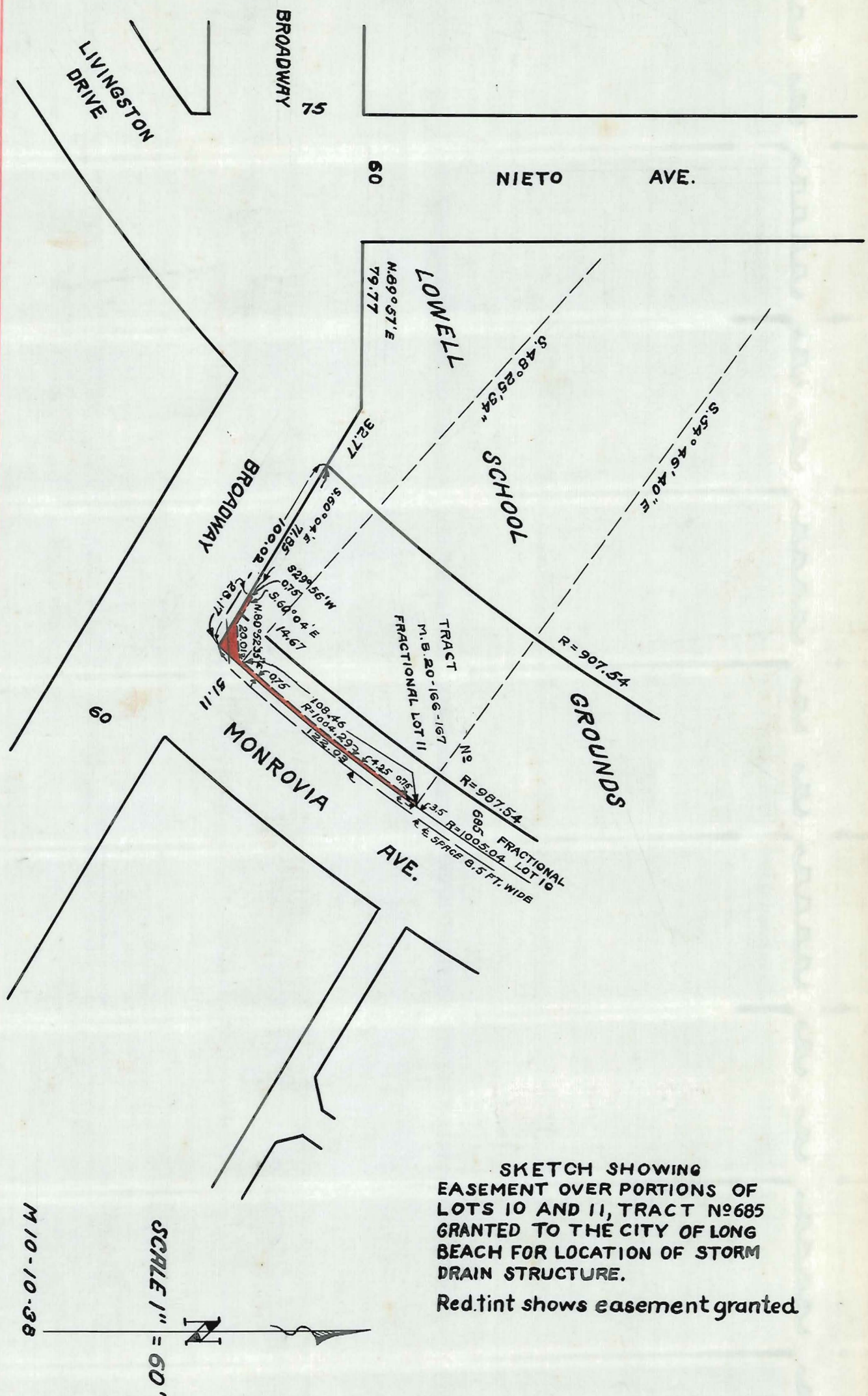
SECOND: That any alterations upon the premises shall be corrected as near as may be to the condition existing prior to the disturbance thereof by the installation of a storm drain.

Accepted by City of Long Beach Nov. 9, 1938; Resolution No. C-6842
 Copied by G. Cowan Nov. 21, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

~~PLATTED ON~~ CADASTRAL MAP NO. *OK* BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *82* BY *Morse 5-5-38*
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-5-38*



Note :- This map was attached to O.R. 16206-145 but was not recorded.

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Recorded in Book 16194 Page 191 Official Records Nov. 12, 1938
 Grantor: City of Glendale
 Grantee: J. Lee Gregg and Alice Lee Gregg
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: August 2, 1938
 Consideration:
 Granted for:
 Description: All its right, title and interest in and to that certain right of way and easement granted to said City of Glendale by John H. Foley, a single man, on the 28th day of April, 1937, and recorded May 5, 1937, in Book 14875, Page 388 of Official Records of the Office of the Recorder of Los Angeles County, California, in, on, over and under the following described real property, to wit:
 The easterly 5.00 feet of the westerly 61.00 feet of Lot 39, the easterly 5.00 feet of the westerly 61.00 feet of the northerly 25.00 feet of Lot 38 and the northerly 5.00 feet of Lot 39 in Tract No. 4636 as same is recorded in Book 51, Page 43 of Maps, Records of Los Angeles County, California.
 Copied by G. Cowan Nov. 21, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 714 OK BY *Kimball* 4-27-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-5-38

Recorded in Book 16166 Page 181 Official Records Nov. 12, 1938
 Grantor: Pacific Electric Railway Company, a corporation
 Grantee: City of Long Beach
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: January 28, 1938 O.R.M. 9935-235
 Consideration: \$1.00
 Granted for:

Description: All right, title and interest in and to that real property situate in the City of Long Beach, County of Los Angeles, State of California, described as follows:

All that portion of a strip of land 16 feet in width designated as Parcel "K" in deed from Los Angeles Dock and Terminal Company to Pacific Electric Railway Company recorded on Page 47 in Book 5150 of Deeds, Records of Los Angeles County, lying southerly of the southwesterly prolongation of the northwesterly line of Water Street as shown on Map of Back Bay Tract #1 recorded in Book 8, Page 174 of Maps, Los Angeles County Records.

The above described parcel being identical with that certain easement for highway granted to the City of Long Beach by the Pacific Electric Railway Company recorded in Book 9935 on Page 233, Official Records of said County.

Accepted by City of Long Beach November 9, 1938; Reso. C-6841
 Copied by G. Cowan Nov. 21, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 181 OK BY *Kimball* 5-10-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-6-38

Recorded in Book 16173 Page 254 Official Records Nov. 14, 1938

Grantor: Edmund Amos Lockett and Matilda Josephine Lockett

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 31, 1938

Consideration:

Granted for: Water Main Purposes

Description: All that portion of a strip of land 10 feet in width being a portion of Block "K" Linda Vista Tract, as per map recorded in Book 29, pages 97 and 98, Miscellaneous Records of Los Angeles County, conveyed to Edmund Amos Lockett by deed recorded in Book 7296, page 267 of Deeds, Records of Los Angeles County, and a portion of Linda Vista Avenue vacated by Ordinance No. 2649 of the City of Pasadena, lying adjacent to and immediately west of said above described portion of Block "K" Linda Vista Tract, the southerly line of said 10 foot strip being the southerly line of land conveyed to Edmund Amos Lockett above described bearing N. 81°08'40" West, and its prolongation westerly, said 10 foot strip being bounded on the west by the easterly line of Linda Vista Avenue 70 feet in width and on the east by the westerly line of land conveyed to the City of Pasadena by deed recorded in Book 7892, page 194 of Official Records of Los Angeles County.

Accepted by City of Pasadena November 1, 1938

Copied by G. Cowan Nov. 21, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 743. OK BY *Kimball* 4-4-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-6-38

Recorded in Book 16241 Page 50 Official Records Nov. 14, 1938

Grantor: City of Pasadena

Grantee: Edmund Amos Lockett

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 9, 1938

Consideration:

Granted for:

Description: All right, title and interest in that certain easement and right of way for laying, excavating and thereafter maintaining, repairing, and renewing an 8-inch water main, as described in deed recorded in Deeds 6096, page 225, records of Los Angeles County, in and across the following described property:

All that portion of Block "K" of the Linda Vista Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 29, page 97, Miscellaneous Records of said County, described as follows:

Beginning at the northwest corner of the land conveyed to Mabel L. Burnham, by deed recorded in Book 6646, page 147 of Deeds, records of said county; thence along the easterly line of a 50 foot road known as Linda Vista Avenue, formerly Park Avenue Extension, as per Map No. 7734 on file in the office of the County Surveyor of Los Angeles County, being a curve concave to the west with a radius of 425 feet, a distance of 182.07 feet to the most southerly corner of the land conveyed to the Cottonwood Canon Water Company, by deed recorded in Book 6472, page 226 of Deeds, thence north 64°18'10" east 252.06 feet along the southeasterly line of the land described in said last mentioned deed to the most easterly corner thereof; thence along the easterly line of said Linda Vista Tract, south 32°32'45" east 269.76 feet to angle point in

said easterly line; thence still along said line, south $3^{\circ}19'20''$ west 121.73 feet to the northeasterly corner of the land of said Burnham; thence along the northerly line of said land, north $81^{\circ}08'40''$ west 394.59 feet to the point of beginning, excepting therefrom that portion of the land herein described, conveyed to the City of Pasadena in grant deed recorded in Book 7892, page 194, Official Records of said County.
Copied by G. Cowan Nov. 21, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK

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PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 743 OK BY *Kimball* 4-4-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-6-38

Recorded in Book 16088 Page 372 Official Records Nov. 14, 1938
Grantor: Southern Pacific Railroad Company, a corporation, and its Lessee, Southern Pacific Company, a corporation

Grantee: City of Burbank

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 11, 1938 See E:23-271, 272 maps.

Consideration: \$10.00

Granted for:

Description: All that certain piece or parcel of land situate, lying and being in Section 3, Township 1 North, Range 14 West, S.E.B.&M., City of Burbank, County of Los Angeles, State of California, described as follows:

BEGINNING at the point of intersection of a line parallel with and distant 100 feet northeasterly at right angles from the center line of main track of the Southern Pacific Railroad Company's railroad with the East line of the West half of said Section 3; thence North $50^{\circ}31'45''$ West along said parallel line, a distance of 3408.29 feet to a point in the West line of the West half of said Section 3; thence South $0^{\circ}44'50''$ West along said West line, a distance of 64.09 feet to a point in a line parallel with and distant 50 feet northeasterly at right angles from said center line ~~line~~ of main track; thence South $50^{\circ}31'45''$ East along said parallel line, a distance of 3407.98 feet to a point in said East line of the West half of Section 3; thence North $0^{\circ}58'15''$ East thereon a distance of 63.89 feet to the point of beginning, having an area of 3.91 acres, more or less.

Accepted by City of Burbank November 9, 1938

Copied by G. Cowan Nov. 21, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

40

BY

Hyde 2-14-39

PLATTED ON CADASTRAL MAP NO. 184 B 184

186 B 181

BY

Slover 6-11-41

Slover 7-9-41

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 747 OK BY *Kimball* 1-4-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-6-38

RESOLUTION NO. 5820

A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE, CALIFORNIA, ORDERING TO BE CLOSED UP, VACATED AND ABANDONED FOR STREET PURPOSES PORTIONS OF COMMERCIAL STREET AND PIONEER DRIVE, WITHIN SAID CITY.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1. That the public interest and convenience require and the council of the City of Glendale hereby orders to be closed up, vacated and abandoned for street purposes all those portions of Commercial Street and Pioneer Drive as shown on Tract No. 5985 as per map recorded in Book 95, pages 76 and 77 of Maps, Records of Los Angeles County, California, lying between the westerly prolongation of the northerly line of Lot 30, said Tract No. 5985 and the westerly prolongation of the southerly line of Lot 29, said Tract No. 5985.

SECTION 2. That the work more particularly described in Section 1 hereof is for the closing up, vacating and abandoning those portions of said streets and it appears to said Council that there are no damages, costs or expense arising out of said work and no assessment therefor is necessary and therefore no commissioners are appointed to assess benefits or damages for said work or to have general supervision thereof.

SECTION 3. The City Clerk shall certify to the passage of this resolution and thereupon and thereafter the same shall be in full force and effect.

Adopted and approved this 17th day of November, 1938.

J. BAUDINO, Mayor of the City of Glendale

ATTEST:

G. E. CHAPMAN,

City Clerk of the City of Glendale

Copied by G. Cowan Nov. 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY Hyde 2-8-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 77

BY Hubbard 3-31-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 12-6-38

Recorded in Book 16122 Page 384 Official Records Nov. 15, 1938

Grantor: A.E. Streeter and Alice C. Streeter

Grantee: City of Monrovia

Nature of Conveyance: Grant Deed

Date of Conveyance: March 7, 1938

Consideration: \$10.00

Granted for:

Description: PARCEL 1: - Those portions of Block 22, of Santa Anita Tract, as per map recorded in Book 34, Pages 41 and 42 of Miscellaneous Records in the office of the County Recorder of said County, and Genoa Street and Ninth Avenue vacated by Ordinance No. 709 of the Board of Trustees of the City of Monrovia, described as a whole as follows:

Beginning at a point in the center line of said Genoa Street distant thereon North 89°56'40" East 858.92 feet from the center line of Encino Avenue, formerly Seventh Avenue; thence parallel with the said center line of Encino Avenue South 181.49 feet, more or less to a point in the Southerly line of the said Block 22, distant thereon North 80°55'20" East 839.43 feet from the Southwest corner of said Block 22; thence along the Southerly line of said Block 22, and the Easterly prolongation thereof, North 80°55'20" East 94.50 feet, more or less, to the intersection thereof with the center line of said Ninth Avenue; thence along the said center line of Ninth Avenue North 0°02'20" West 166.67

feet, more or less, to the intersection thereof with the said Center line of Genoa Street; thence along the said center line of Genoa Street, South $89^{\circ}56'40''$ West 93.20 feet, more or less, to the point of beginning.

PARCEL 2: - That portion of the Easterly 30 feet of Monterey Avenue, formerly Ninth Avenue, in the City of Monrovia, County of Los Angeles, State of California, as shown on the Map of the Santa Anita Tract, recorded in Book 34, Pages 41 and 42 of Miscellaneous Records of said County, lying West of and adjacent to Block 21 of said Santa Anita Tract, said street having been vacated by Ordinance No. 709 of said City of Monrovia, EXCEPTING from said portion of the Easterly 30 feet of said vacated street, the Northly 372.36 feet thereof.

SUBJECT TO: Second installment 1937-38 taxes.

Reservations, restrictions, conditions,
easements, rights and rights of way of record.

Accepted by City of Monrovia Nov. 7, 1938

Copied by G. Cowan Nov. 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 45 BY Asher 3-9-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 305 BY Moore 5-25-38

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-6-38

Recorded in Book 16220 Page 161 Official Records Nov. 17, 1938

Grantor: Florence Fisher

Grantee: City of San Fernando

Nature of Conveyance: Grant Deed

Date of Conveyance: June 11, 1938

Consideration: \$1.00

Granted for:

Description: That portion of Block 158 of the Maclay Rancho Ex-Mission of San Fernando, in the City of San Fernando, County of Los Angeles, State of California, as per Map recorded in Book 37 page 5 to 16, of Miscellaneous Records of said County described as follows:

Beginning at a point in the Northeasterly line of said Block, a distance Southeasterly thereon 225 feet from the most Northerly Corner thereof, thence Southwesterly, parallel with the Northwest-erly line of said Block, a distance of 649 feet more or less to the Northeasterly line of DeGarmo Street, thence Southeasterly along said Northeasterly line a distance of 35 feet, thence Northeasterly, parallel with the Northwesterly line of said Block, a distance of 649 feet, more or less, to the Northeasterly line of said Block, thence Northwesterly, along said Northeasterly line, a distance of 35 feet to the point of beginning.

Accepted by City of San Fernando Nov. 7, 1938

Copied by G. Cowan Nov. 25, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Asher 12-14-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 130 BY *Kimball* 5-5-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-7-38

Recorded in Book 16242 Page 86 Official Records Nov. 17, 1938

Grantor: City of Beverly Hills

Grantee: James Zellie Brenner and Maxine Brenner

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 20, 1938

Consideration: \$10.00

Granted for:

Description: Lot 90 of Tract No. 8439, as per map recorded in Book 100, Pages 93 to 96 of Maps, in the office of the County Recorder of said County.

This Deed is given to particularly Quit Claim all interest of the Grantor herein in and to that certain condition recorded in Book 3095, Page 143 of Official Records of Los Angeles County, California, and that certain easement recorded in Book 3519, Page 106 of Official Records of Los Angeles County, California.

This Deed is given pursuant to that certain resolution passed by the City Council on October 25, 1938 authorizing the execution of the within document.

Copied by G. Cowan Nov. 25, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ *OK* BY *532 BY MOORE 6-17-38*

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 12-7-38*

Recorded in Book 16242 Page 87 Official Records Nov. 17, 1938

Grantor: City of Beverly Hills

Grantee: James Zellie Brenner and Maxine Brenner

Nature of Conveyance: Grant Deed

Date of Conveyance: October 20, 1938

Consideration: \$10.00

Granted for:

Description: Southerly 20 feet of the Easterly 20 feet of Lot 90 of Tract No. 8439, as per map recorded in Book 100, Pages 93 to 96 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: All taxes for the fiscal year 1938-39.
Covenants, conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.

This Deed is given pursuant to that certain resolution passed by the City Council on October 25, 1938 authorizing the execution of the within document.

Copied by G. Cowan Nov. 25, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. *22* BY *Asher 1-17-38.*

PLATTED ON CADASTRAL MAP NO. *7* BY

PLATTED ON ASSESSOR'S BOOK NO. *532 BY MOORE 6-17-38*

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 12-7-38*

Recorded in Book 16219 Page 203 Official Records Nov. 19, 1938
 Grantor: Louise S. Joerg
 Grantee: City of Glendale
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: October 14, 1938
 Consideration:
 Granted for: Electrical Energy Purposes
 Description: The southerly 10.00 feet of the northerly 154.32 feet of Lot 31 and the southerly 10.00 feet of the northerly 154.32 feet of the westerly 40.00 feet of Lot 32, all in Tract No. 6007 as same is recorded in Book 66, Page 36 of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale November 17, 1938
 Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK ~~NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 12-7-38*

Recorded in Book 16186 Page 273 Official Records Nov. 19, 1938
 Grantor: Fred De Greef and Dora De Greef
 Grantee: City of Glendale
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: October 31, 1938
 Consideration:
 Granted for: Electrical Energy Purposes
 Description: The northerly 5 feet of the southerly 133.00 feet of the easterly 129.25 feet of the westerly 445.50 feet of Lot 37 in the Watts' Subdivision as same is recorded in Book 5, Pages 200 and 201 of Miscellaneous Records of Los Angeles County, California, the easterly 5 feet of the northerly 77.50 feet of the southerly 183.00 feet of the westerly 445.50 feet of lot 37 in said Watts' Subdivision and the northerly 5 feet of the southerly 110.50 feet of the easterly 57.00 feet of the westerly 445.50 feet of lot 37 in said Watts' Subdivision.

Accepted by City of Glendale Nov. 17, 1938
 Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK ~~NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 12-7-38*

Recorded in Book 16186 Page 280 Official Records Nov. 19, 1938
 Grantor: Herbert S. Burn and Lydia J. Burn
 Grantee: City of Glendale
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: Nov. 14, 1938
 Consideration: \$10.00
 Granted for: Sanitary Sewers, Storm Drains, etc.
 Description: In and upon the westerly 10 feet and the southerly 5 feet of that portion of Commercial Street as shown on Tract No. 5985 as per map recorded in Book 95,

pages 76 and 77, of Maps, Records of Los Angeles County, California, lying between the westerly prolongation of the northerly line of Lot 30 said Tract No. 5985 and the westerly prolongation of the southerly line of Lot 29 said Tract No. 5985, together with the right to enter upon and to pass and repass over and along said strip of land and to deposit tools, implements, and other material thereon by said City of Glendale, its officers, agents and employees, and by persons under contract with it and their employees, whenever and wherever necessary for the purposes herein above mentioned; the above easement being in and upon a part of that portion of Commercial Street proposed to be vacated by Resolution of Intention No. 5797 of the Council of the City of Glendale, adopted September 15, 1938, and the intent of this conveyance is to secure to the City of Glendale an easement for the above purposes after the said portion of Commercial Street is vacated, closed up and abandoned.

Accepted by City of Glendale November 17, 1938

Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 77~~ OK BY Hubbard 3-31-'39

CHECKED BY *Kinball* CROSS REFERENCED BY *R.F. Steen 12-7-38*

Recorded in Book 16236 Page 109 Official Records Nov. 19, 1938

Grantor: Mary B. Zimmerman

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: June 25, 1938

Consideration: \$1.00

Granted for: Street and Highway Purposes

Description: An easement for street and highway purposes to become a part of Bellevue Drive in and upon the following described parcels of property:

PARCEL 1: - That portion of Lot F in Tract No. 6303 as per map recorded in Book 66, page 33, of Maps, in the office of the Recorder of Los Angeles County, California, lying between the northeasterly prolongation of a line drawn 15 feet southeasterly from and parallel to the northwesterly line of Lot 65 in Tract No. 9045, as per map recorded in Book 122, pages 80 and 81, of maps, in the office of said Recorder and the northeasterly prolongation of a line drawn 15 feet northwesterly from and parallel to the southeasterly line of Lot 62 in said Tract No. 9045.

PARCEL 2: - That portion of Lot F in said Tract No. 6303 lying northwesterly of the northeasterly prolongation of a line drawn 15 feet southeasterly from and parallel to the northwesterly line of Lot 43 in said Tract No. 9045.

PARCEL 3: - That portion of Lot E in said Tract No. 6303 lying southeasterly of the northeasterly prolongation of a line drawn 15 feet northwesterly from and parallel to the southeasterly line of Lot 45 in said Tract No. 9045.

PARCEL 4: - That portion of Lot E in said Tract No. 6303 lying between the northeasterly prolongation of a line drawn 15 feet southeasterly from and parallel to the northwesterly line of Lot 36 in said Tract No. 9045 and the northeasterly prolongation of a line drawn 15 feet northwesterly from and parallel to the southeasterly line of Lot 33 in said Tract No. 9045.

PARCEL 5: - That portion of Lot E in said Tract No. 6303 lying between the northeasterly prolongation of a line

drawn 15 feet southeasterly from and parallel to the northwesterly line of Lot 23 in said Tract No. 9045 and the northeasterly prolongation of a line drawn 15 feet northwesterly from and parallel to the southeasterly line of Lot 20 in said Tract No. 9045.

PARCEL 6: - That portion of Lot E in said Tract No. 6303 lying between the northeasterly prolongation of a line drawn 15 feet southeasterly from and parallel to the northwesterly line of Lot 12 in said Tract No. 9045 and the northeasterly prolongation of a line drawn 15 feet northwesterly from and parallel to the southeasterly line of Lot 2 in said Tract No. 9045.

PARCEL 7: - That portion of Lot E in said Tract No. 6303 lying northwesterly of the northeasterly prolongation of a line drawn 15 feet southeasterly from and parallel to the northwesterly line of Lot 2 in said Tract No. 9045.

Accepted by City of Glendale Nov. 17, 1938

Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY Hyde 2-8-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 713

BY Moore 3-20-39

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 12-8-38

Recorded in Book 16207 Page 202 Official Records Nov. 19, 1938

Grantor: Stanley Leo King and Bernice Abbott King

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: October 18, 1938

Consideration:

Granted for: SEVILLE AVENUE

Description: The Westerly 10 feet of the Northerly 40 feet of Lot 176, Tract No. 2917, as shown on a map thereof, recorded in Book 35 at Pages 24 and 25 of Maps, Records of County of Los Angeles, to be known as Seville Avenue.

Accepted by City of South Gate Oct. 31, 1938

Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

BY Asher 12-15-38.

PLATTED ON CADASTRAL MAP NO. 96-B-217

BY Drown 1-17-39

PLATTED ON ASSESSOR'S BOOK NO. 394

BY La R 1-25-39

CHECKED BY

Kimball

CROSS REFERENCED BY 12-8-38 R.F. Steen

Recorded in Book 16118 Page 333 Official Records Nov. 19, 1938

Grantor: Horace A. Burrow and Norma C. Burrow

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: August 19, 1938

Consideration:

Granted for: SEVILLE AVENUE

Description: The Westerly 10 feet of the Southerly 40 feet of Lot 177, Tract No. 2917, as shown on a map thereof, recorded in Book 35 at Pages 24 and 25 of Maps, Records of County of Los Angeles, to be known as Seville Avenue.

Accepted by City of South Gate October 31, 1938

Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

BY Asher 12-15-38.

PLATTED ON CADASTRAL MAP NO. 96-B-217

BY Drown 1-17-39

PLATTED ON ASSESSOR'S BOOK NO. 394

BY La R 1-25-39

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 12-8-38

Recorded in Book 16258 Page 16 Official Records Nov. 19, 1938

Grantor: Mabelle Peck

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: August 13, 1938

Consideration:

Granted for: SEVILLE AVENUE

Description: The westerly 10 feet of the Northerly 40 feet of Lot 179, Tract No. 2917, as shown on a map thereof, recorded in Book 35 at Pages 24 and 25 of Maps, Records of County of Los Angeles, to be known as Seville Avenue.

Accepted by City of South Gate October 31, 1938

Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.

PLATTED ON CADASTRAL MAP NO. 99 B 217 BY Drown 1-17-39

PLATTED ON ASSESSOR'S BOOK NO. 394 BY La R 1-25-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-8-38

Recorded in Book 16258 Page 9 Official Records Nov. 19, 1938

Grantor: Naomi A. Klipstein

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: July 23, 1938

Consideration:

Granted for: SEVILLE AVENUE

Description: The Westerly 10 feet of the Southerly 30 feet of Lot 179, Tract 2917, as shown on a map thereof, recorded in Book 35 at pages 24 and 25 of Maps, Records of County of Los Angeles, to be known as Seville Avenue.

Accepted by City of South Gate October 31, 1938

Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.

PLATTED ON CADASTRAL MAP NO. 99 B 217 BY Drown 1-17-39

PLATTED ON ASSESSOR'S BOOK NO. 394 BY La R. 1-25-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-8-38

Recorded in Book 16258 Page 17 Official Records Nov. 19, 1938

Grantor: George T. Loker and Elizabeth B. Loker

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: June 25, 1938

Consideration:

Granted for: SEVILLE AVENUE

Description: The Westerly 10 feet of the Northerly 42 feet of Lot 180, Tract No. 2917, as shown on a map thereof, recorded in Book 35 at Pages 24 and 25 of Maps, Records of County of Los Angeles, to be known as Seville Avenue.

Accepted by City of South Gate October 31, 1938

Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.

PLATTED ON CADASTRAL MAP NO. 99 B 217 BY Drown 1-17-39

PLATTED ON ASSESSOR'S BOOK NO. 394 BY La R 1-25-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-8-38

Recorded in Book 16192 Page 249 Official Records Nov. 19, 1938
 Grantor: John Lancaster
 Grantee: City of South Gate
 Nature of Conveyance: Easement
 Date of Conveyance: June 11, 1938
 Consideration:
 Granted for: SEVILLE AVENUE
 Description: The Westerly 10 feet of Lot 181 of Tract No. 2917,
 as shown on a map thereof, recorded in Book 35 at
 Pages 24 and 25 of Maps, Records of County of Los Angeles, to be known as Seville Avenue.
 Accepted by City of South Gate Oct. 31, 1938
 Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.
 PLATTED ON CADASTRAL MAP NO. 99 B 217 BY Drown 1-17-39
 PLATTED ON ASSESSOR'S BOOK NO. 394 BY La R. 1-25-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-8-38

Recorded in Book 16195 Page 226 Official Records Nov. 19, 1938
 Grantor: Ethel Davis Capers
 Grantee: City of South Gate
 Nature of Conveyance: Easement
 Date of Conveyance: August 13, 1938
 Consideration:
 Granted for: SEVILLE AVENUE
 Description: The Westerly 10 feet of Lot 182 of Tract No. 2917,
 as shown on a map thereof, recorded in Book 35 at
 Pages 24 and 25 of Maps, Records of County of Los Angeles, to be known as Seville Avenue.
 Accepted by City of South Gate Oct. 31, 1938
 Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.
 PLATTED ON CADASTRAL MAP NO. 99 B-217 BY Drown 1-17-39
 PLATTED ON ASSESSOR'S BOOK NO. 394 BY La R. 1-25-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-8-38

Recorded in Book 16192 Page 250 Official Records Nov. 19, 1938
 Grantor: I. L. Fertig and Bertha J. Fertig
 Grantee: City of South Gate
 Nature of Conveyance: Easement
 Date of Conveyance: July 13, 1938
 Consideration:
 Granted for: SEVILLE AVENUE
 Description: The Easterly 10 feet of the Northerly 100 feet of
 Lot 199, Tract No. 2917, as shown on a map thereof,
 recorded in Book 35 at Pages 24 and 25 of Maps,
 Records of County of Los Angeles to be known as
 Seville Avenue.
 Accepted by City of South Gate Oct. 31, 1938
 Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.
 PLATTED ON CADASTRAL MAP NO. 99 B-217 BY Drown 1-17-39
 PLATTED ON ASSESSOR'S BOOK NO. 394 BY La R. 1-25-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-8-38

Recorded in Book 16253 Page 35 Official Records Nov. 19, 1938
 Grantor: James W. Channell and Cleo Channell; Jose A. Martinez
 and Rosario Lopez Martinez

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: August 13, 1938

Consideration:

Granted for: SEVILLE AVENUE

Description: The Easterly 10 feet of the Southerly 50 feet of Lot 199, Tract No. 2917, as shown on a map thereof, recorded in Book 35 at Pages 24 and 25 of Maps, Records of County of Los Angeles to be known as Seville Avenue.

Accepted by City of South Gate Oct. 31, 1938

Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.

PLATTED ON CADASTRAL MAP NO. 99-B 217 BY Drown 1-17-39

PLATTED ON ASSESSOR'S BOOK NO. 394 BY La R. 1-25-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-8-38

Recorded in Book 16195 Page 227 Official Records Nov. 19, 1938

Grantor: M. C. Rule and Henrietta Rule

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: July 9, 1938

Consideration:

Granted for: SEVILLE AVENUE

Description: The Easterly 10 feet of the Northerly 50 feet of Lot 213, Tract No. 2917, as shown on a map thereof, recorded in Book 35 at Pages 24 and 25 of Maps, Records of County of Los Angeles, to be known as Seville Avenue.

Accepted by City of South Gate Oct. 31, 1938

Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.

PLATTED ON CADASTRAL MAP NO. 99-B 217 BY Drown 1-17-39

PLATTED ON ASSESSOR'S BOOK NO. 394 BY La R. 1-25-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-8-38

Recorded in Book 16175 Page 324 Official Records Nov. 19, 1938

Grantor: M. C. Rule and Henrietta Rule

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: July 9, 1938

Consideration:

Granted for: SEVILLE AVENUE

Description: The Easterly 10 feet of the Southerly 100 feet of Lot 213, Tract No. 2917, as shown on a map thereof, recorded in Book 35 at Pages 24 and 25 of Maps, Records of County of Los Angeles, to be known as Seville Avenue.

Accepted by City of South Gate Oct. 31, 1938

Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.

PLATTED ON CADASTRAL MAP NO. 96-B 217 BY Drown 1-17-39

PLATTED ON ASSESSOR'S BOOK NO. 394 BY La R. 1-25-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-8-38 E-26

Recorded in Book 16175 Page 323 Official Records Nov. 19, 1938
 Grantor: Albert M. Tyler and Alice E. Tyler
 Grantee: City of South Gate
 Nature of Conveyance: Easement
 Date of Conveyance: October 8, 1938
 Consideration:
 Granted for: Seville Avenue
 Description: The Easterly 10 feet of Lot 214, Tract No. 2917, as shown on a Map thereof, recorded in Book 35 at Pages 24 and 25 of Maps, Records of County of Los Angeles to be known as Seville Avenue.
 Accepted by City of South Gate Oct. 31, 1938
 Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38
 PLATTED ON CADASTRAL MAP NO. 96-B 217 BY Drown 1-17-39
 PLATTED ON ASSESSOR'S BOOK NO. 394 BY La R. 1-25-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-8-38

Recorded in Book 16182 Page 228 Official Records Nov. 19, 1938
 Grantor: James S. Stameson and Matilda Stameson
 Grantee: City of South Gate
 Nature of Conveyance: Easement
 Date of Conveyance: August 15, 1938
 Consideration:
 Granted for: SEVILLE AVENUE
 Description: The Easterly 10 feet of Lot 223, Tract No. 2917, as shown on a map thereof, recorded in Book 35 at Pages 24 and 25 of Maps, Records of County of Los Angeles, to be known as Seville Avenue.
 Accepted by City of South Gate Oct. 31, 1938
 Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.
 PLATTED ON CADASTRAL MAP NO. 96-B 217 BY Drown 1-17-39
 PLATTED ON ASSESSOR'S BOOK NO. 394 BY La R. 1-25-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-8-38

Recorded in Book 16225 Page 157 Official Records Nov. 19, 1938
 Grantor: Helen Kull Monnette
 Grantee: City of South Gate
 Nature of Conveyance: Easement
 Date of Conveyance: October 31, 1938
 Consideration:
 Granted for: SEVILLE AVENUE
 Description: The Easterly 10 feet of the Northerly 90 feet of Lot 183, Tract No. 2917, as shown on a map thereof, recorded in Book 35 at Pages 24 and 25 of Maps, Records of County of Los Angeles to be known as Seville Avenue.
 Accepted by City of South Gate Nov. 4, 1938
 Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.
 PLATTED ON CADASTRAL MAP NO. 99-B 217 BY Drown 1-17-39
 PLATTED ON ASSESSOR'S BOOK NO. 394 BY La R. 1-25-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-8-38

Recorded in Book 16173 Page 230 Official Records Nov. 19, 1938
 Grantor: Iva Coates, Mortgagee
 Grantee: City of South Gate
 Nature of Conveyance: Easement
 Date of Conveyance: November 5, 1938
 Consideration:
 Granted for: SEVILLE AVENUE
 Description: Easterly 10 feet of the northerly 50 feet of Lot 213, Tract 2917, as shown on a map thereof, recorded in Book 35 at Pages 24 and 25 of Maps, Records of County of Los Angeles, to be known as Seville Avenue.

Accepted by City of South Gate Nov. 14, 1938
 Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.
 PLATTED ON CADASTRAL MAP NO. 99-B-217 BY Drown 1-17-39
 PLATTED ON ASSESSOR'S BOOK NO. 394 BY La R. 1-25-'39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-8-38

Recorded in Book 16121 Page 388 Official Records Nov. 19, 1938
 Grantor: The Prudential Insurance Company of America, a Corporation
 Grantee: City of South Gate
 Nature of Conveyance: Easement
 Date of Conveyance: October 7, 1938
 Consideration:
 Granted for: SEVILLE AVENUE
 Description: The Easterly 10 feet of the Southerly 60 feet of Lot 183, Tract No. 2917, as shown on a map thereof, recorded in Book 35 at Pages 24 and 25 of Maps, Records of County of Los Angeles to be known as Seville Avenue.

Accepted by City of South Gate October 31, 1938
 Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.
 PLATTED ON CADASTRAL MAP NO. 99-B-217 BY Drown 1-17-39
 PLATTED ON ASSESSOR'S BOOK NO. 394 BY *La R.* 1-25-'39
 BY *R.F. Steen* 12-8-38
✓ Kimball

Recorded in Book 16235 Page 124 Official Records Nov. 19, 1938
 Grantor: Caroline L. Jones and George W. Bryant, as Lessee
 Grantee: City of South Gate
 Nature of Conveyance: Easement
 Date of Conveyance: August 31, 1938
 Consideration:
 Granted for: SEVILLE AVENUE
 Description: The Westerly 10 feet of Lot 175, Tract No. 2917, as shown on a map thereof, recorded in Book 35 at Pages 24 and 25 of Maps, Records of County of Los Angeles, to be known as Seville Avenue.

The grantor grants to said City all rights to supervise or control the planting, maintaining, trimming or removing of any trees, shrubs, flowers, grass, or other plants within said roadway; and waives all rights to the maintaining of any improvements or obstructions within said roadway; and in the acceptance of this deed by the City nothing herein contained shall be construed as an acceptance of any improvements made in or upon said roadway.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of South Gate Oct. 31, 1938
 Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.
 PLATTED ON CADASTRAL MAP NO. 96-B-217 BY Drown 1-17-39
 PLATTED ON ASSESSOR'S BOOK NO. 394 BY La R. 1-25-'39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-8-38

Recorded in Book 16244 Page 68 Official Records Nov. 19, 1938
 Grantor: Helen Kull Monnette, the duly appointed, qualified and acting Guardian of the Person and Estate of Helen Hull Monnette, a Minor
 Grantee: City of South Gate
 Nature of Conveyance: Guardian's Deed (Easement)
 Date of Conveyance: October 31, 1938
 Consideration:

Granted for: SEVILLE AVENUE
 Description: The Easterly 10 feet of the Northerly 90 feet of Lot 183, Tract No. 2917, as shown on a map thereof, recorded in Book 35 at Pages 24 and 25 of Maps, Records of County of Los Angeles to be known as Seville Avenue.

The Grantor grants to said City all rights to supervise or control the planting, maintaining, trimming or removing of any trees, shrubs, flowers, grass or other plants within said roadway; and waives all rights to the maintaining of any improvements or obstructions within said roadway; and in the acceptance of this deed by the City nothing herein contained shall be construed as an acceptance of any improvements made in or upon said roadway.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said Grantor or in which said Grantor is interested.

Accepted by City of South Gate November 4, 1938
 Copied by G. Cowan Nov. 29, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.
 PLATTED ON CADASTRAL MAP NO. 99 B 217 BY Drown 1-17-39
 PLATTED ON ASSESSOR'S BOOK NO. 394 BY La R. 1-25-'39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-8-38

Recorded in Book 16207 Page 210 Official Records Nov. 19, 1938
 Grantor: Huntington Land and Improvement Company, a corporation
 Grantee: City of South Gate
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: October 27, 1938
 Consideration: \$10.00

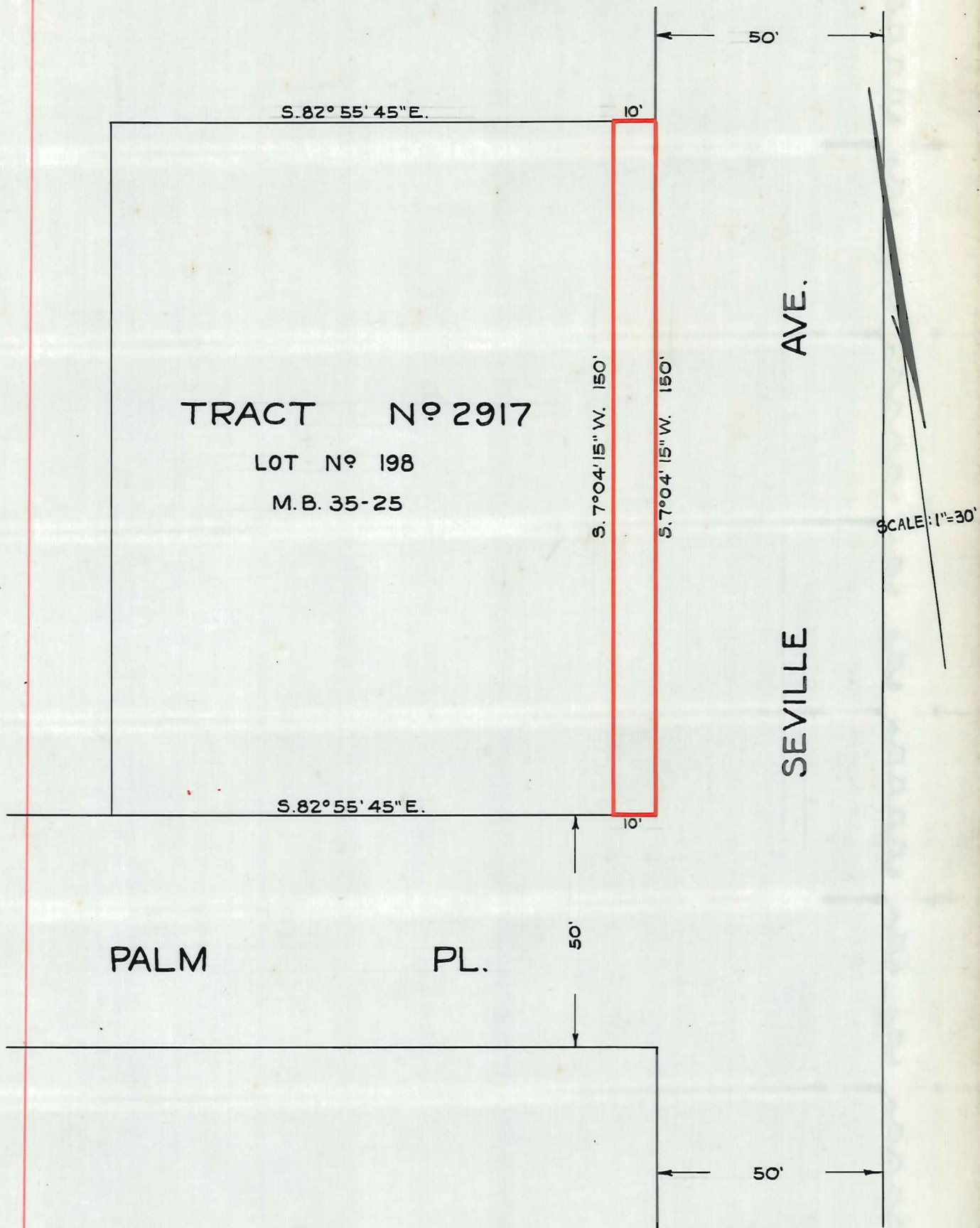
Granted for: Public Street Purposes
 Description: The easterly 10 feet of Lot 193, Tract No. 2917, as per map recorded in Book 35, page 24, of Maps, records of Los Angeles County.

The said parcel of land is more particularly shown on blue print map hereto attached and hereby made a part hereof.

This easement is granted upon the condition that should the City of South Gate at any time abandon the use of the said land or any part thereof, or fail at any time to use the same for said purpose for a continuous period of one year, the right hereby given shall cease to the extent of the use so abandoned or discontinued, and Huntington Land and Improvement Company shall at once have the right to resume exclusive possession of the said land or the part thereof the use of which is so discontinued or abandoned.

Accepted by City of South Gate Nov. 4, 1938
 Copied by G. Cowan Nov. 29, 1938; compared by Stephens.

D.F. 1576



O.R. 16207-211

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PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.
 PLATTED ON CADASTRAL MAP NO. 99-B-217 BY Drown 1-17-39
 PLATTED ON ASSESSOR'S BOOK NO. 394 BY La R 1-25-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-8-38

Recorded in Book 16173 Page 291 Official Records Nov. 19, 1938
 Grantor: Oscar Reges and Jean S. Reges
 Grantee: City of South Gate
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 9, 1938
 Consideration: \$10.00
 Granted for:

Description: That portion of Lot 245 of Tract No. 2917, as per map recorded in Book 35, Pages 24 and 25 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot 245; thence along the Southwesterly line of said Lot, North 27°11'00" West 3.5 feet to the beginning of a curve concave to the North, having a radius of 10.5 feet, a radial line to said point of beginning bears South 46°23'57" West; thence Easterly along said curve 13.51 feet, to the beginning of a compound curve concave to the Northwest, having a radius of 97 feet; thence Easterly along said curve 14.90 feet, more or less, to a point in the Westerly line of the land described in deed recorded in Book 15528 Page 136 of Official Records of said County; thence Southwesterly along the Westerly line of said land, being a curve concave to the Northwest, having a radius of 138 feet, a distance of 19.42 feet, more or less, to a point in the Southerly line of said Lot 245; thence North 32°55'45" West 3.62 feet to the point of beginning.

SUBJECT TO: Taxes for the fiscal year 1938-39 including assessments; Easements, conditions, restrictions, reservations, rights, rights of way of record, if any.

Accepted by City of South Gate Oct. 31, 1938
 Copied by G. Cowan Nov. 29, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.
 PLATTED ON CADASTRAL MAP NO. 96-B-217 BY Drown 1-17-39
 PLATTED ON ASSESSOR'S BOOK NO. 394 BY La R 1-25-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-8-38

Recorded in Book 16220 Page 174 Official Records Nov. 19, 1938
 Grantor: City of Pasadena
 Grantee: Elizabeth W. Collins
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: October 25, 1938
 Consideration: \$32.94
 Granted for:

Description: All of the right, title and interest of the City of Pasadena arising from that certain deed to the said City, dated February 25, 1924, executed by W. C. Earle as City Engineer and Superintendent of Streets of the City of Pasadena, and recorded in Book 3070, at page 131 of Official Records of Los Angeles County, in and to the following described real property:

The West 50 feet of Lot 12, John Allin Tract, in the City of Pasadena, County of Los Angeles, State of California, as per

map recorded in Book 12, Page 62 of Miscellaneous Records of said County,

said property being described in said deed to the City as Parcel No. 17.

This Deed is given for the purpose of conveying the interest of the City arising out of the deed above-mentioned and shall not be construed to affect or relieve said property in any way from the lien of taxes levied for municipal purposes or any lien other than those arising out of the deed above-mentioned.

Copied by G. Cowan Nov. 29, 1938

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~~PLATTED ON~~ INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *772 OK* BY *Moore 7-27-38*

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 12-8-38*

Recorded in Book 16196 Page 238 Official Records Nov. 21, 1938

Grantor: Edward E. Conroy and Doris B. Conroy

Grantee: City of San Fernando

Nature of Conveyance: Grant Deed

Date of Conveyance: October 24, 1938

Consideration: \$1.00

Granted for:

Description: The Southwesterly 20 feet of Lots 3 and 4, Block J of Porter Land and Water Co's Resurvey of the Town of San Fernando as per map thereof in Book 34, pages 65 and 66 of Miscellaneous Records of said County.

Accepted by City of San Fernando Nov. 7, 1938

Copied by G. Cowan Nov. 29, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. *53* BY *Asher 12-14-38.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *492* BY *Moore 7-27-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-8-38*

Recorded in Book 16114 Page 390 Official Records Nov. 19, 1938
 Grantors: B. B. Barnwell and Ella M. Barnwell
 Grantee: The City of South Gate
 Nature of Conveyance: Easement
 Date of Conveyance: July 2, 1938
 Consideration:
 Granted for: Seville Avenue
 Description:

The Westerly ten (10) feet of the Southerly seventy-eight (78) feet of Lot 180, Tract No. 2917, as shown on a map thereof recorded in Book 35 at Pages 24 and 25 of Maps, Records of County of Los Angeles, to be known as Seville Avenue.

Accepted by City of South Gate October 31, 1938
 Copied by Hilliker Nov. 28, 1938; compared by G. Cowan.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.

PLATTED ON CADASTRAL MAP NO. 99 B 217 BY Drown 1-17-39

PLATTED ON ASSESSOR'S BOOK NO. 394 BY La R. 1-25-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-8-38

Recorded in Book 16212 Page 212 Official Records Nov. 19, 1938
 Grantors: John D. Fordice and Celia S. Fordice
 Grantee: The City of South Gate
 Nature of Conveyance: Easement
 Date of Conveyance: July 9, 1938
 Consideration:
 Granted for: Seville Avenue
 Description:

The Westerly ten (10) feet of the Northerly forty (40) feet of the Southerly eighty (80) feet of Lot 176, Tract No. 2917, as shown on a map thereof, recorded in Book 35 at pages 24 and 25 of Maps, Records of County of Los Angeles, to be known as Seville Avenue.

Accepted by City of South Gate October 31, 1938
 Copied by Hilliker Nov. 28, 1938; compared by G. Cowan.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.

Platted on Cadastral map No. 96 B 217 By Drown 1-17-39

PLATTED ON ASSESSOR'S BOOK NO. 394 BY La R. 1-25-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-8-38

Recorded in Book 16212 Page 211, Official Records, Nov. 19, 1938
 Grantors: Charles F. Radliff, Agnes H. Radliff, and G. H. Pearsall
 Grantee: The City of South Gate
 Nature of Conveyance: Easement
 Date of Conveyance: July 2, 1938
 Consideration:
 Granted for: Seville Avenue

Description:

The Westerly ten (10) feet of the Southerly forty (40) feet of Lot 176, Tract No. 2917 as shown on a map thereof, recorded in Book 35 at Pages 24 and 25 of Maps, Records of County of Los Angeles, to be known as Seville Avenue.

Accepted by City of South Gate October 31, 1938

Copied by Hilliker, Nov. 28, 1938; compared by G. Cowan

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38

PLATTED ON CADASTRAL MAP NO. 96 B 217 BY Drown 1-17-39

PLATTED ON ASSESSOR'S BOOK NO. 394 BY LaR 1-25-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-8-38

Recorded in Book 16180, Page 288 Official Records Nov. 19, 1938

Grantors: Henry Schmalfeld and Anita Schmalfeld

Grantee: The City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: July 9, 1938

Consideration:

Granted for: Seville Avenue

Description:

The Westerly ten (10) feet of the Northerly eighty (80) feet of Lot 177, Tract No. 2917, as shown on a map thereof recorded in Book 35 at Pages 24 and 25 of Maps, Records of County of Los Angeles, to be known as Seville Avenue.

Accepted by City of South Gate October 31st, 1938

Copied by Hilliker Nov. 28, 1938; compared by G. Cowan.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.

PLATTED ON CADASTRAL MAP NO. 96 B 217 BY Drown 1-17-39

PLATTED ON ASSESSOR'S BOOK NO. 394 BY LaR 1-25-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-8-38

Recorded in Book 16264 Page 28 Official Records Nov. 22, 1938

Grantor: City of Alhambra

Grantee: Eugene Escallier

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 21, 1938

Consideration:

Granted for:

Description: Lot 191, Tract No. 5931, as per Maps No. 66, Pages Nos. 72-73, Records of Los Angeles County.

Copied by G. Cowan Nov. 30, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK. BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 195 BY 1-10-39 4-17-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-9-38

Recorded in Book 16236 Page 153 Official Records Nov. 25, 1938
 Grantor: City of Alhambra
 Grantee: Ralph O. Nicolay and Rose L. Nicolay
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: October 21, 1938
 Consideration:
 Granted for:
 Description: The real property situate in the City of Alhambra, County of Los Angeles, State of California, described as follows, to-wit:
 Lot 23, Granada Park Tract, as per Maps No. 11, Page No. 157, Records of Los Angeles County.
 Copied by G. Cowan Dec. 2, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *OK* 199 BY *Moore 4-17-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-9-38*

Recorded in Book 16166 Page 248 Official Records Nov. 26, 1938
 Grantor: William G. Meserole and Lillian M. Meserole
 Grantee: City of Inglewood
 Nature of Conveyance: Perpetual Easement
 Date of Conveyance: November 14, 1938
 Consideration: \$1.00
 Granted for: Public Street Purposes

Description: The South 10 feet of the East 50 feet of Lot 1, Tract No. 4393, Map Book 49, Page 86, Records of Los Angeles County, California, on file in the office of the County Recorder of said County.

Said property is to be used for public street purposes only, and in the event that said land or any portion thereof is not used for street purposes, or if after being so used the same is abandoned for such purposes, or vacated as a public street, it shall revert to the owners of the adjoining property, their heirs, executors, administrators, successors and assigns.

TO HAVE AND TO HOLD all and singular, the said premises unto the said second party to be used as and for a public street and for no other purposes.

Accepted by City of Inglewood November 22, 1938

Copied by G. Cowan Dec. 5, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY *Asher 1-19-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *460* BY *Hubbard 5-2-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-9-38*

Recorded in Book 16207 Page 254 Official Records Nov. 26, 1938
 Grantor: Southern Pacific Railroad Company, a corporation, Southern Pacific Company, a corporation, (lessee of said Southern Pacific Railroad Company), and Pacific Electric Railway Company, a corporation, (lessee of said Southern Pacific Railroad Company and Southern Pacific Company)

Grantee: City of Santa Monica

Nature of Conveyance: Grant Deed

Date of Conveyance: October 24, 1938

C.S. B-884-2

Consideration: \$10.00

Granted for:

Description: All that portion of the Rancho San Vicente y Santa Monica, in the City of Santa Monica, County of Los Angeles, State of California, as shown on map recorded in Book 3, pages 30 and 31 of patents, records of said County, bounded as follows:

On the North by the Southerly line of the California State Highway (30 feet wide) (VII-LA-60-SMca.) firstly described in Parcel No. 11 of Final Order of Condemnation, Los Angeles County Superior Court, Case No. 378110, dated December 13, 1934, recorded December 14, 1934, in Judgment Book 898, Page 170, Los Angeles County Superior Court Records, a certified copy of said decree being recorded in Book 13172, Page 100, Official Records of said County; bounded on the East by the Westerly line of the property described in the Quitclaim Deed to Pacific Electric Railway Company, recorded in Book 3950, Page 81 of Official Records of said County; bounded on the Southwest by the Northeasterly line of Main Street (30 feet wide) as condemned by Decree in Case No. 131032, Los Angeles County Superior Court, a certified copy of said decree being recorded in Book 4218, Page 195, of Official Records of said County.

EXCEPTING therefrom the parcel of land thirdly described in aforesaid Parcel No. 11, recorded in Judgment Book 898, Page 170, Los Angeles County Superior Court Records.

ALSO EXCEPTING therefrom that portion thereof within the boundary lines of Fourth Street (60 feet wide) as now located.

The area of parcel above described is 7.3751 acres.

Accepted by City of Santa Monica November 17, 1938

Copied by G. Cowan Dec. 5, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Asher 1-10-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 327 BY Moore 4-7-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-15-38*

Recorded in Book 16192 Page 329 Official Records Nov. 30, 1938

Grantor: Clarence A. and Verna E. Raville

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 16, 1938

Consideration:

Granted for: Electrical Energy Purposes

Description: The southeasterly 5.00 feet of the northwesterly 116.98 feet, the southwesterly 2.00 feet of the southeasterly 40.00 feet of the northwesterly 116.98 feet, and the northeasterly 2.00 feet of the southeasterly 40.00 feet of the northwesterly 116.98 feet of Lot 19 in Tract No. 5622 as same is recorded in Book 61, Page 49 of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale Nov. 29, 1938

Copied by G. Cowan Dec. 7, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK. BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK ~~NO.~~ OK. BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 12-8-38*

Recorded in Book 16185 Page 358 Official Records Nov. 30, 1938
 Grantor: Elmore-Lambing Oil Co., Inc., a corporation
 Grantee: City of Long Beach
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: October 10, 1938
 Consideration:
 Granted for: Street and Alley Purposes - SOUTH STREET
 Description: The south 10 feet of the east 10 feet of Lot 30, Block 23, Tract No. 6521, as per map recorded in Book 69 at pages 31 and 32 of Maps, Records of said county of Los Angeles.

To be known as SOUTH STREET.

Accepted by City of Long Beach Nov. 22, 1938

Copied by G. Cowan Dec. 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 2-23-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 730 BY Hubbard 6-15-39

CHECKED BY *La Roche* CROSS REFERENCED BY *R.F. Steen 12-15-38*

Recorded in Book 16248 Page 141 Official Records Nov. 30, 1938
 Grantor: V. E. Nielson and Marian M. Nielson
 Grantee: City of Long Beach
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: November 4, 1938
 Consideration:

Granted for: LONG BEACH BOULEVARD

Description: A portion of Lot 14, Tract No. 4493 as per map recorded in Book 49, page 38 of Maps, Records of said county of Los Angeles more particularly described as follows:

Commencing at the most northerly corner of said Lot 14; thence southwesterly along the northwesterly line of said Lot 14 a distance of 7.25 feet; thence southerly in a direct line 152.79 feet to a point in the southeasterly line of said Lot 14 distant thereon 4.17 feet from the southeasterly corner of said Lot 14; thence northeasterly along said southeasterly line of Lot 14 a distance of 4.17 feet to the southeasterly corner of said Lot 14; and thence northerly along the easterly line of said Lot 14 a distance of 154.43 feet to the point of beginning.

To be known as Long Beach Boulevard.

Accepted by City of Long Beach Nov. 22, 1938

Copied by G. Cowan Dec. 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 30 BY *V.H. Brown 1-17-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 418 BY Hubbard 6-15-39

CHECKED BY *La Roche* CROSS REFERENCED BY *R.F. Steen 12-15-38*

Recorded in Book 16268 Page 113 Official Records Dec. 2, 1938

Grantor: Pacific Electric Railway Company, a Corporation

Grantee: City of Long Beach

Nature of Conveyance: Easement

Date of Conveyance: November 3, 1938

Consideration:

Granted for: Storm Drain Purposes

See map opposite

Description: A strip of land 8 feet wide, being a portion of that certain 200 foot right of way of the Pacific Electric Railway Company described in Deed recorded in Book 1898 of Deeds, of Page 209 thereof, Records of said County, being also a portion of that certain 30 foot easement along the southwesterly side of said 200 foot right of way, granted the City of Long Beach by the Pacific Electric Railway Company by deed recorded in Book 4853, Page 397, Official Records of said County.

The center line of said 8 foot strip being described as follows:

Beginning at a point in the southwesterly line of said 200 foot right of way, said point being also in a line which is parallel to and 21.29 feet northwesterly, measured at right angles, from the center line of Monrovia Avenue, 50 feet wide (or the northeasterly prolongation thereof) as said Monrovia Avenue is shown on map of Tract No. 7029 recorded in Book 112 of Maps, on pages 18 to 30 thereof, Records of said County; thence along said parallel line northeasterly 200 feet to the northeasterly line of said 200 foot right of way.

Said parcel of land being shown colored red on attached drawing CEK 2153.

The rights and privileges hereby granted shall lapse and become void if not exercised within one year from the date hereof. Upon the termination of the rights herein granted to the party of the second part, as hereinafter provided, the said party of the second part shall thereupon remove said structure and restore said premises, as nearly as possible, to the same state and condition they were in prior to the construction thereof, failing in which the party of the first part may perform such work, and the said party of the second part agrees to reimburse the party of the first part for the cost and expense thereof upon demand.

(FURTHER CONDITIONS NOT COPIED)

Accepted by City of Long Beach November 25, 1938

Copied by G. Cowan Dec. 12, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

31st BY Booth 3-21-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

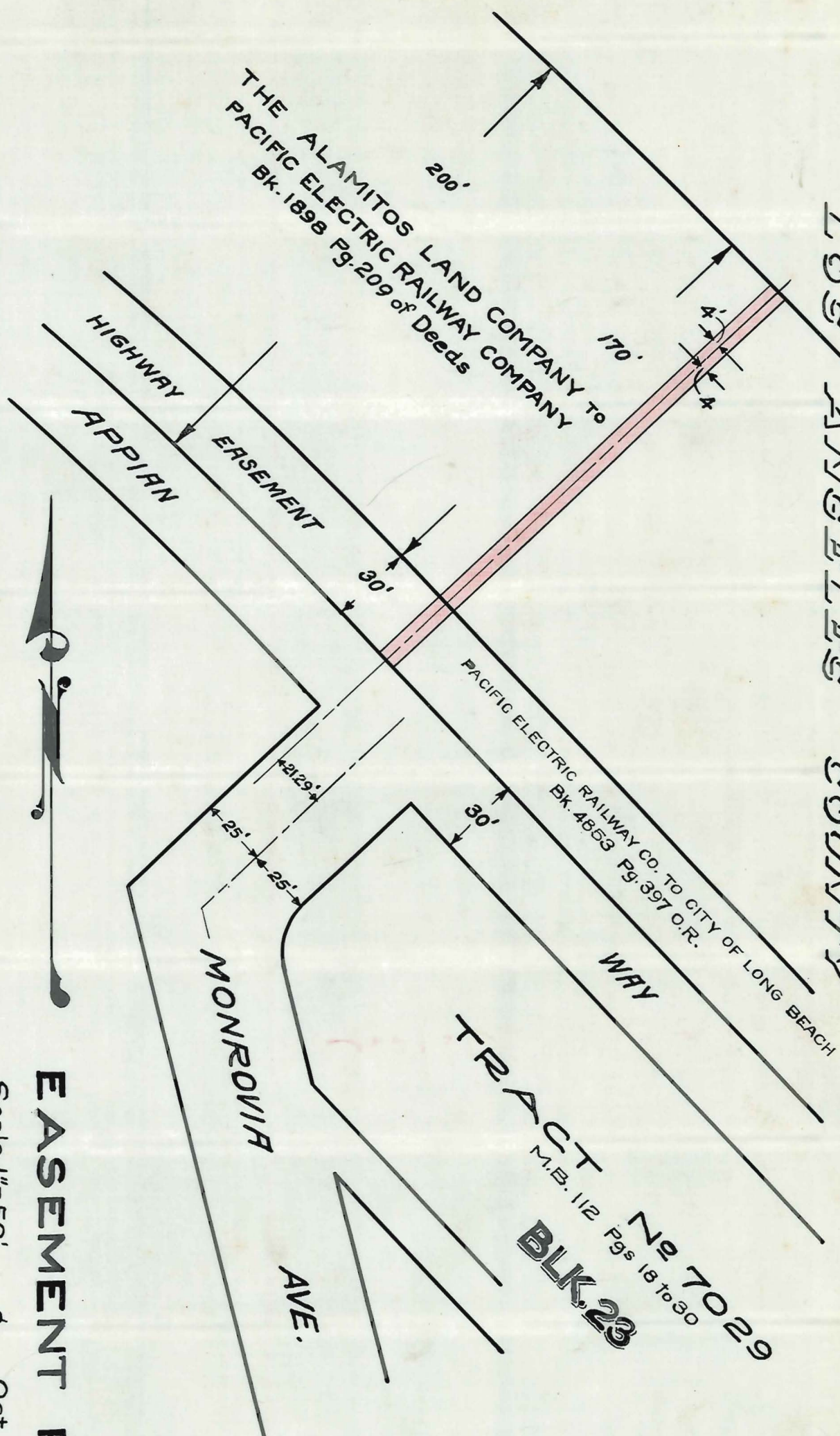
821 OK BY Moore 5-15-38

CHECKED BY *LaRouchy* CROSS REFERENCED BY *R.F. Steen* 12-15-38

2177 6616 5515

Log / HNGHLHS COUNTY

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EASEMENT PLAT

Scale 1"=50' Oct. 26, 1938

O.R. 16268-115

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ORDINANCE NO. 806

AN ORDINANCE ACCEPTING LOT F, TRACT NO. 8140,
RECORDS OF LOS ANGELES COUNTY AS A PUBLIC STREET
AND NAMING SUCH STREET FOREST AVENUE.

The City Council of the City of South Pasadena does ordain
as follows:

SECTION 1. Lot F, Tract No. 8140, as per map recorded in
Book 94 at page 55 of Maps, Records of Los Angeles County,
California, is hereby accepted as a public street and is hereby
named Forest Avenue.

SECTION 2. The City Clerk shall certify to the adoption of
this ordinance and shall cause the same to be published once
in the South Pasadena Review, a weekly newspaper of general
circulation, printed, published and circulated in said City.

I hereby certify that the foregoing ordinance was duly
passed and adopted by the City Council of the City of South
Pasadena at its meeting held on the 30th day of November, 1938,
by the following vote:

AYES: Councilmen Washburn, Butler, Culver, Porter, Jacobs.

NOES: None.

ATTEST: NETTIE A. HEWITT, Clerk of the City of South Pasadena
Signed and approved this 30th day of November, 1938

JOHN C. JACOBS, Mayor of the City of
South Pasadena

Publish December 2, 1938

Copied by G. Cowan Dec. 12, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 8-26-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

60 BY *Kimball* 3-30-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 12-15-38

RESOLUTION NO. C-6862

A RESOLUTION DETERMINING AND DECLARING CERTAIN
REAL PROPERTY IN THE CITY OF LONG BEACH, COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA, TO BE PUBLIC
STREETS AND HIGHWAYS, AND ESTABLISHING THE NAMES
OF SUCH PUBLIC STREETS AND HIGHWAYS.

The City Council of the City of Long Beach resolves as follows:

SECTION 1. It is hereby found, determined and declared that
certain parcels of real property in the City of Long Beach, County
of Los Angeles, State of California, described as follows, to wit:

PARCEL 1. All that portion of Lot 60, Alamitos Tract,
as per map recorded in Book 36, Pages 37 to
44, both inclusive, Miscellaneous Records of
the County of Los Angeles, State of California,
more particularly described as follows:

A strip of land 30 feet in width lying 15 feet on each side of
the following described center line:

Beginning at a point in the southerly line of said Lot 60,
179.59 feet westerly thereon from the southeasterly corner of said
Lot 60; thence northerly in a direct line to a point in the north-
easterly line of said Lot 60, 239.65 feet northwesterly thereon
from the southeasterly corner of said Lot 60; excepting from
said above mentioned 30-foot strip the southerly 30 feet thereof
deeded to the City of Long Beach for street purposes described in
Parcel 1, as per deed recorded in Book 4424, Page 207, Official
Records of said County.

PARCEL 2. All that portion of Lot 60, Alamitos Tract, as
per map recorded in Book 36, Pages 37 to 44, both
inclusive, Miscellaneous Records of the County of
Los Angeles, State of California, more particularly
described as follows:

A strip of land 38 feet in width lying 19 feet on each side of
the following described center line:

Beginning at a point in the southerly line of said Lot 60,
327.06 feet westerly thereon from the southeasterly corner of said

Lot 60; thence northerly in a direct line to a point in the northeasterly line of said Lot 60, 436.39 feet northwesterly thereon from the southeasterly corner of said Lot 60; excepting from said above mentioned 38-foot strip the southerly 30 feet thereof deeded to the City of Long Beach for street purposes described in Parcel 1, as per deed recorded in Book 4424, Page 207, Official Records of said County,

are now being used by the general public for highway and street purposes, and have been used by the general public for highway and street purposes continuously, uninterruptedly, openly, notoriously and without any objection or hindrance from any owner, or purported owner, thereof, or from any other person, and with the knowledge of the owners thereof, for more than 5 years last past and, therefore, have become and now are public streets and highways in the City of Long Beach, County of Los Angeles, State of California, and it is hereby ordered and declared by said City Council of said City of Long Beach that said real property, hereinabove described, be and the same is, hereby dedicated to the use of the public for street and highway purposes.

Section 2. That said real property, hereinabove in Parcel 1, Section 1, described, is hereby named and shall be known as ARGONNE AVENUE.

Section 3. That said real property, hereinabove in Parcel 2, Section 1, described, is hereby named and shall be known as RUSSELL DRIVE.

Section 4. The City Clerk shall certify to the passage of this resolution by the City Council of the City of Long Beach and cause the same to be published once in The Long Beach Sun, and to be posted in three conspicuous places in the City of Long Beach, and it shall thereupon take effect.

I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach, at its meeting of December 6th, 1938, by the following vote:

Ayes: Councilmen: Barnes, Wagner, Schinner, Kirkland, Fletcher, Campbell, Cederberg, Sponberg, Eaton.

Noes: Councilmen: None.

Absent: Councilmen: None.

(SEAL) E. L. MacDONALD, City Clerk
Copied by G. Cowan Dec. 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 3/ BY Booth- 3-21-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 406 BY Moore 5-19-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-4-39

Recorded in Book 16251 Page 175 Official Records Dec. 7, 1938

Grantor: Emma J. Loeber

Grantee: City of Whittier

Nature of Conveyance: Grant Deed

C.F. 2066

Date of Conveyance: October 26, 1938

Consideration: \$10.00

Granted for:

Description: The East 162.50 feet of the South 50 feet of Lot 2, R. C. Hiatt's Subdivision, as shown on Map recorded in Book 4, Page 24, of Licensed Surveys, in the office of the Recorder of said County.

Accepted by City of Whittier November 7, 1938

Copied by G. Cowan Dec. 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 3-3-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 137 BY Hubbard 4-19-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-5-39

Recorded in Book 16241 Page 228 Official Records Dec. 7, 1938

Grantor: Gertrude M. Cox and Edith L. Cox

Grantee: City of Whittier

Nature of Conveyance: Grant Deed

C.F. 2066

Date of Conveyance: November 1, 1938

Consideration: \$10.00

Granted for:

Description: The East 152.50 feet of the West 337.50 feet of the North 130 feet of Lot 3, Block J, Pickering Land and Water Company's Subdivision, as shown on Map recorded in Book 21, Pages 53 and 54 of Miscellaneous Records in the office of the Recorder of said County.

Accepted by City of Whittier November 7, 1938

Copied by G. Cowan Dec. 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 3-3-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 137 BY Hubbard 4-19-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-5-39*

Recorded in Book 16250 Page 206 Official Records Dec. 7, 1938

Grantor: James W. McWaters and Bessie McWaters; C. J. Stockdale and Nellie Moore Stockdale

Grantee: City of Whittier

Nature of Conveyance: Grant Deed

C.F. 2066

Date of Conveyance: October 26, 1938

Consideration: \$10.00

Granted for:

Description: The East 162.50 feet of Lot 1, R. C. Hiatt's Subdivision, as shown on Map recorded in Book 4, Page 24, of Licensed Surveys, in the office of the Recorder of said County.

Accepted by City of Whittier November 7, 1938

Copied by G. Cowan Dec. 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 3-3-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 137 BY Hubbard 4-19-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-5-39*

Recorded in Book 16051 Page 361 Official Records Dec. 7, 1938

Grantor: Lois H. Gallwas and E. W. Gallwas

Grantee: City of Whittier

Nature of Conveyance: Grant Deed

Date of Conveyance: November 15, 1938

Consideration: \$700.00

C.F. 2066

Granted for:

Description: Lot 2, Tract No. 5371, as shown on Map recorded in Book 58, Page 15, of Maps, in the office of the Recorder of said County.

Accepted by City of Whittier Nov. 21, 1938

Copied by G. Cowan Dec. 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 3-3-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 137 BY Hubbard 4-19-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-5-39*

Recorded in Book 16251 Page 176 Official Records Dec. 7, 1938
 Grantor: Robert W. Stedman and Laura D. Stedman
 Grantee: City of Whittier
 Nature of Conveyance: Grant Deed C.F. 2066
 Date of Conveyance: October 26, 1938
 Consideration: \$10.00
 Granted for:
 Description: PARCEL NO. 1 - East 156.50 feet of the North 100 feet of Lot 2, R. C. Hiatts Sub-division, as shown on Map recorded in Book 4, Page 24, of Licensed Surveys, in the office of the Recorder of said County.
PARCEL NO. 2 - The East 156.25 feet of the North 50 feet of the South 100 feet of said Lot 2.

Accepted by City of Whittier Nov. 7, 1938
 Copied by G. Cowan Dec. 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 3-3-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 137 BY Hubbard 4-19-'39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-5-39

Recorded in Book 16280 Page 72 Official Records Dec. 8, 1938
 Grantor: Rufus A. Baker and Lydia E. Baker
 Grantee: City of Whittier
 Nature of Conveyance: Grant Deed C.F. 2066
 Date of Conveyance: November 30, 1938
 Consideration: \$10.00
 Granted for:
 Description: The East 152½ feet of the West half of Lot 3 in Block "J" of the Pickering Land and Water Company's Subdivision of the John M. Thomas Ranch in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 21, Pages 53 and 54, Miscellaneous Records of said County.

EXCEPT the North 130 feet thereof.
 Accepted by City of Whittier December 5, 1938
 Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 3-3-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 137 BY Hubbard 4-19-'39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-5-39

ORDINANCE NO. 810

AN ORDINANCE OF THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESIGNATING THE NAMES OF AND NAMING CERTAIN STREETS AND PORTIONS OF STREETS LOCATED AT AND WITHIN GANESHA PARK IN THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

Be It Ordained by the City Council of the City of Pomona, Los Angeles County, California, as follows:

SECTION 1. That the following designated and mentioned streets located within Ganesha Park within the City of Pomona, County of Los Angeles, State of California, shall hereafter be known by the names hereinafter in this ordinance designated and set out.

"PAIGE DRIVE"

That the one certain road, street or drive, leading from Huntington Boulevard near the bridge at the south entrance of said park and extending in a northerly and northwesterly direction to the south of the swimming pool located in the northerly portion of said park and covering Park Drive along the north side of Lots 1 to 7 in Tract 9687 and connecting with Walnut Avenue near the northeast corner of Lot 19 of Tract 9687, be and the same hereby is designated and named "Paige Drive" in memory of Joseph M. Paige, former superintendent of City Parks in recognition of the service rendered by him in connection with said parks.

"TONNER DRIVE"

That the main road now designated as Park Drive leading from South Hill Road along the northerly side of lots 136 to 139 of tract 9687, and curving around the rim of the Greek Theatre Pit down the hill to a junction with Paige Drive as herein designated, which road has formerly been known in part as the "Down Hill Road", be and the same hereby is designated and named "Tonner Drive" in memory of one P. C. Tonner, first school teacher in Pomona as well as the first practicing attorney in said city, and the donor of a portion of said park.

"SUNSET DRIVE"

That the one certain road, street or driveway leading from what is known as South Hill Road in a northeasterly direction down the hill in the canyon and crossing Paige Drive as herein designated, running on a curve to the northwest and across the bridge at San Jose Creek to connect with Barranca Drive, be and the same hereby is, designated and named "Sunset Drive."

"BARRANCA DRIVE"

That that one certain road, street or driveway connecting with Kenoak Way near the underpass of the Southern Pacific Railway and running under the north underpass of the Southern Pacific Covina Branch, along the bed of San Jose Creek to connect with Walnut Drive at the junction of Berkeley Avenue, be and the same hereby is, named "Barranca Drive."

"MURCHISON AVENUE"

That that road, street or driveway leading from the junction of Sackville Street and Murchison Avenue and extending in an easterly direction to connect with Paige Drive, as herein named and designated, near the south entrance to the park and being an extension of Murchison Avenue, be and the same hereby is, designated and named as "Murchison Avenue."

"SOUTH HILL ROAD"

That the road, street or driveway leading from Murchison Avenue, herein named and designated as such, just west of the Park Superintendent's Lodge and running in a northerly direction to connect with South Hill Road in tract 9687 just west of the Greek Theatre parking area, and that portion of the road leading from the junction of Tonner and Sunset Drives along the east sides of lots 119 to 121 of tract 9687 to the junction of Hillcrest Drive, be and the same hereby are, designated and named "South Hill Road."

"EVERGREEN DRIVE"

That that one certain curved road, street or driveway connecting with Tonner Drive as herein designated, at the top of the hill and running to the northeast of the Camp Fire Girls' Fireplace and continuing around the north and east sides of the Reservoir Hill

to connect with Tonner Drive, as herein designated and named, be and the same hereby is, designated and named "Evergreen Drive."

"ALTA VISTA DRIVE"

That that one certain short drive, street or road leading from Tonner Drive as herein designated, to and around the Reservoir is hereby named "Alta Vista Drive."

"LOOKOUT DRIVE"

That that short drive, street or roadway leading from Tonner Drive, as herein designated, around the top of the hill known as Lookout Point, is hereby named and designated as "Lookout Drive."

"INSPIRATION DRIVE"

That that short road, street or driveway leading easterly from South Hill Road near its junction with Hillcrest Drive around Inspiration Point is hereby named "Inspiration Drive."

"LOMA VISTA WAY"

That that short drive, street or roadway leading from Paige Drive, as herein designated, westerly to connect with South Hill Road at the Greek Theatre parking space and forming the connection with Loma Vista Street in tract 9637, is hereby designated and named "Loma Vista Way."

"KENOAK WAY"

That that short driveway, street or road leading from Paige Drive, as herein named, south of the Concession House and through the Southern Pacific underpass to connect with Huntington Boulevard at Kenoak Drive, be and the same hereby is, designated and named "Kenoak Way."

"PRECIADO WAY"

That that short driveway, street or road leading from the North underpass of the Southern Pacific Railway to connect with Huntington Boulevard near the west end of Preciado is hereby named and designated "Preciado Way."

SECTION 2. That the said several names of the various streets, roads and driveways in Ganesha Park and in this ordinance referred to, shall hereafter be known by the names and designation herein set out, and wherein any such street, roads or driveways have or may have heretofore been known, designated or referred to under different names or designations the same are hereby changed from such prior names or designations to the said several names in this ordinance set out.

SECTION 3. That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 4. The City Clerk shall certify to the passage of this ordinance, and shall cause the same to be published once in the Pomona Progress-Bulletin, and thirty days thereafter it shall take effect and be in force.

Approved and adopted this 13th day of December, 1938.

CHAS. C. SHORT

Mayor of the City of Pomona.

Attest:

H. A. LEIGH, City Clerk

Approved as to form: W. L. ROSE, City Attorney

Copied by G. Cowan Dec. 16, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY Hyde 4-29-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

340 BY Moore 7-10-38

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 1-5-39

Recorded in Book 16262 Page 179 Official Records Dec. 9, 1938

Grantor: Ethel V. Ainsworth and Walter C. Ainsworth, Sr.

Grantee: City of El Segundo

Nature of Conveyance: Grant Deed

Date of Conveyance: December 5, 1938

Consideration: \$10.00

Granted for:

Description: Lots 1 to 6, inclusive, of Tract No. 10058, as per map recorded in Book 142, Page 17 of Maps, in the office of the County Recorder of said County.

SUBJECT to conditions, reservations, restrictions, and rights of way of record against the same; also to the second installment of taxes for the fiscal year 1938-39, and assessments levied under Municipal Improvement District No. 1 (Arizona Drive) proceedings of the City of El Segundo; and also to outstanding royalty interests of record, if any, of W. T. Mulcahy and Lucretia L. Mulcahy, his wife, Harold Van Cleevan and L. C. Roberts. Accepted by City of El Segundo December 6, 1938
Copied by G. Cowan Dec. 16, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 237 BY Asher 2-20-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 357 BY Hubbard 4-14-'39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-5-38

Recorded in Book 16246 Page 124 Official Records Dec. 9, 1938

Grantor: Nelle De Luce Strong, the duly appointed, qualified and acting executrix of the estate of H. W. R. Strong, deceased (COURT ORDER 83857 RECORDED IN BOOK 16249, Page 233, Official Records, Dec. 9, 1938)

Grantee: City of Whittier

Nature of Conveyance: Executrix's Deed

Date of Conveyance: November 22, 1938

Consideration: \$6350.00

Granted for:

Description: All the right, title, interest, and estate of the said H. W. R. Strong, deceased, at the time of her death, and also all the right, title, and interest that the said estate may have acquired by operation of law or otherwise, other than, or in addition to, that of said decedent, at the time of her death, in and to all that certain lot, piece, or parcel of land, situate, lying, and being in said City of Whittier, County of Los Angeles, State of California, and more particularly described as follows, to-wit:

That portion of Lot 1 of Cohn's Partition of Lots 26, 27, 29 and 32 of the land shown on a map made by a decree of the Superior Court in case No. 20613, in the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, as per map recorded in Book 60 Pages 3 and 4 of Miscellaneous Records, described as follows:

Beginning at the most Northerly corner of said Lot 1; thence South 50°41' East 583.44 feet to the most Easterly corner of said Lot; thence along the Southeasterly line of said Lot, South 27°30'40" West 1102.55 feet to the most Northerly corner of the land conveyed to Ruby Larsh Raney, by deed recorded in Book 7043, Page 189, Official Records; thence North 15°43'20" West 969.76 feet to the Northwest line of said Lot; thence along said last mentioned line North 46°41' East 398.64 feet; thence North 12°18' East 143.88 feet to the point of beginning.

SUBJECT to pro-ration of taxes for the fiscal year 1933-1939.

SUBJECT ALSO to all conditions, restrictions, and reservations of record.

Accepted by City of Whittier December 5, 1938
 Copied by G. Cowan Dec. 16, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 3-3-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 391 BY *La Rouché* 4-4-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-5-38

RESOLUTION NO. C-6870

A RESOLUTION ORDERING THE CLOSING UP OF A PORTION
 OF MAGNOLIA AVENUE IN THE CITY OF LONG BEACH, AS
 CONTEMPLATED IN RESOLUTION NO. C-6824. *C.F. 1778*

The City Council of the City of Long Beach resolves as follows:

SECTION 1. The public interest and convenience requiring, the City Council of the City of Long Beach hereby orders that that portion of Magnolia Avenue, in the City of Long Beach, described as follows:

Beginning at the intersection of the southerly line of Lot 26, Block 8, Tract No. 190, as per map recorded in Book 13, Page 196, of Maps, Records of the County of Los Angeles, State of California, with the westerly line of Magnolia Avenue, formerly Edendale Boulevard, as said westerly line is shown on said map of Tract No. 190; thence northerly along said westerly line of Magnolia Avenue to the northerly line of Lot 2, Block 8, said Tract No. 190; thence easterly along the easterly prolongation of the northerly line of said Lot 2 to a point 85 feet westerly thereon from the easterly line of that portion of Block 9, said Tract No. 190, which was condemned as an easement for street purposes by the City of Long Beach, as per final decree recorded in Book 9767, Page 337, of Official Records of the County of Los Angeles, State of California, said point being the beginning of a curve tangent to said last mentioned course, concave to the southwest and having a radius of 15 feet; thence southeasterly along said curve to its point of tangency with a line 70 feet westerly of and parallel to the easterly line of aforementioned portion of Block 9, said Tract No. 190, condemned as an easement for street purposes; thence southerly along said last mentioned parallel line to the easterly prolongation of the southerly line of Lot 26, Block 8, said Tract No. 190; and thence westerly along said easterly prolongation to the southerly line of said Lot 26 to the point of beginning, be, and the same is, hereby closed up and vacated as contemplated in Resolution No. C-6824, the resolution of intention therefor, adopted by the City Council of the City of Long Beach on the 25th day of October, 1938, to which reference is here made for further particulars.

SECTION 2. It appears to the City Council of the City of Long Beach, and said City Council hereby determines and declares, that there are no damages, cost or expenses incident to said improvement, and that no assessment is necessary therefor, and that no commissioners are required to be appointed to assess the benefits and damages for said improvement or to have general supervision thereof.

SECTION 3. The City Clerk shall certify to the passage of this resolution by the City Council of the City of Long Beach and cause the same to be published once in The Long Beach Sun and to be posted in three conspicuous places in the City of Long Beach and it shall thereupon take effect.

I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach, at its meeting of December 13th, 1938, by the following vote:

Ayes: Councilmen: Barnes, Wagner, Schinner, Kirkland, Fletcher, Campbell, Cederberg, Eaton.

Noes: Councilmen: None.

Absent: Councilmen: Sponberg.

E. L. MacDONALD, City Clerk

PLATTED ON INDEX MAP NO. ~~35~~ 30 BY *V.H. Brown 1-17-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 380 BY *Moore 6-15-35*

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 1-5-39*

Recorded in Book 16161 Page 3 Official Records Dec. 10, 1938
 Grantor: John Benjamin Wheatley, Alice Wheatley and Anne A. Wheatley
 Grantee: City of Glendale
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: November 26, 1938
 Consideration:

Granted for: Electrical Energy Purposes

Description: A portion of Lot 5 in Tract No. 10113 as same is recorded in Book 147, Pages 66 to 69 inclusive, of Maps, Records of Los Angeles County, California, being a strip of land of a uniform width of 10.00 feet lying 5.00 feet on each side of, parallel and contiguous to the following described line:

Beginning at a point in the northerly line of said Lot 5, said point being 18.67 feet westerly from the northeasterly corner of said Lot 5, thence southerly across said Lot 5 to the southeasterly corner of said Lot 5.

Accepted by City of Glendale December 8, 1938

Copied by G. Cowan Dec. 19, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 1-6-39*

Recorded in Book 16283 Page 94 Official Records Dec. 10, 1938
 Grantor: Henrietta E. Murray
 Grantee: City of Glendale *Quitclaimed by City of Glendale 2-27-41*
 Nature of Conveyance: Grant of Easement *See O.R. 22753-69 E: 72-109*
 Date of Conveyance: November 15, 1938
 Consideration:

Granted for: Electrical Energy Purposes

Description: A portion of Lot 9 in Tract No. 10113 as same is recorded in Book 147, Pages 66 to 69 inclusive, of Maps, Records of Los Angeles County, California, being a strip of land of a uniform width of 10.00 feet lying 5.00 feet on each side of, parallel and contiguous to the following described line:

Beginning at a point in the southerly line of Scholl Drive (26.00 feet wide) said point being 20.69 feet westerly from the easterly line of said Lot 9; thence South 30°50'10" West to the south line of said Lot 9.

Accepted by City of Glendale December 8, 1938

Copied by G. Cowan Dec. 19, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 1-6-39*

Recorded in Book 16283 Page 117 Official Records Dec. 13, 1938

Grantor: Robert Mehler

Grantee: City of El Segundo

Nature of Conveyance: Grant Deed

Date of Conveyance: November 23, 1938

Consideration: \$10.00

Granted for:

Description: Lot 5, in Block 8, in Tract 1685, as per map Book 21, page 98 of Maps, records on file in the office of the County Recorder of Los Angeles County, California;

Subject to conditions, restrictions, reservations and rights-of-way of record, if any. Subject to taxes for the fiscal year 1938-39;

PROVIDED HOWEVER, that said Grantor expressly reserves for himself all oil, gas and other mineral rights and benefits, and the right to participate in any community lease affecting the same, and provided further, however, that such reservation shall not include the right to drill, operate, dig, or maintain any operations for oil, gas or other mineral substances upon the said property herein described. Grantor also expressly reserves for himself a right-of-way for pipe lines thru, and such right-of-way for a road upon, said premises as may be needed for the operation for any oil well drilled or operated upon any property located upon any community oil or gas lease in which the oil, gas or other mineral rights herein reserved will be a part. The size and location of such right-of-way to be determined by the Grantee, at the time of application for the same by the Grantor, his lessees, successors or assigns, so that such right-of-way will not interfere with the Grantee's use of the property herein described, Grantee's use thereof being deemed paramount to all other uses.

Accepted by City of El Segundo December 7, 1938

Copied by G. Cowan Dec. 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY Asher 2-20-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 154 BY Hubbard 5-2-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-6-39

Entered on Certificates Nos. KO-93772 and KQ-94248 Dec. 1, 1938

Document No. 18413-G also see E:26-75, O.R. 16105-240

Grantor: Kurtis F. Stuhr and Esther Katherine Stuhr

Grantee: City of San Gabriel

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 17, 1933

Consideration: \$10.00

Granted for: Public Street and Highway Purposes - BRIDGE STREET

Description: A permanent easement and Right of Way for public street and highway purposes in, under, along and across that portion of Lot A in Tract No. 710, as per Map recorded in Map Book 16, Page 50, Los Angeles County Records, which is included within the following described boundary lines:

Beginning at the northwesterly corner of Lot 6 in Tract No. 11662, as per Map recorded in Book 210, Page 50 of Maps, Los Angeles County Records; thence North 1°25'45" West on the extension northerly of the easterly line of Bridge Street, as shown on said Map of Tract No. 11662, 50.00 feet; thence North 86°39'35" West to the northerly prolongation of that portion of the westerly line of Bridge Street having a bearing of North 1°25'45" West as shown on the Map of Tract 11662; thence south 1°25'45" East along the said

northerly prolongation of the westerly line of Bridge Street as shown on the Map of said Tract 11662 to the westerly prolongation of the northerly line of Lot 6 of said Tract 11662; thence South 86°35'45" East along said westerly prolongation of the northerly line of said Lot 6 to the point of beginning.

To be known and called Bridge Street.

Accepted by City of San Gabriel October 18, 1938

Copied by G. Cowan Dec. 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-20-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 0K 793 BY Moore 5-1-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-6-39*

Entered on Certificate JB-82153 December 7, 1938

Document No. 18692-G

Grantor: Samuel Mooschekian and Esther Mooschekian, and Quaker
~~Grantor~~ City Federal Savings and Loan Association, a United States Corporation, converted from Mutual Building and Loan Association of Whittier, a Corporation

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: November 21, 1938 C.S. 7239

Consideration:

Granted for: Public Street Purposes

Description: The Southwesterly 10 feet of Lots 10 and 11, Tract No. 8457 as shown on Map recorded in Book 96, Pages 1 and 2 of Maps, in the office of the Recorder of said County.

Accepted by City of Whittier October 24, 1938

Copied by G. Cowan Dec. 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 3-3-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 137 BY Hubbard 4-19-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-6-39*

Entered on Certificate BM-22829 December 7, 1938

Document No. 18694-G

Grantor: Foster W. Huston and Ellen R. Huston

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: August 10, 1938 C.S. 7239

Consideration:

Granted for: Public Street Purposes

Description: The Southwesterly 10 feet of Lot 50, Tract No. 4992, as shown on map recorded in Book 52, Page 32 of Maps, in the office of the Recorder of said County.

Accepted by City of Whittier Oct. 24, 1938

Copied by G. Cowan Dec. 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 3-3-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 137 BY Hubbard 4-19-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-6-39*

Recorded in Book 16160 Page 268 Official Records Dec. 14, 1938
 Grantor: Mrs. Elizabeth Frazee, Record Owner
 Grantee: City of South Gate
 Nature of Conveyance: Road Deed
 Date of Conveyance: March 16, 1934 C.S. 8863
 Consideration:
 Granted for: FIRESTONE BOULEVARD
 Description: The Northerly 20 feet of the westerly 80.50 feet of the easterly 120.50 feet of Lot 46, Tract 3477, as shown on map recorded in Book 33, Pages 11 and 12, of Maps, records of Los Angeles County, to be known as FIRESTONE BOULEVARD.

Accepted by City of South Gate December 5, 1938
 Copied by G. Cowan Dec. 21, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 1-24-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 437 BY Moore 3-22-39
 CHECKED BY *Kuin Ball* CROSS REFERENCED BY R.F. Steen 1-9-38

Recorded in Book 16219 Page 398 Official Records Dec. 14, 1938
 Grantor: Frank H. Jambor and Barbara H. Jambor, having an interest by virtue of an unrecorded purchase contract
 Grantee: City of South Gate
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 28, 1938 C.S. 8863
 Consideration:
 Granted for: FIRESTONE BOULEVARD
 Description: The northerly 20 feet of the westerly 80.50 feet of the easterly 120.50 feet of Lot 46, Tract 3477, as shown on map recorded in Book 33, Pages 11 and 12, of Maps, records of Los Angeles County, to be known as FIRESTONE BOULEVARD.
 Accepted by City of South Gate Dec. 5, 1938 Copied by Cowan 12-21-38 compared by Stephens

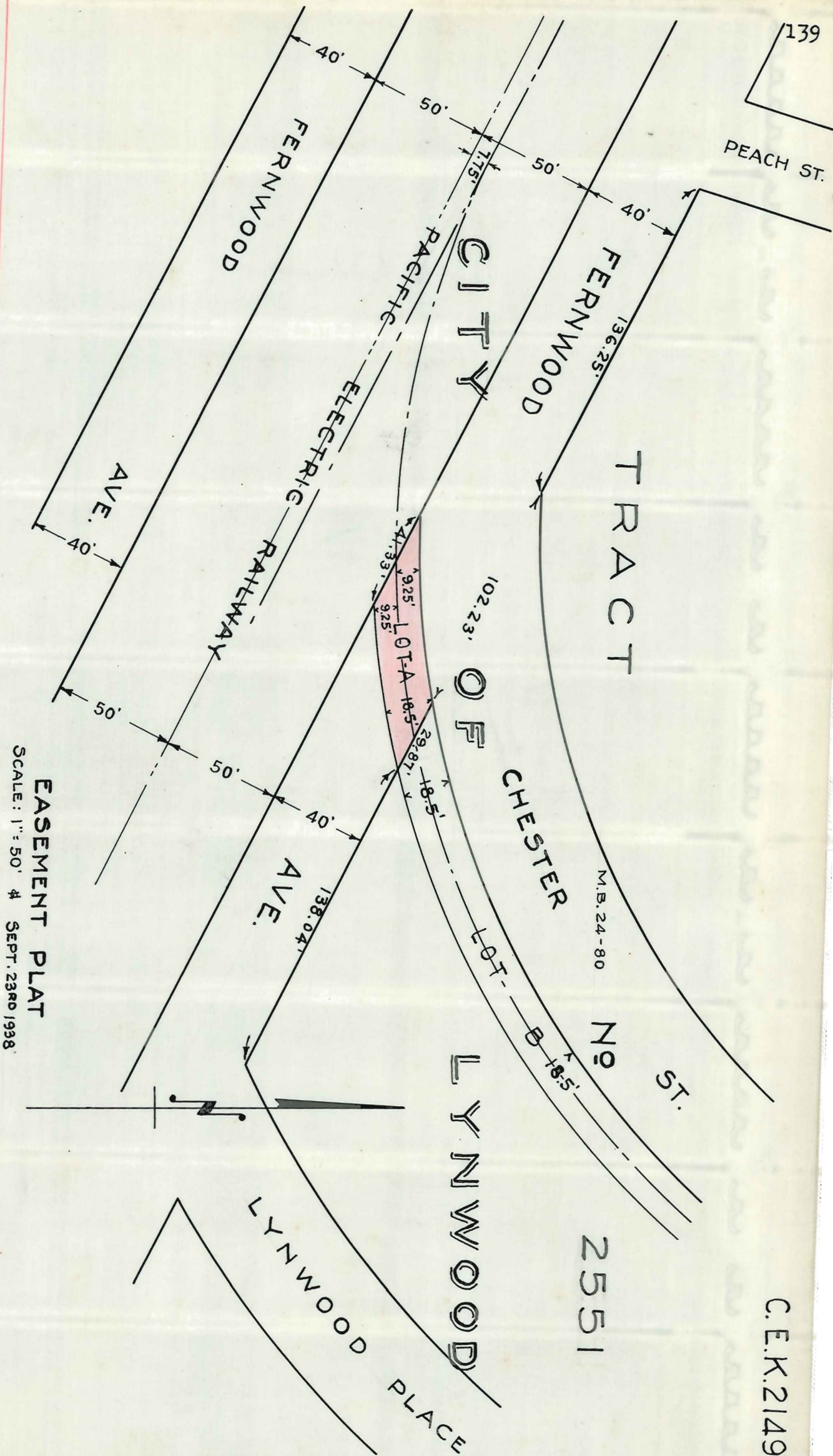
PLATTED ON INDEX MAP NO. 7 BY Hyde 1-24-39
~~PLATTED ON ASSESSOR'S BOOK NO. 437~~ BY ~~Moore 3-22-39~~
 CHECKED BY *Kuin Ball* CROSS REFERENCED BY R.F. Steen 1-9-38

Recorded in Book 16273 Page 178 Official Records Dec. 13, 1938
 Grantor: Pacific Electric Railway Company, a corporation
 Grantee: City of Lynwood
 Nature of Conveyance: Easement
 Date of Conveyance: September 29, 1938
 Consideration:
 Granted for: Highway Purposes
 Description: All that certain real property described as Lot A of Tract No. 2551 as shown on map recorded in Book 24, Page 80 of Maps, Records of said county.
 Said parcel of land being shown colored red on attached drawing C.E.K. 2149 hereto attached and made a part hereof.
 Accepted by City of Lynwood December 6, 1938
 Copied by G. Cowan Dec. 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 2-23-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 393 BY Hubbard 3-22-39
 CHECKED BY *Kuin Ball* CROSS REFERENCED BY R.F. Steen 1-9-38

PEACH ST.

E 26



O.R. 16273 - 179

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Entered on Certificate BZ-26956 December 7, 1938

Document No. 18693-G

Grantor: Curtis Jackson and Elnora Jackson

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: October 20, 1938

C.S. 7239

Consideration:

Granted for: Public Street Purposes

Description: PARCEL NO. 1 - That portion of Lot 53, Tract No. 4992, as shown on map recorded in Book 52, Page 32 of Maps, in the office of the Recorder of said County, described as follows:

Beginning at a point in the Southeasterly line of said Lot 53, distant along said line South $35^{\circ}45'$ West 30 feet from the most Easterly corner of said lot; thence South $80^{\circ}45'$ West 21.21 feet to a line parallel with the Southwesterly line of said lot and distant Northeasterly 10 feet at right angles therefrom; thence along said last mentioned line North $54^{\circ}15'$ West 85 feet to the Northwesterly line of said lot; thence along said last mentioned line South $35^{\circ}45'$ West 10 feet to the Southwesterly line of said lot; thence Southeasterly and Northeasterly along the Southwesterly and Southeasterly lines of said lot to the point of beginning.

PARCEL NO. 2 - The Southwesterly 10 feet of Lot 52, said Tract No. 4992.

Accepted by City of Whittier October 24, 1938

Copied by G. Cowan Dec. 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 3-3-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 137 BY Hubbard 4-20-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-6-39

Recorded in Book 16309 Page 28 Official Records Dec. 15, 1938

Grantor: C. S. McCormick; Eva H. McCormick

Grantee: City of San Fernando

Nature of Conveyance: Grant Deed

Date of Conveyance: July 7, 1938

Consideration: \$1.00

Granted for:

Description: That portion of Block 153 of the Maclay Rancho Ex-Mission of San Fernando, in the City of San Fernando, County of Los Angeles, State of California, as per Map recorded in Book 37 page 5 to 16, of Miscellaneous Records of said County described as follows:

Beginning at a point in a line parallel with the Northwesterly line of said Block, 200 feet Southeasterly from the Northwesterly line of said Block and 299 feet Southwesterly, from the Northeasterly line of said Block, thence Southwesterly along said line a distance of 150 feet, thence Southeasterly, parallel with the Northeasterly line of said Block, a distance of 25 feet, thence Northeasterly, parallel with the Northwesterly line of said Block, a distance of 150 feet, thence Northwesterly, parallel with the Northeasterly line of said Block, a distance of 25 feet to the point of beginning.

Accepted by City of San Fernando November 7, 1938

Copied by G. Cowan Dec. 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Asher 4-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 130 BY *Kimball* 5-5-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-4-39

Recorded in Book 16305 Page 34 Official Records Dec. 15, 1938
 Grantor: George M. Wilson, Sallie Wilson and Dorothy Wilson Coan
 Grantee: City of San Fernando
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 17, 1938
 Consideration: \$1.00

Granted for:

Description: That portion of Block 158 of the MacLay Rancho Ex-Mission of San Fernando, in the City of San Fernando, County of Los Angeles, State of California, as per Map recorded in Book 37, page 5 to 16, of Miscellaneous Records of said County described as follows:

Beginning at a point in the Northeasterly line of said Block, distant Southeasterly thereon 200 feet from the most Northerly corner thereof, thence Southwesterly, parallel with the Northwesterly line of said Block, a distance of 299 feet, thence Southeasterly, parallel with the Northeasterly line of said Block, a distance of 25 feet thence Northeasterly, parallel with the Northwesterly line of said Block, a distance of 299 feet to the Northeasterly line of said Block, thence Northwesterly along said Northeasterly line, a distance of 25 feet to the point of beginning.

Accepted by City of San Fernando Nov. 7, 1938

Copied by G. Cowan Dec. 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Asher 4-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 130 BY Kimball 5-5-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-4-39

Recorded in Book 16313 Page 25 Official Records Dec. 15, 1938

Grantor: Charles Schneider and Lena Schneider

Grantee: City of Inglewood

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 28, 1938

Consideration: \$10.00

Granted for: Sewer Purposes

Description: An easement for sewer purposes over those portions of Lots 60 and 61 of the Subdivision of the South half of the Northwest quarter of Section 32, Township 2 South, Range 14 West, S.B.B. and M., in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 36, Page 3 of Miscellaneous Records of said County, described herein as Parcels "A" and "B".

PARCEL "A" - A strip of land 6 feet in width extending from the North line of said Lot 60 to the South line of said Lot 61, and lying 3 feet on either side of a straight line extending from a point in said North line of Lot 60, distant Westerly thereon 106.65 feet from the Northeast corner thereof, to a point in said South line of Lot 61, distant Westerly thereon 106.66 feet from the Southeast corner thereof.

PARCEL "B" - A strip of land 6 feet in width extending from the East line of Parcel "A", as hereinbefore described to the East line of said Lot 61, the North line of said 6 foot strip being parallel with and distant Southerly 305 feet, measured at right angles from the North line of said Lot 60.

Accepted by City of Inglewood December 14, 1938

Copied by G. Cowan Dec. 22, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 162 BY Moore 4-19-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-9-39

Recorded in Book 16274 Page 164 Official Records Dec. 15, 1938

Grantor: The City of Burbank

Grantee: Arline C. Bentley Newell

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 23, 1938

Consideration: \$1.00

Granted for:

Description: The Southwesterly 6.5 feet of the Northeasterly 10 feet of that portion of Lot 10, Tract 3691, partly in the City of Burbank and partly in the City of Glendale, as per map recorded in Book 40, Pages 58 and 59 of Maps, Records of said County, described as follows:

Beginning at the most Easterly corner of said Lot 10, thence Northwesterly along the curved Northeasterly line thereof to the most Easterly corner of that parcel of land conveyed to Milton Hesse and wife, recorded in Book 6140, Page 352 of Official Records; thence South 31°25'30" West along the Southeasterly line of said land of Milton Hesse to the most southerly corner thereof; thence South 63°34'20" East parallel to the Southwesterly line of said Lot 10, 75.57 feet to the Southeasterly line thereof; thence North 31°25'30" East along the Southeasterly line of said Lot 10, a distance of 155.98 feet to the point of beginning. Copied by G. Cowan Dec. 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY Hyde 2-8-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 74 OK BY Wilson 2-27-39

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 1-9-38

Recorded in Book 16182 Page 388 Official Records Dec. 16, 1938

A G R E E M E N T

THIS AGREEMENT made and entered into this 28th day of November, 1938, by and between the CITY OF MONTEREY PARK, a municipal corporation, first party, and JEAN Y. HAGUE, a single woman, and W. H. D. HORNADAY, JR., a single man, both of Monterey Park, California, second parties, WITNESSETH:

THAT WHEREAS said Jean Y. Hague is the owner of, and that said W. H. D. Hornaday, Jr. claims some interest in and to, that certain real property known as 940 West Newmark Avenue, in the City of Monterey Park, County of Los Angeles and State of California, and which real property is more particularly described as follows:

The Westerly Seventy-one (71) feet of the Northerly One Hundred Twenty (120) feet of Lot Three Hundred Ninety (390) of Ramona Acres Plat No. 2, Sheet No. 6, as per map recorded in Book 40, Pages 91 and 92 of Maps, in the office of the County Recorder of said County.

EXCEPTING the Northerly Twenty (20) feet thereof.

WHEREAS on April 20, 1938 said Jean Y. Hague filed with first party a written claim, dated April 16, 1938, for damages against first party for the alleged "undermining, removal and sliding away" of a portion of said real property on or about the 3rd day of March, 1938; and

WHEREAS the parties hereto desire to settle said claim and all past and future claims for damage, past, present and future for the slipping, sliding or caving of earth on, off or from the said property or any properties adjacent thereto or other injury due to the changing of the grade of and/or the improving of said Newmark Avenue in front of and/or adjacent to said property or due to any other cause:

NOW, THEREFORE, in consideration of the foregoing premises and of the mutual stipulations hereinafter made, it is agreed by the parties hereto as follows:

(a) That first party shall, at its expense, construct in the parkway and adjacent to the curb at the northerly front of said real property a reinforced concrete wall conforming to the plan and specifications therefor prepared by Adolph H. Koebig, Jr., City Engineer of first party, and which plan and specifications have this day been approved by second parties; and

(b) In consideration of the said construction of said wall by first party, second parties hereby acknowledge full payment and satisfaction of and for any and all damage and/or injury hereinbefore referred to and to all claims therefor and hereby waive any and all further claims for said alleged and other damage and/or injury; and for such consideration second parties for themselves, their heirs, executors, administrators, successors and assigns, hereby waive all claims for damage and/or injury to said property and/or to themselves due to or resulting from the change of grade and/or the improvement of said Newmark Avenue in said City and/or other cause, whether in front of said property and/or adjacent thereto and whether such damage and/or injury shall have heretofore occurred and/or shall hereafter occur.

IN WITNESS WHEREOF the first party hereto, by its officers thereunto duly authorized, has executed this agreement, in duplicate, and has caused its corporate seal to be hereunto attached, and the second parties hereto have executed the same the day and year first hereinabove written.

CITY OF MONTEREY PARK,
By I. J. Williams, Mayor
And Arthur W. Langley, City Clerk
FIRST PARTY
Jean Y. Hague W.H.D. Hornaday Jr
SECOND PARTIES

Copied by Hilliker Dec. 27, 1938; compared by G. Cowan.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 362 OK BY *Kimball* 4-5-'39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-9-39

ORDINANCE No. 3456

An Ordinance of the City of Pasadena Changing the Name of the Street Known as "Arena Street" to "Eaton Drive."

The People of the City of Pasadena ordain as follows:

SECTION 1. That that certain street, now known as "Arena Street," extending from Hermanos Street on the north to East Foothill Boulevard on the south, be and the same is hereby designated and shall be known as "Eaton Drive."

SECTION 2. This ordinance shall take effect upon the date of publication.

SECTION 3. The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in The Pasadena Star-News.

I hereby certify that the foregoing ordinance was adopted by the Board of Directors of the City of Pasadena at its meeting held December 21st, 1938, by the following vote:

Ayes: Directors Brenner, Dawson, Hamill, Nay, Riccardi, Stewart, Wopschall.

Noes: None.

BESSIE CHAMBERLAIN, City Clerk.

Signed and approved this 21st day of December, 1938.

EDWARD O. NAY,

Chairman of the Board of Directors.

Published December 22, 1938.

Copied by Hilliker Dec. 27, 1938; compared by G. Cowan.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-20-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 366 BY MOORE 5-17-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-9-39*

Recorded in Book 16236 Page 342 Official Records Dec. 17, 1938
 Grantor: Leroy C. Harden and Blanche P. Harden
 Grantee: City of Glendale
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: November 19, 1938
 Consideration:
 Granted for: Electrical Energy Purposes
 Description: A portion of Lot A in the Jones and Valentine Tract as same is recorded in Book 12, Page 155 of Maps, Records of Los Angeles County, California, described as follows:

A strip of land of a uniform width of 5.00 feet lying easterly of, parallel and contiguous to the following described line:

Beginning at a point in the northerly line of Kenneth Road (60 feet wide) said point being 117.17 feet westerly, measured along the northerly line of said Kenneth Road, from the center line of Cleveland Road (50.00 feet wide), thence North 13°32' East 220.00 feet to the true point of beginning; thence North 13°32' East 61.00 feet to the end of said 5.00 foot strip.

Accepted by City of Glendale December 15, 1938

Copied by G. Cowan Dec. 28, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

~~PLATTED ON CADASTRAL MAP NO.~~ OK BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 1-10-39*

Recorded in Book 16197 Page 347 Official Records Dec. 17, 1938
 Grantor: May E. Tigh
 Grantee: City of Glendale
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: November 18, 1938
 Consideration:
 Granted for: Electrical Energy Purposes
 Description: A portion of Lot A in the Jones and Valentine Tract as same is recorded in Book 12, Page 155 of Maps, Records of Los Angeles County, California, described as follows:

A strip of land of a uniform width of 5.00 feet, lying easterly of, parallel and contiguous to the following described line:

Beginning at a point in the northerly line of Kenneth Road (60 feet wide); said point being 117.17 feet westerly, measured along the northerly line of said Kenneth Road, from the center line of Cleveland Road (50.00 feet wide), thence North 13°32' East 220.00 feet to the end of said 5.00 foot strip.

Accepted by City of Glendale December 15, 1938

Copied by G. Cowan Dec. 28, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ BY

~~PLATTED ON CADASTRAL MAP NO.~~ BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 1-10-39*

Recorded in Book 16132 Page 397 Official Records Dec. 17, 1938
 Grantor: J. Lee Gregg and Alice Lee Gregg, and Clarence B. Gregg
 Grantee: City of Glendale
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: November 25, 1938
 Consideration:
 Granted for: Electrical Energy Purposes
 Description: The northerly 5.00 feet of the easterly 100.00 feet and the northerly 2.00 feet of the easterly 40.00 feet of the westerly 72.00 feet of Lot 60 in the Casa Verdugo Villa Tract as same is recorded in Book 9, Page 110 of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale December 15, 1938
 Copied by G. Cowan Dec. 28, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ *OK* BY

~~PLATTED ON~~ CADASTRAL MAP ~~NO.~~ *OK* BY

~~PLATTED ON~~ ASSESSOR'S BOOK ~~NO.~~ *OK* BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 1-10-38*

Recorded in Book 16215 Page 305 Official Records Dec. 17, 1938
 Grantor: A. P. Hagen, also known as Albert Hagen, and Ruth W. Hagen; B. O. Hagen and Elizabeth A. Hagen
 Grantee: City of Glendale
 Nature of Conveyance: Perpetual Easement
 Date of Conveyance: November 15, 1938
 Consideration: *C.S.B-1135-17*
 Granted for: Sanitary Sewer Purposes
 Description: In and upon two parcels of land partly in the City of Glendale and partly in the County of Los Angeles, State of California, and described as follows, to-wit:

PARCEL 1: - All that portion of Lot 6 of Tract No. 646 as per map recorded in Book 15, pages 162 and 163, of Maps, in the office of the Recorder of Los Angeles County, California, included within a strip of land having a uniform width of 20 feet, its centerline being described as follows, to-wit:

Beginning at a point in the southerly line of said lot 6 lying N. 39°53' W. 772.50 feet (measured along said southerly line) from the southeasterly corner of said Lot 6; thence N. 4°01' E. a distance of 175.82 feet to an angle point in said centerline; thence along a line bearing N. 31°41' W. to its intersection with the northerly line of the Los Angeles County Flood Control District's channel right-of-way of the Verdugo Wash (90 feet wide) as per easement recorded in Book 7166 page 271, of Deeds, in the office of the Recorder of said County, May 21st, 1920; the side lines of said strip of land are to be lengthened or shortened so as to terminate in the southerly line of Lot 6 of said Tract No. 646 and in the northerly line of said channel right-of-way:

PARCEL 2: - All that portion of Lot 6 of said Tract No. 646 enclosed within a circle having a diameter of 60 feet, its center being coincident and identical with the angle point in the centerline described in Parcel 1 hereof, excepting from said circle that portion thereof included within the 20 foot strip of land described in Parcel 1 hereof:

Together with the right to enter upon and to pass and repass over and along said parcels of land and to deposit tools, implements, and material thereon by the City of Glendale, its officers, agents and employees, and by persons or firms under contract with it and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating and repairing such works and fixtures as may be installed in said easement.

Accepted by City of Glendale Dec. 15, 1938
 Copied by G. Cowan Dec. 28, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 444 OK BY *Kinball* 5-3-39CHECKED BY *Kinball* CROSS REFERENCED BY *R.F. Steen* 1-10-39RESOLUTION NO. 831

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, DEDICATING FOR PUBLIC STREET PURPOSES, AS A PART OF SEVILLE AVENUE, CERTAIN REAL PROPERTY ACQUIRED AND OWNED BY SAID CITY.

WHEREAS, the City of South Gate, California, has heretofore acquired, through various conveyances and transfers, the real property hereinabove described;

AND WHEREAS, it now appears convenient and advisable to dedicate the said property as and for a public street, road and highway, same to be a portion of Seville Avenue within said city;

NOW, THEREFORE, the City Council of the City of South Gate, California, does hereby resolve, declare and determine as follows:

SECTION 1. That all of that certain real property located in the City of South Gate, County of Los Angeles, State of California, included within the following described exterior boundary line, to-wit:

Beginning at the point of intersection of the Northerly line of Lot 236 of Tract No. 2917 as per a map thereof recorded in Book 35 at pages 24 and 25 of Maps, Records of the County of Los Angeles, State of California, with a line that is 5 feet distant from, Easterly of and parallel with the Westerly line of said Lot, the bearing of which line is South 7°04'15" West; thence along said line and the prolongation thereof South 7°04'15" West, 290.0 feet to the beginning of a curve concave to the Northwesterly and having a radius of 188.0 feet; thence Southwesterly along said curve 98.08 feet to its intersection with a curve, concave to the Northwesterly, having a radius of 97.0 feet and whose radial line bears North 35°59'04" West from last described intersection; thence Southwesterly along said last curve 14.90 feet to the beginning of a curve concave to the Northerly and having a radius of 10.5 feet and whose radial line bears North 27°11'00" West from said beginning; thence Westerly along said last curve 13.51 feet to its intersection with the Southwesterly line of Lot 245, said Tract No. 2917; thence along the Southwesterly line of said Lot, South 27°11'00" East 8.5 feet to Southwesterly corner of said Lot 245; thence along the Southerly line of said Lot South 82°55'45" East 124.16 feet to the intersection of said Southerly line with a line that is 5 feet distant from, Westerly of and parallel with the Easterly line of said Lot 245; thence along said line that is 5 feet distant from, Westerly of and parallel with the Easterly line of said Lot and prolongation thereof North 7°04'15" East 400.00 feet to the Northerly line of the hereinbefore described Lot 236 and thence along the Northerly line of said Lot North 82°55'45" West 80.0 feet to the point of beginning; and which said property is now owned by said city, shall be and the same is hereby dedicated to the public use for public street, road and highway purposes.

SECTION 2. - That said real property hereinabove designated constitutes a portion of Seville Avenue and the same is hereby designated and named as "SEVILLE AVENUE".

SECTION 3. - That the City Council of said City does hereby accept the dedication of said real property hereinabove described, by and on behalf of said city and the public thereof, for public street, road and highway purposes.

SECTION 4. - That the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered in the Book of Resolutions of said City; and shall make a record of the passage and adoption thereof in the records of the proceedings of the City Council of said city in the minutes

of the meeting at which the same is passed and adopted; and shall also cause a certified copy thereof to be forwarded to the County Surveyor of Los Angeles County, California; to the County Auditor of said County; to the Honorable Board of Supervisors of said County; and to the Tax Collector of said County.

SECTION 5. - That this resolution shall take effect immediately. Passed, approved and adopted this 19th day of December, 1938.

BAUMGARDNER,

Mayor of the City of South Gate, California.

ATTEST:

J. Peiffer

City Clerk of the City of South Gate, California.

Copied by G. Cowan Dec. 29, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-24-39

PLATTED ON CADASTRAL MAP NO. 968 217

BY DROWN 1-17-39

PLATTED ON ASSESSOR'S BOOK NO. 394

BY LaR 1-25-39

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 1-10-39

RESOLUTION NO. 851

A RESOLUTION OF THE BOARD OF TRUSTEES OF THE CITY OF LONG BEACH, CHANGING THE NAME OF A PUBLIC PARK WITHIN SAID CITY.

The Board of Trustees of the City of Long Beach, State of California, do resolve as follows:-

SECTION 1:- That the name of that certain property known as Alamitos Park and conveyed to the City of Long Beach by the Alamitos Land Company by deed, recorded on the 6th day of October, 1903, in Book 1896, page 272 of Deeds of Los Angeles County Records, be changed from Alamitos Park to "THE JOTHAM BIXBY PARK."

SECTION 2:- The City Clerk shall certify to the passage of this Resolution, and shall cause the same to be published once in THE DAILY TELEGRAM, a daily newspaper of general circulation, printed and published in the City of Long Beach, and thereupon and thereafter the same shall be in full force and effect.

Approved this 6th day of Feb., 1937.

(Signed) F. H. Downs

President of the Board of Trustees of the City of Long Beach, Cal.

Copied by G. Cowan Dec. 29, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY I.H. Brown 1-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 412

BY E.L. Stimple 4-13-39

CHECKED BY

CROSS REFERENCED BY R.F. Steen 1-10-39

Entered on Certificate LG-99218 December 13, 1938

Document No. 18997-G

Grantor: York Oil Company, a corporation

Grantee: City of Whittier

Nature of Conveyance: Grant Deed

Date of Conveyance: November 25, 1938

Consideration: \$10.00

Granted for:

Description: Lots 72, 73, 74 and 75, of Tract No. 5425, in the City of Whittier, as per map recorded in Book 64, Pages 68, 69 and 70 of Maps, Records of said County.

SUBJECT TO:

1. Second installment of taxes for fiscal year 1938-1939
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by City of Whittier Dec. 10, 1938

Copied by G. Cowan Dec. 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 3-3-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 345 BY *L. Ronche* 5-15-39

CHECKED BY *Knibball* CROSS REFERENCED BY *R.F. Steen*, 1-10-39

Recorded in Book 16220 Page 280 Official Records Dec. 21, 1938

Grantor: D. Cullinan

Grantee: City of Compton

Nature of Conveyance: Grant Deed

Date of Conveyance: December 9, 1938

Consideration: \$10.00

Granted for:

Description: Lot 1, Block 1; Lots 1 and 36, Block 2; Lots 1, 2, 6, 7, 8 and 9, Block 4; Lot 22, Block 9; Lot 8, Block 11; Lot 2, Block 12; Lot 13, Block 13; Lot 3, Block 18; and Lots 3, 6, 8 and 9, Block 19; all in Tract 6207, as per map recorded in Book 66, pages 57 and 58 of Maps, Records of Los Angeles County.

SUBJECT to conditions, restrictions, covenants, assessments and taxes of record.

Accepted by City of Compton December 16, 1938

Copied by G. Cowan Dec. 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-12-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY *Moore* 5-18-39

CHECKED BY *Knibball* CROSS REFERENCED BY *R.F. Steen* 1-10-39

Recorded in Book 16252 Page 276 Official Records Dec. 23, 1938

Grantor: John B. Norton and Elizabeth A. Norton

Grantee: City of Lynwood

Nature of Conveyance: Grant of Easement

Date of Conveyance: December 7, 1938

C.F. 162/ C.F. 1683

Consideration: \$1.00

Granted for: Public Street and Sidewalk

Description: Northerly 30 feet of the Westerly 101.05 feet and the Northerly 20 feet of the Easterly 120 feet of Lot 16, Tract 5103, as shown on map recorded in Book 53, page 55 of Maps, Records of Los Angeles County, California.

Said property to be used as a public street and sidewalk.

Accepted by City of Lynwood December 20, 1938

Copied by G. Cowan Jan. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 2-23-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 712 BY *LaRouche* 3-24-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-10-39

Recorded in Book 16286 Page 91 Official Records Dec. 23, 1938

Grantor: John B. Norton and Elizabeth A. Norton

Grantee: City of Lynwood

Nature of Conveyance: Grant of Easement

Date of Conveyance: December 19, 1938

Consideration: \$1.00

C.F. 162/ C.F. 1683

Granted for: Public Street and Sidewalk

Description: That portion of Lot 6 of Downey and Hellman Tract as shown on map recorded in Book 3, Page 31 of Miscellaneous Records of Los Angeles County, California, and that portion of Lot A of Tract No. 5103 as shown on map recorded in Book 53, Page 55 of Maps, Records of said County, lying within the following described exterior boundary line, to-wit:

Beginning at the intersection of the westerly line of Atlantic Avenue with the produced northerly line of said Lot A; thence westerly along said last described line to the easterly line of said Lot A; thence southerly along the easterly line of said Lot A to its intersection with a line 140.00 feet westerly from and parallel with the westerly line of Atlantic Avenue; thence southerly along said last described parallel line to its intersection with the westerly line of said Lot A; thence southerly along the westerly line of said Lot A to its intersection with a line 60.00 feet southerly from and parallel with the northerly line of said Lot A; thence easterly along said last described parallel and its easterly prolongation to the westerly line of Atlantic Avenue; thence northerly in a direct line to the point of beginning.

Said property to be used as a public street and sidewalk.

Accepted by City of Lynwood December 20, 1938

Copied by G. Cowan Jan. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 2-23-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 712 BY *LaRouche* 3-24-39

CHECKED BY CROSS REFERENCED BY *R.F. Steen* 1-10-39

Recorded in Book 16322 Page 50 Official Records Dec. 24, 1938

Grantor: Florencio Fernandez

Grantee: City of Azusa

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 21, 1938

Consideration:

Granted for: Pipe Line Purposes for Drainage Water

Description: In, under and along certain portions of the westerly part of Lot 4 of Tract No. 3231 as per map thereof recorded in Map Book 34, pages 45 and 46, records of Los Angeles County, California, and extending from the northerly line of said Lot 4 to the southerly line of said Lot 4.

Accepted by City of Azusa Dec. 19, 1938

Copied by G. Cowan Jan. 4, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 106 ^{OK} BY Hubbard 3-21-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-11-39

Recorded in Book 16337 Page 24 Official Records Dec. 24, 1938

Grantor: Charles W. Jenkins and Myrta G. Jenkins

Grantee: City of Long Beach

Nature of Conveyance: Grant of Easement

Date of Conveyance: December 13, 1938

Consideration:

Granted for: ROYCROFT AVENUE

Description: The Easterly 30 feet of the Westerly 330 feet of the Southerly 300 feet of the Northerly 330 feet of Lot 214, ALAMITOS TRACT as per map recorded in Book 36, pages 37 to 44, Miscellaneous Records of said County of Los Angeles.

To be known as Roycroft Avenue.

Accepted by City of Long Beach December 20, 1938

Copied by G. Cowan Jan. 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 31 BY *Booth* 3-21-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 186 BY *Moore* 5-31-39

CHECKED BY *La Ranch* CROSS REFERENCED BY *R.F. Steen* 1-11-39

Recorded in Book 16333 Page 30 Official Records Dec. 24, 1938

Grantor: City of South Gate

Grantee: Jack D. Barry and Erie Houle Barry

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 19, 1938

Consideration: \$5.00

Granted for:

Description: Westerly 40 feet of Lot 72, in Tract No. 5527, City of South Gate, Los Angeles County, California, as per Map Book 59, Page 100 of Maps, records in the office of the County Recorder of Los Angeles County, California.

This deed is given for the purpose of releasing any and all easements and rights of way, as conveyed in the deed from the Security-First National Bank of Los Angeles to the City of South Gate including all its rights to enforce forfeitures affecting any of its rights to said land.

The Grantor reserves unto itself the right of way over and

across the rear 5 feet of said premises for all purposes pertaining to the laying of water pipes, gas pipes, poles for electric wires and telephone, and for the purpose of replacing or repairing same, that may be required by the Grantor; and also reserves all its rights to the underground waters or streams beneath the surface of said land.

Copied by G. Cowan Jan. 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 O.K. BY Asher 2-23-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 725 OK BY Moore 3-17-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-11-39

Recorded in Book 16246 Page 287 Official Records Dec. 29, 1938

Grantor: Margaret L. Josselyn, widow of Chester E. Josselyn

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 17, 1938

Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: The Northwestern 25 feet of Lots 9 and 10, Block D, Tract No. 7709 as recorded in Map Book 82, Pages 32 and 33, Records of Los Angeles County, California.

Description approved 12-13-38 by H. I. Stites, City Eng.

Form approved 12-13-38 by Ralph W. Swagler, City Attorney

Accepted by City of Burbank Dec. 13, 1938

Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. 1725 OK BY Moore 12-14-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 397 OK BY Kimball 2-14-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-11-39

Recorded in Book 16268 Page 277 Official Records Dec. 29, 1938

Grantor: Helen M. Lee

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 18, 1938

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: That portion of Tract No. 4409 as per map recorded in Book 119, Pages 42 and 43 of Maps, Records of Los Angeles County, being a strip of land 5 feet in width lying southeasterly of and contiguous to the northwesterly line of Lots 9 and 10 of Tract No. 4409 and extending from the northeasterly line of said Lot 10 to a line bearing South 57°47'49" East from the most northerly corner of said Lot 9; the northwesterly line of Lot 9 bears North 28°06'34" East.

Description approved 12-13-38 by H. I. Stites, City Eng.

Form approved 12-27-38 by R. W. Swagler, City Attorney

Accepted by City of Burbank Dec. 27, 1938

Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 766 OK BY Kimball 2-14-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-11-39

Also recorded in Book 16267 Page 291 Official Records Jan. 10, 1939
 Recorded in Book 16274 Page 244 Official Records Dec. 29, 1938
 Grantor: Warner Bros. Pictures, Inc., a corporation
 Grantee: City of Burbank

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 21, 1938

Consideration: \$1.00

Granted for: Interceptory Sewer

Description: The Northeasterly 15 feet of Lots 2 and 3, Block 64, Rancho Providencia and Scott Tract, as per map recorded in Book 43, pages 47 to 59, inclusive, of Miscellaneous Records of Los Angeles County, California.

Said 15 foot strip commencing at the southerly boundary of said Lot 3 at Rowland Avenue and continuing along the northeasterly boundary of said Lots 2 and 3 to the northerly boundary of said Lot 2 at Alameda Avenue.

This easement is granted upon the following conditions, to-wit:

1. That said sewer shall be constructed and maintained at an average depth of not less than 12 feet below the surface, with manholes at such regular intervals as are deemed necessary by Second Party, which said manholes shall be maintained at all times by Second Party on the level with the surface of the ground grade of the above described property as the same may now exist or be subsequently graded or changed from time to time.
2. That First Party retains the surface rights to said property and the right to use and enjoy such surface, including the right to construct buildings or improvements thereon; subject, however, to the right of Second Party to free access to said manholes for the purpose of maintenance and repair of such sewer.

Accepted by City of Burbank December 14, 1938

Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. *168B184 187* BY *J.M. Kingsbury 10-11-40*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *766* BY *OK*

CHECKED BY *Smithall* CROSS REFERENCED BY *R.F. Steen 1-20-39*

Recorded in Book 16349 Page 2 Official Records Dec. 29, 1938

Grantor: Southern Pacific Company, a corporation, and its
Lessor, Southern Pacific Railroad Company, a corporation

Grantee: City of Burbank

Nature of Conveyance: Easement (AGREEMENT)

Date of Conveyance: November 2, 1938 *See map opposite*

Consideration:

Granted for: Shoulder Protection and Surface Storm Drain

Description: Upon and along that certain strip of land, 3 feet in width, situate in Sections 3 and 4, Township 1 North, Range 14 West, S.B.D.&M., in the City of Burbank, County of Los Angeles, State of California, described as follows:

All that portion of the Southern Pacific Railroad Company's right of way lying 3 feet northeasterly of a line drawn 50 feet southwesterly at right angles from and parallel to the center line of the Southern Pacific Railroad Company's Main Line track, and extending from the north line of said Section 4, which is the north boundary of the City of Burbank, to the south line of said Section 3 which is the north line of San Fernando Road, a distance of 8633 feet, more or less, and containing an area of 25,900 square feet, more or less, as shown by red line on blueprint map of Railroad's Los Angeles Division Drawing D-239, Sheet 1 of 2, revised July 20, 1938, hereto attached and made a part hereof.

(CONDITIONS NOT COPIED)

Agreement signed by Southern Pacific Company; Southern Pacific Railroad Company and City of Burbank

Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

182 B 187 40^{1A} BY Hyde 2-8-39
184 B 184 BY Slover 6-24-41

PLATTED ON CADASTRAL MAP NO.

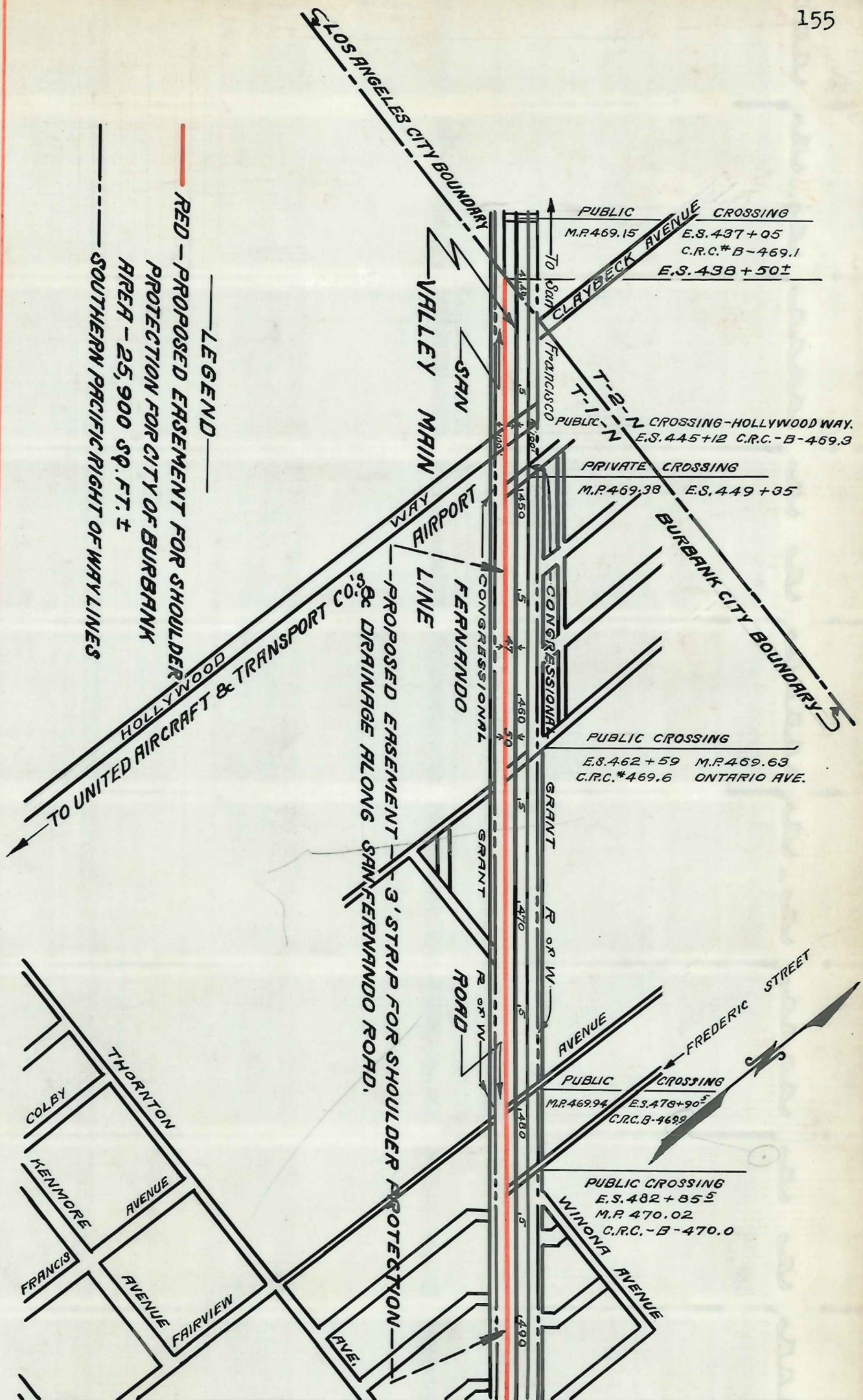
182 B 184 BY Slover 5-29-41
186 B 181 BY Slover 7-9-41

~~PLATTED ON ASSESSOR'S BOOK NO.~~

747 OK BY Kimball 4-4-39
748 OK BY LaRouche 4-4-39

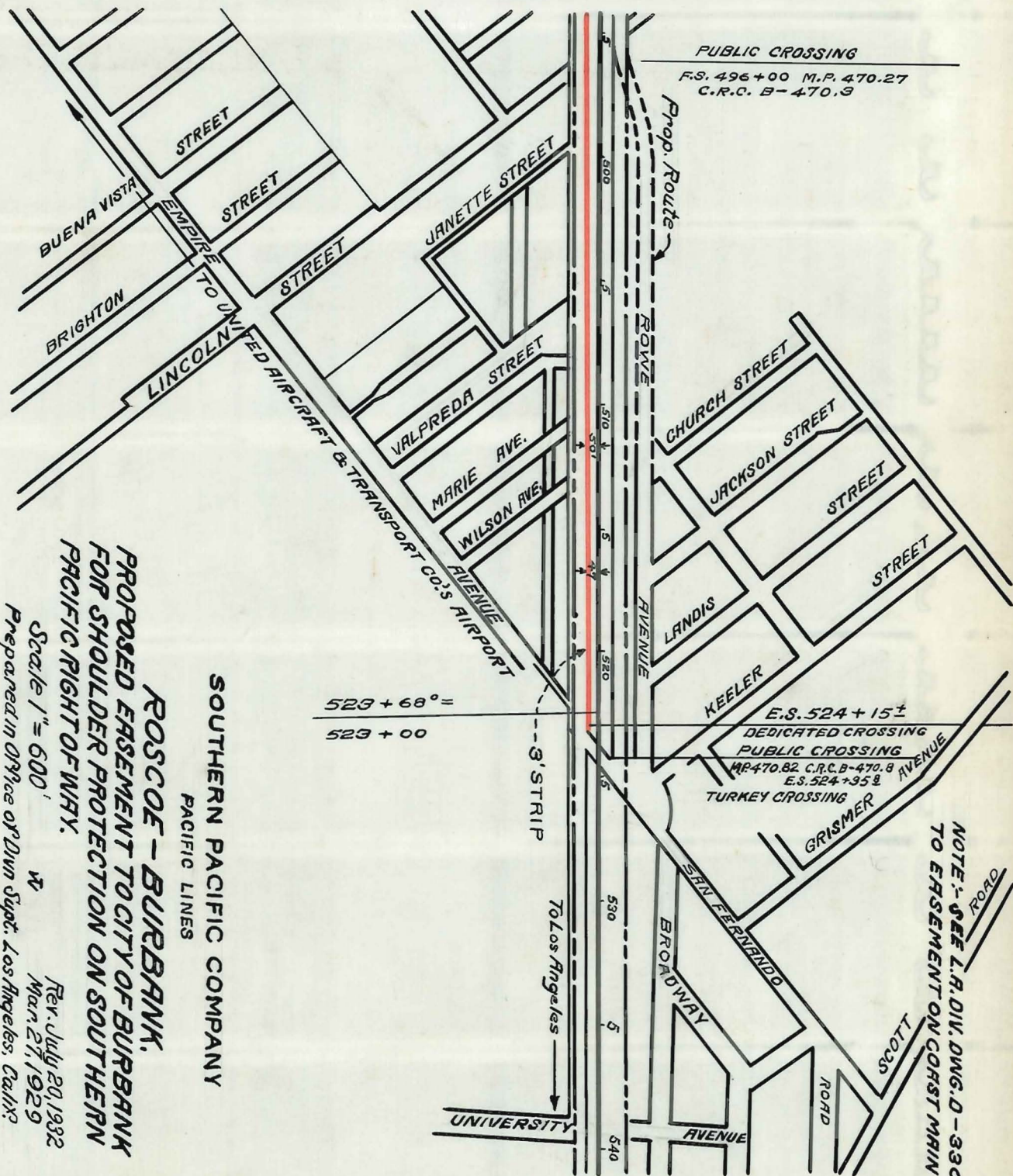
CHECKED BY Kimball 747
748

CROSS REFERENCED BY R.F. Steen 1-20-39



O. R. 16349 - 4

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SOUTHERN PACIFIC COMPANY
PACIFIC LINES
ROScoe - BURBANK.
PROPOSED EASEMENT TO CITY OF BURBANK
FOR SHOULDER PROTECTION ON SOUTHERN
PACIFIC RIGHT OF WAY.
Scale 1" = 600'
Rev. July 20, 1932
Mar. 27, 1929
Prepared in Office of Divn. Supt. Los Angeles, Calif.

O.R. 16349 - 5

Los Angeles DIVN.
DRAWINGS D-239
SHEET NO. 1 OF 2

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Recorded in Book 16328 Page 96 Official Records Dec. 31, 1938
 Grantor: Southern California Edison Company, Ltd.
 Grantee: City of Redondo Beach
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 14, 1938
 Consideration: \$25,000.00
 Granted for:

Description: PARCEL 1: - Lots 74 and 75 of Ocean Beach Sub-division, in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 2, Page 35 of Maps, in the office of the County Recorder of said County.
PARCEL 2: - Lots 84, 85, 86, 87 and 88 of Tract No. 1326, in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 18, Page 67 of Maps, in the office of the County Recorder of said County.

SUBJECT to second half of taxes for the fiscal year 1938-39.
 Accepted by City of Redondo Beach December 23, 1938
 Copied by G. Cowan Jan. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 25^{0K} BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 90 BY *Kimball* 5-14-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-20-39

Recorded in Book 16254 Page 340 Official Records December 29, 1938
 Grantor: Henrietta W. Nichols
 Grantee: City of Claremont
 Nature of Conveyance: Grant of Easement *C.S. B-1534*
 Date of Conveyance: September 5, 1938 *C.S. B-1445-2*
 Consideration: \$1.00

Granted for: ARROW HIGHWAY AND SYCAMORE AVENUE; ALSO DRAINAGE
 Description: PURPOSES

PARCEL 1 - Those portions of Lots 8 and 9, North East Pomona Tract, as shown on map recorded in Book 5, page 461, Miscellaneous Records of the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the following described center line:

Beginning at a point in a line parallel with and 10 feet southerly, measured at right angles, from the center line of Cucamonga Avenue as shown on said map, said point being South 0°09'50" East 10 feet from a point in said center line, which is North 89°50'10" East thereon 464.38 feet from the center line of College Avenue, as shown on map filed in Book 1993, page 10, of Deeds, records of said County; thence from said point of beginning on a curve concave to the north, tangent to said parallel line and having a radius of 1084.61 feet, a distance of 622.08 feet; thence North 56°58'25" East 811.47 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 1214.14 feet; thence easterly along said last mentioned curve 77.38 feet to its point of tangency in the center line of Arrow Highway, as described in a deed recorded in Book 6763, page 19, of Official Records of said county; said point of tangency being at the intersection of said last mentioned center line with the center line of Mills Avenue; Excepting therefrom that portion thereof within said Arrow Highway.

PARCEL 2 - That portion of the above mentioned Lot 8 within the following described boundaries:

Beginning at the intersection of the northerly line of said Cucamonga Avenue with the southerly line of the above described Parcel 1; thence Easterly along the said southerly line to the beginning of a curve concave to the east, having a radius of 20 feet, and being tangent to said southerly line and tangent to said northerly line of Cucamonga Avenue; thence southerly along said curve to said northerly line; thence westerly along said northerly line to the point of beginning.

PARCEL 3 - That portion of the above mentioned Lot 9 within the following described boundaries:

Beginning at the intersection of the northwesterly line of the above described Parcel 1 with a line parallel with and 10 feet northerly, measured at right angles, from the southerly line of the above mentioned Arrow Highway; thence southwesterly along said northwesterly line to the beginning of a curve concave to the west, having a radius of 20 feet and being tangent to said northwesterly line and tangent to said last mentioned parallel line; thence northerly along said curve to said parallel line; thence easterly along said parallel line to the point of beginning.

PARCEL 4 - That portion of the above mentioned Lot 9 within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in the center line of the above described Parcel 1, said point being North 56°58'25" East thereon 306.44 feet from the easterly terminus of the first described curve therein; thence northeasterly along a curve concave to the northwest, tangent to said last mentioned center line, and having a radius of 228.93 feet, a distance of 206.56 feet to the beginning of a curve concave to the west, tangent to the said last mentioned curve, and having a radius of 1299.42 feet; thence northerly along said last described curve 239.22 feet; thence North 0°00'55" East 40 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 340.94 feet; thence northerly along said last mentioned curve 221.51 feet to the beginning of a curve concave to the east, tangent to said last mentioned curve, and having a radius of 245.56 feet; thence northerly along said last described curve 154.61 feet to its point of tangency with the center line of Sycamore Avenue as shown on said map of the North East Pomona Tract.

PARCEL 5 - That portion of said Lot 9 within the following described boundaries:

Beginning at the intersection of the northwesterly line of the above described Parcel 1 with the easterly line of the above described Parcel 4; thence northerly along said easterly line to the beginning of a curve concave to the northeast, having a radius of 20 feet, and being tangent to said easterly line and tangent to said northwesterly line; thence southeasterly along said curve to said northwesterly line; thence southwesterly along said northwesterly line to the point of beginning.

PARCEL 6 - That portion of said Lot 9 within the following described boundaries:

Beginning at the northeasterly terminus of the curve in the northwesterly line of the above described Parcel 4 which is concentric with the curve in the center line of said Parcel 4 described as having a radius of 228.93 feet and a length of 206.56 feet; said point of beginning being the beginning of a curve concave to the northwest, tangent to said northwesterly line, and having a radius of 173.24 feet; thence southwesterly along said last mentioned curve 156.34 feet to its point of tangency in the northwesterly line of the above described Parcel 1; thence northeasterly along said last mentioned northwesterly line to said northwesterly line of Parcel 4; thence northeasterly along said last mentioned northwesterly line to the point of beginning.

The above described parcels 1, 2 and 3 are to be known as Arrow Highway; the remainder thereof are to be known as Sycamore Avenue.

The undersigned also do hereby grant to said City of Claremont an easement and right of way for drainage purposes, together with the right to construct, maintain and use drainage structures and appurtenances thereto, and the right to deposit tools, implements, and other materials, by said City, its officers, agents and employees, and by any constructor, his agents, and employees, engaged by said City, in, upon, over and along the following described real property:

That portion of above mentioned Lot 9, within a strip of land 30 feet wide, lying 15 feet on each side of the following described center line:

Beginning at the southerly terminus of the curve in the center

line of above described Parcel 4 which has a radius of 340.94 feet and a length of 221.51 feet; thence North $2^{\circ}13'55''$ East 441.00 feet. Excepting from said last described strip of land that portion thereof within the 100 foot right of way of the Atchison, Topeka and Santa Fe Railway Company.

Subject to any covenants, conditions, reservations and restrictions of record, if any.

Accepted by City of Claremont December 6, 1938

Copied by G. Cowan Jan. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Asher 4-4-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 109 BY Kimball 4-14-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-20-39

Entered on Certificate KQ-94248 December 27, 1938

Document No. 19581-G

Grantor: Kurtis F. Stuhr and Esther Katherine Stuhr

Grantee: City of San Gabriel

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 26, 1938

Consideration: \$10.00

Granted for: STUHR DRIVE

Description: A permanent easement and right of way for public street and highway purposes, in, under, over, along, and across, the following described property:

That portion of Lot A in Tract No. 710 in the City of San Gabriel, County of Los Angeles, State of California as shown on map recorded in Book 16, Page 50 of Maps in the office of the Recorder of said County, described as follows:

Beginning at the most Northerly extremity of that Southeasterly line of said Lot A having a course and distance of North $61^{\circ}36'40''$ East 405.40 feet; thence parallel with the Southerly line of said Lot A North $86^{\circ}35'45''$ West 11.55 feet to the Northerly prolongation of the Westerly line of Bridge Street as shown on map of Tract No. 11662 recorded in Book 210, Page 50 of Maps in the office of the said County Recorder which is the true point of beginning; thence along said Northerly prolongation South $1^{\circ}25'45''$ East 6.83 feet to said Southeasterly line; thence along said Southeasterly line South $61^{\circ}36'40''$ West 216.11 feet; thence North $28^{\circ}23'20''$ West 30 feet; thence parallel with said Southeasterly line North $61^{\circ}36'40''$ East 180.62 feet to a line parallel with said Southerly line and which passes through the true point of beginning; thence South $86^{\circ}35'45''$ East 45.39 feet to the true point of beginning. To be known and called STUHR DRIVE.

Accepted by City of San Gabriel December 20, 1938

Copied by G. Cowan Jan. 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 782 BY M.C. H. H. H.

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-23-39

Recorded in Book 16229 Page 356 Official Records Jan. 5, 1939

Grantor: Earl Stevens and Emma Stevens

Grantee: City of Bell

Nature of Conveyance: Road Deed

Date of Conveyance: August 23, 1938

Consideration:

Granted for: GAGE AVENUE

Road District: 114 *Re Par. Reconveyance see E-22-60, OR 16256-314*

Search No. 7 - 10

C. S. Map No. B-456 C.S.B-1293

Description: That portion of Lot 1, Tract No. 4620, as shown on map recorded in Book 50, page 15, of Maps, records of the County of Los Angeles, which lies northerly of the following described line:

Beginning at a point in the westerly line of said lot which is southerly thereon 60.15 feet from the northwesterly corner of said lot; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 61.61 feet from the northeasterly corner of said lot.

To be known as GAGE AVENUE.

Accepted by City of Bell Dec. 22, 1938

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 5-1-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 447 BY Asher 5-1-39

CHECKED BY *Kinball* CROSS REFERENCED BY *R.F. Steen 1-31-39*

Recorded in Book 16297 Page 241 Official Records Jan. 5, 1939

Grantor: Frank J. Shade and Annetta May Shade

Grantee: City of Bell

Nature of Conveyance: Road Deed

Date of Conveyance: August 31, 1938

Consideration:

Granted for: GAGE AVENUE

Road District: 114

Search No. 7 - 8

C. S. Map No. B-456 C.S.B-1293

Description: Those portions of Lots 3 and 4, Tract No. 4620, as shown on map recorded in Book 50, page 15, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of said Lot 4 with a line parallel with and 10 feet southerly, measured at right angles, from the northerly line of said last mentioned lot; thence South 82°24'20" East along said parallel line 100 feet to the easterly line of said Lot 3; thence southerly along said easterly line 48.69 feet; thence North 80°43'55" West 58.32 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 45 feet; thence northwesterly along said curve 34.03 feet; thence North 37°24'20" West 15.82 feet to said westerly line of Lot 4; thence northerly in a direct line to the point of beginning.

To be known as GAGE AVENUE.

Accepted by City of Bell Dec. 22, 1938

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 5-1-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 447 BY Asher 5-1-39

CHECKED BY *Kinball* CROSS REFERENCED BY *R.F. Steen 1-31-39*

Recorded in Book 16288 Page 242 Official Records Jan. 5, 1939

Grantor: Laguna-Maywood Land Corporation

Grantee: City of Bell

Nature of Conveyance: Road Deed

Date of Conveyance: September 1, 1938

Consideration:

Granted for: GAGE AVENUE

Road District: 114

Search No. 7 - 1-1.a

C. S. Map No. B-1293 B-456

Description: Those portions of Lots 2980, 2981, 2982, 3031, 3034, 3035, 3036, 3083, 3084, and 3085 of Tract No. 6439, as shown on map recorded in Book 71, page 74, of Maps, records of the County of Los Angeles, within a strip of land 95 feet wide, the southerly line of which is the center line, and its westerly prolongation, of Gage Avenue, as said center line is delineated on County Surveyor's Map No. B-456, on file in the office of the Surveyor of said County.

To be known as GAGE AVENUE.

This grant is made upon condition subsequent: No lien shall be created against any property owned by the undersigned to pay the cost in whole or in part of that certain improvement known as O. B. 549.

Accepted by City of Bell Dec. 22, 1938

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 5-1-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Morse* 5-14-39

CHECKED BY *Himball* CROSS REFERENCED BY *R.F. Steen* 1-31-39

Recorded in Book 16259 Page 348 Official Records Jan. 5, 1939

Grantor: Dean Kirk and Anita Belle Kirk

Grantee: City of Bell

Nature of Conveyance: Road Deed

Date of Conveyance: September 2, 1938

Consideration:

Granted for: GAGE AVENUE

Road District: 114

Search No. 7 - 9

C. S. Map No. B-1293

Description: That portion of Lot 2, Tract No. 4620, as shown on map recorded in Book 50, page 15, of Maps, records of the County of Los Angeles, which lies northerly of the following described line:

Beginning at a point in the westerly line of said lot which is southerly thereon 58.69 feet from the northwesterly corner of said lot; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 60.15 feet from the northeasterly corner of said lot.

To be known as GAGE AVENUE.

Accepted by City of Bell Dec. 22, 1938

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 5-1-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Morse* 5-14-39

CHECKED BY *Himball* CROSS REFERENCED BY *R.F. Steen* 1-31-39

Recorded in Book 16318 Page 106 Official Records Jan. 5, 1939

Grantor: George Robinson & Anna Robinson

Grantee: City of Bell

Nature of Conveyance: Road Deed

Date of Conveyance: September 20, 1938

Consideration:

Granted for: GAGE AVENUE

Road District: 114

Search No. 7 - 2

C. S. Map No. B- C.S. B-1293

Description: That portion of Lot 3032 of Tract No. 6439, as shown on map recorded in Book 71, page 74, of Maps, records of the County of Los Angeles, within a strip of land 95 feet wide, the southerly line of which is the center line, and its westerly prolongation, of Gage Avenue, as said center line is delineated on County Surveyor's Map No. B-456, on file in the office of the Surveyor of said county.

To be known as GAGE AVENUE.

Accepted by City of Bell Dec. 22, 1938

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 5-1-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 447 BY Moore 4-14-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-31-39*

Recorded in Book 16272 Page 319 Official Records Jan. 5, 1939

Grantor: Boone Hendricks

Road District: 114

Grantee: City of Bell

Search No. 7 - 7

Nature of Conveyance: Road Deed

C. S. Map No. B- B-1293

Date of Conveyance: October 6, 1938

Consideration:

Granted for: That portion of Lot 5, Tract No. 4620, as shown on map recorded in Book 50, page 15, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in a line parallel with and 10 feet southerly, measured at right angles, from the northerly line of said lot, which point is South 32°24'20" East along said parallel line 10.73 feet from the westerly line of said lot; thence southeasterly along a curve concave to the southwest, tangent to said parallel line, and having a radius of 40 feet, a distance of 31.42 feet; thence South 37°24'20" East 15.45 feet to the easterly line of said lot; thence northerly along said easterly line 22.64 feet to said parallel line; thence westerly in a direct line to the point of beginning.

To be known as GAGE AVENUE.

Accepted by City of Bell Dec. 22, 1938

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 5-1-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 447 BY Moore 4-14-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-31-39*

Recorded in Book 16354 Page 44 Official Records Jan. 6, 1939
 Grantor: Anna M. Archer and Henry E. Archer
 Grantee: City of Long Beach
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: May 14, 1938
 Consideration: C.F. 2065

Granted for: REDONDO AVENUE

Description: All of Lot 13 and that portion Lot 14, the Bonnie Brae Tract, as per map recorded in Book 8, page 83 of Maps, Records of said County of Los Angeles, more particularly described as:

Beginning at the northwest corner of said Lot 14; and running thence southerly along the westerly line of said Lot 14 to the southerly line of said lot 14; thence easterly along said southerly line of Lot 14 a distance of 15.32 feet; thence northerly in a direct line to a point in the northerly line of said Lot 14 distant easterly thereon 15.24 feet from said northwest corner of Lot 14; and thence westerly along said northerly line of Lot 14 a distance of 15.24 feet to the point of beginning.

To be known as REDONDO AVENUE.

Accepted by City of Long Beach Jan. 3, 1939

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *V.H. Brown 7-25-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 184

BY *Kimball 4-7-'39*

CHECKED BY

Kimball CROSS REFERENCED BY *R.F. Steen 1-23-39*

Recorded in Book 16286 Page 178 Official Records Jan. 6, 1939
 Grantor: Faith E. Deal
 Grantee: City of Long Beach
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: July 7, 1938
 Consideration: C.F. 2065

Granted for: REDONDO AVENUE

Description: That portion of Lot 37, The Bonnie Brae Tract, as per map recorded in Book 8, Page 83 of Maps, Records of the County of Los Angeles, State of California, described as follows:

Beginning at the Northwest corner of said Lot 37; and running thence Southerly along the Westerly line of said Lot 37 to the Southerly line of said Lot 37; thence Easterly along said Southerly line of Lot 37 a distance of 15.41 feet; thence Northerly in a direct line to a point in the Northerly line of said Lot 37, distant Easterly thereon 15.34 feet from the Northwest corner of said Lot 37; and thence Westerly along said Northerly line of Lot 37 a distance of 15.34 feet to the point of beginning.

To be known as REDONDO AVENUE.

Accepted by City of Long Beach Jan. 3, 1939

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *V.H. Brown 7-25-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen 1-23-39*

Recorded in Book 16290 Page 193 Official Records Jan. 6, 1939
 Grantor: Harry A. Kirby and Julia D. Kirby
 Grantee: City of Long Beach
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: July 13, 1938
 Consideration:
 Granted for: REDONDO AVENUE C.F. 2065 E-26

Description: That portion of Lots 24 and 26, The Ransom Avenue Tract, as per map recorded in Book 6, page 127 of Maps, Records of said County of Los Angeles particularly described as:

Beginning at the northwest corner of said Lot 26; thence easterly along the north line of said Lot 26 a distance of 35.75 feet; thence southerly in a direct line to a point in the south line of said Lot 26, distant easterly thereon 35.72 feet from the southwest corner of said Lot 26; thence west along the south line of Lot 26 and Lot 24 to a point distant westerly thereon 44.28 feet from the southeast corner of said Lot 24; thence north in a direct line to a point in the north line of said Lot 24 distant westerly thereon 44.25 feet from the northeast corner of said Lot 24; and thence east along said north line of Lot 24 to the northwest corner of aforementioned Lot 26, being the point of beginning.

To be known as REDONDO AVENUE.

Accepted by City of Long Beach January 3, 1939

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *V.H. Brown* 7-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen* 1-23-39

Recorded in Book 16302 Page 229 Official Records Jan. 6, 1939

Grantor: Warren F. McGrath and Lottie E. McGrath

Grantee: City of Long Beach

Nature of Conveyance: Grant of Easement (Agreement)

Date of Conveyance: December 22, 1938

Consideration:

Granted for: ROYCROFT AVENUE

See map Opposite

Description: A portion of Lot 14, Tract No. 685, as per map recorded in Book 20, Pages 166 and 167, of Maps, Records of said County of Los Angeles, more particularly described as follows, to-wit:

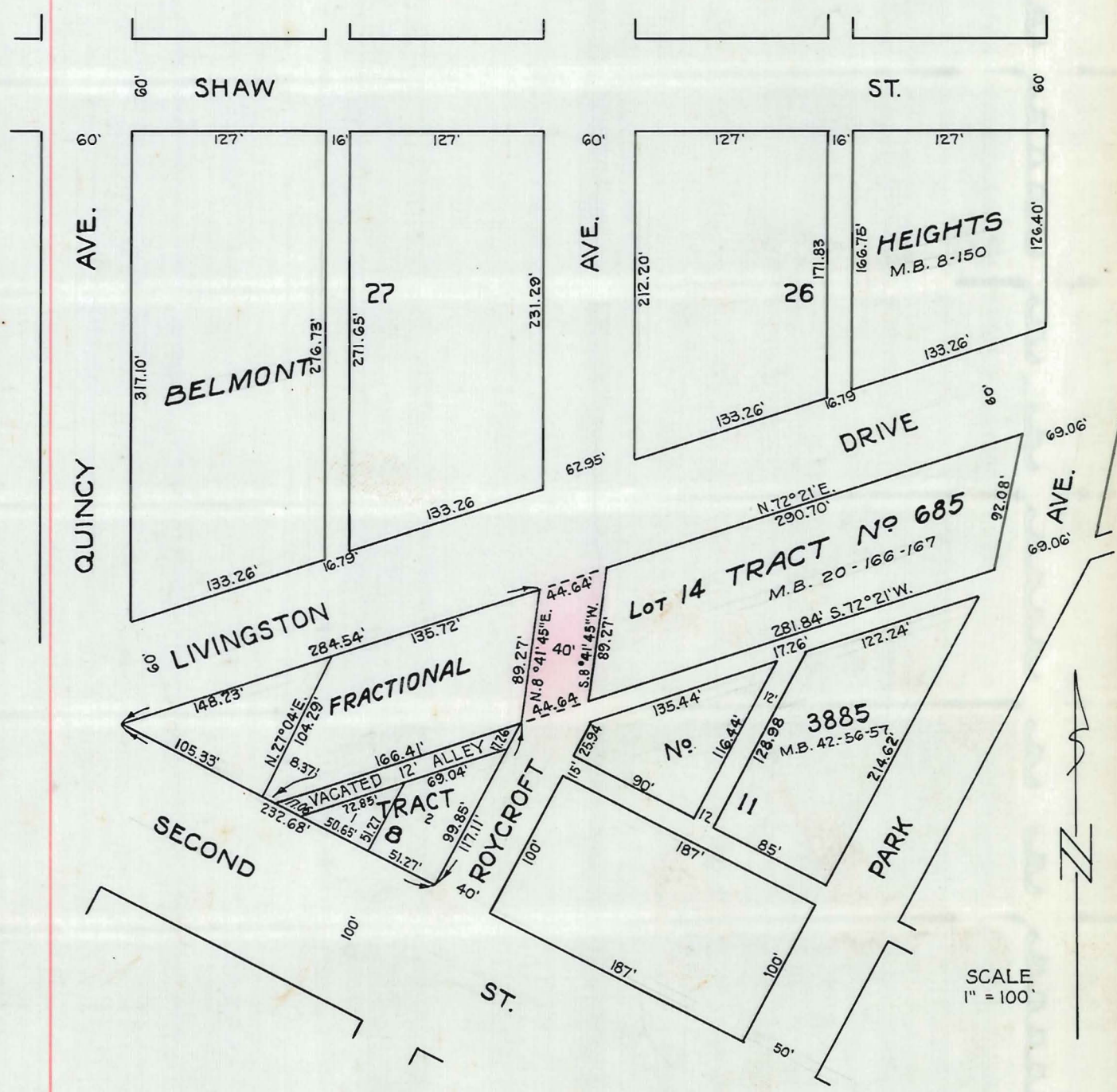
Beginning at the point of intersection of the southeasterly line of said Lot 14 with the northeasterly prolongation of the southeasterly line of Lot 2, Block 8, Tract No. 3885, as per map recorded in Book 42, Pages 56 and 57, of Maps, Records of said County of Los Angeles; thence North $8^{\circ}41'45''$ East 89.27 feet to a point in the northwesterly line of said Lot 14, distant thereon 135.72 feet from the northwest corner of said Lot 14; thence North $72^{\circ}21'$ East along said northwesterly line of said Lot 14 a distance of 44.64 feet; thence South $8^{\circ}41'45''$ West 89.27 feet to aforementioned southeasterly line of Lot 14; and thence South $72^{\circ}21'$ West 44.64 feet along said southeasterly line of Lot 14 to the point of beginning.

To be known as Roycroft Avenue

The parcel of land above described being shown colored red on map attached hereto and made a part hereof.

In consideration of the foregoing grant of an easement for street and alley purposes by grantors to City, City hereby agrees to improve, or cause to be improved, at its sole cost and expense, in a good and workmanlike manner, said real property described hereinabove by constructing Portland cement concrete curbs, sidewalks and gutters and asphalt concrete pavement six inches in thickness, all in accordance with "Plans and Specifications No. R-1098 for the improvement of Roycroft Avenue from alley north of Second Street to Livingston Drive, in the City of Long Beach, California," on file in the office of the City-Engineer-Director of Public Service of City. City will make said improvement, or cause same to be made, within 60 days from and after the date of execution by the parties of this agreement.

It is further understood and agreed by and between the parties hereto that the foregoing grant of an easement for street and alley purposes is made upon the condition that the City improve said real property in the manner hereinabove set forth within 60 days from and after the date of execution by the parties of this agree-



O.R. 16302-331

A-75

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ment and that upon City's failure so to do the rights and privileges hereby granted shall forthwith cease and terminate and the Grantors will be restored to their former estate in the premises.

Signed by City of Long Beach January 3, 1939

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 31 BY *Booth* 3-21-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 75 BY *Hubbard* 5-24-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-23-39

Recorded in Book 16241 Page 397 Official Records Jan. 6, 1939

Grantor: Alf Curtis

Grantee: City of Long Beach

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 7, 1938

Consideration:

C.F. 2065

Granted for: REDONDO AVENUE

Description: That portion of Lot 39, The Bonnie Brae Tract, as per map recorded in Book 8, Page 83 of Maps, Records of the County of Los Angeles, State of California, described as follows:

Beginning at the Northeast corner of said Lot 39, and running thence southerly along the easterly line of said Lot 39 to the Southerly line of said Lot; thence Westerly along said Southerly line of Lot 39 a distance of 14.59 feet; thence Northerly in a direct line to a point in the Northerly line of said Lot 39, distant Westerly thereon 14.66 feet from the Northeast corner of said Lot 39; and thence easterly along said Northerly line of Lot 39 a distance of 14.66 feet to the point of beginning.

To be known as REDONDO AVENUE.

Accepted by City of Long Beach Jan. 3, 1939

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 30 BY *H. Brown* 7-25-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 184 BY *Kimball* 4-7-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-24-39

Recorded in Book 16314 Page 176 Official Records Jan. 7, 1939

Grantor: Ella Kriegsman

Grantee: City of Burbank

Nature of Conveyance: Grant Deed

Date of Conveyance: December 21, 1938

Consideration: \$10.00

Granted for:

Description: Lot 12 of Tract 6426 as per map recorded in Book 140, Page 41 of Maps, records of said County.

SUBJECT TO: Second installment taxes for 1938-39. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record, if any.

Bonds and/or assessments now of record with no delinquencies.

Accepted by City of Burbank Dec. 27, 1938

Copied by G. Cowan Jan. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY *Hyde* 2-8-39

PLATTED ON CADASTRAL MAP NO. 176 B 190 BY *McAfee* 2-27-41
176 B 193 D.T. 2-17-41

PLATTED ON ASSESSOR'S BOOK NO. 347 BY Hyde 2-8-39
 CHECKED BY CROSS REFERENCED BY R.F. Steen 1-24-39

Recorded in Book 16259 Page 376 Official Records Jan. 7, 1939
 Grantor: N. F. Allen and Viola Allen, also known as Crola Allen
 Grantee: City of Burbank
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 16, 1938
 Consideration: \$10.00
 Granted for:
 Description: Lot 10 of Tract 6426, as per map recorded in
 Book 140 Page 41 of Maps, records of said County.
 SUBJECT TO: Second installment of taxes for 1938-39.
 Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record, if any.
 Bonds and/or assessments now of record with no delinquencies.
 Accepted by City of Burbank Dec. 27, 1938
 Copied by G. Cowan Jan. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 176 B 190 BY Hyde 2-8-39

PLATTED ON CADASTRAL MAP NO. 176 B 193 BY McAtee 2-27-41

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY R.F. Steen 1-24-39

Recorded in Book 16125 Page 369 Official Records Jan. 7, 1939
 Grantor: Glendale Unified School District of Los Angeles County
 Grantee: City of Glendale
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 21, 1938
 Consideration: \$50,000.00
 Granted for:
 Description: PARCEL 1. - All of Block 61, Town of Glendale, in the City of Glendale, County of Los Angeles, State of California, as per map recorded in Book 21, Page 96, Miscellaneous Records of said County, including the alley (vacated) extending Northerly and Southerly through said Block.
PARCEL 2. - Lots 12 to 22 inclusive, in Block 62 of Campbell and Thompson's Tract, in said City, County and State, as per map recorded in Book 9, Page 56 of Maps, Records of said County.
PARCEL 3. - All of Maryland Avenue, 60 feet wide, now vacated, lying between said Blocks 61 and 62 above described, extending from Harvard Street to Colorado Street.

Accepted by City of Glendale Dec. 29, 1938
 Copied by G. Cowan Jan. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 BY Asher 2-3-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY R.F. Steen 1-24-39

Also recorded in Book 16340 Page 104 Official Records Jan. 10, 1939
 Recorded in Book 16290 Page 206 Official Records Jan. 9, 1939
 Grantor: The City of Santa Monica
 Grantee: James E. MacMurray
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 9, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lots "H", "J", "K", and "L" of Block 146 of the Town of Santa Monica, in the City of Santa Monica, County of Los Angeles, State of California, as per Map recorded in Book 39 at Page 45 and in Book 3, at Pages 80 and 81 Miscellaneous Records in the office of the County Recorder of said County.
 Copied by G. Cowan Jan. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21⁵⁰⁴ BY Asher 3-27-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 326 BY *Kimball* 2-16-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-24-39

~~Recorded in Book 16275 Page 244 Official Records Jan 9, 1939~~
~~Grantor: The City of Santa Monica~~
~~Grantee: City of Beverly Hills~~
~~Nature of Conveyance: Grant of Easement~~
~~Date of Conveyance: December 13, 1938~~
~~Consideration: \$1.00~~
~~Granted for: Street and Highway Purposes~~
~~Description: An easement for street and highway and appurtenant purposes, including adjacent and subjacent support of any street or highway and footings and foundations for any viaduct, bridgework, or retaining wall for any street or highway, and including public utilities and drainage structures over, under, through, along, and across the following-described property:~~

Recorded in Book 16234 Page 369 Official Records Jan. 9, 1939
 Grantor: Stanley W. Imerman
 Grantee: City of Beverly Hills
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: December 13, 1938
 Consideration: \$1.00
 Granted for: Street and Highway Purposes
 Description: An easement for street and highway and appurtenant purposes, including adjacent and subjacent support of any street or highway and footings and foundations for any viaduct, bridgework, or retaining wall for any street or highway, and including public utilities and drainage structures over, under, through, along, and across the following-described property:
 A strip of land having a uniform width of 30 feet, situated westerly of the west property line of Tower Road, said west property line being also the easterly property line of Lot 3, Tract No. 6770, as shown on Map Book 130, page 90 of Maps, Records of Los Angeles County, California, and described as follows:
 Beginning at the northeasterly corner of said Lot 3; thence southerly along the easterly property line of said Lot 3, being an arc concave to the east and having a radius of 66.94 feet, a distance of 46.16 feet to a point; thence along that portion of the easterly property line of said Lot 3, having a bearing of S. 22°40'30" E., a distance of 27.60 feet to a point, being the beginning of a curve concave to the west, with a radius of 128.66 feet; thence following the easterly property line of said Lot 3 along said curve concave to the west, a distance of 57.86' to a point; thence southwesterly along that portion of said easterly property line of said Lot 3 having a bearing of S. 3°05'30" W., a distance of 37.80 feet to a point on said easterly property line of said Lot 3; thence northwesterly along a line, parallel to the east property line of said Lot 3, having a bearing of N. 3°05'30" E., a distance of 37.80 feet to the beginning of a curve concave to the west, and having a radius of 98.66'; thence along the arc of said curve, being also equidistant from the easterly property line of said Lot 3, a distance of 44.37 feet to a point; thence along a line, parallel to the easterly property line of said Lot 3 and distant 30 feet westerly therefrom, with a bearing of N. 22°40'30" W., a distance of 27.60 feet to a point; thence along the arc of

a curve concave to the east, equidistant from the easterly property line of said Lot 3, and having a radius of 96.94 feet, a distance of 457.83 feet to a point on the north property line of said lot 3; thence due east along said north property line, a distance of 30.91 feet to the point of beginning;

giving and granting unto the said City the right to construct, install, maintain, and repair therein and thereon any and all structures, work, and appurtenances necessary or convenient to the said City in the premises.

This easement shall accrue to the benefit of and shall bind the successors and representatives of the undersigned.

Accepted by City of Beverly Hills Dec. 20, 1938

Copied by G. Cowan Jan. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Asher 3-27-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 84 BY Hubbard 3-15-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-24-39*

Recorded in Book 16370 Page 8 Official Records Jan. 12, 1939

Grantor: C. E. Mulford

Grantee: City of San Fernando

Nature of Conveyance: Grant Deed

Date of Conveyance: October 14, 1938

Consideration: \$10.00

Granted for:

Description: A strip of land 12.5 feet in width being a portion of the Rancho ex Mission de San Fernando as per map thereof in Book 1, pages 605 and 606 of Patents, records of said County, lying Northeasterly of and adjacent to the Northeasterly line of San Fernando Road and extending from the Northwestern line of Hubbard Avenue to a line parallel with and 100 feet Northwesternly of said Northwesternly line of Hubbard Ave., as said streets are shown on map of Tract No. 10143 recorded in Book 145, page 21 of Maps, records of said County.

Accepted by City of San Fernando October 24, 1938

Copied by G. Cowan Jan. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Asher 4-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 492 BY Moore 4-27-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-24-39*

Recorded in Book 16351 Page 98 Official Records Jan. 12, 1939

Grantor: City of Santa Monica

Grantee: Associated Telephone Company, Ltd., a corporation

Nature of Conveyance: Easement and Right of Way

Date of Conveyance: December 29, 1938

Consideration:

Granted for: Pole Line Purposes

Description: Those certain 8 foot strips of land lying 4 feet on either side of the center line of those certain 8 foot strips of land marked "8 foot easement to the City of Santa Monica for public utility purposes" located along the rear and/or sidelines of various lots in Tract 9833, as per map recorded in Book 137 of Maps, Pages 91 to 98, inclusive, Records of said Los Angeles County.

It is understood and agreed that this grant shall not in any way affect the right of the Grantor to grant additional rights of way and/or easements for any and all public utility purposes (includ-

ing the purposes for which this Grant is made) or to grant any and all public utility easements upon, over, under, along or through said above described real property, or any part or parcel thereof.

(FURTHER CONDITIONS NOT COPIED)

Resolution covering this deed adopted by City of Santa Monica Dec. 29, 1938

Copied by G. Cowan Jan. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 O.K. BY Asher 3-27-39.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 97 O.K. BY Moore 5-23-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-24-39*

Recorded in Book 16323 Page 219 Official Records Jan. 12, 1939

Grantor: Long Beach Dock and Terminal Company, a corporation

Grantee: City of Long Beach

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 10, 1939

Consideration: \$1.00

Granted for:

Description: All of the right, title and interest of Grantor in and to the following described lands situated in the City of Long Beach, County of Los Angeles, State of California, to wit:

Lot B, Tract 551, as per map recorded in Book 21, page 25, of Maps, Records of said Los Angeles County:

Reserving, however, unto Grantor, all of its right, title and interest in and to all minerals, oil, gas and other hydrocarbon substances which may be produced from the above-described lands under and pursuant to the provisions of that certain Lease, dated May 15, 1936, by and between Elizabeth N. Pepper and others (including the Grantor herein named), as Lessors, and General Petroleum Corporation of California, as Lessee, recorded in Book 15178, page 13, of Official Records of Los Angeles County, California, provided that upon the expiration or sooner termination of the term of said Lease said rights reserved hereunder shall forthwith cease and terminate, and, without any further act upon the part of either the Grantor or Grantee, the title to the above-described property shall be and become vested in the Grantee, free and clear of any restriction, reservation, limitation or condition in favor of Grantor, its successors or assigns.

Accepted by City of Long Beach Jan. 10, 1939

Copied by G. Cowan Jan. 19, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 181

BY *Kimball* 5-10-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-24-39*

Recorded in Book 16342 Page 112 Official Records Jan. 12, 1939

Grantor: Long Beach Dock and Terminal Company, a corporation

Grantee: City of Long Beach

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 10, 1939

Consideration: \$1.00

C.S. 7716-1

Granted for:

Description: All of the right, title and interest of Grantor in and to the following described lands situated in the City of Long Beach, County of Los Angeles, State of California, to wit:

Beginning at the most northerly corner of Channel No. 2 of Long Beach Harbor, as said Channel No. 2 is described in that certain instrument recorded September 11, 1917, in Book 6532, page 242, of Deeds, Records of said Los Angeles County; thence South 25°17'32" East, 300 feet to the Southeasterly corner of said Channel No. 2; thence South 64°42'28" West along the Southeasterly side line of said Channel No. 2 1373.85 feet to a point, which point is the Northwesterly corner of the tract of land referred to as the Thomas P. Breslin property in that certain instrument recorded November 12, 1937, in Book 15449, page 56, of Official Records of said Los Angeles County; thence Northerly along the prolongation of the Westerly line of the tract of land referred to as the Thomas P. Breslin property in said instrument recorded November 12, 1937, in Book 15449, page 56, of Official Records of said Los Angeles County, 300 feet to a point in the Northwesterly side line of said Channel No. 2; thence North 64°42'28" East, along the Northwesterly side line of said Channel No. 2, 1373.85 feet to the point of beginning.

Reserving, however, unto Grantor, all of its right, title and interest in and to all minerals, oil, gas and other hydrocarbon substances which may be produced from the above-described lands under and pursuant to the provisions of that certain Lease, dated December 29, 1936, by and between Los Angeles Dock and Terminal Company and others, as Lessors, and General Petroleum Corporation of California, as Lessee, provided that upon the expiration or sooner termination of the term of said Lease said rights reserved hereunder shall forthwith cease and terminate and, without any further act upon the part of either the Grantor or Grantee, the title to the above-described property shall be and become vested in the grantee, free and clear of any restriction, reservation, limitation or condition in favor of Grantor, its successors or assigns.

Accepted by City of Long Beach Jan. 10, 1939

Copied by G. Cowan Jan. 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 180 OK BY *Kimball* 4-19-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-25-39

Recorded in Book 16332 Page 172 Official Records Jan. 12, 1939

Grantor: Long Beach Dock and Terminal Company, a corporation

Grantee: City of Long Beach

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 10, 1939

Consideration: \$1.00

C.S. 7716-1

Granted for:

Description: All of the right, title and interest of Grantor in and to the following described lands situated in the City of Long Beach, County of Los Angeles, State of California, to wit:

Beginning at a point in the Easterly line of a tract of land described in that certain instrument recorded April 2, 1924, in Book 2856, page 396, of Official Records of said County, said point being the intersection of said Easterly line with a line parallel to and 200 feet Northerly, measured at right angles, from the Northerly line of the 100 foot strip of land designated as the right of way of the San Pedro, Los Angeles & Salt Lake Railroad Company in that certain instrument recorded October 10, 1905, in Book 2470, page 36, of Deeds, Records of said County; thence South 23°36' East along said Easterly line of said tract of land and along the Easterly line of the tract of land described in that certain instrument recorded July 13, 1910, in Book 4213, page 217, of Deeds, Records of said County, to the most Easterly corner of said last mentioned tract of land, said corner being at a point in the Northerly line of said right of way of said San Pedro, Los

Angles & Salt Lake Railroad Company; thence Southerly at right angles to said Northerly line, 100 feet to a point in the Southerly line of said right of way of said San Pedro, Los Angeles & Salt Lake Railroad Company; thence Easterly along said Southerly line to a point; said point being the intersection of said Southerly line with the Southerly prolongation of the Westerly line of the tract of land described in that certain instrument recorded May 18, 1907, in Book 3041, page 273, of Deeds, Records of said County; thence North 8°33' West along said Southerly prolongation and said Westerly line to a point, said point being the intersection of said Westerly line with a line parallel to and 200 feet Northerly, measured at right angles, from the Northerly line of said right of way of said San Pedro, Los Angeles & Salt Lake Railroad Company; thence Westerly along said line parallel to said right of way to the point of beginning; and also all those certain lands, within the boundaries of the said City of Long Beach, lying Southerly of the center line of said right of way of said San Pedro, Los Angeles & Salt Lake Railroad Company and between the East line of the Entrance Channel and a line at right angles to the center line of the right of way of the San Pedro, Los Angeles & Salt Lake Railroad Company at Engineer's Station 1240+35, as said East line and said Engineer's Station are described in that certain instrument recorded September 11, 1917, in Book 6532, page 242, of Deeds, Records of said County;

Provided, however, that it is expressly understood and it is hereby expressly declared by Grantor that Grantor does not claim, or claim to have, any title to those portions of the lands hereinabove described, lying within the boundaries of the afore-said 100 foot strip of land designated as the right of way of the San Pedro, Los Angeles & Salt Lake Railroad Company, but it is the intention of Grantor to hereby remise, release and forever quitclaim to said Grantee any and all right, title or interest which it may have, or which it may hereafter be determined to have, in and to the lands hereinabove described, including any right, title or interest Grantor may have, or may hereafter be determined to have, in and to those portions of the lands hereinabove described lying within said 100 foot strip of land designated as the right of way of said San Pedro, Los Angeles & Salt Lake Railroad Company.

Accepted by City of Long Beach Jan. 10, 1939

Copied by G. Cowan Jan. 19, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 180 OK BY *Kimball* 4-5-39
181 OK 5-10-39

CHECKED BY *Kimball* 180 CROSS REFERENCED BY *R.F. Steen* 1-25-39
181

Recorded in Book 16362 Page 30 Official Records Jan. 12, 1939
Grantor: Long Beach Dock and Terminal Company, a corporation
Grantee: City of Long Beach

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 10, 1939

Consideration: \$1.00

C.S. 7716-1

Granted for:

Description: All of the right, title and interest of Grantor in and to the following described lands situated in the City of Long Beach, County of Los Angeles, State of California, to wit:

PARCEL 1: - All those certain lands within the boundaries of said City of Long Beach lying Southerly of the South line of the 100 foot strip of land designated as the right of way of the San Pedro, Los Angeles & Salt Lake Railroad Company in that certain instrument recorded October 10, 1905, in Book 2470, page 36, of

Deeds, Records of said County, and between a line at right angles to the center line of said 100 foot strip of land at Engineer's Station 1240+35 as said Engineer's Station is described in that certain instrument recorded September 11, 1917, in Book 6532, page 242, of Deeds, Records of said County, said line being also the Westerly line of the Entrance Channel of Long Beach Harbor as said Entrance Channel is described in said last-mentioned instrument, and a line parallel to and 5 feet Westerly, measured at right angles, from said Westerly line of said Entrance Channel.

PARCEL 2: - Beginning at the Southwesterly corner of Block 15, Seaside Park, Plat No. 2, as recorded in Book 4, page 6, of Maps, Records of said Los Angeles County; thence 200 feet along the West line of said Block 15, North $14^{\circ}46'$ West, to the Northwest corner of said Block 15; thence South $75^{\circ}14'$ West along the prolongation of the North line of said Block 15 123.08 feet to a point in the Easterly line of the Entrance Channel of Long Beach Harbor, as said Easterly line is described in that certain deed recorded September 11, 1917, in Book 6532, page 242, of Deeds, Records of said County; thence South $23^{\circ}36'$ East along said Easterly line of said Entrance Channel ~~xxx~~ 202.34 feet; thence North $75^{\circ}14'$ East 92.36 feet to the point of beginning.

PARCEL 3: - Lots 8, 9, 10, 11, 12 and 13, in Block 15, Seaside Park, Plat No. 2, as per map recorded in Book 4, page 6, of Maps, Records of said County.

PARCEL 4: - Beginning at the Northwest corner of Block 15, Seaside Park, Plat No. 2, as per map recorded in Book 4, page 6, of Maps, Records of said Los Angeles County; thence South $75^{\circ}14'$ West 123.08 feet; thence North $23^{\circ}36'$ West, along the Easterly line of the Entrance Channel of Long Beach Harbor, as said Easterly line is described in deed recorded September 11, 1917, in Book 6532, page 242, of Deeds, Records of said County, 50.59 feet; thence North $75^{\circ}14'$ East 130.76 feet; thence South $14^{\circ}46'$ East 50 feet to the point of beginning.

PARCEL 5: - Beginning at a point in the Northwesterly line of Water Street in said City of Long Beach, as shown on the plat of Back Bay Tract No. 1, recorded in Book 8, pages 170 to 174, of Maps, Records of said Los Angeles County, said point of beginning being North $62^{\circ}20'27''$ East 2529.79 feet from the point of intersection of said Northwesterly line of Water Street with the Northerly line of Pacific Boulevard, as shown on the aforesaid Map, and being also a point in the Northeasterly line of the tract of land described in that certain instrument recorded May 18, 1907, in Book 3041, page 273, of Deeds, Records of said County; thence following said Northwesterly line of Water Street, as shown on the aforesaid Map, and on map of Back Bay Tract No. 2, recorded in Book 9, page 34, of Maps, Records of said County, North $62^{\circ}20'27''$ East 415.36 feet to an angle in the Northwesterly line of said Street as shown on said last-mentioned Map; thence still following said Northwesterly line of Water Street, as shown on said Map of Back Bay Tract No. 2, North $42^{\circ}12'30''$ East 969.99 feet to the most Easterly corner of the tract of land described in that certain instrument recorded November 6, 1920, in Book 7390, page 279, of Deeds, records of said County; thence North $47^{\circ}47'30''$ West 46 feet to the Northerly line of the parcel of land described as ~~the Northerly~~ Parcel "H" in that certain deed recorded in Book 5150, page 47, of Deeds, Records of said County; thence North $70^{\circ}17'32''$ West 174.2 feet to a point in the Southeasterly side line of Channel No. 3 of Long Beach Harbor, as said side line is described in that certain deed recorded September 11, 1917, in Book 6532, page 242, of Deeds, Records of said County, which point is distant South $64^{\circ}42'28''$ West along said Southwesterly side line 50 feet from the most Easterly corner of said Channel No. 3; thence South $64^{\circ}42'28''$ West along said Southeasterly side line of said Channel No. 3 1720.20 feet to the most Northerly corner of the tract of land described in that certain instrument recorded May 18, 1907, in Book 3041, page 273, of Deeds, Records of said County; thence South $70^{\circ}17'32''$ East along the Northeasterly line of said last-mentioned tract of land 779.67 feet to the point of beginning.

EXCEPTING therefrom the parcel of land described as Parcel "H" in that certain instrument recorded in Book 5150, page 47, of Deeds,

Records of said Los Angeles County.

PARCEL 6: - Beginning at a point in the Northwestern line of Water Street, 60 feet in width, in said City of Long Beach, as shown on the plat of Back Bay Tract No. 1, recorded in Book 8, pages 170 to 174, of Maps, Records of said Los Angeles County, said point of beginning being North $62^{\circ}20'27''$ East 2529.79 feet from the point of intersection of said Northwestern line of Water Street with the Northerly line of Pacific Boulevard, as shown on the aforesaid Map; thence following said Northwestern line of Water Street, as shown on the aforesaid Map, and on the map of Back Bay Tract No. 2, recorded in Book 9, page 34 of Maps, Records of said County, North $62^{\circ}20'27''$ East 415.36 feet to an angle in the Northwestern line of said Water Street as shown on said last-mentioned Map; thence in a direct line to the Southwesterly corner of Lot 1, Block 1, of Back Bay Tract No. 2, as shown on the map recorded in Book 9, page 34, of Maps, Records of said County; thence South 100.69 feet to the Northwestern corner of Lot 1, Block 18, of Back Bay Tract No. 1, as shown on the map recorded in Book 8, page 170, of said Map Records; thence South $83^{\circ}18'$ West along the Southerly line of Third Street and the prolongation of said Southerly line 349.31 feet to the angle point in the Northerly line of Lot 5, Block 19, of said Back Bay Tract No. 1; thence along the Southerly line of said Water Street, 60 feet wide, South $62^{\circ}20'27''$ West to the intersection of said Southerly line with the Southeasterly prolongation of the Northeasterly line of the tract of land described in that certain instrument recorded May 18, 1907, in Book 3041, page 273, of Deeds, Records of said County; thence Northwesterly along said Southeasterly prolongation to the point of beginning. Accepted by City of Long Beach Jan. 10, 1939
Copied by G. Cowan Jan. 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 181 OK BY *Kimball* 5-10-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-25-39

Recorded in Book 16344 Page 105 Official Records Jan. 12, 1939

Grantor: Long Beach Dock and Terminal Company, a corporation

Grantee: City of Long Beach

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 10, 1939

C.S. 7716-1

Consideration: \$1.00

Granted for:

Description: All of the right, title and interest of Grantor in and to the following described lands situated in the City of Long Beach, County of Los Angeles, State of California, to wit:

PARCEL 1: - That portion of Channel No. 1 of the Long Beach Harbor as said Channel is described in that certain instrument recorded September 11, 1917, in Book 6532, Page 242, of Deeds, Records of said County, lying Northerly of the following described line:

Commencing at the intersection of the Northwestern side line of Channel No. 2 of said Harbor as said side line is described in said instrument recorded in Book 6532, Page 242, of Deeds, Records of said County, with the Easterly side line of said Channel No. 1; thence South $64^{\circ}42'28''$ West along the Southwesterly prolongation of said Northwestern side line of Channel No. 2, 255.56 feet to a point; thence South $57^{\circ}26'04''$ West, 1774.54 feet to a point in the Compromise Line between the Rancho San Pedro and the Rancho Los Cerritos, as said Compromise Line is described in the judgment recorded June 24, 1885, in Book 6, Page 294, of Judgments, Records of said County, and also in an instrument recorded October 10, 1905, in Book 2470, Page 36, of Deeds, Records of said County, said point being North $75^{\circ}28'$ East,

measured along said Compromise Line, 125.94 feet from the station known as Station 36 in said Line.

PARCEL 2: - Beginning at a point known as Station 36 on the Compromise Line between the Rancho San Pedro and the Rancho Los Cerritos, as said Line is described in the judgment recorded June 24, 1835, in Book 6, Page 294, of Judgments, Records of said Los Angeles County, and also in an instrument recorded October 10, 1905, in Book 2470, Page 36, of Deeds, Records of said County; thence North $75^{\circ}28'$ East, 125.94 feet along said Compromise Line to a point; thence North $57^{\circ}26'04''$ East, 1487.26 feet to a point, said point being the intersection of the westerly side line of Channel No. 1 of the Long Beach Harbor, as said Channel No. 1 is described in that certain instrument recorded September 11, 1917, in Book 6532, Page 242, of Deeds, Records of said County, with a line drawn from said last mentioned point in said Compromise Line to a point in the Southwesterly prolongation of the Northwesterly side line of Channel No. 2 of said Long Beach Harbor, as said Northwesterly side line is described in said instrument recorded in Book 6532, Page 242, of Deeds, Records of said County, said last mentioned point in said Southwesterly prolongation being South $64^{\circ}42'23''$ West, 255.56 feet, measured along said Southwesterly prolongation from the intersection of said Northwesterly side line of said Channel No. 2, with the Easterly side line of said Channel No. 1 of said Long Beach Harbor; thence South $13^{\circ}12'23''$ West along the Westerly side line of said Channel No. 1, 802.20 feet to the intersection of said Westerly side line with the Northerly line of the Turning Basin of said Long Beach Harbor, as said Northerly line is described in said instrument recorded in Book 6532, Page 242, of Deeds, Records of said County; thence South $86^{\circ}55'55''$ West, along said Northerly line of said Turning Basin 1185.06 feet, to the Northwesterly corner of said Turning Basin, said corner being also the Northeasterly corner of the tract of land described in that certain instrument recorded March 14, 1911, in Book 4467, Page 135, of Deeds, Records of said County; thence South $72^{\circ}18'50''$ West, 15 feet to the Northwesterly corner of said tract of land described in said instrument recorded in Book 4467, Page 135, of Deeds, said corner being a point in the aforesaid Compromise Line between the Rancho San Pedro and the Rancho Los Cerritos, 18.53 feet Southwesterly, measured along said Compromise Line from the aforesaid Station 36 on said Compromise Line; thence North $18^{\circ}30'$ East, 18.53 feet to the point of beginning.

PARCEL 3: - Beginning at a point in the Easterly side line of Channel No. 1 of the Long Beach Harbor, as said side line is described in that certain instrument recorded September 11, 1917, in Book 6532, Page 242, of Deeds, Records of said County, said point being North $13^{\circ}12'28''$ East, 133.49 feet along said side line from its intersection with the Northwesterly side line of Channel No. 3 of said Long Beach Harbor, as said Channel No. 3 is described in said instrument recorded in Book 6532, Page 242, of Deeds, Records of said County, said point of beginning being the Southeasterly corner of that certain parcel of land described in that certain instrument recorded February 7, 1924, in Book 3045, Page 125, of Official Records of said County; thence South $88^{\circ}39'22''$ West along the Southerly line of said parcel of land described in said instrument recorded in Book 3045, Page 125, of Official Records of said County, 295.26 feet to a point in the Northerly prolongation of the Westerly line of that certain tract of land described in that certain instrument recorded May 18, 1907, in Book 3041, Page 273, of Deeds, Records of said County; thence North $8^{\circ}38'$ West along said Northerly prolongation and along the Westerly line of said parcel of land described in said instrument recorded in Book 3045, Page 125, said Official Records, 797.93 feet to the most Westerly corner of said parcel of land; thence North $52^{\circ}23'35''$ East, along the Northwesterly line of said parcel of land, 920.67 feet to the most Northerly corner of said parcel, said corner being at the intersection of the Easterly side line of the aforesaid Channel No. 1 with the Southeasterly side line of Channel No. 2 of said Long Beach Harbor, as said Channel No. 2 is described in said instrument recorded in Book 6532, Page 242, of Deeds, Records of said County; thence South $13^{\circ}12'28''$ West, along

the Easterly line of said parcel of land described in said instrument recorded in Book 3045, Page 125, said Official Records, and along the Easterly side line of said Channel No. 1, 1379.17 feet to the point of beginning.
 Accepted by City of Long Beach Jan. 10, 1939
 Copied by G. Cowan Jan. 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 181 *OK* BY *Kimball* 5-10-'39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-26-38

Recorded in Book 16318 Page 163 Official Records Jan. 12, 1939

Grantor: Long Beach Dock and Terminal Company, a corporation

Grantee: City of Long Beach

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 10, 1939

Consideration:

C.S. 7716-1

Granted for:

Description: All of the right, title and interest of Grantor in and to the following described lands situated in the City of Long Beach, County of Los Angeles, State of California:

Beginning at a point known as Station 36 on the Compromise Line between the Rancho San Pedro and the Rancho Los Cerritos, as said Line is described in the judgment recorded June 24, 1885, in Book 6, page 294, of Judgments, Records of said Los Angeles County, and also in an instrument recorded October 10, 1905, in Book 2470, page 36, of Deeds, Records of said County; thence South 18°30' West along said Compromise Line 514.14 feet to Station 35 on said Compromise Line; thence South 38°04'54" East 1403.53 feet to the most northerly corner of the tract of land described in that certain instrument recorded April 2, 1924, in Book 2856, page 396, of Official Records of said County; thence South 23°36' East along the easterly line of said tract of land to a point, said point being the intersection of said easterly line of said tract of land described in that certain instrument recorded April 2, 1924, in Book 2856, page 396, of Official Records of said County, with a line parallel to and 200 feet northerly, measured at right angles, from the northerly line of the 100 foot strip of land designated as the right of way of the San Pedro, Los Angeles & Salt Lake Railroad Company in that certain instrument recorded October 10, 1905, in Book 2470, page 36, of Deeds, Records of said County; thence northeasterly along said line parallel to and 200 feet northerly, measured at right angles, from the aforesaid northerly line to a point, said point being the intersection of said parallel line with the easterly line of the Turning Basin of Long Beach Harbor, as said Turning Basin is described in that certain instrument recorded September 11, 1917, in Book 6532, page 242, of Deeds, Records of said County, and the westerly line of the tract of land described in that certain instrument recorded May 18, 1907, in Book 3041, page 273, of Deeds, Records of said County; thence north 8°33' west along said easterly line of said Turning Basin and said westerly line of the tract of land described in that certain instrument recorded May 18, 1907, in Book 3041, page 273, of Deeds, Records of said County, to the most westerly corner of said tract of land described in said instrument recorded May 18, 1907, in Book 3041, page 273, of Deeds, Records of said County, said corner being the most southerly corner of Channel No. 3 of said Long Beach Harbor as said Channel is described in said instrument recorded in Book 6532, page 242, of Deeds, Records of said County; thence North 64°42'28" East along the northwesterly line of said tract of land described in said instrument recorded May 18, 1907, in Book 3041, page 273 of Deeds, Records of said County, and along the northeasterly prolongation thereof and along the southeasterly ~~XXXX~~

~~Recorded in Book 16518 Page 85 Official Records Jan 12, 1939~~
side line of said Channel No. 3 to the most easterly corner of said Channel No. 3; thence North $25^{\circ}17'32''$ West along the northeasterly line of said Channel No. 3, 300 feet to the most northerly corner of said Channel; thence South $64^{\circ}42'28''$ West along the northwesterly side line of said Channel No. 3, 3552.99 feet to a point in said northwesterly side line, which point is 313.31 feet northeasterly, measured along said side line from its intersection with the easterly line of Channel No. 1 of said Long Beach Harbor, as said easterly line of Channel No. 1 is described in said instrument recorded in Book 6532, page 242, of Deeds, Records of said County; thence South $88^{\circ}39'22''$ West along the northerly line of the lands described as Parcel No. 2 in that certain instrument recorded September 22, 1935, in Book 5167, page 85, of Official Records of said County, and along the southerly line of that parcel of land described in that certain instrument recorded February 7, 1924, in Book 3045, page 125, of Official Records of said County, 552.63 feet to the southwesterly corner of said last mentioned parcel of land, said southwesterly corner being a point in the northerly prolongation of the westerly line of the aforesaid tract of land described in the aforesaid instrument recorded in Book 3041, page 273, of Deeds, Records of said County; thence North $8^{\circ}38'$ West along said northerly prolongation and along the westerly line of said parcel of land described in said instrument recorded in Book 3045, page 125 of said Official Records, 797.93 feet to the most westerly corner of said parcel of land; thence North $52^{\circ}28'35''$ East along the northwesterly line of said parcel of land 920.67 feet to the most northerly corner of said parcel, said corner being at the intersection of the easterly side line of the aforesaid Channel No. 1 with the southeasterly side line of Channel No. 2 of said Long Beach Harbor, as said Channel No. 2 is described in said instrument recorded in Book 6532, page 242, of Deeds, Records of said County; thence North $64^{\circ}42'28''$ East along said southeasterly side line of said Channel No. 2, 1639.91 feet to a point, which point is the most westerly corner of the tract of land referred to in that certain instrument recorded November 12, 1937, in Book 15449, page 56, of Official Records of said County, as the Thomas P. Breslin property; thence northerly along the northerly extension of the westerly line of said tract of land referred to as the Thomas P. Breslin property 300 feet to a point in the northwesterly side line of said Channel No. 2; thence South $64^{\circ}42'28''$ West along said northwesterly side line and the southwesterly prolongation thereof 1656.33 feet to a point, which point is South $64^{\circ}42'28''$ West, 255.56 feet from the intersection of said northwesterly side line of said Channel No. 2 with the easterly side line of said Channel No. 1; thence South $57^{\circ}26'04''$ West 1774.54 feet to a point in the aforesaid Compromise Line between the Rancho San Pedro and the Rancho Los Cerritos, said point being North $75^{\circ}23'$ East, measured along said Compromise Line 125.94 feet from the aforesaid Station 36 on said Compromise Line; thence South $75^{\circ}23'$ West along said Compromise Line 125.94 feet to the point of beginning;

EXCEPTING, however, from the hereinabove described lands, those portions thereof lying westerly of the westerly side line of said Channel No. 1 and northerly of the northerly line of the Turning Basin of Long Beach Harbor, as said Turning Basin is described in the aforesaid instrument recorded in Book 6532, page 242, of Deeds, Records of said Los Angeles County, and northerly of the northerly line of the land described in that certain instrument recorded March 14, 1911, in Book 4467, page 136, of Deeds, Records of said County, said northerly line being shown therein as South $72^{\circ}13'50''$ West, 15 feet.

(CONDITIONS NOT COPIED)

Accepted by City of Long Beach Jan. 10, 1939

Copied by G. Cowan Jan. 20, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 180 OK BY *Kimball* 4-5-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-26-39

Recorded in Book 16283 Page 335 Official Records Jan. 13, 1939
 Grantor: Edward William Hatfield
 Grantee: City of Burbank
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 10, 1938
 Consideration: \$10.00
 Granted for:
 Description: Lot 9 of Tract 6426, in the City of Burbank, county of Los Angeles, State of California, as per map recorded in Book 140, page 41 of Maps, on file in the office of the recorder of said county.
 Subject to all unpaid taxes and street assessments.
 Subject to restrictions, reservations and conditions of record.
 Accepted by City of Burbank January 11, 1939
 Copied by G. Cowan Jan. 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY *Hyde* 2-8-39

PLATTED ON CADASTRAL MAP NO. 176 B 193 BY *D. Thomas* 2-17-41

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen* 1-26-39

Recorded in Book 16281 Page 282 Official Records Jan. 13, 1939
 Grantor: City of Glendale
 Grantee: Ronald M. Morris and Alice L. Morris
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: December 22, 1938
 Consideration:
 Granted for:

Description: All its right, title and interest in and to the following-described real property, to wit:

PAPCEL 1:- An easement and right of way for storm drain granted to said City of Glendale by Bank of America National Trust & Savings Association, a national banking association, on the 22nd day of December, 1934, and recorded December 23th, 1934, in Book 13170, page 217, of Official Records, in the office of the Recorder of Los Angeles County, California, in, under and along the following-described real property, to wit:

Those portions of Lots 6 and 7, Block 19, Sparr Heights, as per map recorded in Book 59, page 36 et seq, of Maps, Records of Los Angeles County, California, included within the following-described lines:

Beginning at a point in the northerly line of said Lot 6, N. 87° 30' 20" W. 40.26 feet from the northeasterly corner thereof; thence S. 50° 13' 00" W. 42.01 feet; thence S. 39° 47' E. 5.00 feet; thence S. 50° 13' W. 5.00 feet; thence S. 31° 25' 24" W. 36.16 feet; thence N. 87° 30' 20" W. 27.78 feet to a point in the westerly line of said Lot 7; thence N. 0° 08' 34" W. 37.00 feet along the westerly lines of said Lots 7 and 6 to a point, said point being 20 feet northerly measured along the westerly line of said Lot 6, from the south-westerly corner thereof; thence N. 76° 41' 23" E. 34.83 feet; thence N. 50° 13' E. 5.00 feet; thence S. 39° 47' E. 5.00 feet; thence N. 50° 13' E. 31.01 feet to the northerly line of said Lot 6; thence S. 87° 30' 20" E. along said northerly line 14.86 feet to the point of beginning.

PARCEL 2:- An easement and right of way for drainage purposes granted to the City of Glendale by Bank of America National Trust & Savings Association, a national banking association, on the 6th day of April, 1935, and recorded May 1st, 1935, in Book 13351, page 296, of Official Records, in the office of the Recorder of Los Angeles County, California, over and across the following-described real property, to wit:

That portion of Lot 7, Block 19 of Sparr Heights, Sheet No. 3, as shown on map recorded in Book 59, page 36, et seq. of Maps, records of the County of Los Angeles, within the following-described boundaries:

Beginning at a point in the westerly line of said lot which is North 0°08'34" West thereon 10.93 feet from the southwesterly corner thereof; thence North 50°13' 00" East 32.85 feet; thence North 87°30'20" West 25.32 feet to said westerly line; thence southerly in a direct line 22.12 feet to the point of beginning. Copied by G. Cowan Jan. 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 o.k. BY Asher 2-3-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 111 o.k. BY Moore 3-6-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 1-26-39*

Recorded in Book 16291 Page 302 Official Records Jan. 14, 1939

Grantor: Loretta D. Baldwin

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: December 10, 1938

Consideration:

Granted for: Electrical Energy Purposes

Description: The easterly 5 feet of the northerly 44.25 feet of Lot 20, Block G, in the Glendale Valley View Tract as same is recorded in Book 9, Page 157 of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale January 12, 1939

Copied by G. Cowan Jan. 23, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

~~PLATTED ON~~ CADASTRAL MAP ~~NO.~~ OK BY

~~PLATTED ON~~ ASSESSOR'S BOOK ~~NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 1-30-39*

Recorded in Book 16161 Page 256 Official Records Jan. 14, 1939

Grantor: Iva F. Hunter

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: December 10, 1938

Consideration:

Granted for: Electrical Energy Purposes

Description: The easterly 2 feet of the northerly 40 feet of the southerly 80.75 feet of Lot 20, Block G, in the Glendale Valley View Tract as same is recorded in Book 9, Page 157 of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale January 12, 1939

Copied by G. Cowan January 23, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

~~PLATTED ON~~ CADASTRAL MAP ~~NO.~~ OK BY

~~PLATTED ON~~ ASSESSOR'S BOOK ~~NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 1-30-39*

Recorded in Book 16327 Page 175 Official Records Jan. 16, 1939
 Grantor: Fred G. Smith, Trustee under the Will of Lola Baldwin,
 Grantee: City of Compton deceased

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 10, 1936

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The southerly $23\frac{1}{2}$ feet of that portion of the south half of the southwest quarter of Lot "C", Temple & Gibson Tract, as per map thereof recorded in Book 2, page 540, of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County, described as follows:

Beginning at a point on the south line of said lot distant 973.8 feet east from the southwest corner thereof; thence north parallel with the west line of said lot 670 feet to the north line of the south half of the southwest quarter of said Lot "C"; thence west along said north line 324.6 feet; thence south parallel with the west line of said lot 670 feet to the south line thereof; thence east along said south line 324.6 feet to the point of beginning.

Accepted by City of Compton January 10, 1939

Copied by G. Cowan Jan. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 411

BY Hubbard 4-10-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-26-39

Recorded in Book 16381 Page 6 Official Records Jan. 16, 1939

Grantor: Hulda L. Phillips

Grantee: City of Compton

Nature of Conveyance: Grant Deed

Date of Conveyance: November 6, 1936

C.S. 8720

Consideration: \$10.00

Granted for:

Description: The southerly $23\frac{1}{2}$ feet of that portion of the South $\frac{1}{2}$ of the South West $\frac{1}{4}$ of Lot "C", Temple & Gibson Tract, City of Compton, as per Book 2, page 540 M. R. described as follows:

Beginning at a point on the south line of said lot distance 324.6' East of the South West corner thereof; thence North parallel with the West line of said lot 670 feet to the North line of the South half of the South West quarter of said Lot "C"; thence East along said North line 324.6 feet; thence South parallel with the West line of said lot 670 to the South line thereof; thence West along said South line 324.6 feet to the point of beginning.

Accepted by City of Compton January 10, 1939

Copied by G. Cowan Jan. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 411

BY Hubbard 4-11-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-26-39

Recorded in Book 16381 Page 7 Official Records Jan. 16, 1939

Grantor: Abraham Corlin and Elizabeth Corlin

Grantee: City of Compton

Nature of Conveyance: Grant Deed

C.S. 8720

Date of Conveyance: November 6, 1936

Consideration: \$10.00

Granted for:

Description: The Southerly $23\frac{1}{2}$ feet of that portion of Lot "G" of the Temple and Gibson Tract, City of Compton, as per map recorded in Book 2 page 540 M. R. described as follows:

Beginning at the South East corner of said Lot "G"; thence Northerly along the Easterly line of said lot to the South East corner of the $4\frac{1}{4}$ acre tract of land conveyed to John Stevens et al., by deed recorded in Book 405 Page 147 of Deeds; thence Westerly along the Southerly line of land so conveyed to the North East corner of the 5 acre tract of land conveyed to Mary E. Sutton by deed recorded in Book 1911 Page 80 of Deeds; thence southerly along the Easterly line of land so conveyed to the Southerly line of said Lot "G"; thence Easterly along said southerly line to the point of beginning;

Excepting therefrom any portion in Public Road on the North, also excepting therefrom any portion in Public Road on the West.

Accepted by City of Compton January 10, 1939

Copied by G. Cowan Jan. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 411

BY Hubbard 4-11-39.

CHECKED BY

Kimball

CROSS REFERENCED BY *R.F. Steen* 1-26-39

Recorded in Book 16322 Page 158 Official Records Jan. 16, 1939

Grantor: Harvey Smith and Bessie Smith

Grantee: City of Compton

Nature of Conveyance: Grant Deed

Date of Conveyance: November 4, 1936

C.S. 8720

Consideration: \$10.00

Granted for:

Description: The southerly $23\frac{1}{2}$ feet of that portion of Lot "G", Temple & Gibson Tract, City of Compton, as per Book 2 page 540 M. R., described as follows:

The West 5 acres, except that portion included in Compton Avenue, of that certain Tract of land bounded on the North by land now or formerly of John Stevens; on the South by Olive Street, on the East by the East line of said Lot "G"; and on the West by land formerly owned by Wm. Newland, the East line of said 5 acres being at right angles to the South line of said Lot "G".

Accepted by City of Compton Jan. 10, 1939

Copied by G. Cowan Jan. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 411

BY Hubbard 4-11-39

CHECKED BY

Kimball

CROSS REFERENCED BY *R.F. Steen* 1-26-39

Recorded in Book 16297 Page 314 Official Records Jan. 16, 1939

Grantor: Decatur J. Page

Grantee: City of Compton

Nature of Conveyance: Grant Deed

Date of Conveyance: November 24, 1936

Consideration: \$10.00

C.S. 8720

Granted for:

Description: The southerly $23\frac{1}{2}$ feet of that portion of $S\frac{1}{2}$ of $SW\frac{1}{4}$ of Lot "C" of Temple & Gibson Tract, City of Compton, as per Book 2, page 540 M. R., described as follows:

Beginning at the South West corner of said lot; thence northerly along the westerly line thereof 670' to a point midway between the Southerly line and the Center line of said Lot "C"; thence North $89^{\circ}31'$ East along the North line of the South half of the South West quarter of said Lot "C" 324.6'; thence South parallel with the West line of said Lot 670' to the South line of said lot; thence West along said South line 324.6' to the point of beginning.

Accepted by City of Compton Jan. 10, 1939

Copied by G. Cowan Jan. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 411

BY Hubbard 4-11-39

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 1-26-39

RESOLUTION NO. 5840

A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE, CALIFORNIA, ORDERING TO BE CLOSED UP, VACATED AND ABANDONED FOR STREET PURPOSES A PORTION OF ALTA VISTA DRIVE, WITHIN SAID CITY.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1. That the public interest and convenience require and the Council of the City of Glendale hereby orders to be closed up, vacated and abandoned, for street purposes that portion of Alta Vista Drive as shown on map of Tract No. 6080, as per map recorded in Book 67, pages 41 and 42 of Maps, Records of Los Angeles County, California, and on map of Tract No. 8399, as per map recorded in Book 117, pages 57 and 58 of Maps, Records of said County lying between its present westerly termination, which termination forms a portion of the boundary lines of Lots 65, 76 and 75 of said Tract No. 6080 and a line described as follows:

Beginning at a point in the easterly line of Alta Vista Drive 11.64 feet southerly measured along said easterly line from the westerly end of the northerly line of Lot 13, in said Tract No. 8399, said point of beginning being the intersection of said easterly line with a curve concave northerly of Radius 30 feet, a radial line from said point of intersection to the center of said curve bears N. $1^{\circ}39'20''$ E; thence northwesterly along said curve thru an arc of $42^{\circ}41'10''$ a distance of 22.35 feet to its point of tangency with a reverse curve concave southwesterly of Radius 54 feet; thence northwesterly along said curve of Radius 54 feet thru an arc of $5^{\circ}25'05''$ a distance of 5.11 feet to its intersection with the present westerly line of said Alta Vista Drive (the basis of bearings for said description is the same as that shown on map of said Tract No. 8399).

SECTION 2. That the work more particularly described in Section 1 hereof is for the closing up, vacating and abandoning that portion of said street and it appears to said Council that there are no damages, costs or expense arising out of said work and no assessment therefor is necessary and therefore no commissioners are appointed to assess benefits or damages for said work or to have general supervision thereof.

SECTION 3. The City Clerk shall certify to the passage of this resolution and thereupon and thereafter the same shall be in full force and effect.

Adopted and approved this 19th day of January, 1939.

Attest:

J.H. BAUDINO, Mayor of the City of

E-26

G.E. Chapman, City Clerk

Glendale

Copied by G. Cowan Jan. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 BY Asher 2-3-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 829 BY Moore 2-3-39.

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-27-39*

Recorded in Book 16270 Page 346 Official Records Jan. 16, 1939

Grantor: Compton Union High School District

Grantee: City of Compton

Nature of Conveyance: Grant Deed

Date of Conveyance: August 25, 1937

Consideration: \$10.00

Granted for:

Description: The Southerly $23\frac{1}{2}$ feet of that portion of $S\frac{1}{2}$ of $SW\frac{1}{4}$ of Lot "C", of the Temple and Gibson Tract City of Compton, as per map recorded in Book 2 Page 540 M. P., described as follows:

Beginning at the NW corner of Olive Street and Oleander Street; thence North along the westerly line of Oleander Street, 621' more or less to a point 50' South of the North Line of $S\frac{1}{2}$ of $SW\frac{1}{4}$ of Lot "C"; thence West parallel to said line 100'; thence North parallel to the West line of Oleander Street, 50'; thence West along the North line of $S\frac{1}{2}$ of $SW\frac{1}{4}$ of said Lot "C" to the North East corner of land conveyed by deed recorded in Book 2207, Page 150 Official Records; thence South along East line of land so conveyed to the North line of Olive Street to point of beginning.

Accepted by City of Compton January 10, 1939

Copied by G. Cowan Jan. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY *Hugh Cowan 10-9-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 411 BY Hubbard 4-11-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-27-39*

Recorded in Book 16344 Page 144 Official Records Jan. 18, 1939

Grantor: Orpha M. Cody McConnell, formerly Orpha M. Cody

Grantee: City of San Fernando

Nature of Conveyance: Grant of Easement

Date of Conveyance: June 2, 1938

Consideration: \$1.00

Granted for: Sewer Line Purposes

Description: An easement to the City of San Fernando for constructing and maintaining a Sewer Line within a strip of land, 5 feet in width, being a portion of Carlisle Street (vacated), the Southeasterly line of which is the Northwesternly line of Lot 6, Tract No. 2824 as per Map thereof recorded in Book 28 pages 36 and 37 of Maps, Records of said County.

Accepted by City of San Fernando June 6, 1938

Copied by G. Cowan Jan. 25, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 129^{OK} BY Hubbard 5-2-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-27-39*

Recorded in Book 16364 Page 13 Official Records Jan. 18, 1939
 Grantor: The Roman Catholic Archbishop of Los Angeles, a corp.
 Grantee: City of San Fernando
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: April 21, 1938
 Consideration: \$1.00
 Granted for: Sewer Line Purposes
 Description: An easement to the City of San Fernando for constructing and maintaining a Sewer Line within a strip of land, 5 feet in width, being a portion of Carlisle Street (vacated), the Southeasterly line of which is the Northwesterly line of Lots 7 and 8, Tract No. 2824 as per Map thereof recorded in Book 28 pages 36 and 37 of Maps, Records of said County.

Accepted by City of San Fernando June 6, 1938
 Copied by G. Cowan Jan. 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *129^{OK}* BY *Hubbard 5-2-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-27-39*

Recorded in Book 16314 Page 241 Official Records Jan. 19, 1939

Grantor: Coral Manley
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 9, 1939
 Consideration: \$10.00

Granted for:
 Description: That portion of Lots "A" and "B" of Tract No. 6732 as recorded in Map Book 74, Page 14, Records of Los Angeles County, California, enclosed within the following described boundary line:

Beginning at the southwesterly corner of Lot 26 of said Tract No. 6732, thence N. 0°22'20" W., along the westerly line of said Lot 26, 133.14 feet to the northwesterly corner of said Lot 26, said point is also the northwesterly corner of said Lot "B"; thence S. 39°33'30" W., along the northerly line of said Lot "B" 100 feet to the true point of beginning; thence S. 39°33'30" W., still along the said northerly line 117.86 feet to the northwesterly corner of said Lot "B"; thence S. 39°33'30" W., along the northerly line of Lot "A" 9.84 feet to a point in the easterly concrete wall of a concrete ditch (40 feet wide) of the L. A. Co. Flood Control Dist; thence on a curve concaved to the northeast, southeasterly along the said concrete wall of said ditch, whose centerline radius in 1000 feet, to a point on the northerly line of Hovey Ave. extend westerly; thence N. 39°33'30" E., along the said northerly line of Hovey Ave., produced westerly 62.63 feet to a point distant S. 39°33'30" W., 100 feet, from the original point of beginning; thence N. 0°22'20" W., 133.14 feet to the true point of beginning.

Subject to all assessments of record.

Accepted by City of San Gabriel January 17, 1939
 Copied by G. Cowan Jan. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY *Asher 3-22-39.*

PLATTED ON ASSESSOR'S BOOK NO. BY

PLATTED ON CADASTRAL MAP NO. 376 BY *Hubbard 2-24-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-27-39*

Recorded in Book 16364 Page 62 Official Records Jan. 19, 1939

Grantor: Claremont Improvement Company, a corporation

Grantee: City of Claremont

Nature of Conveyance: Grant of Easement

Date of Conveyance: January 12, 1939

Consideration: \$10.00

C.S. B-147-8

Granted for: Public Street Purposes

Description: The East 20 feet of the South 7 feet 4.20 inches of Lot 4 and the East 20 feet of Lots 5 and 6, all in Block 45 of Claremont, in the City of Claremont, County of Los Angeles, State of California, as per map recorded in Book 15, Pages 87 and 88, of Miscellaneous Records of said County.

EXCEPT therefrom the South 10 feet of said portion of Lot 6. SUBJECT TO reservations, restrictions, conditions, easements and rights of way, if any, of record.

Accepted by City of Claremont January 17, 1939

Copied by G. Cowan January 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Asher 4-4-39.

PLATTED ON ADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 761 BY Kimball 4-14-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-27-39

Recorded in Book 16322 Page 191 Official Records Jan. 19, 1939

Grantor: Margaret B. Fielder, sometimes known as Marguerett Fielder, a single woman, widow of Charles W. Fielder, deceased

Grantee: City of Claremont

Nature of Conveyance: Grant of Easement

Date of Conveyance: January 7, 1939

Consideration: \$10.00

C.S. B-147-8

Granted for: Public Street Purposes

Description: The East 20 feet of Lot 1, Block 45 of Claremont, in the City of Claremont, Los Angeles County, California, as per map recorded in Book 15, Pages 87 and 88 of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County.

SUBJECT TO reservations, restrictions, conditions, easements and rights of way, if any, of record.

Accepted by City of Claremont January 17, 1939

Copied by G. Cowan Jan. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Asher 4-4-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 761 BY Kimball 4-14-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-27-39

Recorded in Book 16330 Page 129 Official Records Jan. 19, 1939

Grantor: Dante Paggi and Ida Paggi

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: November 4, 1938

Consideration: \$10.00

C.S. 8499-6

Granted for:

Description: That portion of lot 7 of Richard Garvey's Addition No. 2 to the Tract known as the Garvey Ranch, in the County of Los Angeles, State of California, as per map recorded in Book 70 Pages 69 and 70 of Miscellaneous Records of said County, enclosed within the following described boundary lines:

Beginning at the intersection of the Northerly line of said lot 7, with the Northerly prolongation of the Easterly line of Angelus Avenue, as shown on the map of Tract No. 4610, as per map recorded in Book 93 Pages 12 and 13 of Maps; thence southerly along the

said Easterly line of Angelus Avenue, and prolongation thereof, 237 feet to a point; thence Easterly at right angles to the said Easterly line of Angelus Avenue, 137 feet, more or less, to a point in the center line of the Los Angeles County Flood Control right of way, 75 feet wide, as sought to be condemned under Case No. 399505, Superior Court; thence Northwesterly along said center line to a point in the Northerly line of said Lot 7 of Richard Garvey's Addition No. 2; thence Westerly along said Northerly line of Lot 7 to the point of beginning.

Accepted by City of San Gabriel January 10, 1939

Copied by G. Cowan Jan. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 5-1-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 826 BY Kimball 2-17-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-27-39

Recorded in Book 16305 Page 273 Official Records Jan. 19, 1939

Grantor: Robert Turton Ackerley and Lela Maude Ackerley

Grantee: City of Burbank

Nature of Conveyance: Grant Deed

Date of Conveyance: December 30, 1938

Consideration: \$10.00

Granted for:

Description: Lots 2 to 9 inclusive of Tract 10043 as per map recorded in Book 142, Page 11 of Maps, records of said County.

SUBJECT TO: Second installment taxes for 1938-39.

Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record, if any.

Accepted by City of Burbank Jan. 11, 1939

Copied by G. Cowan Jan. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Hyde 2-8-39

PLATTED ON CADASTRAL MAP NO. 176 B 190 BY D. Thomas 3-20-41

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY R.F. Steen 1-27-39

Recorded in Book 16306 Page 204 Official Records Jan. 19, 1939

Grantor: Virgil D. Sloan and Ada P. Sloan

Grantee: City of South Gate

Nature of Conveyance: Grant Deed

Date of Conveyance: December 31, 1938

Consideration: \$10.00

Granted for:

Description: The Southerly 40 feet of the Northerly 60 feet of Lot 233, of Tract No. 3722, as per map recorded in Book 40 Page 54 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Easements, conditions, restrictions, reservations, rights, rights of way, of record, if any.

Accepted by City of South Gate January 9, 1939

Copied by G. Cowan Jan. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 437 BY Moore 2-22-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-27-39

Recorded in Book 16310 Page 188 Official Records Jan. 19, 1939

Grantor: City of South Gate

Grantee: Virgil D. Sloan and Ada P. Sloan

Nature of Conveyance: Grant Deed

Date of Conveyance: January 9, 1939

Consideration: \$10.00

Granted for:

Description: The Southerly 40 feet of Lot 282 of Tract No. 3722, as per map recorded in Book 40 Page 54 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Easements, conditions, restrictions, reservations, rights, rights of way, of record, if any.

Copied by G. Cowan Jan. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *4377*

BY *Kimball* 3-23-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-27-39

Recorded in Book 16324 Page 178 Official Records Jan. 19, 1939

Grantor: City of Long Beach

Grantee: Pacific Electric Railway Company, a corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 27, 1938

Consideration:

Granted for:

Description: All the easement for the construction and maintenance of an 8" corrugated iron culvert, now held by the City by virtue of said grant of March 17, 1924, under that portion of Company's permanent right-of-way situated in the City of Long Beach, County of Los Angeles, State of California, and described as follows:

A strip of land 3 feet in width being a portion of the 100 foot right-of-way of the Pacific Electric Railway's main line to Newport Beach, and extending from the northeasterly to the southwesterly lines of said 100 foot right-of-way, the center line of said 3 foot strip of land being a line which is parallel to and 12 feet distant westerly from the east line of Bixby Avenue and its prolongation across said 100 foot right-of-way, as said Bixby Avenue is shown on map of the Bay Tract recorded on Page 129, in Book 6, of Maps, Los Angeles County Records.

Copied by G. Cowan Jan. 26, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

106 BY *Moore* 5-31-39

CHECKED BY *LaRouch* CROSS REFERENCED BY *R.F. Steen* 1-30-39

Recorded in Book 16375 Page 67 Official Records Jan. 19, 1939

Grantor: Coral Manley

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: January 9, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: That portion of Lot B of Tract No. 6732 as recorded in Map Book 74, Page 14, Records of Los Angeles County, California, enclosed within the following described boundary lines:

Beginning at the southwesterly corner of Lot 26 of said Tract 6732; thence S. 89°33'30" W., along the northerly line of Hovey Ave., as same is shown in said Tract No. 6732, extended westerly

162.68 feet to a point in the easterly concrete wall of a concrete ditch (40 feet wide) of the Los Angeles County Flood Control District; thence on a curve concaved to the northeasterly, southeasterly along the said concrete wall of said ditch, whose centerline radius is 1000 ft. to a point on the southerly line of said Hovey Ave., extended westerly and 50 ft. at right angle from the said northerly extended westerly line of Hovey Ave.; thence N. 89°33'30" E., along the said southerly line of Hovey Ave. extended westerly and parallel to the said northerly line to the northwesterly corner of Lot 27 of said Tract No. 6732; thence N. 0°22'20" W., 50 ft. to the point of beginning. Being the extension of Hovey Ave.

Accepted by City of San Gabriel Jan. 17, 1939

Copied by G. Cowan Jan. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-22-39.

PLATTED ON CADASTRAL MAP NO. 141 B 253 BY J.M. Kingsbury 6-20-40

PLATTED ON ASSESSOR'S BOOK NO. 376 BY Hubbard 2-24-39

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 1-30-39

Recorded in Book 16211 Page 126 Official Records Jan. 20, 1939

Grantor: Alexander C. McDonald

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: October 21, 1938

C.F. 1921

Consideration: \$1.00

Granted For: ORCHARD AVENUE

Description: The Easterly 25 ft. of the NE 42 ft. of Lot 707, Tract 3126, as per map recorded in Book 33, page 51 of Maps, Records of Los Angeles County, California; and

The Easterly 25 ft. of the SW 40 ft. of the NE 82 ft. of the SE 155 ft. of Lot 707, Tract 3126, as per map recorded in Book 33, page 51 of Maps, Records of Los Angeles County, California.

This deed is furnished for street purposes, i.e., the opening and widening of ORCHARD AVENUE, construction to consist of pavements and curbs, upon the following terms and conditions:

- 1 - That the entire cost of construction shall be borne by the City of Huntington Park;
- 2- That there shall be no expense incurred by the grantor for said construction;
- 3- That no assessments shall be levied against the property in connection with said construction;
- 4- That if through any circumstances the said construction should be abandoned, or the said construction be not started within a year of date of execution of this Document, the above-described Easterly 25 ft. shall revert to the grantor, his heirs, executors or assigns.

Accepted by City of Huntington Park January 16, 1939

Copied by G. Cowan Jan. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 703 BY Hubbard 3-28-39

CHECKED BY CROSS REFERENCED BY R.F. Steen 1-30-39

Recorded in Book 16324 Page 192 Official Records Jan. 20, 1939

Grantor: Susie C. Stratton

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: January 13, 1939

C.F. 1921

Consideration: \$1.00

Granted for: ORCHARD AVENUE

Description: The Westerly 25 feet of Lot 682, Tract 3126, as per map recorded in Book 33, Page 51, Records of Los Angeles County, California.

This Deed is granted for street purposes, i.e., the construction of a public street to be known and designated ORCHARD AVENUE, upon the following terms and conditions:

- 1- That the entire cost of construction shall be borne by the City of Huntington Park from county road funds;
- 2- That there shall be no expense incurred by the grantor for said construction work;
- 3- That no assessments shall be levied against the property for said construction ~~work~~;
- 4- That in the event the said proposed street construction work is abandoned, or the work is not started within one year from date of execution of this Document, the said Westerly 25 feet of Lot 682 shall revert to the Grantor, her heirs, executors or assigns.

Accepted by City of Huntington Park January 16, 1939

Copied by G. Cowan Jan. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde 1-31-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 703

BY *Hubbard 3-28-39*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 1-30-39*

Recorded in Book 16386 Page 23 Official Records Jan. 20, 1939

Grantor: Eva May Rodgers

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: October 24, 1938

Consideration: \$1.00

C.F. 1921

Granted for: ORCHARD AVENUE

Description: The Westerly 25 ft. of the South 70 ft. of the West 165 ft. of Lot 683, Tract 3126, as per map recorded in Book 33, page 51 of Maps, Records of Los Angeles County, California.

This deed is furnished for street purposes, i.e., the opening and widening of ORCHARD AVENUE, construction to consist of pavements and curbs, upon the following terms and conditions:

- 1- That the entire cost of construction shall be borne by the City of Huntington Park;
- 2- That there shall be no expense incurred by grantor for said construction;
- 3- That no assessments shall be levied against the property in connection with said construction;
- 4- That if through any circumstances the said construction should be abandoned, or the said construction be not started within a year of date of execution of this Document, the above-described Westerly 25 ft. shall revert to the grantor, her heirs, executors or assigns.

Accepted by City of Huntington Park Jan. 16, 1939

Copied by G. Cowan Jan. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde 1-31-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 703

BY *Hubbard 3-28-39*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 1-30-39*

Recorded in Book 16300 Page 314 Official Records Jan. 20, 1939

Grantor: Shannon D. Hastings and Alta G. Hastings

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: October 21, 1938

Consideration: \$1.00

C.F. 1921

Granted for: ORCHARD AVENUE

Description: The Westerly 25 ft. of the N. 52 ft. of the S. 122 ft. of the W. half of Lot 683, Tract 3126, as per map recorded in Book 33, page 51 of Maps, Records of Los Angeles County, California.

This deed is furnished for street purposes, i.e., the opening and widening of ORCHARD AVENUE, construction to consist of pavements and curbs, upon the following terms and conditions:

- 1- That the entire cost of construction shall be borne by the City of Huntington Park;
- 2- That there shall be no expense incurred by the grantors for said construction;
- 3- That no assessments shall be levied against the property in connection with said construction;
- 4- That if through any circumstances the said construction should be abandoned, or the said construction be not started within a year of date of execution of this Document, the above-described Westerly 25 ft. shall revert to the grantors, their heirs, executors or assigns.

Accepted by City of Huntington Park January 16, 1939

Copied by G. Cowan Jan. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 703

BY Hubbard 3-28-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 1-30-39*

Recorded in Book 16286 Page 281 Official Records Jan. 20, 1939

Grantor: Nicholas J. Dallmeier and Pearl Dallmeier

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: January 14, 1939

C.F. 1921

Consideration: \$1.00

Granted for: ORCHARD AVENUE

Description: The Westerly 25 ft. of the SW 61 feet of Lot 684, Tract 3126, as per map recorded in Book 33, page 51, Records of Los Angeles County, California.

This Deed is granted for street purposes, i.e., the opening and widening of ORCHARD AVENUE and the construction of pavements and curbs, upon the following terms and conditions.

- 1- That the entire cost of construction shall be borne by the City of Huntington Park from county road funds;
- 2- That there shall be no expense incurred by the grantors for said construction work;
- 3- That no assessments shall be levied against the property for said construction.
- 4- That in the event the said proposed street construction work is abandoned, or the work is not started within one year from date of execution of this Document, the said Westerly 25 ft. of Lot 684 shall revert to the grantors, their heirs, executors or assigns.

Accepted by City of Huntington Park Jan. 16, 1939

Copied by G. Cowan Jan. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 703

BY Hubbard 3-28-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 1-30-39*

Recorded in Book 16102 Page 334 Official Records Jan. 20, 1939

Grantor: A. A. MacDonald, Guardian

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: November 23, 1938

C.F. 1921

Consideration: \$1.00

Granted for: ORCHARD AVENUE

Description: The Westerly 25 ft. of the NE 61 ft. of Lot 684, Tract 3126, as per map recorded in Book 33, page 51, Records of Los Angeles County, California.

This Deed is furnished for street purposes, i.e., the opening and widening of ORCHARD AVENUE and the construction of pavements and curbs, upon the following terms and conditions;

- 1- That the entire cost of construction shall be borne by the City of Huntington Park from county road funds;
- 2- That there shall be no expense incurred by the grantor for said construction work;
- 3- That no assessments shall be levied against the property for said construction;
- 4- That in the event the said proposed street construction work is abandoned, or the work is not started within one year from date of execution of this Document or said street having been constructed or used and thereafter abandoned as a public street, the said Westerly 25 ft. above described shall revert to the grantor, his heirs, executors or assigns.

Accepted by City of Huntington Park Jan. 16, 1939

Copied by G. Cowan Jan. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 703

BY Hubbard 3-26-39

CHECKED BY Rimball

CROSS REFERENCED BY R.F. Steen 1-30-39

Recorded in Book 16279 Page 392 Official Records Jan. 20, 1939

Grantor: Grace E. I. Howland (sometimes also known as Grace Elizabeth Isabella Howland)

Grantee: City of Inglewood

Nature of Conveyance: Perpetual Easement

Date of Conveyance: December 30, 1938

Consideration: \$1.00

C.S. B-109

Granted for: Public Street Purposes

Description: A portion of Block 300, Townsite of Inglewood as per map recorded in Book 34 at pages 19 to 36 inclusive of Miscellaneous Records of Los Angeles County, California, on file in the office of the County Recorder of said County, bounded and described as follows:

Beginning at the Southeasterly corner of Lot 24, Tract No. 7654 as per map recorded in Book 97 at pages 42 and 43 of maps, Records of Los Angeles County, California, on file in the office of the County Recorder of said County; thence southerly in a straight line to a point in the Southerly line of said Block 300, distant thereon Westerly 12.03 feet from the Southeasterly corner of said Block 300; thence Easterly along said Southerly line 12.03 feet to the Southeasterly corner of said Block 300, to its intersection with the Easterly prolongation of the Southerly line of said Lot 24, Tract 7654; thence Westerly along said prolongation to the point of beginning.

Also a portion of Block 361 and a portion of Lot 1, Block 331 of the Townsite of Inglewood, as per Map recorded in Book 34, at pages 19 to 36 inclusive of Miscellaneous Records of Los Angeles County, California, on file in the office of the County Recorder of said County, bounded and described as follows:

Beginning at a point in the Northerly line of said Block 361 distant thereon Westerly 12.03 feet from the Northeasterly corner of said Block 361; thence Southerly in a straight line to a point in the Southerly line of said Lot 1, Block 331, distant thereon 12 feet Westerly from the Southeasterly corner of said Lot 1; thence Easterly along the Southerly line of said Lot 1 to the Southeasterly corner thereof; thence Northerly along the Easterly lines of said Lot 1 and said Block 361 to the Northeasterly corner of said Block 361; thence Westerly along the Northerly line of said Block 361 to the point of beginning.

Said property is to be used for public street purposes only, and in the event that said land, or any portion thereof, is not used for street purposes, or if after being so used the same is abandoned for such purposes, or vacated as a public street, it shall revert to the owners of the adjoining property, their heirs, executors, administrators, successors and assigns.

Accepted by City of Inglewood Jan. 19, 1939; ~~RECORDED BY STEPHENS~~
Copied by G. Cowan Jan. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 331 BY J. Wilson 4-18-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-31-39

Recorded in Book 16360 Page 84 Official Records Jan. 20, 1939

Grantor: The City of South Gate

Grantee: Stanley M. Reith and Grace J. Reith

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 9, 1939

Consideration: \$5.00

Granted for:

Description: All that real property situate in the City of South Gate, County of Los Angeles, State of California, described as follows:

Westerly one-half of the Easterly two-thirds of Lot No. 209 in Tract No. 4753, City of South Gate, Los Angeles County, California, as per Map Book 50, Page 51 of Maps, records in the office of the County Recorder of Los Angeles County, California.

This deed is given for the purpose of releasing any and all easements and rights of way as conveyed in the deed from the Security-First National Bank of Los Angeles to the City of South Gate including all its rights to enforce forfeitures affecting any of its rights to said land.

The Grantor reserves unto itself the right of way over and across the rear 5 feet of said premises for all purposes pertaining to the laying of water pipes, gas pipes, poles for electric wires and telephone, and for the purpose of replacing or repairing same, that may be required by the Grantor; and also reserves all its rights to the underground waters or streams beneath the surface of said land.

Copied by G. Cowan Jan. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. O.K. BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 725 O.K. BY Moore 3-17-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-31-39

Recorded in Book 16289 Page 373 Official Records Jan. 21, 1939

Grantor: Opal M. Miller

Grantee: City of Whittier

Nature of Conveyance: Grant Deed

Date of Conveyance: November 22, 1938

Consideration:

Granted for:

Description: Lot 1 of Tract No. 9468, in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 130, pages 95 and 96 of Maps, Records of Los Angeles County, California. Except the North 10 feet of said Lot 1, Tract 9468.

Accepted by City of Whittier December 19, 1938

Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK 27 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 345 BY LaRouche 5-15-39

CHECKED BY CROSS REFERENCED BY R.F. Steen 2-1-39

Recorded in Book 16330 Page 152 Official Records Jan. 21, 1939

Grantor: Ruth M. Betteridge

Grantee: City of Monrovia

Nature of Conveyance: Grant of Easement

Date of Conveyance: June 14, 1938

Consideration: \$1.00

Granted for: Public Street and Highway Purposes

Description: The northerly 10 feet of Lot 4, of the Wild Rose Tract, as shown on map recorded in Book 14, page 120 of Maps, Records of Los Angeles County, California.

Accepted by City of Monrovia June 24, 1938

Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 45 BY Asher 3-8-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 68 BY LaRouche 3-31-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-1-39

Recorded in Book 16314 Page 260 Official Records Jan. 21, 1939

Grantor: Forrest L. Beal (also known as F. L. Beal) and Bess Jane Beal (also known as Jane Beal)

Grantee: City of South Gate

Nature of Conveyance: Grant Deed

Date of Conveyance: January 14, 1939

Consideration: \$10.00

Granted for:

Description: Lots 23, 34, 35, 197, 203, 292, 324, 325, 349, 360, 361, 88, 139, 249, 255, and 395, in Tract Number 6777, as per map recorded in Book 80, Pages 91 and 92 of Maps in the office of the County Recorder of said County.

SUBJECT TO: All unpaid taxes, tax sales and penalties, and bonds and ~~assessments~~ of record; Easements, conditions, restrictions, reservations, rights, rights of way, of record, if any.

Accepted by City of South Gate January 16, 1939

Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 2-23-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 424 BY Hubbard 3-22-39

E26 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-1-39

Recorded in Book 16358 Page 109 Official Records Jan. 21, 1939
 Grantor: American Security & Fidelity Corporation, a corporation
 Grantee: City of Glendale
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: January 11, 1939
 Consideration: \$1.00
 Granted for: Street and Highway Purposes
 Description: In and upon those portions of Lots 15, 16 and 18 in Tract No. 8399 as per map recorded in Book 117 pages 57 and 58, of Maps, in the office of the Recorder of Los Angeles County lying between the following described boundary lines, to-wit:

Beginning at the southeasterly corner of Lot 14 of said Tract No. 8399, said point being the point of tangency of a curve, concave northerly, having a radius of 70 feet, a radial line from the point of beginning to the center of said curve bears N. 4°38'40" W; thence easterly along said curve, thru an arc of 23°30'00" a distance of 28.71 feet to its point of tangency with a reverse curve, concave westerly, having a radius of 30.00 feet; thence easterly, southerly and westerly along said last mentioned curve thru an arc of 252°29'10" a distance of 132.20 feet to its point of tangency with a reverse curve, concave southerly, having a radius of 54 feet; thence westerly along said curve, thru an arc of 38°26'15" a distance of 36.23 feet to its point of tangency with the northerly line of the aforesaid Lot 16 at a point therein 32.13 feet easterly measured thereon from the northwesterly corner of said Lot 16, a radial line from said point of tangency to the center of said last mentioned curve bears S 5°54'15" W; thence northerly in a direct line to the point of beginning; excepting therefrom any portion of any public street included therein.
 Accepted by City of Glendale Jan. 19, 1939
 Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 BY Asher 2-6-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 829 BY Moore 6-16-39

CHECKED BY *LaRouch* CROSS REFERENCED BY *R.F. Steen 2-1-39*

Recorded in Book 16382 Page 42 Official Records Jan. 21, 1939
 Grantor: John B. Norton and Elizabeth A. Norton
 Grantee: City of Lynwood
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: January 10, 1939
 Consideration: \$1.00 C.F. 1621 C.S. 8572-2 C.F. 1683
 Granted for:

Description: Those portions of Lot 6 of Downey & Hellman Tract as shown on map recorded in Book 3, Page 31 of Miscellaneous Records of Los Angeles County, California, described as follows:

712
PARCEL 1: - Beginning at a point on the easterly line of Lot 1 of Tract No. 5103 as shown on map recorded in Book 53, Page 55 of Maps, Records of Los Angeles County, California, distant thereon 33.50 feet southerly from the northeast corner of said Lot 1; thence easterly in a direct line parallel with the easterly prolongation of the northerly line of said Lot 1 a distance of 20.00 feet; thence southerly in a direct line parallel with the easterly line of said Lot 1 to its intersection with the produced northerly line of Lot A of said Tract No. 5103; thence westerly in a direct line to the northeast corner of said Lot A; thence northerly in a direct line to the point of beginning.

PARCEL 2: - Beginning at the southwest corner of Lot 26 of Tract No. 8300 as shown on map recorded in Book 115, page 57 of Maps, Records of Los Angeles County, California; thence westerly along the produced southerly line of said Lot 26 a distance of 10.82 feet; thence southerly along the easterly line of Atlantic Avenue as shown on map of said Tract No. 8300 to a point on said line distant

thereon 102.37 feet northerly from the northerly line of Norton Avenue as said Norton Avenue is shown on map of said tract; thence easterly measured at right angles to said easterly line of Atlantic Avenue a distance of 10.00 feet; thence northerly in a direct line to the point of beginning.

Accepted by City of Lynwood Jan. 17, 1939

Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 2-23-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 712 BY *LaRouche* 3-24-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-1-39

Recorded in Book 16387 Page 17 Official Records Jan. 21, 1939

Grantor: John B. Norton and Elizabeth A. Norton

Grantee: City of Lynwood

Nature of Conveyance: Grant of Easement

Date of Conveyance: January 10, 1939

Consideration: \$1.00

Granted for:

C.S. 8572-2 C.F. 1683

Description: Those portions of Lot 6 of Downey & Hellman Tract as shown on map recorded in Book 3, Page 31 of Miscellaneous Records of Los Angeles County, California, described as follows:

PARCEL 1: - Beginning at the northeast corner of Lot 1 of Tract No. 5103 as shown on map recorded in Book 53, page 55 of Maps, Records of said County, said point of beginning being on the southerly line of Tweedy & Abbott Road as shown on map of Tract No. 8300 recorded in Book 115, Page 57 of Maps, Records of said County; thence easterly along said last described line to the westerly line of Atlantic Avenue as shown on map of said Tract No. 8300; thence southerly along the westerly line of said Atlantic Avenue to a point on said line distant thereon 55.96 feet northerly from the northerly line of Norton Avenue as shown on map of said Tract No. 8300; thence westerly along a line measured at right angles to said westerly line of Atlantic Avenue a distance of 10 feet; thence northerly along a line parallel with said westerly line of Atlantic Avenue to a point on said line distant thereon 63.15 feet southerly from the south line of aforementioned Tweedy & Abbott Road, said point also being the point of beginning of a curve concave southwesterly having a radius of 30 feet, a radial line from said beginning of curve bearing at right angles from said last mentioned parallel line; thence northwesterly along said curve a distance of 46.78 feet to a point on a line 33.50 feet southerly from and parallel with the southerly line of said Tweedy & Abbott Road; thence westerly along said last mentioned parallel line to the easterly line of Lot 1 of aforementioned Tract No. 5103; thence northerly in a direct line to the point of beginning.

Accepted by City of Lynwood Jan. 17, 1939

Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 2-23-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 712 BY *LaRouche* 3-24-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-1-39

Recorded in Book 16264 Page 395 Official Records Jan. 21, 1939
 Grantor: Los Angeles City School District of Los Angeles County
 Grantee: City of Torrance
 Nature of Conveyance: Permanent Easement and Right of Way
 Date of Conveyance: December 29, 1938
 Consideration: \$1.00

Granted for: Alley Purposes

Description: In, over, along, upon and across all that certain parcel of land, situate, lying, and being in the City of Torrance, County of Los Angeles, State of California, and more particularly described as follows, to-wit:

The Southerly 20 feet of Lot 42 in Block 2 of Subdivision of Lot 33 of Meadow Park Tract, as per map recorded in Book 19, Page 97, Miscellaneous Records of said County.

In the event Grantee ceases to use said real property for the purposes described herein, then all rights of Grantee herein shall cease, and the above-described property shall automatically revert thereby to Grantor, free and clear of the easement or estate hereby granted, and Grantor may reenter and retake full possession of said premises, it being an essential part of the consideration hereof that use by Grantee of said premises for the purpose described herein is a condition for the continuing of Grantee's easement or estate hereunder.

Accepted by City of Torrance Jan. 10, 1939

Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

27 BY *Booth* 2-23-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 320 BY *La Roche* 5-8-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-2-39

Recorded in Book 16372 Page 43 Official Records Jan. 23, 1939
 Grantor: Mary J. Dunn, as Administratrix of the estate of Lon Dunn,
 deceased (COURT ORDER NO. 178296
 Grantee: City of Compton recorded in Book 16287, Page 380,
 Nature of Conveyance: Administratrix's Deed Official Records Jan. 23, 1939)

Date of Conveyance: December 27, 1938

Consideration: \$700.00

Granted for:

C.F. 1513

Description: All right, title and interest of decedent at the time of his death, and all right, title and interest that the estate may have subsequently acquired by operation of law, or otherwise, in and to the real property in the City of Compton, County of Los Angeles, State of California, described as follows:

The Southerly 10 feet of Lot 12 in Block 1, Wright's Addition to the Town of Compton, (measured at right angles to the Southerly line thereof) as per map recorded in Book 7, Page 55 of Miscellaneous Records of Los Angeles County.

Subject to taxes for the second half of the fiscal year 1938-39. Subject also to conditions, restrictions, reservations, easements and/or rights of way of record.

Reference is hereby made to the orders rendered by the Superior Court of the State of California, in and for the County of Los Angeles the notices given, and the proceedings had, in the matter of the estate of Lon Dunn, deceased, probate number 178296 and particularly to the order confirming sale and directing conveyance of said real property, dated December 21, 1938, a certified copy of which order is filed concurrently herewith in the office of the Recorder of the County of Los Angeles, and reference is hereby made to said order and recordation thereof, and this deed is given pursuant to said proceedings and order.

Accepted by City of Compton January 17, 1939

Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 439

BY *Kimball* 5-9-39CHECKED BY *Kimball*CROSS REFERENCED BY *R.F. Steen* 2-2-39

Recorded in Book 16314 Page 280 Official Records Jan. 23, 1939

Grantor: Irene D. Phillips

Grantee: City of Pomona

Nature of Conveyance: Gift Deed

Date of Conveyance: December 31, 1938

Consideration:

Granted for: Park and Recreation Purposes

Description: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, and 10 in Block 6;
 Lots 1, 2, 3, 4, 5, 6, 7, 8, and 9 in Block 9; and
 Lots 1, 2, and 3 in Block 11 of the Pomona Heights
 Addition to said City of Pomona as per map recorded
 in Book 24, Pages 97 and 98 of the Miscellaneous
 Records of the County of Los Angeles, State of
 California.

The above described real estate is conveyed to the said City of
 Pomona for park and recreation purposes.

Accepted by City of Pomona Jan. 3, 1939

Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

49

BY

Asher 4-4-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

834

BY

Moore 5-11-39

CHECKED BY

Kimball

CROSS REFERENCED

BY

R.F. Steen 2-2-39.

Recorded in Book 16361 Page 95 Official Records Jan. 23, 1939

Grantor: Huntington Land and Improvement Company, a corporationGrantee: City of San MarinoNature of Conveyance: Perpetual Easement and Right of Way

Date of Conveyance: December 7, 1938

Consideration: \$1.00

Granted for: Sanitary Sewer Purposes

Description: A strip of land 6 feet in width, lying 3 feet on each
 side of the following described center line:

Beginning at a point in the Easterly line of Del Mar Avenue,
 said point lying South 23°55' East, 10.00 feet from the Southwest
 corner of Lot 1, Tract No. 8782, as per map thereof recorded in
 Book 116, Page 77 of Maps, in the office of the County Recorder of
 Los Angeles County, California; thence North 66°05' East along the
 center line of that alley vacated and abandoned by Ordinance No. 311
 of the City of San Marino, 134.00 feet to the point of termination,
 the sidelines of said easement to terminate at points lying at
 right angles to first above mentioned point of termination.

Accepted by City of San Marino Jan. 11, 1939

Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

156-B-257

BY

H. Woodley 8-18-41~~PLATTED ON ASSESSOR'S BOOK NO.~~

822

OK

BY

Kimball 5-17-39

CHECKED BY

Kimball

CROSS REFERENCED

BY

R.F. Steen 2-2-39

Recorded in Book 16391 Page 7 Official Records Jan. 24, 1939
C. N. HILTON,

Plaintiff,

vs.

No. LB C-8907

CITY OF LONG BEACH, a
municipal corporation,
COUNTY OF LOS ANGELES,
a public corporation,
and STATE OF CALIFORNIA,

Defendants.)

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the plaintiff, C. M. HILTON, is the owner of that certain real property situate in the City of Long Beach, County of Los Angeles, State of California, and described as follows, to wit: Lots 15, 16, 17, 18 and 19, "Block L Ocean Pier Tract", City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 5, Page 135 of Maps, Records of said County of Los Angeles.

That neither said defendants, nor any of them, have any estate or interest whatsoever in or to said land or premises or any part thereof; that said real property is free and clear of all taxes, liens, assessments or encumbrances of any kind or character whatsoever, assessed or levied or lienied by the City of Long Beach on or against said property prior to the 21st day of September, 1938; that said real property is free and clear of all taxes, liens, assessments or encumbrances of any kind or character whatsoever, assessed or levied or lienied by the County of Los Angeles on or against said property prior to the 25th day of November, 1938; that said property is free and clear of all State taxes and of all liens or claims for State taxes; that the defendants and each of them be, and they are hereby forever enjoined, debarred and restrained from bringing any action or making any claim against the plaintiff or against said property other than for City taxes assessed, levied or lienied after September 21st, 1938 and for County and/or State taxes assessed, levied or lienied after November 25th, 1938.

DONE IN OPEN COURT THIS 4th DAY OF JANUARY, 1939

WALTER DESMOND

JUDGE OF THE SUPERIOR COURT

Copied by G. Cowan Jan. 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 179 OK BY *Kimball* 5-29-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-3-39

Recorded in Book 16266 Page 255 Official Records Jan. 24, 1939

Grantor: Fenton Gerrald Newton and Libbie Newton

Grantee: City of South Gate

Nature of Conveyance: Perpetual Easement and R/W

Date of Conveyance: January 7, 1939

Consideration:

Granted for: Sanitary Sewer Line Purposes

Description: All of the southerly 5 feet, measured at a right angle to the southerly line, of Lot 1, Block 1, Alexander Gunn Tract No. 2, as per a map thereof recorded in Book 9 at Page 146 of Maps, Records of the County of Los Angeles, State of California;

Accepted by City of Long Beach Jan. 16, 1939

Copied by G. Cowan Jan. 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 726 OK BY *Kimball* 5-29-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-3-39

Recorded in Book 16386 Page 66 Official Records Jan. 25, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of South Gate

Nature of Conveyance: Grant Deed

Date of Conveyance: September 28, 1938

Consideration: \$10.00

Granted for: Civic Development Purposes

Description: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 19, 27, 32, 33, 37, 39, 40, 41, 44, 45, 47, 48, 49, 51, 52, 53, 54, 55, 56, 57, 59, 61, 62, 63, 64, 65, 72, 77, 78, 80, 81, 86, 89, 90, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 114, 118, 120, 121, 122, 123, 124, 125, 126, 127, 131, 132, 134, 135, 144, 145, 146, 147, 148, 149, 152, 158, 159, 164, 170, 171, 174, 175, 178, 180, 181, 183, 187, 188, 189, 190, 191, 193, 194, 205, 207, 210, 211, 212, 213, 214, 216, 218, 219, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 244, 245, 246, 247, 248, 254, 263, 264, 265, 266, 267, 268, 269, 270, 272, 274, 275, 276, 277, 278, 279, 280, 281, 283, 284, 286, 287, 288, 289, 296, 297, 298, 299, 301, 302, 303, 305, 306, 307, 308, 309, 311, 313, 316, 317, 319, 323, 327, 329, 330, 331, 333, 334, 335, 336, 338, 351, 352, 353, 354, 355, 356, 358, 359, 362, 363, 364, 369, 370, 372, 373, 374, 375, 376, 377, 378, 379, 382, 383, 384, 386, 387, 388, 389, 396, 397, 398, 399, of Tract No. 6777, as per map recorded in Book 80, Pages 91 and 92 of Maps, in the office of the County Recorder of said Los Angeles County.

SUBJECT to the lien of all unpaid taxes, and to all assessments, bonds and liens for street improvements of all kinds and other public improvements, and to all existing restrictions, reservations, conditions, easements, rights of way and encumbrances of record.

Accepted by City of South Gate January 9, 1939

Copied by G. Cowan ~~Jan~~ Feb. 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 2-23-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 424 BY Hubbard 3-23-39
479 BY Moore 3-22-39

CHECKED BY *Kimball*⁴⁷⁹₄₂₄ CROSS REFERENCED BY *R.F. Steen* 2-3-39

Recorded in Book 16355 Page 162 Official Records Jan. 25, 1939

Grantor: Security-First National Bank of Los Angeles, as Trustee under its Declaration of Trust D-7094

Grantee: City of South Gate

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 28, 1938

Consideration: \$10.00

Granted for:

Description: Those certain lots situated in the City of South Gate, County of Los Angeles, State of California, described as follows:

Lots 20, 21, 22, 29, 38, 43, 68, 69, 70, 82, 84, 85, 87, 141, 142, 143, 185, 186, 199, 200, 206, 208, 217, 220, 224, 225, 241, 242, 250, 251, 252, 253, 256, 259, 260, 312, 314, 315, 318, 320, 321, 322, 339, 340, 341, 342, 343, 346, 365, 367, 371, 392, and 393 of Tract 6777, as per map recorded in Book 80, Pages 91 and 92 of Maps, in the office of the County Recorder of Los Angeles County.

Subject to the lien of all unpaid taxes, and to all assessments, bonds and liens for street improvements of all kinds and other public improvements, and to all existing restrictions, reservations, conditions, easements, rights of way and encumbrances of record.

Accepted by City of South Gate Jan. 9, 1939

Copied by G. Cowan Feb. 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 2-23-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 479 BY Moore 3-22-39
 424 Hubbard 3-24-39
 CHECKED BY Kimball 479 CROSS REFERENCED BY R.F. Steen 2-3-39
 424

Recorded in Book 16357 Page 137 Official Records Jan. 25, 1939
 Grantor: Security-First National Bank of Los Angeles, as Trustee
 under its Declaration of Trust D-7094,

Grantee: City of South Gate
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: September 28, 1938
 Consideration: \$10.00
 Granted for:

Description: Those certain lots situated in the City of South Gate, County of Los Angeles, State of California, described as follows:

Lots 58, 60, 66, 67, 91, 92, 153, 154, 155, 156, 157, 161, 162, 163, 179, 182, 192, 195, 196, 209, 221, 243, 261, 262, 273, 282, 304, 310, 366, 380, and 381 of Tract No. 6777, as per map recorded in Book 80, Pages 91 and 92 of Maps in the office of the County Recorder of Los Angeles County.

SUBJECT to the lien of all unpaid taxes, and to all assessments, bonds and liens for street improvements of all kinds and other public improvements, and to all existing restrictions, reservations, conditions, easements, rights of way and encumbrances of record.
 Accepted by City of South Gate January 9, 1939
 Copied by G. Cowan Feb. 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 2-23-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 424 BY Hubbard 3-23-39
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-3-39

Recorded in Book 16324 Page 221 Official Records Jan. 25, 1939

Grantor: City of Alhambra
 Grantee: William V. Minter and Emma J. Minter
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: July 12, 1930
 Consideration: \$9.94
 Granted for:

Description: Lot 7, except the westerly 110 feet of the northerly 44 feet of Block 9, Ramona, as per map recorded in Book 12, Page 54, Miscellaneous records of Los Angeles County.

Copied by G. Cowan Feb. 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY Curran 7-17-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 449 OK BY Kimball 4-20-39
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-6-39

Recorded in Book 16306 Page 244 Official Records Jan. 25, 1939

Grantor: State Credit Corporation, Inc., a corporation

Grantee: City of La Verne

Nature of Conveyance: Grant Deed

Date of Conveyance: January 12, 1939

Consideration: \$10.00

Granted for:

Description: That portion of the Rancho San Jose, bounded on the south by the north line of the 100 foot right of way of the Southern Pacific Railroad Company, as described in the deed recorded in Book 1056, Page 302, of Deeds, Records of said County; bounded on the north by the southerly line of Palomares Avenue; bounded on the west by the easterly line of the Rancho Addition to San Jose and a portion of the Rancho San Jose as shown on the map recorded in Book 22, Page 21 et seq., Miscellaneous Records of said County, and bounded on the east by the west line of the 100 acre tract conveyed to Concepcion P. De Soto recorded in Book 73, Page 632, of Deeds, Records of said County;

EXCEPTING therefrom those portions of said lands described as follows:

First: That portion of said land within the lines of the right of way described in the deed to the San Bernardino and Los Angeles Railroad Company recorded in Book 249, Page 148, of said Deed Records;

Second: That portion of said land bounded on the north by the southerly line of the land described in said deed recorded in Book 249, Page 148, of said Deed Records, and bounded on the west by the easterly line of the 50 foot strip of land excepted from the description in the deed to George S. Swing et al, recorded in Book 4842, Page 208, Official Records of said County.

SUBJECT to rights of way and easements of record.

Accepted by City of La Verne Jan. 21, 1939

Copied by G. Cowan Feb. 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Asher 4-4-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 2-3-39*

Recorded in Book 16102 Page 372 Official Records Jan. 26, 1939

Grantor: T. J. Crumpton and Burdette Crumpton

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: December 19, 1938

Consideration:

Granted for: PUBLIC STREET AND HIGHWAY PURPOSES

Description: A strip of land 30 feet even width and lying northerly from and adjacent to the northerly line of Tract No. 10964 as recorded in Map Book 193 Page 36 of records of Los Angeles County, California, and extending from the westerly line of Alabama Street to the easterly line of Del Mar Avenue, as the same is shown on said Tract No. 10964.

Accepted by City of San Gabriel Jan. 24, 1939

Copied by G. Cowan Feb. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-23-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 63 BY *ASHER 4-4-39*

CHECKED BY *Jimbo* CROSS REFERENCED BY *R.F. Steen 2-3-39*

Recorded in Book 16349 Page 192 Official Records Jan. 26, 1939
 Grantor: H. L. Byram, as Tax Collector of the County of Los Angeles
 Grantee: City of La Verne

Nature of Conveyance: Grant Deed

Date of Conveyance: November 3, 1938

Consideration:

Granted for:

Description: Rancho San Jose. 5.75 Acs com S 72°20' E 24.25 chs from intersection of S line of Palomares Ave with E line of La Verne Tr; thence S 24°22' W to N line of S.P.R.R. R/W; thence W thereon 503.43 ft; thence N 24°22' W to S line of A. T. & S. F. R/W; thence NE thereon to beg.

Accepted by City of La Verne November 7, 1938

Copied by G. Cowan Feb. 2, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 785~~ OK BY *Kimball* 5-4-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-3-39

Recorded in Book 16398 Page 27 Official Records Jan. 26, 1939

Grantor: City of La Verne

Grantee: Nelly G. Alexander

Nature of Conveyance: Grant Deed

Date of Conveyance: November 7, 1938

Consideration: \$350.00

Granted for:

Description: All of its right, title and interest in and to that certain real property located in the City of La Verne, County of Los Angeles, State of California, as described as follows, to wit:
 Rancho San Jose. 5.75 acs com. S 72°20' E 24.25 chs from intersection of S line of Palomares Ave with E line of La Verne Tr; thence S 24°22' W to N line of S.P.R.R. R/W; thence W thereon 503.43 ft; thence N 24°22' W to S line of A.T. & S.F. R/W; thence NE thereon to beginning.

Copied by G. Cowan Feb. 2, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 785 BY *Kimball* 5-4-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-3-39

Recorded in Book 16385 Page 84 Official Records Jan. 28, 1939

RESOLUTION NO. 5845

See E:20-66

A RESOLUTION DEDICATING CERTAIN PROPERTY
FOR PUBLIC STREET AND HIGHWAY PURPOSES TO
BECOME A PART OF AND TO BE NAMED CAMPBELL
STREET IN THE CITY OF GLENDALE, CALIFORNIA.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1: That the following described parcel of land owned by the City of Glendale be and the same is hereby dedicated for public street and highway purposes to become a part of and to be named Campbell Street, to-wit:

All that part of Section 16, Township 1 North, Range 13 West, of V. Beaudry's Mountains as per map of same recorded in book 36 page 67, et sequence, of Miscellaneous Records, in the office of the Recorder of Los Angeles County, California, situated in the City of Glendale said county and State, lying within a strip of land having a uniform width of 50 feet the center line of which is described as follows, to-wit:

Beginning at the intersection of the northerly line of Lot 1, block 25 of the Glendale Boulevard Tract as per map recorded in Book 6 page 184, of Maps, Records of said County with a line drawn 25.00 feet easterly from, measured at right angles, and parallel to the easterly line of that certain parcel of land conveyed to J. W. McMillan by deed recorded in Book 3535, page 237 of Deeds, Records of said County; thence North $0^{\circ}20'20''$ East (the basis of bearings for this description) along said line so drawn 359.74 feet to its point of tangency with a curve, concave easterly, having a radius of 200.00 feet; thence northerly along said curve, through an arc of $51^{\circ}19'40''$ a distance of 179.17 feet to its point of tangency with a curve, concave northwesterly, having a radius of 200.00 feet; thence northeasterly along said last mentioned curve through an arc of $20^{\circ}00'$ a distance of 69.81 feet; thence along a line tangent to said last mentioned curve North $31^{\circ}40'$ East 87.33 feet to its point of tangency with a curve, concave westerly, having a radius of 300.00 feet; thence northerly along said last mentioned curve through an arc of $29^{\circ}40'$ a distance of 155.34 feet to its point of tangency with a curve, concave easterly, having a radius of 200.00 feet; thence northerly along said last mentioned curve through an arc of $33^{\circ}00'$ a distance of 115.19 feet; thence along a line tangent to said last mentioned curve North $35^{\circ}00'$ East 119.06 feet to its point of tangency with a curve, concave southeasterly, having a radius of 90.00 feet; thence northeasterly along said last mentioned curve through an arc of $45^{\circ}00'$ a distance of 70.69 feet; thence along a line tangent to said last mentioned curve North $80^{\circ}00'$ East 98.25 feet to its point of tangency with a curve, concave southwesterly, having a radius of 90.00 feet; thence southeasterly along said curve through an arc of $111^{\circ}27'25''$ a distance of 175.08 feet to its point of tangency with a curve, concave easterly, having a radius of 143.31 feet; thence southerly along said curve through an arc of $61^{\circ}34'50''$ a distance of 154.03 feet to its point of tangency with a curve, concave southwesterly, having a radius of 90.00 feet; thence southeasterly along said curve through an arc of $25^{\circ}19'32''$ a distance of 39.78 feet; thence along a line tangent to said last mentioned curve South $24^{\circ}47'53''$ East 29.68 feet to its point of tangency with a curve, concave northeasterly, having a radius of 98.87 feet; thence southeasterly along said curve through an arc of $52^{\circ}06'15''$ a distance of 89.91 feet; thence along a line tangent to said last mentioned curve South $76^{\circ}54'08''$ East 49.57 feet to a point in the North and South centerline of aforesaid section 16, distant thereon North $0^{\circ}19'20''$ East 154.435 feet from an angle point in the northeasterly boundary of that certain parcel of land conveyed to the City of Glendale by deed recorded in book 3143 page 133, Official Records of aforesaid County, said strip of land to extend from the northerly line of Lot 1, block 25 of said Glendale Boulevard Tract to the westerly line of

Melwood Drive (40 feet wide) and the said North and South center-line:

Excepting therefrom those portions thereof which have heretofore been dedicated for street and highway purposes:

SECTION 2: That, whereas, it has come to the attention of the Council of the City of Glendale that the following described parcel of land has been used as a route of travel by the public for street and highway purposes for many years last past, now, therefore, it is hereby ordered and declared that said parcel be and the same is hereby dedicated for public street and highway purposes to become a part of and to be named Campbell Street, to-wit:

The westerly 50 feet of Lot 1 in Block 25 of the Glendale Boulevard Tract in the City of Glendale, California, as per map recorded in Book 6 page 184, of Maps, in the office of the Recorder of Los Angeles County, California:

Adopted and approved this 26th day of January, 1939.

J. F. BAUDINO, Mayor of the City of Glendale

ATTEST:

G. E. Chapman

City Clerk of the City of Glendale

Copied by G. Cowan Feb. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 BY Asher 2-6-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 370 BY Hubbard 6-12-39

CHECKED BY LaRouche 370 CROSS REFERENCED BY R.F. Steen 2-7-39

Recorded in Book 16355 Page 191 Official Records Jan. 28, 1939

Grantor: The Naml Co., a corporation

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 19, 1938

Consideration:

Granted for: Pole Line Purposes

Description: The northerly 10 feet of Lot 2, the easterly 5 feet of Lot 4 and the westerly 5 feet of Lot 13, all in Tract No. 11666 as same is recorded in Book 213, Pages 27 and 28 of Maps, Records of Los Angeles County, California.

The above right-of-way and easement over Lots 4 and 13 is to be used as such, only, if and when it is required to furnish electric service to Lot 3 in said Tract No. 11666 separate from said Lots 4 and 13.

Accepted by City of Glendale January 26, 1939

Copied by G. Cowan Feb. 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 308 BY ~~LaRouche 370~~

CHECKED BY *Amiebell* CROSS REFERENCED BY R.F. Steen 6-1-39

Recorded in Book 16403 Page 26 Official Records Jan. 28, 1939

Grantor: David Miller and Anna Miller

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: January 3, 1939

Consideration:

Granted for: Pole Line Purposes

Description: The northerly 5.00 feet of Lots 1 to 7 inclusive in Tract No. 11563, as same is recorded in Book 213, Page 31 of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale January 26, 1939
 Copied by G. Cowan Feb. 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK.* BY
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. *370^{OK.}* BY *Hubbard 5-1-'39*
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 6-1-39*

Recorded in Book 16322 Page 250 Official Records Jan. 28, 1939
 Grantor: Long Beach City School District of Los Angeles County
 Grantee: City of Long Beach
 Nature of Conveyance: Perpetual Easement
 Date of Conveyance: December 21, 1938.
 Consideration:
 Granted for: Public Street Purposes - SIXTY-EIGHTH STREET
 Description: The South 30 feet of the west 528 feet of Lot 4,
 Block 20, California Cooperative Colony Tract, as per
 map recorded in Book 21, Pages 15 and 16, Miscellaneous
 Records of County of Los Angeles, State of California.

To be known as SIXTY-EIGHTH STREET.

Such dedication will be made upon the following terms:

FIRST: That the use of the said premises shall be confined to
 such purposes only, and

SECOND: That in case the property is no longer used for said
 purposes, the said property shall revert to the Long Beach City
 School District.

Accepted by City of Long Beach Jan. 24, 1939
 Copied by G. Cowan Feb. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 2-23-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 820 BY *Hubbard 5-25-39*
 CHECKED BY *LaRouchy* CROSS REFERENCED BY *R.F. Steen 2-7-39*

Recorded in Book 16343 Page 260 Official Records Jan. 30, 1939
 Grantor: The Mutual Building and Loan Association of Long Beach,
 a corporation

Grantee: City of South Gate
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 16, 1939
 Consideration: \$10.00

Granted for:
 Description: Lots 176 and 177, of Tract 6777, as per map recorded
 in Book 80, Pages 91 and 92 of Maps, in the office
 of the County Recorder of said County.

SUBJECT TO CONDITIONS, RESTRICTIONS, RESERVATIONS, RIGHTS,
 RIGHTS OF WAY, AND EASEMENTS OF RECORD, IF ANY.

Accepted by City of South Gate Jan. 23, 1939
 Copied by G. Cowan Feb. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 2-23-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 424 BY *Hubbard 3-27-'39*
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-7-39*

Recorded in Book 16332 Page 311 Official Records Jan. 30, 1939
 Grantor: Fifth & Broadway Investment Company, a corporation
 Grantee: City of South Pasadena Deed recorded in O.R. 17555-65 to
 Nature of Conveyance: Grant Deed correct ambiguous recording
 Date of Conveyance: January 19, 1939 references, etc. (Desc. covers
 Consideration: \$5.00 same property.)

Granted for: Water System

Description: That portion of Lot 1, Tract No. 1529, more particularly described as follows:

Beginning at the northeast corner of Lot 99 of Tract No. 8026, as per map recorded in Book 90, page 59, Miscellaneous Records of said County, thence North $89^{\circ}33'10''$ East 15 feet; thence North $0^{\circ}26'50''$ West 90 feet; thence North $89^{\circ}33'10''$ East 70 feet; thence North $0^{\circ}26'50''$ West 75 feet; thence South $89^{\circ}33'10''$ West 85 feet; thence South $0^{\circ}26'50''$ East 165 feet to the point of beginning of this description, as per map of said Tract No. 1529 recorded in Book 20 of Maps at pages 158 and 159, in the office of the County Recorder of said County.

TO HAVE AND TO HOLD the said premises unto said grantee, its successors and assigns, subject to the following covenants and conditions running with the land, to-wit:

First: The property hereby conveyed shall be used by said grantee as a part of its municipally owned water system.

Second: That as the extension and development of said municipally owned water system progresses and said grantee requires the development of said property in connection therewith, it agrees to erect upon some portion of the land hereby conveyed, an elevated water tank, which tank and the supporting structure shall be of ornamental design substantially in form and appearance as the elevated tank and structure erected and now maintained by said grantee on the property known as Raymond Hill adjoining the boundary line of the City of Pasadena. Grantee further agrees that trees will be planted and maintained around the base of said structure for the purpose of concealing so much of said structure as shall be possible so to do. Grantee may use the remainder of the land hereby conveyed for the purpose of rights-of-way for pipe lines connecting said tank with its distributing system and for purposes of ingress and egress.

Third: That in the event said grantee abandons, as distinguished from any temporary disuse, the use of said water tank as a part of its water system, said land and said rights-of-way shall revert to the grantor, or its successors in interest who shall have the right of immediate reentry upon said land, provided that the grantee shall have the right at any time within 30 days after such reentry by the grantor, or its successors, to remove from said land any and all structures, pipes or other improvements placed thereon or therein by said grantee; and provided, further, that in the event such structures, pipes or other improvements are not so removed the same shall likewise revert to the grantor, or its successors in interest.

Accepted by City of South Pasadena January 25, 1939.

Copied by G. Cowan Feb. 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 62 BY ~~Stephens~~

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-8-39

RESOLUTION NO. 837

C.S.B-440

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, NAMING AND DESIGNATING A CERTAIN PUBLIC ALLEY WITHIN SAID CITY AS A PORTION OF SANTA FE AVENUE.

WHEREAS, there have heretofore been filed for record in the office of the County Recorder of Los Angeles County, California, two certain Tracts designated as Tracts Numbers 3233 and 3477, both of which said Tracts have been duly approved by the public officials and bodies having jurisdiction over such matters;

AND WHEREAS, there extends along the westerly side of each of said Tracts which adjoin each other, a certain unnamed public alley, 16 feet in width and more particularly hereinafter described;

AND WHEREAS, the said public alley constitutes a portion of that certain public boundary line street between the City of South Gate and the County of Los Angeles designated and known as Santa Fe Avenue;

AND WHEREAS, it is advisable and desirable, in view of the foregoing premises, that the said unnamed public alley should be named and designated as Santa Fe Avenue since it constitutes a part of said public boundary line street between said County of Los Angeles and said City of South Gate designated on the records of said County as Santa Fe Avenue;

NOW, THEREFORE, the City Council of the City of South Gate, California, does hereby resolve, declare and determine as follows:

SECTION 1. That that certain public alley, 16 feet in width, being the first alley running in a northwesterly and southeasterly direction westerly of Long Beach Boulevard, extending between Southern Avenue and Ardmore Avenue, as said alley is shown upon the map of Tract No. 3477 recorded in Book 38, at Pages 11 and 12 of Maps, records of Los Angeles County, California, on file in the office of the County Recorder of said County, and on the map of Tract No. 3233, recorded in Book 36, at Page 70, of Maps, records of said County, on file as aforesaid, be and the same is hereby named and designated as Santa Fe Avenue and the same shall hereafter be known as Santa Fe Avenue.

SECTION 2. That the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered in the original Book of Resolutions of said city; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said city in the minutes of the meeting at which the same is passed and adopted.

SECTION 3. That this Resolution shall take effect immediately. Passed, approved and adopted this 30th day of January, A.D., 1939.

Baumgardner

Mayor of the City of South Gate,
California.

ATTEST:

H. C. PEIFFER,
City Clerk of the City of
South Gate, California.

Copied by G. Cowan Feb. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 8-1-39

PLATTED ON CADASTRAL MAP NO. 93496 B-27 BY DROWN 2-27-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 437 OK BY Moore 3-22-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-8-39

Entered on Certificate LH-99519 January 5, 1939

Document No. 259-H

Grantor: Della Canfield, widow

Grantee: City of Whittier

C.F.206E

Nature of Conveyance: Grant Deed

Date of Conveyance: November 30, 1938

Consideration: \$10.00

Granted for:

Description: The South 100 feet of the North 227 feet of the West 197.5 feet of the East one-half of Lot 3 in Block J of Pickering Land and Water Co's. Subdivision of the John M. Thomas Ranch, as per map recorded in Book 21, pages 53 and 54 of Miscellaneous Records in the office of the Recorder of said County, EXCEPT the South 50 feet of the East 10 feet of said property.

Accepted by City of Whittier December 5, 1938

Copied by G. Cowan Feb. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 3-7-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 137 BY Hubbard 4-20-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-27-39

Recorded in Book 16385 Page 89 Official Records Jan. 31, 1939

Grantor: Jennie E. Suppes

Grantee: City of Glendale

Nature of Conveyance: Grant Deed

Date of Conveyance: December 20, 1938

Consideration: \$10.00

Granted for:

Description: All that part of Lot 21, Tract 7370, as per map recorded in Book 99, Page 23 and 24, of maps in the office of the County Recorder of Los Angeles County, except that portion of said Lot 21, Tract 7370, which was formerly deeded to the City of Glendale.

Accepted by City of Glendale Jan. 26, 1939

Copied by G. Cowan Feb. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 BY Hyde 8-8-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 177 BY

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-27-39

Recorded in Book 16266 Page 322 Official Records Feb. 1, 1939

Grantor: Thaddeus Lowe and Ruth Ruel Lowe

Grantee: City of South Pasadena

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 9, 1938

Consideration: \$1.00

Granted for:

Description: Part of Lot "B" of Ralph Rogers Addition to Mineral Park Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 7, Page 46 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the North East corner of said Lot "B"; thence South 79°34' W. 174.6 feet; thence South 10°26' E., 46.24 feet; thence South 60°36' W., 148.40 feet; thence North 14°24' W. 126.7 feet; thence North 83°59' E. 150.13 feet; thence North 79°34' E. 161.60 feet more or less to the Westerly line of Marmion Way; thence Southerly along said Westerly line 23.36 feet more or less to the place of beginning.

Accepted by City of South Pasadena December 16, 1938

Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY Curran 7-17-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED~~ ON ASSESSOR'S BOOK NO. 514 OK BY Kimball 4-7-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-27-39

Recorded in Book 16409 Page 20 Official Records Feb. 1, 1939

Grantor: J. J. Flarup and Laura Flarup

Grantee: City of Claremont

Nature of Conveyance: Grant of Easement and R/W

Date of Conveyance: January 25, 1939

Consideration: \$10.00

C.S.B-147-8

Granted for: Public Street Purposes

Description: The East 20 feet of the South half of Lot 2 in Block 45 of the City of Claremont, in the County of Los Angeles, State of California, as per map recorded in Book 15, Pages 87 and 88, Miscellaneous Records of said County.

SUBJECT TO reservations, restrictions, conditions, easements and rights of way, if any, of record.

Accepted by City of Claremont January 31, 1939

Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY Asher 4-4-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 761 BY Kimball 4-14-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-27-39

Recorded in Book 16400 Page 54 Official Records Feb. 1, 1939

Grantor: Stuart C. Booth and Flora Taylor Booth

Grantee: City of Claremont

Nature of Conveyance: Grant of Easement and R/W

Date of Conveyance: January 21, 1939

Consideration: \$10.00

C.S.B-147-8

Granted for: Public Street Purposes

Description: The East 20 feet of the North half of Lot 2 in Block 45 of the City of Claremont, in the County of Los Angeles, State of California, as per map recorded in Book 15, pages 87 and 88, Miscellaneous Records of said County.

SUBJECT TO reservations, restrictions, conditions, easements and rights of way, if any, of record.

Accepted by City of Claremont Jan. 31, 1939
 Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Asher 4-4-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 761 BY *Kimball* 4-14-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-27-39

Recorded in Book 16362 Page 178 Official Records Feb. 1, 1939

Grantor: Myron F. Powell

Grantee: City of Claremont

Nature of Conveyance: Grant of Easement and R/W

Date of Conveyance: January 25, 1939

Consideration: \$10.00

C.S.B-147-8

Granted for: Public Street Purposes

Description: The East 20 feet of the South 34 feet of Lot 3 in Block 45 of Claremont, in the City of Claremont, County of Los Angeles, State of California, as per map recorded in Book 15, Pages 87 and 88 of Miscellaneous Records of said County.

SUBJECT TO reservations, restrictions, conditions, easements and rights of way, if any, of record.

Accepted by City of Claremont Jan. 31, 1939

Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Asher 4-4-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 761 BY *Kimball* 4-13-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-27-39

Recorded in Book 16373 Page 158 Official Records Feb. 1, 1939

Grantor: James W. Brown and Virginia E. Brown, and Mabel A. Stanford

Grantee: City of Claremont

Nature of Conveyance: Grant of Easement and R/W

Date of Conveyance: January 18, 1939

Consideration: \$10.00

C.S.B-147-8

Granted for: Public Street Purposes

Description: The East 20 feet of the North 16 feet of Lot 3 of Block 45 of Claremont, in the City of Claremont, County of Los Angeles, State of California, as per Map recorded in Book 15, Pages 87 and 88 of Miscellaneous Records of said County.

SUBJECT TO reservations, restrictions, conditions, easements, and rights of way, if any, of record.

Accepted by City of Claremont Jan. 31, 1939

Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Asher 4-4-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 761 BY *Kimball* 4-14-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-27-39

Recorded in Book 16377 Page 138 Official Records Feb. 1, 1939
 Grantor: M. V. Hartranft, W. A. Hail, and John A. Street,
 Trustees for the Stockholders and Creditors of the Los
 Angeles and Arizona Land Company, a dissolved corporation

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: January 25, 1939

Consideration:

Granted for: Sanitary Sewer Purposes

Description: That portion of Lot 35 in Tract No. 2292, as per map
 recorded in Book 23, pages 106 and 107, of Maps,
 Records of Los Angeles County, California, lying
 between lines drawn 45 feet and 55 feet easterly
 from and parallel to the following described line:

Beginning at a point in the centerline of Opechee Way, 60
 feet wide, as shown on said map of Tract No. 2292, distant N.
 88°35'41" E. thereon 766.01 feet from the centerline of Canada
 Blvd., 110 feet wide; thence S. 3°09'24" E. 324.00 feet to the
 beginning of a tangent curve concave westerly having a radius of
 3,000 feet; thence southerly along said curve 347.61 feet to the
 end of same; thence S. 3°28'56" W., tangent to said curve, 170.10
 feet to a point in the centerline of Wabasso Way, 60 feet wide,
 as shown on said map, distant N. 88°35'30" E., thereon 751.86
 feet from said centerline of Canada Blvd.

EXCEPT that portion thereof lying southerly of the easterly
 prolongation of the northerly line of Lot 41, said Tract No. 2292.
 Accepted by City of Glendale January 31, 1939
 Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 719 OK BY *Kimball* 5-18-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-27-39

Recorded in Book 16391 Page 140 Official Records Feb. 1, 1939

Grantor: A. C. Miller and Helen A. Miller

Grantee: City of Glendale

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 30, 1939

Consideration: \$50.00

Granted for:

Description: All that portion of Lot 34 in Tract No. 2292 as per
 map recorded in Book 23 page 106 and 107, of Maps,
 in the office of the Recorder of Los Angeles County,
 California, lying easterly of the easterly line of
 the flood control right-of-way (90 feet wide) as
 sought to be condemned and described in Superior
 Court case No. 402305 entitled Los Angeles County
 Flood Control District versus Charlene Marie
 Slatterbeck et al., the Lis pendus being filed in
 book 14194 page 29 of Official Records in the
 office of said Recorder.

Accepted by City of Glendale Jan. 31, 1939

Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 719 BY *Kimball* 5-18-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-27-39

Recorded in Book 16405 Page 50 Official Records Feb. 2, 1939

Grantor: Geo. R. Corwin

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 5, 1938

Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: That portion of Section 1 Township 1 North, Range 14 West, S.B.B.&M., more particularly described as follows:

A strip of land 10 feet wide, 5 feet on each side of the following described centerline:

Beginning at a point in Country Club Drive as shown on Tract No. 6996 as recorded in Book 177, Pages 14 to 17, inclusive of Maps, Records of Los Angeles County, California, said point of beginning being distant S. 75°11'45" W a distance of 22.03 feet from the intersection of the Northwesterly prolongation of the Northeasterly line of Lot 39, Tract No. 6996 with the centerline semitangent of said Country Club Drive as shown on said Tract; thence N. 18°18'45" W., a distance of 36.73 feet; thence N. 6°44'15" W. a distance of 94.65 feet.

Excepting therefrom, that portion lying Southeasterly of a line which bears 6°44'15" E. a distance of 119.32 feet from the Southeasterly corner of Lot 12 of said Tract 6996.

Accepted by City of Burbank Jan. 10, 1939

Copied by G. Cowan Feb. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 74^{OK} BY Hubbard 3-14-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-28-39*

Recorded in Book 16376 Page 150 Official Records Feb. 2, 1939

Grantor: Annie E. James

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 1, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The easterly 27 feet of Lot 7, Tract No. 3028 as recorded in Map Book 36 Page 94, Records of Los Angeles County, California.

Accepted by City of Burbank Jan. 31, 1939

Copied by G. Cowan Feb. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY V.H. Brown 9-6-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 74^{OK} BY

CHECKED BY *LaRache* CROSS REFERENCED BY *R.F. Steen 2-28-39*

Recorded in Book 16295 Page 172 Official Records Feb. 2, 1939

Grantor: J. R. Grey and Caroline Anderson Grey

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: January 17, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The easterly 20 feet of the westerly 30 feet of Lot 2, Block 58, Rancho Providencia and Scott Tract as recorded in Book 43, Pages 47 to 59 inclusive of Miscellaneous Records of Los Angeles County, California.

Accepted by City of Burbank January 31, 1939

Copied by G. Cowan Feb. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

to BY *V.H. Brown 9-6-39*

PLATTED ON CADASTRAL MAP NO. *168 B 184* BY *Drown 4-5-39*

PLATTED ON ASSESSOR'S BOOK NO.

711 BY *McAtee 9-10-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-29-39*

Recorded in Book 16405 Page 47 Official Records Feb. 2, 1939

Grantor: Douglas Maury Applewhite, as Trustee under the Will of James Applewhite, deceased

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: December 10, 1938

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: That portion of Tract No. 4409 as per map recorded in Book 119, Pages 42 and 43 of Maps, Records of Los Angeles County, being a strip of land two and one-half feet in width lying northwesterly of and contiguous to the southeasterly line of Lot 93 of said Tract, and

That portion of Tract No. 4409 as per map recorded in Book 119, Pages 42 and 43 of Maps, Records of Los Angeles County, being a strip of land two and one-half feet in width lying southeasterly of and contiguous to the northwesterly line of Lot 94 of said Tract.

Accepted by City of Burbank Jan. 10, 1939

Copied by G. Cowan Feb. 9, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO. *168 B 190* BY *McAtee 10-10-40*

~~PLATTED ON ASSESSOR'S BOOK NO.~~

755 BY *McAtee 9-10-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-29-39*

Recorded in Book 16387 Page 103 Official Records Feb. 2, 1939

Grantor: Robert S. Burns and Sarane Otis Burns

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: January 3, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: That portion of Block 67 Rancho Providencia and Scott Tract as per map recorded in Book 43 page 51 Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the Sly line of Alameda Avenue 100 feet in width distant S. 67°00' W. 494.92 feet from the most Nly corner of Tract No. 11684, as per map recorded in Book 211 pages 34 and 35 of Maps, Records of said County; thence North 67°00' E. along said southerly line 44.96 feet; thence Sly along a curve concave to the east tangent at its point of beginning to said southerly line and having a radius of 15 feet, an arc distance of 23.52 feet; thence S. 22°50'30" E and tangent to said curve at its point of ending 513.67 ft to the beginning of a tangent curve concave to the NE having a radius of 20 ft.; thence SEly along said curve 26.57 ft to the beginning of a reverse curve concave to the south having a radius of 388.50 ft.; thence Ely along said curve 276.72 ft to the beginning of a reverse curve concave to the NW having a radius of 15 ft; thence NEly along said curve 32.36 ft to the beginning of a compound curve concave to the west having a radius of 113.69 ft; thence Nly along said curve 11.98 ft; thence N 20°18'52" E and radial to said last mentioned curve at its point of ending 60 ft; thence Sly along a curve concentric with said last mentioned curve

24.63 ft to the beginning of a reverse curve concave to the NE having a radius of 250 ft.; thence SEly along said curve 318.82 ft.; thence S. $74^{\circ}37'50''$ E and tangent to said last mentioned curve at its point of ending 229.82 ft to the beginning of a tangent curve concave to the NW having a radius of 15 ft; thence NEly along said curve 33.61 ft to a point of tangency in the SWly line of Parish Place 60 ft in width distant thereon S $23^{\circ}00'$ E 149.76 ft from the most Ely corner of Tract No. 11534 as per map recorded in Book 209 pages 47 and 48 of Maps Records of said County; thence South $23^{\circ}00'$ E along said SWly line 204.28 ft.; thence NWly along a curve concave to the SW, tangent at its point of beginning to said SWly line and having a radius of 200 ft.; an arc distance of 180.22 ft to a point of tangency in a line parallel with and distant 60 ft SWly measured at right angles from that certain course hereinbefore described as having a length of 229.82 ft.; thence N $74^{\circ}37'50''$ W 211.58 ft. to the beginning of a tangent curve concave to the NE having a radius of 310 ft.; said curve being concentric with that certain curve hereinbefore described as having a radius of 250 ft.; thence NWly along said curve 199.37 ft. thence N $37^{\circ}41'19''$ W and tangent to said curve at its point of ending 53.53 ft to the beginning of a tangent curve concave to the SW having a radius of 328.50 ft; thence NWly along said curve 324.64 ft. to the beginning of a compound curve concave to the SE having a radius of 20 ft; thence SWly along said curve 37.38 ft. to a point of tangency in the SEly prolongation of that certain course hereinbefore described as having a length of 513.67 ft. and a bearing of S $22^{\circ}50'30''$ E; thence S $22^{\circ}50'30''$ E 581.49 ft to the beginning of a tangent curve concave to the NE having a radius of 15 ft; thence SEly along said curve 20.21 ft to a point of tangency in the Nly line of Riverside Drive 100 ft in width; thence S $79^{\circ}57'$ W along said Nly line 42.74 ft to a point in a line parallel with and distant 30 ft SWly measured at right angles from the SEly prolongation hereinbefore mentioned; said point being also in the SWly line of said Block 67 Rancho Providencia and Scott Tract; thence N $22^{\circ}50'30''$ W along said SWly line 1219.26 ft to the point of beginning.

Accepted by City of Burbank Jan. 10, 1939

Copied by G. Cowan Feb. 9, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 168 B190 BY McAfee 10-1-40

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 766 BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-28-39*

~~Recorded in Book 16310 Page 226 Official Records Feb 2, 1939~~ xxxxxxxxx

Recorded in Book 16400 Page 80 Official Records Feb. 2, 1939

Grantor: Morris Johnson

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: January 3, 1939 C.S. 8855-2 C.F. 1828

Consideration:

Granted for: Public Road and Highway Purposes

Description: A strip of land 9.00 feet wide, being the northerly 9.00 feet of Lot 656, of Tract 5975, as per map recorded in Book 76, Pages 22 and 23, of Maps, Records of Los Angeles County, California.

Accepted by City of South Gate January 30, 1939

Copied by G. Cowan Feb. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 6-7-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 737 BY *McDonald 1-27-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-28-39*

Recorded in Book 16330 Page 231 Official Records Feb. 2, 1939

Grantor: Southern Pacific Company, a corporation, and its Lessor,
Southern Pacific Railroad Company, a corporation

Grantee: City of Alhambra

Nature of Conveyance: Easement (Agreement)

Date of Conveyance: November 23, 1938

Consideration:

See map opposite.

Granted for: Storm Drain Purposes

Description: For conveying storm waters beneath, along and upon the property of First Party at or near Alhambra Station, in the Cities of Alhambra and Los Angeles, County of Los Angeles, State of California, in the location shown outlined in red lines on blueprint map, Los Angeles Division Drawing F-9818, Sheet 1 of 1, dated March 18, 1926, Revised September 20th, 1938, attached hereto and made a part hereof, and more particularly described as follows, to-wit:

A parcel of land situate partly in the City of Alhambra and partly in the City of Los Angeles, State of California, being a parcel of land within the Southern Pacific Railroad Company's right of way, 100 feet wide, described as follows:

Beginning at the point of intersection of the northerly line of said right of way, with the city limit line between said City of Alhambra and said City of Los Angeles; thence westerly along the northerly line of said right of way, a distance of 355 feet, more or less, to a point in a line that is distant northeasterly 30 feet, more or less, from the northeast corner of present 10-foot brick arch No. 486.35; thence southwesterly 30 feet, more or less, to said northeast corner of arch; thence southeasterly along the easterly line of said arch, a distance of 10 feet, more or less, to a point in a line that is distant southeasterly 10 feet, measured at right angles, from said line having a distance of 30 feet, more or less; thence northeasterly along said parallel line, 30 feet, more or less, to a point in a line that is parallel with and distant southerly 10 feet, measured at right angles, from first described course; thence easterly along last mentioned parallel line, 365 feet, more or less, to an angle point; thence northeasterly in a direct line, 65 feet, more or less, to a point in said northerly right of way line, distant easterly thereon 80 feet, more or less, from the point of beginning; thence westerly along the northerly line of said right of way, 80 feet, more or less, to the point of beginning, having an area of 4300 square feet, more or less.

(CONDITIONS NOT COPIED)

Signed by Southern Pacific Company, Southern Pacific Railroad Company and City of Alhambra.

Copied by G. Cowan Feb. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

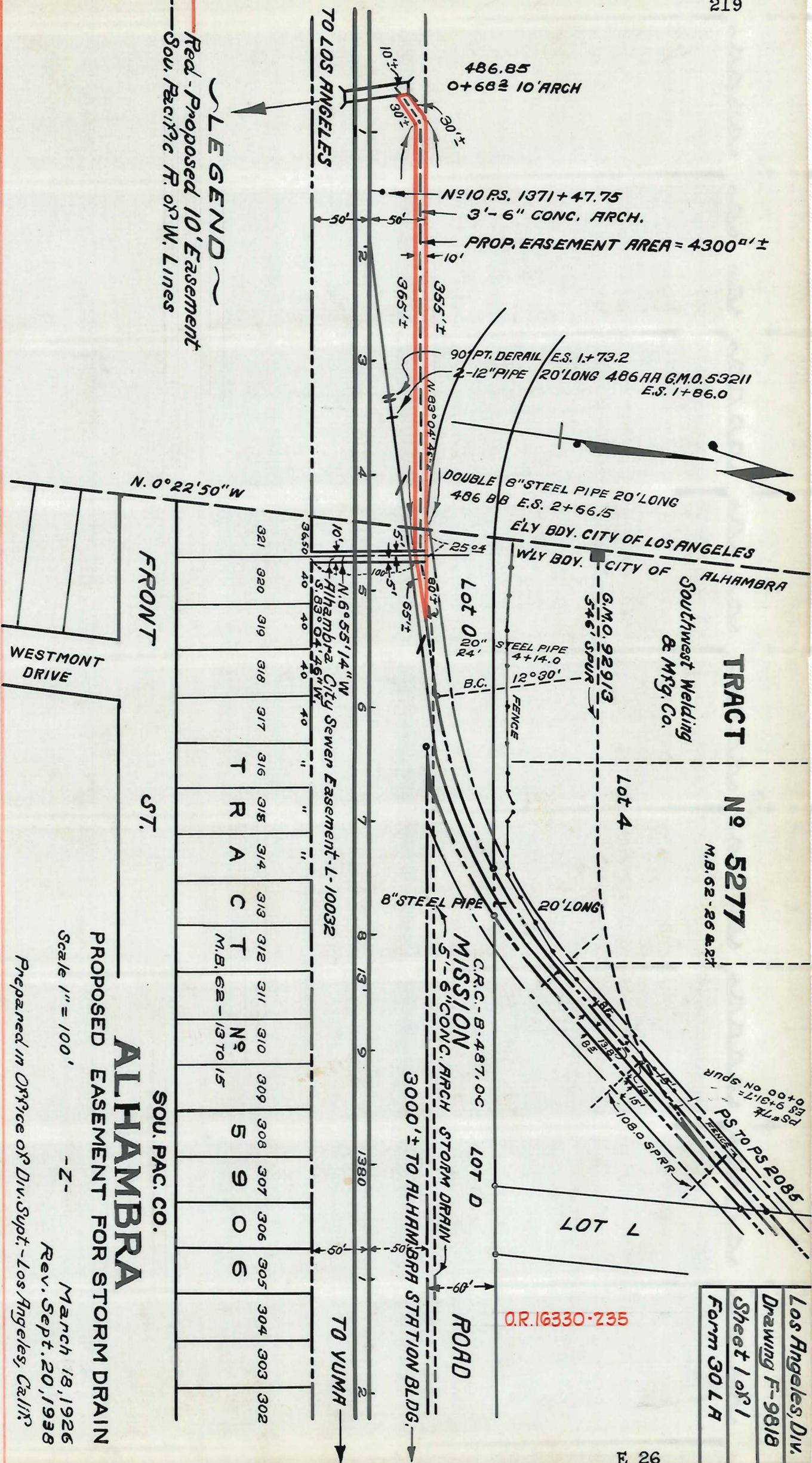
8 BY *Curran-7-15-39*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 300 OK BY *Hinball* 4-25 '39

CHECKED BY *Hinball* CROSS REFERENCED BY *R.F. Steen* 2-28-39



Los Angeles Div.
Drawing F-9818
Sheet 1 of 1
Form 30 LA

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Recorded in Book 16399 Page 95 Official Records Feb. 3, 1939
 Grantor: Irene D. Phillips, widow of George S. Phillips, deceased
 Grantee: City of Pomona
 Nature of Conveyance: Easement and R/W
 Date of Conveyance: January 17, 1939 C.S. B-1268-2
 Consideration:

Granted for: Drainage Ditch and R/W for Vehicular Use

Description: Over the following described lands situated in the Rancho San Jose, lying and being in the County of Los Angeles, State of California:

PARCEL 1: - That portion of the Rancho San Jose described in Parcels 2 and 3 in that certain Decree Terminating Joint Tenancy, a certified copy of which is recorded in Book 4215 at page 78 of Official Records of said County, included within a strip of land 50 feet wide, being 25 feet wide on each side of the following described center line:

Beginning at a point in the center line of Garey Avenue, 60 feet wide, as shown on map of Tract No. 4298, recorded in Book 52, pages 26 and 27 of Maps, records of said County, distant along said center line S. $1^{\circ}40'40''$ E., 1622.45 feet from a County Surveyor's monument marked R. E. 2177, marking the intersection of said center line, with the southerly boundary line of the City of Pomona; said point of beginning being also in a line parallel with and distant 275 feet northeasterly, measured at right angles from the State Highway Engineer's Center Line of the Department of Public Works 1936-37 Survey of Road VII-LA-77-B, as delineated on County Surveyor's Map No. B-1268 on file in the office of the Surveyor of said County; thence from said point of beginning, along said parallel line, N. $46^{\circ}58'50''$ W., 1999.86 feet to a point hereinafter referred to as "Point A".

PARCEL 2: - That portion of the Rancho San Jose described in Parcels 2 and 3 of said Decree Terminating Joint Tenancy, included within a strip of land 35 feet wide, lying 17.5 feet on each side of the following described center line:

Beginning at said "Point A" hereinabove referred to in Parcel 1; thence N. $46^{\circ}58'50''$ W., 2.07 feet; thence Northwesterly along a tangent curve, concave Northeasterly, having a radius of 9725 feet (being concentric with and distant 275 feet Northeasterly from said State Highway Engineer's Center Line) through an angle of $3^{\circ}33'04''$, an arc distance of 602.74 feet to a point of compound curve; thence Northerly along a tangent curve, concave Easterly, having a radius of 200 feet, through an angle of $41^{\circ}39'51''$, an arc distance of 145.44 feet to the point of tangency thereof with a line parallel with and distant 562 feet Westerly, measured at right angles, from the center line of South Park Avenue, 70 feet wide, as described in deed to said City, recorded in Book 14880 at page 126 of Official Records of said County; thence along said parallel line, N. $1^{\circ}45'55''$ W., 1455.43 feet; thence Northwesterly along a tangent curve, concave Southwesterly, having a radius of 200 feet, through an angle of $74^{\circ}18'02''$, an arc distance of 259.36 feet to a point of compound curve; thence Westerly along a tangent curve, concave Southerly, having a radius of 2267.50 feet (being concentric with and distant 267.50 feet Northerly from that certain curve in the center line of the proposed extension of Philadelphia Street, as shown on said County Surveyor's Map No. B-1268), through an angle of $10^{\circ}47'21''$, an arc distance of 427.27 feet to the point of tangency thereof with a line parallel with and distant 267.50 feet Northerly, measured at right angles, from said proposed extension of Philadelphia Street as shown on said County Surveyor's Map; thence along said parallel line, N. $86^{\circ}51'18''$ W., to a point in the southerly prolongation of a line parallel with and distant 80 feet westerly, measured at right angles from the westerly line of White Avenue, 100 feet wide, shown as an unnamed street on map of "Part of Phillips Addition to Pomona" recorded in Book 5, page 6 of Miscellaneous Records of said County.

PARCEL 3: - That portion of the Rancho San Jose described in Parcel 2 of said Decree Terminating Joint Tenancy, included within a strip of land 50 feet wide, being 25 feet wide on each side of the following described line:

Beginning at said "Point A" hereinabove referred to in Parcel 1; thence Westerly and tangent to that certain course hereinabove described as having a bearing of N. $46^{\circ}58'50''$ W., along a curve, concave Southerly, having a radius of 200 feet, through an angle of $60^{\circ}00'00''$, an arc distance of 209.44 feet; thence tangent to said curve, S. $73^{\circ}01'10''$ W., 197.86 feet to Engineer's Station 452+59.85 of said State Highway Engineer's Center Line. EXCEPTING therefrom that portion thereof included within a strip of land 100 feet wide, lying 50 feet on each side of said State Highway Engineer's Center Line, as delineated on said County Surveyor's Map. ALSO EXCEPTING therefrom that portion included within the 35-foot strip of land hereinabove described in Parcel 2.

PARCEL 4: - That portion of the Rancho San Jose described in Parcels 2 and 3 of said Decree Terminating Joint Tenancy, included within a strip of land 35 feet wide, being 16 feet wide on the northeasterly side and 19 feet wide on the southwesterly side of the following described line:

Beginning at said Engineer's Station 452+59.85; thence along the Southwesterly prolongation of that certain course above described, of which said Station is the southwesterly terminus, S. $73^{\circ}01'10''$ W., 45.05 feet; thence Westerly and tangent to the last described course, along a curve, concave Northerly, having a radius of 50 feet, through an angle of $61^{\circ}55'18''$, an arc distance of 54.04 feet to a point of compound curve; thence Northwesterly along a tangent curve, concave Northeasterly, having a radius of 10,066 feet and being concentric with and distant 66 feet Southwesterly from said State Highway Engineer's Center Line, through an angle of $1^{\circ}33'18''$, an arc distance of 283.87 feet to the intersection thereof with the south boundary line of the City of Pomona, distant along said south line, S. $88^{\circ}13'45''$ W., 767.03 feet from a nail in a plugged two-inch iron pipe set in concrete in a six-inch casing, marking the intersection of said south boundary line with the center line of said South Park Avenue; thence continuing Northwesterly along said curve having a radius of 10,066 feet, through an angle of $1^{\circ}47'54''$, an arc distance of 315.94 feet to the point of tangency thereof with a line parallel with and distant 66 feet Southwesterly, measured at right angles from said State Highway Engineer's Center Line; thence along said parallel line, N. $41^{\circ}37'20''$ W., 3614.73 feet to a point in a line drawn Southwesterly at right angles to said State Highway Engineer's Center Line at Engineer's Station 409+80.00, said point also bears N. $62^{\circ}08'10''$ W., 741.58 feet from a $3/4$ inch iron pipe, which pipe is described as being on the south line of Lexington Street, 35 feet wide, at the westerly terminus of said Street, in deed from the grantor herein to the grantee herein, recorded in Book 14880, page 126 of Official Records of said County.

EXCEPTING therefrom that portion thereof included within a strip of land 100 feet wide, lying 50 feet on each side of said State Highway Engineer's Center Line, as delineated on said County Surveyor's Map.

Also for the considerations named above, the undersigned grantor hereby grants to said grantee the right of access for vehicular use along the southwesterly side of the drainage ditches to be constructed on Parcels 1, 2, 3 and 4 herein conveyed, for the sole purpose of maintaining and/or reconstructing said drainage ditches.

This right of access is not to exceed 15 feet in width and is to be merged therewith and become a part of any public road established along this right of way at any future time.

The grant of the right of way for a drainage ditch and incidents thereto over the land hereinbefore described, is made in consideration of the following covenants with the grantee the full, just, true and due observance of each and every of the following conditions, terms and covenants of this deed by the grantee, and by each and every person, power and authority claiming in any-

wise by virtue of this indenture, is hereby, and as to each of said covenants are hereby made a condition subsequent upon which this grant is made, and not otherwise; failing which, within a reasonable time after notice and demand, the rights of the grantee and of all persons, corporations, powers and authorities in anywise claiming under the provisions of this indenture shall forthwith end, and the grantor may thereupon, and the right to her so to do is hereby expressly reserved, enter into and upon every portion of the right of way hereby granted and hereinbefore described, and the same repossess and have as of and in its former estate therein, and as if this indenture had not been executed.

FIRST: The grantee agrees to construct and maintain said drainage ditch on the lines and grades as shown on Plan No. 115 - New Series, on file in the office of the City Engineer of the City of Pomona, without assessment of any kind being placed against the property above described.

SECOND: The grantee will assume all liabilities for taxes and assessments upon the strip of land described in this deed and shall save the grantor, her heirs and assigns, harmless from all taxes and assessments now a lien or hereafter to be levied thereon.

THIRD: That this right of way hereby granted, and every portion thereof, shall, at all times hereafter, forever be used only for the purposes of a drainage ditch, and the grantee shall not and will not, nor shall any other person, corporation, power or authority claiming by, from or under the grantee, or with respect to this indenture, at any time hereafter grant, or purport to grant or attempt to grant, any right of way or franchise to any person or persons or corporations pretending or purporting to authorize them to exercise in, on, over or under the same, any franchise or right of way whatsoever, for railway, railroad, telephone or telegraph purposes, or for any other purpose or purposes, except those in this paragraph above mentioned and authorized; except by the written consent of the grantor first had and obtained.

FOURTH: That all work of the construction of the proposed drainage ditches and culverts on the right of way herein granted and hereinabove described, shall be fully completed by November 1, 1939.

FIFTH: That the grantee at its sole cost and expense shall and will build and maintain, or see to the building and maintenance at all times, culverts, or extend the same in solid and substantial fashion at the Stations designated on said Plan 115, New Series, on file in the office of the City Engineer of the City of Pomona, according to the specifications shown thereon, in order to protect the adjacent property of grantor from flooding or washouts and that the grantee shall take proper precautions on both sides of said drainage ditches to the end that the surface drainage water shall not be permitted either to injure or destroy said ditch or the adjacent lands of the grantor.

That the grantee shall at all times arrange the drainage of said ditch so as to prevent oil or other filth deposited in said ditch from draining to and upon the surface of the said property of the grantor and being deposited upon the soil thereof.

SIXTH: That the grantee shall and will at all times hereafter, and at its sole cost and expense, keep the entire right of way hereinbefore granted, free from all rubbish, dry grass, brush and/or other inflammable substances.

SEVENTH: That nothing herein contained, and no right hereby granted, shall be construed, or used or employed, so as to prevent the grantor from constructing under or over said drainage ditches, pipe lines or any other means of communication from one portion of her property to the other, or any adjacent highway, which she may at any time hereafter desire, or from passing on foot or with wheeled vehicles or other methods of transportation, across the same from one portion of said property to another, or any adjacent highway, provided, however, that in so doing she shall not injure said drainage ditches or unreasonably interfere with its use thereof by the public.

EIGHTH: No waiver by the first party or by her successors or assigns, of any breach of any of the covenants or conditions

herein contained shall be, or be construed to be, a waiver of any subsequent breach of the same covenant or condition, or of any prior concurrent or subsequent breach of any other covenant or condition herein contained; nor shall the right of entry for conditions broken, which the grantor will have in such event, be exclusive of any other right or remedy to which the grantor may be, or hereafter become entitled by virtue of any provisions of law.

Accepted by City of Pomona January 31, 1939

Copied by G. Cowan Feb. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Asher 4-4-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. ~~342~~ BY Moore 4-25-39
342 ~~OK~~ Hubbard 5-9-39

CHECKED BY Kimball ³⁴²/₃₃₄ CROSS REFERENCED BY R.F. Steen 3-1-39

Recorded in Book 16307 Page 398 Official Records Feb. 3, 1939

Grantor: Ray O. Teeter and Frances W. Teeter

Grantee: City of Inglewood

Nature of Conveyance: Grant of Easement

Date of Conveyance: August 29, 1938

Consideration: \$1.00

Granted for: Slope Right Purposes

Description: The Northwesterly 15 feet of Lot 3, Tract 511, as recorded in Book 15, at page 102, Miscellaneous Records, of Los Angeles County, California, on file in the office of the Recorder of said County.

Said property is to be used for slope right purposes only.

Accepted by City of Inglewood February 2, 1939

Copied by G. Cowan Feb. 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 330 BY ~~Moore~~

CHECKED BY LaRouche CROSS REFERENCED BY R.F. Steen 3-2-39

~~Recorded in Book 16397 Page 88 Official Records Feb. 4, 1939~~

Recorded in Book 16397 Page 88 Official Records Feb. 4, 1939

Grantor: Dorothy Cullinan, also known as D. Cullinan

Grantee: City of Compton

Nature of Conveyance: Grant Deed

Date of Conveyance: February 1, 1939

Consideration: \$10.00

Granted for:

Description: Lot 1 Reserving therefrom across the rear 14 feet of said Lot an easement and right of way for future dedication to public uses, Lot 2, and Lot 4 Reserving therefrom across the rear 14 feet of said Lot an easement and right of way for future dedication to public uses, in Block 16; Reserving therefrom across the rear 14 feet of said Lot an easement and right of way for future dedication to public uses, in Block 18; Lots 20, 22, 23, 25 and 32, in Block 20; all in Tract 6207, as per map recorded in Book 66, pages 57 and 58 of Maps, Records of Los Angeles County, California.

Lot 27, Block 8, Tract 2883, as per map recorded in Book 28, page 97 of Maps, Records of Los Angeles County, California.

SUBJECT to taxes, assessments, conditions, covenants, restrictions, rights of way and easements of record.

Accepted by City of Compton Feb. 3, 1939

Copied by G. Cowan Feb. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY *La Rouche* 462CHECKED BY *La Rouche* 440
La Rouche 462CROSS REFERENCED BY *R.F. Steen* 3-1-39

Recorded in Book 16317 Page 371 Official Records Feb. 6, 1939

Grantor: Mildred Gladden and Adderly C. Gladden

Grantee: City of Compton

Nature of Conveyance: Grant Deed

Date of Conveyance: January 20, 1939

Consideration: \$10.00

Granted for:

Description: Lots 1 and 3, Block 1; Lots 13, 20, 21, 22, 23, 24, 25 and 26, Block 4; Lot 17, Block 6; Lots 15 and 21, Block 25; Lots 16 and 21, Block 26; Lot 16, Block 23; Lots 1, 2, 3, 8, 20, 22 and 23, Block 30; and Lots 2, 3, 4, 14 and 19, Block 31; Tract 5085, as per map recorded in Book 59, pages 80-82 inclusive also in M.B. 69-21,22 of Maps, Records of Los Angeles County, California. Lot 21, Block 7, Tract 6468, as per map recorded in Book 100, page 73 of Maps, Records of Los Angeles County, California.

That piece or parcel of Lot 2, Range 1, of the Temple & Gibson Tract, recorded in Book 2, Pages 540-541, Miscellaneous Records of said County described as follows:

Beginning at the point of intersection of the Easterly Right of Way line of the Southern Pacific Railway Co. with a line drawn parallel with and 246.14 feet Southerly from the South line of Orange Street shown on map of said Tract, said 246.14 feet being measured Southerly along the West line of Tract 5085, recorded in Book 59, Pages 80-82 inclusive of Maps, records of said County, thence Easterly parallel with the South line of said Orange Street to a point in the west line of said Tract 5085, 246.14 feet South of the South line of said Orange Street, thence Southerly along the West line of Tract 5085, 461.77 feet, thence Westerly along a line parallel with the South line of said Orange Street to a point in the Easterly right of way line of the Southern Pacific Railway Co., thence Northerly along the Easterly right of way line of the Southern Pacific Railway Co. to the point of beginning.

The above described property is registered under Torrens Title, last Certificate Number IG-75656.

That piece or parcel of Lot 2, Range 1, of the Temple & Gibson Tract, described as follows:

(2) Beginning at the Northwest corner of Lot 8, Block 15 of Tract 5085, thence Southerly a distance of 245.98 feet along the West line of said Tract 5085 to the South line of Elm Street, thence Westerly along the Westerly prolongation of the South line of Elm Street to a point in the Easterly right of way line of the Southern Pacific Railway Co., thence Northerly along said Easterly right of way line to an intersection with the Westerly prolongation of the North line of Lot 8, Block 15, of said Tract 5085, thence Easterly along the Westerly prolongation of the North line of said Lot 8, 196.29 feet to the point of beginning.

(3) That piece or parcel of Lot 2, Range 1, of the Temple & Gibson Tract, described as follows:

Beginning at a point in the East line of Lot 2, Range 1, of said Temple & Gibson Tract, distant 123 feet Southerly from the South line of Elm Street as shown on map of Tract 5085, thence Westerly along a line parallel with the Westerly prolongation of the South line of Elm Street of said Tract 5085 to a point in a line parallel to and 50 feet East from the East right of way line of the Southern Pacific Railroad Co., thence Southerly along said parallel line to a line drawn 1353 feet South from and parallel

with the North line of Orange Street as shown on map of said Temple & Gibson Tract, thence Easterly on a line drawn 1353 feet South from and parallel with the North line of said Orange Street to the East line of said Lot 2, Range 1, thence Northerly along the East line of said Lot 2, Range 1, to the point of beginning.

That part of Lot 3, Range 1, and Lot 3, Range 2, of the Temple & Gibson Tract, in the City of Compton, as per map recorded in Book 2, Page 540, Miscellaneous Records, described as follows:

Beginning at the intersection of the Easterly line of the right of way of the Southern Pacific Railroad Company (Los Angeles to Wilmington) with the North line of said Lot 3, Range 1; thence Easterly along said North line to a line which is parallel with and distant Easterly 50 feet, measured at right angles, from said Easterly line; thence along said parallel line South 7°25'15" East to the intersection thereof, with the Westerly prolongation of the Southerly line of Lot 1 in Block 2 of Tract No. 5085, as per map recorded in Book 59, Page 80 of Maps; thence North 89°48'30" East along said last mentioned Westerly prolonged line to the Southwest corner of said Lot 1; thence Southerly along the Westerly boundary line of said Tract No. 5085, to the Northwest corner of Lot 3 in Block 14 of said Tract No. 5085, said Northwest corner being also on the South line of Palmer Avenue (formerly Terrebinth Street), as shown on map of said Tract No. 5085; thence Westerly along the Westerly prolongation of said South line of Palmer Avenue to its intersection with said Easterly line of the Southern Pacific Railroad Company's right of way; thence Northerly along said Easterly line to the point of beginning.

That piece or parcel of Lot 2, Range 2, of the Temple & Gibson Tract, recorded in Book 2, Page 540-541, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the Northwest corner of Lot 5, Block 1, Tract 5085, thence Westerly along the South line of Elm Street 105.73 feet to the West line of Lot 2, Range 2, of said Temple & Gibson Tract, thence Southerly along the West line of Lot 2, Range 2 of said Temple & Gibson Tract 123 feet, thence Easterly along a line parallel with the South line of Elm Street 105.73 feet to the West line of said Tract 5085, thence Northerly along the West line of said Tract 5085, to point of beginning.

That piece or parcel of Lot 2, Range 2, of the Temple & Gibson Tract, described as follows:

Beginning at a point on the West line of Tract 5085, distant 123 feet Southerly from the Northwest corner of Lot 5, Block 1, of said Tract 5085, thence Westerly 105.73 feet in a line parallel with the South line of Elm Street to a point in the West line of Lot 2, Range 2, Temple & Gibson Tract, thence Southerly along the West line of said Lot 2 to a point in a line drawn 1353 feet South from and parallel with the North line of Orange Street as shown on map of said Temple & Gibson Tract, thence Easterly along a line drawn 1353 feet South from and parallel with the North line of said Orange Street to the West line of said Tract 5085, thence Northerly along said West line of Tract 5085 to point of beginning.

SUBJECT to taxes, assessments, conditions, covenants, restrictions, rights of way and easements of record.

Accepted by City of Compton Feb. 3, 1939

Copied by G. Cowan Feb. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 6-7-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 439 BY Kimball 5-9-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-1-39

Recorded in Book 16373 Page 214 Official Records Feb. 7, 1939
 Grantor: Frank A. Wulf and Jennetta L. Wulf
 Grantee: City of Gardena
 Nature of Conveyance: Perpetual Easement
 Date of Conveyance: December 12, 1938
 Consideration: \$1.00
 Granted for: Storm Drain Purposes
 Description: The westerly 5 feet and the northerly 5 feet of Lot 8, Block 19, of Broadacres, as shown on map recorded in Book 30, Page 42, Miscellaneous Records of Los Angeles County.

Together with the right to enter upon and to pass and repass over and along said strip of land and to deposit tools, implements, and other materials thereon, and take therefrom and use earth, rock, sand and gravel for the purpose of excavating, widening or deepening or otherwise rectifying said storm drain, by said party of the second part, its officers, agents and employees, ~~and by persons under contract with it and their employees~~, and by persons under contract with it and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining or repairing said storm drain. Accepted by City of Gardena January 18, 1939
 Copied by G. Cowan Feb. 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 88 ^{OK} BY Hubbard 4-3-39
 CHECKED BY *Knibball* CROSS REFERENCED BY *R.F. Steen* 3-2-39

Recorded in Book 16406 Page 80 Official Records Feb. 7, 1939
 Grantor: Hester A. Stayton
 Grantee: City of Gardena
 Nature of Conveyance: Perpetual Easement
 Date of Conveyance: January 5, 1939
 Consideration: \$1.00
 Granted for: Storm Drain Purposes
 Description: The northerly 5 feet of Lot 18, Block 18, of Broadacres, as shown on map recorded in Book 30, Page 42, Miscellaneous Records of Los Angeles County.
 Accepted by City of Gardena Jan. 18, 1939
 Copied by G. Cowan Feb. 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 88 ^{OK} BY Hubbard 4-3-39
 CHECKED BY *Knibball* CROSS REFERENCED BY *R.F. Steen* 3-2-39

Recorded in Book 16415 Page 60 Official Records Feb. 7, 1939
 Grantor: E. F. Shriner and Minnie B. Shriner
 Grantee: City of Gardena
 Nature of Conveyance: Perpetual Easement
 Date of Conveyance: November 28, 1938
 Consideration: \$1.00
 Granted for: Storm Drain Purposes
 Description: The westerly 5 feet of Lots 9 and 10, Block 19, of Broadacres, as shown on map recorded in Book 30, Page 42, Miscellaneous Records of Los Angeles County.
 Accepted by City of Gardena Jan. 18, 1939
 Copied by G. Cowan Feb. 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY
 PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 88 ^{2-K} BY *Hubbard* 4-3-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-2-39

Recorded in Book 16330 Page 273 Official Records Feb. 8, 1939
 Grantor: Frank E. Goodway and Frances E. Goodway
 Grantee: City of Huntington Park
 Nature of Conveyance: Grant Deed C.F. 1921
 Date of Conveyance: February 2, 1939
 Consideration: \$1.00

Granted for: Street Purposes - ORCHARD AVENUE
 Description: The Easterly 25 feet of the South 40 feet of the East Half of Lot 708, Tract 3126, as per map recorded in Book 33, page 51 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

This Grant Deed is furnished for right of way purposes, i.e., the opening and widening of Orchard Avenue and the construction thereof, upon the following terms and conditions:

- 1--That the entire cost of construction, consisting of curbs and pavements, shall be borne by the City of Huntington Park;
- 2--That there shall be no costs or expense for said construction incurred by the grantors and that no assessments shall be levied in connection therewith.

Accepted by City of Huntington Park February 6, 1939
 Copied by G. Cowan Feb. 16, 1939 compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown* 8-2-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 703 BY *Hubbard* 3-29-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-2-39

Recorded in Book 16330 Page 272 Official Records Feb. 8, 1939
 Grantor: Anna L. Shuck (formerly Anna L. Tobias)
 Grantee: City of Huntington Park
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 6, 1939 C.F. 1921
 Consideration: \$1.00

Granted for: Street Purposes - ORCHARD AVENUE
 Description: The Easterly 25 feet of the Northeast 82 feet of Lot 708, Tract 3126, as per map recorded in Book 33, page 51 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

This Grant Deed is furnished for right of way purposes, i.e., the opening and widening of Orchard Avenue and the construction thereof, upon the following terms and conditions:

- 1--That the entire cost of construction, consisting of curbs and pavements, shall be borne by the City of Huntington Park;
- 2--That there shall be no costs or expense for said construction incurred by the grantor and that no assessments in connection therewith shall be levied against the grantor.

Accepted by City of Huntington Park Feb. 6, 1939
 Copied by G. Cowan Feb. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown* 8-2-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 703 BY *Hubbard* 3-29-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-2-39

Recorded in Book 16430 Page 1 Official Records Feb. 8, 1939

Grantor: ~~Ms.~~ Eugenia Susor

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: January 31, 1939

C.F. 1921

Consideration: \$1.00

Granted for: Street Purposes - ORCHARD AVENUE

Description: The Easterly 25 feet of Lot 709, Tract 3126, as per map recorded in Book 33, page 51 of Maps, Records of Los Angeles County, California.

This Grant Deed is furnished for street purposes, i.e., the opening and widening of Orchard Avenue, from Randolph Street to 61st Street, upon the following terms and conditions:

- 1--That the entire cost of construction of the proposed Orchard Avenue shall be borne by the City of Huntington Park;
- 2--That there shall be no costs or expenses in connection with said construction incurred by the Grantor and that no assessments therefor shall be levied against the Grantor.

Accepted by City of Huntington Park Feb. 6, 1939

Copied by G. Cowan Feb. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *J.H. Brown 8-2-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 703

BY *W. H. Brown 8-2-39*

CHECKED BY *Jim Ball*

CROSS REFERENCED BY *R.F. Steen 3-2-39*

Recorded in Book 16379 Page 211 Official Records Feb. 9, 1939

Grantor: Ellwood H. Davis and Della Davis

Grantee: South Montebello Irrigation District

Nature of Conveyance: Easement and Right-of-way

Date of Conveyance: January 27, 1939

Consideration: \$10.00

Granted for: Water Pipe Line

Description: The Southwesterly 3 feet of Lots 1 and 12, Sheet 1 of Tract No. 11730, recorded in Book 212, page 41, of Maps in the office of the Recorder of said County, together with the right to enter upon and to pass and repass over and along said strip of land and to deposit tools, implements and other materials thereon by said grantee, its officers, agents and employees whenever and wherever necessary for the purposes hereinabove stated.

Accepted by Board of Directors of S. Montebello Irrigation District 2-7-39

Copied by G. Cowan Feb. 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

101 BY *W. H. Brown 8-2-39*

CHECKED BY *La Ranch*

CROSS REFERENCED BY *R.F. Steen 6-1-39*

Recorded in Book 16342 Page 328 Official Records Feb. 9, 1939

Grantor: J. H. Poole and Reeta Walker Poole

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: January 27, 1939

Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: In, over and across the northerly 8 feet of Lot 3, Tract No. 11361, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Map Book 211, pages 25 and 26, Records of Los Angeles County.

Accepted by City of Pasadena Feb. 7, 1939
 Copied by G. Cowan Feb. 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 79 OK BY *Kimball* 4-14-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-2-39

RESOLUTION NO. 1165

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
 LYNWOOD, CALIFORNIA, ESTABLISHING NAME OF McNERNEY
 AVENUE.

BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL
 OF THE INCORPORATED CITY OF LYNWOOD, CALIFORNIA;

That public convenience and necessity require the naming of
 all streets and avenues and roads and boulevards now used by the
 public within the corporate limits of the said City of Lynwood.

That a certain thoroughfare dedicated to the public and
 being the first public thoroughfare easterly from Otis Street and
 extending northerly from Imperial Highway to the southerly line of
 tract No. 11689 as per Map recorded in Book 211 at Pages 47 and
 48 of Maps in the records of Los Angeles County, California, has
 been designated as McNerney Avenue, in the subdivision plat in
 which said thoroughfare is located.

That the building development in, around and along said
 public thoroughfare requires that the same be named and established
 as a public thoroughfare.

NOW, THEREFORE, it is by the Mayor and the City Council of
 the City of Lynwood, California, hereby resolved, that the first
 public thoroughfare easterly from Otis Street, extending northerly
 from Imperial Highway to the southerly line of Tract No. 11689, as
 per Map recorded in Book 211 at Pages 47 and 48 of Maps in the
 Records of Los Angeles County, California, and which said thorough-
 fare is within the corporate limits of the said City of Lynwood,
 be and the same is hereby fixed, established and designated as a
 public thoroughfare in said City of Lynwood, and that said thorough-
 fare is hereby fixed, established and named as McNerney Avenue.

PASSED AND ADOPTED this 6th day of February, 1939.

ATTEST: *E.W. ANDERSON*
 CITY CLERK, CITY OF LYNWOOD V. A. NATION, MAYOR

Copied by G. Cowan Feb. 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *Asher* 6-7-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 712 BY *LaRouche* 3-24-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-2-39

Recorded in Book 16329 Page 352 Official Records Feb. 11, 1939
 Grantor: Mr. Edmund Samuel and Hazel Samuel
 Grantee: City of Lynwood
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 16, 1939
 Consideration: \$1.00
 Granted for: Public Street and Sidewalk
 Description: Southerly 20 feet of the Northerly 160.74 feet
 Easterly 50 feet of Lot A, Modjeska Park, as shown
 on map recorded in Book 9, pages 142 and 143 of
 Maps, Records of Los Angeles County, California.
 Said property to be used as a public street and sidewalk.
 Accepted by City of Lynwood February 7, 1939
 Copied by G. Cowan Feb. 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 6-7-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 807 BY Moore 3-25-39
 CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen* 3-2-39

Recorded in Book 16381 Page 226 Official Records Feb. 11, 1939
 Grantor: Loren B. Seymour and Susan B. Seymour
 Grantee: City of Lynwood
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: January 27, 1939
 Consideration: \$1.00
 Granted for: Public Street and Sidewalk
 Description: The Easterly 25 feet of Fractional Lot 10, Downey
 & Hellman Tract, as shown on map recorded in Book
 3, page 31 of Miscellaneous Records of Los Angeles
 County, California, said 25 feet being westerly of
 and adjacent to the westerly line of Tract No.
 10164, Map Book 150, page 42.
 Said property to be used as a public street and sidewalk.
 Accepted by City of Lynwood February 7, 1939
 Copied by G. Cowan Feb. 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 6-7-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 712 BY *LaRouche* 3-24-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-2-39

Recorded in Book 16377 Page 239 Official Records Feb. 14, 1939
 Grantor: Frank P. Houser and Nina G. Houser
 Grantee: City of Covina
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: January 24, 1939
 Consideration: \$10.00
 Granted for:
 Description: The East 11 feet of Lot 7 in Block 9 of the Phillips
 Tract, Rancho La Puente, in the County of Los
 Angeles, State of California, as per map recorded
 in Book 9, pages 3 and 4, Miscellaneous Records of
 said County.
 Accepted by City of Covina Feb. 6, 1939
 Copied by G. Cowan Feb. 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 47^{OK} BY Booth 3-16-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 337 BY Hubbard 3-27-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-2-39

Recorded in Book 16408 Page 60 Official Records Feb. 14, 1939

Grantor: William J. Huddleston and Ellen L. Huddleston

Grantee: City of Claremont

Nature of Conveyance: Grant of Easement

Date of Conveyance: February 6, 1939

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The East 20 feet of the following described Parcels 1 and 2.

PARCEL 1. - The North 42 feet of Lot 4 in Block 45 of Claremont, in the City of Claremont, County of Los Angeles, State of California, as per map recorded in Book 15, Pages 87 and 88, Miscellaneous Records of said County.

PARCEL 2. - The East 90 feet of Lot 4 in Block 45 of Claremont, in the City of Claremont, County of Los Angeles, State of California, as per map recorded in Book 15, Pages 87 and 88, Miscellaneous Records of said County.

EXCEPTING therefrom the North 42 feet of said portion of Lot 4. EXCEPTING ALSO the South 7 feet and 4.20 inches of said portion of Lot 4.

SUBJECT TO reservations, restrictions, conditions, easements, and rights of way, if any, of record.

Accepted by City of Claremont Feb. 10, 1939

Copied by G. Cowan Feb. 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Asher 4-4-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 731 BY ~~ASHER~~ 4-4-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen* 3-3-39

Recorded in Book 16327 Page 384 Official Records Feb. 14, 1939

Grantor: Effie Maeze Hall

Grantee: City of Signal Hill

Nature of Conveyance: Grant Deed

Date of Conveyance: February 1, 1939

Consideration: \$10.00

Granted for:

Description: The North 325 feet of Lot 3, of Tract No. 7361, as per map thereof recorded in Book 79, page 7, of Maps, in the office of the County Recorder of Los Angeles County, California.

SUBJECT to 1938-1939 taxes.

RESERVING unto the grantor, her assigns, grantees or successors, all of the minerals, oil, gas and/or other hydrocarbons therein forever, together with the right to enter in and upon said premises to explore for and take the same, but subject in any event to the following named express conditions and agreements, to wit:

1. That the grantor and grantee expressly agree that all surface operations of the grantor hereunder, or of any person claiming under her for the purpose of exploiting and/or exploring the said premises and/or of taking therefrom the reserved substances, including the location of any and all drilling, producing and operating equipment or structures, shall be conducted and located within and upon a maximum area bounded and described as follows:

Beginning at the Northwest corner of said Lot 3, Tract 7361, as per map thereof recorded in Book 79, page 7 of Maps, in the office of the County Recorder of Los Angeles County, California; thence Easterly a distance of 50 feet measured on the Northerly property line of said Lot 3, and having a uniform depth of 150 feet South; and at no other place or surface location whatsoever; provided there shall be no oil stored upon said premises except such as is produced therefrom, save however oil, gas or other substances used in the operation of exploring or producing any of the reserved substances therefrom.

2. That unless one of the reserved substances is produced and saved on or from said property in paying quantities (which is herein defined as the production of 100 barrels or more of oil per thirty day month, or one hundred and fifty thousand cubic feet of gas per thirty day month):

- (a) On or before 10 years from the date hereof upon a test therefor to be made at any time within 6 months after said well is placed upon production, or
- (b) Thereafter if there shall be during any one period of 24 consecutive months, no month within which oil or gas is produced in paying quantities as herein defined, then the reservations herein made shall cease and determine and vest in grantee, its successors or assigns, free and clear of any and all claims of grantor, her heirs, executors, administrators, successors or assigns whatsoever, in which event grantor will within 90 days remove or cause to be removed any and all equipment or structures placed thereon by her or any one claiming under her.

3. That the rights herein reserved and the exercise thereof by grantor, as herein specified, are part of the consideration unto grantor for the grant herein made, and are, together with the other covenants herein contained, binding upon each of the respective parties, their heirs, executors, administrators, grantees, successors or assigns.

Accepted by City of Signal Hill Feb. 2, 1939

Copied by G. Cowan Feb. 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

^{OK} 30 BY *V.H. Brown 2-25-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen 3-3-39*

Recorded in Book 16295 Page 270 Official Records Feb. 16, 1939

Grantor: City of Compton

Grantee: Dorothy Cullinan

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 17, 1939

Consideration: \$10.00

Granted for:

Description: Lot 1, Block 2, Tract 6207, as per map recorded in Book 66, pages 57 and 58 of Maps, Records of Los Angeles County.

~~Accepted by City of Compton January 17, 1939~~

Copied by G. Cowan Feb. 23, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

440 BY Moore 5-1-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 3-3-39*

Entered on Cert. CM-30644 Mar. 7, 1939. ✓ Doc. 3686-H.

RESOLUTION NO. 5856

A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE, CALIFORNIA, ORDERING TO BE CLOSED UP, VACATED AND ABANDONED FOR STREET AND ALLEY PURPOSES A PORTION OF AN ALLEY EXTENDING FROM SONORA AVENUE TO SAN FERNANDO ROAD, WITHIN SAID CITY.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1. That the public interest and convenience require and the Council of the City of Glendale hereby orders to be closed up, vacated and abandoned for street and alley purposes all of the alley shown on map of Tract No. 7345 as per map recorded in Book 106, pages 63 and 64, of Maps, in the office of the Recorder of Los Angeles County, California, lying northwesterly of a line drawn 20 feet northwesterly from and parallel to the northeasterly prolongation of the southeasterly line of Lot 21 of said Tract, except that portion of said alley lying southwesterly of a line drawn 9.5 feet northeasterly from and parallel to the northeasterly line of said Lot 21 and also except that portion of said alley lying southerly of a curve, concave northerly, having a radius of 15 feet, said curve being tangent to both of the above mentioned parallel lines so drawn.

SECTION 2. That the work more particularly described in Section 1 hereof is for the closing up, vacating and abandoning a portion of said alley and it appears to said Council that there are no damages, costs or expense arising out of said work and no assessment therefor is necessary and therefore no commissioners are appointed to assess benefits or damages for said work or to have general supervision thereof.

SECTION 3. The City Clerk shall certify to the passage of this resolution and thereupon and thereafter the same shall be in full force and effect.

Adopted and approved this 16th day of February, 1939

ATTEST: G. CHAPMAN J. H. BAUDINO, Mayor of the City of
CITY CLERK OF THE CITY OF GLENDALE Glendale

Copied by G. Cowan Feb. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY V.H. Brown 9-6-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 414 BY Hubbard 4-20-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-3-39

Recorded in Book 16381 Page 267 Official Records Feb. 17, 1939

Grantor: The City of South Gate

Grantee: O. E. McCartney

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: December 7, 1936

Consideration: \$10.00

Granted for:

Description: All that real property situate in the City of South Gate, County of Los Angeles, State of California, described as follows:

Lot No. 194, Tract No. 5527, City of South Gate, Los Angeles County, California, as per Map Book 59, Page 100 of Maps, Records in the office of the County Recorder of Los Angeles County, California.

This deed is given for the purpose of releasing any and all easements and rights of way, as conveyed in the deed from the Security First National Bank of Los Angeles to the City of South Gate including all its rights to enforce forfeitures affecting any of its rights to said land.

The Grantor reserves unto itself the right of way over and across the rear 5 feet of said premises for all purposes pertaining to the laying of water pipes, gas pipes, poles for electric wires and telephone, and for the purpose of replacing or repairing same, that may be required by the Grantor; and also reserves all its rights to the underground waters or streams beneath the surface of said land.

Copied by G. Cowan Feb. 24, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 725 OK BY Moore 3-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-3-39*

Recorded in Book 16370 Page 258 Official Records Feb. 17, 1939

Grantor: Edna Phillips Sutton and Ray C. Sutton

Grantee: City of La Verne

Nature of Conveyance: Grant Deed

Date of Conveyance: February 6, 1939

Consideration: \$1.00

Granted for:

Description: The East 10 feet of Lot 30, and the West 5 feet of Lot 31, of Block 52, of Lordsburg, now known as the City of La Verne, as per map recorded in Book 18, Pages 9 et seq., Misc. Records of said County.

Accepted by City of La Verne February 6, 1939

Copied by G. Cowan Feb. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Asher 4-4-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 112 BY *M.I. Mickey 3-31-39*

CHECKED BY CROSS REFERENCED BY *R.F. Steen 3-3-39*

Recorded in Book 16439 Page 55 Official Records Feb. 20, 1939

Grantor: Clarence R. Creighton and Alma Lowe Creighton

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: February 11, 1939

Consideration:

Granted for: SEVILLE AVENUE

Description: The westerly 10 feet of the northerly 40 feet of the southerly 80 feet of Lot 178 in Tract 2917 as shown on a map thereof, recorded in Book 35 at Pages 24 and 25, of Maps, Records of Los Angeles County, to be known as Seville Avenue.

Accepted by City of South Gate February 14, 1939

Copied by G. Cowan Feb. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 8-2-39*

PLATTED ON CADASTRAL MAP NO. *117* BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 394 ^{OK} BY *Hubbard 3-22-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-3-39*

Recorded in Book 16439 Page 56 Official Records Feb. 20, 1939

Grantor: Joseph M. Maidenbergl and Dora Maidenbergl

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: December 20, 1938

Consideration:

Granted for: SEVILLE AVENUE

Description: The westerly 10 feet of Lot 182 of Tract No. 2917, as per Map recorded in Book 35, at pages 24 and 25 of Maps, in the office of the County Recorder of said County.

TO BE KNOWN AS SEVILLE AVENUE.

Accepted by City of South Gate Dec. 27, 1938
 Copied by G. Cowan Feb. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 8-2-39*

PLATTED ON CADASTRAL MAP NO. 99 3217 BY

PLATTED ON ASSESSOR'S BOOK NO. 394 ^{OK} BY *Hubbard 3-22-'39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-3-39*

Recorded in Book 16442 Page 53 Official Records Feb. 20, 1939
 Grantor: City of South Gate - on behalf of the Water Department
 Grantee: City of South Gate
 Nature of Conveyance: Perpetual Easement and R/W Minutes of Nov. 1, 1937
 Date of Conveyance: November 2, 1937 *name street Pinehurst Ave.*
 Consideration: *C.S. 8855-2 C.F. 1828*
 Granted for: Public Street Purposes

Description: All that real property lying within a distance of 30 feet measured at right angles easterly of, and 30 feet measured at right angles westerly of the following described line, to-wit:

Commencing at the southeast corner of Lot 399, of Tract 6777, as per map of said Tract recorded in Map Book 80, at Pages 91 and 92, of Maps, Records of Los Angeles County, California, on file in the office of the County Recorder of said County; thence South 7°13'30" West along the prolongation of the easterly line of said Lot 399 a distance of 30 feet to a point in the center line of Tweedy Boulevard; thence South 82°28'45" East a distance of 25 feet to a point, said point being the intersection of the center lines of Tweedy Boulevard and Hildreth Avenue; thence South 82°28'45" East a distance of 1690.08 feet to a true point of beginning; thence North 8°19'45" East a distance of 1530.66 feet to a point.
 Accepted by City of South Gate Nov. 1, 1937
 Copied by G. Cowan Feb. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *Asher 6-7-39.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 424 BY *Hubbard 3-27-'39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-7-39*

Recorded in Book 16458 Page 12 Official Records Feb. 20, 1939

AGREEMENT

KNOW ALL MEN BY THESE PRESENTS: That the following Agreement is made and entered into, in duplicate, this 16th day of February, 1939, pursuant to Resolution No. C-6957 by and between

THE VIRGINIA COUNTRY CLUB OF LONG BEACH, CALIFORNIA, a corporation, organized and existing under and by virtue of the laws of the State of California, with its principal place of business located in Long Beach, California, hereinafter referred to as the "Country Club".

CONSENT TO GRANT OF EASEMENT SIGNED BY BANK OF AMERICA 2-10-39 PARTY OF THE FIRST PART,

AND

CITY OF LONG BEACH, A municipal corporation, hereinafter referred to as the "City",
 PARTY OF THE SECOND PART.

WITNESSETH:

WHEREAS, the Country Club did, on April 12th, 1930, grant and convey to City a perpetual easement and right-of-way over and across certain real property, hereinafter more particularly described, situated in the City of Long Beach, County of Los Angeles, State of California, for the purpose of installing thereon storm sewers and appurtenances thereto, which grant of an easement was accepted by City pursuant to Resolution No. C-4605, and recorded on June 9th, 1930, in Book 9981, Page 365, Official Records of said County; and,

WHEREAS, the parties hereto now deem it desirable that the use of the storm sewer thereafter constructed by City on said real property pursuant to said easement be discontinued, and a new cement concrete storm sewer be constructed by City in place thereof, at the sole cost and expense of Country Club, upon certain other real property hereinafter more particularly described, situated in the City of Long Beach, County of Los Angeles, State of California, an easement over and across which said real property for storm drain and/or storm sewer purposes is granted herein by Country Club to City; and

WHEREAS, by reason thereof the City no longer has need of said easement for storm sewer purposes heretofore granted by Country Club to City on April 12th, 1930, and recorded on June 9th, 1930, in Book 9981, Page 365, Official Records of said County, and is desirous of releasing, abandoning and quitclaiming said easement to Country Club, its successors or assigns;

NOW, THEREFORE, in consideration of the premises, and the mutual covenants, promises and agreements contained herein, the parties hereto agree as follows:

1. The City hereby releases, abandons and quitclaims to Country Club, its successors and assigns, all the easement and right-of-way for the installation and maintenance of storm sewers and appurtenants thereto now held by City by virtue of said grant of April 12th, 1930, (and recorded as aforesaid in Book 9981, Page 365, Official Records of the County of Los Angeles), in, over, along, through and across that certain real property situated in the City of Long Beach, County of Los Angeles, State of California, more particularly described as follows:

A strip of land 10 feet in width, being 5 feet on each side of a line, beginning at a point in the center line of San Antonio Drive 237.93 feet northeasterly thereon from the center line of American Avenue, and running thence north 6°08'30" west a distance of 241.30 feet; except any portion thereof within San Antonio Drive.

2. Country Club hereby grants to City a perpetual easement and right-of-way over, in, upon, through, along and across the parcel of real property hereinafter described to install, lay, construct, maintain, repair and operate storm drains and/or storm sewers, connections and all appliances and appurtenances necessary or convenient for the use thereof, together with all the right to enter upon and to pass and repass over, across and along said real property, and every part thereof, whenever and wherever necessary or convenient for exercising the rights and privileges herein granted.

The real property in this paragraph 2 referred to, is situated in the City of Long Beach, County of Los Angeles, State of California, and is more particularly described as follows:

A strip of land 10 feet in width, being 5 feet on each side of a line described as follows: Beginning at a point in the southeasterly line of Lot 1, Tract No. 4420, as per map recorded in Book 57, Page 17, of Maps, Records of said County of Los Angeles, said point being 215 feet from the most southerly corner of said Lot 1; thence north 33°03'20" west 153.62 feet; thence north 38°45'49" east 106.04 feet; said strip of land is located entirely within said Lot 1, Tract No. 4420.

3. City agrees to construct, or cause to be constructed, at the sole cost and expense of Country Club, in a good and workmanlike manner, a new cement concrete storm sewer upon the real property hereinabove described in that paragraph numbered 2 hereof, to be used in place of said storm sewer, heretofore constructed by City on that real property hereinabove described in that paragraph numbered 1 hereof. It is understood and agreed by and between the parties hereto that the reasonable cost of such new construction is the sum of \$500.00. As and for the cost of such new construction Country Club agrees to pay said sum of \$500.00 to City at, and no later than, the date of the execution of this agreement. City agrees to commence such new construction forthwith upon the execution of this agreement and upon the payment of said sum of

\$500.00 by Country Club to City.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be duly executed with all of the formalities required by the law on the day and year first hereinabove written.

THE VIRGINIA COUNTRY CLUB OF LONG BEACH, CALIFORNIA

R. A. Woestman, President

Jay R. Reed, Secretary

PARTY OF THE FIRST PART

CITY OF LONG BEACH, a Municipal Corporation

By R. M. Dorton, City Manager

PARTY OF THE SECOND PART.

Copied by G. Cowan Feb. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 178 BY Moore 5-8-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 3-3-39*

Recorded in Book 16373 Page 309 Official Records Feb. 21, 1939

Grantor: Lee H. Saxton and Ferne J. Saxton

Grantee: City of Long Beach

Nature of Conveyance: Grant of Easement (PARTIAL RECONVEYANCE

Date of Conveyance: November 15, 1938 ATTACHED SIGNED BY

Consideration: SOUTHERN TITLE GUARANTY CO.

Granted for: TWENTY-SEVENTH STREET DATED 2-8-39

Description: The south 30 feet of Lot 3, The Alfalfa Land & Water Co.'s Tract as per map recorded in Book 9, page 125 of Maps, Records of said County of Los Angeles.

To be known as TWENTY-SEVENTH STREET.

Accepted by City of Long Beach Feb. 14, 1939

Copied by G. Cowan Feb. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 30 BY *V.H. Brown 7-25-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-3-39*

Entered on Certificate LI-99837 January 27, 1939

Document No. 1524-H

Grantor: York Oil Company, a corporation

Grantee: City of Whittier

Nature of Conveyance: Grant Deed

Date of Conveyance: December 30, 1938

Consideration: \$10.00

Granted for:

Description: Lot 76 of Tract No. 5425, as per map recorded in Book 64, Pages 68, 69 and 70 of Maps, in the office of the Recorder of said County.

Accepted by City of Whittier Jan. 9, 1939

Copied by G. Cowan Feb. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY *Asher 3-7-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 345 BY *LaRouche 5-15-39*

CHECKED BY CROSS REFERENCED BY *R.F. Steen 3-6-39*

Entered on Certificate LI-99838 January 27, 1939

Document No. 1525-H

Grantor: York Oil Company, a corporation

Grantee: City of Whittier

Nature of Conveyance: Grant Deed

Date of Conveyance: December 30, 1938

Consideration: \$10.00

Granted for:

Description: Lots 77, 78, 82, 83, 84 and 85 of Tract No. 5425, as per map recorded in Book 64, Pages 68, 69, and 70 of Maps in the office of the Recorder of said County.

Accepted by City of Whittier Jan. 9, 1939

Copied by G. Cowan Feb. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 3-7-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 345 BY *La Roche* 5-15-39

CHECKED BY *Hinball* CROSS REFERENCED BY *R. F. Steen* 3-6-39

Entered on Certificate KK-92668 January 27, 1939

Document No. 1523-H

Grantor: York Oil Company, a corporation

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: December 30, 1938

Consideration:

Granted for: Public Street Purposes

Description: PARCEL NO. 1 - That portion of Lot 71, of Tract No. 5425, as per map recorded in Book 64, Pages 68, 69 and 70 of Maps, in the office of the Recorder of said County, lying Easterly of the following described line:

Beginning at a point in the Southerly line of said Lot 71, distant Westerly 16 feet from the most Southerly corner of said lot, said point being the beginning of a curve concave to the Southeast and having a radius of 275.82 feet, at which point the center of the circle of which said curve is an arc bears South 82°32'50" East, 275.82 feet; thence Northeasterly along said curve 105.04 feet to a point in the Northeasterly line of said lot 71, said last mentioned point being distant Northwesterly 16 feet from the most Easterly corner of said lot.

PARCEL NO. 2 - That portion of Lot 70, said Tract No. 5425, lying Easterly of the following described line:

Beginning at a point in the Northerly line of said Lot 70, distant Westerly 16 feet from the Northeasterly corner of said lot, said point being the beginning of a curve concave to the East and have a radius of 275.82 feet, at which point the center of the circle of which said curve is an arc bears South 82°32'50" East, 275.82 feet; thence Southerly along said curve 26.49 feet to the beginning of curve concave to the East and having a radius of 266 feet, at which point the center of circle of which said curve is an arc bears South 88°03' East 266 feet; thence Southerly along said curve 73.26 feet to the beginning of a curve concave to the West and having a radius of 119.64 feet, at which point the center of the circle of which said curve is an arc bears South 76°10'25" West, 119.64 feet; thence Southerly along said curve 56.44 feet to a point in the Southwesterly line of said Lot 70, said last mentioned point being distant Northwesterly 2.48 feet from the most Southerly corner of said lot.

Accepted by City of Whittier January 9, 1939

Copied by G. Cowan Feb. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 3-7-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 345 BY *La Roche* 5-15-39 E-26

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-6-39*

Entered on Certificate KK-92669 January 27, 1939

Document No. 1522-H

Grantor: York Oil Company, a corporation

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: December 30, 1938

Consideration:

Granted for: Public Street Purposes

Description: That portion of Lot 61, of Tract No. 5425, as per map recorded in Book 64, Pages 68, 69 and 70 of Maps, in the office of the Recorder of said County, lying Northerly of the following described line:

Beginning at the Northwestern corner of said Lot 61; thence North $78^{\circ}17'$ East 51.31 feet to the beginning of a curve concave to the Northwest and having a radius of 181.90 feet, at which point the center of the circle of which said curve is an arc bears North $11^{\circ}43'$ West 181.90 feet; thence Northeasterly along said curve 63.40 feet to a point in the Northeasterly line of said Lot 61, said last mentioned point being distant Southeasterly 12.80 feet from the most Northerly corner of said lot.

Accepted by City of Whittier January 9, 1939

Copied by G. Cowan Feb. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY *Asher 3-7-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *345* BY *La Roche 5-15-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-6-39*

Entered on Certificate KK-92670 January 27, 1939

Document No. 1521-H

Grantor: York Oil Company, a corporation

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: December 30, 1938

Consideration:

Granted for: Public Street Purposes

Description: PARCEL NO. 1 - That portion of Lot 79, of Tract No. 5425, as per map recorded in Book 64, Pages 68, 69 and 70 of Maps, in the office of the Recorder of said County, lying Westerly of the following described line:

Beginning at a point in the Northerly line of said lot distant Westerly, 305.84 feet, from the Northeasterly corner thereof, said point being the beginning of a curve concave to the Northwest and having a radius of 181.90 feet, at which point the center of the circle of which said curve is an arc bears North $66^{\circ}41'50''$ West, 181.90 feet; thence Southwesterly along said curve 111.15 feet to a point in the Southwesterly line of said lot, said last mentioned point being distant Southeasterly 12.80 feet from the most Westerly corner of said lot.

PARCEL NO. 2 - That portion of Lot 80, said Tract No. 5425, lying Westerly of the following described line:

Beginning at a point in the Southerly line of said Lot 80 distant Westerly, 305.84 feet, from the Southeasterly corner thereof, said point being the beginning of a curve concave to the West and having a radius of 181.90 feet, at which point the center of the circle of which said curve is an arc bears North $66^{\circ}41'50''$ West 181.90 feet; thence Northerly along said curve 127.90 feet to a point in the Northerly line of said lot distant Westerly 300.59 feet from the Northeasterly corner of said lot.

Accepted by City of Whittier Jan. 9, 1939

Copied by G. Cowan Feb. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 3-7-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 345 BY *La Rouche* 5-15-39
 CHECKED BY *Knibball* CROSS REFERENCED BY *R.F. Steen* 3-6-39

Recorded in Book 16451 Page 56 Official Records Feb. 24, 1939
 Grantor: Marshall Stimson and Dailey S. Stafford, who acquired title as Dailey S. Stafford, as Trustees under the Will of William W. Babcock, deceased, and Eli Babcock and Nellie Babcock, who acquired title as Trustees under decree of court in estate of Mary C. Babcock, entered 8/27/35 in Book 437, at page 278.

Grantee: City of Pomona

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1939

Consideration: \$3000.00

Granted for:

Description: Lot 1 of Subdivision of Block 218, of Pomona Tract, as per map recorded in Book 34, Page 84, of Miscellaneous Records of Los Angeles County, California; except that portion in the street.

SUBJECT to taxes for 1939-40.

Accepted by City of Pomona

Copied by G. Cowan Mar. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Asher 4-4-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 797 BY *La Rouche* 5-15-39

CHECKED BY *La Rouche* CROSS REFERENCED BY *R.F. Steen* 3-6-39

Recorded in Book 16379 Page 335 Official Records Feb. 25, 1939

Grantor: Constance J. Henley

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: February 6, 1939

Consideration:

Granted for: Electrical Transmission Purposes

Description: The southeasterly 5.00 feet of the northeasterly 100.00 feet of Lot 2 and the southwesterly 5.00 feet of the northeasterly 100.00 feet of Lots 1 and 2 in Tract No. 7696 as same is recorded in Book 93, Pages 16 and 17 of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale Feb. 23, 1939

Copied by G. Cowan Mar. 3, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 414~~ OK BY *Hubbard* 4-20-39

CHECKED BY *Knibball* CROSS REFERENCED BY *R.F. Steen* 3-6-39

Recorded in Book 16463 Page 49 Official Records Feb. 25, 1939
 Grantor: Ira M. Wangerin and Ruth T. Wangerin, as joint tenants,
 and I. A. Ford, as Mortgagee
 Grantee: City of Glendale
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: January 27, 1939
 Consideration:
 Granted for: Electrical Transmission Purposes
 Description: The southwesterly 5.00 feet of the northwesterly
 118.36 feet, the southeasterly 10.00 feet of the
 northwesterly 83.36 feet of Lot 194 in Tract
 7498 as same is recorded in Book 81, Pages 2 and
 3 of Maps, Records of Los Angeles County, California.
 Accepted by City of Glendale February 23, 1939
 Copied by G. Cowan Mar. 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 404 BY Moore 4-13-39

CHECKED BY *Hinball* CROSS REFERENCED BY *R.F. Steen 3-6-39*

Recorded in Book 16367 Page 109 Official Records Feb. 25, 1939
 Grantor: The City of South Gate
 Grantee: Clifford F. Maguire and Lucile E. Maguire
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: February 20, 1939
 Consideration: \$10.00
 Granted for:
 Description: All that real property situate in the City of
 South Gate, County of Los Angeles, State of Calif-
 ornia, described as follows:
 Lot 198, Tract 4753, City of South Gate, Los Angeles County,
 California, as per map book 50, page 51 of Maps, Records in
 the office of the County Recorder of Los Angeles County,
 California.

This deed is given for the purpose of releasing any and all
 easements and rights of way, as conveyed in the deed from the
 Security-First National Bank of Los Angeles to the City of South
 Gate including all its rights to enforce forfeitures affecting
 any of its rights to said land.

The Grantor reserves unto itself the right of way over and
 across the rear 5 feet of said premises for all purposes pertain-
 ing to the laying of water pipes, gas pipes, poles for electric
 wires and telephone, and for the purpose of replacing or repair-
 ing same, that may be required by the Grantor; and also reserves
 all its rights to the underground waters or streams beneath the
 surface of said land.

Copied by G. Cowan Mar. 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 725 OK BY Moore 3-17-39

CHECKED BY *Hinball* CROSS REFERENCED BY *R.F. Steen 3-6-39*

ORDINANCE NO. 310

Repealed by E:38-150-ORD.311.

AN ORDINANCE OF THE CITY OF TORRANCE DECLARING
THE CLOSING UP, VACATING AND ABANDONING IN WHOLE
OF THAT PORTION OF THE 15-FOOT ALLEY IN BLOCK 2
OF SUBDIVISION OF LOT 33 OF MEADOW PARK TRACT.

The City Council of the City of Torrance does hereby declare,
determine and ordain as follows:

SECTION 1. That proper notices have been posted and published
as required by law giving notice of certain public works to be
done under Resolution No. 1225 of the City of Torrance and that
more than ten days have elapsed since the expiration of the time
of the publication of said notice and no written objections have
been filed thereto.

SECTION 2. That said public work to be done under said
Resolution No. 1225 consists of the closing up, vacating and
abandoning of the following portion of the 15-foot alley in the
City of Torrance, County of Los Angeles, State of California,
described as follows:

That portion of the 15-foot alley in Block 2 of Subdivision
of Lot 33 of Meadow Park Tract, as per Map recorded in Book
19 at Page 97 of Miscellaneous Records of Los Angeles County,
lying between Ward Street and Park Street south of 242nd
Street and north of the prolongation easterly of a line
parallel with and 5 feet southerly from the northerly line of
Lot 42, Block 2, Subdivision of Lot 33, of said Tract.

SECTION 3. That in pursuance of said Resolution and Notice
of Public Works so posted and published said portion of said
15-foot alley described in Section 2 hereof is hereby closed,
vacated and abandoned.

SECTION 4. That the City Clerk of the City of Torrance shall
certify to the passage and adoption of this ordinance and cause
the same to be published once in the Torrance Herald, a weekly
newspaper printed, published and circulated in said City, and
thirty days thereafter it shall take effect and be in force.

Approved and adopted this 28th day of February, 1939

WM. F. TOLSON

Mayor of the City of Torrance.

ATTEST:

A. H. BARTLETT

City Clerk of the City of Torrance.

Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

27 BY *Hyde* 10-30-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 320

BY *La Roche* 5-8-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 3-9-39

Recorded in Book 16374 Page 349 Official Records Feb. 27, 1939
Grantor: Southern California Edison Company, Ltd., a corporation

Grantee: City of Redondo Beach

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 17, 1939

Consideration: \$1.00

Granted for:

Description: All of its right, title and interest in and to
those certain underground tunnels and pipe lines
located below the surface of Tenth Street, in said
City of Redondo Beach (formerly Ninth Street), run-
ning along said Tenth Street from the ocean front
easterly to a point in Tenth Street coincident with
the easterly side line of Railway Avenue in said
City of Redondo Beach.

Accepted by City of Redondo Beach February 20, 1939

Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 90 OK BY *Kimball* 5-24-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-9-39

Recorded in Book 16434 Page 138 Official Records Feb. 28, 1939
 Grantor: State Mutual Building & Loan Ass'n.
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 12, 1939
 Consideration:
 Granted for: Public Street and Highway Purposes-VALLEY BOULEVARD
 Description: A strip of land 17 feet even width lying northerly from and adjacent to the southerly boundary line of Lot 24, Tract No. 5768, as per Map recorded in Map Book 63, Page 44, Los Angeles County Records.
 Said parcel to be for the widening of Valley Boulevard.
 Accepted by City of San Gabriel Feb. 23, 1939
 Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY *Asher* 3-23-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *R.F. Steen* 3-9-39

Recorded in Book 16434 Page 140 Official Records Feb. 28, 1939
 Grantor: State Mutual Building & Loan Ass'n.
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 12, 1939
 Consideration:
 Granted for: Valley Boulevard
 Description: A strip of land 17 feet even width lying northerly from and adjacent to the southerly boundary line of Lot "H", Tract No. 9331, as per Map recorded in Map Book 127, Pages 91 and 92, Los Angeles County Records. Said parcel to be for the widening of Valley Boulevard.
 Accepted by City of San Gabriel Feb. 23, 1939
 Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY *Asher* 3-23-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 376 BY *Kimball* 3-31-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-9-39

Recorded in Book 16456 Page 79 Official Records Feb. 28, 1939
 Grantor: Milton E. Stratton and Rosie M. Stratton
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 14, 1939
 Consideration:
 Granted for: Public Street and Highway Purposes
 Description: That portion of Lot 37, Tract No. 4052, as per Map recorded in Map Book 44, Page (56), Los Angeles County Records, enclosed within the following described boundary lines:
 66

Beginning at the southwesterly corner of said Lot 37; thence N. $0^{\circ}22'10''$ W., along the westerly boundary line of said Lot 37, 19.13 feet; thence N. $86^{\circ}47'10''$ E, 102.12 feet to the easterly boundary line of said Lot 37; thence S. $0^{\circ}22'10''$ E, along the easterly boundary line of said Lot 37, 19.14 feet to the southeasterly corner of said Lot 37; thence S. $86^{\circ}56'40''$ W., along the southerly line of said Lot 37, 102.11 feet to the point of beginning.
 Accepted by City of San Gabriel Feb. 23, 1939
 Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-23-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 376 BY Kimball 3-31-39
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-9-39

Recorded in Book 16448 Page 94 Official Records Feb. 28, 1939

Grantor: William H. Tobias, Jr., and Anna L. Tobias

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: February 14, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: That portion of Lot 14 in Tract No. 4052, as per map recorded in Map Book 44, page 56, Los Angeles County Records, enclosed within the following described boundary lines: 66

Beginning at the Southwest corner of said Lot 14, thence N. $0^{\circ}22'10''$ W. along the west line of said Lot 14 - 18.17 feet thence N. $86^{\circ}47'10''$ E 97.12 feet to the east line of said Lot 14, thence S. $0^{\circ}22'10''$ E. along said east line 18.44 feet to the Southeast corner of said Lot 14; thence S. $86^{\circ}56'10''$ W. along the said southerly line of said Lot 14, 97.11 feet to the point of beginning.

Accepted by City of San Gabriel Feb. 23, 1939

Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-23-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 376 BY Kimball 3-31-39
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-9-39

Recorded in Book 16460 Page 40 Official Records Feb. 28, 1939

Grantor: Bruno Heerde and Marie Heerde

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: January 11, 1939

Consideration:

Granted for: Valley Boulevard

Description: A strip of land 17 feet even width lying northerly from and adjacent to the southerly boundary line of Lot 11, Tract No. 5768, as per Map recorded in Map Book 63 page 44, Los Angeles County Records.
 Said parcel to be for the widening of Valley Boulevard.

Accepted by City of San Gabriel Feb. 23, 1939

Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-23-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY R.F. Steen 3-9-39

Recorded in Book 16460 Page 39 Official Records Feb. 28, 1939

Grantor: Coral Manley

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: January 6, 1939

Consideration:

Granted for: Valley Boulevard

Description: A strip of land of 17 feet even width lying northerly from and adjacent to the southerly boundary line of Lots 42, 43, 44, 45 and "A", Tract No. 6730, as recorded in Map Book 74, Page 14, Los Angeles County Records. Said parcel to be for the widening of Valley Boulevard.

Accepted by City of San Gabriel Feb. 23, 1939

Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-23-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 376 BY *Kimball* 3-31-'39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-13-39*

Recorded in Book 16389 Page 301 Official Records Feb. 28, 1939

Grantor: Louisa Wolf and Isidor Wolf

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: January 4, 1939

Consideration:

Granted for: Valley Boulevard

Description: A strip of land of 17 feet even width lying northerly from and adjacent to the southerly boundary lines of Lots 3, 4, 5 and 6, Tract No. 5768, as per Map recorded in Map Book 63 page 44, Los Angeles County Records. Said parcels to be for the widening of Valley Boulevard.

Accepted by City of San Gabriel Feb. 23, 1939

Copied by G. Cowan March 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-23-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 3-9-39*

Recorded in Book 16410 Page 195 Official Records Feb. 28, 1939

Grantor: Thomas M. Herrin and Mrs. T. M. Herrin

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: February 14, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: That portion of Lot 13, Tract No. 4052, as per Map recorded in Map Book 44, page 66, Los Angeles County Records, enclosed within the following described boundary lines:

Beginning at the southwesterly corner of said Lot 13; thence N. 0°22'10" W. along the easterly boundary line of said Lot 13, 17.91 feet; thence N. 86°47'10" E. 97.12 feet to the easterly boundary line of said Lot 13; thence S. 0°22'10" E. along said easterly line 18.17 feet to the southeasterly corner of said Lot 13; thence S. 86°56'40" W. along the southerly line of said Lot 13, 97.11 feet to the point of beginning.

Accepted by City of San Gabriel Feb. 23, 1939

Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-23-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 376 BY *Kimball* 3-31-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-9-39

Recorded in Book 16369 Page 256 Official Records Feb. 23, 1939

Grantor: Charles P. Radoy and Lotta A. Radoy

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: February 14, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: Those portions of Lots 10, 11 and 12, Tract No. 4052, as per Map recorded in Map Book 44, page 56, Los Angeles County Records, enclosed within the following described boundary lines: 66

Beginning at the southwesterly corner of said Lot 10; thence N. 0°22'10" W. along the westerly line of said Lot 10, 27.10 feet; thence S. 46°47'30" E. 13.78 feet; thence N. 86°47'10" E. 231.35 feet to the easterly boundary line of said Lot 12; thence S. 0°22'10" W. along said easterly line of Lot 12, 17.91 feet to the southeasterly corner of said Lot 12; thence S. 36°56'40" W. along the southerly lines of Lots 12, 11 and 10, 291.31 feet to the point of beginning. Excepting therefrom that portion of said parcels conveyed by deed recorded in Book 4834 page 77 Official Records of Los Angeles County. Accepted by City of San Gabriel Feb. 23, 1939
 Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-23-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 376 BY *Kimball* 3-31-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-9-39

Recorded in Book 16371 Page 243 Official Records Feb. 23, 1939

Grantor: Alice E. Hygelund and A. W. Hygelund

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: February 14, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: That portion of Lot 33 in Tract No. 4052, as per Map recorded in Map Book 44, page 56, Los Angeles County Records, enclosed within the following described boundary line:

Beginning at the Southwest corner of said Lot 33, thence N. 0°22'10" W. along the west line of said Lot 38, 19.41 feet, thence N. 86°47'10" E. 112.71 feet to the east line of said Lot 33, thence S. 1°15" E. along the said east line 19.72 feet to the Southeast corner of said Lot 33, thence S. 36°56'40" W. along the southerly line of said Lot 38 - 112.79 feet to the point of beginning. Accepted by City of San Gabriel Feb. 23, 1939
 Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 376 BY *Kimball* 3-31-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-9-39

Recorded in Book 16464 Page 38 Official Records Feb. 23, 1939

Grantor: John Bell

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: January 6, 1939

Consideration:

Granted for: VALLEY BOULEVARD

Description: A strip of land of 17 feet even width lying northerly from and adjacent to the southerly boundary line of Lot 21, Tract No. 5768, as per Map recorded in Map Book 63, Page 44, Los Angeles County Records. Said parcel to be for the widening of Valley Boulevard.

Accepted by City of San Gabriel Feb. 23, 1939

Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 376 BY *Kimball* 3-31-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-9-39

Recorded in Book 16379 Page 347 Official Records Feb. 28, 1939

Grantor: Paul V. Bienbaum and Kathleen Bienbaum

Grantee: City of San Gabriel

Nature of Conveyance: Easement

Date of Conveyance: February 14, 1939

Consideration: \$1.00

Granted for: Sewer Line Purposes

Description: The west 5 feet of the east 1/2 of that certain alley vacated by the City of San Gabriel under Ord. #369, dated September 15, 1936, lying westerly of Lot 127, Tr. No. 10698, M. B. 165, pages 43 to 44, Records of Los Angeles County, and extending from the northerly to the southerly boundaries of said Lot 127, Tract No. 10698.

for the purpose of laying, constructing and repairing sewer lines, sewer pipes and sewer man-holes thereon and therein.

Accepted by City of San Gabriel Feb. 23, 1939

Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 376 OK BY *Kimball* 4-3-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-10-39

Recorded in Book 16404 Page 183 Official Records Feb. 28, 1939

Grantor: Rufus W. McConnell and Anna E. McConnell

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: January 16, 1939

Consideration: \$10.00

Granted for:

Description: The Northerly 10 feet of that portion of Lot 2, of Section 11, Township 1 South, Range 12 West, S.B.B. & M., in the City of San Gabriel, County of Los Angeles, State of California, described as follows:

Beginning at a point in a line parallel with and distant Southerly 80 feet, measured at right angles, from the North line of said lot, distant westerly along said parallel line 133 feet from its intersection with the Southeasterly line of

said lot, said point of beginning being also in the South line of Las Tunas Drive; thence from said point of beginning, Westerly 67 feet along said parallel line; thence Southerly parallel with the Westerly line of said lot, 182 feet; thence Easterly parallel with the Northerly line of said Lot 2 to the Southeasterly line of said lot; thence Northeasterly along said Southeasterly line, 45 feet; thence Northwesterly in a direct line to a point in a line parallel with the Westerly line of said lot and passing through the point of beginning, distant Southerly along said last mentioned parallel line, one hundred sixteen (116) feet from the point of beginning; thence Northerly along said last mentioned parallel line 116 feet to the point of beginning.

Accepted by City of San Gabriel Feb. 23, 1939

Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Asher 3-24-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

783 BY Moore 5-10-39

CHECKED BY *LaRouchy* CROSS REFERENCED BY *R.F. Steen 3-10-39*

Recorded in Book 16371 Page 237 Official Records Feb. 28, 1939

Grantor: Celia Lindeman (Widow)

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: February 14, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: The northerly 10' of Lot 3, Tract 1813 as recorded in Map Book 20, page 148, Records of Los Angeles County, California, described as follows: Said 10' strip being a strip of land 10' feet wide whose southerly line is distant 10' at right angle and parallel from the southerly line of Las Tunas Drive, as same is shown on said map, extending from the easterly to the westerly boundaries of said Lot 3, Tract 1813.

Accepted by City of San Gabriel Feb. 23, 1939

Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Asher 3-24-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

783 BY Moore 5-10-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-10-39*

Recorded in Book 16435 Page 140 Official Records Feb. 28, 1939

Grantor: Hattie M. Shuler (Widow)

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: December 30, 1938

Consideration:

Granted for: Public Street and Highway Purposes

Description: The northerly 10' of Lot 6, Tract 1813 as recorded in Map Book 20, page 148, Records of Los Angeles County, California, described as follows:

Said 10' strip being a strip of land 10' wide whose southerly line is distant 10' at right angle and parallel from the southerly line of Las Tunas Drive, as same is shown on said map, extending from the easterly to the westerly boundaries of said Lot 6, Tract 1813.

Accepted by City of San Gabriel Feb. 23, 1939

Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Asher 3-24-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 783

BY Moore 5-10-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-10-39*

Recorded in Book 16424 Page 166 Official Records Feb. 28, 1939
 Grantor: Ross O. Snowden and Gertrude B. Snowden
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant Deed *Re-recorded in O.R. 16779-285,
 Date of Conveyance: January 30, 1939 E:30-258 to correct error in
 Consideration: description.*
 Granted for: Public Street and Highway Purposes
 Description: That portion of the southeast quarter of Section 14,
 T. 1 S., Range 14 W., S.B.B.&M., enclosed within the
 following described boundary lines:

Beginning at the southeasterly corner of Lot 1, Tract 6732, as
 per Map recorded in Map Book 74 page 14, Los Angeles County Records;
 thence N. $0^{\circ}22'20''$ W. along the easterly boundary line of said Lot
 1, Tract No. 6732, 17.02 feet; thence N. $86^{\circ}40'45''$ E. 270.37 feet;
 thence N. $43^{\circ}09'13''$ E. 14.54 feet to the westerly boundary line of
 Del Mar Avenue (80 feet wide); thence S. $0^{\circ}22'20''$ E. along said
 westerly line of Del Mar Avenue 27.02 feet to the intersection of
 said westerly line of Del Mar Avenue with the northerly line of
 Valley Boulevard (66 feet wide); thence S. $86^{\circ}40'45''$ W. along said
 northerly line of Valley Boulevard (66 feet wide) 280.37 feet to
 the point of beginning.

The City of San Gabriel agrees to reimburse owner, R. O. Snowden,
 for whatever expense is incurred in moving gas station and its
 equipment located on this property caused by the widening of
 Valley Boulevard.

Accepted by City of San Gabriel Feb. 23, 1939

Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 376 BY Kimball 4-3-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-13-39

Recorded in Book 16458 Page 91 Official Records Feb. 28, 1939
 Grantor: William A. Wurmand Eugena R. Wurm
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 15, 1939
 Consideration:
 Granted for: Public Street and Highway Purposes
 Description: The northerly 4' of Lot 7, Tract No. 9218, as recorded
 in Map Book 111, pages 81 to 82, Records of Los
 Angeles County, described as follows:

Said 4' strip being a strip of land 4' wide whose southerly
 line is distant 4' at right angle and parallel from the southerly
 line of Las Tunas Drive as same is shown on said map, extending
 from the westerly boundary of Lot 8 to the easterly boundary of
 Lot 6, of said Tract No. 9218.

Accepted by City of San Gabriel Feb. 23, 1939

Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 783 BY Asher 3-10-39

CHECKED BY CROSS REFERENCED BY R.F. Steen 3-10-39

Recorded in Book 16424 Page 157 Official Records Feb. 28, 1939
 Grantor: Security First National Bank of Los Angeles
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 7, 1939 *C.S. B-1425*
 Consideration:
 Granted for: Valley Boulevard
 Description: Those portions of Lots 26-27-28-29 and 30, Tract 7946, as per Map recorded in Map Book 93 Page 47, Los Angeles County Records, enclosed within the following described boundary lines:
 Beginning at the southwesterly corner of said Lot 26; thence N. 1°15' W. along the westerly boundary line of said Lot 26, 20.00 feet; thence S. 47°09'05" E. 13.90 feet; thence N. 86°56'40" E. 117.37 feet to the easterly boundary line of said Lot 30; thence S. 0°24' E. along said easterly line 10.01 feet to the southeasterly corner of said Lot 30; thence S. 86°56'40" W. along the southerly lines of said Lots 30, 29-28-27 and 26, 127.74 feet to the point of beginning.
 For the widening of Valley Boulevard.
 Accepted by City of San Gabriel Feb. 23, 1939
 Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 3-13-39*

Recorded in Book 16448 Page 88 Official Records Feb. 28, 1939
 Grantor: Security First National Bank of Los Angeles
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 7, 1939 *C.S. B-1425*
 Consideration:
 Granted for: Valley Boulevard
 Description: Those portions of Lots 16-17-18-19-20-21-22-23-24 and 25, Tract No. 7946, as per Map recorded in Map Book 93 page 47, Los Angeles County Records, enclosed within the following described Boundary lines:
 Beginning at the southwesterly corner of said Lot 16, thence N. 1°15' W. along the westerly boundary line of said Lot 16, 19.17 feet; thence S. 47°13'55" E. 13.90 feet; thence N. 86°47'10" E. 245.07 feet; thence N. 42°46'05" E. 14.38 feet to the easterly boundary line of said Lot 25; thence S. 1°15' E. along said easterly line of said Lot 25; 19.89 feet to the southeasterly corner of said Lot 25; thence S. 86°56'40" W. along the southerly lines of said Lots 25-24-23-22-21-20-19-18-17 and 16, 265.07 feet to the point of beginning.
 For the widening of Valley Boulevard.
 Accepted by City of San Gabriel Feb. 23, 1939
 Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 376 BY *Kimball 4-3-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-13-39*

Recorded in Book 16424 Page 167 Official Records Feb. 28, 1939
 Grantor: E. J. Holst (a widower)
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 6, 1939
 Consideration:
 Granted for: Valley Boulevard

Description: A strip of land of 17 feet even width lying northerly from and adjacent to the southerly boundary line of Lot 20, Tract No. 5768, as per Map recorded in Map Book 63, Page 44, Los Angeles County Records. Said parcel to be for the widening of Valley Boulevard.

Accepted by City of San Gabriel February 23, 1939

Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 376 BY Kimball 4-3-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-9-39

Recorded in Book 16461 Page 60 Official Records Feb. 28, 1939

Grantor: Marie Gilmore (a widow)

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: January 6, 1939

Consideration:

Granted for: Public Street and Highway Purposes.

Description: That portion of Lot 15, Tract No. 4052, as per Map recorded in Map Book 44 page 56, Los Angeles County Records, enclosed within the following described boundary lines:

Beginning at the southwesterly corner of said Lot 15; thence N. 0°22'10" W. along the westerly boundary line of said Lot 15, 18.44 feet; thence N. 86°47'10" E. 88.12 feet; thence N. 43°12'30" E. 14.49 feet, to the easterly boundary line of said Lot 15; thence S. 0°22'10" E. along said easterly line 28.71 feet to the south-easterly corner of said Lot 15; thence S. 86°56'40" W. along the southerly line of said Lot 15, 98.11 feet to the point of beginning.

Accepted by City of San Gabriel Feb. 23, 1939

Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-23-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 376 BY Kimball 4-3-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-10-39

Recorded in Book 16431 Page 138 Official Records Feb. 28, 1939

Grantor: Marie Gilmore (a widow)

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: January 6, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: That portion of Lot 36, Tract No. 4052, as per Map recorded in Map Book 44, page 56, Los Angeles County Records, enclosed within the following described boundary lines:

Beginning at the southwesterly corner of said Lot 36; thence N. 0°22'10" W. along the westerly boundary line of said Lot 36, 28.85 feet; thence S. 46°47'30" E. 13.78 feet; thence N. 86°47'10" E. 92.17 feet to the easterly boundary line of said Lot 36; thence S. 0°22'10" E. along said easterly line, 19.13 feet to the south-easterly corner of said Lot 36; thence S. 86°56'40" W. along the southerly line of said Lot 36, 102.11 feet to the point of beginning.

Accepted by City of San Gabriel Feb. 23, 1939

Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-23-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 376 BY Kimball 4-3-39

26 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-10-39

Recorded in Book 16428 Page 164 Official Records Feb. 28, 1939
 Grantor: Ida Barry (a widow)
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 10, 1939
 Consideration:
 Granted for: Public Street and Highway Purposes - VALLEY BLVD.
 Description: A strip of land of 17 feet even width lying northerly from and adjacent to the southerly boundary line of Lot 7, Tract No. 5768, as per Map recorded in Map Book 63 page 44, Los Angeles County Records. Said parcel being for the widening of Valley Boulevard.
 Accepted by City of San Gabriel Feb. 23, 1939
 Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 376 BY Kimball 4-3-39
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-9-39

Recorded in Book 16428 Page 163 Official Records Feb. 28, 1939
 Grantor: Ralph W. E. Cole and Laura E. Cole
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 27, 1939
 Consideration:
 Granted for: Public Street and Highway Purposes
 Description: The north 10' of the E. 20' of Lot 10, together with the north 10' of Lot 9, Tract No. 1813, MB 20, page 148, Records of Los Angeles County, described as follows: Said 10' strip being a strip of land 10' wide whose southerly line is distant 10' at right angle and parallel from the southerly line of Las Tunas Drive, as same is shown on said map, extending from the Western boundary of Lot 8, to the eastern boundary of the West 55' of Lot 10, of said Tract No. 1813.
 Accepted by City of San Gabriel Feb. 27, 1939
 Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 783 BY Moore 5-10-39
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-9-39

Recorded in Book 16359 Page 328 Official Records Feb. 28, 1939
 Grantor: R. W. E. Cole and Laura E. Cole
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 27, 1939
 Consideration:
 Granted for: Public Street and Highway Purposes
 Description: The north 10' of Lot 8, Tract No. 1813, MB 20, page 148, Records of Los Angeles County, described as follows: Said 10' strip being a strip of land 10' wide whose southerly line is distant 10' at right angle and parallel from the southerly line of Las Tunas Drive, as same is shown on said map, extending from the eastern boundary of Lot 9 to the western boundary of Lot 7, of said Tract No. 1813.

Accepted by City of San Gabriel Feb. 27, 1939
 Copied by G. Cowan March 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 783 BY Moore 5-10-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-10-39

Recorded in Book 16359 Page 337 Official Records Feb. 28, 1939
 Grantor: Catherine J. Richards (a widow)
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 27, 1939
 Consideration:
 Granted for: Public Street and Highway Purposes - VALLEY BLVD.
 Description: A strip of land of 17 feet even width lying northerly from and adjacent to the southerly boundary line of Lot 22, Tract No. 5768, as per Map recorded in Map Book 63, page 44, Los Angeles County Records. Said parcel to be for the widening of Valley Boulevard.

Accepted by City of San Gabriel Feb. 27, 1939
 Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY R.F. Steen 3-13-39

Recorded in Book 16451 Page 94 Official Records Feb. 28, 1939
 Grantor: McDaniels Food Markets, Inc.
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 21, 1939
 Consideration:
 Granted for: Public Street and Highway Purposes
 Description: The northerly 4' of Lots 1 and 2 and the northerly 4' of the west 40' of Lot 3, of Tract No. 9218, MB 111, p. 81 to 82, Records of Los Angeles County, described as follows: Said 4' strip being a strip of land 4' wide whose southerly line is distant 4' at right angle and parallel from the southerly line of Las Tunas Drive, as same is shown on said map, extending from the west boundary of Lot 1 to the east boundary of the west 40' of Lot 3, said Tract No. 9218.

Accepted by City of San Gabriel February 27, 1939
 Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 783 BY Moore 5-10-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-10-39

Recorded in Book 16471 Page 5 Official Records Feb. 28, 1939

Grantor: Wm. E. Ewing (A widower)

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: January 10, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: Those portions of Lots 9 and 10, Tract No. 5768, as per Map recorded in Map Book 63, page 44, Los Angeles County Records, enclosed within the following described boundary lines:

Beginning at the southwesterly corner of said Lot 9; thence N. $0^{\circ}21'55''$ W. along the westerly boundary line of said Lot 9, 27.02 feet; thence S. $46^{\circ}50'20''$ E. 13.64 feet; thence N. $86^{\circ}41'15''$ E. 93.14 feet to a point in the easterly boundary line of said Lot 10; thence S. $0^{\circ}21'55''$ E. along said easterly boundary of said Lot 10, 17.02 feet to the southeasterly corner of said Lot 10; thence S. $86^{\circ}41'15''$ W. along the southerly boundaries of said Lots 10 and 9, 103.14 feet to the point of beginning.

Accepted by City of San Gabriel Feb. 28, 1939

Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 3-9-39*

Recorded in Book 16471 Page 6 Official Records Feb. 28, 1939

Grantor: Herbert H. Manley and Julia C. Manley

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: February 14, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: That portion of Lot 1, Tract No. 6732, as per Map recorded in Map Book 74 page 14, Los Angeles County Records, enclosed within the following described boundary lines:

Beginning at the southwesterly corner of said Lot 1; thence N. $0^{\circ}22'20''$ W. along the westerly boundary line of said Lot 1; 27.02 feet; thence S. $46^{\circ}50'47''$ E. 13.64 feet; thence N. $86^{\circ}40'45''$ E. 127.18 feet to the easterly line of said Lot 1; thence S. $0^{\circ}22'20''$ E. along said easterly line of said Lot 1, 17.02 feet to the southeasterly corner of said Lot 1; thence S. $86^{\circ}40'45''$ W. along the southerly boundary line of said Lot 1, 137.18 feet to the point of beginning.

Accepted by City of San Gabriel Feb. 28, 1939

Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 376 BY *Kimball 4-3-'39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-13-39*

Recorded in Book 16418 Page 159 Official Records Feb. 28, 1939

Grantor: Herbert H. Manley and Julia C. Manley

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: February 14, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: Those portions of Lots 38 and 39, Tract No. 6732, as per Map recorded in Map Book 74 page 14, Los Angeles County Records, enclosed within the following described boundary lines:

Beginning at the southwesterly corner of said Lot 39; thence N. $0^{\circ}22'20''$ W. along the westerly boundary line of said Lot 39, 17.02 feet; thence N. $86^{\circ}40'45''$ E. 40 feet; thence N. $43^{\circ}09'15''$ E. 14.54 feet to the easterly line of said Lot 38; thence S. $0^{\circ}22'20''$ E., along said easterly line of Lot 38, 27.02 feet to the southeasterly corner of said Lot 38; thence S. $86^{\circ}40'45''$ W. along the southerly lines of said Lots 38 and 39, 50.00 feet to the point of beginning. Accepted by City of San Gabriel February 28, 1939
Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 376 BY Kimball 4-3-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-13-39

~~Recorded in Book 16395 Page 264 Official Records Feb. 23, 1939~~
~~Grantor: Alexander Cuneo and May Cuneo~~
~~Grantee: City of San Gabriel~~
~~Nature of Conveyance: Grant Deed~~
~~Date of Conveyance: February 14, 1939~~
~~Consideration:~~
~~Granted for: Public Street and Highway Purposes~~
~~Description: The northerly 4' of 8, Lot 4, and the northerly 4' of the East 10' of Lot 3, Tract No. 9218, as recorded in Map Book 111, pages 81 to 82, Records of Los Angeles County, described as follows:~~

Recorded in Book 16395 Page 264 Official Records Feb. 23, 1939

Grantor: Alexander Cuneo and May Cuneo

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: February 14, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: The northerly 4' of 8, Lot 4, and the northerly 4' of the East 10' of Lot 3, Tract No. 9218, as recorded in Map Book 111, pages 81 to 82, Records of Los Angeles County, described as follows:

Said 4' strip being a strip of land 4' wide whose southerly line is distant 4' at right angle and parallel from the southerly line of Las Tunas Drive, as same is shown on said map, extending from the eastern boundary of the west 40' of Lot 3 to the western boundary of Alanmay Avenue, and from the eastern boundary of Lot 7, of said Tract 9218, to the western boundary of Lot 10, Tract 1813, MB 20, page 148.

Accepted by City of San Gabriel February 23, 1939

Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 783 BY Moore 5-10-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-10-39

Recorded in Book 16295 Page 364 Official Records Feb. 23, 1939

Grantor: L. H. Pickens Co.

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: February 14, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: The northerly 4' of Lots 5 and 6, Tract No. 9218, as recorded in Map Book 111, pages 81 to 82, Records of Los Angeles County, described as follows:

Said 4' strip being a strip of land 4' wide whose southerly line is distant 4' at right angle and parallel from the southerly line of Las Tunas Drive as same is shown on said map, extending from the west side of Alanmay Avenue to the west boundary of Lot 7, said Tract No. 9218.

Accepted by City of San Gabriel Feb. 23, 1939
 Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. — 44 BY Asher 3-24-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 783 BY Moore 5-10-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-10-39

Recorded in Book 16463 Page 64 Official Records Feb. 28, 1939

Grantor: Mark W. Roscoe and Mary E. Roscoe

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: December 26, 1938

Consideration:

Granted for: Public Street and Highway Purposes

Description: The northerly 10' of Lot 5, Block 2, Mission Tract,
 as recorded in Map Book 8, page 103, records of
 Los Angeles County, California, described as follows:

Said 10' strip being a strip of land 10' wide whose southerly line
 is distant 10' at right angle and parallel from the southerly line
 of Las Tunas Drive as same is shown on said map, extending from
 the easterly to the westerly boundaries of said Lot 5, Block 2,
 Mission Tract.

Accepted by City of San Gabriel Feb. 23, 1939

Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 63 BY Moore 4-6-35

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-10-39

Recorded in Book 16371 Page 242 Official Records Feb. 28, 1939

Grantor: L. W. Hitt

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: December 20, 1938

Consideration:

Granted for: Public Street and Highway Purposes

Description: The northerly 10' of Lot 2, Tract 1813 as recorded
 in Map Book 20, Page 148, Records of Los Angeles
 County, California, described as follows:

Said 10' strip being a strip of land 10' wide whose southerly
 line is distant 10' at right angle and parallel from the southerly
 line of Las Tunas Drive, as same is shown on said map, extending
 from the easterly to the westerly boundaries of said Lot 2, Tract
 1813.

Accepted by City of San Gabriel Feb. 23, 1939

Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 783 BY Moore 5-10-39

CHECKED BY CROSS REFERENCED BY *R.F. Steen* 3-10-39

Recorded in Book 16403 Page 238 Official Records Feb. 23, 1939

Grantor: Louise H. Lubrecht and Grace H. Lubrecht

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: December 19, 1938

Consideration:

Granted for: Public Street and Highway Purposes

Description: The northerly 10' of Lot 1, Block 2, Mission Tract,
as recorded in Map Book 8, page 103, records of
Los Angeles County California, described as follows:
Said 10' strip being a strip of land 10' wide whose southerly line
is distant 10' at right angle and parallel from the southerly
line of Las Tunas Drive, as same is shown on said map, extending
from the easterly to the westerly boundaries of said Lot 1, Block
2, Mission Tract.
Accepted by City of San Gabriel Feb. 23, 1939
Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 63 BY Moore 4-4-39
CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-10-39

Recorded in Book 16403 Page 237 Official Records Feb. 28, 1939
Grantor: Harvey H. Laubach and Emma E. Laubach
Grantee: City of San Gabriel
Nature of Conveyance: Grant Deed
Date of Conveyance: December 19, 1938
Consideration:
Granted for: Public Street and Highway Purposes
Description: The northerly 10' of Lot 2, Block 2, Mission Tract,
as recorded in Map Book 8, page 103, records of
Los Angeles County California, described as follows:
Said 10' strip being a strip of land 10' wide whose southerly
line is distant 10' at right angle and parallel from the southerly
line of Las Tunas Drive, as same is shown on said map, extending
from the easterly to the westerly boundaries of said Lot 2,
Block 2, Mission Tract.
Accepted by City of San Gabriel Feb. 23, 1939
Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 63 BY Moore 4-4-39
CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-10-39

Recorded in Book 16404 Page 182 Official Records Feb. 28, 1939
Grantor: Margaret W. Linebaugh
Grantee: City of San Gabriel
Nature of Conveyance: Grant Deed
Date of Conveyance: January 9, 1939
Consideration:
Granted for: Public Street and Highway Purposes
Description: The northerly 10' of Lot 5, Tract 1813, as recorded
in Map Book 20, page 143, Records of Los Angeles
County California, described as follows:
Said 10' strip being a strip of land 10' wide whose southerly line
is distant 10' at right angle and parallel from the southerly line
of Las Tunas Drive, as same is shown on said map, extending from
the easterly to the westerly boundaries of said Lot 5, Tract 1813.
Accepted by City of San Gabriel Feb. 23, 1939
Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 783 BY Moore 5-10-39
CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-10-39

Recorded in Book 16441 Page 102 Official Records Feb. 23, 1939

Grantor: Martha J. Barlow

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: January 24, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: The northerly 10' of a portion of Lot 4, Block 2, Mission Tract, as recorded in Map Book 8, page 103, records of Los Angeles County California, described as follows:

Said 10' strip being a strip of land 10' wide whose southerly line is distant 10' at right angle and parallel from the southerly line of Las Tunas Drive, as same is shown on said map, extending from the westerly boundary to the easterly 1/2 of Lot 4, or a distance of 73', in said Block 2, Mission Tract.

Accepted by City of San Gabriel Feb. 23, 1939

Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 63 BY *Kimball*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-10-39*

Recorded in Book 16404 Page 181 Official Records Feb. 23, 1939

Grantor: Security First National Bank of Los Angeles

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: February 7, 1939

C.S.B-1425

Consideration:

Granted for: Valley Boulevard

Description: That portion of Lot 15, Tract No. 7946, as per Map recorded in Map Book 93 page 47, Los Angeles County Records, enclosed within the following described boundary lines:

Beginning at the southwesterly corner of said Lot 15; thence N. 1°15' W. along the westerly boundary line of said Lot 15, 8.89 feet; thence N. 36°47'10" E. 20.02 feet; thence N. 42°46'05" E. 14.38 feet to the easterly boundary line of said lot 15; thence S. 1°15' E. along said easterly line, 18.97 feet to the south-easterly corner of said Lot 15; thence S. 36°56'40" W. along the southerly boundary line of said Lot 15, 30.02 feet to the point of beginning.

For the widening of Valley Boulevard.

Accepted by City of San Gabriel Feb. 23, 1939

Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 376 BY *Kimball 4-3-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-13-39*

Recorded in Book 16367 Page 133 Official Records Feb. 23, 1939

Grantor: J. Rodney Abbot, Jr., J. Rodney Abbot and Sophia R. Abbot

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: November 21, 1938

Consideration:

Granted for: Valley Boulevard and Abbott Street

Description: The southerly 17 ft. of Lot "F" and all of Lot "E" of Tract No. 9331 as recorded in Map Book 127 Pages 91 and 92, Records of Los Angeles County, California. The said southerly 17 ft. of Lot "F" is of even width lying northerly from the southerly line of said Lot "F"

260

and extending from the easterly boundary line to the westerly boundary line of said Lot "F",
and is for the widening of Valley Boulevard and the opening of Abbott Street.

Accepted by City of San Gabriel Feb. 23, 1939

Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-24-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 3-9-39*

Recorded in Book 16401 Page 297 Official Records Mar. 1, 1939

Grantor: Walt Disney Productions, a corporation

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: February 1, 1939

Consideration: \$1.00

Granted for: Keystone Street

Description: A portion of Block 66 of the Rancho Providencia and Scott Tract as recorded in Book 43, Pages 47-59 inclusive of Miscellaneous Records of Los Angeles County, California, more particularly described as follows:

A strip of land 30 feet wide lying between Alameda Avenue (100 feet wide) and Riverside Drive (100 feet wide) the easterly line of said strip being coincident with the line having a bearing of N. 22°50'30" W. as shown on Tract No. 11534 as recorded in Map Book 209, Pages 47 and 48, Records of said County, the intersection of said line with the center line of Alameda Avenue being distant from the intersection of Alameda Avenue and Parish Place as shown on said Map S. 67°00'00" W. 659.78 feet.

Also, the external area of the curve having a radius of 15 feet and concave to the south, tangent to the southerly line of said Alameda Avenue and the westerly line of said 30 foot strip of land.

Also, the external area of the curve having a radius of 15 feet and concave to the northwest, tangent to the northerly line of said Riverside Drive and the westerly line of said 30 foot strip.

Said portion of land to be known as Keystone Street.

Accepted by City of Burbank Feb. 14, 1939

Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY *V.H. Brown 9-7-39*

PLATTED ON CADASTRAL MAP NO. *168 B 187* BY *MEAtce 10-11-40*
170 B 187 BY *D. Thorne 10-28-40*
168 B 190 BY *MEAtce 10-1-40*

PLATTED ON ASSESSOR'S BOOK NO. 766 BY *MEAtce 10-1-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-13-39*

Recorded in Book 16448 Page 101 Official Records Mar. 1, 1939

Grantor: Walt Disney Productions, a corporation

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: February 1, 1939

Consideration: \$1.00

Granted for: Buena Vista Street

Description: A portion of Block 66 of the Rancho Providencia and Scott Tract as recorded in Book 43, Pages 47-59 inclusive of Miscellaneous Records of Los Angeles County, California, more particularly described as follows:

A strip of land 15 feet wide, lying between Alameda Avenue (100 feet wide) and Riverside Drive (100 feet wide), the westerly

line of said strip coincident with the easterly line of Buena Vista Street (50 feet wide).

Also, the external area of the curve having a radius of 15 feet and concave to the southeast, tangent to the southerly line of said Alameda Avenue and the easterly line of said 15 foot strip of land.

Also, the external area of the curve having a radius of 15 feet and concave to the northeast, tangent to the northerly line of said Riverside Drive, and the easterly line of said 15 foot strip of land.

Said portion of land to be known as Buena Vista Street.
Accepted by City of Burbank Feb. 14, 1939
Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *40* BY *V.H. Brown 9-7-39*

PLATTED ON CADASTRAL MAP NO. *168 B 187* BY *McAtee 10-11-40*
170 B 187 *D. Thomas 10-28-40*

PLATTED ON ASSESSOR'S BOOK NO. *766* BY *Moore 4-13-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-13-39*

Recorded in Book 16389 Page 312 Official Records Mar. 1, 1939

Grantor: Walt Disney Productions, a corporation

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: February 1, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: A portion of Block 66 of the Rancho Providencia and Scott Tract as recorded in Book 43, Pages 47-59 inclusive, of Miscellaneous Records of Los Angeles County, California, more particularly described as follows:

A strip of land 15 feet wide, 7.5 feet on each side of the following described centerline:

Beginning at a point in the Southeasterly prolongation of the centerline of Keystone Street (60 feet wide), said centerline being coincident with the line having a bearing of N. 22°50'30" W. and a distance of 1520.53 feet as shown on Tract No. 11534 as recorded in Book 209, Pages 47 and 48 Records of said county; said point of beginning being distant Southeasterly 1005.65 feet from the centerline of Alameda Avenue (100 feet wide); thence S. 67°09'30" W. a distance of 291.22 feet; thence S. 88°03'30" W. a distance of 293.08 feet.

Accepted by City of Burbank Feb. 14, 1939

Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. *168 B 187 & 190* BY *McAtee 10-1-40*

~~PLATTED ON ASSESSOR'S BOOK NO.~~ *766* BY *Moore 4-11-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-13-39*

Recorded in Book 16428 Page 173 Official Records Mar. 1, 1939

Grantor: Walt Disney Productions, a corporation

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: January 17, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The easterly 30 feet of that portion of Block 66 Rancho Providencia and Scott Tract as recorded in Book 43 Pages 47 to 59 inclusive of Miscellaneous Records of Los Angeles County, California, lying southerly of Riverside Drive 100 feet wide.

Accepted by City of Burbank Feb. 14, 1939

Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 168 B 190 BY McAtee 10-1-40

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 766 BY Moore 4-13-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-13-39

Recorded in Book 16409 Page 206 Official Records March 1, 1939

Grantor: City of Glendale

Grantee: Kohler & Chase, a corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 21, 1938

Consideration:

Granted for:

Description: All its right, title and interest in and to that real property in the City of Glendale, County of Los Angeles, State of California, described as:

That certain storm drain easement 5 feet in width dedicated on and shown on map of Tract No. 11424 (Sheet No. 2) recorded in Book 208, pages 7, 8 and 9, of Maps, in the office of the Recorder of Los Angeles County, California, its northerly line being coincident and identical with the northerly line, and its westerly extension, of Lot 17 of said Tract; said easement extending from the westerly line of Lot 9 of said Tract to the easterly line of said Lot 17; said easement lying entirely within said Lots 9 and 17.

Copied by G. Cowan March 7, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 717 OK BY Kimball 5-31-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-13-39

Recorded in Book 16428 Page 174 Official Records Mar. 1, 1939

CITY OF EL SEGUNDO, a municipal corporation,

Plaintiff,

vs.

W. T. MULCAHY and his wife
LUCRETIA L. MULCAHY, HAROLD
VAN CLEEVAN, DOE I, DOE II,
DOE III AND DOE IV,

Defendants.)

No. 435-754

JUDGMENT

(QUIETING TITLE)

IT IS THEREFORE, ORDERED, ADJUDGED AND DECREED that the plaintiff, City of El Segundo, a municipal corporation, was at the time of the commencement of this action, and now is, the owner in fee simple of the premises hereinafter described, and its right and interest in said premises as such owner in fee simple is hereby declared and established.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the defendant, Harold Van Cleevan, and all other persons claiming under him, subsequent to the filing of the notice of the pendency of this action, to-wit: January 18, 1939, be, and they are hereby forever barred from any and all claim or right or title to said premises or a lien thereon, or any part thereof.

The following described lands, situated in the County of Los Angeles, State of California, are affected by this judgment:

Lots 1 to 6 inclusive, of Tract Number 10058, as per map recorded in Book 142, Page 17 of Maps, in the office of the County Recorder of Los Angeles County, California.

Dated this 21st day of February, 1939

WILSON, Judge

Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 357 BY Hubbard 4-14-'39
 CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 3-13-39

RESOLUTION NO. 838

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, CALIFORNIA, DEDICATING CERTAIN REAL PROPERTY FOR STREET AND HIGHWAY PURPOSES.

BE IT RESOLVED BY the City Council of the City of Hawthorne, California, that that certain real property described as Lot 13, Block "Q", Town of Hawthorne, Sheet #2, as per Map recorded in Book 15, at pages 110 and 111 of Maps, Records of Los Angeles County, California, be, and the same is hereby dedicated to public use as a street.

PASSED, APPROVED AND ADOPTED this 13th day of December, 1937.

(SIGNED) HALSEY H. FINK
 Mayor of the City of Hawthorne, California.

ATTEST:

HELEN M. LEHNE (SIGNED) Adopted by City of Hawthorne 12-13-37
 Copied by G. Coran March 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

161 BY Hubbard 4-14-'39

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 3-13-39

RESOLUTION NO. C-6951

A RESOLUTION DETERMINING AND DECLARING CERTAIN REAL PROPERTY IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, TO BE A PUBLIC STREET AND HIGHWAY AND ESTABLISHING THE NAME OF SUCH PUBLIC STREET AND HIGHWAY.

The City Council of the City of Long Beach resolves as follows:

SECTION 1. It is hereby found, determined and declared that certain real property in the City of Long Beach, County of Los Angeles, State of California, described as follows, to wit:

The south 6 feet of the north 198 feet of the west 300 feet and the south 6 feet of the north 204 feet of the west 270 feet of Lot 53, Alamitos Tract, as per map recorded in Book 36, Pages 37 to 44, of Miscellaneous Records of said County; is now

being used by the general public for highway and street purposes, and has been used by the general public for highway and street purposes continuously, uninterruptedly, openly, notoriously and without any objection or hindrance from any owner, or purported owner, thereof, or from any other person, and with the knowledge of the owners thereof, for more than 10 years last past and, therefore, has become and now is a public street and highway in the City of Long Beach, County of Los Angeles, State of California, and it is hereby ordered and declared by said City Council of said City of Long Beach that said real property, hereinabove described, be, and the same is, hereby dedicated to the use of the public for street and highway purposes.

SECTION 2. That said real property, hereinabove in Section 1 described, is hereby named and shall be known as SPAULDING WAY.

SECTION 3. The City Clerk shall certify to the passage of this resolution by the City Council of the City of Long Beach and cause the same to be published once in The Long Beach Sun, and to be posted in three conspicuous places in the City of Long Beach, and it shall thereupon take effect.

I hereby certify that the foregoing resolution was adopted by the City ~~at~~ Council of the City of Long Beach, at its meeting of

February 7th, 1939, by the following vote:

Ayes: Councilmen: Barnes, Schinner, Kirkland, Fletcher, Campbell, Cederberg, Spongberg, Wagner.

Noes: Councilmen: None.

Absent: Councilmen: None:

E. L. MACDONALD, City Clerk

Copied by G. Cowan March 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *V.H. Brown 7-25-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

435 BY *La Roche 4-11-39*
754

CHECKED BY *435 La Roche* CROSS REFERENCED BY *R.F. Steen 3-13-39*
Hubbard 754

~~Recorded in Book 16444 Page 119 Official Records, Mar. 2, 1939~~

~~Grantor: Southern California Telephone Company~~

~~Grantee: City of Los Angeles~~

~~Nature of Conveyance: Quitclaim Deed~~

~~Date of Conveyance: Jan. 6, 1939~~

~~Consideration: \$1.00~~

~~Granted for:~~

~~Description:~~

Recorded in Book 16413 Page 231 Official Records, Mar. 2, 1939

Grantors: Edward Wallar Alsberge and Visella B. Alsberge

Grantee: City of Glendale

Nature of Conveyance: Easement

Date of Conveyance: Feb. 10, 1939

Consideration:

Granted for: Transmission Line

Description: The southwesterly 5.00 feet of Lots 97 and 98 in Tract No. 4516, as same is recorded in Book 50, Page 77 of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale Feb. 28, 1939; G. E. Chapman, City Clerk.

Copied by Houston Mar. 9, 1939; Compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSORS BOOK NO.~~ 414 ^{OK} BY *Hubbard 4-20-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-14-39*

Recorded in Book 16376 Page 368 Official Records, Mar. 2, 1939

Grantor: Constance J. Henley

Grantee: City of Glendale

Nature of Conveyance: Easement

Date of Conveyance: Feb. 24, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: An easement for street and highway purposes in and upon that portion of the Rafaela Verdugo de Sepulveda 909.40 Acre Allotment in the Rancho San Rafael as per District Court Case No. 1621 shown on Clerk's Filed Map No. 61 in the City of Glendale, County of

Los Angeles, State of California, included within the following described boundary lines, to-wit:

Beginning at the southwesterly corner of Lot 1 in Tract No. 8381 as per map recorded in Book 92 Pages 48 and 49, of Maps, in the office of said Recorder; thence S. 14° W. along the southerly prolongation of the westerly line of said Lot 1 (the basis of bearings for this description) 239.69 feet to its point of tangency with a curve, concave northeasterly, having a radius of 15 feet, said curve being also tangent to a line drawn 3 feet northerly from and parallel to the northerly line of Matilija Road (47 feet wide); thence southeasterly along said curve, thru an arc of 103°34'36", a distance of 27.12 feet to its last mentioned point of tangency; thence S. 89°34'30" E. along said last mentioned line so drawn 165.52 feet to its intersection with the easterly line of that portion of the above allotment owned by the grantor; thence S. 14° W. along the easterly line of grantor's said property 3.09 feet to the northerly line of said Matilija Road; thence N. 89°34'30" W. along the northerly line of said Matilija Road 194.60 feet; thence northerly along a curve, concave easterly having a radius of 16 feet that is not tangent to said northerly line but is tangent to the easterly line of Grandview Avenue (45 feet wide), thru an arc of 47°47'19" a distance of 13.34 feet to its point of tangency with the easterly line of said Grandview Avenue; thence N. 14° E. along said easterly line 248.71 feet to the westerly prolongation of the southerly line of said Lot 1 of Tract No. 8381; thence S. 89°34'30" E. along said prolongation 15.44 feet to the point of beginning; that portion of the above lying westerly of the southerly prolongation of the westerly line of said Lot 1 Tract No. 8381 is to become a part of Grandview Avenue and the remainder of the above is to become a part of Matilija Road;

This easement is given with the understanding that the grantor be permitted to use the property until such a time as it becomes necessary to improve these streets.
Accepted by City of Glendale Feb. 28, 1939; G. E. Chapman, City Clerk.

Copied by Houston Mar. 9, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY *V.H. Brown* 9-7-37

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 714 BY *Kimball* 4-27-'39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-14-39

Recorded in Book 16377 Page 360 Official Records, Mar. 2, 1939

Grantor: Frances S. Platt

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 4, 1939

Consideration: \$10.00

Granted for: Civic Center

Description: Lots 39, 40 and 41 of Tract No. 2541 in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 24 Page 86 of Maps, in the office of the County Recorder of said County.

Accepted by City of Manhattan Beach Feb. 16, 1939; Merritt J. Crandall, City Clerk.

Copied by Houston Mar. 9, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY *Hugh Curran* 10-19-39
 PLATTED ON CADASTRAL MAP NO. 69 B-163 BY *Drown* 6-16-43
 PLATTED ON ASSESSORS BOOK NO. 164 BY *LaRouche* 4-19-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-14-39

Recorded in Book 16382 Page 336 Official Records, Mar. 2, 1939
 Grantor: Frances B. Hoak
 Grantee: City of Manhattan Beach
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Feb. 4, 1939
 Consideration: \$10.00
 Granted for: Civic Center
 Description: Lot 22 in Block D, of North Manhattan Beach,
 Third Addition, County of Los Angeles, State of
 California, as per map recorded in Book 3 Page 73
 of Maps, in the office of the County Recorder of
 said County.
 Accepted by City of Manhattan Beach Feb. 16, 1939; Merritt J.
 Crandall, City Clerk.
 Copied by Houston Mar. 9, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY *Hugh Curran* 10-19-39
 PLATTED ON CADASTRAL MAP NO. 72-B-163 BY *Mulford* 10-22-43
 PLATTED ON ASSESSORS BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *R.F. Steen* 3-14-39

Recorded in Book 16469 Page 30 Official Records, Mar 2, 1939
 Grantors: Frank E. Anderson and Selina R. Anderson
 Grantee: City of Manhattan Beach
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Feb. 4, 1939
 Consideration: \$10.00
 Granted for: Civic Center
 Description: Southeast 50 feet of Lot 56 of Tract 2541 in the
 City of Manhattan Beach, County of Los Angeles,
 State of California, as per map recorded in Book
 24 Page 86 of Maps, in the office of the County
 Recorder of said County.
 Accepted by City of Manhattan Beach Feb. 16, 1939; Merritt J.
 Crandall, City Clerk.
 Copied by Houston Mar. 9, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY *Hugh Curran* 10-19-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSORS BOOK NO. 164 BY *LaRouche* 4-19-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-14-39

Recorded in Book 16417 Page 230 Official Records Mar. 2, 1939
 Grantor: A. Howard Sadler and Helene C. Sadler
 Grantee: City of Manhattan Beach
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 9, 1939
 Consideration: \$10.00
 Granted for: Civic Center
 Description: Lots 36 and 37 of Tract 2541, as per map recorded in Book 24, Page 36, of Maps in the office of the county recorder of said county.
 Accepted by City of Manhattan Beach February 16, 1939
 Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY *Hugh Curran 10-19-39*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 164 BY *LaRouche 4-19-39*
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-14-39*

Recorded in Book 16401 Page 309 Official Records Mar. 2, 1939
 Grantor: Mary E. Lynch
 Grantee: City of Manhattan Beach
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 12, 1939
 Consideration: \$10.00
 Granted for: Civic Center
 Description: Lot 24, Block D, Sub of Block "C", Third Addition to North Manhattan Beach Tract. MB 3-75
 Accepted by City of Manhattan Beach Feb. 16, 1939
 Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY *Hugh Curran 10-19-39*
 PLATTED ON CADASTRAL MAP NO. 72-B-163 BY *Mulford 10-22-43*
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *R.F. Steen 3-14-39*

Recorded in Book 16466 Page 51 Official Records Mar. 2, 1939
 Grantor: Mary E. Lynch
 Grantee: City of Manhattan Beach
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 2, 1939
 Consideration: \$10.00
 Granted for: Civic Center
 Description: Lot 5, Block F, 3rd Addition to North Manhattan Beach Tract, as per map recorded in Book 2 Page 97 of Maps.
 Accepted by City of Manhattan Beach Feb. 16, 1939
 Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY *Hugh Curran 10-19-39*
 PLATTED ON CADASTRAL MAP NO. 72-B-163 BY *Mulford 10-22-43*
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *R.F. Steen 3-14-39*

Recorded in Book 16398 Page 304 Official Records Mar. 2, 1939

Grantor: Harry Holby Burgher and Genevieve M. Burgher

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: December 31, 1938

Consideration: \$10.00

Granted for: Civic Center

Description: Lot 1, Block C, Sub of Block "C" 3rd Addition to North Manhattan Beach Tract as per map recorded in Book 3 Page 73 of Maps in the office of the County Recorder.

Accepted by City of Manhattan Beach Feb. 16, 1939

Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. 72 B 163 BY *Mulford* 10-22-43

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen* 3-14-39

Recorded in Book 16466 Page 53 Official Records Mar. 2, 1939

Grantor: Mary Z. Linck and F. X. Linck

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: January 2, 1939

Consideration: \$10.00

Granted for: Civic Center

Description: Lots 33, 34, 36, Block F, 3rd Addition to North Manhattan Beach Tract as per map recorded in Book 2 Page 97 of Maps. Lot 3, Block D, Sub of Block "C" 3rd Addition to North Manhattan Beach Tract as per map recorded in Book 3 Page 73 of Maps.

Accepted by City of Manhattan Beach Feb. 16, 1939

Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. 72-B-163 BY *Mulford* 10-22-43

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen* 3-14-39

Recorded in Book 16443 Page 140 Official Records March 3, 1939

Grantor: Perry B. Jones and Peggy F. Jones

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1939

Consideration: \$10.00

Granted for: Civic Center Purposes

Description: Lot 35 in Tract 2541 in the City of Manhattan Beach, County of Los Angeles, State of California as per map recorded in Book 24 Page 86 of Maps, in the office of the County Recorder of said County.

Accepted by City of Manhattan Beach February 16, 1939

Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. 69 B 163 BY *H.S. McPherson* 11-2-43

PLATTED ON ASSESSOR'S BOOK NO. 164 BY *LaRouche* 4-19-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-14-39

Recorded in Book 16432 Page 160 Official Records March 3, 1939
 Grantor: Harold A. Rasgorshek and Mildred Jane Rasgorshek
 Grantee: City of Manhattan Beach
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 4, 1939
 Consideration: \$10.00
 Granted for: Civic Center Purposes
 Description: Lot 30 of Tract 2541 in the City of Manhattan Beach,
 County of Los Angeles, State of California, as per
 map recorded in Book 24 page 86 of Maps, in the
 office of the County Recorder of said County.
 Accepted by City of Manhattan Beach February 16, 1939
 Copied by G. Cowan March 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 164 BY *LaRouche* 4-19-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-14-39

Recorded in Book 16373 Page 395 Official Records March 3, 1939
 Grantor: C. H. Runyon, also known as Claude H. Runyon, and Eva
 K. Runyon

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1939

Consideration: \$10.00

Granted for: Civic Center Purposes

Description: Lot 44 in Tract 2541 in the City of Manhattan
 Beach, County of Los Angeles, State of California,
 as per map recorded in Book 24, Page 86 of Maps,
 in the office of the County Recorder of said County

Accepted by City of Manhattan Beach Feb. 16, 1939

Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. 69 B 163 BY *H.S. McPherson* 11-2-43

PLATTED ON ASSESSOR'S BOOK NO. 164 BY *LaRouche* 4-19-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-14-39

Recorded in Book 16405 Page 266 Official Records Mar. 3, 1939
 Grantor: Leonard A. Soderberg, who acquired title as Leonard
 August Soderberg

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1939

Consideration: \$10.00

Granted for: Civic Center Purposes

Description: Lot 4 in Block F, North Manhattan Beach, Subdivision
 Block C, Third Addition, in the County of Los Angeles,
 State of California, as per map recorded in Book 2
 Page 97 of Maps, in the office of the County
 Recorder of said County.

Accepted by City of Manhattan Beach Feb. 16, 1939

Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. 72-B-163 BY *Mulford* 10-22-43

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen* 3-14-39

Recorded in Book 16385 Page 331 Official Records Mar. 3, 1939

Grantor: Mrs. Grace Gardner

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1939

Consideration: \$10.00

Granted for: Civic Center Purposes

Description: Lot 52 in Tract 2541 in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 24 Page 86 of Maps, in the office of the County Recorder of said County.

Accepted by City of Manhattan Beach Feb. 16, 1939

Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. 69 B 163 BY *H.S. McPherson* 11-2-43

PLATTED ON ASSESSOR'S BOOK NO. 164 BY *La Roche* 4-19-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-14-39

Recorded in Book 16454 Page 111 Official Records Mar. 3, 1939

Grantor: J. A. Bell, Jr. and Vesta Ernestine Bell

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1939

Consideration: \$10.00

Granted for: Civic Center Purposes

Description: Lot 25 in Block D. North Manhattan Beach, Subdivision Block C, Third Addition, in the County of Los Angeles, State of California, as per map recorded in Book 2 Page 97 and Book 3 Page 73 of Maps, in the office of the County Recorder of said County.

Accepted by City of Manhattan Beach February 16, 1939

Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. 72-B-163 BY *Mulford* 10-22-43

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen* 3-14-39

Recorded in Book 16445 Page 134 Official Records Mar. 3, 1939

Grantor: Agnes H. O'Neill and Frank O'Neill

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1939

Consideration: \$10.00

Granted for: Civic Center Purposes

Description: Lot 33 in Tract 2541 in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 24 Page 86 of Maps, in the office of the County Recorder of said County.

Accepted by City of Manhattan Beach Feb. 16, 1939

Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. 69 B 163 BY *H.S. McPherson* 11-2-43

PLATTED ON ASSESSOR'S BOOK NO. 164 BY *La Roche* 4-19-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-14-39

Recorded in Book 16416 Page 237 Official Records Mar. 3, 1939
 Grantor: Emma B. Moore and Clement L. V. Moore
 Grantee: City of Manhattan Beach
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 4, 1939
 Consideration: \$10.00
 Granted for: Civic Center Purposes
 Description: Lot 20 in Block F of North Manhattan Beach, Sub-
 division Block C, Third Addition, County of Los
 Angeles, State of California, as per map recorded
 in Book 2 Page 97 of Maps, in the office of the
 County Recorder of said County.
 Accepted by City of Manhattan Beach Feb. 16, 1939
 Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen* 3-14-39

Recorded in Book 16479 Page 3 Official Records Mar. 3, 1939
 Grantor: Isabelle M. McNair
 Grantee: City of Manhattan Beach
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 4, 1939
 Consideration: \$10.00
 Granted for: Civic Center Purposes
 Description: Lot 8 and Lot 9 in Tract 2541 in the City of
 Manhattan Beach, County of Los Angeles, State of
 California, as per map recorded in Book 24 page
 86 of Maps, in the office of the County Recorder
 of said County.
 Accepted by City of Manhattan Beach Feb. 16, 1939
 Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. 69 B 163 BY *H.S. McPherson* 11-2-43

PLATTED ON ASSESSOR'S BOOK NO. 164 BY *LaRouche* 4-19-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-14-39

Recorded in Book 16434 Page 172 Official Records Mar. 3, 1939
 Grantor: John A. Dieckman
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 20, 1938
 Consideration:
 Granted for: Public Street and Highway Purposes
 Description: The northerly 10' of Lot 4, Tract 1813, as recorded
 in Map Book 20, page 148, Records of Los Angeles
 County California, described as follows:
 Said 10' strip being a strip of land 10' wide whose southerly line
 is distant 10' at right angle and parallel from the southerly
 line of Las Tunas Drive, as same is shown on said map, extending
 from the easterly to the westerly boundaries of said Lot 4, Tract
 1813.
 Accepted by City of San Gabriel Feb. 23, 1939
 Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY *Asher* 3-23-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 783 BY *Moore* 5-10-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-14-39 E-26

~~Recorded in Book 16432 Page 163 Official Records March 4, 1939~~

~~RESOLUTION NO. 440~~

~~A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
SIGNAL HILL, CALIFORNIA, ACCEPTING A GRAND DEED~~

Recorded in Book 16432 Page 163 Official Records March 4, 1939

Grantor: Helen H. Phillips

Grantee: City of Signal Hill

Nature of Conveyance: Grant Deed

Date of Conveyance: February 1, 1939

Consideration: \$10.00

C.F. 1949

Granted for:

Description: The east 50 feet of the south 135 feet of Lot "A" of Tract 278, as per map recorded in Book 14, Page 135 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second installment of 1933-39 taxes. Conditions, restrictions, reservations, rights, and rights of way of record.

Accepted by City of Signal Hill Feb. 20, 1939

Copied by G. Cowan Mar. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY ^a V.H. Brown 7-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

156 BY LaRouche 3-27-39

CHECKED BY

Hinball

CROSS REFERENCED BY R.E. Steen 3-14-39

Recorded in Book 16469 Page 50 Official Records March 4, 1939

Grantor: Josie I. Beasley

Grantee: City of Pomona

Nature of Conveyance: Grant of Easement

Date of Conveyance: March 2, 1939

Consideration:

Granted for: Drainage Ditch

Description: Those portions of Lots 1, 3, 9, 11 and 14 of Tract No. 4298, per map thereof recorded in Book 52 at pages 26 and 27 of Maps, in the office of the County Recorder of said Los Angeles County, included within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at a point in the center line of Garey Avenue, 60 feet wide, distant along said center line of Garey Avenue, S. 1° 40' 40" E., 304.55 feet from the intersection thereof with the center line of County Road, 70 feet wide, adjoining said Lot 1 on the north, as shown on map of said Tract No. 4298, said point also being distant along said center line of Garey Avenue S. 1° 40' 40" E., 1622.45 feet from a county surveyor's monument marked R. E. 2177 at the intersection of said center line of Garey Avenue with the south city limits of the City of Pomona; thence from said point of beginning S. 46° 53' 50" E., 529.38 feet; thence Easterly along a tangent curve, concave Northerly, having a radius of 200 feet, through an angle of 44° 43' 35", an arc distance of 156.12 feet to the point of tangency thereof with a line parallel with and distant 25 feet southerly, measured at right angles, from the northerly line of said Lot 9; thence along said parallel line, N. 38° 17' 35" E., 1037.07 feet; thence Easterly along a tangent curve, concave Southerly, having a radius of 200 feet, through an angle of 19° 53' 50", an arc distance of 62.75 feet; thence tangent S. 71° 43' 35" E., 393.70 feet; thence Southeasterly along a tangent curve, concave Southwesterly, having a radius of 200 feet, through an angle of 33° 38' 30", an arc distance of 117.43 feet; thence tangent S. 33° 05' 05" E., 151.68 feet to a point in the center line of Towne Avenue, 50 feet wide, as shown

on map of said Tract No. 4298, distant Southerly along said center line of Towne Avenue, 533.39 feet from the intersection thereof with the Easterly prolongation of the northerly line of said Lot 3; thence continuing S. $38^{\circ}05'05''$ E., 1964.05 feet to a point on the Los Angeles-San Bernardino County Line, distant thereon, S. $79^{\circ}25'13''$ E., 1192.62 feet from the intersection of said County Line with the center line of said Towne Avenue; all as shown on Recorder's Filed Map No. 737 R, filed January 27, 1939, and maps on file in the office of the City Engineer of the City of Pomona designated as Plan No. 115, New Series, and consisting of nine sheets.

The foregoing easement is granted upon the following conditions, covenants and agreements to be performed by said Grantee, each of which is a material part of the consideration for this grant.

Grantee agrees to construct and maintain said drainage ditch upon the lines and grades and according to the specifications shown by Recorder's Filed Map No. 737 R, filed in the office of the County Recorder January 27, 1939, also a copy thereof filed in the office of the City Engineer of the City of Pomona and designated as Plan No. 115, New Series, consisting of 9 sheets.

Grantee agrees to pay all taxes and assessments hereinafter levied upon said land and to suffer no liens to be placed thereon without the written consent of the Grantor.

(FURTHER CONDITIONS NOT COPIED)

Accepted by City of Pomona March 2, 1939

Copied by G. Cowan Mar. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Asher 4-4-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 342^{o.k.} BY Hubbard 5-9-39

CHECKED BY *Kinball* CROSS REFERENCED BY *R.F. Steen* 3-16-39

RESOLUTION NO. 1167

A RESOLUTION NAMING PLUMA STREET: CALIF-
ORNIA STREET: AND STATE STREET: AND
111TH PLACE.

BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF LYWOOD, CALIFORNIA, AS FOLLOWS:

That the public convenience and necessity require that all streets, boulevards, avenues and roads and ways, dedicated, improved and used for public thoroughfares within the City of Lynwood, California, be uniformly named and designated.

THEREFORE, be it resolved that the name of the first street northerly of Norton Avenue extending from Long Beach Blvd. to Barlow Avenue, is hereby designated, fixed and established as Pluma Street.

That the name of the first street easterly from Long Beach Blvd. extending from the Northerly line of Imperial Highway to the southerly line of Century Boulevard, a portion of which is sometimes known as Sessions Street, be and the same is hereby fixed, designated and established as California Street. *C.F. 1606*

That the name of the first street westerly from Barlow Avenue, extending from Norton Avenue to Century Boulevard, a portion of which is sometimes known as Anderson Avenue, be and the same is hereby fixed, designated and established as State Street. *C.F. 1654-1*

That the name of Norton Avenue (sometimes known as Downey Road) extending from Alameda Street to the easterly boundary line of Tract No. 5418 as per Map recorded in Book 59, Page 42 of Maps, Records of Los Angeles County, California be changed to, and established as 111th Place.

Be it further resolved that the City Clerk shall forthwith transmit a duly certified and authenticated copy of this Resolution to the County Surveyor of Los Angeles County, California, and to any other governmental agency requiring such a copy for the purpose of correcting and fixing the established names and designations of streets and avenues upon official maps and records of the County.

Passed and adopted at the regular March 7, 1939 meeting of the City Council of the said City of Lynwood.

V. A. NATION, Mayor

ATTEST:

R. W. ANDERSON, City Clerk, City of Lynwood

Copied by G. Cowan Mar. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 6-7-39.

PLATTED ON CADASTRAL MAP NO. 27 3 1 7 BY

PLATTED ON ASSESSOR'S BOOK NO. 172 BY Kimball 5-23-39

CHECKED BY Kimball ¹⁷²₄₅₅₃₉₃ CROSS REFERENCED BY R.F. Steen 3-16-39

Recorded in Book 16304 Page 269 Official Records March 8, 1939

Grantor: William J. Lewellyn, who acquired title as W. J. Llewellyn

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1939

Consideration: \$10.00

Granted for: Civic Center and Public Improvement Projects

Description: Lot 48 in Tract No. 2541 in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 24 Page 86 of Maps, in the office of the County Recorder of said County.

Accepted by City of Manhattan Beach Feb. 16, 1939

Copied by G. Cowan March 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY Hugh Curren 10-19-39

PLATTED ON CADASTRAL MAP NO. 69 B/63 BY H.S. McPherson 11-2-43

PLATTED ON ASSESSOR'S BOOK NO. 164 BY LaRouche 4-19-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-20-39

~~Recorded in Book 16432 Page 281 Official Records March 8, 1939~~

Recorded in Book 16415 Page 306 Official Records March 9, 1939

Grantor: Robert E. Clark and Alice B. Clark

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 30, 1938

Consideration:

Granted for: Flood Control Channel

C.S. B-1299

Description: All that portion of Lot 1, Tract No. 2844 as per map recorded in Map Book 35, page 11, Records of Los Angeles County, lying easterly of a line concentric with and distant radially 33 feet westerly from the center line of the Arroyo Seco Flood Control Channel as shown on Drawing No. EB-1069 on file in the office of the City Engineer and Superintendent of Streets of the City of Pasadena, said center line being more particularly described as follows:

Beginning at a point in said center line which bears N. 3°14'00" E., distant S. 9°23'30" E. 131.00 feet from the most easterly corner of Lot 1, Tract No. 2844 aforesaid, said point being the beginning of a tangent curve concave to the west, having a radius of 2000 feet; thence northerly along said curve a distance of 600 feet.

The above bearings are based upon the bearings of said Tract No. 2844.

Accepted by City of Pasadena March 7, 1939

Copied by G. Cowan March 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 BY Hyde 8-8-39

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 52 BY Kimball
E-26 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-20-39

Entered on Certificate FR-55754 February 2, 1939

Document No. 1815-H

Grantor: Charles E. Cooper and Helen A. Cooper

Grantee: City of Whittier

Nature of Conveyance: Easement

C.S. 7239

Date of Conveyance: October 20, 1938

Consideration:

Granted for: Public Street Purposes

Description: The Southwesterly 10 feet of Lot 51, Tract No. 4992,
as shown on map recorded in Book 52, Page 32 of
Maps, in the office of the Recorder of said County.

Accepted by City of Whittier Oct. 24, 1938

Copied by G. Cowan March 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *V.H. Brown* 10-5-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 137

BY *Hubbard* 4-20-39

CHECKED BY

Kimball

CROSS REFERENCED BY

R.F. Steen 3-20-39

Entered on Certificate LJ-100007 February 6, 1939

Document No. 2045-H

Grantor: Alphonzo E. Bell Corporation, a corporation

Grantee: City of Whittier

Nature of Conveyance: Grant Deed

Date of Conveyance: January 16, 1939

Consideration: \$10.00

Granted for:

Description: Lot B of Tract No. 5425, as per map thereof recorded
in Book 64, pages 68 to 70 inclusive, Map Records
of said County; subject to all easements and rights
of way of record.

Subject also to all taxes and assessments now a lien upon said
property.

(CONDITIONS NOT COPIED)

Accepted by City of Whittier January 23, 1938

Copied by G. Cowan March 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 37

OK BY *V.H. Brown* 10-5-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 345

BY *LaRouche* 5-15-39

CHECKED BY

Kimball

CROSS REFERENCED BY

R.F. Steen 3-20-39

Entered on Certificate LJ-100006 February 6, 1939-Document No. 2044-H

Grantor: Alphonzo E. Bell Corporation, a corporation

Grantee: City of Whittier

Nature of Conveyance: Grant Deed

Date of Conveyance: November 15, 1938

Consideration: \$10.00

Granted for: Park Purposes

Description: Lot A of Tract No. 5425, as per map thereof recorded
in Book 64, pages 68 to 70 inclusive, Map Records of
said County; subject to all easements and rights of
way of record.

Subject also to all taxes and assessments now a lien upon said
property.

Accepted by City of Whittier Nov. 21, 1938

Copied by G. Cowan March 16, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

37 BY *V.H. Brown* 10-5-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 345

BY *LaRouche* 5-15-39

CHECKED BY

Kimball

CROSS REFERENCED BY

R.F. Steen 3-20-39

Entered on Certificate W-10207 February 10, 1939

Document No. 2344-H

Grantor: J. R. Grey, who acquired title as John Robert Grey, and
Caroline Anderson Gray

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: January 17, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

C. S. 7650

Description: The westerly 30 feet of Block 43, Rancho Providencia
& Scott Tract as recorded in Book 43, Pages 47 to
59 inclusive of Miscellaneous Records of Los Angeles
County, California.

Accepted by City of Burbank Jan. 31, 1939

Copied by G. Cowan March 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY K.H. Brown 9-7-39

PLATTED ON CADASTRAL MAP NO. ^{170B181}168-B184 ^{170B-184}BY Drown 4-6-39

PLATTED ON ASSESSOR'S BOOK NO.

711 BY [unclear] 11-12-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-20-39

Recorded in Book 16331 Page 353 Official Records March 10, 1939

Grantor: Pacific Electric Land Company, a corporation

Grantee: City of Azusa

Nature of Conveyance: Easement

Date of Conveyance: April 12, 1937

Consideration:

Granted for: Highway Purposes

See map opposite.

Description: Upon and across that certain parcel of land
situated in the City of Azusa, County of Los
Angeles, State of California, described as
follows, to wit:

A strip of land 50 feet in width, situate in said
City of Azusa and being the westerly 50 feet of
that certain lot, piece or parcel of land conveyed
by G. A. Malcolm, et ux., to Pacific Electric Land
Company by deed recorded on page 235 in Book 2354
of Deeds, Records of said County of Los Angeles.

The strip of land, 50 feet in width, above
described being shown colored red on plat CEK-2078,
hereto attached and made a part hereof.

(CONDITIONS NOT COPIED)

Accepted by City of Azusa March 6, 1939

Copied by G. Cowan March 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

47 BY Booth-11-29-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

166 BY [unclear] 11-29-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-20-39

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Recorded in Book 16404 Page 286 Official Records Mar. 10, 1939

Grantor: City of Pasadena

Grantee: City of Monrovia

Nature of Conveyance: Grant Deed

Date of Conveyance: February 24, 1939

Consideration:

Granted for:

Description: Lot 5 in Block "B" of the Plano Alto Sub-division, in the City of Monrovia, County of Los Angeles, State of California, as per map recorded in Book 7, Page 178, of Maps, in the office of the County Recorder of said County.

RESERVING unto the Grantor, City of Pasadena, an easement and right-of-way to lay, maintain, operate and replace a water main in, over, and across the southerly 25 feet of said property, with the right of ingress and egress thereto.

Accepted by City of Monrovia February 24, 1939

Copied by G. Cowan March 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

45⁰⁰ BY Woodley 11-27-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

61 BY [unclear] 11-27-39

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 3-20-39

Recorded in Book 16414 Page 135 Official Records March 10, 1939

Grantor: General Petroleum Corporation of California

Grantee: City of Torrance

Nature of Conveyance: Easement

Date of Conveyance: February 27, 1939

Consideration:

C.S. 8-643-2

Granted for: Public Highway

Description: Over and across that certain parcel of land situated in a portion of the 638.94 acre allotment to Maria de los Reyes Dominguez in the Rancho San Pedro, City of Torrance, Los Angeles County, California, more particularly described as follows:

Beginning at the intersection of the westerly boundary line of Crenshaw Boulevard, 100 feet in width, with the southerly boundary line of 190th Street, 60 feet in width; thence southerly along the westerly line of said Crenshaw Boulevard, a distance of 52.96 feet; thence northwesterly along a curve concave to the southwest having a length of 55.09 feet and a radius of 60 feet, to the southerly line of said 190th Street; thence easterly along said southerly line a distance of 52.96 feet to the point of beginning, containing .0272 acres, more or less.

(CONDITIONS NOT COPIED)

Accepted by City of Torrance Feb. 28, 1939

Copied by G. Cowan March 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY Hugh Curran 10-19-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 320

BY La Roche 5-8-39

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 3-20-39

Recorded in Book 16479 Page 69 Official Records Mar. 10, 1939

Grantor: Pacific Electric Railway Company, a corporation

Grantee: City of Azusa

Nature of Conveyance: Easement

Date of Conveyance: February 7, 1939

Consideration:

See Map opposite

Granted for: Highway Purposes

Description: The right to construct and maintain a highway upon and across that certain parcel of land situated in the City of Azusa, County of Los Angeles, State of California, and being part of that certain 100 foot strip of land described in deed from Azusa FootHill Citrus Company et al to Los Angeles Inter-Urban Railway Company, recorded in Book 2763 of Deeds, on page 98 thereof, Records of said County, and part of that certain 100 foot strip of land described in deed from Bank of America to Los Angeles Inter-Urban Railway Company, recorded in Book 2755 of Deeds, on page 156 thereof, Records of said County, more particularly described as follows:

A parcel of land 57.5 feet in width, over and across the above said 100 foot strips of land, the westerly line of said parcel being described as follows:

Beginning at a point in the southerly line of said 100 foot strip described in Book 2763 Page 98 of Deeds, said point being 30 feet westerly, measured at right angles, from the southerly prolongation of the center line of Vernon Avenue (45 feet wide) as said Avenue is shown on Map of Azusa Heights Tract, recorded in Book 11 of Maps, page 49, Records of said county; thence northerly, along a line parallel to said center line, to a point in the northerly line of said 100 foot strip described in Book 2763, Page 98 of Deeds.

Said parcel of land being shown colored red in drawing CEK 2167 hereto attached and made a part hereof.

(CONDITIONS NOT COPIED)

Accepted by City of Azusa March 6, 1939

Copied by G. Cowan March 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

47 BY *Booth- 11-29-39*

PLATTED ON CADASTRAL MAP NO.

BY

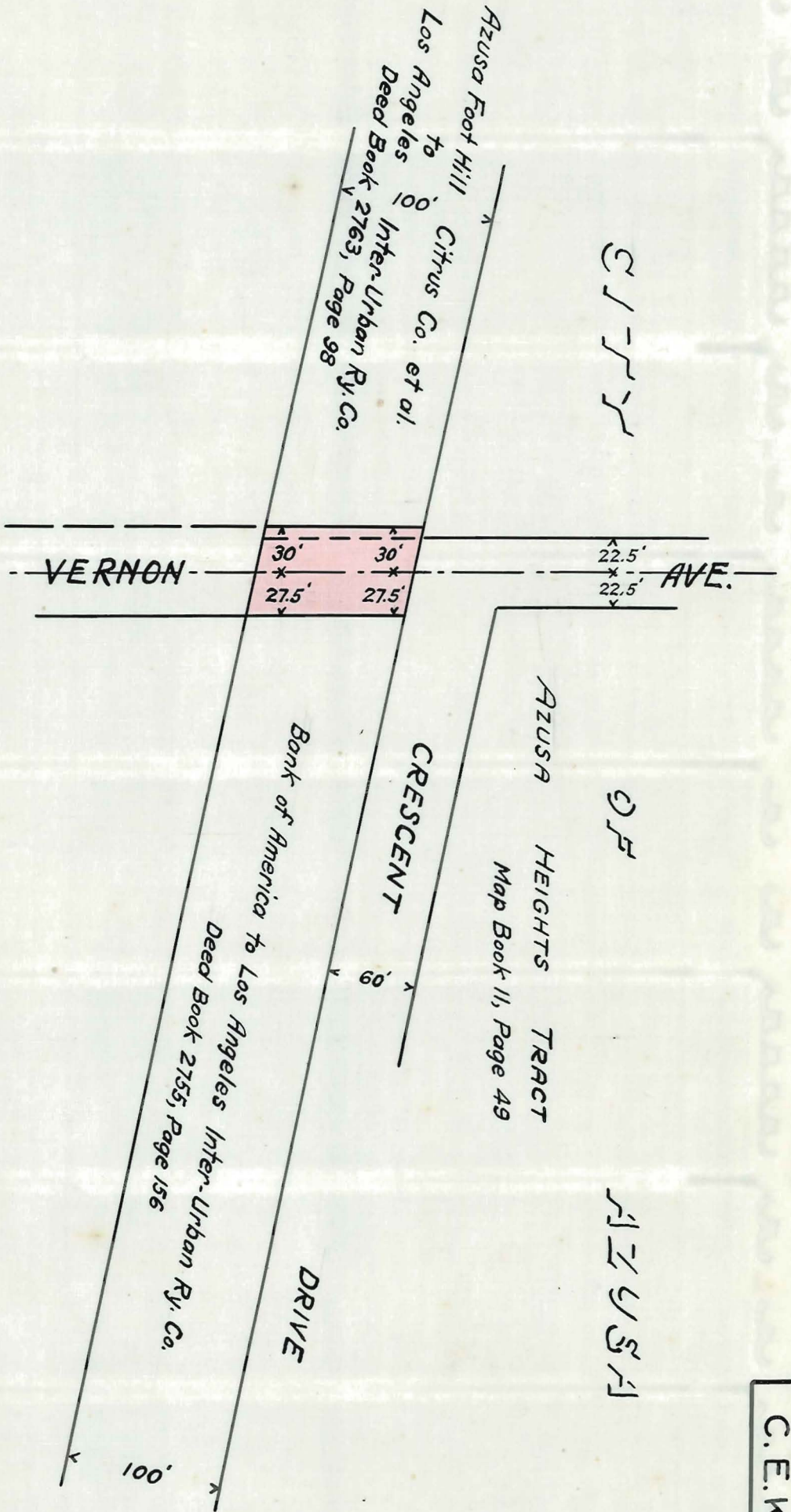
PLATTED ON ASSESSOR'S BOOK NO.

106 BY *Booth- 11-29-39*

CHECKED BY *Kinball*

CROSS REFERENCED BY *R.F. Steen 3-21-39*

C.E.K. 2167



Easement Plat
Scale: 1"=100' Feb. 1939

O.R. 16479-71

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Recorded in Book 16436 Page 173 Official Records March 11, 1939
 Grantor: Safety Electric Products Company, a corporation
 Grantee: City of Glendale
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: February 23, 1939
 Consideration:

Granted for: Electrical Energy Purposes

Description: The easterly 5.00 feet of Lot 71, in Tract No. 2292, as same is recorded in Book 23, Pages 106 and 107 of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale March 9, 1939

Copied by G. Cowan March 17, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 3-21-39*

Recorded in Book 16426 Page 141 Official Records March 11, 1939
 Grantor: Walter Measday and Eleanor B. Measday
 Grantee: City of Glendale
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: March 6, 1939
 Consideration: \$1.00

Granted for: Street and Highway Purposes

Description: An easement for street and highway purposes to become a part of Vista Court in and upon that portion of Lot 1, Tract No. 392 as per map recorded in Book 14 page 131, of Maps, in the office of the Recorder of said County, lying westerly of a curve, concave westerly, having a radius of 25 feet, said curve being concentric with the curve of the same radius forming the easterly line of Lot 8 of Tract No. 8399 (sheet No. 2) as per map recorded in book 117 pages 57 and 58, of Maps, in the office of said Recorder, also forming the northeasterly line of Lot 9 of said Tract No. 8399, and also forming the most northerly line of Lot 12 of said Tract No. 8399; excepting from the above any portion thereof already dedicated for street purposes.

Accepted by City of Glendale March 9, 1939

Copied by G. Cowan March 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 BY *Hyde 8-8-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 829 BY *Hyde 8-8-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-21-39*

Recorded in Book 16468 Page 116 Official Records March 11, 1939
 Grantor: Constance J. Henley
 Grantee: City of Glendale
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: February 6, 1939
 Consideration:

Granted for: Electric Energy Purposes

Description: A portion of Rafaela Verdugo De Sepulveda 909.40 Acre Allotment in the Rancho San Rafael as shown on Map in Case No. 1621 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, being a strip of land of a uniform width of 5.00 feet lying southerly of,

parallel and contiguous to the following described line:

Beginning at a point in the southerly line of Lot 1 in Tract No. 8381 as same is recorded in Book 92, Pages 48 and 49 of Maps, Records of Los Angeles County, California, said point being distant thereon 20.92 feet westerly from the southeast corner of Lot 1 in said Tract No. 8381, thence westerly along the said southerly line of Lot 1 and its westerly extension a total distance of 200.00 feet, and a strip of land of a uniform width of 5.00 feet, lying westerly of, parallel and contiguous to the following described line:

Beginning in the above mentioned point of beginning, thence south 14°00' West 61.33 feet, to the end of said 5.00 foot strip, and a strip of land of a uniform width of 10.00 feet lying 5.00 feet on each side of, parallel and contiguous to the following described line:

Beginning in the above mentioned point of beginning, thence south 14°00' west 61.33 feet to the true point of beginning, thence North 89°34'30" West 61.00 feet to the end of said 10.00 foot strip, and a strip of land of a uniform width of 2.00 feet lying northerly of, parallel and contiguous to the following described line:

Beginning at the westerly end of the center line of the above mentioned 10.00 foot strip, thence westerly 40.00 feet to the end of said 2.00 foot strip, and a strip of land of a uniform width of 2.00 feet lying westerly of, parallel and contiguous to the following described line:

Beginning at the beginning of the center line of the above mentioned 10.00 foot strip, thence south 14°00' West 40.00 feet to the end of said 2.00 foot strip.

Accepted by City of Glendale March 9, 1939

Copied by G. Cowan March 17, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK BY

CHECKED BY CROSS REFERENCED BY *R. F. Steen 3-21-39*

Recorded in Book 16468 Page 109 Official Records March 11, 1939

Grantor: John Lancaster

Grantee: The Incorporated City of Lynwood, California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 3, 1939

Consideration: \$398.54

Granted for:

Description: That portion of fractional Lot 9 of the Subdivision of the Estate of Robert Tweedy, Deceased, of Rancho San Antonio, as per Map recorded in Book 83, Page 18, of Miscellaneous Records of Los Angeles County, *M.R. 83-13* California, lying southerly from the westerly prolongation of the northerly line of Minnesota Avenue as said Minnesota Avenue is shown on Map of Tract 4936, recorded in Book 53, page 100 of Maps, Records of said County.

It being a part of the consideration of this instrument that the grantee will put in at its own expense the present requirement of curb and/or sidewalk occasioned by the opening of Minnesota Avenue; and that the grantee will at its own expense do all the street work necessary to complete the present Minnesota Avenue without any assessment against the remaining portion of said fractional Lot No. 9.

Accepted by City of Lynwood March 7, 1939

Copied by G. Cowan March 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 6-8-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 455 BY *Kimball 3-28-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R. F. Steen 3-21-39*

Recorded in Book 16466 Page 125 Official Records Mar. 11, 1939
 Grantor: Title Insurance and Trust Company, a corporation
 Grantee: City of Alhambra
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: February 20, 1939
 Consideration: \$10.00 C.S. 8962-1

Granted for: Public Road and Highway Purposes

Description: The Southerly 10 feet of the Westerly 5 feet of Lot 4 of Tract No. 5277, as per map recorded in Book 62, Pages 26 and 27 of Maps, in the office of the County Recorder of said County; said 10 feet being measured at right angles to the Southerly line of said Lot 4.

It is understood that in the granting of this easement the Grantor assumes no liability for the cost of construction of said street.

Accepted by City of Alhambra Mar. 7, 1939

Copied by G. Cowan March 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Curran* 7-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 300

BY *Kimball* 4-25-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-22-39

RESOLUTION NO. 1700

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ORDERING THAT CERTAIN PROPERTY IN THE CITY OF BURBANK, AS DESCRIBED HEREIN, BE CLOSED UP, VACATED AND ABANDONED, AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 1691.

The Council of the City of Burbank do hereby resolve as follows, to wit:

WHEREAS, the Council of the City of Burbank did on the 17th day of January, 1939, pass its Resolution of Intention No. 1691, to order the hereinafter described work to be done and improvement to be made, in said city; and,

WHEREAS, notices of the passage of the said Resolution of Intention No. 1691, headed "Notice of Public Works", was duly and legally posted at the places and in the time, form, manner and number as required by law, after the passage of said Resolution of Intention, as appears from the affidavit of W. C. Thedaker, who personally posted the same, and who, did also cause a notice similar in substance, to be published for a period of ten days in the Burbank Review, a daily newspaper published and circulated in said city, and designated for said purpose by said City Council; and,

WHEREAS, all protests or objections presented have been disposed of in time, form, and manner as required by law; and,

WHEREAS, said Council, having now acquired jurisdiction to order the improvement, do hereby resolve:

SECTION 1: That the following described streets, squares, lanes, boundaries, alleys, courts or places, or portions thereof, within the City of Burbank, to wit:

A strip of land 30 feet wide known as Park Avenue, between the Westerly line of Lincoln Street and the Northerly prolongation of the Easterly line of Brighton Street, as shown on map 9510, recorded in Book 137, Page 82, of Maps, Records of Los Angeles County, State of California,

be closed up, vacated and abandoned, as contemplated by Resolution of Intention No. 1691 of said city, adopted the 17th day of January, 1939.

SECTION 2: That said work is for the closing up of those certain portions of the said streets, squares, lanes, boundaries,

alleys, courts or places, particularly described in Section 1 hereof, and it appears to the said Council that there are no damages, costs, expenses or benefits arising out of said work, and that no assessment is necessary for said work, and therefore no commissioners are appointed to assess benefits and damages for said work and to have general supervision thereof.

PASSED AND ADOPTED THIS 7th DAY OF MARCH, 1939

FRANK C. TILLSON

President of the Council of the City of Burbank

ATTEST:

P. H. Hill

City Clerk of the City of Burbank

Copied by G. Cowan March 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

BY *J.H. Brown* 9-7-39

PLATTED ON CADASTRAL MAP NO. 172 B 187 BY *D. Thomas* 10-31-40

PLATTED ON ASSESSOR'S BOOK NO. 760 BY *Kimball* 1-13-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R. F. Steen* 3-22-39

Recorded in Book 16496 Page 81 Official Records Mar. 21, 1939

RESOLUTION NO. 1699

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ORDERING THAT CERTAIN PROPERTY IN THE CITY OF BURBANK, AS DESCRIBED HEREIN, BE CLOSED UP, VACATED AND ABANDONED, AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 1694

The Council of the City of Burbank do hereby resolve as follows, to wit:

WHEREAS, the Council of the City of Burbank did on the 24th day of January, 1939, pass its Resolution of Intention No. 1694, to order the hereinafter described work to be done and improvement to be made, in said city; and,

WHEREAS, notices of the passage of the said Resolution of Intention No. 1694, headed "Notice of Public Works", was duly and legally posted at the places and in the time, form, manner and number as required by law, after the passage of said Resolution of Intention, as appears from the affidavit of W. C. Thedaker, who personally posted the same, and who did also cause a notice similar in substance to be published for a period of ten days in the Burbank Review, a daily newspaper published and circulated in said city, and designated for said purpose by said City Council; and,

WHEREAS, all protests or objections presented have been disposed of in time, form, and manner as required by law; and,

WHEREAS, said Council, having now acquired jurisdiction to order the improvement, do hereby resolve:

SECTION 1: That the following described streets, squares, lanes, boundaries, alleys, courts or places, or portions thereof, within the City of Burbank, to wit:

That certain easement seven and one-half feet wide as shown on Tract No. 9766, as recorded in Book 137, Pages 84 and 85 of Maps, Records of Los Angeles County, California, being

The Southerly 7.5 feet of Lots 145 to 153 inclusive; the Northerly 7.5 feet of Lots 159 to 162 inclusive of said tract; the Southerly 7.5 feet of Lot 154, except the Southwesterly 10 feet thereof; and the southerly 7.5 feet of Lot 144 and the Northerly 7.5 feet of Lots 163 and 164 of said tract lying northerly of the northerly line of the Los Angeles County Flood Control Right of Way as described in the complaint in Superior Court Case No. 431466, and shown on Map No. 19-ML-51 attached to said complaint and marked "Exhibit A",

be closed up, vacated and abandoned, as contemplated by Resolution of Intention No. 1694 of said city, adopted the 24th day of January, 1939.

SECTION 2: That said work is for the closing up of those certain portions of the said streets, squares, lanes, boundaries, alleys, courts or places, particularly described in Section 1

hereof, and it appears to the said Council that there are no damages, costs, expenses or benefits arising out of said work, and that no assessment is necessary for said work, and therefore no commissioners are appointed to assess benefits and damages for said work and to have general supervision thereof.

PASSED AND ADOPTED THIS 7th DAY OF MARCH, 1939

FRANK C. TILLSON

President of the Council of the
City of Burbank

ATTEST:

R. N. HILL

City Clerk of the City of Burbank

Copied by G. Cowan March 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40

OK BY *V.H. Brown* 8-31-39

PLATTED ON CADASTRAL MAP NO. 168 B 190-193 BY *McAfee* 10-1-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 766 OK BY *Moore* 2-2-41

CHECKED BY *Kimber*

CROSS REFERENCED BY *R.F. Steen* 3-22-39

RESOLUTION NO. 1702

A RESOLUTION OF THE COUNCIL OF THE CITY OF
BURBANK ORDERING THAT CERTAIN PROPERTY IN THE
CITY OF BURBANK, AS DESCRIBED HEREIN, BE
CLOSED UP, VACATED AND ABANDONED, AS CONTEM-
PLATED BY RESOLUTION OF INTENTION NO. 1687

C.S.B-1285-2

The Council of the City of Burbank do hereby resolve as follows,
to wit:

WHEREAS, the Council of the City of Burbank did on the 3rd
day of January, 1939, pass its Resolution of Intention No. 1687,
to order the hereinafter described work to be done and improvement
to be made, in said city; and

WHEREAS, notices of the passage of the said Resolution of
Intention No. 1687, headed "Notice of Public Works", was duly and
legally posted at the places and in the time, form, manner and
number as required by law, after the passage of said Resolution of
Intention, as appears from the affidavit of W. C. Thedaker, who
personally posted the same, and who, did also cause a notice similar
in substance, to be published for a period of ten days in the
Burbank Review, a daily newspaper published and circulated in said
city, and designated for said purpose by said City Council; and

WHEREAS, all protests or objections presented have been dis-
posed of in time, form and manner as required by law; and,

WHEREAS, said Council, having now acquired jurisdiction to
order the improvement, do hereby resolve:

SECTION 1: That the following described streets, squares,
lanes, boundaries, alleys, courts or places, or portions thereof
within the City of Burbank, to wit:

Those portions of Beachwood Drive and Valley Heart Drive
(now Pancho Drive) and those public utility easements lying
within the following described parcel of land:

That portion of Tract No. 9766, as shown on a map recorded
in Book 137, pages 34 and 35, of Maps, Records of Los
Angeles County, within a strip of land 240 feet wide, 120 ft.
on each side of the following described center line:

Beginning at a point in the southwesterly line of said Tract No.
9766, distant S. 39°43'19" E. thereon 702.44 feet from the most
easterly corner of Block 67, in the Subdivision of Rancho Providencia
and Scott Tract, as shown on a map recorded in Book 43, pages 47
to 59 inclusive, of Miscellaneous Records of said County; thence
N. 77°44'33" E. 1262.67 feet to a point in the easterly line of
Block 69 in said subdivision of Rancho Providencia and Scott Tract,
distant No. 16°00'25" E. thereon 225.33 feet from the most southerly
corner of said Block 62.

The sidelines of the above described strip of land are to be
prolonged or shortened so as to terminate westerly in said south-
westerly line of Tract No. 9766.

That portion of Valley Heart Drive (formerly Edison Blvd.) and Mariposa Street contained within the above described parcel except the northerly 20 feet thereof.

All the above described property lies within the limits of the area shown to be condemned under Superior Court Case No. 431466 and shown on Map No. 13-ML-51 attached to the complaint in said case.

be closed up, vacated and abandoned, as contemplated by Resolution of Intention No. 1637, of said city, adopted the 3rd day of January, 1939.

SECTION 2: That said work is for the closing up of those certain portions of the said streets, squares, lanes, boundaries, alleys, courts or places, particularly described in Section 1 hereof, and it appears to the said Council that there are no damages, costs, expenses or benefits arising out of said work, and that no assessment is necessary for said work, and therefore no commissioners are appointed to assess benefits and damages for said work ~~and to have~~ and to have general supervision thereof.

Passed and adopted this 7th day of March, 1939.

FRANK C. TILLSON

President of the Council of the City of Burbank.

Attest:

R. H. Hill

City Clerk of the City of Burbank

Copied by G. Cowan March 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY V.H. Brown 8-31-39

PLATTED ON CADASTRAL MAP NO. 168 B 190 BY McAtee 10-1-40

168 B-193

BY DROWN - 4-14-39

PLATTED ON ASSESSOR'S BOOK NO. 766 BY Moore 2-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-22-39*

Recorded in Book 16437 Page 60 Official Records March 14, 1939

Grantor: Henry L. Hiss and Ruby C. Hiss

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant of Easement and R/W

Date of Conveyance: February 23, 1939

Consideration: \$1.00

Granted for: Public Street - "John Street"

Description: The easterly 27 feet of Lot 23, Block 1, Tract 336, as recorded in Map Book 14, Page 77, Records of Los Angeles County,

to be named and known as "John Street".

Said property is to be used for public street purposes only.

Accepted by City of Manhattan Beach March 2, 1939

Copied by G. Cowan March 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39.

PLATTED ON CADASTRAL MAP NO. 72 B 165 BY H.S. McPherson 11-3-43

PLATTED ON ASSESSOR'S BOOK NO. 355 BY *Moore* 2-2-40

CHECKED BY *LabRouchy* CROSS REFERENCED BY *R.F. Steen 3-22-39*

Recorded in Book 16392 Page 393 Official Records March 14, 1939

Grantor: Long Beach City School District of Los Angeles County

Grantee: City of Long Beach

Nature of Conveyance: Easement

Date of Conveyance: February 13, 1939

Consideration:

Granted for: Storm Sewer Purposes

See E:26-97 Map.

Description: A portion of Lots 10 and 11, Tract No. 685, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 20, pages 166 and 167 of Maps, Records of said County of Los Angeles,

more particularly described as follows:

A strip of land 1.25 feet wide, the southerly line of said strip of land being described as follows, to wit:
Beginning at a point 0.75 foot northerly of (measured at right angles to) the northeasterly line of Broadway and 28.17 feet northwesterly of, measured along said northeasterly line of Broadway, from the northwesterly line of Monrovia Avenue, as said street lines were dedicated by easement for street purposes recorded in Book 3880 at page 232 of Official Records of said Los Angeles County; thence south 60°04' east parallel to said northeasterly line of Broadway 14.67 feet; thence north 80°52'35" east 20.01 feet to the beginning of a curve concave to the west and having a radius of 1004.29 feet, said curve being parallel to and 0.75 foot northwesterly from said northwesterly line of Monrovia Avenue; thence northerly along said curve having a radius of 1004.29 feet a distance of 108.46 feet.

The southerly line of the strip hereinabove described is coincident with the northerly line of that certain easement conveyed to the City of Long Beach for drainage purposes and recorded in Book 16206 at page 145, Official Records of said County of Los Angeles.

Such dedication will be made upon the following terms: **FIRST:** That the use of said premises shall be confined to an easement for storm sewer purposes only, and in case the property is not so used within the period of two years hereof, or in case the property at any time ceases to be used for the purposes of easement for a storm sewer, the said property shall revert to the Long Beach City School District,

SECOND: That any alterations upon the premises shall be corrected as near as may be to the condition existing prior to the disturbance thereof by the installation of a storm sewer.

Accepted by City of Long Beach March 7, 1939

Copied by G. Cowan March 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

821 BY ^{OK} Moore 5-2-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-27-39*

Recorded in Book 16400 Page 399 Official Records March 14, 1939

Grantor: Barton Investment Company

Grantee: City of Long Beach

Nature of Conveyance: Grant of Easement

Date of Conveyance: February 9, 1939

Consideration:

Granted for: Daisy Avenue

Description: Those certain portions of Lot 12, the Alfalfa Land & Water Co's Tract, as per map recorded in Book 9, page 125, of Maps, Records of said County of Los Angeles, more particularly described as follows, to wit:

PARCEL A - A strip of land 20 feet in width extending 250 feet south from the north line of said Lot 12, the west line of said 20-foot strip being coincident with the east line of the Pacific Electric Railway Company's 40 foot right of way across said Lot 12;

to be known as DAISY AVENUE.

PARCEL B - A strip of land 15 feet in width described as follows:
Beginning at the southwest corner of Lot 12, Block B, Tract No. 11162, as per map recorded in Book 195, pages 48 and 49 of Maps, Records of said County of Los Angeles, said southwest corner of Lot 12 being in the north line of aforementioned Lot 12, the Alfalfa Land & Water Co's Tract; thence south 250 feet parallel to the west line of Magnolia Avenue as per final decree recorded in Book 9767, page 337, Official Records of said County of Los Angeles; thence west 15 feet parallel to north line of said Lot 12, the Alfalfa Land & Water Co's Tract;

thence north 250 feet parallel to said west line of Magnolia Avenue to said north line of Lot 12; and thence east 15 feet along said north line of Lot 12 to the point of beginning.

Accepted by City of Long Beach March 7, 1939

Copied by G. Cowan March 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 30 BY *V.H. Brown 7-25-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 732 BY *Hubbard 5-12-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-27-39*

Recorded in Book 16434 Page 288 Official Records March 17, 1939

Grantor: Frank A. Johnson and Ellen Johnson

Grantee: City of Long Beach

Nature of Conveyance: Grant of Easement

Date of Conveyance: March 8, 1939

Consideration:

Granted for: SEVENTH STREET

Description: The north 10 feet of Lot 1, Block 4, Long Beach Heights Tract as per Book 5, page 157 of Maps, Records of Los Angeles County.

To be known as SEVENTH STREET.

Accepted by City of Long Beach March 14, 1939

Copied by G. Cowan March 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 30 BY *V.H. Brown 7-25-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 183 BY *MOORE 5-20-39*

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 3-28-39*

Recorded in Book 16473 Page 129 Official Records Mar. 17, 1939

Grantor: Pacific Electric Railway Company, a corporation

Grantee: City of Torrance

Nature of Conveyance: Easement

Date of Conveyance: January 24, 1939 *See map opposite*

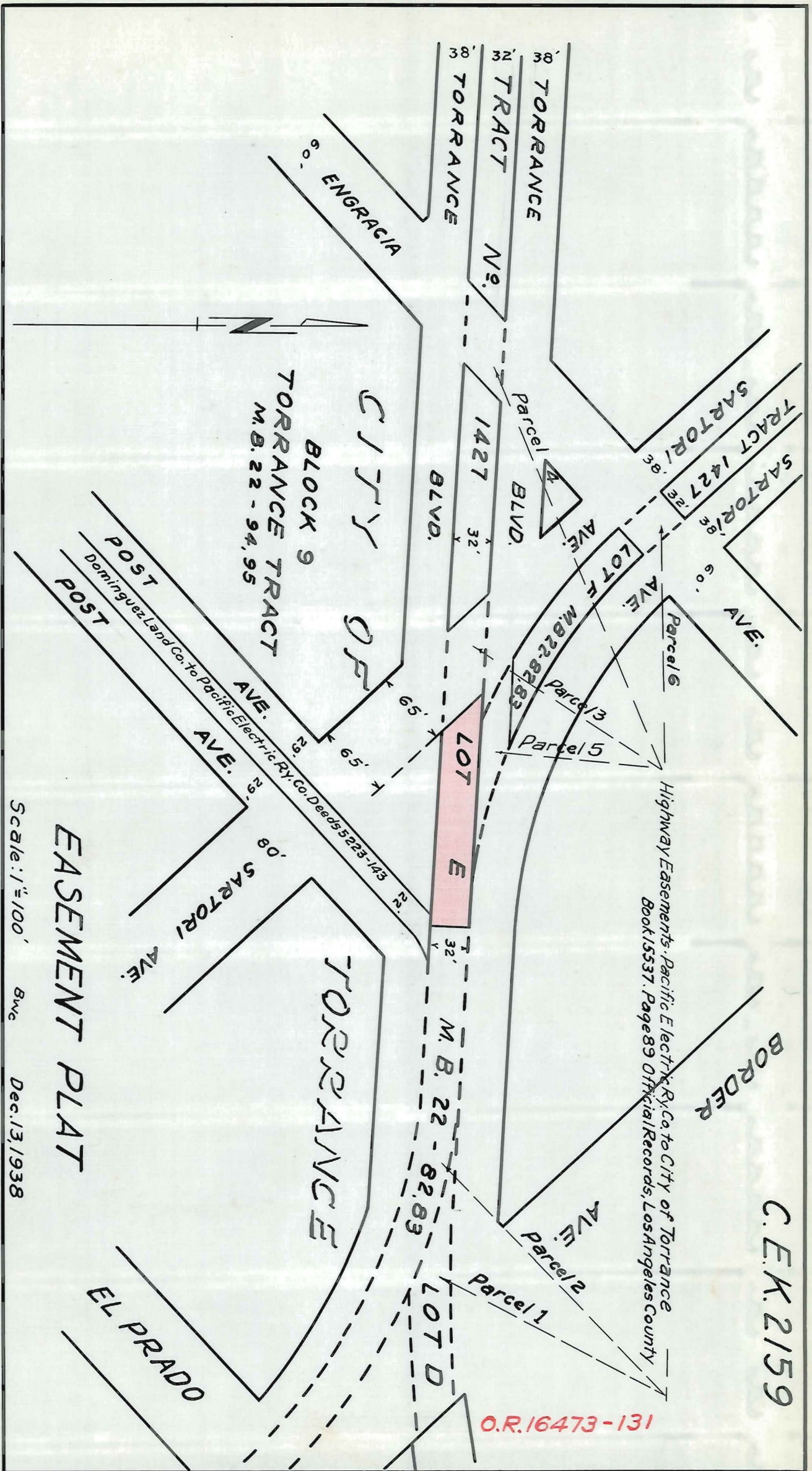
Consideration:

Granted for: Highway Purposes

Description: A parcel of land situate in the City of Torrance, County of Los Angeles, State of California, being all that portion of Lot E, Tract No. 1427 as said Tract is shown in Book 22 of Maps, on page 82 and 83 thereof, Records of said County, lying between the westerly line of Parcel 2 and the easterly line of Parcel 3 of those certain Highway Easements described in deed from the Pacific Electric Railway Company to the City of Torrance, recorded in Book 15537, page 89, Official Records of said County.

The above described parcel being shown colored red on plat CEK 2159 hereto attached and made a part hereof.

The rights and privileges hereby granted shall lapse and become void if not exercised within one year from the date hereof. Upon the termination of the rights herein granted to the party of the second part, as hereinafter provided, the said party of the second part shall thereupon remove said structure and restore said premises, as nearly as possible to the same state and condition they were in prior to the construction thereof, failing in which the party of the first part may perform such work, and the said party of the second part agrees to reimburse the party of the first part for the cost and expense thereof upon demand.



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Accepted by City of Torrance, Feb. 28, 1939
 Copied by G. Cowan Mar. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY *Hyde* 10-16-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 708

BY *Kimball* 5-29-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-28-39

RESOLUTION NO. 810

A RESOLUTION ORDERING THE CLOSING AND VACATION OF THE FIRST ALLEY SOUTHERLY OF AND PARALLEL TO WILSHIRE BOULEVARD BETWEEN PECK DRIVE AND BEDFORD DRIVE, AS SHOWN ON MAP OF TRACT NO. 6649 AND TRACT NO. 7710, AND THAT PORTION OF THE ALLEYWAY EXTENDING IN A NORTHERLY AND SOUTHERLY DIRECTION BETWEEN CHARLEVILLE BOULEVARD AND THE SAID ALLEY HEREINABOVE DESCRIBED, IN THE REAR OF AND ADJACENT TO LOTS 72 AND 73, TRACT 6649, AND LOTS 350 AND 351, TRACT 7710, IN THE CITY OF BEVERLY HILLS, LOS ANGELES COUNTY, CALIFORNIA

WHEREAS, on the 9th day of November, 1938, the City Council of the City of Beverly Hills unanimously adopted Resolution of Intention No. 794, declaring its intention to close and abandon the present alleyway southerly of and parallel to Wilshire Boulevard from Peck Drive to Bedford Drive adjacent to Lot 72, Tract 6649, and Lot 351, Tract 7710; and to close and abandon that portion of the alleyway extending in a northerly and southerly direction between Charleville Boulevard and the said alley hereinabove described, in the rear of and adjacent to Lots 72 and 73, Tract 6649, and Lots 350 and 351, Tract 7710, under conditions therein described; and

WHEREAS, the owner of the property adjacent to said alleys to be closed has paid all costs of such proceeding and has agreed to dedicate to the public and to the City of Beverly Hills an easement for public utility purposes over the existing alleys proposed to be vacated and abandoned, and has further agreed to dedicate to the public and to the City of Beverly Hills an easement for alley purposes, approximately eighteen feet (18') in width, southerly of and parallel to Wilshire Boulevard between Peck Drive and Bedford Drive adjacent to and northerly of the northerly line of Lot 74, Tract 6649, prolonged to Bedford Drive; and

WHEREAS, notices of said proposal were duly and regularly posted and published providing a time for hearing regarding said proposal, in accordance with the Street Opening Act of 1889, approved March 6, 1889; and

WHEREAS, all hearings were duly and regularly had, and no objections, either verbal or in writing, have been received;

NOW, THEREFORE, the City Council of the City of Beverly Hills does hereby resolve, find, declare, and determine as follows:

Section 1. That no person and no property will be injuriously affected by closing the alleyways hereinafter described, and no easement, therefore, is necessary; and the public interest and convenience require, and the City Council of the City of Beverly Hills hereby orders that the alleyway southerly of and parallel to Wilshire Boulevard between Peck Drive and Bedford Drive, and adjacent to Lot 72, Tract 6649, and Lot 351, Tract 7710; and also the alleyway extending southerly from said last described alleyway to the prolongation of the southerly line of Lot 73, Tract 6649, be vacated, abandoned, and closed within the limits last hereinabove described.

Section 2. That the City Engineer and Street Superintendent be, and he hereby is, authorized to make such change on the official map of the City of Beverly Hills as may be necessary to conform to the order herein made; and that a copy of this resolution be

forwarded to the County Surveyor of Los Angeles County, California.

Section 3. The City Clerk shall certify to the passage and adoption of this resolution, shall cause the same to be entered in the Book of Resolutions of the City of Beverly Hills, and shall make a minute of the passage and adoption thereof in the Minutes of the meeting of the City Council of said City at which the same is passed and adopted.

Passed, approved, and adopted this 21st day of March, 1939.

EDW. H. SPENCE

Mayor of the City of Beverly Hills, California

Attest: B. J. Firminger, City Clerk.

Copied by Hilliker March 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 BY Asher 3-30-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 423 BY J. Wilson 4-20-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-28-39*

Recorded in Book 16471 Page 151 Official Records Mar. 17, 1939

Grantor: Pacific Electric Railway Company, a corporation

Grantee: City of Torrance

Nature of Conveyance: Grant Deed

Date of Conveyance: January 24, 1938

See map opposite

Consideration:

Granted for:

See E:23-7 for St. crossings

Description: All that portion of Lot E, Tract No. 1427, as said Tract is shown on map recorded in Book 22 of Maps, on pages 82 and 83 thereof, records of said County, lying westerly of the easterly line of Parcel 3 described in deed from Pacific Electric Railway Company to City of Torrance, recorded in Book 15537, page 89, Official Records of said County.

The above described portion of said Lot E being shown colored red on plat C.E.K. 2158 hereto attached and made a part hereof.

Subject to any deed restrictions, reservations or easements already of record.

Accepted by City of Torrance Feb. 14, 1939

Copied by G. Cowan Mar. 23, 1939; compared by Stephens.

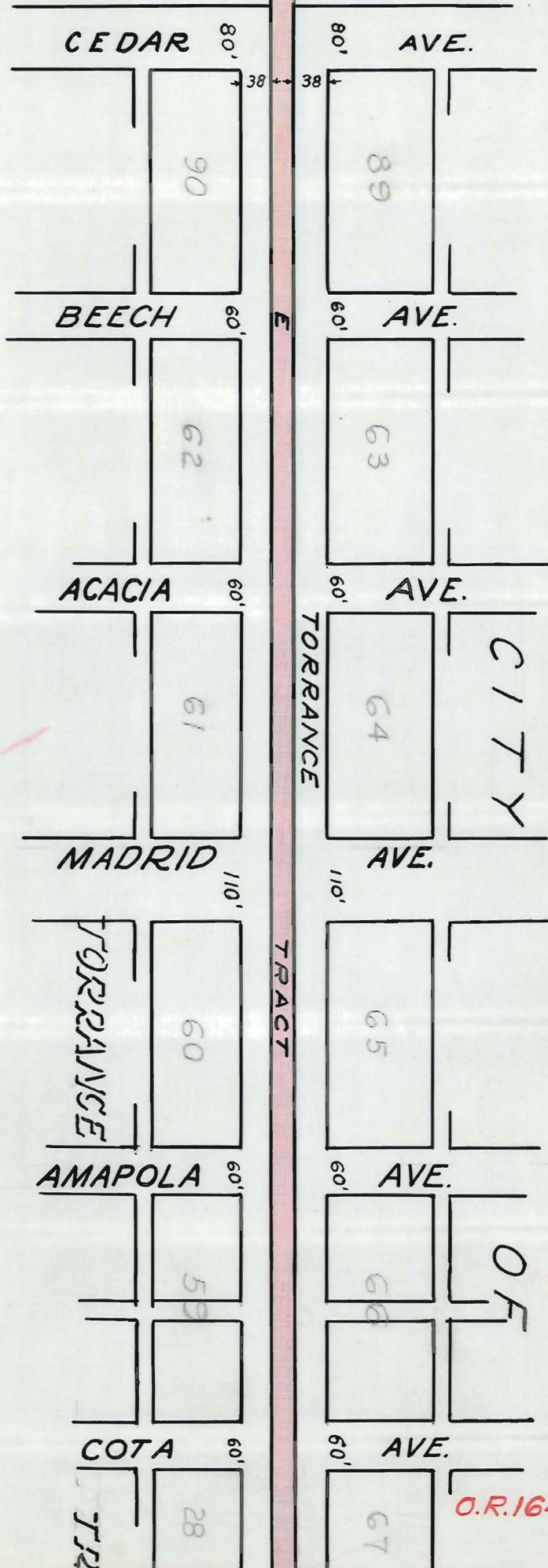
PLATTED ON INDEX MAP NO.

25 *Hyde 9-19-40*
28 BY *K.H. Brown 7-22-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

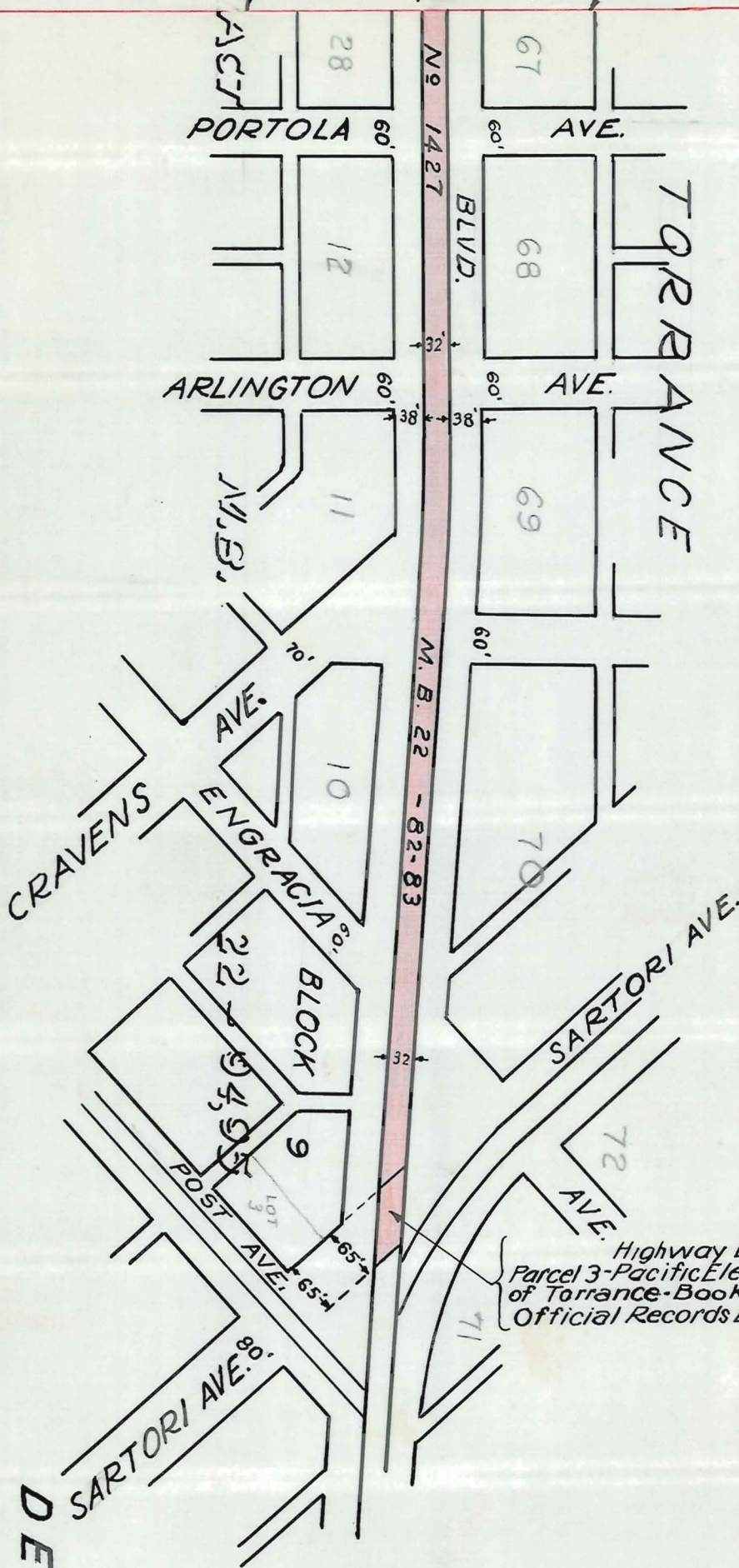
CHECKED BY CROSS REFERENCED BY *R.F. Steen 3-28-39*



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DEED PLAT

SCALE: 1"=200'

B.W.C.

DEC. 13, 1938

O.R. 16471-153

C.E.K 2158

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Recorded in Book 16446 Page 257 Official Records Mar. 18, 1939
 Grantor: Richard M. Illsley and Elizabeth M. Illsley
 Grantee: City of Pasadena
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 21, 1938
 Consideration: \$1.00

C.F. 1382 C.S. B-1139

Granted for:
 Description: Lot 57 of Tract 3850, City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 72, page 1 of Maps, Records of said County.

Accepted by City of Pasadena Mar. 14, 1939
 Copied by G. Cowan Mar. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *41 BY Hyde 8-8-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-28-39*

Recorded in Book 16432 Page 258 Official Records Mar. 18, 1939
 Grantor: Richard M. Illsley and Elizabeth M. Illsley
 Grantee: City of Pasadena
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 11, 1938
 Consideration: \$1.00

C.F. 1382 C.S. B-1139

Granted for:
 Description: Lot 56 of Tract 3850, City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 72, page 1, of Maps, Records of said County.

Accepted by City of Pasadena Mar. 14, 1939
 Copied by G. Cowan Mar. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *41 BY Hyde 8-8-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-28-39*

Recorded in Book 16430 Page 307 Official Records Mar. 18, 1939
 Grantor: John B. F. Bacon and Heloise L. Bacon
 Grantee: City of Pasadena
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 7, 1938
 Consideration: \$1.00

C.F. 1382 C.S. B-1139

Granted for: Street or parkway Purposes
 Description: That portion of Lots 68 and 80, Tract No. 3850, in the City of Pasadena, County of Los Angeles, State of California as per map recorded in Map Book 72, page 1, Records of Los Angeles County and that portion of the unnamed alley as shown on said map of Tract No. 3850 lying between said Lots 68 and 80, vacated by Ordinance No. 2393, adopted by the Board of Directors of the City of Pasadena June 5, 1925, lying northeasterly, northerly and northwesterly of the line described as follows:

Beginning at a point in the easterly line of said Lot 80, said point being the point of tangency of a curve concave to the southwest, having a radius of 15 feet, said curve being tangent also to a line parallel with and distant 15 feet southeasterly, measured at right angles, from the northwesterly line of said Lot 80; thence

northerly and westerly along said curve to said last described parallel line; thence southwesterly along said parallel line and its prolongation to its intersection with a line parallel with and distant 15 feet southeasterly from the northwesterly line of Lot 68, Tract No. 3350 aforesaid which bears N. 66°31' E.; thence southwesterly along said last described parallel line to the point of tangency of a curve concave to the southeast having a radius of 50 feet, said curve being tangent also to the westerly line of said Lot 68; thence southwesterly and following said curve to the said westerly line of Lot 68;

Excepting that portion thereof lying within the lines of Colorado Street as now established,
to be used for street or parkway purposes only.

Accepted by City of Pasadena Mar. 14, 1939

Copied by G. Cowan Mar. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-8-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 794

BY Hubbard 5-4-'39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-28-39*

Recorded in Book 16454 Page 122 Official Records Mar. 18, 1939

Grantor: A. G. Cox and Angie W. Cox

Grantee: City of Pasadena

Nature of Conveyance: Grant Deed

Date of Conveyance: May 25, 1938

C.F. 1382

Consideration: \$1.00

Granted for: Street or Parkway Purposes

Description: All of Lot 1, Tract No. 6946, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Map Book 100, page 17, Records of Los Angeles County, except that portion thereof lying southerly of the line described as follows:

Beginning at the intersection of the easterly line of said Lot 1 with a line parallel with and distant 35 feet southerly measured at right angles from the northerly line of said Lot 1; thence westerly and parallel with said northerly line of Lot 1 to the point of tangency of a curve concave to the southeast, having a radius of 15 feet, said curve being also tangent to the westerly line of said Lot 1; thence southwesterly along said curve to said westerly line of Lot 1,

Subject to an easement for street purposes over that portion of said Lot 1 as per final decree of condemnation entered in Case No. 201008, Superior Court, a certified copy thereof being recorded in Book 6107, Page 390, Official Records of Los Angeles County;

to be used for street or parkway purposes only.

It is understood and agreed that a part of the consideration passing to the Grantors for this conveyance is the covenant of Grantee to pay any and all weed cleaning assessments that may be levied against Lots 1 and 2 of said Tract No. 6946 in the City of Pasadena during such time as said lots and the whole thereof remain unoccupied, but in no event shall Grantee be obligated to pay such assessments beyond January 1, 1948.

Accepted by City of Pasadena Mar. 14, 1939

Copied by G. Cowan Mar. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-8-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-28-39*