

Entered on Certificate KY-96693 July 21, 1938

Document No. 13516-G

Grantor: Bertha R. Lederer Blackley, formerly Bertha R. Lederer

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 2, 1938

Consideration: \$10.00

Granted for:

Description: That portion of Block 10 of Barrett Villa Tract, in the City of and County of Los Angeles, State of California, as per Map recorded in Book 70, page 32 et seq. of Miscellaneous Records of said County, described as follows:

Beginning at a point in the Northeasterly line of said Block distant South 35°30' East 32.00 feet from the Northerly corner of said Block, said Northerly corner being the intersection of the Southwesterly line of Sawtelle Avenue, formerly Fourth Street, and the Southeasterly line of Iowa Avenue, formerly Colorado Avenue, as shown on said map; thence South 35°30' East 50.00 feet to a line parallel with and distant 132 feet Southeasterly measured at right angles from the Northwesternly line of said Block; thence along said parallel line, South 54°30' West 140.00 feet to a line parallel with the Southwesterly line of said block which passes through a point in said Northwesternly line, distant North 54°30' East 185.00 feet from the eWesterly corner of said Block; thence along said last mentioned parallel line, North 35°30' West 50.00 feet to a line parallel with said Northwesternly line which passes through the point of beginning; thence North 54°30' East 140.00 feet to the point of beginning.

Subject to: All taxes for the fiscal year 1938-39.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Bd. of Education of City of L.A. July 14, 1938

Copied by G. Cowan September 15, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 2104~~

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

629 BY Moore 5-3-38

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 9-21-38*

Recorded in Book 16538 Page 374 Official Records May 9, 1939

Entered on Certificate KZ-96960 August 12, 1938

Document No. 11636-G

Grantor: Marion A. Mayall

Grantee: Whittier Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 20, 1938

Consideration: \$10.00

Granted for:

Description: Lot 10 of Tract No. 3825 as per map recorded in Book 58, Page 23 of Maps, in the office of the Recorder of said County.

Subject to lien for Taxes for the fiscal year of 1938-9 and conditions and restrictions contained in deeds of record.

Accepted by Whittier Union High School District July 20, 1938

Copied by G. Cowan September 15, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 3704~~

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 345

BY *La Roche 5-12-39*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 9-21-38*

Entered on Certificate LA-97227 August 22, 1938

Document No. 12393-G

Grantor: George Ellis Thomson and Ollie Rae Thomson

Nature of Conveyance: Grant Deed--Grantee: Burbank City Unified School District

Date of Conveyance: August 3, 1938

Consideration: \$10.00

Granted for:

Description: The Southwesterly 165 feet of Lot 2 in Block 34 of the Subdivision of Rancho Providencia and Scott Tract, as per map recorded in Book 43, Page 47 to 49 of Miscellaneous Records of said County.

Accepted by Burbank City Unified School District August 3, 1938

Copied by G. Cowan September 15, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>ok</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 172 B 187  
174 B 187

BY D.Thomas 10-29-40  
D.Thomas 1-14-41

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY CROSS REFERENCED BY Rockhold 9-21-38

Recorded in Book 15978 Page 339 Official Records September 7, 1938

Grantor: Southern Pacific Railroad Company, a corporation, and its Lessee, Southern Pacific Company, a corporation

Grantee: Los Angeles City High School District of Los Angeles

Nature of Conveyance: Grant Deed County

Date of Conveyance: June 22, 1938

Consideration: \$10.00

D.M. 6528-166

Granted for:

Description: A parcel of land (150 feet wide) situate in Rancho Ex-Mission San Fernando, being a portion of the parcel of land thirdly described in the deed from Charles Maclay, et al., to Southern Pacific Railroad Company dated June 12, 1877, recorded October 22, 1877, in Book 57, page 282 of Deeds, records of said County, more particularly described as follows:

Beginning at the point of intersection of the northeasterly line of said parcel of land thirdly described in said deed from Charles Maclay, et al., with the southeasterly line of North Brand Boulevard (60 feet wide) as described in that certain indenture between the Southern Pacific Railroad Company and the City of San Fernando, dated July 16, 1917, recorded in Book 6528, page 163 of Deeds, records of said County; thence southeasterly along said northeasterly line of said parcel of land thirdly described in deed from Charles Maclay, et al., a distance of 240 feet to the most easterly corner of said parcel of land described in deed from Charles Maclay, et al.; thence southwesterly at right angles, along the southeasterly line of said parcel of land thirdly described in deed from Charles Maclay, et al., a distance of 150 feet to a point in a line that is parallel with and distant northeasterly 50 feet, measured at right angles, from the center line of the main track of the Southern Pacific Railroad Company; thence northwesterly, at right angles, along said parallel line, a distance of 240 feet to a point in the said southeasterly line of North Brand Boulevard; thence northeasterly, at right angles, along said southeasterly line of said boulevard 150 feet to the point of beginning, containing an area of 36,000 square feet, more or less.

The premises herein described are hereby granted subject to that certain mortgage or deed of trust from Southern Pacific Railroad Company and its Lessee, Southern Pacific Company, to The Equitable Trust Company of New York (to which The Chase National Bank of the City of New York is successor), as Trustee, dated January 3rd, 1905, being known as the First Refunding



## Mortgage.

Southern Pacific Railroad Company and Southern Pacific Company expressly covenant to cause said mortgage or deed of trust to be released and discharged within one year from the date of delivery of this deed to the second party, so far as it affects the hereinabove described land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Accepted by Board of Education of City of L.A. July 28, 1938  
Copied by G. Cowan September 15, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 493 BY Hubbard 5-2-'39  
129

CHECKED BY 493 CROSS REFERENCED BY Rockhold 9-21-38

Recorded in Book 15970 Page 268 Official Records September 8, 1938

Grantor: Security-First National Bank of Los Angeles

Grantee: The State of California

Nature of Conveyance: Highway Easement

Date of Conveyance: August 12, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: Those portions of Lots 33 and 34 of Tract No. 5385  
(Shown on map recorded in Book 56 at page 97 of  
Maps in the office of the Recorder of said Los  
Angeles County) described as a whole as follows:

Beginning at the most southerly corner of said Lot 33; thence  
Northwesterly along the southwesterly line of said Lot 33, 50 feet  
to the most westerly corner thereof; thence Northeasterly along  
the northwesterly line of said Lot 33 to a line parallel with and  
distant 30.00 feet, Northeasterly, measured at right angles from  
the southwesterly line of said Lot 33; thence Southeasterly along  
said parallel line and the Southeasterly prolongation thereof,  
90.00 feet; thence Easterly in a direct line to the intersection  
of the southeasterly line of said Lot 34 with a line which is  
parallel with and distant 40.00 feet Northeasterly, measured at  
right angles from said southwesterly line of Lot 33 and the  
Southeasterly prolongation thereof; thence Southwesterly, Westerly  
and Northwesterly along the boundary line of said Lot 34 to the  
point of beginning.

Accepted by State of California September 7, 1938; ~~RM~~

Copied by G. Cowan September 16, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Asher 10-26-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 614 BY Rockhold 9-22-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-22-38

Recorded in Book 16004 Page 269 Official Records September 8, 1938

Grantor: Wilhelmina Hazen Ledford

Grantee: The State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: August 29, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 2 in Block 26 of Tract No. 4190,  
shown on map recorded in Book 47 at pages 78 and 79

C.S.B-1281-2

of Maps, in the office of the Recorder of said Los Angeles County, lying Northerly of a line parallel with and distant 40.00 feet Southerly, measured at right angles, from the northerly line of Blocks 30 and 26 of said Tract No. 4190.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California September 7, 1938

Copied by G. Cowan September 16, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Asher 9-29-38.

PLATTED ON CADASTRAL MAP NO. 1238 237 BY Drown 12-23-38

PLATTED ON ASSESSOR'S BOOK NO. 729 BY Wilson 2-9-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-7-39

Recorded in Book 16044 Page 98 Official Records September 8, 1938

Grantor: Title Insurance and Trust Company, a corporation

Grantee: The State of California

Nature of Conveyance: Highway Easement

Date of Conveyance: August 19, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: Those portions of Lots 1 and 2 of Tract No. 7038 (shown on map recorded in Book 73 at pages 31 and 32 of Maps in the office of the Recorder of said Los Angeles County) described as a whole as follows:

Beginning at the most westerly corner of said Lot 1; thence Southeasterly along the southwesterly line of said Lots 1 and 2, 52.71 feet to the most southerly corner of said Lot 2; thence Northeasterly along the southeasterly line of said Lot 2 to a point in a line which is parallel with and distant 30.00 feet North-easterly, measured at right angles from the southwesterly line of said Lots 1 and 2; thence Northwesterly along said parallel line, 42.71 feet; thence Northerly in a direct line to a point on the northwesterly line of said Lot 1, distant Northeasterly thereon, 40.00 feet from the said point of beginning; thence Southwesterly along said northwesterly line, 40.00 feet to the point of beginning.

Subject to the effect of the interlocutory decree entered December 1, 1932, in an action entitled City of Los Angeles vs. Title Insurance and Trust Company, et al., Case #309293, Superior Court, Los Angeles County. Any award which may be paid by the plaintiff in said action for the condemnation of the easement hereby conveyed or any portion thereof is reserved and shall be payable solely to the grantor.

Accepted by State of California September 7, 1938

Copied by G. Cowan September 16, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 21 BY Asher 10-26-38.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 573 BY Kimball 1-4-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-22-38

Recorded in Book 15966 Page 318 Official Records September 8, 1938  
 Grantor: Nellie C. Grace  
 Grantee: The State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 29, 1938  
 Consideration: \$10.00  
 Granted for: State Highway Purposes

*C.S.B-1291*

Description: That portion of Lot 26 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot; thence Easterly along the northerly line of said Lot to the northeasterly corner of said Lot; thence Southerly along the easterly line of said Lot, 62.55 feet; thence Westerly in a direct line to a point on the westerly line of said Lot, distant thereon southerly 62.91 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot, 62.91 feet to the point of beginning. *in fee*

It is understood, that the intention of the grantee of the lands hereby conveyed is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantor waives any and all claims for compensation therefor.

The undersigned grantor hereby grants all rights of ingress and egress from the remaining property to or from said State Highway, other than by means of public roads connecting therewith. Accepted by State of California September 7, 1938  
 Copied by G. Cowan September 16, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde 10-3-38*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Hinball*

CROSS REFERENCED BY *Rockhold 1-20-39*

Recorded in Book 15966 Page 320 Official Records September 8, 1938  
 Grantor: Charles Tabachnick and Lina Tabachnick, also known as  
           Lena Tabachnick  
 Grantee: The State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 27, 1938  
 Consideration: \$10.00

*C.S.B-1291*

Granted for: State Highway Purposes

Description: That portion of Lot 14 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot; thence Easterly, along the northerly line of said Lot to the northeasterly corner of said Lot; thence Southerly along the easterly line of said Lot, 68.00 feet; thence westerly in a direct line to a point on the westerly line of said Lot, distant thereon, Southerly, 68.22 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot, 68.22 feet to the point of beginning.

It is understood that the intention of the grantee of the land hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantors waive any and all claims for compensation therefor.

The undersigned grantors hereby grant all rights of ingress and egress from their remaining property to or from said State Highway, other than by means of public roads connecting therewith. Accepted by State of California September 7, 1938

Copied by G. Cowan September 16, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 10-3-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 433 ~~433~~ BY *Hubbard* 3-17-39CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-20-39

Recorded in Book 15923 Page 380 Official Records September 8, 1938

Grantor: Arthur Pine

Grantee: The State of CaliforniaNature of Conveyance: Quitclaim Easement

Date of Conveyance: September 6, 1938

Consideration: \$1.00

Granted for:

Description: That portion of the Northeast 1/4 of the Northeast 1/4 of Section 31, T. 4 N., R. 15 W., S.B.B.&M., and that portion of the Southeast 1/4 of the Southeast 1/4 of Section 30 in said township and range, included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the south line of said Section 31, distant along said south line N.  $87^{\circ}21'40''$  E., 61.13 feet from the south 1/4 corner of said Section 31; thence Northeasterly from a tangent having a bearing of N.  $23^{\circ}53'44''$  E., along a curve concave northwesterly, having a radius of 3500 feet, through an angle of  $2^{\circ}02'29''$ , an arc distance of 124.71 feet to Engineer's Station 88+03.94; (said Engineer's Station and all stations hereinafter mentioned being the State Highway Engineer's Center Line Stations of the Department of Public Works' 1937 Survey of Road VII-LA-23-I as shown on Sheet 2 of County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County, California); thence tangent to said curve, N.  $21^{\circ}51'15''$  E., 1728.35 feet to Engineer's Station 105+32.29; thence Northerly along a tangent curve concave westerly having a radius of 4000 feet, through an angle of  $8^{\circ}20'00''$ , an arc distance of 581.78 feet to Engineer's Station 111+14.07; thence tangent N.  $13^{\circ}31'15''$  E. 602.73 feet to Engineer's Station 117+16.86; thence Northeasterly along a tangent curve concave southeasterly having a radius of 5000 feet, through an angle of  $9^{\circ}00'00''$ , an arc distance of 785.40 feet to Engineer's Station 125+02.20; thence tangent N.  $22^{\circ}31'15''$  E., 1054.88 feet to Engineer's Station 135+57.08; thence Northeasterly along a tangent curve concave southeasterly having a radius of 3500 feet, through an angle of  $15^{\circ}59'57''$ , an arc distance of 977.33 feet to Engineer's Station 145+34.41, being a point in the north line of said Section 31 distant along said north line S.  $88^{\circ}29'27''$  W., 343.66 feet from the northeast corner of said Section 31; thence continuing northeasterly along said curve having a radius of 3500 feet, through an angle of  $8^{\circ}18'12''$ , an arc distance of 507.22 feet to Engineer's Station 150+41.63, being a point in the east line of said Section 30 distant along said east line N.  $0^{\circ}00'35''$  W., 363.56 feet from the southeast corner of said Section 30.

Also in addition to said 100-foot strip of land hereinabove described, those portions of said Sections 31 and 30, included within the following described strips of land lying immediately adjacent to said 100-foot strip:

Extending from Engineer's Station 131+25 to Station 135+57.08 a strip of land 15 feet wide on the northwesterly or left side thereof.

Extending from Engineer's Station 136+50 to Station 137+50, a strip of land 15 feet wide on the northwesterly or left side thereof.

Extending from Engineer's Station 137+50 to Station 138+00 a strip of land 30 feet wide on the northwesterly or left side thereof.

Extending from Engineer's Station 138+00 to Station 139+25, a strip of land 70 feet wide on the northwesterly or left side thereof.

Extending from Engineer's Station 139+25 to Station 140+25, a strip of land 40 feet wide on the northwesterly or left side thereof.

Extending from Engineer's Station 140+25 to Station 141+25, a strip of land 10 feet wide on the northwesterly or left side thereof.

Extending from Engineer's Station 141+25 to Station 142+50, a strip of land 30 feet wide on the northwesterly or left side thereof.

Extending from Engineer's Station 142+50 to Station 144+25, a strip of land 20 feet wide on the northwesterly or left side thereof.

Extending from Engineer's Station 144+25 to Station 146+00, a strip of land 30 feet wide on the northwesterly or left side thereof.

Extending from Engineer's Station 146+00 to Station 147+00, a strip of land 20 feet wide on the northwesterly or left side thereof.

Extending from Engineer's Station 147+00 to Station 148+25, a strip of land 25 feet wide on the northwesterly or left side thereof.

Extending from Engineer's Station 148+25 to Station 149+50, a strip of land 20 feet wide on the northwesterly or left side thereof.

Extending from Engineer's Station 134+00 to Station 135+00, a strip of land 25 feet wide on the southeasterly or right side thereof.

Extending from Engineer's Station 135+00 to Station 136+00, a strip of land 50 feet wide on the southeasterly or right side thereof.

Extending from Engineer's Station 136+00 to Station 137+25, a strip of land 65 feet wide on the southeasterly or right side thereof.

Extending from Engineer's Station 137+25 to Station 138+00, a strip of land 85 feet wide on the southeasterly or right side thereof.

Extending from Engineer's Station 138+00 to Station 138+50, a strip of land 110 feet wide on the southeasterly or right side thereof.

Extending from Engineer's Station 138+50 to Station 140+40, a strip of land 75 feet wide on the southeasterly or right side thereof.

Extending from Engineer's Station 140+40 to Station 140+85, a strip of land 45 feet wide on the southeasterly or right side thereof.

Extending from Engineer's Station 142+85 to Station 146+25, a strip of land 15 feet wide on the southeasterly or right side thereof.

Extending from Engineer's Station 146+25 to the east line of said Section 30, a strip of land 40 feet wide on the southeasterly or right side thereof.

It is understood that the undersigned quitclaims an easement in and to only those portions of the above described property in which the undersigned has some right, title or interest.

Accepted by State of California September 7, 1938

Copied by G. Cowan September 16, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY Asher 10-14-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 382 OK 790 OK BY J. Wilson 4-14-39 J. Wilson 3-13-39

CHECKED BY Kimball 382 790 CROSS REFERENCED BY Rockhold 9-22-38

Recorded in Book 16089 Page 4 Official Records September 14, 1938  
 Grantor: Miriam G. Hostetter and Helene H. Griffith, as Trustees  
 under and by virtue of the Last Will and Testament and  
 Decree of Distribution in the Estate of D. Herbert  
 Hostetter, Deceased, in the Superior Court

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1412-5-1)

Date of Conveyance: September 2, 1938

Consideration: \$10.00

C.S.B-1271-2

Granted for: Pipe Line Purposes

Description: That portion of Orme Avenue, 60 feet wide, as shown  
 on Map of Tract No. 6783, in the City and County of  
 Los Angeles, State of California, as per Map recorded  
 in Book 99, Pages 77 to 84, inclusive, of Maps,  
 Records of said County, which is included within a  
 strip of land 15 feet wide, lying 7.5 feet on each  
 side of the following described center line:

Beginning at a point in the northwesterly prolongation of the  
 southwesterly line of Lot 1 in Block 24 of said Tract, said point  
 being distant 25.00 feet northwesterly from the most westerly  
 corner of said Lot; thence North 27°28'30" East, parallel to the  
 southeasterly line of said Orme Avenue, a distance of 1092.66  
 feet; thence North 28°55'30" East, a distance of 100.31 feet  
 more or less, to a point in the northwesterly prolongation of the  
 northeasterly line of Lot 1 in Block 33 of said Tract, said point  
 being distant 22.46 feet northwesterly from the most northerly  
 corner of said Lot 1 in Block 33.

The side lines of the above described strip of land are to be  
 prolonged or shortened so as to terminate in the northwesterly  
 prolongation of the southwesterly line of said Lot 1 in Block 24  
 and the northwesterly prolongation of the northeasterly line of  
 said Lot 1 in Block 33.

Containing 0.41 acres more or less.

SUBJECT TO RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

Accepted by Metropolitan Water District of Southern California  
 September 9, 1938

Copied by G. Cowan September 21, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7<sup>05</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 15 ok BY Kimball 2-3-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-22-38

Recorded in Book 16079 Page 38 Official Records Sept. 14, 1938

Grantor: Anne W. Patton and George S. Patton, by Anne W. Patton

Grantee: The San Marino City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed → His Att'y in fact

Date of Conveyance: January 16, 1937

Consideration: \$1.00

Granted for:

Description: All rights in and to Alhambra Road, as described in  
 deed recorded in Book 2104 Page 23 of Deeds, records  
 of said County.

The purpose of this conveyance is to transfer and convey to the  
 grantee herein all rights of reversion or re-entry provided in  
 said deed recorded in Book 2104 Page 23 of Deeds.

Accepted by Bd. of Trustees, San Marino City School District  
 8-1-38

Copied by G. Cowan September 21, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 44<sup>ok</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 822 ok BY Kimball 5-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-22-38

Recorded in Book 15974 Page 287 Official Records September 8, 1938  
 Grantor: Voorhis School for Boys, a corporation  
 Grantee: The State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 1, 1938  
 Consideration:

Granted for: Use and Benefit of the California Polytechnic School

Description: Parcel 1: Lots A and B of Tract No. 10345, in the County of Los Angeles, State of California, as per Map recorded in Book 160, Pages 17 and 18 of Maps, in the office of the County Recorder of said County.  
Parcel 2: An easement for private road purposes to be used in common with others over a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point in the West line of Section 16, Township 1 South, Range 9 West, S.B.B.&M., distant thereon South  $0^{\circ}03'$  West 610.85 feet from the Northwest corner of said section, said point being the intersection of said West line and the South-easterly line of Valley Center Avenue; thence South  $0^{\circ}03'$  West 17 feet; thence South  $48^{\circ}35'$  East 138 feet; thence South  $82^{\circ}15'$  East 85 feet; thence North  $53^{\circ}29'$  East 332 feet; thence North  $62^{\circ}58'$  East, 153 feet; thence North  $84^{\circ}26'$  East 178 feet; thence North  $72^{\circ}35'$  East 222 feet; thence South  $85^{\circ}20'$  East 111.55 feet to a point in the West line of Lot A of Parcel 1 which is distant South  $89^{\circ}57'$  East 1087 feet and South  $0^{\circ}03'$  West 404.25 feet from the Northwest corner of said Section 16.

Parcel 3: An easement for private road purposes over a strip of land 30 feet wide, lying 15 feet on each side of the following described center line:

Beginning at a point in the center line of the above described 40 foot private road distant North  $85^{\circ}20'$  West 61.85 feet from the Easterly terminus of said center line; thence Southerly on a curve concave to the Northwest, with a radius of 50 feet a distance of 125.23 feet; thence South  $57^{\circ}56'$  West 49.7 feet to the beginning of a curve concave to the Southeast having a radius of 100 feet; thence Southerly along said curve a distance of 59.57 feet; thence South  $23^{\circ}48'$  West 215.03 feet to the beginning of a curve concave to the Northwest, having a radius of 100 feet; thence Southerly along said curve, a distance of 49.69 feet; thence South  $52^{\circ}16'$  West 43.68 feet; thence South  $62^{\circ}01'$  West 401.1 feet to that course in the boundary line of said Tract No. 10345 having a length of 300 feet.

- SUBJECT TO:
1. Taxes for the fiscal year 1938-39, not yet due or payable;
  2. The condition that said real property shall be used for educational purposes only.
  3. The condition that the chapel now located on said real property known as "The Chapel of the Beloved Disciple" shall be used for religious purposes and school purposes appropriate to the objects of said California Polytechnic School; and that the cemetery established adjacent to said chapel may be maintained and preserved as a burial place so long as said property is used for educational purposes;
  4. The condition that so long as H. Jerry Voorhis and Louise L. Voorhis, his wife, or either of them, shall live, they, or the survivor of them, shall have the privilege of occupying their home located on the above described property, being the first house west of the chapel, and said persons, and the survivor of them, for themselves, members of their family, guests, visitors and other invitees shall have an easement of free ingress and egress to and from said home at all times.

5. All conditions, restrictions, reservations, rights and rights of way or easements now of record.  
Accepted by Director of Education, State of California September 1, 1938  
Copied by G. Cowan September 16, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 48<sup>24</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 113 BY Moore 4-27-38

CHECKED BY Kimball<sup>113</sup><sub>342</sub> CROSS REFERENCED BY Rockhold 9-22-38

Recorded in Book 15923 Page 399 Official Records September 12, 1938  
Grantor: American Concrete and Steel Pipe Company, a corporation  
Grantee: The County of Los Angeles  
Nature of Conveyance: Grant Deed  
Date of Conveyance: June 20, 1938  
Consideration: \$280.00  
Granted for:  
Description: Lots 643 and 644, Tract No. 6480, as shown on Map recorded in Book 79, Pages 31 to 38, both inclusive, of Maps, in the Office of the County Recorder of said County.

Subject to: County Taxes levied on said real property for the fiscal year 1938-39, including any special levies and assessments which may be included in and payable with such taxes.

Accepted by Board of Supervisors July 1, 1938; Min. Book 242, Page 77  
Description approved 6-24-38 by F. S. Dodds, Deputy  
Form approved by Earl O. Lippold, Deputy County Counsel  
Copied by G. Cowan September 19, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7<sup>24</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 172 B 181 BY Ball - 11-12-40

PLATTED ON ASSESSOR'S BOOK NO. 728 BY LaRouche 3-29-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-22-38

Recorded in Book 16041 Page 158 Official Records Sept. 13, 1938  
Grantors: Henry G. Caldon and Dorothy Haggart Caldon  
Grantee: Burbank City Unified School District  
Nature of Conveyance: Grant Deed  
Date of Conveyance: August 24, 1938  
Consideration: \$10.00  
Granted for:

Description: Lot 59 of Tract No. 7897 in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 84, Pages 89 and 90 of Maps in the office of the County Recorder.

SUBJECT TO: Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Education September 7, 1938  
Copied by G. Cowan September 20, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>24</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 710 BY Moore 6-1-39

CHECKED BY LaRouche CROSS REFERENCED BY Rockhold 9-21-38



Recorded in Book 16048 Page 171 Official Records September 14, 1938  
 Grantor: Hasan Dizdar  
 Grantee: The State of California  
 Nature of Conveyance: Highway Deed C.S.B-1281-1  
 Date of Conveyance: September 3, 1938  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: The Southerly 40.00 feet of Lot 285 of Home Acre  
 Tract as shown on map recorded in Book 10 at pages  
 154 and 155 of Maps, in the office of the Recorder  
 of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California September 13, 1938

Copied by G. Cowan September 21, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde 10-3-38*

PLATTED ON CADASTRAL MAP NO. *123 B 229* BY *Drown 12-22-38*

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 11-25-38*

Recorded in Book 16072 Page 58 Official Records September 14, 1938  
 Grantor: Edwin M. Hegg Lund, also known as E. M. Hegg Lund, and  
 Elizabeth L. Hegg Lund  
 Grantee: The State of California  
 Nature of Conveyance: Grant Deed C.S.B-1291  
 Date of Conveyance: September 1, 1938  
 Consideration: \$10.00

Granted for: State Highway Purposes

Description: That portion of Lot 31 of Tract No. 6144, as per  
 map recorded in Book 66, page 29, et seq., of  
 Maps in the office of the County Recorder of said  
 County, described as follows:

Beginning at the Northwesterly corner of said Lot; thence Easterly along the northerly line of said Lot to the northeasterly corner of said Lot; thence Southerly along the easterly line of said Lot, 60.73 feet; thence Westerly in a direct line to a point on the westerly line of said Lot, distant thereon southerly, 61.09 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot, 61.09 feet to the point of beginning.

It is understood that the intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantors waive any and all claims for compensation therefor.

The undersigned grantors hereby grant all rights of ingress and egress from their remaining property to or from said State Highway, other than by means of public roads connecting therewith.

Accepted by State of California September 13, 1938

Copied by G. Cowan September 21, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde 10-3-38*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *433* BY *Hubbard 3-17-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-20-39*

Recorded in Book 16014 Page 270 Official Records Sept. 14, 1938  
 Grantor: William T. Smith and Florence Martin Smith  
 Grantee: Burbank City Unified School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 24, 1938  
 Consideration: \$10.00  
 Granted for:

Description: Lot 22, Tract 5245, as per map recorded in Book 94, pages 22 and 23 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Conditions, restrictions, reservations, rights, rights of way and easement of record.

Accepted by Burbank City Unified School District, Board of Education September 7, 1938

Copied by G. Cowan September 21, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 10<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 170 B187 BY D. Thomas 10-28-40

PLATTED ON ASSESSOR'S BOOK NO. 762 BY

CHECKED BY CROSS REFERENCED BY Rockhold 9-27-38

Recorded in Book 16019 Page 289 Official Records Sept. 14, 1938  
 Grantor: Marguerite Baird  
 Grantee: The Metropolitan Water District of Southern California  
 Nature of Conveyance: Permanent Easement (1413-12-10)  
 Date of Conveyance: August 31, 1938  
 Consideration: \$10.00 C.S.B-1288

Granted for: Pipe Line Purposes

Description: The West 25 feet of the South 82.5 feet of the North 165 feet of Lot 78, of Tract No. 3612, in the County of Los Angeles, State of California, as per map recorded in Book 40, pages 5 and 6 of Maps, in the office of the County Recorder of said County.

Containing 0.047 acres, more or less.

Subject to easements and rights of way of record.

Accepted by Metropolitan Water District September 9, 1938

Copied by G. Cowan September 21, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 7750 BY LaRouche 3-9-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-13-38

Recorded in Book 16071 Page 29 Official Records September 15, 1938  
 Grantor: Florence Mary Cutcher  
 Grantee: The Metropolitan Water District of Southern California  
 Nature of Conveyance: Permanent Easement (1413-12-5)  
 Date of Conveyance: August 31, 1938  
 Consideration: \$10.00 C.S.B-1288

Granted for: Pipe Line Purposes

Description: The West 25 feet of Lot 86 of Tract No. 3612, in the County of Los Angeles, State of California, as per map recorded in Book 40, pages 5 and 6 of Maps, in the office of the County Recorder of said County.

Containing 0.189 acres, more or less.

Subject to easements and rights of way of record.

It is understood and agreed that the Grantee will pay an additional sum, to be agreed upon by the Grantor and Grantee, in fair compensation for damage to any improvements, trees or crops affected by said Right of Way.

Accepted by Metropolitan Water District of Southern California September 9, 1938

Copied by G. Cowan September 22, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 775<sup>ok</sup> BY La Roche 3-9-39

CHECKED BY Kimball CROSS REFERENCED BY Beckhold 12-13-38

Recorded in Book 15964 Page 355 Official Records Sept. 16, 1938  
 Grantor: Security-First National Bank of Los Angeles  
 (as Trustee under Declaration of Trust D-5409)  
 Grantee: The State of California  
 Nature of Conveyance: Grant Deed C.S.B-1291  
 Date of Conveyance: August 22, 1938  
 Consideration: \$10.00

Granted for:

Description: Lots 3 and 4 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County.

SUBJECT to all taxes for the fiscal year 1938-39, and to all assessments, bonds and liens for street improvements of all kinds and other public improvements, and to all existing restrictions, reservations, conditions, easements, rights of way and encumbrances of record.

Accepted by State of California September 15, 1938

Copied by G. Cowan September 23, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 10-3-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 438 BY Beckhold 3-17-39

CHECKED BY Kimball CROSS REFERENCED BY Beckhold 1-20-39

Recorded in Book 16046 Page 183 Official Records Sept. 16, 1938  
 Grantor: The State of California  
 Grantee: Etta Mohns C.S.B-1263  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 8, 1938  
 Consideration: \$620.00  
 Granted for:

Description: That portion of Lot 7, except the easterly 18 feet thereof, and that portion of the easterly 3 feet of Lot 8, in Block "A" of the Replot of the Buena Vista Tract, as per map recorded in Book 17, page 39, of Miscellaneous Records of Los Angeles County, all lying northerly of a line parallel with and distant 115 feet northerly, measured at right angles, from the north line of Grevelia Street, 60 feet wide, as shown on said map.

SUBJECT TO: An easement for public street purposes over the northerly 12.5 feet thereof, as conveyed by deed from the State of California to the City of South Pasadena, a municipal corporation.

ALSO excepting and reserving to the State of California all rights of ingress to or egress from the property hereby conveyed over or across the southerly boundary thereof to or from any public highway now existing or that may be hereafter constructed or maintained.

Copied by G. Cowan September 23, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 43 BY Asher 10-5-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 59 BY Moore 4-4-38

CHECKED BY CROSS REFERENCED BY Rockhold 11-25-38

Recorded in Book 15974 Page 347 Official Records Sept. 20, 1938

Grantor: County of Los Angeles on behalf of Los Angeles County Water Works District No. 4

Grantee: County of Los Angeles on behalf of Lancaster County Fire Protection District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 2, 1938

Consideration: \$432.35

Granted for: Public Purposes

Description: The westerly 105 feet of Lot 15, Block 7, of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, Miscellaneous Records of the County of Los Angeles.

Reserving unto the grantor an easement for water pipe line purposes over the northerly 5 feet of the above described parcel of land.

Copied by G. Cowan September 27, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70<sup>05</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 73 BY LaRouche 3-30-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-2-38

Recorded in Book 15970 Page 382 Official Records Sept. 22, 1938  
 Grantor: Western Consumers Feed Co., Ltd., a corporation  
 Grantee: The County of Los Angeles  
 Nature of Conveyance: Quitclaim Road Deed  
 Date of Conveyance: July 15, 1938  
 Consideration:

Granted for: California Avenue

Road District: 117

Search No. 2 - 4

C. S. Map No.

H. D. M. Book No.

Description: A strip of land 30 feet wide being the easterly 30 feet of the westerly half of that portion of California Avenue, vacated by order of the Board of Supervisors of Los Angeles County as noted in Road Book 3, page 454, on file in the office of said board, which lies between the easterly prolongation of the northerly line of Lot 8, and the easterly prolongation of the southerly line of Lot 7, both in Block 79 of Clearwater as shown on map recorded in Book 19, page 51 et seq., of Miscellaneous Records of Los Angeles County.

To be known as CALIFORNIA AVENUE.

Description approved 9-6-38 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 9-13-38; Min. Vol. 244, Page -

Copied by G. Cowan September 29, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 11-7-38.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 776 O.K. BY L. W. Moore 3-16-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-6-38

Recorded in Book 16067 Page 156 Official Records Sept. 22, 1938  
 Grantor: Citizens National Trust & Savings Bank of Los Angeles  
 Grantee: The County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: June 29, 1938  
 Consideration:

Granted for: FIFTY-FOURTH STREET

Road District: 403

Search No. 2 - 1

C. S. Map No.

H. D. M. Book No.

Description: That portion of the Rancho Cienega o'Paso de La Tijera, as shown on map recorded in Book 1, page 259, of Patents, records of the County of Los Angeles, within the following described boundaries:

Beginning at the southeasterly corner of Lot 8, Block A, Tract No. 11171, as shown on map recorded in Book 199, page 41, et seq. of Maps, records of said county; thence easterly parallel with the northerly line of Fifty-fourth Street as shown on map of Tract No. 11314, recorded in Book 202, page 40 et seq. of Maps, records of said county, to a point which is westerly along said parallel line 35 feet from the westerly line of Tract No. 5535, as shown on map recorded in Book 59, pages 84 and 85, of Maps, records of said county; thence northeasterly in a direct line to the southwesterly corner of Lot 98, said last mentioned tract; thence southerly along said westerly line to said northerly line of Fifty-fourth Street; thence westerly along said northerly line to the easterly line of above mentioned Tract No. 11171; thence northerly in a direct line 20 feet to the point of beginning.

Description approved 9-6-38 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 9-13-38; Min. Vol. 244, Page -

Copied by G. Cowan 9-29-38; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 24 BY Asher 10-18-38.  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. 313 BY La Ronche 3-24-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-16-39

Recorded in Book 16045 Page 224 Official Records Sept. 22, 1938

Grantor: Charles R. Wright

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

**C.S.B-686-4**

Date of Conveyance: August 2, 1938

Consideration:

Granted for: VIRGINIA AVENUE

Road District: 117

Search No. 3 - 4

C. S. Map No.

H. D. M. Book No.

Description: That portion of the east half of Virginia Avenue vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 3, page 454, on file in the office of said board, which lies between the westerly prolongations of the northerly and southerly lines of the north half of Lot 3, Block 38, of Clearwater, as shown on map recorded in Book 19, page 51 et seq. Miscellaneous Records of said county.

To be known as VIRGINIA AVENUE.

Description approved 9-6-38 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 9-13-38; Min. Vol. 244, Page -

Copied by G. Cowan 9-29-38; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 32 BY Asher 11-7-38.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 120 BY J. Wilson 4-19-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-17-39

Recorded in Book 16091 Page 60 Official Records Sept. 22, 1938

Grantor: Jennie Rothstein and Joseph Rothstein

Grantee: The State of California

Nature of Conveyance: Highway Deed

**C.S.B-1281-2**

Date of Conveyance: September 7, 1938

Consideration: \$1.00 *Re Par Reconveyance see E:22-47, Q.R. 15400-321*

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 21 in Block 17 of Tract No. 5329 shown on map recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California 9-21-38

Copied by G. Cowan 9-29-38; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Asher 9-29-38.

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY Drown 10-5-39

PLATTED ON ASSESSOR'S BOOK NO. 360 BY Kimball 2-14-39

E27 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-7-39

Recorded in Book 15937 Page 307 Official Records 9-22-38

Grantor: Grace Walbridge

Grantee: The State of California

*C.S.B-1281-1*

Nature of Conveyance: Highway Deed

Date of Conveyance: September 8, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 289 of Home Acre Tract as shown on map recorded in Book 10 at pages 154 and 155 of Maps in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California 9-21-38

Copied by G. Cowan 9-29-38; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY *Hyde* 10-3-38

PLATTED ON CADASTRAL MAP NO. *123B 229* BY *Drown* 12-22-38

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ BY \_\_\_\_\_

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY *Rockhold* 11-25-38

Recorded in Book 15964 Page 395 Official Records Sept. 22, 1938

Grantor: Ely C. Rifkind and Emilie Rifkind; Wm. H. Rifkind and Anna Rifkind

Grantee: The State of California

*C.F. 1836*  
*C.F. 2085*

Nature of Conveyance: Highway Deed

Date of Conveyance: September 10, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southwesterly 20 feet of Lot 33 of Tract No. 5109 shown on map recorded in Book 91 at pages 61 to 63 inclusive, of Maps in the office of the Recorder of said Los Angeles County.

It is understood that the undersigned grantors grant only that portion of the above described 20-foot strip of land which is included within land owned by said grantors or in which said grantors are interested.

Accepted by State of California 9-21-38

Copied by G. Cowan 9-29-38; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 21 BY *Asher* 10-26-38.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. *573* BY *Kimball* 1-4-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 9-30-38

Recorded in Book 16104 Page 10 Official Records Sept. 22, 1938

Grantor: John H. Evans and Nora W. Evans

Grantee: The State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: September 7, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: Those portions of Lots 28, 29 and 30 of Venice Vista Tract (shown on map recorded in Book 6 at page 122 of Maps in the office of the Recorder of said Los Angeles County), described as a whole as follows:

Beginning at the most easterly corner of said Lot 30; thence Northwesterly along the northeasterly line of said lots to the most northerly corner of said Lot 28; thence Southwesterly along the northwesterly line of said Lot 28 to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from said northeasterly line of said lots; thence Southeasterly along said parallel line, 132.5 feet; thence Southerly in a direct line to a point on the southeasterly line of said Lot 30, distant Southwesterly thereon, 20 feet from the said point of beginning; thence Northeasterly along said southeasterly line 20 feet to the point of beginning.

Accepted by State of California Sept. 21, 1938

Copied by G. Cowan Sept. 29, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

23 BY *Curran* 12-5-38

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 573 \_\_\_\_\_

BY *Kimball* 1-4-39

CHECKED BY *Kimball* \_\_\_\_\_

CROSS REFERENCED BY *Rockhold* 9-30-38

Recorded in Book 16106 Page 7 Official Records Sept. 22, 1938

Grantors: The Texas Company, a corporation, Tide Water Associated Oil Company, a corporation, Shell Oil Company, a corporation, Union Oil Company of California, a corporation, Richfield Oil Corporation, a corporation, and Standard Oil Company of California, a corporation

Grantee: The State of California

Nature of Conveyance: Highway Easement

Date of Conveyance: May 16, 1938

Consideration: \_\_\_\_\_

Granted for: Public Highway Purposes

Description: That portion of Section 1, T. 3 S., R. 15 W., S.B. B. & M., in the Rancho Sausal Redondo, as per map recorded in Book 1, pages 507 and 508 of Patents, records of said County, described as follows:

Beginning at the intersection of the northeasterly line of Lincoln Boulevard 100 feet wide as said northeasterly line is described in deed to the City of Los Angeles recorded in Book 11107, page 249 of Official Records of Los Angeles County, with the west line of Sepulveda Boulevard, 100 feet wide as said westerly line is described in deed to the City of Los Angeles recorded in Book 11181, page 173 of Official Records of said County; thence from said point of beginning N. 40°17'40" W., along said northeasterly line of Lincoln Boulevard 47.16 feet; thence N. 71°14'20" E., 32.21 feet to a point in said west line of Sepulveda Boulevard distant north along said west line 46.34 feet from the point of beginning; thence South along said west line 46.34 feet to the point of beginning.

C.S.B-914-1  
C.S.B-857



Said parcel constituting the land over which said right of way is given to said Grantee; but upon the express condition that said parcel of land shall be used only as a public highway, and if not so used the right and privilege hereby given shall cease and determine and the said Grantors may thereupon re-enter and take and hold possession of said parcel; and upon the further express condition and covenant by the said Grantee that during all the time said parcel is used as a highway, the said Grantors and their subsidiaries, successors and assigns, may lay, construct, maintain, operate, repair, renew, change the size of, increase the number of, and remove pipe lines for the transportation of oil, petroleum, gas, gasoline, water, and other substances, and erect, maintain, operate, repair, renew, add to and remove telegraph, telephone, and power lines, under, along and across said parcel (but in such manner as not to unnecessarily interfere with the use thereof for highway purposes); and the right so to do at any time, and from time to time, and at any place or places, is hereby expressly reserved to said Grantors and their subsidiaries, successors and assigns.

The rights and privileges herein reserved shall be exercised in accordance with and subject to the laws of the State of California and the rules and regulations pertaining to safety of the Department of Public Works, Division of Highways, State of California.

TO HAVE AND TO HOLD the same unto the said Grantee for the use and purpose of a public highway, subject, however, to all valid and existing licenses, leases, grants, exceptions and reservations affecting said premises, but more particularly subject to the reservations, conditions and covenants hereinbefore made and recited, and each of them, and not otherwise.

Accepted by State of California September 21, 1938

Copied by G. Cowan September 29, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Curran* 12-5-36

PLATTED ON CADASTRAL MAP NO.

BY .

PLATTED ON ASSESSOR'S BOOK NO. 273

BY *J. Wilson* 4-18-39

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*Rockhold* 12-2-38

Entered on Certificate No. CY-34355 September 14, 1938

Document No. 14191-G

Grantor: John Arnold and Sadie R. Arnold

Grantee: The State of California

**C.S.B-1273**

Nature of Conveyance: Highway Deed

Date of Conveyance: June 17, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of the Rancho Paso de Bartolo finally confirmed to Bernardino Guirado by Decree rendered in Case No. 87 of the District Court of the United States for the Southern District of California, as per map recorded in Book 1, pages 77 and 78 of Patents, Records of said County, described in Certificate of Title No. CY-34355 on file in the office of the Registrar of Titles of said Los Angeles County, included within a strip of land 50 feet wide, the northwesterly line of said strip being the center line of Rosemead Boulevard (formerly San Gabriel Boulevard) described as the unnamed road in deed to the County of Los Angeles recorded in Book 4438, page 33 of Deeds, records of said County.

Subject to the rights of the public over that portion thereof in public road heretofore dedicated.

Accepted by State of California July 1, 1938

Copied by G. Cowan September 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 9-29-38  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 392 BY, Kimball 2-24-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-30-38

Entered on Certificate No. F-5365-6 September 2, 1938

Document No. 13672-G

Grantor: Etta Gillette Curtis

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 28, 1938

Consideration:

Granted for: CENTRAL AVENUE

Road District: 108

Search No. 17 - 1

C. S. Map No.

H. D. M. Book No.

Description: Those portions of Lot #1 and Lot #2, Tract No. 3232, as shown on map recorded in Book 35, page 91, of Maps, records of the County of Los Angeles, within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at a point in the center line of Central Avenue as shown on said map, which is South  $0^{\circ}42'00''$  West thereon 15.63 feet from the westerly prolongation of the southerly line of said Lot #2; thence North  $45^{\circ}15'20''$  East 814.34 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 1000 feet; thence northeasterly along said curve 409.18 feet to its point of tangency in said center line of Central Avenue, said last mentioned point being North  $68^{\circ}42'00''$  East along said center line 15.07 feet from the westerly terminus of the course therein having a bearing of North  $68^{\circ}42'$  East.

To be known as CENTRAL AVENUE.

Description approved 8-8-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy County Counsel

Accepted by Bd. of Sup. 8-23-38; Min. Vol. 243, Page -

Copied by G. Cowan 9-30-38; compared by Stephens.

PLATTED ON INDEX MAP NO. 48 BY Hyde 12-9-38  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 339 BY Hubbard 3-14-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-17-39

~~XXXXXXXXXXXX~~ Entered on Certificate No. KI-91819 September 2, 1938  
 Document No. 13669-G

Grantor: John G. Fischer and Minnie M. Fischer; Richard Webb

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 18, 1938

Consideration:

Granted for: BALLENTINE PLACE

Road District: 109

Search No. 1 - 1

C. S. Map No.

H. D. M. Book No.

Description: That portion of the north half of the Replat of Block 20 of Vineland, as shown on map recorded in Book 66, page 43, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at the northwesterly corner of Tract No. 8374, as shown on map recorded in Book 115, page 33 of Maps, records of said county; thence northerly along the prolongation of the westerly line of said tract a distance of 60 feet to the beginning of a curve concave to the

northeast, tangent to said prolongation and having a radius of 30 feet; thence southeasterly along said curve 47.13 feet to a line which is parallel with and 30 feet northerly measured at right angles, from the northerly line of said Tract No. 8374; thence easterly along said parallel line 516.75 feet to a point which is 34.38 feet westerly thereon from the northerly prolongation of the easterly line of said tract, said point being the beginning of a curve concave to the northwest, tangent to said parallel line and having a radius of 30 feet; thence northeasterly along said last mentioned curve 47.10 feet; thence easterly at right angles to said last mentioned prolongation a distance of 5 feet to said last mentioned prolongation; thence southerly in a direct line to the northeasterly corner of said tract; thence westerly in a direct line to the point of beginning.

To be known as BALLENTINE PLACE.

Description approved 6-6-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-23-38; Min. Vol. 243, Page -

Copied by G. Cowan September 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Curran 11-15-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 828 BY Kimball 5-19-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-16-39

Recorded in Book 16043 Page 242 Official Records Sept. 23, 1938

Grantor: Laura D. Hicks; Walter C. Dean, Trustee

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 24, 1938

Consideration:

Granted for: HICKSON STREET

Road District: 103

Search No. 1 - 1

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 8, Tract No. 1530, as shown on map recorded in Book 21, page 69 of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the westerly line of said lot which is South  $9^{\circ}59'30''$  West thereon 316.07 feet from the northwesterly corner of said lot; said point being the southwesterly corner of the parcel of land described in deed to Eugene J. Haskell, recorded in Book 170, page 137, Official Records of said county; thence South  $70^{\circ}17'$  East 1045.67 feet to the southeasterly corner of said parcel of land; thence southerly in a direct line to the northeasterly corner of the parcel of land described in deed to Charles Raymond Ross, recorded in Book 5665, page 186, Official Records of said county; thence North  $70^{\circ}17'$  West 1043.72 feet to the northwesterly corner of said last mentioned parcel of land; said last mentioned corner being a point in the above mentioned westerly line of Lot 8 which is northerly thereon 221.70 feet from the southwesterly corner of said lot; thence northerly along said westerly line 31.16 feet to the point of beginning.

To be known as HICKSON STREET.

Description approved 9-6-38 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 9-20-38; Min. Vol. 244, Page -

Copied by G. Cowan Sept. 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 11-30-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 817 BY Knight 2-21-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-21-38

Recorded in Book 16022 Page 325 Official Records Sept. 23, 1938  
 Grantor: Ella F. D. Kennett and Mary A. Durand, Executrix of the  
 Estate of John M. Durand, deceased

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 27, 1938

Consideration:

Granted for: BONITA AVENUE

Road District: 112

Search No. 7 - 2

C. S. Map No.

H. D. M. Book No.

Description: The southerly 10 feet of Lots 1 and 2, Block 3, of  
 the La Verne Tract, as shown on map recorded in  
 Book 37, page 22, Miscellaneous Records of the  
 County of Los Angeles.

To be known as BONITA AVENUE.

Description approved 8-23-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Supt. 9-20-38; Min. Vol. 244, Page -

Copied by G. Cowan Sept. 30, 1938; compared by Stephens.

C.S.B-147-4.5  
 H:43-8

PLATTED ON INDEX MAP NO. 48 BY Hyde 12-9-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 339 BY Hubbard 3-14-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-2-38

Recorded in Book 15398 Page 236 Official Records Sept. 23, 1938

Grantor: Emily A. Patterson

Grantee: The County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: July 19, 1938

Consideration:

Granted for: Storm Drain Purposes

~~XXXXXXXXXX~~

Road District: 508

Search No. 320 - 1

C. S. Map No. B-736

H. D. M. Book No.

Description: That portion of the north half of the northeast  
 quarter of Section 14, Township 4 North, Range 15  
 West, S.B.M., within a strip of land 5 feet wide,  
 the southeasterly line of which is described as fol-  
 lows:

Beginning at a point in the easterly line of that certain parcel  
 of land described second in a deed for Sand Canyon Road, recorded  
 in Book 14064, page 229, Official Records of the County of Los  
 Angeles, said point being North 19°51'40" East along said easterly  
 line 40.37 feet from the southerly terminus of the course therein  
 having a bearing and length of South 19°51'40" West 619.45 feet;  
 thence from said point of beginning, North 67°51'40" East 78.43  
 feet.

Reference is hereby made to County Surveyor Map No. B-736 on  
 file in the office of the Surveyor of the County of Los Angeles.

Description approved 9-3-38 by F. S. Dodds

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 9-20-38; Min. Vol. 244, Page -

Copied by G. Cowan 9-30-38; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 1690K BY Wilson 2-14-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-27-38

Recorded in Book 16019 Page 376 Official Records Sept. 23, 1938  
 Grantor: Oscar T. Lizer  
 Grantee: Metropolitan Water District of Southern California  
 Nature of Conveyance: Permanent Easement (1413-12-17) C.S.B-1288  
 Date of Conveyance: September 6, 1938 (Consent signed by  
 Consideration: \$10.00 C. Fred Fiesel 9-21-38)  
 Granted for: Pipe Line Purposes

Description: That portion of Lot 57 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37, pages 27 and 28 of Maps, Records of said County, which is included in a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of the following described survey line:

Beginning at a point in the North line of Lot 100 of Tract No. 3612, as per map recorded in Book 40, pages 5 and 6 of Maps, Records of said County, said point being distant 15 feet Easterly, along said North line, from the Northwest corner of said Lot 100; thence South 0°08'05" East, parallel to the West line of said Lot 100, 66.21 feet to the beginning of a tangent curve, concave Westerly, the radius of said curve being 200 feet; thence South-erly along said curve, 121.61 feet; thence South 34°42'15" West, 601.76 feet, more or less, to a point in the center line of Ocean Street, 33 feet wide, as shown on aforesaid map of Tract No. 3239, said last-named point being distant 260.38 feet Easterly along said center line of Ocean Street, from the intersection thereof with the center line of Vermont Avenue, 50 feet wide, as said Avenue is shown on said map of Tract No. 3239.

The side lines of said 15 foot strip of land being lengthened or shortened so as to terminate in the East and West lines of said Lot 57.

The above described parcel contains 0.187 acres, more or less.

Subject to easements and rights of way of record.

Accepted by Met. Water District 9-9-38

Copied by G. Cowan 9-30-38; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 23<sup>ok</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 775 <sup>ok</sup> BY La Rouché 3-9-39

CHECKED BY Hubbell CROSS REFERENCED BY Rockhold 12-13-38

*No map*

Recorded in Book 15994 Page 241 Official Records Sept. 23, 1938  
 Grantor: The Atchison, Topeka and Santa Fe Railway Company, a corporation

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Agreement (Easement)

Date of Conveyance: August 12, 1938

Consideration:

C.S.B-1271-2

Granted for: Pipe Line Purposes

Description: 2. To give and it hereby does give to the District an easement for said pipe line and its appurtenances over that portion of said right of way and property shown inclosed in yellow on Exhibit "A", said portion of said right of way and property being more particularly described as follows:

A parcel of land in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Beginning at the point of intersection of the north line of Butte Street, 30 feet wide, as shown on the map of Tract No. 2495, recorded in Book 36, pages 20 and 21 of Maps in the office of the County Recorder of said County, with the west line of the Official Bed of the Los Angeles River, 300 feet wide, as described in Ordinance No. 287, Old Series, of said City of Los Angeles; thence south 88°35'00" W., along said Butte Street 133.00 feet; thence

North  $66^{\circ}46'10''$  E., 134.55 feet to said west line of the Official Bed of the Los Angeles River; thence South  $10^{\circ}35'30''$  E. along said west line 50.65 feet to the point of beginning; containing an area of 0.076 of an acre, more or less.

SUBJECT TO rights of way and easements of record.

③ To give and it hereby does give to the District an easement for said pipe line and its appurtenances over that portion of said right of way and property shown inclosed in yellow on Exhibit "B", said portion of said right of way and property being more particularly described as follows:

A parcel of land in the City of Los Angeles, County of Los Angeles, State of California, being a 15 foot strip of land lying 7.5 feet on either side of the following described center line of The Metropolitan Water District of Southern California's pipe line across said Railway Company's right of way in Lots 2 and 4, Block 3, H. M. Ames Subdivision of the Glassell Tract, recorded in Book 23, page 73, Miscellaneous Records of said Los Angeles County:

Said center line is a straight line bearing south  $46^{\circ}51'35''$  W., and intersecting the north line of said Lot 4 at a point 75.86 feet easterly from the northwest corner of said Lot 2, and intersecting the west line of said Lot 2 at a point 69.99 feet southerly from said northwest corner of Lot 2.

Also it does hereby give to the District a temporary easement over said right of way and property to be in effect only during the period of construction of said pipe line, said easement being shown inclosed in green lines on Exhibit "B" and being more particularly described as follows:

Two 20 foot strips of land adjoining and contiguous to above described parcel and extending across said Railway Company's land in said Lots 2 and 4, Block 3, H. M. Ames Subdivision.

#### 4. NOT COPIED

Etc.

Copied by G. Cowan Sept. 30, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 725

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 247 OK BY La Roche 4-18-39

CHECKED BY Kimball CROSS REFERENCED BY Reekhold 12-5-38

Recorded in Book 16066 Page 171 Official Records Sept. 24, 1938

Grantor: Huntington Land and Improvement Company

Grantee: Rosemead School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 9, 1938

Consideration: \$10.00

Granted for:

Description: Being a portion of Lot 1, Block 10, Rosemead, Sheet #2, as per map thereof recorded in Book 21, Pages 114 and 115 of Maps, in the office of the County Recorder of Los Angeles County, California, described as follows:

Beginning at the Northwest corner of said Lot 1, same being the Southwest corner of Lot 3, Tract No. 9709, as per map thereof recorded in Book 133, Pages 79 and 80 of Maps, Records of said County; thence South  $87^{\circ}34'$  East along the Southerly line of Lots 3, 4 and 5, of said Tract No. 9709, 420.21 feet to the Southeast corner of said Lot 5; thence South 21.92 feet to a point; thence South  $88^{\circ}26'$  West 404.58 feet to the beginning of a tangent curve concave to the Northeast and having a radius of 15.00 feet; thence Northwesterly along said curve 23.97 feet to its point of tangency with the existing Easterly line of Rio Hondo Avenue, 60.00 feet wide; thence North along Rio Hondo Avenue, 35.83 feet to the point of beginning.

SUBJECT to all taxes for the fiscal year 1933-1939.

SUBJECT to conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Rosemead School District August 8, 1938  
 Copied by G. Cowan October 3, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 44<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-22-38

Recorded in Book 16075 Page 112 Official Records Sept. 24, 1938  
 Grantor: Nicholas Clemens and Agnes Clemens  
 Grantee: The Metropolitan Water District of Southern California  
 Nature of Conveyance: Permanent Easement (1413-12-13)  
 Date of Conveyance: August 29, 1938 C.S.B-1288  
 Consideration: \$10.00  
 Granted for: Pipe Line Purposes

Description: That portion of Lot 100 of Tract No. 3612, in the County of Los Angeles, State of California, as per map recorded in Book 40, pages 5 and 6 of Maps, Records of said County, described as beginning at the Northwest corner of said Lot 100; thence South 0°08'05" East, along the Westerly line of said Lot, a distance of 163.72 feet; thence North 34°42'15" East, 43.77 feet; thence Northerly, parallel to said Westerly line of said Lot, a distance of 127.66 feet, more or less, to the Northerly line of said Lot; thence Westerly along said Northerly line a distance of 25 feet to the point of beginning.

Containing 0.084 acres, more or less.

Subject to easements and rights of way of record.

Accepted by Metropolitan Water District 9-9-38  
 Copied by G. Cowan October 3, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 775 OK BY La Ranche 3-9-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-13-38

Recorded in Book 16011 Page 395 Official Records Sept. 26, 1938  
 Grantor: Pioneers Petroleum Society of California  
 Grantee: The State of California

Nature of Conveyance: Easement

C.S.B-1261-1+2

Date of Conveyance: September 19, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: PARCEL 1: Those portions of Lots 12 and 13 of Tract No. 2703 as per map recorded in Book 28, pages 20 to 26 inclusive, of Maps, records of said county, described in deeds to the grantor herein recorded in Book 3902, page 144, Parcels 1 and 2, and Book 8203, page 304, both of Official Records of said county, and that portion of San Fernando Road vacated by Resolution of the California Highway Commission, a certified copy of said resolution being recorded in Book 7415, page 166 of said Official Records, all included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the northeasterly line of Lot 53 of said Tract No. 2703, distant along said northeasterly line, S. 35°47'25" E., 255.82 feet from a 2-inch iron pipe marking the most northerly

corner of said Lot 53; thence from said point of beginning N. 7° 55'15" E., 236.49 feet to Engineer's Station 81+33.73 (said Station and all Stations hereinafter mentioned being the State Highway Engineer's Center Line Stations of State Road VII-LA-23-H.I, as shown on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County); thence Northerly, along a tangent curve concave easterly having a radius of 6000 feet, through an angle of 7°09'00", an arc distance of 743.75 feet to Engineer's Station 88+82.43; thence tangent N. 15°04'15" E., 263.16 feet to Engineer's Equation Station 91+45.64 (Section "H") - 0+00 (Section I); thence continuing N. 15°04'15" E., 49.68 feet to a point hereinafter referred to as Point "A"; thence continuing N. 15°04'15" E., 2051.74 feet to Engineer's Station 21+01.42.

PARCEL 2: Those portions of Lots 11 and 12 of said Tract No. 2703, described in said deeds to the grantor herein recorded in Book 3902, page 144 (Parcel 1) and in Book 8203, page 304, both of Official Records of said County, lying westerly of the westerly line of the 60-foot strip of land (San Fernando Road) described in deed to the County of Los Angeles recorded in Book 4129, page 14 of Deeds, records of said county, and lying easterly of the following described line:

Beginning at a point in the westerly line of the 100-foot strip of land hereinabove described in Parcel 1, which point bears N. 74° 55'45" W., 50 feet from said Point "A"; thence Northerly along a curve concave westerly having a radius of 800 feet and tangent to said westerly line, through an angle of 17°29'30", an arc distance of 244.23 feet to the point of tangency of said curve with a line which is parallel with and distant 42 feet westerly, measured at right angles from that certain tangent course in the center line of the 100-foot right of way described as having a bearing of N. 2°25'45" W., and a length of 147.83 feet, in deed to the State of California recorded in Book 9453, page 391 of Official Records of said County; thence along said parallel line N. 2°25'15" W., 400 feet.

Excepting therefrom that portion thereof included within Parcel 1 hereinabove described.

(1) Excepting and reserving unto the grantor, its successors or assigns, the following described parcel:

That portion of the Easterly 10 feet of the 100-foot strip of land hereinabove described in Parcel 1 lying between a line drawn at right angles to the center line of said 100-foot strip of land and passing through Engineer's Station 88+78.3 and a line drawn at right angles to said center line and passing through Engineer's Station 88+98.3.

for the purpose of providing a suitable area in the development of water at or near the existing 14-inch water well casing located 53.2 feet easterly, at right angles, from the center line of said Parcel 1 above described, opposite Engineer's Center Line Station 88+88.3, provided, however, that in the event no water is developed at said location within 5 years from date of this easement, then this exception and reservation shall become null and void and cease in the same manner as if never made.

(2) It is mutually agreed and understood that the grantor shall have the privilege and right to construct a pedestrian underpass across and under the highway right of way hereinabove described, provided, however, that prior to construction of such underpass the plans and specifications therefor are first approved by the Department of Public Works of the State of California. Also in the construction and maintenance of said underpass, the grantor shall conform to all reasonable regulations as may be required by grantee to safeguard the highway and the traveling public thereon.

(3) It is further mutually agreed and understood that the large oak tree located 49 feet east of Engineer's Station 87+75 shall not be removed or cut down for the highway improvement and, further, that the State in the maintenance of said highway will use all reasonable precaution for the protection of this tree during its natural life.

Accepted by State of California Sept. 24, 1938

Copied by G. Cowan October 3, 1938; compared by Stephens.



PLATTED ON INDEX MAP NO. \_\_\_\_\_ 62 BY *Hyde* 12-28-38  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. 104 BY *Hyde* 12-28-38  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-22-38

Recorded in Book 16090 Page 84 Official Records Sept. 26, 1938  
 Grantor: Louise S. Beedy and Florence Dean Hobart; J. P. Chandler  
 Grantee: The State of California  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: August 23, 1938  
 Consideration: \$1.00  
 Granted for: Public Highway and Drainage Channel

C.F. 2054

Description: That portion of Lot "L" of Grider and Hamilton's Floral Park, as per map recorded in Book 10, page 13 of Maps, in the office of the County Recorder of said County, included within a strip of land 70 feet wide, being 35 feet on each side of the following described center line:

Beginning at a point on the center line of the 100-foot State Highway right of way, described in deed to the State of California, recorded in Book 12380, page 292 of Official Records of said County; said point being distant along said center line, 45.90 feet, Easterly, from the Westerly end of that certain curve described in said deed as having a radius of 1200 feet and a length of 437.31 feet; (a radial line, from said point of beginning bears N. 13°43'02" W.) thence from said point of beginning S. 22°45'25" W., a distance of 134.03 feet; thence Southerly, along a tangent curve, concave Easterly and having a radius of 150 feet, through an angle of 41° 03', an arc distance of 107.47 feet; thence tangent S. 18°17'35" E., a distance of 162.53 feet.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes beyond the limits of said 70-foot strip of land, where required for the construction and maintenance of said drainage channel.

Excepting therefrom that portion thereof included within the State Highway right of way.

Also excepting therefrom that portion included within the North 737.62 feet of said Lot "L".

Accepted by State of California September 24, 1938

Copied by G. Cowan October 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY *K.H. Brown* 7-25-40  
 PLATTED ON CADASTRAL MAP NO. 132 B 237 BY *Musford* 5-23-45  
 PLATTED ON CADASTRAL MAP NO. OK 461 BY *Kimball* 3-1-39  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-23-38

Recorded in Book 16009 Page 196 Official Records Sept. 26, 1938  
 Grantor: Fletcher-Neimeyer Lumber Company (which acquired title as Fletcher-Neimeyer Lumber Company, a corporation)  
 Grantee: The State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 9, 1938  
 Consideration: \$10.00

C.F. 1847

C.S.B. 1283

Granted for: State Highway Purposes

Description: That portion of Lot 6 of Tract No. 901 as per map recorded in Book 16, pages 174 and 175 of Maps, records of said Los Angeles County, described as follows:

Beginning at the intersection of the southerly line of said Lot 6 with the westerly line of Rosemead Boulevard, 100 feet wide, as

said westerly line is described in Final Judgment of Condemnation entered in Case No. 312504 in the Superior Court of the State of California in and for the County of Los Angeles, a certified copy of which Judgment is recorded in Book 12614, page 3 of Official Records of said County; thence from said point of beginning, along said southerly line of said Lot, N.  $89^{\circ}32'55''$  W., 18.00 feet; thence N.  $2^{\circ}17'45''$  W., 132.12 feet to a point in the Northerly line of said Lot distant thereon N.  $89^{\circ}32'50''$  W., 24.00 feet from said westerly line of Rosemead Boulevard; thence along said northerly line of Lot 6, S.  $89^{\circ}32'50''$  E., 24.00 feet to said westerly line of Rosemead Boulevard; thence along said westerly line S.  $0^{\circ}18'25''$  W., 131.97 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State Highway and appurtenances thereto and the undersigned grantor grant to the State of California all rights of ingress to or egress from their remaining property over or across the westerly boundary of the lands hereby conveyed in fee to or from any public highway now existing or that may be hereafter constructed or maintained.

Accepted by State of California Sept. 24, 1938

Copied by G. Cowan October 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 44 BY Asher 11-30-38.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 768 BY Kimball 2-6-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-23-38

Recorded in Book 16113 Page 12 Official Records Sept. 27, 1938

Grantor: Palos Verdes Corporation, a corporation

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Grant Deed (1413-22-1)

Date of Conveyance: September 2, 1938

Consideration: \$10.00

C.F.2060

Granted for:

Description: That portion of Lot "H" of the Rancho Palos Verdes, in the County of Los Angeles, State of California, allotted to Jotham Bixby, by decree in Partition in Case No. 2373, in the District Court of the 17th Judicial District in said State of California, in and for said County of Los Angeles, and entered in Book 4, page 57 of Judgments in the Superior Court of said County, described as follows:

Beginning at a point in the Southerly line of Palos Verdes Drive, as granted to the County of Los Angeles, and recorded in Book 12013, page 277, Official Records of said County, said point being the intersection of said Southerly line with the Northerly prolongation of the Westerly line of Tract No. 3192, as per map recorded in Book 44, page 91 to 94 inclusive of Maps, Records of said County; thence South  $0^{\circ}16'30''$  West, along said Northerly prolongation and Westerly line of Tract No. 3192, a distance of 1748.21 feet; thence South  $89^{\circ}57'40''$  West, a distance of 2412.50 feet to a point of intersection of said course with the Southeast-erly prolongation of a radial line of said Palos Verdes Drive, said radial line bears South  $22^{\circ}57'15''$  East; thence North  $22^{\circ}57'15''$  West to a point in the Southerly line of said Palos Verdes Drive; thence Easterly along the Southerly line of said Palos Verdes Drive to the point of beginning.

Containing 78.86 acres, more or less.

Reserving an Easement over the Easterly 12 feet of the above described property, for the purpose of constructing and maintaining underground and overhead public utilities.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District of Southern Calif. 9--9-38

Copied by G. Cowan 10-4-38; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>ok</sup> BY H.B.R.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 466 BY Hubbard 4-21-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-23-38

Recorded in Book 16086 Page 101 Official Records Sept. 27, 1938  
 Grantor: Rancho Mutual Water Company, a corporation  
 Grantee: Metropolitan Water District of Southern California  
 Nature of Conveyance: Quitclaim Deed (1413-22-1)  
 Date of Conveyance: September 14, 1938  
 Consideration: \$1.00 C.F. 2060  
 Granted for:  
 Description: (SAME AS RECORDED IN O.R. 16113 Page 12; 9-27-38)  
 (Copied in E-27 - Page 28)

Accepted by Metropolitan Water District ~~May 23~~ September 23, 1938  
 by F. E. Weymouth, Gen'l Mgr. and Chief Engineer.  
 Copied by G. Cowan October 4, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>ok</sup> BY H.B.R.  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 466<sup>ok</sup> BY Hubbard 4-21-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-23-38

Recorded in Book 16039 Page 235 Official Records Sept. 27, 1938  
 Grantor: Palos Verdes Water Company, a corporation  
 Grantee: Metropolitan Water District of Southern California  
 Nature of Conveyance: Quitclaim Deed (1413-22-1)  
 Date of Conveyance: September 20, 1938  
 Consideration: \$1.00 C.F. 2060  
 Granted for:  
 Description: (SAME AS RECORDED IN O.R. 16113 Page 12; 9-27-38)  
 (Copied in E-27 - Page 28)

Accepted by Metropolitan Water District September 23, 1938  
 by F. E. Weymouth, Gen'l Mgr. and Chief Engineer.  
 Copied by G. Cowan October 4, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>ok</sup> BY H.B.R.  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 466<sup>ok</sup> BY Hubbard 4-21-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-23-38

Recorded in Book 16037 Page 321 Official Records. Sept. 27, 1938  
 Grantor: Clifton C. Townsend, also known as C. C. Townsend and  
 Mercedes H. Townsend  
 Grantee: The State of California  
 Nature of Conveyance: Grant Deed C.S.B-860  
 Date of Conveyance: September 2, 1938  
 Consideration: \$10.00  
 Granted for:  
 Description: Lots 90 and 91 of Tract No. 7813, as per map re-  
 corded in Book 99, pages 95 to 98 of Maps, in the  
 office of the County Recorder of said County.  
 Subject to rights of way, reservations and easements of record.  
 Accepted by State of California September 26, 1938  
 Copied by G. Cowan October 4, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Asher 11-25-38  
 PLATTED ON CADASTRAL MAP NO. 1328233 BY Drown 3-8-39  
 PLATTED ON ASSESSOR'S BOOK NO. 461 BY *Kniball* 2-15-39  
 CHECKED BY *Kniball* CROSS REFERENCED BY *Rockhold* 1-27-39

Recorded in Book 16096 Page 101 Official Records Sept. 27, 1938  
 Grantor: Mary Frueh, Jessie Correll, Georgia Musselman and Max E. Frueh

Grantee: The State of California

*C.S.B-1281-1*

Nature of Conveyance: Highway Deed

Date of Conveyance: September 1, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 290 of Home Acre Tract as shown on map recorded in Book 10, at pages 154 and 155 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same. Accepted by State of California September 26, 1938  
 Copied by G. Cowan October 4, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY Asher 12-16-38.  
 PLATTED ON CADASTRAL MAP NO. 1238229 BY Drown 12-22-38  
 PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ BY \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY *Rockhold* 11-25-38

Recorded in Book 16087 Page 112 Official Records Sept. 27, 1938

Grantor: Palos Verdes Corporation, a corporation

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-21B-1)

*C.S.B-1288*

Date of Conveyance: September 2, 1938

Consideration: \$10.00

Granted for: Pipe Line Purposes for Water Transportation

Description: That portion of Lot "H" of the Rancho Palos Verdes, in the County of Los Angeles, State of California, allotted to Jotham Bixby by decree in Partition in Case No. 2373, in the District Court of the 17th Judicial District in said State of California, in and for said County of Los Angeles, and entered in Book 4, page 57 of Judgments in the Superior Court of said County, which is included within a strip of land 25 feet wide, lying 12.5 feet on each side of the following described center line:

Commencing at the most Easterly corner of Lot "A" of Tract No. 954, as per map recorded in Book 17, page 16 of Maps, Records of said County; thence South 44°57'30" West, along the Southeasterly line of said Lot "A", a distance of 729.50 feet; thence North 45°02'30" West, a distance of 12.50 feet to the true point of beginning; thence South 44°57'30" West, parallel to said Southeasterly line, a distance of 56.77 feet to the beginning of a tangent curve, concave Easterly, and having a radius of 500 feet; thence Southerly along

said curve, a distance of 619.74 feet; thence South 26°03'30" East, tangent to said curve, a distance of 144.23 feet to the beginning of a tangent curve, concave Southwesterly, and having a radius of 500 feet; thence Southeasterly along said curve, a distance of 105.62 feet; thence South 13°57'20" East, tangent to said curve, a distance of 262.25 feet to the beginning of a tangent curve, concave Westerly, and having a radius of 500 feet; thence Southerly along said curve, a distance of 106.39 feet; thence South 1°45'50" East, tangent to said curve, a distance of 368.30 feet to the beginning of a tangent curve, concave Westerly, and having a radius of 500 feet; thence Southerly along said curve, a distance of 395.29 feet; thence South 43°32'00" West, tangent to said curve, a distance of 224.35 feet to the beginning of a tangent curve, concave Northwesterly and having a radius of 200 feet; thence Southwesterly along said curve, a distance of 183.40 feet; thence North 33°55'20" West, tangent to said curve, a distance of 164.34 feet to the beginning of a tangent curve, concave Southeasterly, and having a radius of 375 feet; thence Southwesterly along said curve, a distance of 505.34 feet; thence South 18°52'00" West, tangent to said curve, a distance of 184.08 feet to a point, said point being the end of said strip of land 25 feet wide; thence continuing South 18°52'00" West, a distance of 364.54 feet, more or less, to a point in the center line of that certain Easement, known as Palos Verdes Drive, as granted to the County of Los Angeles, and recorded in Book 12013, page 277, Official Records of said County, said point being distant North 72°34'50" East, 867.89 feet from the most Westerly extremity of that certain course recited as North 72°34'50" East, 2356.67 feet in said Easement as granted to the County of Los Angeles.

EXCEPTING THEREFROM any portion included within Tract No. 3377, as per map recorded in Book 37, page 9 of Maps, Records of said County, and said Lot "A" of Tract No. 954.

Containing 1.81 acres, more or less.

Subject to rights of way and easements of record.

Grantor, its successors and assigns, reserves the right to enter upon, cross and re-cross said Easement area with public streets and roads, sidewalks and other street improvements; construct and maintain underground and overhead public utilities, and irrigation lines and other pipe lines, accommodating such works to the conduit Easement of Grantee, in every case locating and maintaining such works in such manner as not to case Grantee herein any cost, loss or damage, and the Grantee agrees to join in the dedication of public streets, alleys, parks and/or other public conveniences along and/or across said Easement when requested so to do by Grantor, its successors and assigns; provided that such joint participation shall be without any expense to the Grantee, and provided, further, that the grade of any street or alley along or across Grantee's conduit or conduits shall not be less than 4 feet above the top of the pipe directly under or adjacent to such alley or street.

Accepted by Metropolitan Water District September 9, 1938

Copied by G. Cowan October 4, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>ak</sup>

BY *H.B.E.*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 315<sup>ak</sup>

BY *Hubbard 5-18-'39*

CHECKED BY *Kni ball* CROSS REFERENCED BY *Rockhold 12-20-38*

Recorded in Book 16026 Page 335 Official Records Sept. 27, 1938  
 Grantor: Palos Verdes Water Company, a corporation  
 Grantee: Metropolitan Water District of Southern California  
 Nature of Conveyance: Permanent Easement (Quitclaim)  
 Date of Conveyance: September 20, 1938 1413-21B-1  
 Consideration: \$10.00 C.S.B-1288  
 Granted for: Pipe Line Purposes for Water Transportation  
 Description: (SAME AS RECORDED IN O.R. 16087 Page 112; 9-27-38)  
 Copied in E-27 - Page 30  
 Accepted by Metropolitan Water District of Southern California  
 Sept. 23, 1938 by F. E. Weymouth, Gen'l Mgr. and Chief Engineer.  
 Copied by G. Cowan October 4, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>0K</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 315<sup>0K</sup> BY Hubbard 5-18-'39

CHECKED BY Kuiball CROSS REFERENCED BY Rockhold 12-20-38

Recorded in Book 16121 Page 7 Official Records Sept. 27, 1938  
 Grantor: Palos Verdes Corporation, a corporation  
 Grantee: Metropolitan Water District of Southern California  
 Nature of Conveyance: Easement (1413-21B-5)  
 Date of Conveyance: September 2, 1938  
 Consideration: \$10.00 C.S.B-1288  
 Granted for: Tunnel Purposes  
 Description: The permanent easement and right of way to locate, relocate, construct, reconstruct, maintain, operate, repair, renew and enlarge, a tunnel or tunnels for water transportation beneath the surface of the hereinafter described property, between a base elevation of 250 feet, more or less, and a top elevation of 275 feet, more or less, above sea level, U.S.C. & G.S. datum, and an aqueduct and line of pipe, or lines of pipes, within said tunnel or tunnels, together with any or all fittings or structures, appurtenant or convenient thereto, for the conveyance of water in and through said tunnel or tunnels beneath the surface of that certain parcel of land situate in the County of Los Angeles, State of California, described as follows:

That portion of Lot "H" of the Rancho Palos Verdes, in the County of Los Angeles, State of California, allotted to Jotham Bixby by decree in Partition in Case No. 2373, in the District Court of the 17th Judicial District in said State of California, in and for said County of Los Angeles and entered in Book 4, page 57 of Judgments in the Superior Court of said County, which is included within a strip of land 25 feet wide, lying 12.5 feet on each side of the following described center line:

Commencing at the most Easterly corner of Lot "A" of Tract No. 954, as per map recorded in Book 17, page 16 of Maps, Records of said County; thence South 44°57'30" West, along the Southeasterly line of said Lot "A", a distance of 729.50 feet; thence North 45°02'30" West, a distance of 12.50 feet; thence South 44°57'30" West, parallel to said Southeasterly line, a distance of 56.77 feet to the beginning of a tangent curve, concave Easterly, and having a radius of 500 feet; thence Southerly along said curve a distance of 619.74 feet; thence South 26°03'30" East, tangent to said curve, a distance of 144.23 feet to the beginning of a tangent curve, concave Southwesterly, and having a radius of 500 feet; thence Southeasterly along said curve, a distance of 105.62 feet; thence South 13°57'20" East, tangent to said curve, a distance of 262.25 feet to the beginning of a tangent curve, concave Westerly, and having a radius of 500 feet; thence Southerly, along said curve, a distance of 106.39 feet; thence South 1°45'50" East, tangent to said curve, a distance of 368.30 feet to the beginning

of a tangent curve, concave Westerly, and having a radius of 500 feet; thence Southerly along said curve, a distance of 395.29 feet; thence South  $43^{\circ}32'00''$  West, tangent to said curve, a distance of 224.35 feet to the beginning of a tangent curve, concave Northwesterly, and having a radius of 200 feet; thence Southwesterly along said curve, a distance of 183.40 feet; thence North  $83^{\circ}55'20''$  West, tangent to said curve, a distance of 164.34 feet to the beginning of a tangent curve, concave Southeasterly, and having a radius of 375 feet; thence Southwesterly along said curve a distance of 505.34 feet; thence South  $18^{\circ}52'00''$  West, tangent to said curve, a distance of 184.08 feet to the true point of beginning of said 25-foot strip of land; thence continuing South  $18^{\circ}52'00''$  West, a distance of 364.54 feet, more or less, to a point in the center line of that certain easement, known as Palos Verdes Drive, as granted to the County of Los Angeles, and recorded in Book 12013, page 277, Official Records of said County, said point being distant North  $72^{\circ}34'50''$  East, 867.88 feet from the most Westerly extremity of that certain course recited as North  $72^{\circ}34'50''$  East, 2856.67 feet in said Easement as granted to the County of Los Angeles.

The side lines of the above-described strip of land are to be prolonged so as to terminate in the Southerly line of said Palos Verdes Drive.

Containing 0.29 acres, more or less.

Subject to rights of way and easements of record.

TOGETHER WITH the right to use the surface of the above described Easement during the construction period.

Accepted by Metropolitan Water District Sept. 9, 1938

Copied by G. Cowan October 4, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *28<sup>25</sup>*

BY *H.E.R.*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *315<sup>25</sup>*

BY *Hubbard 5-18-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-20-38*

Recorded in Book 16017 Page 262 Official Records Sept. 28, 1938

Grantor: Elizabeth McPherson.

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-13-15)

Date of Conveyance: August 17, 1938

*C.S.B-1288*

Consideration: \$10.00

Granted for: Pipe Line Purposes

Description: That portion of the South 40 feet of the North 2210 feet of the West 125.67 feet of the East 150.67 feet of Lot A, of Tract No. 3020, in the County of Los Angeles, State of California, as per map recorded in Book 31, page 19 of Maps, Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of the following described survey line:

Beginning at a point in the center line of Vermont Avenue, 80 feet wide, as described in deed to County of Los Angeles, recorded in Book 7111, page 280, Official Records of said County, and as shown on County Surveyor's Map B-311-2, said point being distant 304.51 feet South  $0^{\circ}20'30''$  West, along said center line of Vermont Avenue, from the intersection thereof with the South line of Ocean Street, 33 feet wide; thence South  $40^{\circ}25'40''$  West, 1419.48 feet to an angle point in said survey line; thence South  $49^{\circ}19'20''$  West, 1406.65 feet, more or less, to a point in the center line of Sepulveda Boulevard, formerly Long Beach and Redondo Road, 60 feet wide, said center line of Sepulveda Boulevard being parallel to and distant 30 feet measured at right angles from the Southerly line of aforesaid Lot A of Tract No. 3020,

as shown on said map of said Tract, said last-named point being distant 444.44 feet Southeasterly along said center line of Sepulveda Boulevard from the intersection thereof with the center line of that portion of Normandie Avenue, 80 feet wide, as described in deed to County of Los Angeles, recorded in Book 7185, page 119 of Deeds, Records of said County, and as shown on County Surveyor's Map 8497, extending Southerly from said Sepulveda Boulevard.

The above described parcel contains 0.015 acres, more or less. Subject to easements and rights of way of record.

EXCEPTING AND RESERVING unto the Grantor only such grazing, agricultural or horticultural or other rights as will not interfere with or prohibit the free and complete use and enjoyment by Grantee, its successors and assigns, of the rights or easements hereby granted; provided, however, that no buildings or other structures of whatever nature or kind shall be placed, maintained or erected upon any portion of the above described real property by Grantor, its successors or assigns.

Accepted by Metropolitan Water District August 26, 1938

Copied by R. Crook October 5, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>2k</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 105<sup>2k</sup> BY Hubbard 4-5-'39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-13-38

Recorded in Book 16093 Page 109 Official Records Sept. 30, 1938

Grantor: Thomas C. McMillan and Lillian Brooks McMillan

Grantee: Burbank City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 27, 1938

Consideration: \$10.00

Granted for:

Description: Lot 17, Tract 8153, as per map recorded in Book 115, Page 77 of Maps, in the office of the County Recorder.

Subject to: Taxes 1938-39.

Accepted by Board of Education on behalf of the Burbank City Unified School District Sept. 21, 1938

Copied by G. Cowan October 7, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>2k</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 452 BY Hubbard 5-11-'39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-23-38

Recorded in Book 16045 Page 267 Official Records Sept. 30, 1938

Grantor: Elza K. Johnson, who acquired title as E. K. Johnson, and Ethel Johnson

Grantee: The State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: September 9, 1938

Consideration: \$10.00

Granted for: State Highway Purposes

Description: That portion of Lot 24 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as follows:



Beginning at the Northwesterly corner of said Lot; thence Easterly, along the northerly line of said Lot to the Northeasterly corner of said Lot; thence Southerly along the easterly line of said Lot, 63.27 feet; thence Westerly in a direct line to a point on the westerly line of said Lot, distant thereon southerly, 63.64 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot, 63.64 feet to the point of beginning.

It is understood that the intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantor waives any and all claims for compensation therefor.

The undersigned grantor hereby grants all rights of ingress and egress from his remaining property to or from said State Highway, other than by means of public roads connecting therewith.

Accepted by State of California September 28, 1938

Copied by G. Cowan October 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 433 433 BY Hubbard 3-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-20-39

Recorded in Book 16067 Page 217 Official Records Sept. 30, 1938

Grantor: Joseph Popelsky and Fannie Popelsky

Grantee: The State of California

Nature of Conveyance: Grant Deed

*C.S.B-1291*

Date of Conveyance: September 14, 1938

Consideration: \$10.00

Granted for: State Highway Purposes

Description: Those portions of Lots 91 and 92 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the northwesterly corner of said Lot 91; thence Easterly along the northerly line of said Lots to the northeasterly corner of said Lot 92; thence Southerly along the easterly line of said Lot 92, a distance of 62.90 feet; thence Westerly in a direct line to a point on the westerly line of said Lot 91, distant thereon, southerly, 61.82 feet from the said point of beginning; thence Northerly along the said Westerly line of said Lot 91, a distance of 61.82 feet to the point of beginning.

It is understood that the intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantors waive any and all claims for compensation.

The undersigned grantors hereby grant all rights of ingress and egress from their remaining property to or from said State Highway, other than by means of public roads connecting therewith.

Accepted by State of California Sept. 28, 1938

Copied by G. Cowan October 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 433 BY Hubbard 3-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-20-39

Recorded in Book 16093 Page 110 Official Records Sept. 30, 1938

Grantor: Ross Applegate and Hazel V. Applegate

Grantee: The State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: September 15, 1938

C.S.B-1264

Consideration: \$10.00

Granted for:

Description: Lot 25 of Tract No. 2277, shown on map thereof recorded in Book 31 at page 56 of Maps, in the office of the County Recorder of said County.

Subject to an easement over the East 20 feet of said lot, as granted to the State of California, by deed recorded June 28, 1938 in Book 15853 at page 258 of Official Records, in the office of said Recorder.

Accepted by State of California September 38, 1938

Copied by G. Cowan October 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 11-30-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Humball CROSS REFERENCED BY Rockhold 11-16-38

Recorded in Book 16054 Page 248 Official Records Sept. 30, 1938

Grantor: Edmund Amos Lockett and Matilda J. Lockett

Grantee: The State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 2, 1938

C.F.1847

C.S.B-1283

Consideration: \$10.00

Granted for:

Description: Lots 1 and 2 in Block "F" of Tract No. 9562 as per map recorded in Book 144, pages 57 to 59 inclusive, of Maps, records of said Los Angeles County.

Accepted by State of California Sept. 28, 1938

Copied by G. Cowan October 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 11-30-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 11-23-38

Recorded in Book 16098 Page 86 Official Records Sept. 30, 1938

Grantor: Harry Penofsky, also known as Aaron Penofsky, also known as Aaron H. Penofsky, and Mary Penofsky

Grantee: The State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: September 15, 1938

Consideration: \$10.00 *Re Pqr Reconveyance see E-22-49, Q.R. 16185-196*

Granted for: State Highway Purposes

Description: Those portions of Lots 60, 61 and 62 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the northwesterly corner of said Lot 60; thence Easterly along the northerly lines of said Lots 60, 61 and 62 to the northeasterly corner of said Lot 62; thence Southerly along the Easterly line of said Lot 62, a distance of 68.33 feet; thence Westerly in a direct line to a point in the westerly line of said Lot 60, distant thereon, Southerly, 64.49 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot 60, a distance of 64.49 feet to the point of beginning.

It is understood that the intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantors waive any and all claims for compensation therefor.

The undersigned grantors hereby grant all rights of ingress and egress from their remaining property to or from said State Highway, other than by means of public roads connecting therewith. Accepted by State of California Sept. 28, 1938

Copied by G. Cowan October 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 433 BY Hubbard 3-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-20-39

Recorded in Book 16088 Page 129 Official Records October 1, 1938

Grantor: W. J. Purdy

Grantee: The County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: September 6, 1938

Consideration:

Granted for: Storm Drain Purposes

Road District: 105

Search No. 318 - 2

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 39 of La Habra Heights Tract as shown on map in Book 1, pages 8 et seq., of Official Maps, filed in the office of the Recorder of the County of Los Angeles, within a strip of land 5 feet wide, lying 2.5 feet on each side of the following described center line:

Beginning at a point in the southeasterly line of Dorothea Road as shown on said map, which is North 62°02'50" East thereon 2 feet from the westerly line of said Lot 39; thence from said point of beginning, South 54°27'10" East 160 feet.

Description approved 9-15-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 9-27-38; Min. Vol. 244, Page -

Copied by G. Cowan October 10, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 38<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

~~PLATTED ON~~ ASSESSOR'S BOOK NO. \_\_\_\_\_ 343 BY \_\_\_\_\_ 6-6-38

CHECKED BY LaRouche CROSS REFERENCED BY Rockhold 12-27-38

Recorded in Book 16128 Page 8 Official Records October 1, 1938

Grantor: Jefferson D. Caruthers and Anna L. Caruthers

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 30, 1938

Consideration:

Granted for: Troy Avenue

Road District: 106

Search No. 1 - 1

C. S. Map No.

H. D. M. Book No. 41

Description: That portion of the north half of Lot 34 of Tract No. 830, as shown on map recorded in Book 16, page 117 of Maps, records of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the southerly prolongation of the center line of Troy Avenue, as shown on map of Tract No. 9525, recorded in Book 179, pages 3 and 4 of Maps, records of said county.

To be known as TROY AVENUE.

Description approved 9-16-38 by F. S. Dodds, Deputy  
Form approved by W. B. McKesson  
Accepted by Bd. of Sup. 9-27-38; Min. Vol. 244, Page -  
Copied by G. Cowan October 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 37 BY Asher 11-22-38.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 818 BY Moore 4-6-39

CHECKED BY *Knibell* CROSS REFERENCED BY *Rockhold* 1-10-39

Recorded in Book 16099 Page 84 Official Records October 1, 1938

Grantor: Hiram H. Torrey and Indianola D. Torrey; Mary Torrey

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 29, 1938

Consideration:

Granted for: 265th STREET WEST

Road District: 503

Search No. 1 - 11

C. S. Map No. E-1096-1

H. D. M. Book No.

Description: That portion of the north half of the north half of the southeast quarter of the northwest quarter of Section 32, Township 8 North, Range 16 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the quarter section corner on the northerly line of said section; thence South  $0^{\circ}27'55''$  East along the prolongation of the north and south quarter section line of Section 29, said township and range 95.01 feet to the beginning of a curve concave to the west and having a radius of 500 feet; thence southerly along said curve 228.53 feet; thence South  $25^{\circ}43'20''$  West 674.42 feet; thence South  $28^{\circ}09'40''$  West 307.19 feet to the beginning of a curve concave to the east and having a radius of 300 feet; thence southerly along said last mentioned curve 309.21 feet; thence South  $30^{\circ}53'40''$  East 93.93 feet to the beginning of a curve concave to the west and having a radius of 500 feet; thence southerly along said last mentioned curve 277.68 feet; thence South  $0^{\circ}55'30''$  West 875.67 feet to the beginning of a curve concave to the east and having a radius of 800 feet; thence southerly along said last mentioned curve 585.77 feet; thence South  $41^{\circ}01'40''$  East 97.49 feet to the beginning of a curve concave to the southwest and having a radius of 500 feet; thence southeasterly along said last mentioned curve 83.65 feet to the center line of Oakdale Canyon Road, as described in Parcel 1 of a deed to the County of Los Angeles, recorded in Book 7117, page 80 of Deeds, records of the County of Los Angeles.

All curves are tangent to the straight lines which they join.

To be known as 265th STREET WEST.

Reference is hereby made to County Surveyor Map No. B-1096 on file in the office of the Surveyor of the County of Los Angeles.

Description approved 9-16-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 9-27-38; Min. Vol. 244, Page -

Copied by G. Cowan October 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 73 BY *Hyde* 12-30-38  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. 767 BY *J. Wilson* 2-10-39  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-13-39

Recorded in Book 16047 Page 233 Official Records October 1, 1938  
 Grantor: John Huddart and Lena Huddart  
 Grantee: The County of Los Angeles **COMPLETE AS TO SIGNATURES**  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: June 21, 1938  
 Consideration:  
 Granted for: LAMBERT AVENUE  
 Road District: 106  
 Search No. 2 - 5&6  
 C. S. Map No.  
 H. D. M. Book No.  
 Description: A strip of land 30 feet wide, being that portion of the Rancho San Francisquito as shown on map recorded in Book 1, page 131 of Patents, records of Los Angeles County, within the following described boundaries:

Beginning at a point in the northerly line of the Basye Subdivision as shown on map recorded in Book 6, page 103 of Maps, records of said county, which is easterly thereon 304.72 feet from the southeasterly corner of Tract No. 9941 as shown on map recorded in Book 138, pages 80 and 81 of Maps, records of said county, being the southeasterly corner of that certain parcel of land in above mentioned rancho described in deed to J. A. McGirk, recorded in Book 3505, page 142, of Deeds, records of said county; thence easterly along said northerly line and the easterly prolongation thereof to the westerly line of Cedar Avenue as shown on map of Tract No. 10563 recorded in Book 161, page 18 and 19 of Maps, records of said county; thence northerly along said last mentioned line to a line that is parallel with and 30 feet northerly measured at right angles, from above mentioned northerly line of the Basye Subdivision; thence westerly along said parallel line to the easterly line of aforementioned parcel of land described in Book 3505, page 142 of Deeds; thence southerly in a direct line to the point of beginning.

To be known as LAMBERT AVENUE.  
 Description approved 9-16-38 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson  
 Accepted by Bd. of Sup. 9-27-38; Min. Vol. 244, Page -  
 Copied by G. Cowan October 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 46 BY *Curran* 11-15-38.  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. 817 BY *Tright* 2-21-39  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-4-39

Recorded in Book 16106 Page 67 Official Records October 1, 1938  
 Grantor: Ada Tague  
 Grantee: The County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: August 22, 1938  
 Consideration:  
 Granted for: CONTINENTAL AVENUE  
 Road District: 106  
 Search No. 3 - 1  
 C. S. Map No.  
 H. D. M. Book No.

Description: PARCEL 1 - That portion of Lot 21, Tract No. 565, as shown on map recorded in Book 15, page 97, of Maps, records of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of a line parallel with and 255 feet westerly, measured at right angles, from the easterly line of said lot.

PARCEL 2 - That portion of said lot within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel 1 with the northerly line of said lot; thence easterly along said northerly line, 5 feet; thence southwesterly in a direct line to a point in said easterly line that is southerly thereon 5 feet from said northerly line; thence northerly in a direct line to the point of beginning.

PARCEL 3 - That portion of said lot within the following described boundaries:

Beginning at the intersection of the westerly line of above described Parcel 1 with the northerly line of said lot; thence westerly along said northerly line, 5 feet; thence southeasterly in a direct line to a point in said westerly line that is southerly thereon 5 feet from said northerly line; thence northerly in a direct line to the point of beginning.

PARCEL 4 - That portion of said lot within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel 1 with the southerly line of said lot; thence easterly along said southerly line, 5 feet; thence northwesterly in a direct line to a point in said easterly line that is northerly thereon 5 feet from said southerly line; thence southerly in a direct line to the point of beginning.

PARCEL 5 - That portion of said lot within the following described boundaries:

Beginning at the intersection of the westerly line of above described Parcel 1 with the southerly line of said lot; thence westerly along said southerly line, 5 feet; thence northeasterly in a direct line to a point in said westerly line that is northerly thereon 5 feet from said southerly line; thence southerly in a direct line to the point of beginning.

Parcels 1 to 5 are to be known as CONTINENTAL AVENUE. Description approved 9-15-38 by F. S. Dodds, Deputy Form approved by W. B. McKesson Accepted by Board of Supervisors 9-27-38; Min.Vol. 244, Page - Copied by G. Cowan October 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 11-22-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 344 BY LaRouche 5-22-39

CHECKED BY W. B. McKesson CROSS REFERENCED BY Rockhold 12-1-38

Recorded in Book 16065 Page 37 Official Records October 1, 1938

Grantor: Littlerock Creek Irrigation District, a corporation

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 4, 1938

Consideration:

Granted for: AVENUE T.

Road District: 508

Search No. 9 - 1,2,3,

C. S. Map No. B-750

H. D. M. Book No.

Description: PARCEL 1: - That portion of Section 1, Township 5 North, Range 11 West, S.B.M., within a strip of <sup>700</sup><sub>1-2</sub> land 60 feet wide, lying 30 feet on each side of <sup>A-700</sup><sub>1-2</sub> the following described center line:

Beginning at a point in the southerly line of said section which is South 89°46'20" West thereon 125.44 feet from the quarter section corner therein; thence North 89°46'20" East along said southerly line 125.44 feet to said quarter section corner; thence North 89°47'55" East along said southerly line 124.62 feet.

The northerly side lines of said strip of land are to be prolonged at the angle points so as to terminate in their point of intersection.

To be known as AVENUE T.

PARCEL 2: - That portion of the northeast quarter of Section 12, said township and range, within the following described boundaries:

Beginning at the quarter section corner in the northerly line of said Section 12; thence North 89°47'55" East along said northerly line 124.62 feet; thence South 0°12'05" East 30 feet to the beginning of a curve concave to the southeast, having a radius of 95 feet, and tangent to a line parallel with and 30 feet southerly, measured at right angles, from said northerly line; thence southwesterly along said curve 143.94 feet to its point of tangency in a line parallel with and 30 feet easterly, measured at right angles, from the westerly line of said northeast quarter; thence South 89°58'20" West 30 feet to said westerly line; thence North 0°01'40" West along said westerly line 124.62 feet to the point of beginning.

To be known as AVENUE T.

PARCEL 3: - That portion of the northwest quarter of above mentioned Section 12, within the following described boundaries:

Beginning at the quarter section corner in the northerly line of said section; thence South 0°01'40" East along the easterly line of said northwest quarter 125.44 feet; thence South 89°58'20" West 30 feet to the beginning of a curve concave to the southwest, having a radius of 95 feet, and tangent to a line parallel with and 30 feet westerly, measured at right angles, from said easterly line; thence northwesterly along said curve 149.56 feet to its point of tangency in a line parallel with and 30 feet southerly, measured at right angles, from said northerly line; thence North 0°13'40" West 30 feet to said northerly line; thence North 89°46'20" East 125.44 feet to the point of beginning.

To be known as AVENUE T.

Description approved 9-15-38 by F. S. Dodds, Deputy

Form approved by W. E. McKesson

Accepted by Bd. of Sup. 9-27-38; Min. Vol. 244, Page -

Copied by G. Cowan October 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 66 BY Asher 12-28-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 700 BY <sup>126</sup><sub>700</sub> *La Roche* 5-4-39

CHECKED BY *Nimball* <sup>126</sup><sub>700</sub> CROSS REFERENCED BY *Rookhold* 2-16-39

Recorded in Book 16013 Page 315 Official Records October 1, 1938  
 Grantor: *Carma O. Davis*  
 Grantee: The County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: July 27, 1938  
 Consideration:  
 Granted for: SCOTT PLACE  
 Road District:  
 Search No. 1 - 17  
 C. S. Map No.  
 H. D. M. Book No.

Description: The northerly 5 feet of Lot 4, Tract No. 4802, as shown on map recorded in Book 51, page 14, of Maps, records of the County of Los Angeles.

Description approved 9-16-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 9-27-38; Min.Vol. 244, Page -

Copied by G. Cowan October 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

46 BY *Curran 11-15-38*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. 468

BY *La Ronche 5-17-39*

CHECKED BY *Kiwiell*

CROSS REFERENCED BY *Rockhold 11-30-38*

Recorded in Book 16013 Page 316 Official Records October 1, 1938

Grantor: H. H. Scott and Iva E. Scott

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: July 23, 1938

Consideration:

Granted for: SCOTT PLACE

Road District:

Search No. 1 - 16

C. S. Map No.

H. D. M. Book No.

Description: That portion of the northerly 5 feet of Lot 3, Tract No. 4802, as shown on map recorded in Book 51, page 14, of Maps, records of the County of Los Angeles, which lies within the boundaries of the parcel of land described in deed to H. H. Scott et ux, recorded in Book 15,535, page 27, Official Records of said county.

To be known as SCOTT PLACE.

Description approved 9-16-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 9-27-38; Min.Vol. 244, Page -

Copied by G. Cowan October 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

46 BY *Curran 11-15-38*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. 468

BY *La Ronche 5-17-39*

CHECKED BY *Kiwiell*

CROSS REFERENCED BY *Rockhold 11-30-38*

Recorded in Book 16067 Page 227 Official Records October 1, 1938

Grantor: Florian T. Heintz

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: August 26, 1938

Consideration:

Granted for: SCOTT PLACE

Road District:

Search No. 1 - 11

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 2, Tract No. 4802, as shown on map recorded in Book 51, page 14, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northerly line of said lot which is westerly thereon 140 feet from the northeasterly corner of said lot; thence westerly along said northerly line 135 feet to the northwesterly corner of said lot; thence southerly along the westerly line of said



lot a distance of 5 feet; thence easterly, parallel with said northerly line, 135 feet to a point in a line parallel with the westerly line of said lot and passing through the point of beginning; thence northerly in a direct line to the point of beginning.

To be known as SCOTT PLACE.

Description approved by F. S. Dodds, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 9-27-38; Min.Vol. 244, Page -

Copied by G. Cowan October 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Curran* 11-15-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 468

BY *LaRouche* 5-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-30-38

Recorded in Book 16050 Page 282 Official Records October 1, 1938

Grantor: Jacob Albert Posey and Jessie Pauline Posey

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 20, 1938

COMPLETE AS TO SIGNATURES

Consideration:

Granted for: SCOTT PLACE

Road District:

Search No. 1 - 10

C. S. Map No.

H. D. M. Book No.

Description: The northerly 5 feet of the southerly 35 feet of the easterly 150 feet of Lot 1, Tract No. 4802, as shown on map recorded in Book 51, page 14, of Maps, records of the County of Los Angeles.

Excepting therefrom that portion thereof within Maine Avenue of record.

To be known as SCOTT PLACE.

Description approved by F. S. Dodds, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 9-27-38; Min.Vol. 244, Page -

Copied by G. Cowan October 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Curran* 11-15-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 468

BY *LaRouche* 5-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-30-38

Recorded in Book 16047 Page 290 Official Records October 1, 1938

Grantor: Julius Persyn

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 20, 1938

COMPLETE AS TO SIGNATURES

Consideration:

Granted for: SCOTT PLACE

Road District:

Search No. 1 - 9

C. S. Map No.

H. D. M. Book No.

Description: That portion of the west 100 feet of the east 250 feet of the north 150 feet of Lot 1, Tract No. 4802, as shown on map recorded in Book 51, page 14, of Maps, records of the County of Los Angeles, which lies within the southerly 35 feet of said lot.

To be known as SCOTT PLACE.

Description approved 9-16-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 9-27-38; Min.Vol. 244, Page -

Copied by G. Cowan 10-10-38; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Curran 11-15-38  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 468 BY LaRouche 5-17-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-30-38

Recorded in Book 16047 Page 239 Official Records October 1, 1938

Grantor: A. B. Pickel

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 21, 1938

Consideration:

Granted for: SCOTT PLACE

Road District:

Search No. 1 - 8

C. S. Map No.

H. D. M. Book No.

Description: That portion of the west 50 feet of the east 300 feet of the north 150 feet of Lot 1, Tract No. 4802, as shown on map recorded in Book 51, page 14, of Maps, records of the County of Los Angeles, which lies within the southerly 35 feet of said lot.

To be known as SCOTT PLACE.

Description approved 9-16-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 9-27-38; Min.Vol. 244, Page -

Copied by G. Cowan October 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Curran 11-15-38  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 468 BY LaRouche 5-17-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-30-38

Recorded in Book 16123 Page 7 Official Records October 1, 1938

Grantor: Burke Pickel and Candis Pickel

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 21, 1938

COMPLETE AS TO SIGNATURES

Consideration:

Granted for: SCOTT PLACE

Road District:

Search No. 1 - 5

C. S. Map No.

H. D. M. Book No.

Description: That portion of the northerly 5 feet of the southerly 35 feet of Lot 1, Tract No. 4802, as shown on map recorded in Book 51, page 14, of Maps, records of the County of Los Angeles, which lies within the boundaries of the parcel of land described in deed to Burke Pickel et ux, recorded in Book 3523, page 329, Official Records of said county.

To be known as SCOTT PLACE.

Description approved 9-16-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson

Accepted by Board of Supervisors 9-27-38; Min.Vol. 244, Page -

Copied by G. Cowan October 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Curran 11-15-38  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 468 BY LaRouche 5-17-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-30-38

Recorded in Book 16033 Page 132 Official Records October 1, 1938

Grantor: Laura I. Smelser

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 10, 1938

Consideration:

Granted for: SCOTT PLACE

Road District:

Search No. 1 - 4

C. S. Map No.

H. D. M. Book No.

Description: That portion of the northerly 5 feet of the southerly 35 feet of Lot 1, Tract No. 4802, as shown on map recorded in Book 51, page 14, of Maps, records of the County of Los Angeles, which lies within the boundaries of the parcel of land described in deed to Laura I. Smelser, recorded in Book 5344, page 32, Official Records of said county.

To be known as SCOTT PLACE.

Description approved by F. S. Dodds 9-16-38

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 9-27-38; Min. Vol. 244, Page -

Copied by G. Cowan October 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

46 BY *Curran* 11-15-38

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. 468

BY *LaRouche* 5-17-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 11-30-38

Recorded in Book 16123 Page 6 Official Records October 1, 1938

Grantor: Eliza M. Cresse

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 22, 1938

Consideration:

Granted for: SCOTT PLACE

Road District:

Search No. 1 - 3

C. S. Map No.

H. D. M. Book No.

Description: That portion of the northerly 5 feet of the southerly 35 feet of Lot 1, Tract No. 4802, as shown on map recorded in Book 51, page 14, of Maps, records of the County of Los Angeles, which lies within the boundaries of the parcel of land described in deed to Eliza M. Cresse, recorded in Book 10323, page 209, Official Records of said county.

To be known as SCOTT PLACE.

Description approved 9-16-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 9-27-38; Min. Vol. 244, Page -

Copied by G. Cowan October 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

46 BY *Curran* 11-15-38

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. 468

BY *LaRouche* 5-17-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 11-30-38

Recorded in Book 16047 Page 238 Official Records October 1, 1938

Grantor: Edward R. Ott and Aleida E. Ott

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 8, 1938

Consideration:

Granted for: SCOTT PLACE

Road District:

Search No. 1 - 2,2A

C. S. Map No.

H. D. M. Book No.

Description: The southerly 30 feet of Lot 1, Tract No. 4802, as shown on map recorded in Book 51, page 14, of Maps, records of the County of Los Angeles, and that portion of Lot 2, said tract, within the following described boundaries:

Beginning at a point in the northerly line of said last mentioned lot which is westerly thereon 140 feet from the northeasterly corner of said last mentioned lot; thence southerly, parallel with the westerly line of said last mentioned lot, a distance of 5 feet; thence easterly, parallel with said northerly line, to the westerly line of the easterly 95 feet of said last mentioned lot; thence northerly along said last mentioned westerly line to above mentioned northerly line; thence westerly along said last mentioned line to the point of beginning.

Also the northerly 5 feet of the westerly 30 feet of Lot 3, said Tract No. 4802.

To be known as SCOTT PLACE.

Description approved 9-16-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 9-27-38; Min. Vol. 244, Page -

Copied by G. Cowan October 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY *Curran* 11-15-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 468 BY *LaRouche* 5-17-39

CHECKED BY *Kimbell* CROSS REFERENCED BY *Rockhold* 11-30-38

Recorded in Book 16089 Page 142 Official Records October 1, 1938

Grantor: R. S. Brown and Ella Brown

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 21, 1938

COMPLETE AS TO SIGNATURES

Consideration:

Granted for: SCOTT PLACE

Road District:

Search No. 1 - 6

C. S. Map No.

H. D. M. Book No.

Description: That portion of the northerly 5 feet of the southerly 35 feet of Lot 1, Tract No. 4802, as shown on map recorded in Book 51, page 14, of Maps, records of the County of Los Angeles, which lies within the boundaries of the parcel of land described in deed to R. S. Brown et ux, recorded in Book 5875, page 320, Official Records of said County.

To be known as SCOTT PLACE.

Description approved 9-16-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 9-27-38; Min. Vol. 244, Page -

Copied by G. Cowan October 10, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Curran 11-15-38  
 PLATTED ON CADASTRAL MAP NO. BY .  
 PLATTED ON ASSESSOR'S BOOK NO. 468 BY La Rouché 5-17-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-30-38

Recorded in Book 16117 Page 69 Official Records October 5, 1938  
 Grantor: Floyd Parker and Vivian Parker  
 Grantee: The Metropolitan Water District of Southern California  
 Nature of Conveyance: Permanent Easement (1413-12-6) C.S.B-1288  
 Date of Conveyance: September 3, 1938  
 Consideration: \$10.00 (Consent signed by  
 Granted for: Pipe Line Purposes Mary G. Howard)-10-1-38)  
 Description: The West 25 feet of the North 82.5 feet of Lot 78  
of Tract No. 3612, in the County of Los Angeles,  
State of California, as per map recorded in Book 40,  
pages 5 and 6 of Maps, in the office of the County  
Recorder of said County.

Containing 0.047 acres, more or less.

Subject to easements and rights of way of record.

Accepted by Met. Water District Sept. 9, 1938

Copied by G. Cowan October 13, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>th</sup> BY H.B.R.  
~~PLATTED ON~~ CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 775 OK BY La Rouché 3-9-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-13-38

Recorded in Book 16110 Page 92 Official Records October 5, 1938  
 Grantor: Frank E. Brown and Goldie Brown  
 Grantee: The State of California  
 Nature of Conveyance: Grant Deed C.S.B-1291  
 Date of Conveyance: September 21, 1938  
 Consideration: \$10.00  
 Granted for: State Highway Purposes  
 Description: That portion of Lot 67 of Tract No. 6144, as per  
map recorded in Book 66, page 29 et seq. of Maps,  
in the office of the County Recorder of said County,  
described as follows:

Beginning at the northwesterly corner of said Lot; thence  
 Easterly along the northerly line of said Lot to the northeasterly  
 corner of said Lot; thence Southerly along the easterly line of  
 said lot, 59.39 feet; thence Westerly in a direct line to a point  
 on the westerly line of said Lot, distant thereon, Southerly,  
 59.25 feet from the said point of beginning; thence Northerly  
 along the said westerly line of said lot, 59.25 feet to the point  
 of beginning.

It is understood that the intention of the grantee of the lands  
 hereby conveyed in fee is to construct and maintain thereon a State  
 Highway and appurtenances thereto, and said highway is to be  
 divided by a central dividing strip and the grantors waive any and  
 all claims for compensation therefor.

The undersigned grantors hereby grant all rights of ingress and  
 egress from their remaining property to or from said State Highway,  
 other than by means of public roads connecting therewith.

Accepted by State of California October 4, 1938

Copied by G. Cowan October 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-16-38.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 433 BY Hubbard 3-17-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-20-39

C.S. 8780-3  
C.F. 1914-2

Recorded in Book 16094 Page 177 Official Records October 5, 1938  
STANDARD OIL COMPANY OF CALIFORNIA, a corporation successor in interest of Standard Oil Company, subject to and reserving all rights under that certain grant of right of way recorded in Book 3020, page 360 of Official Records, records of Los Angeles County, California, hereby consents to the construction of a public highway in accordance with that certain grant to The County of Los Angeles, dated February 6, 1932, and recorded in Book 12037, page 392 of Official Records, records of said County.

The rights and privileges herein reserved shall be exercised in accordance with and subject to the laws of the State of California and the rules and regulations pertaining to safety of the Department of Public Works, Division of Highways, State of California.

Dated: August 30, 1938.

STANDARD OIL COMPANY OF CALIFORNIA  
By C. E. Bultmann, Contract Agent  
By Lee Laird, Asst. Secretary

Copied by G. Cowan October 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 28 BY Hyde 1-18-39

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 1052-K BY Hubbard 4-6-'39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-23-38

Recorded in Book 16036 Page 355 Official Records October 5, 1938  
Grantor: Board of Water and Power Commissioners of The City of Los Angeles

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Easement (1411-11A-1 and 1411-12A-1)

Date of Conveyance: August 26, 1938

Consideration: \$10.00

C.S.B-1271-1

Granted for: Tunnel Purposes

Description: PARCEL 1: -- That portion of Lot A of Tract No. 9812 in the City and County of Los Angeles, State of California, as per map recorded in Book 141, Page 70 of Maps, Records of said County, included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of a portion of the following described survey line:

Beginning at a point in the Easterly line of said Lot A, distant thereon 157.35 feet North 0°15'00" West from the most Southerly corner of said Lot A; thence North 64°09'30" West, a distance of 197.18 feet to a point of intersection of said survey line with a line perpendicular therewith, said perpendicular line marking the end of said strip of land 15 feet wide; thence continuing North 64°09'30" West, a distance of 87.50 feet; thence at right angles South 25°50'30" West, a distance of 70.12 feet to a point in the Southwesterly line of said Lot A, distant thereon 360.98 feet Northwesterly from the most Southerly corner of said Lot A.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the Easterly line of said Lot A.

Containing 0.065 acres more or less.

PARCEL 2: -- A portion of the following described tracts of land in the City and County of Los Angeles, State of California:

Lot A of Tract No. 9812, as per map recorded in Book 141, Page 70 of Maps, Records of said County; Lot 15 of Omaha Heights, as per map recorded in Book 52, Pages 69 and 70, Miscellaneous Records of said County; and the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 24, Township 1 South, Range 13 West, S.B.B.&M.

More particularly that portion of the above described tracts of land which is included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of a portion of the following described center line:

Beginning at a point in the Easterly line of said Lot A of Tract No. 9812, distant thereon 133.60 feet Northerly from the most Southerly corner of said Lot A; thence South  $25^{\circ}50'30''$  West, a distance of 390.16 feet to a point of intersection of said center line with a line perpendicular therewith, said perpendicular line marking the end of said strip of land 15 feet wide; thence continuing South  $25^{\circ}50'30''$  West, a distance of 32.00 feet; thence South  $33^{\circ}57'12''$  West, a distance of 99.16 feet to the beginning of a curve concave Northwesterly, said curve being tangent to last-mentioned course and having a radius of 200 feet; thence along said curve, a distance of 66.03 feet; thence South  $52^{\circ}52'15''$  West, tangent to last-mentioned curve, a distance of 213.22 feet to the beginning of a curve concave Southeasterly, said curve being tangent to last-mentioned course and having a radius of 200 feet; thence along said curve a distance of 165.06 feet; thence South  $5^{\circ}35'00''$  West, tangent to last-mentioned curve, a distance of 773.00 feet, more or less, to a point in the South line of said  $NE\frac{1}{4}$  of the  $NE\frac{1}{4}$  of Section 24, distant thereon 750.00 feet Easterly from the Southwest corner of said  $NE\frac{1}{4}$  of the  $NE\frac{1}{4}$  of Section 24.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the Easterly line of said Lot A of Tract No. 9812.

Containing 0.134 acres more or less.

(FURTHER CONDITIONS NOT COPIED)

Form approved August 3, 1938 by Ray L. Chesebro, City Attorney

Accepted by Met. Water District September 30, 1938

Copied by G. Cowan October 13, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. / <sup>24</sup>

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *5380* BY *LaRouche* 2-16-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 12-2-38

Recorded in Book 16013 Page 341 Official Records October 5, 1938

Grantor: The City of Los Angeles

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Easement (1412-7B-9) (1412-7B-15)

Date of Conveyance: August 22, 1938

Consideration: \$10.00

*C.S.B-1271-2*

Granted for: Pipe Line Purposes

Description: That portion of Lot 4 of Tract No. 10754, in the City and the County of Los Angeles, State of California, as per map recorded in Book 185, Pages 1 and 2 of Maps, Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of the following described center line:

Beginning at a point in the northerly line of said lot 4, distant thereon 127.56 feet North  $89^{\circ}18'45''$  East, from the northwest corner of said Lot 4; thence South  $46^{\circ}51'35''$  West, a distance of 316.44 feet, more or less, to a point in the center line of Harriett Street, 60 feet wide, distant thereon 108.16 feet southerly from the intersection thereof with the center line of a 20-foot alley running East and West, said alley being the first alley South of Butte Street, as shown on said Tract No. 10754.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the northerly line of said Lot 4.

Containing 0.048 acres, more or less.

Also, that portion of Lot 4, in Block 3 of H. M. Ames' Subdivision of the Glassell Tract, in the City and County of Los Angeles, State of California, as per map recorded in Book 23, page 73, Miscellaneous Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of the following described center line:

Beginning at a point in the northerly line of Lot 4, of Tract No. 10754, as per map recorded in Book 185, pages 1 and 2 of Maps, Records of said County, said point being distant thereon 127.56 feet North  $89^{\circ}18'45''$  East from the Northwest corner of said Lot 4, of Tract No. 10754; thence South  $46^{\circ}51'35''$  West, a distance of 316.44 feet, more or less, to a point in the center line of Harriett Street, 60 feet wide, distant thereon 108.16 feet southerly from the intersection thereof with the center line of a 20-foot alley running East and West, said alley being the first alley South of Butte Street, as shown on said Tract No. 10754.

EXCEPTING THEREFROM that portion conveyed to the Southern California Railroad Company, by deed recorded in Book 622, Page 67 of Deeds, Records of said County.

Containing 0.012 acres, more or less.

(FURTHER CONDITIONS NOT COPIED)

Description approved 8-15-38 by Lloyd Aldrich, City Engineer

Form approved 9-7-38 by Ray L. Chesebro, City Attorney

Accepted by Met. Water District Sept. 30, 1938

Copied by G. Cowan October 13, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7<sup>25</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 247 OK BY La Roche 4-18-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-2-38

Recorded in Book 16057 Page 278 Official Records October 5, 1938

Grantor: The Board of Water and Power Commissioners of the City of Los Angeles

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Easement (1411-11A-3; 1411-12A-3; 1412-7A-5)

Date of Conveyance: August 26, 1938

Consideration: \$10.00

C.S.B-1271-1+2

Granted for: Pipe Line Purposes

Description: PARCEL 1: - That portion of Lot A of Tract No. 9812 in the City and County of Los Angeles, State of California, as per map recorded in Book 141, Page 70 of Maps, Records of said County, included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of a portion of the following described survey line:

Commencing at a point in the Easterly line of said Lot A, distant thereon 157.35 feet North  $0^{\circ}15'00''$  West from the most Southerly corner of said Lot A; thence North  $64^{\circ}09'30''$  West, a distance of 197.18 feet to a point of intersection of said survey line with a line perpendicular therewith, said perpendicular line marking the beginning of said strip of land 15 feet wide; thence continuing North  $64^{\circ}09'30''$  West, a distance of 87.50 feet to a point of intersection of said survey line with a line perpendicular therewith, said last-mentioned perpendicular line marking the end of said strip of land 15 feet wide; thence at right angles, South  $25^{\circ}50'30''$  West, a distance of 70.12 feet to a point in the Southwesterly line of said Lot A, distant thereon 360.98 feet Northwesterly from the most Southerly corner of said Lot A.

Containing 0.030 acres more or less.

Together with the permanent right of ingress and egress to the above described parcel, across the lands of the grantor and over existing private roads or over such roads as may be hereafter constructed on the lands of said grantor.



**PARCEL 2:** - That portion of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 24, Township 1 South, Range 13 West, S.B.B.&M., in the City and County of Los Angeles, State of California, included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of a portion of the following described center line:

Commencing at a point in the East line of Lot A of Tract No. 9812 as per map recorded in Book 141, Page 70 of Maps, Records of said County, said point being distant thereon 133.60 feet Northerly from the most Southerly corner of said Lot A; thence South 25°50'30" West, a distance of 390.16 feet to point of intersection of said center line with a line perpendicular therewith, said perpendicular line marking the beginning of said strip of land 15 feet wide; thence continuing South 25°50'30" West, a distance of 32.00 feet; thence South 33°57'12" West, a distance of 99.16 feet to the beginning of a curve concave Northwesterly, said curve being tangent to last-mentioned course and having a radius of 200 feet; thence along said curve a distance of 66.03 feet; thence South 52°52'15" West, tangent to last-mentioned curve, a distance of 213.22 feet to the beginning of a curve concave Southeasterly, said curve being tangent to last-mentioned course and having a radius of 200 feet; thence along said curve, a distance of 165.06 feet; thence South 5°35'00" West, tangent to last-mentioned curve, a distance of 773.00 feet more or less to a point in the South line of said NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 24, distant thereon 750.00 feet Easterly from the Southwest corner of said NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 24.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the South line of said NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 24.

Containing 0.464 acres more or less.

Together with the permanent right of ingress and egress to the above described parcel, across the lands of the grantor and over existing private roads or such roads as may be hereafter constructed on the lands of said grantor.

**PARCEL 3:** - That portion of Lots 3 and 4 of Tract No. 8626, in the City and County of Los Angeles, State of California, as per map recorded in Book 121, Pages 96 to 100, inclusive, of Maps, in the office of County Recorder of said county, described as follows:

Beginning at the southwesterly corner of said Lot 3; thence along the westerly line of said Lot 3, North 10°35'30" West 50.65 feet; thence North 88°35'00" East, 35.45 feet to the Easterly line of a certain 35-foot strip of land conveyed to the City of Los Angeles by deed recorded in Book 14,784, Page 291 of Official Records of said county; thence along said easterly line South 10°35'30" East, 50.65 feet, to the southerly line of said Tract No. 8626; thence along said Southerly line, South 88°35'00" West, 35.45 feet, more or less to the point of beginning.

The above described parcel contains an area of 0.040 acres, more or less.

Excepting and reserving to the grantor the right to use said real property and the said easement for any and all public utility purposes permitted by law.

Description approved by E. F. Scattergood

Form approved by Ray L. Chesebro 8-3-38

Accepted by Metropolitan Water District of Southern California September 30, 1938

Copied by G. Cowan October 13, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 105 + 705 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 538 OK BY Kimball 2-3-39 LaRanche 2-16-39

CHECKED BY Kimball 538 CROSS REFERENCED BY Rockhold 12-5-38

Recorded in Book 16007 Page 374 Official Records October 6, 1938

Grantor: Kelly Roth

Grantee: The State of California

Nature of Conveyance: Highway Deed

*C.S.B-1281-1*

Date of Conveyance: September 22, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 53 in Block 10 of Tract No. 5329, shown on map recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California October 5, 1938

Copied by G. Cowan October 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY Asher 12-16-38

PLATTED ON CADASTRAL MAP NO. 123B 233 BY Drown 1-3-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY *Rockhold 11-28-38*

Recorded in Book 16052 Page 318 Official Records October 6, 1938

Grantor: Steve Pizula and Vera L. Pizula

Grantee: The State of California

Nature of Conveyance: Highway Deed

*C.S.B-1281-1*

Date of Conveyance: September 26, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 194 of Home Acre Tract (shown on map thereof recorded in Book 10 at pages 154 and 155 of Maps, in the office of the Recorder of said Los Angeles County) lying Southerly of a line (and the Easterly prolongation thereof) parallel with and distant 40.00 feet Northerly, measured at right angles from the southerly line of said Lot.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion of Lot 194, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California October 5, 1938

Copied by G. Cowan October 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. 123B 233 BY Drown 1-7-39

PLATTED ON ASSESSOR'S BOOK NO. 436 BY Kimball 2-10-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 11-28-38*

Recorded in Book 16052 Page 310 Official Records October 6, 1938  
 Grantor: O. E. Smith and Ada M. Smith  
 Grantee: The State of California  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: October 3, 1938  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: The Southerly 40.00 feet of Lot 286 of Home Acre Tract as shown on map recorded in Book 10 at pages 154 and 155 of Maps in the office of the Recorder of said Los Angeles County.

C.S.B-1281-1

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California October 5, 1938

Copied by G. Cowan October 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. 123-B-229 BY Drown 12-22-38

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 11-28-38

Recorded in Book 16082 Page 214 Official Records October 6, 1938  
 Grantor: Fred P. Fiesel and Lydia C. Fiesel  
 Grantee: The Metropolitan Water District of Southern California  
 Nature of Conveyance: Permanent Easement (1413-12-25)  
 Date of Conveyance: September 15, 1938  
 Consideration: \$10.00

C.S.B-1288

Granted for: Pipe Line Purposes

Description: (A) That portion of Lot 4 of E. N. McDonald's Subdivision of Lot 8 of the 750 acre tract of Maria Machado de Rocha, in the Rancho San Pedro, in the County of Los Angeles, State of California, as per map recorded in Book 52, page 3, Miscellaneous Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of the following described survey line:

Beginning at a point in the center line of Ocean Street, 33 feet wide, as shown on map of Tract No. 3239, recorded in Book 37, pages 27 and 28, Records of said County, said point being distant 260.33 feet South 89°48'45" East, along said center line of Ocean Street, from the intersection thereof with the center line of Vermont Avenue, 50 feet wide, as shown on said map of Tract No. 3239; thence South 34°42'15" West, 77.67 feet to an angle point in said survey line; thence South 40°17'55" West, 336.04 feet to a point in the center line of Vermont Avenue, 80 feet wide, as shown on County Surveyor's Map B-311-2, and described in deed to the County of Los Angeles, recorded in Book 7111, page 280, Official Records of said County, said last-named point being distant 304.51 feet Southerly along said center line of Vermont Avenue, from the intersection thereof with the South line of said Ocean Street, 33 feet wide.

(B) That portion of Lot 7 of Maria Machado de Rocha Tract, in the County of Los Angeles, as per map recorded in Book 6, page 161, Miscellaneous Records of said County, lying East of Vermont Avenue, 80 feet wide, and which is included in a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each

side of the survey line hereinabove described under "A".  
The combined area of "A" and "B" is 0.106 acres, more or less.

Subject to easements and rights of way of record.

The Grant of the Permanent Easement described shall include the right of the Grantee to construct and maintain a structure or structures, which shall not be more than 4 feet in outside diameter at any horizontal section above the ground surface, nor more than 7x10 feet in cross section at any horizontal section below the ground surface, and which will extend from the underground conduit to the surface and not more than 18 inches above said surface level.

The Grantee agrees to adjust the elvation of the top of each structure to fit the grade as established for any street which may be dedicated across or in proximity to the area occupied by the structure.

Said structures, when and if built, shall be for the accommodation of airvalves and/or for access to the pipe line.

It is understood and agreed that the Grantee will pay an additional sum, to be agreed upon by the Grantor and Grantee, in fair compensation for damage to any improvements, trees or crops affected by the above right of way.

The Grantor reserves the right to erect any temporary buildings, at his own risk, after the construction work of Grantee is completed. Grantee agrees to remove such buildings, if necessary, upon any re-entry upon the Easement area.

Accepted by Met. Water District of So. Calif. 9-30-38

Copied by G. Cowan October 14, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>25</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 832 OK BY J. Wilson 4-18-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-13-38

Recorded in Book 16028 Page 319 Official Records October 6, 1938

Grantor: Agnes Whitney Dillon, who acquired property as Agnes Whitney

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Easement (1413-12-1)

Date of Conveyance: September 6, 1938

C.S.B-1288

Consideration: \$10.00

Granted for: Pipe Line Purposes

Description: The West 25 feet of the South Half of Lot 78, of Tract No. 3612, in the County of Los Angeles, State of California, as per map recorded in Book 40, pages 5 and 6 of Maps, in the office of the County Recorder of said County.

Containing 0.095 acres, more or less.

Subject to easements and rights of way of record.

Accepted by ~~State of California Sept 30, 1938~~ Met. Water Dis. 9-30-38

Copied by G. Cowan October 14, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>25</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 775 OK BY LaRouche 3-9-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-13-38

Recorded in Book 16046 Page 360 Official Records October 6, 1938  
 Grantor: John Thomas Wakefield and Nellie Wakefield, and William Reams Wakefield

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Easement (1413-7-17)

Date of Conveyance: September 23, 1938

C.S.B-1288

Consideration: \$10.00

Granted for: Pipe Line Purposes

Description: That portion of Lot 15 of Straumer Tract, in the County of Los Angeles, State of California, as per map recorded in Book 21, page 131 of Maps, in the office of the County Recorder of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles on each side of the following described survey line:

Beginning at a point in the center line of 165th Street, formerly Palm Avenue, 40 feet wide, as shown on map of Bassett Tract, recorded in Book 2, page 44 of Maps, records of said County of Los Angeles, said point being distant 1243.13 feet Easterly along said center line of 165th Street from the intersection thereof with the center line of Main Street, 60 feet wide, as shown on said map of Straumer Tract; thence extending Southwesterly in a direct line a distance of 1695.31 feet, more or less, to a point in the center line of Main Street, formerly Burlingame Avenue, 60 feet wide, as shown on map of South Gardena Tract, recorded in Book 43, page 39, Miscellaneous Records of said County of Los Angeles, said last-named point being distant 268.55 feet Southerly, along said center line of Main Street, from the intersection thereof with the center line of 168th Street, formerly Wilmington Street, 60 feet wide, as shown on map of Tract No. 9925, recorded in Book 168, page 7 of Maps, Records of said County of Los Angeles.

The above described parcel contains 0.008 acres, more or less.

Subject to easements and rights of way of record.

Accepted by Metropolitan Water District of Southern California  
 September 30, 1938

Copied by G. Cowan October 14, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26 <sup>25</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 89 <sup>25</sup>

BY Hubbard 4-4-39

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 12-13-38

Recorded in Book 16122 Page 85 Official Records October 7, 1938

Grantor: Earl Dimmitt and Bertha V. Dimmitt; Raymond F. Sharlow and Nellie A. Sharlow

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 25, 1938

Consideration:

C.F. 2061

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 18.2

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 12 of the I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northerly line of Clara Street as shown on map of Tract No. 10743, recorded in Book 182, pages 48 and 49 of Maps, records of said county, said point being easterly along said northerly line 259.34 feet from the easterly terminus of the curve therein having a radius of 470 feet; thence North 82°48'45" West along said northerly line 70 feet to the southeast-

erly corner of that certain parcel of land described in notice of non-responsibility recorded in Book 12253, page 116, Official Records of said county; thence northerly along the easterly line of said certain parcel of land 53.09 feet; thence South  $81^{\circ}29'35''$  East 47.85 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 45 feet; thence southeasterly along said last mentioned curve 23.36 feet to a line that is parallel with said easterly line, and that passes through said point of beginning; thence southerly along said parallel line 45.55 feet to said point of beginning.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -  
Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 998233 BY Brown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 314 BY LaRouche 3-16-39

CHECKED BY *Himball* CROSS REFERENCED BY *Rockhold* 11-18-38

Recorded in Book 16094 Page 183 Official Records October 7, 1938

Grantor: Earl Dimmitt and Bertha V. Dimmitt

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 15, 1938

Consideration:

Granted for: CLARA STREET

C.F. 2061

Road District: 114

Search No. 6 - 18.1 and 18.3

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 12 of the I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northwesterly line of said lot with the curve having a radius of 530 feet in the northeasterly line of Clara Street as shown on map of Tract No. 10743, recorded in Book 182, pages 48 and 49, of Maps, records of said county; thence northeasterly along said northwesterly line 26.52 feet; thence easterly in a direct line 170.57 feet to a point in the westerly line of that certain parcel of land described in notice of non-responsibility recorded in Book 12244, page 329, Official Records of said county, which point is northerly along said westerly line 57.47 feet from the northerly line of said Clara Street; thence southerly along said westerly line to said northerly line; thence westerly and northwesterly along the boundary of said Clara Street to the point of beginning.

Also that portion of said Lot 12 within the following described boundaries:

Beginning at a point in said northerly line of Clara Street which is South  $82^{\circ}48'45''$  East thereon 323.30 feet from the easterly terminus of the curve therein having a radius of 470 feet; thence northwesterly along a curve concave to the northeast, tangent to said northerly line, and having a radius of 40 feet, a distance of 31.42 feet; thence North  $37^{\circ}48'45''$  West 38.33 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 45 feet; thence northwesterly along said last mentioned curve 10.95 feet to a line parallel with and 70 feet easterly, measured along said northerly line, from the easterly line of that certain parcel of land described in notice of non-responsibility recorded in Book 12253, page 116, Official Records of said county; thence southerly along said parallel line 45.55 feet to said northerly line; thence easterly in a direct line to the point of beginning.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -  
Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 998 233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 314 BY LaRouche 3-16-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-18-38

Recorded in Book 16066 Page 271 Official Records October 7, 1938  
Grantor: Walter J. Freeman and Amy B. Freeman; Hyman Kaufman and  
Mamie Kaufman; George Kaufman; Louis Kaufman

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 26, 1938

Consideration:

C.F. 2061

Granted for: CLARA STREET

Road District: 114

Search No: 6 - 17.10

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 9, Tract No. 10743, as shown on  
map recorded in Book 182, pages 48 and 49, of Maps,  
records of the County of Los Angeles, which lies  
northerly of the following described line:

Beginning at a point in the northerly line of said lot, which  
is South 82° 48' 45" East thereon 24.86 feet from the northwesterly  
corner of said lot; thence southwesterly along a curve concave to  
the southeast, tangent to said northerly line, and having a radius  
of 40 feet, a distance of 26.69 feet to a point in the westerly  
line of said lot which is southerly thereon 8.58 feet from said  
northwesterly corner.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -  
Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 998 233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 314 BY LaRouche 3-16-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-18-38

Recorded in Book 16085 Page 161 Official Records October 7, 1938  
Grantor: C. E. Wookey; Hyman Kaufman and Mamie Kaufman; George  
Kaufman; Louis Kaufman

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 28, 1938

Consideration:

C.F. 2061

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 17.9

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 8, Tract No. 10743, as shown on  
map recorded in Book 182, pages 48 and 49, of Maps,  
records of the County of Los Angeles, which lies  
northerly of the following described line:

Beginning at a point in the northerly line of Lot 9, said tract,

which is South  $82^{\circ}48'45''$  East thereon 24.86 feet from the northwesterly corner of said last mentioned lot; thence southwesterly along a curve concave to the southeast, tangent to said northerly line, and having a radius of 40 feet, a distance of 31.42 feet; thence South  $52^{\circ}11'15''$  West 38.33 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 45 feet; thence southwesterly along said last mentioned curve 34.77 feet; thence North  $83^{\circ}31'55''$  West 2.56 feet to a point in the westerly line of above mentioned Lot 8 which is southerly thereon 52.03 feet from the northwesterly corner of said last mentioned lot.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson  
Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -  
Copied by G. Cowan October 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 99B 233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 314 BY *LoRouche* 3-16-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Reahold* 11-18-38

Recorded in Book 15994 Page 338 Official Records October 7, 1938

Grantor: Paul G. Kelm and Aretta L. Kelm; Hyman Kaufman and Mamie Kaufman; George Kaufman and Louise Kaufman.

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 28, 1938

Consideration:

Granted for: CLARA STREET

C.F. 2061

Road District: 114

Search No. 6 - 17.8

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 7, Tract No. 10743, as shown on map recorded in Book 132, pages 48 and 49, of Maps, records of the County of Los Angeles, which lies northerly of the following described line:

Beginning at a point in the westerly line of said lot which is southerly thereon 52.85 feet from the northwesterly corner of said lot; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 52.03 feet from the northeasterly corner of said lot.

To be called CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -  
Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 99B 233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 314 BY *LoRouche* 3-16-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Reahold* 11-18-38



Recorded in Book 16053 Page 347 Official Records October 7, 1938  
 Grantor: Earl Dimmitt and Bertha V. Dimmitt; Raymond F. Sharlow  
 and Nellie A. Sharlow

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 25, 1938

Consideration:

C.F. 2061

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 20

C. S. Map No.

H. D. M. Book No.

Description: That portion of that certain parcel of land in Lot 12, of the I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, records of the County of Los Angeles, described in notice of non-responsibility recorded in Book 12253, page 116, Official Records of said county, within the following described boundaries:

Beginning at a point in the northerly line of Clara Street as shown on map of Tract No. 10743, recorded in Book 182, pages 48 and 49, of Maps, records of said county; said point being South  $82^{\circ}48'45''$  East along said northerly line 323.30 feet from the easterly terminus of the curve therein having a radius of 470 feet; thence northwesterly along a curve concave to the northeast, tangent to said northerly line, and having a radius of 40 feet, a distance of 31.42 feet; thence North  $37^{\circ}48'45''$  West 38.33 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 45 feet; thence northwesterly along said last mentioned curve 34.31 feet; thence North  $81^{\circ}29'35''$  West 428.45 feet to a point in the northwesterly line of said Lot 12 which is northeasterly thereon 26.52 feet from the curve having a radius of 530 feet in said northerly line of Clara Street; thence southwesterly along said northwesterly line to said northerly line; thence easterly along said northerly line to the point of beginning.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -

Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 998 B 233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 314 BY LaRouche 3-16-39

CHECKED BY Kimball CROSS REFERENCED BY Rookhold 11-18-38

Recorded in Book 16053 Page 339 Official Records October 7, 1938

Grantor: Harold L. Kiler and Catherine C. Kiler

Grantee: The County of Los Angeles

Nature of Conveyance: Quitclaim Road Deed

Date of Conveyance: August 3, 1938

Consideration:

C.F. 2061

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 19

C. S. Map No.

H. D. M. Book No.

Description: That portion of that certain parcel of land in Lot 12 of the I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, records of the County of Los Angeles, described in notice of non-responsibility recorded in Book 12244, page 329, Official Records of said county, within the following described boundaries:

Beginning at a point in the northerly line of Clara Street as shown on map of Tract No. 10743, recorded in Book 182, pages

48 and 49, of Maps, records of said county, said point being South  $82^{\circ}48'45''$  East along said northerly line 323.30 feet from the easterly terminus of the curve therein having a radius of 470 feet; thence northwesterly along a curve concave to the northeast, tangent to said northerly line, and having a radius of 40 feet, a distance of 31.42 feet; thence North  $37^{\circ}48'45''$  West 38.33 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 45 feet; thence northwesterly along said last mentioned curve 34.31 feet; thence North  $81^{\circ}29'35''$  West 428.45 feet to a point in the northwesterly line of said Lot 12 which is northeasterly thereon 26.52 feet from the curve having a radius of 530 feet in said northerly line of Clara Street; thence southwesterly along said northwesterly line to said northerly line; thence easterly along said northerly line to the point of beginning.

To be known as CLARA STREET.

Description approved by F. W. Haskell, Deputy August 24, 1938

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors 10-4-38; Min. Vol. 244, Page -

Copied by G. Cowan October 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 99B 233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 314 - BY LaRouche 3-16-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-18-38

Recorded in Book 16091 Page 157 Official Records October 7, 1938

Grantor: Clara Street Water Company, a corporation

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 1, 1938

C.F. 2061

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 18, 19, 20

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 12, of the I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northerly line of Clara Street as shown on map of Tract No. 10743, recorded in Book 182, pages 48 and 49, of Maps, records of said county, said point being South  $82^{\circ}48'45''$  East along said northerly line 323.30 feet from the easterly terminus of the curve therein having a radius of 470 feet; thence northwesterly along a curve concave to the northeast, tangent to said northerly line, and having a radius of 40 feet, a distance of 31.42 feet; thence North  $37^{\circ}48'45''$  West 38.33 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 45 feet; thence northwesterly along said last mentioned curve 34.31 feet; thence North  $81^{\circ}29'35''$  West 428.45 feet to a point in the northwesterly line of said Lot 12 which is northeasterly thereon 26.52 feet from the curve having a radius of 530 feet in said northerly line of Clara Street; thence southwesterly along said northwesterly line to said northerly line; thence easterly along said northerly line to the point of beginning.

To be known as CLARA STREET.

Reserving its existing right to use, maintain, repair and replace its pipelines through said lands as now located.

Description approved 8-24-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -

Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 998 233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 314 OK BY LaRouche 3-16-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-18-38

Recorded in Book 16111 Page 114 Official Records October 7, 1938

Grantor: Earl Dimmitt and Bertha V. Dimmitt; George W. Hall and

Grantee: The County of Los Angeles ( Darotha L. Hall )

Nature of Conveyance: Road Deed

Date of Conveyance: July 25, 1938

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 19

C. S. Map No.

H. D. M. Book No.

Description: That portion of that certain parcel of land in Lot 12 of the I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, records of the County of Los Angeles, described in notice of non-responsibility recorded in Book 12244, page 329, Official Records of said county, within the following described boundaries:

Beginning at a point in the northerly line of Clara Street as shown on map of Tract No. 10743, recorded in Book 182, pages 48 and 49, of Maps, records of said county, said point being South  $82^{\circ}48'45''$  East along said northerly line 323.30 feet from the easterly terminus of the curve therein having a radius of 470 feet; thence northwesterly along a curve concave to the northeast, tangent to said northerly line, and having a radius of 40 feet, a distance of 31.42 feet; thence North  $37^{\circ}48'45''$  West 38.33 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 45 feet; thence northwesterly along said last mentioned curve 34.31 feet; thence North  $81^{\circ}29'35''$  West 428.45 feet to a point in the northwesterly line of said Lot 12 which is northeasterly thereon 26.52 feet from the curve having a radius of 530 feet in said northerly line of Clara Street; thence southwesterly along said northwesterly line to said northerly line; thence easterly along said northerly line to the point of beginning.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy

Form approved by W. E. McKesson, Deputy

Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -

Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 998 233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 314 BY LaRouche 3-16-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-18-38

Recorded in Book 16080 Page 240 Official Records October 7, 1938

Grantor: Los Angeles County Flood Control District

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 24, 1938

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 14 & 15

C. S. Map No.

H. D. M. Book No.

Description: Those portions of Lots 383, 384, 385 and that portion of the easterly 40.72 feet of Lot 382, all in Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the point of intersection of the semi-tangents of the curve in the center line of Clara Street, which is concentric with the curve having a radius of 530 feet in the northerly line of Lot 3, Tract No. 10743, as shown on map recorded in Book 182, pages 48 and 49, of Maps, records of said county; thence westerly in a direct line to a point in the center line of Clara Street as shown on said map of Tract No. 180, said last mentioned point being westerly along said last mentioned center line 791.53 feet from the southeasterly line of said last mentioned tract.

Excepting therefrom that portion thereof within Parcel 17 as shown on map in Book 24, page 35, of Record of Surveys, on file in the office of the Recorder of said County.

To be known as CLARA STREET.

The grantee hereby agrees that before it shall perform, or arrange for the performance of any construction work, upon, or across the right of way herein granted, plans and specifications for such construction must be submitted to and approved by the Los Angeles County Flood Control District, in order that such construction will not interfere with the proper arrangement and use of the Flood Control channel and structures existing thereon or contemplated by said District.

Description approved 9-29-38 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -  
Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 998 233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Reckhold 11-18-38*

Recorded in Book 16046 Page 370 Official Records October 7, 1938

Grantor: Hyman Kaufman and Mamie Kaufman; George Kaufman;  
Louis Kaufman

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 22, 1938

*C.F. 2061*

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 17.1

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 12 of the I. Heyman Tract as shown on map recorded in Book 7, page 249, of Deeds, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the easterly line of Parcel 17A as shown on map in Book 24, page 35, of Record of Surveys on file in the office of the Recorder of said county, with the southerly line of Clara Street as shown on map of Tract No. 10743, recorded in Book 182, pages 48 and 49, of Maps, records of said county; thence southerly along said easterly line 103.57 feet; thence easterly in a direct line to a point in the westerly line of Lot 1, said last mentioned tract, which is southerly thereon 91.92 feet from the northwesterly corner of said last mentioned lot; thence northerly in a direct line to said northwesterly corner; thence westerly along said southerly line of Clara Street to the point of beginning.

To be known as CLARA STREET.

description approved 9-29-38 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson  
 Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -  
 Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 998 233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 314 BY *LaRouche* 3-16-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-21-38

Recorded in Book 16085 Page 192 Official Records October 7, 1938

Grantor: Paul Glas

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 15, 1938

Consideration:

Granted for: CLARA STREET

C.F. 2061

Road District: 114

Search No. 6 - 1

C. S. Map No. *Re Par Reconveyance see E 22-530 R 16173-346*

H. D. M. Book No.

Description: Those portions of Lots 350 and 351, Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, Records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in a line parallel with and 5 feet northerly, measured at right angles, from the southerly line of said Lot 351, which is South 82°52'00" East thereon 37.28 feet from the westerly line of said last mentioned lot; thence northeasterly along a curve concave to the northwest, tangent to said parallel line, and having a radius of 40 feet, a distance of 31.42 feet; thence North 52°08'00" East 38.33 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 45 feet; thence northeasterly along said last mentioned curve 34.85 feet; thence South 83°29'30" East 86.03 feet to the easterly line of said Lot 350; thence southerly along said easterly line 52.94 feet to said parallel line; thence westerly in a direct line to the point of beginning.

To be known as CLARA STREET.

Description approved 9-29-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson

Accepted by Board of Supervisors October 4, 1938; Min. Vol. 244, Page .

Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 998.233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 333 BY *Kimball* 2-23-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-21-38

Recorded in Book 16042 Page 348 Official Records October 7, 1938

Grantor: Mamie Glas

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 3, 1938

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 1

C. S. Map No.

H. D. M. Book No.

Description: Those portions of Lots 350 and 351, Tract 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in a line parallel with and 5 feet northerly, measured at right angles, from the southerly line of said Lot 351, which is South 82°52'00" East thereon 37.28 feet from the westerly line of said last mentioned lot; thence northeasterly along a curve concave to the northwest, tangent to said parallel line, and having a radius of 40 feet, a distance of 31.42 feet; thence North 52°08'00" East 38.33 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 45 feet; thence northeasterly along said last mentioned curve 34.85 feet; thence South 83°29'30" East 86.03 feet to the easterly line of said Lot 350; thence southerly along said easterly line 52.94 feet to said parallel line; thence westerly in a direct line to the point of beginning.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -

Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 998-233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 333 BY *Kimball* 2-23-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-21-38

Recorded in Book 16046 Page 371 Official Records October 7, 1938

Grantor: Lloyd M. Higgason and Mildred L. Higgason

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 3, 1938

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 2

C. S. Map No.

H. D. M. Book No.

Description: That portion of the west half of Lot 349, Tract 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of said lot with a line parallel with and 5 feet northerly, measured at right angles, from the southerly line of said lot; thence northerly along the westerly line of said lot, a distance of 52.94 feet; thence easterly in a direct line to a point in the easterly line of said west half which is northerly thereon 53.52 feet from said parallel line; thence southerly along said easterly line to said parallel line; thence westerly in a direct line to the point of beginning.

To be known as CLARA STREET.

Description approved by F. W. Haskell, Deputy August 24, 1938

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -

Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 998233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Kimball 2-23-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-21-38

Recorded in Book 16067 Page 265 Official Records October 7, 1938

Grantor: Lloyd M. Higgason and Mildred L. Higgason

Grantee: The County of Los Angeles (Consent signed by Standard

Nature of Conveyance: Road Deed Oil Company of California

Date of Conveyance: August 10, 1938 ~~9-28-38~~)

Consideration:

Granted for: CLARA STREET

C.F. 2061

Road District: 114

Search No. 6 - 3

C. S. Map No.

H. D. M. Book No.

Description: That portion of the east half of Lot 349, Tract 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of said east half with a line parallel with and 5 feet northerly, measured at right angles, from the southerly line of said lot; thence northerly along said westerly line 53.52 feet; thence easterly in a direct line to a point in the easterly line of said lot which is northerly thereon 54.09 feet from said parallel line; thence southerly along said easterly line to said parallel line; thence westerly in a direct line to the point of beginning.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -

Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 998233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Kimball 2-23-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-21-38

Recorded in Book 16047 Page 324 Official Records October 7, 1938

Grantor: Adrian Funder; Lawrence Funder; Lillian Funder Owen

Grantee: The County of Los Angeles /Mrs.

Nature of Conveyance: Road Deed

Date of Conveyance: July 27, 1938

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 4

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 348, Tract 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of said lot with a line parallel with and 5 feet northerly, measured at right angles, from the southerly line of said lot; thence northerly along the westerly line of said lot, a distance of 54.09 feet; thence easterly in a direct line to a point in the easterly line of said lot which is northerly thereon 55.23 feet from said parallel

C.F. 2061

line; thence southerly along said easterly line to said parallel line; thence westerly in a direct line to the point of beginning.

To be known as CLARA STREET.

Description approved 8-24-33 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors 10-4-33; Min. Vol. 244, Page -

Copied by G. Cowan October 17, 1933; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 998233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Kimball 2-23-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-21-38

Recorded in Book 16128 Page 53 Official Records October 7, 1938

Grantor: Nickolas Rothasz and Helen Rothasz

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 27, 1938

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 7

C. S. Map No.

H. D. M. Book No.

(Consent signed by  
Standard Oil Company of  
California 9-28-38)

C.F. 2061

Description: That portion of Lot 345, Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of said lot with a line parallel with and 5 feet northerly, measured at right angles, from the southerly line of said lot; thence northerly along said westerly line 57.52 feet; thence easterly in a direct line to a point in the westerly line of Parcel No. 670 as described in complaint filed in Case No. 406284 of the Superior Court of the State of California, in and for the County of Los Angeles, said point being northerly along said last mentioned westerly line 58.00 feet from said parallel line; thence southerly along said last mentioned westerly line to said parallel line; thence westerly in a direct line to the point of beginning.

To be known as CLARA STREET.

Description approved 8-24-33 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-4-33; Min. Vol. 244, Page -

Copied by G. Cowan October 17, 1933; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 998233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 11-21-38



Recorded in Book 16128 Page 52 Official Records October 7, 1938  
 Grantor: Nikalaus Rothasz and Helen Rothasz  
 Grantee: The County of Los Angeles  
 Nature of Conveyance: Road Deed (CONSENT TO GRANT OF EASEMENT  
 Date of Conveyance: July 27, 1938 SIGNED BY STANDARD OIL CO. OF  
 Consideration: CALIF. 9-28-38)

Granted for: CLARA STREET

Road District: 114

C.F. 2061

Search No. 6 - 6

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 346, Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of said lot, with a line parallel with and 5 feet northerly, measured at right angles, from the southerly line of said lot; thence northerly along the westerly line of said lot, a distance of 56.38 feet; thence easterly in a direct line to a point in the easterly line of said lot which is northerly thereon 57.52 feet from said parallel line; thence southerly along said easterly line to said parallel line; thence westerly in a direct line to the point of beginning.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -

Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 998 233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Kimball 2-23-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-21-38

Recorded in Book 15398 Page 319 Official Records October 7, 1938  
 Grantor: Nicalaus Rothasz and Helen Rothasz  
 Grantee: The County of Los Angeles (CONSENT TO GRANT OF EASEMENT  
 Nature of Conveyance: Road Deed SIGNED BY STANDARD OIL CO.  
 Date of Conveyance: July 27, 1938 OF CALIF. 9-28-38)  
 Consideration:

Granted for: CLARA STREET

Road District: 114

C.F. 2061

Search No. 6 - 5

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 347, Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of said lot with a line parallel with and 5 feet northerly, measured at right angles, from the southerly line of said lot; thence northerly along the westerly line of said lot, a distance of 55.23 feet; thence easterly in a direct line to a point in the easterly line of said lot which is northerly thereon 56.33 feet from said parallel line; thence southerly along said easterly line to said parallel line; thence westerly in a direct line to the point of beginning.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -

Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 99B 233 BY Drown 11-30-38  
 PLATTED ON ASSESSOR'S BOOK NO. 333 BY Kimball 2-23-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-21-38

Recorded in Book 16074 Page 223 Official Records October 7, 1938  
 Grantor: B. F. Delanty and Blanche Delanty; Bert L. Magee and  
 Grantee: The County of Los Angeles (Lillian B. Magee  
 Nature of Conveyance: Road Deed ~~(CONSENT TO GRANT OF EASE-~~  
 Date of Conveyance: August 2, 1938 ~~MENT SIGNED BY STANDARD~~  
 Consideration: ~~OIL CO. OF CALIF. 9-23-38)~~  
 Granted for: CLARA STREET  
 Road District: 114 C.F. 2061  
 Search No. 6 - 9  
 C. S. Map No.  
 H. D. M. Book No.

Description: That portion of Lot 376, Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in a line parallel with and 5 feet southerly, measured at right angles, from the northerly line of said lot; said point being South 82°52'00" East along said parallel line 37.28 feet from the westerly line of said lot; thence southeasterly along a curve concave to the southwest, tangent to said parallel line, and having a radius of 40 feet, a distance of 31.42 feet; thence South 37°52'00" East 38.33 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 45 feet; thence southeasterly along said last mentioned curve 15.21 feet to the easterly line of said lot; thence northerly along said easterly line to said parallel line; thence westerly in a direct line to the point of beginning.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -  
 Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38  
 PLATTED ON CADASTRAL MAP NO. 99B 233 BY Drown 11-30-38  
 PLATTED ON ASSESSOR'S BOOK NO. 333 BY Kimball 2-23-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-21-38

Recorded in Book 16104 Page 125 Official Records October 7, 1938  
 Grantor: James A. Higgason and May Higgason  
 Grantee: The County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: July 21, 1931  
 Consideration:  
 Granted for: CLARA STREET C.F. 2061  
 Road District: 114  
 Search No. 6 - 10  
 C. S. Map No. Re Pat. Release Mtg. see E-22-54, OR. 16236-195  
 H. D. M. Book No.

Description: That portion of Lot 377, Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of said lot with a line parallel with and 5 feet southerly, measured at right angles, from the northerly line of said lot; thence South 82°52'00" East along said parallel line to the easterly line of said lot;

thence southerly along said easterly line 54.37 feet; thence North 80°57'35" West 37.08 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 45 feet; thence northwesterly along said curve 18.64 feet to said westerly line; thence northerly in a direct line 47.57 feet to the point of beginning.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -  
Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 99 B 233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Kimball 2-23-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-21-38

Recorded in Book 16091 Page 158 Official Records October 7, 1938

Grantor: Jacob J. Hohn and Edith C. Hohn

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

C.F. 2061

Date of Conveyance: July 27, 1938

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 11.1

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 373, Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the northwesterly corner of said lot; thence southerly along the westerly line of said lot a distance of 59.87 feet; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 63.37 feet from the northeasterly corner of said lot; thence northerly and westerly along the boundaries of said lot to the point of beginning.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -  
Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 99 B 233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Kimball 2-23-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-21-38

Recorded in Book 16127 Page 46 Official Records October 7, 1938

Grantor: Jacob J. Hohn and Edith C. Hohn

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 27, 1938

C.F. 2061

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 11.2

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 379, Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, Records of the County of Los Angeles, within the following described boundaries:

Beginning at the northwesterly corner of said lot; thence southerly along the westerly line of said lot a distance of 63.37 feet; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 66.86 feet from the northeasterly corner of said lot; thence northerly and westerly along the boundaries of said lot to the point of beginning.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -  
Copied by G. Cowan 10-17-38; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38

PLATTED ON CADASTRAL MAP NO. 99 B 233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Kimball 2-23-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-21-38

Recorded in Book 16111 Page 113 Official Records October 7, 1938

Grantor: Ellen K. Nunn; Jacob J. Hohn and Edith C. Hohn

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 27, 1938

Consideration:

Granted for: CLARA STREET

C.F. 2061

Road District: 114

Search No. 6 - 11.3

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 380, Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the northwesterly corner of said lot; thence southerly along the westerly line of said lot a distance of 66.86 feet; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 70.36 feet from the northeasterly corner of said lot; thence northerly and westerly along the boundaries of said lot to the point of beginning.

To be known as CLARA STREET.

Description approved August 24, 1938 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -  
Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38

PLATTED ON CADASTRAL MAP NO. 99 B 233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Kimball 2-23-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-21-38

Recorded in Book 16079 Page 227 Official Records October 7, 1938

Grantor: Earl W. Smurr and Clara M. Smurr; R. C. Bloomfield

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 23, 1938

Consideration:

Granted for: CLARA STREET

C.F. 2061

Road District: 114

Search No. 6 - 12

C. S. Map No.

E-27 H. D. M. Book No.

Description: That portion of Lot 381, Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of said lot with a line parallel with and 5 feet southerly, measured at right angles, from the northerly line of said lot; thence southerly along said westerly line 65.36 feet; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 68.85 feet from said parallel line; thence northerly along said easterly line to said parallel line; thence westerly in a direct line to the point of beginning.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -  
Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 99 B 233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Kimball 2-23-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-21-38

Recorded in Book 16071 Page 213 Official Records October 7, 1938

Grantor: Lee E. Eisenhart and Cora L. Eisenhart

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 20, 1938

Consideration:

Granted for: CLARA STREET

C.F. 2061

Road District: 114

Search No. 6 - 13

C. S. Map No.

H. D. M. Book No.

Description: PARCEL 1 -- That portion of Lot 382, Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of said lot with a line parallel with and 5 feet southerly, measured at right angles, from the northerly line of said lot; thence southerly along said westerly line 68.85 feet; thence easterly in a direct line to a point in the westerly line of Parcel No. 669 as described in complaint filed in Case No. 406284 of the Superior Court of the State of California, in and for the County of Los Angeles, said point being southerly along said last mentioned westerly line 70.00 feet from said parallel line; thence northerly along said last mentioned westerly line to said parallel line; thence westerly in a direct line to the point of beginning.

PARCEL 2 -- That portion of above mentioned Lot 382, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the point of intersection of the semitangents of the curve in the center line of Clara Street, which is concentric with the curve having a radius of 530 feet in the northerly line of Lot 3, Tract No. 10743, as shown on map recorded in Book 182, pages 48 and 49, of Maps, records of said county; thence westerly in a direct line to a point in the center line of Clara Street as shown on said map of Tract No. 180, said last mentioned point being westerly along said last mentioned center line 791.53 feet from the southeasterly line of said last mentioned tract.

Excepting therefrom those portions thereof within the easterly 40.72 feet of said lot, and within the northerly 5 feet of said lot.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -  
 Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 998 233 BY Drawn

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Kimball 2-23-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-21-38

Recorded in Book 16106 Page 111 Official Records October 7, 1938  
 Grantor: Albert J. Burger, Jr., Hyman Kaufman and Mamie Kaufman;  
 George Kaufman; Louis Kaufman

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 28, 1938

Consideration:

C.F. 2061

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 17.3

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 2, Tract No. 10743, as shown  
 on map recorded in Book 182, pages 48 and 49, of  
 Maps, records of the County of Los Angeles, which  
 lies northerly of the following described line:

Beginning at a point in the westerly line of said lot which  
 is southerly thereon 76.42 feet from the northwesterly corner of  
 said lot; thence easterly in a direct line to a point in the  
 easterly line of said lot which is southerly thereon 64.08 feet  
 from the northeasterly corner of said lot.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -

Copied by G. Cowan October 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 998 233 BY Drawn 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 314 BY LaRouche 3-16-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-21-38

Recorded in Book 16127 Page 45 Official Records October 7, 1938  
 Grantor: Albert J. Burger, Jr., Hyman Kaufman and Mamie Kaufman;  
 George Kaufman; Louis Kaufman

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 28, 1938

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 17.2

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 1, Tract No. 10743, as shown on  
 map recorded in Book 182, pages 48 and 49, of Maps,  
 records of the County of Los Angeles, which lies  
 northerly of the following described line:

C.F. 2061

Beginning at a point in the westerly line of said lot which is southerly thereon 91.92 feet from the northwesterly corner of said lot; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 76.42 feet from the northeasterly corner of said lot.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -

Copied by G. Cowan 10-17-38; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 998233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 314 BY LaRouche 3-16-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-21-38

Recorded in Book 16067 Page 271 Official Records October 7, 1938

Grantor: Chas. R. Price and Edna Price; Hyman Kaufman and Mamie Kaufman; George Kaufman; Louis Kaufman

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 30, 1938

Consideration:

C.F.2061

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 17.4

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 3, Tract No. 10743, as shown on map recorded in Book 182, pages 48 and 49, of Maps, records of the County of Los Angeles, which lies northerly of the following described line:

Beginning at a point in the westerly line of said lot which is southerly thereon 64.08 feet from the northwesterly corner of said lot; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 55.95 feet from the northeasterly corner of said lot.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors October 4, 1938; Min. Vol. 244, Page -

Copied by G. Cowan October 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 998233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 314 BY LaRouche 3-16-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-21-38

Recorded in Book 16094 Page 192 Official Records October 7, 1938

Grantor: Matt E. Edge and Anna M. Edge; Hyman Kaufman and Mamie Kaufman; Louis Kaufman; George Kaufman

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 28, 1938

Consideration:

C.F.2061

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 17.5

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 4, Tract No. 10743, as shown on map recorded in Book 182, pages 48 and 49, of Maps, records of the County of Los Angeles, which lies northerly of the following described line:

Beginning at a point in the westerly line of said lot which is southerly thereon 55.95 feet from the northwesterly corner of said lot; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 54.47 feet from the northeasterly corner of said lot.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Board of Sup. 10-4-38; Min. Vol. 244, Page -  
Copied by G. Cowan October 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 998233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 314 BY *LoRouche* 3-16-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-21-38

Recorded in Book 16122 Page 86 Official Records October 7, 1938

Grantor: Phil R. Cope and Helen M. Cope; Hyman Kaufman and Mamie Kaufman; George Kaufman; Louis Kaufman

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 26, 1938

Consideration:

C.F. 2061

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 17.7

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 6, Tract No. 10743, as shown on map recorded in Book 182, pages 48 and 49, of Maps, records of the County of Los Angeles, which lies northerly of the following described line:

Beginning at a point in the westerly line of said lot which is southerly thereon 53.66 feet from the northwesterly corner of said lot; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 52.85 feet from the northeasterly corner of said lot.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -  
Copied by G. Cowan October 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 998233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 314 BY *LoRouche* 3-16-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-21-38

Recorded in Book 16053 Page 348 Official Records October 7, 1938

Grantor: Jake Neal and Pearl Neal; Hyman Kaufman and Mamie Kaufman; George Kaufman and Louis Kaufman

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 27, 1938

C.F. 2061

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 17.6

H. D. M. Book No.

C. S. Map No.



Description: That portion of Lot 5, Tract No. 10743, as shown on map recorded in Book 182, pages 48 and 49, of Maps, records of the County of Los Angeles, which lies northerly of the following described line:

Beginning at a point in the westerly line of said lot which is southerly thereon 54.47 feet from the northwesterly corner of said lot; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 53.66 feet from the northeasterly corner of said lot.

To be known as CLARA STREET.

Description approved 8-24-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. October 4, 1938; Min. Vol. 244, Page -

Copied by G. Cowan October 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-23-38.

PLATTED ON CADASTRAL MAP NO. 99 B 233 BY Drown 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. 314 BY LaRouche 3-16-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-21-38

Recorded in Book 16032 Page 397 Official Records October 7, 1938

Grantor: County of Los Angeles

Grantee: Southern California Edison Company, a corporation

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 4, 1938

Consideration:

Granted for: Pole Line Purposes

Description: Upon, over, under, along and through the following described property situated in the County of Los Angeles, State of California, to-wit:

All those certain 5-foot strips of land dedicated as public utility easements as shown on map of Tract No. 11306, recorded in Book 203, page 48, of Maps, records of the County of Los Angeles.

Provided, however, that no poles or anchors be placed within those certain 5-foot strips of land dedicated as drainage easements in Lots 15 and 16, said tract, as shown on said map.

Said easement and right of way to be held and enjoyed by the grantee so long as the grantee, its successors or assigns, continues to render public utility service in the territory adjacent to said real property.

Said easement and right of way are granted upon the condition that if it is necessary that grantee hereunder disturb utilities already installed under rights of way or easements previously granted, grantee hereunder agrees to reimburse previous grantees of rights of way or easements for all expense occasioned by any such disturbance.

Reserving to the grantor the right to grant other and additional rights of way and/or easements for public utilities or public utilities easements upon, over, under, along and through said real property or any part or parcel thereof; provided, however, in all such rights of way or easements it shall be specifically provided that if it is necessary that grantee thereunder disturb utilities already installed under rights of way or easements previously granted, said subsequent grantees of rights of way or easements, shall reimburse previous grantees of rights of way or easements for all expense occasioned by any such disturbance.

Description approved 9-6-38 by F. S. Dodds, Deputy

Copied by G. Cowan October 18, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 51<sup>OK</sup> BY H.E.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 306 OK BY Kimball 1-3-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-30-38

Recorded in Book 16118 Page 96 Official Records October 8, 1938

Grantor: Southern Pacific Railroad Company, a corporation,  
Southern Pacific Company, a corporation

Grantee: State of California

Nature of Conveyance: Grant Deed (Agreement) *C.S.B-1261-3*

Date of Conveyance: August 10, 1938

Consideration:

Granted for: Highway Purposes

Description: Upon that certain piece or parcel of land situate, lying and being in sections 21 and 28, Township 4 North, Range 15 West, San Bernardino Meridian, County of Los Angeles, State of California, described as follows, to-wit:

BEGINNING at the point of intersection of the northerly line of the right of way of the Southern Pacific Railroad Company (which is a line parallel or concentric with and 50 feet northerly at right angles from the center line of main track of said Railroad Company) with a line concentric with and distant 80 feet southeasterly measured radially from the surveyed center line for State Highway, Route 23 (Road VII-LA23-I), said point of intersection being North  $70^{\circ}24'$  West, 225.71 feet from the quarter corner common to said Sections 21 and 28; thence southwesterly along said line concentric with said surveyed center line for State Highway from a tangent which bears South  $37^{\circ}57'18''$  West on a curve to the right of a radius of 3580 feet an arc distance of 207.23 feet to a point in the southerly line of said right of way (which is a line parallel or concentric with and 100 feet southerly at right angles from said center line of main track); thence South  $85^{\circ}58'45''$  West along the southerly line of said right of way, 114.45 feet; thence continuing westerly along the southerly line of said right of way on a compound curve to the left of the following radii and arc distances:

<u>Radii</u>	<u>Arc Distance</u>
5629.60 feet	29.48 feet
2764.83 feet	28.95 feet
1809.91 feet	28.43 feet
1332.47 feet	27.91 feet
1046.01 feet	6.92 feet

to a point in a line concentric with and distant 80 feet northwesterly measured radially from said surveyed center line for State Highway; thence northeasterly along said line concentric with said surveyed center line for State Highway from a tangent which bears North  $44^{\circ}06'54''$  East on a curve to the left of a radius of 3420 feet an arc distance of 114.17 feet to a point; thence North  $85^{\circ}58'45''$  East, 41.77 feet to a point in a line concentric with and distant 50 feet northwesterly measured radially from said surveyed center line for State Highway; thence northeasterly along said line concentric with said surveyed center line for State Highway from a tangent which bears North  $41^{\circ}41'05''$  East an arc distance of 105.76 feet to a point in the northerly line of said right of way; thence North  $85^{\circ}58'45''$  East thereon, 177.62 feet to the point of beginning, containing 0.704 of an acre, more or less.

The location of said piece or parcel of land is shown outlined in red on San Joaquin Division Drawing A-4868, hereto attached and made a part hereof.

(FURTHER CONDITIONS NOT COPIED)

Signed by Southern Pacific Company; Southern Pacific Railroad Company and State of California, by Earl Lee Kelly, Director of Public Works.

Copied by G. Cowan October 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

62 BY *Hyde 12-29-38*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 382

BY *J. Wilson 4-14-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Reckhold 11-22-38*

SOUTHERN PACIFIC COMPANY  
PACIFIC LINES  
HUMPHREYS ~ HONBY  
EASEMENT TO  
STATE OF CALIFORNIA  
FOR HIGHWAY PURPOSES  
SCALE 1"=100'  
DEC. 8, 1937  
Rev. Aug. 30, 1938

SAN JOAQUIN	DIV'N
DRAWING A-4868	
SHEET NO.	

OR.16118-101

This Page Is Intentionally Blank

Recorded in Book 16041 Page 355 Official Records October 8, 1938  
 Grantors: James Bruce Donaldson and Verna J. Donaldson  
 Grantee: County of Los Angeles (L.A.Co. Waterworks Dist No 1)  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 2nd, 1938  
 Consideration: \$500.00 C.S.B-2082  
 Granted for:

Description The westerly 50 feet of the southerly 135 feet of Lot 37, Sunnyside Heights, as shown on map recorded in Book 8, page 88 of Maps, Records of Los Angeles County.

Accepted by Board of Supervisors September 13, 1938 Min Bk 244, Page  
 Copied by W.M. Hilliker October 18, 1938; compared by Stephens

~~PLATTED ON INDEX MAP NO. 26<sup>06</sup>~~ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY LaRanche 3-27-39

CHECKED BY CROSS REFERENCED BY Rockhold 11-23-38

Recorded in Book 16091 Page 165 Official Records October 8, 1938  
 Grantor: Huntington Land and Improvement Company, a Corporation  
 Grantee: State of California

Nature of Conveyance: Highway Easement C.S.B-1264

Date of Conveyance: October 3rd, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 20 feet wide, being the Easterly 20 feet of Lot 12 of Tract No. 2277, as per map recorded in Book 31, page 56, of Maps, in the office of the County Recorder of said County.

Accepted by State of California October 8th, 1938

Copied by Hilliker October 18, 1938; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Asher 11-30-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-16-38

Recorded in Book 16095 Page 186 Official Records October 8, 1938  
 Grantor: Huntington Land and Improvement Company, a Corporation  
 Grantee: State of California

Nature of Conveyance: Grant Deed C.S.B-441-3

Date of Conveyance: September 21st, 1938 C.S.B-1690

Consideration: \$10.00

Granted for: State Highway Purposes 124 8

Description: All that real property in the City of Alhambra, County of Los Angeles, State of California, described as:

The South 32 feet of Lots 254 and 255 of Tract No. 5868, shown on map thereof recorded in Book 64 at page 29 of Maps, in the office of the County Recorder of said County. ALSO any right, title and interest in and to that portion of the East one-half of Stoneman Avenue, as shown on said map, abutting the said South 32.00 feet of Lot 254.



It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor herein will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

The Grantor herein hereby waives any claim for any and all damages to the remainder of said Lots 254 and 255 of Tract 5868 by reason of the location, construction or maintenance of said main highway and/or service road.

Accepted by State of California October 8th, 1938

Copied by Hilliker October 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 7-25-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY Moore 5-12-38

CHECKED BY *LaRanche* CROSS REFERENCED BY *Rockhold 1-30-39*

Recorded in Book 16091 Page 165 Official Records October 8, 1938

Grantors: William M. Driscoll and Lulu H. Driscoll

Grantee: The State of California

Nature of Conveyance: Grant Deed

C.S.B-1264

Date of Conveyance: September 6th, 1938

Consideration: \$10.00

Granted for: State Highway Purposes

Description: A strip of land 110 feet wide, being the Westerly 110 feet of the Northerly 292.50 feet of Lot 2 in Block 9 of Rosemead, Sheet 2, as per map recorded in Book 21, pages 114 and 115 of Maps, in the office of the County Recorder of said County, EXCEPTING THEREFROM, the Northerly 30 feet thereof included within the lines of Glendon Way, described in deed to the County of Los Angeles, recorded in Book 105, page 237 of Official Records of said County.

It is understood that the intention of the State of California is to construct and maintain on the lands hereby conveyed in fee, a State Highway with adjacent service road and appurtenances thereto, and the State of California may, at its option, lower the grade of the main State Highway and construct an underpass under the tracks of the Pacific Electric Railway Company, and in such event, the grantors hereby waive any and all claims for damages against the said State of California by reason of constructing such improvements.

It is further understood that the remaining property of the grantors herein will abut upon and have access to said service road to be constructed at the approximate grade of present ground adjacent to parcel hereby conveyed, which service road will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

The above covenants and conditions shall be binding upon the heirs, successors and/or assigns of said grantors.

Accepted by State of California October 8, 1938.

Copied by Hilliker October 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 11-30-38

PLATTED ON ASSESSOR'S BOOK NO. BY

PLATTED ON CADASTRAL MAP NO. 138 B 265 BY *M. Thompson 5-1-44*

CHECKED BY *Hilliker* CROSS REFERENCED BY *Rockhold 11-16-38*

Recorded in Book 16070 Page 250 Official Records October 8, 1938  
 Grantors: Sam Kingston and Fannie Kingston  
 Grantee: The State of California

C.S.B-1291

Nature of Conveyance: Grant Deed

Date of Conveyance: September 26, 1938

Consideration: \$10.00

Granted for: State Highway Purposes

Description: Those portions of Lots 80 and 81 of Tract No. 6144, as per map recorded in Book 66, page 29, et seq., of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the northwesterly corner of said Lot 80; thence Easterly along the northerly line of said Lots to the northeasterly corner of said Lot 81; thence Southerly along the easterly line of said Lot 81, a distance of 64.01 feet; thence Westerly in a direct line to a point on the westerly line of said Lot 81, distant thereon, Southerly, 65.00 feet from the northwesterly corner of said Lot 81; thence Westerly, in a direct line to a point on the westerly line of said Lot 80, distant thereon, Southerly, 64.06 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot 80, a distance of 64.06 feet to the point of beginning.

It is understood that the intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantors waive any and all claims for compensation therefor.

The undersigned grantors hereby grant all rights of ingress and egress from their remaining property to or from said State Highway, other than by means of public roads connecting therewith. Accepted by State of California October 8, 1938

Copied by G. Cowan October 18, 1938

PLATTED ON INDEX MAP NO. 7 BY Asher 12-16-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 422 BY *Fuller* 1-17-39

CHECKED BY *Kimbrell* CROSS REFERENCED BY *Rehhold* 1-23-39

Recorded in Book 16177 Page 26 Official Records October 10, 1938  
 Grantor: ~~Mrs.~~ Laura Shaskus; ~~Mrs.~~ Sydney Barton; ~~Mrs.~~ Lucy O. Hunter, also known as Lucy Hunter

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: July 23, 1938

Consideration:

Granted for: SCOTT PLACE

Road District:

Search No. 1 - 14

C. S. Map No.

H. D. M. Book No.

Description: That portion of the northerly 5 feet of Lot 3, Tract No. 4802, as shown on map recorded in Book 51, page 14, of Maps, records of the County of Los Angeles, which lies within the boundaries of the parcel of land described in deed to Laura Shaskus et al, recorded in Book 12,905, page 222, Official Records of said county.

TO BE KNOWN AS SCOTT PLACE.

Description approved 9-28-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 10-4-38; Min.Vol. 244, Page -

Copied by G. Cowan October 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

46 BY *Curran* 11-15-38

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 468 BY *La Ronche* 5-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-30-38

Recorded in Book 16089 Page 208 Official Records October 10, 1938

Grantor: Clarence D. Osmond and Mary C. Osmond

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 23, 1938

Consideration:

Granted for: SCOTT PLACE

Road District:

Search No. 1 - 13

C. S. Map No.

H. D. M. Book No.

Description: That portion of the northerly 5 feet of Lot 2, Tract No. 4802, as shown on map recorded in Book 51, page 14, of Maps, records of the County of Los Angeles, which lies within the boundaries of the parcel of land described in deed to Clarence D. Osmond, et ux, recorded in Book 10,954, page 6, Official Records of said county.

To be known as SCOTT PLACE.

Description approved 9-28-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -

Copied by G. Cowan October 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

46 BY *Curran* 11-15-38

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 468 BY *La Ronche* 5-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-30-38

Recorded in Book 16063 Page 277 Official Records October 10, 1938

Grantor: Glendora Consolidated Mutual Irrigating Company, a corporation

Grantee: The County of Los Angeles

C.S. 8829

Nature of Conveyance: Road Deed

Date of Conveyance: July 15, 1930

Consideration:

Search 2-1

Granted for: GLENDORA MOUNTAIN ROAD

Description: That portion of the southeast quarter of the northeast quarter of Section 20, T 1 N, R 9 W, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:-

Beginning at a point in the center line of Glendora Mountain Road, as described in deed to Los Angeles County recorded in Book 6032, page 161, Official Records of said county, which is N. 13° 36' 20" E. thereon 2.30 feet from the northerly terminus of that certain curve in said center line which has a radius of 300 feet and a length of 114.12 feet; said point of beginning being the beginning of a curve concave to the east, tangent to said center line of Glendora Mountain Road, and having a radius of 300 feet; thence southerly along said last mentioned curve 97.65 feet; thence S. 5° 02' 38" E. 602.49 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 1000 feet; thence southerly along said last mentioned curve 228.04 feet; thence S. 18° 06' 35" E. 193.09 feet to the southerly terminus of that certain curve in said center line of



Glendora Mountain Road, which has a radius of 1000 feet and a length of 173.12 feet.

Excepting therefrom any portion thereof within said Glendora Mountain Road.

To be known as GLENDORA MOUNTAIN ROAD.

Reference is hereby made to County Surveyor's Map No. 8829 on file in the office of the Surveyor of Los Angeles County. Description approved 9-28-38 by F. W. Haskell, Deputy Form approved by W. B. McKesson, Deputy Accepted by Board of Supervisors 10-4-38; Min. Vol. 244, Page - Copied by G. Cowan 10-18-38; compared by Stephens.

PLATTED ON INDEX MAP NO. 14 BY Booth - 2-3-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 337 BY

CHECKED BY CROSS REFERENCED BY Rockhold 1-16-39

Recorded in Book 16082 Page 242 Official Records October 10, 1938

Grantor: Hazel A. Forster

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 23, 1938

Consideration:

Granted for: POMONA BOULEVARD AND ANAHEIM-SPADRA ROAD

Road District: 110

Search No. 24 - 4 and 6 - 1

C. S. Map No. 8518

H. D. M. Book No.

Description: PARCEL 1: - Those portions of Lots 18 and 22, W. R. Rowland's Subdivision, as shown on map recorded in Book 42, pages 79 and 80, Miscellaneous Records of the County of Los Angeles, and that portion of a "portion of the Rancho La Puente" as shown on map recorded in Book 7, pages 6 and 7, Miscellaneous Records of said county, all within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the point of beginning of the center line of the 60 foot strip of land described first in deed for road purposes, recorded in Book 4268, page 268, of Deeds, records of said county; thence northeasterly along said center line to the end of same; thence northerly in a direct line to the point of beginning of the center line of Pomona Boulevard as described first in deed recorded in Book 11284, page 319, Official Records of said county; thence northerly along said last mentioned center line to the beginning of a curve concave to the southeast, having a radius of 1000 feet, said curve being tangent to said last mentioned center line, and tangent to the center line of Pomona Boulevard (66 feet wide) as described in declaration of public highway, noted in Road Book 41, page 148, on file in the office of the Board of Supervisors of said county; thence northeasterly along said curve to said last mentioned center line.

Excepting therefrom those portions thereof within public roads of record.

To be known as POMONA BOULEVARD.

PARCEL 2: - That portion of above mentioned Lot 22 and that portion of above mentioned "portion of the Rancho La Puente", within a strip of land 100 feet wide, the center line of which is the center line of Anaheim-Spadra Road as shown on map recorded in Book 1644, page 167, Official Records of said county.

Excepting therefrom that portion thereof within public roads of record, and that portion thereof lying southeasterly of the northwesterly line of the Southern Pacific Railroad Company's right of way as shown on said last mentioned map.

To be known as ANAHEIM-SPADRA ROAD.

PARCEL 3: - That portion of above mentioned Lot 22 within the following described boundaries:

Beginning at the intersection of the southeasterly line of the first above described 100 foot strip of land with the westerly line of the second above described 100 foot strip of land; thence southerly along said westerly line 40 feet; thence northwesterly in a direct line to a point in said southeasterly line which is southwesterly thereon 40 feet from said westerly line; thence northeasterly along said southeasterly line to the point of beginning.

To be known as POMONA BOULEVARD.

Description approved 9-28-38 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 10-4-38; Min. Vol. 244, Page -  
Copied by G. Cowan October 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 39 BY *Booth* 3-7-39  
PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
PLATTED ON ASSESSOR'S BOOK NO. 784 BY *Kimball* 5-9-'39  
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-13-39

Recorded in Book 16081 Page 217 Official Records October 11, 1938  
Grantor: Ernest Theodore Roosevelt Kleinmeyer, also known as  
Ernest Theodore Kleinmeyer, and Betty Jeanne Kleinmeyer  
Grantee: Metropolitan Water District of Southern California  
Nature of Conveyance: Permanent Easement (1413-13-5)  
Date of Conveyance: August 22, 1938 **C.S.B. 1288**  
Consideration: \$10.00 (CONSENT TO EASEMENT SIGNED  
Granted for: Pipe Line Purposes BY RICHFIELD OIL CORP.  
Description: In, under, upon, over, Sept. 6, 1938; Recorded in  
and across those cer- Book 16165, Page 68, O.R.  
tain pieces and or par- October 11, 1938)

cells of land situate in the County of Los Angeles, State of California, and more particularly described as follows, to-wit:  
That portion of Lots 5 and 6 of the Maria Machado de Rocha Tract, Rancho San Pedro, in the County of Los Angeles, State of California, as per map recorded in Book 6, page 161, Miscellaneous Records of said County, which is included in a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of the following described survey line:

Beginning at a point in the center line of Vermont Avenue, 80 feet wide, as described in deed to County of Los Angeles, recorded in Book 7111, page 280, Official Records of said County, and as shown on County Surveyor's Map B-311-2, said point being distant 304.51 feet South 0°20'30" West, along said center line of Vermont Avenue from the intersection thereof with the South line of Ocean Street, 33 feet wide; thence South 40°25'40" West, 1419.43 feet to an angle point in said survey line; thence South 49°19'20" West, 1406.65 feet, more or less, to a point in the center line of Sepulveda Boulevard, formerly Long Beach and Redondo Road, 60 feet wide, said center line of Sepulveda Boulevard being parallel to and distant 30 feet, measured at right angles, from the Southerly line of Lot A of Tract No. 3020, as shown on map of said Tract, recorded in Book 31, page 19 of Maps, Records of said County, said last-named point being distant 444.44 feet Southeasterly along the center line of Sepulveda Boulevard from the intersection thereof with the center line of that portion of Normandie Avenue, 80 feet wide, as described in deed to County of Los Angeles, recorded in Book 7185, page 119 of Deeds, Records of said County, and as shown on County Surveyor's Map 8497, extending Southerly from said Sepulveda Boulevard.

EXCEPTING THEREFROM that portion thereof included within a portion of Lots 5, 6 and 7 of said Maria Machado de Rocha Tract described as:

Commencing at the intersection of the Southerly line of Ocean Street, as shown on Tract No. 3239, as per map recorded in Book 37, pages 27 and 28 of Maps, with the Westerly line of Vermont Avenue, 80 feet wide, as described in deed to the County of Los Angeles, recorded in Book 7111, page 280, Official Records of said County; thence along said Southerly line North 89°42' West, 933.38 feet; thence parallel with the Westerly line of said Vermont Avenue, South 0°20'30" West, 933.38 feet; thence parallel with said South line of Ocean Street, South 89°42' East, 933.38 feet to said Vermont Avenue; thence Northerly along said Vermont Avenue to the point of beginning.

Containing a net area of 0.611 acres, more or less.

Subject to easements and rights of way of record.

(CONDITIONS NOT COPIED)

Accepted by Metropolitan Water District of Southern California August 26, 1938

Consent to above easement also signed by Reginald E. Campbell Sept. 26, 1938

Copied by G. Cowan October 19, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 837 <sup>OK</sup> BY J. Wilson 4-18-39

CHECKED BY Kinball CROSS REFERENCED BY Rockhold 12-13-38

Recorded in Book 16059 Page 308 Official Records October 13, 1938

Grantor: County of Los Angeles

Grantee: Southern California Telephone Company, a corporation

Nature of Conveyance: Easement

Date of Conveyance: October 4, 1938

Consideration:

Granted for: Pole Line Purposes

Description: The Southerly and Westerly 4 feet of those certain 10-foot strips of land dedicated for sewer and public utility purposes along the Northerly and Easterly lines of Block "A" and the Northerly 4 feet of that certain 10-foot strip of land dedicated for sewer and public utility purposes along the Southerly line of Block "B" as shown on map of Tract 11292 as recorded in Book 201, Page 19, of Maps, records of Los Angeles County.

Provided, however, that no poles or anchors be placed within the Westerly 7 feet of said Blocks "A" and "B".

Said easement and right of way to be held and enjoyed by the grantee so long as the grantee, its successors or assigns, continues to render public utility service in the territory adjacent to said real property.

(FURTHER CONDITIONS NOT COPIED)

Description approved 8-31-38 by F. S. Dodds, Deputy

Form approved by Earl O. Lippold, Deputy County Counsel

Copied by G. Cowan October 20, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 50<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 193 <sup>OK</sup> BY La Rouché 5-12-39

CHECKED BY Kinball CROSS REFERENCED BY Rockhold 11-23-38

Recorded in Book 16187 Page 6 Official Records October 13, 1938  
 Grantor: County of Los Angeles  
 Grantee: Southern California Telephone Company, a corporation  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: October 4, 1938  
 Consideration:

Granted for: Pole Line Purposes

Description: All those certain 5-foot strips of land dedicated for public utility easements on map of Tract 11269 as recorded in Map Book 201, Pages 3 and 4 of Maps, records of Los Angeles County.

Said easement and right of way to be held and enjoyed by the grantee so long as the grantee, its successors or assigns, continues to render public utility service in the territory adjacent to said real property.

(FURTHER CONDITIONS NOT COPIED)

Description approved 8-31-38 by F. S. Dodds, Deputy  
 Form approved by Earl O. Lippold, Deputy County Counsel  
 Copied by G. Cowan October 20, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 32<sup>25</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 321 OK BY Kimball 4-7-'39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-23-38

Recorded in Book 16104 Page 164 Official Records October 13, 1938  
 Grantor: County of Los Angeles  
 Grantee: Southern California Telephone Company, a corporation  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: October 4, 1938  
 Consideration:

Granted for: Pole Line Purposes

Description: All those certain 10-foot strips of land dedicated as public utility easements on map of Tract 11312 as recorded in Book 201, Page 47 of Maps, records of Los Angeles County.

Said easement and right of way to be held and enjoyed by the grantee so long as the grantee, its successors or assigns, continues to render public utility service in the territory adjacent to said real property.

(FURTHER CONDITIONS NOT COPIED)

Description approved 8-31-38 by F. S. Dodds, Deputy  
 Form approved by Earl O. Lippold, Deputy County Counsel  
 Copied by G. Cowan October 20, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 51<sup>25</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 78 OK BY Moore 4-7-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-23-38

Recorded in Book 16105 Page 170 Official Records October 13, 1938  
 Grantor: Charles N. Flitton and Elizabeth Flitton  
 Grantee: The State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 29, 1938  
 Consideration: \$10.00

Granted for: State Highway Purposes

Description: That portion of the North 30 feet of Lot 4 in Block 2 of Division No. 1 of the Raymond Improvement Co. Tract as per map recorded in Book 24, page 3 of Miscellaneous Records of said county, lying southerly of the following described line:

C.S.B-1263

Beginning at a point in the center line of Mound Avenue, as shown on said map, said point being distant N.  $1^{\circ}00'10''$  E., along said center line 200.50 feet from the intersection thereof with the center line of Grevelia Street, 50 feet wide, as shown on said map; thence from said point of beginning S.  $71^{\circ}37'16''$  W., 53.37 feet; thence S.  $83^{\circ}55'$  W. 46.8 feet; thence S.  $88^{\circ}07'35''$  W., 76 feet, more or less, to the westerly line of said Lot 4.

Excepting therefrom the east 5 feet of said north 30 feet of Lot 4.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State Highway and appurtenances thereto, and the undersigned grantors grant to the State of California all rights of ingress to or egress from their remaining property over or across the hereinabove described line to or from any public highway now existing or that may be hereafter constructed or maintained, and also the undersigned grantors hereby waive any and all claim for compensation against the State of California or the City of South Pasadena by reason of the closing to public travel of that portion of Mound Avenue, 60 feet wide, lying between Grevelia Street and the following described line:

Beginning at the intersection of the hereinabove described line with the westerly line of said Mound Avenue, 60 feet wide; thence N.  $71^{\circ}37'16''$  E., 32 feet more or less to the point of beginning of the said hereinabove described line; thence S.  $88^{\circ}59'50''$  E., 30 feet to the easterly line of said Mound Avenue. Accepted by State of California October 11, 1938  
Copied by G. Cowan October 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 8 BY *Curran* 6-20-38

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 59 BY *Moore* 4-9-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-25-38

Recorded in Book 16097 Page 152 Official Records October 13, 1938

Grantor: John E. Nunn

Grantee: The State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: October 4, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 10.00 feet wide, being that portion of Lot 3 of Tract No. 7215 (shown on map recorded in Book 77 at page 26 of Maps in the office of the Recorder of said Los Angeles County) lying North-easterly of a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the northeasterly line of said lot.

Accepted by State of California October 11, 1938

Copied by G. Cowan October 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 23 BY *Curran* 12-5-38

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 573 BY *Kimball* 1-4-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-25-38

Recorded in Book 16076 Page 316 Official Records October 17, 1938  
 Grantor: Pacific Electric Railway Company, a corporation  
 Grantee: The County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 8, 1938 *C.S.B-1197-1*  
 Consideration:

Granted for: Storm Drain Purposes

Description: A strip of land 14 feet in width, situate in the City of Los Angeles, and being a portion of that certain parcel of land Second described in deed from Mary Hammel, Executrix, et al to Pasadena Pacific Railway Company recorded on Page 236, in Book 1224 of Deeds, Records of Los Angeles County; and of that certain parcel of land First described in deed from Rodeo Land and Water Company to Los Angeles Pacific Company, recorded on Page 77 in Book 2940 of Deeds, Records of said County of Los Angeles. The center line of said 14 foot strip being described as follows:

Beginning at a point in the westerly line of said parcel of land First described in Deed from Rodeo Land and Water Company, said point being located northwesterly along said Westerly line 9.45 feet from the intersection of said westerly line with the southwesterly prolongation of the center line of Colgate Avenue (55 feet in width) as said Avenue is shown on map of Tract No. 7555, recorded on Page 34 in Book 88 of Maps, Records of Los Angeles County; thence northeasterly 60.01 feet, more or less, to a point in the easterly line of said parcel of land Second described in deed from Mary Hammel, Executrix, et al, said point being located northwesterly along said easterly line 10.34 feet from the intersection of said easterly line with the southwesterly prolongation of aforesaid centerline of Colgate Avenue; shown colored red on drawing CEK 2142 hereto attached.

The rights and privileges hereby granted shall lapse and become void if not exercised within one year from the date hereof. Upon the termination of the rights herein granted to the party of the second part, as hereinafter provided, the said party of the second part shall thereupon remove said structure and restore said premises, as nearly as possible, to the same state and condition they were in prior to the construction thereof, failing in which the party of the first part may perform such work, and the said party of the second part agrees to reimburse the party of the first part for the cost and expense thereof, upon demand. Signed by Pacific Electric Railway Company and County of Los Angeles, per Roger Jessup

Copied by G. Cowan October 24, 1938; compared by Stephens.

Accepted by Bd. of Sup. October 13, 1938; Min.Vol. 244, Page -

Form approved by W. B. McKesson, Deputy County Counsel

Description approved 9-29-38 by F. S. Dodds, Deputy

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 680<sup>OK</sup> BY Hubbard 4-19-'39

CHECKED BY Kimball CROSS REFERENCED BY Reckhold 12-21-38





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Recorded in Book 16120 Page 158 Official Records October 17, 1938  
 Grantor: County of Los Angeles  
 Grantee: Southern California Telephone Company, a corporation  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: October 4, 1938  
 Consideration:

Granted for: Pole Line Purposes

Description: That certain 15-foot strip of land dedicated as sanitary sewer and public utility easement on map of Tract No. 11263 as recorded in Book 199, Pages 19 and 20 of Maps, Records of Los Angeles County.

Said easement and right of way to be held and enjoyed by the grantee so long as the grantee, its successors or assigns, continues to render public utility service in the territory adjacent to said real property.

Description approved 9-6-38 by F. S. Dodds, Deputy

Form approved by Earl O. Lippold, Deputy County Counsel

Copied by G. Cowan October 24, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3625

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 314 OK BY Lo Rouche 3-16-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-23-38

Recorded in Book 15402 Page 315 Official Records October 17, 1938  
 Grantor: County of Los Angeles  
 Grantee: Southern California Telephone Company, a corporation  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: October 4, 1938  
 Consideration:

Granted for: Pole Line Purposes

Description: All those certain five and ten foot strips of land dedicated as public utility easements on map of Tract 11268 as recorded in Book 199, Pages 25 and 26 of Maps, records of Los Angeles County.

Said easement and right of way to be held and enjoyed by the grantee so long as the grantee, its successors or assigns, continues to render public utility service in the territory adjacent to said real property.

Description approved 8-31-38 by F. S. Dodds, Deputy

Form approved by Earl O. Lippold, Deputy County Counsel

Copied by G. Cowan October 24, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 4625

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 115 OK BY Kimball 4-26-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-23-38

Recorded in Book 16059 Page 337 Official Records October 17, 1938  
 Grantor: Earl Lee Kelly, as Director of Public Works of the State of California, and for and on behalf of said State  
 Grantee: Haldon H. Cites and Catherine Cites  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 26, 1938  
 Consideration:

Granted for:

Description: All the right, title and interest of the State of California in and to that certain parcel of land situated in the City of South Pasadena, County of Los Angeles, State of California, and described as follows:

C.S.B-1263

That portion of Lot 8 of The Raab Tract as per map recorded in Book 7, page 65, of Maps, records of Los Angeles County, lying southerly of the following described line:

Beginning at a point in the west line of said Lot 8, distant thereon 47.40 feet southerly from the northwest corner of said lot; thence Easterly, along a curve concave northerly having a radius of 379.27 feet to a point in the east line of said Lot 8, distant thereon 49.06 feet southerly from the northeast corner of said Lot 8.

The grantees, their successors or assigns, by the acceptance of this deed, waive any and all claim for compensation against the State of California, City of South Pasadena, the Los Angeles & Salt Lake Railroad Company, a corporation, and its Lessee, the Union Pacific Railroad Company, a corporation, for any and all damage in any way resulting to the lands hereby conveyed by reason of the relocation and reconstruction of Grevelia Street to a 30-foot width of pavement between curbs, with 5-foot sidewalk on the southerly side thereof, and the relocation of the railroad companies' tracks to the center line of said Grevelia Street so relocated. Said new center line of Grevelia Street to be parallel with and distant 20 feet northerly, measured radially, from the hereinabove described line.

AND BE IT FURTHER KNOWN, That:

First, I have heretofore found and determined and do hereby find and determine, that title to said lands above described passed to the State of California for highway purposes, and that said lands are not now required or necessary and are not now being used for highway uses and purposes.

Second, that the conveyance of said lands hereinbefore described to the grantees herein named is in consideration for other lands, or rights in land, to be conveyed to the State of California for highway uses and purposes by said grantees. Copied by G. Cowan October 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Curran 6-27-38*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

59

BY *Moore 4-4-39*

CHECKED BY

*Kimball*

CROSS REFERENCED BY *Rockhold 11-25-38*

Recorded in Book 16111 Page 193 Official Records October 18, 1938

Grantors: Hulda R. Stoner, Emil Kettler, Jr., Katherine Kettler, Henry Kettler, Glenna M. Kettler, John D. Kettler, Gussie Kettler, Mamie Terrell Roepke, who acquired title as Mamie K. Terrell, Albert Kettler, Sylvia Kettler, Anna Kettler Blanchard, who acquired title as Anni M. Kettler, William Kettler, Margaret Kettler, and Lucy H. C. Marshall

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-16-1)

Date of Conveyance: August 18, 1938

Consideration: \$10.00

**C.S.B-1288**

Granted for: Pipe Line Purposes

Description: A strip of land, 15 feet wide, said strip being a part of the South 80 acres of that portion of the 748.96 acre tract in the Rancho Los Palos Verdes, partly within and partly without the Cities of Los Angeles and Torrance, in the County of Los Angeles, State of California, allotted to Aurelio W. Sepulveda, Roman Dolores Sepulveda and Rudecinda F. Sepulveda, by decree in partition of said Rancho entered in Case No. 2373 of the District Court of said County (said 748.96 acre tract being marked "Lot F" on map accompanying said decree); described as:

Commencing at the Northwest corner of said Lot F; thence South along the dividing line between said Lot F and Lot D, as shown on

the map accompanying said Decree, 87.02 chains to the Southwest corner of said Lot F; thence East along the South line of said Lot F, 19.33 chains to the southwest corner of the land conveyed to John Robarts, by deed recorded in Book 301, page 203 of Deeds, Records of said County; thence North along the West line of said land, so conveyed to Robarts, 87.60 chains to the Northerly line of said Lot F; thence along said Northerly line, North  $66^{\circ}30'$  West 21.09 chains to the point of commencement.

Said 15-foot-strip of land being further described as lying 7.5 feet, measured at right angles, on each side of the following described survey line and Southwesterly prolongation thereof:

Beginning at a point in the center line of the Right of Way of the Santa Fe and Los Angeles Harbor Railway, as described in deed to Santa Fe Land Improvement Company, recorded December 23, 1922, in Book 1620, page 282, Official Records of Los Angeles County; said point being distant 1368.65 feet Northwesterly along said center line from the intersection thereof with the center line of Normandie Avenue, 80 feet wide, as described in deed to County of Los Angeles, recorded in Book 7185, page 119, of Deeds, and as shown on County Surveyor's Map 8497; thence Southwesterly in a direct line to a point in the West line of aforesaid Lot F, said last-named point being distant 8.34 feet Northerly along said West line of Lot F, from the Southwest corner of said Lot.

The above described parcel contains 0.557 acres, more or less.

Subject to rights of way and easements of record, and existing oil lease.

Grantee agrees that no portion of the conduit or conduits within the easement area shall be closer to the natural surface of the ground than 4 feet, except as hereinafter provided.

The Grant of the Permanent Easement described shall include the right of the Grantee to construct and maintain a structure or structures which will be no more than 4 feet in outside diameter at any horizontal section above the ground surface nor more than 6 feet in outside diameter at any horizontal section below the ground surface and which will extend from the underground conduit to the surface and not more than 18 inches above said surface level.

The Grantee agrees to adjust the elevation of the top of each structure to fit the grade as established for any street which may be dedicated across or in proximity to the area occupied by the structure.

Said structures, when and if built, shall be for the accommodation of air valves and/or for access to the pipe line.

The Grantors reserve to themselves or those holding under them the right to maintain and operate pipe for the transportation of water, gas and oil, in, over, upon, along and across said Right of Way; provided that such facilities are so located, maintained and operated as not to interfere with the use of said Right of Way for the construction, maintenance, and operation of whatever works it may be expedient or necessary for the Grantee to use thereof in connection with such Right of Way.

It is understood and agreed that the District will pay an additional sum, to be agreed upon by the Grantor and Grantee, in fair compensation for damages to any improvements, trees or crops affected by said Right of Way.

EXCEPTING AND RESERVING UNTO the Grantor only such grazing, agricultural or horticultural, mineral, oil or other rights as will not interfere with or prohibit the free and complete use and enjoyment by Grantee, its successors and assigns, of the rights or easements hereby granted; provided, however, that no buildings or other structures or whatever nature or kind shall be placed, maintained or erected upon any portion of the above described real property by Grantor, its successors or assigns.

Accepted by Metropolitan Water District of Southern California  
September 9, 1938

Copied by G. Cowan October 25, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>ok</sup> BY H.B.R.  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 105<sup>ok</sup> Hubbard 4-6-39  
522<sup>ok</sup> BY LaRouche 4-7-39  
 CHECKED BY Kimball<sup>105</sup><sub>522</sub> CROSS REFERENCED BY Rockhold 12-13-38

Recorded in Book 16071 Page 258 Official Records October 18, 1938  
 Grantors: Hulda R. Stoner, Emil Kettler, Jr., Katherine Kettler, Henry Kettler, Glenna M. Kettler, John D. Kettler, Gussie Kettler, Mamie Terrell Roepke, who acquired title as Mamie K. Terrell, Albert Kettler, Sylvia Kettler, Anna Kettler Blanchard, who acquired title as Anni M. Kettler, William Kettler, Margaret Kettler, and Lucy H. C. Marshall.

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-16-1)

Date of Conveyance: August 18, 1938

Consideration: \$10.00

C.S.B-1288

Granted for: Pipe Line Purposes

Description:

SAME AS DESCRIPTION RECORDED IN BOOK 16111  
 PAGE 193 OFFICIAL RECORDS OCTOBER 18, 1938

CONSENT AND AGREEMENT TO THIS EASEMENT SIGNED BY THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA AND CENTURY OIL COMPANY  
SEPTEMBER 30, 1938-Recorded in Book 16071 Page 258 Official  
Records October 18, 1938. (1413-16-1&3)

Accepted by Metropolitan Water District September 9, 1938

Copied by G. Cowan October 25, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>ok</sup> BY H.B.R.  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 105<sup>ok</sup> Hubbard 4-6-39  
522<sup>ok</sup> BY LaRouche 4-7-39  
 CHECKED BY Kimball<sup>105</sup><sub>522</sub> CROSS REFERENCED BY Rockhold 12-13-38

Recorded in Book 16071 Page 275 Official Records Oct. 19, 1938

Grantor: County of Los Angeles

Grantee: Southern California Telephone Company, a corporation

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 4, 1938

Consideration:

Granted for: Pole Line Purposes

Description: All those certain strips of land dedicated as public utility easements on the map of Tract 10611 as recorded in Book 202, Pages 9 and 10 of Maps, records of Los Angeles County.

Said easement and right of way to be held and enjoyed by the grantee so long as the grantee, its successors or assigns, continues to render public utility service in the territory adjacent to said real property.

Description approved 8-31-38 by F. S. Dodds, Deputy

Form approved by Earl O. Lippold, Deputy

Copied by G. Cowan October 27, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 32<sup>ok</sup> BY H.B.R.  
 PLATTED ON CADASTRAL MAP NO. 96 B 237 OK BY Drown 11-29-38  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 314 OK BY LaRouche 3-16-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-30-38

Recorded in Book 16033 Page 162 Official Records October 19, 1938  
 Grantor: County of Los Angeles  
 Grantee: Southern California Telephone Company, a corporation  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: October 4, 1938  
 Consideration:

Granted for: Pole Line Purposes

Description: All those certain strips of land dedicated as public utility easements on map of Tract No. 11124 as recorded in Book 200, Pages 10 to 12, inclusive, of Maps, Records of Los Angeles County.

Provided, however, that no poles or anchors be placed within that certain 10-foot easement for storm drain purposes in Lots 8, 9 and 43, Block 5, said tract, as shown on said map.

Said easement and right of way to be held and enjoyed by the grantee so long as the grantee, its successors or assigns, continues to render public utility service in the territory adjacent to said real property.

Description approved 9-6-38 by F. S. Dodds, Deputy

Form approved by Earl O. Lippold, Deputy County Counsel

Copied by G. Cowan October 27, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36<sup>th</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 96 B 237 ~~OK~~ BY CEDrown 11-29-38

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 314 ~~OK~~ BY *LaRouche* 3-16-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-30-38

Recorded in Book 16080 Page 342 Official Records October 19, 1938  
 Grantor: County of Los Angeles  
 Grantee: Southern California Telephone Company, a corporation  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: October 4, 1938  
 Consideration:

Granted for: Pole Line Purposes

Description: All those certain 7 and 1/2 foot strips of land dedicated as public utility easements on map of Tract 11101 as recorded in Book 198, Page 34 of Maps, records of Los Angeles County.

Said easement and right of way to be held and enjoyed by the grantee so long as the grantee, its successors or assigns, continues to render public utility service in the territory adjacent to said real property.

Description approved 8-31-38 by F. S. Dodds, Deputy

Form approved by Earl O. Lippold, Deputy County Counsel

Copied by G. Cowan October 27, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 44<sup>th</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 465 ~~OK~~ BY *Kimball* 4-4-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-30-38

Recorded in Book 16111 Page 196 Official Records October 19, 1938

Grantor: Donaciano Ceballos and C. C. Ceballos

Grantee: The State of California

Nature of Conveyance: Highway Deed

*C.S.B-1281-1*

Date of Conveyance: October 11, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 198 of Home Acre Tract, shown on map thereof recorded in Book 10 at pages 154 and 155 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion of Lot 198, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California October 17, 1938

Copied by G. Cowan October 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY Drown 1-7-39

PLATTED ON ASSESSOR'S BOOK NO. 436 BY

CHECKED BY CROSS REFERENCED BY Rockhold 11-28-38

Recorded in Book 16056 Page 383 Official Records October 19, 1938

Grantor: Maria Miggins

Grantee: The State of California

Nature of Conveyance: Highway Deed

*C.S.B-1281-2*

Date of Conveyance: October 6, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 80 of Tract No. 4190 (shown on map thereof recorded in Book 43 at pages 7 and 8 of Maps, in the office of the County Recorder of said Los Angeles County) lying Northerly of a line parallel with and distant 40.00 feet southerly, measured at right angles, from the northerly line of said Lot.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion of Lot 80, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Copied by G. Cowan October 27, 1938; compared by Stephens.

Accepted by State of California October 17, 1938; ~~ED~~

PLATTED ON INDEX MAP NO. 36 BY Asher 11-25-38.

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY Drown 12-5-39

PLATTED ON ASSESSOR'S BOOK NO. 719 BY J. Wilson 2-9-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-10-39

Recorded in Book 16099 Page 206 Official Records October 19, 1938  
 Grantor: W. C. Wren and Carrie Wren  
 Grantee: The State of California  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: October 4, 1938  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: The Southwesterly 30 feet of Lot 46 of Tract No. 2592  
 shown on map recorded in Book 26 at pages 66 of  
 Maps in the office of the Recorder of said Los  
 Angeles County.  
 Accepted by State of California October 17, 1938  
 Copied by G. Cowan October 27, 1938; compared by Stephens.

~~C.F. 1836~~  
 C.F. 2085

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 21 BY Asher 1-10-39.  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. 614 BY Hubbard 2-8-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-25-38

Recorded in Book 16087 Page 283 Official Records October 19, 1938  
 Grantor: Herbert Clemmens  
 Grantee: The State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 7, 1938  
 Consideration: \$10.00 *Re Par Reconveyance see E-22-48, OR 15397-346*  
 Granted for: State Highway Purposes  
 Description: Those portions of Lots 93, 94 and 95 of Tract No.  
6144, as per map recorded in Book 66, page 29 et  
seq., of Maps, in the office of the County Recorder  
of said County, described as a whole as follows:

C.S.B-1291

Beginning at the northwesterly corner of said Lot 93; thence  
 Easterly along the northerly line of said Lots to the northeasterly  
 corner of said Lot 95; thence Southerly, along the easterly line of  
 said Lot 95, a distance of 63.00 feet; thence Westerly in a direct  
 line to a point on the westerly line of said Lot 93, distant  
 thereon, Southerly, 59.90 feet from the said point of beginning;  
 thence Northerly along the said westerly line of said Lot 93, a  
 distance of 59.90 feet to the point of beginning.

It is understood that the intention of the grantee of the lands  
 hereby conveyed in fee is to construct and maintain thereon a  
 State Highway and appurtenances thereto, and said highway is to be  
 divided by a central dividing strip and the grantor waives any and  
 all claims for compensation therefor.

The undersigned grantor hereby grants all rights of ingress  
 and egress from the remaining property to or from said State  
 Highway, other than by means of public roads connecting therewith.  
 Accepted by State of California October 18, 1938  
 Copied by G. Cowan October 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY Asher 12-16-38.  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. 423 BY Hubbard 3-17-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-23-39

Recorded in Book 16076 Page 333 Official Records Oct. 12, 1938

Grantor: Emil Futterer

Grantee: The State of California

*C.S.B-1261-1*

Nature of Conveyance: Highway Deed

Date of Conveyance: October 1, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of the Northwest 1/4 of the Southeast 1/4 of Section 13, T. 3 N., R. 16 W., S.B.B.&M., included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at the Southerly end of that certain tangent course, in the center line of the 100-foot strip of State Highway right of way known as San Fernando Road, described as having a bearing of N. 11°36' W., and a length of 1598.57 feet in deed to the State of California, recorded in Book 7291, page 166 of Official Records of Los Angeles County, as said center line was reestablished by the Department of Public Works' 1937 Survey of Road VII-LA-23-LA-H-I; said point of beginning being State Highway Engineer's Station 21+26.54 of said 1937 Survey, (said Engineer's Station and all stations hereinafter mentioned being delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County); thence from said point of beginning N. 11°36'00" W., along the center line so described in said deed, as said center line was so reestablished, 1493.16 feet; thence leaving the center line as described in said deed, Northerly along a curve concave easterly having a radius of 1000 feet, an arc distance of 200 feet.

ALSO the undersigned hereby grant to the State of California an easement for the extension and maintenance of excavation and embankment slopes over those portions of the said Northwest 1/4 of the Southeast 1/4 of Section 13 included within the following described strips of land lying immediately adjacent to said above described 100-foot strip of land and on the westerly or left hand side thereof:

Extending from the southerly line of said portion of Section 13 to Engineer's Station 25+00, a strip of land 15 feet wide.

Extending from Engineer's Station 25+00 to Station 27+25, a strip of land 40 feet wide.

Extending from Engineer's Station 27+60 to Station 29+60, a strip of land 40 feet wide.

Extending from Engineer's Station 30+70 to Station 32+00, a strip of land 25 feet wide.

Extending from Engineer's Station 32+00 to Station 34+00, a strip of land 40 feet wide.

Extending from Engineer's Station 34+20 to Station 37+20, a strip of land 40 feet wide.

AND ALSO the undersigned hereby grant to the State of California an easement for the extension of excavation and embankment slopes and the construction and maintenance of a drainage ditch over a strip of land 70 feet wide, lying immediately adjacent to and on the easterly or right hand side of the hereinabove described 100-foot strip of land and extending from Engineer's Station 24+50 to Station 29+50.

This grant of easement is made subject to all existing rights of way and matters of record and is limited by and shall not exceed the right, title and interest of the grantor in and to the property herein described.

Accepted by State of California October 13, 1938

Copied by G. Cowan October 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. *62 BY Hyde 12-28-33*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *175 BY LaRouche 3-13-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Reahold 11-22-38*



Recorded in Book 16058 Page 369 Official Records October 19, 1938  
 Grantor: The City of Los Angeles  
 Grantee: Metropolitan Water District of Southern California  
 Nature of Conveyance: Easement (1411-3-1)  
 Date of Conveyance: September 22, 1938 *C.S.B-1271-1*  
 Consideration: \$10.00  
 Granted for: Pipe Line Purposes  
 Description: A strip or parcel of land 15 feet wide, lying 7.50 feet on each side of the following described center line:

Beginning at a point in the southerly line of La Loma Road distant thereon South 78°31' East, 21.41 feet from the easterly line of Lanark Street; thence South 14°07'55" West, a distance of 9.19 feet; thence southerly along a curve concave to the West tangent at its point of beginning to said last mentioned course and having a radius of 230 feet, an arc distance of 73.60 feet to a point in a line parallel with and distant 23 feet southeasterly measured at right angles from the southeasterly line of Lanark Street; thence South 32°23' West, along said parallel line and tangent to said curve at its point of ending, a distance of 564.25 feet; thence southwesterly along a curve concave to the Northwest tangent at its point of beginning to said last mentioned course, and having a radius of 581.68 feet, an arc distance of 185.23 feet to a point in a line parallel with and distant 12 feet northwesterly, measured at right angles from the northwesterly line of Rockdale Avenue; thence South 50°43' West, along said mentioned curve at its point of ending, a distance of 225.12 feet to a point; thence southwesterly along a curve concave to the Southeast, tangent at its point of beginning to said last mentioned course and having a radius of 200 feet, an arc distance of 69.63 feet to a point in the northwesterly line of Rockdale Avenue, distant thereon 73.70 feet northeasterly from the southeasterly prolongation of the southwesterly line of Lot 37 of the Glen Arbor Terrace Tract, as per map recorded in Book 23, Page 37 of Maps, Records of Los Angeles County, State of California, said 15 foot easement being a portion of all that certain Right of Way designated on map of Glen Arbor Terrace Tract recorded in Book 23, page 37, of Maps, as the "Los Angeles Railway Company Right of Way" extending from Figueroa Street to La Loma Road, being all of that certain parcel of land first described in deed recorded in Book 3951, page 267 of Deeds, Records of said County.

Said easement is granted upon the following express conditions:

- (a) That the easement shall be subject to easements and rights of record.
- (b) That the land subject to the easement may be used for public street purposes, should the City Council determine by ordinance the public interest, convenient and necessity to require such a use;
- (c) That Metropolitan Water District of Southern California shall keep the surface of the land clear of obstructions, except those that the City Council may by ordinance determine the public interest, convenient and necessity to require, and order or permit, to be placed, erected, maintained and used there; but that no such obstruction, nor the use of the land for public street purposes, shall interfere with the putting in, maintaining, using or taking out of the line or lines of pipe, nor interfere with any secondary privileges directly incident, by implication, to the enjoyment of the easement by Metropolitan Water District of Southern California;
- (d) That the easement shall not be sold or assigned without the approval of the City Council first had by ordinance;
- (e) That should Metropolitan Water District of Southern California not continuously use the easement, or vacate and abandon it, or fail to keep any of the conditions herein contained, the City may at its option, by ordinance, declare the easement forfeited; the City reserving, in that event, all right of reverter thereto; provided that the ordinance shall not become effective unless after sixty days' notice in writing from the City, Metropolitan Water District of Southern California had failed to resume the use of the easement for the purpose herein mentioned, or had failed to comply with

the condition or conditions broken.

Accepted by Metropolitan Water District October 14, 1938  
Copied by G. Cowan October 27, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *410K*

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *556 OK* BY *Kuiball 12-29-'38*

CHECKED BY *Kuiball* CROSS REFERENCED BY *Rockhold 12-5-38*

Recorded in Book 16167 Page 141 Official Records October 21, 1938

Grantor: Marlow-Burns & Company, a Co-partnership

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 16, 1938

Consideration:

Granted for: Electric Service Line for Street Lighting Purposes

Description: The southwesterly 5 feet of Lot 6, Block B, Tract No. 11505, as shown on map recorded in Book 206, page 33 et seq, of Maps, records of the County of Los Angeles.

SUBJECT to all matters of record.

Description approved 9-27-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. October 4, 1938; Min. Vol. 245, Page -

Copied by G. Cowan October 28, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *240K*

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. *108B 181* BY *Drown 12-15-38*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *313 OK* BY *LaRouche 3-22-39*

CHECKED BY *Kuiball* CROSS REFERENCED BY *Rockhold 12-1-38*

Recorded in Book 16054 Page 339 Official Records October 21, 1938

THE PEOPLE OF THE STATE OF CALIFORNIA,  
acting by and through the Department  
of Public Works,

Plaintiff,

vs.

H. C. LICHTENBERGER, et al.,

Defendants.)

No. 423668

FINAL ORDER IN  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property hereinafter described be and it is hereby condemned as against the defendants above named to the public use of the plaintiff, the People of the State of California, acting by and through the Department of Public Works, to and as the property of the plaintiff, in fee simple, which real property is more particularly described as follows:

PARCEL NO. 1:

That portion of Lot 10 of Tract No. 6919, as per map recorded in Book 79, pages 95 and 96 of Maps, records of Los Angeles County, State of California, lying northwesterly of the following described line:

Beginning at the point of intersection of the westerly line of said Lot 10 with the southeasterly line of the 20-foot strip of land described in quitclaim deed from Wilbur J. Filley and Eleanor P. Filley to the State of California recorded in Book 15207, page 349, of Official Records of said county, said point being northerly along said westerly line of Lot 10, a distance of 14.77 feet from the southwest corner of said Lot; thence from said point of beginning, Northeasterly along said southeasterly line so described in

said deed, along a curve concave southeasterly, having a radius of 463.34 feet to the point of intersection thereof with the northerly line of said Lot, said point being distant westerly along said northerly line 60.06 feet from the northeast corner of said Lot.

The above described parcel of land is delineated on County Surveyor's Map No. B-1263 on file in the office of the Surveyor of Los Angeles County.

Containing 1610 square feet.

The purpose of this condemnation is for the use of the People of the State of California, in fee simple, for the aforesaid public highway purposes.

Done in open court this 6th day of October, 1933.

RUBEN S. SCHMIDT

Judge of the Superior Court

Copied by G. Cowan October 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY Curran 6-27-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 60 BY Kimball 4-10-39

CHECKED BY Alford CROSS REFERENCED BY Rockhold 11-25-38

Recorded in Book 16085 Page 305 Official Records October 21, 1933  
Littlerock Creek Irrigation District,  
(a public corporation),

Plaintiff,

No. 423,832

vs.

Rosa B. Canfield (sometimes also known as  
Rose B. Canfield), et al

Decree Quieting Title

.....  
Thereupon oral and documentary evidence was presented and introduced in support of the allegations of the complaint; and the matter having been submitted to the court for its decision:

It is Therefore Herby Ordered, Adjudged and Decreed:-

That the allegations of the complaint herein as amended are true. That the plaintiff is the owner in fee simple, is entitled to the possession, and is in possession, of each and all of the parcels of land in this decree hereinafter described, as against each and all of the defendants herein named; and that said defendants have not, nor has any of them, any estate, right, title, interest or claim whatever, in or to any of the said real property, or any part thereof; but that as against each and all of said defendants plaintiff is the owner in fee simple of all of said real property, free and clear of all incumbrances, or claim of right, title or interest therein, of any and all of said defendants.

That said real property as described in the complaint, and as to which the title in the plaintiff is quieted in this action against the defendants herein, is situated in Littlerock Creek Irrigation District, in the county of Los Angeles, and State of California; and all of said land is described as, and the same is, within and according to the United States survey reckoning from, and north and west of, San Bernardino Base and Meridian; and all of said land is otherwise described as follows, to-wit:

✓ 1 The southwest quarter of the southwest quarter of the southeast quarter of Section 6, Township 5 North, Range 10 West, S.B.B.&M.

✓ 9 The north half of the southeast quarter of the northwest

quarter of Section 12, Township 5 North, Range 11 West, S.B.B.&M.

✓ 13 7.55 acres, being (exclusive of road) the east eight acres of the north half of the northeast quarter of the northeast quarter of Section 13, Township 5 North, Range 11 West, S.B.B.&M.

The portion of the southeast quarter of Section 11, Township 5 North, Range 11 West, S.B.B.&M., described as follows:

Commencing at the southeast corner of said Section 11, and running thence west along the south boundary line of said section, 1320 feet; thence north 400 feet; thence east 100 feet; thence north 288 feet; thence east 1220 feet to a point in the east line of said section 11, which point is 683 feet north of the southeast corner thereof; thence south 683 feet to the point of commencement of this description in the southeast corner of said section 11.

That the title of plaintiff in and to each and all of said parcels of land as hereinbefore described be, and the same hereby is, forever quieted in the plaintiff as against any and all claims of interest, estate, right or title whatsoever, asserted or to be asserted by any and all of the defendants herein; and all persons claiming by, through or under any of said defendants shall be, and they hereby are, forever enjoined and barred from asserting any claim in, or to any of said real property, or any part thereof, adverse to this plaintiff.

Dated this 13th day of October, 1938.

WILSON

Judge of said Court

Copied by G. Cowan October 28, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 66<sup>th</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 126

BY J. Wilson 2-17-39

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 12-1-38

Recorded in Book 16211 Page 6 Official Records October 24, 1938

Grantor: Vida Quigley and Joseph Francis Quigley, as Trustees

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 5, 1938

Consideration: \$1.00

Granted for: Site for Club-House

Description: Lot 73, Tract 7193, as per Book 78, page 100 of Maps, in the office of the County Recorder of Los Angeles County.

TO HAVE AND TO HOLD so long as the same is used as a site for a club house for study and recreation for girls of the County of Los Angeles of the age of ten years and upward. Said club house shall be free to such girls for study and recreation. In addition thereto said club house may be used for civic or social purposes which are approved by the Board of Supervisors of Grantee, provided such uses do not materially interfere with the use of said Club House by such girls for study or recreation. If said Grantee shall hereafter cease to use said property for the purposes herein specified, title thereto shall revert to the Monday Noon Club of East Los Angeles, its successors or assigns; and if said club or its successors or assigns be not in existence, then to the East Los Angeles Rotary Club, Inc., its successors or assigns.

Grantee agrees that steps will be taken, within a reasonable time after the date hereof, toward the construction of a suitable clubhouse on said site. If such steps are not so taken Grantee agrees that it will reconvey said property to said Grantors. Accepted by Board of Supervisors October 11, 1938; Min. Vol. 245, Page -

Copied by G. Cowan October 31, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

36

BY Asher 11-25-38.

PLATTED ON CADASTRAL MAP NO. 120 B-241

BY Drown 12-21-38

PLATTED ON ASSESSOR'S BOOK NO. 814

BY La Rouché 4-4-39

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 12-1-38

Recorded in Book 16100 Page 293 Official Records October 25, 1938

Grantor: County of Los Angeles

Grantee: Herbert Leuschner and Hazel Leuschner

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 25, 1938

Consideration: \$700.00

Granted for:

Description: All the right, title and interest of the Grantor in and to all that real property situated in the County of Los Angeles, State of California, described as follows:

Lot 10, Block F, Parmelee Home Tract, as shown on map recorded in Book 6, page 54 of Maps, Records of the County of Los Angeles.

Copied by G. Cowan November 1, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7<sup>24</sup>

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. 105B209 BY *Drown 12-6-38*

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Hubbard 4-10-39*

CHECKED BY *Amwell* CROSS REFERENCED BY *Rockhold 12-1-38*

Recorded in Book 16208 Page 18 Official Records October 25, 1938

Grantor: C. M. Church and Isabelle M. Church

Grantee: The State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 19, 1938

*C.S.B-1514-4*

Consideration: \$10.00

Granted for: State Highway Purposes

Description: That portion of Lot 16 of Tract No. 4377, as per map recorded in Book 49, page 30 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot; thence Easterly, along the Southerly line of said Lot, to the southeasterly corner thereof; thence along the Easterly line of said Lot, N. 0° 12'28" W., a distance of 27.56 feet to the Northeasterly corner thereof; thence Westerly along the Northerly line of said Lot, a distance of 21.63 feet, to a point on a curve concave Northwesterly and having a radius of 392 feet; thence Southwesterly along said curve from a tangent that bears S. 67°23'48" W. through an angle of 3°53'48", an arc distance of 26.66 feet to a Point of Compound Curve; thence Southwesterly along a tangent curve concave Northwesterly, having a radius of 925.50 feet, through an angle of 6°19'28" an arc distance of 102.16 feet to a point on the Westerly line of said Lot, distant thereon, Northerly, 14.40 feet from the said point of beginning; thence Southerly, along said Westerly line, 14.40 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor herein will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California October 24, 1938

Copied by G. Cowan November 1, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

8 BY *Hugh Curran 8-30-31*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 42

BY *Moore 4-3-35*

CHECKED BY \_\_\_\_\_

CROSS REFERENCED BY *Rockhold 11-25-38*

Recorded in Book 16194 Page 69 Official Records October 25, 1938

Grantor: Josephine F. Williams

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1411-6-20)

Date of Conveyance: September 22, 1938

*C.S.B-1271-1*

Consideration: \$10.00

Granted for: Pipe Line Purposes

Description: That portion of Lot 57 of Mineral Park Tract in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 3, page 31 and 32 of Maps, Records of said County, lying Westerly of a straight line extending North  $39^{\circ}50'42''$  East, from a point in the South line of said Lot 57, distant South  $69^{\circ}27'39''$  East thereon 212.83 feet from the Southwest corner of said Lot 57, and included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of the following described center line:

Beginning at a point in the Southwesterly line of Lot 56 of said Mineral Park Tract, distant thereon 500.97 feet North  $66^{\circ}54'$  West from the most Southerly corner of said Lot 56, said point of beginning being the intersection of said course with a circular curve, concave Westerly, and having a radius of 200 feet, the radius of said curve at said point of intersection bears North  $76^{\circ}02'30''$  East; thence Southerly along said curve, a distance of 59.53 feet; thence South  $3^{\circ}05'53''$  West, tangent to last-mentioned curve, a distance of 112.98 feet to the beginning of a curve, concave Northeasterly, said curve being tangent to last-mentioned course and having a radius of 200 feet; thence along said curve a distance of 176.47 feet; thence South  $47^{\circ}27'27''$  East, tangent to last-mentioned curve, a distance of 138.38 feet, more or less, to a point in the Easterly line of Lot 22 of said Mineral Park Tract, distant thereon 49.75 feet Northerly from the most Northerly corner of Lot 21 of said Mineral Park Tract.

EXCEPTING THEREFROM that portion included within a strip of land 90 feet in width, the South line of said 90 foot strip being parallel with the North line of the San Pedro, Los Angeles and Salt Lake Railroad Right of Way, 50 feet wide, as shown on said map of Mineral Park Tract, said 90-foot strip being the same property as described in deed to the County of Los Angeles, and recorded in Book 4180, page 111 of Deeds, records of said County.

Containing 0.026 acres, more or less.

Accepted by Metropolitan Water District September 30, 1938

Copied by G. Cowan ~~October~~ November 1, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 43<sup>25</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 226 OK BY *LaRouche* 4-11-39

CHECKED BY *Hubbard*

CROSS REFERENCED BY *Rockhold* 12-5-38

Recorded in Book 16128 Page 186 Official Records October 26, 1938

Grantor: L. H. Sawyer

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 23, 1938

*C.S.B-1528-1*

Consideration:

Granted for: BRIGGS ROAD

COMPLETE AS TO SIGNATURES

Road District:

Search No. 2 - 4

C. S. Map No.

H. D. M. Book No.

Description: That portion of the northwest quarter of the south-east quarter of Section 12, Township 4 North, Range 14 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point which is North  $35^{\circ}05'55''$  West 1119.55 feet from the quarter section corner on the southerly line of said section, said southerly line having a bearing of North  $89^{\circ}57'50''$  West from said quarter section corner; thence North  $33^{\circ}52'30''$  East 910.69 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 200 feet; thence northeasterly along said curve 70.78 feet; thence North  $13^{\circ}35'45''$  East 44.88 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course and having a radius of 100 feet; thence northeasterly along said last mentioned curve 41.64 feet; thence North  $37^{\circ}27'15''$  East 96.62 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 75 feet; thence northerly along said last mentioned curve 75.11 feet; thence North  $19^{\circ}55'30''$  West 95.90 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 50 feet; thence northeasterly along said last mentioned curve 118.74 feet; thence South  $63^{\circ}51'45''$  East 31.48 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course and having a radius of 50 feet; thence northeasterly along said last mentioned curve 102.33 feet; thence North  $1^{\circ}07'30''$  West 229.74 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 150 feet; thence northerly along said last mentioned curve 98.58 feet; thence North  $38^{\circ}46'45''$  West 127.56 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course and having a radius of 50 feet; thence northwesterly along said last mentioned curve 37.37 feet; thence North  $81^{\circ}36'30''$  West 15.66 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course and having a radius of 100 feet; thence northwesterly along said last mentioned course and having a radius of 100 feet; thence northwesterly along said last mentioned curve 149.72 feet.

To be known as BRIGGS ROAD.

Description approved 10-6-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-18-38; Min. Vol. 245, Page -

Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

16 BY *Booth* 2-9-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 113

BY *S.E.C.* 3-21-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 1-12-39

Recorded in Book 16068 Page 384 Official Records October 26, 1938

Grantor: Southern Counties Gas Company of California, a corp.

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Easement

Date of Conveyance: September 21, 1938

Consideration: \$1.00

Granted for: CONTINENTAL AVENUE

Description: An easement for road purposes over that certain real property in the County of Los Angeles, State of California, described as follows:

Being a portion of Lot 21 as shown upon map of Tract 565, recorded in Book 15, page 97, of Maps in the Office of the Recorder of Los Angeles County, California, described as follows:

Beginning at a point in the Northerly line of said Lot 21, distant thereon Westerly 225 feet from the Northeast corner thereof; thence Southerly parallel with the Easterly line of said Lot 21 to a point in the Southerly line thereof; thence Westerly along said Southerly line to a point through which passes a line parallel with and 285 feet Westerly from the Easterly line of said Lot 21, said distance measured along the Northerly line of said lot; thence Northerly along said line to a point in the Northerly line of said Lot 21 distant thereon Westerly 60 feet from point of beginning; thence Easterly 60 feet to a point of beginning.

TO BE KNOWN AS CONTINENTAL AVENUE.

Except as to rights above quitclaimed and subject to the free use of said roadway for highway purposes by Grantee, the Grantor hereby expressly reserves unto itself, its successors and assigns, all rights, titles and privileges now owned by Grantor by virtue of that certain right of way from MARION S. TAGUE AND ADA TAGUE, dated July 13, 1935 and recorded in Book 13517, Page 271 of Official Records of said County of Los Angeles, July 26, 1935. Said Grantor agrees to repair all damage to said highway which may be caused by the direct operations of grantor in the laying, construction, use, operation, repair, maintenance, renewal or removal of structures of Grantor or any part thereof, below the surface of said highway.

This quitclaim deed is issued upon condition that the Grantee, its successors and assigns, shall reimburse the Grantor, its successors and assigns for any and all damage caused to Grantor by reason of the exercise of any of the rights acquired by Grantee hereunder, including amongst such damages, the cost of relocating (either laterally or vertically) and removal of Grantor's pipe lines, and the cost of continuous maintenance of service through Grantor's pipe lines, in connection with the building and maintenance of said highway and the building and maintenance of other public projects in and about said highway. Description approved 10-6-38 by F. W. Haskell, Deputy Form approved by W. B. McKesson, Deputy Accepted by Bd. of Sup. 10-18-38; Min. Vol. 245, Page - Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 37 BY Asher 11-22-38.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 344 OK BY LaRouche 5-22-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-1-38*



Recorded in Book 16216 Page 15 Official Records October 26, 1938  
 Grantor: A. B. Chapman Estate, a Corporation; William Chapman,  
 Trustee of the trust created by the last Will of Alfred  
 Beck Chapman dec'd.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

*See Map - E:25-126 A'*

Date of Conveyance: April 15, 1938

Consideration:

Granted for: CHAPEA ROAD

Road District: 509

Search No. 1 - 5

C. S. Map No.

H. D. M. Book No.

Description: That portion of the land of A. B. Chapman in the Rancho Santa Anita, as shown on map filed in Case No. 4780 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, within the northeasterly and northerly 20 feet of that certain parcel of land described first in deed to M. A. Moule et ux, recorded in Book 7812, page 264, Official Records of said County.

To be known as CHAPEA ROAD.

Description approved 10-6-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. October 18, 1938; Min.Vol. 245, Page -

Copied by G. Cowan November 2, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 11-30-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY *Lo Rouche* 3-31-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-30-38

Recorded in Book 16171 Page 163 Official Records October 26, 1938  
 Grantor: A. B. Chapman Estate, a corporation; William Chapman,  
 Trustee of the trust created by the last Will of Alfred  
 Beck Chapman, dec'd.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 15, 1938

Consideration:

Granted for: CHAPEA ROAD

*See Map - E:25-126 A'*

Road District: 509

Search No. 1 - 4

C. S. Map No.

H. D. M. Book No.

Description: That portion of the land of A. B. Chapman in the Rancho Santa Anita, as shown on map filed in Case No. 4780 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, within that certain 20 foot strip of land reserved for road and pipe line purposes described in deed to Lucy C. Lantz, recorded in Book 7435, page 45, Official Records of said county.

To be known as CHAPEA ROAD.

Description approved 10-6-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-18-38; Min.Vol. 245, Page -

Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 44 BY Asher 11-30-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY *Lo Rouche* 3-31-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-30-38

Recorded in Book 16114 Page 228 Official Records Oct. 26, 1938  
 Grantor: A. B. Chapman Estate, a corporation; William Chapman,  
 Trustee of the trust created by the last Will of Alfred  
 Beck Chapman, dec'd.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 15, 1938

Consideration:

Granted for: CHAPEA ROAD

*See Map - E'25-126 A'*

Road District: 509

Search No. 1 - 3

C. S. Map No.

H. D. M. Book No.

Description: That portion of the land of A. B. Chapman in the Rancho Santa Anita, as shown on map filed in Case No. 4780 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, within that certain 20 foot strip of land reserved for road purposes, pipe lines and pole lines, described in deed to Evelyn L. Box, recorded in Book 7423, page 139, Official Records of said county.

TO BE KNOWN AS CHAPEA ROAD.

Description approved 10-6-38 by F. W. Haskell, Deputy.

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-18-38; Min. Vol. 245, Page -

Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 44 BY Asher 11-30-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY *LaRouche* 3-31-39

CHECKED BY *Kuibel* CROSS REFERENCED BY *Rockhold* 11-30-38

Recorded in Book 16090 Page 301 Official Records October 26, 1938  
 Grantor: A. B. Chapman Estate, a corporation; William Chapman,  
 Trustee of the trust created by the last Will of Alfred  
 Beck Chapman, dec'd.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

*See Map - E'25-126 A'*

Date of Conveyance: April 15, 1938

Consideration:

Granted for: CHAPEA ROAD

Road District: 509

Search No. 1 - 2

C. S. Map No.

H. D. M. Book No.

Description: PARCEL 1 - That portion of the land of A. B. Chapman in the Rancho Santa Anita, as shown on map filed in Case No. 4780, of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at the intersection of the easterly prolongation of the center line of Lombardy Road as shown on map in Book 30, page 10, of Record of Surveys, on file in the office of the Recorder of said County, with a line parallel with and 20 feet easterly, measured at right angles, from the easterly line of Parcel 60 as shown on said last mentioned map; thence South along said parallel line 320.83 feet to the easterly terminus of the most northerly boundary of that certain parcel of land described in deed to Lucy C. Lantz, recorded in Book 7435, page 45, of Official Records of said County.

PARCEL 2 - That portion of said land of A. B. Chapman, within a strip of land 20 feet wide, the southwesterly line of which is described as follows:

Beginning at the southerly terminus of the center line of above described Parcel 1; thence southeasterly along a curve concave to the northeast, tangent to above mentioned parallel line, and having a radius of 69.40 feet, a distance of 76.56 feet; thence South 63°13' East 207.03 feet to the southwesterly terminus of the course described as "South 27°14'30" West, 20 feet" in the boundary of that certain parcel of land conveyed to Evelyn L. Box by deed recorded in Book 7423, page 139, Official Records of said County.

Above described Parcels 1 and 2 are to be known as CHAPEA ROAD. Description approved 10-6-38 by F. W. Haskell, Deputy Form approved by W. B. McKesson, Deputy Accepted by Bd. of Sup. 10-18-38; Min. Vol. 245, Page - Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 44 BY Asher 11-30-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY *Lo Rouch* 3-31-39

CHECKED BY *Knibell* CROSS REFERENCED BY *Rockhold* 11-30-38

Recorded in Book 16108 Page 287 Official Records October 26, 1938

Grantor: Laguna-Maywood Land Corporation, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 1, 1938

Consideration:

Granted for: GAGE AVENUE

*C.S.B-1293*

Road District: 114

Search No. 7-5

C. S. Map No. ~~B-450~~

H. D. M. Book No.

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, records of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of Parcel No. 12 as shown on map in Book 24, page 34, of Record of Surveys, on file in the office of the Recorder of said county; thence northerly along the westerly line of said parcel, a distance of 33.33 feet; thence easterly in a direct line to a point in the easterly line of said parcel which is northerly thereon 30 feet from the southeasterly corner of said parcel; thence southerly and westerly along the easterly and southerly lines of said parcel to the point of beginning.

To be known as GAGE AVENUE.

This grant is made upon condition subsequent: No lien shall be created against any property owned by the undersigned to pay the cost in whole or in part of that certain improvement known as O.B.549.

Description approved 9-27-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-18-38; Min. Vol. 245, Page -

Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39.

PLATTED ON CADASTRAL MAP NO. 102 B 237 BY Drown 12-6-38

PLATTED ON ASSESSOR'S BOOK NO. 835 BY *J. Wilson* 2-6-39

CHECKED BY *Knibell* CROSS REFERENCED BY *Rockhold* 1-31-39

Recorded in Book 16211 Page 27 Official Records Oct. 26, 1938  
 Grantor: Lincoln Avenue Water Company, a corporation  
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: September 15, 1938  
 Consideration: C.S. 8821  
 Granted for: HARRIET STREET  
 Road District: 501  
 Search No. 4 - 2 & 4  
 C. S. Map No.  
 H. D. M. Book No.

Description: Parcel 1: That portion of the westerly 200 feet of Lot 49, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, Miscellaneous Records of the County of Los Angeles; that portion of the abandoned railroad right of way as shown on said map; and those portions of Lots 14 and 15, La Canada Valley View Tract, as shown on map recorded in Book 11, page 28, of Maps, records of said county, all within a strip of land 50 feet wide, lying 25 feet on each side of a line parallel with and 15 feet northerly, measured at right angles, from the northerly line of said Lot 49.

Excepting therefrom that portion thereof within the following described boundaries:

Beginning at a point in a line parallel with and 2 feet southerly, measured at right angles, from the northerly line of above mentioned Lot 49, said point being easterly along said parallel line 26 feet from the westerly line of said lot; thence easterly along said parallel line 12 feet; thence southerly, parallel with said westerly line, 8 feet; thence westerly, parallel with said northerly line, 12 feet; thence northerly in a direct line to the point of beginning.

PARCEL 2: The southerly 21 feet of the westerly 100 feet of Lot 42, above mentioned Altadena Map No. 3.

Parcels 1 and 2 are to be known as HARRIET STREET.  
 The grantor hereby reserves the right to lay and maintain water mains and service pipes within the above described property subject to County Ordinance governing the excavation in public highways.

Description approved 10-5-38 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 10-18-38; Min. Vol. 245, Page -  
 Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 50 BY Asher 12-13-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 195 BY J. Wilson 11-17-39

CHECKED BY *Hinball* CROSS REFERENCED BY *Reckhold* 12-16-38

Recorded in Book 16176 Page 88 Official Records Oct. 26, 1938  
 Grantor: Fred Wunsch and Rose C. Wunsch  
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: September 8, 1938  
 Consideration:  
 Granted for: HARRIET STREET  
 Road District: 501  
 Search No. 4 - 5  
 C. S. Map No. 8821  
 H. D. M. Book No.  
 Description: That portion of that certain parcel of land in Lot 42, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, Miscellaneous Records of

the County of Los Angeles, described in deed to Fred Wunsch et ux, recorded in Book 13414, page 277, Official Records of said county, which lies within the southerly 21 feet of said lot.

To be known as HARRIET STREET.

Description approved 10-5-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-18-38; Min. Vol. 245, Page -

Copied by G. Cowan November 2, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 50 BY Asher 12-13-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 195 BY J. Wilson 4-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-16-38

Recorded in Book 16104 Page 273 Official Records October 26, 1938

Grantor: B. F. Rodewald and Katherine M. Rodewald

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 7, 1938

Consideration:

Granted for: HARRIET STREET

Road District: 501

Search No. 4 - 6

C. S. Map No. 3821

H. D. M. Book No.

Description: The southerly 21 feet of the easterly 264 feet of Lot 42, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, Miscellaneous Records of the County of Los Angeles.

To be known as HARRIET STREET.

Description approved 10-5-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-18-38; Min. Vol. 245, Page -

Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 50 BY Asher 12-13-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 195 BY J. Wilson 4-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-16-38

Recorded in Book 16104 Page 269 Official Records October 26, 1938

Grantor: Nona Selman, also known as Nona Clifton, and Samuel W. Selman

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: August 22, 1938

Consideration:

Granted for: HARRIET STREET

Road District: 501

Search No. 4 - 15

C. S. Map No. 3821

H. D. M. Book No.

Description: The southerly 10 feet of the easterly 50 feet of the westerly 181.23 feet of Lot 40, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, Miscellaneous Records of the County of Los Angeles.

To be known as HARRIET STREET.

Description approved 10-5-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 10-18-38; Min. Vol. 245, Page -

PLATTED ON INDEX MAP NO. 50 BY Asher 12-13-38.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 195 BY J. Wilson 4-17-39  
 CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 16104 Page 269 Official Records Oct. 26, 1938

Grantor: Joseph H. Tumbach and Florence T. Tumbach

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 20, 1938

Consideration:

Granted for: HARRIET STREET

Road District: 501

Search No. 4 - 3

C. S. Map No. 8821

H. D. M. Book No.

Description: The northerly 10 feet of that portion of Lot 49, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, Miscellaneous Records of the County of Los Angeles, which lies easterly of the westerly 200 feet of said lot.

To be known as HARRIET STREET.

Description approved 10-5-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-18-38; Min. Vol. 245, Page -

Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 50 BY Asher 12-13-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 195 BY J. Wilson 4-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-16-38

Recorded in Book 16112 Page 209 Official Records Oct. 26, 1938

Grantor: Claude E. Davis and Ida Foote Davis

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 19, 1938

Consideration:

Granted for: HARRIET STREET

Road District: 501

Search No. 4 - 7&8

C. S. Map No. 8821

H. D. M. Book No.

Description: Those portions of Lots 41 and 48, Altadena Map No. 3 as shown on map recorded in Book 52, page 50, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of said Lot 41 with a line parallel with and 10 feet northerly, measured at right angles, from the westerly prolongation of the southerly line of Lot 40, said Altadena Map No. 3; thence easterly along said parallel line to the easterly line of that certain parcel of land described in deed to Claude E. Davis et ux, recorded in Book 8212, page 32, Official Records of said county; thence southerly along said easterly line to the northerly line of the abandoned railroad right of way as shown on said map; thence westerly along said northerly line to a line parallel with and 50 feet southerly, measured at right angles, from first above mentioned parallel line; thence westerly along said last described parallel line to the westerly line of said Lot 48; thence northerly in a direct line to the point of beginning.

To be known as HARRIET STREET.

Description approved 10-5-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-18-38; Min.Vol. 245, Page -  
Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 50 BY Asher 12-13-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 195 BY J. Wilson 4-17-39

CHECKED BY CROSS REFERENCED BY Rockhold 12-16-38

Recorded in Book 16163 Page 158 Official Records Oct. 26, 1938  
Grantor: Paul W. Biedebach and Hilda C. Biedebach; G. O. Gulack,  
Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 20, 1938

Consideration:

Granted for: HARRIET STREET

Road District: 501

Search No. 4 - 9

C. S. Map No. 8821

H. D. M. Book No.

Description: That portion of that certain parcel of land in Lot 41, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, Miscellaneous Records of the County of Los Angeles, described in mortgage to G. O. Gulack, recorded in Book 6997, page 153, Official Records of said County, which lies southerly of a line parallel with and 10 feet northerly, measured at right angles, from the westerly prolongation of the southerly line of Lot 40, said Altadena Map No. 3.

To be known as HARRIET STREET.

Description approved 10-5-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 10-18-38; Min.Vol. 245, Page -

Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 50 BY Asher 12-13-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 195 BY J. Wilson 4-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-16-38

Recorded in Book 16216 Page 17 Official Records October 26, 1938  
Grantor: Hannah E. Kenzy; Francis J. Kenzy

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 20, 1938

Consideration:

Granted for: HARRIET STREET

Road District: 501

Search No. 4 - 10

C. S. Map No. 8821

H. D. M. Book No.

Description: That portion of that certain parcel of land in Lot 41, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, Miscellaneous Records of the County of Los Angeles, described in deed to Hannah E. Kenzy and son, recorded in Book 15821, page 380, Official Records of said county, which lies southerly of a line parallel with and 10 feet northerly, measured at right angles, from the westerly prolongation of the southerly line of Lot 40, said Altadena Map No. 3.

To be known as HARRIET STREET.

Description approved 10-5-38 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 10-18-38; Min. Vol. 245, Page -  
 Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 50 BY Asher 12-13-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 195 BY J. Wilson 4-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-16-38

Recorded in Book 16091 Page 291 Official Records October 26, 1938

Grantor: W. J. Bailey and Elizabeth Bailey

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 18, 1938

Consideration:

Granted for: HARRIET STREET

Road District: 501

Search No. 4 - 11

C. S. Map No. 8821

~~xxxxxxxMap No.~~

H. D. M. Book No.

Description: The southerly 10 feet of that certain parcel of land in Lot 41, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, Miscellaneous Records of the County of Los Angeles, described in deed to W. J. Bailey et ux, recorded in Book 15051, Page 358, Official Records of said county.

To be known as HARRIET STREET.

Description approved 10-5-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-18-38; Min. Vol. 245, Page -

Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 50 BY Asher 12-13-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 195 BY J. Wilson 4-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-16-38

Recorded in Book 16112 Page 202 Official Records October 26, 1938

Grantor: Mariano Camacho and Vincenta Camacho

Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: September 19, 1938

Consideration:

Granted for: HARRIET STREET

Road District: 501

Search No. 4 - 12

C. S. Map No. 8821

H. D. M. Book No.

Description: The southerly 10 feet of that certain parcel of land in Lots 40 and 41, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, Miscellaneous Records of the County of Los Angeles, described in deed to Mariano Camacho et ux, recorded in Book 10009, page 39, Official Records of said county.

To be known as HARRIET STREET.

Description approved 10-5-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-18-38; Min. Vol. 245, Page -

Copied by G. Cowan November 2, 1938; compared by Houston.



PLATTED ON INDEX MAP NO. 50 BY Asher 12-13-38.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 195 BY J. Wilson 4-17-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-16-38

Recorded in Book 16109 Page 280 Official Records October 26, 1938  
 Grantor: Claude E. Davis and Ida Foote Davis  
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: September 19, 1938  
 Consideration:

Granted for: HARRIET STREET

Road District: 501

Search No. 4 - 13

C. S. Map No. 8821

H. D. M. Book No.

Description: The southerly 10 feet of the easterly 44.5 feet of the westerly 81.23 feet of Lot 40, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, Miscellaneous Records of the County of Los Angeles.

To be known as HARRIET STREET.

Description approved 10-5-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-18-38; Min. Vol. 245, Page -

Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 50 BY Asher 12-13-38.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 195 BY J. Wilson 4-17-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-16-38

Recorded in Book 16104 Page 276 Official Records October 26, 1938  
 Grantor: Nona Selman, also known as Nona Clifton, and Samuel W. Selman

Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: August 22, 1938

Consideration:

Granted for: HARRIET STREET

Road District: 501

Search No. 4 - 16

C. S. Map No. 8821

H. D. M. Book No.

Description: The southerly 10 feet of the easterly 50 feet of the westerly 231.23 feet of Lot 40, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, Miscellaneous Records of the County of Los Angeles.

To be known as HARRIET STREET.

Description approved 10-5-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-18-38; Min. Vol. 245, Page -

Copied by G. Cowan November 2, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 50 BY Asher 12-13-38.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 195 BY J. Wilson 4-17-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-16-38

Recorded in Book 16074 Page 377 Official Records Oct. 26, 1938  
 Grantor: Willis M. Hutton and Alice Hutton; Carra B. Hutton  
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: September 19, 1938  
 Consideration:  
 Granted for: HARRIET STREET  
 Road District: 501  
 Search No. 4 - 19  
 C. S. Map No. 8821  
 H. D. M. Book No.

Description: The southerly 10 feet of that certain parcel of land in Lot 40, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, Miscellaneous Records of the County of Los Angeles, described in deed to Willis M. Hutton and Carra B. Hutton, recorded in Book 15894, page 48, Official Records of said county.

To be known as HARRIET STREET.

Description approved 10-5-38 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 10-18-38; Min. Vol. 245, Page -  
 Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 50 BY Asher 12-13-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON CADASTRAL MAP NO. 195 BY J. Wilson 4-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-16-38

Recorded in Book 16126 Page 206 Official Records October 26, 1938  
 Grantor: Edna E. Reed  
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: September 19, 1938  
 Consideration:  
 Granted for: HARRIET STREET  
 Road District: 501  
 Search No. 4 - 18  
 C. S. Map No. 8821  
 H. D. M. Book No.

Description: The southerly 10 feet of that certain parcel of land in Lot 40, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, Miscellaneous Records of the County of Los Angeles, described in deed to Edna E. Reed, recorded in Book 10559, page 168, Official Records of said county.

To be known as HARRIET STREET.

Description approved 10-5-38 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 10-18-38; Min. Vol. 245, Page -  
 Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 50 BY Asher 12-13-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 195 BY J. Wilson 4-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-16-38

Recorded in Book 16087 Page 346 Official Records October 26, 1938  
 Grantor: Harry Witwer and Marie C. Witwer  
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: September 20, 1938  
 Consideration:  
 Granted for: HARRIET STREET  
 Road District: 501  
 Search No. 4 - 17  
 C. S. Map No. 8821  
 H. D. M. Book No.  
 Description: The southerly 10 feet of the easterly 50 feet of the westerly 281.23 feet of Lot 40, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, Miscellaneous Records of the County of Los Angeles.  
 To be known as HARRIET STREET.  
 Description approved 10-5-38 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 10-18-38; Min. Vol. 245, Page -  
 Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 50 BY Asher 12-13-38.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 195 BY J. Wilson 4-19-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-16-38

Recorded in Book 16087 Page 347 Official Records Oct. 26, 1938  
 Grantor: Title Guarantee and Trust Company, a corporation, as  
 Trustee under its Trust No. S-1853  
 Grantee: County of Los Angeles C.S.B-770  
 Nature of Conveyance: Road Deed C.S.B-1274  
 Date of Conveyance: December 3, 1937 H'49-5+6-13+14  
 Consideration:  
 Granted for: OVERHILL DRIVE  
 Road District: 403  
 Search No. 4 - 3 Re Par. Reconveyance see E'5-286, O.R. 15593-7  
 C. S. Map No.  
 H. D. M. Book No.  
 Description: PARCEL 1: That portion of that certain 1446.01 acre parcel of land in the Rancho Cienega 0'Paso de la Tijera, as shown on map recorded in Book 1396, page 176 and 177, Official Records of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Stocker Avenue as described in deed recorded in Book 14988, page 83, Official Records of said County, which point is North 42°06'00" East along said center line 70.64 feet from the point of beginning thereof; thence South 26°22'55" East 373.55 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 1000 feet; thence southeasterly along said curve 347.83 feet to its point of tangency with the center line of Overhill Drive as described in deed recorded in Book 11804, page 20, Official Records of said County.

Excepting therefrom that portion thereof within public roads of record.

PARCEL 2: That portion of said 1446.01 acre parcel of land within the following described boundaries:

Beginning at the intersection of the northeasterly line of above described Parcel 1 with the southeasterly line of above mentioned Stocker Avenue; thence northeasterly along said southeasterly line 15 feet; thence southerly in a direct line to a point in said northeasterly line which is southeasterly thereon 15 feet from said southeasterly line; thence northwesterly in a direct line to the point of beginning.

To be known as OVERHILL DRIVE.

E-27

Description approved 10-5-38 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 10-18-38; Min.Vol. 245, Page -  
 Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 24 BY Asher 12-6-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 313 BY *La Roche* 5-1-39

CHECKED BY *Knuball* CROSS REFERENCED BY *Reckhold* 12-2-38

Recorded in Book 16114 Page 224 Official Records October 26, 1938

Grantor: Anna H. Vail; J. I. Boheim and Cora F. Boheim

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 17, 1938

Consideration:

Granted for: NASH AVENUE

Road District: 114

Search No. 1 - 1,3,5

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 11, Tract No. 2707, as shown on map recorded in Book 33, page 75, of Maps, records of the County of Los Angeles, lying between the northwesterly and southeasterly lines of the parcel of land shown as "Lot C" on map in Book 14, page 9, of Record of Surveys, on file in the office of the Recorder of said county, and between the southwesterly prolongations of said northwesterly and southeasterly lines.

Excepting therefrom that portion thereof within Firestone Boulevard of record.

To be known as NASH AVENUE.

Description approved 10-5-38 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 10-18-38; Min.Vol. 245, Page -  
 Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 33 BY Asher 2-28-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY *La Roche* 3-20-39

CHECKED BY *Knuball* CROSS REFERENCED BY *Reckhold* 4-10-39

Recorded in Book 16104 Page 280 Official Records October 26, 1938

Grantor: Rose E. Vail

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 17, 1938

Consideration:

Granted for: NASH AVENUE

Road District: 114

Search No. 1 - 6

C. S. Map No.

H. D. M. Book No.

Description: That portion of that certain parcel of land in Lots 11, 12, and 13, Tract No. 2707, as shown on map recorded in Book 33, page 75, of Maps, records of the County of Los Angeles, described in deed to Rose E. Vail, recorded in Book 11467, page 291, Official Records of said county, which lies within the parcel of land shown as "Lot C" on map in Book 14, page 9, of Record of Surveys, on file in the office of the Recorder of said county.

E-27 To be known as NASH AVENUE.

Description approved 10-5-38 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 10-18-38; Min. Vol. 245, Page -  
 Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 33 , BY Asher 2-28-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY LaRancho 3-20-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-10-39

Recorded in Book 16078 Page 372 Official Records Oct. 28, 1938

Grantor: Jack Delbridge and Harriett Delbridge

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: September 28, 1938

Consideration: \$10.00

Granted for: State Highway Purposes

Description: That portion of Lot 7 of Tract No. 901 as per map  
 recorded in Book 16, pages 174 and 175 of Maps,  
 records of said Los Angeles County, described as  
 follows:

Beginning at the intersection of the northerly line of said  
 Lot 7 with the westerly line of Rosemead Boulevard, 100 feet wide,  
 as said westerly line is described in Final Judgment of Condemnation  
 entered in Case No. 312504 in the Superior Court of the State of  
 California in and for the County of Los Angeles, a certified copy  
 of which Judgment is recorded in Book 12614, page 3 of Official  
 Records of said County; thence from said point of beginning,  
 along said westerly line of Rosemead Boulevard S.  $0^{\circ}18'25''$  W.,  
 239.93 feet; thence N.  $3^{\circ}01'55''$  W., 240.37 feet to a point in  
 said northerly line of Lot 7 distant thereon N.  $89^{\circ}32'55''$  W.  
 14.00 feet from said point of beginning; thence along said  
 northerly line S.  $89^{\circ}32'55''$  E., 14.00 feet to the point of beginning.

It is understood that the intention of the grantee herein is to  
 construct and maintain on the lands hereby conveyed in fee, a  
 State Highway and appurtenances thereto, and the undersigned  
 grantors grant to the State of California all rights of ingress  
 to or egress from their remaining property over or across the  
 hereinafter described limiting line, to or from any public highway  
 now existing or that may be hereafter constructed or maintained.

Said limiting line is described as follows:

Beginning at the northwest corner of the property hereby con-  
 veyed; thence along the westerly line of said property hereby  
 conveyed S.  $3^{\circ}01'55''$  E., 240.37 feet to the most southerly corner  
 of said property hereby conveyed; thence along the said westerly  
 line of Rosemead Boulevard S.  $0^{\circ}18'25''$  W., 55.00 feet.

The grantors hereby waive any claim for any and all damages to  
 any other real property owned by the grantors and contiguous to  
 the lands hereby conveyed by reason of the location, construction  
 or maintenance of said highway.

Accepted by State of California Oct. 27, 1938

Copied by G. Cowan Nov. 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 44 BY Asher 11-30-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 768 BY Kimball 2-6-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-23-38

Recorded in Book 16174 Page 183 Official Records Oct. 28, 1938  
 Grantor: Supreme Dairy Farm, Ltd.,  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 28, 1938  
 Consideration: \$10.00 *Re Par Reconveyance see E-22-55QR/6301-4*  
 Granted for: State Highway Purposes  
 Description: That portion of the Easterly 163.42 feet of Lot 5 of Tract No. 901 as per map recorded in Book 16, pages 174 and 175 of Maps, records of said Los Angeles County, described as follows:

*C.S.B-1283  
C.F.1847*

Beginning at a point in the westerly line of Rosemead Boulevard, 100 feet wide, as said westerly line is described in Final Judgment of Condemnation entered in Case No. 312504 in the Superior Court of the State of California in and for the County of Los Angeles, a certified copy of which Judgment is recorded in Book 12614, page 3 of Official Records of said County, distant along said westerly line N. 0°18'25" E., 453.10 feet from the intersection thereof with the southerly line of said Lot 5; thence from said point of beginning, along said westerly line S. 0°18'25" W., 353.10 feet to the intersection thereof with the northerly line of the south 100 feet of said Lot; thence along said northerly line N. 89°32'50" W., 20.65 feet; thence N. 3°39'10" E., 353.86 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto and the undersigned grantor grants to the State of California all rights of ingress to or egress from their remaining property over or across the westerly boundary of the lands hereby conveyed, to or from any public highway now existing or that may be hereafter constructed or maintained.

Accepted by State of California Oct. 27, 1938

Copied by G. Cowan Nov. 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 44 BY Asher 11-30-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 768 BY Kimball 2-6-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 11-23-38*

Recorded in Book 16165 Page 200 Official Records Oct. 28, 1938  
 Grantor: Security First National Bank of Los Angeles  
 Grantee: State of California  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 17, 1938  
 Consideration: \$1.00  
 Granted for: BELLFLOWER BOULEVARD

*C.S.B-117-2*

Description: That portion of Lot 17 of Tract No. 5084, as per map recorded in Book 54, pages 71 and 72 of Maps, in the office of the County Recorder of said Los Angeles County, included within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point on the center line of Compton Boulevard, formerly Washington Street, as shown on above mentioned map, distant thereon South 89°44'00" West 323.86 feet from the intersection thereof with the center line of Leahy Avenue, formerly Somerset Avenue, as shown on said map; thence North 0°13'50" West 1383.51 feet to a point on the center line of Maplewood Avenue, as shown on said map, distant thereon North 59°08'20" West 377.44 feet from the intersection thereof with the center line of said Leahy Avenue.

EXCEPTING THEREFROM, that portion included within the Southerly 66 feet of said Lot 17.

To be known as BELLFLOWER BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-117 on file in the office of the Surveyor of Los Angeles County.

Accepted by State of California Oct. 27, 1938  
 Copied by G. Cowan Nov. 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 33 BY Asher 2-28-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 483 BY Hubbard 6-8-'39

CHECKED BY *La Roche* C ROSS REFERENCED BY *Rockhold* 11-25-38

Recorded in Book 16201 Page 77 Official Records Oct. 28, 1938  
 Grantor: H. C. Roberts  
 Grantee: Burbank City Unified School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 21, 1938  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 60 of Tract No. 7897, in the City of Burbank,  
 as per map recorded in Book 84, Pages 89 and 90  
 of Maps, Records of said County;

SUBJECT TO:

1. General and special County and City taxes for the fiscal year 1938-1939, a lien not yet payable.

2. Restrictions, reservations, rights and rights of way of record.

Accepted by Board of Education on behalf of Burbank City Unified School District Sept. 21, 1938

Copied by G. Cowan Nov. 4, 1938; compared by Houston.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>th</sup> BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. 172B181 BY *Ball* - 11-12-40

PLATTED ON ASSESSOR'S BOOK NO. 719 BY *McKesson* 11-25-38

CHECKED BY *La Roche* CROSS REFERENCED BY *Rockhold* 11-25-38

Recorded in Book 16193 Page 115 Official Records Oct. 29, 1938  
 Grantor: Florence M. Stern, formerly Florence M. Taylor  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: October 18, 1938  
 Consideration:  
 Granted for: DOLAN STREET  
 Road District: 114  
 Search No. 2 - 1,2  
 C. S. Map No.  
 H. D. M. Book No.

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes, shown as Parcel 4 on map recorded in Book 6583, pages 293 and 294, of Deeds, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southwesterly line of said parcel which is southeasterly thereon 172.35 feet from the most westerly corner of said parcel; thence northeasterly parallel with the northwesterly line of said parcel, 470 feet; thence northwesterly parallel with said southwesterly line, 25 feet; thence southwesterly parallel with said northwesterly line to said southwesterly line; thence southeasterly in a direct line to the point of beginning.

To be known as DOLAN STREET.

Description approved 10-19-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 10-25-38; Min. Vol. 245, Page -

Copied by G. Cowan Nov. 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY Asher 2-28-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 389 BY *LaRouche* 3-20-39  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-30-38

Recorded in Book 16120 Page 261 Official Records Oct. 29, 1938  
 Grantor: Doris Bessie Peavey  
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: October 18, 1938  
 Consideration:  
 Granted for: DOLAN STREET  
 Road District: 114  
 Search No. 2 - 3  
 C. S. Map No.  
 H. D. M. Book No.

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes, shown as Parcel 4 on map recorded in Book 6583, pages 293 and 294, of Deeds, Records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southwesterly line of said parcel which is southeasterly thereon 172.35 feet from the most westerly corner of said parcel; thence northeasterly parallel with the northwesterly line of said parcel, 470 feet; thence southeasterly, parallel with said southwesterly line, 25 feet; thence southwesterly parallel with said northwesterly line to said southwesterly line; thence northwesterly in a direct line to the point of beginning.

To be known as DOLAN STREET.

Description approved 10-19-38 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 10-25-38; Min. Vol. 245, Page -  
 Copied by G. Cowan Nov. 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY Asher 2-28-39  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 389 BY *LaRouche* 3-20-39  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-30-38

Recorded in Book 16090 Page 330 Official Records Oct. 29, 1938  
 Grantor: Bank of America National Trust and Savings Association, as Executor of the Estate of John Grangetto, deceased  
 Grantee: County of Los Angeles C.S.B-1289  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: September 23, 1938  
 Consideration: \$1.00 *Search 12-4*  
 Granted for: Public Road and Highway Purposes (SOLEDAD CANYON RD.)  
 Description: All the right, title, interest and estate of said John Grangetto at the time of his death, and also the right, title and interest of said estate by operation of law or otherwise, may have acquired other than, or in addition to that of said decedent at the time of his death, in and to all that real property in the County of Los Angeles, State of California, described as:

An easement for public road and highway purposes over that portion of that certain parcel of land in the Southeast quarter of the Southwest quarter of Section 14, Township 4 North, Range 15 West, S.B.M., described in deed to the heirs or devisees of John Grangetto, deceased, recorded in Book 15137, Page 152, Official



Records of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the Westerly line of said section which is North  $0^{\circ}41'15''$  West thereon 142.76 feet from the South-westerly corner of said section; thence North  $27^{\circ}36'50''$  East 220.04 feet to the beginning of a curve concave to the South, tangent to said last mentioned course, and having a radius of 1300 feet; thence Easterly along said curve 1819.11 feet; thence South  $72^{\circ}12'40''$  East 932.00 feet to the beginning of a curve concave to the North, tangent to said last mentioned course, and having a radius of 800 feet; thence Easterly along said last mentioned curve 91.40 feet to a point in the Easterly line of said Southwest quarter which is North  $0^{\circ}52'30''$  West thereon 616.77 feet from the Southeasterly corner of said Southwest quarter.

EXCEPTING therefrom that portion thereof within Sand Canyon Road of record.

SUBJECT TO: All existing taxes.

Conditions, restrictions, rights, rights of way and easements of record, if any.

This conveyance is made pursuant to an Order of Court dated September 12, 1938, issued out of the Superior Court of said County in the matter of the Estate of John Grangetto, deceased, being Case Number 166047, Superior Court Probate, a certified copy of said Order being recorded concurrently herewith.

DATED this 23rd day of September, 1938  
Description approved 10-24-38 by F. S. Dodds, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 10-25-38; Min. Vol. 245, Page -  
Copied by G. Cowan Nov. 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY *Hyde* 12-29-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 169 BY *Wilson* 2-14-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-24-39

Recorded in Book 16099 Page 299 Official Records Nov. 1, 1938

Grantor: Emma Martha Kickhoefer, who acquired title as Emma Martha Storz

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-12-9)

Date of Conveyance: September 9, 1938

C.S.B-1288

Consideration: \$10.00

Granted for: Pipe Line Purposes

Description: The West 25 feet of Lot 87 of Tract No. 3612, in the County of Los Angeles, State of California, as per map recorded in Book 40, pages 5 and 6 of Maps, in the office of the County Recorder of said County.

Containing 0.189 acres, more or less.

Subject to easements and rights of way of record.

Consent to above signed by Ellen Johnson Jones 9-22-38

Consent to above signed by John J. Bohlander and Mayme K. Bohlander 9-27-38

Accepted by Metropolitan Water District 9-30-38

Copied by G. Cowan Nov. 9, 1938; compared by Houston.

~~PLATTED ON~~ INDEX MAP NO. 28 BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 775 BY *LaRouche* 3-9-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-14-38

Recorded in Book 16128 Page 218 Official Records Nov. 1, 1938  
 Grantor: S. M. Bernard Company, a corporation  
 Grantee: State of California C.F. 2085  
 Nature of Conveyance: Highway Easement ~~C.F. 1836~~  
 Date of Conveyance: October 17, 1938  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: The Southwesterly 20 feet of Lots 7, 8, 9, 22, 23, 24, 25, 31 and 41 of Tract No. 5109 shown on map recorded in Book 91 at pages 61 to 63 inclusive, of Maps in the office of the Recorder of said Los Angeles County.  
 Accepted by State of California October 27, 1938  
 Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 21 BY Asher 1-10-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 573 BY Kimball 1-4-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-25-38

Recorded in Book 16226 Page 20 Official Records Nov. 1, 1938  
 Grantor: Migel Hernandez, also known as Miguel Hernandez, and Refugio Hernandez  
 Grantee: State of California C.S.B-1281-1  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: October 11, 1938  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: The Southerly 40.00 feet of Lot 200 of Home Acre Tract, shown on map thereof recorded in Book 10 at pages 154 and 155 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion of Lot 200, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California October 27, 1938  
 Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. 1238-223 BY Drown 1-7-39

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ BY \_\_\_\_\_

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY Rockhold 11-28-38

Recorded in Book 16171 Page 205 Official Records Nov. 1, 1938  
 Grantor: Manuel Hernandez and Christina Hernandez  
 Grantee: State of California C.S.B-1281-1  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: October 11, 1938  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: The Southerly 40.00 feet of Lot 199 of Home Acre Tract, shown on map thereof recorded in Book 10, at pages 154 and 155 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grant

to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion of Lot 199, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California October 27, 1938

Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY Drown 1-7-39

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ BY \_\_\_\_\_

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY Rockhold 11-28-38

Recorded in Book 16179 Page 182 Official Records Nov. 1, 1938

Grantor: Christian C. Petersen and Hilma T. Petersen

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B.-1281-1

Date of Conveyance: October 8, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 291 of Home Acre Tract as shown on map recorded in Book 10 at pages 154 and 155 of Maps in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Oct. 27, 1938

Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. 123 B 229 BY Drown 12-22-38

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ BY \_\_\_\_\_

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY Rockhold 11-28-38

Recorded in Book 16170 Page 197 Official Records Nov. 1, 1938

Grantor: Milica Likich; Tadia Likich, also known as Ted Likich; Nasta David, who acquired title as Nasta Likich; Bosilka Grady, formerly Bosilka Likich, who acquired title as Zosijka Likich; Ikonia Dubic, formerly Ikonia Likich, who acquired title as Yukonia Likich

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B.-1281-4

Date of Conveyance: October 18, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The southerly 40.00 feet of Lots 195, 196 and 197 of Home Acre Tract, shown on map thereof recorded in Book 10, at pages 154 and 155 of Maps in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion of Lots 195, 196 and 197, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Oct. 27, 1938

Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY Drown 1-7-39

PLATTED ON ASSESSOR'S BOOK NO. 4 BY

CHECKED BY CROSS REFERENCED BY *Rockhold 11-28-38*

Recorded in Book 16170 Page 200 Official Records Nov. 1, 1938

Grantor: James A. Measures and Susie Measures, and Taylor L.

Manning and Hilda M. Manning

Grantee: State of California

Nature of Conveyance: Highway Deed

*C.S.B-1281-2*

Date of Conveyance: October 19, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 23 in Block 17 of Tract No. 5329 shown on map recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California October 27, 1938

Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-25-38.

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY Drown 1-7-39

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 4-10-39*

Recorded in Book 16216 Page 56 Official Records Nov. 1, 1938

Grantor: Felipe Rodriguez and Damiana Rodriguez

Grantee: State of California

Nature of Conveyance: Highway Deed

*C.S.B-1281-1*

Date of Conveyance: October 11, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 49 in Block 10 of Tract No. 5329, shown on map recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the con-

struction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same. Accepted by State of California Oct. 27, 1938  
Copied by G. Cowan Nov. 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. 123B 233 BY Drown 1-7-39

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ BY \_\_\_\_\_

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY Rockhold 11-28-38

Recorded in Book 16180 Page 156 Official Records Nov. 1, 1938

Grantor: John S. Hernandez and Elvira R. Hernandez

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1281-1

Date of Conveyance: October 17, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 58 in Block 10 of Tract 5329, shown on map recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Oct. 27, 1938

Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. 123B 233 BY Drown 1-7-39

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ BY \_\_\_\_\_

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY Rockhold 11-28-38

Doc. 18572 G; Entered on Cert. IU-79924 etc., Dec. 5, 1938.

Recorded in Book 16203 Page 66 Official Records Nov. 1, 1938

Grantor: County of Los Angeles

Grantee: Southern California Telephone Company, a corporation

Nature of Conveyance: Grant of Easement

Date of Conveyance: Octbber 4, 1938

Consideration:

Granted for: Pole Line Purposes

Description: All those certain strips of land dedicated as public utility, sanitary sewer, and storm drain easements on map of Tract 10075 as recorded in Book 186, Page 33 of Maps, records of Los Angeles County.

Said easement and right of way to be held and enjoyed by the grantee so long as the grantee, its successors or assigns, continues to render public utility service in the territory adjacent to said real property.

Description approved 8-31-38 by F. S. Dodds, Deputy

Form approved by Earl O. Lippold, Deputy County Counsel

Copied by G. Cowan Nov. 10, 1938; compared by Houston.

~~PLATTED ON~~ INDEX MAP NO. 36<sup>OK</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 99B233<sup>OK</sup> BY DROWN 11-30-38~~PLATTED ON~~ ASSESSOR'S BOOK NO. 447<sup>OK</sup> BY MOORE 4-13-38CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-30-38Doc. 18573 G; Entered on Cert. KX-96337, etc., Dec. 5, 1938.  
Recorded in Book 16217 Page 60 Official Records November 1, 1938

Grantor: County of Los Angeles

Grantee: Southern California Telephone Company, a corporation

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 4, 1938

Consideration:

Granted for: Pole Line Purposes

Description: All those certain 10 foot strips of land dedicated as public utility easements on map of Tract 11229 as recorded in Book 199, Pages 49 and 50 of Maps, records of Los Angeles County.

Said easement and right of way to be held and enjoyed by the grantee so long as the grantee, its successors or assigns, continues to render public utility service in the territory adjacent to said real property.

Description approved 8-31-38 by F. S. Dodds, Deputy

Form approved by Earl O. Lippold, Deputy County Counsel

Copied by G. Cowan Nov. 10, 1938; compared by Houston.

~~PLATTED ON~~ INDEX MAP NO. 37<sup>OK</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 344<sup>OK</sup> BY *LaRouche* 5-19-39CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-1-38

Doc. 18574 G; Entered on Cert. KS-94949, etc., Dec. 5, 1938.

Recorded in Book 16095 Page 366 Official Records Nov. 1, 1938

Grantor: County of Los Angeles

Grantee: Southern California Telephone Company, a corporation

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 4, 1938

Consideration:

Granted for: Pipe Line Purposes

Description: All those certain 7-1/2 foot strips of land dedicated as public utility easements on map of Tract 11363 as recorded in Book 205, Pages 3 and 4 of Maps, records of Los Angeles County.

Said easement and right of way to be held and enjoyed by the grantee so long as the grantee, its successors or assigns, continues to render public utility service in the territory adjacent to said real property.

Description approved 8-31-38 by F. S. Dodds, Deputy

Form approved by Earl O. Lippold, Deputy County Counsel

Copied by G. Cowan Nov. 10, 1938; compared by Houston.

~~PLATTED ON~~ INDEX MAP NO. 32<sup>OK</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 119<sup>OK</sup> BY *LaRouche* 3-24-39CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-1-38

Recorded in Book 16212 Page 74 Official Records Nov. 1, 1938

Grantor: County of Los Angeles

Grantee: Guaranty Liquidating Corporation, a corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: October 4, 1938

Consideration: \$10.00

Granted for:

Description: That portion of Topanga Canyon Boulevard (formerly Topanga Canyon Road) as shown on map of Tract No. 3729 recorded in Book 41, page 17 et seq., of Maps, records of the County of Los Angeles within the following described boundaries:

Beginning at the southwesterly corner of Lot 17, said tract; thence westerly along the prolongation of the southerly line of said lot to the southeasterly line of the 80 foot strip of land described in deed to the County of Los Angeles for Topanga Canyon Boulevard (formerly Topanga Canyon Road), recorded in Book 7119, page 389, Official Records of said county; thence northeasterly along said southeasterly line to the westerly prolongation of the northerly line of the parcel of land described in deed to the Guaranty Liquidating Corporation recorded in Book 13142, page 298; Official Records of said County; thence easterly along said last mentioned prolongation to the southwesterly line of said Lot 17; thence in a general southwesterly direction along the boundary of said lot to the point of beginning.

Copied by G. Cowan Nov. 10, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 59 o.k.BY

PLATTED ON CADASTRAL MAP NO. 153 B 105 BY DROWN 1-5-38

~~PLATTED ON~~ ASSESSOR'S BOOK NO. \_\_\_\_\_ 801 BY MEYER 5-12-38

CHECKED BY Hubbell CROSS REFERENCED BY Rockhold 12-1-38

Recorded in Book 16225 Page 24 Official Records Nov. 1, 1938

Grantor: North American Building-Loan Association, in Liquidation by Justus F. Craemer, as Building and Loan Commissioner for the State of California. (This Deed is given pursuant

Grantee: State of California (to an order of court,

Nature of Conveyance: Highway Easement (authorizing sale, Case No.

Date of Conveyance: October 3, 1938 (344745, entered September

Consideration: \$1.00 (29, 1938, a certified copy

Granted for: Public Highway Purposes (of which order of court is

Description: That portion of Lot 284 of (filed for record concurrently

Home Acre Tract as shown (herewith.) C.S.B-1281-1

on map thereof recorded in

Book 10 at pages 154 and 155 of Maps, in the

office of the Recorder of said Los Angeles

County, described as follows:

Beginning at the southeasterly corner of said Lot; thence Northerly along the easterly line of said lot to a line parallel with and distant 40.00 feet Northerly, measured at right angles from the southerly line of said lot; thence Westerly along said parallel line to a line drawn from a mid-point in the northerly line of said lot to a mid-point in the southerly line of said lot; thence Southerly along said last described line to the southerly line of said lot; thence Easterly along said southerly line to the point of beginning.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion of Lot 284, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California October 27, 1938  
 Copied by G. Cowan Nov. 10, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. 123 B 229 BY Drown 12-22-38

PLATTED ON ASSESSOR'S BOOK NO. 436 BY Kinnell 2-16-39

CHECKED BY CROSS REFERENCED BY Rockhold 11-28-38

Recorded in Book 16167 Page 214 Official Records Nov. 2, 1938

Grantor: Morris Lavine

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-12-21)

Date of Conveyance: September 20, 1938

Consideration: \$10.00

C.S.B-1288

Granted for: Pipe Line Purposes

Description: That portion of Lot 58 of Tract No. 3239, in the County of Los Angeles, State of California, as per map recorded in Book 37, pages 27 and 28 of Maps, Records of said County, which is included in a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of the following described survey line:

Beginning at a point in the North line of Lot 100 of Tract No. 3612, as per map recorded in Book 40, pages 5 and 6 of Maps, Records of said County, said point being distant 15 feet Easterly, along said North line, from the Northwest corner of said Lot 100; thence South  $0^{\circ}08'05''$  East, parallel to the West line of said Lot 100, 66.21 feet to the beginning of a tangent curve, concave Westerly, the radius of said curve being 200 feet; thence South-erly along said curve, 121.61 feet; thence South  $34^{\circ}42'15''$  West, 601.76 feet, more or less, to a point in the center line of Ocean Street, 33 feet wide, as shown on aforesaid map of Tract No. 3239, said last-named point being distant 260.38 feet Easterly along said center line of Ocean Street, from the intersection thereof with the center line of Vermont Avenue, 50 feet wide, as said Avenue is shown on said Map of Tract No. 3239.

The above described easement contains 0.032 acres, more or less.

Subject to rights of way and easements of record.

The Grantor reserves unto himself all surface rights upon said land, including the rights of grazing, agricultural or horticultural or other rights, and the right to build any temporary structure thereon. The Grantor waives any rights to damages to any surface structure by reason of any ingress or egress necessary upon said Easement unless such damages result from the negligence of The Metropolitan Water District of Southern California.

The Grantor also reserves unto himself, his heirs and assigns, all mineral and oil rights in and upon, over or under said Easement. Consent to Easement signed by Reginald E. Campbell Oct. 10, 1938 Accepted by Metropolitan Water District of Southern California October 14, 1938

Copied by G. Cowan Nov. 10, 1938; compared by Houston.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 775 BY La Roche 3-9-39

CHECKED BY Kinnell CROSS REFERENCED BY Rockhold 12-14-38



Recorded in Book 16197, Page 74 Official Records, Nov. 1, 1938

THE PEOPLE OF THE STATE OF CALIFORNIA, )	C.S.B-884-2
Acting by and through the Department )	NO. 384478
of Public Works )	Plaintiff )
vs. )	FINAL ORDER OF
GEORGIANA S. JONES et al Defendants )	CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcels of land be, and they are hereby, condemned and become the property of the plaintiff in fee simple absolute for the uses and purposes set forth in said complaint, to wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows, to wit:

PARCEL NO. 1

That portion of the Rancho San Vicente y Santa Monica in the City of Santa Monica, County of Los Angeles, State of California, as shown on map recorded in Book 3, pages 30 and 31, of Patents, records of said Los Angeles County, described as follows:

Beginning at the most northerly corner of Lot A of the Moss Tract as shown on map recorded in Book 36, pages 64 and 65, of Maps, records of said Los Angeles County; thence N. 45° 40' 20" E., along the Northeasterly prolongation of the northwesterly line of said Lot, 50.00 feet to a point in the center line of Ocean Avenue, 100 feet wide, as shown on said map of the Moss Tract; thence N. 44° 19' 51" W., along said center line, 62.55 feet to a point in a curve concave northerly having a radius of 685 feet (the center of said curve bears N. 3° 07' 24" W. from said last mentioned point); thence Westerly, along said curve having a radius of 685 feet, through an angle of 5° 49' 45", a distance of 69.69 feet to a point in the southwesterly line of said Ocean Avenue; thence S. 44° 19' 51" E., along said southwesterly line, 31.04 feet to the point of intersection thereof with the northwesterly line of Colorado Avenue, 80 feet wide, as shown on said map of the Moss Tract; thence S. 45° 40' 20" W., along said northwesterly line, 79.53 feet to a point in a curve having a radius of 765 feet and concentric to said first mentioned curve (the center of said curve having a radius of 765 feet bears N. 5° 03' 55" E. from said last mentioned point); thence Easterly, along said curve having a radius of 765 feet, through an angle of 8° 27' 25", a distance of 112.92 feet to the point of beginning.

Containing 7625 square feet.

PARCEL NO. 2 (Described as Parcel No. 4 in resolution of condemnation in plaintiff's complaint.)

That portion of the Rancho San Vicente y Santa Monica in the City of Santa Monica, County of Los Angeles, State of California, as shown on map recorded in Book 3, pages 30 and 31, of Patents, records of said Los Angeles County, described as follows:

Beginning at the point of intersection of the center line of Pennsylvania Avenue, 80 feet wide, as established by the City Engineer of Santa Monica in 1934 with the northwesterly prolongation of the southwesterly line of Lot 5 of Central Addition to Santa Monica as shown on map recorded in Book 3, pages 176 and 177, of Miscellaneous Records, records of said Los Angeles County; thence from said point of beginning, Southwesterly, along a curve concave northwesterly

having a radius of 500 feet and tangent to said center line of Pennsylvania Avenue at said point of intersection (which center line has a bearing of S.  $45^{\circ} 41' 40''$  W.), through an angle of  $41^{\circ} 50' 49''$ , a distance of 365.18 feet; thence tangent S.  $87^{\circ} 32' 29''$  W., 2.08 feet to a point in the northwesterly line of the parcel of land as described in deed from the Pacific Electric Railway Company to the Southern Pacific Railroad Company, recorded in Book 3960, page 211, of Official Records, records of said Los Angeles County which said last mentioned point is the TRUE POINT OF BEGINNING of this description; thence N.  $9^{\circ} 48' 42''$  E., along said northwesterly line, 6.12 feet; thence Northeasterly, continuing along said northwesterly line, along a tangent curve concave southeasterly having a radius of 666.78 feet, through an angle of  $3^{\circ} 00' 59''$ , a distance of 35.10 feet to a point in a curve having a radius of 460 feet and concentric with said first mentioned curve (the center of said curve having a radius of 460 feet bears N.  $3^{\circ} 24' 05''$  W. from said last mentioned point); thence Easterly along said curve having a radius of 460 feet, through an angle of  $1^{\circ} 03' 48''$ , a distance of 8.54 feet to a point in a curve having a radius of 658.61 feet in the southeasterly line of said parcel of land as described in said deed and which curve is concentric with said curve having a radius of 666.78 feet (the center of said curve having a radius of 658.61 feet bears S.  $76^{\circ} 57' 28''$  E. from said last mentioned point); thence, Southwesterly, along said curve having a radius of 658.61 feet, through an angle of  $3^{\circ} 13' 50''$ , a distance of 37.13 feet; thence tangent S.  $9^{\circ} 48' 42''$  W., continuing along said southeasterly line, 45.28 feet to a point in a line which is parallel with and distant 40 feet southerly, measured at right angles, from that said course in this description having a bearing of S.  $87^{\circ} 32' 29''$  W. and a distance of 2.08 feet; thence S.  $87^{\circ} 32' 29''$  W., along said parallel line, 8.36 feet to a point in the said northwesterly line of said parcel of land; thence N.  $9^{\circ} 48' 42''$  E., thereon, 40.94 feet to the said TRUE POINT OF BEGINNING.

Containing 672 square feet.

PARCEL NO. 3 (Described as Parcel No. 5 in resolution of condemnation in plaintiff's complaint.)

That portion of the Rancho San Vicente y Santa Monica in the City of Santa Monica, County of Los Angeles, State of California, as shown on map recorded in Book 3, pages 30 and 31, of Patents, records of said Los Angeles County, described as follows:

Beginning at the point of intersection of the center line of Pennsylvania Avenue, 80 feet wide, as established by the City Engineer of Santa Monica in 1934 with the northwesterly prolongation of the southwesterly line of Lot 5 of Central Addition to Santa Monica as shown on map recorded in Book 3, pages 176 and 177, of Miscellaneous Records, records of said Los Angeles County; thence from said point of beginning, Southwesterly, along a curve concave northwesterly, having a radius of 500 feet and tangent to said center line of Pennsylvania Avenue at said point of intersection (which center line has a bearing of S.  $45^{\circ} 41' 40''$  W.), through an angle of  $41^{\circ} 07' 35''$ , a distance of 358.89 feet to a point in the northwesterly line of the parcel of land as described in deed from the Southern Pacific Railroad Company and Southern Pacific Company to Pacific Electric Railway Company, recorded in Book 3950, page 81, of Official Records, records of said Los Angeles County, which said last mentioned point is the TRUE POINT OF BEGINNING of this description; thence N.  $9^{\circ} 48' 42''$  E., along said northwesterly line, 4.30 feet; thence Northeasterly continuing along said northwesterly line, along

a tangent curve concave southeasterly having a radius of 658.61 feet, through an angle of  $3^{\circ} 13' 50''$ , a distance of 37.13 feet to a point in a curve having a radius of 460 feet and concentric with said first mentioned curve (the center of said curve having a radius of 460 feet bears N.  $4^{\circ} 27' 53''$  W. from said last mentioned point); thence Easterly, along said curve having a radius of 460 feet, through an angle of  $1^{\circ} 26' 43''$ , a distance of 11.60 feet to a point in the southeasterly line of said parcel of land as described in said deed; thence S.  $12^{\circ} 20' 22''$  W., thereon, 70.49 feet; thence S.  $9^{\circ} 57' 22''$  W., continuing along said southeasterly line, 12.94 feet to a point in a curve having a radius of 540 feet and concentric with said first mentioned curve (the center of said curve having a radius of 540 feet bears N.  $3^{\circ} 11' 29''$  W. from said last mentioned point); thence Westerly, along said curve having a radius of 540 feet, through an angle of  $0^{\circ} 43' 58''$ , a distance of 6.91 feet; thence tangent S.  $87^{\circ} 32' 29''$  W., 2.42 feet to a point in the said northwesterly line of said parcel of land; thence, N.  $9^{\circ} 48' 42''$  E., thereon, 40.98 feet to the said True Point of Beginning.

Containing 840 square feet.

PARCEL 4 (Described as Parcel No. 6 in resolution of condemnation in plaintiff's complaint.)

That portion of the Rancho San Vicente y Santa Monica in the City of Santa Monica, County of Los Angeles, State of California, as shown on map recorded in Book 3, pages 30 and 31, of Patents, records of said Los Angeles County, described as follows:

Beginning at the point of intersection of the center line of Pennsylvania Avenue, 80 feet wide, as established by the City Engineer of Santa Monica in 1934 with the northwesterly prolongation of the Southwesterly line of Lot 5 of Central Addition to Santa Monica as shown on map recorded in Book 3, pages 176 and 177, of Miscellaneous Records, records of said Los Angeles County; thence from said point of beginning, Southwesterly, along a curve concave northwesterly, having a radius of 500 feet and tangent to said center line of Pennsylvania Avenue at said point of intersection (which center line has a bearing of S.  $45^{\circ} 41' 40''$  W.), through an angle of  $39^{\circ} 54' 00''$ , a distance of 348.19 feet to a point in the northwesterly line of the parcel of land as described in deed from Arcadia B. De Baker and John P. Jones to Southern California Railway Company recorded in Book 1033, page 296, of Deeds, records of said Los Angeles County, which said last mentioned point is the TRUE POINT OF BEGINNING of this description; thence N.  $12^{\circ} 20' 22''$  E., along said northwesterly line, 41.93 feet to a point in a curve having a radius of 460 feet and concentric to said first mentioned curve (the center of said curve having a radius of 460 feet bears N.  $5^{\circ} 54' 36''$  W.); thence Northeasterly, along said curve having a radius of 460 feet, through an angle of  $30^{\circ} 53' 51''$ , a distance of 248.06 feet to a point in the southwesterly line of Fifth Street, 60 feet wide, as shown on map of the Bandini Tract recorded in Book 55, page 56, of Miscellaneous Records, records of said Los Angeles County; thence S.  $44^{\circ} 20' 38''$  E., along said southwesterly line of Fifth Street, 11.61 feet to the most northerly corner of Block 1 of the said Bandini Tract; thence S.  $8^{\circ} 30' 22''$  W., along the westerly line of said Block 1, 92.01 feet to a point in a curve having a radius of 540 feet and concentric to said first mentioned curve (the center of said curve having a radius of 540 feet bears N.  $30^{\circ} 00' 45''$  W. from said last mentioned point); thence Southwesterly, along said curve having a radius of 540 feet, through an angle of  $26^{\circ} 49' 16''$ , a distance of 252.78 feet to a point in the said

northwesterly line of said parcel of land described in said deed; thence N. 9° 57' 22" E., along said northwesterly line, 12.94 feet to an angle point therein; thence N. 12° 20' 22" E., continuing along said northwesterly line, 28.56 feet to the said True Point of Beginning.

Containing 0.469 acres.

AND IT IS FURTHER ORDERED, ADJUDGED AND DECREED that there shall be reserved to the defendant Pacific Electric Railway Company, a corporation, its successors and assigns, the right to maintain and operate its present spur track upon and across the property herein described as Parcel No. 4 (Described as Parcel No. 6 in resolution of condemnation in plaintiff's complaint herein).

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee simple absolute.

The purpose of this condemnation is for the use of the People of the State of California and the public, as a right of way for a State highway in fee simple absolute.

DATED: This 25th day of October, 1938.

RUBEN S. SCHMIDT

Judge of the Superior Court

Copied November 10, 1938 by Hilliker; compared by Cowan.

PLATTED ON INDEX MAP NO. 21 BY Asher 1-10-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 327 BY Moore 4-7-35

CHECKED BY Hilliker CROSS REFERENCED BY Rockhold 12-1-38

Recorded in Book 16180 Page 182 Official Records Nov. 3, 1938

Grantor: William I. Heffron, as trustee in bankruptcy of the estate of William Osterloh, bankrupt

Grantee: Los Angeles City High School District

Nature of Conveyance: Trustee's Deed

Date of Conveyance: October 18, 1938 (COURT ORDER ATTACHED)

Consideration: \$1050.00

Granted for:

Description: All of the right, title, and interest of the said bankrupt's estate in and to the hereinafter described real property, and said sale having been thereafter duly and regularly confirmed by an order of the said referee, a copy of which is attached hereto, marked Exhibit A:

(The following description appears in the Court Order attached)

South 55 feet of Lot 39, Home Acre Tract, as per map recorded in Book 10, page 155 of Maps in the Office of the County Recorder of Los Angeles County, State of California,

Accepted by Board of Education October 27, 1938

Copied by G. Cowan Nov. 14, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 126 B 233 BY Drown 12-27-38

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 11-25-38

Recorded in Book 16170 Page 224 Official Records Nov. 4, 1938

Grantor: Mirth C. Reider; Ruth R. Shade and Helen R. Brown

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: October 18, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 1 of Tract No. 4665 as per map recorded in Book 64, page 54 of Maps, records of said county, included within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Rosemead Boulevard, shown as Flora Street on map of Tract No. 2789, as per map recorded in Book 29, pages 4 and 5, inclusive, of Maps, records of said county, with the center line of Slauson Avenue, shown as Main Street on said map of Tract No. 2789; thence along said center line of Rosemead Boulevard, S. 20°07'42" W., 602.56 feet; thence Southerly along a tangent curve concave Westerly having a radius of 6000 feet, through an angle of 3°35'00", an arc distance of 375.25 feet. *Said R/W abovedescribed consists of .419± Acres.*

Accepted by State of California Nov. 1, 1938

Copied by G. Cowan Nov. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 11-25-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 392 BY Kimball 2-24-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-1-38

Recorded in Book 16170 Page 225 Official Records Nov. 4, 1938

Grantor: Joseph E. Lange and Nellie A. Lange

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: October 18, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 202 of Home Acre Tract, shown on map thereof recorded in Book 10 at pages 154 and 155 of Maps in the office of the Recorder of said Los Angeles County.

Accepted by State of California Nov. 3, 1938

Copied by G. Cowan Nov. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. 238233 BY Drown 1-7-39

PLATTED ON ASSESSOR'S BOOK NO. 436 BY Kimball 2-10-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-28-38

Recorded in Book 16205 Page 125 Official Records Nov. 4, 1938

Grantor: Elias Joseph and Zahia Joseph

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: October 26, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: PARCEL 1: A strip of land 10 feet wide, being that portion of Lots 59, 60 and 61 of Tract No. 7215 (shown on map recorded in Book 77 at page 26 of Maps in the office of the Recorder of said Los Angeles County) lying Northeasterly of a line parallel

with and distant 10.00 feet Southwesterly, measured at right angles from the northeasterly line of said lots.

PARCEL 2: The northeasterly 10 feet of Lot 53 of Tract No. 8415 shown on map recorded in Book 96 at pages 57 and 58 of Maps in the office of the Recorder of said Los Angeles County.

Accepted by State of California 11-1-38

Copied by G. Cowan Nov. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. <sup>21</sup> 23 BY *Curran 11-5-38*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 573 BY *Kimball 1-4-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 11-25-38*

Recorded in Book 16182 Page 126 Official Records Nov. 4, 1938

Grantor: Valley Crest Corporation, a corporation

Grantee: La Canada Irrigation District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 15, 1938

Consideration: \$10.00

Granted for:

Description: Those portions of Lot 1, Tract No. 9192, in the County of Los Angeles, State of California, as per map recorded in Book 158, Pages 30 and 31 of Maps, Records of said County, described as follows:

PARCEL NO. 1: - Beginning at the most southerly corner of said Lot 1; thence along the easterly line of said Lot N. 0°15'00" E. 131.81 feet; thence S. 81°14'00" W. 262.74 feet to a point in the Southerly line thereof; thence S. 61°17'40" E. 295.15 feet to the point of beginning.

PARCEL NO. 2: - An easement (non-exclusive) for ingress and egress and for utility purposes over a strip of land 10 feet wide, measured at right angles, the southerly line of which is the southerly line of said Lot 1 and extending from Oakwood Avenue to the westerly line of the above-described Parcel No. 1;

SUBJECT TO all accrued taxes and assessments, and to all taxes and assessments of whatever sort which may hereafter become a lien upon said property.

Accepted by La Canada Irrigation District Nov. 1, 1938

Copied by G. Cowan Nov. 15, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 510<sup>ok</sup> BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 72 BY *Moore 4-9-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-1-38*

Recorded in Book 16106 Page 312 Official Records Nov. 4, 1938

Grantor: Bank of America National Trust and Savings Association

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-8C-1)

Date of Conveyance: October 11, 1938

Consideration: \$10.00

*C.S.B-1288*

Granted for: Pipe Line Purposes

Description: A strip of land 20 feet wide, said strip of land being a part of that portion of Lot 110 of the McDonald Tract in the Rancho San Pedro, in the City and County of Los Angeles, State of California, as per map recorded in Book 15, pages 21 and 22 of

Miscellaneous Records, lying North of a line described as follows:

Commencing at a point in the West line of said Lot, distant Southerly thereon, 211.23 feet from the Northwest corner thereof; thence Easterly at right angles to said West line 1681.72 feet, more or less, to the Southeasterly line of said Lot 110.

Said 20-foot strip being further described as lying 10 feet, measured at right angles, on each side of the following described survey line:

Beginning at a point in the Northeasterly line of said Lot 110, said point of beginning being distant South  $63^{\circ}21'45''$  East, 98.41 feet, measured along the Northeasterly line of said Lot, from the most Northerly corner of said Lot; thence South  $30^{\circ}56'10''$  West, 589.52 feet to the beginning of a tangent curve, concave Southeasterly, the radius of said curve being 200 feet; ~~thence Southeasterly, the radius of said curve being 200 feet;~~ thence Southwesterly along said curve 26.47 feet; thence South  $23^{\circ}21'10''$  West, 579.65 feet, more or less, to the center line of 190th Street, 66 feet wide, as shown on map of Tract No. 4671 and recorded in Book 56, pages 30 and 31 of Maps, in the office of the County Recorder of said County, distant thereon, South  $61^{\circ}56'10''$  West, 735.24 feet, measured along said center line of 190th Street, from the intersection of said center line with the center line of Hamilton Street, 50 feet wide, as shown on said map of Tract No. 4671.

The side lines of the above described parcel of land to be prolonged or shortened so as to terminate in the Northeasterly line of aforesaid Lot 110 and the Southerly line of above described portion of said Lot.

The above described parcel contains 0.262 acres, more or less.

Subject to easements and rights of way of record.  
Accepted by Metropolitan Water District Oct. 21, 1938  
Copied by G. Cowan Nov. 15, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26<sup>OK</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 264<sup>OK</sup> BY Hubbard 2-14-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-14-38*

Recorded in Book 16176 Page 145 Official Records Nov. 4, 1938

Grantor: Security-First National Bank of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 9, 1938

Consideration:

Granted for: COOKS CANYON SEWER

Road District: 502

Search No. 1 - 1

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot A, Tract No. 9675, as shown on map recorded in Book 140, pages 95, of Maps, records of the County of Los Angeles, and those portions of Lots 7, 8, 22, 23, 29, 30, 31, 32, 46 and 47, Tract No. 8100, as shown on map recorded in Book 172, page 3, of Maps, records of said county, all within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point in the center line of Vista Court, as shown on said last mentioned map, which is South  $53^{\circ}11'13''$  East thereon 24.95 feet from the center line of Lowell Avenue as shown on said last mentioned map; thence North  $24^{\circ}52'07''$  East 686.54 feet to a point in the northeasterly boundary of above mentioned Tract No. 9675, which is South  $53^{\circ}16'12''$  East thereon 378.75 feet from the most northerly corner of said last mentioned tract.

Subject to an easement granted to LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, dated July 27, 1937 covering the above described property.

Description approved 10-18-38 by F. S. Dodds, Deputy Form approved by W. B. McKesson

Accepted by Bd. of Sup. 10-25-38; Min. Vol. 245, Page - Copied by G. Cowan Nov. 15, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 510K BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 198B205 BY Lunt 2-8-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 7530K BY Moore 3-20-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-27-38

Recorded in Book 16113 Page 296 Official Records Nov. 4, 1938  
THE PEOPLE OF THE STATE OF CALIFORNIA,  
Acting by and Through the Department  
of Public Works

C.F. 2056

No. 424377

Plaintiff,

vs.

WILLIAM F. JONES et al

Defendants.)

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be, and it is hereby, condemned and become the property of the plaintiff in fee simple absolute, said land being situate in the County of Los Angeles, State of California, described as follows, to-wit:

PARCEL NO. 2 -- That portion of the Southeast 1/4 of the Southwest 1/4 of Section 7, Township 1 South, Range 11 West, S.B.B. & M., in the County of Los Angeles, described as follows:

Beginning at the Southeasterly corner of Parcel No. 67 as shown on Licensed Surveyor's Map filed in Book 12, page 21 of Record of Surveys, records of Los Angeles County; thence along the Easterly line of said Parcel No. 67, N. 0°49'35" W., a distance of 150 feet to the Northeasterly corner of said Parcel; thence along the Northerly line of said Parcel, N. 89°47'05" W., a distance of 23.95 feet; thence S. 0°14' E., a distance of 149.98 feet to a point on the Southerly line of said Parcel, distant thereon, N. 89°47'05" W., 25.50 feet from the said point of beginning; thence S. 89°47'05" E., 25.50 feet to the point of beginning.

The hereinabove described land being a portion of said Parcel No. 67.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee simple absolute.

The purpose of this condemnation is for the use of the People of the State of California and the public as a right of way for a State Highway in fee simple absolute.

DATED OCTOBER 31, 1938

RUBEN S. SCHMIDT

Judge of the Superior Court

Copied by G. Cowan Nov. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 11-30-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 301 BY LaRouche 4-18-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-25-38



Recorded in Book 16180 Page 199 Official Records Nov. 5, 1938  
 Grantor: Helen F. Martin, and Mary Martin and Frank Austin Martin  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 4, 1938  
 Consideration: \$10.00  
 Granted for:

Description: That portion of Lot 1 of Replat of a portion of property of Lankershim Ranch Land & Water Company, as per map recorded in Book 66, Page 83, Miscellaneous Records of said County, described as follows:

Beginning at a point in the South line of said Lot 1, distant Westerly along said line 361.50 feet from point of intersection of said South line with Southwesterly line of Los Angeles & Ventura County road conveyed to County of Los Angeles by deed dated October 26, 1910, recorded in Book 4367, Page 299 of Deeds; thence West along said South line of said Lot, 97 feet; thence Northeasterly to a point in Southwesterly line of said road distant Northwesterly along said Southwesterly line 380 feet from its intersection with said South line of said Lot; thence Southeasterly along said Southwesterly line of said road 80 feet; thence Southwesterly to point of beginning.

SUBJECT TO general and special county and city taxes for 1938-1939.

SUBJECT ALSO TO covenants, conditions, restrictions, and easements of record.

Accepted by Bd. of Education October 31, 1938

Copied by G. Cowan Nov. 16, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 548 BY Kimball 4-24-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-1-38

Recorded in Book 16097 Page 323 Official Records Nov. 7, 1938  
 Grantor: Charles H. Quandt  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 24, 1938  
 Consideration: \$10.00  
 Granted for:

Description: Lot 42, Block 2, Subdivision of Lot 33 of Meadow Park Tract as per map recorded in Book 19 Page 97 of Miscellaneous Records of said County.

SUBJECT TO: All taxes for fiscal year 1938-39.  
 Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record if any.

Accepted by Bd. of Education Nov. 3, 1938

Copied by G. Cowan Nov. 16, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 27<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 320 BY LaRouche 5-8-39

CHECKED BY CROSS REFERENCED BY Rockhold 12-1-38

Recorded in Book 16086 Page 386 Official Records Nov. 9, 1938

Grantor: Carmen M. Urquijo

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: October 19, 1938

Consideration: \$10.00

Granted for: State Highway Purposes

Description:

That portion of Lot 52 of Tract No. 6144, as per map recorded in Book 66, Page 29 et seq., of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northwesterly corner of said Lot; thence Easterly, along the northerly line of said Lot to the northeasterly corner of said Lot; thence Southerly along the easterly line of said Lot, 61.76 feet; thence Westerly in a direct line to a point on the westerly line of said Lot, distant thereon, Southerly, 61.65 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot, 61.65 feet to the point of beginning.

Copied by Hilliker, Nov. 17, 1938; compared by Cowan.

Accepted by State of California 11-1-38

PLATTED ON INDEX MAP NO. 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 433 BY Hubbard 3-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-23-39

Recorded in Book 16108, Page 352 Official Records Nov. 9, 1938

Grantor: Abe Gaynor and Yetta Gaynor

Grantee: State of California

C.S.B-1291

Nature of Conveyance: Grant Deed

Date of Conveyance: October 20, 1938

Consideration: \$10.00

Granted for: State Highway Purposes

Description:

That portion of Lot 77 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northwesterly corner of said Lot; thence Easterly along the northerly line of said Lot to the northeasterly corner of said Lot; thence Southerly along the easterly line of said Lot, 62.78 feet; thence Westerly in a direct line to a point on the westerly line of said Lot, distant thereon, Southerly, 62.43 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot, 62.43 feet to the point of beginning.

Copied by Hilliker Nov. 17, 1938; compared by G. Cowan.

Accepted by State of California 11-1-38

PLATTED ON INDEX MAP NO. 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 433 BY Hubbard 3-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-23-39

Recorded in Book 16201, Page 155 Official Records Nov. 9, 1938  
 Grantor: William K. Slagle, and Maude Slagle  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 24, 1938  
 Consideration \$10.00  
 Granted for: State Highway Purposes  
 Description:

C.S.B-1291

Those portions of Lot 73 and 74 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Northwestern corner of said Lot 73; thence Easterly along the northerly line of said Lots to the northeasterly corner of said Lot 74; thence Southerly, along the easterly line of said Lot 74, a distance of 62.32 feet; thence Westerly in a direct line to a point on the westerly line of said Lot 73, distant thereon, Southerly, 63.00 feet from the said point of beginning; thence Northerly, along the said westerly line of said Lot 73, a distance of 63.00 feet to the point of beginning.

Copied by Hilliker Nov. 17, 1938; compared by G. Cowan.  
 Accepted by State of California 11-1-38

PLATTED ON INDEX MAP NO. 7 BY Asher 12-19-38

PLATTED ON CADASTRAL MAP NO. 132B 229 BY Drown 3-15-39

PLATTED ON ASSESSOR'S BOOK NO. 432 BY Hubbard 3-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-23-39

Recorded in Book 16227, Page 78 Official Records, Nov. 9, 1938  
 Grantors: Emeliano Abakumoff and Paracha Abakumoff  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: October 14, 1938  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description:

C.S.B-1281-1

That portion of Lot 23 in Block 31 of H. T. Hazard's East Side Addition as shown on map recorded in Book 24 at pages 25 to 28 inclusive, of Miscellaneous Records in the office of the Recorder of said Los Angeles County, described as follows:

Beginning at the southwest corner of said lot; thence Easterly along the southerly line of said lot to the westerly line of the easterly 17.5 feet of said lot; thence Northerly along said westerly line, 32.10 feet; thence Westerly in a direct line to a point on the westerly line of said lot, distant Northerly thereon, 30.99 feet from the said point of beginning; thence Southerly, along said westerly line, 30.99 feet to the point of beginning.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1- $\frac{1}{2}$  to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautifi-

cation of same.

Accepted by State of California 11-4-38

Copied by Hilliker Nov. 17, 1938; compared by G. Cowan.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. 123 B 229 BY Drown - 12-22-38

PLATTED ON ASSESSOR'S BOOK NO. 436 BY

CHECKED BY CROSS REFERENCED BY Rockhold 11-29-38

Recorded in Book 16051, Page 230 Official Records Nov. 9, 1938

Grantors: Ysabel Vasquez, and Asension Vasquez

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: October 20, 1938

Consideration: \$1.00

C.S.B-1281-1

Granted for: Public Highway Purposes

Description:

The Southerly 40.00 feet of Lot 54 in Block 10 of Tract No. 5329, shown on map recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1- $\frac{1}{2}$  to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California 11-1-38.

Copied by Hilliker; compared by G. Cowan Nov 17, 1938

PLATTED ON INDEX MAP NO. 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY Drown 1-7-39

PLATTED ON ASSESSOR'S BOOK NO. 360 BY

CHECKED BY CROSS REFERENCED BY Rockhold 11-29-38

Recorded in Book 16124 Page 280 Official Records Nov. 9, 1938

Grantor: M. Y. Tibbetts and Mariana Tibbets

Grantee: State of California

Nature of Conveyance: Highway Deed

*C.S.B-1281-2*

Date of Conveyance: October 27, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 22 in Block 17 of Tract No. 5329 shown on map recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Nov. 4, 1938

Copied by G. Cowan Nov. 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY *Asher 1-24-39.*

PLATTED ON CADASTRAL MAP NO. *1238233* BY *Drown 1-28-39*

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ BY \_\_\_\_\_

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY *Rockhold 4-10-39*

Recorded in Book 16171 Page 256 Official Records Nov. 9, 1938

Grantor: Southern California Edison Company, Ltd., a corporation

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

*C.S.B-594*  
*C.S.B-1510*

Date of Conveyance: October 25, 1938

Consideration: \$1.00

Granted for: Highway Purposes

Description: An easement for highway purposes upon, over and across all that real property in the County of Los Angeles, State of California, described as:  
PARCEL 1: - All that portion of Allotment No. 2 to Bonifacio Marquez of Rancho Boca de Santa Monica as per map filed in Case No. 2405 of the Seventeenth Judicial District Court of Los Angeles County, lying within a strip of land 80 feet wide, being 40 feet on each side of the following described center line:

Beginning at a point on that certain course having a bearing of N. 89°13'30" E., and a length of 317.62 feet in the center line of the 80-foot State Highway described in deed to the State of California recorded in Book 11716, page 337 of Official Records of said County and as shown on County Surveyor's Map No. B-594 filed in the office of the Surveyor of said County, said point being distant along said course N. 89°13'30" E., 23.18 feet from the Westerly end thereof; thence from said point of beginning N. 0°46'30" W., a distance of 46.81 feet; thence Northeasterly along a tangent curve concave Southeasterly and having a radius of 300 feet, through an angle of 33°45'30", an arc distance of 176.76 feet; thence tangent N. 32°59' E., a distance of 107.30 feet; thence Northerly along a tangent curve

concave Westerly and having a radius of 550 feet, through an angle of  $55^{\circ}05'45''$ , an arc distance of 528.88 feet; thence tangent N.  $22^{\circ}06'45''$  W., a distance of 723.16 feet; thence Northeasterly along a tangent curve concave Southeasterly and having a radius of 375 feet, through an angle of  $90^{\circ}04'$ , an arc distance of 589.48 feet; thence tangent N.  $67^{\circ}57'15''$  E., a distance of 300.00 feet.

EXCEPTING THEREFROM that portion included within the said 80-foot State Highway described in said deed to the State of California.

PARCEL 2: -- That portion of said Allotment No. 2 to Bonifacio Marquez included within the following described boundaries:

Beginning at the intersection of the Easterly line of the 80-foot strip of land hereinabove described in Parcel 1, with the Northerly line of the 80-foot strip of land described in said deed to the State of California recorded in Book 11716, page 337 of Official Records of said County; thence from said point of beginning, N.  $0^{\circ}46'30''$  W., along said easterly line, 6.81 feet; thence Northerly along a tangent curve in said easterly line, concave Easterly, and having a radius of 260 feet through an angle of  $15^{\circ}25'24''$ , an arc distance of 69.99 feet; thence Southerly and Easterly along a curve concave Easterly and Northerly having a radius of 60 feet tangent to a line which bears S.  $14^{\circ}38'54''$  W., through an angle of  $105^{\circ}25'24''$ , an arc distance of 110.40 feet to the point of tangency of said curve with the said Northerly line of the 80-foot strip of land so described in said deed, distant thereon, N.  $89^{\circ}13'30''$  E., 67.20 feet from the said point of beginning; thence S.  $89^{\circ}13'30''$  W., 67.20 feet to the point of beginning.

PARCEL 3: - That portion of said Allotment No. 2 to Bonifacio Marquez included within the following described boundaries:

Beginning at the intersection of the westerly line of the 80-foot strip of land hereinabove described in Parcel 1, with the Northerly line of the 80-foot strip of land described in Parcel 1, with the Northerly line of the 80-foot strip of land described in said deed to the State of California recorded in Book 11716, page 337 of Official Records of said County; thence from said point of beginning, N.  $0^{\circ}46'30''$  W., along said westerly line, 6.95 feet; thence Northerly along a curve in said westerly line concave Easterly and having a radius of 340 feet, through an angle of  $2^{\circ}43'48''$ , an arc distance of 16.20 feet; thence Southerly and Westerly along a curve concave Westerly and Northerly having a radius of 25 feet, tangent to a line that bears S.  $1^{\circ}57'18''$  W., through an angle of  $85^{\circ}02'31''$ , an arc distance of 37.11 feet to the point of tangency of said curve with the said Northerly line of the 80-foot strip of land, so described in said deed, said last mentioned point being on a curve concave Southerly and having a radius of 1040 feet and distant thereon, 40.44 feet Westerly from the Easterly end thereof; thence Easterly along said Northerly line, 23.62 feet to the point of beginning.

For the considerations named above, the undersigned hereby consents to the construction and maintenance by the State of California of 1 to 1 excavation slopes, 1-1/2 to 1 embankment slopes and the extension and maintenance of drainage structures upon the land herein described in which the undersigned is interested, beyond the limits of the above described parcels of land, where required for the construction and maintenance of an 80-foot width of roadbed; also to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The rights hereby quitclaimed are not necessary or useful in the performance of the duties of said Southern California Edison Company Ltd. to the public.

Accepted by State of California Nov. 7, 1938

Copied by G. Cowan Nov. 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 58 BY Asher 12-27-38.

E-27 PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 364 ~~OK'd~~ BY Hubbard 5-19-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-1-38

Recorded in Book 16227 Page 77 Official Records Nov. 9, 1938

Grantor: J. J. Waldt and Alma M. Waldt

Grantee: State of California

C.S.B-1290

Nature of Conveyance: Highway Deed

H:47-6

Date of Conveyance: October 8, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 25 feet wide, being the Westerly 25 feet of Lot 12 of Tract No. 2789 as per map recorded in Book 29, pages 4 and 5, inclusive, of Maps, records of said county.

Accepted by State of California November 4, 1938

Copied by G. Cowan Nov. 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 12-1-38

Recorded in Book 16228 Page 49 Official Records Nov. 9, 1938

Grantor: Ruth Reider Shade and E. B. Shade

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1290

Date of Conveyance: October 18, 1938

H:47-6

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: Those portions of Lots 2 and 3 of Tract No. 4665 as per map recorded in Book 64, page 54 of Maps, records of said County, included within a strip of land 100 feet wide, being 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Rosemead Boulevard, 100 feet wide, shown as Orangewood Boulevard on map of Tract No. 9775, recorded in Book 140, pages 29 to 31 inclusive, of Maps, records of said County, with the northerly line of said Tract No. 9775; thence along the prolongation of said center line N. 23°40'17" E., 385.53 feet; thence N. 23°42'42" E., 565.85 feet; thence Northerly along a tangent curve concave westerly, having a radius of 6000 feet, through an angle of 3°35'00", an arc distance of 375.25 feet to the point of tangency of said curve with the center line of said Rosemead Boulevard, shown as Flora Street on said map of Tract No. 4665; thence along said center line N. 20°07'42" E., 242.86 feet to the intersection thereof with the center line of Burke Street, 60 feet wide, as shown on said Map; thence continuing N. 20°07'43" E., along said center line of Rosemead Boulevard, 400 feet.

Said right of way above described consists of .392 acres, more or less.

Accepted by State of California November 4, 1938

Copied by G. Cowan Nov. 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 392 BY Kimball 2-24-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-1-38

~~PLATTED ON ASSESSOR'S BOOK NO.~~ BY

~~CHECKED BY~~ CROSS REFERENCED BY

Recorded in Book 16051 Page 225 Official Records Nov. 9, 1938

Grantor: James W. Berry and Clara E. Berry

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: October 19, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Rancho Santa Gertrudes finally confirmed to James P. McFarland and John G. Downey, as per map recorded in Book 1, pages 156 to 158 inclusive, of Patents, records of said Los Angeles County, described in deed to James W. Berry et ux, recorded in Book 13053, page 263 of Official Records of said County, included within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

*C.S.B-1290  
H-47-6*

Beginning at the intersection of the center line of Rosemead Boulevard, 100 feet wide, shown as Orangewood Boulevard on map of Tract No. 9775, recorded in Book 140, pages 29 to 31 inclusive, of Maps, records of said county, with the northerly line of said Tract No. 9775; thence along the prolongation of said center line N. 23°40'17" E., 385.53 feet.

The westerly line of said 100-foot strip of land is to be prolonged so as to terminate in the northerly line of said Tract No. 9775.

Said right of way above described consists of 0.168 acres, more or less.

Accepted by State of California Nov. 1, 1938

Copied by G. Cowan Nov. 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *Asher 1-24-39.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 292 BY *Kimball 2-24-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Reckhold 12-1-38*

Recorded in Book 16193 Page 192 Official Records Nov. 9, 1938

Grantor: William V. Bristow and Edna Bristow

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 29, 1938

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 11.3

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 330, Tract 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the northwesterly corner of said lot; thence southerly along the westerly line of said lot a distance of 66.86 feet; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 70.36 feet from the northeasterly corner of said lot; thence northerly and westerly along the boundaries of said lot to the point of beginning.

To be known as CLARA STREET.

Description approved 10-13-33 by F. W. Haskell, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 11-1-33; Min. Vol. 245, Page -

*C.F. 2061*



PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39.  
 PLATTED ON CADASTRAL MAP NO. 99B233 BY Drown 11-30-38  
~~PLATTED ON ASSESSOR'S BOOK NO. 333 OK BY Kimball 2-23-39~~  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-12-39

Recorded in Book 16051 Page 224 Official Records Nov. 9, 1938  
 Grantor: Joseph Arve and Augusta Arve, mortgagees under that  
 certain mortgage recorded in Book 10784, page 6,  
 Official Records of Los Angeles County

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

C.F. 2061

Date of Conveyance: August 17, 1938

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 17

C. S. Map No.

H. D. M. Book No.

Description: Those portions of Lots 1 to 9, inclusive, Tract No. 10743, as shown on map recorded in Book 132, pages 48 to 49, of Maps, records of the County of Los Angeles, and of Lot 12 of the I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, records of said county, all within the following described boundaries:

Beginning at a point in the northerly line of said Lot 9, which is South 82°48'45" East thereon 24.36 feet from the northwesterly corner of said last mentioned lot; thence southwesterly along a curve concave to the southeast, tangent to said northerly line, and having a radius of 40 feet, a distance of 31.42 feet; thence South 52°11'15" West 33.33 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 45 feet; thence southwesterly along said last mentioned curve 34.77 feet; thence North 83°31'55" West 477.45 feet to a point in the easterly line of Parcel 17A, as shown on map in Book 24, page 35, of Record of Surveys, on file in the office of the Recorder of said county, said last mentioned point being southerly along said easterly line 103.57 feet from the southerly line of Clara Street as shown on first above mentioned map; thence northerly along said easterly line to said southerly line; thence easterly along said southerly line to the point of beginning.

To be known as CLARA STREET.

Description approved 10-18-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 11-1-38; Min. Vol. 245, Page -

Copied by G. Cowan Nov. 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39.  
 PLATTED ON CADASTRAL MAP NO. 99B233 BY Drown 11-30-38  
~~PLATTED ON ASSESSOR'S BOOK NO. 314 OK BY Lo Ranche 3-16-39~~  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-12-39

Recorded in Book 16104 Page 368 Official Records Nov. 9, 1938  
 Grantor: Tract Number One Hundred Eighty Water Company, a corp.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

C.F. 2061

Date of Conveyance: September 7, 1938

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 6 - 21

C. S. Map No.

H. D. M. Book No.

Description: Those portions of Lots 345 to 351, inclusive, of Tract No. 180, as shown on map recorded in Book 13, Page 198, of Maps, Records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in a line parallel with and 5 feet northerly, measured at right angles, from the southerly line of said Lot 351, which is South  $82^{\circ}52'00''$  East thereon 37.23 feet from the westerly line of said last mentioned lot; thence northeasterly along a curve concave to the northwest, tangent to said parallel line, and having a radius of 40 feet, a distance of 31.42 feet; thence north  $52^{\circ}08'00''$  East 33.33 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 45 feet; thence northeasterly along said last mentioned curve 34.35 feet; thence South  $33^{\circ}29'30''$  East 550.31 feet to a point in the westerly line of Parcel No. 670 as described in complaint filed in Case No. 406284 of the Superior Court of the State of California, in and for the County of Los Angeles; said point being northerly along said westerly line 53 feet from said parallel line; thence southerly along said last mentioned westerly line to said parallel line; thence westerly along said last mentioned line to the point of beginning.

Also that portion of Lot 339, said Tract, within the following described boundaries:

Beginning at the Southeasterly corner of said lot; thence westerly along the southerly line of said lot a distance of 39.55 feet to the southeasterly corner of Parcel 16, as shown on map in Book 24, page 35, of Record of Surveys, on file in the office of the Recorder of said County; thence northerly along the easterly line of said parcel, a distance of 15.95 feet; thence easterly in a direct line to a point in the southeasterly line of said lot 339 which is northeasterly thereon 17.95 feet from first above mentioned southeasterly corner; thence southwesterly in a direct line to the point of beginning.

Also those portions of Lots 376 to 382, inclusive, said tract, within the following described boundaries:

Beginning at a point in a line parallel with and 5 feet southerly, measured at right angles, from the southerly line of Clara Street as shown on said map of Tract 180, said point being South  $82^{\circ}52'00''$  East along said parallel line 37.23 feet from the westerly line of said Lot 376; thence southeasterly along a curve concave to the southwest, tangent to said parallel line, and having a radius of 40 feet, a distance of 31.42 feet; thence South  $37^{\circ}52'00''$  East 33.33 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 45 feet; thence southeasterly along said last mentioned course, and having a radius of 45 feet; thence southeasterly along said last mentioned curve 33.35 feet; thence South  $80^{\circ}57'35''$  East 541.62 feet to a point in the westerly line of Parcel No. 669 as described in above mentioned complaint in Case No. 406284 of the Superior Court; said last mentioned point being southerly along said last mentioned westerly line 70 feet from said parallel line; thence northerly along said last mentioned westerly line 70 feet to said parallel line; thence westerly along said parallel line to the easterly line of Lot 380, said tract; thence northerly in a direct line to the northeasterly corner of said last mentioned lot; thence westerly in a direct line to the northwesterly corner of Lot 378, said tract; thence southerly along the westerly line of said last mentioned lot to said parallel line; thence westerly along said parallel line to the point of beginning.

Also those portions of Lots 382 to 385, inclusive, said tract, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the point of intersection of the semi-tangents of the curve in the center line of Clara Street, which curve is concentric with the curve having a radius of 530 feet in the northerly line of Lot 3, Tract No. 10743, as shown on map recorded in Book 132, pages 48 and 49, of Maps, records of said county; thence westerly in a direct line to a point in the center line of Clara Street as shown on said map of Tract No. 180, said last

mentioned point being westerly along said last mentioned center line 791.53 feet from the southeasterly line of said last mentioned tract.

To be known as CLARA STREET.

Description approved 10-18-38 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 11-1-38; Min. Vol. 245, Page -  
Copied by G. Cowan Nov. 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39.

PLATTED ON CADASTRAL MAP NO. 99 B 233 BY Drown 2-11-38

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 333 OK BY *Kimball* 2-23-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-12-39

Recorded in Book 16127 Page 277 Official Records Nov. 9, 1938

Grantor: Doske M. Justice and Tillman E. Justice

Grantee: County of Los Angeles

C.S. 8751-1&2

Nature of Conveyance: Road Deed and Easement

Date of Conveyance: September 22, 1938

Consideration:

Granted for: BIG TUJUNGA CANYON ROAD and Drainage Purposes

Road District: 502

Search No. 4 - 1b

C. S. Map No. 8751-1 & 2

H. D. M. Book No.

Description: That portion of the southeast quarter of Section 33, Township 3 North, Range 13 West, S.B.M., and that portion of the northeast quarter of Section 4, Township 2 North, Range 13 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in a line parallel with and 10 feet south-westerly, measured at right angles, from the course described as having a bearing and length of "South 51°49'51" East 421.75 feet" in the center line of Big Tujunga Canyon Road as described in deed recorded in Book 10356, page 346, Official Records of the County of Los Angeles; said point being at the intersection of said parallel line with a line perpendicular to said course and passing through the southeasterly terminus thereof; thence from said point of beginning North 51°49'50" West along said parallel line 399.66 feet to the beginning of a curve concave to the southwest, tangent to said parallel line, and having a radius of 1000 feet; thence northwesterly along said curve 472.21 feet; thence North 78°53'10" West 675.00 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 900 feet; thence northwesterly along said last mentioned curve 388.60 feet; thence North 54°08'50" West 44.08 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 1000 feet; thence northwesterly along said last mentioned curve 218.97 feet to its point of tangency in the center line of Big Tujunga Canyon Road as described in deed recorded in Book 13006, page 158, Official Records of said County.

Excepting therefrom those portions thereof within Big Tujunga Canyon Road of record.

To be known as BIG TUJUNGA CANYON ROAD.

Also an easement for drainage purposes and the right to enter upon, construct, maintain and use a culvert and pertinent structures in and upon the following described real property situate in said County of Los Angeles:

That portion of above mentioned northeast quarter of Section 4 within the following described boundaries:

Beginning at a point in the southwesterly line of above described 60 foot strip of land, said point being northwesterly along said southwesterly line 200 feet from the southeasterly terminus of the curve therein that is concentric with the curve in above described center line having a radius of 1000 feet and a length of 472.21 feet; thence northwesterly along said southwesterly line 40 feet; thence southwesterly along a radial line of said last mentioned curve 25 feet; thence southeasterly along a curve concentric with said southwesterly line 38.97 feet; thence northeasterly in a direct line to the point of beginning.

Description approved 10-18-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 11-1-38; Min.Vol. 245, Page -

Copied by G. Cowan Nov. 17, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

5/ BY Hyde 12-14-38

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 454

BY La Rouché 4-21-39

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 1-12-39

Recorded in Book 16182 Page 161 Official Records Nov. 9, 1938

Grantor: Arcadia Ybarra; Cruse J. Ybarra, also known as Jose C. Ybarra, and Magdalena Y. Micaroli

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 23, 1938

Consideration:

Granted for: BIG TUJUNGA CANYON ROAD

Road District: 502

Search No. 4 - 2b

C. S. Map No. 8751-1 & 2

H. D. M. Book No. \_\_\_\_\_

Description: That portion of the southwest quarter of Section 33, Township 3 North, Range 13 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the center line of Big Tujunga Canyon Road as described in deed recorded in Book 13006, page 158, Official Records of the County of Los Angeles, said point being North 43°07'30" West along said center line 187.76 feet from the southeasterly terminus of the course having a bearing and length of "North 43°07'30" West 912.58 feet" in said center line; thence southeasterly along a curve concave to the northeast, tangent to said course, and having a radius of 1200 feet, a distance of 493.61 feet to its point of tangency in said center line; thence South 66°41'35" East along said center line 534.82 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 1000 feet; thence southeasterly along said last mentioned curve 218.97 feet; thence South 54°08'50" East 44.08 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 900 feet; thence southeasterly along said last mentioned curve 50 feet.

Excepting therefrom that portion thereof within Big Tujunga Canyon Road of record.

To be known as BIG TUJUNGA CANYON ROAD.

Description approved 10-18-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 11-1-38; Min.Vol. 245, Page -

Copied by G. Cowan Nov. 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

16 BY Booth 2-10-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 454

BY La Rouché 4-21-39

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 1-12-39

Recorded in Book 16182 Page 161 Official Records Nov. 9, 1938  
 Grantor: Boulevard Water Company No. 2, a corp.; Baldwin Park County  
 Grantee: County of Los Angeles Water District

Nature of Conveyance: Road Deed  
 Date of Conveyance: April 22, 1938

Consideration:

*C.S. 8784*

Granted for: AHERN DRIVE

Road District: 109

Search No. 1 - 1

C. S. Map No.

H. D. M. Book No.

Description: The southeasterly 40 feet of the northwesterly 132.17 feet of Lot 130, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps, records of the County of Los Angeles.

To be known as AHERN DRIVE.

Description approved 10-24-38 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 11-1-38; Min. Vol. 245, Page -  
 Copied by G. Cowan Nov. 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Asher 1-31-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 782~~ OK BY *Kimball* 2-14-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-10-39

Recorded in Book 16241 Page 19 Official Records Nov. 9, 1938

Grantor: Birdie Six

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 27, 1938

Consideration:

Granted for: AVENUE T.

*-This deed Conveys Nothing -*

Road District: 508

Search No. 9 - 3

C. S. Map No. ~~B-750~~

H. D. M. Book No.

Description: That portion of the northwest quarter of Section 12, Township 5 North, Range 11 West, S.B.M., within the following described boundaries:

Beginning at the quarter section corner in the northerly line of said section; thence South 0°01'40" East along the easterly line of said northwest quarter 125.44 feet; thence South 89°58'20" West 30 feet to the beginning of a curve concave to the southwest, having a radius of 95 feet, and tangent to a line parallel with and 30 feet westerly, measured at right angles, from said easterly line; thence northwesterly along said curve 149.56 feet to its point of tangency in a line parallel with and 30 feet southerly, measured at right angles, from said northerly line; thence North 0°13'40" West 30 feet to said northerly line; thence North 89°46'20" East 125.44 feet to the point of beginning.

To be known as AVENUE T.

Description approved 10-24-38 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 11-1-38; Min. Vol. 245, Page -  
 Copied by G. Cowan Nov. 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 66 BY Asher 12-28-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 126 BY *J. Wilson* 2-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-16-39

Recorded in Book 16121 Page 305 Official Records Nov. 9, 1938

Grantor: Rancho Cienega Corporation, a California corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 20, 1938

Consideration:

Granted for: SANTA BARBARA AVENUE

Road District: 403

*C.S.B.-1157*

Search No. 1 - 1

C. S. Map No.

H. D. M. Book No.

Description: That portion of the Rancho Cienega O'Paso De La Tijera, as shown on map recorded in Book 1, page 259 of Patents, records of the County of Los Angeles, within the following described boundaries:

Commencing at the intersection of a line that is parallel with and 45 feet northerly, measured at right angles from the northerly line of Lot 232 of Tract No. 10023, as shown on map recorded in Book 150, page 46 et seq. of Maps, records of said county, with a line that is parallel with and 50 feet westerly, measured at right angles, from the westerly line of Lot 230, said tract; thence South  $0^{\circ}06'05''$  West along said last mentioned parallel line, 69.04 feet; thence North  $52^{\circ}49'45''$  West 37.60 feet to a point in the westerly line of Crenshaw Boulevard, as shown on said last mentioned map, being the true point of beginning; thence South  $0^{\circ}06'05''$  West 115.75 feet; thence North  $89^{\circ}53'55''$  West 20 feet; thence North  $0^{\circ}06'05''$  East 10 feet; thence North  $26^{\circ}21'50''$  West 53.71 feet; thence North  $52^{\circ}49'45''$  West 3398.10 feet to the beginning of a curve concave to the northeast and having a radius of 950 feet; thence northwesterly along said curve 207.17 feet to the beginning of a curve concave to the southwest and having a radius of 950 feet; thence northwesterly along said last mentioned curve 207.17 feet; thence North  $52^{\circ}49'45''$  West 2531.74 feet to the beginning of a curve concave to the south, and having a radius of 250 feet; thence westerly along said last mentioned curve 159.41 feet; thence North  $89^{\circ}29'05''$  West, a distance of 910.65 feet to a point in the easterly line of La Brea Avenue as described in deed recorded in Book 9954, page 318, Official Records of said County; which is North  $0^{\circ}40'05''$  West thereon 1130.19 feet from the southerly boundary of the City of Los Angeles as the same existed on April 1, 1936; thence North  $0^{\circ}40'05''$  West along said easterly line a distance of 100.02 feet; thence South  $89^{\circ}29'05''$  East 1028.64 feet; thence South  $52^{\circ}49'45''$  East 6347.29 feet; thence North  $63^{\circ}38'10''$  East 26.74 feet; thence North  $0^{\circ}06'05''$  East 10 feet; thence South  $89^{\circ}53'55''$  East 20 feet to the westerly line of abovementioned Crenshaw Boulevard; thence South  $0^{\circ}06'05''$  West 145.97 feet to the true point of beginning.

All curves are tangent to the straight lines or curves which they join.

Excepting therefrom any portions thereof within the City of Los Angeles as the same existed on April 1st, 1936.

Also excepting therefrom any portion thereof within that certain parcel of land described in decree to Rosebudd Doble Mullender, Recorded in Book 11274, page 80, Official Records of said county.

To be known as Santa Barbara Avenue

Reference is hereby made to County Surveyor Map No. B-1157 on file in the office of the Surveyor of the County of Los Angeles.

Description approved 10-18-38 by F. S. Dodds, Deputy

Form approved by W. E. McKesson, Deputy

Accepted by Bd. of Sup. 11-1-38; Min. Vol. 245, Page -

Copied by G. Cowan Nov. 18, 1933; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 1-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 313 BY *La Roche* 4-28-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rehbold* 12-27-38

Recorded in Book 16104 Page 371 Official Records Nov. 9, 1938

Grantor: Morgan Adams, Inc., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 26, 1938

Consideration:

Granted for: SLAUSON AVENUE

COMPLETE AS TO SIGNATURES

Road District: 201

Search No. 16 - 2

C.F.2057

C. S. Map No. B 604

H. D. M. Book No.

Description: That portion of Lot 1, Block A of Scherer and Gilbreath's Whitmore Park, as shown on map recorded in Book 15, page 61 of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly corner of said lot; thence southerly along the easterly line of said lot to the southerly line of the northerly 27 feet of said lot; thence westerly along said southerly line to a point which is easterly thereon 15 feet from the easterly line of Central Avenue as described in deed recorded in Book 7244, page 28 of Deeds, records of said county; thence southwesterly in a direct line to a point in said last mentioned easterly line which is southerly thereon 15 feet from said southerly line; thence northerly along said last mentioned easterly line to the northerly line of said lot; thence easterly in a direct line to the point of beginning.

To be known as SLAUSON AVENUE.

Description approved 10-13-38 by F. W. Haskell, Deputy

Form approved by W. E. McKesson, Deputy

Accepted by Bd. of Sup. 11-1-38; Min.Vol. 245, Page -

Copied by G. Cowan Nov. 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.

PLATTED ON CADASTRAL MAP NO. 108 B-209 BY Drown 12-20-38

PLATTED ON ASSESSOR'S BOOK NO. 317 BY Hubbard 4-7-39

CHECKED BY Hindell CROSS REFERENCED BY Rockhold 11-29-38

Recorded in Book 16178 Page 249 Official Records Nov. 10, 1938

Grantor: Palmdale Irrigation District

Grantee: William J. McAdam and Ethel N. McAdam

Nature of Conveyance: Grant Deed

Date of Conveyance: October 23, 1938

Consideration:

Granted for:

Description: All its right, title and interest in and to that certain parcel of land in the County of Los Angeles, State of California, described as follows, to wit:

That portion of Section 25, Township 6 North, Range 12 West, S.B.B.&M., which is included within the following described boundaries:

Beginning at the intersection of the Westerly line of 12th Street East, (formerly Buchanan Street), with the Northerly line of Avenue Q 8 Pear Blossom Highway, (formerly Palmdale Llano Road), as said street and road are shown on map of Tract No. 7632, recorded in Book 120, Pages 74 and 75 of Maps, Records of said County, thence Northerly, along said Westerly line, 296.59 ft.; thence Westerly, parallel with said Northerly line, 146.37 feet; thence Southerly, parallel with said Westerly line, 296.59 feet to the Northerly line of said Avenue Q 8 Pear Blossom Highway; thence Easterly, along said Northerly line, 146.37 feet to the point of beginning.

(CONDITIONS NOT COPIED)

Copied by G. Cowan Nov. 21, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 65<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. <sup>ok</sup> 124 BY Moore 7-10-33

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-29-38

Recorded in Book 16195 Page 178 Official Records Nov. 14, 1938

Grantor: Howard Avery Elkins and Margaret Emily Elkins

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-12-2)

Date of Conveyance: October 6, 1938

Consideration: \$10.00

**C.S.B-1288**

Granted for: Pipe Line Purposes

Description: The West 25 feet of Lot 77 of Tract No. 3612, in the County of Los Angeles, State of California, as per map recorded in Book 40, pages 5 and 6 of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM the North 65 feet thereof.

The above described parcel contains a net area of 0.138 acres, more or less.

Subject to easements and rights of way of record.

Accepted by Metropolitan Water District, by Assistant Chief Eng.

Copied by G. Cowan Nov. 21, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 775 <sup>ok</sup> BY LaRouche 3-9-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-14-38

Recorded in Book 16195 Page 181 Official Records Nov. 14, 1938

Grantor: Bank of America National Trust and Savings Ass'n.

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 18, 1938

Consideration: \$7,500.00

**C.S.B-1311**

Granted for:

Description: The southerly one-half portion of Lot 43, and all of Lots 44 and 45, of Tract 5576, as per map recorded in Book 60, page 22 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Supervisors Oct. 25, 1938; Min.Vol. 245, Page

Copied by G. Cowan Nov. 21, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 407 BY Moore 8-2-39

CHECKED BY LaRouche CROSS REFERENCED BY Rockhold 11-30-38



Recorded in Book 16195 Page 176 Official Records Nov. 14, 1938

Grantor: Properties, Inc., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: June 6, 1935

Consideration:

Granted for: Lennox Storm Drain

Road District: 4

Search No. 4 - 3a

C. S. Map No.

H. D. M. Book No.

C.S.B-1164-3

Description: That portion of Lot 32, Block 9, Tract No. 2464, as shown on map recorded in Book 27, page 3 of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the southeasterly corner of said lot; thence due North along the east line of said lot a distance of 200.65 feet to the beginning of a curve concave to the southwest, tangent to said east line, and having a radius of 105 feet; thence northwesterly along said curve 66.57 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned curve and having a radius of 95 feet; thence northwesterly along said last mentioned curve 45.16 feet to the north line of said lot; thence due West along said last mentioned line 10.11 feet; thence South  $8^{\circ}38'20''$  East 0.76 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 105 feet; thence southeasterly along said last mentioned curve 50.74 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned curve, and having a radius of 95 feet; thence southeasterly along said last mentioned curve 60.23 feet; thence due South 145.20 feet; thence South  $8^{\circ}38'20''$  East 56.12 feet to the south line of said lot; thence due East along said last mentioned line 1.57 feet to the point of beginning. Description approved 6-14-35 by Bert O'Brien, Deputy County Surveyor Form approved by W. B. McKesson Accepted by Bd. of Supervisors 11-9-33; Min. Vol. 245, Page - Copied by G. Cowan 11-22-38; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 770 OK BY *LaRouche* 4-18-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-21-38

Recorded in Book 16210 Page 145 Official Records Nov. 14, 1938

Grantor: Frank Chobocky and Rose Chobocky

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: May 9, 1935

Consideration:

Granted for: Lennox Storm Drain

Road District: 4

Search No. 4 - 10

C. S. Map No.

H. D. M. Book No. 52

COMPLETE AS TO SIGNATURES

C.S.B-1164-3

Description: That portion of Lot 31, Block 7, of Tract No. 2464 as shown on map recorded in Book 27, page 3 of Maps, records of Los Angeles County, within the following described boundaries:

Beginning at a point in the northerly line of Lot 4 said block, which is easterly thereon 11.47 feet from the northwesterly corner of said mentioned lot; thence southerly in a direct line to a point in the southerly line of Lot 31 said block, which is easterly thereon 56.78 feet from the southwesterly corner of said last mentioned lot; thence westerly along said southerly line 10.10 feet; thence northerly in a direct line to a point in aforesaid

northerly line of Lot 4 which is easterly thereon 1.37 feet from the northwesterly corner of said last mentioned lot; thence easterly along said northerly line to the point of beginning.  
 Description approved 5-14-35 by Bert O'Brien, Deputy Co. Surveyor  
 Form approved by W. B. McKesson  
 Accepted by Bd. of Sup. 11-9-38; Min. Vol. 245, Page -  
 Copied by G. Cowan Nov. 22, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 770 OK BY LaRouche 4-18-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-27-38

Recorded in Book 16253 Page 9 Official Records Nov. 14, 1938  
 Grantor: Anthony V. Jedlick and Anna Jedlick  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Drainage Easement  
 Date of Conveyance: June 21, 1935  
 Consideration: COMPLETE AS TO SIGNATURE  
 Granted for: Lennox Storm Drain No. 4-7  
 Road District: 5 C.S.B-1164-3  
 Search No. 4 - 7  
 C. S. Map No.  
 H. D. M. Book No.

Description: That portion of Lot 4, Block 7, of Tract No. 2464, as shown on map recorded in Book 27, page 3 of Maps, records of Los Angeles County, within the following described boundaries:

Beginning at a point in the northerly line of said Lot 4 which is easterly thereon 11.47 feet from the northwesterly corner of said lot; thence southerly in a direct line to a point in the southerly line of Lot 31 said block which is easterly thereon 56.73 feet from the southwesterly corner of said last mentioned lot; thence westerly along said southerly line 10.10 feet; thence northerly in a direct line to a point in aforesaid northerly line of Lot 4 which is easterly thereon 1.37 feet from the northwesterly corner of said last mentioned lot; thence easterly along said northerly line to the point of beginning.

Description approved 6-25-35 by Bert O'Brien, Deputy County Surveyor  
 Form approved by W. B. McKesson  
 Accepted by Bd. of Sup. 11-9-38; Min. Vol. 245, Page -  
 Copied by G. Cowan Nov. 22, 1938; compared by Stephens. /

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 770 OK BY LaRouche 4-18-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-27-38

Recorded in Book 16208 Page 147 Official Records Nov. 14, 1938  
 Grantor: David Hamilton Dunn and Virginia Florence Dunn, also known as Virginia Dunn  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Drainage Easement  
 Date of Conveyance: June 14, 1935  
 Consideration:  
 Granted for: Lennox Storm Drain  
 Road District: 4 C.S.B-1164-3  
 Search No. 3-3a  
 C. S. Map No.  
 H. D. M. Book No.

Description: That portion of Lot 634 of Tract No. 1631, as shown on map recorded in Book 21, pages 86 and 87 of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southerly line of said lot which is easterly thereon 15 feet from the southwesterly corner thereof; thence northwesterly in a direct line to a point in the easterly line of the westerly 1 foot of said lot, that is northerly along said easterly line 23 feet from the southerly line of said lot; thence southerly along said easterly line to said southerly line; thence easterly in a direct line to the point of beginning.

Description approved 6-25-35 by Bert O'Brien, Deputy Co. Surveyor  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 11-9-38; Min. Vol. 245, Page -  
Copied by G. Cowan Nov. 22, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 770 OK BY LaRouche 4-18-39

CHECKED BY Knibball CROSS REFERENCED BY Rockhold 12-28-38

Recorded in Book 16229 Page 38 Official Records Nov. 14, 1938

Grantor: Mary A. Lobro, and Angie B. Lobro

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: October 23, 1938

Consideration:

Granted for: Lennox Storm Drain

Road District: 4

Search No. 3 - 2

C. S. Map No.

H. D. M. Book No.

Description: A strip of land 11 feet wide, being the easterly 11 feet of Lot 633, Tract No. 1631, as shown on map recorded in Book 21, pages 86 and 87 of Maps, records of Los Angeles County.

Description approved 11-1-38 by F. S. Dodds, Deputy Co. Surveyor  
Form approved by W. B. McKesson, Deputy, Deputy County Counsel

Accepted by Bd. of Sup. 11-9-38; Min. Vol. 245, Page -

Copied by G. Cowan Nov. 22, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 770 OK BY LaRouche 4-18-39

CHECKED BY Knibball CROSS REFERENCED BY Rockhold 12-28-38

Recorded in Book 16195 Page 179 Official Records Nov. 14, 1938

Grantor: Howard Avery Elkins and Margaret Emily Elkins

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Grant Deed (1413-12-14)

Date of Conveyance: November 2, 1938

Consideration: \$10.00

Granted for:

Description: The North 65 feet of the West 66 feet of Lot 77 of Tract No. 3612, in the County of Los Angeles, State of California, as per map recorded in Book 40, pages 5 and 6 of Maps, in the office of the County Recorder of said County.

The above described parcel contains an area of 0.098 acres, more or less.

Subject to easements and rights of way of record.

The Grantor hereby reserves the right of ingress and egress over and across the East 15 feet of the hereinabove described parcel of land.

The Grantor hereby reserves the right to extract oil and gas from the property above described, but without the right to use the surface or the top 100 feet of said land, for any purpose whatsoever, except as to the East 15 feet above reserved, and this reservation shall not be construed so as to permit any drilling on production from the surface of the property, and any oil and/or gas produced therefrom must be produced by works entirely removed from the surface of the property and any penetration of the property under this reservation shall not be closer than 100 feet to the natural surface of the land.

Accepted by Metropolitan Water District, by Assistant Chief Engineer.

Copied by G. Cowan Nov. 22, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>th</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 775 BY *LaRouche* 3-9-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-14-38

Recorded in Book 16190 Page 122 Official Records Nov. 15, 1938

Grantor: James S. Torrence (Owner of Lots 5 and 6 in Block "A" of the Burkhard Home Tract)

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1108

Date of Conveyance: October 20, 1938

Consideration: \$1.00

Granted for:

Description: A strip of land 20.00 feet wide, being the westerly 20.00 feet of Graham Avenue, formerly known as Ash Street as shown on map of Burkhard Home Tract recorded in Book 5, page 100 of Maps, records of Los Angeles County, which 20-foot strip of land is bounded at the southerly terminus thereof by the southerly boundary line of said Burkhard Home Tract, as bounded at the northerly terminus thereof by the center line of Firestone Boulevard, formerly known as Manchester Avenue, 60 feet wide, as shown on said map of Burkhard Home Tract.

And further, the undersigned hereby consents to the separation of the grades of the State Highway Road VII-LA-174-B (Firestone Boulevard) and the tracks of the Pacific Electric Railway Company, a corporation, (Long Beach Line), as proposed by the Division of Highways of the Department of Public Works of the State of California, such separation to be effected by elevating the tracks of said railroad not to exceed 17 feet above their present elevation so that the same will pass over and across said highway at such elevation as will make the grade of said highway approximately continuous at the present elevation 200 feet on either side of said tracks and without a dip under said tracks; and the undersigned does hereby waive any and all claim for compensation against the State of California or the Pacific Electric Railway Company, a corporation, their successors or assigns, for any and all damage in any way resulting to the remaining lands of said undersigned, or any other damage, by reason of such separation of grades of said highway and said railroad, the construction of necessary fills therefor, and any change of grade in said railroad or said highway.

Accepted by State of California November 1, 1938

E-27 Copied by G. Cowan Nov. 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.

PLATTED ON CADASTRAL MAP NO. 96 B 213 BY Drown - 1-16-39

PLATTED ON ASSESSOR'S BOOK NO. 358 OK BY LaRouche 5-9-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-30-38

Recorded in Book 16198 Page 206 Official Records Nov. 15, 1938

Grantor: The R. Z. Adams Co., Inc.,

C.S.B-1281-2

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 2, 1938

Consideration: \$10.00

Granted for:

Description: Lots 24 and 25 in Block 17 of Tract No. 5329 shown on map recorded in Book 60 at page 39 of Maps, records of Los Angeles County. ALSO any right, title and interest in and to those portions of Third Street and Eastern Avenue (shown as Mountain View Avenue on said map) abutting said lots on the south and east respectively.

Accepted by State of California November 8, 1938

Copied by G. Cowan Nov. 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39.

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY Drown 1-27-39

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 4-10-39

Recorded in Book 16190 Page 179 Official Records Nov. 15, 1938

Grantor: Roman Hernandez and Maria Hernandez

Grantee: State of California

C.S.B-1281-2

Nature of Conveyance: Highway Deed

Date of Conveyance: October 29, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 19 in Block 17 of Tract No. 5329, shown on map recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon said Lot 19, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of road-bed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Nov. 8, 1938

Copied by G. Cowan Nov. 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39.

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY Drown 1-27-39

PLATTED ON ASSESSOR'S BOOK NO. 360 BY Kimball 2-14-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-10-39

Recorded in Book 16124 Page 314 Official Records Nov. 15, 1938

Grantor: W. L. Johnson and Viola Adelaide Johnson

Grantee: State of California

Nature of Conveyance: Grant Deed

*C.F. 1847*

Date of Conveyance: September 14, 1938

*C.S.B-1283*

Consideration: \$10.00

Granted for:

Description: That portion of the Southerly 100 feet of the Easterly 163.42 feet of Lot 5 of Tract No. 901 as per map recorded in Book 16, pages 174 and 175 of Maps, records of said Los Angeles County, described as follows:

Beginning at the intersection of the southerly line of said Lot 5 with the westerly line of Rosemead Boulevard, 100 feet wide, as said westerly line is described in Final Judgment of Condemnation entered in Case No. 312504 in the Superior Court of the State of California, in and for the County of Los Angeles, a certified copy of which Judgment is recorded in Book 12614, page 3 of Official Records of said County; thence from said point of beginning, along the southerly line of said Lot, N.  $89^{\circ}32'50''$  W., 26.50 feet; thence N.  $3^{\circ}39'10''$  E., 100.16 feet to a point in the northerly line of said southerly 100 feet, distant thereon N.  $89^{\circ}32'50''$  W., 20.65 feet from the intersection of said northerly line with the said westerly line of Rosemead Boulevard; thence along said northerly line S.  $89^{\circ}32'50''$  E., 20.65 feet to said westerly line of Rosemead Boulevard; thence along said westerly line S.  $0^{\circ}18'25''$  W., 100 feet to the point of beginning.

Except all water on or developed upon said land in excess of the amount necessary for use thereon.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State Highway and appurtenances thereto, and the undersigned grantors grant to the State of California all rights of ingress to or egress from their remaining property over or across the westerly boundary of the property hereby conveyed, to or from any public highway now existing or that may be hereafter constructed or maintained.

Accepted by State of California October 27, 1938

Copied by G. Cowan Nov. 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. ....

*44 BY Asher 11-30-38*

PLATTED ON CADASTRAL MAP NO. ....

BY

PLATTED ON ASSESSOR'S BOOK NO. 768

BY *Kimball 2-6-'39*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 11-30-38*

Recorded in Book 16196 Page 188 Official Records Nov. 15, 1938

Grantor: Elmer B. Johnson and Marie Johnson

Grantee: State of California

Nature of Conveyance: Grant Deed

~~*C.S.B-441-2*~~

Date of Conveyance: September 29, 1938 C S B-1690

Consideration: \$10.00

Granted for: State Highway Purposes Sht 1

Description: A strip of land 20 feet wide, being the Northerly 20 feet of Lots 37 and 38 of Tract No. 2501, as per map recorded in Book 24, page 30 of Maps, in the office of the County Recorder of said county.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State Highway and appurtenances thereto.

It is further understood that the remaining property of the grantors herein will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

The grantors hereby waive any claim for any and all damages to

any other real property owned by the grantors, contiguous to the lands hereby conveyed, by reason of the location, construction or maintenance of said highway.

Accepted by State of California Nov. 14, 1938

Copied by G. Cowan Nov. 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY Gurman 5-27-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 199 BY Moore 5-17-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-30-39

Recorded in Book 16196 Page 190 Official Records Nov. 15, 1938

Grantor: Littlerock Creek Irrigation District

Grantee: Robert F. Bingman and Nellie R. Bingman

Nature of Conveyance: Grant Deed

Date of Conveyance: October 4, 1938

Consideration:

Granted for:

Description: All of the right, title and interest of first party in and to the certain real property situated in the county of Los Angeles, State of California, and in Littlerock Creek Irrigation District in said county, which real property is more particularly described as follows:

A lot being in the  $S\frac{1}{2}$  of the  $SE\frac{1}{4}$  of the  $NW\frac{1}{4}$  of section 13, township 5 north, range 11 west, S. B. B. and M., and bounded and described as follows:

Commencing east 1095 feet from the northeast corner of the county road and Olivas Avenue; thence east 150.08; thence northeast on a curve concave to the northwest (with a radius of 25 feet), 39.19 feet; thence north 54.08 feet; thence west 175 feet; thence south 79 feet to the beginning.

Together with all the reversions, remainders and appurtenances thereunto belonging or in anywise appertaining.

Copied by G. Cowan Nov. 22, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 66<sup>th</sup>~~ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 126 BY J. Wilson 2-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-30-38

Recorded in Book 16189 Page 205 Official Records Nov. 15, 1938

Grantor: Carolina M. Schaefer

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 2, 1938

Consideration: \$10.00

Granted for:

Description: Lot 114 of Tract No. 575, as per map recorded in Book 16 at Page 189 of Maps in the office of the County Recorder of Los Angeles County.

SUBJECT TO: Taxes for the fiscal year 1938-1939.

Conditions, restrictions, reservations, easements rights and rights of way of record.

Accepted by Bd. of Education Nov. 7, 1938

Copied by G. Cowan Nov. 22, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 41<sup>st</sup>~~ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 BY Moore 4-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-30-38

Recorded in Book 16065 Page 366 Official Records Nov. 16, 1938  
 Grantor: Harry Mutchnik, who acquired title as H. Mutchnik, and  
 Jennie Mutchnik

Grantee: State of California

*C.S.B-1291*

Nature of Conveyance: Grant Deed

Date of Conveyance: September 8, 1938

Consideration: \$10.00

Granted for: STATE HIGHWAY PURPOSES

Description: Those portions of Lots 63 and 64 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq. of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the northwesterly corner of said Lot 63; thence Easterly, along the northerly lines of said lots to the north-easterly corner of said Lot 64; thence Southerly along the easterly line of said Lot 64, a distance of 63.57 feet; thence Westerly in a direct line to a point on the westerly line of said Lot 64, distant thereon, Southerly, 70.00 feet from the northwesterly corner of said Lot 64; thence Westerly, in a direct line to a point on the westerly line of said Lot 63, distant thereon, Southerly, 68.33 feet from the said point of beginning; thence Northerly, along the said westerly line of Lot 63, a distance of 68.33 feet to the point of beginning.

It is understood that the intention of the grantee of the lands hereby conveyed in fee isto construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantors waive any and all claims for compensation therefor.

The undersigned grantors hereby grant all rights of ingress and egress from their remaining property to or from said State Highway, other than by means of public roads connecting therewith. Accepted by State of California November 16, 1938  
 Copied by G. Cowan Nov. 23, 1938; compared by Stephen's.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-15-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 433 455 BY Hubbard 3-16-'39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-20-39

Recorded in Book 16167 Page 304 Official Records Nov. 16, 1938

Grantor: John Kachidlow and Lola Kachidlow

Grantee: State of California

Nature of Conveyance: Grant Deed

*C.S.B-860*

Date of Conveyance: October 25, 1938

Consideration: \$10.00

Granted for:

Description: Lots 88 and 89 of Tract No. 7813, as per map recorded in Book 99, pages 95 to 98 of Maps, in the office of the County Recorder of said County.

Subject to rights of way, reservations and easements of record.

Accepted by State of California Nov. 16, 1938

Copied by G. Cowan Nov. 23, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 ok. BY Asher 1-25-39.

PLATTED ON CADASTRAL MAP NO. 132 B 233 BY Drown 3-8-39

PLATTED ON ASSESSOR'S BOOK NO. 461 461 BY Kimball 2-15-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-30-39



Recorded in Book 16191 Page 235 Official Records Nov. 16, 1938  
 Grantor: Arthur M. Lichty and Helen Lichty  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 23, 1938  
 Consideration: \$14,000.  
 Granted for:  
 Description: Lot 44 of Tract 314, as per map recorded in Book 14, pages 122 and 123 of Maps, in the office of the County Recorder.  
 Accepted by State of California Nov. 16, 1938  
 Copied by G. Cowan Nov. 23, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 BY Asher 2-1-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 177 BY ~~Ascher~~

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-4-39

Recorded in Book 16265 Page 15 Official Records Nov. 18, 1938  
 Grantor: Byron S. Swearingen, as executor of the estate of Albert W. Swearingen, deceased (Pursuant to Order rendered 9-29-38 in Superior Court of the State of California, in and for the County of Los Angeles, in the matter of the Estate of Albert William Swearingen, deceased, Probate Case No. 153337)

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-8C-16)

Date of Conveyance: October 31, 1938

Consideration: \$10.00

**C.S.B-1288**

Granted for: Pipe Line Purposes

Description: That portion of Lot 49 of Tract No. 4671, in the County of Los Angeles, State of California, as per map recorded in Book 56, pages 30 and 31 of Maps, Records of said County, described as follows:

Beginning at the most Northerly corner of said Lot 49; thence South 61°52'02" West, along the Northwestern line of said Lot 49, a distance of 29.56 feet; thence South 45°03'00" East, a distance of 36.89 feet to a point in the Easterly line of said Lot 49; thence North 0°03'00" West, a distance of 40.00 feet to the point of beginning.

Containing 0.012 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District of Southern California Nov. 4, 1938

Copied by G. Cowan Nov. 23, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26<sup>OK</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 89<sup>OK</sup> BY Hubbard 4-4-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-20-38

Recorded in Book 16190 Page 212 Official Records Nov. 19, 1938

Grantor: County of Los Angeles

Grantee: Clarence A. Ruyle and Pearl Ruyle

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 20, 1938

Consideration: \$400.00

Granted for:

Description: All the right, title and interest of the Grantor in and to all that real property situated in the County of Los Angeles, State of California, described as follows:

Lot 8, Tract 6036, as shown on map recorded in Book 81, page 35 of Maps, Records of the County of Los Angeles.

Copied by G. Cowan Nov. 29, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 34<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 355 BY Moore 6-2-39

CHECKED BY LaRouche CROSS REFERENCED BY Rockhold 12-19-38

Recorded in Book 16192 Page 239 Official Records Nov. 21, 1938

Grantor: Los Angeles Brick & Clay Products Company, a corporation

Grantee: County of Los Angeles

**COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Perpetual Easement

Date of Conveyance: October 27, 1938

Consideration:

Granted for: Drainage Purposes

Naval Armory - Storm Dr. Search 1

Description: That portion of Lot 8, subdivision of the Abila Tract, as shown on map recorded in Book 3, Page 476, Miscellaneous Records of the County of Los Angeles, within a strip of land 5 feet wide, the Southeasterly line of which is described as follows:

Beginning at a point in the Northeasterly line of said lot which is North 46°12'10" W. thereon 2.70 feet from the most Easterly corner of said lot; thence South 30°33'20" W. 100.60 feet; thence South 24°55'50" West 10.06 feet; thence South 30°41'10" West 35 feet. The Northwesternly side lines of said strip of land are to be prolonged or shortened at the angle point so as to terminate in their points of intersection. The Northwesternly line of said strip of land shall be prolonged Northeasterly, at the beginning thereof, so as to terminate in above mentioned Northeasterly line.

EXCEPTING from said strip of land that portion thereof within Chavez Ravine Road of record.

Description approved Nov. 10, 1938 by F. S. Dodds, Deputy

Form approved by W. B. McKesson

Accepted by Board of Supervisors Nov. 15, 1938; Min. Book 246, Page

Copied by G. Cowan Nov. 29, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>nd</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 40 OK BY LaRouche 3-30-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-6-39

Entered on Certificate No. LE-98519 October 26, 1938  
 Document No. 16536-G  
 Grantor: Quick Action Finance Corporation, Ltd., a corporation  
 Grantee: Mint Canyon School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 12, 1938  
 Consideration: \$1.00  
 Granted for:  
 Description: An undivided 1/31st interest in and to water well and the land upon which said well is located. Said land being described as follows:

The Northwesterly 135 feet of Lot 1 of Tract No. 10581, as per map recorded in Book 163, Pages 44 and 45 of Maps, in the office of the County Recorder of said County.

Said assignee accepts this assignment upon the following conditions and stipulations: Said interest in and to the water well and the land upon which said well is situated to belong to the Mint School District and to be appurtenant to land described in deed recorded October 5, 1937 in Book 15314, Page 79 of Official Records as Instrument No. 228.

Grantee agrees to pay 20% of the total costs of all improvements, repairs, upkeep and taxes on said well or said land described above upon which said well is situated. Should grantee not pay its 20% share of all improvements, repairs, upkeep and taxes on said well or said land upon which said well is situated within 30 days from date bill is presented to it, or should said interest in said water well or said land upon which said well is situated be sold, transferred or assigned to any party other than the Mint Canyon School District, said interest shall revert to, be and become vested in grantor, its successors or assigns. Upon breach of any of the foregoing conditions, Grantee agrees to disconnect and sever all water pipes running to its land from said well and to discontinue using water from said well.

Accepted by Mint Canyon School District August 12, 1938  
 Copied by G. Cowan Nov. 30, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 62<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 169 ok BY Nelson 2-15-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-19-38

Entered on Certificate No. LE-98518 October 26, 1938  
 Document No. 16535-G  
 Grantor: Bertha F. Troutman  
 Grantee: Mint Canyon School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 12, 1938  
 Consideration: \$1.00  
 Granted for:

Description: An undivided 1/36th interest in and to water well and the land upon which said well is located. Said land being described as follows:

Beginning at the most Northerly corner of Lot 9 of Tract No. 10581, as per map recorded in Book 163, Pages 44 and 45 of Maps, in the office of the County Recorder of said County; thence Southeasterly along the Northeasterly line of said lot, 30 feet; thence Southwesterly parallel with the Northwesterly line of said lot, 20 feet; thence Northwesterly parallel with the Northeasterly line of said lot, 30 feet to a point in the Northwesterly line of said lot; thence Northeasterly along the Northwesterly line of said lot 9, 20 feet to the point of beginning.

Said assignee accepts this assignment upon the following con-

ditions and stipulations: Said interest in and to the water well and the land upon which said well is situated to belong to the Mint Canyon School District and to be appurtenant to land described in deed recorded October 5, 1937 in Book 15314, Page 79 of Official Records as Instrument No. 228.

Grantee agrees to pay 20% of the total costs of all improvements, repairs, upkeep and taxes on said well or said land described above upon which said well is situated. Should grantee not pay its 20% share of all improvements, repairs, upkeep and taxes on said well or said land upon which said well is situated within 30 days from date bill is presented to it, or should said interest in said water well or said land upon which said well is situated be sold, transferred or assigned to any party other than the Mint School District, said interest shall revert to, be and become vested in grantor, her heirs, administrators or assigns. Upon breach of any of the foregoing conditions, Grantee agrees to disconnect and sever all water pipes running to its land from said well and to discontinue using water from said well.

Accepted by Mint Canyon School District August 12, 1938  
Copied by G. Cowan Nov. 30, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 6205 BY H.B.R.

~~PLATTED ON~~ CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 169 K/63 BY Wilson 2-15-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-19-38

Entered on Certificate No. LD-98203 October 1, 1938

Document No. 15095-G

Grantor: California Bank, a corporation

Grantee: Downey School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 1, 1938

Consideration: \$10.00

Granted for:

Description: That portion of Tract of the Downey Land Association, being a portion of what is known as Block 17 of said Tract, in the County of Los Angeles, State of California, as shown on map recorded in Book 2, Page 434 of Miscellaneous Records in the office of the Recorder of said County, and a portion of the Rancho Santa Gertrudes, finally confirmed to James P. McFarland and John G. Downey, as shown on map recorded in Book 1, Page 156 et seq., of Patents, in the office of said Recorder, described as follows:

Beginning at the Southerly corner of Lot 101 of Tract No. 4641, as shown on map recorded in Book 50, Page 6 of Maps, in the office of the said Recorder; thence parallel with the Southeasterly line of Lot 3 of Tract No. 9118, as shown on map recorded in Book 120 Page 84 of Maps, in the office of the said Recorder, South 32°51'12" West 147 feet to the true point of beginning; thence South 32°51'12" West 574.41 feet to the Northeasterly line of Third Street, as shown on County Surveyor's Map No. 8193, on file in the office of the Surveyor of said County; thence along said Northeasterly line, North 57°06'30" West 235 feet to the Southeasterly line of the property described in Certificate of Title JZ-39273 on file in the office of the Registrar of Titles of said County; thence along said Southeasterly line, North 32°54'30" East 465.81 feet to the Easterly corner of said property; thence along the Northeasterly line of said property, North 57°00'30" West 13.08 feet to a 2 inch by 2 inch stake in the boundary line of the property described in Certificate of Title No. AL-14908, on file in the office of the said Registrar of Titles; thence along said last described boundary line, North 33°21' East 100.06 feet to a line, parallel with the Southwesterly line of said Lot 101, which

passes through the true point of beginning; thence South 58°45'30" East 296.88 feet to the true point of beginning.

SUBJECT to all general and special taxes for the fiscal year 1938-39, a lien not yet payable, and thereafter; also subject to all improvement district taxes, assessments, and/or bonds, if any, now or hereafter a lien upon or assessed against said realty, and to other matters of record.

Accepted by Downey School District

Copied by G. Cowan Nov. 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 3316

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY *LaRouche* 3-20-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-19-38

Entered on Certificate No. JN-85671 September 23, 1938

Document No. 14707-G

Grantor: Mountain View School District of Los Angeles County

Grantee: County of Los Angeles

Nature of Conveyance: Grant of Easement

**C.S. 8271**

Date of Conveyance: August 1, 1938

Consideration:

Granted for: COGSWELL ROAD

Description: That portion of the southeasterly 30 feet of Lot 1, Block A, Subdivisions of the Rancho Potrero de Felipe Lugo, as shown on map recorded in Book 43, page 43 et seq, Miscellaneous Records of the County of Los Angeles, within that certain parcel of land described in Certificate of Title No. JN-85671, on file in the office of the Registrar of Titles of said county.

To be known as COGSWELL ROAD.

This dedication and grant is made subject to the condition that the use of the said premises shall be confined exclusively to the purpose herein stated or necessary to the exercise of said purpose, and if at any time in the future after the commencement of said use, the property is no longer used for such purpose, it shall revert to the grantor and its assigns.

Description approved 9-6-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors Sept. 20, 1938; Min. Book 244, Page -

Copied by G. Cowan Nov. 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 37

BY *Asher* 3/3/39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 344 BY *LaRouche* 5-22-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-9-39

Entered on Certificate No. IT-79764 October 6, 1938

Document No. 15349-G

Grantor: The Mutual Building and Loan Association of Long Beach (owners of Lots 2, 3 and 4 of Tract No. 8815, as per map recorded in Book 115, pages 48 and 49 of Maps, in the office of the County Recorder of Los Angeles County, California)

Grantee: State of California

**C.S.B-1256**

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 10, 1938

Consideration: \$1.00

Granted for:

Description: All right, title and interest of the grantor, its successors and assigns, in and to any and all rights of ingress and egress (now existing or hereafter acquired) in an Easterly and Westerly direction to or from that portion of Rosemead Boulevard (formerly Valley Road) as shown on map of said tract, lying Westerly of the East Side Line of Approaches to Underpass as said line is shown on County Surveyor's Map No. B-1256, file in the office of the County Surveyor of said County, and included between the following described limits:

A line parallel with and distant 13.00 feet southerly from the Westerly prolongation of the Northerly line of Lot 4 of Tract No. 6423, as per map recorded in Book 77, page 21 of Maps, and the Westerly prolongation of the Northerly line of Lot 13 of Tract No. 10679, as per map recorded in Book 165, pages 38 and 39 of Maps, all records of said Los Angeles County.

Accepted by State of California Sept. 27, 1938

Copied by G. Cowan Nov. 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 118 OK BY J. Wilson 2-17-39

CHECKED BY Kimball CROSS REFERENCED BY Reckhold 12-19-38

Entered on Certificate Nos. N-7695, JH-83804; KH-91541; KC-90094; KS-95034; KS-95035

Document No. 15243-G

Grantors: Xelis Gephart and Clydena Gephart; Alvan N. Fisher and Edna I. Fisher; Philip Albers and Josie C. Albers; Emil W. Muller; Marie Davis and Bert Davis

Grantee: County of Los Angeles

**COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Road Easement

Date of Conveyance: August 5, 1938

**C.S. 8636**

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 7, 1, 1a, 3, 4 & 5

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 1 of Subdivision of Lot 6 of the I. Heyman Tract, as shown on map recorded in Book 59, page 19, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at the westerly terminus of the course of South 86° 38' 55" East 339.29 feet in the southerly line of Clara Street as shown on map in Book 33, page 35, of Record of Surveys on file in the office of the Recorder of said county; thence easterly along said southerly line to the westerly line of Perry Road (40 feet wide) as shown on said last mentioned map; thence southerly along said westerly line to a line parallel with and 25 feet southerly, measured at right angles, from the course of North 82° 42' 45" West 1428.84 feet in above mentioned southerly line; thence westerly along said parallel line 10 feet; thence northwesterly in a direct line to a point in a line parallel with and 10 feet southerly, measured at right angles, from said course of North 82° 42' 45" West 1428.84 feet; said point being westerly along said last mentioned parallel line 25 feet from said westerly line of Perry Road; thence westerly along said last mentioned parallel line to a line parallel with and 30 feet southerly, measured at right angles, from the course of South 85° 22' 33" East 352.38 feet in the center line of Clara Street as shown on said last mentioned map; thence westerly along said last mentioned parallel line 312.13 feet to the beginning of a curve ~~concave~~ having a radius of 50 feet, concave to the southeast, tangent to said last mentioned parallel line, and tangent to a line parallel with and 2.89 feet southeasterly, meas-

ured at right angles, from the southeasterly line of Compton and Jaboneria Road (54.22 feet wide) as shown on said last mentioned map; thence southwesterly along said curve 46.04 feet to said last mentioned parallel line; thence southwesterly along said last mentioned parallel line 33.33 feet; thence northwesterly at right angles to said last mentioned parallel line 2.89 feet to said southeasterly line; thence northeasterly in a direct line to the point of beginning.

Excepting therefrom those portions thereof within Gephart Avenue of record, and within the parcel of land described in Certificate of Title JJ-84473 on file in the office of the Registrar of Titles of said county.

That portion of the above described parcel of land which lies northwesterly of the above last mentioned parallel line is to be known as COMPTON AND JABONERIA ROAD; the remainder thereof is to be known as CLARA STREET.

Description approved 9-15-38 by F. S. Dodds, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 9-27-38; Min.Vol. 244, Page -  
Copied by G. Cowan Nov. 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 3147 BY Ascher 2-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-9-39

Entered on Certificate No. JJ-84473 October 7, 1938

Document No. 15439-G

Grantor: Jim Sanceri and Joe Sanceri

**COMPLETE AS TO SIGNATURES**

Grantee: County of Los Angeles

Nature of Conveyance: Road Easement

Date of Conveyance: August 19, 1938

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 7 - 2

C. S. Map No.

H. D. M. Book No.

Description: The northerly 10 feet of that certain parcel of land in Lot 1 of Subdivision of Lot 6 of the I. Heyman Tract, as shown on map recorded in Book 59, page 19, Miscellaneous Records of the County of Los Angeles, described in Certificate of Title JJ-84473 on file in the office of the Registrar of Titles of said county.

To be known as CLARA STREET.

Description approved 9-27-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-4-38; Min.Vol. 244, Page -

Copied by G. Cowan Nov. 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 3147 BY Ascher 2-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-9-39

Recorded in Book 16260 Page 39 Official Records Nov. 22, 1938

Grantor: George Star

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 21, 1938

C.S.B-1514-4

Consideration: \$10.00

Granted for: State Highway Purposes

Description: That portion of Lot 15 of Tract No. 4377, as per map recorded in Book 49, page 30 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said lot, thence Easterly, along the Southerly line of said lot, 131.65 feet to the Southeasterly corner thereof; thence along the Easterly line of said lot, N. 0°12'28" W., a distance of 47.76 feet to the Northeasterly corner of said lot; thence along the Northerly line of said lot, S. 89°47'32" W., a distance of 74.11 feet; thence S. 59°32'47" W., a distance of 34.27 feet; thence Southwesterly along a curve concave Northwesterly, tangent to last described course and having a radius of 392 feet, an arc distance of 30.00 feet to a point on the Westerly line of said lot, distance thereon, N. 0°12'28" W., 37.26 feet from the said point of beginning; thence S. 0°12'28" E., a distance of 37.26 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor herein will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California Nov. 18, 1938

Copied by G. Cowan Nov. 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY Hugh Cowan 8-30-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 43 BY Moore 4-3-39

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY Rushhold 12-19-38

Recorded in Book 16175 Page 350 Official Records Nov. 22, 1938

Grantor: Hudson School District of Los Angeles County

Grantee: County of Los Angeles

**COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 13, 1938

C.S.B-611-2

Consideration: Search #3

Granted for: GLENDORA AVENUE

Description: Those portions of Lots 26 and 27, Tract No. 630, as shown on map recorded in Book 15, page 112 of Maps, records of Los Angeles County, within the following described boundaries:

Beginning at the most westerly corner of said Lot 26; thence northeasterly along the northwesterly line of said lots a distance of 60.05 feet to the beginning of a curve concave to the northeast, tangent to said northwesterly line, and having a radius of 40 feet; thence southeasterly along said curve 78.66 feet to the southerly line of said last mentioned lot; thence westerly in a direct line to the point of beginning.

To be known as GLENDORA AVENUE.

Description approved 10-24-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 11-2-38; Min. Book 245, Page 362

Copied by G. Cowan Nov. 30, 1938; compared by Stephens.



PLATTED ON INDEX MAP NO. 38 BY Booth 9-19-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 1-5-39

Recorded in Book 16190 Page 249 Official Records Nov. 22, 1938  
 Grantor: Earl Lee Kelly, Director of Public Works of the State  
 of California

Grantee: Emiliano Abakumoff and Paracha Abakumoff

Nature of Conveyance: Grant Deed

Date of Conveyance: November 3, 1938

C.S.B-1281-1

Consideration:

Granted for:

Description: A portion of the easterly 17.5 feet of the southerly 75 feet of Lot 23 and a portion of the westerly 17.5 feet of the southerly 75 feet of Lot 22, both in Block 31 of H. T. Hazard's East Side Addition shown on map recorded in Book 24 at pages 25 to 28 inclusive, of Miscellaneous Records of Los Angeles County, which portions lie northerly of the following described line:

Beginning at a point in the westerly line of the easterly 17.5 feet of said Lot 23, distant along said westerly line, 32.10 feet northerly from the south line of said Lot 23; thence Easterly in a direct line to a point in the easterly line of the westerly 17.5 feet of said Lot 22, distant along said easterly line, 33.16 feet northerly from the south line of said Lot 22. Copied by G. Cowan Nov. 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. 123B229 BY Drown 12-22-38

PLATTED ON ASSESSOR'S BOOK NO. 436 BY Kimball 2-10-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-19-38

Recorded in Book 16123 Page 364 Official Records Nov. 23, 1938

Grantor: E. D. Cavender

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 27, 1938

Consideration: \$10.00

Granted for:

Description: Lot 22 in Block 12 of Ivanhoe Tract, as per map recorded in Book 17, Page 65, Miscellaneous Records of said County.

SUBJECT TO general and special county and city taxes for 1938-39.

SUBJECT ALSO TO covenants, conditions, restrictions, and easements of record.

Accepted by Bd. of Education November 17, 1938

Copied by G. Cowan Dec. 1, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>05</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 223 BY Hubbard 4-12-39

CHECKED BY LaRouche CROSS REFERENCED BY Rockhold 1-4-39

Recorded in Book 16189 Page 274 Official Records Nov. 25, 1938  
 Grantor: Katherine Kelly, who acquired title as Katherine Montroy  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: November 16, 1938  
 Consideration: \$10.00

See E-27-268

Granted for: STATE HIGHWAY PURPOSES

Description: Those portions of Lots 17, 18 and 19, of Tract No. 1741, as per map recorded in Book 20, page 113, of Maps, records of Los Angeles County, described as follows:

Beginning at the most Easterly corner of said Lot 19; thence Southwesterly, in a direct line, to the most Southerly corner of said Lot 17; thence Northwesterly, along the Southwesterly line of said Lot 17, 19.93 feet; thence Northeasterly, along a curve concave to the Northwest and having a radius of 5768.46 feet, an arc distance of 112.88 feet to a point in the Northeasterly line of said Lot 19, distant thereon 21.35 feet Northwesterly from the most Easterly corner thereof; thence southeasterly, along said Northeasterly line, 21.35 feet to the point of beginning.

It is understood that the remaining property of grantor herein will abut upon and have access to a service road which will be separated from the main highway, with openings between the service road and main highway only at such points as may be established by public authorities.

Accepted by State of California November 23, 1938

Copied by G. Cowan Dec. 2, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY Hugh Curran 8-30-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 514 BY LaRouche 2-15-39

CHECKED BY Kimball CROSS REFERENCED BY: Rockhold 12-22-38

Recorded in Book 16213 Page 242 Official Records Nov. 25, 1938  
 Grantor: Southern California Water Company, who acquired title as American States Water Service Company of California

Grantee: State of California

Nature of Conveyance: Highway Easement

Date of Conveyance: October 31, 1938

Consideration: \$1.00

~~C.F. 1836~~  
 C.F. 2085

Granted for: Public Highway Purposes

Description: That portion of Lot 7 of Subdivision of the Estate of Ramona S. de Machado (as shown on map recorded in Book 55 at page 4 of Miscellaneous Records in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the most westerly corner of said lot; thence along the southwesterly line of said lot, S. 59°40' E., 297.83 feet to the most southerly corner of said lot; thence along the southeasterly line of said lot, N. 30°20' E., 43.00 feet; thence N. 59°40' W., 25.00 feet; thence S. 30°20' W., 3.00 feet; thence S. 75°20' W., to a line parallel with and distant 30.00 feet Northeasterly, measured at right angles from the said southwesterly line of said lot; thence N. 59°40' W., along said parallel line, 222.83 feet; thence N. 14°40' W., 14.14 feet; thence N. 30°20' E., 3.00 feet; thence N. 59°40' W., 30.00 feet to a point in the northwesterly line of said lot, distant Northeasterly thereon, 43.00 feet from the said point of beginning; thence Southwesterly along said northwesterly line of said lot, 43.00 feet to the point of beginning.

Accepted by State of California Nov. 23, 1938;

Copied by G. Cowan Dec. 2, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Asher 1-10-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 573  
 CHECKED BY Kimball CROSS REFERENCED

BY Kimball 1-4-'39  
 BY Rockhold 12-19-38

Recorded in Book 16268 Page 63 Official Records Nov. 25, 1938  
 Grantor: The R. Z. Adams Co., Inc.,  
 Grantee: State of California  
 Nature of Conveyance: Highway Easement  
 Date of Conveyance: November 2, 1933  
 Consideration: \$1.00

**C.S.B-1281-2**

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 14 in Block 17 of Tract No. 5329, shown on map recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Nov. 23, 1938

Copied by G. Cowan Dec. 2, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39.

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY Drown 1-27-39

PLATTED ON ASSESSOR'S BOOK NO.        BY       

CHECKED BY        CROSS REFERENCED BY Rockhold 4-10-39

Recorded in Book 16266 Page 58 Official Records Nov. 28, 1938  
 Grantor: Macedonio Ramos and Placida T. Ramos  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: November 15, 1938  
 Consideration: \$1.00

**C.S.B-1281-1**

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 57 in Block 10 of Tract No. 5329, shown on map recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Nov. 23, 1938

Copied by G. Cowan Dec. 5, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. 123 B-233 BY Drown 12-22-38

PLATTED ON ASSESSOR'S BOOK NO.        BY       

CHECKED BY        CROSS REFERENCED BY Rockhold 12-19-30

Recorded in Book 16263 Page 68 Official Records Nov. 28, 1938

Grantor: Frank F. Salas

Grantee: State of California

Nature of Conveyance: Highway Deed

*C.S.B-1281-2*

Date of Conveyance: November 3, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of the East one-half of Lot 17 in Block 17 of Tract No. 5329, shown on map recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Nov. 23, 1938

Copied by G. Cowan Dec. 5, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 36 BY Asher 1-24-39.

PLATTED ON CADASTRAL MAP NO. 123B 233 BY Drown 1-27-39

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 4-10-39*

Recorded in Book 16263 Page 69 Official Records Nov. 28, 1938

Grantor: M. G. Mares and Juana Mares

Grantee: State of California

Nature of Conveyance: Highway Deed

*C.S.B-1281-2*

Date of Conveyance: November 12, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 18 in Block 17 of Tract No. 5329, shown on map recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Nov. 23, 1938

Copied by G. Cowan Dec. 5, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39.

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY Drown 1-27-39

PLATTED ON ASSESSOR'S BOOK NO. 360 BY Kimball 2-14-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-10-39*

Recorded in Book 16266 Page 61 Official Records Nov. 28, 1938

Grantor: The Roman Catholic Archbishop of Los Angeles, who  
acquired title as: The Roman Catholic Bishop of  
Monterey and Los Angeles, a corporation sole,

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1281-2

Date of Conveyance: October 31, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Northerly 40.00 feet of Lots 1 and 38 in Block  
32 of Tract No. 4190, shown on map recorded in  
Book 47 at pages 78 and 79 of Maps, in the office of  
the Recorder of said Los Angeles County.

Accepted by State of California Nov. 23, 1938

Copied by G. Cowan Dec. 5, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39.

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY Drown -127-39

PLATTED ON ASSESSOR'S BOOK NO. 729 BY V. Wilson 2-9-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-10-39

Recorded in Book 16199 Page 276 Official Records Nov. 28, 1938

Grantor: The Roman Catholic Archbishop of Los Angeles (who  
acquired title as The Roman Catholic Bishop of Los  
Angeles and San Diego), a corporation sole,

Grantee: State of California

C.S.B-1281-1

Nature of Conveyance: Highway Deed

Date of Conveyance: October 31, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lots 50 and 51 in Block  
10 of Tract No. 5329, shown on map recorded in  
Book 60 at page 39 of Maps, in the office of the  
Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby  
grants to the State of California the privilege and right to extend  
and maintain drainage structures, 1 to 1 excavation slopes and  
1-1/2 to 1 embankment slopes on the land of the undersigned, beyond  
the limits of the above described portion thereof, where required  
for the construction and maintenance of a 100-foot width of roadbed;  
also the privilege and right to plant and maintain grass, plants,  
and/or trees on said slopes for the protection and beautification  
of same.

Accepted by State of California Nov. 23, 1938

Copied by G. Cowan Dec. 5, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY Drown 12-22-38

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 12-19-38

Recorded in Book 16197 Page 245 Official Records Nov. 28, 1938

Grantor: Elisa Dufoux

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1281-1

Date of Conveyance: November 10, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: Those portions of Lots 192 and 193 of Home Acre  
Tract (shown on map recorded in Book 10 at pages  
154 and 155 of Maps, in the office of the Recorder

of said Los Angeles County) lying Southerly of a line parallel with and distant 40 feet Northerly, measured at right angles, from the southerly line of said Lot 193.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portions thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Nov. 23, 1938

Copied by G. Cowan Dec. 5, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. 1238233 BY Drown 12-22-38

PLATTED ON ASSESSOR'S BOOK NO. 426 BY Kimball 2-10-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-19-38

Recorded in Book 16206 Page 258 Official Records Nov. 28, 1938

Grantor: Eunice E. Rockefeller, who acquired title as Eunice E. Clampitt, as her separate property

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-7-1)

Date of Conveyance: November 10, 1938

Consideration: \$10.00

C.S.B-1288

Granted for: Pipe Line Purposes

Description: That portion of the West 10 acres of the East 15 acres of Lot 9 of Bassett Tract, in the County of Los Angeles, State of California, as per map recorded in Book 2, page 44 of Maps, in the office of the County Recorder of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of the following described survey line:

Beginning at a point in the center line of 165th Street, formerly Palm Avenue, 40 feet wide, as shown on said map of Bassett Tract, said point being distant 1243.13 feet Easterly, along said center line of 165th Street, from the intersection thereof with the center line of Main Street 60 feet wide, as shown on map of Straumer Tract, recorded in Book 21, page 131 of Maps, Records of said County of Los Angeles; thence extending Southwesterly in a direct line a distance of 1695.31 feet, more or less, to a point in the center line of Main Street, formerly Burlingame Avenue, 60 feet wide, as shown on map of South Gardena Tract, recorded in Book 43, page 39, Miscellaneous Records of said County of Los Angeles, said last-named point being distant 268.55 feet Southerly, along said center line of Main Street, from the intersection thereof with the center line of 168th Street, formerly Wilmington Street, 60 feet wide, as shown on map of Tract No. 9925, recorded in Book 168, page 7 of Maps, records of said County of Los Angeles. The East and West lines of the aforesaid West 10 acres described in the first paragraph hereof are parallel with the West line of said Lot 9, and said areas are computed to the center line of said 165th Street.

The above described parcel contains 0.083 acres, more or less.

Subject to easements and rights of way of record.

(RIDER TO THIS PARCEL ATTACHED) -

Grantor, heirs and assigns, reserves the right to enter upon, cross and re-cross said Easement area with public streets and roads, sidewalks and other street improvements; construct and maintain underground and overhead public utilities and irrigation lines and

other pipe lines, accommodating such works to the conduit easement of Grantee, in every case locating and maintaining such works in such manner as not to cause Grantee herein any loss or damage, and the Grantee agrees to join in the dedication of public streets, alleys, parks and/or other public conveniences along and/or across said Easement when requested so to do by Grantor, heirs and assigns; provided that such joint participation shall be without any expense to the Grantee, and provided, further that the grade of any street or alley along or across Grantee's conduit or conduits shall not be less than 4 feet above the top of the pipe directly under or adjacent to such street or alley. Accepted by Metropolitan Water District of Southern California November 18, 1938

Copied by G. Cowan Dec. 5, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26<sup>ok</sup> BY H.B.R.  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 89<sup>ok</sup> BY Hubbard 4-4-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-20-38

Entered on Certificate JC-82356 November 3, 1938

Document No. 16980-G

Grantor: Gladys O'Sullivan; Melvin D. Williams and Gladys A. Williams, also known as Gladys Williams; Paul O'Sullivan

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: August 31, 1938

Consideration:

Granted for: GAGE AVENUE

C.S.B-1293

Road District: 114

Search No. 7 - 12

C. S. Map No. ~~B-456~~

H. D. M. Book No.

Description: That portion of Lot 1, Block 2, Tract No. 10075, as shown on map recorded in Book 186, page 33 et seq, of Maps, records of the County of Los Angeles, which lies northerly of the following described line:

Beginning at a point in the westerly line of said lot which is southerly thereon 44.29 feet from the northwesterly line of said lot; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 63.68 feet from the northeasterly corner of said lot.

To be known as GAGE AVENUE.

Description approved 9-27-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-18-38; Min. Vol. 245, Page -

Copied by G. Cowan Dec. 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 447 BY Moore 4-13-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-31-39

Entered on Certificate IY-81001 November 14, 1938

Document No. 17431-G

Grantor: Old Baldy Water Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 2, 1938

Consideration:

Granted for: BONITA AVENUE

E-27

Road District: 112

Search No. 7 - 1&amp;2

C. S. Map No.

H. D. M. Book No.

C.S.B-147-5+4  
H'43-8

Description: The southerly 10 feet of Lots 1 and 2, Block 3, and of Block 4, of the La Verne Tract, as shown on map recorded in Book 37, page 22, Miscellaneous Records of the County of Los Angeles.

Excepting therefrom that portion thereof within Bonita Avenue of record.

To be known as BONITA AVENUE.

Description approved 9-26-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors Nov. 9, 1938; Min. Vol. 245,

Page -

Copied by G. Cowan Dec. 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

48 BY Booth 3-17-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 339~~ <sup>OK</sup>

BY Hubbard 3-14-39

CHECKED BY Kinball CROSS REFERENCED BY Rockhold 12-21-38

Entered on Certificate IY-81001 November 14, 1938

Document No. 17430-G

Grantor: Grace Elizabeth Meredith, Mary Louise Meredith, Lois Elizabeth Meredith

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 9, 1938

Consideration:

Granted for: BONITA AVENUE

Road District: 112

Search No. 7 - 1

C. S. Map No.

H. D. M. Book No.

Description: The southerly 10 feet of Block 4 of the La Verne Tract, as shown on map recorded in Book 37, page 22, Miscellaneous Records, of the County of Los Angeles.

Excepting therefrom that portion thereof within Bonita Avenue of Record.

To be known as BONITA AVENUE.

Description approved September 26, 1938 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 11-9-38; Min. Vol. 245, Page -

Copied by G. Cowan Dec. 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

48 BY Booth 3-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 339

BY Hubbard 3-14-39

CHECKED BY CROSS REFERENCED BY Rockhold 12-21-38~~Entered on Certificates GL-61517 and HW-72892 Nov. 4, 1938~~~~Document No. 17036-G~~~~Grantor: Citizens National Trust & Savings Bank of Los Angeles~~~~Grantee:~~



Entered on Certificate JZ-89273 November 14, 1938

Document No. 17410-G

M.R. 2-434

Grantor: California Bank, a corporation

Grantee: Downey School District,

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 17, 1938

Consideration: \$1.00

Granted for:

Description: All Grantor's right to dedicate a certain strip of land for public road purposes, as reserved in the Deed from said Grantor to said Grantee, filed in the office of the Registrar of Titles of Los Angeles County, California, as Document No. 2538-F.

Accepted by Board of Trustees of Downey School District November 7, 1938

Copied by G. Cowan Dec. 7, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33<sup>ok</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 389 OK BY *La Roche* 3-20-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-20-38

Recorded in Book 16232 Page 240 Official Records Nov. 30, 1938

Grantor: Palmdale Irrigation District

Grantee: R. Carrol Hiatt and Helen Lucille Hiatt

Nature of Conveyance: Grant Deed

Date of Conveyance: November 5, 1938

Consideration:

Granted for:

Description: All its right, title and interest in and to that certain parcel of land in the County of Los Angeles, State of California, described as follows, to wit:

The South half of Lot 4 in Tract No. 7672 as per map recorded in Map Book 120, Pages 72 and 73 of Los Angeles County.

(FURTHER CONDITIONS NOT COPIED)

Copied by G. Cowan Dec. 7, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 65<sup>ok</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. <sup>OK</sup> 124 BY *Morgan* 9-10-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-4-39

Recorded in Book 16204 Page 291 Official Records Nov. 30, 1938

Grantor: Southern Counties Gas Company of California, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 21, 1938

Consideration: \$1.00

C.S. 8784

Granted for: Road Purposes - AHERN DRIVE

Road District: 109

Search No. 1 - 1

C. S. Map No.

H. D. M. Book No.

Description: An easement for road purposes over that certain real property in the County of Los Angeles, State of California, described as follows:

The Southeasterly 40 feet of the Northwesterly 132.17 feet of Lot 130, Tract No. 962, as shown on a map recorded in Book 21, pages 74 and 75, of Maps, records of the County of Los Angeles. To be known as AHERN DRIVE.

EXCEPT as to rights above quitclaimed and subject to the free use of said roadway for highway purposes by Grantee, the Grantor hereby expressly reserves unto itself, its successors and assigns, all rights, titles and privileges now owned by Grantor by virtue of that certain right of way from MARGARET M. ALLIN, ANA AHERN, and JOHN D. AHERN, dated January 30, 1924, filed June 4, 1924, and recorded in Book 3181 at Page 200 of Official Records in the office of the Recorder of said County of Los Angeles, State of California. Said Grantor agrees to repair all damage to said highway which may be caused by the direct operations of Grantor in the laying, construction, use, operation, repair, maintenance, renewal or removal of structures of Grantor or any part thereof, below the surface of said highway.  
Description approved 11-1-38 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 11-9-38; Min.Vol. 245, Page 381  
Copied by G. Cowan Dec. 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Asher 1-31-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 782~~ *OK* BY *Kimball* 2-14-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-10-39

**COMPLETE AS TO SIGNATURES**

Recorded in Book 16194 Page 333 Official Records Nov. 30, 1938  
Grantor: Atchison, Topeka and Santa Fe Railway Company, a corp.  
Grantee: County of Los Angeles Rd. Dist. 201  
Nature of Conveyance: Grant of Easement  
Date of Conveyance: September 10, 1938 *C.S.B-604*  
Consideration: \$1.00 *Compton Ave. Search 7-1*  
Granted for: Street Purposes  
Description: An easement for street purposes over and across that portion of the Railway Company's right of way (Redondo Branch) within a strip of land 80 feet wide, lying 40 feet on each side of the center line of Compton Avenue, near Wingfoot, in the County of Los Angeles, State of California, as shown on map of Tract No. 3811, recorded in Book 62, page 99, of Maps, records of said County of Los Angeles.

EXCEPTING THEREFROM that portion thereof lying northerly of the southerly boundary of the City of Los Angeles as shown on said last mentioned map.

Description approved 11-1-38 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 11-9-38; Min.Vol. 245, Page 382  
Copied by G. Cowan Dec. 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-19-38.

PLATTED ON CADASTRAL MAP NO. *108 B 209* BY *Drown* 12-20-38

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Hubbard* 5-19-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-5-39

Re-recorded in Book 16502 Page 199 Official Records April 5, 1939  
Recorded in Book 16247 Page 147 Official Records Nov. 30, 1938  
Grantor: Transito Lopez and Esperanza M. de Lopez; Eulalia Gomez  
Grantee: County of Los Angeles  
Nature of Conveyance: Road Deed  
Date of Conveyance: September 19, 1938  
Consideration:  
Granted for: HARRIET STREET  
Road District: 501  
Search No. 4 - 14  
C. S. Map No. 8821  
H. D. M. Book No.  
Description:

The southerly 10 feet of the easterly 50.5 feet of the westerly 131.23 feet of Lot 40, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, Miscellaneous Records of the County of Los Angeles.

TO BE KNOWN AS HARRIET STREET.

Description approved 11-1-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 11-9-38; Min.Vol. 245, Page 382

Copied by G. Cowan Dec. 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 50 BY Asher 4-6-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 195 BY J. Wilson 4-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-6-39

Recorded in Book 16219 Page 283 Official Records Nov. 30, 1938

Grantor: First Trust and Savings Bank of Pasadena, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 10, 1938

Consideration:

Granted for: WAVEVIEW DRIVE

C.S.B-1595

Road District: 503

Search No. 1 - 1

C. S. Map No.

H. D. M. Book No.

Description: Those portions of Lots 87 and 93, Tract No. 8910, as shown on map recorded in Book 119, page 39 et seq, of Maps, records of the County of Los Angeles, within a strip of land 25 feet wide lying 12.5 feet on each side of the following described center line:

Beginning at a point which is South  $28^{\circ}42'18''$  East 12.5 feet from the southwesterly terminus of the course having a bearing and length of North  $61^{\circ}17'42''$  East 31.14 feet in the southeasterly line of Lot 83, said tract; thence South  $61^{\circ}17'42''$  West 37.90 feet to the beginning of a curve concave to the north, having a radius of 112.50 feet; thence westerly along said curve 93.92 feet; thence North  $70^{\circ}52'18''$  West 41.37 feet to the beginning of a curve concave to the south, having a radius of 187.50 feet; thence westerly along said last mentioned curve 39.82 feet to its point of tangency in a line that is parallel with and 12.5 feet southerly, measured at right angles, from the southerly line of Lot 85, above mentioned tract; thence North  $83^{\circ}02'18''$  West along said parallel line 106.72 feet to the beginning of a curve concave to the east, having a radius of 45 feet; thence southerly along said last mentioned curve 149.43 feet; thence North  $86^{\circ}41'52''$  East 180.82 feet to the beginning of a curve concave to the North, having a radius of 171.19 feet; thence easterly along said last mentioned curve 75.90 feet to its point of tangency with a line parallel with and 27.5 feet southeasterly, measured at right angles, from above mentioned course in the southeasterly line of Lot 83; thence North  $61^{\circ}17'42''$  East along said last mentioned parallel line 74.13 feet.

All curves are tangent to the straight lines which they join.

To be known as WAVEVIEW DRIVE.

Description approved 11-1-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 11-9-38; Min.Vol. 245, Page 382

Copied by G. Cowan Dec. 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 59 BY Asher 4-26-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 497 BY Hubbard 4-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-6-39

Recorded in Book 16232 Page 239 Official Records Nov. 30, 1938  
 Grantor: Marion James Hurley (by Florence M. Von Gafug, his  
 Grantee: State of California Attorney in Fact)  
 Nature of Conveyance: Highway Deed C.S.B-1281-2  
 Date of Conveyance: November 21, 1938  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: The Northerly 40.00 feet of Lot 1 in Block 33 of  
Tract No. 4190, shown on map recorded in Book 48 at  
pages 7 and 8 of Maps, in the office of the  
Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Nov. 29, 1938  
 Copied by G. Cowan Dec. 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Asher 1-24-39.  
 PLATTED ON CADASTRAL MAP NO. 123B-233 BY Drown-1-27-39  
 PLATTED ON ASSESSOR'S BOOK NO. 729 BY J.W. Wilson 2-9-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-10-39

Recorded in Book 16198 Page 329 Official Records Nov. 30, 1938  
 Grantor: John Francis Keogh and Helen Jane Keogh  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed G.F-1836  
 Date of Conveyance: November 17, 1938 C.F. 2085  
 Consideration: \$1.00 Re Fur Reconveyance-E:22-56, OR. 16301-3  
 Granted for: Public Highway Purposes  
 Description: The Southwesterly 30 feet of Lot 47 of Tract No.  
2592 shown on map recorded in Book 26 at page 66  
of Maps in the office of the Recorder of said Los  
Angeles County.

Accepted by State of California November 29, 1938  
 Copied by G. Cowan Dec. 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 21 BY Asher 1-10-39.  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. 614 BY Hubbard 2-8-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-19-38

Recorded in Book 16218 Page 169 Official Records Nov. 30, 1938  
 Grantor: Thompson Smith and Sue Barclay-Smith  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed C.S.B-1261-3  
 Date of Conveyance: November 2, 1938  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: PARCEL 1: That portion of Government Lot 6 in  
Section 21, T. 4 N., R. 15 W., S.B.B.&M., described  
as follows:

Beginning at the intersection of the westerly line of the 100-foot strip of land described in deed from the Grantors herein to the State of California recorded in Book 15583, page 65 of Official

Records of said County, with the southerly line of Soledad Canyon Road as fourthly described in that certain Decree in Final Order of Condemnation, County of Los Angeles, Plaintiff, vs. Frank F. Smith, et al. Defendants, a certified copy of which Decree is recorded in Book 6689, page 34 of Deeds, records of said County; thence from said point of beginning, Southerly, along said westerly line of said 100-foot strip, 344 feet; thence Northerly in a direct line to a point in the said southerly line of Soledad Canyon Road distant westerly thereon 17 feet from said point of beginning; thence Easterly along said southerly line 17 feet to the point of beginning.

PARCEL 2: - That portion of said Government Lot 6 described as follows:

Beginning at the intersection of the westerly line of the parcel of land hereinabove described in Parcel 1 with the said southerly line of Soledad Canyon Road; thence Westerly along said last mentioned southerly line, 14 feet; thence Southeasterly in a direct line to a point in the said westerly line of Parcel 1 distant southerly thereon 15 feet from said point of beginning; thence Northerly along said westerly line of Parcel 1, a distance of 15 feet to the point of beginning.

PARCEL 3: - That portion of said Government Lot 6 (excepting therefrom the East 20 feet thereof) described as follows:

Beginning at the intersection of the easterly line of the 100-foot strip of land hereinabove referred to in Parcel 1, with the southerly line of Soledad Canyon Road, 60 feet wide, secondly described in said above mentioned Decree; thence from said point of beginning, Southerly, along the easterly line of said 100-foot strip, 304 feet; thence Northerly in a direct line to a point in said southerly line of Soledad Canyon Road distant easterly thereon, 15 feet from said point of beginning; thence Westerly along said southerly line 15 feet to said point of beginning.

The 100-foot strip of land hereinabove referred to is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.  
Accepted by State of California Nov. 28, 1938  
Copied by G. Cowan Dec. 7, 1933; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 62 BY *Hyde* 1-6-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. *169* BY *Wilson* - 2-14-39

CHECKED BY *Ruiball* CROSS REFERENCED BY *Rockhold* 12-27-38

Recorded in Book 16284 Page 27 Official Records Nov. 30, 1938

Grantor: Remi Nadeau, who acquired title as Remi Nadea

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Highway Deed

*C.S.B-1261-3*

Date of Conveyance: November 18, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: PARCEL 1: - That portion of the Easterly 20 feet of Government Lot 6 in Section 21, T. 4 N., R. 15 W., S.B.B.&M., included within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in the north line of said Government Lot 6, distant along said north line and along the east and west center line of said Section 21, S. 89°19'10" W., 1798.58 feet from the east quarter corner of said Section; thence from said point of beginning; Southerly, from a tangent which bears S. 21°53'50" W.

along a curve concave easterly having a radius of 10,000 feet, through an angle of  $1^{\circ}27'55''$ , an arc distance of 255.74 feet; thence tangent S.  $20^{\circ}25'55''$  W., 400 feet.

PARCEL 2: - That portion of said easterly 20 feet of said Government Lot 6 included within the following described boundary lines:

Beginning at the intersection of the easterly line of the 100-foot strip of land hereinabove described in Parcel 1, with the southerly line of Soledad Canyon Road, 60 feet wide, as secondly described in that certain Decree in Final Order of Condemnation, County of Los Angeles, Plaintiff, vs. Frank F. Smith, et al, Defendants, a certified copy of which Decree is recorded in Book 6689, page 34 of Deeds, records of said Los Angeles County; thence from said point of beginning, Southerly, along said easterly line of said 100-foot strip, 304 feet; thence Northerly in a direct line to a point in said southerly line of Soledad Canyon Road distant easterly thereon 15 feet from said point of beginning; thence Westerly along said southerly line 15 feet to the point of beginning.

The above described 100-foot strip of land is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

Accepted by State of California November 28, 1938

Copied by G. Cowan Dec. 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY *Hyde* 12-29-38

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 169 BY *J. Wilson* 2-14-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-27-38

Recorded in Book 16252 Page 95 Official Records Nov. 30, 1938

Grantor: Marguerite M. Nadeau and Remi E. Nadeau

Grantee: State of California

Nature of Conveyance: Highway Deed

*C.S.B-1261-3*

Date of Conveyance: November 18, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of the South 1/2 of the Southeast 1/4 of Section 21, T. 4 N., R. 15 W., S.B.B.&M., included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the west line of Section 28 of said Township and Range, distant thereon S.  $0^{\circ}26'50''$  E., 1866.02 feet from a brass capped 2-inch iron pipe County Surveyor's Monument, marking the northwest corner of said Section 28; thence from said point of beginning N.  $50^{\circ}51'15''$  E., 2313.40 feet; thence Northeasterly along a tangent curve concave northwesterly having a radius of 3500 feet, through an angle of  $30^{\circ}25'20''$ , an arc distance of 1858.39 feet; thence tangent N.  $20^{\circ}25'55''$  E., 1448.12 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 10,000 feet, ~~xxxxx~~ through an angle of  $1^{\circ}27'55''$ , an arc distance of 255.74 feet to a point in the south line of the Northeast 1/4 of Section 21 in said Township, said point being distant S.  $89^{\circ}19'10''$  W., along said south line 1798.58 feet from a brass capped County Surveyor's monument marking the East 1/4 corner of said Section 21.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, and to construct and maintain the necessary embankment protection fences and wing walls beyond the

limits of said 100-foot strip of land where required for the construction of a bridge across the Santa Clara River; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described 100-foot strip of land is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

Accepted by State of California Nov. 28, 1938

Copied by G. Cowan Dec. 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

62 BY *Hyde* 12-29-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 169

BY *J. Wilson* 2-14-39

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*Rockhold* 12-28-38

Recorded in Book 16262 Page 95 Official Records Nov. 30, 1938

Grantor: Lizzie F. Buck

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 27, 1938

Consideration: \$10.00

Granted for:

Description: The Southeasterly 40 feet of the Northwesterly 90 feet of Lots 5 and 6, Subdivision of Block C of part of Lot 3, Block 60, Hancock Survey, as per map recorded in Book 16, Page 7, Miscellaneous Records of said County.

SUBJECT TO taxes for the fiscal year 1938-1939.

SUBJECT ALSO TO covenants, conditions, restrictions, and easements of record.

Accepted by Board of Education of City of Los Angeles 11-7-38

Copied by G. Cowan Dec. 7, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 704~~

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 12

BY *Hubbard* 5-23-39

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*Rockhold* 12-22-38

Recorded in Book 16255 Page 132 Official Records Nov. 30, 1938

Grantor: The Atchison, Topeka and Santa Fe Railway Company,  
a corporation

Rd. Dist. 291

Grantee: County of Los Angeles

Nature of Conveyance: Easement

**C.S.B-604**

Date of Conveyance: September 10, 1938

Consideration: \$1.00

Granted for: Catch Basins and a Storm Drain

Description: Easements for the construction, maintenance, operation, inspection, repair and reconstruction of two catch basins and a storm drain underneath the Railway Company's tracks and across portions of its right of way in the vicinity of Wingfoot, Los Angeles County, California, said portions being described as follows:

PARCEL 1: That portion of the Railway Company's right of way (Redondo Branch) within the following described boundaries:

Beginning at a point in the northerly line of Slauson Avenue as shown on map of Tract No. 4945, recorded in Book 52, page 49, of Maps, records of the County of Los Angeles; which point is south  $89^{\circ}59'45''$  east thereon 90.29 feet from the center line of Compton Avenue as delineated on map of Tract No. 3811, recorded in Book 62, page 99, of Maps, records of said County; thence north  $00^{\circ}00'15''$  east 4 feet; thence south  $89^{\circ}59'45''$  east 2.50 feet; thence north  $00^{\circ}00'15''$  east 26 feet to the southerly boundary of the City of Los Angeles as the same existed on March 1, 1938; thence easterly along said southerly boundary, 3 feet; thence south  $00^{\circ}00'15''$  west 26 feet; thence south  $89^{\circ}59'45''$  east 2.50 feet; thence south  $00^{\circ}00'15''$  west 4 feet to above mentioned northerly line of Slauson Avenue; thence westerly along said last mentioned line 8 feet to the point of beginning.

PARCEL 2 - That portion of above mentioned railway right of way within the following described boundaries:

Beginning at a point in the northerly line of Slauson Avenue as shown on map of S. McCray's Orange Place, recorded in Book 8, page 178, of Maps, records of said County, said point being south  $89^{\circ}59'45''$  east thereon 41.28 feet from the southerly prolongation of the easterly line of Hooper Avenue as shown on map filed in Case No. 47100 of the Superior Court of the State of California, in and for the County of Los Angeles; thence north  $00^{\circ}00'15''$  east  $\frac{1}{2}$  feet; thence south  $89^{\circ}59'45''$  east 8 feet; thence south  $00^{\circ}00'15''$  west 4 feet; thence westerly in a direct line to the point of beginning.

PARCEL 3 - That portion of above mentioned railway right of way within the following described boundaries:

Beginning at a point in the northerly line of Slauson Avenue as shown on map of Scherer and Gilbreath's Whitmore Park, recorded in Book 15, page 61, of Maps, records of said County, said point being south  $89^{\circ}59'45''$  east thereon 97.52 feet from the easterly line of Central Avenue as shown on map filed in Case No. 82318 of the Superior Court of the State of California, in and for the County of Los Angeles; thence north  $00^{\circ}00'15''$  east 4 feet; thence south  $89^{\circ}59'45''$  east 8 feet; thence south  $00^{\circ}00'15''$  west 4 feet; thence westerly in a direct line to the point of beginning.

(FURTHER CONDITIONS NOT COPIED)

Description approved 11-1-38 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 11-9-38; Min. Book No. 245, Page 386  
Copied by G. Cowan Dec. 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

70. BY Asher 12-19-38

PLATTED ON CADASTRAL MAP NO. 106 B 209 BY Drown 12-20-38

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 317<sup>2K</sup> BY Hubbard 5-19-'39

CHECKED BY Knibball CROSS REFERENCED BY Reckhold 1-5-39



Recorded in Book 16247 Page 155 Official Records Dec. 1, 1938

Grantor: Laura Shaskus

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 1, 1938

Consideration:

Granted for: SCOTT PLACE

Road District:

Search No. 1 - 15

C. S. Map No.

Description: That portion of the northerly 5 feet of Lot 3, Tract No. 4802, as shown on map recorded in Book 51, page 14, of Maps, records of the County of Los Angeles which lies within the boundaries of the parcel of land described in deed to Laura Shaskus, recorded in Book 6807, page 148, Official Records of said county.

To be known as SCOTT PLACE.

Description approved 11-2-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 11-22-38; Min.Vol. 246, Page -

Copied by G. Cowan Dec. 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Asher 1-31-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 468 BY La Roche 5-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-6-39

Recorded in Book 16112 Page 398 Official Records Dec. 1, 1938

Grantor: The Glendora Independent Church of the Brethren, a corporation; Jas. G. Montgomery

Grantee: County of Los Angeles

**COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Road Deed

Date of Conveyance: August 30, 1938

Consideration:

Granted for: SCOTT PLACE

Road District:

Search No. 1 - 7

C. S. Map No.

Description: That portion of the northerly 5 feet of the southerly 35 feet of Lot 1, Tract No. 4802, as shown on map recorded in Book 51, page 14, of Maps, records of the County of Los Angeles, which lies within the boundaries of the parcel of land described in deed to Independent Church of the Brethren, of Glendora, California (also known as The Glendora Independent Church of the Brethren), recorded in Book 14,176, page 85, Official Records of said county.

To be known as SCOTT PLACE.

Description approved 11-2-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors Nov. 22, 1938; Min.Vol. 246, Page-

Copied by G. Cowan Dec. 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Asher 1-31-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 468 BY La Roche 5-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-6-39

Recorded in Book 16252 Page 105 Official Records Dec. 1, 1938

Grantor: Emma C. Couse

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 4, 1938

Consideration:

Granted for: 265TH STREET WEST

Road District: 503

Search No. 1 - 10

C. S. Map No. B-1096-1

Description: That portion of Lot 10 in Section 29, Township 8 North, Range 16 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the quarter section corner on the south line of said section; thence North  $0^{\circ}27'55''$  West along the north and south quarter section line of said section 937.86 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 500 feet; thence northerly along said curve 256.22 feet; thence North  $29^{\circ}49'35''$  West 218.42 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 500 feet; thence northerly along said last mentioned curve 224.25 feet.

That portion of the northeast quarter of the northwest quarter of Section 32, said township and range, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the point of beginning of the above described 60 foot strip of land; thence South  $0^{\circ}27'55''$  East 95.01 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 500 feet; thence southerly along said last mentioned curve 228.53 feet; thence South  $25^{\circ}43'20''$  West 674.42 feet; thence South  $28^{\circ}09'40''$  West 307.19 feet to the beginning of a curve concave to the east, tangent to said last mentioned course and having a radius of 300 feet; thence southerly along said last mentioned curve 309.21 feet; thence South  $30^{\circ}53'40''$  East 93.93 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 500 feet; thence southerly along said last mentioned curve 277.68 feet.

The side lines of said last mentioned strip of land are to be prolonged or shortened at the angle points so as to terminate in their points of intersection. Also the side lines of both above described strips of land are to be prolonged or shortened so as to terminate in the southerly line of said Section 29.

To be known as 265th STREET WEST.

Reference is hereby made to County Surveyor Map B-1096 on file in the office of the Surveyor of the County of Los Angeles.

Description approved 11-2-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 11-22-38; Min. Vol. 246, Page -

Copied by G. Cowan Dec. 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 73 BY Asher. 1-4-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 767 BY J. Wilson 2-10-39

CHECKED BY Knibb CROSS REFERENCED BY Rockhold 3-14-39

Recorded in Book 16246 Page 65 Official Records Dec. 1, 1938

Grantor: Maria Castro

Grantee: State of California

C.S.B-1281-2

Nature of Conveyance: Grant Deed

Date of Conveyance: November 19, 1938 *See E:22-59.0.R/16250-356*

Consideration: \$10.00 *Re Par. Release Mtg. see E:22-59.0.R/16231-399*

Granted for: *Re Par. Reconveyance see E:22-57.0.R/16244-310*

Description: Those portions of Lots 12, 13 and 26 in Block 17 of Tract No. 5329, per map recorded in Book 60 at page 39 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the northeast corner of said Lot 12; thence along the east line of said lots, S. 0°03'15" W., 75 feet to the south-east corner of said Lot 26; thence along the south line of said Lot 26, N. 89°55'45" W., 47.30 feet; thence N. 21°26'01" E., 80.53 feet to a point on the north line of said Lot 12, distant thereon N. 89°55'45" W., 17.94 feet from the said point of beginning; thence along said north line, S. 89°55'45" E., 17.94 feet to the point of beginning.

ALSO any right, title and interest in and to that portion of Eastern Avenue (shown as Mountain View Avenue on said map) abutting said lots on the east.

Accepted by State of California November 29, 1938

Copied by G. Cowan Dec. 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39.

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY Drown - 1-27-39

PLATTED ON ASSESSOR'S BOOK NO. 360 BY Kimball 2-14-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-10-39

Recorded in Book 16254 Page 135 Official Records Dec. 1, 1938

Grantor: Marie Eurich

Grantee: State of California

C.S.B-1281-1

Nature of Conveyance: Grant Deed

Date of Conveyance: November 14, 1938

Consideration: \$10.00

Granted for:

Description: That portion of the Easterly 58 feet of the North 50 feet of Lot 1 in Block 1 of E. S. Field's Occidental Heights Tract, shown on map recorded in Book 15 at pages 99 and 100 of Miscellaneous Records of said Los Angeles County, described as follows:

Beginning at the northeast corner of said lot; thence Westerly along the northerly line of said lot, 58 feet; thence Southerly along the west line of said portion of Lot 1, 16.01 feet; thence Easterly in a direct line to a point on the east line of said lot, distant Southerly thereon, 14.24 feet from the said point of beginning; thence Northerly along said east line, 14.24 feet to the point of beginning.

Accepted by State of California Nov. 29, 1938

Copied by G. Cowan Dec. 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-16-38.

PLATTED ON CADASTRAL MAP NO. 123 B 229 BY Drown 12-22-38

PLATTED ON ASSESSOR'S BOOK NO. 304 BY Hubbard 4-6-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-19-38

Recorded in Book 16218 Page 166 Official Records Dec. 1, 1938

Grantor: Nick R. Popovich and Millia Popovich

Grantee: State of California

Nature of Conveyance: Highway Deed

*C.S.B-1281-2*

Date of Conveyance: November 18, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40,00 feet of Lot 16 in Block 17 of Tract No. 5329, shown on map recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Nov. 29, 1938

Copied by G. Cowan Dec. 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39.

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY Drown 1-27-39

PLATTED ON ASSESSOR'S BOOK NO. 360 BY Kimball 2-14-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 4-10-39

Recorded in Book 16177 Page 310 Official Records Dec. 1, 1938

Grantor: J. M. Danziger and Edith Wake Danziger

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

*C.S.B-884-2*

Date of Conveyance: November 28, 1938

Consideration: \$1.00

Granted for:

Description: Those portions of the Rancho San Vicente y Santa Monica included within the four parcels of land described as Parcels No. 1, 2, 3 and 4 in Quitclaim Deed from Romaine Le Moyne Poindexter, et al, to the State of California, recorded June 27, 1935 in Book 13440, page 341, of Official Records, Records of said Los Angeles County.

Accepted by State of California Nov. 30, 1938

Copied by G. Cowan Dec. 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Asher 1-10-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 327 BY *Moore* 4-7-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-22-38

Recorded in Book 16200 Page 296 Official Records Dec. 1, 1938

Grantor: Lillie Villmer

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 23, 1938

Consideration: \$10.00

Granted for:

Description: Lot 115 of Tract No. 6706, as shown on map recorded in Book 74, Pages 21 and 22 of Maps, records of the County of Los Angeles.

Description approved 11-7-38 by Harold A. Harris, Deputy  
Form approved by Earl O. Lippold 11-9-38  
Accepted by Bd. of Sup. 11-29-38; Min.Vol. 246, Page -  
Copied by G. Cowan Dec. 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 10K BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 538 OK BY LaRaucho 2-16-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-22-38

Recorded in Book 16180 Page 381 Official Records Dec. 1, 1938  
Grantor: Carl E. Von Gafug and Florence May Von Gafug, also  
known as Florence M. Gafug  
Grantee: State of California  
Nature of Conveyance: Highway Deed C.S.B-1281-2  
Date of Conveyance: October 29, 1938  
Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Northerly 40.00 feet of Lot 1 in Block 33 of Tract No. 4190, shown on map recorded in Book 48 at pages 7 and 8 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of road-bed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Nov. 29, 1938  
Copied by G. Cowan Dec. 8, 1938; compared by Stephens

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39.

PLATTED ON CADASTRAL MAP NO. 123 B-233 BY Drown - 1-27-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 729 OK BY J. Wilson 2-9-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-10-39

Recorded in Book 16187 Page 383 Official Records Dec. 1, 1938  
Grantor: Hazelton-Perkins Land Company, a corporation  
Grantee: Los Angeles County, California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: October 7, 1938  
Consideration: \$10.00

Granted for:

Description: Lot 115, Tract 6706, as per map recorded in Book 74, pages 21 and 22 of Maps, Records of said County.

Description approved 11-7-38 by Harold A. Harris, Deputy  
Form approved by Earl O. Lippold, Deputy  
Accepted by Bd. of Sup. 11-29-38; Min.Vol. 246, Page -  
Copied by G. Cowan Dec. 8, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 10K BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 538 BY LaRaucho 2-16-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-22-38 E-27

Recorded in Book 16256 Page 74 Official Records December 1, 1938

Grantor: Martha V. Davidson

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 27, 1938

Consideration:

Granted for: 265TH STREET WEST

Road District: 506

Search No. 1 - 9

C. S. Map No. B-1096-1

Description: That portion of Lot 11 in Section 29, Township 8 North, Range 16 West, S.B.M. and that portion of the Northeast quarter of Section 32, said township and range, all within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the quarter section corner on the north line of said Section 29, said north line having a bearing of North  $89^{\circ}46'30''$  West; thence South  $0^{\circ}36'05''$  East 2549.91 feet to the beginning of a curve concave to the west having a radius of 1500 feet; thence southerly along said curve 451.13 feet; thence South  $16^{\circ}37'50''$  West 258.64 feet to the beginning of a curve concave to the east and having a radius of 1000 feet; thence southerly along said last mentioned curve 362.33 feet; thence South  $4^{\circ}07'45''$  East 194.27 feet to the beginning of a curve concave to the east and having a radius of 500 feet; thence southerly along said last mentioned curve 224.25 feet; thence South  $29^{\circ}49'35''$  East 218.42 feet to the beginning of a curve concave to the west and having a radius of 500 feet; thence southerly along said last mentioned curve 256.22 feet to its point of tangency in the easterly line of Lot 10, said Section 29; thence South  $0^{\circ}27'55''$  East along said easterly line 937.86 feet to the quarter section corner on the northerly line of said Section 32; thence continuing South  $0^{\circ}27'55''$  East 95.01 feet to the beginning of a curve concave to the west and having a radius of 500 feet; thence southerly along said last mentioned curve 228.53 feet.

All curves are tangent to the straight lines which they join.

Excepting from said strip of land any portion thereof within public roads of record.

To be known as 265TH STREET WEST.

Reference is hereby made to County Surveyor Map No. B-1096 on file in the office of the Surveyor of the County of Los Angeles.

Description approved 11-7-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 11-22-38; Min. Vol. 246, Page -

Copied by G. Cowan ~~Map~~ Dec. 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

73 BY *Asher 1-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 767

BY *J. Wilson 2-10-39*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Reckhold 3-13-39*

Recorded in Book 16261 Page 74 Official Records Dec. 1, 1938

Grantor: Bertram L. Gookins

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 4, 1938

Consideration:

Granted for: 265TH STREET WEST

Road District: 503

Search No. 1 - 15

C. S. Map No. B-1096-1

Description: That portion of the easterly 350 feet of the northeast quarter of the southwest quarter of Section 32, Township 8 North, Range 16 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the quarter section corner on the northerly line of said section; thence South  $0^{\circ}27'55''$  East along the prolongation of the north and south quarter section line of Section 29, said township and range, 95.01 feet to the beginning of a curve concave to the west and having a radius of 500 feet; thence southerly along said curve 228.53 feet; thence South  $25^{\circ}43'20''$  West 674.42 feet; thence South  $28^{\circ}09'40''$  West 307.19 feet to the beginning of a curve concave to the east and having a radius of 300 feet; thence southerly along said last mentioned curve 309.21 feet; thence South  $30^{\circ}53'40''$  East 93.93 feet to the beginning of a curve concave to the west and having a radius of 500 feet; thence southerly along said last mentioned curve 277.68 feet; thence South  $0^{\circ}55'30''$  West 875.67 feet to the beginning of a curve concave to the east and having a radius of 800 feet; thence southerly along said last mentioned curve 585.77 feet; thence South  $41^{\circ}01'40''$  East 97.49 feet to the beginning of a curve concave to the southwest and having a radius of 500 feet; thence southeasterly along said last mentioned curve 83.65 feet to the center line of Oakdale Canyon Road, as described in Parcel 1 of a deed to the County of Los Angeles, recorded in Book 7117, page 80 of Deeds, records of the County of Los Angeles.

All curves are tangent to the straight lines which they join.

To be known as 265TH STREET WEST.

Reference is hereby made to County Surveyor Map No. B-1096 on file in the office of the Surveyor of the County of Los Angeles.

Description approved 11-2-38 by F.W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors November 22, 1938; Min. Vol. 246, Page -

Copied by G. Cowan Dec. 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

73 BY *Asher* 1-4-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 767

BY *J. Willis* 2-10-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-13-39

Recorded in Book 16259 Page 102 Official Records Dec. 1, 1938

Grantor: G. E. Niederhauser, also known as G. E. Niederhouser;

Mrs. Bertha A. Niederhauser; Mrs. G. E. Niederhauser

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 21, 1938

Consideration:

Granted for: LAMBERT AVENUE

Road District: 106

Search No. 2 - 2

C. S. Map No.

Description: A strip of land 30 feet wide, being the northerly 30 feet of Lot 2 of the Basye Subdivision, as shown on map recorded in Book 6, page 103 of Maps, records of Los Angeles County.

Excepting therefrom any portion thereof within the northerly 6.6 feet of said lot.

To be known as LAMBERT AVENUE.

Description approved 11-2-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors Nov. 22, 1938; Min. Vol. 246, Page -

Copied by G. Cowan Dec. 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Asher* 1-31-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 817

BY *Knight* 2-21-39

CHECKED BY *Kimball*

CROSS REFERENCED

BY *Rockhold* 1-4-39

Recorded in Book 16234 Page 94 Official Records Dec. 1, 1938

Grantor: Myrtle D. A. Peck

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 7, 1938

Consideration:

Granted for: 265TH STREET WEST

Road District: 506

Search No. 1 - 16

C. S. Map No. B-1096-1&2

Description: Those portions of the east half of Section 20; of the west half and of the northeast quarter of Section 29; and of the northwest quarter of Section 32 all in Township 8 North, Range 16 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the quarter section corner on the north line of said Section 20; thence South  $0^{\circ}02'25''$  East along the north and south quarter section line of said last mentioned section 2688.94 feet to the beginning of a curve concave to the northeast and having a radius of 500 feet; thence southeasterly along said curve 531.09 feet; thence South  $60^{\circ}53'55''$  East 240.73 feet to the beginning of a curve concave to the west and having a radius of 400 feet; thence southerly along said last mentioned curve 867.20 feet; thence South  $63^{\circ}19'05''$  West 196.35 feet to the beginning of a curve concave to the southeast and having a radius of 500 feet; thence southwesterly along said last mentioned curve 552.91 feet to its point of tangency in said north and south quarter section line; thence South  $0^{\circ}02'25''$  East along said last mentioned line 814.84 feet to the quarter section corner on the south line of said Section 20; thence South  $0^{\circ}36'05''$  East 2549.91 feet to the beginning of a curve concave to the west and having a radius of 1500 feet; thence southerly along said last mentioned curve 451.13 feet; thence South  $16^{\circ}37'50''$  West 258.64 feet to the beginning of a curve concave to the east and having a radius of 1000 feet; thence southerly along said last mentioned curve 362.33 feet; thence South  $4^{\circ}07'45''$  East 194.27 feet to the beginning of a curve concave to the east and having a radius of 500 feet; thence southerly along said last mentioned curve 224.25 feet; thence South  $29^{\circ}49'35''$  East 218.42 feet to the beginning of a curve concave to the west and having a radius of 500 feet; thence southerly along said last mentioned curve 256.22 feet to its point of tangency in the north and south quarter section line of said Section 29; thence South  $0^{\circ}27'55''$  East along said last mentioned line 937.86 feet to the quarter section corner on the south line of said last mentioned section; thence South  $0^{\circ}27'55''$  East 95.01 feet to the beginning of a curve concave to the west and having a radius of 500 feet; thence southerly along said last mentioned curve 228.53 feet; thence South  $25^{\circ}43'20''$  West 674.42 feet; thence South  $28^{\circ}09'40''$  West 307.19 feet to the beginning of a curve concave to the east and having a radius of 300 feet; thence southerly along said last mentioned curve 309.21 feet; thence South  $30^{\circ}53'40''$  East 93.93 feet to the beginning of a curve concave to the west and having a radius of 500 feet; thence southerly along said last mentioned curve 277.68 feet; thence South  $0^{\circ}55'30''$  West 875.67 feet to the beginning of a curve concave to the east and having a radius of 800 feet; thence southerly along said last mentioned curve 585.77 feet; thence South  $41^{\circ}01'40''$  East 97.49 feet to the beginning of a curve concave to the southwest and having a radius of 500 feet; thence southeasterly along said last mentioned curve 83.65 feet to the center line of Oakdale Canyon Road as described in Parcel 1 of a deed to the County of Los Angeles, recorded in Book 7117, page 80 of Deeds, records of said county.

All curves are tangent to the straight lines which they join.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

To be known as 265TH STREET WEST.



Reference is hereby made to County Surveyor Map No. B-1096 on file in the office of the Surveyor of the County of Los Angeles.

Description approved 11-7-38 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Board of Supervisors 11-22-38; Min.Vol. 246, Page -  
Copied by G. Cowan Dec. 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 73 BY *Asher 1-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 767 <sup>122 ac</sup> *OK BY J. Wilson 2-10-39*

CHECKED BY *Kimball 7/22* CROSS REFERENCED BY *Rockhold 3-13-39*

Recorded in Book 16265 Page 116 Official Records Dec. 1, 1938

Grantor: Myrtle D. A. Peck

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 7, 1938

Consideration:

Granted for: 265TH STREET WEST

Road District: 506

Search No. 1 - 13

C. S. Map No. B-1096-1

Description ; That portion of the south half of the southeast quarter of the northwest quarter of Section 32, Township 8 North, Range 16 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the quarter section corner on the northerly line of said section; thence South  $0^{\circ}27'55''$  East along the prolongation of the north and south quarter section line of Section 29, said township and range, 95.01 feet to the beginning of a curve concave to the west and having a radius of 500 feet; thence southerly along said curve 228.53 feet; thence South  $25^{\circ}43'20''$  West 674.42 feet; thence South  $28^{\circ}09'40''$  West 307.19 feet to the beginning of a curve concave to the east and having a radius of 300 feet; thence southerly along said last mentioned curve 309.21 feet; thence South  $30^{\circ}53'40''$  East 93.93 feet to the beginning of a curve concave to the west and having a radius of 500 feet; thence southerly along said last mentioned curve 277.68 feet; thence South  $0^{\circ}55'30''$  West 875.67 feet to the beginning of a curve concave to the east and having a radius of 800 feet; thence southerly along said last mentioned curve 585.77 feet; thence South  $41^{\circ}01'40''$  East 97.49 feet to the beginning of a curve concave to the southwest and having a radius of 500 feet; thence southeasterly along said last mentioned curve 83.65 feet to the center line of Oakdale Canyon Road as described in Parcel 1 of a deed to the County of Los Angeles, recorded in Book 7117, page 80 of Deeds, records of the County of Los Angeles.

All curves are tangent to the straight lines which they join.

To be known as 265TH STREET WEST.

Reference is hereby made to County Surveyor Map No. B-1096 on file in the office of the Surveyor of the County of Los Angeles.

Description approved 11-7-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors Nov. 22, 1938; Min.Vol. 246, Page -  
Copied by G. Cowan Dec. 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 73 BY *Asher 1-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 767 BY *J. Wilson 2-10-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 3-13-39* E-27

Recorded in Book 16206 Page 295 Official Records Dec. 1, 1938  
 Grantor: Doris Bessie Peavey  
 Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Road Deed  
 Date of Conveyance: October 19, 1938

Consideration:

Granted for: BIGBY AVENUE

Road District: 114

Search No. 1 - 2

C. S. Map No.

Description: The southwesterly 25 feet of that portion of the parcel of land in the Rancho Santa Gertrudes shown as Parcel 4 on map recorded in Book 6583, pages 293 and 294, of Deeds, records of the County of Los Angeles, which lies southeasterly of the northwesterly 172.35 feet of said parcel.

To be known as BIGBY AVENUE.

Description approved 11-9-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors Nov. 22, 1938; Min.Vol. 246, Page -

Copied by G. Cowan Dec. 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY Asher 2-28-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY *LoRouche* 3-20-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-12-39

Recorded in Book 16239 Page 206 Official Records Dec. 1, 1938

Grantor: Florence M. Stern, formerly Florence M. Taylor

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

**COMPLETE AS TO SIGNATURES**

Date of Conveyance: October 19, 1938

Consideration:

Granted for: BIGBY AVENUE

Road District: 114

Search No. 1 - 1

C. S. Map No.

Description: The southwesterly 25 feet of the northwesterly 172.35 feet of the parcel of land in the Rancho Santa Gertrudes shown as Parcel 4 on map recorded in Book 6583, pages 293 and 294, of Deeds, records of the County of Los Angeles.

To be known as BIGBY AVENUE.

Description approved 11-9-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 11-22-38; Min.Vol. 246, Page -

Copied by G. Cowan Dec. 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY Asher 2-28-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY *LoRouche* 3-20-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-12-39

Recorded in Book 16051 Page 343 Official Records Dec. 1, 1938  
 Grantor: Carl C. Clarke; Leota E. Marshall  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: October 17, 1938  
 Consideration:  
 Granted for: MC CAHILL STREET  
 Road District: 114  
 Search No. 1 - 3  
 C. S. Map No.  
 Description: That portion of Lot 8, Tract No. 2707, as shown on map recorded in Book 33, page 75, of Maps, records of the County of Los Angeles, within the southwesterly 20 feet of that certain parcel of land shown as Lot E on map in Book 14, page 9, of Record of Surveys, on file in the office of the Recorder of said county.  
 To be known as MC CAHILL STREET.  
 Description approved 11-9-38 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Board of Supervisors 11-22-38; Min. Vol. 246, Page -  
 Copied by G. Cowan Dec. 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY Asher 2-28-39.

PLATTED ON ADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY *Los Ranche* 3-20-39

CHECKED BY *Huntell* CROSS REFERENCED BY *Rockhold* 1-10-39

Recorded in Book 16186 Page 367 Official Records Dec. 1, 1938  
 Grantor: L. J. McCracken and Evelyn McCracken  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURES  
 Date of Conveyance: October 3, 1938  
 Consideration:  
 Granted for: MULHOLLAND HIGHWAY  
 Road District:  
 Search No. 1 - 5 C.S.B-8824-15  
 C. S. Map No.  
 Description: That portion of the southwest quarter of the southwest quarter of Section 1, Township 1 South, Range 18 West, S.B.M., within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the westerly line of said section which is North  $0^{\circ}29'45''$  West thereon 641.53 feet from the southwesterly corner of said section; said point being the beginning of a curve concave to the northeast and having a radius of 200 feet, a radial line of said curve bearing North  $38^{\circ}39'59''$  East from said point of beginning; thence southeasterly along said curve 168.35 feet; thence North  $80^{\circ}26'20''$  East 148.30 feet to the beginning of a curve concave to the southwest, having a radius of 200 feet; thence southeasterly along said last mentioned curve 301.65 feet; thence South  $13^{\circ}08'45''$  East 220.89 feet to the beginning of a curve concave to the north, having a radius of 190 feet; thence easterly along said last mentioned curve 502.68 feet; thence North  $15^{\circ}16'05''$  East 178.79 feet to the beginning of a curve concave to the south, having a radius of 175 feet; thence easterly along said last mentioned curve 351.82 feet; thence South  $49^{\circ}32'40''$  East 152.16 feet.

All curves are tangent to the straight lines which they join.

The curve in the northeasterly line of said strip of land, at the beginning thereof, shall be continued northwesterly to said westerly line of Section 1.

To be known as MULHOLLAND HIGHWAY.

Description approved 11-7-38 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors Nov. 22, 1938; Min. Vol. 246, Page -  
Copied by G. Cowan Dec. 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 19 BY Booth 2-20-39  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 131 BY Kimball 4-19-39  
CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-12-39

Recorded in Book 16239 Page 198 Official Records Dec. 1, 1938

Grantor: Anna H. Vail; J. I. Boheim and Cora F. Boheim

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 29, 1938

Consideration:

Granted for: MC CAHILL STREET

Road District: 114

Search No. 1-1&4

C. S. Map No.

Description: Those portions of Lots 8 to 11, inclusive, Tract No. 2707, as shown on map recorded in Book 33, page 75, of Maps, records of the County of Los Angeles, within a strip of land 40 feet wide, lying 20 feet on each side of a line that is parallel with and 20 feet southwesterly, measured at right angles, from the northeasterly line of the parcel of land shown as "Lot E" on map in Book 14, page 9, of Record of Surveys, on file in the office of the Recorder of said county.

Excepting therefrom that portion thereof lying southeasterly of the southeasterly line of the parcel of land shown as "Lot C" on said last mentioned map.

To be known as MC CAHILL STREET.

Description approved 11-9-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 11-22-38; Min. Vol. 246, Page -

Copied by G. Cowan Dec. 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY Asher 2-28-39.  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 389 BY LaRouche 3-20-39  
CHECKED BY CROSS REFERENCED BY Rockhold 1-10-39

Recorded in Book 16257 Page 133 Official Records Dec. 1, 1938

Grantor: The Atchison, Topeka and Santa Fe Railway Company, a Kansas corporation, and Los Angeles & Salt Lake Railroad Company, a corporation

Grantee: County of Los Angeles

**COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Easement

Date of Conveyance: October 5, 1935

Consideration: \$1.00

Search 9-6

Granted for: Highway Purposes

Description: Over and across that portion of the parcel of land described second in a deed to the Los Angeles & Salt Lake Railroad Company and The Atchison, Topeka and Santa Fe Railway Company, recorded in Book 3891, page 224, Official Records of the County of Los Angeles, within a strip of land 10 feet wide lying northerly of and adjacent to the southerly line of that portion of Washington Boulevard (formerly Holabird Avenue) which is shown as 60 feet wide on map of Tract No. 8470 recorded in Book 117, pages 84 and 85 of Maps, records of said County; containing an area of 381.3 square feet, or 0.0087 of an acre,



SHOP

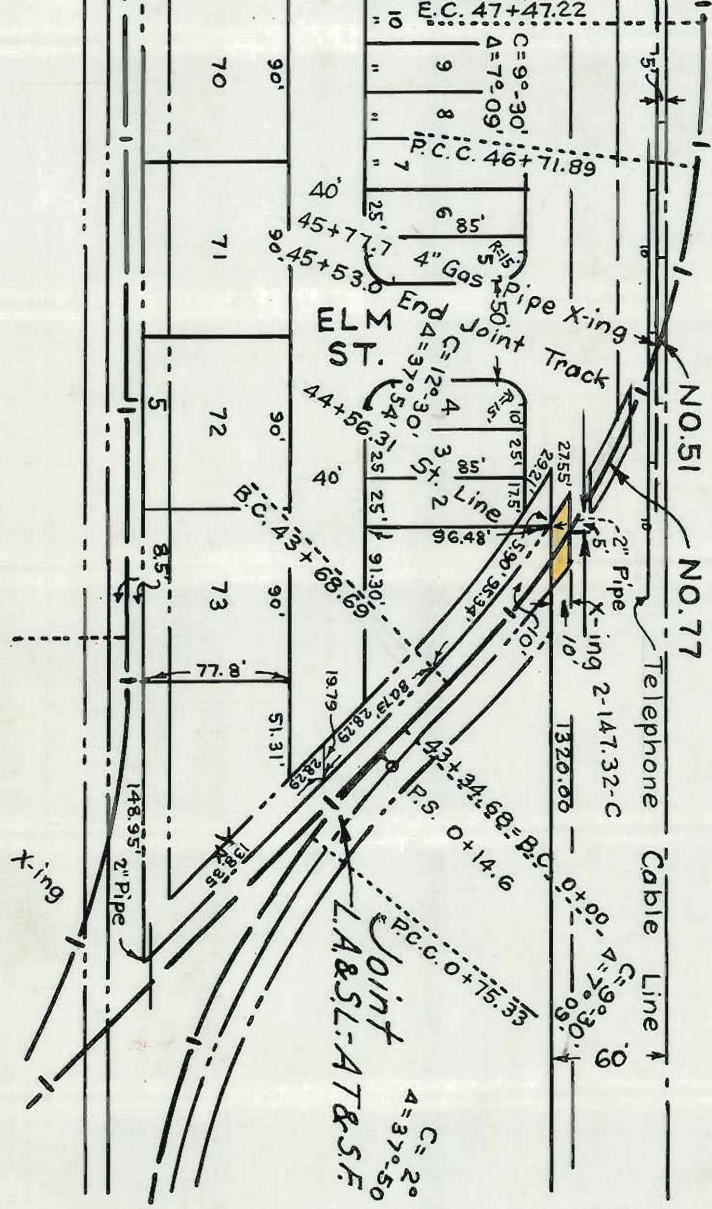
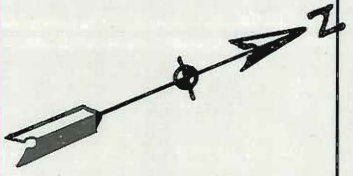
L.A. & S.L.R.R.

WASHINGTON BLVD.

28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7
FACT																					

65	66	67	68	69	70	71	72	73
90'	90'	90'	90'	90'	90'	90'	90'	90'

HOBART



O.R. 16257-135

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(CONDITIONS NOT COPIED)

Description approved 11-2-38 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 11-22-38; Min. Vol. 246, Page -  
Copied by G. Cowan Dec. 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-19-38.

PLATTED ON CADASTRAL MAP NO. 114 B 229 BY Drown 2-27-39

PLATTED ON ASSESSOR'S BOOK NO. 409 BY Kimball 4-13-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-5-39

Recorded in Book 16286 Page 10 Official Records Dec. 1, 1938

Grantor: Southern California Edison Company, Ltd. (formerly  
Southern California Edison Company), a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Easement

*C.S.B-158-4*

Date of Conveyance: October 6, 1938

Consideration: \$1.00

*Search 14-2*

Granted for: FLORENCE AVENUE

Description: Those portions of Lots 3 and 4, Tract No. 10,635,  
as shown on map recorded in Book 168, Pages 8 and  
9, of Maps, records of the County of Los Angeles,  
within a strip of land 90 feet wide, lying 50 feet  
on the Northerly side and 40 feet on the Southerly  
side of the following described line;

Beginning at the intersection of the Westerly prolongation of the  
Southerly line of Lot 6, Tract No. 2183, as shown on map recorded  
in Book 22, Page 75, of Maps, records of said County, with the  
center line of Compton and Jaboneria Road as shown on said last  
mentioned map; thence South 82°43'55" East along said prolongation  
and Southerly line, 841.11 feet to the beginning of a curve concave  
to the South, tangent to said Southerly line, and having a radius  
of 1500 feet; thence Easterly along said curve 805.53 feet; thence  
South 51°57'40" East 2728.17 feet.

TO BE KNOWN AS FLORENCE AVENUE.

Reference is hereby made to County Surveyor's Map B-158, Sheet  
4, on file in the office of the Surveyor of said County.

(CONDITIONS NOT COPIED)

Description approved 11-3-38 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Board of Supervisors 11-22-38; Min. Vol. 246, Page -  
Copied by G. Cowan Dec. 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39.

PLATTED ON CADASTRAL MAP NO. 99 B-241 BY Drown 1-17-39

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-6-39

Recorded in Book 16274 Page 55 Official Records Dec. 1, 1938

Grantors: Minnie Joughin; Minnie Joughin, Trustee under the last  
Will and Testament of Gertrude J. Tuttle, deceased, Los  
Angeles County Superior Court No. 161975; Andrew R. Joughin,  
Eloise Joughin; Isabella J. Granz; Matilda J. Murdock;  
Lizzie Joughin, Executrix of the last Will and Testament  
of Andrew Joughin, deceased, Los Angeles County Superior  
Court No. 126832, pursuant to order of court had in said  
matter on the 1st day of September, 1938 (Recorded in  
O.R. 16218, Page 175, Dec. 1, 1938); Minnie Joughin,  
Trustee, one of the Trustees under Declaration of Trust  
dated February 15, 1933, recorded in Book 12359, page 361,  
Official Records of Los Angeles County.

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-14-1&9

Date of Conveyance: August 24, 1938 1413-15-5)

Consideration: \$10.00

Granted for: Pipe Line Purposes

*C.S.B-1288*

Description:

1413-14-1&9- That portion of the 748.96 acre tract in the Rancho Los Palos Verdes, partly within and partly without the City of Los Angeles, in the County of Los Angeles, State of California, allotted to Aurelio W. Sepulveda, Roman Dolores Sepulveda and Rudecinda F. Sepulveda, by decree in partition of said Rancho, entered in Case No. 2373 of the District Court of said County, (said 748.96 acre tract being marked "Lot F" on map accompanying said decree); lying Northeast of the right of way of the Santa Fe and Los Angeles Harbor Railway as described in deed to Santa Fe Land Improvement Company, recorded December 23, 1922, in Book 1620, page 282, Official Records of Los Angeles County; and which is included in a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of the following described survey line:

Beginning at a point in the center line of Sepulveda Boulevard, 60 feet wide, said point being distant 445.31 feet Southeasterly along said center line of Sepulveda Boulevard from the intersection thereof with the center line of that portion of Normandie Avenue, 80 feet wide, as shown on County Surveyor's Map 8497, extending Southerly from said Sepulveda Boulevard and described in deed to County of Los Angeles, recorded in Book 7185, page 119 of Deeds, Records of said County; thence Southwesterly in a direct line 1952.69 feet, more or less, to a point in the Northeasterly line of the right of way of aforementioned Santa Fe and Los Angeles Harbor Railway, said right of way being 100 feet wide, said last-named point being distant 1314.74 feet Northwesterly, along said Northeasterly line of said 100-foot right of way and Southeasterly prolongation of said Northeasterly line, from the intersection of said prolongation with the center line of aforesaid Normandie Avenue 80 feet wide. The side lines of said 15-foot strip of land being lengthened or shortened so as to terminate in said Northeasterly line of said Railway right of way.

EXCEPTING THEREFROM those portions thereof lying in public streets.

ALSO, EXCEPTING that portion thereof included within the lines of the 60-foot right of way of the Pacific Electric Railway Company adjoining Normandie Avenue on the West.

Containing a combined area of 0.591 acres, more or less.

1413-15-5 - That portion of the 748.96 acre tract in the Rancho Los Palos Verdes, partly within and partly without the City of Los Angeles, in the County of Los Angeles, State of California, allotted to Aurelio W. Sepulveda, Roman Dolores Sepulveda and Rudecinda F. Sepulveda, by decree in partition of said Rancho, entered in Case No. 2373 of the District Court of said County, (said 748.96 acre tract being marked "Lot F" on map accompanying said decree); lying Southwest of the right of way of the Santa Fe and Los Angeles Harbor Railway as described in deed to Santa Fe Land Improvement Company, recorded December 23, 1922, in Book 1620, page 282, Official Records of Los Angeles County; lying East of the East line of land conveyed to E. Kettler, by deed recorded in Book 151, page 8 of Deeds, Records of said County; and which is included in a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of the following described survey line:

Beginning at a point in the center line of the aforementioned right of way of the Santa Fe and Los Angeles Harbor Railway, said point being distant 1368.65 feet Northwesterly along said center line from the intersection thereof, with the center line of Normandie Avenue, 80 feet wide, as described in deed to County of Los Angeles, recorded in Book 7185, page 119 of Deeds, and as shown on County Surveyor's Map 8497; thence Southwesterly in a direct line to a point in the West line of aforesaid "Lot F", said last-named point being distant 8.34 feet Northerly along said West line of Lot "F", from the Southwest corner of said Lot.



The above described parcel contains 0.762 acre, more or less.

Subject to rights of way and easements of record.

Subject to existing mineral and agricultural leases, and easements, reservations and conditions as shown by the Official Records of Los Angeles County.

Grantee agrees that no portion of the conduit or conduits within the easement area shall be closer to the natural surface of the ground than 4 feet, except as hereinafter provided.

The Grant of the Permanent Easement described shall include the right of the Grantee to construct and maintain a structure or structures, which will be not more than 4 feet in outside diameter at any horizontal section above the ground surface, nor more than 6 feet in outside diameter at any horizontal section below the ground surface and which will extend from the underground conduit to the surface and not more than 18 inches above said surface level.

The Grantee agrees to adjust the elevation of the top of each structure to fit the grade as established for any street which may be dedicated across or in proximity to the area occupied by the structure.

Said structures, when and if built, shall be for the accommodation of air values and/or for access to the pipe line.

(FURTHER CONDITIONS NOT COPIED)

Accepted by Metropolitan Water District Nov. 18, 1938

Copied by G. Cowan Dec. 9, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>OK</sup>

BY H.B.R.

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

105<sup>OK</sup> Hubbard 4-6-39

522<sup>OK</sup> BY LaRouche 4-7-39

CHECKED BY *Kimball*<sup>105</sup><sub>512</sub> CROSS REFERENCED BY *Rockhold* 12-20-38

Recorded in Book 16217 Page 269 Official Records Dec. 1, 1938  
Grantor: Minnie Joughin; Minnie Joughin, Trustee under the last Will and Testament of Gertrude J. Tuttle, deceased, Los Angeles County Superior Court No. 161975; Andrew R. Joughin; Eloise Joughin; Emma J. Osborn; Earl R. Osborn; Minnie Joughin, Trustee, George H. Naegele, Trustee; A. L. Schwarz, Trustee, under Declaration of Trust dated February 15, 1933, recorded in Book 12359, page 361, Official Records of Los Angeles County.

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-14-1&9)

Date of Conveyance: August 24, 1938 1413-15-5)

Consideration: \$10.00

Granted for: Pipe Line Purposes

C.S.B-1288

Description:

SAME AS DESCRIPTION RECORDED IN BOOK 16274

PAGE 55 OFFICIAL RECORDS DECEMBER 1, 1938

Accepted by Metropolitan Water District Nov. 18, 1938

Copied by G. Cowan Dec. 9, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>OK</sup>

BY H.B.R.

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

105<sup>OK</sup> Hubbard 4-6-39

522<sup>OK</sup> BY LaRouche 4-7-39

CHECKED BY *Kimball*<sup>105</sup><sub>512</sub> CROSS REFERENCED BY *Rockhold* 12-20-38

Recorded in Book 16172 Page 599 Official Records Dec. 2, 1938

Recorded in Book 16275 Page 52 Official Records Dec. 2, 1938

Grantor: The County of Los Angeles

Grantee: Antelope Valley Joint Union High School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 13, 1938

Consideration:

Granted for:

Description: All that portion of that certain parcel of land in the northwest quarter of Section 14, Township 7 North, Range 12 West, S.B.M., conveyed to the County of Los Angeles by deed recorded in Book 1606, page 316, of Deeds, records of said county, lying northerly of and adjacent to a line bearing North 89°37'55" East, which line is parallel with and 528 feet northerly, measured along the westerly line of said northwest quarter of Section 14, from the southerly line of said northwest quarter.

Subject to an easement for public road purposes over that portion thereof within the westerly 30 feet of said northwest quarter of Section 14.

Reference is hereby made to County Surveyor's Map No. B-730, Sheets 1 and 2, on file in the office of the County Surveyor of the County of Los Angeles.

Accepted by Board of Trustees of Antelope Valley Joint Union High School Nov. 10, 1938

Copied by G. Cowan Dec. 9, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70<sup>OK</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 72<sup>OK</sup> BY *La Roche* 3-30-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-22-38

Recorded in Book 16277 Page 68 Official Records Dec. 2, 1938

Grantor: Sidney G. Willey

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 2, 1938

Consideration: \$10.00

Granted for:

Description: Lot 77 of Tract No. 4897, as per map recorded in Book 51, Page 92 of Maps, in the office of the County Recorder of said county.

EXCEPT the Westerly 40 feet of said Lot.

SUBJECT TO: 1. General and special taxes for the fiscal year 1938-1939.

2. Covenants, conditions, restrictions, and easements of record.

Accepted by Board of Education of the City of Los Angeles November 28, 1938

Copied by G. Cowan Dec. 12, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26<sup>OK</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY *Moore* 3-28-39

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Rockhold* 12-22-38

Recorded in Book 16245 Page 130 Official Records Dec. 3, 1938

Grantor: La Canada Irrigation District

Grantee: Valley Crest Corporation, a corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 1, 1938

Consideration: \$10.00

Granted for:

Description: All of its right, title, interest and estate in and to that certain real property situate in the County of Los Angeles, State of California, particularly described as follows, to-wit:

All that portion of the real property described as Parcel 4, in easement deed recorded in Book 14163, page 27, of Official Records of the County of Los Angeles, State of California, lying North of the following described line:

Beginning at a point in the Easterly line of Lot 1, Tract No. 9192, as per map recorded in Book 158, Pages 30 and 31 of Maps, Records of said County, distant thereon North 0°15'00" East 181.81 feet from the most Southerly corner thereof; thence South 81°14' West 262.74 feet to a point in the Southerly line of said Lot 1.

Copied by G. Cowan December 12, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 51<sup>24</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 78 OK BY MOORE 4-4-38

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-22-38*

Recorded in Book 16245 Page 140 Official Records Dec. 3, 1938

Grantor: J. G. McKinney

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

C.S.B-1445

Date of Conveyance: November 28, 1938

Consideration: \$68,200.00

Granted for:

Description: All of Lots 6 and 7, Tract No. 3616, as shown on map recorded in Book 40, page 11, of Maps, records of the County of Los Angeles; that portion of Lot 21, said tract; and that portion of the Rancho La Brea, as shown on map recorded in Book 1, pages 289 and 290, of Patents, Records of said County, all within the following described boundaries:

Beginning at the most northerly corner of said Lot 21; thence southwesterly along the northwesterly line of said last mentioned lot, a distance of 304.69 feet to the northerly line of Lot 12, said tract; thence easterly along said northerly line 15.01 feet to the northeasterly corner of said last mentioned lot; thence southerly along the westerly line of said Lot 21, a distance of 364.00 feet; thence easterly parallel with the southerly line of said last mentioned lot, a distance of 145.00 feet; thence northerly parallel with the easterly line of said last mentioned lot, a distance of 174.00 feet; thence northeasterly in a direct line to a point in a line parallel with and 357.15 feet northerly, measured along the easterly line of said last mentioned lot, from the southerly line of said last mentioned lot; which point is westerly along said parallel line 111 feet from said easterly line; thence easterly along said parallel line 106 feet to a line parallel with and 5 feet westerly, measured at right angles, from said easterly line; thence northerly along said last mentioned parallel line 228.10 feet to the northwesterly line of that certain parcel of land described second in a deed to Los Angeles Pacific Company, recorded in Book 2804, page 264, of Deeds, records of said County; thence southwesterly along said last mentioned northwesterly line 36.25 feet to the northeasterly line of said Lot 21; thence northwesterly along said northeasterly line 160.54 feet to the point of beginning.

Said real property to include the stucco building in and upon Lots 6 and 7, Tract No. 3616, and the stucco buildings located upon Lot 21, and upon a portion of Rancho La Brea, which buildings face on San Vicente Boulevard, but not including other buildings, structures or improvements in and upon the remaining portions of said real property. The seller shall have the right to go in and upon said real property for the purpose of removing such other buildings, structures and improvements excepted herein. If such other buildings, structures and improvements, except the spur track which is upon portions of Lot 21, Tract No. 3616, and buildings, structures and improvements which are on said real property south of said spur track, are not removed within 30 days after title to said real property has been conveyed to the County of Los Angeles, they shall become the property of the said County and the seller shall not have the right to thereafter remove the same. Said seller shall have until July 1, 1939, and thereafter until termination of month to month tenancy, if any, within which to remove said spur track and the buildings, structures and improvements which are on said land south of said spur track.

SUBJECT TO THE FOLLOWING:

1. Last half of general and special County taxes for the fiscal year 1937-38 levied on said real property, not including tax liens thereon covering personal property or for income.
2. General and special County taxes for the fiscal year 1938-39 levied on said real property, not including tax liens thereon for personal property or for income.

Accepted by Board of Supervisors Nov. 29, 1938; Min. Book 246, Page Copied by G. Cowan December 12, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 BY Asher 1-16-39.

PLATTED ON CADASTRAL MAP NO. 141 B 169 BY Drown 12-29-38

PLATTED ON ASSESSOR'S BOOK NO. 446 BY Kimball 4-20-39

CHECKED BY Kimball 446 CROSS REFERENCED BY Rockhold 1-25-39

Recorded in Book 16241 Page 214 Official Records Dec. 3, 1938

Grantor: Charles Robert Rose and Margaret Madge Rose

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 5, 1938

Consideration: \$10.00

Granted for:

Description: The Northeasterly 50 feet, front and rear, of the Westerly one half of Lot 113, East Ocean Park Tract, as per map recorded in Book 6 pages 82 and 83 of Maps, in the office of the county recorder of said county.

Subject to the general and special taxes 1938-9.

Subject to the conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Education of the City of Los Angeles

Nov. 25, 1938

Copied by G. Cowan Dec. 12, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 21<sup>1/2</sup>~~ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 12-22-38

Recorded in Book 16288 Page 23 Official Records Dec. 3, 1938

Grantor: La Canada Irrigation District

Grantee: Valley Crest Corporation, a corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 15, 1938

Consideration: \$10.00

Granted for: All of its right, title, interest and estate in and to that certain real property situate in the County of Los Angeles, State of California, particularly described as follows, to-wit:

Those portions of Lot 1, Tract No. 9192, in the County of Los Angeles, State of California, as per map recorded in Book 158, Pages 30 and 31 of Maps, Records of said County, described as follows:

PARCEL NO. 1: - Beginning at a point in the southerly line of said Lot 1, distant thereon South  $61^{\circ}17'40''$  East 302.58 feet from the center-line of Oakwood Avenue as shown on map of Tract No. 10937, recorded in Book 192, Pages 48 and 49 of Maps, Records of said County; thence North  $0^{\circ}09'10''$  West 123.68 feet; thence North  $81^{\circ}14'00''$  East 402.63 feet to a point in the easterly line of said Lot 1, distant thereon South  $0^{\circ}15'00''$  West 436.87 feet from the southeasterly corner of the land described in Parcel No. 1 of deed to Joseph M. Swing and wife, recorded in Book 15843, Page 17 of Official Records of said County; thence along said easterly line South  $0^{\circ}15'00''$  West 174.33 feet to a point which is 200 feet northeasterly from and measured at right angles to the southerly line of said Lot 1; thence parallel with said southerly line North  $61^{\circ}17'40''$  West 227.48 feet to a point which is 200 feet westerly from and measured at right angles to the easterly line of said Lot 1; thence parallel with said easterly line South  $0^{\circ}15'00''$  West 227.48 feet to a point in the southerly line of said Lot 1; thence North  $61^{\circ}17'40''$  West 223.84 feet to the point of beginning;

PARCEL NO. 2: - That portion of said Lot 1 of said Tract No. 9192 bounded by the southerly and easterly lines thereof, and by lines drawn parallel thereto and 200 feet distant and at right angles therefrom, respectively;

EXCEPTING from this conveyance, however, and expressly reserving unto the Grantor, its successors and assigns, all of those certain easements and rights of way set forth and described in easement deed from Walter S. Barrette and wife to said La Canada Irrigation District, recorded in Book 14163, Page 27, of Official Records of said Los Angeles County. Copied by G, Cowan Dec. 12, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 51<sup>04</sup>, BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 78 BY Moore 4-5-38

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-22-38

*Duplicate - See E-8-130*

Entered on Certificates Nos. LE-98425 and LE-98459 Nov. 18, 1938  
Document No. 17720-G

ABANDONMENT OF RIGHT OF WAY IN LOS ANGELES COUNTY  
ROAD VII-L.A.-26-A

WHEREAS, the State of California has heretofore acquired a right of way for State highway purposes over a strip of land 50 feet wide, being the South 50 feet of that portion of Tract No. 3480 as per map recorded in Book 40, page 50, of Maps, records of Los Angeles County, lying easterly of the east line of Tyler Avenue, 80 feet wide, and

WHEREAS, a portion of said right of way is no longer needed for State highway purposes and the California Highway Commission deems the abandonment of said portion is necessary by reason of an error in the description of the property heretofore acquired for highway purposes and deems it for the best interests of the State of California,

IT IS VOTED, that the State of California, acting by and through the California Highway Commission, does hereby abandon and vacate all the right, title and interest of the State of California in and to that portion of the South 50 feet of said Tract No. 3480 lying easterly of the southeasterly prolongation of that certain course having a bearing of S. 47°11'50" E., and a length of 14.64 feet in the boundary of the parcel of land described in deed from John Bodger & Sons Co., a corporation, to the State of California entered as Document No. 11183-D under Certificate of Title No. JB-82161 on file in the office of the Registrar of Titles of said County and lying northerly of a line parallel with and distant 50 feet northerly, measured at right angles, from the center line of Garvey Avenue (said center line being the north line of Tract No. 3262) as said center line and north line of Tract No. 3262 is designated and delineated on Sheet No. 5 of County Surveyor's Map No. B-1351 on file in the office of the Surveyor of Los Angeles County.

EXCEPTING THEREFROM that portion lying between the northeasterly line of Meeker Road as shown on map of said Tract No. 3480 and that certain course having a length of 19.65 feet in the southeasterly line of Lot 9 of Tract No. 10782 as per map recorded in Book 185, pages 33 and 34 of Maps, records of Los Angeles County.

A portion of the right of way hereby abandoned affects registered land under Land Registration Act as shown by Certificate of Title No. KT-95322 last registered in the name of John Bodger & Sons Co., also known as John Bodger & Sons Company, on April 9, 1938.

The purpose of this resolution is to revest the title to the lands hereby abandoned in the original grantors, their successors or assigns.

Passed by Calif. Highway Comm'n. at meeting 11-4-38 in the City of San Luis Obispo

Copied by G. Cowan Dec. 13, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *462k* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *344 ok 818* BY *L.R. 4-1-39 H.B.R. MOORE 4-7-39*

CHECKED BY *Kimball 344 818* CROSS REFERENCED BY *Rockhold 1-18-39*

Entered on Certificate II-76394 November 18, 1938

Document No. 17726-G

Grantor: Nellie Slayton, also known as Nellie M. Slayton

Grantee: State of California

Nature of Conveyance: Easement

Date of Conveyance: ~~Drainage and Ditch Purposes~~ October 28, 1938

Consideration: \$1.00

Granted for: Drainage and Ditch Purposes

*C.S.B-1261-3*

Description: That portion of the Southeast 1/4 of the Northeast 1/4 of Section 21, T. 4 N., R. 15 W., S.B.B.&M., and that portion of Lot 4 in said Section 21, included within a strip of land 20 feet wide, lying 10 feet on each side of the following described center line:

Beginning at a point in the center line of the State Highway VII-LA-23-I, known as Sierra Highway, as said center line is described in deed from Nellie Slayton to the State of California, entered as Document No. 661-G on Certificate of Title No. II-76394 on file in the office of the Registrar of Titles of Los Angeles County, California, said point being distant southerly along said center line 83.74 feet from the northerly terminus of said center line; said point of beginning being also State Highway Engineer's Center Line Station 275+84 as delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said County; thence from said point of beginning, S. 52°00' E., 496.00 feet, more or less, to a point distant northerly 130 feet, measured at right angles, from the center line of Soledad Canyon Road, 60 feet wide, at a point in said last mentioned center line distant easterly thereon 575 feet from the center line of said State Highway VII-LA-23-I, as shown on said County Surveyor's Map; thence S. 21°45' E., 100 feet, more or less, to a point in the northerly line of said Soledad Canyon Road.  
Accepted by State of California November 14, 1938  
Copied by G. Cowan December 13, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

OK  
BY HBR

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 169 OK BY J. Wilson 2-15-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-28-38

✓ Entered on Certificate II-76394 November 18, 1938

Document No. 17727-G

Grantor: Nellie Slayton, also known as Nellie M. Slayton

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: October 26, 1938

C.S.B-1261-3

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: PARCEL 1: - That portion of Government Lot 4 in Section 21, T. 4 N., R. 15 W., S.B.B.&M., described as follows:

Beginning at the intersection of the easterly line of the 100-foot strip of land described in Document No. 661-G entered on Certificate of Title No. II-76394 on file in the office of the Registrar of Titles of said Los Angeles County, with the northerly line of Soledad Canyon Road, 60 feet wide, secondly described in that certain Decree in Final Order of Condemnation in Case No. B-38723 of the Superior Court of the State of California, in and for the County of Los Angeles, a certified copy of which Decree is recorded in Book 6689, page 34 of Deeds, records of said County; thence from said point of beginning, Northerly along said easterly line of said 100-foot strip, 425 feet; thence southerly in a direct line to a point in said northerly line of Soledad Canyon Road distant easterly thereon 15 feet from the said point of beginning; thence Westerly along said northerly line 15 feet to said point of beginning.

PARCEL 2:

That portion of said Government Lot 4 described as follows:

Beginning at the intersection of the easterly line of the parcel of land hereinabove described in Parcel 1, with the said northerly line of Soledad Canyon Road; thence Northerly along said



easterly line of Parcel 1 a distance of 18 feet; thence Southeasterly in a direct line to a point in said northerly line of Soledad Canyon Road distant Easterly thereon 18 feet from the said point of beginning; thence Westerly along said northerly line, 18 feet to the said point of beginning.

The 100-foot strip of land hereinabove referred to is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said Los Angeles County.

Accepted by State of California Nov. 14, 1938

Copied by G. Cowan Dec. 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 62 BY *Hyde* 12-29-38

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. *169* BY *J. Wilson* 2-14-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-28-38

Entered on Certificate No. KE-90656 November 26, 1938

Document No. 13056-G

Grantor: Evan S. White and Martha Anne White

Grantee: State of California

Nature of Conveyance: Highway Deed

*C.S.B-1261-3*

Date of Conveyance: October 3, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: PARCEL 1: - That portion of Government Lot 5 in Section 21, T. 4 N., R. 15 W., S.B.B.&M., included within the following described boundary lines:

Beginning at the intersection of the easterly line of the 100-foot strip of land described in deed from Evan S. White, et ux, to the State of California filed as Document No. 857-G and entered on Certificate of Title No. KE-90656 on file in the office of the Registrar of Titles of said County, and as described in deed from Thompson Smith, et ux, to the State of California, recorded in Book 15583, page 65 of Official Records of said County, with the southerly line of Soledad Canyon Road, 60 feet wide, as secondly described in that certain Decree in Final Order of Condemnation, in Case No. B-38723 of the Superior Court of the State of California, in and for the County of Los Angeles, a certified copy of which Decree is recorded in Book 6689, page 34 of Deeds, records of said County; thence from said point of beginning, Southerly along said easterly line of the 100-foot strip described in said deed from Thompson Smith, 304 feet; thence Northerly in a direct line to a point in said southerly line of Soledad Canyon Road distant easterly thereon 15 feet from the said point of beginning; thence westerly along said southerly line 15 feet to the point of beginning.

PARCEL 2: - That portion of said Government Lot 5, included within the following described boundary lines:

Beginning at the intersection of the southerly line of said Soledad Canyon Road with the easterly line of the parcel of land hereinabove described in Parcel 1; thence Southerly along said easterly line of Parcel 1, a distance of 20 feet; thence Northeasterly in a direct line to a point in said Southerly line of Soledad Canyon Road, distant easterly thereon 20 feet from said point of beginning; thence Westerly along said southerly line 20 feet to the point of beginning.

The 100-foot strip of land hereinabove mentioned is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said Los Angeles County.

Accepted by State of California November 23, 1938

Copied by G. Cowan December 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 62 BY *Hyde* 12-29-38

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. *169* BY *J. Wilson* 2-14-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-28-38



Entered on Certificate No. LF-98751 November 30, 1938  
 Document No. 18360-G  
 Grantor: Paul O'Sullivan and Gladys O'Sullivan; John Klein, Jr.  
 and Dorothy Klein, and Arlie Fay Wetherell  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: August 31, 1938  
 Consideration:  
 Granted for: GAGE AVENUE  
 Road District: 114  
 Search No. 7 - 13  
 C. S. Map No. ~~3-456~~

C.S.B-1293

Description: That portion of Lot 2, Block 2, Tract No. 10075,  
 as shown on map recorded in Book 186, page 33  
 et seq, of Maps, records of the County of Los  
 Angeles, which lies northerly of the following  
 described line:

Beginning at a point in the westerly line of said lot which is  
 southerly thereon 63.63 feet from the northwesterly corner of  
 said lot; thence easterly in a direct line to a point in the east-  
 erly line of said lot which is southerly thereon 66.05 feet from  
 the northeasterly corner of said lot.

To be known as GAGE AVENUE.

Description approved 11-15-38 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 11-22-38; Min. Vol. 246, Page -  
 Copied by G. Cowan Dec. 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 497 BY Moore 3-15-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-31-39

Entered on Certificate No. LF-98972 November 28, 1938  
 Document No. 18110-G  
 Grantor: Meigs J. Campbell and Nellie J. Campbell  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Sewer Easement  
 Date of Conveyance: December 27, 1937  
 Consideration:  
 Granted for: Sanitary Sewer Purposes  
 Road District:  
 Search No. 1 - 15  
 C. S. Map No.

Description: The northerly 6 feet of the west half of Lot 126,  
 of Bell Flower Acres, Sheet Number One, as shown  
 on map recorded in Book 16, page 136 of Maps,  
 records of Los Angeles County.

Description approved 1-18-38 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 1-25-38; Min. Vol. 237, Page -  
 Copied by G. Cowan Dec. 13, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 330K BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 4010K BY Hubbard 3-24-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-6-39

Entered on Certificate No. LF-98863 November 19, 1938 -Doc.17740-G  
 Grantor: Jeremiah S. Force and Martha A. Force  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: November 1, 1938  
 Consideration: \$10.00  
 Granted for:

Description: That portion of Block 10 of the Barrett Villa Tract, as shown on map recorded in Book 70, Page 32, et seq., of Miscellaneous Records in the office of the Recorder of said County, described as follows:

Beginning at a point on the Northwestern line of said Block (said Northwestern line being also the Southeasterly line of Colorado Avenue, as shown on said map of Barrett Villa Tract), distant 50 feet Northeasterly from the most Westerly corner of said Block; thence Northeasterly along said Northwestern line 45 feet; thence Southeasterly parallel with the Southwesterly line of said Lot 132 feet; thence Southwesterly parallel with the Northwestern line of said Block 45 feet; thence Northwesternly parallel with the Southwesterly line of said Block 132 feet to the point of beginning.

SUBJECT TO general and special county and city taxes for 1938-1939.

SUBJECT ALSO TO covenants, conditions, restrictions, and easements of record.

THIS INSTRUMENT IS EXECUTED IN DUPLICATE AND AFFECTS THE TITLE TO REGISTERED LAND.

THE REGISTERED OWNER IS JEREMIAH S. FORCE AND MARTHA A. FORCE.

THE CERTIFICATE OF LAST REGISTRATION IS CX-34158.

Accepted by Bd. of Education of City of Los Angeles Nov. 14, 1938  
 Copied by G. Cowan Dec. 13, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2128 BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 629 BY *Moore S-3-38*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-22-38*

Recorded in Book 16236 Page 240 Official Records Dec. 6, 1938  
 Grantor: Gertrude D. Fleming, as Executrix of the Last Will of Edward J. Fleming, (also known as E. J. Fleming, Deceased) (COURT ORDER 160242 recorded in Book 16224, Page 257, O. R. Dec. 6, 1938)  
 Grantee: Compton Union High School District of Los Angeles County  
 Nature of Conveyance: Executrix' Deed  
 Date of Conveyance: November 30, 1938  
 Consideration: \$8,166.67  
 Granted for:

Description: All right, title and interest of decedent at the time of his death, and all right, title and interest that the estate may have subsequently acquired by operation of law, or otherwise, in and to the real property in the City of Compton, County of Los Angeles, State of California, described as follows:

An undivided 1/3 interest in that portion of the North 1/2 of the Southwest 1/4 of Lot "C" of Temple & Gibson Tract, as per map recorded in Book 2, at pages 540 and 541 of Miscellaneous Records of said County, lying east of the east line of the 100 foot channel of the Los Angeles County Flood Control District as described in an action to condemn, entitled Los Angeles County Flood Control District v. John S. Rice, et al., filed in case No. 398984, Superior Court of said County and State.

Subject to taxes for the fiscal year 1938-39, including any special district levies, payment of which is included therein and collected therewith.

Accepted by Board of Trustees of the Compton Union High School District December 2, 1938

Copied by G. Cowan Dec. 13, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26<sup>th</sup>

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 411

BY *Hubbard 4-11-39*

CHECKED BY

CROSS REFERENCED BY *Rockhold 12-22-38*

Recorded in Book 16223 Page 296 Official Records Dec. 6, 1938

Grantor: Lucius L. Vogel

Grantee: Compton Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 30, 1938

Consideration: \$16,333.33

Granted for:

Description: An undivided 2/3 interest in that portion of the North Half of the Southwest Quarter of Lot "C" of Temple & Gibson Tract, as per map recorded in Book 2, at pages 540 and 541 of Miscellaneous Records of said County, lying east of the east line of the 100 foot channel of the Los Angeles County Flood Control District as described in an action to condemn, entitled Los Angeles County Flood Control District v. John S. Rice, et al., filed in Case No. 398984, Superior Court of said County and State.

Subject to all taxes for the fiscal year 1938-1939, including any special district levies payment of which is included therein and collected therewith.

Accepted by Bd. of Trustees of the Compton Union High School District December 2, 1938

Copied by G. Cowan Dec. 13, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26<sup>th</sup>

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 411

BY *Hubbard 4-11-39*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 12-22-38*

Recorded in Book 16231 Page 256 Official Records Dec. 6, 1938

Grantor: Michele C. Tersolo and Lina Tersolo; and Domenico Roveglia and Margherita Roveglia

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 19, 1938

Consideration: \$10.00

Granted for:

Description: Lots 1, 2 and 3 of Tract No. 7731, as per map recorded in Book 102, pages 30 and 31 of Maps, in the office of the County Recorder of said County.

Subject to easements and reservations of record.

Accepted by State of California December 2, 1938

Copied by G. Cowan Dec. 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Curran 6-27-39*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

199 BY *Moore 4-17-39*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 1-30-39 E-27*

Recorded in Book 16227 Page 196 Official Records Dec. 6, 1938  
 Grantor: C. Carter and Susan Elizabeth Carter, the latter sometimes also being known as Elizebeth Carter

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: November 10, 1938

Consideration: \$10.00

Granted for: State Highway Purposes

Description: PARCEL 1: - That portion of Lot 65 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot; thence Easterly, along the northerly line of said Lot to the northeasterly corner of said Lot; thence Southerly along the easterly line of said lot, 69.32 feet; thence Westerly in a direct line to a point on the westerly line of said Lot, distant thereon, Southerly, 69.57 feet from the said point of beginning; thence Northerly, along the said westerly line of said Lot, 69.57 feet to the point of beginning.

PARCEL 2: - That portion of Lot 97 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot; thence Easterly, along the northerly line of said Lot to the northeasterly corner of said Lot; thence Southerly along the easterly line of said Lot, 66.22 feet; thence Westerly in a direct line to a point on the westerly line of said Lot, distant thereon, Southerly 66.01 feet from the said point of beginning; thence Northerly, along the said westerly line of said Lot, 66.01 feet to the point of beginning.

It is understood that the intention of the grantee of the above parcels of land hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantors waive any and all claims for compensation therefor.

The undersigned grantrs hereby grant all rights of ingress and egress from their remaining property to or from said State Highway, other than by means of public roads connecting therewith.

Accepted by State of California December 2, 1938

Copied by G. Cowan Dec. 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-19-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 433 BY Hubbard 3-16-'39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-20-39

Recorded in Book 16229 Page 219 Official Records Dec. 6, 1938

Grantor: Rubin Rosen and Bessie Rosen

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: November 2, 1938

Consideration: \$10.00

Granted for:

Description: Lot 78 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County.

Accepted by State of California December 2, 1938

Copied by G. Cowan Dec. 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Asher 12-19-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 433 BY Hubbard 3-16-'39

E-27 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-20-39

Recorded in Book 16216 Page 339 Official Records Dec. 6, 1938  
 Grantor: Pacific Land and Title Company, a Corporation  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: November 20, 1938  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: That portion of Lot 17 in Block 3 of Venice Annex No. 2 (shown on map recorded in Book 8 at page 46 of Maps in the office of the Recorder of said Los Angeles County) described as follows:

~~G.F. 1836~~  
 C.F. 2085

Beginning at the most easterly corner of said lot; thence Southerly along the easterly line of said lot to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from that certain course having a length of 7.5 feet in the northeasterly line of said lot; thence Northwesterly along said parallel line and the Northwesterly prolongation thereof, 48 feet to the northerly boundary line of said Lot; thence Easterly and South-easterly along said boundary line of said lot to the point of beginning.

Accepted by State of California December 5, 1938

Copied by G. Cowan Dec. 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

<sup>21</sup>  
 23 BY Asher 2-20-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 573

BY *Kimball* 1-4-'39

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 12-19-38

Recorded in Book 16253 Page 152 Official Records Dec. 6, 1938  
 Grantor: Pacific Land and Title Company, a corporation  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: November 23, 1938  
 Consideration: \$1.00  
 Granted for:

~~G.F. 1836~~  
 C.F. 2085

Description: An easement for State Highway purposes upon, over and across all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 18 in Block 3 of Venice Annex No. 2, per map thereof recorded in Book 8 at page 46 of Maps, in the office of the County Recorder of said County, lying Northeasterly of a line parallel with and distant 10 feet Southwesterly, measured at right angles, from the northeasterly line of said Lot 18.

Accepted by State of California December 5, 1938

Copied by G. Cowan Dec. 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

<sup>21</sup>  
 23 BY Asher 2-20-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 573 OK

BY *Kimball* 1-4-'39

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 12-19-38

Recorded in Book 16227 Page 201 Official Records Dec. 6, 1938  
 Grantor: William Martin and Rose S. Martin  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: November 3, 1938  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes

~~G.F. 1836~~  
 C.F. 2085

Description: That portion of Lot 1 in Block C of Venice Gateway (shown on map recorded in Book 7 at page 161 of Maps in the office of the Recorder of said Los

Angles County) described as follows:

Beginning at the most northerly corner of said lot; thence Southeasterly along the northeasterly line of said lot to the most easterly corner thereof; thence Southwesterly along the southeasterly line of said lot to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the said northeasterly line of said lot; thence Northwesterly along said parallel line, 90 feet; thence Westerly in a direct line to a point on the northwesterly line of said lot, distant Southwesterly thereon, 20 feet from the said point of beginning; thence Northeasterly along said northwesterly line of said lot, 20 feet to the point of beginning.

Accepted by State of California Dec. 5, 1938

Copied by G. Cowan Dec. 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. <sup>21</sup><sub>23</sub> BY Asher 2-20-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 571 BY Moore 4-10-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-19-38

Recorded in Book 16168 Page 304 Official Records Dec. 6, 1938

Grantor: Wilhelm Peine and Katharine Peine, the latter being also known as Katharen Peine

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 15, 1938

Consideration: \$10.00

Granted for:

Description: Lot 2 in Block "G" of Tract No. 9562, as per map recorded in Book 144, pages 57 to 59 inclusive, of Maps, records of said Los Angeles County.

Accepted by State of California Dec. 5, 1938

Copied by G. Cowan Dec. 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-22-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 768 BY Kimball 2-7-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-19-38

Recorded in Book 16233 Page 261 Official Records Dec. 6, 1938

Grantor: Frazier R. Emmett and Emma Anna Emmett, also known as Emma A. Emmett

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 25, 1938

Consideration: \$10.00

Granted for: State Highway Purposes

Description: Lot 2 in Block "C" of Tract No. 9562, as per map recorded in Book 144, pages 57 to 59 inclusive, of Maps, records of said Los Angeles County.

Accepted by State of California December 5, 1938

Copied by G. Cowan Dec. 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-22-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 768 BY Kimball 2-7-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-19-38

Recorded in Book 16282 Page 67 Official Records Dec. 6, 1938

Grantor: Frank Leslie White and Lula E. Hahn

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: October 31, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

*C.S.B-1290  
H:47-6*

Description: That portion of the Rancho Santa Gertrudes, finally confirmed to James P. McFarland and John G. Downey, as per map recorded in Book 1, pages 156 to 158 inclusive, of Patents, records of said county, included within a strip of land 5 feet wide, more or less, bounded on the easterly side by the westerly line of the real property described in Certificate of Title No. JJ-84432 on file in the office of the Registrar of Titles of said County, and bounded on the westerly side by the easterly line of the 30-foot strip of land (now a portion of Rosemead Boulevard) described in deed from J. H. Burke and J. F. Isbell to the County of Los Angeles recorded in Book 486, page 79 of Deeds, records of said county.

It is understood that the undersigned grantors grant only that portion of the above described strip of land which is included within land owned by said grantors or in which said grantors are interested.

Accepted by State of California Dec. 5, 1938

Copied by G. Cowan Dec. 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 1-10-39*

Recorded in Book 16246 Page 101 Official Records Dec. 6, 1938

Grantor: Bandini Estate Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 26, 1938

Consideration:

Granted for: GAGE AVENUE

Road District: 114

Search No. 7 - 4

C. S. Map No. ~~B-456~~

*C.S.B-1293*

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, records of the County of Los Angeles, within the following described boundaries:

Beginning at the southeasterly corner of Parcel No. 13 as shown on map in Book 24, page 34, of Record of Surveys, on file in the office of the Recorder of said county; thence westerly along the southerly line of said parcel a distance of 45 feet to the easterly line of that certain parcel of land described as Parcel 675 in complaint filed in Case No. 406284 of the Superior Court of the State of California, in and for the County of Los Angeles; thence northerly along said easterly line 34.83 feet; thence easterly in a direct line to a point in the easterly line of said Parcel No. 13 which is northerly thereon 33.33 feet from the southeasterly corner of said last mentioned parcel; thence southerly in a direct line to the point of beginning.

To be known as GAGE AVENUE.

Description approved 11-7-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 11-22-38; Min. Vol. 246, Page -

Copied by G. Cowan Dec. 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Asher 1-24-39

PLATTED ON CADASTRAL MAP NO. 102 B 237 BY Drown 1-18-39

PLATTED ON ASSESSOR'S BOOK NO. 835 BY J. Wilson 2-6-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-31-39

Recorded in Book 16162 Page 263 Official Records Dec. 6, 1938

Grantor: Bandini Estate Company, a corporation

Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: September 26, 1938

Consideration:

C.S.B-1293

Granted for: GAGE AVENUE

Road District: 114

Search No. 7 - 6

C. S. Map No. ~~B-450~~

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, records of the County of Los Angeles, within the following described boundaries:

Beginning at the southeasterly corner of Parcel No. 12 as shown on map in Book 24, page 34, of Record of Surveys, on file in the office of the Recorder of said county; thence South  $82^{\circ}24'20''$  East along the northerly line of Gage Avenue, as shown on map of Tract 10765, recorded in Book 184, pages 49 and 50, of Maps, records of said county, a distance of 550.52 feet to the beginning of a curve concave to the northeast, tangent to said northerly line, and having a radius of 40 feet; thence northwesterly along said curve 31.42 feet; thence North  $37^{\circ}24'20''$  West 32.67 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 45 feet; thence northwesterly along said last mentioned curve 34.11 feet; thence North  $80^{\circ}49'59''$  West 469.55 feet to a point in the easterly line of said Parcel No. 12 which is northerly thereon 60.38 feet from said southeasterly corner; thence southerly in a direct line to the point of beginning.

To be known as GAGE AVENUE.

Description approved 11-7-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 11-22-38; Min. Vol. 246, Page -

Copied by G. Cowan Dec. 13, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Asher 1-24-39

PLATTED ON CADASTRAL MAP NO. 102 B 237 BY Drown 1-18-39

PLATTED ON ASSESSOR'S BOOK NO. 835 BY J. Wilson 2-6-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-1-39



Recorded in Book 16223 Page 332 Official Records Dec. 8, 1938  
 Grantor: James H. Headley and Frances M. Headley  
 Grantee: Metropolitan Water District of Southern California  
 Nature of Conveyance: Permanent Easement (1413-11-13)  
 Date of Conveyance: November 15, 1938  
 Consideration: \$10.00

C.S.B-1288

Granted for: Pipe Line Purposes

Description: The West 25 feet of the South 165 feet of Lot 58, of Tract No. 3612, in the County of Los Angeles, State of California, as per map recorded in Book 40, pages 5 and 6 of Maps, in the office of the County Recorder of said County.

Containing 0.095 acres, more or less.

Subject to easements and rights of way of record.

Accepted by Secretary of Metropolitan Water District of Southern California December 2, 1938

Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>th</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 775 OR BY *La Roche* 3-9-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 12-30-38

Recorded in Book 16167 Page 325 Official Records Dec. 8, 1938  
 Grantor: Clara Gordon  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 20, 1938  
 Consideration: \$10.00

C.S.B-1291

Granted for: State Highway Purposes

Description: That portion of Lot 96 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northwesterly corner of said Lot; thence Easterly along the northerly line of said Lot to the northeasterly corner of said Lot; thence Southerly along the easterly line of said Lot, 66.01 feet; thence Westerly in a direct line to a point on the westerly line of said Lot, distant thereon, Southerly, 66.00 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot, 66.00 feet to the point of beginning.

It is understood that the intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantor waives any and all claims for compensation therefor.

The undersigned grantor hereby grants all rights of ingress and egress from the remaining property to or from said State Highway, other than by means of public roads connecting therewith. Accepted by State of California Dec. 2, 1938  
 Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 1-30-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

433 BY *Moore* 5-22-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 1-20-39

Recorded in Book 16236 Page 281 Official Records Dec. 10, 1938

Grantor: Pacific Western Oil Corporation, a corporation

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-21A-5)

Date of Conveyance: November 17, 1938

Consideration: \$10.00

*C.S.B-1288*

Granted for: Pipe Line Purposes

Description: That portion of Lot "A" of Tract No. 954, in the County of Los Angeles, State of California, as per map recorded in Book 17, page 16 of Maps, Records of said County, described as follows:

Beginning at a point in the Southeasterly line of said Lot "A", distant thereon South 44°57'30" West, 74.39 feet from the most Easterly corner of said Lot "A"; thence North 65°50'30" West, along the Southwesterly line of that certain parcel of land as conveyed to the Standard Oil Company by deed recorded in Book 6312, page 255 of Deeds, Records of said County, a distance of 26.74 feet; thence South 44°57'30" West, parallel to the Southeasterly line of said Lot "A", a distance of 702.38 feet to the beginning of a tangent curve, concave Southeasterly, and having a radius of 512.50 feet; thence along said curve, a distance of 160.74 feet to a point in the Southeasterly line of said Lot "A"; thence North 44°57'30" East, along said last-mentioned Southeasterly line, a distance of 869.99 feet to the point of beginning.

Containing 0.47 acres, more or less.

Subject to rights of way and easements of record

Accepted by Metropolitan Water District Dec. 2, 1938

Copied by G. Cowan Dec. 19, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *28<sup>ok</sup>*

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *315 OK* BY *La Roche 3-24-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-3-39*

Recorded in Book 16231 Page 289 Official Records Dec. 10, 1938

Grantor: Leo A. Smith and/Susie Ann Smith

Mrs.

Grantee: Los Angeles City High School District of Los Angeles

Nature of Conveyance: Grant Deed County

Date of Conveyance: November 19, 1938

Consideration: \$10.00

Granted for:

Description: Lot 76 of Tract No. 4897, as per map recorded in Book 51, Page 92 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1938-39.

Accepted by Board of Education December 5, 1938

Copied by G. Cowan Dec. 19, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *26<sup>ok</sup>*

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *648* BY *Moore 3-23-39*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 12-30-38*

Re-Recorded in Book 16314 Page 154 Official Records Jan. 6, 1939  
 Recorded in Book 16206 Page 379 Official Records Dec. 12, 1938  
 Grantor: Caroline H. Brunton and A. W. Brunton  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: December 2, 1938  
 Consideration: \$1.00 *Re Par. Release Mtg. see E-22-56, O.R. 16256-154*  
 Granted for: Public Highway Purposes  
 Description: Those portions of Lots 48 and 49 of Tract No. 8415 (shown on map recorded in Book 96 at pages 57 and 58 of Maps in the office of the Recorder of said Los Angeles County) described as a whole as follows:

Beginning at the most northerly corner of said Lot 49; thence Southeasterly along the northeasterly line of said lots to the most easterly corner of said Lot 48; thence Southwesterly along the southeasterly line of said last mentioned lot to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the said northeasterly line of said lots; thence Northwesterly along said parallel line to a point on the northwesterly line of said Lot 49, distant Southwesterly thereon, 11.23 feet from the said point of beginning; thence Northeasterly along said northwesterly line of said Lot 49, 11.23 feet to the point of beginning.

Accepted by State of California Dec. 29, 1938

Copied by G. Cowan Dec. 19, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

<sup>21</sup>  
23 BY Asher 2-20-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 573

BY Kimball 1-4-39

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 12-30-38

Recorded in Book 16116 Page 380 Official Records Dec. 13, 1938

Grantor: Evasio Scarrone and Malvina Scarrone

Grantee: State of California

C.S.B-1291

Nature of Conveyance: Grant Deed ✓

Date of Conveyance: November 18, 1938

Consideration: \$10.00

Granted for: STATE HIGHWAY PURPOSES

Description: Those portions of Lots 70 and 71 of Tract No. 6144 as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the northwesterly corner of said Lot 70; thence Easterly along the northerly lines of said Lots 70 and 71 to the northeasterly corner of said Lot 71; thence Southerly along the easterly line of said Lot 71, a distance of 61.89 feet; thence Westerly in a direct line to a point on the westerly line of said Lot 70, distant thereon, Southerly, 60.25 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot 70, a distance of 60.25 feet to the point of beginning.

It is understood that the intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantors waive any and all claims for compensation therefor.

The undersigned grantors hereby grant all rights of ingress and egress from their remaining property to or from said State Highway, other than by means of public roads connecting therewith.

Accepted by State of California Dec. 6, 1938

Copied by G. Cowan Dec. 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-30-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 433

BY Hubbard 3-16-39

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 1-20-39 E-27

Recorded in Book 16303 Page 42 Official Records Dec. 13, 1938

Grantor: Louis Levy and Ray Levy

Grantee: State of California

*C.S.B-1291*

Nature of Conveyance: Grant Deed

Date of Conveyance: October 22, 1938

Consideration: \$10.00

Granted for: STATE HIGHWAY PURPOSES

Description: That portion of Lot 90 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northwesterly corner of said Lot; thence Easterly along the northerly line of said Lot to the northeasterly corner of said Lot; thence Southerly along the easterly line of said Lot, 61.82 feet; thence Westerly in a direct line to a point on the westerly line of said Lot, distant thereon, Southerly, 61.57 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot, 61.57 feet to the point of beginning.

It is understood that the intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantors waive any and all claims for compensation therefor.

The undersigned grantors hereby grant all rights of ingress and egress from their remaining property to or from said State Highway, other than by means of public roads connecting therewith. Accepted by State of California Dec. 10, 1938

Copied by G. Cowan Dec. 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 1-30-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Hubbard 3-16-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-20-39*

Recorded in Book 16266 Page 183 Official Records Dec. 13, 1938

Grantor: S. A. Hust

Grantee: State of California

Nature of Conveyance: Highway Deed

*C.F. 1836*

Date of Conveyance: December 1, 1938

*C.F. 2085*

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southwesterly 20 feet of Lot 42 of Tract No. 5109 shown on map recorded in Book 91 at pages 61 to 63 inclusive, of Maps in the office of the Recorder of said Los Angeles County.

Accepted by State of California December 12, 1938

Copied by G. Cowan Dec. 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. <sup>23</sup> 21 BY *Asher 1-10-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 12-30-38*

Recorded in Book 16289 Page 102 Official Records Dec. 13, 1938

Grantor: Mathew M. Hust and Nellie J. Hust (Mathew M. Hust also

Grantee: State of California

signed as Matthew

Nature of Conveyance: Highway Deed

M. Hust)

Date of Conveyance: December 1, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

*C.F. 1836*

*C.F. 2085*

Description: The Southwesterly 20 feet of Lot 43 of Tract No. 5109 shown on map recorded in Book 91 at pages 61 to 63 inclusive, of Maps in the office of the Recorder of said Los Angeles County.

It is understood that the undersigned grantors grant only that portion of the above described strip of land which is included within land owned by said grantors or in which said grantors are interested.

Accepted by State of California Dec. 12, 1938

Copied by G. Cowan Dec. 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. <sup>23</sup> 21 BY Asher 1-10-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 573 BY

CHECKED BY CROSS REFERENCED BY *Rockhold 12-30-38*

Recorded in Book 16206 Page 394 Official Records Dec. 13, 1938

Grantor: Solomon Kachok and Margarita Kachok

Grantee: State of California

Nature of Conveyance: Highway Deed

*C.S.B-1281-1*

Date of Conveyance: November 28, 1938

Consideration: \$1.00 *Re Par Reconveyance see E-22-58, O.R. 16239-367*

Granted for: Public Highway Purposes

Description: That portion of Lot 1 in Block 1 of E. S. Field's Occidental Heights Tract as shown on map recorded in Book 15 at pages 99 and 100 of Miscellaneous Records, in the office of the Recorder of said Los Angeles County, described as follows:

Beginning at the northwest corner of said Lot 1; thence Easterly along the northerly line of said Lot 1 to the westerly line, of the easterly 58.00 feet of said Lot 1; thence Southerly along said westerly line, 16.01 feet; thence Westerly in a direct line to a point on the westerly line of said Lot 1, distant Southerly thereon, 19.10 feet from the said point of beginning; thence Northerly along said westerly line, 19.10 feet to the point of beginning.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Dec. 6, 1938

Copied by G. Cowan Dec. 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 1-24-39*

PLATTED ON CADASTRAL MAP NO. 123 B 229 BY *Drown 1-27-39*

PLATTED ON ASSESSOR'S BOOK NO. 304 BY *Hubbard 4-6-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-30-38*

Recorded in Book 16242 Page 238 Official Records Dec. 13, 1938

Grantor: E. Stratton Jones

Grantee: State of California

*C.S.B-1514-4*

Nature of Conveyance: Grant Deed

Date of Conveyance: December 8, 1938

Consideration: \$10.00

Granted for:

Description: The Westerly 5.69 feet of Lot 19 and that portion of Lot 18 of Sycamore Glen Tract as per map recorded in Book 10, page 85 of Maps, records of said Los Angeles County, lying easterly of the following described line:

Beginning at a point in the northwesterly line of said Lot 18, distant southwesterly thereon 65 feet from the northeast corner of said Lot; thence Southerly in a direct line to a point in the southerly line of said Lot, distant easterly thereon 30 feet from the southwest corner of said Lot.

Excepting therefrom the South 10 feet of the above described portions of said Lots 19 and 18.

Accepted by State of California Dec. 10, 1938

Copied by G. Cowan Dec. 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 8-30-40.*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 43

BY *Moore 4-3-39*

CHECKED BY

CROSS REFERENCED BY *Rockhold 12-30-38*

Entered on Certificate LG-99019 November 30, 1938

Document No. 18369-G

Grantor: Gladys O'Sullivan and Paul O'Sullivan

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 5, 1938

Consideration: \$10.00

Granted for:

Description: Lot 1, Block 2, of Tract No. 10075, in the County of Los Angeles, State of California, as shown on map recorded in Book 186, page 33 et seq., of Maps, in the office of the Recorder of said County.

EXCEPT the southerly 90 feet thereof.

Description approved 11-15-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors Nov. 22, 1938; Min. Vol. 246, Page -

Copied by G. Cowan Dec. 20, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36<sup>04</sup>

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Moore 4-12-39*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 12-30-38*

Entered on Certificate JY-88926 November 30, 1938

Document No. 18370-G

Grantor: W. G. Chanslor, also known as Walter G. Chanslor; John Alden Chanslor

Grantee: County of Los Angeles

*C.S.B-1293*

Nature of Conveyance: Road Deed

Date of Conveyance: September 30, 1938

Consideration:

Granted for: GAGE AVENUE

Road District: 114

Search No. 7 - 15

C. S. Map No. ~~B-456~~

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, records of the County of Los Angeles, which lies within the northerly 40 feet of Parcel No. 14 as shown on map in Book 24, page 34, of Record of Surveys, on file in the office of the Recorder of said county.

To be known as GAGE AVENUE.

Description approved by F. W. Haskell 11-7-38

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 11-22-38; Min. Vol. 246, Page -

Copied by G. Cowan Dec. 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-25-39  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 314 BY La Roche 3-16-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-1-39

Entered on Certificate LC-97817 December 2, 1938

Document No. 13474-G

Grantor: Julia Pearl Magill Ellis

C.S.B-1273

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: May 5, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of the Rancho Paso de Bartolo as per maps recorded in Book 6, pages 204 and 205, and Book 23, pages 55 and 56 of Miscellaneous Records of said County, described in Certificate of Title No. IC-74467 on file in the office of the Registrar of Titles of said County, included within a strip of land 80 feet wide, being 40 feet wide on each side of the following described center line:

Beginning at the intersection of the center line of Rosemead Boulevard (formerly Magill Road) with the center line of Dunlap Crossing Road (formerly Coffman and Pico Road), said intersection being described as Station 36+43.02 in deed to the County of Los Angeles recorded in Book 4438, page 33 of Deeds, records of said County; thence along the center line of said Rosemead Boulevard as described in said deed N. 49°40'00" E., 671.11 feet; thence, leaving said last mentioned center line, northeasterly along a tangent curve concave northwesterly having a radius of 2000 feet, through an angle of 22°25'15", an arc distance of 782.63 feet, to the point of tangency of said curve with the said center line of Rosemead Boulevard so described in said deed; thence tangent along said last mentioned center line N. 27°14'45" E., 400 feet.

Subject to the rights of the public over that portion thereof in public roads heretofore dedicated.

Accepted by State of California Oct. 15, 1938

Copied by G. Cowan Dec. 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-25-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 791 BY Kimball 2-9-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-30-38

Recorded in Book 16305 Page 21 Official Records Dec. 14, 1938  
 THE PEOPLE OF THE STATE OF CALIFORNIA,  
 acting by and through the Department  
 of Public Works,

No. 396548

C.S.B-1108

Plaintiff

FINAL ORDER IN  
 CONDEMNATION

vs.

CHARLEY M. HALL, et al., Defendants

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property hereinafter described as Parcels Nos. 1-A, 2-A, 3-A, 4-A, 5-A, 4-B, 5-B, 9-B, and 11-B be and it is hereby condemned in fee simple to the public use of the plaintiff, The People of the State of California, for the uses and purposes hereinafter specified, which real property is more particularly described as follows:

PARCEL 1-A: - A strip of land 20.00 feet wide, being the westerly 20.00 feet of that portion of Graham Avenue, formerly Ash Street, as shown on map of

Burkhard Home Tract recorded in Book 5, page 100 of Maps, records of Los Angeles County, bounded at the southerly terminus thereof by the southerly boundary line of said Burkhard Home Tract, and bounded at the northerly terminus thereof by a line parallel with and distant 59.66 feet southerly, measured at right angles, from the center line of Firestone Boulevard, formerly Manchester Avenue, as shown on said map of Burkhard Home Tract. The westerly line of said 20-foot strip of land has a length of 1097.98 feet.

Containing 0.504 Acres.

PARCEL 2-A: - That certain real property being a portion of Graham Avenue, formerly Ash Street, as shown on map of Edgewood Park recorded in Book 6, page 123, of Maps, records of Los Angeles County, described as follows:

Beginning at the point of intersection of a line parallel with and distant 29.66 feet northerly, measured at right angles, from the westerly prolongation of the southerly line of Block E of said Edgewood Park with the westerly line of said Graham Avenue (said westerly line being also the easterly line of the Pacific Electric Railway Company's 60-foot right of way as shown on said map); thence N.  $0^{\circ}12'$  W., along the said westerly line of Graham Avenue, 847.55 feet to the intersection thereof with the northerly line of 83rd Street, formerly known as Grove Street, as shown on said map; thence S.  $89^{\circ}37'33''$  E., along said northerly line, 7.40 feet; thence S.  $1^{\circ}02'29''$  E., 847.66 feet to a point in said parallel line, distant thereon, S.  $89^{\circ}56'$  E., 19.35 feet from the point of beginning; thence N.  $89^{\circ}56'$  W., 19.35 feet to the point of beginning.

Containing 0.265 Acres.

PARCEL 3-A: - That certain real property being portions of Park Lane, 85th Street (formerly Meadow Avenue), 20-foot alley in Block B, and 20-foot Alley in Block A, all as shown on map of Edgewood Park recorded in Book 6, page 123, of Maps, records of Los Angeles County, included within the following described parcel of land:

Beginning at the point of intersection of a line parallel with and distant 29.66 feet northerly, measured at right angles, from the easterly prolongation of the southerly line of Block B of said Edgewood Park with the easterly line of said Park Lane, (said easterly line being also the westerly line of the Pacific Electric Railway Company's 60-foot right of way as shown on said map); thence N.  $89^{\circ}56'$  W., along said parallel line, 20.98 feet; thence N.  $0^{\circ}12'$  W., parallel with the said easterly line of Park Lane, 325.31 feet; thence N.  $0^{\circ}45'55''$  E., 355.05 feet to the northeasterly corner of Lot 3 of Block A of said Edgewood Park; thence S.  $89^{\circ}56'$  E., along the easterly prolongation of the northerly line of said Lot 3, 15.00 feet to the said Easterly line of Park Lane; thence S.  $0^{\circ}12'$  E., thereon, 680.34 feet to the point of beginning.

Containing 0.245 acres.

PARCEL 4-A: - That portion of Lot 3 in Block A of Edgewood Park as shown on map recorded in Book 6, page 123, of Maps, records of Los Angeles County, bounded and described as follows:

Beginning at the southeasterly corner of said Lot 3; thence Northerly, along the easterly line of said lot, 155.00 feet to the northeasterly corner thereof; thence Southerly, in a direct line to a point in the southerly line of said lot, distant thereon, 2.61 feet westerly from the point of beginning; thence Easterly 2.61 feet to the point of beginning.

Containing 202 square feet.

PARCEL 5-A: - That portion of Lot 6 in Block B of Edgewood Park as shown on map recorded in Book 6, page 123, of Maps, records of Los Angeles County, bounded and described as follows:

Beginning at the northeasterly corner of said Lot 6; thence Southerly, along the easterly line of said lot, 125.34 feet to a point in a line parallel with and distant 29.66 feet northerly, measured at right angles, from the southerly line of said lot; thence Westerly along said parallel line 5.98 feet; thence Northerly, parallel with the easterly line of said lot, 125.34 feet to a point in the northerly line of said lot; thence Easterly, thereon 5.98 feet to the point of beginning.

Containing 750 square feet.



PARCEL 4-B: - That portion of Lot 3 in Block A of Edgewood Park as shown on map recorded in Book 6, page 123, of Maps, records of Los Angeles County, included within a strip of land 15.00 feet wide extending from the southerly line of said lot to the northerly line thereof, and lying westerly of and adjoining the following described line:

Beginning at a point in the southerly line of said Lot 3, distant thereon, 2.61 feet westerly from the southeasterly corner of said lot; thence Northerly in a direct line, to the northeasterly corner of said Lot 3.

Containing 2325 square feet.

PARCEL 5-B: - That portion of Lot 6 in Block B of Edgewood Park as shown on map recorded in Book 6, page 123, of Maps, Records of Los Angeles County, bounded and described as follows: Beginning at the point of intersection of a line parallel with and distant 20.00 feet northerly, measured at right angles, from the southerly line of said Lot 6 with the easterly line of said lot; thence Westerly, along said parallel line, 20.98 feet; thence Northerly, parallel with said easterly line, 135.00 feet to the northerly line of said lot; thence Easterly, thereon, 15.00 feet to a point distant along said northerly line, 5.98 feet westerly from the northeasterly corner of said lot; thence Southerly, parallel with the said easterly line of Lot 6, 125.34 feet to a point in a line parallel with and distant 29.66 feet northerly, measured at right angles, from said southerly line of Lot 6; thence Easterly, along said last mentioned parallel line, 5.98 feet to the said easterly line; thence Southerly thereon, 9.66 feet to the point of beginning.

Containing 2083 square feet.

PARCEL 9-B: - That portion of Lot 1 in Block D of Edgewood Park as shown on map recorded in Book 6, page 123, of Maps, records of Los Angeles County, bounded and described as follows:

Beginning at the southwesterly corner of said Lot 1; thence Northerly, along the westerly line of said lot, 30.00 feet to the northwesterly corner thereof; thence Easterly, along the northerly line of said lot, 12.30 feet; thence Southerly in a direct line to a point in the southerly line of said lot, distant thereon, 12.74 feet easterly from the point of beginning; thence Westerly, 12.74 feet to the point of beginning.

Containing 376 square feet.

PARCEL 11-B: - That portion of Lot 26 in Block E of Edgewood Park as shown on map recorded in Book 6, page 123, of Maps, records of Los Angeles County, bounded and described as follows:

Beginning at the northwesterly corner of said Lot 26; thence Southerly, along the westerly line of said lot, 100 feet to a point in a line parallel with and distant 20.00 feet northerly, measured at right angles, from the southerly line of said lot; thence Easterly, along said parallel line, 20.00 feet; thence Northerly in a direct line to a point in the northerly line of said lot, distant thereon, 18.53 feet easterly from the point of beginning; thence Westerly, 18.53 feet to the point of beginning.

Containing 1927 square feet.

The real property above described as Parcels 1-A, 2-A, 3-A, 4-A, and 5-A shall be and is condemned to the People of the State of California for the purpose of exchanging the same with the Pacific Electric Railway Company, a corporation, for an easement for public highway purposes over, upon and across that certain real property described in the complaint on file herein as Parcels Nos. 24-D and 25-D, and which is more particularly described as follows:

PARCEL 24-D: - That portion of the strip of land 60 feet in width conveyed by George A. Wadeau, as Trustee, et al, to the Pacific Electric Railway Company by deed recorded in Book 1704, page 189 of Deeds, Records of Los Angeles County, included between a line parallel with and distant 20.00 feet northerly, measured at right angles, from the northerly line of Manchester Avenue (60 feet wide) as shown on map of Edgewood Park recorded in Book 6, page 123, of Maps, Records of Los Angeles County; and a line parallel with and distant 29.66

feet northerly, measured at right angles, from the said northerly line of Manchester Avenue.

PARCEL 25-D: - That portion of the easterly 60 feet of that certain strip or parcel of land conveyed by Joseph Burkhard, et ux, to the Los Angeles Land Company by deed recorded in Book 1528, page 247, of Deeds, Records of Los Angeles County, included between a line parallel with and distant 12.50 feet southerly, measured at right angles, from the easterly prolongation of the southerly line of Manchester Avenue as shown on map of Ferndale, recorded in Book 13, page 92, of Maps, Records of Los Angeles County; and a line parallel with and distant 29.66 feet southerly, measured at right angles, from the said easterly prolongation of the southerly line of Manchester Avenue.

The said real property above described as Parcels 4-B, 5-B, 9-B, and 11-B shall be and is condemned to the People of the State of California for the purpose of exchanging the same with the County of Los Angeles for the interests of said County of Los Angeles in and to the real property above described as Parcels 1-A, 2-A and 3-A.

DONE IN OPEN COURT, THIS 7th DAY OF DECEMBER, 1938.

RUBEN S. SCHMIDT

JUDGE OF THE SUPERIOR COURT

Copied by G. Cowan Dec. 21, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO. 96 B 213 BY DROWN -1-16-39

PLATTED ON ASSESSOR'S BOOK NO. 358 BY <sup>142</sup> ~~83~~ <sup>142</sup> ~~83~~ Los Ranchos 5-9-39

CHECKED BY <sup>83</sup> ~~358~~ <sup>142</sup> Kimball CROSS REFERENCED BY Rockhold 1-3-39

Entered on Certificate AF-13192 and IJ-76700 November 30, 1938  
Document No. 18371-G

Grantor: W. G. Chanslor, also known as Walter G. Chanslor;  
John Alden Chanslor

Grantee: County of Los Angeles

C.S.B-1293

Nature of Conveyance: Road Deed

Date of Conveyance: September 30, 1938

Consideration:

Granted for: GAGE AVENUE

} Road District: 114  
} Search No. 7 - 14  
} C. S. Map No. B-456

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 339, of Patents, records of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly corner of Lot 2, Block 2, Tract No. 10075, as shown on map recorded in Book 186, page 33 et seq, of Maps, records of said county; thence easterly along the southerly line of Gage Avenue as shown on said last mentioned map, 80 feet; thence southerly, parallel with the easterly line of said lot, a distance of 63.42 feet; thence westerly in a direct line to a point in said easterly line which is southerly thereon 66.05 feet from said northeasterly corner; thence northerly in a direct line to the point of beginning.

To be known as GAGE AVENUE.

Description approved 11-7-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 11-22-38; Min.Vol. 246, Page -

Copied by G. Cowan Dec. 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

36 BY Asher 1-25-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

314 BY Wilson 4-20-39  
447 BY Moore 7-10-39

CHECKED BY <sup>314</sup> ~~447~~ Kimball CROSS REFERENCED BY Rockhold 2-1-39

Recorded in Book 16240 Page 336 Official Records Dec. 15, 1938

Grantor: E. Stratton Jones

Grantee: State of California

C.S.B-1514-4

Nature of Conveyance: Grant Deed

Date of Conveyance: December 9, 1938

Consideration: \$10.00

Granted for:

Description: That portion of Lot 18 of Sycamore Glen Tract, as per map recorded in Book 10, page 85 of Maps, in the office of the County Recorder of Los Angeles County, described as follows:

Beginning at a point on the Northwestern line of said Lot 18, distant thereon, 50 feet Northeasterly from the most Westerly corner of said lot; thence Southeasterly, in a direct line to a point on the Southerly line of said lot, distant thereon, 15 feet Easterly, from the Southwest corner of said lot; thence along said Southerly line N. 83°28'15" E., 15 feet; thence Northwesternly in a direct line to a point on the Northwestern line of said lot, distant thereon, 100 feet Northeasterly, from the said most Westerly corner thereof; thence along said Northwesternly line S. 54°03'30" W., a distance of 50 feet to the point of beginning; EXCEPTING THEREFROM, the Southerly 10 feet thereof.

Accepted by State of California Dec. 12, 1938

Copied by G. Cowan 12-22-38; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 8-30-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 43 BY *Moore* 4-3-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-30-38

Recorded in Book 16257 Page 255 Official Records Dec. 15, 1938

Grantor: George Vernon Walk and Estella Elizabeth Walk

Grantee: State of California

C.S.B-1261-1

Nature of Conveyance: Drainage Easement

Date of Conveyance: December 2, 1938

Consideration: \$1.00

Granted for: Drainage Ditch

Description: A drainage ditch with 3-foot width of channel bed and 1 to 1 side slopes upon the property of the grantors herein, lying and being in the State of California, County of Los Angeles, in the South 1/2 of the Southeast 1/4 of Section 13, T. 3 N., R. 16 W., S.B.B.&M., said channel to be located approximately parallel with and 80 feet northerly of the center line of the 100-foot right of way, as shown on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County, between State Highway Engineer's Station 4+65 and 10+75 as shown on said map.

AND ALSO the undersigned grantors hereby grant to the State of California the privilege and right to place and maintain upon said portion of Section 13, a sixty-inch reinforced concrete pipe for drainage purposes. Said pipe to be placed on the northeasterly side of the hereinabove described 100-foot strip of land approximately parallel thereto and at an approximate distance of 65 feet from the center line thereof, between the south line of said portion of Section 13 and State Highway Engineer's Station 4+65 as shown on said County Surveyor's Map.

Accepted by State of California Dec. 14, 1938

Copied by G. Cowan Dec. 22, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK.  
62 BY *HBR*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 175 OK BY *LaRouche* 3-13-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-30-38 E-27

Recorded in Book 16289 Page 121 Official Records Dec. 15, 1938  
 Grantor: George Vernon Walk and Elizabeth Walk, the latter  
 being sometimes also known as Estella Elizabeth Walk  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: December 2, 1938 *C.S.B-1261-1*  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes

Description: That portion of Lot 1 in fractional Section 24,  
 T. 3 N., R. 16 W., S.B.B.&M., included within a  
 strip of land 100 feet wide, being 50 feet wide on  
 each side of the following described center line:

Beginning at a point in the southerly line of said Lot 1,  
 said line being also the northerly boundary line of the Rancho  
 Ex Mission de San Fernando, distant along said boundary line S.  
 47°46'10" W., 76.69 feet from a 12"x12" concrete monument with  
 bronze cap marked "San Fernando Rancho County Surveyor Sec. 24,  
 S.F. 15," marking corner "S.F. 15" of said Rancho; thence from  
 said point of beginning, Northwesterly, from a tangent which  
 bears N. 27°44'31" W., along a curve concave southwesterly having  
 a radius of 800 feet, through an angle of 36°23'26", an arc dis-  
 tance of 508.11 feet to the intersection of said curve with the  
 northerly line of said Lot 1, distant along said northerly line  
 N. 89°48'30" W., 857.30 feet from the northeast corner of said  
 lot; thence continuing along said curve, through an angle of  
 2°54'33", an arc distance of 40.62 feet to the point of tangency  
 of said curve with that certain tangent course in the center  
 line of the 100-foot strip of State Highway right of way known  
 as San Fernando Road, described as having a bearing of N. 67°03'  
 W., and a length of 796.75 feet in deed to the State of California  
 recorded in Book 7190, page 374 of Official Records of said  
 County, said point of tangency being distant along said tangent  
 course N. 67°02'30" W., 29.03 feet from the southeasterly end  
 thereof; thence N. 67°02'30" W., 200 feet.

For the considerations named above, the undersigned hereby  
 grant to the State of California the privilege and right to ex-  
 tend and maintain drainage structures, 1 to 1 excavation slopes  
 and 1-1/2 to 1 embankment slopes on the land of the undersigned,  
 beyond the limits of the above described 100-foot strip of land,  
 where required for the construction and maintenance of a 100-  
 foot width of roadbed, also the privilege and right to plant and  
 maintain grass, plants, and/or trees on said slopes for the pro-  
 tection and beautification of same.

The above described center line is delineated on County Sur-  
 veyor's Map No. B-1261 on file in the office of the Surveyor of  
 said Los Angeles County.

AND ALSO the undersigned grantors hereby grant to the State of  
 California the privilege and right to place and maintain upon  
 said Lot 1, a sixty-inch reinforced concrete pipe, for drainage  
 purposes. Said pipe to be placed on the northeasterly side of  
 the hereinabove described 100-foot strip of land approximately  
 parallel thereto and at an approximate distance of 65 feet from  
 the center line thereof, between State Highway Engineer's Station  
 4+00 as shown on said County Surveyor's Map and the north line of  
 said Lot 1.

Accepted by State of California Dec. 14, 1938

Copied by G. Cowan Dec. 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY *Hyde 1-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 175 BY *LaRouche 3-13-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-30-38*

Entered on Certificate JJ-84432 December 6, 1938

Document No. 18621-G

Grantor: Frank Leslie White

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: October 26, 1938

Consideration: \$1.00

Granted for: Highway Purposes

Description: That portion of the Rancho Santa Gertrudes, finally confirmed to James P. McFarland and John G. Downey, as per map recorded in Book 1, pages 156 to 158 inclusive, of Patents, records of said county, described in Certificate of Title No. JJ-84432 on file in the office of the Registrar of Titles of said county, included within a strip of land 100 feet wide, being 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Rosemead Boulevard, 100 feet wide, shown as Orangewood Boulevard on map of Tract No. 9775, recorded in Book 140, pages 29 to 31 inclusive, of Maps, records of said county, with the northerly line of said Tract No. 9775; thence along the prolongation of said center line N. 23°40'17" E., 385.53 feet; thence N. 23°42'42" E., 565.85 feet; thence Northerly along a tangent curve concave westerly having a radius of 6000 feet, through an angle of 3°35'00", an arc distance of 375.25 feet to the point of tangency of said curve with the center line of said Rosemead Boulevard shown as Flora Street on said map of Tract No. 4665, recorded in Book 64, page 54 of Maps, records of said County; thence along said center line N. 20°07'42" E., 242.86 feet to the intersection thereof with the center line of Burke Street, 60 feet wide, as shown on said map; thence continuing N. 20°07'43" E., along said center line of Rosemead Boulevard, 400 feet.

Accepted by State of California 11-28-38

Copied by G. Cowan Dec. 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 392 BY Kimball 2-24-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-10-39

Recorded in Book 16260 Page 231 Official Records Dec. 16, 1938

Grantor: Clifford B. Walker

Grantee: State of California

Nature of Conveyance: Easement

Date of Conveyance: November 25, 1938

Consideration: \$1.00

Granted for: Pipe Line for Drainage Purposes

Description: That portion of Lot 16 in Block "H" of Tract No. 9562 as per map recorded in Book 144, page 59 of Maps, records of said County, included within a strip of land 5 feet wide, the northeasterly line of which strip is coincident, throughout the entire length thereof, with the southwesterly line of the storm drain easement, 10 feet wide, as said easement is designated and delineated on said map.

Accepted by State of California Dec. 14, 1938

Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 OK BY Asher 3-20-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 768 OK BY Kimball 1-7-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-30-38 E-27

Recorded in Book 16302 Page 82 Official Records Dec. 16, 1938  
 Grantor: Hebrew Sheltering and Home of Aged Association, a corp.  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed *C.S.B-1291*  
 Date of Conveyance: November 17, 1938  
 Consideration: \$10.00  
 Granted for:  
 Description: Lots 1 and 2 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County.  
 Accepted by State of California Dec. 10, 1938  
 Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 1-30-39*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Hubbard 3-16-39*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-20-39*

Recorded in Book 16313 Page 26 Official Records Dec. 16, 1938  
 Grantor: L. Ludlow Haight and Elsie Fletcher-Haight  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed *C.S.B-1264*  
 Date of Conveyance: November 25, 1938  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: A strip of land 20 feet wide, being the Easterly 20 feet of Lots 10 and 11 of Tract No. 2277, as per map recorded in Book 31, page 56 of Maps, in the office of the County Recorder of said County.  
 Accepted by State of California Dec. 10, 1938  
 Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY *Asher 3-22-39*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-29-38*

Recorded in Book 16241 Page 290 Official Records Dec. 16, 1938  
 Grantor: Andrew E. McClintock and Mary E. McClintock  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed *C.S.B-1264*  
 Date of Conveyance: November 29, 1938  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: A strip of land 20 feet wide, being the Easterly 20 feet of Lots 13 and 14 of Tract No. 2277, as per map recorded in Book 31, page 56 of Maps, in the office of the County Recorder of said County.  
 Accepted by State of California Dec. 12, 1938  
 Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY *Asher 3-22-39*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-29-38*

Recorded in Book 16257 Page 267 Official Records Dec. 16, 1938  
 Grantor: K. N. Keehn, also known as Kathleen N. Keehn  
 Grantee: State of California (JOINT TENANCY TERMINATION AS TO  
 Nature of Conveyance: Grant Deed THE ESTATE OF GUSTAVE A. KEEHN,  
 Date of Conveyance: Nov. 7, 1938 DECEASED, RECORDED IN BOOK 16257,  
 Consideration: \$10.00 (Page 268, Official Records,  
 Granted for: STATE HIGHWAY (Dec. 16, 1938)

Description: PARCEL 1: - A strip of land 30 feet wide, being the  
 easterly 30 feet of Lots 29 and 30 in  
 Block "G" of Tract No. 9562, as per map  
 recorded in Book 144, pages 57 to 59  
 inclusive, of Maps, records of said  
 County.

*CF/1847*  
*C.S.B-1283*

PARCEL 2: - That portion of said Lots 29 and 30  
 lying westerly of the following described  
 line:

Beginning at a point in the northerly line of said Lot 29 distant easterly thereon 5.69 feet from the northwest corner of said Lot 29; thence southerly in a direct line to a point in the curve in the southwesterly line of said Lot 30 distant southerly along said curve 4 feet from the most northerly end of said curve.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State Highway and appurtenances thereto and the undersigned grantor grants to the State of California all rights of ingress to or egress from her remaining property over or across the line hereinabove described in Parcel 2, to or from any public highway now existing or that may be hereafter constructed or maintained. Accepted by State of California Dec. 7, 1938  
 Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-22-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 768 BY Kimball 2-7-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Reckhold* 12-30-38

Recorded in Book 16233 Page 356 Official Records Dec. 16, 1938  
 Grantor: Metropolitan Trust Company of California (Administrator with the Will annexed, of the Estate of Charles Lantz, Deceased), (COURT ORDER NO. 125242 ATTACHED)

Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: December 5, 1938  
 Consideration: \$1.00  
 Granted for:

*CF 2084*  
*C.S.B-1514-3*

Description: PARCEL 1: - That portion of Paseadero Monterey vacated March 30th, 1908, by order of the Board of Supervisors of the County of Los Angeles and recorded in Road Book 10, page 124, Records of said County, described as follows:

Beginning at the southwesterly corner of Lot 11 in Block 11 of Highland Park Addition, as per map recorded in Book 2, pages 69 and 70 of Maps, records of said County; thence Southerly, along the southerly prolongation of the westerly line of said Lot 11, to a point in a line parallel with and distant 70 feet southerly, measured at right angles, from the southerly line of said Lot 11; thence Easterly along said parallel line, 72.23 feet; thence Northeasterly, parallel with the northwesterly line of Arroyo Drive, as shown on said map, a distance of 99.34 feet to the easterly prolongation of the southerly line of said Lot 11; thence Westerly, along said prolongation and along said southerly line of Lot 11, to the point of beginning.

Subject to an easement for street purposes over that portion included within the lines of Arroyo Drive.

PARCEL 2: - That portion of Lot 13, in Block 11, of Highland Park Addition, as per map recorded in Book 2, pages 69 and 70, of Maps, Records of Los Angeles County, described as follows:

Beginning at the Southwesterly corner of said Lot 13; thence North  $0^{\circ}10'54''$  West, along the Westerly line of said Lot 13, 81.35 feet; thence North  $52^{\circ}41'47''$  East, a distance of 18.34 feet; thence Northeasterly, along a curve concave to the Northwest, tangent at its point of beginning to said last mentioned course and having a radius of 1726.23 feet, an arc distance of 32.04 feet to a point in the Easterly line of said Lot 13, distant thereon 110.23 feet Northerly from the most Southerly corner of Lot 14 in said Block 11; thence Southerly, along said Easterly line, 110.23 feet to said most Southerly corner; thence Southwesterly, along the Southwesterly prolongation of the Southeasterly line of said Lot 14, 4.20 feet to the Southerly line of said Lot 13; thence Westerly in a direct line, to the point of beginning.

It is understood that the remaining property of grantor herein will abut upon and have access to a service road which will be separated from the main highway, with openings between the service road and main highway only at such points as may be established by public authorities.

The said grantor herein does hereby waive all claim for compensation for any and all damages to adjoining lands of the grantor herein, on account of the location, establishment and construction of a State Highway upon, over and across the above described land.

It is understood that the undersigned grantor grants only that portion of the real property above described as Parcels which is included within land owned by said grantor or in which said grantor is interested.

This conveyance is made subject to all bonds, taxes, assessments, liens and encumbrances of record.

This deed is executed pursuant to and in conformity with the Order Vacating Former Order and Confirming Sale of Real Estate had on November 22, 1938, in the Matter of the Estate of Charles Lantz, Deceased, Case No. 125242, New Probate, Superior Court, a certified copy of which Order is hereto attached and made a part hereof. Accepted by State of California Dec. 15, 1938  
Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 11-29-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

514 BY *LaRouche* 2-15-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 7-24-39

Recorded in Book 16160 Page 294 Official Records Dec. 16, 1938

Grantor: James Coleman Scott

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 2, 1938

Consideration:

Granted for: WAVEVIEW DRIVE

C.S.B-1495

Road District: 503

Search No. 1 - 34

C. S. Map No.

Description: That portion of Lot 91, Tract No. 3910, as shown on map recorded in Book 119, page 39 et seq., of Maps, records of the County of Los Angeles, within a strip of land 25 feet wide lying 12.5 feet on each side of the following described center line:

Beginning at a point which is South  $26^{\circ}42'18''$  East 12.5 feet from the southwesterly terminus of the course having a bearing and length of North  $61^{\circ}17'42''$  East 31.14 feet in the southeasterly line of Lot 33, said tract; thence South  $61^{\circ}17'42''$  West 37.90 feet to the beginning of a curve concave to the north, having a radius of 112.50 feet; thence westerly along said curve 93.92 feet; thence



North 70°52'18" West 41.37 feet to the beginning of a curve concave to the south, having a radius of 137.50 feet; thence westerly along said last mentioned curve 39.32 feet to its point of tangency in a line that is parallel with and 12.5 feet southerly, measured at right angles, from the southerly line of Lot 85, above mentioned tract; thence North 33°02'18" West along said parallel line 106.72 feet to the beginning of a curve concave to the east, having a radius of 45 feet; thence southerly along said last mentioned curve 149.43 feet; thence North 36°41'52" East 130.82 feet to the beginning of a curve concave to the north, having a radius of 171.19 feet; thence easterly along said last mentioned curve 75.90 feet to its point of tangency with a line parallel with and 27.5 feet southeasterly, measured at right angles, from above mentioned course in the southeasterly line of Lot 83; thence North 61°17'42" East along said last mentioned parallel line 74.13 feet.

All curves are tangent to the straight lines which they join.

To be known as WAVEVIEW DRIVE.

Description approved 12-22-33 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 12-13-38; Min. Vol. 246, Page -  
Copied by G. Cowan Dec. 27, 1933; compared by Stephens.

PLATTED ON INDEX MAP NO. 59 BY Asher 4-26-39.

PLATTED ON CADASTRAL MAP NO. 144 B 105 BY Drown 12-29-38

PLATTED ON ASSESSOR'S BOOK NO. 497 BY Hubbard 4-17-39

CHECKED BY *Kimbrell* CROSS REFERENCED BY *Rockhold* 1-6-39

Recorded in Book 16313 Page 31 Official Records Dec. 16, 1938

Grantor: Glenn Pollock and Mayme E. Pollock

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 10, 1938

C.S. 8971

Consideration:

Granted for: 108TH STREET

Road District: 405

Search No. 3 - 19

C. S. Map No.

Description: The southerly 40 feet of Lot 69, Sunnyside Heights, as shown on map recorded in Book 8, page 83, of Maps, records of the County of Los Angeles.

To be known as 108TH STREET.

Description approved 11-23-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 12-13-38; Min. Vol. 246, Page -

Copied by G. Cowan Dec. 27, 1933; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-12-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY *LaBouche* 3-27-39

CHECKED BY *Kimbrell* CROSS REFERENCED BY *Rockhold* 3-15-39

Recorded in Book 16321 Page 7 Official Records Dec. 16, 1938

Grantor: Ada Tague and Martin and Goold Water Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 22, 1938

Consideration:

Granted for: CONTINENTAL AVENUE

Road District: 106

Search No. 3 - 2

C. S. Map No.

Description: PARCEL 1: - That portion of the northerly 3 feet of Lot 21, Tract No. 565, as shown on map

recorded in Book 15, page 97, of Maps, records of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of a line parallel with and 255 feet westerly, measured at right angles, from the easterly line of said lot.

PARCEL 2: That portion of said lot within the following described boundaries:

Beginning at the intersection of the easterly line of above described 60 foot strip of land with the northerly line of said lot; thence easterly along said northerly line, 5 feet; thence southwesterly in a direct line to a point in said easterly line that is southerly thereon 5 feet from said northerly line; thence northerly in a direct line to the point of beginning.

PARCEL 3: That portion of said lot within the following described boundaries:

Beginning at the intersection of the westerly line of above described 60 foot strip of land with the northerly line of said lot; thence westerly along said northerly line, 5 feet; thence southeasterly in a direct line to a point in said westerly line that is southerly thereon 5 feet from said northerly line; thence northerly in a direct line to the point of beginning.

Parcels 1 to 3 are to be known as CONTINENTAL AVENUE. Description approved 12-5-38 by F. W. Haskell, Deputy Form approved by W. B. McKesson, Deputy Accepted by Bd. of Sup. 12-13-38; Min. Vol. 246, Page - Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 3-3-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 344 BY LaRouche 5-22-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 6-7-39

Recorded in Book 16321 Page 6 Official Records Dec. 16, 1938

Grantor: Charles W. Liston

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 29, 1938

Consideration:

Granted for: AVENUE T.

Road District: 508

Search No. 9 - 2

C. S. Map No. B-750

Description: That portion of the northeast quarter of section 12, Township 5 North, Range 11 West, S.B.M., within the following described boundaries:

Beginning at the quarter section corner in the northerly line of said section; thence North  $89^{\circ}47'55''$  East along said northerly line 124.62 feet; thence South  $0^{\circ}12'05''$  East 30 feet to the beginning of a curve concave to the southeast, having a radius of 95 feet, and tangent to a line parallel with and 30 feet southerly, measured at right angles, from said northerly line; thence southwesterly along said curve 148.94 feet to its point of tangency in a line parallel with and 30 easterly, measured at right angles, from the westerly line of said northeast quarter; thence South  $89^{\circ}58'20''$  West 30 feet to said westerly line; thence North  $0^{\circ}01'40''$  West along said westerly line 124.62 feet to the point of beginning.

To be known as AVENUE T.

Description approved 11-23-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 12-13-38; Min. Vol. 246, Page -

Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

66 BY Woodley 1-10-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 126

BY J. Wilson 2-17-39

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 2-16-39

Recorded in Book 16322 Page 15 Official Records Dec. 16, 1938  
 Grantor: Josefa Del Valle De Forster  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed **COMPLETE AS TO SIGNATURES**  
 Date of Conveyance: August 25, 1938  
 Consideration:  
 Granted for: POMONA BOULEVARD  
 Road District: 110  
 Search No. 24 - 2  
 C. S. Map No. 8518  
 Description: That portion of the westerly 475.2 feet of Lot 17, W. R. Rowland's Subdivision, as shown on map recorded in Book 42, pages 79 and 80, of Miscellaneous Records of Los Angeles County, which lies between the northwesterly line of Pomona Boulevard (formerly Puente and Spadra Road), as shown on map recorded in Book 1844, page 19, of Deeds, records of said county, and the southeasterly line of the 60 foot strip of land described first in deed for road purposes, recorded in Book 4268, page 268, of Deeds, records of said county.

To be known as POMONA BOULEVARD.  
 Description approved 11-22-38 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 12-13-38; Min. Vol. 246, Page -  
 Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 39 BY *Booth* 3-7-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 784 OK BY *Kimball* 5-9-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-13-39

Recorded in Book 16239 Page 344 Official Records Dec. 16, 1938  
 Grantor: Stephen V. Shaljian and Bertha F. Shaljian  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 28, 1938

Consideration:  
 Granted for: Sanitary Sewer Purposes  
 Road District: 100  
 Search No. 1 - 16 C.I. No. 757  
 C. S. Map No.

Description: The easterly 6 feet of the southerly 0.5 feet of the northerly 35 feet of Lot 6, Tract No. 8436, as shown on map recorded in Book 108, page 13, of Maps, records of the County of Los Angeles.

Description approved 11-30-38 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 12-6-38; Min. Vol. 246, Page -  
 Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36<sup>04</sup> BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. 123 B237 BY *Drown* 3-29-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 325 OK BY *Kimball* 4-13-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-12-39

Recorded in Book 16259 Page 226 Official Records Dec. 16, 1938  
 Grantor: Juan L. Escorza  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 7, 1938  
 Consideration:  
 Granted for: Sanitary Sewer  
 Road District: 100  
 Search No. 1 - 15 C.I. NO. 757  
 C. S. Map No.  
 Description: The easterly 6 feet of the northerly 34.5 feet of Lot 6, Tract No. 8436, as shown on map recorded in Book 108, page 13, of Maps, records of the County of Los Angeles.  
 Description approved 11-30-38 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 12-6-38; Min.Vol. 246, Page -  
 Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 1238237 BY DROWN 3-29-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 325 OK BY Kimball 4-13-39

CHECKED BY Kimball CROSS REFERENCED BY Reckhold 1-12-39

Recorded in Book 16296 Page 93 Official Records Dec. 16, 1938  
 Grantor: Glenn I. West and S. Blanche West  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Drainage Easement  
 Date of Conveyance: September 29, 1938  
 Consideration:  
 Granted for: Storm Drain Purposes  
 Road District: 403  
 Search No. 325 - 1+2  
 C. S. Map No.  
 Description: Those portions of Lots 1 and 2, Block 126, Tract No. 2937, as shown on map recorded in Book 37, page 26, of Maps, records of the County of Los Angeles, within a strip of land 6 feet wide, lying 3 feet on each side of the following described center line:

C.F. 2069  
C.S. 8960-2

Commencing at the intersection of the center line of Two Hundred Sixty Third Street with the center line of Canyon Drive, as said center lines are delineated on the above mentioned map; thence North 0°08'30" East along the prolongation of said last mentioned center line 9.54 feet to the beginning of a curve concave to the east, tangent to said prolongation, and having a radius of 1000 feet; thence northerly along said curve 388.28 feet; thence North 67°36'41" West along a radial line of said curve, produced, 40 feet to the true point of beginning of said 6 foot strip of land; thence South 77°58'46" West 65.03 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 100 feet; thence southwesterly along said last mentioned curve 62.40 feet; thence South 42°13'42" West 27 feet.

The northerly line of said strip of land shall be prolonged easterly so as to terminate in a curve concentric with, and 40 feet westerly, measured radially, from above mentioned curve having a radius of 1000 feet.

Description approved 10-18-38 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 12-6-38; Min.Vol. 246, Page -  
 Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 315 OK BY LaRouche 3-24-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-13-39

Recorded in Book 16234 Page 164 Official Records Dec. 16, 1938  
 Grantor: Marlow-Burns & Company, a Co-partnership  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 16, 1938  
 Consideration:  
 Granted for: Electric Service Line for Street Lighting Purposes  
 Road District: 4  
 Search No. 2 -  
 C. S. Map No.  
 Description: The northeasterly 5 feet of Lot 6, Block C, Tract No. 11596, as shown on map recorded in Book 210, page 3 et seq., of Maps, records of the County of Los Angeles.

Reserving, however, the right to convey easements for any and all public utilities over the property hereinabove described which shall be of equal priority with the easements hereby conveyed, it not being the intention of the parties hereto that said easement shall be exclusive.

Description approved 11-28-38 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 12-6-38; Min. Vol. 246, Page -  
 Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2405 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 1085181 BY C.H.G.

PLATTED ON ASSESSOR'S BOOK NO. 313 OK BY LaRouche 3-21-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-4-39

Recorded in Book 16197 Page 338 Official Records Dec. 16, 1938  
 Grantor: Board of Water and Power Commissioners of the City of Los Angeles  
 Road District 507

Grantee: County of Los Angeles Search No. 5 - 3

Nature of Conveyance: Easement  
 Date of Conveyance: October 4, 1938

COMPLETE AS TO SIGNATURES

Consideration: \$10.00

Granted for: Public Road and Highway Purposes - CANYON ROAD

Description: That portion of that certain 100 foot strip of land in the southwest quarter of the southwest quarter of Section 14, Township 5 North, Range 16 West, S.B.M., described in deed to the City of Los Angeles, recorded in Book 3378, page 54, of Deeds, records of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point which is South 3°12'20" West 706.11 feet from a point in the southerly line of Section 22, said township and range, which is North 89°46'10" West along said southerly line 1220.16 feet from the southeast corner of said last mentioned section; said point of beginning being also the beginning of a curve concave to the southeast, tangent to said course of South 3°12'20" West, and having a radius of 1500 feet; thence northeasterly along said curve 1039.35 feet; thence North 42°55'30" East 137.77 feet to the beginning of a curve concave to the northwest having a radius of 1500 feet; thence northeasterly along said last mentioned curve 975.42 feet; thence North 5°40'00" East 781.13 feet to the beginning of a curve concave to the east having a radius of 2000 feet; thence northerly along said last mentioned curve 664.58 feet; thence North 24°42'20" East 371.51 feet to the beginning of a curve concave to the West having a radius of 1000 feet; thence northerly along said last mentioned curve 436.04 feet; thence North 0°16'40"

West 276.49 feet to the beginning of a curve concave to the east having a radius of 1000 feet; thence northerly along said last mentioned curve 333.29 feet; thence North  $21^{\circ}41'00''$  East 1246.79 feet to the beginning of a curve concave to the west having a radius of 2000 feet; thence northerly along said last mentioned curve 334.38 feet; thence North  $12^{\circ}06'15''$  East 1995.13 feet to the beginning of a curve concave to the west having a radius of 1000 feet; thence northerly along said last mentioned curve 423.56 feet; thence North  $12^{\circ}09'50''$  West 278.06 feet.

All curves are tangent to the straight lines which they join.  
To be known as SAN FRANCISQUITO CANYON ROAD.

(CONDITIONS NOT COPIED)

Description approved 11-22-38 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 12-13-38; Min. Vol. 246, Page -  
Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 17 BY *H. Brown 11-7-39*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 382 BY *J. Wilson 4-14-39*  
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-12-39*

Recorded in Book 16298 Page 80 Official Records Dec. 16, 1938  
Grantor: Southern California Edison Company, Ltd., a corporation  
Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Grant of Easement (1413-8B-3)

Date of Conveyance: November 14, 1938

Consideration: \$10.00

*C.S.B-1288*

Granted for: Pipe Line Purposes for transportation of Water

Description: That portion of Lot 25 of Stimson Bros. Resubdivision of Farm Lots 18 and 19, South Gardena Tract, in the City and County of Los Angeles, State of California, as per map recorded in Book 52, Page 98, of Miscellaneous Records of said County, described as beginning at a point in said Northwesterly line of Lot 25, which point is South  $47^{\circ}48'36''$  West 675.88 feet, measured along the Northwesterly line of said lot and prolongation of said Northwesterly line, from the center line of Figueroa Street, 50 feet wide, shown as Olive Avenue on aforesaid map; thence from said point of beginning North  $80^{\circ}43'29''$  East, 55.21 feet; thence South  $47^{\circ}48'36''$  West, 220.84 feet; thence South  $80^{\circ}43'29''$  West, 55.21 feet to a point in the Northwesterly line of said Lot 25; thence North  $47^{\circ}48'36''$  East, 220.84 feet to the point of beginning.

EXCEPTING THEREFROM that portion thereof in 182nd Street.

The above described parcel contains a net area of 0.051 acres, more or less.

(CONDITIONS NOT COPIED)

Accepted by Metropolitan Water District Dec. 2, 1938

Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26<sup>OK</sup> BY *H.B.R.*  
~~PLATTED ON~~ CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 264<sup>OK</sup> BY *Hubbard 2-14-39*  
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-30-38*

Recorded in Book 16302 Page 83 Official Records Dec. 16, 1938

Grantor: Edison Securities Company, a corporation

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Grant of Easement (1413-8B-5)

Date of Conveyance: November 14, 1938

Consideration: \$10.00

*C.S.B-1288*

Granted for: Pipe Line Purposes for Transportation of Water  
E-27

Description: That portion of Lot 25 of Stimson Eros. Resubdivision of Farm Lots 18 and 19, South Gardena Tract, in the City and County of Los Angeles, State of California, as per map recorded in Book 52, Page 98, of Miscellaneous Records of said County, more particularly described as follows:

Beginning at the Southwest corner of said Lot 25; thence Northerly along the Westerly line of said lot to the Northwest corner of said lot; thence North  $47^{\circ}48'36''$  East, along the Northwesternly line of said lot to a point which is distant 896.72 feet, South  $47^{\circ}48'36''$  West, from the intersection of the prolongation of said Northwesternly line with the center line of Figueroa Street, shown upon said map as Olive Avenue; thence North  $80^{\circ}43'29''$  East to an intersection with a line parallel to and distant 30 feet Southeasterly, measured at right angles, from the Northwest line of said Lot 25; thence along said parallel line South  $47^{\circ}48'36''$  West, to a point therein which is distant thereon North  $47^{\circ}48'36''$  East, 112.39 feet from the Westerly line of said lot; thence to the left along a tangent curve, said curve having a radius of 190 feet, a distance of 161.02 feet; thence Southerly, parallel to and distant 20 feet Easterly, measured at right angles, from the Westerly line of said lot, to the Southerly line of said lot; thence Westerly along said Southerly line to the point of beginning.

EXCEPTING THEREFROM that portion thereof in 182nd Street.

Said parcel contains 0.308 acres, more or less.

(CONDITIONS NOT COPIED)

Accepted by Metropolitan Water District Dec. 2, 1938

Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26<sup>AK</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 264<sup>AK</sup>

BY Hubbard 2-14-39

CHECKED BY *Kinnell*

CROSS REFERENCED BY *Rockhold 12-30-38*

Recorded in Book 16304 Page 49 Official Records Dec. 16, 1938

Grantor: Claude C. Lewis and Nellie E. Lewis

Grantee: Old River School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 15, 1938

M.R. 32-18

Consideration: \$10.00

Granted for:

Description: A portion of Lot "B" of the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, as shown on map recorded in Book 1, Page 502 of Miscellaneous Records of said County, described as follows:

Beginning at a point in the Southwesterly line of said Block "B" distant North  $58^{\circ}54'25''$  West, 1009.48 feet from the most Southerly corner thereof; thence North  $32^{\circ}04'47''$  East, 323.07 feet; thence, parallel with the Southwesterly line of Block "B", North  $58^{\circ}54'25''$  West, 417.44 feet, more or less, to the Northwesternly line of the land of the heirs of P. O. Clayton, being the Southeasterly line of the land described in Certificate HK-69152 on file in the office of the Registrar of Titles of said County and being also the Southeast line of Parcel 7, as shown on Licensed Surveyor's Map, recorded in Book 31, Page 10 of Record of Surveys, in the office of the Recorder of said County; thence along said Northwesternly line South  $32^{\circ}04'47''$  West 323.07 feet to the Southwesterly line of said Block "B", in the center line of Quill Drive, 40 feet wide; thence along the Southwesterly line of Block "B", South  $58^{\circ}54'25''$  East 417.44 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM that portion of Lot "B" described in deed recorded in Book 580, Page 128 of Deeds, Records of said County.

SUBJECT TO: 1. General and special County taxes for the fiscal year 1938-39.

2. Conditions, restrictions, reservations, rights, rights of

way and easements now of record.

Accepted by Trustees for the Old River School District  
Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 32<sup>24</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350 BY Hubbard 3-20-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-4-38

Recorded in Book 16284 Page 163 Official Records Dec. 16, 1938

Grantor: I. Casola and Pierina Casola

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

C.S.B-1289

Date of Conveyance: November 12, 1938

Consideration:

Granted for: SOLEDAD CANYON ROAD

Road District: 506

Search No. 12 - 3

C. S. Map No.

Description: That portion of those certain parcels of land in the southwest quarter of Section 14, Township 4 North, Range 15 West, S.B.M., described in deed to I. Casola et ux., recorded in Book 14779, page 11, Official Records of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the westerly line of said section which is North  $0^{\circ}41'15''$  West thereon 121.83 feet from the southwesterly corner of said section; thence North  $24^{\circ}52'30''$  East 176.55 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 1300 feet; thence northeasterly along said curve 1331.26 feet; thence South  $72^{\circ}12'40''$  East 232.00 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 800 feet; thence easterly along said last mentioned curve 91.40 feet to a point in the easterly line of said southwest quarter which is North  $0^{\circ}52'30''$  West thereon 616.77 feet from the southeasterly corner of said southwest quarter.

To be known as SOLEDAD CANYON ROAD.

Description approved 11-22-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 12-13-38; Min. Vol. 246, Page -

Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY Hyde 1-5-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 169 BY J. Wilson 2-14-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-24-39



Recorded in Book 16271 Page 202 Official Records Dec. 19, 1938  
 STATE OF CALIFORNIA } ss.  
 County of Los Angeles }

I hereby certify that the length of the west side of Lot 60, Tract No. 11516, recorded in Book 212, Page 28, of Maps, Records of Los Angeles County, California, is actually 75.33 feet, instead of 85.33 feet as shown on said recorded map.

(SIGNED) FRANK F. MEAD

Registered Civil Engineer No. 627

Copied by G. Cowan Dec. 23, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30<sup>24</sup> BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 316 BY *Moore 5-23-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 5-23-39*

Recorded in Book 16280 Page 162 Official Records Dec. 19, 1938.

Grantors: E. W. MacNab and Eulaila MacNab

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

*C.S.B-178*

Date of Conveyance: November 25, 1938

Consideration:

Granted for: *Patent*

Description: All the right, title and interest of the said E. W. MacNab and Eulaila MacNab in and to all that real property situated in the County of Los Angeles, State of California, described as follows:

That portion of the Rancho Azusa, as shown on map recorded in Book 2, pages 106 and 107, of Patents, records of the County of Los Angeles, within a strip of land 50 feet wide, lying northerly of and adjacent to the line designated as "The southerly boundary line Rancho Azusa Dalton" on County Surveyor's Map No. E-178, on file in the office of the Surveyor of said county; and extending from the westerly line of the east half of Lot 48, Subdivision No. 2 Azusa Land and Water Company, as shown on map recorded in Book 43, page 94, Miscellaneous Records of said county, easterly to the easterly line of the west half of said east half of Lot 48.

Description approved 11-21-38 by F. S. Dodds, Deputy  
 Accepted by Bd. of Sup. 11-29-38; Min.Bk. No. 246, Page -  
 Copied by G. Cowan Dec. 23, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY *Booth 3-16-39*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 146 BY *Moore 5-23-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-15-39*

Entered on Certificate IU-79924 December 15, 1938

Document No. 19156-G

Grantor: Security-First National Bank of Los Angeles

Grantor: C. Leonard Russell and Georgia E. Russell

Nature of Conveyance: Road Deed

Date of Conveyance: September 14, 1938 **COMPLETE AS TO SIGNATURES**

Consideration:

Granted for: GAGE AVENUE GRANTEE: COUNTY OF LOS ANGELES

Road District: 114

Search No. 7 - 11

**C.S.B-1293**

C. S. Map No. B-456

Description: Those portions of Lots 1 and 2, Block 1, Tract No. 10075, as shown on map recorded in Book 186, page 33 et seq., of Maps, records of the County of Los Angeles, which lie northerly of the following described line:

Beginning at a point in the westerly line of said Lot 1 which is southerly thereon 54.84 feet from the northwesterly corner of said last mentioned lot; thence easterly in a direct line to a point in the easterly line of said Lot 2 which is southerly thereon 42.51 feet from the northeasterly line of said last mentioned lot.

To be known as GAGE AVENUE.

Description approved 12-2-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 12-13-38; Min.Vol. 246, Page -

Copied by G. Cowan Dec. 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 447 BY Moore 3-16-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-1-39*

Entered on Certificate IN-77756 December 15, 1938

Document No. 19158-G

Grantor: Security-First National Bank of Los Angeles, and Vincenzo De Fazio and Raffaella De Fazio

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

**COMPLETE AS TO SIGNATURES**

Date of Conveyance: September 13, 1938

Consideration:

Granted for: GAGE AVENUE

**C.S.B-1293**

Road District: 114

Search No. 7 - 16.1

C. S. Map No. B-456

Description: That portion of Lot 1, Block 1, Tract 10765, as shown on map recorded in Book 184, pages 49 and 50, of Maps, records of the County of Los Angeles, which lie northerly of the following described line:

Beginning at a point in the westerly line of said lot which is southerly thereon 60 feet from the northwesterly corner of said lot; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 58.37 feet from the north-easterly corner of said lot.

To be known as GAGE AVENUE.

Description approved 12-2-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 12-13-38; Min.Vol. 246, Page -

Copied by G. Cowan Dec. 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39.

PLATTED ON CADASTRAL MAP NO. 102 B 237 BY Drown - 1-18-39

PLATTED ON ASSESSOR'S BOOK NO. 314 BY *LaRouche* 3-16-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-1-39*

Entered on Certificate IN-77756 December 15, 1938

Document No. 19159-G

Grantor: Security-First National Bank of Los Angeles; William A. Gaskill and Minnie M. Gaskill

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 12, 1938

Consideration:

C.S.B-1293

Granted for: GAGE AVENUE

Road District: 114

Search No. 7 - 16.2

C. S. Map No. ~~B-456~~

Description: That portion of Lot 2, Block 1, Tract No. 10765, as shown on map recorded in Book 184, pages 49 and 50, of Maps, records of the County of Los Angeles, which lies northerly of the following described line:

Beginning at a point in the westerly line of said lot which is southerly thereon 58.37 feet from the northwesterly corner of said lot; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 39.75 feet from the northeasterly line of said lot.

To be known as GAGE AVENUE.

Description approved 12-2-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 12-13-38; Min.Vol. 246, Page -

Copied by G. Cowan Dec. 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39

PLATTED ON CADASTRAL MAP NO. 102B 237 BY Drown 1-18-39

PLATTED ON ASSESSOR'S BOOK NO. 314 BY LaRouche 3-16-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-1-39

Entered on Certificate IN-77757 December 15, 1938

Document No. 19160-G

Grantor: Bettina Kirby and Parley Kirby; Security-First National Bank

Grantee: County of Los Angeles of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 22, 1938 **COMPLETE AS TO SIGNATURES**

Consideration:

Granted for: GAGE AVENUE

C.S.B-1293

Road District: 114

Search No. 7 - 17.2

C. S. Map No. B-456

Description: That portion of Lot 3, Block 2, Tract 10765, as shown on map recorded in Book 184, pages 49 and 50, of Maps, records of the County of Los Angeles, which lies northerly of the following described line:

Beginning at a point in the westerly line of said lot which is southerly thereon 52.47 feet from the northwesterly corner of said lot; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 51.05 feet from the northeasterly corner of said lot.

To be known as GAGE AVENUE.

Description approved 12-2-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 12-13-38; Min.Vol. 246, Page -

Copied by G. Cowan Dec. 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39

PLATTED ON CADASTRAL MAP NO. 102B 237 BY Drown 1-17-39

PLATTED ON ASSESSOR'S BOOK NO. 314 BY LaRouche 3-16-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-1-39

Entered on Certificate IN-77757 December 15, 1938

Document No. 19161-G

Grantor: Security-First National Bank of Los Angeles, and W. S. Winans and Eva F. Winans

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 14, 1938

Consideration:

Granted for: GAGE AVENUE

**C.S.B-1293**

Road District: 114

Search No. 7 - 17.3

C. S. Map No. B-456

Description: That portion of Lot 4, Block 2, Tract 10765, as shown on map recorded in Book 184, pages 49 and 50, of Maps, records of the County of Los Angeles, which lies northerly of the following described line:

Beginning at a point in the westerly line of said lot which is southerly thereon 51.05 feet from the northwesterly corner of said lot; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 49.63 feet from the northeasterly corner of said lot.

To be known as GAGE AVENUE.

Description approved 12-2-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 12-13-38; Min. Vol. 246, Page -

Copied by G. Cowan Dec. 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-24-39.

PLATTED ON CADASTRAL MAP NO. 102B 237 BY Drown 1-18-39

PLATTED ON ASSESSOR'S BOOK NO. 314 BY La Roche 3-16-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-1-39

Recorded in Book 16244 Page 307 Official Records Dec. 22, 1938

Grantor: Charles J. Weir, who acquired title as Uros Likich

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: December 14, 1938

**C.S.B-1281-1**

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lots 195, 196 and 197 of Home Acre Tract, shown on map thereof recorded in Book 10 at pages 154 and 155 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon said lots, beyond the limits of the above described portions thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Dec. 21, 1938

Copied by G. Cowan Jan. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 1-24-39

PLATTED ON CADASTRAL MAP NO. 123B 233 BY Drown 3-2-39

PLATTED ON ASSESSOR'S BOOK NO. 436 ~~436~~ BY Kimball 1-10-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-5-39

Recorded in Book 16235 Page 395 Official Records Dec. 22, 1938  
 Grantor: Frans Nelson and Company, a corporation  
 Grantee: State of California  
 Nature of Conveyance: Highway Easement  
 Date of Conveyance: December 12, 1938  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: Lot "A" of Tract No. 9390 as shown on map recorded in Book 173, pages 17 and 18 of Maps, in the office of the Recorder of said County.  
 Accepted by State of California Dec. 21, 1938  
 Copied by G. Cowan Jan. 3, 1939; compared by Stephens.

C.F. 1683  
 C.S. 8572-2

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 32 BY Asher 2-23-39  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. 734 BY Kimball 4-21-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-1-39

Recorded in Book 16272 Page 227 Official Records Dec. 22, 1938  
 Grantor: Laguna-Maywood Land Corporation  
 Grantee: State of California  
 Nature of Conveyance: Highway Easement  
 Date of Conveyance: October 4, 1938  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: PARCEL 1: - The Southeasterly 10 feet of Lot 2701 of Tract No. 5953 shown on map recorded in Book 65 at pages 97 and 98 of Maps in the office of the Recorder of said Los Angeles County.  
PARCEL 2: - The Northwesterly 10 feet of those portions of the Rancho San Antonio (shown on map recorded in Book 1 at page 389 of Patents in the office of the Recorder of said Los Angeles County) described in Parcels 6, 7 and 8 of Deed from Laguna Land and Water Company, a corporation, to Laguna-Maywood Land Corporation, a corporation, recorded in Book 4830 at page 164 of Official Records in the office of the said Recorder.  
 Said right of way above described consists of 2060 square feet.  
 Accepted by State of California Dec. 21, 1938  
 Copied by G. Cowan January 3, 1939; compared by Stephens.

C.S. 8858

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY Hyde 1-24-39  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. 409 BY Hubbard 5-15-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-5-39

Recorded in Book 16244 page 300 Official Records Dec. 22, 1938.  
 Grantor: Raymond Ristrom and Mildred L. Ristrom  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: October 10, 1938  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: The Southeasterly 10 feet of Lot 2700 of Tract No. 5953 shown on map recorded in Book 65 at pages 97 and 98 of Maps in the office of the Recorder of said Los Angeles County.  
 Accepted by State of California Dec. 21, 1938  
 Copied by G. Cowan Jan. 3, 1939; compared by Stephens.

C.S. 8858

PLATTED ON INDEX MAP NO. 7 BY Hyde 1-24-39  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 409 BY Hubbard 5-15-39  
 CHECKED BY Kimball CROSS REFERENCED BY Reckhold 1-5-39

Recorded in Book 16246 Page 242 Official Records Dec. 22, 1938

Grantor: William McLauchlin and Rose A. McLauchlin

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: May 27, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 10 feet wide, being that portion of Lot 18 in Block B of Tract No. 4372 (shown on map recorded in Book 47 at page 98 of Maps, in the office of the recorder of said Los Angeles County) lying Northeasterly of a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the northeasterly line of said lot.

Accepted by State of California Dec. 21, 1938

Copied by G. Cowan Jan. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. <sup>21</sup>23 BY Asber 2-20-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Reckhold 1-5-39

Recorded in Book 16325 Page 68 Official Records Dec. 23, 1938

Grantor: Citizens National Trust & Savings Bank of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 25, 1938

Consideration:

Granted for: Street Lighting Standards

Road District:

Search No. 3 - 1

C. S. Map No.

Description: That portion of the Rancho Cienega O'Paso de la Tijera, as shown on map recorded in Book 1, page 259, of Patents, records of the County of Los Angeles, within the following described boundaries:

Beginning at the most easterly corner of Tract No. 11505, as shown on map recorded in Book 206, page 33 et seq. of Maps, records of said County; thence southeasterly in a direct line to the most southerly corner of Tract No. 11653, as shown on map recorded in Book 210, pages 46 and 47, of Maps, records of said county; thence easterly along the southerly line of said last mentioned tract to the northwesterly corner of Tract No. 11643, as shown on map recorded in Book 210, pages 37 and 38, of Maps, records of said county; thence southerly along the westerly line of said last mentioned tract, a distance of 30 feet; thence westerly parallel with said southerly line of Tract No. 11653 to a line parallel with and 30 feet southeasterly, measured at right angles, from the course of "North 26°32'18" East 245.09 feet" in the southeasterly line of above mentioned Tract No. 11505; thence southwesterly along said parallel line to a line parallel with and 30 feet easterly measured at right angles, from the course of "North 0°26'30" West 130.03 feet" in the easterly line of said last mentioned tract; thence southerly along said last mentioned parallel line to the northerly boundary of the City of Los Angeles as said boundary is shown on map of said last mentioned tract; thence westerly along said boundary to the southeasterly corner of said last mentioned tract; thence northerly and northeasterly along the boundary of said last mentioned tract to the point of beginning.

Reserving, however, the right to convey easements for any and all public utilities over the property hereinabove described which shall be of equal priority with the easements hereby conveyed, it not being the intention of the parties hereto that said easement shall be exclusive.

Description approved 12-12-38 by F. S. Dodds, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 12-20-38; Min. Vol. 246, Page -  
Copied by G. Cowan Jan. 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>th</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 108 B 181

BY Drown 2-15-39

PLATTED ON ASSESSOR'S BOOK NO. 313 OK BY LaRouche 3-21-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-25-39

Entered on Certificate FR-55571 December 16, 1938

Document No. 19209-G

Grantor: Robert L. Dillard and Tina Dillard, and M. Marks

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: October 19, 1938

Consideration:

Granted for: Drainage Purposes (Storm Drain No. 280)

Road District: 103

Search No. 280 - 2

C. S. Map No.

Description: A strip of land 4 feet wide, being the northerly 4 feet of Lot 49, Tract No. 7224, as shown on map recorded in Book 77, page 41 of Maps, records of the County of Los Angeles.

Description approved 12-5-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 12-13-38; Min. Vol. 246, Page -

Copied by G. Cowan Jan. 4, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 44<sup>th</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 375 OK BY LaRouche 3-21-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-25-39

Entered on Certificate FR-55571 December 16, 1938

Document No. 19208-G

Grantor: Security First National Bank of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: 10-24-38

Consideration:

Granted for: Drainage Purposes

Road District:

Search No. 280 - 2

C. S. Map No.

Description: A strip of land 4 feet wide, being the northerly 4 feet of Lot 49, Tract No. 7224, as shown on map recorded in Book 77, page 41 of Maps, records of the County of Los Angeles.

Description approved 12-5-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 12-13-38; Min. Vol. 246, Page -

Copied by G. Cowan Jan. 4, 1939; compared by Stephens.



~~PLATTED ON INDEX MAP NO. 44<sup>ok</sup>~~BY *H.B.R.*~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 375~~ *ok* BY *LaRouche* 3-21-39CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-25-39

Recorded in Book 16632 Page 61 Official Records May 9, 1939

Entered on Certificate LG-99277 December 16, 1938

Document No. 19190-G

Grantor: R. Richie Morris and Claren Cook Morris, and Lew W. Kibler  
and Maude KiblerGrantee: Whittier Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 18, 1938

Consideration: \$10.00

Granted for:

Description: Lots 6, 7 and 11 of Tract No. 3625, in the City of  
Whittier, as per map recorded in Book 58 Page 23 of  
Maps, in the office of the County Recorder of said  
County.

## SUBJECT TO:

Second instalment of general and special city and county  
taxes for the fiscal year, 1938-39;Conditions, restrictions, reservations, rights, rights of  
way and easements now of record;Trust Deed securing an indebtedness of \$9,500.00, bearing  
interest at 6% per annum payable quarterly and due on or  
before June 1, 1939, which the grantee herein assumes and  
agrees to pay.Trust Deed securing an indebtedness of \$4,500.00 bearing  
interest at 6% per annum from November 18, 1938, due on or  
before June 1, 1939, which the grantee herein assumes and  
agrees to pay.

Copied by G. Cowan Jan. 4, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 37<sup>ok</sup>~~BY *H.B.R.*~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 345~~ BY *LaRouche* 5-12-39CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-18-39

Recorded in Book 16303 Page 162 Official Records Dec. 29, 1938

Grantor: County of Los Angeles

Grantee: Associated Telephone Company, Ltd., a corporation

Nature of Conveyance: Grant of Easement

Date of Conveyance: December 13, 1938

Consideration:

Granted for: Telephone Line PurposesDescription: All those certain strips of land dedicated as ease-  
ments for public utilities along the rear and/or  
side lines of lots in Tract No. 11425, as shown on  
map recorded in Book 210, pages 31 and 32, of Maps,  
records of the County of Los Angeles.Said easemat and right of way to be held and enjoyed by the  
Grantee so long as the Grantee, its successors or assigns continues  
to render public utility service in the territory adjacent to said  
real property.Reserving to the Grantor the right to grant other and additional  
rights of way and/or easements for public utilities or public  
utilities easements upon, over, under, along or through said real  
property or any part or parcel thereof.

Description approved 12-7-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Copied by G. Cowan Jan. 9, 1939; compared by Stephens.



PLATTED ON INDEX MAP NO. 31<sup>26</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 132 OK BY ~~132 OK~~CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold 1-18-39*

Recorded in Book 16321 Page 101 Official Records Dec. 30, 1938

Grantor: ~~Mrs.~~ Nellie E. Myers, and Anna J. EckGrantee: State of CaliforniaNature of Conveyance: Highway Deed

C.S. 8858

Date of Conveyance: August 15, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of the Rancho San Antonio (shown on map recorded in Book 1 at page 389 of Patents in the office of the Recorder of said Los Angeles County) described in deed from Nellie Hazel Farmer, a widow, to Nellie E. Myers, a widow, and Anna J. Eck, a married woman, recorded in Book 12531 at page 37 of Official Records in the office of said Recorder, included within the following described boundaries:

Beginning at the northwesterly corner of said portion of the Rancho San Antonio; thence Southwesterly along the northwesterly line of said portion, 50.68 feet to the most westerly corner of said portion; thence Southeasterly along the southwesterly line of said portion so described in said deed, to a line parallel with and distant 10.00 feet Southeasterly, measured at right angles, from said northwesterly line; thence Northeasterly along said parallel line, 45.97 feet; thence Northeasterly in a direct line to the intersection of the northerly line of said portion of the Rancho with a line parallel with and distant 20.00 feet Southeasterly, measured at right angles from the Northeasterly prolongation of the northwesterly line of said portion of the Rancho; thence Westerly along said northerly line to the point of beginning.

Said right of way above described consists of 578 square feet, more or less.

Accepted by State of California Dec. 29, 1938

Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde 1-24-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

409 BY *Kimball 4-13-39*CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold 1-18-39*

Recorded in Book 16317 Page 110 Official Records Dec. 30, 1938

Grantor: Arturo Meza

Grantee: State of CaliforniaNature of Conveyance: Highway Deed

C.S. B-1281-1

Date of Conveyance: October 14, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 57 in Block 10 of Tract No. 5329, shown on map recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where

required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Dec. 29, 1938

Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 1-24-39

PLATTED ON CADASTRAL MAP NO. *123 B 233* BY *Drown* 3-2-39

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold* 1-17-38

Recorded in Book 16321 Page 99 Official Records Dec. 30, 1938

Grantor: Diana L. Carl, who acquired title to the hereinafter described real property as Diana L. Hurley

Grantee: State of California

Nature of Conveyance: Highway Deed

*C.S.B-1281-2*

Date of Conveyance: December 2, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 3 in Block 30 of Tract No. 4190, per map thereof recorded in Book 47 at pages 78 and 79 of Maps, in the office of the County Recorder of said County; described as follows:

Beginning at the northeast corner of said lot; thence Southerly along the east line of said lot to a point on a line parallel with and distant 40 feet, measured at right angles, from the north line of said lot; thence Westerly along said parallel line to a point on a line parallel with the said east line of said lot and which passes through an angle point in the southwesterly line of said lot; thence Northerly along said last mentioned parallel line to a point on the said north line of said lot; thence Easterly along said north line to the point of beginning.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion of Lot 3, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Dec. 29, 1938

Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *Asher* 1-24-39.

PLATTED ON CADASTRAL MAP NO. *123 B 233* BY *Drown* 3-6-39

PLATTED ON ASSESSOR'S BOOK NO. 729 BY *J. Wilson* 2-9-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 4-10-39

Recorded in Book 16220 Page 344 Official Records Dec. 30, 1938

Grantor: Walter Kursinski and Susan Kursinski

Grantee: State of California

Nature of Conveyance: Highway Deed

*C.S.B-1264*

Date of Conveyance: November 23, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 6 in Block 6 of Rosemead, Sheet 2, as per map recorded in Book 21, pages 114 and 115 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point on the Easterly line of said Lot 6, distant thereon S. 0°58'30" E., 131.45 feet from the Northeasterly corner thereof; thence S. 0°58'30" E., along said Easterly line 129.84 feet; thence S. 89°10' W., parallel with the Southerly line of said lot to a line parallel with and distant 20 feet from the said Easterly line; thence N. 0°58'30" W., along said parallel line, 130.07 feet to the Southerly line of the Northerly 131.45 feet of said lot; thence N. 89°50'15" E., parallel with the Northerly line of said lot, to the point of beginning.

EXCEPTING THEREFROM, the southerly 65 feet thereof.  
Accepted by State of California Dec. 29, 1938  
Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-22-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-19-39*

Recorded in Book 16302 Page 191 Official Records Dec. 30, 1938  
Grantor: Gilmore Oil Co. (Lessee of the hereinafter described real property)

Grantee: State of California

*C.S. 8858*

Nature of Conveyance: Quitclaim of Easement

Date of Conveyance: October 25, 1938

Consideration: \$1.00

Granted for:

Description: An easement for State highway purposes upon, over and across all that real property in the County of Los Angeles, State of California, described as:

That portion of the Rancho San Antonio (shown on map recorded in Book 1 at page 389 of Patents in the office of the Recorder of said Los Angeles County) described in deed from Nellie Hazel Farmer, a widow, to Nellie E. Myers, a widow, and Anna J. Eck, a married woman, recorded in Book 12531 at page 37 of Official Records in the office of said Recorder, included within the following described boundaries:

Beginning at the northwesterly corner of said portion of the Rancho San Antonio; thence Southwesterly along the northwesterly line of said portion, 50.68 feet to the most westerly corner of said portion; thence Southeasterly along the southwesterly line of said portion so described in said deed, to a line parallel with and distant 10.00 feet Southeasterly, measured at right angles, from said northwesterly line; thence Northeasterly along said parallel line, 45.97 feet; thence Northeasterly in a direct line to the intersection of the northerly line of said portion of the Rancho with a line parallel with and distant 20.00 feet Southeasterly, measured at right angles from the Northeasterly prolongation of the northwesterly line of said portion of the Rancho; thence Westerly along said northerly line to the point of beginning.  
Accepted by State of California Dec. 29, 1938  
Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 1-24-39*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 409 OK BY *Kimball 4-13-'39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-18-39*

Recorded in Book 16160 Page 377 Official Records Dec. 30, 1938  
Grantor: Mary Lawson Scholfield, a widow, who acquired title as Mary Lawson

Grantee: State of California

*C.F. 1838*  
*C.F. 2085*

Nature of Conveyance: Highway Deed

Date of Conveyance: December 20, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

E-27

Description: The Northeasterly 10.00 feet of Lot 32 in Block 16 of Venice Annex, shown on map recorded in Book 7 at page 200 of Maps, in the office of the Recorder of said Los Angeles County.

Accepted by State of California Dec. 29, 1938

Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY Asher 2-20-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY *Kimball* 4-28-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-17-39

Recorded in Book 16265 Page 339 Official Records Dec. 30, 1938

Grantor: Carl L. Muehlenbruch and Lillian E. Muehlenbruch

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: December 14, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 20 in Block 3 of Venice Annex No. 2 (shown on map recorded in Book 8 at page 46 of Maps in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the most northerly corner of said lot; thence Southwesterly along the northwesterly line of said lot to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from that certain course having a length of 7.5 feet in the northeasterly line of said lot; thence Southeasterly along said parallel line and th Southeasterly prolongation thereof, 48 feet to the easterly boundary line of said lot; thence Northerly and Northwesterly along said boundary line of said lot to the point of beginning.

Accepted by State of California Dec. 29, 1938

Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY Asher 2-20-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 573 BY *Kimball* 4-28-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-17-39

Recorded in Book 16246 Page 296 Official Records Dec. 30, 1938

Grantor: Casper Rein and Sadie Rein

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 18, 1938

Consideration: \$10.00

Granted for:

Description: Lot 150 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps, in the office of the County Recorder of said County.

Subject to an easement for highway purposes upon, over and across said lot, as granted to State of California, by deed recorded in Book 12409, page 300 of Official Records of said County.

Accepted by State of California Dec. 29, 1938

Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-25-39.

PLATTED ON CADASTRAL MAP NO. /32B233 BY *Drown* 3-8-39

PLATTED ON ASSESSOR'S BOOK NO. 728 BY *LaRouche* 3-29-39

CHECKED BY CROSS REFERENCED BY *Rockhold* 1-20-39

Recorded in Book 16279 Page 234 Official Records Dec. 30, 1938

Grantor: Frank J. Kolar and Anna Kolar

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 14, 1938

Consideration: \$10.00

Granted for:

Description: That portion of Lot 1 of the Subdivision of the North half of the South half of Section 21, Township 1 South, Range 12 West, S.B.B.&M., as per map recorded in Book 822, page 120 of Deeds, described as follows:

Bounded on the North by the north line of said Lot 1; Southerly by the northerly line of the strip of land 30 feet wide on the northerly side of the right of way of the San Gabriel Valley Rapid Transit Railway, as conveyed to the Los Angeles Inter-Urban Railway Company, by deed from Jean Cazaurang, recorded in Book 2712 Page 123 of Deeds; and Westerly by the easterly line of a fifty-foot strip of land deeded to the County of Los Angeles for road purposes, by deeds recorded in Book 5042, Page 235, and Book 5071, Page 93, of Deeds, now known as Monterey Pass Road.

Subject to an easement for highway purposes over and across that portion of the herein described property which falls within the northerly 30 feet of Lot 1, as granted to the City of Alhambra by deed recorded in Book 4421, Page 361 of Deeds, all records of said Los Angeles County.

Accepted by State of California Dec. 29, 1938

Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Russian 8-27-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

199 BY *190072 4-17-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-30-39*

Recorded in Book 16278 Page 256 Official Records Jan. 3, 1939

Grantor: Curtin Estate Company

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 4, 1938

Consideration: \$10.00

Granted for:

Description: Lot 1 in Block "G"; Lots 1 and 2 in Block "E"; Lots 1, 27 and 28 in Block "C"; all in Tract No. 9562 as per map recorded in Book 144, pages 57 to 59 inclusive, of Maps, records of said Los Angeles County.

Accepted by State of California December 30, 1938

Copied by G. Cowan Jan. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44

BY *Asher 3-22-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY *Rockhold 1-17-39*

Recorded in Book 16246 Page 295 Official Records Dec. 30, 1938  
 Grantor: Casper Rein and Sadie Rein  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim Deed C.S.B-1291  
 Date of Conveyance: November 18, 1938  
 Consideration: \$1.00  
 Granted for:  
 Description: Lot 151 and the Northerly 15 feet of Lot 152, of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps, in the office of the County Recorder of said County.  
 Accepted by State of California Dec. 29, 1938  
 Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-25-39.

PLATTED ON CADASTRAL MAP NO. 132B233 BY Drown 3-8-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 728 OK BY LaRanche 3-29-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-20-39

Recorded in Book 16287 Page 222 Official Records Dec. 30, 1938  
 Grantor: Bank of America National Trust and Savings Association  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed C.S.B-1291  
 Date of Conveyance: December 7, 1938  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 151 and the Northerly 15 feet of Lot 152, of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. Conditions, covenants, restrictions, reservations, easements, rights and rights of way of record.

Accepted by State of California Dec. 29, 1938  
 Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-25-39.

PLATTED ON CADASTRAL MAP NO. 132B233 BY Drown 3-8-39

PLATTED ON ASSESSOR'S BOOK NO. 728 BY LaRanche 3-29-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-20-39

Recorded in Book 16328 Page 87 Official Records Dec. 30, 1938  
 Grantor: Estelle M. Herlihy  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed C.S.B-1291  
 Date of Conveyance: December 6, 1938  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 88 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq. of Maps, in the office of the County Recorder of said County, EXCEPTING THEREFROM that portion thereof conveyed to State of California by deed recorded in Book 15966, page 285 of Official Records of said county.

Accepted by State of California Dec. 29, 1938  
 Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 1-30-39

PLATTED ON CADASTRAL MAP NO. 132B239 BY

PLATTED ON ASSESSOR'S BOOK NO. 433 BY Hubbard 3-16-39

E:27 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-20-39

Recorded in Book 16273 Page 285 Official Records Dec. 30, 1938

Grantor: Laura May Hansen

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: December 15, 1938

Consideration: \$10.00

Granted for: State Highway Purposes

Description: Those portions of Lots 53 and 54 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the northwesterly corner of said Lot 53; thence Easterly along the northerly line of said Lots to the northeasterly corner of said Lot 54; thence Southerly along the easterly line of said Lot 54, a distance of 62.00 feet; thence Westerly in a direct line to a point on the westerly line of said Lot 53, distant thereon, Southerly, 61.76 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot 53, a distance of 61.76 feet to the point of beginning.

It is understood that the intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantor waives any and all claims for compensation therefor.

The undersigned grantor hereby grants all rights of ingress and egress from the remaining property to or from said State Highway, other than by means of public roads connecting therewith.

Accepted by State of California Dec. 29, 1938

Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 1-30-39

PLATTED ON CADASTRAL MAP NO. 132B229 BY

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Hubbard* 3-16-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-23-39

Recorded in Book 16314 Page 120 Official Records Dec. 30, 1938

Grantor: Harry B. Seyfriedt and Bessie G. Seyfriedt

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: December 16, 1938

Consideration: \$10.00

Granted for: State Highway Purposes

Description: PARCEL 1: That portion of Lot 33 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot; thence Easterly along the northerly line of said Lot to the northeasterly corner of said Lot; thence Southerly along the easterly line of said Lot, 60.00 feet; thence Westerly in a direct line to a point on the westerly line of said Lot, distant thereon southerly, 60.36 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot, 60.36 feet to the point of beginning.

PARCEL 2: Those portions of Lots 104 and 105 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Northwestern corner of said Lot 104; thence Easterly along the northerly lines of said lots to the northeasterly corner of said Lot 105; thence Southerly along the easterly line of said Lot 105, a distance of 70 feet; thence Westerly in a direct line to a point on the westerly line of said Lot 104, distant thereon, Southerly, 69.11 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot 104, a distance of 69.11 feet to the point of beginning.

PARCEL 3: That portion of Lot 106 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwestern corner of said Lot; thence Easterly along the northerly line of said lot to the northeasterly corner of said Lot; thence Southerly along the easterly line of said Lot, 70.74 feet; thence Westerly in a direct line to a point on the westerly line of said Lot, distant thereon, Southerly, 70.00 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot, 70.00 feet to the point of beginning.

It is understood that the intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantors waive any and all claims for compensation therefor.

The undersigned grantors hereby grant all rights of ingress and egress from their remaining property to or from said State Highway, other than by means of public roads connecting therewith. Accepted by State of California Dec. 29, 1938  
Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 1-30-39

PLATTED ON CADASTRAL MAP NO. 132B229 BY

PLATTED ON ASSESSOR'S BOOK NO. 433 BY Hubbard 3-16-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-23-39

Recorded in Book 16343 Page 57 Official Records Dec. 31, 1938

Grantor: Sunset Oil Company, a corporation

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Right of Way Agreement (1413-9-1A)

Date of Conveyance: November 30, 1938 (1413-9-3A)

Consideration: \$10.00 C.S.B-1288 (1413-9-5A)

Granted for: Pipe Line Purposes (1413-9-7A)

Description:

1. A certain right of way to locate, relocate, construct, re-construct, maintain, operate, renew, enlarge, remove and replace a line or lines of pipe for water transportation, including the right, except as hereinafter provided for, to remove any improvements, trees, shrubs and other growth thereon, in and under these certain piece or parcels of land situate in the County of Los Angeles, State of California and more particularly described as follows, to-wit:

That portion of Lots 47 and 48 of Tract No. 6378, in the County of Los Angeles, State of California, as per map recorded in Book 68, pages 1 and 2 of Maps, Records of said County, which is included within a strip of land 25 feet wide, lying 10 feet Westerly and 15 feet Easterly, both distances measured at right angles, from the following described survey line:

Beginning at a point in the Southerly line of said Lot 47, distant thereon 15 feet Westerly from the Southeast corner of said Lot 47; thence North 0°34'00" West, parallel to the Easterly line of said Lots 47 and 48, a distance of 1405.53 feet to the beginning of a curve concave Westerly, said curve being tangent to last mentioned course and having a radius of 200 feet; thence along said curve, a distance of 36.90 feet to the beginning of a



reverse curve concave Easterly, the radius of said reverse curve being 200 feet; thence along said reverse curve, a distance of 9.48 feet, more or less, to a point in the Northerly line of said Lot 48, distant thereon 37.37 feet Westerly from the Northeast corner of said Lot 48.

Containing a net area of 0.862 acres, more or less.

Also, the East 25 feet of Lot 12 of Tract No. 6378, in the County of Los Angeles, State of California, as per map recorded in Book 68, pages 1 and 2 of Maps, records of said County.

Containing 0.191 acres, more or less.

Subject to rights of way and easements of record. to have and to hold said right of way unto Grantee, its successors and assigns only so long as said right of way is used for water transportation.

**2. (NOT COPIED - TEMPORARY RIGHT OF WAY FOR ROAD PURPOSES)**

This grant of right of way shall include the right of Grantee to construct and operate a rectangular reinforced concrete blowoff and manhole structure approximately 8 feet by 11 feet (8 x 11') in cross section with a top elevation not higher than elevation 16 feet, US. GS datum, with a circular manhole shaft about 4 feet in diameter extending to about elevation 20 and also an appurtenant energy dissipating structure, approximately 6 feet by 10 feet (6 x 10') in cross section with top elevation not to exceed elevation 16 feet US. GS datum, which structures shall be located within the following described portion of the right of way area hereinabove described as right of way Number 1.

Beginning at a point in the Easterly line of said Lot 48, of Tract No. 6378, distant thereon 425.33 feet North 0°34'00" West, from the Southeast corner of said Lot 48; thence North 0°34'00" West, a distance of 50 feet; thence South 89°26'00" West, a distance of 25 feet; thence South 0°34'00" East, a distance of 50 feet; thence North 89°26'00" East, a distance of 25 feet to the point of beginning. together with the permanent right of ingress and egress to the above described parcel over private roads on the premises of said Grantor, as may exist from time to time.

(FURTHER CONDITIONS NOT COPIED)

Signed by Sunset Oil Company and The Metropolitan Water District of Southern California.

Copied by G. Cowan Jan. 10, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26<sup>ok</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 403 <sup>ok</sup> BY *Kimball* 4-21-'39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-17-39

Recorded in Book 16252 Page 333 Official Records Jan. 3, 1939

Grantor: Curtin Estate Company, a corporation

Grantee: State of California

Nature of Conveyance: Easement

Date of Conveyance: November 4, 1938

Consideration: \$1.00

Granted for: Subsurface Pipe Line for Drainage Purposes

Description: Those portions of Lots 8, 9, 10, 19, 20 and 21 in Block "G" of Tract No. 9562 as per map recorded in Book 144, page 59 of Maps, records of said Los Angeles County, and those portions of Lots 13, 14, and 15 in Block "H" of said Tract No. 9562, all included within a strip of land 5 feet wide, the northeasterly line of which strip is coincident, throughout the entire length thereof, with the southwesterly line of the storm drain easement, 10 feet wide, as said storm drain easement is designated and delineated on said map.

Accepted by State of California Dec. 30, 1938

Copied by G. Cowan Jan. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 o.k. BY Asher 3-20-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 768 OK BY Kimball 2-7-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-18-39

Entered on Certificate LD-98272 December 23, 1938  
Document No. 19530-C

Grantor: Frans Nelson and Company, a corporation

Grantee: State of California

Nature of Conveyance: Highway Easement

Date of Conveyance: December 12, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: Lot "A" of Tract No. 9420 as shown on map  
recorded in Book 173, page 16, of Maps, in  
the office of the Recorder of said County.

Accepted by State of California December 21, 1938

Copied by G. Cowan Jan. 12, 1939; compared by Stephens.

C.F. 1683  
C.S.B. 6572-2

PLATTED ON INDEX MAP NO. 32 BY Asher 2-23-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 426 BY Kimball 4-26-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-23-39

Entered on Certificate LH-99333 December 20, 1938

Document No. 19365-C

Grantor: Edith F. Metzger Humiston

Grantee: Whittier Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 19, 1938

Consideration: \$10.00

Granted for:

Description: Lot 9 of Tract No. 3825, as per map recorded in  
Book 58, Page 23 of Maps, in the office of the  
Recorder of said County.

SUBJECT to the second installment of City and County Taxes  
for the fiscal year 1938-39 and conditions, restrictions,  
reservations and easements of record.

Accepted by Whittier Union High School District Dec. 7, 1938

Copied by G. Cowan Jan. 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 37<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 345 BY La Ronche 5-12-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-18-39



Recorded in Book 16296 Page 226 Official Records Jan. 5, 1939  
 Grantor: Gertrud Wleczorek  
 Grantee: Metropolitan Water District of Southern California  
 Nature of Conveyance: Grant Deed (1411-11-6)  
 Date of Conveyance: December 20, 1938  
 Consideration: \$10.00

C.S.B-1271-1

Granted for:

Description: Lots 5, 24 and 25, in Block 11, of Tract No. 7565, in the City and County of Los Angeles, State of California, as per map recorded in Book 93, pages 55, 56 and 57 of Maps, in the office of the County Recorder of said County.

SUBJECT:-

1. All general and special taxes for the fiscal year 1938-39 plus penalties.
2. All Tax sales of record.
3. Covenants, conditions, restrictions, reservations, easements and rights of way of record.

Accepted by Board of Metropolitan Water District Dec. 30, 1938

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *10k*

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*231* BY *1700725-29-39*

CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold 1-18-39*

Recorded in Book 16346 Page 65 Official Records Jan. 5, 1939  
 Grantor: O'Donnell Oil & Securities Company, a Corporation  
 Grantee: Metropolitan Water District of Southern California  
 Nature of Conveyance: Permanent Easement (1413-9-9A)  
 Date of Conveyance: November 2, 1938  
 Consideration: \$10.00

C.S.B-1288

Granted for: Pipe Line Purposes

Description: That portion of Lots 13, 14, 15 and 16 of Tract No. 6378, in the County of Los Angeles, State of California, as per map recorded in Book 68, pages 1 and 2 of Maps, Records of said County, which is included within a strip of land 25 feet wide, lying 10 feet Westerly and 15 feet Easterly, both distances measured at right angles, from the following described survey line:

Beginning at a point in the Northerly line of said Lot 13, distant thereon 15 feet Westerly from the Northeast corner of said Lot 13; thence South  $0^{\circ}34'00''$  East, parallel to the Easterly line of said Lots 13 to 16, inclusive, a distance of 1354.74 feet to the beginning of a curve concave Westerly, said curve being tangent to last-mentioned course and having a radius of 200 feet; thence along said curve, a distance of 76.59 feet to the beginning of a reverse curve, concave Easterly, the radius of said reverse curve being 200 feet; thence along said reverse curve a distance of 74.21 feet, more or less, to a point in the Southerly line of said Lot 16, distant thereon 43.96 feet Westerly from the Southeast corner of said Lot 16.

The above described parcel contains 0.864 acre, more or less.

Subject to rights of way and easements of record.

It is understood and agreed that the District will pay an additional sum, to be agreed upon by the Grantor and Grantee, in fair compensation for damage to any improvements, trees or crops affected by said right of way.

The Grant of the Permanent Easement described shall include the right of the Grantee to construct and maintain a structure or structures which will be not more than 4 feet in outside diameter at any horizontal section above the ground surface nor more than 6 feet in outside diameter at any horizontal section below the ground surface and which will extend from the underground conduit to the surface and not more than 18 inches above said surface level.



The Grantee agrees to adjust the elevation of the top of each structure to fit the grade as established for any street which may be dedicated across or in proximity to the area occupied by the structures.

Said structures, when and if built, shall be for the accommodation of air valves and/or for access to the pipe line.

This right as expressed above is granted as a part of the Option or Grant to which same is attached in consideration of the promise of the Grantee to pay to Grantor the additional sum of \$25.00 for each such structure placed in the Easement area, which said sum Grantee shall pay before constructing any part of such additional structure.

Accepted by Metropolitan Water District Dec. 30, 1938

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 403 OK BY *Kimball* 4-21-'39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-17-39

Recorded in Book 16339 Page 81 Official Records Jan. 5, 1939

Grantor: Marion H. Edwards and Anna H. Edwards

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-10-25)

Date of Conveyance: December 9, 1938

Consideration: \$10.00

C.S.B-1288

Granted for: Pipe Line Purposes

Description: The West 25 feet of Lot 29 of Tract No. 3612, in the County of Los Angeles, State of California, as per map recorded in Book 40, pages 5 and 6 of Maps, in the office of the County Recorder of said County.

Containing 0.364 acres, more or less.

Subject to easements and rights of way of record.

It is understood and agreed that the District will pay an additional sum, to be agreed upon by the Grantor and Grantee, in fair compensation for damage to any improvements, trees or crops affected by said Right of Way.

Accepted by Metropolitan Water District Dec. 30, 1938

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 775 OK BY *LaRouche* 3-9-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-17-39

Recorded in Book 16346 Page 74 Official Records Jan. 5, 1939

Grantor: County of Los Angeles

Grantee: William Robert Hughes

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 18, 1938

Consideration: \$400.00

Granted for:

Description: All the right, title and interest of the Grantor in and to all that real property situated in the County of Los Angeles, State of California, described as follows:

Lot 18, Tract 4239, as shown on map recorded in Book 46, page 100 of Maps, Records of the County of Los Angeles.

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 686<sup>ok</sup> BY *Hubbard* 6-1-39

27 CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold* 1-18-39

Recorded in Book 16307 Page 179 Official Records Jan. 6, 1939

Grantor: Arturo Meza

Grantee: State of California

*C.S.B-1281-1*

Nature of Conveyance: Highway Deed

Date of Conveyance: October 14, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 56 in Block 10 of Tract No. 5329, shown on map recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Dec. 30, 1938

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY *Hyde 1-24-39*

PLATTED ON CADASTRAL MAP NO. *1238233* BY *Drown 3-2-39*

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ BY \_\_\_\_\_

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY *Rockhold 1-17-39*

Recorded in Book 16263 Page 354 Official Records Jan. 6, 1939

Grantor: Arturo Meza

Grantee: State of California

*C.S.B-1281-1*

Nature of Conveyance: Highway Deed

Date of Conveyance: October 14, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The southerly 40.00 feet of Lot 55 in Block 10 of Tract No. 5329, shown on map recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Dec. 30, 1938

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY *Hyde 1-24-39*

PLATTED ON CADASTRAL MAP NO. *1238233* BY *Drown-3-2-39*

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ BY \_\_\_\_\_

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY *Rockhold 1-17-39*

Recorded in Book 16330 Page 28 Official Records Jan. 6, 1939

Grantor: Union Oil Company of California, a corporation

Grantee: State of California

Nature of Conveyance: Highway Easement

C.S. 8858

Date of Conveyance: October 24, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The southeasterly 10 feet of Lot 2699 of Tract No. 5953 shown on map recorded in Book 65 at pages 97 and 98 of Maps in the office of the Recorder of said Los Angeles County.

Said right of way above described consists of 500 sq. ft. acre, more or less.

Accepted by State of California Dec. 30, 1938

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 1-24-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 409 BY Hubbard 5-15-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-19-39

Recorded in Book 16228 Page 380 Official Records Jan. 6, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: October 27, 1938

Consideration: \$10.00

Granted for:

Description: Lots 129, 130, 134, 149 and 402, of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps, in the office of the County Recorder of said County.

Subject to an easement for highway purposes as granted to the State of California by deed recorded in Book 12409, page 300, of Official Records of said County.

Accepted by State of California Dec. 30, 1938

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-25-39.

PLATTED ON CADASTRAL MAP NO. 132B233 BY Drown 3-8-39

PLATTED ON ASSESSOR'S BOOK NO. 728 BY LaRouche 3-29-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-23-39

Recorded in Book 16257 Page 356 Official Records Jan. 6, 1939

THE METROPOLITAN WATER DISTRICT

OF SOUTHERN CALIFORNIA, a

municipal corporation,

Plaintiff,

vs.

HORACE M. DOBBINS, et al.,

Defendants.

No. 413829

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the following described property be, and the same hereby is, condemned to the use of the plaintiff The Metropolitan Water District of Southern California, a municipal corporation, to-wit:

PARCEL 1 - Fee simple title of that certain real property situated in the County of Los Angeles, State of California, and more particularly described as follows:

A portion of Division 1 of the Pasadena Park Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 1, page 36, Records of Surveys of said County. More particularly that portion of Parcel 1, as shown on Licensed Surveyor's Map filed in Book 17, page 17, Records of Surveys of said County, which lies northerly of the following described line:

Beginning at a point in the northeasterly line of said portion of Division 1 of the Pasadena Park Tract, said point being 128.49 feet, Southeasterly, measured along said Northeasterly line, from the Southeasterly corner of Lot 43 of Maxon's Subdivision of a portion of said Division 1 of the Pasadena Park Tract, as shown by Map recorded in Book 5, page 146 of Maps, Records of said County, said line extending from said point of beginning 151.64 feet, more or less, Southwesterly in a direct line to a point in the westerly line of Parcel 1, as shown on said Licensed Surveyor's Map, said last-mentioned point being 111.47 feet Southwesterly, along said Westerly line of said Parcel 1 from said Southeasterly corner of Lot 43 of Maxon's Subdivision; containing 0.09 acres, more or less.

PARCEL 2. An easement and right of way for the acquisition, construction, completion, operation, maintenance and repair of distribution lines, pipe lines, conduits and other structures, for the transportation and distribution of water, and all facilities and appurtenances necessary or incidental thereto, in, over, along, upon and across the following described land, situated in the County of Los Angeles, State of California:

A portion of Division 1 of the Pasadena Park Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 1, page 36, Records of Surveys of said County. More particularly that portion of Glen Oaks Boulevard (not dedicated), formerly Paso Alto, as shown on Licensed Surveyor's Map filed in Book 17, page 17, Records of Surveys of said County, which lies northerly of the following described line:

Beginning at a point in the Northeasterly line of said portion of Division 1 of the Pasadena Park Tract, said point being 128.49 feet Southeasterly, measured along said Northeasterly line, from the Southeasterly corner of Lot 43 of Maxon's Subdivision of a portion of said Division 1 of the Pasadena Park Tract, as shown by Map recorded in Book 5, page 146 of Maps, Records of said County, said line extending from said point of beginning 151.64 feet, more or less, Southwesterly in a direct line to a point in the Westerly line of Parcel 1, as shown on said Licensed Surveyor's Map, said last mentioned point being 111.47 feet Southwesterly, along said Westerly line of said Parcel 1 from said Southeasterly corner of Lot 43 of Maxon's Subdivision; containing 0.07 acres, more or less.

DONE IN OPEN COURT THIS 21st day of December, 1938

RUBEN S. SCHMIDT, Judge of the Superior Court

Copied by G. Cowan Jan. 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 4126 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 743 BY Kimball 4-4-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-19-39

## DEPARTMENT OF AGRICULTURE

C.S.B-771-1+2

WashingtonLOS ANGELES COUNTY CAMP GROUNDP E R M I T

By virtue of the authority in me vested under the Act of Congress approved February 24, 1925 (43 Stat., 969), permission is hereby granted to the Board of Supervisors, Los Angeles County, California, (hereinafter designated as "permittee"), for the benefit of said County, to improve, maintain and use for free public camping grounds the following described lands within the Angeles National Forest:

Township 4 North, Range 8 West, S.B.M.Section 30, E $\frac{1}{2}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$ ," 29, S $\frac{1}{2}$  S $\frac{1}{2}$ ," 32, NE $\frac{1}{4}$ , N $\frac{1}{2}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  S $\frac{1}{2}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$ , E $\frac{1}{2}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$ ," 33, N $\frac{1}{2}$ , N $\frac{1}{2}$  S $\frac{1}{2}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ ," 34, SW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ ," 35, NW $\frac{1}{4}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$  (except Camp McClellan Resort, special use area).Township 3 North, Range 8 West, S.B.M.Section 2, S $\frac{1}{2}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  NW $\frac{1}{4}$  (except Camp McClellan Resort, Special use area)." 3, E $\frac{1}{2}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$ ," 14, E $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$ ," 15, W $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$ ," 15, SW $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ ,SE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$ ,N $\frac{1}{2}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$ ,NE $\frac{1}{4}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ ,W $\frac{1}{2}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ ," 16, SE $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$ ,E $\frac{1}{2}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$ ," 22, E $\frac{1}{2}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$ ,SE $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$ ," 23, N $\frac{1}{2}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ ,SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ ,SE $\frac{1}{4}$  SW $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , N $\frac{1}{2}$  N $\frac{1}{2}$  S $\frac{1}{2}$  SE $\frac{1}{4}$ ," 24, SW $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  S $\frac{1}{2}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , N $\frac{1}{2}$  N $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$ E $\frac{1}{2}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  (W $\frac{1}{2}$  Lot 2), N $\frac{1}{2}$  SE $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ ,

Lot 4.

Township 3 North, Range 7 West, S.B.M.Section 19, W $\frac{1}{2}$  SW $\frac{1}{4}$  of Lot 6, SE $\frac{1}{4}$  of Lot 5, SW $\frac{1}{4}$  of Lot 7, S $\frac{1}{2}$  SE $\frac{1}{4}$  of Lot 7 (frac.), W $\frac{1}{2}$  NW $\frac{1}{4}$  Lot 7, NE $\frac{1}{4}$  Lot 8, S $\frac{1}{2}$  Lot 8, S $\frac{1}{2}$  Lot 9, Lot 10, Lot 11, Lot 12 (frac.)" 30, N $\frac{1}{2}$  Lot 1, N $\frac{1}{2}$  S $\frac{1}{2}$  Lot 1, NE $\frac{1}{4}$  Lot 2, N $\frac{1}{2}$  SE $\frac{1}{4}$  Lot 2, NE $\frac{1}{4}$  SW $\frac{1}{4}$  Lot 2, N $\frac{1}{2}$  NW $\frac{1}{4}$  Lot 2, SE $\frac{1}{4}$  NW $\frac{1}{4}$  Lot 2, N $\frac{1}{2}$  N $\frac{1}{2}$  Lot 3.

This permit is granted subject to the following conditions:

(CONDITIONS 1 to 10, inclusive, not copied)

11. This permit supersedes and cancels the permit issued under this Act to the permittee herein by the Acting Secretary of Agriculture under date of December 29, 1925.

Given under my hand and seal of the United States Department of Agriculture at Washington, D.C., this 17th day of May, 1932.

(SIGNED) R. W. Dunlap, Acting Sec'y. of Agriculture.

Copied by G. Cowan January 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

15 BY Booth-2-1-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 123 OK 125 OK

BY Kimball 6-14-39

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 1-19-39

Big Pines

Prairie Fork  
Eliminated from permit 11-22-38 -  
(by Acting Sec. of Agriculture) - See next pg.



November 8, 1938

MEMORANDUM FOR THE SECRETARY

Dear Mr. Secretary:

Under authority of the Act of Congress of February 24, 1925, (43 Stat. 969) the Acting Secretary of Agriculture on May 17, 1932, designated certain lands within the Angeles National Forest, California, for recreational use by the County of Los Angeles and on the same date issued the county a permit for said lands, the area covering approximately 3500 acres. The Board of Supervisors of Los Angeles County, California, by resolution adopted on October 4, 1938, requested that the order and permit be modified by eliminating from the described area the following lands which it was stated the county no longer desires to use:

Township 3 North, Range 8 West, S.B.M.Section 14,  $W\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$ ,

" 15, SW $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$ ,  $W\frac{1}{2}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ ,  $W\frac{1}{2}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ ,

" 16, SE $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$ ,

" 22, E $\frac{1}{2}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$ ,

" 23, N $\frac{1}{2}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , N $\frac{1}{2}$  N $\frac{1}{2}$  S $\frac{1}{2}$  SE $\frac{1}{4}$ ,

" 24, SW $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$ ,  $W\frac{1}{2}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  S $\frac{1}{2}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  N $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , N $\frac{1}{2}$  N $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$ ,  $W\frac{1}{2}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  ( $W\frac{1}{2}$  Lot 2), N $\frac{1}{2}$  SE $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Lot 4,

Township 3 North, Range 7 West, S.B.M.

Section 19,  $W\frac{1}{2}$  SW $\frac{1}{4}$  of Lot 6, SE $\frac{1}{4}$  of Lot 5, SW $\frac{1}{4}$  of Lot 7, S $\frac{1}{2}$  SE $\frac{1}{4}$  of Lot 7 (frac.),  $W\frac{1}{2}$  NW $\frac{1}{4}$  Lot 7, NE $\frac{1}{4}$  Lot 8, S $\frac{1}{2}$  Lot 8, S $\frac{1}{2}$  Lot 9, Lot 10, Lot 11, Lot 12 (frac.).

" 30, N $\frac{1}{2}$  Lot 1, N $\frac{1}{2}$  S $\frac{1}{2}$  Lot 1, NE $\frac{1}{4}$  Lot 2, N $\frac{1}{2}$  SE $\frac{1}{4}$  Lot 2, NE $\frac{1}{4}$  SW $\frac{1}{4}$  Lot 2, N $\frac{1}{2}$  NW $\frac{1}{4}$  Lot 2, SE $\frac{1}{4}$  NW $\frac{1}{4}$  Lot 2, N $\frac{1}{2}$  N $\frac{1}{2}$  Lot 3.

In compliance with the request of the Board of Supervisors of Los Angeles County, California, it is recommended that the above described lands be eliminated from the order of designation and the permit, and that otherwise the said order and permit remain in full force and effect.

Very sincerely yours,

/s/ E. W. Loveridge

Acting Chief, Forest Service

Approved Nov. 22, 1938

/s/ Harry L. Brown,

Acting Secretary of Agriculture.

Copied by G. Cowan Jan. 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

15 BY Booth 2-1-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 123

OK BY Kimball 6-14-39

CHECKED BY

Kimball CROSS REFERENCED BY Rockhold 1-19-39

Recorded in Book 16281 Page 247 Official Records Jan. 10, 1939  
Grantor: Katherine Kelly, who acquired title as Katherine Montroy  
Grantee: State of California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: December 7, 1938  
Consideration: \$10.00  
Granted for:

C.F. 2084  
C.S.B-1514-3

Description: Those portions of Lots 17, 18 and 19, of Tract No. 1741, as per map recorded in Book 20, page 113, of Maps, records of Los Angeles County, described as follows:  
Beginning at the most Easterly corner of said Lot 19; thence Southwesterly, in a direct line, to the most Southerly corner of said Lot 17; thence Northwesterly, along the Southwesterly line of said Lot 17, 19.93 feet; thence Northeasterly, along a curve concave to the Northwest and having a radius of 5768.46 feet, an arc distance of 112.88 feet to a point in the Northeasterly line of said Lot 19, distant thereon 21.35 feet Northwesterly from the most Easterly corner thereof; thence Southeasterly, along said Northeasterly line, 21.35 feet to the point of beginning.

It is understood that the remaining property of grantor herein will abut upon and have access to a service road which will be separated from the main highway, with openings between the service road and main highway only at such points as may be established by public authorities.  
Accepted by State of California December 30, 1938  
Copied by G. Cowan Jan. 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY Hugh Cowan 11-29-39.  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 514 BY LaRouche 2-15-39  
CHECKED BY Kinkell CROSS REFERENCED BY Rockhold 7-24-39

TRAVERSE OF FIELD NOTES OF KOEBIG & KOEBIG OF PORTION OF LOT "H" OF THE PARTITION OF RANCHO LOS PALOS VERDES, AS PER DISTRICT COURT CASE NO. 2373, LOS ANGELES COUNTY, CALIFORNIA. (COUNTY SURVEYOR 8607, sheet 1)

NO.	COURSE	DIST.	N.	S.	E.	W.
1	N18°24'00"W	2075.59	1969.50			655.60
2	N89°53'30"W	3984.37	7.51			3984.37
3	N44°47'10"W	12149.13	8622.70			8558.50
4	N89°48'51"W	9896.44	32.08			9896.44
5	S46°49'15"	302.25		206.82		220.40
6	S71°55'15"W	379.15		117.66		360.43
7	S69°51' W	344.05		118.52		323.00
8	S52°05' W	453.40		278.62		357.69
9	S86°55'45"W	627.40		33.61		626.50
10	S66°51'45"W	469.00		184.29		413.28
11	S60°25'45"W	1253.40		618.58		1090.12
12	S42°18'45"W	409.50		302.82		275.67
13	S36°25'45"W	520.70		418.95		309.21
14	S48°11'45"W	480.50		320.30		358.18
15	S53°28'45"W	460.69		95.64		129.14
16	S72°48'45"E	305.60		90.31	290.15	
17	S13°16'45"E	241.52		235.06	55.48	
18	S8°03'15" W	391.90		388.04		54.99
19	S6°26'45"W	121.53		120.76		13.64
20	S44°16' E	309.58		221.69	216.08	
21	S14°15'15"E	303.00		293.65		74.69
22	S7°28'15"W	388.30		385.00		50.49
23	S24°57'45"W	390.13		353.68		164.64
24	S68°23'15"W	719.38		264.97		668.81
25	S57°27'45"W	308.63		166.00		260.29
26	S69°15'15"W	424.10		150.23		396.60
27	S56°58'15"W	386.90		210.89		324.37

NO.	COURSE	DIST.	N.	S.	E.	W.
28	S74°07'15"W	378.32		103.51		363.83
29	S58°25'45"W	375.20		196.44		319.68
30	S70°52'45"W	278.70		91.29		263.33
31	S52°48' W	564.73		341.46		449.88
32	S64°25'15"W	259.13		111.88		233.73
33	S46°57'15"W	272.30		185.87		199.00
34	S30°31' W	400.53		345.05		203.39
35	S51°10' W	521.90		327.26		406.54
36	S42°46'15"W	361.70		265.51		245.62
37	S33°36'30"W	780.70		650.20		432.13
38	S24°43' W	569.33		517.17		238.06
39	S4°41' W	811.30		808.59		66.24
40	S24°49' W	273.72		248.44		114.88
41	S48°07'15"W	489.60		326.84		364.53
42	S34°46'50"W	684.40		562.13		390.40
43	S41°13'15"W	225.40		169.54		148.52
44	S9°30'15"W	266.28		262.62		43.97
45	S37°48'45"E	210.50		166.30	129.06	
46	S46°47' E	430.00		294.44	313.36	
47	N79°29'15"E	604.10	110.22		593.96	
48	S72°24'45"E	383.00		113.92	365.67	
49	S43°10'30"E	535.80		390.74	366.61	
50	S19°28' E	496.70		468.31	165.53	
51	S11°10'30"E	220.00		215.63	42.64	
52	S07°45'30"W	324.80		321.83		43.85
53	S35°45'15"W	169.65		137.68		99.13
54	S70°20'45"W	125.42		42.18		118.11
55	S38°55'15"W	230.70		179.50		144.94
56	S72°13'15"W	413.55		126.28		393.80
57	S35°23'30"W	125.28		102.13		72.58
58	S13°30' E	356.50		346.65	83.22	
59	N86°55' E	390.00	20.99		389.44	
60	S45°36'45"E	306.05		214.08	218.71	
61	S6°15'45"W	482.40		479.52		52.62
62	S24°37' W	200.70		182.46		83.60
63	S18°20'30"W	138.51		131.47		43.59
64	S68°21' E	819.90		302.49	762.06	
65	N87°24' E	590.55	26.79		589.94	
66	S48°33'45"E	204.60		135.40	153.39	
67	S14°06'30"E	203.00		196.88	49.48	
68	S34°52'45"W	284.90		233.72		162.91
69	S44°43'45"W	218.45		155.19		153.74
70	S29°13' W	126.50		110.41		61.75
71	S52°43'45"E	313.25		189.70	244.27	
72	S67°32'15"E	156.28		59.71	144.42	
73	S33°40' E	123.13		102.48	68.26	
74	S5°28' E	354.75		353.14	33.80	
75	S8°23'30"E	244.40		241.78	35.67	
76	S23°38'30"E	412.75		378.11	165.52	
77	S43°58'30"E	366.20		263.53	254.27	
78	S21°52' W	414.75		384.91		154.47
79	S58°50'30"E	863.00		446.52	738.50	
80	S28°08' E	282.14		248.81	133.03	
81	S14°44'51"W	228.5		220.97		58.17
82	S49°46'36"W	500.5		384.66		320.22
83	S46°46'39"E	421.94		288.96	307.46	
84	S28°16'24"E	523.85		461.36	248.13	
85	S13°17'51"W	875.10		851.64		201.28
86	S2°15'06"W	145.6		145.48		5.72
87	S31°51'24"E	521.7		443.13	275.35	
88	S22°26'39"E	435.2		402.23	166.16	
89	S39°57'39"E	636.6		487.94	408.87	
90	S18°14'21"W	440.5		418.37		137.87
91	S06°41'36"W	327.5		325.83		38.08
92	S82°42'24"E	386.70		49.09	383.57	
93	N83°06'36"E	569.00	68.26		564.89	
94	N78°46'06"E	569.00	110.83		558.11	
95	S89°50'14"E	455.60		1.29	456.65	
96	S70°06'14"E	634.55		215.95	596.67	

NO.	COURSE	DIST.	N.	S.	E.	W.
97	S38°54'14"E	297.73		231.70	186.98	
98	S6°47'31"W	472.90		469.59		55.93
99	S59°15'54"E	142.97		73.07	122.89	
100	N72°22'36"E	218.80	65.60		208.72	
101	S56°35'09"E	371.13		204.28	309.85	
102	S16°26'24"E	396.40		381.07	112.19	
103	S44°47'24"E	372.40		264.29	262.35	
104	S58°31'09"E	168.40		87.93	143.59	
105	S34°29'09"E	314.65		30.23	313.20	
106	N82°15'36"E	207.55	27.95		205.66	
107	N56°19'36"E	222.15	123.17		184.83	
108	N34°16'36"E	576.40	476.32		324.62	
109	N54°19'21"E	674.00	393.09		547.50	
110	S45°32'24"E	308.60		216.15	220.26	
111	N15°42'32"E	217.65	209.52		58.93	
112	N45°29'21"E	340.65	238.81		242.92	
113	N83°44'31"E	397.85	43.37		395.43	
114	S76°28'59"E	366.07		85.56	355.93	
115	N64°27'16"E	293.1	126.39		264.44	
116	N58°28'01"E	526.30	275.25		448.59	
117	N45°48'01"E	299.30	208.67		214.53	
118	N74°02'46"E	185.50	50.99		178.36	
119	N40°51'31"E	262.10	198.23		171.46	
120	N82°30'01"E	1243.97	162.50		1234.37	
121	S71°36'19"E	647.15		204.22	614.09	
122	S59°24'19"E	482.30		245.43	415.16	
123	S67°54'59"E	353.00		132.72	327.10	
124	S53°02'29"E	497.70		298.85	398.06	
125	S30°31'59"E	309.40		266.51	157.18	
126	S11°22'51"W	455.10		446.15		89.80
127	S3°17'24"E	141.40		141.17	8.12	
128	S61°42'24"E	556.30		263.63	489.90	
129	N25°37'21"E	752.70	678.63		325.50	
130	N89°54'06"E	577.45	.99		577.45	
131	S53°55'39"E	358.05		210.83	289.41	
132	S04°19'39"E	643.20		641.37	48.53	
133	N81°47'36"E	329.50	47.05		326.13	
134	N04°10'26"E	551.20	549.74		40.22	
135	N50°37'06"E	322.60	204.63		249.35	
136	N85°48'36"E	418.60	30.60		417.48	
137	N41°53'51"E	137.20	102.12		91.62	
138	S82°24'14"E	289.00		36.37	286.71	
139	N75°32'16"E	243.15	60.53		235.45	
140	S58°42'34"E	880.60		457.37	752.51	
141	S74°12'34"E	439.10		119.49	424.53	
142	S47°51'29"E	738.50		495.51	547.59	
143	S27°00'29"E	359.33		320.15	163.18	
144	S50°06'14"E	1183.40		757.30	905.81	
145	S18°49'14"E	365.00		345.43	117.75	
146	S03°59'14"E	395.00		394.04	27.47	
147	S36°17'19"E	345.40		278.41	204.42	
148	S49°31'39"E	435.40		283.05	331.22	
149	S30°14'39"E	331.40		286.30	166.92	
150	S06°38'51"W	212.60		211.17		24.61
151	S43°05'39"E	388.40		283.62	265.36	
152	S84°57'54"E	535.70		47.02	534.22	
153	N82°43'56"E	298.00	37.70		295.61	
154	S72°58'44"E	211.30		61.85	202.05	
155	S73°48'44"E	662.50		184.70	636.23	
156	S75°14'59"E	421.20		107.24	407.32	
157	S87°46'29"E	523.10		20.16	522.70	

NO.	COURSE	DIST.	N.	S.	E.	W.
158	S59°27'44"E	352.30		179.01	303.43	
159	S37°20'59"E	433.50		344.61	263.	
160	S55°07'29"E	426.30		243.75	349.74	
161	S79°12'44"E	871.30		163.25	855.90	
162	S46°59'44"E	425.30		290.08	311.24	
163	S66°33'29"E	203.25		80.67	186.07	
164	S72°59'44"E	770.40		225.30	740.14	
165	N26°42'46"E	9828.15	8779.10		4417.90	
166	N00°14'21"E	10534.94	10534.14		43.97	To pt. of begin ning
			34594.12	34613.74	36549.87	36567.60

TRAVERSE OF FIELD NOTES OF MOEBIG & KOEBIG OF  
TRACT NO. 2 (THE PANHANDLE) BEING A PORTION OF  
LOT "H" OF THE PARTITION OF RANCHO LOS PALOS  
VERDES, AS PER DISTRICT COURT CASE NO. 2373,  
LOS ANGELES, CALIFORNIA.

NO.	COURSE	DIST.	N.	S.	E.	W.
2	N45°07'45"E	931.96	657.52		660.46	
3	S89°55'45"E	8527.20		12.28	8527.20	
4	S33°35' E	143.22		119.32	79.22	
5	N25° E	132.00	119.63		55.79	
6	S39°55'45"E	465.30		.58	465.30	
7	S63° E	110.88		50.45	98.79	
8	N81°30' E	191.40	28.29		189.30	
9	S79°45' E	330.00		58.72	324.73	
10	N5°54'45"E	79.20	76.98		8.10	
11	S89°55'45"E	234.30		.30	234.30	
12	S14°30' W	103.62		100.32	25.94	
13	S26°15'45"E	235.50		211.20	104.20	
14	S74°22'05"E	184.80		49.80	177.97	
15	S51°48' E	255.40		157.94	200.71	
16	N76°30' E	145.20	33.85		140.99	
Brought Forward - -			-916.27	760.91	11267.06	25.94
17	N38°30' E	244.20	191.12		152.02	
18	S38°30' E	118.80		92.98	73.96	
19	N84°30' E	270.60	25.94		269.36	
20	N41°00' E	290.40	219.17		190.52	
21	N13°00' E	184.80	180.06		41.52	
22	S89°55'45"E	112.20		.14	112.20	
23	S7°20' E	560.24		555.66	71.51	
24	S31°24'00"W	474.87		71.02		469.53
25	S23°36'30"W	431.71		394.81		174.64
26	S1° 7' 53"W	223.00		222.96		4.40
27	S25°51'37"E	488.00		439.14	212.84	
28	S2°44' 59"E	956.52		955.39	47.28	
29	N89°55'32"W	11121.63	1.45			11117.40
1	N18°24' W	2075.59	1969.50			655.60
			3503.51	3493.01	12438.27	12447.51

Copied by G. Cowan Jan. 17, 1939; compared by Stephens.

Recorded in Book 16307 Page 223 Official Records Jan. 12, 1939

Grantor: Residential Land Corporation, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

*C.S. 8-1393*

Date of Conveyance: January 9, 1939

*C.S. 8656*

Consideration: \$146,045.38

Granted for:

Description: PARCEL (a). That portion of the Rancho Boca de Santa Monica, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 3, pages 12 and 13 of Patents, within the following described boundaries:

Beginning at a point in the southwesterly line of that certain 5 foot strip of land described as Parcel C in deed to the State of California, recorded in Book 12879, page 196, Official Records, said point being northwesterly along said southwesterly line 22.19 feet from the southeasterly terminus of the curve therein having a radius of 2955 feet; thence southwesterly along a radial line of said curve to the line of the mean high tide of the Pacific Ocean; thence northwesterly along said mean high tide line to a line which is perpendicular to the southwesterly line of that certain parcel of land described in Parcel B of a deed to the State of California recorded in Book 12879, page 196, Official Records, and which passes through a point in said southwesterly line that is southeasterly thereon 24.22 feet from the southeasterly terminus of the curve therein having a radius of 460 feet and a length of 11.52 feet; thence northeasterly along said perpendicular line to said southwesterly line; thence southeasterly along said southwesterly line to the point of beginning.

EXCEPT from the above described parcel of land any portion thereof within that certain parcel of land described in deed to the Castellammare Beach Corporation, recorded in Book 5576, page 178, Official Records.

EXCEPTING therefrom that portion of said land, if any, now owned by the State of California, or the County of Los Angeles, or the City of Los Angeles, or other public body.

PARCEL (b). Any and all lands adjoining said Parcel (a) and lying between the exterior boundary line or lines thereof and the Pacific Ocean, and attaching to said Parcel (a), except that portion, if any, owned by the State of California, or the County of Los Angeles, or the City of Los Angeles, or other public body.

SUBJECT TO:

(1) Second installment of general and special city and county taxes for the fiscal year 1938-39, including levies, if any, for Los Angeles Municipal Improvement Districts Nos. 11, 31 and 60.

(2) Such levies as may be made for Los Angeles Municipal Improvement Districts Nos. 11, 31 and 60, as said land lies within said districts.

(3) An action commenced April 2, 1935, and now pending on appeal, entitled "The City of Los Angeles vs. Residential Land Corporation, a corporation, et al.," wherein it is sought to have the location of the line of ordinary high tide of the Pacific Ocean determined along the southerly line of Allotment No. 2 to Ramona M. de Baker, and Allotment No. 3 to Pascual Marquez. See Case No. 385942. Superior Court. Notice of the pendency of said action was recorded April 2, 1935, in Book 13316, page 248, Official Records.

Accepted by Bd. of Sup. 1-10-39; Min. Book 247, Page -

Copied by G. Cowan Jan. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 58 BY Asher 4-27-38.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 270 BY *La Ronche* 4-26-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-3-39

Recorded in Book 16291 Page 292 Official Records Jan. 12, 1939  
 Grantor: South Pasadena City School District of Los Angeles County  
 Grantee: South Pasadena City High School District of Los Angeles  
 Nature of Conveyance: Grant Deed County  
 Date of Conveyance: December 7, 1938  
 Consideration: \$1.00  
 Granted for:  
 Description: Lot 10 of a Subdivision of a portion of Lot 11, Block "A" Marengo Tract, as per map thereof recorded in Book 11, Page 125 of Maps, in the office of the County Recorder of said County.  
 Accepted by Board of Trustees of the South Pasadena City High School District December 20, 1938  
 Copied by G. Cowan Jan. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 43<sup>04</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 61 BY Moore 5-29-33

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-30-39

Recorded in Book 16320 Page 196 Official Records Jan. 12, 1939  
 Grantor: State of California  
 Grantee: Los Angeles & Salt Lake Railroad Company, a corporation  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 13, 1938 C.S.B-1263  
 Consideration:  
 Granted for:

Description: That certain real property in the City of South Pasadena, County of Los Angeles, State of California, described as:

A strip of land 20 feet wide extending from the east line of Lot 1, of Tract No. 984 as per map recorded in Book 17, pages 22 and 23 of Maps, records of Los Angeles County, westerly to the northerly line of Arroyo Vista Place, 50 feet wide, shown as Arm Street on map of Tract No. 6919, recorded in Book 79, pages 95 and 96, of Maps, records of Los Angeles County, and which 20-foot strip of land lies 10 feet on each side of the following described center line:  
 Beginning at the point of intersection of a line parallel with and distant 10 feet southerly, measured at right angles, from the center line of Grevelia Street, 60 feet wide, (formerly Grevelia Drive as shown on map of Wotkyns & Martin Subdivision recorded in Book 11, page 75 of Miscellaneous Records of Los Angeles County) with the center line of Prospect Avenue, 60 feet wide, as shown on said Wotkyns and Martin Subdivision; thence N.  $89^{\circ}55'50''$  W., along said parallel line, 320.31 feet; thence Westerly, along a tangent curve concave northerly having a radius of 1146.28 feet, through an angle of  $8^{\circ}59'25''$ , an arc distance of 179.86 feet; thence tangent N.  $80^{\circ}56'25''$  W., 119.64 feet; thence Westerly along a tangent curve concave southerly having a radius of 1146.28 feet, through an angle of  $14^{\circ}30'$  an arc distance of 290.09 feet; thence tangent S.  $34^{\circ}33'35''$  W., 206.96 feet; thence Westerly, along a tangent curve concave southerly having a radius of 955.37 feet, through an angle of  $8^{\circ}40'$ , an arc distance of 144.51 feet; thence tangent S.  $75^{\circ}53'35''$  W., 160.44 feet to a point in the center line of Grand Avenue 80 feet wide, as shown on map of Tract No. 6151, recorded in Book 93, page 7, of Maps, records of Los Angeles County, which point bears N.  $0^{\circ}10'30''$  W., along said center line of Grand Avenue, 107.41 feet from the intersection thereof with the westerly prolongation of the south line of Charter Oak Street, 50 feet wide, as shown on said map of Tract No. 6151; thence continuing S.  $75^{\circ}53'35''$  W., 516.97 feet; thence Southwesterly along a tangent curve concave southeasterly having a radius of 478.34 feet, through an angle of  $56^{\circ}08'$ , an arc distance of 468.64 feet.



The above described center line being the center line of the 20 foot strip of land described in quitclaim deed from Wilbur J. Filley and Eleanor P. Filley to the State of California recorded October 8, 1937 in Book 15207, page 349 of Official Records of Los Angeles County and which center line is also delineated on County Surveyor's Map No. B-1263 on file in the office of the Surveyor of Los Angeles County.

Excepting from said 20 foot strip of land the following:

- (a) That portion of said 20 foot strip of land included within said Grand Avenue 80 feet wide;
- (b) That portion of said 20 foot strip of land included within the parcel of land described in deed from Mrs. M. V. Glover to the Los Angeles Pasadena and Glendale Railway Company, a corporation, recorded in Book 599, page 301 of Deeds, records of Los Angeles County

Copied by G. Cowan Jan. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 8 BY *Gurran 6-27-39*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 60 BY *Kimball 3-31-39*  
825 BY *J. Wilson 4-20-39*

CHECKED BY *Kimball 60 825* CROSS REFERENCED BY *Rockhold 1-31-39*

Recorded in Book 16361 Page 47 Official Records Jan. 16, 1939

Grantor: Rosa T. Remmers

Grantee: County of Los Angeles

**C.F. 2032**

Nature of Conveyance: Road Deed

Date of Conveyance: December 20, 1938

Consideration:

Granted for: EL MONTE AVENUE

Road District: 102,103

COMPLETE AS TO SIGNATURES

Search No. 1 - 3

C. S. Map No.

H. D. M. Book No. 41

Description: That portion of Lot 1 of the W. H. Freer Tract, as shown on map recorded in Book 3, page 23 of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of Olive Street, as shown on map of Tract No. 10727, recorded in Book 167, pages 34 and 35 of Maps, records of said county, with the westerly line of said Lot 1; thence northerly along said westerly line to the southerly line of that certain parcel of land described in mortgage to Mary A. Remmers, recorded in Book 12,152, page 199 Official Records of said county; thence easterly along said southerly line to a line which is parallel with and 2 feet easterly, measured at right angles, from said westerly line; thence southerly along said parallel line to a line which is parallel with and 15 feet northerly, measured at right angles, from said northerly line of Olive Street; thence easterly along said last mentioned parallel line a distance of 8 feet; thence southerly parallel with said westerly line of Lot 1 to said northerly line; thence westerly in a direct line 10 feet to the point of beginning.

To be known as EL MONTE AVENUE.

Description Approved by F. S. Dodds, Deputy 12-29-38

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-10-39; Min. Vol. 247, Page -

Copied by G. Cowan Jan. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 46 BY *Asher 1-31-39*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. *817* BY *Knight 2-21-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-3-39*



Recorded in Book 16296 Page 310 Official Records Jan. 16, 1939  
 Grantor: William Sundell, also known as Wm. Sundell, and Julia  
 C. Sundell, also known as Julie C. Sundell

Grantee: County of Los Angeles Road District: 103

Nature of Conveyance: Road Deed Search No. 5 - 21

Date of Conveyance: November 7, 1938 C. S. Map No. B-106

Consideration:

Granted for: WALNUT GROVE AVENUE 76

Description: The westerly 10 feet of Lot 44, Tract No. 3706, as  
 shown on map recorded in Book 40, page 39, of Maps,  
 records of the County of Los Angeles.

TO BE KNOWN AS WALNUT GROVE AVENUE.

Description approved 12-20-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-10-39; Min.Vol. 247, Page -

Copied by G. Cowan Jan. 23, 1939; compared by Stephens.

Platted On Index Map No.

Assessor's Book No.

37 By Asher 3-3-39.  
 827 By Hubbard 4-18-39

Checked By Kimball

By Rockhold 2-3-39

Recorded in Book 16280 Page 330 Official Records Jan. 16, 1939

Grantor: Walter J. Archer and Maud H. Archer

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 7, 1938

Consideration:

Granted for: WALNUT GROVE AVENUE

Road District: 103

Search No. 5 - 22

C. S. Map No. B-106

Description: The westerly 10 feet of the northerly 66 feet of  
 Lot 45, Tract No. 3706, as shown on map recorded  
 in Book 40, page 39, of Maps, records of the County  
 of Los Angeles.

To be known as WALNUT GROVE AVENUE.

Description approved by F. S. Dodds, Deputy 12-20-38

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors Jan. 10, 1939; Min.Vol. 247, Page -

Copied by G. Cowan Jan. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 3-3-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Hubbard 4-18-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-3-39

Recorded in Book 16358 Page 74 Official Records Jan. 16, 1939

Grantor: Orpha Lesser, formerly Orpha Deyo

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 7, 1938

Consideration:

Granted for: WALNUT GROVE AVENUE

Road District: 103

Search No. 5 - 20

C. S. Map No. B-106

Description: The westerly 10 feet of the southerly 120 feet of  
 Lot 43, Tract No. 3706, as shown on map recorded in  
 Book 40, page 39, of Maps, records of the county of  
 Los Angeles. To be known as WALNUT GROVE AVENUE.

Description approved 12-20-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-10-39; Min.Vol. 247, Page -

Copied by G. Cowan Jan. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 3-3-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Hubbard 4-18-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-3-39 E-27

Recorded in Book 16307 Page 249 Official Records Jan. 16, 1939

Grantor: John Bodger & Sons Co., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 3, 1938

Consideration:

Granted for: COGSWELL ROAD

Road District:

Search No. 8 - 1

C. S. Map No. 1

H. D. M. Book 106

Description: That portion of Lot 1, Block G. Subdivisions of the Rancho Potrero De Felipe Lugo, as shown on map recorded in Book 43, page 43 et seq, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at the most easterly corner of Lot 31, Tract No. 11701, as shown on map recorded in Book 211, pages 40 and 41, of Maps, records of said county; thence easterly in a direct line to a point in the northwesterly line of Cogswell Road as shown on said last mentioned map, which is northeasterly thereon 30 feet from the southeasterly prolongation of the northeasterly line of said Lot 31; thence southwesterly along said northwesterly line of Cogswell Road to said prolongation; thence northwesterly in a direct line to the point of beginning.

To be known as COGSWELL ROAD.

Description approved 12-20-38 by F. S. Dodds, Deputy

Form approved by W. E. McKesson, Deputy

Accepted by Bd. of Sup. 1-10-39; Min. Vol. 247, Page -

Copied by G. Cowan Jan. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 3-3-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY:

CHECKED BY *Himball* CROSS REFERENCED BY *Rockhold* 2-3-39

Recorded in Book 16348 Page 123 Official Records Jan. 16, 1939

Grantor: Alfred E. Green and Vivian R. Green

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 27, 1933

Consideration:

Granted for: SOLEDAD CANYON ROAD

Road District: 506

Search No. 10 - 3

C. S. Map No.

H. D. M. Book No.

Description: That portion of the north half of the northeast quarter of Section 22, Township 4 North, Range 15 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the northerly line of said section which is South 89°48'25" West thereon 58.03 feet from the north-easterly corner of said Section; thence South 24°52'30" West 804.22 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 1000 feet; thence southwesterly along said curve 1015.98 feet; thence South 83°05'10" West 266.40 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 1000 feet; thence southwesterly along said last mentioned curve 648.87 feet.

The southeasterly line of said strip of land shall be prolonged to the above mentioned northerly line of Section 22.

To be known as SOLEDAD CANYON ROAD.

Description approved 12-29-38 by F. S. Dodds, Deputy

Form approved by W. E. McKesson, Deputy

Accepted by Bd. of Sup. 1-3-39; Min. Vol. 247, Page -

E-29 Copied by G. Cowan Jan. 23, 1939; compared by Stephens.

C.S.B-1289

C.S.B-1372

PLATTED ON INDEX MAP NO. ....

62 BY *Hugh Curran* 12-20-39.

PLATTED ON CADASTRAL MAP NO. ....

BY

PLATTED ON ASSESSOR'S BOOK NO. 169

BY *W. Wilson* 2-15-39CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold* 2-9-39

Recorded in Book 16313 Page 248 Official Records Jan. 16, 1939

Grantor: Remi Nadeau and Nellie M. Slayton

Grantee: County of Los AngelesNature of Conveyance: Road Deed

Date of Conveyance: December 23, 1938

Consideration:

C.S.B.-1289

C.S.B.-1372

Granted for: SOLEDAD CANYON ROAD

Road District: 506

Search No. 10 - 2

C. S. Map No.

Description: That portion of that certain real property in Section 22, Township 4 North, Range 15 West, S.B.M., conveyed to Remi Nadeau by deed recorded in Book 13970, page 147, Official Records of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the quarter section corner in the westerly line of said section; thence South  $89^{\circ}56'35''$  East along the east and west quarter section line of said section, a distance of 1381.76 feet to the beginning of a curve concave to the north and having a radius of 1000 feet; thence easterly along said curve 287.42 feet; thence North  $73^{\circ}35'20''$  East 284.87 feet to the beginning of a curve concave to the northwest and having a radius of 800 feet; thence northeasterly along said last mentioned curve 335.84 feet; thence North  $49^{\circ}32'10''$  East 164.62 feet to the beginning of a curve concave to the southeast and having a radius of 800 feet; thence northeasterly along said last mentioned curve 235.81 feet; thence North  $66^{\circ}25'30''$  East 226.15 feet to the beginning of a curve concave to the northwest and having a radius of 1000 feet; thence northeasterly along said last mentioned curve 358.08 feet; thence North  $45^{\circ}54'30''$  East 290.23 feet to the beginning of a curve concave to the southeast and having a radius of 1000 feet; thence northeasterly along said last mentioned curve 648.87 feet; thence North  $83^{\circ}05'10''$  East 266.40 feet to the beginning of a curve concave to the Northwest, having a radius of 1000 feet; thence northeasterly along said last mentioned curve 1015.98 feet; thence North  $24^{\circ}52'30''$  East 304.22 feet to a point in the northerly line of said section which is South  $89^{\circ}48'25''$  West thereon 58.03 feet from the northeasterly corner thereof.

All curves are tangent to the straight lines which they join.

Excepting from said strip of land that portion thereof within the westerly 500 feet of the southeast quarter of the northwest quarter of said section, and within public roads of record.

TO BE KNOWN AS SOLEDAD CANYON ROAD.

Description approved 12-29-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-3-39; Min. Vol. 247, Page -

Copied by G. Cowan Jan. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. ....

62 BY *Hugh Curran* 12-20-39.

PLATTED ON CADASTRAL MAP NO. ....

BY

PLATTED ON ASSESSOR'S BOOK NO. 169

BY *W. Wilson* 2-14-39CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold* 2-9-39

Recorded in Book 16368 Page 27 Official Records Jan. 16, 1939  
 Grantor: ~~Mrs~~ Alma C. Richards; Robert Frederiksen, who acquired title  
           as Robert Fredericksen  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: December 28, 1938  
 Consideration:  
 Granted for: SOLEDAD CANYON ROAD  
 Road District: 506  
 Search No. 12 - 5  
 C. S. Map No.  
 H. D. M. Book No.

C.S.B-1289

Description: That portion of the northwest quarter of the south-east quarter, and that portion of the west half of the southwest quarter of the northeast quarter of the southeast quarter, all in Section 14, Township 4 North, Range 15 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point which is North  $72^{\circ}12'40''$  West 92.96 feet from a point in the westerly line of said southeast quarter of Section 14, which last mentioned point is North  $0^{\circ}52'30''$  West along said westerly line 611.27 feet from the southwesterly corner of said southeast quarter, said point of beginning being the beginning of a curve concave to the north, tangent to said course of North  $72^{\circ}12'40''$  West, and having a radius of 800 feet; thence easterly along said curve 785.40 feet; thence North  $51^{\circ}32'20''$  East 1023.30 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 800 feet; thence easterly along said last mentioned curve 561.18 feet; thence South  $88^{\circ}16'10''$  East 578.65 feet to a point in the easterly line of said Section 14 which is South  $0^{\circ}06'55''$  East thereon 1062.95 feet from the quarter section corner in said easterly line.

To be known as SOLEDAD CANYON ROAD.

Description approved 12-29-38 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 1-3-39; Min. Vol. 247, Page -  
 Copied by G. Cowan Jan. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 62 BY *Hugh Curran* 12-20-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 169 BY *J. Wilson* 2-15-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-25-39

Recorded in Book 16238 Page 321 Official Records Jan. 16, 1939  
 Grantor: Edward H. Gruehl  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: November 28, 1938  
 Consideration:

C.S.B-1289

Granted for: SOLEDAD CANYON ROAD  
 Road District: 506  
 Search No. 12 - 2  
 C. S. Map No.

Description: That portion of the southeast quarter of the south-east quarter of Section 15, Township 4 North, Range 15 West, S.B.M., and that portion of that certain parcel of land in the southwest quarter of the southwest quarter of Section 14, said township and range, described in deed to Edward H. Gruel, recorded in Book 13333, page 324, Official Records of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the southerly line of said Section 15 which is South  $89^{\circ}43'25''$  West thereon 58.03 feet from the south-

easterly corner of said last mentioned section; thence North  $24^{\circ}52'30''$  East 311.04 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 1300 feet; thence northeasterly along said curve 1881.26 feet.

The northwesterly line of said strip of land shall be prolonged southwesterly to above mentioned southerly line.

To be known as SOLEDAD CANYON ROAD.

Description approved 12-16-38 by F. S. Dodds, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 1-3-39; Min.Vol. 247, Page -  
Copied by G. Cowan Jan. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

62 BY *Hugh Curran* 12-20-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. 169

BY *J. Wilson* 2-15-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 1-25-39

Recorded in Book 16353 Page 112 Official Records Jan. 16, 1939

Grantor: Albert E. Tysall and Mary M. Tysall

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 22, 1938

C.S.B-1289

Consideration:

Granted for: SOLEDAD CANYON ROAD

Road District: 506

Search No. 12 - 8A

C. S. Map No.

Description: That portion of the southeast quarter of the north-west quarter of the southeast quarter of Section 13, Township 4 North, Range 15 West, S.B.M.; and that portion of the southwest quarter of the northeast quarter of the southeast quarter of said section, all within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the center line of Soledad Canyon Road as described in deed recorded in Book 5561, page 35, Official Records of the County of Los Angeles, said point being North  $57^{\circ}05'10''$  East along said center line 16.56 feet from the southwesterly terminus of the course therein described in said deed as having a bearing and length of "North  $57^{\circ}08'15''$  East 312.39 feet;" thence southwesterly along a curve concave to the northwest, tangent to said course, and having a radius of 1500 feet, a distance of 207.11 feet; thence South  $64^{\circ}59'50''$  West 120 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 800 feet; thence westerly along said last mentioned curve 156.73 feet; thence South  $76^{\circ}13'20''$  West 606.02 feet.

To be known as SOLEDAD CANYON ROAD.

Description approved 12-16-38 by F. S. Dodds, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 1-3-39; Min.Vol. 247, Page -  
Copied by G. Cowan Jan. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

62 BY *Hugh Curran* 12-20-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. 169

BY *J. Wilson* 2-15-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 1-24-39

Recorded in Book 16374 Page 26 Official Records Jan. 16, 1939

Grantor: John S. Cheney and Mary E. Cheney

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 15, 1938

C.S.B-1289

Consideration:

Granted for: SOLEDAD CANYON ROAD

Road District: 506

Search No. 12 - 6A

C. S. Map No.

H. D. M. Book No.

Description: That portion of the south half of the southeast quarter of Section 14, Township 4 North, Range 15 West, S.B.M.; that portion of the east half of the southwest quarter of the northeast quarter of the southeast quarter of said section, and that portion of the southeast quarter of the northeast quarter of the southeast quarter of said section, all within a strip of land 60 feet wide, lying 30 feet on each side of the follow-

Beginning at a point which is North  $72^{\circ}12'40''$  West 92.96 feet from a point in the westerly line of said southeast quarter of Section 14, which last mentioned point is North  $0^{\circ}52'30''$  West along said westerly line 611.27 feet from the southwesterly corner of said southeast quarter, said point of beginning being the beginning of a curve concave to the north, tangent to said course of North  $72^{\circ}12'40''$  West, and having a radius of 800 feet; thence easterly along said curve 785.40 feet; thence North  $51^{\circ}32'20''$  East 1023.30 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 800 feet; thence easterly along said last mentioned curve 561.18 feet; thence South  $88^{\circ}16'10''$  East 578.65 feet to a point in the easterly line of said Section 14 which is South  $0^{\circ}06'55''$  East thereon 1062.95 feet from the quarter section corner in said easterly line; thence continuing South  $88^{\circ}16'10''$  East 50 feet. TO BE KNOWN AS SOLEDAD CANYON

Description approved 12-16-38 by F. S. Dodds, Deputy

ROAD

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-3-39; Min.Vol. 247, Page -

Copied by G. Cowan Jan. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

62 BY *Hugh Curran* 12-20-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. 169

BY

*J. Wilson* 2-15-39

CHECKED BY \_\_\_\_\_

*Kimball*

CROSS REFERENCED BY

*Rockhold* 1-25-39

Recorded in Book 16278 Page 359 Official Records Jan. 16, 1939

Grantor: Alice M. Olds; Susan Coutts McKinney, formerly Susan V. Coutts; Lois Coutts Bradley, formerly Lois Irene Coutts; Chalmers Scott Coutts; Daniel M. Hunsaker

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

C.S.B-388

Date of Conveyance: December 8, 1937

C.S.B-1726

Consideration:

Granted for: SLAUSON AVENUE

**COMPLETE AS TO SIGNATURE**

Road District: 114

Search No. 19 - 3

C. S. Map No. B-338

Description: The southwesterly 50 feet of that portion of Lot 32 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California, in and for the County of Los Angeles, which lies northwesterly of the southeasterly 4.5 acres of said lot.

To be known as SLAUSON AVENUE

Description approved 12-16-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-3-39; Min.Vol. 247, Page -

Copied by G. Cowan 1-23-39; ~~Min~~ Compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-26-39.

PLATTED ON CADASTRAL MAP NO. 105-B 245 BY Brown - 2-27-39

PLATTED ON ASSESSOR'S BOOK NO. 835 BY J. Wilson 2-6-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-27-39

Recorded in Book 16255 Page 354 Official Records Jan. 17, 1939

Grantor: Cecil S. Walker

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: December 15, 1938

C.S.B-1290

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: Those portions of Lots 3, 4, 5 and 6 of Tract No. 7245 as per map recorded in Book 119, pages 65 and 66 of Maps, records of said county, lying Westerly of a line which is parallel with and distant 50 feet Easterly from the center line of Rosemead Boulevard, shown as Flora Street on said map of Tract No. 7245.

Accepted by State of California January 16, 1939

Copied by G. Cowan Jan. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-26-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 1-26-39

Recorded in Book 16335 Page 160 Official Records Jan. 17, 1939

Grantors: George Neprasch and Mary Elizabeth Neprasch, and

Emil Neprasch and Victor Neprasch

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 3, 1939

Consideration: \$10.00

C.F. 2084  
C.S.B-1514-4

Granted for:

Description: That portion of Lot 18 of Sycamore Glen Tract, as per map recorded in Book 10, page 85 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Westerly corner of said Lot; thence along the Southwesterly line of said lot, S. 40°45' E., a distance of 132.36 feet to the Southwesterly corner of said lot; thence along the Southerly line thereof N. 83°28'15" E., a distance of 15 feet; thence Northwesterly, in a direct line to a point on the Northwesterly line of said lot, distant thereon, N. 54°03'30" E., 50 feet from the said most Westerly corner thereof; thence along said Northwesterly line, S. 54°03'30" W., a distance of 50 feet to the point of beginning; EXCEPTING THEREFROM, the Southerly 10 feet thereof.

Accepted by State of California Jan. 16, 1939

Copied by G. Cowan Jan. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY Hugh Curran 11-29-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 43 BY Moore 4-3-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-24-39

Recorded in Book 16318 Page 191 Official Records Jan. 17, 1939

Grantor: Fanny Koenig and Paul J. Koenig

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 20, 1938

*C.S.B-1291*

Consideration: \$10.00

Granted for: State Highway Purposes

Description: Those portions of Lots 68 and 69 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the northwesterly corner of said Lot 68; thence Easterly along the northerly lines of said Lots 68 and 69 to the Northeasterly corner of said Lot 69; thence Southerly along the Easterly line of said Lot 69, a distance of 60.25 feet; thence Westerly in a direct line to a point on the westerly line of said Lot 68, distant thereon, Southerly, 59.39 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot 68, a distance of 59.39 feet to the point of beginning.

It is understood that the intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantor waives any and all claims for compensation therefor.

The undersigned grantor hereby grants all rights of ingress and egress from the remaining property to or from said State Highway, other than by means of public roads connecting therewith.

It being understood, however, that such grant is not intended to convey to grantee herein any right, title or interest of any kind or nature in and to the remaining property of the grantors. Accepted by State of California Jan. 16, 1939

Copied by G. Cowan Jan. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ BY *Hyde 1-30-39*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Hubbard 3-16-'39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Beckhold 1-26-39*

Recorded in Book 16260 Page 356 Official Records Jan. 17, 1939

Grantor: Edwin I. Whiting and Ethel F. Whiting

Grantee: State of California

Nature of Conveyance: Grant Deed

*C.S.B-1291*

Date of Conveyance: December 15, 1938

Consideration: \$10.00

Granted for: State Highway Purposes

Description: That portion of Lot 19, of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot; thence Easterly, along the northerly line of said Lot to the northeasterly corner of said Lot; thence Southerly along the easterly line of said Lot, 65.50 feet; thence Westerly in a direct line to a point on the westerly line of said Lot, distant thereon, Southerly, 66.00 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot, 66.00 feet to the point of beginning.

It is understood that the intention of the grantee of the land hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantors waive any and all claims for compensation therefor.

The undersigned grantors hereby grant all rights of ingress and egress from their remaining property to or from said State Highway, other than by means of public roads connecting therewith. Accepted by State of California Jan. 16, 1939

Copied by G. Cowan Jan. 24, 1939; compared by Stephens.



PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY *Hyde 1-30-39*  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Hubbard 3-16-'39*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-26-39*

Recorded in Book 16333 Page 134 Official Records Jan. 17, 1939  
 Grantor: Earnest J. Whiting and Beryl J. Whiting  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed C.S.B-1291  
 Date of Conveyance: December 22, 1938  
 Consideration: \$10.00  
 Granted for: State Highway Purposes  
 Description: That portion of Lot 13 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot; thence Easterly along the northerly line of said Lot to the northeasterly corner of said Lot; thence Southerly along the easterly line of said Lot, 68.22 feet; thence Westerly in a direct line to a point on the Westerly line of said Lot, distant thereon, Southerly, 68.44 feet from the said point of beginning; thence Northerly, along the said westerly line of said Lot, 68.44 feet to the point of beginning.

It is understood that the intention of the grantee of the land hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantor waives any and all claims for compensation therefor.

The undersigned grantor hereby grants all rights of ingress and egress from his remaining property to or from said State Highway, other than by means of public roads connecting therewith. Accepted by State of California January 16, 1939  
 Copied by G. Cowan Jan. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY *Hyde 1-30-39*  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Hubbard 3-16-'39*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-26-39*

Recorded in Book 16365 Page 49 Official Records Jan. 17, 1939  
 Grantor: Ralph E. Whiting and Nellie Whiting  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed C.S.B-1291  
 Date of Conveyance: December 14, 1938  
 Consideration: \$10.00  
 Granted for: STATE HIGHWAY PURPOSES  
 Description: Those portions of Lots 15 and 16 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Northwesterly corner of said Lot 15; thence Easterly, along the northerly lines of said Lots 15 and 16 to the northeasterly corner of said Lot 16; thence Southerly along the easterly line of said Lot 16, a distance of 67.00 feet; thence Westerly in a direct line to a point on the Westerly line of said Lot 15, distant thereon southerly 68.00 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot 15, a distance of 68.00 feet to the point of beginning.

It is understood that the intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantors waive any

and all claims for compensation therefor.

The undersigned grantors hereby grant all rights of ingress and egress from their remaining property to or from said State Highway, other than by means of public roads connecting therewith.

Accepted by State of California Jan. 16, 1939

Copied by G. Cowan Jan. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY *Hyde* 1-30-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Hubbard* 3-16-'39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-26-39

Recorded in Book 16281 Page 305 Official Records Jan. 17, 1939

Grantor: Alhambra City High School District of Los Angeles County

Grantee: State of California

Nature of Conveyance: Grant Deed

~~C.S.B-441-3~~

Date of Conveyance: November 21, 1938

Consideration: \$10.00

Granted for: STATE HIGHWAY PURPOSES

Description: A strip of land 56 feet wide, being the North 56 feet of that portion of the Northwest 1/4 of Section 23, T. 1 S., R. 12 W., S.B.B.&M., lying south of the south line of the 80-foot right of way of the Pacific Electric Railway Company, described in deed to Los Angeles Interurban Railway Company, recorded in Book 2946, page 74 of Deeds, records of said County.

EXCEPTING THEREFROM, the Easterly 330 feet thereof.

It is understood that the intention of the grantee herein is to construct and maintain on the above described parcel of land, a State highway and appurtenances thereto, and the undersigned grantor grants to the State of California all rights of ingress to or egress from its remaining property over or across the Southerly boundary of the land hereinabove described, to or from any public highway now existing or that may be hereafter constructed or maintained.

That the use of the said premises shall be confined to road and highway purposes only; and

That in case the property is no longer used for such purposes, it shall revert to the Alhambra City High School District.

Accepted by State of California Jan. 16, 1939

Copied by G. Cowan Jan. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 44 BY *Asher* 3-22-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 375 BY *La Rouché* 3-21-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-27-39

Recorded in Book 16334 Page 180 Official Records Jan. 17, 1939

Grantor: The Namy Co., a corporation

Grantee: Glendale Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 9, 1939

Consideration: \$10.00

Granted for:

Description: Those portions of the 36.10 Acre Allotment to Catalina Verdugo and the 25.30 Acre Allotment to C. E. Thom in the Rancho San Rafael, as per District Court Case No. 1621 of said County, described as follows:

Beginning at the Northeast corner of Lot 57, Tract No. 9258, as per map recorded in Book 125, Pages 79 and 80 of Maps, in the

office of the County Recorder of said County; thence North 71°20'56" West along the North line of said Lot 57 and its Westerly prolongation 666.78 feet to the East line of Childs Tract, as per map recorded in Book 5, Page 157, Miscellaneous Records, in the office of said County Recorder; thence North 0°16'15" West along said East line 684.34 feet; thence South 79°33'53" East 714.78 feet to a point in the Westerly line of Verdugo Road (80 feet wide), said point being North 8°26'14" East along said Westerly line 153.42 feet from the second angle point in said Westerly line Northerly of the point of beginning; thence South 8°26'14" West 153.42 feet to said angle point; thence South 9°43'11" West along said Westerly line 475.70 feet to an angle point in said line; thence South 13°17'59" East 151.54 feet to the point of beginning.

SUBJECT to second installment general and special County and City taxes for the fiscal year 1938-1939.

SUBJECT also to Covenants, Conditions, Restrictions, and Easements of record, if any.  
Accepted by Glendale Unified School District Jan. 11, 1939  
Copied by G. Cowan Jan. 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 41<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 308 BY More 1-26-39  
420 BY More 1-26-39

CHECKED BY Kinnell <sup>308</sup><sub>420</sub> CROSS REFERENCED BY Rockhold 1-26-39

Recorded in Book 16280 Page 340 Official Records Jan. 17, 1939

Grantor: The Atchison, Topeka and Santa Fe Railway Company, a corporation

Grantee: State of California

Nature of Conveyance: Agreement (Easement)

Date of Conveyance: December 21, 1938

Consideration:

Granted for: Highway and Underpass

Description: ARTICLE I.

In consideration of the covenants of the Department hereinafter contained and the faithful performance thereof, the Railway Company agrees:

1. To give, and it hereby does give, to the Department license and permission to construct, maintain and use a highway across its right of way and under its track and appurtenances by means of an underpass at the location shown in red on print of Drawing No. 193-21718, marked Exhibit "A", attached hereto and by reference made a part hereof.

2. To give, and it hereby does give to the Department a permanent easement and right of way for said highway and underpass over the portions of said right of way shown outlined in solid green on said Exhibit "A", said portions of said right of way being more particularly described as follows, to wit:

PARCEL 1: - A portion of The Atchison, Topeka and Santa Fe Railway Company's right of way shown on Map of Tract No. 9562, recorded in Book 144, pages 57 to 59 of Maps, records of Los Angeles County, being also a portion of the 60 foot wide right of way described in deed dated December 30, 1886, recorded in Book 559, page 261 of Deeds, Records of said County, described as follows:

Beginning at the intersection of the northerly line of said right of way with the westerly line of Lot 2, Block E of said Tract No. 9562; thence easterly along said northerly right of way line 40 feet; thence southerly parallel with the southerly prolongation of said lot line 60 feet to the southerly line of said right of way; thence westerly along said southerly right of way line 40 feet to said prolongation of said lot line; thence northerly along said prolongation, being also the easterly line of Rosemead

Boulevard, 100 feet wide, as established by Superior Court Case No. 312504, 60 feet to the point of beginning; containing an area of 2400 square feet, or 0.055 of an acre, more or less.

PARCEL 2 - A portion of The Atchison, Topeka and Santa Fe Railway Company's right of way shown as "A.T.&S.F.R.R." on map of Tract No. 901, recorded in Book 16, pages 174 and 175 of Maps, Records of Los Angeles County, being also a portion of the 60 foot wide right of way described in deed dated August 18, 1903, recorded in Book 1826, page 246 of Deeds, Records of said County, described as follows:

Beginning at the intersection of the northerly line of said right of way with a line distant 22.50 feet westerly, measured at right angles, from the easterly line of Lot 5 of said Tract No. 901; thence southerly, parallel with the southerly prolongation of said easterly lot line, being also the westerly line of Rosemead Boulevard, 100 feet wide, as established by Superior Court Case No. 312504, a distance of 60 feet to the southerly line of said right of way line; thence westerly along said southerly right of way line 40 feet; thence northerly parallel with said westerly Boulevard line, 60 feet to said northerly right of way line; thence easterly along said northerly right of way line 40 feet to the point of beginning; containing an area of 2400 sq. feet or 0.055 of an acre, more or less.

In addition to said permanent easement, the Railway Company hereby gives to the Department a temporary easement for detour purposes, during the construction period, over that portion of its right of way shown outlined in brown on said Exhibit "A", said portion of said right of way being more particularly described as follows:

A portion of The Atchison, Topeka and Santa Fe Railway Company's right of way shown on map of Tract No. 9562 recorded in Book 144, pages 57 to 59 of Maps, Records of Los Angeles County, being also a portion of the 60 foot wide right of way described in deed dated December 30, 1886, recorded in Book 559, page 261 of Deeds, Records of said County, described as follows:

Beginning at the intersection of the northerly line of said right of way with the westerly line of Lot 3, Block E, of said Tract No. 9562; thence southerly along the southerly prolongation of said westerly line of Lot 3 a distance of 60 feet to the southerly line of said right of way; thence westerly along said southerly right of way line 20 feet; thence northerly 20 feet from and parallel to said southerly prolongation of the westerly line of Lot 3 a distance of 60 feet to the northerly line of said right of way; thence easterly along said northerly right of way line 20 feet to the point of beginning; containing an area of 0.03 of an acre, more or less.

(OTHER CONDITIONS OF AGREEMENT NOT COPIED)

Signed by Atchison, Topeka and Santa Fe Railway Company and State of California.

Copied by G. Cowan Jan. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-22-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 768 BY Kimball 5-31-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-26-39



EXHIBIT "A"

ATTACHED TO CONTRACT BETWEEN

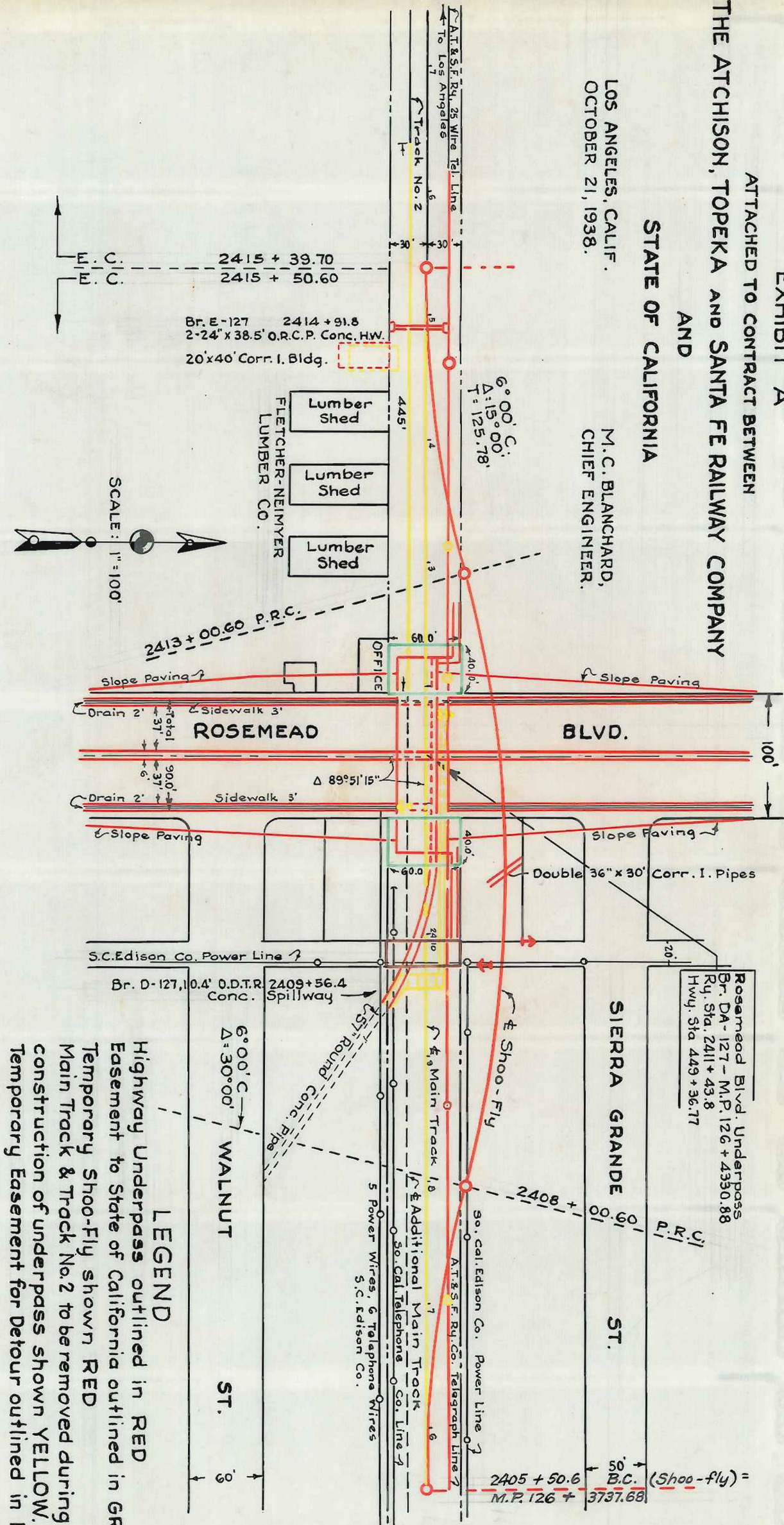
THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY

AND

STATE OF CALIFORNIA

LOS ANGELES, CALIF.  
OCTOBER 21, 1938.

M.C. BLANCHARD,  
CHIEF ENGINEER.



O.R. 16280-348

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Recorded in Book 16386 Page 14 Official Records Jan. 13, 1939  
 Grantor: Pearl Walk Cook, who acquired title as Pearl Walk, and  
 Walter Russell Cook  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed and Easement *C.S.B-1261-2*  
 Date of Conveyance: January 16, 1939  
 Consideration: \$1.00  
 Granted for: Public Highway and Drainage Purposes

Description: That portion of Lot 33 of the St. John Subdivision of a portion of the Newhall property of the San Francisco Rancho, as per map recorded in Book 196, pages 304 to 309 inclusive, of Miscellaneous Records of said County, described in deed to Pearl Walk, recorded in Book 7063, page 148 of Deeds, records of said county, included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the northeasterly line of Lot 53 of Tract No. 2703 as per map recorded in Book 23, pages 20 to 26 inclusive, of Maps, records of said County, distant along said northeasterly line S. 35°47'25" E., 255.32 feet from a 2" iron pipe marking the most northerly corner of said Lot 53; thence from said point of beginning N. 7°55'15" E., 236.49 feet; thence Northerly along a tangent curve, concave easterly, having a radius of 6000 feet, through an angle of 7°09'00", an arc distance of 748.75 feet; thence tangent N. 15°04'15" E., 2364.58 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 4000 feet, through an angle of 19°55'00" an arc distance of 1390.45 feet; thence tangent N. 34°59'15" E., 915.65 feet to a point in the west line of Section 6, T. 3 N., R. 15 W., S.B.B.&M., distant along said west line N. 0°51'00" E., 1231.27 feet from a brass capped monument marked "Sec 1 6-12-7 T 3 N - R 16 W R 15 W County Surveyor's Monument," marking the southwest corner of said Section 6.

Excepting therefrom that portion thereof described in decree of distribution to Pierre J. Walker, a certified copy of which decree is recorded in Book 13967, page 293 of Official Records of said county.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, but in no event beyond the limits of the land hereinafter described, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said Los Angeles County.

AND ALSO the undersigned hereby grants to the State of California an easement for highway and drainage purposes and incidents thereto, over that portion of the Grantor's property included within the following described strips of land lying westerly of and adjoining the westerly line of the hereinabove described 100-foot strip of land; said strips of land being referred to the center line and Engineer's center line stations of the Department of Public Works 1937 Survey of Road VII-LA-23-H, I, as delineated on said County Surveyor's Map.

A strip of land 70 feet wide, extending from the south line of Grantors property to Engineer's Station 14+30.

A strip of land 64 feet wide extending from Engineer's Station 14+30 to Station 14+60.

A strip of land 70 feet wide extending from Engineer's Station 14+60 to Station 18+25.

A strip of land 80 feet wide extending from Engineer's Station 18+25 to Station 19+50.

A strip of land 15 feet wide extending from Engineer's Station 19+50 to Station 20+00.

Said right of way above described consists of 1½ acres, more or less.



Accepted by State of California Jan. 18, 1939  
 Copied by G. Cowan Jan. 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

62 BY *Hugh Curran* 12-20-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

790 BY *J. Wilson* 2-13-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-27-39

Recorded in Book 16322 Page 191 Official Records Jan. 19, 1939

Grantor: Tom W. Noble and Mable R. Noble (also known as Mabel Noble); Carrie M. Noble

Grantee: State of California

Nature of Conveyance: Highway Deed

**C.S.B-1290**

Date of Conveyance: December 21, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 5 in Block 1 of L. L. Bequettes Subdivision as per map recorded in Book 3, page 21, of Maps, records of said county, and that portion of Lots 1 and 2 of Tract No. 7245 as per map recorded in Book 119, pages 65 and 66, of Maps, records of said county, all included within a strip of land 50 feet wide, the westerly line of said strip being the center line of Rosemead Boulevard, shown as Flora Street on said map of Tract No. 7245.

Accepted by State of California Jan. 17, 1939

Copied by G. Cowan Jan. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

36

BY

*Asher* 1-27-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. *392*

BY

*Kimball* 2-24-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-27-39

Recorded in Book 16376 Page 52 Official Records Jan. 19, 1939

Grantor: Tom W. Noble and Mable R. Noble (also known as Mabel R. Noble); Carrie M. Noble

Grantee: State of California

**C.S.B-1290**

Nature of Conveyance: Highway Deed

Date of Conveyance: December 21, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lots 23 and 24 in Block 13, Rivera, as per map recorded in Book 28, pages 31 and 32 of Miscellaneous Records, records of said county, included within a strip of land 50 feet wide, the westerly line of said strip being the center line of Rosemead Boulevard, shown as Flora Street on map of Tract No. 2789 recorded in Book 28, pages 4 and 5 of Maps, records of said county.

Excepting from said Lot 24, that portion thereof conveyed by deed to the County of Los Angeles recorded in Book 4438, page 33 of Official Records of said County.

Accepted by State of California Jan. 17, 1939

Copied by G. Cowan Jan. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

36

BY

*Asher* 1-27-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. *392*

BY

*Kimball* 2-24-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-27-39



Recorded in Book 16347 Page 170 Official Records Jan. 19, 1939  
 Grantor: Southern California Edison Company, Ltd., a corporation  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: December 30, 1938  
 Consideration: \$1.00  
 Granted for:

~~C.F. 1836~~  
 C.F. 2085

Description: An easement for State Highway purposes upon, over and across all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 7 of Subdivision of the Estate of Ramona S. de Machado (as shown on map recorded in Book 55 at page 4 of Miscellaneous Records in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the most westerly corner of said lot; thence along the southwesterly line of said lot, S. 59°40' E., 297.33 feet to the most southerly corner of said lot; thence along the south-easterly line of said lot, N. 30°20' E., 43.00 feet; thence N. 59°40' W., 25.00 feet; thence S. 50°20' W., 3.00 feet; thence S. 75°20' W., to a line parallel with and distant 30.00 feet North-easterly, measured at right angles from the said southwesterly line of said lot; thence N. 59°40' W., along said parallel line, 222.33 feet; thence N. 14°40' W., 14.14 feet; thence N. 30°20' E., 3.00 feet; thence N. 59°40' W., 30.00 feet to a point in the northwesterly line of said lot, distant Northeasterly thereon, 43.00 feet from the said point of beginning; thence Southwesterly along said northwesterly line of said lot, 43.00 feet to the point of beginning.

The rights hereby quitclaimed are not necessary or useful in the performance of the duties of said Southern California Edison Company Ltd. to the public.

Accepted by State of California Jan. 17, 1939

Copied by G. Cowan Jan. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. <sup>23</sup> 21 BY Asher 3-27-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 573 573 BY Kuinball 4-28-'39

CHECKED BY Kuinball CROSS REFERENCED BY Rockhold 1-27-39

Recorded in Book 16347 Page 169 Official Records Jan. 19, 1939

Grantor: Mary E. Haney  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: December 23, 1938  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes

~~C.F. 1836~~  
 C.F. 2085

Description: That portion of Lot 20 of Tract No. 7038 shown on map recorded in Book 73 at pages 31 and 32 of Maps, in the office of the Recorder of said Los Angeles County, described as follows:

Beginning at the most southerly corner of said lot; thence Northwesterly along the southwesterly line of said lot, 27.70 feet to the most westerly corner thereof; thence Northeasterly along the northwesterly line of said lot to a point in a line which is parallel with and distant 30.00 feet Northeasterly, measured at right angles from the southwesterly line of said lot; thence South-easterly along said parallel line, 17.70 feet; thence Easterly in a direct line to a point on the southeasterly line of said lot, distant Northeasterly thereon, 40.00 feet from the said point of beginning; thence Southwesterly along said southeasterly line, 40.00 feet to the point of beginning.

Accepted by State of California January 17, 1939

Copied by G. Cowan Jan. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

23  
21 BY Asher 3-27-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. 573 573 BY Kimball 4-28-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-27-39

Recorded in Book 16236 Page 273 Official Records Jan. 19, 1939

Grantor: Daniel Webb Green

Grantee: State of California

C.S.B-297

Nature of Conveyance: Grant Deed

Date of Conveyance: December 30, 1938

Consideration: \$10.00

Granted for:

Description: All that portion of the West 1/4 of the Northwest 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 36 in Township 2 North, Range 13 West, S.B.B.&M., lying westerly of a line parallel with and distant 50 feet easterly, measured radially, from the following described line:

Beginning at a point in the center line of Haskell Street, formerly Haskell Avenue, 40 feet wide, as shown on map of Tract No. 9192, recorded in Book 158, pages 30 and 31, of Maps, records of Los Angeles County (said center line being the west line of the above described sectional property) which point bears S. 0°24' W., along said center line, 713.95 feet from a "cross in pavement" marking the point of intersection of said center line of Haskell Street with the center line of Vista Del Valle, formerly Solitario Street, 40 feet wide, as said intersection is shown on said map of Tract No. 9192; thence from said point of beginning, Northeasterly, along a curve concave southeasterly having a radius of 700 feet and tangent to said center line of Haskell Street at the said point of beginning, through an angle of 86°55'30", an arc distance of 1086.48 feet to the point of tangency of said curve with a line parallel with and distant 50 feet northerly, measured at right angles, from the southerly line of the parcel of land conveyed to the State of California by deed recorded in Book 11991, page 100, of Official Records of Los Angeles County.

EXCEPTING THEREFROM that portion included within the North 276 feet of the said sectional property first hereinabove described. Accepted by State of California Jan. 17, 1939 Copied by C. Cowan Jan. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

51 BY Asher 4-11-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

1898225  
1928225 BY Drown 3-14-39.

PLATTED ON ASSESSOR'S BOOK NO. 78 BY Moore 4-5-39

CHECKED BY CROSS REFERENCED BY Rockhold 1-30-39

Recorded in Book 16374 Page 56 Official Records Jan. 19, 1939

Grantor: J. Lupo Gregory

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: December 30, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 3 of Tract No. 5109 shown on map recorded in Book 91 at pages 61, 62 and 63 of Maps in the office of the Recorder of said Los Angeles County, described as follows:

Beginning at the most westerly corner of said lot; thence Southeasterly along the southwesterly line of said lot, 25.00 feet to the most southerly corner thereof; thence Northeasterly along the southeasterly line of said lot to a line parallel with and distant 20.00 feet Northeasterly, measured at right angles, from the southwesterly line (and the Southeasterly prolongation thereof) of said lot; thence N. 59°40'00" W., along the prolongation of said parallel

line, 2.83 feet; thence Northwesterly and tangent to said parallel line, along a curve, concave Northeasterly, having a radius of 1950 feet, through an angle of  $0^{\circ}38'58''$  an arc distance of 22.10 feet to a point in the northwesterly line of said lot, distant Northeasterly thereon, 22.70 feet from the said point of beginning; thence Southwesterly along said northwesterly line, 22.70 feet to the point of beginning.

Accepted by State of California Jan. 17, 1939

Copied by G. Cowan Jan. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ <sup>23</sup> 21 BY Asher 3-27-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 573 BY *Kimball* 4-28-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-27-39

Recorded in Book 16374 Page 55 Official Records Jan. 19, 1939

Grantor: Los Angeles City School District of Los Angeles County,  
which acquired title as Board of Education of the City  
of Los Angeles

Grantee: State of California

Nature of Conveyance: Highway Easement

C.S.B-1281-1

Date of Conveyance: January 5, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: Those portions of Lots 36 and 37 in Block 2 of Belvedere Tract as shown on map recorded in Book 18 at page 48 of Miscellaneous Records, in the office of the Recorder of said Los Angeles County, described as a whole as follows:

Beginning at the southwest corner of said Lot 36; thence Easterly along the southerly line of said Lots 36 and 37 to the southeast corner of said Lot 37; thence Northerly along the easterly line of said last mentioned lot, 29.17 feet; thence Westerly in a direct line to a point in the westerly line of said Lot 36, distant Northerly along said westerly line, 20.92 feet from the said point of beginning; thence Southerly along said westerly line, 20.92 feet to the point of beginning.

In the event grantee ceases to use said real property for public street purposes, then all rights of grantee herein shall cease, and the above-described property shall automatically revert thereby to grantor, free and clear of the easement or estate hereby granted, and grantor may reenter and retake full possession of said premises, it being an essential part of the consideration hereof that use by grantee of said premises for public street purposes is a condition for the continuing of grantee's easement or estate hereunder.

Accepted by State of California Jan. 17, 1939

Copied by G. Cowan Jan. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY *Hyde* 1-27-39

PLATTED ON CADASTRAL MAP NO. 1238229 BY *Drown* 3-6-39

PLATTED ON ASSESSOR'S BOOK NO. 436 BY *Kimball* 2-10-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-27-39

Recorded in Book 16368 Page 55 Official Records Jan. 19, 1939

Grantor: Los Angeles City School District of Los Angeles County

Grantee: State of California

Nature of Conveyance: Highway Easement

C.S.B-1281-2

Date of Conveyance: January 4, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description:

Those portions of Lots 1 and 17 in Block 22 of Tract No. 4074, shown on map recorded in Book 44 at pages 76 and 77 of Maps, in the office of the Recorder of said Los Angeles County, lying Northerly of a line parallel with and distant 40.00 feet Southerly, measured at right angles from the northerly line (and the Westerly prolongation thereof) of said Block 22.

In the event grantee ceases to use said real property for public street purposes, then all rights of grantee herein shall cease, and the above-described property shall automatically revert thereby to grantor, free and clear of the easement or estate hereby granted, and grantor may reenter and retake full possession of said premises, it being an essential part of the consideration hereof that use by grantee of said premises for public street purposes is a condition for the continuing of grantee's easement or estate hereunder.

Accepted by State of California Jan. 17, 1939

Copied by G. Cowan Jan. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 1-27-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 408 BY *Kimball* 4-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 4-10-39

Recorded in Book 16371 Page 72 Official Records Jan. 19, 1939

Grantor: Del Ray Company, a corporation

Grantee: COUNTY OF LOS ANGELES

*C.S. 7510-2*

Nature of Conveyance: Easement

Date of Conveyance: October 27, 1937

Consideration:

*Culver Blvd. Search 4-1*

Granted for: CULVER BOULEVARD

Description: Those portions of "Those Parts of the Rancho La Ballona" allotted to the heirs of Augustina Machado, deceased, as shown on map recorded in Book 3, pages 204 et seq., Miscellaneous Records of the County of Los Angeles, and that portion of Lot 5 of "parts of the Rancho La Ballona", as shown on map recorded in Book 17, page 77 et seq., Miscellaneous Records of said county, within the following described boundaries:

Beginning at the intersection of the southeasterly line of Culver Boulevard, shown as an unnamed road on map recorded in Book 4049, page 267, of Deeds, records of said county, with the southwesterly line of Lincoln Boulevard, as described in deed to the State of California, recorded in Book 11130, page 339, Official Records of said county; thence southeasterly along said southwesterly line 34.99 feet to a line that is parallel with and 33 feet southeasterly, measured at right angles, from said southeasterly line of Culver Boulevard; thence South  $34^{\circ}12'47''$  West along said parallel line 11.23 feet to the beginning of a curve concave to the southeast, tangent to said parallel line, and having a radius of 680 feet; thence southwesterly along said curve 319.46 feet; thence North  $82^{\circ}42'16''$  West 15 feet; thence southerly along a curve concentric with said last mentioned curve and having a radius of 695 feet, a distance of 367.41 feet; thence South  $22^{\circ}59'38''$  East 172.03 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 400 feet; thence southerly along said last mentioned curve 589.33 feet; thence South  $61^{\circ}25'17''$  West 513.23 feet; thence South  $59^{\circ}02'32''$  West 734.58 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 335 feet; thence southwesterly along said last mentioned curve 361.85 feet to its point of tangency in said southeasterly line of Culver Boulevard; thence North  $34^{\circ}12'47''$  East along said southeasterly line 335.82 feet to a curve concentric with said last described curve, and having a radius of 300 feet; thence northeasterly along said curve having a radius of 300 feet, ~~XXXXXXXXXXXX~~ a distance of 45.86 feet; thence North  $59^{\circ}02'32''$  East 735.93 feet; thence North  $61^{\circ}25'17''$

East 455.75 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 350 feet; thence northerly along said last mentioned curve 515.66 feet; thence North  $22^{\circ}59'33''$  West 162.82 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 805 feet; thence northerly along said last mentioned curve 300.01 feet; thence North  $8^{\circ}02'32''$  East 75.43 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 900 feet; thence northerly along said last mentioned curve 66.95 feet to said southeasterly line of Culver Boulevard; thence North  $34^{\circ}12'47''$  East 365.57 feet to the point of beginning.

To be known as CULVER BOULEVARD.

Accepted by Bd. of Supervisors 1-10-39; Min. Book No. 247, Page -  
Copied by G. Cowan Jan. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY Asher 2-20-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 101 BY ~~James C. 1-1-39~~

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-7-39

Recorded in Book 16339 Page 204 Official Records Jan. 23, 1939

Grantor: Lawrence J. Amman and Angela Amman

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 29, 1938

Consideration:

Granted for: TRURO AVENUE

Road District: 403

Search No. 4 - 3

C. S. Map No. B-460

Description: The westerly 25 feet of Lot 83, Tract No. 287, as shown on map recorded in Book 14, page 32, of Maps, records of the County of Los Angeles.

To be known as TRURO AVENUE.

Description approved 1-12-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 1-17-39; Min. Vol. 243, Page -

Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-18-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY *J. Wilson* 4-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-17-39

Recorded in Book 16320 Page 266 Official Records Jan. 23, 1939

Grantor: Antonia Gaddo Fenoglio, also known as Antonietta Fenoglio

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 29, 1938

Consideration:

Granted for: TRURO AVENUE

Road District: 403

Search No. 4 - 5

C. S. Map No. B-460

Description: The westerly 25 feet of Lot 86, Tract No. 287, as shown on map recorded in Book 14, page 32, of Maps, records of the County of Los Angeles.

To be known as TRURO AVENUE.

Description approved 1-12-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-17-39; Min. Vol. 248, Page -

Copied by G. Cowan Jan. 30, 1939; compared by Stephens. E-27

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 24 BY Asher 5-18-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 98 98 BY J. Wilson 4-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-20-39

Recorded in Book 16373 Page 83 Official Records Jan. 23, 1939

Grantor: Michele Berta

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 29, 1938

Consideration:

Granted For: TRURO AVENUE

Road District: 403

Search No. 4 - 6

C. S. Map No. B-460

Description: The westerly 25 feet of Lot 85, Tract No. 287, as shown on map recorded in Book 14, page 82, of Maps, records of the County of Los Angeles.

To be known as TRURO AVENUE.

Description approved 1-12-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-17-39; Min. Vol. 248, Page -

Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 24 BY Asher 5-18-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 98 98 BY J. Wilson 4-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-20-39

Recorded in Book 16339 Page 203 Official Records Jan. 23, 1939

Grantor: Ranciar Jolley and Eva M. Jolley

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 28, 1938

Consideration:

Granted for: TRURO AVENUE

Road District: 403

Search No. 4 - 7

C. S. Map No. B-460

Description: The westerly 25 feet of Lot 84, Tract No. 287, as shown on map recorded in Book 14, page 82, of Maps, records of the County of Los Angeles.

To be known as TRURO AVENUE.

Description approved 1-12-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-17-39; Min. Vol. 248, Page -

Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 24 BY Asher 5-18-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 98 98 BY J. Wilson 4-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-20-39

Recorded in Book 16352 Page 157 Official Records Jan. 23, 1939  
 Grantor: Margaret M. Pease  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: December 29, 1938  
 Consideration:  
 Granted for: TRURO AVENUE  
 Road District: 403  
 Search No. 4 - 9  
 C. S. Map No. B-460  
 Description: The westerly 25 feet of the northerly 64 feet of Lot 82, Tract No. 287, as shown on map recorded in Book 14, page 82, of Maps, records of the County of Los Angeles.

To be known as TRURO AVENUE.

Description approved 1-12-39 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 1-17-39; Min. Vol. 248, Page -  
 Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-18-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 99 BY J. Wilson 4-17-39

CHECKED BY Kimbball CROSS REFERENCED BY Rockhold 2-20-39

Recorded in Book 16294 Page 347 Official Records Jan. 23, 1939  
 Grantor: Lucy C. Perret  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: December 29, 1938  
 Consideration:  
 Granted for: TRURO AVENUE  
 Road District: 403  
 Search No. 4 - 11  
 C. S. Map No. B-460  
 Description: The westerly 25 feet of Lot 81, Tract No. 287, as shown on map recorded in Book 14, page 82, of Maps, records of the County of Los Angeles.

To be known as TRURO AVENUE.

Description approved 1-12-39 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 1-17-39; Min. Vol. 248, Page -  
 Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-18-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 99 BY J. Wilson 4-17-39

CHECKED BY Kimbball CROSS REFERENCED BY Rockhold 2-20-39

Recorded in Book 16330 Page 156 Official Records Jan. 23, 1939  
 Grantor: John E. Malloy and Nellie C. Malloy  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: January 7, 1939  
 Consideration:  
 Granted for: TRURO AVENUE  
 Road District: 403  
 Search No. 4 - 13  
 C. S. Map No. B-460  
 Description: The easterly 25 feet of the north half of Lot 132, Tract No. 287, as shown on map recorded in Book 14, page 82, of Maps, records of the County of Los Angeles.

To be known as TRURO AVENUE.



Description approved 1-12-39 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 1-17-39; Min.Vol. 248, Page -  
 Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-18-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY J. Wilson 4-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-20-39

Recorded in Book 16275 Page 338 Official Records Jan. 23, 1939

Grantor: John Chimes and Barbara E. Chimes

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 9, 1939

Consideration:

Granted for: TRURO AVENUE

Road District: 403

Search No. 4 - 16

C. S. Map No. B-460

Description: The easterly 25 feet of the northerly 64.5 feet of Lot 134, Tract No. 287, as shown on map recorded in Book 14, page 82, of Maps, records of the County of Los Angeles.

To be known as TRURO AVENUE.

Description approved 1-12-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-17-39; Min.Vol. 248, Page -

Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-18-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY J. Wilson 4-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-20-39

Recorded in Book 16311 Page 266 Official Records Jan. 23, 1939

Grantor: Vita Galatioto

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 4, 1939

Consideration:

Granted for: TRURO AVENUE

Road District: 403

Search No. 4 - 17

C. S. Map No. B-460

Description: The easterly 25 feet of that portion of Lot 134, Tract No. 287, as shown on map recorded in Book 14, page 82, of Maps, records of the County of Los Angeles, which lies southerly of the northerly 64.5 feet of said lot.

To be known as TRURO AVENUE.

Description approved 1-12-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-17-39; Min.Vol. 248, Page -

Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-18-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY J. Wilson 4-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-20-39

Recorded in Book 16366 Page 66 Official Records Jan. 23, 1938  
 Grantor: Hedwig Petzen  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: December 29, 1938  
 Consideration:  
 Granted for: TRURO AVENUE  
 Road District: 403  
 Search No. 4 - 18  
 C. S. Map No. B-460  
 Description: The easterly 25 feet of the north half of Lot 135, Tract No. 287, as shown on map recorded in Book 14, page 82, of Maps, records of the County of Los Angeles.

To be known as TRURO AVENUE.  
 Description approved 1-12-39 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 1-17-39; Min. Vol. 243, Page -  
 Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-18-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY J. Wilson 4-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-20-39

Recorded in Book 16316 Page 243 Official Records Jan. 23, 1939  
 Grantor: Anna Erlenbach and Cecilia Erlenbach  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: December 29, 1938  
 Consideration:  
 Granted for: TRURO AVENUE  
 Road District: 403  
 Search No. 4 - 20  
 C. S. Map No. B-460  
 Description: The easterly 25 feet of Lots 136 and 139, Tract No. 287, as shown on map recorded in Book 14, page 82, of Maps, records of the County of Los Angeles.

To be known as TRURO AVENUE.  
 Description approved 1-12-39 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 1-17-39; Min. Vol. 243, Page -  
 Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-18-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY J. Wilson 4-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-20-39

Recorded in Book 16353 Page 163 Official Records Jan. 23, 1939  
 Grantor: County of Los Angeles  
 Grantee: Southern California Telephone Company, a corporation  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: January 10, 1939  
 Consideration:  
 Granted for: Pole Line Purposes  
 Description: All those certain 5 foot strips of land dedicated as public utility easements on map of Tract 11554 as recorded in Book 212, at Pages 19 and 20 of Maps, records of Los Angeles County.  
 Said easement and right of way to be held and enjoyed by the grantee so long as the grantee, its successors or assigns, con-

tinues to render public utility service in the territory adjacent to said real property.

Said easement and right of way are granted upon the condition that if it is necessary that grantee hereunder disturb utilities already installed under rights of way or easements previously granted, grantee hereunder agrees to reimburse grantees of rights of way or easements for all expense occasioned by any such disturbance.

Reserving to the grantor the right to grant other and additional rights of way and/or easements for public utilities or public utilities' easements upon, over, under, along, and through said real property or any part or parcel thereof, provided, however, in all such rights of way or easements it shall be specifically provided that if it is necessary that grantee thereunder disturb utilities already installed under rights of way or easements previously granted, said subsequent grantees of rights of way or easements shall reimburse previous grantees of rights of way or easements for all expense occasioned by any such disturbance. Description approved 12-21-38 by F. S. Dodds, Deputy Form approved by W. B. McKesson, Deputy Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 32<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 321 OK BY Kimball 4-7-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-23-39

Recorded in Book 16316 Page 252 Official Records Jan. 23, 1939

Grantor: Security-First National Bank of Los Angeles,

Grantee: Monrovia-Arcadia-Duarte High School District of Los Angeles County, State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 9, 1938

Consideration: \$10.00

Granted for:

Description: That portion of Lot 6, in Block 37 of Santa Anita Tract, as per map recorded in Book 34 Pages 41-42, Miscellaneous Records of said County which is included within the following described boundaries:

Beginning at the intersection of the easterly line of said Lot 6 with the Southerly line of Averells Subdivision, as per map recorded in Book 6, Page 37 of Maps, Records of said County; thence southerly along said easterly line, to a point distant northerly, 265 feet from the southeasterly corner of said Lot 6; thence westerly parallel with the southerly line of said Lot 6, to the westerly line thereof; thence northerly along said westerly line to the westerly prolongation of the southerly line of said Averells Subdivision thence easterly, in a direct line, to the point of beginning.

EXCEPT the westerly 30 feet thereof, granted to the City of Monrovia, for street purposes by deed recorded in Book 7739, Page 285 of Official Records of said County.

- SUBJECT TO:
1. Second installment General and Special City and County taxes for the fiscal year 1938-39 on this and other property.
  2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

Accepted by High School Board Jan. 4, 1939

Copied by G. Cowan Jan. 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 45<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 305 BY Moor 4-25-39

E-27 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-31-39