

Recorded in Book 16097 Page 141 Official Records October 11, 1938  
 Grantor: John E. Burr and Lena May Burr  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 16, 1938  
 Consideration: \$1.00 C.S. B-1292  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lots 1 and 2, Block 13,  
 Tract No. 6401, as per map recorded in Book 68,  
 Page 43, of Maps, Records of Los Angeles County.  
 Description approved 6-21-38 by Lloyd Aldrich, City Engineer  
 Form approved 6-27-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 10, 1938  
 Copied by G. Cowan October 19, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-24-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-9-39

Recorded in Book 16101 Page 181 Official Records October 11, 1938  
 Grantor: Cora J. Bear and Elwood Bear (also known as Elwood H. Bear)  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 15, 1938 C.S. B-1292  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lots 8 and 9, Block 12,  
 Tract No. 6401, as per map recorded in Book 68,  
 Page 43 of Maps, Records of Los Angeles County.  
 Description approved 6-21-38 by Lloyd Aldrich, City Engineer  
 Form approved 6-27-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 10, 1938  
 Copied by G. Cowan October 19, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-24-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-9-39

Recorded in Book 16092 Page 168 Official Records October 11, 1938  
 Grantor: Abe Waldman and Charlotte Waldman  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 28, 1938 C.S. B-1292  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lots 8 and 9, Block 9,  
 Tract 6401, as per map recorded in Book 68, Page  
 43 of Maps, Records of Los Angeles County.  
 Description approved 7-1-38 by Lloyd Aldrich, City Engineer  
 Form approved by Ray L. Chesebro 7-7-38  
 Accepted by City Oct. 10, 1938  
 Copied by G. Cowan October 19, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-24-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-9-39

Recorded in Book 16104 Page 161 Official Records October 11, 1938

Grantor: Solomon Edelstein (also known as Sol Edelstein) and Goldie Edelstein

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

C.S.B-1292

Date of Conveyance: June 14, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lots 6 and 7, Block 9, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.

Description approved 6-22-38 by Lloyd Aldrich, City Engineer

Form approved 6-30-38 by Ray L. Chesebro, City Attorney

Accepted by City October 10, 1938

Copied by G. Cowan October 19, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-24-39

CHECKED BY H. M. KINCH CROSS REFERENCED BY R.F. Steen 2-9-39

Recorded in Book 16178 Page 22 Official Records October 11, 1938

Grantor: L. H. Nolte, and Hattie A. Nolte

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

C.S.B-1292

Date of Conveyance: June 13, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 3, Block 9, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.

Description approved 6-17-38 by Lloyd Aldrich, City Engineer

Form approved 6-30-38 by Ray L. Chesebro, City Attorney

Accepted by City October 10, 1938

Copied by G. Cowan October 19, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-24-39

CHECKED BY H. M. KINCH CROSS REFERENCED BY R.F. Steen 2-9-39

Recorded in Book 16028 Page 351 Official Records Oct. 11, 1938

Grantor: George J. Abajian and Thelma Abajian

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

C.S.B-1292

Date of Conveyance: June 21, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lots 8 and 9, Block 4, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.

Description approved 6-27-38 by Lloyd Aldrich, City Engineer

Form approved 7-1-38 by Ray L. Chesebro, City Attorney

Accepted by City October 10, 1938

Copied by G. Cowan October 19, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-24-39

CHECKED BY H. M. KINCH CROSS REFERENCED BY R.F. Steen 2-9-39



Recorded in Book 15401 Page 281 Official Records October 11, 1938  
 Grantor: Security Realty Corporation, Ltd., a corporation  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 8, 1938  
 Consideration: \$1.00

C.S. B-1292

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 7, Block 4, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.

ALSO,

The easterly 10 feet of Lots 108 and 109, Tract No. 6214, as per map recorded in Book 69, Page 81 of Maps, Records of said County.

Description approved 6-13-38 by Lloyd Aldrich, City Engineer

Form approved 6-20-38 by Ray L. Chesebro, City Attorney

Accepted by City October 10, 1938

Copied by G. Cowan October 19, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY Moore 3-24-39

CHECKED BY

CROSS REFERENCED BY R.F. Steen 2-9-39

Recorded in Book 16109 Page 163 Official Records October 11, 1938  
 Grantor: S. D. Fisher and Ida G. Fisher; Jerome J. Fisher and Hazelle M. Fisher

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 18, 1938

Consideration: \$1.00

C.S. B-1292

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lots 6 and 7, Block 1, Tract No. 6401, as per map recorded in Book 68, page 43 of Maps, Records of Los Angeles County.

Description approved 7-13-38 by Lloyd Aldrich, City Engineer

Form approved 7-20-38 by Ray L. Chesebro, City Attorney

Accepted by City October 10, 1938

Copied by G. Cowan October 19, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY Moore 3-24-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 2-9-39

Recorded in Book 15397 Page 244 Official Records October 11, 1938  
 Grantor: Charles E. Spurgeon and Josie Spurgeon

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 16, 1938

Consideration: \$1.00

C.S. B-1292

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 5, Block 1, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.

Description approved 6-20-38 by Lloyd Aldrich, City Engineer

Form approved 6-30-38 by Ray L. Chesebro, City Attorney

Accepted by City October 10, 1938

Copied by G. Cowan October 19, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY Moore 3-24-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 2-9-39

Recorded in Book 16112 Page 93 Official Records October 11, 1938  
 Grantor: Samuel R. Koontz and Dora M. Koontz  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 8, 1938  
 Consideration: \$1.00 *C.S. B-1292*  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lot 255, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.  
 Description approved 6-13-38 by Lloyd Aldrich, City Engineer  
 Form approved 6-20-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 10, 1938  
 Copied by G. Cowan October 19, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-24-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-9-39

Recorded in Book 16069 Page 280 Official Records October 13, 1938  
 Grantor: Peoples Finance & Thrift Company of Burbank, a corp.  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 10, 1938  
 Consideration: \$1.00 *C.S. B-1292*  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lot 369, Tract No. 4449, as per map recorded in Book 48, Page 44 of Maps, Records of Los Angeles County.  
 Description approved 6-22-38 by Lloyd Aldrich, City Engineer  
 Form approved 6-30-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 11, 1938  
 Copied by G. Cowan October 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY Moore 3-28-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-9-39

Recorded in Book 16126 Page 100 Official Records October 13, 1938  
 Grantor: Joel O. Gullord  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 24, 1938 *C.S. B-1292*  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 16, Tract No. 4449, as per map recorded in Book 48, Page 44, of Maps, Records of Los Angeles County.  
 Description approved 6-28-38 by Lloyd Aldrich, City Engineer  
 Form approved 7-1-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 11, 1938  
 Copied by G. Cowan October 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY Moore 3-29-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-9-39

Recorded in Book 16072 Page 294 Official Records October 13, 1938  
 Grantor: Adele Lauener  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 9, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 39, Tract No. 4449, as per map recorded in Book 48, Page 44 of Maps, Records of Los Angeles County.  
 Description approved 6-13-38 by Lloyd Aldrich, City Engineer  
 Form approved 6-20-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 11, 1938  
 Copied by G. Cowan October 20, 1938; compared by Stephens.

C.S. B-1292

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 648 BY Moore 3-29-39  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-9-39

Recorded in Book 16013 Page 396 Official Records October 13, 1938  
 Grantor: Paul H. Stiller and Mathilde Stiller  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 15, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 1, Tract No. 4897, as per map recorded in Book 51, Page 92 of Maps, Records of Los Angeles County.  
 Description approved 6-20-38 by Lloyd Aldrich, City Engineer  
 Form approved 6-30-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 11, 1938  
 Copied by G. Cowan October 20, 1938; compared by Stephens.

C.S. B-1292

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 648 BY Moore 3-29-39  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-9-39

Recorded in Book 16183 Page 19 Official Records October 13, 1938  
 Grantor: Warren L. Stockwell and Stella Stockwell  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 17, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of the northerly 75 feet of Lot 64, Tract No. 4449, as per map recorded in Book 48, Page 44 of Maps, Records of Los Angeles County.  
 Description approved 6-22-38 by Lloyd Aldrich, City Engineer  
 Form approved 6-30-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 11, 1938  
 Copied by G. Cowan October 20, 1938; compared by Stephens.

C.S. B-1292

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 648 BY Moore 3-29-39  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-9-39

Recorded in Book 16118 Page 129 Official Records October 13, 1938

Grantor: Effie H. Doane

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 17, 1938

Consideration: \$1.00

*C.S. B-1292*

Granted for: Public Street Purposes

Description: The westerly 10 feet of the southerly 25 feet of the northerly 50 feet of Lot 340, Tract No. 4449, as per map recorded in Book 48, Page 44, of Maps, Records of Los Angeles County.

Description approved 6-21-38 by Lloyd Aldrich, City Engineer

Form approved 6-27-38 by Ray L. Chesebro, City Attorney

Accepted by City October 11, 1938

Copied by G. Cowan October 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY Moore 3-24-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 2-9-39*

Recorded in Book 16110 Page 139 Official Records October 13, 1938

Grantor: George M. Cooley and Nellie Cooley

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 16, 1938

*C.S. B-1292*

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 347, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.

Description approved 6-21-38 by Lloyd Aldrich, City Engineer

Form approved 6-27-38 by Ray L. Chesebro, City Attorney

Accepted by City October 11, 1938

Copied by G. Cowan October 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-24-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 2-9-39*

Recorded in Book 16101 Page 185 Official Records October 13, 1938

Grantor: John R. Harrison and Evelyn Harrison

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 2, 1938

*C.S. B-1292*

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 315, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.

Description approved 7-11-38 by Lloyd Aldrich, City Engineer

Form approved 7-18-38 by Ray L. Chesebro, City Attorney

Accepted by City October 11, 1938

Copied by G. Cowan October 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-24-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 2-9-39*

Recorded in Book 16056 Page 338 Official Records October 13, 1938  
 Grantor: Kathryn MacDonald  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement C.S. B-1292  
 Date of Conveyance: June 20, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lot 313, Tract No. 5745,  
 as per map recorded in Book 62, Page 88, of Maps,  
 Records of Los Angeles County.  
 Description approved 6-22-38 by Lloyd Aldrich, City Engineer  
 Form approved 6-30-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 11, 1938  
 Copied by G. Cowan October 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-24-39  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-9-39

Recorded in Book 16107 Page 119 Official Records October 13, 1938  
 Grantor: Phyllis B. English  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement C.S. B-1292  
 Date of Conveyance: June 8, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lot 312, Tract No. 5745,  
 as per map recorded in Book 62, Page 88 of Maps,  
 Records of Los Angeles County.  
 Description approved 6-13-38 by Lloyd Aldrich, City Engineer  
 Form approved 6-20-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 11, 1938  
 Copied by G. Cowan October 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-24-39  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-9-39

Recorded in Book 16058 Page 328 Official Records October 13, 1938  
 Grantor: Louis C. Posty and Mary Posty  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement C.S. B-1292  
 Date of Conveyance: June 13, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lots 287 and 317, Tract No.  
 5745, as per map recorded in Book 62, Page 88 of  
 Maps, Records of Los Angeles County.  
 Description approved 6-15-38 by Lloyd Aldrich, City Engineer  
 Form approved 6-20-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 11, 1938  
 Copied by G. Cowan October 20, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-24-39  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-9-39

Recorded in Book 16058 Page 333 Official Records October 13, 1938  
 Grantor: Alice B. Larson  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 15, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lot 256, Tract No. 5745, as per map recorded in Book 62, page 88 of Maps, Records of Los Angeles County.  
 Description approved 6-21-38 by Lloyd Aldrich, City Engineer  
 Form approved 6-27-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 11, 1938  
 Copied by G. Cowan October 20, 1938; compared by Stephens.

C.S. B-1292

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-9-39

Recorded in Book 16092 Page 174 Official Records October 13, 1938  
 Grantor: The City of Los Angeles  
 Grantee: Miriam G. Hostetter and Helene H. Griffith, formerly Helene Hostetter, as trustees of the Estate of D. Herbert Hostetter, Deceased.

Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: September 20, 1938  
 Consideration: \$1.00  
 Granted for:

Description: Those portions of Blocks 38, 39, 40 and 41, Tract No. 6783, as per map recorded in Book 99, pages 77 to 84, inclusive, of Maps, Records of Los Angeles County, dedicated to the City of Los Angeles for playground on Map of said Tract No. 6783; reserving, however, a perpetual easement and right of way for sanitary sewer purposes in, under and along the following described property;

A strip of land 6 feet in width, extending across said portion of Block 38 and lying westerly of and contiguous to a straight line extending from a point in the southwesterly line of Lot 21, said Block 38, distant thereon 3.78 feet northwesterly from the most southerly corner of said Lot 21, to a point in the northeasterly line of Lot 5, said Block 38, distant thereon 23.26 feet northwesterly from the most easterly corner of said Lot 5;

Also reserving a perpetual easement and right of way for storm drain and sanitary sewer purposes in, under and along a strip of land 16 feet in width, extending across said portions of Blocks 39, 40 and 41, and lying westerly of and contiguous to a straight line extending from a point in the southwesterly line of Lot 35, said Block 41, distant thereon 9.84 feet northwesterly from the most southerly corner of said Lot 35, to a point in the northeasterly line of Lot 6, said Block 39, distant thereon 22 feet northwesterly from the most easterly corner of said Lot 6;

Also reserving those portions of that certain easement for sanitary and storm sewer purposes described in deed to the City of Los Angeles, and recorded in Book 2470, page 276 of Deeds, Records of said County, that may lie within the lines of said portions of Blocks 38, 39, 40 and 41.

Excepting and reserving therefrom, any and all liens against said property for municipal taxes or assessments thereon.

Description approved 9-23-38 by Lloyd Aldrich, City Engineer  
 Form approved 10-11-38 by Ray L. Chesebro, City Attorney  
 Copied by G. Cowan October 20, 1938; compared by Stephens.



~~PLATTED ON~~ INDEX MAP ~~NO.~~ *OK* 7 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. *15 O.K.* BY *Hubbard 5-5-39*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-9-39*

Recorded in Book 16178 Page 58 Official Records October 15, 1938  
 Grantor: The City of Los Angeles  
 Grantee: Van W. Bishop and Marie Bishop  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: September 29, 1938  
 Consideration: \$1.00  
 Granted for:  
 Description: That Sanitary Sewer easement across the westerly 10 feet of Lot 33, Block "D" Beautiful Home Tract, as per map recorded in Book 10, page 173 of Maps, Records of Los Angeles County, State of California.  
 Excepting and reserving therefrom any and all liens against said property for Municipal taxes or assessments thereon.  
 Description approved 10-4-38 by Lloyd Aldrich, City Engineer  
 Form approved 10-10-38 by Ray L. Chesebro, City Attorney  
 Copied by G. Cowan October 24, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ *OK* 41 BY  
 PLATTED ON CADASTRAL MAP NO. *156-B-225* BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. *299 OK* BY *LaRouche 4-11-39*  
 CHECKED BY *Hubbard* CROSS REFERENCED BY *R.F. Steen 2-9-39*

Recorded in Book 16111 Page 175 Official Records October 15, 1938  
 Grantor: Erma Benson, who acquired title as Erma Leleux  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 8, 1938  
 Consideration: \$10.00  
 Granted for: Public Street Purposes *C.F. 2026-4*  
 Description: That portion of Lots 1 and 2, Block N, Tract No. 2269, as per map recorded in Book 22, page 193, of Maps, Records of Los Angeles County, bounded and described as follows:  
 Beginning at the Northwestern corner of said Lot 1; thence South 3°44'55" East along the Westerly lines of said Lots 1 and 2, a distance of 50 feet to a point; thence North 41°15'10" East a distance of 14.14 feet to a point in a line parallel with and distant 40 feet Southerly, measured at right angles from the Northerly line of said Lot 1; thence Easterly along said parallel line a distance of 101 feet to a point in the Easterly line of said Lot 1; thence Northerly along said Easterly line a distance of 40 feet to the Northeasterly corner of said Lot 1; thence Westerly along said Northerly line a distance of 111 feet to the point of beginning.  
 TO BE USED FOR PUBLIC STREET PURPOSES.  
 Description approved 10-3-38 by Lloyd Aldrich, City Engineer  
 Form approved 10-5-38 by Ray L. Chesebro, City Attorney  
 Accepted by City 10-11-38  
 Copied by G. Cowan October 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. *28* BY *Hyde 10-19-39*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *265* BY *Hubbard 5-26-39*  
 CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 2-9-39*

Recorded in Book 16178 Page 62 Official Records October 17, 1938  
 Grantor: Charles George and Zella George  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 6, 1938  
 Consideration: \$1.00 *C.S. B-1292*  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 245, Tract No. 5745, as  
 per map recorded in Book 62, Page 88 of Maps,  
 Records of Los Angeles County.  
 Description approved 7-13-38 by Lloyd Aldrich, City Engineer  
 Form approved 7-20-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 14, 1938  
 Copied by G. Cowan October 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 606 BY *Moore 3-27-39*  
 CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R. F. Steen 2-9-39*

Recorded in Book 16092 Page 211 Official Records October 17, 1938  
 Grantor: William Catalano  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 17, 1938  
 Consideration: \$1.00 *C.S. B-1292*  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 244, Tract No. 5745, as  
 per map recorded in Book 62, Page 88 of Maps, Records  
 of Los Angeles County.  
 Description approved 6-22-38 by Lloyd Aldrich, City Engineer  
 Form approved 6-30-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 14, 1938  
 Copied by G. Cowan October 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 606 BY *Moore 3-27-39*  
 CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R. F. Steen 2-9-39*

Recorded in Book 16101 Page 212 Official Records October 17, 1938  
 Grantor: Denis Daly  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 15, 1938 *C.S. B-1292*  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 66, Tract No. 4664, as  
 per map recorded in Book 51, Page 52 of Maps, Records  
 of said County.

ALSO, the easterly 10 feet of Lot 212, Tract No. 5745, as per  
 map recorded in Book 62, Page 88 of Maps, Records of said County.  
 Description approved 9-19-38 by Lloyd Aldrich, City Engineer  
 Form approved 9-27-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 14, 1938  
 Copied by G. Cowan October 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 1-31-39*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 603 BY *Moore 3-31-39*  
 E-28 CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R. F. Steen 2-9-39*

Recorded in Book 16067 Page 321 Official Records October 14, 1938  
 Grantor: Van W. Bishop and Marie Bishop  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 28, 1938  
 Consideration: \$1.00  
 Granted for: Sanitary Sewer Purposes  
 Description: The westerly 10 feet of Lot 34, Block D, Beautiful Home Tract, as per map recorded in Book 10, Page 173, of Maps, Records of Los Angeles County.  
 Description approved 9-28-38 by Lloyd Aldrich, City Engineer  
 Form approved 10-4-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 13, 1938  
 Copied by G. Cowan October 21, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 156-225 BY

~~PLATTED ON ASSESSOR'S BOOK NO. 299~~ OK BY *La Roche 4-11-39*

CHECKED BY *Hubbard* CROSS REFERENCED BY *R. F. Steen 2-9-39*

Recorded in Book 16107 Page 131 Official Records October 14, 1938

DECLARATION OF TERMINATION OF USE

NOW, THEREFORE, the undersigned Department of Water and Power of The City of Los Angeles, through its Board of Water and Power Commissioners, hereby, forever, releases, abandons, terminates and ends all of the use acquired from the Pacific Electric Railway Company, a corporation, by deed dated May 17, 1937, and recorded in Book 15031, Page 311 of Official Records, Los Angeles County, California, in and to an easement and right of way for water pipe lines in accordance with the terms thereof, in and to that certain real property in Los Angeles County, State of California, more particularly described as follows, to wit:

Two strips or parcels of land situate in said City of Los Angeles and being all those portions of Lot "C" of Tract No. 1427, as per map recorded on Pages 82 and 83 in Book 22 of Maps, Records of said County of Los Angeles described as follows:

PARCEL NO. 1: A strip of land 3.00 feet in width, lying 1.50 feet on each side of the following described center line:

Beginning at a point in the southeasterly line of said Lot "C" distant northeasterly 26.42 feet measured along said southeasterly line from the northerly prolongation of the easterly line of Denker Avenue formerly Lot 227 of Tract No. 4983 recorded in Book 58 on page 80 et seq. of Maps, records of said County of Los Angeles; thence northerly in a direct line to a point in the northwesterly line of said Lot "C" distant northeasterly along said northwesterly line 27.75 feet from the northerly prolongation of the easterly line of said Denker Avenue.

The side lines of said strip of land 3.00 feet in width shall be prolonged or shortened so as to terminate in the southeasterly line and northwesterly line of said Lot "C".

PARCEL NO. 2: A strip of land 3.00 feet in width, lying 1.50 feet on each side of the following described center line:

Beginning at a point in the southeasterly line of said Lot "C", distant southwesterly 40.19 feet measured along said southeasterly line from the northerly prolongation of the easterly line of said Denker Avenue; thence northwesterly in a direct line to a point in the northwesterly line of said Lot "C", distant southwesterly measured along said northwesterly line of Lot "C" 82.39 feet from the northerly prolongation of the easterly line of said Denker Avenue.

The side lines of said strip of land 3.00 feet in width shall be prolonged or shortened so as to terminate in the southeasterly line and northwesterly line of said Lot "C".

That said easement and right of way granted by said deed in, over and across said property being no longer necessary or convenient for any purpose of the Department of Water and Power of The City of Los Angeles. DATED October 6, 1938

Description approved 9-30-38 by Chief Draftsman

Form approved 9-23-38 by Ray L. Chesebro, City Attorney

Copied by G. Cowan October 21, 1938; compared by Stephens.

Signed by Dept. of Water & Power Commission

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 264~~ OK BY *La Roche* 4-25-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-9-39

Recorded in Book 15401 Page 316 Official Records October 17, 1938

Grantor: The Farmers and Merchants National Bank of Los Angeles

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 28, 1938

Consideration: \$1.00

C.S. B-1292

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 157, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.

Description approved 7-5-38 by Lloyd Aldrich, City Engineer

Form approved 7-7-38 by Ray L. Chesebro, City Attorney

Accepted by City October 14, 1938

Copied by G. Cowan October 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY *Asher* 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY *Moore* 3-27-39

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *R.F. Steen* 2-9-39

Recorded in Book 16058 Page 360 Official Records October 17, 1938

Grantor: E. E. Burk and Albra S. Burk

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 28, 1938

Consideration: \$1.00

C.S. B-1292

Granted for: Public Street Purposes

Description: The easterly 10 feet of the northerly 32 feet of the southerly 101.47 feet of Lot 112, Tract No. 5294, as per map recorded in Book 58, Page 51 of Maps, Records of Los Angeles County.

Description approved 7-5-38 by Lloyd Aldrich, City Engineer

Form approved 7-7-38 by Ray L. Chesebro, City Attorney

Accepted by City October 14, 1938

Copied by G. Cowan October 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY *Asher* 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY *Moore* 3-27-39

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *R.F. Steen* 2-9-39

Recorded in Book 16113 Page 154 Official Records October 17, 1938

Grantor: Hilmur A. Leaf

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 16, 1938

Consideration: \$1.00

*C.S. B-1292*

Granted for: Public Street Purposes

Description: The easterly 10 feet of the southerly 30 feet of Lot 98, Tract No. 5294, as per map recorded in Book 58, page 51 of Maps, Records of Los Angeles County.

Description approved 6-21-38 by Lloyd Aldrich, City Engineer

Form approved 6-27-38 by Ray L. Chesebro, City Attorney

Accepted by City October 14, 1938

Copied by G. Cowan October 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 2-9-39*

Recorded in Book 16162 Page 86 Official Records October 17, 1938

Grantor: Charles W. Dorr

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 17, 1938

Consideration: \$1.00

*C.S. B-1292*

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 73, Tract No. 5298, as per map recorded in Book 59, Page 72 of Maps, Records of Los Angeles County.

Description approved 6-21-38 by Lloyd Aldrich, City Engineer

Form approved 6-27-38 by Ray L. Chesebro, City Attorney

Accepted by City October 14, 1938

Copied by G. Cowan October 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 2-9-39*

Recorded in Book 16169 Page 71 Official Records October 17, 1938

Grantor: Fred Hoffman

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 10, 1938

Consideration: \$1.00

*C.S. B-1292*

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lots 71 and 72, Tract No. 5298, as per map recorded in Book 59, Page 72 of Maps, Records of Los Angeles County.

Description approved 6-21-38 by Lloyd Aldrich, City Engineer

Form approved 6-27-38 by Ray L. Chesebro, City Attorney

Accepted by City October 14, 1938

Copied by G. Cowan October 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 2-9-39* E-28

Recorded in Book 16128 Page 108 Official Records October 17, 1938

Grantor: Samuel Sabella, also known as Sam Sabella

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 8, 1938

Consideration: \$1.00

*C.S.B-1297*

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lots 69 and 70, Tract No. 5298, as per map recorded in Book 59, Page 72 of Maps, Records of Los Angeles County.

Description approved 6-22-38 by Lloyd Aldrich, City Engineer

Form approved 6-30-38 by Ray L. Chesebro, City Attorney

Accepted by City October 14, 1938

Copied by G. Cowan October 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY *R. F. Steen* CROSS REFERENCED BY *R.F. Steen 2-9-39*

Recorded in Book 16056 Page 367 Official Records October 17, 1938

Grantor: John W. Lawson

Grantee: The City of Los Angeles

Nature of Conveyance: ~~Easement~~ Deed

Date of Conveyance: June 17, 1938

Consideration: \$1.00

*C.S.B-1292*

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lots 9 and 10, Tract No. 5298, as per map recorded in Book 59, Page 72 of Maps, Records of Los Angeles County.

Description approved 7-5-38 by Lloyd Aldrich, City Engineer

Form approved 7-7-38 by Ray L. Chesebro, City Attorney

Accepted by City October 14, 1938

Copied by G. Cowan October 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *R.F. Steen 2-9-39*

Recorded in Book 16065 Page 153 Official Records October 17, 1938

Grantor: Kith England Morris

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 11, 1938

Consideration: \$1.00

*C.S.B-1292*

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lots 4 and 5, Tract No. 5298, as per map recorded in Book 59, Page 72 of Maps, Records of Los Angeles County.

Description approved 7-13-38 by Lloyd Aldrich, City Engineer

Form approved 7-20-38 by Ray L. Chesebro, City Attorney

Accepted by City October 14, 1938

Copied by G. Cowan October 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *R.F. Steen 2-9-39*



Recorded in Book 16101 Page 212 Official Records October 17, 1938  
 Grantor: Dorothy Kolbe  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 14, 1938  
 Consideration: \$1.00

C.S. B-1292-

Granted for: Public Street Purposes  
 Description: That portion of Lots 1, 2 and 3, Tract No. 8596, as per map recorded in Book 107, Page 30 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the northeasterly corner of said Lot 3; thence westerly along the northerly line of said lot 3 a distance of 10 feet; thence southerly and parallel with the easterly line of said Lot 3, a distance of 60.08 feet; thence southwesterly along a curve concave to the northwest having a radius of 15 feet, an arc distance of 23.48 feet to a point of tangency in the southerly line of said Lot 1; thence easterly along the southerly line of said Lot 1 and continuing along the line of said Lot 1 to the northeasterly corner of said Lot 1; thence northerly in a direct line 50 feet to the point of beginning.

Description approved 6-20-38 by Lloyd Aldrich, City Engineer  
 Form approved 6-30-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 14, 1938  
 Copied by G. Cowan October 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-38

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-10-39

Recorded in Book 16107 Page 149 Official Records October 17, 1938  
 Grantor: John Butler  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Grant Deed and Easement  
 Date of Conveyance: August 5, 1938  
 Consideration: \$10.00

C.F. 2058

Granted for: Public Street Purposes and Slopes of Cuts and/or Fills  
 Description: PARCEL A - That portion of Lot 24, Block 11, Moulton's Addition, as per map recorded in Book 16, page 72, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the northeasterly corner of that portion of said Lot 24 conveyed to the City of Los Angeles and described in deed recorded in Book 16339, page 399, Official Records of said County; thence easterly along the northerly line of said Lot 24, 0.93 feet; thence southerly along a curve concave to the east and having a radius of 1351.38, an arc distance of 50.08 feet to a point in the southerly line of said Lot 24, distant thereon 3.71 feet easterly from the southeasterly corner of said portion of Lot 24 conveyed to the City of Los Angeles; thence westerly, along said southerly line, 3.71 feet to said southeasterly corner; thence northerly in a direct line, a distance of 50 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

And further the Grantor does hereby grant and convey unto said City of Los Angeles a perpetual easement and right of way for slopes of cuts and/or fills hereinafter described in Parcel B as follows:

PARCEL B - That portion of Lot 24, Block 11, Moulton's Addition, as per map recorded in Book 16, page 72, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the northerly line of said Lot 24, distant thereon 0.93 feet easterly from the northeasterly corner of that portion of said Lot 24 conveyed to the City of Los Angeles

and described in deed recorded in Book 15339, page 399, Official Records of said County; thence southeasterly in a direct line, a distance of 50.96 feet to a point in the southerly line of said Lot 24, distant thereon 10.71 feet easterly from the southeasterly corner of said portion of Lot 24 conveyed to the City of Los Angeles; thence westerly along said southerly line, 7 feet; thence northerly along a curve concave to the East and having a radius of 1351.38 feet, an arc distance of 50.08 feet to the point of beginning.

Description approved 9-23-38 by Lloyd Aldrich, City Engineer

Form approved 9-28-38 by Ray L. Chesebro, City Attorney

Accepted by City October 13, 1938

Copied by G. Cowan October 24, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Curran* 7-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 7

BY *Hubbard* 3-29-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 2-16-39

Recorded in Book 16113 Page 163 Official Records October 18, 1938

Grantor: Harriet Lillian Guppy and Roy A. Guppy

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 1, 1938

Consideration: \$1.00

C.S.B-1292

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 3, Tract 5298, as per map recorded in Book 59, page 72, of Maps, Records of Los Angeles County.

Description approved 7-5-38 by Lloyd Aldrich, City Engineer

Form approved 7-7-38 by Ray L. Chesebro, City Attorney

Accepted by City October 17, 1938

Copied by G. Cowan October 25, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Asher* 1-13-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY *Moore* 3-27-39

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *R.F. Steen* 2-10-39

Recorded in Book 16082 Page 307 Official Records October 18, 1938

Grantor: George J. Abajian and Thelma Abajian, and Hig Stepanian and Fanny Stepanian

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 21, 1938

Consideration: \$1.00

C.S.B-1292

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lots 111 and 112, Tract No. 6602, as per map recorded in Book 70, Page 81 of Maps, Records of Los Angeles County.

Description approved 6-27-38 by Lloyd Aldrich, City Engineer

Form approved 7-1-38 by Ray L. Chesebro, City Attorney

Accepted by City October 17, 1938

Copied by G. Cowan October 25, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY *Moore* 3-27-39

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *R.F. Steen* 2-10-39

Recorded in Book 16181 Page 71 Official Records October 18, 1938  
 Grantor: Hayward Lumber & Investment Company, a corporation  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 10, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 110, Tract No. 6602, as per map recorded in Book 70, Page 81 of Maps, Records of Los Angeles County.  
 Description approved 6-21-38 by Lloyd Aldrich, City Engineer  
 Form approved 6-30-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 17, 1938  
 Copied by G. Cowan October 25, 1938; compared by Stephens.

C.S.B-1292

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 2-10-39

Recorded in Book 16167 Page 102 Official Records October 18, 1938  
 Grantor: Citizens National Trust & Savings Bank of Los Angeles  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 13, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lots 107 and 108, Tract No. 6602, as per map recorded in Book 70, Page 81 of Maps, Records of Los Angeles County.  
 Description approved 6-21-38 by Lloyd Aldrich, City Engineer  
 Form approved 6-27-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 17, 1938  
 Copied by G. Cowan October 25, 1938; compared by Stephens.

C.S.B-1292

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 2-10-39

Recorded in Book 16108 Page 215 Official Records October 18, 1938  
 Grantor: Josephine E. Linser  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 14, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 42, Tract No. 6602, as per map recorded in Book 70, Page 81, of Maps, Records of Los Angeles County.  
 Description approved 6-17-38 by Lloyd Aldrich, City Engineer  
 Form approved 6-30-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 17, 1938  
 Copied by G. Cowan October 25, 1938; compared by Stephens.

C.S.B-1292

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 2-10-39 E-28

Recorded in Book 16180 Page 53 Official Records October 18, 1938  
 Grantor: Margaret L. Baker (who acquired title as Margaret L.

Evans)  
 Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 11, 1938

Consideration: \$1.00

*C.S. B-1292*

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 105, Tract No. 6214, as per map recorded in Book 69, Page 81 of Maps, Records of Los Angeles County.

Description approved 8-12-38 by Lloyd Aldrich, City Engineer

Form approved 8-18-38 by Ray L. Chesebro, City Attorney

Accepted by City October 17, 1938

Copied by G. Cowan October 25, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde 1-31-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY *Moore 3-27-39*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 2-10-39*

Recorded in Book 16188 Page 25 Official Records October 18, 1938

Grantor: Sarkis Javian

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

*C.S. B-1292*

Date of Conveyance: June 13, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 41, Tract No. 6214, as per map recorded in Book 69, Page 81 of Maps, Records of Los Angeles County.

Description approved 6-15-38 by Lloyd Aldrich, City Engineer

Form approved 6-20-38 by Ray L. Chesebro, City Attorney

Accepted by City October 17, 1938

Copied by G. Cowan October 25, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde 1-31-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY *Moore 3-27-39*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 2-10-39*

Recorded in Book 16162 Page 120 Official Records October 18, 1938

Grantor: District Bond Company, a corporation

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 11, 1938

*C.S. B-1292*

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 69, Tract No. 4876, as per map recorded in Book 54, Page 7 of Maps, Records of Los Angeles County.

Description approved 7-5-38 by Lloyd Aldrich, City Engineer

Form approved 7-7-38 by Ray L. Chesebro, City Attorney

Accepted by City October 17, 1938

Copied by G. Cowan October 25, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde 1-31-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY *Moore 3-27-39*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 2-10-39*

Recorded in Book 16124 Page 152 Official Records October 18, 1938  
 Grantor: Jessie Lyman Shiffler  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 17, 1938  
 Consideration: \$1.00 *C.S.B-1292*  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 67, Tract No. 4876, as per map recorded in Book 54, Page 7 of Maps, Records of Los Angeles County.  
 Description approved 6-21-38 by Lloyd Aldrich, City Engineer  
 Form approved 6-27-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 17, 1938  
 Copied by G. Cowan October 25, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 1-31-39*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 603 BY *Moore 3-31-39*  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 2-10-39*

Recorded in Book 16124 Page 156 Official Records October 18, 1938  
 Grantor: David H. Myerson and Tillie Myerson  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 14, 1938  
 Consideration: \$1.00 *C.S.B-1292*  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lots 62, 63 and 64, Tract No. 4876, as per map recorded in Book 54, Page 7 of Maps, Records of Los Angeles County.  
 Description approved 6-20-38 by Lloyd Aldrich, City Engineer  
 Form approved 6-30-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 17, 1938  
 Copied by G. Cowan October 25, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 1-31-39*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 603 BY *Moore 3-31-39*  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 2-10-39*

Recorded in Book 16093 Page 222 Official Records October 18, 1938  
 Grantor: Esther L. Ashley  
 Grantee: The City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 1, 1938  
 Consideration: \$1.00 *C.S.B-1292*  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lots 73 and 74, Tract No. 6242, as per map recorded in Book 67, pages 35 and 36 of Maps, Records of Los Angeles County.  
 Description approved 7-11-38 by Lloyd Aldrich, City Engineer  
 Form approved 7-18-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 17, 1938  
 Copied by G. Cowan October 25, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 1-31-39*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 603 BY *Moore 3-31-39*  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 2-10-39*

Recorded in Book 16067 Page 352 Official Records October 18, 1938

Grantor: Viggo L. Rasmussen and Lillian Rasmussen

Grantee: The City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 20, 1938

Consideration: \$1.00

*C.S.B. 1292*

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 67, Tract No. 6242, as per map recorded in Book 67, pages 35 and 36 of Maps, Records of Los Angeles County.

Description approved 6-23-38 by Lloyd Aldrich, City Engineer

Form approved 6-30-38 by Ray L. Chesebro, City Attorney

Accepted by City October 17, 1938

Copied by G. Cowan October 25, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

*7 BY Hyde 1-31-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *603* BY *Moore 3-31-39*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 2-10-39*

Recorded in Book 16047 Page 392 Official Records October 18, 1938

Grantor: Marion N. Rowley

Grantee: The City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: June 17, 1938

Consideration: \$1.00

Granted for: Pipe Line Purposes

Description: That portion of Lot 38 of Montevista, as shown on map recorded in Book 6, pages 324 and 325, Miscellaneous Records of Los Angeles County, California, within a strip of land 5 feet wide, 2.5 feet on each side of the following described center line:

Beginning at a point in the Southerly boundary line of Hillrose Street, formerly Hill Avenue, 40 feet wide, as shown on said map of Montevista, distant North 89°51'19" West thereon 93.84 feet from the Westerly boundary line of Oro Vista Avenue, formerly First Street, 40 feet wide, as shown on said map; thence South 50°33'04" East 44.93 feet; thence North 48°33'16" East 42.93 feet to a point in said Southerly boundary line of said Hillrose Street, distant North 89°51'19" West thereon 26.98 feet from the Westerly boundary line of said Oro Vista Avenue.

The side lines of the above described strip of land are to be prolonged or shortened at the angle point, so as to terminate at their point of intersection; also the side lines of said strip shall be prolonged or shortened, so as to terminate at the Southerly boundary line of said Hillrose Street.

Together with all necessary or convenient means of ingress to and egress from said lands and property for the purpose of constructing, reconstructing, maintaining, operating, repairing, enlarging, renewing, replacing and removing at any time any said structures, said lines of pipe, manholes, service and/or distribution systems of connections, and with the right and easement to construction, maintain, operate, replace, remove, renew and enlarge from time to time and at any time, additional or other lines of pipe, manholes, service and/or distribution systems or connections, appendages, fixtures, structures or equipment necessary or convenient to or desired by Grantee in, under, upon, over and across said lands hereinbefore described.

EXCEPTING AND RESERVING unto the Grantor all other rights as will not interfere with or prohibit the free and complete use and enjoyment by Grantee, its successors or assigns, of the rights or easements hereby granted.

Description approved 6-30-38 by C. J. Itter, Chief Draftsman

Form approved 7-8-38 by Ray L. Chesebro, City Attorney

Accepted by Bd. of Water and Power Comm's. 7-19-38

Copied by G. Cowan October 25, 1938; compared by Stephens.



~~PLATTED ON INDEX MAP NO.~~ OK 52 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON ASSESSOR'S BOOK NO.~~ 639 BY Moore 5-3-39  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-14-39*

Recorded in Book 16198 Page 14 Official Records, Oct. 19, 1938  
 Grantor: The City of Los Angeles  
 Grantee: Elam W. Hill  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: Oct. 21, 1929  
 Consideration: \$1.00

Granted for:

Description: All that portion of that certain 10 foot blanket easement over Lot 14, Tract No. 3823, as per map recorded in Book 41, page 78 of Maps, records of Los Angeles County, acquired by the City of Los Angeles for storm sewer purposes under recordation of a deed in Book 7246, page 299 of Deeds, records of said county, lying within the boundary lines of Lot 14, said Tract No. 3823, is no longer necessary or convenient for any purpose of said City.

Excepting and reserving therefrom any and all liens against said property for Municipal taxes or assessments.

This deed to be used without consideration or obligation to me. - - - Elam W. Hill.

This deed is made in accordance with the provisions of Ordinance No. 64,818 ordinances of the City of Los Angeles. Copied by Houston Oct. 26, 1938; Compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK 40 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON ASSESSORS BOOK NO.~~ 632 OK BY *LaRouche 6-6-39*  
 CHECKED BY *Hubbard* CROSS REFERENCED BY *R.F. Steen 2-14-39*

Recorded in Book 16094 Page 278 Official Records, Oct. 19, 1938  
 Grantors: Marie T. O'Donnell (also known as Marie Teresa O'Donnell) and Margaret Pauline Zorb Doyle

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 15, 1938

C.S. B-1292

Consideration: \$1.00

Granted for: Street Purposes

Description: The easterly 10 feet of Lot 25, Tract No. 10420, as per map recorded in Book 159, pages 1 and 2 of Maps, Records of Los Angeles County.

Accepted by City Oct. 18, 1938.

Copied by Houston Oct. 26, 1938; Compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 1-31-39*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSORS BOOK NO. 603 BY *Moore 3-31-39*  
 CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen 2-14-39*

Recorded in Book 16071 Page 276 Official Records, Oct. 19, 1938

Grantors: Arthur P. Moran and Karin E. Moran

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 17, 1938

Consideration: \$1.00

C.S. B-1292

Granted for: Street purposes

Description: The easterly 10 feet of Lot 98, Tract 4664, as per map recorded in Book 51, Page 52 of Maps, Records of Los Angeles County.

Accepted by City Oct. 18, 1938.

Copied by Houston Oct. 26, 1938; Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR BOOK NO.

603

BY Moore 3-31-39

CHECKED BY M. M. KIMBALL

CROSS REFERENCED

BY R.F. Steen 2-15-39

Recorded in Book 16094 Page 279 Official Records, Oct. 19, 1938

Grantor: Aloysius Pauly

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 30, 1938

Consideration: \$1.00

C.S. B-1292

Granted for: Street Purposes

Description: The easterly 10 feet of Lot 66, Tract No. 6242, as per map recorded in Book 67, Pages 35 and 36 of Maps, Records of Los Angeles County.

Accepted by City Oct. 18, 1938;

Copied by Houston Oct. 26, 1938; Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

603

BY Moore 3-31-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED

BY R.F. Steen 2-15-39

Recorded in Book 16104 Page 217 Official Records, Oct. 19, 1938

Grantor: Agnes Esterly

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 14, 1938

C.S. B-1292

Consideration: \$1.00

Granted for: Street Purposes

Description: That portion of Lot 5, Tract No. 4997, as per map recorded in Book 55, page 31 of Maps, Records of Los Angeles County, lying easterly of the following described line:

Beginning at a point in the southerly line of Lot 1, said Tract No. 4997, distant thereon 9.62 feet westerly from the southeasterly corner of said Lot 1; thence northerly in a direct line to a point in the northerly line of Lot 10, said Tract No. 4997, distant thereon 6.09 feet westerly from the northeasterly corner of said Lot 10.

Accepted by City Oct. 18, 1938.

Copied by Houston Oct. 26, 1938; Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

603

BY Moore 3-31-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 2-15-39

Recorded in Book 16091 Page 238 Official Records, Oct. 19, 1938

Grantors: Henry W. Zwerschke and Louise M. Zwerschke

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: July 5, 1938

Consideration: \$1.00

C.S.B-1292

Granted for: Street Purposes

Description: That portion of Lot 1, Tract No. 4997, as per map recorded in Book 55, page 31 of Maps, Records of Los Angeles County, lying easterly of the following described line:

Beginning at a point in the southerly line of Lot 1, said Tract No. 4997, distant thereon 9.62 feet westerly from the southeasterly corner of said Lot 1; thence northerly in a direct line to a point in the northerly line of Lot 10, said Tract No. 4997, distant thereon 6.09 feet westerly from the northeasterly corner of said Lot 10.

Accepted by City Oct. 18, 1938.

Copied by Houston Oct. 26, 1938; Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

603

BY Moore 3-31-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 2-14-39

Recorded in Book 16085 Page 285 Official Records, Oct. 19, 1938

Grantors: E. Earl Strawn and Charlotte E. Strawn

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 13, 1938

Consideration: \$1.00

C.S.B-1292

Granted for: Street Purposes

Description: That portion of Lot 3, Tract No. 4997, as per map recorded in Book 55, Page 31 of Maps, Records of Los Angeles County, lying easterly of the following described line:

Beginning at a point in the southerly line of Lot 1, said Tract No. 4997, distant thereon 9.62 feet westerly from the southeasterly corner of said Lot 1; thence northerly in a direct line to a point in the northerly line of Lot 10, said Tract No. 4997, distant thereon 6.09 feet westerly from the northeasterly corner of said Lot 10.

Accepted by City Oct. 18, 1938.

Copied by Houston Oct. 26, 1938; Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

603

BY Moore 3-31-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 2-14-39

Recorded in Book 16109 Page 229 Official Records, Oct. 19, 1938  
 Grantor: Barbara A. Bantau  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: June 15, 1938  
 Consideration: \$1.00  
 Granted for: Street Purposes

C.S. B-1292

Description: That portion of Lot 4, Tract No. 4997, as per map recorded in Book 55, page 31, of Maps, Records of Los Angeles County, lying easterly of the following described line:

Beginning at a point in the southerly line of Lot 1, said Tract No. 4997, distant thereon 9.62 feet westerly from the south-easterly corner of said Lot 1; thence northerly in a direct line to a point in the northerly line of Lot 10, said Tract No. 4997, distant thereon 6.09 feet westerly from the north-easterly corner of said Lot 10.

Accepted by City Oct. 18, 1938;

Copied by Houston Oct. 26, 1938; Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 603

BY *Moore* 3-31-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen* 2-15-39

Recorded in Book 16055 Page 309 Official Records, Oct. 19, 1938  
 Grantor: Catherine E. Williams  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: July 5, 1938  
 Consideration: \$1.00  
 Granted for: Street Purposes

C.S. B-1292

Description: That portion of Lot 6, Tract No. 4997, as per map recorded in Book 55, Page 31 of Maps, records of Los Angeles County, lying easterly of the following described line;

Beginning at a point in the southerly line of Lot 1, said Tract No. 4997, distant thereon 9.62 feet westerly from the southeasterly corner of said Lot 1; thence northerly in a direct line to a point in the northerly line of Lot 10, said Tract No. 4997, distant thereon 6.09 feet westerly from the northeasterly corner of said Lot 10.

Accepted by City Oct. 18, 1938.

Copied by Houston Oct. 26, 1938; Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 603

BY *Moore* 3-31-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen* 2-15-39

Recorded in Book 16055 Page 311 Official Records, Oct. 19, 1938  
 Grantors: George S. Thompson and Harriet A. Thompson  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: June 9, 1938  
 Consideration: \$1.00 *C.S. B-1292*  
 Granted for: Street Purposes  
 Description: That portion of Lot 7, Tract No. 4997, as per map recorded in Book 55, Page 31, of Maps, Records of Los Angeles County, lying easterly of the following described line:  
 Beginning at a point in the southerly line of Lot 1, said Tract No. 4997, distant thereon 9.62 feet westerly from the southeasterly corner of said Lot 1; thence northerly in a direct line to a point in the northerly line of Lot 10, said Tract No. 4997, distant thereon 6.09 feet westerly from the northeasterly corner of said Lot 10.  
 Accepted by City Oct. 18, 1938.  
 Copied by Houston Oct. 26, 1938; Compared by Stephens.

PLATTED ON INDEX MAP NO. *7 BY Hyde 1-31-39*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSORS BOOK NO. *603 BY Moore 3-31-39*  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 2-15-39*

Recorded in Book 16074 Page 319 Official Records, Oct. 19, 1938  
 Grantor: Sidney G. Cousins  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: June 13, 1938  
 Consideration: \$1.00 *C.S. B-1292*  
 Granted for: Street Purposes  
 Description: The easterly 10 feet of Lots 99 and 100, Tract No. 4664, as per map recorded in Book 51, Page 52 of Maps, Records of Los Angeles County.  
 Accepted by City Oct. 18, 1938.  
 Copied by Houston Oct. 26, 1938; Compared by Stephens.

PLATTED ON INDEX MAP NO. *7 BY Hyde 1-31-39*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSORS BOOK NO. *603 BY Moore 3-31-39*  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 2-15-39*

Recorded in Book 16087 Page 280 Official Records, Oct. 19, 1938  
 Grantor: Lucy E. Mathis  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement *C.S. B-1292*  
 Date of Conveyance: June 15, 1938  
 Consideration: \$1.00  
 Granted for: Street Purposes  
 Description: The easterly 10 feet of Lots 67 and 68, Tract No. 4664, as per map recorded in Book 51, Page 52 of Maps, Records of Los Angeles County.  
 Accepted by City Oct. 18, 1938.  
 Copied by Houston Oct. 26, 1938; Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde 1-31-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 603 BY *Moore 3-31-39*

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 2-15-39*

Recorded in Book 16165 Page 124 Official Records, Oct. 19, 1938

Grantor: Louis D. Covitt

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

*C.S.B-1292*

Date of Conveyance: June 20, 1938

Consideration: \$1.00

Granted for: Street PurposesDescription: The easterly 10 feet of Lot 34, Tract No. 4664,  
as per map recorded in Book 51, Page 52 of Maps,  
Records of Los Angeles Company.

Accepted by City Oct 18, 1938.

Copied by Houston Oct. 26, 1938; Compared by Stephens,

PLATTED ON INDEX MAP NO.

7 BY *Hyde 1-31-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 603 BY *Moore 3-31-39*

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE FEB 3 1939

Recorded in Book 16193 Page 35 Official Records, Oct. 19, 1938

THE CITY OF LOS ANGELES,

a municipal corporation,

Plaintiff,

vs

ISABELLA TOPPER, et al.,

Defendants.

No. 416481

*Disregard-Right to construct Ped. Subway in street.*FINAL ORDER OF CONDEMNATION  
AS TO PARCEL NO. 1.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the right to erect, construct and maintain a pedestrian subway in the manner set forth and described in the complaint on file herein, be, and the same is, hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public street purposes as prayed for in the complaint on file herein, and that the City of Los Angeles shall be forever discharged and released from any and all liability for any damage which may hereafter accrue to the real property hereinafter described, by reason of the erection, construction and maintenance of the improvement proposed in plaintiff's complaint.

The real property hereinabove referred to is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly bounded and described as follows, to wit:

PARCEL NO. 1: The southerly 15 feet of Lot 4 and the northerly 25 feet of Lot 5, Lockland Place, as per map recorded in Book 11, Page 15 of Maps, Records of Los Angeles County, except any portion thereof included within the lines of any public street.

DATED this 7th day of October, 1938.

RUBEN S. SCHMIDT

Judge of the Superior Court.

Copied by Houston Oct. 27, 1938; Compared by Stephens.



~~PLATTED ON INDEX MAP NO.~~ *OK*

BY *Houston*

~~PLATTED ON CADASTRAL MAP NO.~~ *OK*

BY *Houston*

~~PLATTED ON ASSESSORS BOOK NO.~~ *OK*

BY *Houston*

CHECKED BY

CROSS REFERENCED BY *Houston 10-27-38*

Recorded in Book 16175 Page 92 Official Records, Oct. 19, 1938  
THE CITY OF LOS ANGELES, a  
municipal corporation,

Plaintiff,

vs

JOSEPH BASSO, et al.,

Defendants.

No. 412248

FINAL ORDER OF CONDEMNATION  
AS TO PARCELS 26A and 26B.

C.F. 2033

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED THAT THE REAL PROPERTY described as Parcel 26A, sought to be condemned in the complaint on file herein, for the opening, extending and laying out of a proposed public street, to be known as Vignes Street, between Alhambra Avenue at Queirolo Street and Clara Street at the first angle therein Easterly of Macy Street, including the widening of portions of Queirolo Street and Clara Street, and for the opening and laying out of a proposed public street, to be known as Bauchet Street, extending in a general Southeasterly and Southwesterly direction, between the terminus of Date Street Northeasterly of College Street and the terminus of Bauchet Street Northeasterly of Clara Street, and the right to improve, construct and maintain the portions of public streets and/or proposed public streets hereinbefore referred to and as described in Paragraph VIII of the complaint on file herein, in accordance with, and to the grades established by Ord. No. 77423 of the City of Los Angeles, and in accordance with and to the grades and in the manner designated and shown on Special Plans and Profiles P-7027 and P-7091, referred to in Paragraph VIII of the complaint on file herein, for a public use, to wit: public street purposes, in the manner provided by Ord. No. 77454 of the City of Los Angeles, be, and the same are, hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for ~~street~~ public street purposes as prayed for in the complaint on file herein, and dedicated to such public use as a public street for the City of Los Angeles, County of Los Angeles, State of California, and that the City of Los Angeles shall be, and is, forever discharged and released from any and all liability for any damage which may hereafter accrue to the real property hereinafter described as Parcel 26B, by reason of the construction and maintenance of the improvement proposed in plaintiff's complaint.

The real property hereinabove referred to and designated in the complaint and Interlocutory Judgment as Parcel 26A, and condemned for public street purposes as hereinabove set forth, is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 26A: That portion of Lots 10 and 12, Bauchet Tract, as per map recorded in Book 37, pages 29 and 30, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the Northwesterly line of that portion of said Lots 10 and 12 conveyed to Adele Nassief by deed recorded in Book 12754, page 347, Official Records of said County, distant thereon 5.04 feet Northeasterly from the Southwesterly line of said Lot 12; thence Northeasterly, along said

Northwesterly line, a distance of 46.17 feet to the Westerly line of Clara Street distant thereon 41 feet Southerly from the Southeasterly line of Bauchet Street; thence Southerly, along the Westerly line of Clara Street, a distance of 40 feet to the Southeasterly line of the parcel of land so conveyed by said deed; thence Southwesterly, along said Southeasterly line, a distance of 33.27 feet to a point distant thereon 13.98 feet Northeasterly from the Southwesterly line of said Lot 12; thence Northwesterly, along a curve concave to the Southwest and having a radius of 560 feet, an arc distance of 40.16 feet to the point of beginning.

That the real property hereinabove referred to as Parcel 26B, which is contiguous to and abuts upon portions of the public streets and/or proposed public streets hereinabove set forth as being required by the public interest, convenience and necessity to be improved for the public uses and purposes and to the grade and in the manner described and set forth in the complaint on file herein, is located in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

**PARCEL 26B:** That portion of Lots 10, 12 and 14, Bauchet Tract, as per map recorded in Book 37, pages 29 and 30, Miscellaneous Records of Los Angeles County, conveyed to Adele Nassief by deed recorded in Book 12754, page 347, Official Records of said County; excepting therefrom that portion more particularly bounded and described in Parcel 26A hereof.

DATED this 14th day of October, 1938.

RUBEN S. SCHMIDT

PRESIDING JUDGE OF THE SUPERIOR COURT.

Copied by Houston Oct. 27, 1938; Compared by Stephens.

PLATTED ON INDEX MAP NO. 3 BY Asher 1-4-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 42 BY Hubbard 3-13-39

CHECKED BY *Kinball* CROSS REFERENCED BY *R.F. Steen* 2-16-39

Recorded in Book 16096 Page 285 Official Records October 20, 1938

Grantor: Arthur Traxler and Vivian Traxler

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 24, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of the northeasterly 30 feet of Perry Street, vacated by the Board of Supervisors of Los Angeles County August 14, 1911, as per Road Book 13, Page 33, on file in the Office of said Board, lying contiguous to Lots 31 and 32, Block 136, Porter Land and Water Co's. Resurvey of the Town of San Fernando, as per map recorded in Book 34, Pages 65 and 66, Miscellaneous Records of said County.

Description approved 6-1-38 by Lloyd Aldrich, City Engineer

Form approved 6-8-38 by Ray L. Chesebro, City Attorney

Accepted by City October 18, 1938

Copied by G. Cowan October 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Asher 4-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 594 BY *Moore* 5-26-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen* 2-16-39

Recorded in Book 16202 Page 7 Official Records October 20, 1938  
 Grantor: Jacob Manassee and Francis Manassee  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 6, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes C.F. 1623-2  
 Description: The southeasterly 10 feet of Lot 90, Tract No. 4038,  
as per map recorded in Book 54, pages 39, 40 and  
41, of Maps, Records of Los Angeles County.  
 Description approved 10-3-38 by Lloyd Aldrich, City Engineer  
 Form approved 10-5-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 19, 1938  
 Copied by G. Cowan October 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-16-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 276 BY LaRouche 4-14-39

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-10-39

Recorded in Book 16086 Page 226 Official Records October 20, 1938  
 Grantor: Ira C. Ratterree and Lillian B. Ratterree  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: February 29, 1936  
 Consideration: \$1.00  
 Granted for: Alley Purposes  
 Description: The Southerly 15 feet of Lots 51, 52, 114 and 115,  
Tract No. 7129 as per map recorded in Book 79,  
Pages 67 and 68 of Maps, Records of Los Angeles  
County.

Subject to all incumbrances of record.

Description approved 10-4-38 by Lloyd Aldrich, City Engineer  
 Form approved 10-10-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 20, 1938  
 Copied by G. Cowan October 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

22 BY Asher 3-30-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

541 BY Moore 5-26-39

CHECKED BY LaRouche

CROSS REFERENCED BY R.F. Steen 2-16-39

Recorded in Book 16187 Page 60 Official Records October 20, 1938  
 THE CITY OF LOS ANGELES, a municipal  
 corporation, et al.,

Plaintiffs, ) DECREE QUIETING TITLE

vs.

ROSE BLOOM

Defendants.)

No. 428983

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court  
 that the City of Los Angeles, a municipal corporation, is and ever  
 since the 20th day of May, 1937, has been the true and lawful  
 owner, vested with the absolute title to the real property described  
 in said complaint and hereinafter described, and entitled to the  
 possession of said real property, and that said defendants have no  
 estate, right, title or interest whatsoever therein or in any part  
 thereof, and that the title of said City of Los Angeles, a municipal  
 corporation, thereto is adjudged to be quieted, and that said  
 defendants be forever enjoined and barred from asserting any claim  
 whatsoever in or to said real property or any part thereof adverse  
 to said City of Los Angeles, a municipal corporation. The

premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 4, in Block 4 of Los Angeles Improvement Co's Subdivision of parts of Lots 4 and 5 in Block 39 of Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56 of Miscellaneous Records of said County.

EXCEPT the northerly 10.06 feet condemned for widening Temple Street.

DATED THIS 11th day of OCTOBER, 1938

WILSON

Judge of said Superior Court

Copied by G. Cowan October 27, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *35* BY *La Roche 5-4-39*

CHECKED BY *Kinball* CROSS REFERENCED BY *R.F. Steen 2-16-39*

Recorded in Book 16165 Page 145 Official Records October 21, 1938

Grantor: Myrtle Floy Stevens

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 4, 1938

Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: The easterly 2 feet of Lot 24, Tract No. 5867, as per map recorded in Book 62, page 3, of Maps, Records of Los Angeles County.

Description approved 1-5-38 by Lloyd Aldrich, City Engineer

Form approved 1-12-38 by Ray L. Chesebro, City Attorney

Accepted by City October 21, 1938

Copied by G. Cowan October 28, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *OK* *633* BY *Moore 4-28-39*

CHECKED BY *Kinball* CROSS REFERENCED BY *R.F. Steen 2-17-39*

Recorded in Book 16176 Page 85 Official Records October 21, 1938

Grantor: Security First National Bank of Los Angeles, as Trustee under the Will of Charlotte K. Crane, deceased

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 28, 1938

Consideration: \$10.00

Granted for:

Description: All right, title and interest in and to that certain property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The southerly one-half of Santa Barbara Avenue adjacent to the northerly lines of Lots 4, 11 and 18, West Park Villa Tract, as per map recorded in Book 23, Page 67, Miscellaneous Records of Los Angeles County (said Santa Barbara Avenue was dedicated by said map of West Park Villa Tract, as King Street).

Description approved 10-11-38 by Lloyd Aldrich, City Engineer

Form approved 10-18-38 by Ray L. Chesebro, City Attorney

Accepted by City 10-21-38

Copied by G. Cowan October 28, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK 24

BY

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 200~~ OK BY *LaRouche* 4-12-39CHECKED BY *Hubbard* CROSS REFERENCED BY *R.F. Steen* 2-17-39

Recorded in Book 16167 Page 142 Official Records October 21, 1938

Grantor: Robert Young, as Trustee

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 19, 1938

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The southerly one-half of Santa Barbara Avenue adjacent to the northerly lines of Lots 4, 11 and 18, West Park Villa Tract, as per map recorded in Book 23, Page 67, Miscellaneous Records of Los Angeles County (said Santa Barbara Avenue was dedicated by said map of West Park Villa Tract, as King Street).

Description approved 10-20-38 by Lloyd Aldrich, City Engineer

Form approved 10-20-38 by Ray L. Chesebro, City Attorney

Accepted by City 10-21-38

Copied by G. Cowan October 28, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK

BY

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 200~~ OK BY *LaRouche* 4-12-39CHECKED BY *Hubbard* CROSS REFERENCED BY *R.F. Steen* 2-17-39

Recorded in Book 16077 Page 293 Official Records October 21, 1938

THE CITY OF LOS ANGELES, a  
municipal corporation, and  
DEPARTMENT OF WATER AND POWER  
OF THE CITY OF LOS ANGELES,  
Plaintiffs,

No. 423087

vs.

PERCY L. WICKS, the duly  
appointed and acting  
Administrator of the Estate  
of M. L. WICKS, deceased.

Defendant.

JUDGMENT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the plaintiffs are the sole owners of the real property described in said complaint as follows:

That certain portion of the Rancho Los Felis, recorded in Book 1, page 164 of Patents, records of Los Angeles County, California, bounded and described as follows, to wit:

Beginning at the northeasterly corner of Block 1 of Ivanhoe recorded in Book 17, pages 65 et seq. of Miscellaneous Records of said county; thence North  $86^{\circ}19'02''$  East along the easterly prolongation of the Northerly boundary line of said Block, 530.69 feet; thence South  $44^{\circ}54'00''$  East 2685.24 feet; thence South  $57^{\circ}39'58''$  East 427.15 feet, to a point in the northwesterly line of the Le Brun Tract, recorded in Book 6, page 73 of Maps, records of said County; thence South  $28^{\circ}32'12''$  West 224.44 feet along the last-mentioned line to the most Easterly corner of Lot 12, Block 2 of

said Ivanhoe; thence along the Northerly and Northeasterly line of said Ivanhoe, North 84°50'37" West 405.63 feet; thence North 59°09'35" West 534.48 feet; thence North 46°14'57" West 417.22 feet; thence North 59°50'16" West 662.26 feet; thence North 34°33'05" West 844.70 feet; thence South 30°22'22" West 149.59 feet; thence North 23°34'44" West 836.13 feet to the point of beginning.

that the defendant has no estate or interest whatsoever in or to said premises, and that the said defendant be, and he is hereby forever barred from asserting any claim whatsoever in or to said last land and premises adverse to the plaintiffs.

RUBEN S. SCHMIDT  
Presiding Judge.

Dated October 13, 1938

Copied by G. Cowan October 28, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 223 OK BY Hubbard 4-12-39

CHECKED BY *La Ranch* CROSS REFERENCED BY *P.F. Steen* 2-17-39

Recorded in Book 16177 Page 129 Official Records October 21, 1938

Grantor: Mary F. King, the duly appointed, qualified and acting  
Administratrix of the Estate of Susan M. King, Deceased

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed For Court Order Confirming

Date of Conveyance: October 4, 1938 Sale see O.R.16170-169 (E:28-49)

Consideration: \$200.00

Granted for:

Description: All of the right, title, interest and estate of the said Susan M. King, Deceased, at the time of her death, and also all of the right, title and interest that said estate, by operation of law, or otherwise, may have acquired other than or in addition to that of said decedent at the time of her death, in and to all that certain real property in the said City of and County of Los Angeles, State of California, more particularly described as follows:

All the right, title and interest of said decedent in and to the northerly 30 feet of the westerly 490 feet of Lot A, King's Park, in the City of and County of Los Angeles, State of California, as per map recorded in Book 9, Page 150 of Maps, which said parcel consists of a strip of land constituting a portion of the southerly 30 feet of the 60 foot northerly roadway of Santa Barbara Avenue, westerly of Vermont Avenue; subject to an easement for public street purposes as condemned by the City of Los Angeles, the final decree for which was recorded October 21, 1910, in Book 4331, Page 89 of Deeds; subject, also, to the bonded indebtedness of the Los Angeles Railway Corporation, a corporation;

and

All the right, title and interest of said decedent in and to that portion of the easterly one-half of the northeast one-quarter of the southeast one-quarter of Section 12, Township 2 S., Range 14 W., S.B.M., included within the 40 foot strip of land condemned for railway purposes by final decree recorded on June 6, 1902, in Book 1574, Page 315, of Deeds; subject to an easement for railway purposes as condemned by the Los Angeles & Redondo Railway Company, the final decree for which was recorded on June 6, 1902, in Book 1574, Page 315, of Deeds; subject also to the bonded indebtedness of the Los Angeles Railway Corporation, a corporation

Description approved 10-11-38 by Lloyd Aldrich, City Engineer

Form approved 10-18-38 by Pay L. Chesebro, City Attorney

Accepted by City October 21, 1938

Copied by G. Cowan October 28, 1938; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 200~~ OK BY *La Roche* 4-12-39CHECKED BY *Hubbard*CROSS REFERENCED BY *R.F. Steen* 2-17-39

Recorded in Book 16096 Page 300 Official Records October 22, 1938

Grantor: Helen L. Slinack

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 29, 1938

Consideration: \$10.00

Granted for: **GLENOAKS BLVD.** (Ord. 116,410) C.F. 2072

Description: The southwesterly 30 feet of Lot 12, Block 28, Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho as per map recorded in Book 3, pages 17 and 18, of Maps, Records of Los Angeles County.

Description approved 9-21-38 by Lloyd Aldrich, City Engineer

Form approved 9-27-38 by Ray L. Chesebro, City Attorney

Accepted by City October 20, 1938

Copied by G. Cowan October 21, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

<sup>52</sup>/<sub>53</sub> BY Asher 4-19-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

681 BY *Moore* 5-1-39CHECKED BY *Kimball*CROSS REFERENCED BY *R.F. Steen* 2-17-39

Recorded in Book 16079 Page 339 Official Records October 22, 1938

Grantor: Emma L. Beal, who acquired title as Emma L. Grier, and Steve Papagianis

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 17, 1938

Consideration: \$10.00

C.F. 2059

Granted for:

Description: Lot 16, Block 14, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, Pages 64 and 65 of Maps, Records of Los Angeles County.

Description approved 9-14-38 by Lloyd Aldrich, City Engineer

Form approved 9-21-38 by Ray L. Chesebro, City Attorney

Accepted by City October 19, 1938

Copied by G. Cowan October 31, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY Asher 3-27-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen* 2-17-39



Recorded in Book 16078 Page 335 Official Records October 22, 1938

Grantor: City of Los Angeles

Grantee: Bank of America National Trust and Savings Association

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 16, 1935

Consideration: \$10.00

Granted for:

Description: All those certain parcels of land, situate in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to-wit:

PARCEL 1: That portion of Lots 53 and 54, Tract No. 4852, as per map recorded in Book 53, Pages 49 and 50 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the westerly line of said Lot 54, distant thereon North  $10^{\circ}20'17''$  West 5.59 feet from the Southwesterly corner of said Lot 54; thence North  $10^{\circ}20'17''$  West along said Westerly line a distance of 24.81 feet to a point; thence Northeasterly along a curve concave to the northwest, and having a radius of 673.01 feet a distance of 214.19 feet measured along the arc of said curve to a point in the northeasterly line of said Lot 53, distant thereon North  $60^{\circ}14'20''$  West 57.30 feet from the most easterly corner of said Lot 53; thence South  $60^{\circ}14'20''$  East along said Northeasterly line of Lot 53, a distance of 42.87 feet to a point; thence Southwesterly along a curve, concave to the Northwest and having a radius of 506.14 feet to the point of beginning.

PARCEL 2: That portion of said Lots 53 and 54 described as follows:

Beginning at a point in the Westerly line of said Lot 54, distant thereon North  $10^{\circ}20'17''$  West 5.59 feet from the Southwesterly corner of said Lot 54; thence Northeasterly along a curve concave to the Northwest and having a radius of 506.14 feet to a point in the Northeasterly line of said Lot 53, distant on said Northeasterly line 14.43 feet Northwest from the most easterly corner of said Lot 53; thence South  $60^{\circ}14'20''$  East along said Northeasterly line a distance of 14.43 feet to the most easterly corner of said Lot 53; thence Southwesterly along the Southeasterly line of said Lot 53 to a point in a curve having a radius of 521.14 feet and being concentric with and distant 15 feet Southeasterly measured radially from that certain curve hereinbefore described as having a radius of 506.14 feet; thence Southwesterly along said concentric curve to a point in the Southerly line of said Lot 54; thence Westerly along said Southerly line to the Southwesterly corner of said Lot 54; thence Northerly along said Westerly line to the point of beginning.

Reserving to the Grantor a permanent easement and right of way for public street purposes over, upon and across Parcel 2 herein above described.

Description approved 1-24-36 by Lloyd Aldrich, City Engineer

Form approved 1-28-36 by Ray L. Chesebro, City Attorney

Copied by G. Cowan October 31, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 54<sup>OK</sup> BY Asher 3-10-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen* 2-17-39

Recorded in Book 16116 Page 78 Official Records - October 22, 1938

Grantor: Capital Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

C.F. 1980

Date of Conveyance: August 11, 1938

Consideration: \$1.00

Granted for: Public Street and Storm Drain Purposes

Description: All right, title and interest of the grantor in and to the easements and rights of way for the extension of certain slopes of fills and/or cuts as necessary to construct, maintain, and laterally and vertically support a public street over that portion of Lot 6 of Peck's Subdivision of Lot J and a portion of Lot H of the partition of the Rancho Los Palos Verdes, in the City of Los Angeles, County of Los Angeles, State of California, as per map No. 141 filed in the County Recorder's Office October 30, 1897, first described in the deed from Bank of America National Trust and Savings Association to City of Los Angeles dated July 20, 1938 and filed for record concurrently herewith, which easements and rights of way are described as follows:

All that portion of said Lot 6, described as follows:

Beginning at the point of intersection of the Southerly line of the parcel of land first described in the aforesaid deed to the City of Los Angeles, with the Easterly line of that certain parcel of land described in deed to the Oakley Company recorded in Book 7191, Page 297 of Deeds, Records of Los Angeles County; thence Easterly along said Southerly line, the same being a curve concave to the South having a radius of 5950 feet, a distance of 37.69 feet measured along the arc of said curve to a point; thence South  $3^{\circ}50'56''$  West and radial to said curve a distance of 2 feet to a point; thence South  $84^{\circ}31'24''$  West a distance of 37.66 feet to a point in said Easterly line of the land described in deed to the Oakley Company; thence North  $0^{\circ}09'20''$  East along said Easterly line a distance of 8.00 feet to the point of beginning;

ALSO beginning at the point of intersection of the Northerly line of the parcel of land first described in the aforesaid deed to the City of Los Angeles, with the Southeasterly line of that certain parcel of land described in deed to the Oakley Company recorded in Book 7191 Page 297 of Deeds, Records of Los Angeles County; thence Easterly along said Northerly line, the same being a curve concave to the South having a radius of 6050 feet a distance of 84.38 feet measured along the arc of said curve to a point; thence North  $4^{\circ}28'30''$  East and radial to said curve a distance of 2 feet to a point; thence North  $77^{\circ}56'46''$  West a distance of 60.29 feet to a point in a curve concentric with and distant 10 feet Northerly measured normally from said Northerly line; thence Westerly along said concentric curve, the same being concave to the South having a radius of 6060 feet a distance of 22.77 feet measured along the arc of said curve to a point in said Southeasterly line of the land described in deed to the Oakley Company; thence South  $23^{\circ}47'20''$  West along said Southeasterly line a distance of 10.65 feet to the point of beginning.

And further, that said party of the first part does by these presents quitclaim unto said party of the second part in connection with the foregoing easements, a perpetual easement and right of way for the construction, reconstruction, inspection, maintenance operation and repair of a Storm Drain System, in, under and along those certain parcels of land more particularly described as follows:

All that portion of said Lot 6, described as follows:

Beginning at a point in the Westerly line of Figueroa Street 60 feet in width, distant thereon North  $7^{\circ}10'33''$  West 319.08 feet from the Westerly prolongation of the Northerly line of that portion of Mauretania Street, 50 feet in width, extending

Easterly from Figueroa Street, said point of beginning being the Southeasterly corner of that certain parcel of land first described in the aforesaid deed to the City of Los Angeles; thence South  $7^{\circ}10'33''$  East along said Westerly line a distance of 70 feet to a point; thence South  $82^{\circ}49'27''$  West a distance of 55 feet to a point; thence North  $7^{\circ}10'33''$  West a distance of 70 feet to a point; thence North  $82^{\circ}49'27''$  East a distance of 55 feet to the point of beginning; excepting that portion lying Easterly of a line parallel with and distant 40 feet Westerly, measured at right angles, from said Westerly line of Figueroa Street; also

Beginning at a point in that certain course of the description of the parcel of land first described in the aforesaid deed to the City of Los Angeles, as having a length of 662.34 feet and a bearing of North  $82^{\circ}04'06''$  West distant thereon North  $82^{\circ}04'06''$  West 431.34 feet from the Easterly terminus of said certain course; thence South  $7^{\circ}55'54''$  West, a distance of 12 feet to a point; thence North  $82^{\circ}04'06''$  West a distance of 10 feet to a point; thence North  $7^{\circ}55'54''$  East a distance of 12 feet to a point in said certain course; thence South  $82^{\circ}04'06''$  East along said certain course, a distance of 10 feet to the point of beginning; also

Beginning at a point in that certain course of the description of the parcel of land first described in the aforesaid deed to the City of Los Angeles, as having a length of 635.34 feet and a bearing of South  $82^{\circ}04'06''$  East distant thereon North  $82^{\circ}04'06''$  West 454.31 feet from the Easterly terminus of said certain course; thence North  $82^{\circ}04'06''$  West along said certain course, a distance of 10 feet to a point; thence North  $7^{\circ}55'54''$  East a distance of 12 feet to a point; thence South  $82^{\circ}04'06''$  East a distance of 10 feet to a point; thence South  $7^{\circ}55'54''$  West a distance of 12 feet to the point of beginning.

This quitclaim deed is given for the purpose of relinquishing to the grantee all interest in and to the easements hereinabove described, which was acquired by the grantor in the deed from Bank of America National Trust and Savings Association, recorded August 7, 1937, in Book 15136, page 280, Official Records.

Description approved 9-13-38 by Lloyd Aldrich, City Engineer

Form approved 9-15-38 by Ray L. Chesebro, City Attorney

Accepted by City October 19, 1938

Copied by G. Cowan October 31, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 266 OK BY *LaRouche* 3-15-39

CHECKED BY *Hinball* CROSS REFERENCED BY *R.F. Steen* 2-20-39

Recorded in Book 16106 Page 217 Official Records October 22, 1938

Grantor: Bank of America National Trust and Savings Ass'n.

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 20, 1938

Consideration: \$10.00

Granted for: Public Street and Storm Drain Purposes

Description: That portion of Lot 6, Peck's Subdivision of Lot J and a portion of Lot H of the partition of the Rancho Los Palos Verdes, as per Case No. 2373, of the District Court in and for Los Angeles County, of the State of California, described as follows:-

Beginning at a point in the Westerly line of Figueroa Street 60 feet in width, distant thereon North  $7^{\circ}10'33''$  West 467.66 feet from the westerly prolongation of the Northerly line of that portion of Mauretania Street 50 feet in width extending Easterly from Figueroa Street; thence South  $7^{\circ}10'33''$  East along said Westerly line of Figueroa Street a distance of 218.58 feet

to a point; thence South  $82^{\circ}49'27''$  West a distance of 40 feet to a point; thence North  $7^{\circ}10'33''$  West a distance of 80 feet to a point; thence North  $44^{\circ}37'19''$  West a distance of 15.88 feet to a point; thence North  $82^{\circ}04'06''$  West a distance of 662.34 feet to a point; thence Westerly along a curve concave to the South, tangent at its point of beginning to said last mentioned course and having a radius of 5950 feet a distance of 461.69 feet measured along the arc of said curve to a point in the Easterly line of the land described in deed to Oakley Company recorded in Book 7191, page 297, of Deeds, Records of said County; thence North  $0^{\circ}09'20''$  East along said last mentioned Easterly line a distance of 39.59 feet to a point; thence North  $23^{\circ}47'20''$  East continuing along the boundary of said land described in deed to Oakley Company a distance of 64.46 feet to a point in a curve concentric with and distant 100 feet Northerly measured normally from that certain curve herein described as having a length of 461.69 feet and a radius of 5950 feet; thence Easterly along said concentric curve the same being concave to the South and having a radius of 6050 feet a distance of 449.33 feet measured along the arc of said curve to a point; thence South  $82^{\circ}04'06''$  East and tangent to said last mentioned curve at its point of ending a distance of 635.34 feet to a point; thence North  $45^{\circ}22'41''$  East a distance of 12.16 feet to a point; thence North  $7^{\circ}10'33''$  West a distance of 15 feet to a point; thence North  $82^{\circ}49'27''$  East a distance of 40 feet to the point of beginning.

Including all right, title and interest to the grantor in and to the streets abutting on the above described property:

To be used for public street purposes and to be known as and called O Street, excepting that portion lying Easterly of a line parallel with and distant 40 feet Westerly measured at right angles from the Easterly line of Figueroa Street (60 feet in width) which is to be known as and called Figueroa Street.

And further, that said party of the first part does by these presents hereby grant to said party of the second part easements and rights of way for the extension of certain slopes of fills and/or cuts as necessary to construct, maintain and laterally and vertically support a public street over the above described property, which easements and rights of way for slopes of fills and/or cuts are described as follows:

All that portion of said Lot 6, described as follows:

Beginning at the point of intersection of the Southerly line of the parcel of land above described for street purposes with the Easterly line of that certain parcel of land described in deed to the Oakley Company recorded in Book 7191, page 297 of Deeds, Records of Los Angeles County; thence Easterly along said Southerly line the same being a curve concave to the South having a radius of 5950 feet a distance of 37.69 feet measured along the arc of said curve to a point; thence South  $3^{\circ}50'56''$  West and radial to said curve a distance of 2 feet to a point; thence South  $84^{\circ}31'24''$  West a distance of 37.66 feet to a point in said Easterly line of the land described in deed to the Oakley Company; thence North  $0^{\circ}09'20''$  East along said Easterly line a distance of 8.00 feet to the point of beginning; also

Beginning at the point of intersection of the Northerly line of the parcel of land above described for street purposes with the Southeasterly line of that certain parcel of land described in deed to the Oakley Company recorded in Book 7191, page 297 of Deeds, Records of Los Angeles County; thence Easterly along said Northerly line, the same being a curve concave to the South having a radius of 6050 feet a distance of 84.33 feet measured along the arc of said curve to a point; thence North  $4^{\circ}28'30''$  East and radial to said curve a distance of 2 feet to a point; thence North  $77^{\circ}56'46''$  West a distance of 60.29 feet to a point in a curve concentric with and distant 10 feet Northerly measured normally from said Northerly line; thence Westerly along said concentric curve, the same being concave to the South having a radius of 6060 feet a distance of 22.77 feet measured along the arc of said curve to a point in said Southeasterly line of the

land described in deed to the Oakley Company; thence South  $23^{\circ}47'20''$  West along said Southeasterly line a distance of 10.65 feet to the point of beginning.

And further, that said party of the first part does by these presents grant unto said party of the second part in connection with the foregoing grants, a perpetual easement and right of way for the construction, reconstruction, inspection, maintenance, operation and repair of a Storm Drain System, hereinafter termed "structure", in, under and along those certain parcels of land more particularly described as follows:

All that portion of said Lot 6, described as follows:

Beginning at a point in the Westerly line of Figueroa Street 60 feet in width distant thereon North  $7^{\circ}10'33''$  West 319.08 feet from the Westerly prolongation of the Northerly line of that portion of Mauretania Street, 50 feet in width, extending Easterly from Figueroa Street, thence South  $7^{\circ}10'33''$  East along said Westerly line a distance of 70 feet to a point; thence South  $82^{\circ}49'27''$  West a distance of 55 feet to a point; thence North  $7^{\circ}10'33''$  West a distance of 70 feet to a point; thence North  $82^{\circ}49'27''$  East a distance of 55 feet to the point of beginning; excepting that portion lying easterly of a line parallel with and distant 40 feet westerly, measured at right angles, from said westerly line of Figueroa Street; also

Beginning at a point in that certain course hereinabove described for street purposes as having a length of 662.34 feet and a bearing of North  $82^{\circ}04'06''$  West distant thereon North  $82^{\circ}04'06''$  West 481.34 feet from the Easterly terminus of said certain course; thence South  $7^{\circ}55'54''$  West, a distance of 12 feet to a point; thence North  $82^{\circ}04'06''$  West a distance of 10 feet to a point; thence North  $7^{\circ}55'54''$  East a distance of 12 feet to a point in said certain course; thence South  $82^{\circ}04'06''$  East along said certain course a distance of 10 feet to the point of beginning; also

Beginning at a point in that certain course hereinabove described for street purposes as having a length of 635.34 feet and a bearing of South  $82^{\circ}04'06''$  East distant thereon North  $82^{\circ}04'06''$  West 454.31 feet from the Easterly terminus of said certain course; thence North  $82^{\circ}04'06''$  West along said certain course a distance of 10 feet to a point; thence North  $7^{\circ}55'54''$  East a distance of 12 feet to a point; thence South  $82^{\circ}04'06''$  East a distance of 10 feet to a point; thence South  $7^{\circ}55'54''$  West a distance of 12 feet to the point of beginning.

Description approved 9-13-38 by Lloyd Aldrich, City Engineer

Form approved 9-15-38 by Ray L. Chesebro, City Attorney

Accepted by City October 19, 1938

Copied by G. Cowan October 31, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY Hyde 10-19-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 266 OK BY LaRouche 3-15-39

CHECKED BY Huiball CROSS REFERENCED BY R.F. Steen 2-20-39

Recorded in Book 16174 Page 140 Official Records October 24, 1938

Grantor: Kate E. Leavy

Grantee: The City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: October 4, 1938

Consideration: \$10.00

Granted for:

Description: Lots 3 and 4 of the Lampadius Tract No. 3, in the City and County of Los Angeles, State of California, as per map recorded in Book 70, Page 82 of Miscellaneous Records of said County.

Form approved 10-11-38 by Ray L. Chesebro, City Attorney

Accepted by Bd. of Water and Power Commissioners October 13, 1938

Copied by G. Cowan October 31, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 30K.

BY

E28 PLATTED ON CADASTRAL MAP NO.

BY



PLATTED ON ASSESSOR'S BOOK NO. 34 BY La Roche 5-4-39  
 CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 10 1939

Recorded in Book 16167 Page 147 Official Records October 24, 1938

Grantor: Alice M. Hamilton

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

C.F. 2072

Date of Conveyance: June 29, 1938

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lot 42, Tract No. 482, as per map recorded in Book 15, Pages 86 and 87 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the westerly line of Lot 35, said Tract No. 482, distant thereon and on the southerly prolongation thereof North 7°36'00" West 472.23 feet from the southwesterly corner of Lot 36, said Tract No. 482; thence South 38°33'30" East 1027.24 feet to a point in the northerly line of said Lot 42, said last mentioned point being the TRUE POINT OF BEGINNING, said True Point of Beginning being 139.84 feet westerly from the northeasterly corner of said Lot 42; thence South 38°33'30" East 212.15 feet to the northerly line of the southerly 164.45 feet of said Lot 42; thence westerly along said last mentioned northerly line 128.93 feet to a point in a line parallel with and distant 100 feet southwesterly measured at right angles from that certain course hereinbefore described as having a bearing of South 38°33'30" East; thence North 33°33'30" West 212.15 feet to the northerly line of said Lot 42; thence easterly along said northerly line 128.93 feet to the True Point of Beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved 10-19-38 by Lloyd Aldrich, City Engineer

Form approved 10-20-38 by Ray L. Chesebro, City Attorney

Accepted by City October 21, 1938

Copied by G. Cowan October 31, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 52 BY Asher 4-17-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 539 BY Kimball 4-4-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 13 1939

Recorded in Book 16184 Page 114 Official Records October 24, 1938

Grantor: Title Insurance and Trust Company, a corporation, as sole surviving Trustee under the Will of Emil Firth, deceased.

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

C.F. 2072

Date of Conveyance: October 5, 1938

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to a certain right in the streets and alleys of Tract No. 482 hereinafter described for constructing, laying, inspecting, and maintaining pipe lines and conduits for water purposes, together with all oil and mineral rights, as reserved in the deed from Elias B. Rosenkranz, et al., recorded in Book 2662, Page 108, of Official Records of Los Angeles County, insofar as it may affect the following described property in the City of Los Angeles, County of Los Angeles, and State of California, to wit:

That portion of Lot 42, Tract No. 482, as per map recorded in Book 15, Pages 86 and 87 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the westerly line of Lot 35, said Tract No. 482, distant thereon and on the southerly prolongation thereof North  $7^{\circ}36'$  West 472.23 feet from the southwesterly corner of Lot 36, said Tract No. 482; thence South  $38^{\circ}33'30''$  East 1027.24 feet to a point in the northerly line of said Lot 42, said last mentioned point being the TRUE POINT OF BEGINNING, said TRUE POINT OF BEGINNING being 139.84 feet westerly from the northeasterly corner of said Lot 42; thence South  $38^{\circ}33'30''$  East 212.15 feet to the northerly line of the southerly 164.45 feet of said Lot 42; thence westerly along said last mentioned northerly line 128.93 feet to a point in a line parallel with and distant 100 feet southwesterly measured at right angles from that certain course hereinbefore described as having a bearing of South  $38^{\circ}33'30''$  East; thence North  $38^{\circ}33'30''$  West 212.15 feet to the northerly line of said Lot 42; thence easterly along said northerly line 128.93 feet to the true point of beginning.

Excepting and reserving to the grantor herein, its successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor.

Description approved 10-19-38 by Lloyd Aldrich, City Engineer

Form approved 10-20-38 by Ray L. Chesebro, City Attorney

Accepted by City October 21, 1938

Copied by G. Cowan October 31, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *5205*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

*539* BY *Kimball* 4-4-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 13 1939

Recorded in Book 16213 Page 3 Official Records October 24, 1938

Grantor: Madge J. Redin, who acquired title as Madge S. Jackman, as her separate property

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

*C.F. 2026-2.*

Date of Conveyance: March 18, 1938

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lot 322, Wilgary Tract, as per map recorded in Book 21, pages 138 and 139 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the southwesterly corner of said lot; thence North  $3^{\circ}31'05''$  West, along the westerly line of said lot, a distance of 30 feet to a point; thence South  $48^{\circ}31'05''$  East, a distance of 14.14 feet to a point in a line parallel with and distant 20 feet northerly, measured at right angles, from the southerly line of said lot; thence easterly along said parallel line a distance of 15 feet to a point in the easterly line of said lot; thence southerly, along said easterly line, a distance of 20 feet to the southeasterly corner of said lot; thence westerly along said southerly line a distance of 25 feet to the point of beginning.

To be used for PUBLIC STREET PURPOSES.

Description approved 3-28-38 by Lloyd Aldrich, City Engineer

Form approved 3-29-38 by Ray L. Chesebro, City Attorney

Accepted by City October 19, 1938

Copied by G. Cowan October 31, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. *28*

*28* BY *Hyde* 10-19-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*206* BY *Moore* 4-11-39

E-23 CHECKED BY *KaRanch* CROSS REFERENCED BY E. POGGIONE MAR 14 1939



Recorded in Book 16075 Page 310 Official Records October 26, 1938  
 Grantor: National Building Company, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 22, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: That portion of the northerly 1 foot of the southerly 306 feet of Lot 213, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44, inclusive, Miscellaneous Records of Los Angeles County, lying between the southerly prolongation of the easterly and westerly lines of the first alley easterly of Cahuenga Boulevard, as said alley is shown on map of tract No. 10619, recorded in Book 162, Pages 23 and 24 of Maps, Records of said County,

Also,  
 That portion of the northerly 1 foot of the southerly 306 feet of said lot 213, lying between the southerly prolongation of the easterly and westerly lines of Auckland Avenue, as shown on said map of Tract No. 10619,

Also,  
 That portion of the northerly 1 foot of the southerly 306 feet of the westerly 652.69 feet of said Lot 213 lying easterly of the southerly prolongation of the westerly line of Strohm Avenue, as shown on said map of Tract No. 10619.

Description approved September 26, 1938 by Lloyd Aldrich, City Engineer

Form approved September 28, 1938 by Ray L. Chesebro, City Attorney  
 Accepted by City October 25, 1938

Copied by Hilliker November 2, 1938; compared by Houston

PLATTED ON INDEX MAP NO. 54 BY Asher 3-14-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 673 BY Kimball 5-17-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 20 1939

Recorded in Book 16095 Page 318 Official Records October 26, 1938

Grantor: Mary V. Joan (Mrs.)

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 13, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 33, Tract No. 4664, as per map recorded in Book 51, Page 52 of Maps, Records of Los Angeles County.

Description approved June 15, 1938 by Lloyd Aldrich, City Engineer

Form approved June 20, 1938 by Ray L. Chesebro, City Attorney

Accepted by City October 25, 1938

Copied by G. Cowan November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 603 BY Moore 3-31-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE FEB 3 1939

Recorded in Book 16098 Page 290 Official Records October 26, 1938

Grantor: Henrietta Herrling

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 24, 1938

C.S. B-1292

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 31, Tract No. 4664, as per map recorded in Book 51, Page 52 of Maps, Records of Los Angeles County.

Description approved June 28, 1938 by Lloyd Aldrich, City Engineer

Form approved July 1, 1938 by Ray L. Chesebro, City Attorney

Accepted by City October 25, 1938

Copied by Hilliker November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603 BY Moore 3-31-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE FEB 3 1939

Recorded in Book 16074 Page 378 Official Records October 26, 1938

Grantor: Alexander T. Williams

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 27, 1938

C.S. B-1292.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 30, Tract No. 4664, as per map recorded in Book 51, Page 52 of Maps, Records of Los Angeles County.

Description approved June 30, 1938 by Lloyd Aldrich, City Engineer

Form approved July 7, 1938 by Ray L. Chesebro, City Attorney

Accepted by City October 25, 1938

Copied by Hilliker, November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603 BY Moore 3-31-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE FEB 3 1939

Recorded in Book 16181, Page 143 Official Records October 26, 1938

Grantor: Maria Alvarado Busick who acquired title as Maria Alvarado.

Grantee: City of Los Angeles

Nature of Conveyance: Easement

C.S. B-1292.

Date of Conveyance: July 11, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lots 28 and 29, Tract No. 4664, as per map recorded in Book 51, Page 52 of Maps, Records of Los Angeles County.

Description approved July 18, 1938 by Lloyd Aldrich, City Engineer

Form approved July 20, 1938 by Ray L. Chesebro, City Attorney  
 Accepted by City October 25, 1938  
 Copied by Hilliker, November 2, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 1-31-39*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 603 BY *Moore 3-31-39*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE FEB 3 1939

Recorded in Book 16173 Page 150 Official Records, Oct. 26, 1938  
 Grantors: Paul Rochinsky and Celia Rochinsky  
 Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 24, 1938

*C.S.B-1292*

Consideration: \$1.00

Granted for: Street Purposes

Description: The easterly 10 feet of Lot 24, Tract No. 4664,  
 as per map recorded in Book 51, Page 52 of Maps,  
 Records of Los Angeles County.

Description approved June 28, 1938; Lloyd Aldrich, City Eng'r.

Form approved July 1, 1938; Ray L. Chesebro, City Att'y.

Accepted by City Oct. 25, 1938.

Copied by Houston Nov. 2, 1938; Compared by Cowan.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 1-31-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 603 BY *Moore 3-31-39*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE FEB 3 1939

Recorded in Book 16163 Page 194 Official Records, Oct. 26, 1938  
 Grantor: Monaghan & Murphy Company

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 24, 1938

*C.S.B-1292.*

Consideration: \$1.00

Granted for: Street Purposes

Description: The easterly 10 feet of Lots 1 and 2, Tract No.  
 4664, as per map recorded in Book 51, Page 52  
 of Maps, Records of Los Angeles County.

Description approved June 30, 1938; Lloyd Aldrich, City Eng'r.

Form approved July 7, 1938; Ray L. Chesebro, City Att'y.

Accepted by City Oct. 25, 1938.

Copied by Houston Nov. 2, 1938; Compared by Cowan.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 1-31-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 603 BY *Moore 3-31-39*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE FEB 3 1939

Recorded in Book 16118 Page 249 Official Records, Oct. 26, 1938

Grantor: Angele De Groote Viole

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: July 13, 1938

C.S. B-1292

Consideration: \$1.00

Granted for: Street Purposes

Description: That portion of Lot 7, Block 9, South Los Angeles, as per map recorded in Book 21, Page 78, Miscellaneous Records of Los Angeles County, included within a strip of land 10 feet in width, lying easterly of and contiguous to the easterly line of San Pedro Street, 60 feet in width, said easterly line being the easterly line of the land described in deed recorded in Book 3882, Page 101, Official Records of said County.  
Description approved July 19, 1938; Lloyd Aldrich, City Eng'r  
Form approved July 27, 1938; Ray L. Chesebro, City Att'y.  
Accepted by City Oct. 25, 1938.  
Copied by Houston Nov. 2, 1938; Compared by Cowan.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

603

BY Moore 3-31-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 2-15-39

Recorded in Book 16093 Page 270 Official Records, Oct. 26, 1938

Grantors: Jules Viole and Angele Viole

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: July 15, 1938

Consideration: \$1.00

C.S. B-1292

Granted for: Street Purposes

Description: That portion of Lot 9, Block 9, South Los Angeles, as per map recorded in Book 21, Page 78, Miscellaneous Records of Los Angeles County, included within a strip of land 10 feet in width, lying easterly of and contiguous to the easterly line of San Pedro Street, 60 feet in width, said easterly line being the easterly line of the land described in deed recorded in Book 3882, Page 101, Official Records of said County.  
Description approved July 19, 1938; Lloyd Aldrich, City Eng'r.  
Form approved July 27, 1938; Ray L. Chesebro, City Att'y.  
Accepted by City Oct. 25, 1938.  
Copied by Houston Nov. 2, 1938; Compared by Cowan.

PLATTED ON INDEX MAP NO.

7 BY Hyde 1-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

603

BY Moore 3-31-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 2-15-39

Recorded in Book 16209 Page 31 Official Records October 26, 1938  
 Grantors: Basil Kyriakos and Atkanasia Kyriakos  
 Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 20, 1938

Consideration: \$1.00

C.S. B-1292

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 390, Tract No. 4449,  
 as per map recorded in Book 48, page 44 of Maps,  
 Records of Los Angeles County.

Description approved July 27, 1938 by Lloyd Aldrich, City Engineer

Form approved August 1, 1938 by Ray L. Chesebro, City Attorney

Accepted by City October 25, 1938

Copied by Hilliker November 3, 1938; compared by Houston

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY Moore 3-29-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-15-39

Recorded in Book 16177 Page 159 Official Records October 26, 1938  
 Grantor: Earl Barron and Adeline Barron

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 19, 1938

C.S. B-1292

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 213, Tract  
 No. 5745, as per map recorded in Book  
 62, Page 88 of Maps, Records of Los  
 Angeles County.

Description approved July 21, 1938, by Lloyd Aldrich, City Engineer

Form approved July 27, 1938 by Ray L. Chesebro, City Attorney

Accepted by City October 25, 1938

Copied by Hilliker November 3, 1938; compared by Houston

PLATTED ON INDEX MAP NO. 26 BY *Hugh Curran* 10-9-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-15-39

Recorded in Book 16112 Page 210 Official Records October 26, 1938

Grantor: Pacific Electric Railway Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 6, 1938

Consideration:

Granted for: Public Highway Purposes

Description: All that portion of that certain right of way, third described in deed to the Pacific Electric Railway Company, recorded in Book 6210, Page 45 of Deeds, Records of Los Angeles County, described as follows:

Beginning at the most northerly corner of said third described parcel of right of way; thence South  $39^{\circ}55'30''$  East, along the northeasterly line thereof, 13.36 feet; thence South  $87^{\circ}29'20''$  West, 3.65 feet; thence South  $34^{\circ}55'20''$  West along a line parallel to and 10 feet easterly of the easterly line of Barham Boulevard (60 feet wide), measured at right angles thereto, 61.38 feet; thence North  $50^{\circ}31'10''$  West along the southerly line of said right of way, 10.03 feet to a point in the easterly line of said Barham Boulevard; thence North  $34^{\circ}55'20''$  East, along said easterly line, 66.29 feet to the point of beginning. Said parcel of land being shown colored red on drawing CEK 2133 hereto attached and made a part hereof.

Description approved September 27, 1938 by Lloyd Aldrich, City Engineer.

Form approved October 4, 1938 by Ray L. Chesebro, City Attorney

Accepted by City October 14, 1938

Copied by Hilliker November 3, 1938; compared by Houston

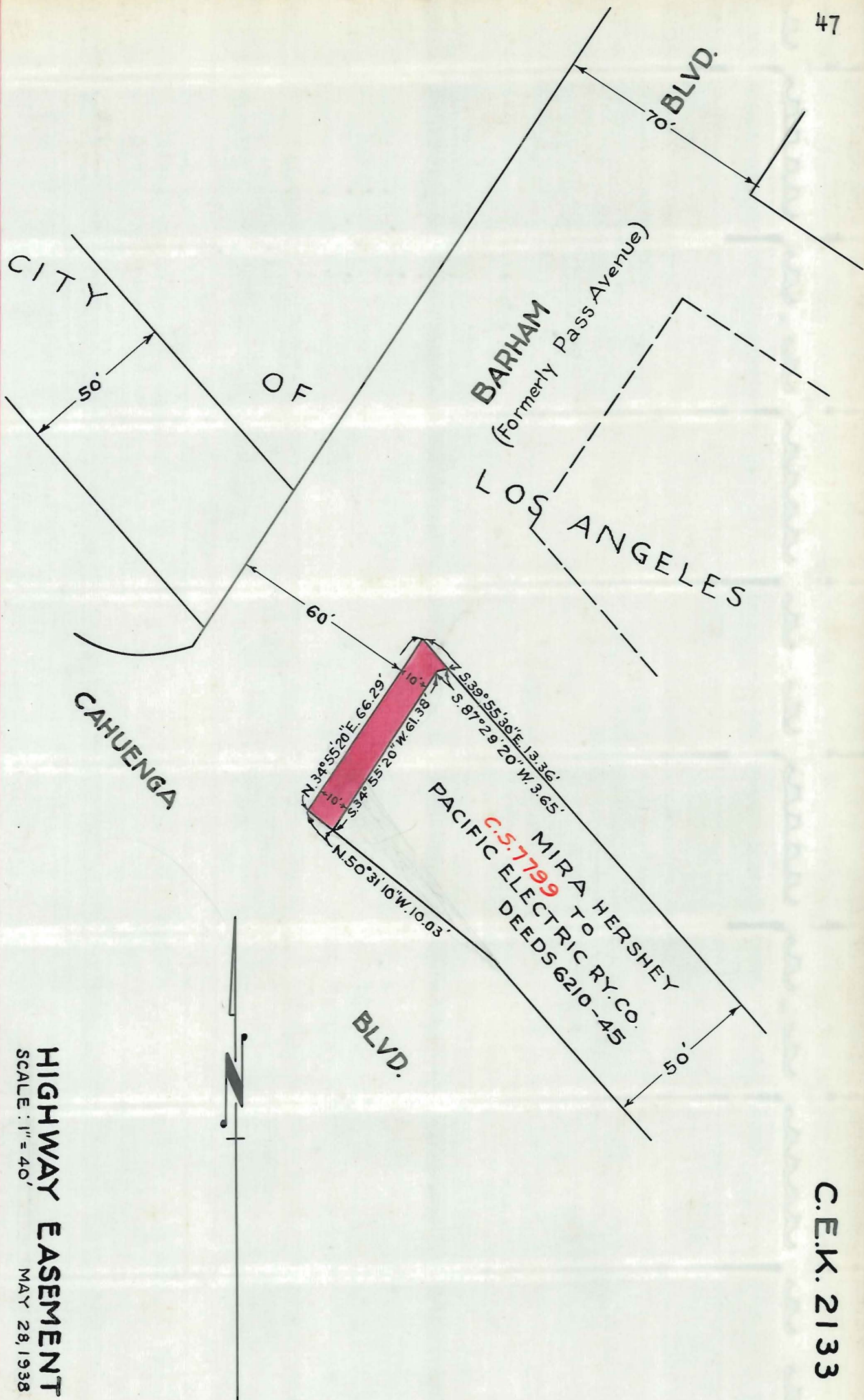
PLATTED ON INDEX MAP NO. 54 BY Asher 3-10-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 578 BY Hubbard 4-27-'39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 20 '39





HIGHWAY EASEMENT  
SCALE: 1" = 40'  
MAY 28, 1938

C.E.K. 2133

O.R. 16112-212



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Recorded in Book 16170 Page 169 Official Records October 27, 1938  
 On September 28, 1938 in Department 25 of the Superior Court  
 of the State of California in and for the County of Los Angeles,  
 Hon. Elliot Craig, Judge presiding, the following proceedings  
 were had, to-wit: (For Deed see O.R. 16177-129) (E:28-32)  
 IN THE MATTER OF THE ESTATE OF ) No. 176865  
 SUSAN M. KING Deceased. ) ORDER CONFIRMING SALE OF  
 REAL ESTATE

Now comes Mary F. King, administratrix of said estate,  
 by J. Wiseman Macdonald, her attorney, and proves to the  
 satisfaction of the court that her return of sale of real estate  
 was filed on September 6, 1938, and that the clerk duly fixed  
 the 28th day of September, 1938, as the time for the hearing  
 thereof, and gave due notice of said hearing by posting notice  
 in form and manner as required by law; and thereupon, after  
 examining the return and hearing the evidence, the court finds:  
 that said sale was fairly conducted and legally made; that  
 notice of the time and place of sale was duly given as prescribed  
 by law and pursuant to an order of court shortening time of  
 notice of sale, and that said notice described said land as the  
 same is hereinafter described; that the price obtained is the  
 reasonable value of the property sold, and that a sum exceeding  
 such bid at least ten per cent, exclusive of the expense of a new  
 sale, cannot be obtained, and no person objecting thereto:

It is ordered by the court that the sale of the real estate  
 hereinafter described to the City of Los Angeles for the sum of  
 \$200.00 cash, be and the same is hereby confirmed; and upon pay-  
 ment of the price aforesaid, the said administratrix is directed  
 to execute to said purchaser a deed of conveyance thereof. The  
 real estate so sold is situate in the County of Los Angeles, State  
 of California, and is described as follows:

All the right, title and interest of said decedent in and  
 to the northerly 30 feet of the westerly 490 feet of Lot A,  
 King's Park, in the City of and County of Los Angeles, State of  
 California, as per map recorded in Book 9, Page 150 of Maps,  
 which said parcel consists of a strip of land constituting a  
 portion of the southerly 30 feet of the 60 foot northerly road-  
 way of Santa Barbara Avenue, westerly of Vermont Avenue; subject  
 to an easement for public street purposes as condemned by the City  
 of Los Angeles, the final decree for which was recorded October  
 21, 1910, in Book 4331, Page 89 of Deeds; subject also, to the  
 bonded indebtedness of the Los Angeles Railway Corporation, a  
 corporation.

All the right, title and interest of said decedent in and  
 to that portion of the easterly one-half of the northeast one-  
 quarter of the southeast one-quarter of Section 12, Township 2  
 S., Range 14 W., S. B. M., included within the 40 foot strip of  
 land condemned for railway purposes by final decree recorded on  
 June 6, 1902, in Book 1574, Page 315, of Deeds; subject to an  
 easement for railway purposes as condemned by the Los Angeles &  
 Redondo Railway Company, the final decree for which was recorded  
 on June 6, 1902, in Book 1574, page 315 of Deeds; subject also  
 to the bonded indebtedness of the Los Angeles Railway Corpora-  
 tion, a corporation.

The court further finds that no bond is required of said  
 administratrix.

The foregoing instrument is a correct copy of the original  
 as the same appears of record

Attest Oct. 24 1938

L. E. LAMPTON County Clerk and  
 Clerk of the Superior Court in and for  
 the County of Los Angeles, State of  
 California By S. Smith Deputy

Copied by Hilliker November 3, 1938; compared by Houston

~~PLATTED ON~~ INDEX MAP NO. 240K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 200 OK BY *La Roche* 4-11-39

CHECKED BY *Hubbard* CROSS REFERENCED BY E. POGGIONE MAR 14 1939 E-28

Recorded in Book 16113 Page 229 Official Records Oct. 27, 1938  
 THE CITY OF LOS ANGELES,  
 a municipal corporation,

Plaintiff,

No. 424,096

vs.

CLAUDE J. WICKMAN, as Executor of  
 the last will and testament of  
 Mary E. Wickman, deceased, et al.,  
 Defendants.

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND  
 DECREED that the real property sought to be condemned herein  
 in fee simple, at the Southwesterly corner of Avenue Twenty-  
 Three and Pasadena Avenue, as described in the Complaint and  
 in the Interlocutory Judgment of Condemnation heretofore filed  
 in the above entitled action, be, and the same is hereby  
 condemned to the use of the plaintiff, The City of Los Angeles,  
 a municipal corporation, for public buildings and grounds, to-  
 wit: for public fire station purposes, as prayed for in the  
 complaint on file herein, and dedicated to such public use of  
 The City of Los Angeles, County of Los Angeles, State of  
 California.

The real property sought to be condemned herein in fee  
 simple at the Southwesterly corner of Avenue Twenty-Three and  
 Pasadena Avenue, in the City of Los Angeles, County of Los  
 Angeles, State of California, hereinbefore referred to and  
 as set forth in Paragraph III of the complaint on file herein,  
 for public buildings and grounds, to-wit: for public fire  
 station purposes, and all as contemplated by Ordinance No.  
 78,335 of the City of Los Angeles, is more particularly bounded  
 and described as follows, to-wit:

Lot 16, Block 10 $\frac{1}{2}$ , East Los Angeles,  
 as per map recorded in Book 3, pages  
 194 and 195, Miscellaneous Records of  
 Los Angeles County, excepting any  
 portion thereof included within the  
 lines of any public street.

DATED THIS 21st day of October, 1938

RUBEN S. SCHMIDT

JUDGE OF THE SUPERIOR COURT

Copied by G. Cowan November 3, 1938; compared by Houston.

~~PLATTED ON~~ INDEX MAP NO. 10K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 5

BY *La Branche* 5-4-39

CHECKED BY

CROSS REFERENCED BY E. POGGIONE MAR 14 1939

Recorded in Book 16094 Page 350 Official Records October 27, 1938  
 Grantor: Norma Duff Ernst, who acquired title as Norma Duff  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 9, 1938  
 Consideration: \$1.00 *C.S.B.-1292*  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lot 5, Block 9, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.  
 Description approved 8-24-38 by Lloyd Aldrich, City Engineer  
 Form approved 9-29-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 26, 1938  
 Copied by G. Cowan November 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-15-39

Recorded in Book 15402 Page 397 Official Records October 27, 1938  
 Grantor: Thomas J. Couvillon and Maria Couvillon  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 8, 1938 *C.S.B.-1292*  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lot 5, Block 12, Tract No. 6401, as per map recorded in Book 68, page 43 of Maps, Records of Los Angeles County.  
 Description approved 8-9-38 by Lloyd Aldrich, City Engineer  
 Form approved 9-29-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 26, 1938  
 Copied by G. Cowan November 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-15-39

Recorded in Book 16086 Page 302 Official Records October 27, 1938  
 Grantor: Cora B. Davis  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 3, 1938 *C.S.B.-1292*  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lot 5, Block 13, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.  
 Description approved 8-5-38 by Lloyd Aldrich, City Engineer  
 Form approved 9-29-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 26, 1938  
 Copied by G. Cowan November 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-15-39 E-28

Recorded in Book 16195 Page 44 Official Records October 27, 1938  
 Grantor: Los Angeles Baptist City Mission Society, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement *C.S. B-1292*  
 Date of Conveyance: July 30, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lots 250, 251 and 252, Tract No. 5745, as per map recorded in Book 62, page 88 of Maps, Records of Los Angeles County.  
 Description approved 8-5-38 by Lloyd Aldrich, City Engineer  
 Form approved 9-29-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 26, 1938  
 Copied by G. Cowan November 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 2-15-39*

Recorded in Book 15402 Page 398 Official Records October 27, 1938  
 Grantor William H. Scheld and Mattie A. Scheld  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 6, 1938 *C.S. B-1292*  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lot 286, Tract 5745, as per map recorded in Book 62, Page 88, of Maps, Records of Los Angeles County.  
 Description approved 9-8-38 by Lloyd Aldrich, City Engineer  
 Form approved 9-29-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 26, 1938  
 Copied by G. Cowan November 3, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 2-15-39*

Recorded in Book 16164 Page 191 Official Records October 27, 1938  
 Grantor: Edythe C. Gyle  
 Grantee: City of Los Angeles *C.S. B-1292*  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 22, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of the northerly 53 feet of Lot 111, Tract No. 4449, as per map recorded in Book 48, Page 44 of Maps, Records of Los Angeles County.  
 Description approved 9-23-38 by Lloyd Aldrich, City Engineer  
 Form approved 9-29-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 26, 1938  
 Copied by G. Cowan November 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY Moore 3-29-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 2-15-39*

Recorded in Book 16090 Page 311 Official Records October 27, 1938  
 Grantor: William A. Allensworth and Lunetta M. Allensworth  
 and Madge V. Allensworth  
 Grantee: City of Los Angeles *C.S.B.-1292*  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 25, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 24, Tract No. 4897,  
 as per map recorded in Book 51, Page 92 of Maps,  
 Records of Los Angeles County.  
 Description approved 9-2-38 by Lloyd Aldrich, City Engineer  
 Form approved 9-29-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 26, 1938  
 Copied by G. Cowan November 3, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 648 BY 3-29-39 Moore  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-15-39

Recorded in Book 16123 Page 176 Official Records October 27, 1938  
 Grantor: Stellina LaPorta  
 Grantee: City of Los Angeles *C.S.B.-1292*  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 17, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 183, Tract No. 5745, as  
 per map recorded in Book 62, Page 88 of Maps,  
 Records of Los Angeles County.  
 Description approved 8-18-38 by Lloyd Aldrich, City Engineer  
 Form approved 9-29-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 26, 1938  
 Copied by G. Cowan November 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-15-39

Recorded in Book 16062 Page 274 Official Records October 27, 1938  
 Grantor: Minnie Goodman  
 Grantee: City of Los Angeles *C.S.B.-1292*  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 22, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 74, Tract No. 5298, as  
 per map recorded in Book 59, Page 72 of Maps,  
 Records of Los Angeles County.  
 Description approved 9-23-38 by Lloyd Aldrich, City Engineer  
 Form approved 9-29-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 26, 1938  
 Copied by G. Cowan November 3, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-15-39 E-28

Recorded in Book 16118 Page 170 Official Records October 27, 1938  
 Grantor: Ray M. Fleming and Georgia Fleming; John R. Fleming and  
 Nancie Clair Fleming; John L. Fleming and Elizabeth I.  
 Fleming.

Grantee: City of Los Angeles

Nature of Conveyance: Easement

*C.S.B-1292*

Date of Conveyance: August 19, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lots 1 and 2, Tract No. 5298,  
 as per map recorded in Book 59, Page 72 of Maps,  
 Records of Los Angeles County.

Description approved 9-2-38 by Lloyd Aldrich, City Engineer

Form approved 9-29-38 by Ray L. Chesebro, City Attorney

Accepted by City October 26, 1938

Copied by G. Cowan November 3, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY *A. H. Kimball* CROSS REFERENCED BY *R.F. Steen 2-15-39*

Recorded in Book 16113 Page 229 Official Records October 27, 1938

Grantor: Fred W. Chase

Grantee: City of Los Angeles

*C.S.B-1292*

Nature of Conveyance: Easement

Date of Conveyance: September 9, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 109, Tract No. 6602, as  
 per map recorded in Book 70, Page 81 of Maps, Records  
 of Los Angeles County.

Description approved 9-14-38 by Lloyd Aldrich, City Engineer

Form approved 9-29-38 by Ray L. Chesebro, City Attorney

Accepted by City October 26, 1938

Copied by G. Cowan November 3, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 7 BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *R.F. Steen 2-15-39*

Recorded in Book 16100 Page 319 Official Records October 27, 1938

Grantor: Charles J. Johnson and Amy Johnson

Grantee: City of Los Angeles

*C.S.B-1292*

Nature of Conveyance: Easement

Date of Conveyance: September 6, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lots 40 and 41, Tract No.  
 6602, as per map recorded in Book 70, Page 81 of Maps,  
 Records of Los Angeles County.

Description approved 9-8-38 by Lloyd Aldrich, City Engineer

Form approved 9-29-38 by Ray L. Chesebro, City Attorney

Accepted by City October 26, 1938

Copied by G. Cowan November 3, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 7 BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *R.F. Steen 2-15-39*



Recorded in Book 16108 Page 307 Official Records October 27, 1938  
 THE CITY OF LOS ANGELES,  
 a municipal corporation,  
 Plaintiff,  
 vs.  
 ANNA ARNOLD, et al.,  
 Defendants.)

No. 415,943 C.F. 2038.

FINAL ORDER OF CONDEMNATION  
 AS TO PARCEL 29-B

*Condemns damage rights*

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the right to improve, construct and maintain the public streets and/or portions of public streets as described in the complaint, and in the Interlocutory Judgment of Condemnation as to Parcel 29-B, heretofore filed in the above entitled action, contiguous to Parcel 29-B in accordance with and to the grades established by Ordinance No. 76,023 of the City of Los Angeles and in accordance with, and to the grades, and in the manner designated and shown on Special Plans and Profiles Numbered P-5755, P-5756 and P-6857 referred to in Paragraph IX of said complaint and attached thereto marked "Exhibit F", be, and the same is hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use for public street purposes of the City of Los Angeles, County of Los Angeles, State of California, and that the City of Los Angeles shall be forever discharged and released from any and all liability for any damages which may hereafter accrue to the real property described as Parcel 29-B and hereinafter described, by reason of the construction and maintenance of the aforesaid improvement in plaintiff's complaint.

That the real property abutting upon and contiguous to the portions of public streets and/or proposed public streets hereinbefore referred to and as set forth in Paragraph IX of the complaint on file herein, the right to improve, construct and maintain which, to the grades established by Plans and Profiles Numbered P-5755, P-5756 and P-6857 hereinbefore referred to and all as contemplated by Ordinance No. 76,023, of the City of Los Angeles, are hereby condemned, is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly bounded and described as follows, to-wit:

PARCEL 29-B. Lots 34, 35 and 36, Block 6, Portion of the Beaudry Tract No. 2 lying East of Pearl St. as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County, except that portion of said lots conveyed to Mary Mumolo by deed recorded in Book 5950, page 267, Official Records of Los Angeles County, also excepting therefrom any portion of said lots lying within the lines of any public street.

DATED THIS 25th DAY OF OCTOBER, 1938

RUBEN S. SCHMIDT

JUDGE OF THE SUPERIOR COURT

Approved 10-24-38 by Ray L. Chesebro, City Attorney

Copied by G. Cowan November 3, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 0K

41 BY Moore 5-5-38

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 14 1939

Recorded in Book 16172 Page 150 Official Records Oct. 27, 1938

Grantor: Title Insurance and Trust Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 10, 1938

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: An easement and right of way for the purpose of constructing, maintaining, removing, and repairing pole lines with the necessary crossarms and anchors for the transmission of electrical energy and for telephone lines in and upon the following described property situated in the County of Los Angeles, State of California, to-wit:

- Lot 1: A strip of land 10 feet in width adjacent to and southeasterly of Southeasterly line of Mulholland Highway and extending Southwesterly along said Southeasterly line a distance 30 feet from the Westerly termination of the Southerly line of Future Road.
- Lot 2: A strip of land 5 feet in width adjacent to and Westerly of the Easterly line.
- Lot 3: A strip of land 5 feet in width adjacent to and Westerly of the Easterly line.  
A strip of land 5 feet in width adjacent to and Southerly of the Northerly line.  
A strip of land 10 feet in width adjacent to and Easterly of the Mulholland Highway, extending for the length of curve bounding this lot having a radius of 178 feet.  
A strip of land 6 feet in width adjacent to and Northerly of the Southerly line.
- Lot 4: A strip of land 5 feet in width adjacent to and Northerly of the Southerly line.
- Lot 5: A strip of land 10 feet in width adjacent to and Southerly of the Northerly line, having a length of 135.75 feet.  
A strip of land 5 feet in width adjacent to and Northwest-erly of the Southeasterly line, having a length of 216.44 feet, and extending Southwesterly along said line from Torreyson Drive a distance of 10 feet.
- Lot 13: A strip of land 10 feet in width and adjacent to and Easterly of the Westerly line.  
A strip of land 5 feet in width adjacent to and Westerly of the Easterly line.
- Lot 14: A strip of land 5 feet in width adjacent to and Easterly of the Westerly line.  
A strip of land 10 feet in width and adjacent to and Northerly of the Northerly line of Torreyson Drive and extending Easterly 40 feet from the Westerly termination of the curve in said line having a radius of 206 feet.  
A strip of land 5 feet in width adjacent to and Westerly of the Easterly line.
- Lot 15: A strip of land 5 feet in width adjacent to and Easterly of the Westerly line.  
A strip of land 10 feet in width adjacent to and Westerly of the Easterly line.
- Lot 16: A strip of land 5 feet in width adjacent to and Northerly of the Southerly lines having lengths of 140.00 feet and 134.59 feet, respectively.  
A strip of land 5 feet in width adjacent to and Easterly of the Westerly line and extending 10 feet Southwesterly along said line from Torreyson Drive.  
A strip of land 5 feet in width adjacent to and Westerly of the Westerly line of a sanitary sewer easement dedicated to the City of Los Angeles along the Easterly line.
- Lot 17: A strip of land 5 feet in width adjacent to and Easterly of the Easterly line of the sanitary sewer easement dedicated to the City of Los Angeles along the Westerly line.  
A strip of land 5 feet in width adjacent to and Northerly of the Southerly line, having a bearing of South 61°08'04" East.

A strip of land 5 feet in width adjacent to and Northwesterly of the Northwesterly line of sanitary sewer easement dedicated to the City of Los Angeles, having a bearing of North  $55^{\circ}10'$  East.

A strip of land 5 feet in width adjacent to and Southeasterly of the Southeasterly line of the above mentioned sanitary sewer easement.

Lot 18: A strip of land 10 feet in width adjacent to and South of the South line of Torreyson Drive and extending for the length of the curve, having a radius of 133 feet in said South line of Torreyson Drive.

A strip of land 5 feet in width adjacent to and Northwesterly of the Northwesterly line of the sanitary sewer easement dedicated to the City of Los Angeles along the Southeasterly line.

Lot 19: A strip of land 5 feet in width adjacent to and Southeasterly of the Southeasterly line of the sanitary sewer easement dedicated to the City of Los Angeles along the line having a bearing of North  $55^{\circ}10'$  East.

A strip of land 5 feet in width and adjacent to and Southerly of the line having a length of 346.94 feet.

A strip of land 10 feet in width lying 5 feet on either side of the Southeasterly prolongation of the line having a bearing of South  $61^{\circ}08'07''$  East to the angle point made by the intersection of the lines having bearings of North  $7^{\circ}29'44''$  West and North  $23^{\circ}50'$  East, respectively.

A strip of land 5 feet in width adjacent to and Southerly of the line bearing North  $53^{\circ}39'16''$  East.

A strip of land 5 feet in width adjacent to and Easterly of the line having a bearing of North  $16^{\circ}02'20''$  West, and extending Southerly along said line 226.15 feet from its Northerly termination.

Also a strip of land 5 feet in width adjacent to and Easterly of the Easterly line and its Northerly prolongation for a distance of 10 feet, of the Sanitary sewer easement dedicated to the City of Los Angeles along the line having a bearing of North  $16^{\circ}02'20''$  West.

A strip of land 5 feet in width adjacent to and Westerly of the Westerly line and its Southerly prolongation a distance of 10 feet of the Sanitary Sewer Easement dedicated to the City of Los Angeles along the line having a bearing of North  $7^{\circ}29'44''$  West.

Also a strip of land 5 feet in width adjacent to and Westerly of the Easterly line, having a bearing of North  $7^{\circ}29'44''$  West and extending 304.84 feet Northerly along said line from its Southerly termination.

A strip of land 5 feet in width adjacent to and Westerly of the Westerly line of the sanitary sewer easement dedicated to the City of Los Angeles along the line bearing North  $39^{\circ}30'$  East and extending 10 feet Southerly along said Westerly line from Torreyson Drive.

Lot 20: A strip of land 5 feet in width adjacent to and Easterly of the Easterly line of the sanitary sewer easement dedicated to the City of Los Angeles along the Westerly line and extending 10 feet Southwesterly along said Easterly line from Torreyson Drive. A strip of land 5 feet in width adjacent to and Northerly of the Southerly line.

Lot 21: A strip of land 10 feet in width adjacent to and Southerly of the Southerly line of Torreyson Drive; extending Easterly from the Westerly line to the Westerly line of Torreyson Place.

A strip of land 5 feet in width adjacent to and Northerly of the Southerly line.

Lot 22: A strip of land 5 feet in width adjacent to and Southerly of the Northerly line having a bearing of North  $85^{\circ}49'53''$  East. A strip of land 5 feet in width adjacent to and Easterly of the Westerly line, having a bearing of North  $7^{\circ}29'44''$  West.

Lot 23: A strip of land 10 feet in width adjacent to and Southerly of the Northerly line.

Lot 24: A strip of land 10 feet in width adjacent to and Southerly of the Northerly line.

All of the above being portions of Tract 11357, as recorded in Book 208, at Pages 20 to 27 of Maps, Records of Los Angeles County.

TOGETHER with the right of entry for the purpose of constructing, removing, maintaining, and repairing said pole lines.

RESERVING, HOWEVER, the right to convey easements for any and all public utilities over the property hereinabove described, which shall be subject to the easements hereby conveyed, it not being the intention of the parties hereto that said easements shall be exclusive.

This deed and the easement and right of way hereby remised, released, and quitclaimed are expressly subject to any and all easements and rights of way heretofore remised, released, and quitclaimed by grantor to any person or corporation, whether recorded or unrecorded.

Accepted by Secretary, Bd. of Water and Power Commission October 25, 1938

Copied by G. Cowan November 3, 1938; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 548 OK BY Kimball 4-24-'39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 14 1939

Recorded in Book 16219 Page 38 Official Records October 28, 1938

Grantor: Frank J. Barry & Mollie Barry

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 18, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of the land described in deed to Bessie D. Taylor, recorded in Book 9980, page 10, Official Records of Los Angeles County in Lot 24, Subdivision of the Highland Park Tract as per map recorded in Book 5, page 145, Miscellaneous Records of said County and in the Jesse D. Hunter 2790.16 acre allotment in District Court Case 1621, in and for Los Angeles County, State of California, included within a strip of land 26 feet in width, extending from the Southeasterly boundary of said lot 24, to the Southeasterly boundary of Lot B, Tract No. 1146 as per map recorded in Book 17, pages 178 and 179 of Maps, Records of said County, and lying 13 feet on each side of the following described center line:

Beginning at a point in the center line of Moon Avenue (26 feet in width) as shown on map of Tract No. 5043, recorded in Book 65, pages 42 to 45, both inclusive, of Maps, Records of said County, distant on said center line South  $39^{\circ}50'55''$  East 10 feet from the Northwesternly line of said Tract No. 5043; thence North  $39^{\circ}50'55''$  West along said center line a distance of 10 feet to a point in said Northwesternly line, said last mentioned point being the most Southerly corner of said certain parcel of land described in deed to Bessie D. Taylor, recorded in Book 9980, page 10, Official Records of said County; thence North  $36^{\circ}02'$  West along the Southwesterly line of said parcel of land a distance of 138.73 feet to a point; thence Northwesternly along a curve, concave to the Southwest, tangent at its point of beginning to said last mentioned course and having a radius of 140 feet, an arc distance of 137.20 feet to a point of tangency in the Southerly line

of said parcel of land described in deed recorded in Book 9980, page 10, Official Records of said County; thence South  $87^{\circ}49'$  West along said Southerly line a distance of 65.64 feet to a point; thence continuing along the Southerly line of said certain parcel, the same being a curve concave to the North, tangent at its point of beginning to said last mentioned course and having a radius of 140 feet, an arc distance of 50.33 feet to a point; thence Westerly, and leaving said Southerly line, along a curve, concentric with said last described curve, an arc distance of 0.97 feet to a point; thence North  $71^{\circ}11'24''$  West and tangent to said last mentioned curve at its point of ending a distance of 41.08 feet to a point in the Southeasterly boundary of Lot B, Tract No. 1146 as per map recorded in Book 17, pages 178 and 179 of Maps, Records of said County, said last mentioned point being distant on said last mentioned Southeasterly boundary 15.58 feet North-easterly from the most Easterly corner of Lot 7, Block 2, said Tract No. 1146.

Description approved 11-20-36 by Lloyd Aldrich, City Engineer  
Form approved 11-30-36 by Ray L. Chesebro, City Attorney

Accepted by City October 27, 1938

Copied by G. Cowan November 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

8 BY Curran 7-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

278 --- LaRouche 4-17-39  
640 BY Moore 5-16-39

CHECKED BY *Kniball*<sup>178</sup><sub>640</sub> CROSS REFERENCED BY E. POGGIONE MAR 14 1939

Recorded in Book 16104 Page 287 Official Records October 28, 1938

Grantor: Helen Lukens Gaut

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 3, 1936

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of the land described in deed to Helen Lukens Gaut recorded in Books 2862, page 226, and 3389, page 121, both of Official Records of Los Angeles County (except that portion of the land described in above deeds conveyed to Patrick O'Mullan and wife, by deeds recorded in Books 3159, page 128 and 4272, page 127, both Official Records of said County) in Lot 24, Subdivision of the Highland Park Tract as per map recorded in Book 5, page 145, Miscellaneous Records of said County, included within a strip of land 26 feet in width, lying 13 feet on each side of the following described center line:

Beginning at a point in the center line of Moon Avenue (26 feet in width) as shown on map of Tract No. 5043, recorded in Book 65, pages 42 to 45, both inclusive, of Maps, Records of said County, distant on said center line South  $39^{\circ}50'55''$  East 10 feet from the Northwesternly line of said Tract No. 5043; thence North  $39^{\circ}50'55''$  West along said center line a distance of 10 feet to a point in said Northwesternly line, said last mentioned point being the most Southerly corner of said certain parcel of land described in deed to Bessie D. Taylor recorded in Book 9980, page 10, Official Records of said County; thence North  $36^{\circ}02'$  West along the Southwesterly line of said parcel of land a distance of 138.73 feet to a point; thence Northwesternly along a curve, concave to the Southwest, tangent at its point of beginning to said last mentioned course and having a radius of 140 feet, an arc distance of 137.20 feet to a point of tangency in the Southerly line of said Parcel of land described in deed recorded in Book 9980, page 10, Official Records of said county; thence South  $87^{\circ}49'$  West along said Southerly line a distance of 65.64 feet to a point; thence

continuing along the Southerly line of said certain parcel, the same being a curve concave to the North, tangent at its point of beginning to said last mentioned course, and having a radius of 140 feet, an arc distance of 50.33 feet to a point; thence Westerly, and leaving said Southerly line, along a curve, concentric with said last described curve, an arc distance of 0.97 feet to a point; thence North 71°11'24" West and tangent to the said last mentioned curve at its point of ending a distance of 41.08 feet to a point in the Southeasterly boundary of Lot B, Tract No. 1146, as per map recorded in Book 17, pages 178 and 179, of Maps, Records of said County, said last mentioned point being distant on said last mentioned Southeasterly boundary 15.58 feet Northeasterly from the most Easterly corner of Lot 7, Block 2, said Tract No. 1146.  
Description approved 6-4-36 by Lloyd Aldrich City Engineer  
Form approved 6-8-36 by Ray L. Chesebro, City Attorney  
Accepted by City October 27, 1938  
Copied by G. Cowan November 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

8 BY Curran 7-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 278

BY LaRouche 4-17-39

CHECKED BY

Kimball

CROSS REFERENCED BY E. POGGIONE MAR 14 1939

Recorded in Book 16210 Page 51 Official Records October 28, 1938

Grantor: Anna C. Scherschel

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 29, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

C.S.B.-1292

Description: The easterly 10 feet of Lot 75, Tract No. 4897, as per map recorded in Book 51, Page 92 of Maps, Records of Los Angeles County.

Description approved 10-3-38 by Lloyd Aldrich City Engineer

Form approved 10-5-38 by Ray L. Chesebro, City Attorney

Accepted by City October 27, 1938

Copied by G. Cowan November 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY Moore 3-29-39

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 2-15-39

Recorded in Book 16181 Page 156 Official Records October 28, 1938

Grantor: Jean M. Freud

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 2, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

C.S.B.-1292

Description: The westerly 10 feet of Lot 4, Block 9, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.

Description approved 8-5-38 by Lloyd Aldrich, City Engineer

Form approved 9-29-38 by Ray L. Chesebro, City Attorney

Accepted by City Oct. 27, 1938

Copied by G. Cowan Nov. 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY Moore 3-27-39

CHECKED BY

CROSS REFERENCED BY R.F. Steen 2-15-39



Recorded in Book 16070 Page 398 Official Records Oct. 28, 1938

Grantor: E. J. Miller and Lugarda Miller

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 27, 1938

Consideration: \$1.00

*C.S.B-1292*

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 61, Tract 4664, as per map recorded in Book 51, Page 52 of Maps, Records of Los Angeles County.

Description approved 9-28-38 by Lloyd Aldrich, City Engineer

Form approved 10-6-38 by Ray L. Chesebro, City Attorney

Accepted by City Oct. 27, 1938

Copied by G. Cowan Nov. 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603

BY *Moore 3-31-39*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 2-16-39*

Recorded in Book 16167 Page 187 Official Records Oct. 28, 1938

Grantor: H. J. McKinstry and Kathleen McKinstry

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 22, 1938

Consideration: \$1.00

*C.S.B-1292*

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 6, Block 8, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.

Description approved 8-25-38 by Lloyd Aldrich, City Eng.

Form approved 9-29-38 by Ray L. Chesebro, City Att'y.

Accepted by City Oct. 27, 1938

Copied by G. Cowan Nov. 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY *Moore 3-27-39*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 2-15-38*

Recorded in Book 16107 Page 244 Official Records Oct. 28, 1938

Grantor: A. J. Louden and Lula P. Louden, and Orien S. Jenkins and Margaret Jenkins

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 20, 1938

Consideration: \$1.00

*C.S.B-1292*

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 97, Tract No. 4664, as per map recorded in Book 51, Page 52 of Maps, Records of Los Angeles County.

Description approved 8-2-38 by Lloyd Aldrich, City Eng.

Form approved 9-29-38 by Ray L. Chesebro, City Att'y.

Accepted by City 10-27-38

Copied by G. Cowan Nov. 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603

BY *Moore 3-31-39*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 2-16-39*



Recorded in Book 16070 Page 397 Official Records Oct. 28, 1938  
 Grantor: Guy Hanify and Esther A. Hanify  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement C.S.B-1292  
 Date of Conveyance: July 29, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 96, Tract No. 4664, as per map recorded in Book 51, Page 52 of Maps, Records of Los Angeles County.

Description approved 8-2-38 by Lloyd Aldrich City Eng.

Form approved 9-29-38 by Ray L. Chesebro, City Att'y.

Accepted by City Oct. 27, 1938

Copied by G. Cowan Nov. 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

7 BY *High Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603

BY *Moore 3-31-39*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 2-15-39*

Recorded in Book 16109 Page 308 Official Records Oct. 28, 1938  
 Grantor: Emma Marie Walters  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement C.S.B-1292  
 Date of Conveyance: September 9, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 186, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.

Description approved 9-14-38 by Lloyd Aldrich, City Eng.

Form approved 9-29-38 by Ray L. Chesebro, City Attorney

Accepted by City Oct. 27, 1938

Copied by G. Cowan Nov. 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY *Moore 3-27-39*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 2-16-39*

Recorded in Book 16165 Page 199 Official Records Oct. 28, 1938  
 Grantor: C. H. Andrus and Mattie A. Andrus  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement C.S.B-1292  
 Date of Conveyance: August 15, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lot 3, Block 8, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.

Description approved 8-15-38 by Lloyd Aldrich, City Eng.

Form approved 9-29-38 by Ray L. Chesebro, City Att'y.

Accepted by City Oct. 27, 1938

Copied by G. Cowan Nov. 4, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *High Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY *Moore 3-27-39*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 2-16-39*

Recorded in Book 16199 Page 66 Official Records Oct. 28, 1938  
 Grantor: Frederick White and Helen White  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Sept. 19, 1938  
 Consideration: \$1.00 C.S. B-1292  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lot 4, Block 4, Tract No. 6401, as per map recorded in Book 68, page 43, of Maps, Records of Los Angeles County.  
 Description approved 9-28-38 by Lloyd Aldrich, City Eng.  
 Form approved 10-4-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Oct. 27, 1938  
 Copied by G. Cowan Nov. 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY *Moore 3-27-39*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 2-16-39*

Recorded in Book 16087 Page 370 Official Records Oct. 28, 1938  
 Grantor: Frank Huebner and Fannie Huebner  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 8, 1938  
 Consideration: \$1.00 C.S. B-1292  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lot 3, Block 4, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.  
 Description approved 6-20-38 by Lloyd Aldrich, City Eng.  
 Form approved 6-30-38 by Ray L. Chesebro, City Att'y.  
 Accepted by City Oct. 27, 1938  
 Copied by G. Cowan Nov. 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY *Moore 3-27-39*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 2-16-39*

Recorded in Book 16213 Page 37 Official Records Oct. 28, 1938  
 Grantor: Harry C. Kinne and Uella Kinne  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 23, 1938  
 Consideration: \$1.00 C.S. B-1292  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lots 8 and 9, Block 5, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.  
 Description approved 8-16-38 by Lloyd Aldrich, City Eng.  
 Form approved 9-29-38 by Ray L. Chesebro, City Att'y.  
 Accepted by City Oct. 27, 1938  
 Copied by G. Cowan Nov. 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY *Moore 3-27-39*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 2-16-39*

Recorded in Book 16121 Page 228 Official Records Oct. 28, 1938

Grantor: Grace M. Keers

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 25, 1938

C.S.B-1292

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lots 26 and 27, Tract No. 10420, as per map recorded in Book 159, pages 1 and 2 of Maps, Records of Los Angeles County.

Description approved 7-27-38 by Lloyd Aldrich, City Eng.

Form approved 8-1-38 by Ray L. Chesebro, City Attorney

Accepted by City Oct. 27, 1938

Copied by G. Cowan Nov. 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603 BY *Moore 3-31-39*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 2-16-39*

Recorded in Book 16197 Page 68 Official Records Oct. 28, 1938

Grantor: Cornelius Courtois

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 6, 1938

C.S.B-1292

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 5, Block 5, Tract No. 6401, as per map recorded in Book 68, page 43 of Maps, Records of Los Angeles County.

Description approved 9-8-38 by Lloyd Aldrich, City Eng.

Form approved 9-29-38 by Ray L. Chesebro, City Attorney

Accepted by City Oct. 27, 1938

Copied by G. Cowan Nov. 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY *Moore 3-27-39*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 2-16-39*

Recorded in Book 16178 Page 162 Official Records Oct. 28, 1938

Grantor: Merchants Holding Corporation, Ltd., a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 8, 1938

Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: PARCEL A (in Culver City) - That portion of Lot 14, Subdivision of the Southern portion of the Rancho Rincon de los Bueyes, as per map recorded in Book 53, page 25, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the easterly terminus of that course in the center line of Jefferson Boulevard, 100 feet in width, described in deed to the City of Los Angeles, recorded in Book 12732, page 221, Official Records of said County, as having a bearing of South 79°23'05" West; thence North 10°36'55" West, 50 feet to the northerly line of said Jefferson Boulevard; thence along said northerly line South 79°23'05" West 80.31 feet to the TRUE POINT OF BEGINNING; thence north 47°36'55" West 18.94 feet; thence North 0°29'15" West to the southeasterly line of the 200 foot right of way of the Los Angeles County Flood Control; thence southwesterly along said south-

easterly line to a point in a line parallel with and distant 20 feet westerly, measured at right angles from that certain course hereinbefore described as having a bearing of North  $0^{\circ}29'15''$  West; thence South  $0^{\circ}29'15''$  East, along said parallel line to the said northerly line of Jefferson Boulevard; thence North  $79^{\circ}23'05''$  East, along said northerly line 34.42 feet to the TRUE POINT OF BEGINNING.

PARCEL B (In the City of Los Angeles) - That portion of Lot 14, Subdivision of the Southern Portion of the Rancho Rincon de los Bueyes, as per map recorded in Book 53, page 25, Miscellaneous Records of Los Angeles County, included within a strip of land 50 feet in width, extending southeasterly from the southerly line of Jefferson Boulevard, 100 feet in width and lying 25 feet on each side of the following described center line:

Beginning at the easterly terminus of that certain course in the center line of Jefferson Boulevard, 100 feet in width, described in deed to the City of Los Angeles, recorded in Book 12732, Page 221, Official Records of said County, as having a bearing of South  $79^{\circ}23'05''$  West; thence South  $10^{\circ}36'55''$  East 50 feet to the southerly line of said Jefferson Boulevard; thence along said southerly line 107.13 feet to the TRUE POINT OF BEGINNING; thence South  $39^{\circ}29'15''$  East 125 feet.

The side lines of the above described strip are to be lengthened and shortened respectively, so as to terminate in said southerly line of Jefferson Boulevard.

Description approved 9-26-38 by Lloyd Aldrich, City Eng.

Form approved 10-20-38 by Ray L. Chesebro, City Attorney

Accepted by City Oct. 27, 1938

Copied by G. Cowan Nov. 4, 1938; compared by Houston.

~~PLATTED ON~~ INDEX MAP NO. 2405

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

6370 BY Moore 6-9-39

CHECKED BY *La Blanche* CROSS REFERENCED BY E. POGGIONE MAR 15 1939

Recorded in Book 16075 Page 335 Official Records Oct. 28, 1938

Grantor: Annie Bell

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 26, 1938

Consideration: \$1.00

C.S.B.-1292

Granted for: Public Street Purposes

Description: The easterly 10 feet of the northerly 30 feet of Lot 153, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.

Description approved 7-28-38 by Lloyd Aldrich, City Eng.

Form approved 9-29-38 by Ray L. Chesebro, City Attorney

Accepted by City Oct. 27, 1938

Copied by G. Cowan Nov. 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

26

BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

606

BY Moore 3-27-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 2-16-39

Recorded in Book 16179 Page 150 Official Records Oct. 28, 1938

Grantor: Fred Adams and Ada L. Adams

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 22, 1938

Consideration: \$1.00

C.S.B.-1292

E-28

Description: That portion of Lot 12, Block 8, South Los Angeles, as per map recorded in Book 21, Page 78, Miscellaneous Records of Los Angeles County, included within a strip of land 10 feet in width lying easterly of and contiguous to the easterly line of San Pedro Street, 60 feet in width, said easterly line being the easterly line of the land described in deed recorded in Book 3899, Page 51, Official Records of said County.

Description approved 8-24-38 by Lloyd Aldrich, City Eng.  
Form approved 9-29-38 by Ray L. Chesebro, City Attorney  
Accepted by City Oct. 27, 1938  
Copied by G. Cowan Nov. 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603 BY *Moore 3-31-39*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *R.F. Steen 2-16-39*

Recorded in Book 16192 Page 92 Official Records Oct. 28, 1938

Grantor: Erwin I. Slater, Sam Slater and Rose Slater

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 15, 1938

Consideration: \$1.00

*C.S.B-1292*

Granted for: Public Street Purposes

Description: That portion of Lot 8, Block 8, South Los Angeles, as per map recorded in Book 21, Page 78, Miscellaneous Records of Los Angeles County, included within a strip of land 10 feet in width lying easterly of and contiguous to the easterly line of San Pedro Street, 60 feet in width, said easterly line being the easterly line of the land described in deed recorded in Book 3846, Page 360, Official Records of said County.

Description approved 8-16-38 by Lloyd Aldrich, City Eng.

Form approved 9-29-38 by Ray L. Chesebro, City Attorney

Accepted by City Oct. 27, 1938

Copied by G. Cowan Nov. 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603 BY *Moore 3-31-39*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *R.F. Steen 2-16-39*

Recorded in Book 16115 Page 249 Official Records Oct. 28, 1938

Grantor: Marie Ledbetter

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 15, 1937

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of the land described in deed to Jeremiah P. Barker, recorded in Book 7975, page 228, Official Records of Los Angeles County in Lot 24, Subdivision of the Highland Park Tract as per map recorded in Book 5, page 145, Miscellaneous Records of said County, and in the Jesse D. Hunter 2790.16 acre allotment in District Court case 1621, in and for Los Angeles County, State of California, included within a strip of land 26 feet in width,

extending from the Southeasterly boundary of said Lot 24 to the Southeasterly boundary of Lot B, Tract No. 1146 as per map recorded in Book 17, pages 178 and 179 of Maps, Records of said County, and lying 13 feet on each side of the following described center line:

Beginning at a point in the center line of Moon Avenue (26 feet in width) as shown on map of Tract No. 5043 recorded in Book 65, pages 42 to 45, both inclusive, of Maps, Records of said County, distant on said center line South  $39^{\circ}50'52''$  East 10 feet from the Northwesternly line of said Tract No. 5043; thence North  $39^{\circ}50'55''$  West along said center line 10 feet to a point in said northwesterly line, said last mentioned point being the most Southerly corner of that certain parcel of land described in deed to Bessie D. Taylor recorded in Book 9980, page 10, Official Records of said county; thence North  $36^{\circ}02'$  West along the Southwesterly line of said parcel of land a distance of 138.73 feet to a point; thence Northwesternly along a curve concave to the Southwest tangent at its point of beginning to said last mentioned course and having a radius of 140 feet, an arc distance of 137.20 feet to a point of tangency in the Southerly line of said parcel of land described in deed recorded in Book 9980, page 10, Official Records of said County; thence South  $87^{\circ}49'$  West along said Southerly line a distance of 65.64 feet to a point; thence continuing along the Southerly line of said certain parcel, the same being a curve concave to the North, tangent at its point of beginning to said last mentioned course and having a radius of 140 feet, an arc distance of 50.33 feet to a point; thence Westerly, and leaving said Southerly line, along a curve concentric with said last described curve, an arc distance of 0.97 feet to a point; thence North  $71^{\circ}11'24''$  West and tangent to said last mentioned curve at its point of ending a distance of 41.08 feet to a point in the Southeasterly boundary of Lot B, Tract No. 1146 as per map recorded in Book 17, pages 178 and 179, of Maps, Records of said County, said last mentioned point being distant on said last mentioned Southeasterly boundary 15.58 feet Northeasterly from the most Easterly corner of Lot 7, Block 2, said Tract No. 1146; thence continuing North  $71^{\circ}11'24''$  West a distance of 20 feet to a point;

Description approved 2-16-37 by Lloyd Aldrich, City Eng.

Form approved 2-24-37 by Ray L. Chesebro, City Attorney

Accepted by City Oct. 27, 1938

Copied by G. Cowan Nov. 4, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

8 BY Curran - 7-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

278 - BY LaRouche 4-17-39  
640 BY Moore 5-16-39

CHECKED BY *Min Ball*<sup>278</sup><sub>640</sub> CROSS REFERENCED BY E. POGGIONE MAR 14 1939

Recorded in Book 16106 Page 257 Official Records Oct. 28, 1938

Grantor: Patrick O'Mullan

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 21, 1936

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 24, Subdivision of the Highland Park Tract as per map recorded in Book 5, page 145, Miscellaneous Records of Los Angeles County, and that portion of the Jesse D. Hunter 2790.16 acre allotment in District Court Case 1621, in and for Los Angeles County, State of California, included within a strip of land 26 feet in width, extending from the Southeasterly boundary of said lot 24 to the Southeasterly boundary of Lot B, Tract No. 1146 as per map recorded in Book 17, pages 178 and 179 of Maps, Records of said County, and lying 13 feet on



each side of the following described center line:

Beginning at a point in the center line of Moon Avenue (26 feet in width) as shown on map of Tract No. 5043, recorded in Book 65, pages 42 to 45 both inclusive, of Maps, Records of said County, distant on said center line South  $39^{\circ}50'55''$  East 10 feet from the Northwesterly line of said Tract No. 5043; thence North  $39^{\circ}50'55''$  West along said center line a distance of 10 feet to a point in said Northwesterly line, said last mentioned point being the most Southerly corner of that certain parcel of land described in deed to Bessie D. Taylor recorded in Book 9980, page 10, Official Records of said county; thence North  $36^{\circ}02'$  West along the Southwesterly line of said parcel of land a distance of 138.73 feet to a point; thence Northwesterly along a curve, concave to the Southwest, tangent at its point of beginning to said last mentioned course and having a radius of 140 feet, an arc distance of 137.20 feet to a point of tangency in the Southerly line of said parcel of land described in deed recorded in Book 9980, page 10, Official Records of said county; thence South  $87^{\circ}49'$  West along said Southerly line a distance of 65.64 feet to a point; thence continuing along the Southerly line of said certain parcel, the same being a curve concave to the North, tangent at its point of beginning to said last mentioned course and having a radius of 140 feet an arc distance of 50.33 feet to a point; thence Westerly, and leaving said Southerly line, along a curve, concentric with said last mentioned curve, an arc distance of 0.97 feet to a point; thence North  $71^{\circ}11'24''$  West and tangent to said last mentioned curve at its point of ending a distance of 41.08 feet to a point in the Southeasterly boundary of Lot B, Tract No. 1146, as per map recorded in Book 17, pages 178 and 179, of Maps, Records of said County, said last mentioned point being distant on said last mentioned Southeasterly boundary 15.58 feet Northeasterly from the most Easterly corner of Lot 7, Block 2, said Tract No. 1146. Description approved 5-22-36 by Lloyd Aldrich, City Eng. Form approved 5-26-36 by Ray L. Chesebro, City Attorney Accepted by City Oct. 27, 1938 Copied by G. Cowan Nov. 4, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY Curran 7-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

278 - - - LaRouche 4-17-39

CHECKED BY

Kimball

CROSS REFERENCED BY E. POGGIONE

MAR 15 '39

Recorded in Book 16101 Page 315 Official Records October 29, 1938

Grantor: Jacob Mast and Karoline Mast

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 4, 1938

C.F. 2059

Consideration: \$10.00

Granted for:

Description: Lot 6, Block 14, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County.

Description approved 8-10-38 by Lloyd Aldrich, City Engineer

Form approved 8-15-38 by Ray L. Chesebro, City Attorney

Accepted by City 10-26-38

Copied by G. Cowan November 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY Asher 3-27-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

544

BY Kimball 4-21-39

CHECKED BY

Kimball

CROSS REFERENCED BY E. POGGIONE

MAR 15 1939



Recorded in Book 16116 Page 123 Official Records Oct. 29, 1938  
 Grantor: Hester L. Mowery  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed *C.S. 7477*  
 Date of Conveyance: August 23, 1938  
 Consideration: \$10.00  
 Granted for: Public Street Purposes  
 Description: The northwesterly 10 feet of Lot 25, Glen Arbor Terrace Tract, as per map recorded in Book 23, Page 37 of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved 8-26-38 by Lloyd Aldrich, City Engineer  
 Form approved 9-1-38 by Ray L. Chesebro, City Attorney  
 Accepted by City 10-26-38  
 Copied by G. Cowan November 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

*41 BY Hyde 8-16-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *556*

BY *Hubbard 4-13-'39*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 14 1939

Recorded in Book 16213 Page 53 Official Records Oct. 29, 1938  
 Grantor: Elizabeth Dahl  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed *C.S. 8-1279.*  
 Date of Conveyance: August 26, 1938  
 Consideration: \$10.00  
 Granted for:

Description: Lot 18, Tract No. 3802, as per map recorded in Book 42, Page 88 of Maps, Records of Los Angeles County.

Description approved 9-19-38 by Lloyd Aldrich, City Engineer  
 Form approved 9-27-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Oct. 26, 1938  
 Copied by G. Cowan Nov. 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

*28 BY Hyde 10-18-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*207 BY LaRouche 3-14-39*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 14 1939

Recorded in Book 16227 Page 9 Official Records Oct. 31, 1938

THE CITY OF LOS ANGELES, a municipal  
corporation, et al.,

No. 415534

Plaintiffs,

vs.

ALFRED E. CORNWELL, et al,

Defendants.)

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 16th day of February, 1937, has been the true and lawful owner, vested with the absolute title to the real property described and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 6 in Block "P" of Dayton Heights Tract, as per map recorded in Book 25 Page 35, Miscellaneous Records of said County.

EXCEPT the easterly 10 feet of said lot as condemned for opening and widening of Virgil Avenue by decree of condemnation entered in Case No. 184562, Superior Court, Los Angeles County, a certified copy of which decree is recorded in Book 9345, Page 20, Official Records.

DATED THIS 25th DAY OF OCTOBER, 1938

WILSON

JUDGE OF SAID SUPERIOR COURT

Copied by G. Cowan Nov. 7, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 505

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

*Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 14 1939

Recorded in Book 16207 Page 77 Official Records November 1, 1938

Grantor: James C. Holland and Bernice Holland

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: August 15, 1938

C.S.B.-1292.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 11, Block 9, South Los Angeles, as per map recorded in Book 21, Page 78, Miscellaneous Records of Los Angeles County, included within a strip of land 10 feet in width, lying easterly of and contiguous to the easterly line of San Pedro Street, 60 feet in width, said easterly line being the easterly line of the land described in deed recorded in Book 3882, Page 101, Official Records of said County.

Description approved 8-16-38 by Lloyd Aldrich, City Engineer

Form approved 9-29-38 by Ray L. Chesebro, City Attorney

Accepted by City Oct. 27, 1938

Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603

BY *110076 3 31-38*

CHECKED BY

*M. M. Wilson*

CROSS REFERENCED BY E. POGGIONE MAR 15 1939

Recorded in Book 16179 Page 186 Official Records Nov. 1, 1938

Grantor: Chas. F. Joyce

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: August 17, 1938

C.S. B-1292.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 32, Tract No. 4664, as per map recorded in Book 51, Page 52 of Maps, Records of Los Angeles County.

Description approved 8-18-38 by Lloyd Aldrich, City Engineer

Form approved 9-29-38 by Ray L. Chesebro, City Attorney

Accepted by City October 31, 1938

Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

7

BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603

BY *Moore 3-31-39*

CHECKED BY *H. M. Kimball*

CROSS REFERENCED BY E. POGGIONE MAR 15 1939

Recorded in Book 16090 Page 344 Official Records Nov. 1, 1938

Grantor: Hozan Mangigan

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: September 26, 1938

C.S. B-1292.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 4, Block 5, Tract No. 6401, as per map recorded in Book 68, Page 43, of Maps, Records of Los Angeles County.

Description approved 9-28-38 by Lloyd Aldrich, City Engineer

Form approved 10-4-38 by Ray L. Chesebro, City Attorney

Accepted by City October 31, 1938

Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

7

BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY *Moore 3-27-39*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 15 1939

Recorded in Book 16224 Page 28 Official Records Nov. 1, 1938

Grantor: Benton Thomas Knight and Josephine Margaret Knight

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 5, 1938

C.S. B-1292.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 7, Block 8, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.

Description approved 10-6-38 by Lloyd Aldrich, City Engineer

Form approved 10-10-38 by Ray L. Chesebro, City Attorney

Accepted by City Oct. 31, 1938

Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

7

BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY *Moore 3-27-39*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 15 1939

Recorded in Book 16113 Page 262 Official Records Nov. 1, 1938  
 Grantor: John U. Stone and Frances A. Stone  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: September 26, 1938 C.S.B-1292  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lot 6, Block 13, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.  
 Description approved 9-28-38 by Lloyd Aldrich, City Engineer  
 Form approved 10-4-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 31, 1938  
 Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 15 1939

Recorded in Book 16162 Page 212 Official Records Nov. 1, 1938  
 Grantor: Robert G. Richards and Nellie Richards  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: September 26, 1938 C.S.B-1292  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lot 316, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.  
 Description approved 9-28-38 by Lloyd Aldrich, City Engineer  
 Form approved 10-4-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Oct. 31, 1938  
 Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 15 1939

Recorded in Book 16205 Page 100 Official Records Nov. 1, 1938  
 Grantor: Kyle Howard  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: September 22, 1938 C.S.B-1292.  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lot 344, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.  
 Description approved 10-3-38 by Lloyd Aldrich, City Engineer  
 Form approved 10-5-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Oct. 31, 1938  
 Copied by G. Cowan Nov. 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 15 1939

Recorded in Book 16222 Page 34 Official Records Nov. 1, 1938

Grantor: C. Pickett

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 8, 1938

C. S. B-1292.

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain unrecorded Lease for a gasoline service station on premises known as 11327 South San Pedro Street, in so far as said lease may affect a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit: The easterly 10 feet of Lot 99, Tract No. 4897, as per map recorded in Book 51, page 92 of Maps, Records of Los Angeles County.

Description approved 8-9-38 by Lloyd Aldrich, City Engineer

Form approved 9-29-38 by Ray L. Chesebro, City Attorney

Accepted by City Oct. 31, 1938

Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 648

BY Moore 3-29-39

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 16 1939

Recorded in Book 16204 Page 88 Official Records November 1, 1938

Grantor: Clara S. Schwartz, as Administratrix of the Estate of William A. Schwartz, Deceased

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: July 26, 1938

C. S. B-1292.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of the southerly 58 feet of Lot 64, Tract No. 4449, as per map recorded in Book 48, Page 44 of Maps, Records of Los Angeles County.

This deed is given pursuant to order of July 21, 1938 of the Superior Court of the State of California in and for the County of Los Angeles in proceeding therein entitled No. 170295, In the Matter of the Estate of William A. Schwartz, Deceased, reference to such order and proceeding being hereby made, and is intended to convey all title held by the said decedent at the time of his death and all title subsequently acquired by said estate by operation of law, to the said easement.

Description approved 8-2-38 by Lloyd Aldrich, City Engineer

Form approved 9-29-38 by Ray L. Chesebro, City Attorney

Accepted by City Oct. 31, 1938

Copied by G. Cowan Nov. 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY Moore 3-29-39

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 16 1939

Recorded in Book 16065 Page 269 Official Records Nov. 1, 1938  
 Grantor: Paul Terrel and Olga Terrel  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement *C.S.B-1292*  
 Date of Conveyance: September 27, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 246, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.  
 Description approved 9-28-38 by Lloyd Aldrich, City Engineer  
 Form approved 10-6-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Oct. 31, 1938  
 Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 15 1939

Recorded in Book 16216 Page 59 Official Records Nov. 1, 1938  
 Grantor: Rutherford H. Sorenson and Mary A. Sorenson, and Isadore Katz  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed *C.S.B-1292.*  
 Date of Conveyance: September 27, 1938  
 Consideration: \$1.00  
 Granted for:  
 Description: All right, title and interest in and to that certain unrecorded Agreement to convey to Rutherford H. Sorenson and Mary A. Sorenson (wife) as disclosed by Notice of Non-Responsibility filed by the Coast Mutual Building-Loan Association, recorded 6-15-34 in Book 12744, Page 394, of Official Records of Los Angeles County, in so far as it may affect a permanent easement for public street purposes being acquired by the City of Los Angeles, over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:  
 The easterly 10 feet of Lot 112, Tract No. 5294, as per map recorded in Book 58, Page 51 of Maps, Records of said County, EXCEPT the southerly 101.47 feet of said Lot 112.  
 Description approved 9-28-38 by Lloyd Aldrich, City Engineer  
 Form approved 10-4-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 31, 1938  
 Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 26 BY *Hugh Curran 10-9-39.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 16 1939

Recorded in Book 15397 Page 354 Official Records Nov. 1, 1938  
 Grantor: Charles Roth  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement *C.S.B-1292.*  
 Date of Conveyance: August 17, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: ~~The easterly 10 feet of~~ Lots 110, 111 and 112, Tract No. 6214, as per map recorded in Book 69, Page 81 of Maps, Records of Los Angeles County.

Description approved 8-18-38 by Lloyd Aldrich, City Engineer  
 Form approved 9-29-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 31, 1938  
 Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

7

BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY *Moore 3-27-39*

CHECKED BY *H. M. KIMB...*

CROSS REFERENCED BY *E. POGGIONE MAR 16 1939*

Recorded in Book 16163 Page 215 Official Records Nov. 1, 1938

Grantor: Marie Leoschnigg

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: September 6, 1938

*C.S.B-1292*

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 106, Tract No. 6214,  
 as per map recorded in Book 69, Page 81 of Maps,  
 Records of Los Angeles County.

Description approved 9-8-38 by Lloyd Aldrich, City Engineer

Form approved 9-29-38 by Ray L. Chesebro, City Attorney

Accepted by City October 31, 1938

Copied by G. Cowan Nov. 9, 1938; compared by Houston,

PLATTED ON INDEX MAP NO.

7

BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY *Moore 3-27-39*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *E. POGGIONE MAR 16 1939*

Recorded in Book 16164 Page 217 Official Records Nov. 1, 1938

Grantor: A. Allen Radabaugh and Anna C. Radabaugh

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 5, 1938

*C.S.B-1292.*

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lots 35 and 36, Tract No.  
 6242, as per map recorded in Book 67, pages 35 and  
 36 of Maps, Records of Los Angeles County.

Description approved 10-7-38 by Lloyd Aldrich, City Engineer

Form approved 10-10-38 by Ray L. Chesebro, City Attorney

Accepted by City Oct. 31, 1938

Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO.

7

BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603

BY *Moore 3-31-39*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *E. POGGIONE MAR 16 1939*



Recorded in Book 16106 Page 290 Official Records Nov. 1, 1938  
 Grantor: M. A. Dolan  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: August 22, 1938 C.S.B-1292.  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 32, Tract No. 10420,  
 as per map recorded in Book 159, Pages 1 and 2 of  
 Maps, Records of Los Angeles County.  
 Description approved 9-1-38 by Lloyd Aldrich, City Engineer  
 Form approved 9-29-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Oct. 31, 1938  
 Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 7 BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 603 BY *Moore 3-31-39*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 16 1939

Recorded in Book 16086 Page 336 Official Records Nov. 1, 1938  
 Grantor: California Trust Company, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: August 16, 1938 C.S.B-1292.  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: That portion of Lot 2, Tract No. 4997, as per map  
 recorded in Book 55, Page 31 of Maps, Records of  
 Los Angeles County, lying easterly of the follow-  
 ing described line:

Beginning at a point in the southerly line of Lot 1, said  
 Tract No. 4997, distant thereon 9.62 feet westerly from the  
 southeasterly corner of said Lot 1; thence northerly in a direct  
 line to a point in the northerly line of Lot 10, said Tract No.  
 4997, distant thereon 6.09 feet westerly from the northeasterly  
 corner of said Lot 10.

Description approved 8-25-38 by Lloyd Aldrich, City Engineer  
 Form approved 9-29-38 by Ray L. Chesebro, City Attorney  
 Accepted by City October 31, 1938  
 Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 7 BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 603 BY *Moore 3-31-39*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 16 1939

Recorded in Book 16104 Page 318 Official Records Nov. 1, 1938  
 Grantor: August Burdes and Pauline Burdes  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: August 22, 1938 C.S.B-1292  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: That portion of Lot 10, Tract No. 4997, as per map  
 recorded in Book 55, Page 31 of Maps, Records of  
 Los Angeles County, lying easterly of the following  
 described line:

Beginning at a point in the southerly line of Lot 1, said  
 Tract No. 4997, distant thereon 9.62 feet westerly from the  
 southeasterly corner of said Lot 1; thence northerly in a direct  
 line to a point in the northerly line of Lot 10, said Tract No.  
 4997, distant thereon 6.09 feet westerly from the northeasterly  
 corner of said Lot 10.

Description approved 8-25-38 by Lloyd Aldrich, City Engineer  
 Form approved 9-29-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Oct. 31, 1938  
 Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 7

BY *Hugh Curran 8-4-39.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603

BY *Moore 3-31-39*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 16 1939

Recorded in Book 16104 Page 323 Official Records Nov. 1, 1938

Grantor: Harry F. Hawley and Lottie Hawley

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 6, 1938

*C.S.B-1292.*

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 62, Tract No. 4664, as per map recorded in Book 51, Page 52 of Maps, Records of Los Angeles County.

Description approved 10-7-38 by Lloyd Aldrich, City Engineer

Form approved 10-13-38 by Ray L. Chesebro, City Attorney

Accepted by City Oct. 31, 1938

Copied by G. Cowan Nov. 9, 1938; compared by Houston.

PLATTED ON INDEX MAP NO. 7

BY *Hugh Curran 8-4-39.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603

BY *Moore 3-31-39*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 16 1939

Recorded in Book 16099 Page 304 Official Records Nov. 1, 1938

THE CITY OF LOS ANGELES,  
 a municipal corporation,

Plaintiff,

No. 387,748 *C.F.1994.*

vs.

J. EARL HESS, et al.,

Defendants.)

FINAL ORDER OF CONDEMNATION  
AS TO PARCEL 30-E

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the easements and rights-of-way for the extension of certain slopes of fills and/or cuts necessary to construct, maintain and laterally and vertically support a public street within the side lines of Ramona Boulevard as proposed to be opened and/or laid out between State Street and Aliso Street as described in the complaint and the amendment to the complaint as to Parcel 30-E, and in the Interlocutory Judgment of Condemnation as to Parcel 30-E heretofore filed in the above entitled action, be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use as a public street for the City of Los Angeles, County of Los Angeles, State of California, and that the City of Los Angeles shall be forever discharged and released from any and all liability for any damage which may hereafter accrue to the real property hereinafter described, by reason of the construction and maintenance of the improvement proposed in plaintiff's complaint.

The easements and rights-of-way sought to be condemned herein are as follows:

The easements and rights-of-way for the extension of certain slopes of fills and/or cuts necessary to construct, maintain and

laterally and vertically support a public street within the side line of Ramona Boulevard as proposed to be opened and/or laid out between State Street and Aliso Street, at the grades established by Ordinance No. 73,338 and Plans and Profiles Numbered P-5250, P-6426, P-6429, P-6484 and D-3548, referred to in Paragraph XII of said complaint in and upon that certain land designated as Parcel 30-E as amended and described as follows, to-wit:

PARCEL 30-E: - Those portions of Lots 2, 3 and 4, Block 6, Brooklyn Tract, as per map recorded in Book 3, pages 316 and 317, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the Northwesternly line of said Lot 4 distant thereon 178.99 feet Northeastly from the most Westerly corner of said Lot 4; thence Southwesterly, along said Northwesternly line, 33.99 feet; thence Easterly, in a direct line, to a point in the Northwesternly line of said Lot 2, distant thereon 192 feet Northeastly from the most Westerly corner of said Lot 2; thence Easterly, along the Easterly prolongation of said direct line, 20 feet; thence Northeastly, in a direct line, to a point in the Southeastly line of said Lot 2, distant thereon 300 feet Northeastly from the most Southerly corner of said Lot 2; thence Southwesterly, in a direct line, to a point in the Northwesternly line of said Lot 3, distant thereon 208.37 feet Northeastly from the most Westerly corner of said Lot 3; thence Westerly, in a direct line, to the point of beginning.

DATED THIS 17th day of October, 1938

RUBEN S. SCHMIDT

JUDGE OF THE SUPERIOR COURT

Approved Oct. 17, 1938 by Ray L. Chesebro, City Attorney

Copied by G. Cowan Nov. 10, 1938; compared by Houston.

~~PLATTED ON~~ INDEX MAP NO. 70K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 10 OK BY La Roche 5-5-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAP NO. 20 1939

Recorded in Book 16223 Page 59 Official Records Nov. 4, 1938

Grantor: George Givago

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 30, 1938

Consideration: \$1.00

Granted for: Sanitary Sewer Purposes

Description: The northerly 7 feet of Lot 29, Pine Tree Tract, as per map recorded in Book 9, Page 145 of Maps, Records of Los Angeles County,

Also, The easterly 7 feet of the southerly 43 feet of the northerly 50 feet of said Lot 29,

Also, The northerly 4 feet of the westerly 20 feet of Lot 30, said Pine Tree Tract.

Description approved 10-6-38 by Lloyd Aldrich, City Engineer

Form approved 10-13-38 by Ray L. Chesebro, City Attorney

Accepted by City November 3, 1938

Copied by G. Cowan Nov. 15, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 10K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 514 OK BY Kimball 4-7-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 20 1939

Recorded in Book 16192 Page 149 Official Records Nov. 4, 1938  
 Grantor: Norman A. Nordquist  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Perpetual Easement  
 Date of Conveyance: October 18, 1938  
 Consideration: \$1.00  
 Granted for: Sanitary Sewer Purposes  
 Description: The northerly 7 feet of Lot 24, Pine Tree Tract, as per map recorded in Book 9, Page 145, of Maps, Records of Los Angeles County, and the northerly 7 feet of the easterly 3 feet of Lot 23, said Pine Tree Tract.  
 Description approved 10-21-38 by Lloyd Aldrich, City Engineer  
 Form approved 10-27-38 by Ray L. Chesebro, City Attorney  
 Accepted by City November 3, 1938  
 Copied by G. Cowan Nov. 15, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 10K BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 514 OK BY *Kimball* 4-7-39  
 CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 20 1939

Recorded in Book 16216 Page 90 Official Records Nov. 4, 1938  
 Grantor: S. Wilhelmina Hough  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Perpetual Easement  
 Date of Conveyance: October 6, 1938  
 Consideration: \$1.00  
 Granted for: Sanitary Sewer Purposes  
 Description: The northerly 7 feet of Lot 25, Pine Tree Tract, as per map recorded in Book 9, page 145 of Maps, Records of Los Angeles County.  
 Description approved 10-10-38 by Lloyd Aldrich, City Engineer  
 Form approved 10-13-38 by Ray L. Chesebro, City Attorney  
 Accepted by City November 3, 1938  
 Copied by G. Cowan Nov. 15, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 10K BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 514 OK BY *Kimball* 4-7-39  
 CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 20 1939

Recorded in Book 16176 Page 147 Official Records Nov. 4, 1938  
 Grantor: Carroll Oscar Nordquist and Alma Marie Nordquist  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Perpetual Easement  
 Date of Conveyance: October 11, 1938  
 Consideration: \$1.00  
 Granted for: Sanitary Sewer Purposes  
 Description: That portion of Lot A, Pine Tree Tract, as per map recorded in Book 9, Page 145 of Maps, Records of Los Angeles County, included within a strip of land 7 feet in width, extending from the westerly line of Lot 22, said Pine Tree Tract, to the southerly line of Lot 9, said Pine Tree Tract, and lying southerly of and contiguous to the westerly prolongation of the northerly line of said Lot 22.  
 Also, The northerly 7 feet of that portion of Lot 22, Pine Tree Tract, as per map recorded in Book 9, page 145, of Maps, Records of Los Angeles County, described in deed to Carroll O. Nordquist, recorded in Book 11519,

Page 172, Official Records of Los Angeles County.  
 Description approved 10-21-38 by Lloyd Aldrich, City Engineer  
 Form approved 10-27-38 by Ray L. Chesebro, City Attorney  
 Accepted by City November 3, 1938  
 Copied by G. Cowan Nov. 15, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 514 OK BY Kimball 4-7-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 20 1939

Recorded in Book 16223 Page 69 Official Records Nov. 4, 1938  
 Grantor: Frances Finney Cason, who acquired title as Frances Finney  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Perpetual Easement  
 Date of Conveyance: October 20, 1938  
 Consideration: \$1.00  
 Granted for: Sanitary Sewer Purposes

Description: That portion of Lot 9, Pine Tree Tract, as per map recorded in Book 9, Page 145 of Maps, Records of Los Angeles County, included within a strip of land 7 feet in width, extending from the southerly line of said lot to a line parallel with and dis- 6 feet easterly, measured at right angles from the westerly line of said lot and lying southerly of and contiguous to the westerly prolongation of the northerly line of Lot 22, said Pine Tree Tract,  
 Also, The northerly 7 feet of the westerly 37 feet of Lot 23, said Pine Tree Tract, and the northerly 7 feet of Lot 22, said Pine Tree Tract, except that portion of said Lot 22, described in deed to Carroll O. Nordquist, recorded in Book 11519, page 172, Official Records of said County.

Description approved 10-21-38 by Lloyd Aldrich, City Engineer  
 Form approved 10-27-38 by Ray L. Chesebro, City Attorney  
 Accepted by City November 3, 1938  
 Copied by G. Cowan Nov. 15, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 514 OK BY Kimball 4-7-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 20 1939

Recorded in Book 16179 Page 205 Official Records Nov. 4, 1938  
 Grantor: Ontario Investment Company, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Perpetual Easement  
 Date of Conveyance: September 28, 1938  
 Consideration: \$1.00

C.S.B-1142-4.

Granted for: Open Storm-Water Channel

Description: That portion of the Rancho San Rafael, as per map recorded in Book 3, Page 222 of Patents, Records of Los Angeles County and that portion of the City Lands of Los Angeles as per map recorded in Book 2, Pages 504 and 505, Miscellaneous Records of said County, included within a strip of land 50 feet in width, extending from the northeasterly terminus of Cabot Street northeasterly of Blake Avenue to the south-westerly line of the land described in action to condemn filed by the Los Angeles Flood Control District in Case No. 425115 of the Superior Court of the State

of California, in and for Los Angeles County and lying between the northeasterly prolongations of the northwesterly and southeasterly lines of that portion of Cabot Street extending northeasterly from Blake Avenue.

ALSO, That portion of said Rancho San Rafael and said City Lands of Los Angeles, included within a strip of land 50 feet in width, extending from the northeasterly terminus of Birkdale Street northeasterly of Blake Avenue to the southwesterly line of the land described in action to condemn filed by the Los Angeles Flood Control District in said Case No. 425115, and lying between the northeasterly prolongation of the northwesterly and southeasterly lines of that portion of Birkdale Street extending northeasterly from Blake Avenue.

ALSO, That portion of said Rancho San Rafael and that portion of Lot A, Forster's Subdivision of River Lot 1, Hunter Highland View Tract, as per Licensed Surveyors Map filed for record in Book 5, Page 39, Records of Surveys on file in the office of the County Recorder of Los Angeles County, included within a strip of land 50 feet in width, extending from the northeasterly terminus of Altman Street, northeasterly of Blake Avenue to the southwesterly line of the land described in action to condemn filed by the Los Angeles Flood Control District in said Case No. 425115 and lying between the northeasterly prolongation of the northwesterly and southeasterly lines of that portion of Altman Street extending northeasterly from Blake Avenue.

Description approved 10-19-38 by Lloyd Aldrich, City Engineer  
Form approved 10-24-38 by Ray L. Chesebro, City Attorney  
Accepted by City November 2, 1938

Copied by G. Cowan Nov. 15, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 286 BY Moore 4-18-39

CHECKED BY *Knibball* CROSS REFERENCED BY E. POGGIONE MAR 20 1939

Recorded in Book 16210 Page 101 Official Records Nov. 5, 1938

Grantor: William Herman Savage and Doris Marjorie Savage

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

C.S. B-1279.

Date of Conveyance: March 10, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: PARCEL A - That portion of Lot 28, Tract No. 4602, as per map recorded in Book 51, Page 40 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot a distance of 10 feet; thence southeasterly in a direct line 15.01 feet to a point in the southerly line of said Lot 28, distant thereon 10 feet easterly from said southwesterly corner; thence westerly along said southerly line to the point of beginning.

And further said party of the first part does by these presents grant and convey unto said party of the second part a perpetual easement and right of way for slopes of cuts and/or fills hereinafter described in Parcel B, as follows:

PARCEL B - The westerly 10 feet of Lot 28, Tract No. 4602, as per map recorded in Book 51, Page 40 of Maps, Records of Los Angeles County, EXCEPT that portion included within the lines of Parcel A hereof.



ALSO, That portion of said Lot 28, bounded and described as follows:

Beginning at a point in the westerly line of said lot distant thereon 10 feet northerly from the southwesterly corner of said lot; thence southeasterly in a direct line to a point in the southerly line of said lot, distant thereon 10 feet easterly from said southwesterly corner; thence easterly along the southerly line of said lot to the southeasterly corner of said lot; thence westerly in a direct line to the point of beginning. Description approved 10-24-38 by Lloyd Aldrich, City Engineer Form approved 10-27-38 by Ray L. Chesebro, City Attorney Accepted by City November 3, 1938 Copied by G. Cowan Nov. 16, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY *Hyde* 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *534* BY *LaRouche* 5-17-39

CHECKED BY *Knibball* CROSS REFERENCED BY E. POGGIONE MAR 21 1939

Recorded in Book 16183 Page 221 Official Records Nov. 7, 1938

Grantor: Stanley E. Whiteside and Joan M. Whiteside

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: October 15, 1938

Consideration: \$1.00

Granted for: Sanitary Sewer Purposes

Description: The northerly 7 feet of Lots 26, 27 and 28, Pine Tree Tract, as per map recorded in Book 9, Page 145 of Maps, Records of Los Angeles County.

Description approved 10-19-38 by Lloyd Aldrich, City Engineer

Form approved 10-24-38 by Ray L. Chesebro, City Attorney

Accepted by City November 3, 1938

Copied by G. Cowan Nov. 16, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *105*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *514* OK BY *Knibball* 4-7-'39

CHECKED BY *Knibball* CROSS REFERENCED BY E. POGGIONE MAR 20 1939

Recorded in Book 16086 Page 379 Official Records Nov. 7, 1938

Grantor: Title Guarantee and Trust Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: September 23, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: PARCEL A - That portion of the parcel marked "Providencia Park Tract" on map of the Rancho Providencia and Scott Tract, recorded in Book 43, pages 47 to 59 both inclusive, Miscellaneous Records of Los Angeles County bounded and described as follows:

Beginning at the southeasterly terminus of that certain course in the Northeasterly line of Barham Boulevard (60 feet in width) described in Parcel 1 of Deed to the City of Los Angeles, recorded in Book 12304, page 302, Official Records of said County, as having a length of 292.51 feet and a bearing of South 24°28'00" East; thence South 24°28'00" East along the southeasterly pro-



longation of said certain course a distance of 99.77 feet to a point; thence southeasterly along a curve concave to the Northeast tangent at its point of beginning to said last mentioned course and having a radius of 470 feet an arc distance of 185.55 feet to a point; thence easterly along a curve concave to the North tangent at its point of beginning to said last mentioned curve at its point of ending and having a radius of 11.37 feet an arc distance of 22.24 feet to a point of tangency in the northwesterly line of Barham Boulevard (said northwesterly line being a course described in above mentioned deed to the City of Los Angeles as having a bearing of North 20°51'39" East; thence southwesterly along said northwesterly line and continuing along the line of Barham Boulevard as described in said deed to the point of beginning, excepting therefrom any portion lying southwesterly of the following described line:

Beginning at the southeasterly terminus of that certain course in the southwesterly line of Barham Boulevard (60 feet in width) described in Parcel 1 of said deed to the City of Los Angeles, as having a length of 272.44 feet and a bearing of North 24°28'00" West; (said last mentioned point of beginning being South 65°32'00" West, 60 feet from the point of beginning above described) thence South 24°28'00" East a distance of 99.77 feet to a point; thence southeasterly along a curve concave to the Northeast, tangent at its point of beginning to said last mentioned course and having a radius 530 feet an arc distance of 209.24 feet to a point; thence South 47°05'12" East and tangent to said last mentioned curve a distance of 24.33 feet to a point; thence southerly along a curve concave to the West, tangent at its point of beginning to said last mentioned course and having a radius of 25 feet an arc distance of 29.65 feet to a point of tangency in the southwesterly prolongation of said certain course in the northwesterly line of Barham Boulevard described in above mentioned deed to the City of Los Angeles as having a bearing North 20°51'39" East.

PARCEL B - That portion of the parcel marked "Providentia Park Tract" on the map of the Rancho Providentia and Scott Tract, recorded in Book 43, pages 47 to 59 both inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the southwesterly terminus of that certain course in the northwesterly line of Riverside Drive (80 feet in width) described in deed to the City of Los Angeles, recorded in Book 12304, page 302 Official Records of said County as having a length of 189.01 feet and a bearing of North 44°58'31" East, said point of beginning being described in said deed as Point "A"; thence North 44°58'31" East along said certain course a distance of 36.25 feet to a point; thence southwesterly along a curve concave to the Northwest tangent at its point of beginning to said certain course and having a radius of 360 feet an arc distance of 129.67 feet to a point in that certain curve described in said deed recorded in Book 12304, page 302, Official Records of said County as having a radius of 30 feet and a length of 78.33 feet; thence easterly along the line of the land described in said deed and continuing along the line of the land so described to the point of beginning. Description approved 9-28-38 by Lloyd Aldrich, City Engineer Form approved 10-6-38 by Ray L. Chesebro, City Attorney Accepted by City Oct. 14, 1938 Copied by G. Cowan Nov. 16, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY Hyde 2-8-39

PLATTED ON CADASTRAL MAP NO. 164-5-184 BY

PLATTED ON ASSESSOR'S BOOK NO. 550 BY La Rouché 4-25-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JAN 24 1939

Recorded in Book 16170 Page 257 Official Records Nov. 7, 1938  
 THE CITY OF LOS ANGELES, a  
 municipal corporation,

Plaintiff,

C.F. 2009.

NO. 395,726

vs.

V. N. ARNOLD, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION  
 AS TO PARCELS NOS. 2A, 2B,  
 2C, 31A, 32A and 34A

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real properties hereinafter described as Parcels Nos. 2A, 31A, 32A and 34A, and that the easements and rights of way for public street and public viaduct purposes in and to Parcel No. 2B for the extension of the slopes of fills and/or cuts necessary to construct, maintain and laterally and vertically support a public street within the side lines of N Street as proposed in the amended complaint in the above entitled action to be opened, widened and/or layed out to the grades established by Ordinance No. 75,780 of the City of Los Angeles, approved November 20, 1935, and in accordance with Plans and Profiles numbered P-6821, P-6834 and D-3871, as set forth in the amended complaint on file in the above entitled action, and the rights of ingress to and egress from said N Street as in the amended complaint on file in the above entitled action proposed to be opened, widened and/or layed out, from and to the real property hereinafter described as Parcel 2C, be, and the same are hereby, condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street and public viaduct purposes as prayed for in the amended complaint on file herein, and dedicated to such public uses as a public street and viaduct of the City of Los Angeles, County of Los Angeles, State of California, and that The City of Los Angeles shall be forever discharged and released from any and all liability for any damage which may hereafter accrue to the real property hereinafter described as Parcel 2C, by reason of the taking of the rights of ingress and egress and other appurtenant rights and easements, and the construction and maintenance of the improvement proposed in plaintiff's amended complaint.

The real properties hereinabove referred to and designated in the amended complaint and Interlocutory Judgments as Parcels Nos. 2A, 31A, 32A and 34A, and condemned for public street purposes as hereinabove set forth, are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

**PARCEL NO. 2A:** - Beginning at the Northwestern corner of Lot 3, Block A, Prosperity Tract, as per map recorded in Book 16, pages 14 and 15, of Maps, Records of Los Angeles County; thence along the Northerly line of said Lot 3, North  $86^{\circ}15'57''$  East, a distance of 10 feet to a point; thence Easterly, along a curve concave to the South, tangent at its point of beginning to a line bearing North  $86^{\circ}23'02''$  East and having a radius of 2050 feet, an arc distance of 123.14 feet to a point in the Easterly line of said Lot 3, distant thereon 3.94 feet Southerly from the Northeasterly corner of said Lot 3; thence Southerly, in a direct line, to the southeasterly corner of said Lot 3; thence Westerly, in a direct line, to the Southwesterly corner of said Lot 3; thence Northerly, in a direct line to the point of beginning.

**PARCEL NO. 31A:** - Beginning at the Northwestern corner of Lot 408, Wilgary Tract, as per map recorded in Book 21, pages 138 and 139, of Maps, Records of Los Angeles County; thence Easterly, along the Northerly line of said lot, to the Northeasterly corner thereof; thence Southerly, along the Easterly line of said lot, a distance of 16.95 feet to a point; thence Westerly, along a curve concave to the North and having a radius of 2050 feet, an arc distance of 40.09 feet to a point in the Westerly line of said lot, distant thereon 14.38 feet Southerly from the Northwestern corner thereof; thence Northerly, along said Westerly line, a distance of 14.38 feet to the point of beginning.

**PARCEL NO. 32A:** - Beginning at the Northwestern corner of Lot 409, Wilgary Tract, as per map recorded in Book 21, pages 138 and 139, of Maps, Records of Los Angeles County; thence Easterly, along the Northerly line of said lot, to the Northeasterly corner thereof; thence Southerly, along the Easterly line of said lot, a distance of 14.38 feet to a point; thence Westerly, along a curve concave to the North and having a radius of 2050 feet, an arc distance of 40.13 feet to a point in the Westerly line of said lot distant thereon 11.02 feet Southerly from the Northwestern corner thereof; thence Northerly, along said Westerly line, a distance of 11.02 feet to the point of beginning.

**PARCEL NO. 34A:** - Beginning at the Northwestern corner of Lot 411, Wilgary Tract, as per Map recorded in Book 21, pages 138 and 139, of Maps, Records of Los Angeles County; thence Easterly, along the Northerly line of said lot, to the Northeasterly corner thereof; thence Southerly, along the Easterly line of said lot, a distance of 6.86 feet to a point; thence Westerly along a curve concave to the North and having a radius of 2050 feet, an arc distance of 45.36 feet to a point in the Westerly line of said lot distant thereon 1.24 feet Southerly from the Northwestern corner thereof; thence Northerly, along said Westerly line, a distance of 1.24 feet to the point of beginning.

That the real property hereinabove referred to as Parcel No. 2B, in and to which easements and rights of way for public street and public viaduct purposes for the extension of the slopes of fills and/or cuts necessary to construct, maintain and laterally and vertically support a public street within the side lines of N Street as proposed to be opened, widened and/or layed out in the amended complaint on file herein, to the grades established by Ordinance No. 75,780 of the City of Los Angeles, approved November 20, 1935, and in accordance with Plans and Profiles numbered P-6821, P-6834 and D-3871, on file in the office of the City Engineer of the City of Los Angeles, is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

**PARCEL NO. 2B:** - Lot 3, Block A, Prosperity Tract, as per map recorded in Book 16, pages 14 and 15, of Maps, Records of Los Angeles County, excepting therefrom that portion more particularly bounded and described in Parcel 2-A hereinabove described.

That the real property hereinabove referred to as Parcel No. 2C, which is contiguous to N Street and to and from which the right of ingress and egress to and from said N Street as proposed to be opened, widened and/or layed out, to the grades established by Ordinance No. 75,780 of the City of Los Angeles, approved November 20, 1935, and in accordance with plans and profiles numbered P-6821, P-6834 and D-3871, on file in the office of the City Engineer of said City of Los Angeles, and to which the other rights and easements in and to said N Street are appurtenant, as set forth in the amended complaint on file herein, is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

**PARCEL NO. 2C:**

**Lot 3, Block A, Prosperity Tract,** as per Map recorded in Book 16, pages 14 and 15, of Maps, Records of Los Angeles County, excepting therefrom that portion more particularly bounded and described in Parcel 2-A hereinabove described.

DATED this 1st day of NOVEMBER, 1938

RUBEN S. SCHMIDT

PRESIDING JUDGE OF THE SUPERIOR COURT

Copied by G. Cowan Nov. 16, 1938, compared by Stephens.

PLATTED ON INDEX MAP NO. 28

28 BY Hyde 10-23-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

206 BY Moore 4-12-39

CHECKED BY *LaRouchy* CROSS REFERENCED BY POGGIONE MAR 27 1939

Recorded in Book 16244 Page 23 Official Records Nov. 10, 1938

Grantor: Vern J. Smith and Converse N. Smith

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 7, 1938

C.S.B-1292.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of the northerly 1/2 of Lot 7, Block 8, South Los Angeles, as per map recorded in Book 21, page 78, Miscellaneous Records of Los Angeles County, included within a strip of land 10 feet in width lying easterly of and contiguous to the easterly line of San Pedro Street, 60 feet in width, said easterly line being the easterly line of the land described in deed recorded in Book 4439, page 281, Official Records of said County.

Description approved 10-11-38 by Lloyd Aldrich, City Engineer

Form approved 10-24-38 by Ray L. Chesebro, City Attorney

Accepted by City Nov. 9, 1938

Copied by G. Cowan Nov. 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

BY *Hugh Curran 8-4-39.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603

BY *Moore 3-31-39*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 16 '39

Recorded in Book 16192 Page 197 Official Records Nov. 10, 1938

Grantor: John Bloem and Claire Bloem

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 27, 1938

C.S.B-1292

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 314, Tract No. 5745, as per map recorded in Book 62, page 88 of Maps, Records of Los Angeles County.

Description approved 10-28-38 by Lloyd Aldrich, City Engineer

Form approved 11-2-38 by Ray L. Chesebro, City Attorney

Accepted by City November 9, 1938

Copied by G. Cowan Nov. 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

26

BY *Asher 1-13-39.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY *Moore 3-24-39*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 16 '39

Recorded in Book 16249 Page 4 Official Records Nov. 10, 1938

Grantor: The Coast Mutual Building-Loan Association

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 6, 1938

C.S.B-1292

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 247, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.

Also, The easterly 10 feet of Lot 112, Tract No. 5294, as per map recorded in Book 58, Page 51 of Maps, Records of said County, EXCEPT the southerly 101.47 feet of said Lot 112.

Description approved 10-13-38 by Lloyd Aldrich, City Engineer

Form approved 10-24-38 by Ray L. Chesebro, City Attorney

Accepted by City Nov. 9, 1938  
 Copied by G. Cowan Nov. 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-24-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 16 1939

Recorded in Book 16201 Page 169 Official Records Nov. 10, 1938

Grantor: Frank Cassou and Edna M. Cassou

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 7, 1938

C. S. B-1292

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 184, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.

Description approved 10-11-38 by Lloyd Aldrich, City Engineer

Form approved 10-18-38 by Ray L. Chesebro, City Attorney

Accepted by City Nov. 9, 1938

Copied by G. Cowan Nov. 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-24-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 16 1939

Recorded in Book 16239 Page 51 Official Records Nov. 10, 1938

Grantor: Harvey R. Gilson and L. Blanche Allin Gilson

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: September 29, 1938

C. S. B-1292.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lots 7 and 8, Tract No. 5298, as per map recorded in Book 59, Page 72 of Maps, Records of Los Angeles County.

Description approved 10-5-38 by Lloyd Aldrich, City Engineer

Form approved 10-10-38 by Ray L. Chesebro, City Attorney

Accepted by City Nov. 9, 1938

Copied by G. Cowan Nov. 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-24-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 16 1939

Recorded in Book 16086 Page 350 Official Records Nov. 10, 1938  
 Grantor: Leo Goodman and Leatrice Goodman  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: October 11, 1938 C.S.B-1292.  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lots 68 and 70, Tract No. 4876, as per map recorded in Book 54, Page 7 of Maps, Records of Los Angeles County.

Subject to all liens of record.

Subject to tax sales.

Description approved 10-17-38 by Lloyd Aldrich, City Engineer  
 Form approved 10-19-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Nov. 9, 1938  
 Copied by G. Cowan Nov. 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 603 BY *Moore 3-31-39*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 16 '39

Recorded in Book 16223 Page 100 Official Records Nov. 10, 1938  
 Grantor: Clarence I. Jones and Mary C. Jones  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: October 3, 1938 C.S.B-1292.  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lots 37 and 38, Tract No. 6242, as per map recorded in Book 67, pages 35 and 36 of Maps, Records of Los Angeles County.

Description approved 10-5-38 by Lloyd Aldrich, City Engineer  
 Form approved 10-10-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Nov. 9, 1938  
 Copied by G. Cowan Nov. 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 603 BY *Moore 3-31-39*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 16 1939

Recorded in Book 16216 Page 126 Official Records Nov. 10, 1938  
 Grantor: W. N. Gilbert  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: October 27, 1938 C.S.B-1292.  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 94, Tract No. 4664, as per map recorded in Book 51, Page 52, of Maps, Records of said County.

Description approved 10-28-38 by Lloyd Aldrich, City Engineer  
 Form approved 11-2-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Nov. 9, 1938  
 Copied by G. Cowan Nov. 18, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 603 BY *Moore 3-31-39*

E-28 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 16 1939



Recorded in Book 16180 Page 215 Official Records Nov. 10, 1938  
 Grantor: City of Los Angeles  
 Grantee: Calpen Investment Corporation (a corporation)  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: October 14, 1938  
 Consideration: \$1.00  
 Granted for:  
 Description: That certain storm drain easement granted to the City of Los Angeles, by deed recorded in Book 1773, page 12 Official Records of Los Angeles County, across Lots 136 and 137, Tract No. 5069, Sheets 1 to 4 inc. as per map recorded in Book 56, pages 82 to 85 inclusive, of Maps, records of said County.

Excepting and reserving therefrom any and all liens against said property for Municipal taxes or assessments thereon.  
 Description approved 10-19-38 by Lloyd Aldrich, City Eng.  
 Form approved 10-27-38 by Ray L. Chesebro, City Attorney  
 Copied by G. Cowan Nov. 18, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 220K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 633 BY MOORE 4-28-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE FEB 14 1939

Recorded in Book 16205 Page 176 Official Records Nov. 14, 1938  
 Grantor: Title Insurance and Trust Company, a corporation  
 Grantee: The City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 30, 1938  
 Consideration: \$1.00  
 Granted for: Transmission of Electrical Energy  
 Description: All that portion of Lot 1083, Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34 of Maps, Records of Los Angeles County, California, lying 5 feet on each side of and parallel with the following described center line:

Beginning at a point in the S'ly line of Tract No. 6170, Sheet 14, as per map recorded in Book 75, Page 7 of Maps, Records of Los Angeles County, California, distant thereon N. 83°49' W. a distance of 117.04 feet from the SE corner of Lot 1077 of said Tract 6170, thence from said point of beginning S. 6°11' W. a distance of 59.64 feet to a point, thence SW'ly along a curve concave to the NW, tangent at its point of beginning to said last mentioned course and having a radius of 300' a distance of 281.70 feet measured along the arc of said curve to a point, thence S. 59°59' ~~W.~~ W. tangent to said last mentioned curve, a distance of 30' to a point, thence SW'ly along a curve concave to the SE, tangent at its point of beginning to said last mentioned course, and having a radius of 318.61 feet a distance of 255.79' measured along the arc of said curve to a point, thence S. 13°59' W. tangent to said last mentioned curve, a distance of 325' to a point, thence S. 21°51'30" W. a distance of 89.88' to a point, thence S. 29°30'18" W. a distance of 431.63' to a point in the N'ly line of Mulholland Highway. The side lines of said ten foot strip of land to be lengthened or shortened, respectively, so as to begin in the S'ly line of said Tract 6170 and end in the N'ly line of Mulholland Highway. Accepted by Secretary, Bd. of Water and Power Commissioners, November 7, 1938  
 Copied by G. Cowan Nov. 21, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 60K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY



~~PLATTED ON~~ ASSESSOR'S BOOK NO. 665 OK BY *Kimball* 5-22-39  
 CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 15 1939

Recorded in Book 16249, Page 24 Official Records Nov. 14, 1938  
 THE CITY OF LOS ANGELES, a municipal corporation, Plaintiff, } C.F. 2016 No. 401,266  
 vs. } FINAL ORDER OF CONDEMNATION  
 ROSE BAKER, et al., Defendants. } AS TO PARCELS NOS. 43A, 45A,  
 40B, 42B and 44B.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real properties hereinafter described as Parcels Nos. 43A and 45A and the rights of ingress and egress and other rights and easements as described in the complaint and in the Interlocutory Judgments of Condemnation heretofore filed in the above entitled action, for the opening and laying out of a new street to be known as Vignes Street, between Clara Street and a point approximately One Hundred Thirty (130) feet Southwesterly of Macy Street, and for the widening of Clara Street adjacent to the Southeasterly line thereof, from the first angle Northeasterly of Macy Street to the Easterly line of Vignes Street as proposed, and for rounding the property corner adjacent to the intersection of the Northwesterly line of Clara Street with the Northeasterly line of Avila Street, be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use as a public street for the City of Los Angeles, County of Los Angeles, State of California, and that the City of Los Angeles is forever discharged and released from any and all liability for any damages which may have accrued or may at any time hereafter accrue to the real property hereinafter described as Parcels Nos. 40B, 42B and 44B, by reason of the construction and maintenance of the improvement proposed in plaintiff's complaint.

The real properties hereinabove referred to and designated in the complaint and Interlocutory Judgments as Parcels Nos. 43A and 45A, and condemned for public street purposes as hereinabove set forth, are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

PARCEL NO. 43A:

That portion of Lot 1, Macy Street Tract, as per map recorded in Book 53, pages 19 and 20, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Northwesterly line of Clara Street with the Northeasterly line of Avila Street; thence Northwesterly, along the Northeasterly line of Avila Street, a distance of Thirty-seven and Twenty-six Hundredths (37.26) feet to a point; thence Southeasterly, along a curve concave to the Northeast, tangent at its point of beginning to said Northeasterly line of Avila Street and having a radius of Thirty-six and Eight Hundredths (36.08) feet, a distance of Fifty-seven and Eighty-four Hundredths (57.84) feet, measured along the arc of said curve, to a point in the Northwesterly line of Clara Street; thence Southwesterly, along the Northwesterly line of Clara Street and tangent to said curve at its point of ending, a distance of Thirty-seven and Twenty-six Hundredths (37.26) feet to the point of beginning.

PARCEL NO. 45A:

That portion of that certain Two (2) foot strip of land lying Southeasterly of and contiguous to the Southeasterly line of Clara Street and shown on the map of the Macy Street Tract, recorded in Book 53, pages 19 and 20, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Northeasterly line of Clara Street with the Northwesternly line of said Two (2) foot strip of land; thence Southeasterly, along the Southeasterly prolongation of the Northeasterly line of Clara Street, a distance of Two (2) feet to a point; thence Southwesterly, along the Southeasterly line of said Two (2) foot strip of land, a distance of One Hundred Eleven and Eighty-two Hundredths (111.82) feet to a point; thence Northwesterly, along a curve concave to the West, tangent at its point of beginning to a line bearing North  $12^{\circ} 03' 44''$  East, a distance of Two and Nineteen Hundredths (2.19) feet, measured along the arc of said curve, to a point in the Southeasterly line of Clara Street, said curve being tangent at its point of ending to a line bearing North  $11^{\circ} 50' 22''$  East; thence Northeasterly, along the Southeasterly line of Clara Street, a distance of One Hundred Eleven (111.00) feet to the point of beginning.

That the real properties hereinabove referred to as Parcels Nos. 40B, 42B and 44B, which are contiguous to and abut upon portions of the public streets and/or proposed public streets set forth in the complaint on file herein as being required by the public interest, convenience and necessity to be improved for the public uses and purposes and to the grades and in the manner described and set forth in the complaint on file herein, are located in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

PARCEL NO. 40B:

Lots 1, 2, 3, 4, 7 and 8, Subdivision of a part of the Estate of Ynuario Avila Decd., as per map recorded in Book 34, page 90, Miscellaneous Records of Los Angeles County, except the Northeasterly Twenty (20) feet of said Lots 1, 2, 3 and 4, conveyed to the City of Los Angeles for Street Purposes; also except the following described portion of said Lot 7, condemned by the Atchison, Topeka and Santa Fe Railway, et al., in Superior Court Case 381132; Beginning at the most Westerly corner of said Lot 7; thence Northeasterly, along the Northwesternly line of said Lot 7, a distance of Fifty-eight and Eighty-six Hundredths (58.86) feet to a point; thence Southerly, in a direct line, a distance of Sixty-nine and Thirty-one Hundredths (69.31) feet to a point in the Southwesterly line of said Lot 7, distant thereon Thirty-six and Sixty Hundredths (36.60) feet Southeasterly from the most Westerly corner of said Lot 7; thence Northwesterly, in a direct line, to the point of beginning.

PARCEL NO. 42B:

Lot A, Tract No. 548, as per map recorded in Book 15, page 86, of Maps, Records of Los Angeles County.

PARCEL NO. 44B:

Lots 7 and 8, Peschke Tract, as per map recorded in Book 31, page 45, Miscellaneous Records of Los Angeles County.

Dated this 7th day of November, 1938

RUBEN S. SCHMIDT

PRESIDING JUDGE OF THE SUPERIOR COURT.

Copied by Hilliker, Nov. 22, 1938; compared by G. Cowan  
PLATTED ON INDEX MAP NO.

3 BY *Nathl Curran* 1-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>16</sup>42

BY <sup>Moore</sup>*Hubbard* 3-13-'39

CHECKED BY *Kimball* <sup>16</sup>42

CROSS REFERENCED BY E. POGGIONE MAR 25 1939

Recorded in Book 16198 Page 214 Official Records Nov. 15, 1938

Grantor: Title Guarantee and Trust Company, a corporation

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: November 2, 1938

Consideration: \$10.00

C.S.B.-1518-3

Granted for: Transmission Line Purposes

Description: All that portion of the Southwest quarter (SW $\frac{1}{4}$ ) of the Northwest quarter (NW $\frac{1}{4}$ ) of Section 22, Township 3 North, Range 14 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the South line of said Section, distant thereon N. 89°31'54" East 693.41 feet from a rock with notches and a 1-1/2" iron pipe, set to mark the Southwest corner of said Section; thence from said point of beginning N. 4°12'54" East 4970.08 feet; thence N. 1°15'56" East 310.39 feet to a point in the North line of said Section 22, distant thereon N. 89°58'59" East 1068.27 feet from a stake in a mound of rocks set to mark the Northwest corner of said Section 22.

Description approved by E. F. Scattergood, Chief Elec. Eng.

Form approved 11-3-38 by Ray L. Chesebro, City Attorney

Accepted by Secretary, Bd. of Water and Power Commissioners 11-10-38

Copied by G. Cowan Nov. 22, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 16 O.K.

BY Houston

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 175 OK BY LaRancho 3-10-39

CHECKED BY Hinball CROSS REFERENCED BY Houston 11-9-39

Recorded in Book 16088 Page 377 Official Records Nov. 15, 1938

Grantor: Charles L. Castle

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: September 7, 1938

Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: The easterly 5 feet of Lot 5, Tract No. 2921, as per map recorded in Book 30, Page 22 of Maps, Records of Los Angeles County.

Description approved 9-19-38 by Lloyd Aldrich, City Eng.

Form approved 9-27-38 by Ray L. Chesebro, City Attorney

Accepted by City Nov. 14, 1938

Copied by G. Cowan Nov. 22, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 23<sup>OK</sup>

BY POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

571 <sup>OK</sup> BY MOORE 4-10-39

CHECKED BY Hinball CROSS REFERENCED BY POGGIONE MAR 28 1939

Recorded in Book 16200 Page 167 Official Records Nov. 15, 1938  
 Grantor: Beatrice McKenzie  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Perpetual Easement  
 Date of Conveyance: September 27, 1938  
 Consideration: \$1.00  
 Granted for: Sanitary Sewer Purposes  
 Description: The northerly 4 feet of Lot 30, Pine Tree Tract,  
 as per map recorded in Book 9, Page 145 of Maps,  
 Records of Los Angeles County, except the westerly  
 20 feet.  
 Description approved 10-4-38 by Lloyd Aldrich, City Engineer  
 Form approved 10-10-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Nov. 10, 1938  
 Copied by G. Cowan Nov. 22, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 10K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 514 OK BY *Kimball* 4-7-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 20 1939

Recorded in Book 16254 Page 22 Official Records Nov. 16, 1938  
 THE CITY OF LOS ANGELES, a  
 municipal corporation,

Plaintiff,

No. 428,317 C.F. 2059.

vs.

JACOB MAST, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION  
 AS TO PARCELS NOS. 13A, 13C,  
 14A, 14C, 15A, 15C, 27A, 42A,  
 and 42C.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED  
 that the real properties, hereinafter described as Parcels  
 Nos. 13A, 14A, 15A, 27A and 42A, and that the easements and  
 rights of way, for public street purposes, in and to Parcels  
 Nos. 13C, 14C, 15C and 42C, for the extension of the slopes of  
 fills and/or cuts necessary to improve, construct, maintain  
 and laterally and vertically support the following portions of  
 public streets and/or proposed public streets, to wit:  
 Lauriston Avenue and Lauriston Avenue as proposed in the complaint  
 on file herein to be widened and laid out between the Southwesterly  
 line of Fox Hills Drive and the Southwesterly terminus of Olympic  
 Boulevard approximately 200 feet Northeasterly of Fox Hills Drive,  
 and between the Northeasterly terminus of Olympic Boulevard  
 approximately 120 feet Northeasterly of Kerwood Avenue and a point  
 approximately 200 feet Northerly therefrom; Fox Hills Drive  
 between Lauriston Avenue and a point approximately 50 feet  
 Northwesterly therefrom; Bellwood Avenue and Bellwood Avenue as  
 proposed in the complaint on file herein to be widened and laid  
 out between Lauriston Avenue at Fox Hills Drive and a point ap-  
 proximately 430 feet Southerly therefrom, and between Lauriston  
 Avenue at the Northeasterly terminus of Olympic Boulevard approxi-  
 mately 120 feet Northeasterly of Kerwood Avenue and a point ap-  
 proximately 70 feet Southeasterly therefrom; said proposed public  
 street as proposed in the complaint on file herein to be opened  
 and laid out between a point in Bellwood Avenue approximately 320  
 feet Southwesterly of Lauriston Avenue at Fox Hills Drive and  
 Lauriston Avenue at the Northeasterly terminus of Olympic Boulevard  
 approximately 120 feet Northeasterly of Kerwood Avenue; Olympic  
 Boulevard as in the complaint on file herein proposed to be widened  
 and laid out adjacent to the Northwesterly side thereof between  
 the terminus of Olympic Boulevard approximately 120 feet North-

easterly of Kerwood Avenue and Beverly Glen, hereinafter referred to as Olympic Boulevard; Kerwood Avenue between a point 75 feet Northwesterly of and 80 feet Southeasterly of said Olympic Boulevard; Benecia Avenue between a point 70 feet Northwesterly of and 40 feet Southeasterly of said Olympic Boulevard; all to the grades established by Ordinance No. 79,159 of the City of Los Angeles, and in accordance with, and to the grades and in the manner shown on, Special Plans and Profiles numbered P-7521 and P-7522, on file in the office of the City Engineer of said City and referred to in Paragraph IX of the complaint on file herein, which Special Plans and Profiles are attached to the complaint on file herein and marked Exhibit "C"; reserving to the owners of said real properties, however, the right at any time to remove such slopes or portions thereof, upon providing in place thereof other adequate lateral support, the design and construction of which shall be first approved by the City of Los Angeles for said public streets and/or proposed public streets or portions thereof, be, and the same are hereby, condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use as a public street of the City of Los Angeles, County of Los Angeles, State of California.

The real properties hereinabove referred to and designated in the complaint and Interlocutory Judgments as Parcels Nos. 13A, 14A, 15A, 27A and 42A, and condemned for public street purposes as hereinabove set forth, are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL NO. 13A: - That portion of Lot 48, Block 13, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at the most Northerly corner of said Lot 48; thence Southeasterly, along the Northeasterly line of said Lot 48; 31.05 feet; thence Southwesterly, in a direct line, a distance of 45.09 feet to a point in the Southwesterly line of said Lot 48, distant thereon 43.31 feet Southeasterly from the most Westerly corner of said Lot 48; thence Northwesterly, along said Southwesterly line, 43.31 feet to said most Westerly corner; thence Northeasterly, along the Northwesterly line of said Lot 48, 45.94 feet to the point of beginning.

PARCEL NO. 14A:

That portion of Lot 47, Block 13, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at the most Northerly corner of said Lot 47; thence Southeasterly, along the Northeasterly line of said Lot 47, 43.31 feet; thence Southwesterly, in a direct line, a distance of 47.21 feet to a point in the Southwesterly line of said Lot 47, distant thereon 55.55 feet Southeasterly from the most Westerly corner of said Lot 47; thence Northwesterly, along said Southwesterly line, 55.55 feet to said most Westerly corner; thence Northeasterly, along the Northwesterly line of said Lot 47, 2.94 feet to an angle point therein; thence Northeasterly, continuing along the Northwesterly line of said Lot 47, 45.09 feet to the point of beginning.

PARCEL NO. 15A:

That portion of Lot 46, Block 13, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at the most Northerly corner of said Lot 46; thence Southeasterly, along the Northeasterly line of said Lot 46, 56.13 feet; thence Southwesterly, in a direct line, a distance of 46.10 feet to a point in the Southwesterly line of said Lot 46, distant thereon 59.96 feet Southeasterly from the most Westerly corner of said Lot 46; thence Northwesterly, along said South-

westerly line, 59.96 feet to said most Westerly corner; thence Northeasterly, along the Northwesterly line of said Lot 46, 45 feet to the point of beginning.

PARCEL NO. 27A:

That portion of Lot 5, Block 14, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65 of Maps, Records of Los Angeles County, described as follows:

Beginning at the most Southerly corner of said Lot 5; thence Northwesterly, along the Southwesterly line of said Lot 5, 93.22 feet; thence Northeasterly, in a direct line, a distance of 65.16 feet to a point in the Northeasterly line of said Lot 5, distant thereon 56.45 feet Northwesterly from the most Easterly corner of said Lot 5; thence Southeasterly, along said Northeasterly line, 56.45 feet to said most Easterly corner; thence Southwesterly, along the Southeasterly line of said Lot 5, 45 feet to the point of beginning.

PARCEL NO. 42A:

That portion of Lot 15, Block 18, Tract No. 7260, Sheets 3 and 4, as per map recorded in Book 79, pages 98 and 99, of Maps, Records of Los Angeles County, described as follows:

Beginning at the most Easterly corner of said Lot 15; thence Southwesterly, along the Southeasterly line of said Lot 15, 129.98 feet to the most Southerly corner of said Lot 15; thence Northwesterly, along the Southwesterly line of said Lot 15, 1.25 feet, thence Northeasterly, along a curve concave to the Northwest and having a radius of 3945 feet, an arc distance of 130.15 feet to a point in the Northeasterly line of said Lot 15, distant thereon 6.72 feet Northwesterly from the most Easterly corner of said Lot 15; thence Southeasterly along said Northeasterly line, 6.72 feet to the point of beginning.

That the real properties hereinabove referred to as Parcels Nos. 13C, 14C, 15C and 42C, in and to which easements and rights of way for public street purposes for the extension of the slopes of fills and/or cuts necessary to construct, maintain and laterally and vertically support the portions of public streets and/or proposed public streets aforesaid, are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL NO. 13C:

That portion of Lot 48, Block 13, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the Northeasterly line of said Lot 48, distant thereon 31.05 feet Southeasterly from the most Northerly corner of said Lot 48; thence Southeasterly, along said Northeasterly line, 22.05 feet; thence Southwesterly, in a direct line, a distance of 45.09 feet to a point in the Southwesterly line of said Lot 48, distant thereon 65.36 feet Southeasterly from the most Westerly corner of said Lot 48; thence Northwesterly, along said Southwesterly line, 22.05 feet; thence Northeasterly, in a direct line, a distance of 45.09 feet to the point of beginning.

PARCEL NO. 14C:

That portion of Lot 47, Block 13, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the Northeasterly line of said Lot 47, distant thereon 43.31 feet Southeasterly from the most Northerly corner of said Lot 47; thence Southeasterly, along said Northeasterly line, 17.04 feet; thence Southwesterly, in a direct line, a distance of 47.21 feet to a point in the Southwesterly line of said Lot 47, distant thereon 72.59 feet Southeasterly from the most Westerly corner of said Lot 47; thence Northwesterly along said Southwesterly line, 17.04 feet; thence Northeasterly, in a direct line, a distance of 47.21 feet to the point of beginning.

PARCEL NO. 15C:

That portion of Lot 46, Block 13, Tract No. 7260, Sheets 1 and



2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the Northeasterly line of said Lot 46, distant thereon 56.13 feet Southeasterly from the most Northerly corner of said Lot 46; thence Southeasterly, along said Northeasterly line, 32.07 feet; thence Southwesterly, in a direct line, a distance of 46.65 feet to a point in the Southwesterly line of said Lot 46, distant thereon 92.07 feet Southeasterly from the most Westerly corner of said Lot 46; thence Northwesterly, along said Southwesterly line, 32.11 feet; thence Northeasterly, in a direct line, a distance of 46.10 feet to the point of beginning.

PARCEL NO. 42C:

That portion of Lot 15, Block 18, Tract No. 7260, Sheets 3 and 4, as per map recorded in Book 79, pages 98 and 99, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the Northeasterly line of said Lot 15, distant thereon 6.72 feet Northwesterly from the most Easterly corner of said Lot 15; thence Southwesterly, along a curve concave to the Northwest and having a radius of 3945 feet, an arc distance of 130.15 feet to a point in the Southwesterly line of said Lot 15, distant thereon 1.25 feet Northwesterly from the most Southerly corner of said Lot 15; thence Northwesterly, along said Southwesterly line, 4 feet; thence Northeasterly, along a curve concave to the Northwest and having a radius of 3941 feet, an arc distance of 130.15 feet to a point in the Northeasterly line of said Lot 15, distant thereon 10.73 feet Northwesterly from the most Easterly corner of said Lot 15; thence Southeasterly, along said Northeasterly line, 4.01 feet to the point of beginning.

DATED THIS 10th day of NOVEMBER, 1938

RUBEN S. SCHMIDT

PRESIDING JUDGE OF THE SUPERIOR COURT.

Copied by G. Cowan Nov. 23, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Asher 3-27-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 544 BY Kimball 4-21-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 20 1939

Recorded in Book 16205 Page 208 Official Records Nov. 17, 1938

Grantor: Miriam G. Hostetter and Helene H. Griffith (formerly Helene Hostetter), Trustees under and by virtue of the Decree of Distribution in the matter of the Estate of D. Herbert Hostetter, Deceased.

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 10, 1938

Consideration: \$10.00

Granted for:

Description: All of that certain parcel of land designated as "Hostetter Athletic Field" in Block 29 on map of Tract No. 6783, recorded in Book 99, pages 77 to 84, inclusive, of Maps, Records of Los Angeles County, containing 2.22 acres, more or less.

Accepted by City 11-15-38; Chas. S. Lamb, Secretary, Playground and Recreation Commission

Copied by G. Cowan Nov. 25, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Curran 8-4-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 15 <sup>OK</sup> BY Hubbard 5-5-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 27 1939



Recorded in Book 16194 Page 250 Official Records Nov. 19, 1938

Grantor: Reece Crosby McIntosh and Grace Colvin McIntosh

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 20, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 1, Tract No. 6558, as per map recorded in Book 68, pages 20 and 21 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most northerly corner of said lot; thence southwesterly along the northwesterly line of said lot, a distance of 40 feet; thence northeasterly in a direct line to the most easterly corner of said lot; thence westerly along the northerly line of said lot to the point of beginning.

Description approved 7-1-33 by Lloyd Aldrich, City Engineer

Form approved 7-7-33 by Ray L. Chesebro, City Attorney

Accepted by City Nov. 16, 1938

Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 276

BY LaRouche 4-14-39

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAR 27 1939

Recorded in Book 16264 Page 8 Official Records Nov. 19, 1938

Grantor: Midtown Materials Company, Inc., a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 20, 1938

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain lease in favor of Midtown Materials Company, Inc., a corporation, recorded October 21, 1936, in Book 14463, Page 171, Official Records of Los Angeles County, insofar as said lease may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

That portion of Lot 1, Tract No. 6558, as per map recorded in Book 68, pages 20 and 21 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most northerly corner of said lot; thence southwesterly along the northwesterly line of said lot a distance of 40 feet; thence northeasterly in a direct line to the most easterly corner of said lot; thence westerly along the northerly line of said lot to the point of beginning.

Description approved 7-1-38 by Lloyd Aldrich, City Engineer

Form approved 7-7-38 by Ray L. Chesebro, City Attorney

Accepted by City Nov. 16, 1938

Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 4105

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 276 OK BY LaRouche 4-14-39

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAR 27 1939

Recorded in Book 16263 Page 10 Official Records Nov. 19, 1938

Grantor: Frank Russell and Lizzie L. Russell (also known as Elizabeth Russell)

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed and Easement C.S. 7477.

Date of Conveyance: August 12, 1938

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES and SLOPES OF CUTS AND/OR FILLS

Description:

PARCEL A - That portion of Lot A, Tract No. 3045, as per map recorded in Book 31, Page 9 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most easterly corner of said Lot A, said corner being in the line of Figueroa Street; thence southwesterly along the northwesterly line of said lot a distance of 73.89 feet; thence southeasterly along a curve concave to the southwest tangent to said northwesterly line and having a radius of 5 feet, an arc distance of 12.91 feet to a point of tangency in a line parallel with and distant 30 feet northwesterly, measured at right angles from the southeasterly line of said Lot A; thence southwesterly along said parallel line 522.07 feet; thence southwesterly along a curve concave to the southeast, tangent to said last mentioned course and having a radius of 700 feet, an arc distance of 152.55 feet; thence westerly along a curve concave to the North tangent to said last mentioned curve, and having a radius of 7.52 feet, an arc distance of 20.91 ft. to a point of tangency in the easterly line of Genevieve Avenue, as described in final judgment had in Case 211,852 of the Superior Court of the State of California, in and for Los Angeles County; thence southerly along the line of Genevieve Avenue and continuing along the line of Genevieve Avenue and along the line of Figueroa Street to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

And further the grantors do hereby grant and convey unto said City of Los Angeles, a perpetual easement and right of way for slopes of cuts and/or fills hereinafter described in Parcel B, as follows:

PARCEL B - That portion of Lot A, Tract No. 3045, as per map recorded in Book 31, Page 9 of Maps, Records of Los Angeles County, described as follows:

Beginning at the northeasterly terminus of that certain course in the northwesterly boundary of the land described in Parcel A hereof, described in said Parcel A as having a length of 522.07 feet; thence northerly along the boundary of said land described in Parcel A hereof, to a point in a line parallel with and distant 33 feet northwesterly, measured at right angles from the southeasterly line of said Lot A; thence southwesterly along said parallel line a distance of 526.65 feet; thence southwesterly along a curve concave to the southeast tangent to said last mentioned course, and having a radius of 703 feet, an arc distance of 159.20 feet to the northerly boundary of said parcel of land described in Parcel A hereof; thence easterly along said northerly boundary and continuing along the boundary of said land to the point of beginning.

Description approved 8-26-38 by Lloyd Aldrich, City Engineer

Form approved 8-29-38 by Ray L. Chesebro, City Attorney

Accepted by City Nov. 16, 1938

Copied by G. Cowan Nov. 28, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-16-39

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 556

BY Hubbard 4-13-39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE

MAR 8 1939

Recorded in Book 16102 Page 117 Official Records Nov. 23, 1938  
 Grantor: Percy L. Wicks, the duly appointed and acting  
 Administrator of the Estate of M. L. Wicks, deceased  
 (FOR COURT ORDER SEE BOOK 16180, Page 318, Official  
 Records Nov. 23, 1938)

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 25, 1938

*C.S.B-1142-1,2.*

Consideration: \$10.00

Granted for:

Description: That certain portion of the Rancho Los Felis, recorded  
 in Book 1, Page 164 of Patents, records of Los  
 Angeles County, California, bounded and described  
 as follows, to-wit:

Beginning at the Northeasterly corner of Block 1 of Ivanhoe  
 recorded in Book 17, Pages 65 et seq. of Miscellaneous Records  
 of said county; thence North 86°19'02" East along the Easterly  
 prolongation of the Northerly boundary line of said Block, 530.69  
 feet; thence South 44°54'00" East 2685.24 feet; thence South 57°39'58"  
 East 427.15 feet, to a point in the Northwesterly line of the  
 Le Brun Tract, recorded in Book 6, Page 73 of Maps, records of  
 said county; thence South 28°32'12" West 224.44 feet along the  
 last-mentioned line to the most Easterly corner of Lot 12, Block  
 2 of said Ivanhoe; thence along the Northerly and Northeasterly  
 line of said Ivanhoe, North 84°50'37" West 405.63 feet; thence  
 North 59°09'35" West 594.48 feet; thence North 46°14'57" West  
 417.22 feet; thence North 59°50'16" West 662.26 feet; thence North  
 34°33'05" West 344.70 feet; thence South 30°22'22" West 149.59  
 feet; thence North 23°34'44" West 836.13 feet to the point of  
 beginning.

Together with all water and water rights of said Administrator,  
 either incident or necessary to the enjoyment of said land, as  
 well as such water and water rights as are necessarily appurte-  
 nant thereto or constitute part and parcel thereof, and including  
 all water and water rights thereunto belonging or in anywise  
 appertaining.

Copied by G. Cowan Dec. 1, 1933; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 400K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 223 OK BY *Hubbard* 4-12-39

CHECKED BY *LaRouche* CROSS REFERENCED BY E. POGGIONE MAR 28 1939

Recorded in Book 16136 Page 307 Official Records Nov. 23, 1938  
 THE CITY OF LOS ANGELES, a municipal  
 corporation, et al.,

No. 423275

vs. Plaintiffs,  
 VALENCIA HEIGHTS LAND COMPANY,  
 etc., et al., Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court  
 that the City of Los Angeles, a municipal corporation, is and  
 ever since the 16th day of February, 1933, has been the true and  
 lawful owner, vested with the absolute title to the real property  
 described in said complaint and hereinafter described, and entitled  
 to the possession of said real property, and that said defendants  
 have no estate, right, title or interest whatsoever therein or in  
 any part thereof, and that the title of said City of Los Angeles,  
 a municipal corporation, thereto is adjudged to be quieted, and  
 that said defendants be forever enjoined and barred from asserting  
 any claim whatsoever in or to said real property or any part thereof  
 adverse to said City of Los Angeles, a municipal corporation.

The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 25 of Tract No. 4273, as per map recorded in Book 47 Page 49 of Maps, in the office of the County Recorder.

EXCEPTING the northerly 20 feet being condemned for widening Manchester Avenue under Ordinance No. 54414.

DATED this 10th day of November, 1938

WILSON

Judge of said Superior Court

Copied by G. Cowan Dec. 1, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 511

BY La Roche 5-15-39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE

MAR 27 1939

Recorded in Book 16180 Page 329 Official Records Nov. 25, 1938

Grantor: Robert Burns and Harriet M. Burns

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: April 5, 1938

C.S. 7881

Consideration: \$1.00

Granted for: Open Storm Water Channel

Description: That portion of the southwest 1/4 of the Northeast 1/4 of Section 30, T. 2 N., R. 16 W. in the Ex Mission de San Fernando included within a strip of land 30 feet in width extending from the northerly line of Parthenia Street (40 feet in width) to the easterly line of the 100 foot right of way of the Southern Pacific Railroad Company, and lying 15 feet on each side of the following described center line:

Beginning at a point in the northerly line of Parthenia Street (as said Parthenia Street is dedicated on map of Tract No. 9630, recorded in Book 135, pages 96, 97 and 98 of Maps, Records of said County) distant on said northerly line North 89°53'55" East 797.78 feet from the northwesterly corner of said Tract No. 9630; thence North 43°57'48" West 1500.76 feet to the center line of Canoga Avenue (60 feet in width) distant on said center line 962.09 feet northerly from the westerly prolongation of said northerly line of Parthenia Street.

Description approved 4-7-38 by Lloyd Aldrich, City Engineer

Form approved 4-12-38 by Ray L. Chesebro, City Attorney

Accepted by City Nov. 23, 1938

Copied by G. Cowan Dec. 2, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

61 BY Hugh Curran 12-15-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

2380 BY Moore 4-13-39

CHECKED BY La Roche CROSS REFERENCED BY E. POGGIONE MAR 27 1939

Recorded in Book 16240 Page 162 Official Records Nov. 25, 1938

Grantor: Leon Cone and Pearl Kelly Cone

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: March 7, 1938

C.S. 7881

Consideration: \$1.00

Granted for: Open Storm Water Channel

Description: That portion of the South 1/2 of the northeast 1/4 of the Northwest 1/4 of Section 30, T. 2 N., R. 16 W. in the Ex Mission de San Fernando included within

a strip of land 30 feet in width, lying 15 feet on each side of the following described center line:  
Beginning at a point in the center line of Canoga Avenue (60 feet in width) distant thereon North  $0^{\circ}0'20''$  West 962.09 feet from the westerly prolongation of the northerly line of Parthenia Street, 40 feet in width (as said Parthenia Street is dedicated on map of Tract No. 9630, recorded in Book 135, Pages 96, 97, and 98 of Maps, Records of said County); thence North  $43^{\circ}57'48''$  West 47.67 feet; thence northwesterly along a curve concave to the southwest tangent at its point of beginning to said last mentioned course and having a radius of 1400 feet an arc distance of 232.43 feet; thence North  $53^{\circ}28'33''$  West 1402.27 feet to a point in the southerly prolongation of the center line of that portion of Owensmouth Avenue (100 feet in width) extending southerly from Nordhoff Street said last mentioned point being distant on said center line and prolongation 727.32 feet southerly from the center line of Nordhoff Street (60 feet in width).

Description approved 3-10-38 by Lloyd Aldrich, City Engineer

Form approved 3-15-38 by Ray L. Chesebro, City Attorney

Accepted by City Nov. 23, 1938

Copied by G. Cowan Dec. 2, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

61 BY *Hugh Curran* 12-15-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

2380K BY *Moore* 4-13-39

CHECKED BY *LaRouche* CROSS REFERENCED BY E. POGGIONE MAR 27 1939

Recorded in Book 16225 Page 203 Official Records Nov. 25, 1938

Grantor: Del Rey Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement (See also O.R. 16228-76 on Pg. 102)

Date of Conveyance: June 9, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot C, Del Rey Beach, as per map recorded in Book 6, page 186 of Maps, Records of Los Angeles County, included within a strip of land 40 feet in width, extending from the Northeastly to the Southwestly line of said Lot C and lying Southerly of and contiguous to the following described line:

Beginning at the intersection of said Southwestly line of Lot C with the Northeastly prolongation of the Southeastly line of Lot 18, Block 9, said Del Rey Beach; thence Northeastly, in a direct line, to the intersection of said Northeastly line of Lot C with the Southwestly prolongation of the Southeastly line of Lot 5, Block 21, said Del Rey Beach.

Description approved 7-1-38 by Lloyd Aldrich, City Engineer

Form approved 7-7-38 by Ray L. Chesebro, City Attorney

Accepted by City Nov. 23, 1938

Copied by G. Cowan Dec. 2, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Hugh Curran* 9-29-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 572

BY *LaRouche* 4-27-39

CHECKED BY *Knibball*

CROSS REFERENCED BY E. POGGIONE MAR 27 1939

Recorded in Book 16193 Page 311 Official Records Nov. 25, 1938

Grantor: City of Los Angeles

Grantee: Randolph Rayburn and Donna Dee Rayburn

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 5, 1938

Consideration: \$1.00

Granted for:

Description: That certain 4 foot storm drain easement shown dedicated across Lot 6, on Map of Tract No. 5849 (commonly known as Wonderland Park Tract) recorded in Book 106, pages 68 to 78 both inclusive of Maps, Records of Los Angeles County, California.

Excepting and reserving therefrom, any and all liens against said property for Municipal taxes or assessments thereon.

Description approved 10-6-38 by Lloyd Aldrich, City Eng.

Form approved 4-1-38 by Ray L. Chesebro, City Attorney

Copied by G. Cowan Nov. 25, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2205

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 699 OK BY Kimball 4-27-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 27 1939

Recorded in Book 16228 Page 76 Official Records Nov. 25, 1938

Grantor: J. E. O'Donnell

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 6, 1938

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain oil lease recorded February 21, 1933 in Book 12074, page 105, Official Records of Los Angeles County, insofar as said lease may affect a permanent easement and right of way being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

That portion of Lot C, Del Rey Beach, as per map recorded in Book 6, Page 186 of Maps, Records of Los Angeles County, included within a strip of land 40 feet in width, extending from the Northeasterly to the Southwesterly line of said Lot C and lying Southerly of and contiguous to the following described line:

Beginning at the intersection of said Southwesterly line of Lot C with the Northeasterly prolongation of the Southeasterly line of Lot 18, Block 9, said Del Rey Beach; thence Northeasterly, in a direct line, to the intersection of said Northeasterly line of Lot C with the Southwesterly prolongation of the Southeasterly line of Lot 5, Block 21, said Del Rey Beach.

Description approved 11-7-38 by Lloyd Aldrich, City Eng.

Form approved 11-15-38 by Ray L. Chesebro, City Attorney

Accepted by City Nov. 23, 1938

Copied by G. Cowan Dec. 2, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2305

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 572 OK BY La Rouché 4-27-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 27 1939

Recorded in Book 16261 Page 43 Official Records Nov. 28, 1938

Grantor: George N. Boone and Fern A. Boone

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

C.F. 2094

Date of Conveyance: August 4, 1938

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lots 8 and 9, Block 2, Tract No. 2641, as per map recorded in Book 26, Page 96 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the easterly line of said lot 9, distant thereon 13.13 feet northerly from the southeasterly corner of said Lot 9; thence southerly along said easterly line to said southeasterly corner; thence westerly along the southerly lines of said lots a distance of 35 feet to the easterly line of Gaffey Street, 100 feet in width; thence northerly along said easterly line of Gaffey Street 10 feet to a point; thence southeasterly in a direct line a distance of 14.14 feet to the southeasterly corner of said Lot 8; thence northeasterly in a direct line 28.24 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved 8-11-38 by Lloyd Aldrich, City Engineer

Form approved 8-18-38 by Ray L. Chesebro, City Attorney

Accepted by City November 23, 1938

Copied by G. Cowan Dec. 6, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY Hyde 10-19-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

523 BY LaRouche 4-10-39

CHECKED BY *Hubbard*

CROSS REFERENCED BY E. POGGIONE 6861 17 8VM

Entered on Certificates Nos. GL-61517 and HW-72892 Nov. 4, 1938

Grantor: Citizens National Trust and Savings Bank of Los Angeles

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: July 19, 1938

Consideration: \$1.00

Granted for: Transmission of Electrical Energy

Description: All that portion of Lots 2 and 3, Tract No. 7964 as per map recorded in Book 170, Page 19 of Maps, Records of Los Angeles County, being a strip of land 5 feet in width, lying easterly of and parallel with a line described as follows, to wit:

Beginning at the northwest corner of said Lot 2, thence S. 18°22'20" W., 15 feet, along the easterly line of property described in KX-96418 on file in the office of the Registrar of Titles.

Description approved by E. F. Scattergood, Chief Electrical Eng'r.

Form approved 9-23-38 by Ray L. Chesebro, City Attorney

Accepted by Secretary, Board of Water and Power Commissioners September 29, 1938

Copied by G. Cowan Dec. 7, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 632<sup>OK</sup>

BY LaRouche 6-6-39

CHECKED BY *Hubbard*

CROSS REFERENCED BY E. POGGIONE MAR 28 1939



Recorded in Book 16246 Page 51 Official Records Nov. 30, 1938

Grantor: Frank Sortino and Victoria Sortino

Grantee: City of Los Angeles

Nature of Conveyance: Easement (Perpetual)

Date of Conveyance: November 4, 1938

Consideration: \$1.00

Granted for: Sanitary Sewer Purposes

Description: The northerly 4 feet of Lot 18, Block A, Lewis Tract, as per map recorded in Book 12, Page 34, Miscellaneous Records of Los Angeles County.

Description approved 11-10-38 by Lloyd Aldrich, City Engineer

Form approved 11-17-38 by Ray L. Chesebro, City Attorney

Accepted by City November 29, 1938

Copied by G. Cowan Dec. 7, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 4/OK.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 226 OK BY La Roche 4-11-39

CHECKED BY Hubbard CROSS REFERENCED BY E. POGGIONE MAR 29 1939

Recorded in Book 16233 Page 208 Official Records Nov. 30, 1938

Grantor: City of Los Angeles

Grantee: C. W. Knop

Nature of Conveyance: Grant Deed

Date of Conveyance: November 4, 1938

Consideration: \$10.00

Granted for:

Description: Lot 7, Block 35, Tract No. 1589, as per map recorded in Book 21, pages 38 and 39, of Maps, Records of Los Angeles County, State of California, except the westerly 50 feet of said lot.

Description approved 10-17-38 by Lloyd Aldrich, City Eng.

Form approved 10-27-38 by Ray L. Chesebro, City Attorney

Copied by G. Cowan Dec. 7, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28 OK.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 266 BY La Roche 3-14-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 29 1939

Recorded in Book 16263 Page 86 Official Records Nov. 30, 1938

Grantor: Janss Investment Corporation, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 24, 1938 (*For deed see Page 105*)

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain easement for pole lines and public utilities, as reserved by Janss Investment Corporation, a corporation, formerly Janss Investment Company, in deed recorded in Book 7807, Page 56, Official Records of Los Angeles County, in so far as the same may affect the following described property in the City of Los Angeles, County of Los Angeles, and State of California, to-wit:

Lot 6, Block 136, Tract No. 5609, as per map recorded in Book 76, Page 68 of Maps, Records of said County.

Description approved 10-28-38 by Lloyd Aldrich, City Eng.

Form approved 11-4-38 by Ray L. Chesebro, City Attorney

Accepted by City Nov. 29, 1938

Copied by G. Cowan Dec. 7, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 544 *OK* BY *Kimball* 4-21-'39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 28 1939

Recorded in Book 16261 Page 67 Official Records Nov. 30, 1938

Grantor: Arthur E. Milford and Dorothy A. Milford

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 23, 1938 (*See also Q.C. on Page 104*)

Consideration: \$10.00

Granted for:

Description: Lot 6, Block 136, Tract No. 5609, Sheets 13 to 16, inclusive, as per map recorded in Book 76, Pages 68 to 71, inclusive, of Maps, Records of Los Angeles County.

Description approved 9-26-38 by Lloyd Aldrich, City Engineer

Form approved 9-29-38 by Ray L. Chesebro, City Attorney

Accepted by City Nov. 29, 1938

Copied by G. Cowan Dec. 7, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *Asher* 3-28-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 544 BY *Kimball* 4-21-'39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 28 1939

Recorded in Book 16253 Page 139 Official Records Dec. 1, 1938

Grantor: Laura May Akin

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: September 14, 1938

*C.F. 2097.*

Consideration: \$10.00

Granted for:

Description: The northeasterly 47.20 feet of Lot 4, Overton Tract, as per map recorded in Book 26, Page 52, Miscellaneous Records of Los Angeles County.

Description approved 11-15-38 by Lloyd Aldrich, City Engineer

Form approved 11-17-38 by Ray L. Chesebro, City Attorney

Accepted by City November 29, 1938

Copied by G. Cowan Dec. 8, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran* 3-26-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 30

BY *Moore* 3-30-'39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 28 1939

Recorded in Book 16172 Page 399 Official Records Dec. 2, 1938

Grantor: Petroleum Securities Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: September 21, 1938

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lots 21 and 22, Block 73, W. M. Williams Subdivision of Blocks 73 and 72, Ord's Survey, as per map recorded in Book 3, pages 32 and 33, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the northwesterly line of said Lot 22, distant thereon and on the northwesterly line of said Lot 21, 37.91 feet southwesterly from the most northerly corner of said Lot 21; thence northeasterly along said northwesterly lines 37.91 feet to said most northerly corner; thence southeasterly along the northeasterly line of said Lot 21, a distance of 161.37 feet to the northwesterly line of Flower Street, 90 feet in width; thence southwesterly along said northwesterly line of Flower Street, 26.18 feet; thence northwesterly in a direct line 161.76 feet to the point of beginning.

Also, That portion of Lot A, Immanuel Presbyterian Church Property, as per map recorded in Book 51, Page 7 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the northwesterly line of said Lot A, distant thereon 50 feet southwesterly from the most northerly corner of said Lot A; thence northeasterly along said northwesterly line 50 feet to said most northerly corner; thence southeasterly along the northeasterly line of said Lot A, 166.36 feet to the most easterly corner of said Lot A; thence southwesterly along the southeasterly line of said Lot A, 37.91 feet; thence northwesterly in a direct line 166.75 feet to the point of beginning.

Reserving to Petroleum Securities Company, its successors and assigns, the right to use, maintain, renew and replace so long as the use of the same or any part thereof is necessary or advisable in the opinion of Petroleum Securities Company its successors and assigns in connection with the building now located on a portion of Lots 21, 22, 23, 24, 25, 26 and 27 of said Block 73, the existing cornices, fire-escapes and other projections over said land hereinabove conveyed, and the existing foundations, footings, basement, sub-basement and fuel oil tank under said land hereinabove conveyed, and the existing manholes and outlets through the sidewalk above said basement and tank; provided, however, that all of the foregoing shall be so used and maintained as not to interfere with the use of the surface of said land hereinabove conveyed for public street purposes, and shall be subject to all city ordinances applicable thereto.

Description approved 11-25-38 by Lloyd Aldrich, City Engineer

Form approved 11-29-38 by Ray L. Chesebro, City Attorney

Accepted by City December 1, 1938

Copied by G. Cowan Dec. 9, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran* 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 281

BY *La Roche* 6-7-39

CHECKED BY *Hubbard* CROSS REFERENCED BY E. POGGIONE MAR 29 1939

Recorded in Book 16171 Page 344 Official Records Dec. 6, 1938

Grantor: City of Los Angeles

Grantee: Henry Smith Williams

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 3, 1938

Consideration: \$1.00

Granted for:

Description: That certain storm drain easement granted to the City of Los Angeles by deed recorded in Book 14407, page 166, Official Records of Los Angeles County, State of California, across Lot 7, Block 17, Garvanza Addition No. 1, as per map recorded in Book 9, pages 45 and 46, Miscellaneous Records of Los Angeles County; except any portion of said easement lying within the northeasterly 10 feet of the southwesterly 20 feet of said Lot 7.

Excepting and reserving therefrom any and all liens against said property for Municipal taxes or assessments thereon.

Description approved 10-4-38 by Lloyd Aldrich, City Eng.

Form approved 10-10-38 by Ray L. Chesebro, City Attorney

Copied by G. Cowan Dec. 13, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 10K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 585 OK BY LaRouche 5-2-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 29 1939

Recorded in Book 16237 Page 240 Official Records Dec. 6, 1938

Grantor: Los Angeles City School District of Los Angeles County

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: August 19, 1937

Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: That portion of Lot 12, Tract No. 215 as per map recorded in Book 14, pages 42 and 43 of Maps, Records of Los Angeles County, included within a strip of land 10 feet in width lying 5 feet on each side of the following described center line:

Beginning at a point in the Southerly line of the land conveyed to the Los Angeles City School District of Los Angeles County by deed recorded in Book 14323, page 340, Official Records of said County, distant thereon 345 feet Easterly from the Easterly line of Fairfax Avenue (70 feet in width); thence Northeasterly in a direct line a distance of 427.87 feet to a point in the Easterly prolongation of the Northerly line of said parcel of land conveyed to the Los Angeles City School District of Los Angeles County, distant thereon 26.96 feet Easterly from the Northeasterly corner of said certain parcel of land. The side lines of said strip of land are to be prolonged or shortened so as to terminate in said Southerly line and in said Easterly prolongation of the Northerly line of said parcel of land.

In the event grantee ceases to use said real property for the purposes described herein, then all rights of grantee herein shall cease, and the above-described property shall automatically revert thereby to grantor, free and clear of the easement or estate hereby granted, and grantor may reenter and retake full possession of said premises, it being an essential part of the consideration hereof that use by grantee of said premises for the purpose described herein is a condition for the continuing of grantee's easement or estate hereunder.

Description approved 8-26-37 by Lloyd Aldrich, City Engineer

Form approved 9-2-37 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 5, 1938;

Copied by G. Cowan Dec. 13, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 220KBY POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 3110KBY Hubbard 4-18-39CHECKED BY Kinball CROSS REFERENCED BY POGGIONE MAR 29 1939

Recorded in Book 16212 Page 296 Official Records Dec. 6, 1938

Grantor: G. Allan Hancock

(CONSENT TO EASEMENT SIGNED BY

Grantee: City of Los Angeles

(SOUTHERN CALIFORNIA TELEPHONE CO.

Nature of Conveyance: Perpetual Easement

(RECORDED IN BOOK 16216,

Date of Conveyance: September 16, 1937

(PAGE 341, O.R. DEC. 6, 1938)

Consideration: \$1.00Granted for: Storm Drain Purposes

Description:

That portion of Lot 12, Tract No. 215 as per map recorded in Book 14, pages 42 and 43 of Maps, Records of Los Angeles County, except that portion conveyed to Los Angeles City School District of Los Angeles County by deed recorded in Book 14323, page 340, Official Records of said County, included within a strip of land 10 feet in width lying 5 feet on each side of the following described center line:

Beginning at the point of intersection of the Easterly line of Fairfax Avenue (70 feet in width) with the Easterly prolongation of a line parallel with and distant 8 feet Northerly measured at right angles from the center of that portion of Drexel Avenue (60 feet in width) extending Westerly from Fairfax Avenue; thence South  $82^{\circ}09'40''$  West along said Easterly prolongation 20.09 feet to a point; thence Easterly along a curve concave to the North tangent at its point of beginning to said last mentioned course and having a radius of 40 feet an arc distance of 21.45 feet; thence Easterly along a curve concave to the South tangent at its point of beginning to said last mentioned curve at its point of ending and having a radius of 40 feet an arc distance of 15.92 feet; thence North  $89^{\circ}54'55''$  East and tangent to said last mentioned curve at its point of ending 228.58 feet; thence Northeasterly along a curve concave to the Northwest tangent at its point of beginning to said last mentioned course, and having a radius of 40 feet an arc distance of 62.84 feet; thence North  $0^{\circ}05'45''$  West and tangent to said last mentioned curve at its point of ending 218.51 feet; thence Northeasterly along a curve concave to the Southeast tangent at its point of beginning to said last mentioned course and having a radius of 40 feet an arc distance of 30.71 feet; thence North  $43^{\circ}53'10''$  East and tangent to said last mentioned curve at its point of ending 457.31 feet; thence Northeasterly along a curve concave to the Northwest tangent at its point of beginning to said last mentioned curve at its point of ending and having a radius of 40 feet an arc distance of 30.71 feet; thence North  $0^{\circ}05'45''$  West and tangent to said last mentioned curve at its point of ending a distance of 361.74 feet; thence Northeasterly along a curve concave to the Southeast, tangent at its point of beginning to said last mentioned course and having a radius of 40 feet an arc distance of 69.58 feet to a point of tangency in a line parallel with and distant 10 feet Northerly, measured at right angles, from the Southerly line of Third Street (60 feet in width);

ALSO EXCEPTING from the above described 10 foot strip of land any portion of said strip which may lie within a strip of land 59.83 feet in width lying Easterly of and contiguous to said land of the Los Angeles City School District of Los Angeles County, as per deed recorded in Book 14323, page 340, Official Records of Los Angeles County. The Northerly line of said 59.83 foot strip of land is the Easterly prolongation of the Northerly line of said land, described in Book 14323, page 340, Official Records of Los Angeles County.

Description approved 9-21-37 by Lloyd Aldrich, City Engineer

Form approved 9-22-37 by Ray L. Chesebro, City Attorney

Accepted by City December 5, 1938

Copied by G. Cowan Dec. 14, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 311<sup>OK</sup>.

BY Hubbard 4-18-39

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAR 29 1939

Recorded in Book 16261 Page 129 Official Records Dec. 8, 1938

Grantor: Arthur George Kloha and Georgia Evelyn Kloha

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 31, 1938

C. S. B-1292

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 217, Tract No. 5745, as per map recorded in Book 62, page 88 of Maps, Records of Los Angeles County.

Description approved 11-2-38 by Lloyd Aldrich, City Engineer

Form approved 11-4-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 7, 1938

Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

26

BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY Moore 3-27-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 16 1939

Recorded in Book 16261 Page 130 Official Records Dec. 8, 1938

Grantor: Robert D. Mason, who acquired title as a single man

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 29, 1938

C. S. B-1292.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lots 60 and 61, Tract No. 4876, as per map recorded in Book 54, Page 7 of Maps, Records of Los Angeles County.

Description approved 11-4-38 by Lloyd Aldrich, City Engineer

Form approved 11-15-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 7, 1938

Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

BY *Hugh Curran* 8-4-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603

BY Moore 4-4-39

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE

MAR 16 1939

Recorded in Book 16282 Page 63 Official Records Dec. 6, 1938

Grantor: Pacific Electric Railway Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Highway Easement

Date of Conveyance: September 29, 1938

*See Map →*

Consideration:

Granted for: Highway Purposes

Description: An irregular parcel of land being that part of those certain parcels described in deed from E. P. Clark, et ux, to Los Angeles Pacific Company, recorded in Book 2808, Page 120, of Deeds, Records of said County. Said irregular parcel being described as follows:

Beginning at the southwesterly corner of that certain Easement for highway granted by the Pacific Electric Railway Company to the City of Los Angeles by deed recorded in Book 4579, Page 228, Official Records of said County; thence N.  $51^{\circ}18'20''$  E. 274.52 feet, along the southeasterly boundary of said Easement for Highway; thence, continuing along said Southeasterly boundary, N.  $57^{\circ}01'30''$  E. 46.42 feet; thence southwesterly, along the arc of a tangent curve, concave to the southeast and having a radius of 600 feet, 118.43 feet to the end of curve; thence S.  $45^{\circ}42'58''$  W., along a line tangent to said curve at its point of ending, 100 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 600 feet; thence southwesterly, along the arc of said last mentioned curve, 104.72 feet to the southwesterly line of parcel second described in deed from E. P. Clark, et ux, to Los Angeles Pacific Company; thence northwesterly, along said southwesterly line, 15.39 feet to the point of beginning.

The above described parcel being shown colored red on plat C.E.K. 2148 hereto attached and made a part hereof.

The rights and privileges hereby granted shall lapse and become void if not exercised within one year from the date hereof. Upon the termination of the rights herein granted to the party of the second part, as hereinafter provided, the said party of the second part shall thereupon remove said structure and restore said premises, as nearly as possible, to the same state and condition they were in prior to the construction thereof, failing in which the party of the first part may perform such work, and the said party of the second part agrees to reimburse the party of the first part for the cost and expense thereof upon demand.

Description approved 11-3-38 by Lloyd Aldrich, City Engineer

Form approved 11-15-38 by Ray L. Chesebro, City Attorney

Accepted by City Nov. 23, 1938

Copied by G. Cowan Dec. 14, 1938; compared by Stephens.

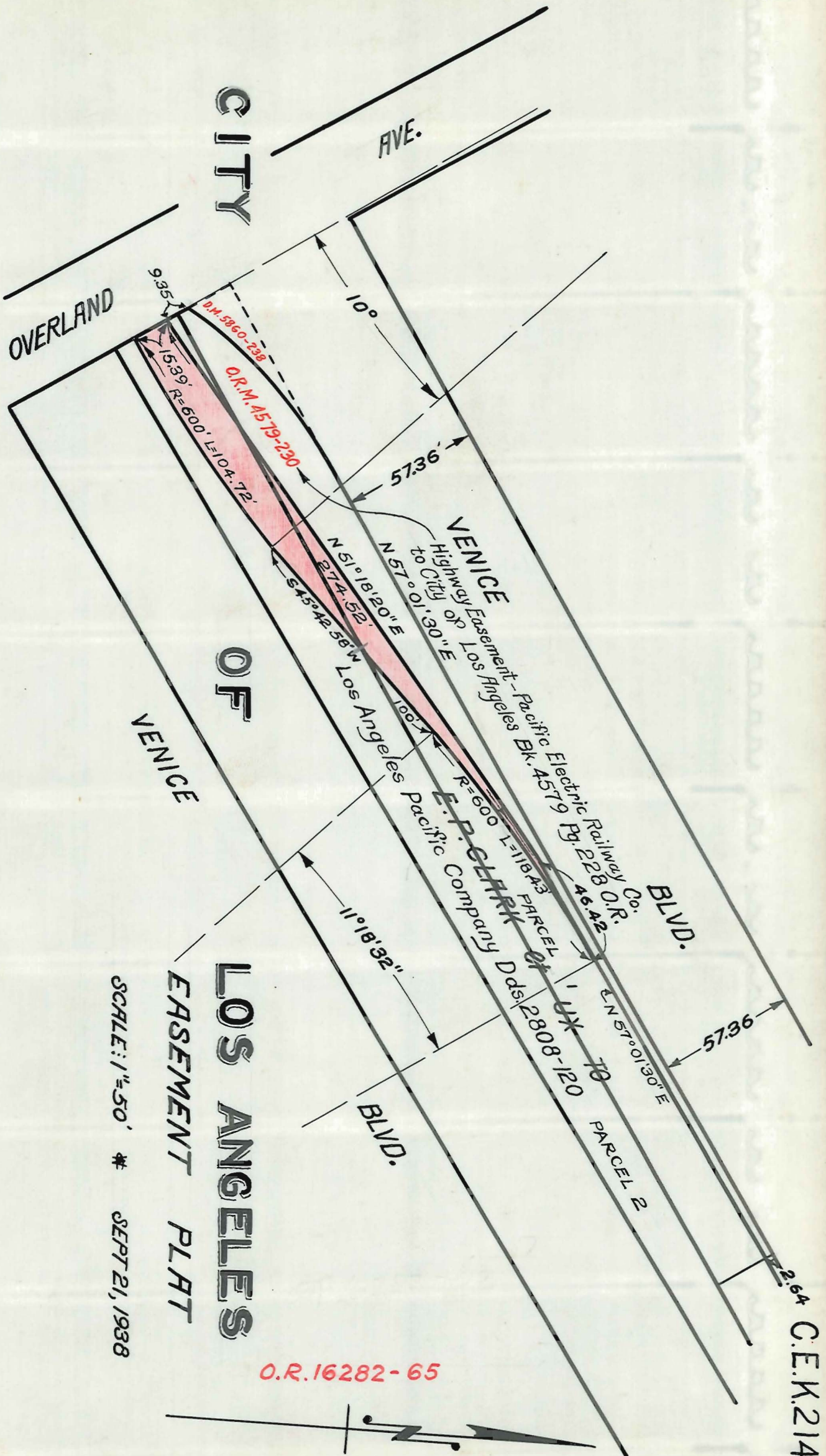
PLATTED ON INDEX MAP NO. 22 BY Asher 3-30-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 695 BY LaRouche 6-2-39

CHECKED BY *Hubbard* CROSS REFERENCED BY E. POGGIONE MAR 29 1939





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Recorded in Book 16263 Page 155 Official Records Dec. 8, 1938  
 Grantor: Arthur C. Weigle and Elizabeth J. Weigle  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: October 24, 1938 C.S. B-1292.  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lots 43 and 44, Tract No. 6602, as per map recorded in Book 70, Page 81 of Maps, Records of Los Angeles County.  
 Description approved 10-25-38 by Lloyd Aldrich, City Eng.  
 Form approved 11-4-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Dec. 7, 1938  
 Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hugh Curran 8-4-39*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 606 BY *Moore 3-27-39*  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 16 1939

Recorded in Book 16232 Page 306 Official Records Dec. 8, 1938  
 Grantor: Dick T. Henke and Artie B. Henke  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: October 27, 1938 C.S. B-1292  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 156, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.  
 Description approved 11-2-38 by Lloyd Aldrich, City Engineer  
 Form approved 11-4-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Dec. 7, 1938  
 Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 606 BY *Moore 3-27-39*  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 16 1939

Recorded in Book 16225 Page 307 Official Records Dec. 8, 1938  
 Grantor: ~~Mrs.~~ Mary A. Allan Iverson, who acquired title as Mary A. Allan, as her separate property  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: October 31, 1938 C.S. B-1292.  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 158, Tract No. 5745, as per map recorded in Book No. 62, Page 88 of Maps, Records of Los Angeles County.  
 Description approved 11-2-38 by Lloyd Aldrich, City Eng.  
 Form approved 11-4-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Dec. 7, 1938  
 Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 606 BY *Moore 3-27-39*  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 16 1939 E-28

Recorded in Book 16225 Page 308 Official Records Dec. 8, 1938  
 Grantor: William B. Rubarth  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: October 31, 1938 *C.S.B-1292.*  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lots 248 and 249, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.  
 Description approved 11-2-38 by F. W. Goldworthy, Deputy  
 Form approved by Ray L. Chesebro 11-4-38  
 Accepted by City Dec. 7, 1938  
 Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 16 '39

Recorded in Book 16256 Page 126 Official Records Dec. 8, 1938  
 Grantor: Elizabeth R. Luddeke  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: November 3, 1938 *C.S.B-1292*  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 185, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.  
 Description approved 11-7-38 by Lloyd Aldrich, City Engineer  
 Form approved 11-15-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Dec. 7, 1938  
 Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 16 '39

Recorded in Book 16256 Page 127 Official Records Dec. 8, 1938  
 Grantor: Bessie N. Allen  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: October 28, 1938 *C.S.B-1292.*  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 214, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.  
 Description approved 11-7-38 by Lloyd Aldrich, City Engineer  
 Form approved 11-15-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Dec. 7, 1938  
 Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 16 1939

Recorded in Book 16284 Page 68 Official Records Dec. 8, 1938  
 Grantor: A. Myrel Stine and Buena V. Stine  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: October 31, 1938 *C.S.B-1292*  
 Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 342, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.

Description approved 11-4-38 by Lloyd Aldrich, City Engineer  
 Form approved 11-15-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Dec. 7, 1938  
 Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 16 1939

Recorded in Book 16291 Page 59 Official Records Dec. 8, 1938  
 Grantor: Wayne H. Fisher and Lucille B. Fisher  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: October 24, 1938 *C.S.B-1292*  
 Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lots 1 and 2, Block 12, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.

Description approved 10-27-38 by Lloyd Aldrich, City Engineer  
 Form approved 11-4-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Dec. 7, 1938  
 Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 16 1939

Recorded in Book 16244 Page 204 Official Records Dec. 8, 1938  
 Grantor: Albin Ekberg and Anna J. Ekberg  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: October 27, 1938 *C.S.B-1292*  
 Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 389, Tract No. 4449, as per map recorded in Book 48, Page 44 of Maps, Records of Los Angeles County.

Description approved 11-7-38 by Lloyd Aldrich, City Engineer  
 Form approved 11-15-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Dec. 7, 1938  
 Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY Moore 3-29-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 16 1939 E-28



Recorded in Book 16268 Page 158 Official Records Dec. 8, 1938  
 Grantor: Harry P. Orrill and Fannie F. Orrill  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: May 5, 1937 *C.F. 2072*  
 Consideration: \$1.00 *C.F. 2072*  
 Granted for: Public Street Purposes  
 Description: The Southwesterly 30 feet of the Southeasterly 350.7 feet of Lot 5, Block 26, Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho, as per map recorded in Book 3, pages 17 and 18, of Maps, Records of Los Angeles County.  
 Description approved 5-13-37 by Lloyd Aldrich, City Engineer  
 Form approved 5-20-37 by Ray L. Chesebro, City Attorney  
 Accepted by City Dec. 7, 1938  
 Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Asher 4-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY Moore 5-3-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 29 1939

Recorded in Book 16205 Page 366 Official Records Dec. 8, 1938  
 Grantor: Charles E. Williams and Mary E. Williams  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: March 29, 1937 *C.F. 2072*  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The Southwesterly 30 feet of the Southeasterly 183.8 feet of the Northwesterly 350.7 feet of Lot 5, Block 26, Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho, as per map recorded in Book 3, pages 17 and 18, of Maps, Records of Los Angeles County.  
 Description approved 4-13-37 by Lloyd Aldrich, City Engineer  
 Form approved 4-15-37 by Ray L. Chesebro, City Attorney  
 Accepted by City Dec. 7, 1938  
 Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Asher 4-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY Moore 5-3-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 29 1939

Recorded in Book 16218 Page 225 Official Records Dec. 8, 1938  
 Grantor: Clara S. Lyons  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: November 9, 1937 *C.F. 2072*  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The Southwesterly 30 feet of that portion of Lot 1, Block 26, Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho, as per map recorded in Book 3, pages 17 and 18 of Maps, Records of Los Angeles County, lying between the southeasterly 70.12 feet and northwesterly 561.16 feet of said Lot 1.  
 Description approved 11-10-37 by Lloyd Aldrich, City Eng.  
 Form approved 11-15-37 by Ray L. Chesebro, City Attorney  
 Accepted by City Dec. 7, 1938;  
 Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Asher 4-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY Moore 5-3-39

CHECKED BY *Kinball* CROSS REFERENCED BY E. POGGIONE MAR 30 1939

Recorded in Book 16258 Page 165 Official Records Dec. 8, 1938

Grantor: Nancy F. Kappes

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 2, 1937

C.F. 2072

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The Southwesterly 30 feet of the Northwesterly 561.16 feet of Lot 1, Block 26, Los Angeles Land and Water Company's Subdivision of a part of MacLay Rancho, as per map recorded in Book 3, pages 17 and 18, of Maps, Records of Los Angeles County.

Description approved 4-13-37 by Lloyd Aldrich, City Engineer

Form approved 4-15-37 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 7, 1938

Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Asher 4-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY Moore 5-3-39

CHECKED BY *Kinball* CROSS REFERENCED BY E. POGGIONE MAR 30 1939

Recorded in Book 16192 Page 382 Official Records Dec. 8, 1938

Grantor: Jean MacDougal Boyer, who acquired title as Jean MacDougal

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 21, 1937

C.F. 2072

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The Northeasterly 30 feet of the Northwesterly 101.4 feet of Lot 12, Block 25, Los Angeles Land and Water Company's Subdivision of a part of MacLay Rancho as per map recorded in Book 3, pages 17 and 18, of Maps, Records of Los Angeles County.

Description approved 4-22-37 by Lloyd Aldrich, City Engineer

Form approved 4-23-37 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 7, 1938

Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Asher 4-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY Moore 5-3-39

CHECKED BY *Kinball* CROSS REFERENCED BY

Recorded in Book 16253 Page 188 Official Records Dec. 8, 1938

Grantor: Nellie Stonehouse MacPherson Richardson, formerly Nellie S. MacPherson

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: May 12, 1937

C.F. 2072

Consideration: \$1.00

Granted for: Public Street Purposes

E-28



Description: The Northeasterly 30 feet of the Southeasterly 50 feet of the Northwesternly 151.40 feet of Lot 12, Block 25, Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho as per map recorded in Book 3, pages 17 and 18, of Maps, Records of Los Angeles County, also

The Northeasterly 30 feet of the Northwesternly 50 feet of the Southeasterly 550 feet of said Lot 12.

Description approved 5-18-37 by Lloyd Aldrich, City Engineer

Form approved 5-20-37 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 7, 1938

Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Asher 4-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY Moore 5-4-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 30 1939

Recorded in Book 16202 Page 375 Official Records Dec. 8, 1938

Grantor: Hazel B. Burt

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: July 21, 1937

C.F. 2072

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The Northeasterly 30 feet of the Northwesternly 100 feet of the Southeasterly 500 feet of Lot 12, Block 25, Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho as per map recorded in Book 3, pages 17 and 18 of Maps, Records of Los Angeles County.

Description approved 7-23-37 by Lloyd Aldrich, City Engineer

Form approved 7-29-37 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 7, 1938

Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Asher 4-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY Moore 5-4-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 30 1939

Recorded in Book 16294 Page 45 Official Records Dec. 8, 1938

Grantor: Myrle E. Martin and Paul O. Martin

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 15, 1937

C.F. 2072.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The Northeasterly 30 feet of the Northwesternly 100 feet of the Southeasterly 400 feet of Lot 12, Block 25, Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho as per map recorded in Book 3, pages 17 and 18 of Maps, Records of Los Angeles County.

Description approved 4-20-37 by Lloyd Aldrich, City Engineer

Form approved 4-23-37 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 7, 1938

Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Asher 4-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO.

681 BY Moore 5-4-39

CHECKED BY

*Kimball*

CROSS REFERENCED BY E. POGGIONE MAR 30 1939

Recorded in Book 16213 Page 348 Official Records Dec. 8, 1938  
 Grantor: William S. Walker and Harriette S. Walker; Howard W.  
 Walker and Agnes Walker

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

C.F. 2072

Date of Conveyance: April 1, 1937

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The Northeasterly 30 feet of the Southeasterly  
 100 feet of Lot 12, Block 25, Los Angeles Land  
 and Water Company's Subdivision of a part of  
 MacLay Rancho as per map recorded in Book 3, pages  
 17 and 18 of Maps, Records of Los Angeles County.

Description approved 4-13-37 by Lloyd Aldrich, City Engineer

Form approved 4-15-37 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 7, 1938

Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

, 53

BY Asher 4-19-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

681 BY Moore 5-4-39

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAR 30 1939

Recorded in Book 16198 Page 400 Official Records Dec. 8, 1938

Grantor: Blanche Hackmann

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

C.S. B-1292.

Date of Conveyance: November 4, 1938

Consideration: \$1.00

Granted for:

Description: An unrecorded Agreement to convey insofar as same  
 may affect a permanent easement and right of way  
 for public street purposes being acquired by the  
 City of Los Angeles over the following described  
 property in the City of Los Angeles, County of Los  
 Angeles, State of California, to-wit:

The easterly 10 feet of Lot 40, Tract No. 6602, as per map  
 recorded in Book 70, Page 81 of Maps, Records of Los Angeles County.

Description approved 11-9-38 by Lloyd Aldrich, City Engineer

Form approved 11-17-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 7, 1938

Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

BY *Hugh Curran 8-4-39.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY Moore 3-27-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 16 1939

Recorded in Book 16226 Page 311 Official Records Dec. 8, 1938

Grantor: Mrs. Grace Johnston

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

C.S. B-1292

Date of Conveyance: October 24, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 9, Tract No. 4997, as per map recorded in Book 55, Page 31 of Maps, Records of Los Angeles County, lying easterly of the following described line:

Beginning at a point in the southerly line of Lot 1, said Tract No. 4997, distant thereon 9.62 feet westerly from the southeasterly corner of said Lot 1; thence northerly in a direct line to a point in the northerly line of Lot 10, said Tract No. 4997, distant thereon 6.09 feet westerly from the northeasterly corner of said Lot 10.

Description approved 10-27-38 by Lloyd Aldrich, City Engineer

Form approved 11-4-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 7, 1938

Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

BY

*Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603

BY

*Moore 3-31-39*

CHECKED BY

CROSS REFERENCED BY E. POGGIONE

MAR 16 1939

Recorded in Book 16102 Page 203 Official Records Dec. 8, 1938

Grantor: The Stearns Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

C.F. 2072

Date of Conveyance: May 6, 1937

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The Northeasterly 30 feet of the Northwesternly 100 feet of the Southeasterly 200 feet of Lot 12, Block 25, Los Angeles Land and Water Company's Subdivision of a part of MacLay Rancho as per map recorded in Book 3, pages 17 and 18 of Maps, Records of Los Angeles County.

Description approved 6-16-37 by Lloyd Aldrich, City Engineer

Form approved 6-21-37 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 7, 1938

Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

53

BY

Asher 4-19-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

681

BY

*Moore 5-4-39*

CHECKED BY

*Kimball*

CROSS REFERENCED BY E. POGGIONE

MAR 30 1939

Recorded in Book 16195 Page 361 Official Records Dec. 8, 1938

Grantor: Cyril E. Behm, as administrator with the will annexed of the Estate of Wolf Leff, deceased (Court Order 154389 attached)

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 3, 1938

C.S.B.-1292.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lots 67 and 68, Tract No. 5298 as per map recorded in Book 59, Page 72 of Maps, Records of Los Angeles County.

Description approved 11-10-38 by Lloyd Aldrich, City Engineer

Form approved 11-17-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 7, 1938

Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

26

BY

Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY

*Moore 3-27-39*

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY

E. POGGIONE MAR 16 1939

Recorded in Book 16284 Page 84 Official Records Dec. 8, 1938  
 Grantor: Robert W. Cooper, as administrator with the will  
 annexed of the Estate of Lena W. Kling, deceased  
 (COURT ORDER 169938 attached)

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 8, 1938

C.S. B-1292.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lots 65 and 66, Tract  
 No. 4876, as per map recorded in Book 54, Page  
 7 of Maps, Records of Los Angeles County.

Description approved 11-15-38 by Lloyd Aldrich, City Engineer

Form approved 11-17-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 7, 1938

Copied by G. Cowan Dec. 15, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

BY *Hugh Curran 8-4-39.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603

BY *Moore 3-31-39*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE

MAR 16 1939

Recorded in Book 16208 Page 355 Official Records Dec. 9, 1938

Grantor: Ange M. Forrester

Grantee: The City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 3, 1938

C.S. B-1279.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: Parcel A -- All of Lot 38, and that portion  
 of Lot 39, Mar Vista Tract, as per map recorded  
 in Book 7, page 40 of Maps, Records of Los  
 Angeles County, bounded and described as follows:

Beginning at the southwesterly corner of said Lot 39; thence  
 northerly along the westerly line of said Lot 39, a distance  
 of 10 feet; thence southeasterly in a direct line a distance  
 of 14.14 feet to a point in the southerly line of said Lot 39,  
 distant thereon 10 feet easterly from said southwesterly cor-  
 ner; thence westerly along said southerly line 10 feet to the  
 point of beginning.

*10.7 11.8 11.9*  
Parcel B -- Lots 62, 133, 157, 180 and those  
 portions of Lots 60, 63, 110, 111, 134, 135, 156, 158, 159, 179, 181, 182, 202, 203, 204,  
 and 205, Mar Vista Tract, as per map recorded  
 in Book 7, Page 40 of Maps, Records of Los  
 Angeles County, included within a strip of  
 land 100 feet in width lying 50 feet on each  
 side of the following described center line:

*11.9 11.10*  
 Beginning at a point in a line parallel with and distant  
 5 feet westerly, measured at right angles from the northerly  
 prolongation of the westerly line of Lot 62, said Mar Vista  
 Tract, distant on said parallel line North 3° 44' 05" West  
 5.65 from the westerly prolongation of the northerly line of  
 said Lot 62; thence southerly along a curve concave to the  
 East tangent at its point of beginning to said parallel line  
 and having a radius of 2000 feet, an arc distance of 628.03  
 feet; thence South 21° 43' 35" East and tangent to said curve  
 471.64 feet; thence southerly along a curve concave to the West  
 tangent at its point of beginning to said last mentioned course,  
 and having a radius of 1993.69 feet, an arc distance of 824.60  
 feet to a point of tangency in a line parallel with and

distant 10 feet westerly, measured at right angles from the easterly line of Lot 9, Tract No. 3192, as per map recorded in Book 44, Pages 91 to 94, inclusive, of Maps, Records of said County.

Parcel C -- That portion of Lot 63, Mar Vista Tract, as per map recorded in Book 7, Page 40 of Maps, Records of Los Angeles County, bounded and described as follows:

266  
7 Beginning at the point of intersection of the easterly line of the 100 foot strip of land described in Parcel B hereof, with the northerly line of said Lot 63; thence southerly along said easterly line 10 feet; thence northeasterly in a direct line a distance of 14.10 feet to a point in said northerly line of Lot 63 distant thereon 10 feet easterly from the said point of beginning; thence westerly along said northerly line to the point of beginning.

Parcel D -- That portion of Lot 110, Mar Vista Tract, as per map recorded in Book 7, page 40 of Maps, Records of Los Angeles County, bounded and described as follows:

266  
8 Beginning at the point of intersection of the northerly line of said lot 110 with the easterly line of the 100 foot strip described in Parcel B hereof; thence southerly along said easterly line 10 feet; thence northeasterly in a direct line a distance of 12.90 feet to a point in the northerly line of said Lot 110, distant thereon 10 feet from said point of beginning; thence westerly along said northerly line to the point of beginning.

Parcel E -- That portion of Lots 134 and 135, Mar Vista Tract, as per map recorded in Book 7, Page 40 of Maps, Records of Los Angeles County, bounded and described as follows:

266  
8 Beginning at the point of intersection of the southerly line of said Lot 135 with the easterly line of the 100 foot strip of land described in Parcel B hereof; thence northerly along said easterly line 10 feet; thence southeasterly in a direct line a distance of 16.09 feet to a point in said southerly line of Lot 135, distant thereon 10 feet easterly from said point of beginning; thence westerly along said southerly line to the point of beginning.

Parcel F -- That portion of Lot 158, Mar Vista Tract, as per map recorded in Book 7, page 40 of Maps, Records of Los Angeles County, bounded and described as follows:

266  
9 Beginning at the point of intersection of the northerly line of said Lot 158 with the easterly line of the 100 foot strip of land described in Parcel B hereof; thence Southerly along said easterly line 10 feet; thence northeasterly in a direct line a distance of 11.76 feet to a point in said northerly line of Lot 158, distant thereon 10 feet easterly from said point of beginning; thence westerly along said northerly line to the point of beginning.

Parcel G -- That portion of Lot 156, Mar Vista Tract, as per map recorded in Book 7, Page 40, of Maps, Records of Los Angeles County, bounded and described as follows:

266  
9 Beginning at the point of intersection of the northerly line of said Lot with the westerly line of the 100 foot strip of land described in parcel B hereof; thence southerly along said westerly line 10 feet; thence northwesterly in a direct line a distance of 5.81 feet to a point in the westerly line of said lot distant thereon 6.10 feet southerly from the northwesterly corner thereof; thence northerly along said westerly line of Lot 156 to the northwesterly corner thereof; thence easterly along said northerly line to the point of beginning.

Parcel H -- That portion of Lot 179, Mar Vista Tract, as per map recorded in Book 7, page 40 of Maps, Records of Los Angeles County, bounded and

described as follows:

Beginning at the point of intersection of the southerly line of said lot with the southwesterly line of the 100 foot strip of land described in Parcel B hereof; thence northwesterly along said southwesterly line 10 feet; thence southwesterly in a direct line 11.76 feet to a point in the said southerly line of Lot 179, distant thereon 10 feet westerly from said point of beginning; thence easterly along said southerly line to the point of beginning.

Parcel I -- That portion of Lot 182, Mar Vista Tract, as per map recorded in Book 7, page 40 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the southerly line of said lot with the southeasterly line of the 100 foot strip of land described in Parcel B hereof; thence northwesterly along said northeasterly line 10 feet; thence southeasterly in a direct line 16.18 feet to a point in said southerly line of Lot 182, distant thereon 10 feet easterly from the said point of beginning; thence westerly along said southerly line to the point of beginning.

Parcel J -- That portion of Lots 204 and 205, Mar Vista Tract, as per map recorded in Book 7, page 40 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the northerly line of said Lot 204, with the northeasterly line of the 100 foot strip of land described in Parcel B hereof; thence southeasterly along said northeasterly line 10 feet; thence northeasterly in a direct line 11.76 feet to the northerly line of said Lot 205 distant on the northerly lines of said Lots 205 and 204 10 feet easterly from said point of beginning; thence westerly along said northerly lines to the point of beginning.

Parcel K -- That portion of Lot 202, Mar Vista Tract, as per map recorded in Book 7, page 40 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the southwesterly line of the 100 foot strip of land described in Parcel B hereof, with the northerly line of said Lot 202; thence southeasterly along said southwesterly line 10 feet; thence northwesterly in a direct line 16.18 feet to a point in said northerly line of Lot 202 distant thereon 10 feet westerly from said point of beginning; thence easterly along said northerly line to the point of beginning.

Parcel L -- That portion of Lot 60, Mar Vista Tract, as per map recorded in Book 7, Page 40 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the northerly line of said lot with the westerly line of the 100 foot strip of land described in Parcel B hereof; thence southerly along said westerly line 10 feet; thence northwesterly in a direct line 14.18 feet to a point in said northerly line of Lot 60, distant thereon 10 feet westerly from said point of beginning; thence easterly along said northerly line to the point of beginning,

Parcel M -- That portion of Lot 36, Mar Vista Tract, as per map recorded in Book 7, Page 40, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the southeasterly corner of said lot; thence South  $86^{\circ} 14' 35''$  West along the southerly line of said lot a distance of 20 feet; thence North  $41^{\circ} 15' 15''$  East 14.14



266  
6  
feet to a point in a line parallel with and distant 10 feet west-  
erly measured at right angled from the easterly line of said  
lot; thence northerly along said parallel line 112 feet to the  
northerly line of said lot; thence easterly along said northerly  
line to the northeasterly corner of said lot; thence southerly  
along the easterly line of said lot, 122 feet to the point of  
beginning.

And Further, said party of the first part does by these pres-  
ents grant and convey unto said party of the second part a per-  
petual easement and right of way for slopes of cuts and/or fills  
hereinafter described in Parcel N as follows:

That portion of Lot 205, Mar Vista Tract as per map recorded  
in Book 7, Page 40 of Maps, Records of Los Angeles County includ-  
ed within a strip of land 2 feet in width extending from the south-  
erly line of <sup>said lot to the southeasterly line of</sup> the land described in Parcel J hereof, and lying  
northeasterly of and contiguous to the northeasterly line of the  
100 foot strip of land described in Parcel B hereof.

Description approved Oct 27, 1938 by Lloyd Aldrich, City Eng'r

Form approved Nov. 4, 1938, by Ray L. Chesebro, City Attorney

Accepted by City Dec. 5, 1938

Copied by Hilliker Dec. 16, 1938; compared by G. Cowan

PLATTED ON INDEX MAP NO.

28 BY Hyde 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 266 BY LaRouche 3-15-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 31 1939

Recorded in Book 16195 Page 385 Official Records Dec. 12, 1938

Grantor: Janss Investment Corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 21, 1938

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that  
certain easement for pole lines and conduits, as  
reserved by Janss Investment Corporation in deed  
recorded in Book 15744, Page 293, Official Records  
of Los Angeles County, in so far as it may affect  
the following described property in the City of  
Los Angeles, County of Los Angeles, State of Cal-  
ifornia, to-wit:

That portion of Lot 7, Block 136, Tract No. 5609, as per map  
recorded in Book 76, Pages 68 to 71 of Maps, Records of Los  
Angeles County, lying southeasterly of the following described  
line:

Beginning at a point in the northeasterly line of said lot, dis-  
tant thereon 50.01 feet northwesterly from the most easterly  
corner of said lot; thence southwesterly in a direct line 135.02  
feet to the southwesterly line of said lot, distant thereon  
52.32 feet northwesterly from the most southerly corner of said  
lot.

Description approved 11-28-38 by Lloyd Aldrich, City Eng.

Form approved 11-29-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 8, 1938

Copied by G. Cowan Dec. 19, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2105

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 544 OK BY Kimball 4-21-39

E-28

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 31 1939

Recorded in Book 16297 Page 47 Official Records Dec. 9, 1938  
 Grantor: Augusta Dayton, who acquired title as Augusta Koch  
 Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 26, 1938

C.S. B-1279.

Consideration: \$1.00

Granted for: Slopes of Cuts and/or fills

Description: The westerly 2 feet of the easterly 12 feet of Lot 3, and the westerly 2 feet of the easterly 12 feet of the southerly 20 feet of Lot 2, Block D, Tract No. 162, as per map recorded in Book 14, Page 178 of Maps, Records of Los Angeles County.

Also, the Southerly 2 feet of the westerly 15 feet of the easterly 27 feet of said Lot 3.

Description approved 11-18-38 by Lloyd Aldrich, City Eng.

Form approved 11-23-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 9, 1938

Copied by G. Cowan Dec. 16, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>OK</sup>

BYE. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 266 OK BY LaRouche 3-15-39

CHECKED BY Kumball CROSS REFERENCED BY E. POGGIONE MAR 31 1939

Recorded in Book 16296 Page 34 Official Records Dec. 9, 1938

Grantor: Ange M. Forrester, and Louisa M. Eastman, who acquired title as Louisa M. Forrester

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 3, 1938

C.S. B-1279

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 132, Mar Vista Tract, as per map recorded in Book 7, Page 40 of Maps, Records of Los Angeles County, included within a strip of land 100 feet in width lying 50 feet on each side of the following described center line:

Beginning at a point in a line parallel with and distant 5 feet westerly, measured at right angles from the northerly prolongation of the westerly line of Lot 62, said Mar Vista Tract, distant on said parallel line North 3°44'05" West 5.65 feet from the westerly prolongation of the northerly line of said Lot 62; thence southerly along a curve concave to the East, tangent at its point of beginning to said parallel line and having a radius of 2000 feet, an arc distance of 628.03 feet.

Also, that portion of said Lot 132, bounded and described as follows: 266  
8

Beginning at the point of intersection of the southerly line of said lot with the westerly line of the above described 100 foot strip of land; thence northerly along said westerly line 10 feet; thence southwesterly in a direct line 12.01 feet to a point in the southerly line of said lot distant thereon 10 feet westerly from said point of beginning; thence easterly along said southerly line to the point of beginning.

Description approved 10-27-38 by Lloyd Aldrich, City Engineer

Form approved 11-4-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 5, 1938

Copied by G. Cowan Dec. 16, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY Hyde 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 266 BY LaRouche 3-15-39

CHECKED BY

CROSS REFERENCED BY E. POGGIONE

E-28  
MAR 31 1939

Recorded in Book 16284 Page 98 Official Records Dec. 9, 1938

Grantor: Gerald Barron and Winifred Barron, also known as Winifred E. Barron

Grantee: ~~Gerald Barron and~~ The City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 9, 1938

Consideration: \$1.00

C. S. B-1292.

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 216, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.

Description approved 11-10-38 by Lloyd Aldrich, City Engineer

Form approved 11-17-38 by Ray L. Chesebro, City Attorney

Accepted by City December 7, 1938

Copied by G. Cowan Dec. 16, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Barron* 10-9-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY *Moore* 3-27-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 12 1939

Recorded in Book 16206 Page 370 Official Records Dec. 9, 1938

Grantor: Karl L. Mohler and Eileen Mae Mohler

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: August 5, 1938

C. S. B-1279.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: PARCEL A - That portion of Lot 10, Leo's Tract, as per map recorded in Book 12, Page 84 of Maps, Records of Los Angeles County, described as follows:

Beginning at the point of intersection of the northerly line of B Street with the easterly line of Frigate Avenue, 30 feet in width, as said avenue is shown on Map of Tract No. 3802 as recorded in Book 42, Page 88 of Maps, Records of said County; thence northerly along said easterly line of Frigate Avenue 15 feet; thence southeasterly in a direct line 20.13 feet to said northerly line of B Street, distant thereon 15 feet easterly from said point of beginning; thence westerly along said northerly line to the point of beginning.

And further said party of the first part does by these presents grant and convey unto said party of the second part a temporary easement and right of way for slopes of cuts and/or fills hereinafter described in Parcel B, as follows:

PARCEL B - That portion of Lot 10, Leo's Tract, as per map recorded in Book 12, Page 84 of Maps, Records of Los Angeles County, included within a strip of land 10 feet in width, lying easterly of and contiguous to the easterly line of Frigate Avenue, as said Avenue is shown on map of Tract No. 3802, recorded in Book 42, Page 88 of Maps, Records of Los Angeles County.

EXCEPTING any portion of said 10 foot strip lying within the lines of the land described in Parcel A.

The above temporary easement to terminate and expire six months after the date of the completion and acceptance by the Board of Public Works of the Improvement of Figueroa Street, Lomita Blvd. to Wilmington, San Pedro Road.

Description approved 8-16-38 by Lloyd Aldrich, City Eng.

Form approved 8-22-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 9, 1938

Copied by G. Cowan Dec. 16, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY *Hyde* 10-18-39

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 207

BY *La Roche* 3-14-39

E-28 CHECKED BY Kimball

CROSS REFERENCED BY

E. POGGIONE MAR 3 1939

Recorded in Book 16233 Page 300 Official Records Dec. 9, 1938  
 Grantor: The First Trust and Savings Bank of Pasadena  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed and Easement  
 Date of Conveyance: July 8, 1938  
 Consideration: \$1.00 C.S.B-1279.

Granted for:

Description: those certain easements for pole lines and public utilities, as reserved by the First Trust and Savings Bank of Pasadena, by deed recorded in Book 15120, Page 264, and in Book 14711, Page 152, of Official Records of Los Angeles County, in so far as said easements may affect that permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

PARCEL A - That portion of Lot 55, Tract No. 4602, as per map recorded in Book 51, page 40 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the northwesterly corner of said lot; thence easterly along the northerly line of said lot, a distance of 10 feet; thence southwesterly in a direct line 13.21 feet to a point in the westerly line of said lot, distant thereon 10 feet southerly from said northwesterly corner; thence northerly along said westerly line to the point of beginning.

Also, that portion of Lot 63, Tract No. 4602, as per map recorded in Book 51, page 40 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot a distance of 10 feet; thence southeasterly in a direct line 15.19 feet to a point in the southerly line of said lot distant thereon 10 feet easterly from said southwesterly corner; thence westerly along said southerly line to the point of beginning.

Also, a permanent easement and right of way for slopes of cuts and/or fills hereinafter described in Parcel B, as follows:

PARCEL B - The westerly 5 feet of Lots 55 and 63, Tract No. 4602, as per map recorded in Book 51, Page 40 of Maps, Records of Los Angeles County, EXCEPT that portion included within the lines of the land described in Parcel A hereof.

Also, that portion of Lot 55, bounded and described as follows:

Beginning at a point in the northerly line of said Lot 55, distant thereon 10 feet easterly from the northwesterly corner of said Lot 55; thence South  $89^{\circ}54'15''$  East along the northerly line of said Lot 55 a distance of 13.32 feet; thence South  $41^{\circ}26'50''$  West to a point in the westerly line of said Lot 55; thence northerly along said westerly line to a point 10 feet southerly from said northwesterly corner; thence northeasterly in a direct line to the point of beginning.

Also, that portion of said Lot 63, bounded and described as follows:

Beginning at a point in the westerly line of said Lot 63 distant thereon 10 feet northerly from the southwesterly corner of said lot; thence southeasterly in a direct line to a point in the southerly line of said Lot 63, distant thereon 10 feet easterly from said southwesterly corner; thence easterly along said southerly line 40 feet; thence westerly in a direct line to the point of beginning.

Description approved 7-14-38 by Lloyd Aldrich, City Eng.

Form approved 7-20-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 9, 1938

Copied by G. Cowan Dec. 16, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28 OK

PLATTED ON CADASTRAL MAP NO.

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 534 OK

CHECKED BY *Kimball*

BY E. POGGIONE

BY

BY *La Roche* 5-17-39

CROSS REFERENCED BY E. POGGIONE

E-28

MAR 31 1939

Recorded in Book 16264 Page 170 Official Records Dec. 12, 1938  
 Grantor: Irene Rich  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 5, 1938  
 Consideration: \$1.00  
 Granted for: Pipe Line Purposes  
 Description: That portion of Lot 25 and 36 of the B. F. Porter Tract recorded in Book 78, pages 37 and 38 of Miscellaneous Records of Los Angeles County, California.

A strip of land 10 feet wide, the westerly line of said strip being 178.96 feet Westerly (measured along the Southerly line of said Lot 36) from and parallel to the Northerly prolongation of the Easterly line of Shoup Avenue, said strip being also the Westerly 10 feet of that certain real property conveyed to Irene Rich by deed recorded in Book 15743, page 259 of Official Records of said County.

Accepted by Secretary, Board of Water and Power Commissioners 11-29-38

Copied by G. Cowan Dec. 19, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 610K-

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

2380K BY Moore 4-13-39

CHECKED BY *LaRouche* CROSS REFERENCED BY E. POGGIONE APR 3 1939

Recorded in Book 16288 Page 89 Official Records Dec. 12, 1938  
 Grantor: Pearl Katherine Nevitt, also known as Pearl K. Nevitt  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: July 23, 1937  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: That portion of Lots 1914, 1915, 1916 and 1917, Tract No. 3714 as per map recorded in Book 43, page 39 of Maps, Records of Los Angeles County included within a strip of land 20 feet in width lying 10 feet on each side of the Northeasterly line of that certain 50 foot Right-of-way for Flood Control Purposes being condemned in Case No. 406015 of the Superior Court of the State of California in and for Los Angeles County.

Description approved 11-3-38 by Lloyd Aldrich, City Engineer

Form approved 11-22-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 8, 1938

Copied by G. Cowan Dec. 19, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

52 BY Asher 4-17-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

688 BY Moore 3-28-39

CHECKED BY

CROSS REFERENCED BY E. POGGIONE APR 3 1939

Recorded in Book 16271 Page 152 Official Records Dec. 12, 1938  
 Grantor: Raymonde G. Doyle and Dorothy A. Doyle  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 15, 1938  
 Consideration: \$10.00 (See also O.R. 16195-385 on Pg. 124)  
 Granted for:  
 Description: Lot 7, Block 136, Tract No. 5609, as per map recorded in Book 76, Pages 68 to 71, of Maps, Records of Los Angeles County.  
 Description approved 9-21-38 by Lloyd Aldrich, City Engineer  
 Form approved 9-27-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Dec. 8, 1938  
 Copied by G. Cowan Dec. 19, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown* 9-25-39  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 544 BY *Kimball* 4-21-39  
 CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 31 1939

Recorded in Book 16195 Page 392 Official Records Dec. 13, 1938  
 Grantor: City of Los Angeles  
 Grantee: Helen Hinman  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: November 3, 1938  
 Consideration: \$1.00  
 Granted for:  
 Description: That certain storm drain easement granted to the City of Los Angeles by deeds recorded in Book 4719, page 12, and in Book 1670, page 166, both official records of Los Angeles County, across Lot 2, Tract No. 5069, Sheet No. 5, as per map recorded in Book 58, page 45, of Maps, Records of said County.  
 Excepting and reserving therefrom any and all liens against said property for Municipal Taxes or assessments thereon.  
 Description approved 11-7-38 by H. W. Goldsworthy, Dep. City Eng.  
 Form approved 11-21-38 by Ray L. Chesebro, City Attorney  
 Copied by G. Cowan Dec. 20, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 220K BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 66 633 BY *Moore* 9-28-38  
 CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 5 1939

Recorded in Book 16278 Page 120 Official Records Dec. 14, 1938  
 Grantor: The Atchison, Topeka and Santa Fe Railway Co., a corp.  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 27, 1938 C.S.B-604  
 Consideration:  
 Granted for: Sanitary Sewer Purposes  
 Description: That portion of the Right of Way of The Atchison, Topeka and Santa Fe Railway Company lying northerly of and contiguous to Slauson Avenue included within a strip of land 4 feet in width, extending across said Right of Way and lying 2 feet on each side of the southerly prolongation of the center line of Ascot Avenue (60 feet in width).



Description approved 11-16-38 by Lloyd Aldrich, City Eng.  
 Form approved 11-22-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Dec. 5, 1938  
 Copied by G. Cowan Dec. 21, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 108 B 209 BY DROWN 4-26-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 317<sup>OK</sup> BY Hubbard 5-19-'39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 6 1939

Recorded in Book 16210 Page 367 Official Records Dec. 14, 1938

Grantor: Dorothy Spangler Taylor and Acton Burris Taylor

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 15, 1938

C.S. 7477

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lot 37, Glen Arbor Terrace Tract,  
 as per map recorded in Book 23, page 37 of Maps,  
 Records of Los Angeles County, bounded and described  
 as follows:

Beginning at the most northerly corner of said Lot 37; thence  
 southwesterly along a curve, concave to the southeast tangent at  
 its point of beginning to the northwesterly line of Lot 37, and  
 having a radius of 62.33 feet an arc distance of 34.37 feet;  
 thence southwesterly along a curve concave to the southeast tan-  
 gent at its point of beginning to said last mentioned curve at its  
 point of ending, and having a radius of 620 feet, an arc distance  
 of 8.65 feet to a point in the southwesterly line of the north-  
 easterly 40 feet of said Lot 37; thence northwesterly along said  
 southwesterly line a distance of 13.82 feet to a point in said  
 northwesterly line of Lot 37; thence northeasterly along said  
 northwesterly line a distance of 40 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved 10-3-38 by Lloyd Aldrich, City Eng.

Form approved 10-5-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 12, 1938

Copied by G. Cowan Dec. 21, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-16-39

PLATTED ON CADASTRAL MAP NO. 159 B 218 BY

PLATTED ON ASSESSOR'S BOOK NO. 556 BY Hubbard 4-14-'39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 9 1939

Recorded in Book 16245 Page 242 Official Records Dec. 14, 1938

Grantor: Elisabeth A. Cramer

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: August 3, 1937

C.F. 2072

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The northeasterly 30 feet of the northwesterly 140.29  
 feet of the southeasterly one-half of Lot 23, Block  
 25, Los Angeles Land and Water Company's Subdivision  
 of a part of Maclay Rancho, as per map recorded in  
 Book 3, pages 17 and 18 of Maps, Records of Los  
 Angeles County.

Description approved 8-4-37 by Lloyd Aldrich, City Eng.

Form approved 8-10-37 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 14, 1938

Copied by Cowan Dec. 21, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY Asher 4-19-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

681 BY Moore 5-7-39

CHECKED BY *Kinball* CROSS REFERENCED BY E. POGGIONE MAR 30 1939

Recorded in Book 16246 Page 171 Official Records Dec. 14, 1938  
 THE CITY OF LOS ANGELES, a  
 municipal corporation,

No. 417,530 C.F. 2040.

Plaintiff,

vs.

C. J. DILLER, et al.,

FINAL ORDER OF CONDEMNATION AS  
TO PARCELS NOS. 28B and 30B

Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the right to improve, construct and maintain Olympic Boulevard, a public street of the City of Los Angeles, contiguous to the Southwesterly line thereof between the first Alley Easterly of Alvarado Street and Lake Street and a proposed public street to be known as Olympic Boulevard between Lake Street and the Easterly terminus of Olympic Boulevard at Hoover Street, to the grades established by Ordinance No. 78,025 of the City of Los Angeles, and in accordance with and to the grades and in the manner shown on Special Plans and Profiles numbered P-6602 and P-6658, both approved by the City Engineer of the City of Los Angeles on the 15th day of March, 1935, on file in the office of the City Engineer of said City and referred to in Paragraph VIII of the complaint and attached to said complaint as Exhibit "F", insofar as said improvement shall affect the real property hereinafter described as Parcels Nos. 28<sup>B</sup> and 30B, be, and the same is hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use, and that The City of Los Angeles is forever discharged and released from any and all liability for any damage which may have accrued or may hereafter accrue to the real properties hereinafter described, by reason of the construction and maintenance of the said improvement as proposed in plaintiff's complaint.

That the real properties hereinabove referred to as Parcels Nos. 28<sup>B</sup> and 30B, which are contiguous to and abut upon those portions of the public streets or proposed public streets hereinabove set forth, the right to improve, construct and maintain which, to the grades and in the manner proposed in the complaint on file herein, is hereby condemned, are located in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

PARCEL NO. 28B: - The Southwesterly 40 feet of Lot 6, Block D, West Bonnie Brae Tract, as per map recorded in Book 14, page 64, Miscellaneous Records of Los Angeles County.

PARCEL NO. 30B: - Lot 5, Block C, West Bonnie Brae Tract, as per map recorded in Book 14, page 64, Miscellaneous Records of Los Angeles County.

DATED THIS 9th day of DECEMBER, 1938,

RUBEN S. SCHMIDT,

PRESIDING JUDGE OF THE SUPERIOR COURT

Copied by G. Cowan Dec. 21, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30<sup>K</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290<sup>K</sup>

BY Hubbard 3-30-39

CHECKED BY *Kinball* CROSS REFERENCED BY E. POGGIONE APR 3 1939

Recorded in Book 16222 Page 374 Official Records Dec. 15, 1938

Grantor: Janss Investment Corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 7, 1938

Consideration: \$1.00

Granted for:

Description: That certain easement for pole lines and public utilities, as reserved by Janss Investment Company by deed recorded in Book 7251, Page 361, Official Records of Los Angeles County, insofar as it may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

Lot 8, Block 66, Tract No. 5609, Sheets 5 and 6, as per map recorded in Book 65, Pages 72 and 73, of Maps, Records of Los Angeles County.

Description approved 10-17-38 by Lloyd Aldrich, City Engineer

Form approved 10-19-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 14, 1938

Copied by G. Cowan Dec. 22, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21PK.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 655

BY Moore 3-28-39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE

Recorded in Book 16247 Page 274 Official Records Dec. 15, 1938

Grantor: Beth N. Fennessy

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 13, 1938

Consideration: \$10.00

Granted for:

Description: Lot 3, Block 66, Tract No. 5609, Sheets 5 and 6, as per map recorded in Book 65, Pages 72 and 73 of Maps, Records of Los Angeles County.

Description approved 10-17-38 by Lloyd Aldrich, City Eng.

Form approved 10-19-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 14, 1938

Copied by G. Cowan Dec. 22, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY V.H. Brown 9-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 655

BY Moore 3-28-39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 3 1939

Recorded in Book 16288 Page 126 Official Records Dec. 16, 1938  
 Grantor: Mildred Slankard  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: October 31, 1938 C.S.B-1292.  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 27, Tract No. 4664,  
 as per map recorded in Book 51, Page 52 of Maps,  
 Records of Los Angeles County.  
 Description approved 11-2-38 by Lloyd Aldrich, City Engineer  
 Form approved 11-4-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Dec. 15, 1938  
 Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hugh Curran 8-4-39*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 603 BY *Moore 3-31-39*  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 17 1939

Recorded in Book 16273 Page 214 Official Records Dec. 16, 1938  
 Grantor: Helmer R. Savage  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: November 10, 1938 C.S.B-1292.  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 63, Tract No. 4664,  
 as per map recorded in Book 51, Page 52 of Maps,  
 Records of Los Angeles County.  
 Description approved 11-16-38 by Lloyd Aldrich, City Engineer  
 Form approved 11-17-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Dec. 15, 1938  
 Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hugh Curran 8-4-39*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 603 BY *Moore 3-31-39*  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 17 1939

Recorded in Book 16287 Page 122 Official Records Dec. 16, 1938  
 Grantor: Emily Challacombe  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: November 17, 1938 C.S.B-1292.  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lot 6, Block 16, Tract  
 No. 6401, as per map recorded in Book 68, Page 43,  
 of Maps, Records of Los Angeles County.  
 Description approved 11-18-38 by Lloyd Aldrich, City Engineer  
 Form approved 11-28-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Dec. 15, 1938  
 Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 606 BY *Moore 3-27-39*  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 17 1939 E-28

Recorded in Book 16270 Page 148 Official Records Dec. 16, 1938

Grantor: Joseph Byster and Esther Byster

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 9, 1938

C.S.B-1292

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 211, Tract No. 4449, as per map recorded in Book 48, Page 44 of Maps, Records of Los Angeles County.

Description approved 11-16-38 by Lloyd Aldrich, City Engineer

Form approved 11-22-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 15, 1938

Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Asher 1-13-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY Moore 3-29-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 17 1939

Recorded in Book 16253 Page 253 Official Records Dec. 16, 1938

Grantor: Cornelius Courtois

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 16, 1938

C.S.B-1292

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 6, Block 5, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.

Description approved 11-18-38 by Lloyd Aldrich, City Engineer

Form approved 11-28-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 15, 1938

Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hugh Curran 8-4-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Moore 3-27-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 17 1939

Recorded in Book 16317 Page 19 Official Records Dec. 16, 1938

Grantor: Theodore Earle and Lucy L. Earle

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: November 29, 1938

Consideration: \$1.00

Granted for: Sanitary Sewer Purposes

Description: That portion of Lot B, Tract No. 9300, as per map recorded in Book 125, Pages 55 to 78 of Maps, Records of Los Angeles County, and that portion of Lot 7, Tract No. 10426, as per map recorded in Book 165, Pages 11 and 12 of Maps, Records of said County, included within a strip of land 8 feet in width extending from the westerly line of that certain parcel of land described in deed to California Trust Company, recorded in Book 12035, Page 392, Official Records of said County, to the north-easterly line of Malibu Road, and lying 4 feet on each side of the following described center line:

Beginning at a point in the easterly boundary of said Lot B, distant thereon 55.83 feet northerly from the southerly terminus of that certain curve in said boundary shown on said map of Tract No. 9300 as having a length of 299.91 feet and a radius of 1200 feet, said point of beginning being in the westerly line of Via de las Olas, as shown on Sheet 3 of said Tract No. 9300 (a tangent to said curve at said point of beginning bears North 6°22'26" East); thence North 83°08'58" West 10.41 feet to the TRUE POINT OF BEGINNING, said TRUE POINT OF BEGINNING being a point in the westerly line of that certain parcel of land described in deed to California Trust Company recorded in Book 12035, Page 392, Official Records of said County; thence North 83°08'58" West 133.91 feet; thence South 24°27'10" West 115.64 feet; thence South 29°24'49" West 94.00 feet; thence South 51°01'05" West 85.39 feet to said northeasterly line of Malibu Road.  
Description approved 12-2-38 by Lloyd Aldrich, City Engineer  
Form approved 12-6-38 by Ray L. Chesebro, City Attorney  
Accepted by City Dec. 15, 1938  
Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 58<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 582<sup>OK</sup> BY *Kimball* 5-15-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 3 1939

Recorded in Book 16309 Page 42 Official Records Dec. 16, 1938

Grantor: Etta R. Snyder, and Erling Christensen and Ethel Christensen

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

C.S. 7477.

Date of Conveyance: November 2, 1938

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The northwesterly 10 feet of Lot 17, Glen Arbor Terrace Tract, as per map recorded in Book 23, Page 37 of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved 11-7-38 by Lloyd Aldrich, City Engineer

Form approved 11-15-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 14, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hyde* 8-16-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 556 BY *Hubbard* 4-14-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 9 1939

Recorded in Book 16254 Page 255 Official Records Dec. 16, 1938

Grantor: Ethelyn W. Kennedy

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 16, 1938

Consideration: \$1.00

Granted for: Transmission of Electrical Energy

Description: That portion of Lot 89 of Tract No. 89 in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 14, Pages 166 and 167 of Maps, described as follows:



Beginning at the southwest corner of said Lot 89; thence easterly along the southerly lot line 4 feet to a point in said southerly lot line; thence northerly paralleling the westerly lot line 75 feet to a point; thence westerly 4 feet paralleling the southerly lot line to a point in the westerly lot line; thence 75 feet along the westerly lot line to the place of beginning.

(CONDITIONS NOT COPIED)

Description approved by E. F. Scattergood  
Form approved 12-5-38 by Ray L. Chesebro, City Attorney  
Copied by G. Cowan Dec. 27, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 50K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 504 OK BY LaRouche 5-8-39

CHECKED BY Kinball CROSS REFERENCED BY E. POGGIONE APR 3 1939

Recorded in Book 16261 Page 206 Official Records Dec. 17, 1938

Grantor: Caroline Wiskotschill

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: November 29, 1938

Consideration: \$10.00

Granted for:

Description: Lots 1 and 2, Block "Q", of Los Angeles Improvement Co's. Subdivision of Part of Lot 1, Block 38, Hancock's Survey, in the City and County of Los Angeles, State of California, as per map recorded in Book 10, Page 7, Miscellaneous Records of said County.

ALSO, that portion of Boylston Street, adjacent to and lying Easterly of said Lot 1, vacated by City Council and by Ordinances No. 8236 and No. 15249.

Description approved by E. F. Scattergood

Form approved Dec. 5, 1938 by Ray L. Chesebro, City Attorney

Accepted by Secretary, Bd. of Water and Power Commissioners 12-13-38

Copied by G. Cowan Dec. 28, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 34 BY LaRouche 5-4-39

CHECKED BY CROSS REFERENCED BY E. POGGIONE APR 3 1939

Recorded in Book 16312 Page 56 Official Records Dec. 20, 1938

Grantor: Security-First National Bank of Los Angeles, as Trustee under its Declaration of Trust No. D-7074

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 12, 1938

Consideration: \$1.00

Granted for: TORTUOSO WAY

Description: That portion of Lot 175, Bel-Air, as per map recorded in Book 113, pages 9 to 17 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the southeasterly terminus of that certain course in the southwesterly boundary of said Lot 175, shown on Sheet 11 of said map of Bel-Air as having a length of 137.06 feet and a bearing of North  $34^{\circ}34'00''$  West; thence easterly along a curve concave to the North tangent at its point of beginning to said last mentioned course and having a radius of 33.83 feet, an arc distance of 48.10 feet; thence North  $63^{\circ}58'00''$  East and tangent to said last mentioned curve a distance of 5.31 feet to a point of tangency in a curve concentric with and distant 5 feet northwesterly, measured normally from that certain curve in the boundary of said Lot 175, shown in said Map of Bel-Air as having a radius of 83.15 feet, and a length of 92.78 feet; thence easterly along said concentric curve and continuing along a line parallel with and distant 5 feet, measured normally from the boundary of said Lot 175 in its various curves and courses to a point in the southerly prolongation of that certain course in the easterly boundary of said Lot 175, shown on said map of Bel-Air as having a length of 20 feet and a bearing of North  $18^{\circ}10'30''$  East; thence North  $18^{\circ}10'30''$  East along said prolongation 5 feet to a point in the boundary of said Lot 175; thence southeasterly along the boundary of said lot and continuing along the boundary of said lot to the point of beginning.

The party of the first part hereby waives any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

TO HAVE AND TO HOLD all and singular/said premises, unto said party of the second part, to be used as and for a public street, and for no other purpose; said street to be known as and called:

**TORTUOSO WAY**

Description approved 12-12-38 by Lloyd Aldrich, City Engineer  
Form approved 12-12-38 by Ray L. Chesebro, City Attorney  
Accepted by City December 19, 1938  
Copied by G. Cowan Dec. 29, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *K.H. Brown* 9-25-39

PLATTED ON CADASTRAL MAP NO. *141 B 153* BY *Drown* 5-15-39

PLATTED ON ASSESSOR'S BOOK NO. *581* BY *Kuiball* 5-25-39

CHECKED BY *Kuiball* CROSS REFERENCED BY E. POGGIONE APR 3 1939

Recorded in Book 16256 Page 319 Official Records Jan. 6, 1939  
Entered on Certificates JT-87467 and JX-88501 Dec. 14, 1938  
Document No. 19104-G

Grantor: Francis H. Dolan and Josephine H. Dolan

Grantee: City of Los Angeles

*In MB. 213-32-34*

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 3, 1938

*See also Consent to Grant of this easement- E-31-48, Q.R. 16597-293.*

Consideration: \$1.00

Granted for: Public Street Purposes

Description: PARCEL 1 - That portion of the East 1/2 of the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 35, T. 2 S., R. 14 W., S.B.M., lying northerly of the easterly prolongation of a line parallel with and distant 10 feet southerly, measured at right angles from the northerly line of Lot 4, Block B, Tract No. 6123, as per map recorded in Book 69, Page 30 of Maps, Records of Los Angeles County.  
PARCEL 2 - That portion of the West 1/2 of the West 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 35, T. 2 S., R. 14 W., S.B.M., lying northerly of the easterly prolongation of a line parallel with and distant 10 feet southerly, measured at right angles from the northerly line of Lot 4, Block B, Tract No. 6123, as per map recorded in Book 69, Page 30 of Maps, Records of Los Angeles County.

Description approved Mar. 8, 1938 by Lloyd Aldrich, City Eng.  
 Form approved 3-9-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Oct. 11, 1938  
 Copied by G. Cowan Dec. 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-19-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 589 OK BY Kimball 5-16-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 4 1939

Recorded in Book 16237 Page 367 Official Records Dec. 21, 1938

Grantor: Garden Land Company, Ltd., a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 14, 1938

Consideration: \$1.00

(See also O.R. 16270-178 on Pg. 143)

Granted for: Public Street Purposes

Description: That portion of Lot A of Tract No. 7257, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 146, Pages 63 to 69 of Maps, in the office of the County Recorder of said County, bounded on the West by the easterly line of Mandeville Canyon Road, 40 feet wide, as shown on the Map of Tract No. 9828, recorded in Book 190, pages 46 and 47 of Maps, in the office of the County Recorder of said County; on the East by the Westerly line of 40 foot road shown on the Map of Boca de Canon, recorded in Book 18 Page 90 of Maps, in the office of the County Recorder of said County.

Description approved 10-19-38 by Lloyd Aldrich, City Engineer

Form approved 10-24-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 21, 1938

Copied by G. Cowan Dec. 30, 1938; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY V.H. Brown 9-25-39

PLATTED ON CADASTRAL MAP NO. 13358 1377 BY DROWN 5-10-39

PLATTED ON ASSESSOR'S BOOK NO. 635 BY Kimball 4-7-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 4 1939

Recorded in Book 16325 Page 43 Official Records Dec. 21, 1938

Grantor: Union Security Company of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 12, 1938

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The southerly one-half of Santa Barbara Avenue adjacent to the northerly lines of Lots 4, 11 and 18, West Park Villa Tract, as per map recorded in Book 23, Page 67, Miscellaneous Records of Los Angeles County (said Santa Barbara Avenue was dedicated by said map of West Park Villa Tract, as King Street).

This deed is executed pursuant to the written requests of Security First National Bank of Los Angeles; Trustee, As Trustee Under the Will of Charlotte K. Crane, deceased, Alice Genevieve Crane, Oliver P. H. Crane and Metta H. Crane, Robert Young, Trustee of the Estate of George M. Vail, Deceased, and Title Insurance & Trust Co., As Trustee under the Will of Juliette Vail, deceased, made upon first party and for the purpose of evidencing the fact that it makes no claim upon said property or any part thereof either in its individual capacity or as trustee and for the purpose of releasing such record interest in the property as it may appear E-28 to have.

Description approved 12-15-38 by Lloyd Aldrich, City Eng.  
Form approved 12-19-38 by Ray L. Chesebro, City Attorney  
Accepted by City Dec. 21, 1938  
Copied by G. Cowan Dec. 30, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 200 OK BY LaRouche 4-12-39

CHECKED BY Hubbard CROSS REFERENCED BY E. POGGIONE APR 4 1939

Recorded in Book 16265 Page 276 Official Records Dec. 21, 1938  
Grantor: The Atchison, Topeka and Santa Fe Railway Company  
Grantee: City of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: October 26, 1938 C.S. 88/2-1.  
Consideration:

Granted for: Storm Drain Purposes

Description: That portion of the right of way of The Atchison, Topeka and Santa Fe Railway Company, as described in deed to the Redondo Beach Railway Company, recorded 11-3-88 in Book 511, Page 51 of Deeds, Records of Los Angeles County, included within a strip of land 10 feet in width lying 5 feet on each side of a line parallel with and distant 1313.90 feet northerly, measured at right angles from the southerly line of Section 5, T. 3 S, R. 14 W, S.B.M.

Description approved 11-21-38 by Lloyd Aldrich, City Engineer  
Form approved 11-23-38 by Ray L. Chesebro, City Attorney  
Accepted by City December 13, 1938  
Copied by G. Cowan Dec. 30, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 273 BY Moore 5-31-39

CHECKED BY LaRouche CROSS REFERENCED BY E. POGGIONE APR 4 1939

Recorded in Book 16314 Page 60 Official Records Dec. 21, 1938  
THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs, } No. 398872

vs.

T. B. HATTEN COMPANY, etc., et al,  
Defendants. }

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 26th day of July, 1935, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 27 of Tract No. 1409, as per map recorded in Book 22, Page 132 of Maps, in the office of the County Recorder.

DATED THIS 13th DAY OF DECEMBER, 1938. WILSON

JUDGE OF SAID SUPERIOR COURT E-28

Copied by G. Cowan Dec. 30, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 44

BY Moore 4-3-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 4 1939

Recorded in Book 16215 Page 324 Official Records Dec. 21, 1938

Grantor: Pacific Electric Railway Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 17, 1938

*See Map →*

Consideration:

Granted for: OVERHEAD PEDESTRIAN CROSSING

Description: That portion of Lot 3 in Tract No. 3296, as per map of said Tract recorded on Page 30 and 31 in Book 36 of Maps, Records of said County of Los Angeles, described as follows:

Beginning at a point in the northwesterly line of Ramona Boulevard 80 feet in width, distant southwesterly along said northwesterly line 99.54 feet from the southeasterly line of said Lot 3; said point being the southwest corner of that certain easement granted to the City of Los Angeles, recorded in Book 15205, Page 119, Official Records of Los Angeles County; thence southwesterly along the northwesterly line of said Ramona Boulevard 13.5 feet; thence northwesterly at right angles to said northwesterly line of Ramona Boulevard, 17.4 feet; thence northeasterly parallel with said northwesterly line of Ramona Boulevard 13.5 feet to the northwest corner of said easement granted to City of Los Angeles; <sup>thence SEly along the Wly line of said easement granted to the City of L.A.</sup> 17.4 feet to the point of beginning.

The above described parcel of land being shown colored red on drawing CEK 2096-a hereto attached and made a part hereof. Description approved 10-10-38 by Lloyd Aldrich, City Engineer Form approved 10-13-38 by Ray L. Chesebro, City Attorney Accepted by City Dec. 14, 1938 Copied by G. Cowan Dec. 30, 1938; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 10 OK BY La Roche 5-5-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 5 1939



CITY OF LOS ANGELES

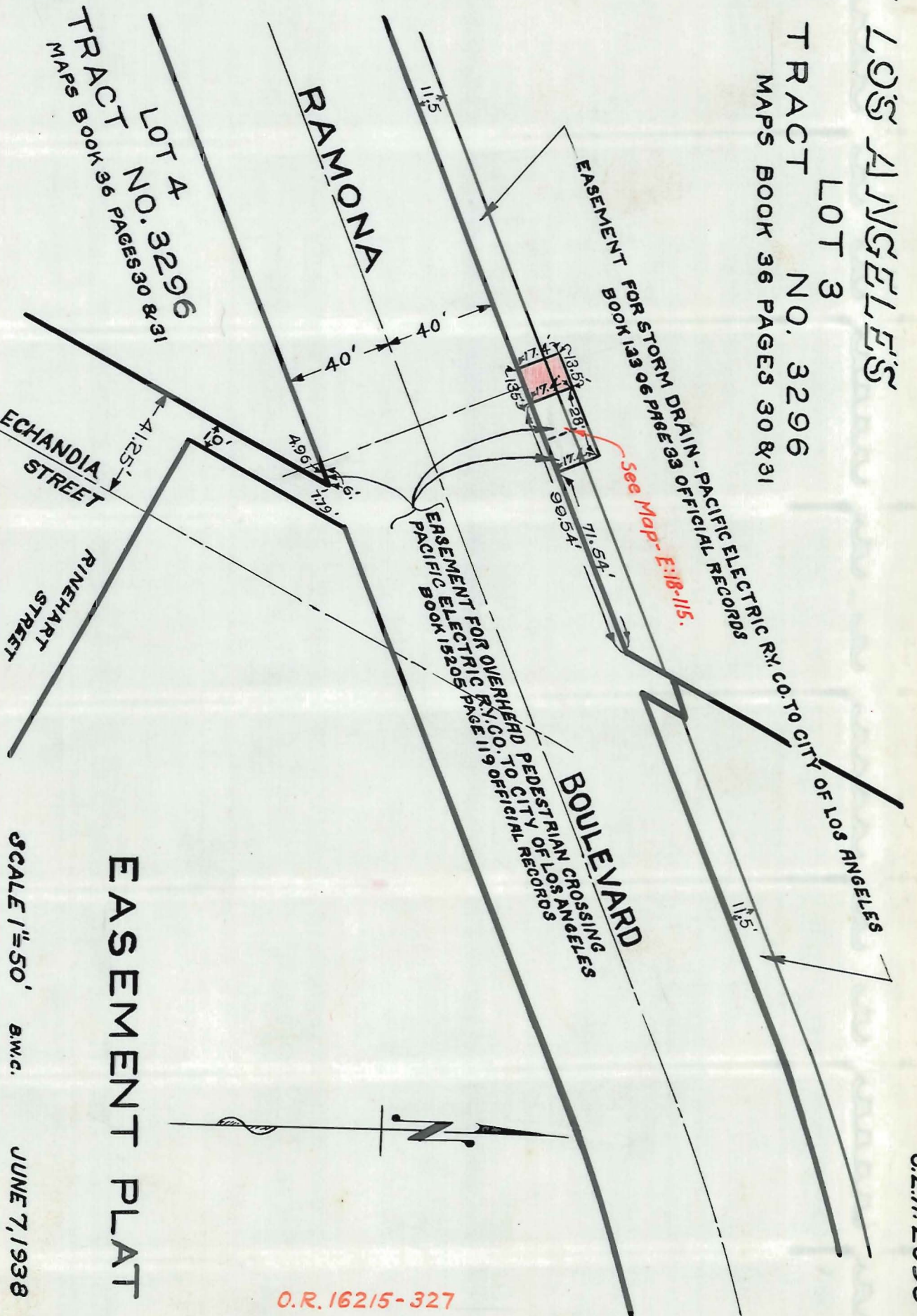
C.E.H. 2096-2

LOT 3

TRACT NO. 3296

MAPS BOOK 36 PAGES 30 & 31

E 28



EASEMENT PLAT

SCALE 1"=50' B.W.C.

JUNE 7, 1938

O.R. 16215-327



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Recorded in Book 16270 Page 178 Official Records Dec. 21, 1938  
 Grantor: Los Angeles County Flood Control District  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Agreement (See also O.R. 16237-367 on Pg. 138)  
 Date of Conveyance: November 22, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes

Description: That portion of Lot A of Tract No. 7257, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 146, Pages 63 to 69 of Maps, in the office of the County Recorder of said County, bounded on the West by the easterly line of Mandeville Canyon Road, 40 feet wide, as shown on the Map of Tract No. 9823, recorded in Book 190, pages 46 and 47 of Maps, in the office of the County Recorder of said County; on the East by the westerly line of 40 foot road shown on the Map of Boca de Canon, recorded in Book 18 Page 90 of Maps, in the office of the County Recorder of said County.

Description approved 12-9-38 by Lloyd Aldrich, City Engineer  
 Form approved 12-8-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Dec. 21, 1938  
 Copied by G. Cowan Jan. 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 210K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 135 B/137 OK BY DROWN 5-10-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 635 OK BY Kimball 4-7-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 5 1939

Recorded in Book 16312 Page 92 Official Records Dec. 22, 1938  
 Grantor: Louis S. Strauss and Margaret G. Strauss  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: August 3, 1938  
 Consideration: \$1.00 (See also Q.C. on Pg. 144)

Granted for: Public Street Purposes  
 Description: That portion of Lot 13, West Seventh Street Tract, as per map recorded in Book 8, page 58 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the northerly line of said lot distant thereon 20 feet westerly from the northeasterly corner of said lot; thence easterly, along said northerly line, to said northeasterly corner; thence southerly, along the easterly line of said lot, a distance of 135 feet to the southeasterly corner of said lot; thence northerly, in a direct line, a distance of 136.54 feet to the point of beginning.

Description approved 9-26-38 by Lloyd Aldrich, City Engineer  
 Form approved 9-23-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Dec. 22, 1938  
 Copied by G. Cowan Jan. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY Hugh Cowan 4-3-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290

BY Kimball 5-11-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 5 1939

Recorded in Book 16283 Page 188 Official Records Dec. 22, 1938

Grantor: Grace Ciener

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 31, 1938

Consideration: \$1.00

(See Easement on Pg. 143)

Granted for:

Description: A permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, and State of California, to-wit:

That portion of Lot 13, West Seventh Street Tract, as per map recorded in Book 8, page 58 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the northerly line of said lot distant thereon 20 feet westerly from the northeasterly corner of said lot; thence easterly, along said northerly line, to said northeasterly corner; thence southerly, along the easterly line of said lot, a distance of 135 feet to the southeasterly corner of said lot; thence northerly, in a direct line, a distance of 136.54 feet to the point of beginning.

Description approved 11-2-38 by Lloyd Aldrich, City Engineer

Form approved 11-4-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 22, 1938

Copied by G. Cowan Jan. 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 50K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 290 OK BY Kimball 5-11-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 5 1939

Recorded in Book 16236 Page 387 Official Records Dec. 23, 1938

Grantor: Homer A. Hansen, surviving trustee of the Fernando Valley Development Company

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 25, 1938

C.F. 2072

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to those certain easements for pipe lines for conveying water, as reserved in the Deed from Fernando Valley Development Company, recorded in Book 6223, page 243 of Deeds, Records of Los Angeles County, in so far as the same affects the permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The southwesterly 30 feet of Lots 1 and 5, Block 26, Los Angeles Land and Water Company's Subdivision of a part of MacLay Rancho, as per map recorded in Book 3, Pages 17 and 18, of Maps, Records of Los Angeles County.

ALSO, the northeasterly 30 feet of Lots 12 and 23, Block 25, Los Angeles Land and Water Company's Subdivision of a part of MacLay Rancho, as per map recorded in Book 3, Pages 17 and 18 of Maps, Records of Los Angeles County.

Description approved 11-29-38 by Lloyd Aldrich, City Engineer

Form approved 11-30-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 22, 1938

Copied by G. Cowan Jan. 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK

681 BY Moore 5-5-38

CHECKED BY

*Kimball*

CROSS REFERENCED BY

A. PUGGIONE

MAR 30 1939

Recorded in Book 16223 Page 314 Official Records Dec. 23, 1938

Grantor: Martine O. Hart, individually and as one of the two heirs of Florence M. De Lude, deceased, and O'Rell D. De Lude, individually and as the other heir of Florence M. De Lude, deceased

Grantee: City of Los Angeles - Dept. of Water and PowerNature of Conveyance: Easement

Date of Conveyance: August 11, 1938

Consideration: \$10.00

C.S.B-1518-2

Granted for: Transmission Line Purposes

Description:

PARCEL 1: - All that portion of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 12, Township 5 North, Range 9 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of, measured at right angles to, a center line described as follows, to-wit:

Beginning at a point in the East line of said Section, distant thereon North 0°17'23" West 210.90 feet from a concrete monument with an inscribed brass cap set to mark the southeast corner of said Section; thence from said point of beginning South 34°13'37" West 2313.10 feet to a point in the South line of said Section 12, distant thereon North 89°27'37" East 348.20 feet from a 1 $\frac{1}{2}$ " iron pipe in a 7" concrete monument with a rock mound set to mark the south quarter corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said SE $\frac{1}{4}$  of Section 12.

PARCEL 2: - All that portion of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 12, Township 5 North, Range 9 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of, measured at right angles to, a center line described as follows, to wit:

Beginning at a point in the East line of said Section, distant thereon North 0°17'23" West 210.90 feet from a concrete monument with an inscribed brass cap set to mark the Southeast corner of said Section; thence from said point of beginning South 34°13'37" West 2313.10 feet to a point in the South line of said Section 12, distant thereon North 89°27'37" East 348.20 feet from a 1 $\frac{1}{2}$ " iron pipe in a 7" concrete monument with a rock mound set to mark the south quarter corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 12. ~~Reform~~

~~Exception~~ approved Dec. 1, 1938 by Ray L. Chesebro, City Attorney  
Description approved by E. F. Scattergood

Accepted by Bd. of Water and Power Commissioners 12-8-38

Copied by G. Cowan Jan. 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 670K.BY *Houston*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.324 BY *Moore 5-12-38*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY

*Houston 11-9-39*

Recorded in Book 16334 Page 49 Official Records Dec. 23, 1938  
 Grantors: Alfred A. Nolte, Mrs. Addie M. Nolte, Mrs. Mae L. Dwyer,  
 and William H. Dwyer  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 10, 1938  
 Consideration: \$10.00 C.S.B-1518-2  
 Granted for: Transmission Line Purposes  
 Description: All that portion of the East 1/2 of the Northwest  
 quarter of Section 14, Township 5 North, Range 9 West,  
 S.B.B.&M., lying within the boundaries of a strip of  
 land 185 feet in width, the side lines of said strip  
 of land being parallel with and 92.5 feet on each  
 side of a center line described as follows, to-wit:  
 Beginning at a point in the West line of said Section, distant  
 thereon South 0°06'35" East 823.80 feet from a brass disc in a  
 cement monument set to mark the Northwest corner of said Section;  
 thence from said point of beginning North 84°13'37" East 5289.85  
 feet to a point in the East line of said Section 14, distant  
 thereon South 0°13'13" East 263.05 feet from a 3" stake set to mark  
 the Northeast corner of said Section.  
 Description approved by E. F. Scattergood, Chief Electrical Eng.  
 Form approved Dec. 1, 1938 by Ray L. Chesebro, City Attorney  
 Accepted by Board of Water and Power Commissioners Dec. 8, 1938  
 Copied by G. Cowan January 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 67 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 324 BY *Moore 5-12-39*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Houston 11-10-39*

Recorded in Book 16337 Page 30 Official Records Dec. 23, 1938  
 Grantor: Mary Leonardo, also known as Mary Oliver, and Amos  
 Leonardo  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 17, 1938  
 Consideration: \$10.00 C.S.B-1518-3  
 Granted for: Transmission Line Purposes  
 Description: All that portion of Lot 15 of Section 4, Township  
 2 North, Range 14 West, S.B.B.&M., lying within the  
 boundaries of a strip of land 185 feet in width,  
 the side lines of said strip of land being parallel  
 with and 92.5 feet on each side of a center line  
 described as follows, to wit:  
 Beginning at a point in the South line of said Section, distant  
 thereon North 89°42'52" East 241.07 feet from a 4" x 4" inscribed  
 post in a mound of rock set to mark the South quarter corner of  
 said Section; thence from said point of beginning North 3°46'42"  
 East 3164.72 feet; thence North 14°22'29" East 2192.49 feet to  
 a point in the North line of said Section, distant thereon  
 North 89°47'12" East 1081.79 feet from a rock with a lead plug  
 marked "1/4" set to mark the South quarter corner of Section  
 33, Township 3 N., Range 14 West, S.B.B.&M.; the side lines of  
 said strip of land to be prolonged or shortened respectively  
 so as to begin in the South line of said Section 4.  
 Description approved by E. F. Scattergood, Chief Elec. Eng.  
 Form approved August 18, 1938 by Ray L. Chesebro, City Attorney  
 Accepted by Board of Water and Power Commissioners Dec. 8, 1938  
 Copied by G. Cowan Jan. 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 601 O.K. BY *Moore 5-31-39*

CHECKED BY *Labronche* CROSS REFERENCED BY *Houston 11-10-39*

Recorded in Book 16244 Page 335 Official Records Dec. 28, 1938  
 Grantor: Franklin Chaffin, also known as Franklin G. Chaffin ,  
 and Julia L. Chaffin

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: August 11, 1938

Consideration: \$10.00

C.S.B.-1518-3

Granted for: Transmission Line Purposes

Description: All that portion of the South 1/2 of the Southwest quarter of the Southeast quarter of the Northeast quarter of Section 33, Township 3 North, Range 14 West, S.B.B.&M., lying within the boundaries of a strip of land 135 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the North line of said Section, distant thereon North 89°58'01" West 250.06 feet from a one and three-quarter inch iron pipe in a mound of rocks set to mark the Northeast corner of said Section; thence from said point of beginning South 14°22'29" West 5453.37 feet to a point in the South line of said Section 33, distant thereon North 89°47'12" East 1081.79 feet from a rock with a lead plug marked "1" set to mark the South quarter corner of said Section 33.

Description approved by E. F. Scattergood, Chief Elec. Eng.

Form approved Aug. 18, 1938 by Ray L. Chesebro, City Eng.

Accepted by Bd. of Water and Power Commissioners Dec. 8, 1938

Copied by G. Cowan Jan. 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 175 OK BY La Rouchie 3-10-39

CHECKED BY Kimball CROSS REFERENCED BY Houston 11-10-39

Recorded in Book 16270 Page 213 Official Records Dec. 28, 1938

Grantor: Sarah Edlen Sonin, formerly Sarah Edlen

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: September 14, 1938

Consideration: \$10.00

C.S.B.-1518-2

Granted for: Transmission Line Purposes

Description: All that portion of the North 1/2 of the Northeast quarter of the Northeast quarter of Section 14, Township 5 North, Range 9 West, S.B.B.&M., lying within the boundaries of a strip of land 135 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon South 0°13'13" East 263.05 feet from a 3" stake set to mark the northeast corner of said Section; thence from said point of beginning South 84°13'37" West 5289.85 feet to a point in the west line of said Section 14, distant thereon South 0°06'35" East 828.80 feet from a brass disc in a cement monument set to mark the northwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the east line of said Section.

Accepted by Board of Water and Power Commissioners Dec. 8, 1938

Description approved by E. F. Scattergood, Chief Elec. Eng.

Form approved Dec. 1, 1938 by Ray L. Chesebro, City Attorney

Copied by G. Cowan Jan. 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 67 OK BY Houston

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 329 BY Moore 5-12-39

CHECKED BY H. M. Kimball CROSS REFERENCED BY Houston 11-10-39



Recorded in Book 16320 Page 51 Official Records Dec. 28, 1938

Grantor: A. Eugene Chilberg and Marjorie G. Chilberg

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: October 31, 1938

Consideration: \$10.00

*C.S.B-1518-2*

Granted for: Transmission Line Purposes

Description: All that portion of the North one-half of Section 17, Township 5 North, Range 9 West, S.E.B.&M., lying within the boundaries of a strip of land 135 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of, measured at right angles to, a center line described as follows, to wit:

Beginning at a point in the East line of said section, distant thereon North 0°04'13" West 658.02 feet from a spike in a six inch concrete monument set to mark the east quarter corner of said Section; thence from said point of beginning South 84°13'37" West 5334.71 feet to a point in the West line of said Section 17, distant thereon South 0°07'53" East 2546.00 feet from a concrete monument with an inscribed brass cap set to mark the northwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 17.

Description approved by E. F. Scattergood, Chief. Elec. Eng.

Form approved Dec. 1, 1938 by Ray L. Chesebro, City Attorney

Accepted by Secretary, Board of Water and Power Commissioners Dec. 8, 1938

Copied by G. Cowan Jan. 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 66 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 324 BY *MOORE 5-12-39*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Houston 11-10-39*

Recorded in Book 16084 Page 278 Official Records Dec. 29, 1938

Grantor: Hollywood Improvement Co., a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: June 8, 1938

Consideration: \$1.00

Granted for: Sanitary Sewer Purposes

Description: That portion of Lot 9, Tract No. 5365 as per map recorded in Book 62, pages 5 and 6 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most easterly corner of said lot; thence northwesterly along the northeasterly line of said lot, 145 feet; thence southwesterly at right angles to said northeasterly line, 8 feet; thence southeasterly and parallel with said northeasterly line to the southeasterly line of said lot; thence northeasterly along said southeasterly line to the point of beginning.

Description approved 12-12-38 by Lloyd Aldrich, City Engineer

Form approved 12-14-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 28, 1938

Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22 O.K. BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 903 BY *MOORE 5-1-39*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 5 1939

Recorded in Book 16300 Page 158 Official Records Dec. 29, 1938  
 Grantor: Huntington Land and Improvement Company, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Perpetual Easement  
 Date of Conveyance: December 8, 1938  
 Consideration: \$1.00  
 Granted for: Sanitary Sewer Purposes

Description: The easterly 6 feet of that portion of Lot 4, Tract No. 9950, as per map recorded in Book 159, pages 44 to 49, inclusive, of Maps, Records of Los Angeles County, lying between the southerly line of Lot 17, Tract No. 11572, as per map recorded in Book 211, Pages 23 and 24, of Maps, Records of Los Angeles County, and a line parallel with and distant 90 feet southerly, measured at right angles from said southerly line of Lot 17,

ALSO, the easterly 7 feet of that portion of said Lot 4 lying southerly of said line, parallel with and distant 90 feet southerly, measured from the southerly line of Lot 17.

Description approved 12-13-38 by Lloyd Aldrich, City Engineer

Form approved 12-14-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 28, 1938

Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 41<sup>OK</sup>.

BY POGGIONE

PLATTED ON CADASTRAL MAP NO. 162 B -229 BY 11-20-39 CED

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 562<sup>OK</sup> BY Hubbard 4-25-39

CHECKED BY Kimball CROSS REFERENCED BY POGGIONE APR 5 1939

Recorded in Book 16321 Page 102 Official Records Dec. 30, 1938

Grantor: City of Los Angeles

Grantee: The Heirs or Devisees, of the estate of William B. Woolner, deceased, subject to the Administration of the Estate of said decedent

Nature of Conveyance: Grant Deed

Date of Conveyance: November 10, 1938

Consideration: \$10.00

C.F. 2026-4

Granted for:

Description: The Northerly 9 feet of the easterly 41 feet of Lot 232, Tract No. 2249, as per map recorded in Book 22, Page 96, of Maps, Records of Los Angeles County; also

The easterly 41 feet of Lot 233, EXCEPT the northerly 40 feet thereof, said Tract No. 2249.

Description approved 10-17-38 by Lloyd Aldrich, City Engineer

Form approved 10-27-38 by Ray L. Chesebro, City Attorney

~~Accepted by~~ Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY Hyde 10-19-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 534

BY La Roche 5-17-34

CHECKED BY

CROSS REFERENCED BY POGGIONE APR 5 1939

Recorded in Book 16302 Page 178 Official Records Dec. 30, 1938

Grantor: Associated Land Holdings, Inc., a corporation

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: August 18, 1938

Consideration: \$10.00

C.S.B-1518-2

Granted for: Transmission Line Purposes

Description: All that portion of the Northeast quarter of Section 21, Township 5 North, Range 11 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the East line of said Section, distant thereon South 0°03'10" West 2541.28 feet from a concrete monument with an inscribed brass plate set to mark the Northeast corner of said Section; thence from said point of beginning South 89°13'00" West 62.11 feet; thence South 60°40'33" West 5540.54 feet to a point in the South line of said Section 21, distant thereon South 89°14'17" East 412.12 feet from a 1-1/2" iron pipe with an inscribed bronze cap set to mark the Southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the east line of said Section 21.

Description approved by E. F. Scattergood, Chief Elec. Eng.  
Form approved Dec. 2, 1938 by Ray L. Chesebro, City Attorney  
Accepted by Bd. of Water and Power Commissioners Dec. 20, 1938  
Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 65 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 126 O.K. BY *Hubbard 3-14-39*

CHECKED BY *Kinball* CROSS REFERENCED BY *Houston 11-13-39*

Recorded in Book 16302 Page 180 Official Records Dec. 30, 1938

Grantor: Maxwell Erskine Wallace and Mae Heidy Wallace

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: September 29, 1938

Consideration: \$10.00

C.S.B-1518-2

Granted for: Transmission Line Purposes

Description: All that portion of the East half of Section 18, Township 5 North, Range 9 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of, measured at right angles to, a center line described as follows, to wit:

Beginning at a point in the east line of said section, distant thereon South 0°07'53" East 2546.00 feet from a concrete monument with an inscribed brass cap set to mark the Northeast corner of said Section; thence from said point of beginning South 84°13'37" West 574.70 feet to a point in the West line of said Section 18, distant thereon South 0°18'17" West 530.65 feet from a spike in a six inch concrete monument in a mound of rock set to mark the West quarter corner of said section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the East line of said Section 18.

Description approved by E. F. Scattergood, Chief Elec. Eng.  
Form approved 12-2-38 by Ray L. Chesebro, City Attorney  
Accepted by Secretary, Bd. of Water and Power Commissioners 12-20-38

Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 66 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 125 BY *Moore 5-2-39*

CHECKED BY *Kinball* CROSS REFERENCED BY *Houston 11-13-39*

Recorded in Book 16297 Page 206 Official Records Dec. 30, 1938  
 Grantor: James J. Jones and Ora L. Jones  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 14, 1938  
 Consideration: \$10.00

C.S. B-1518-1

Granted for: Transmission Line Purposes

Description: All that portion of the East half of Section 9, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the East line of said Section, distant thereon North 0°26'23" West 1933.40 feet from a 2" x 2" stake set to mark the Southeast corner of said Section; thence from said point of beginning South 84°13'37" West 5300.83 feet to a point in the West line of said Section 9, distant thereon South 0°06'03" East 1245.90 feet from a 1" x 2" stake in a mound of stones set to mark the West quarter corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the East line of said Section 9.

Description approved by E. F. Scattergood, Chief Elec. Eng.  
 Form approved Dec. 2, 1938 by Ray L. Chesebro, City Attorney  
 Accepted by Bd. of Water and Power Commissioners 12-20-38  
 Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 6705

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

324 BY Moore 5-12-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE APR 5 1940

Recorded in Book 16328 Page 84 Official Records Dec. 30, 1938  
 Grantor: Gertrude Gibson Sharpe and John C. Sharpe  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 20, 1938  
 Consideration: \$10.00

C.S. B-1518-1.

Granted for: Transmission Line Purposes

Description: All that portion of the Northwest quarter of Section 11, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the East line of said Section, distant thereon South 0°25'18" East 2314.40 feet from a 1" x 2" stake set to mark the Northeast corner of said Section; thence from said point of beginning S. 84°13'37" West 5318.75 feet to a point in the West line of said Section 11, distant thereon North 0°04'43" West 2468.80 feet from a 3" x 3" stake set to mark the Southwest corner of said Section.

Description approved by E. F. Scattergood, Chief Elec. Eng.  
 Form approved Dec. 2, 1938 by Ray L. Chesebro, City Attorney  
 Accepted by Bd. of Water and Power Commissioners 12-20-38  
 Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 6705

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

324 BY Moore 5-12-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE APR 5 1940

Recorded in Book 16297 Page 204 Official Records Dec. 30, 1938

Grantor: Robert W. Edgren and Helen M. Edgren

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: September 3, 1938

Consideration: \$10.00

C.S.B-1518-3

Granted for: Transmission Line Purposes

Description: All that portion of the North half of the Southwest quarter of the Southeast quarter of the Northeast quarter of Section 33, Township 3 North, Range 14 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the North line of said Section, distant thereon North 89°58'01" West 250.06 feet from a 1-3/4" iron pipe in a mound of rocks set to mark the Northeast corner of said Section; thence from said point of beginning South 14°22'29" West 5453.37 feet to a point in the South line of said Section 33, distant thereon North 89°47'12" East 1081.79 feet from a rock with a lead plug marked "1" set to mark the South quarter corner of said Section 33.

Description approved by E. F. Scattergood, Chief Elec. Eng.

Form approved Dec. 2, 1938 by Ray L. Chesebro, City Attorney

Accepted by Bd. of Water and Power Commissioners Dec. 20, 1938

Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 175 OK BY *La Roche* 3-10-39

CHECKED BY *Kinball* CROSS REFERENCED BY E. POGGIONE APR 9 1940

Recorded in Book 16321 Page 98 Official Records Dec. 30, 1938

Grantor: Olive E. Vandamark, also known as Mrs. Olive E. Vandamark

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: October 12, 1938

Consideration: \$10.00

C.S.B-1518-2.

Granted for: Transmission Line Purposes

Description: All that portion of the Southwest quarter of Section 18, Township 5 North, Range 9 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of, measured at right angles to, a center line described as follows, to wit:

Beginning at a point in the West line of said Section, distant thereon South 0°18'17" West 530.65 feet from a spike in a 6" concrete monument in a mound of rock set to mark the West quarter corner of said Section; thence from said point of beginning North 84°13'37" East 5174.70 feet to a point in the East line of said Section 18, distant thereon South 0°07'53" East 2546.00 feet from a concrete monument with an inscribed brass cap set to mark the Northeast corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the West line of said Section 18.

Description approved by E. F. Scattergood, Chief Elec. Eng.

Form approved Dec. 2, 1938 by Ray L. Chesebro, City Attorney

Accepted by Bd. of Water and Power Commissioners Dec. 20, 1938

Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 66<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 125 BY *Moore* 5-2-35

E-28 CHECKED BY *Kinball* CROSS REFERENCED BY E. POGGIONE APR 9 1940

Recorded in Book 16242 Page 303 Official Records Dec. 30, 1938  
 Grantor: John C. Sharpe and Gertrude Gibson Sharpe  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 20, 1938  
 Consideration: \$10.00

C.S.B-1518-1

Granted for: Transmission Line Purposes

Description: All that portion of the East one-half of Section 11, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon South 0°25'18" East 2314.40 feet from a 1" x 2" stake set to mark the northeast corner of said Section; thence from said point of beginning South 84°13'37" West 5318.75 feet to a point in the west line of said Section 11, distant thereon North 0°04'43" West 2468.80 feet from a 3" x 3" stake set to mark the southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the east line of said Section 11.

Description approved by E. F. Scattergood, Chief Elec. Eng.

Form approved Dec. 2, 1938 by Ray L. Chesebro, City Attorney

Accepted by Secretary, Bd. of Water and Power Commissioners 12-20-38

Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 670K

BYE. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

529 BY MOORE 5-12-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE APR 5 1940

Recorded in Book 16256 a Page 282 Official Records Dec. 30, 1938  
 Grantor: Mathilda Haack  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 18, 1938  
 Consideration: \$10.00

C.S.B-1518-1.

Granted for: Transmission Line Purposes

Description: PARCEL NO. 1: - All that portion of Section 8, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the East line of said Section, distant thereon South 0°06'03" East 1245.90 feet from a 1" x 2" stake in a mound of stones set to mark the East quarter corner of said Section; thence from said point of beginning South 84°13'37" West 5342.71 feet to a point in the West line of said Section 8, distant thereon North 0°08'02" West 847.70 feet from a 1" x 3" stake set to mark the southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 8.

PARCEL NO. 2: + All that portion of Section 12, Township 5 North, Range 8 West, S.B.B.&M. lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to-wit:

Beginning at a point in the East line of said Section, distant thereon North 0°11'13" West 776.90 feet from a 2" iron pipe with an inscribed brass cap, in a concrete monument set to mark the East quarter corner of said Section; thence from said point of beginning South 84°13'37" West 5329.50 feet to a point in the West line



of said Section 12, distant thereon South  $0^{\circ}25'18''$  East 2314.40 feet from a 1" x 2" stake set to mark the Northwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 12.

**PARCEL NO. 3:** - All that portion of Section 10, Township 5 North, Range 8 West, S.B.B.&M, lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:  
Beginning at a point in the east line of said Section, distant thereon North  $0^{\circ}04'43''$  West 2468.8 feet from a 3" x 3" stake set to mark the Southeast corner of said Section; thence from said point of beginning South  $84^{\circ}13'37''$  West 5349.32 feet to a point in the West line of said Section 10, distant thereon North  $0^{\circ}26'23''$  West 1933.40 feet from a 2" x 2" stake set to mark the Southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 10.

Subject to all delinquent and unpaid taxes thereon.  
Description approved by E. F. Scattergood, Chief Elec. Eng.  
Form approved 12-6-38 by Ray L. Chesebro, City Attorney  
Accepted by Bd. of Water and Power Commissioners 12-20-38  
Copied by G. Cowan Jan. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 67<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

324 BY Moore 5-12-38

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE APR 5 1940

Recorded in Book 16284 Page 247 Official Records Dec. 29, 1938  
Grantor: Southern Pacific Railroad Company, a corporation, and  
its Lessee, Southern Pacific Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance Easement (AGREEMENT)

Date of Conveyance May 28, 1938

See Map →

Consideration:

Granted For: Storm Drain Channel

Description All that portion of the Southern Pacific Railroad Company's right of way (120 feet wide) in the Rancho Ex-Mission De San Fernando, City of Los Angeles, County of Los Angeles, State of California being a strip of land 20 feet in width extending across said right of way and particularly described as follows, to-wit:

Beginning at a point in the southerly line of said right of way, said point being the northeasterly corner of Lot 153, of Zelzah, per map thereof recorded in Book 16, pages 94 and 95, of Maps, records of said County of Los Angeles; thence northeasterly, at right angles, to said southerly right of way line, a distance of 120 feet to a point in the northerly line of said right of way; thence southeasterly, along said northerly right of way line, a distance of 20 feet thence southwesterly, at right angles, a ~~six~~ distance of 120 feet to a point in aforesaid southerly right of way line; <sup>thence northerly, along said southerly right of way line</sup> a distance of 20 feet to the point of beginning, and having an area of 2400 square feet, as shown tinted on the blueprint map of Los Angeles Division Drawing A-1419, Sheet No. 1, Revised February 4, 1937, hereto attached and made a part hereof.

TOGETHER with the right to enter upon and to pass and repass over and along said parcel of land and to deposit tools, implements and other material thereon by said Grantee, its officers, agents and employees and by persons under contract with it and their employees, whenever and wherever necessary for the purpose of maintaining, reconstructing, inspecting, operating and repairing said structure.



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1. Grantors, for and on account of Grantee, shall:
  - (a) Perform the work of excavating and removing earth from the property of Grantors hereinbefore described, to a depth mutually agreed upon to provide for the maintenance and use of said storm drain channel;
  - (b) furnish material for and construct a single span ballast deck trestle with concrete abutments in the location shown enclosed within red lines on the said blueprint map in order to carry the existing track of Grantors across said structure;
  - (c) remove Grantors' structure No. 448.98 now maintained in the location shown enclosed within yellow lines on said map; also provide necessary filling material for and fill the existing opening and drainage channel on Grantors' property, and
  - (d) relocate the existing 15 foot stringer bridge now maintained over drainage ditch in the location shown enclosed within yellow lines, and reconstruct the same over said ditch in the location shown enclosed within red lines on said map, and also relocate portion of the existing private road crossing to the location indicated on said map in order to use the said stringer bridge in the reconstruction location.

(FURTHER CONDITIONS NOT COPIED)

Agreement signed by Southern Pacific Railroad Company, Southern Pacific Company and City of Los Angeles.

Copied by G. Cowan Jan. 10, 1939 compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 56<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

<sup>OK</sup> 591 BY Hubbard 5-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 7 1939

Recorded in Book 16280 Page 232 Official Records Jan. 3, 1939

Grantor: David Cardon and Fannie C. Cardon

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

C.F. 2230

Date of Conveyance: November 29, 1938

Consideration: \$10.00

Granted for:

Description: The southerly 20 feet of Lot 162, Clark and Bryan's Westmoreland Tract, as per map recorded in Book 5, page 71 of Maps, Records of Los Angeles County.

Description approved 12-27-38 by Lloyd Aldrich, City Engineer

Form approved 12-28-38 by Ray L. Chesebro, City Attorney

Accepted by City Dec. 30, 1938

Copied by G. Cowan Jan. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY *Hugh Curran* 4-3-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 44

BY Moore 4-3-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE

APR 7 1939

Recorded in Book 16162 Page 348 Official Records Jan. 4, 1939

Grantor: Essie Kelly and Hugo Kirchhofer

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 13, 1938

C.F. 2072

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 41, Tract No. 482, as per map recorded in Book 15, pages 86 and 87 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the westerly line of Lot 35, said Tract No. 482, distant thereon and on the southerly prolongation thereof North 7°36'00" West 472.23 feet from the southwesterly corner of Lot 36, said Tract No. 482; thence South 38°33'30" East 654.23 feet to a point in the northerly line of said lot 41, said last mentioned point being the TRUE POINT OF BEGINNING, said true point of beginning being 339.96 feet easterly from the northwesterly corner of said Lot 41; thence South 38°33'30" East 373.01 feet to the southerly line of said Lot 41; thence westerly along said southerly line 128.93 feet to a point in a line parallel with and distant 100 feet southwesterly, measured at right angles from that certain course hereinbefore described as having a bearing of South 38°33'30" East; thence North 38°33'30" West 373.01 feet to the northerly line of said Lot 41; thence easterly along said northerly line 128.93 feet to the TRUE POINT OF BEGINNING.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved 9-23-38 by Lloyd Aldrich, City Engineer

Form approved 9-28-38 by Ray L. Chesebro, City Attorney

Accepted by City December 5, 1938

Copied by G. Cowan Jan. 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 52 BY Asher 4-17-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 539 BY Kimball 4-6-'39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 13 1939

Recorded in Book 16246 Page 324 Official Records Jan. 4, 1939

Grantor: Title Insurance and Trust Company, as sole surviving Trustee, under will of Emil Firth, Deceased

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 7, 1938

C.F. 2072

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain easement for pipe lines and conduits, as reserved by Title Insurance and Trust Company, as sole surviving Trustee under will of Emil Firth, Deceased, in deed recorded in Book 15708, Page 383, Official Records of Los Angeles County, in so far as it may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

That portion of Lot 41, Tract No. 482, as per map recorded in Book 15, pages 86 and 87 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the westerly line of Lot 35, said Tract No. 482, distant thereon and on the southerly prolongation thereof North 7°36' West 472.23 feet from the southwesterly corner of Lot 36, said Tract No. 482; thence South 38°33'30" East 654.23 feet to a point in the northerly line of said Lot 41, said last mentioned point being the TRUE POINT OF BEGINNING, said TRUE POINT OF BEGINNING being 339.96 feet easterly from the northwesterly cor-

ner of said Lot 41; thence South  $38^{\circ}33'30''$  East 373.01 feet to the southerly line of said Lot 41; thence westerly along said southerly line 128.93 feet to a point in a line parallel with and distant 100 feet southwesterly, measured at right angles from that certain course hereinbefore described as having a bearing of South  $38^{\circ}33'30''$  East; thence North  $38^{\circ}33'30''$  West 373.01 feet to the northerly line of said Lot 41; thence easterly along said northerly line 128.93 feet to the TRUE POINT OF BEGINNING. Description approved 11-21-38 by Lloyd Aldrich, City Eng. Form approved 11-28-38 by Ray L. Chesebro, City Attorney Accepted by City Dec. 5, 1938 Copied by G. Cowan Jan. 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 520K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 539 OK BY *Kimball* 4-5-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 13 1939

Recorded in Book 16331 Page 117 Official Records Jan. 5, 1939

Grantor: William F. Ohmenhauser and Olga Ohmenhauser

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 26, 1938

C.S. 7477

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The northwesterly 10 feet of Lot 11, Glen Arbor Terrace Tract, as per map recorded in Book 23, Page 37 of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved 11-4-38 by Lloyd Aldrich, City Engineer

Form approved 11-15-38 by Ray L. Chesebro, City Attorney

Accepted by City December 29, 1938

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hyde* 8-16-39

PLATTED ON CADASTRAL MAP NO. 159 BY

PLATTED ON ASSESSOR'S BOOK NO. 556 BY *Hubbard* 4-14-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 8 1939

Recorded in Book 16345 Page 94 Official Records Jan. 6, 1939

Grantor: Carol A. Charleston

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: February 15, 1938

Consideration: \$1.00

Granted for: Transmission of Electrical Energy

Description: The easterly 4 feet of Lot 59, Tract 7974, as per map recorded in Book 96, Page 37, of Maps, records of Los Angeles County, California.

Accepted by Board of Water and Power Commissioners Jan. 3, 1939

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 651 OK BY *Hubbard* 6-9-39

CHECKED BY *LaRouche* CROSS REFERENCED BY E. POGGIONE APR 10 1939



Recorded in Book 16352 Page 26 Official Records Jan. 6, 1939

Grantor: Georgina Adams

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 29, 1938

C.S.B-1292

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 4, Block 1, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.

Description approved 11-30-38 by Lloyd Aldrich, City Engineer

Form approved 12-5-38 by Ray L. Chesebro, City Attorney

Accepted by City Jan. 4, 1939

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY Moore 3-27-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 17 1939

Recorded in Book 16298 Page 219 Official Records Jan. 6, 1939

Grantor: Olive B. Miller and Chas. W. Miller

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 22, 1938

C.S.B-1292.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lots 75 and 76, Tract No. 5298, as per map recorded in Book 59, Page 72 of Maps, Records of Los Angeles County.

Description approved 11-25-38 by Lloyd Aldrich, City Eng.

Form approved 12-8-38 by Ray L. Chesebro, City Attorney

Accepted by City Jan. 4, 1939

Copied by G. Cowan Jan. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran 10-9-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY Moore 3-27-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 17 1939

~~Recorded in Book 16258 Page 319 Official Records Jan 6 1939~~

Recorded in Book 16307 Page 194 Official Records Jan. 9, 1939

Grantor: Jeanette Waas

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 2, 1938

C.F. 2094.

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lots 10 and 11, Block 2, Tract No. 2641, as per map recorded in Book 26, Page 96 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the easterly line of said Lot 11, distant thereon 39.39 feet northerly from the southeasterly corner of said Lot 11; thence southerly along said easterly line to said southeasterly corner; thence westerly along the southerly lines of said Lots 10 and 11 to the southwesterly corner of said Lot 10; thence northerly along the westerly line of said Lot 10 a distance of 13.13 feet; thence northeasterly in a direct line, a distance of 56.43 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved 8-12-38 by Lloyd Aldrich, City Engineer

Form approved 8-18-38 by Ray L. Chesebro, City Attorney  
 Accepted by City December 5, 1938  
 Copied by G. Cowan Jan. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY *Hyde* 10-19-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

523

BY *La Roche* 4-10-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 11 1939

Recorded in Book 16263 Page 366 Official Records Jan. 9, 1939

Grantor: Harry L. Agrell and Ethel F. Agrell

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: November 29, 1938

Consideration: \$1.00

Granted for: Pipe Line Purposes

Description: A strip of land 5 feet in width, being a portion of Lot 14, Block 4, Sherman Heights Tract recorded in Book 12, page 126 of Maps, records of Los Angeles County, California, marked "Not Part of this Sub-division", on map of Tract No. 11557, recorded in Book 209, page 9 of Maps, records of said County.

The center-line of said 5 foot portion of said Lot 14 is described as follows:

Beginning at a point in the Westerly boundary line of Hilldale Avenue (forty feet wide) said point being South 16°46'08" East 13.12 feet from the Northerly terminus of said Hilldale Avenue as shown on map of said Tract No. 11557; thence South 65°10'05" West 79.22 feet to a point, said point being the intersection of the center-line of St. Ives Drive (26 feet wide) with the Easterly terminus boundary line of St. Ives Drive as shown on said map of Tract No. 11557.

Accepted by Bd. of Water and Power Commissioners Jan. 5, 1939

Copied by G. Cowan Jan. 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

903 BY *MOORE* 5-59

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 11 1939

Recorded in Book 16322 Page 134 Official Records Jan. 10, 1939

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

No. 434445

Plaintiffs,

vs.

ANNIE MARTIE

DECREE QUIETING TITLE

Defendants.)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 4th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of

Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 191 of Wood & Schleicher's Figueroa Park Square, as per map recorded in Book 11, Pages 102 and 103 of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet condemned for widening Manchester Avenue under Ordinance No. 54414 by final decree of condemnation entered in Case No. 222409 Superior Court, a certified copy thereof being recorded in Book 10286 Page 112 Of Official Records of said County.

DATED THIS 3rd DAY OF JANUARY, 1939

WILSON

Judge of said Superior Court

Copied by G. Cowan Jan. 17, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 240K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 204

BY LaRouche 5-5-39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 10 1939

Recorded in Book 16299 Page 189 Official Records January 10, 1939

Grantor: Mathilde L. H. Ream

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 29, 1938

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of the West 1/2 of the West 1/2 of the West 1/2 of the South 1/2 of Lot 187, Lankershim Ranch Land & Water Company, as per map recorded in Book 31, Pages 39 to 44, inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the Southwesterly corner of the Ream Tract, as per map recorded in Book 173, Pages 10 and 11, of Maps, Records of said County, said corner being the point of intersection of the Easterly line of Riverton Avenue (30 feet in width) with the Southerly line of the first alley northerly of Camarillo Street; thence Easterly along the southerly line of said Ream Tract 30 feet; thence Southerly and parallel with said Easterly line of Riverton Avenue to the Northerly line of Camarillo Street, 65 feet in width; thence Westerly along said Northerly line 30 feet to the Easterly line of Riverton Avenue, 30 feet in width; thence Northerly along said easterly line to the point of beginning.

Description approved May 3, 1938 by Lloyd Aldrich, City Engineer

Form approved May 10, 1938 by Ray L. Chesebro, City Attorney

Accepted by City January 9, 1939

Copied by G. Cowan Jan. 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 54

BY Woodley 9-21-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 652

BY Hubbard 6-9-39

CHECKED BY LaRouche

CROSS REFERENCED BY E. POGGIONE APR 10 1939

Recorded in Book 16322 Page 143 Official Records Jan. 11, 1939

Grantor: The City of Los Angeles

Grantee: Charles L. Castle

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 29, 1938

Consideration: \$1.00

Granted for:

Description: Part of Lot 58, Tract No. 2921, as per map recorded in Book 30, page 22, of Maps, Los Angeles County Records, vacated by Ordinance No. 759, of the former City of Venice, dated February 9, 1920 lying between the southerly prolongation of the westerly line of Lot 4, Tract No. 2921, and the southerly prolongation of the Easterly line of Lot 5, Tract No. 2921, reserving and excepting however a permanent easement and right of way for the construction, reconstruction, maintenance, operation and repair of a storm drain in the easterly five feet of the part above described of Lot 58.

Excepting and reserving therefrom any and all liens against said property for municipal taxes or assessments thereon.

Description approved 12-1-38 by Lloyd Aldrich, City Engineer

Form approved 12-5-38 by Ray L. Chesebro, City Attorney

Copied by G. Cowan Jan. 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 23<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

571 <sup>OK</sup> BY MOORE 4-10-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR. 7 1939

Recorded in Book 16351 Page 79 Official Records Jan. 11, 1939

Grantor: Arthur L. Spring and Cora S. Holland, who acquired title as Cora E. Holland

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: December 21, 1938

C.S.B-1279.

Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: That portion of Lot 10, Tract No. 909, as per map recorded in Book 16, pages 182 and 183 of Maps, Records of Los Angeles County, lying within the following described boundary:

Beginning at a point in the westerly line of said Lot 10, distant thereon South 7°10'45" East 30.68 feet from the northwesterly corner of said Lot 10; thence North 52°49'15" East 60.22 feet; thence South 37°10'45" East 10 feet; thence South 52°49'15" West 66 feet to a point in said westerly line of Lot 10; thence North 7°10'45" West 11.54 feet to the point of beginning.

Description approved 12-27-38 by Lloyd Aldrich, City Engineer

Form approved 12-28-38 by Ray L. Chesebro, City Attorney

Accepted by City January 10, 1939

Copied by G. Cowan January 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 534 <sup>OK</sup> BY LaRouche 5-16-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 3 1939

Recorded in Book 16318 Page 147 Official Records Jan. 11, 1939  
 Grantor: Arthur L. Spring and Cora S. Holland, who acquired title  
 as Cora E. Holland  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: December 21, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes *C.S.B.-1279.*  
 Description:

PARCEL A: - That portion of Lot 1, Tract No. 909, as per map recorded in Book 16, pages 182 and 183 of Maps, Records of Los Angeles County, described as follows:

Beginning at the intersection of the northerly line of said lot with the easterly line of Figueroa Street as said easterly line is described in deed to the City of Los Angeles, recorded in Book 15855 page 218, Official Records of said County; thence easterly along said northerly line 10 feet; thence southwesterly in a direct line 13.92 feet to said easterly line distant thereon 10 feet southerly from said northerly line; thence northerly along said easterly line 10 feet to the point of beginning.

PARCEL B: - That portion of Lot 5, Tract No. 909, as per map recorded in Book 16, pages 182 and 183 of Maps, Records of Los Angeles County, described as follows:

Beginning at the intersection of the southerly line of said lot with the easterly line of Figueroa Street as said easterly line is described in deed to the City of Los Angeles, recorded in Book 15855, Page 218, Official Records of said county; thence northerly along said easterly line 10 feet; thence southeasterly in a direct line 14.36 feet to a point in said southerly line distant thereon 10 feet easterly from said easterly line of Figueroa Street; thence westerly along said southerly line to the point of beginning.

PARCEL C: - That portion of Lot 12, Tract No. 909, as per map recorded in Book 16, pages 182 and 183 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the southwesterly corner of said Lot 12; thence northerly along the westerly line of said Lot 12, a distance of 10 feet; thence southeasterly in a direct line a distance of 14.59 feet to a point in the southerly line of said Lot 12, distant thereon 10 feet easterly from the southwesterly corner of said Lot 12; thence westerly along said southerly line to the point of beginning.

PARCEL D: - That portion of Lot 13, Tract No. 909, as per map recorded in Book 16, pages 182 and 183 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the northwesterly corner of said Lot 13; thence easterly along the northerly line of said Lot 13 a distance of 10 feet; thence southwesterly in a direct line a distance of 13.68 feet to a point in the westerly line of said lot distant thereon 10 feet southerly from said northwesterly corner; thence northerly along said westerly line to the point of beginning.

Description approved 12-27-38 by Lloyd Aldrich, City Eng.

Form approved 12-28-38 by Ray L. Chesebro, City Attorney

Accepted by City January 10, 1939

Copied by G. Cowan Jan. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY *Hyde 10-18-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *534*

BY *La Roche 5-17-39*

CHECKED BY *Kinball*

CROSS REFERENCED BY E. POGGIONE APR 3 1939

Recorded in Book 16310 Page 126 Official Records Jan. 11, 1939

Grantor: A. G. Ball and Mabel L. Ball

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: December 13, 1938

Consideration: \$1.00

*C.S. B-1279.*

Granted for: Public Street Purposes

Description:

PARCEL A: - That portion of Lot 37, Tract No. 4602, as per map recorded in Book 51, page 40 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the northwesterly corner of said lot; thence easterly along the northerly line of said lot a distance of 10 feet; thence southwesterly in a direct line 13.21 feet to a point in the westerly line of said lot distant thereon 10 feet southerly from said northwesterly corner; thence northerly along said westerly line to the point of beginning.

And further said party of the first part does by these present grant and convey unto said party of the second part a perpetual easement and right of way for slopes of cuts and/or fills hereinafter described in Parcel B, as follows:

PARCEL B: - The westerly 5 feet of Lot 37, Tract No. 4602, as per map recorded in Book 51, Page 40 of Maps, Records of Los Angeles County EXCEPT that portion included within the lines of Parcel A hereof.

ALSO, That portion of said Lot 37, bounded and described as follows:

Beginning at a point in the northerly line of said lot, distant thereon 10 feet easterly from the northwesterly corner of said lot; thence easterly along said northerly line to a point distant thereon 25 feet westerly from the northeasterly corner of said lot; thence westerly in a direct line to a point in the westerly line of said lot distant thereon 10 feet southerly from said northwesterly corner; thence northeasterly in a direct line to the point of beginning.

Description approved 12-19-38 by Lloyd Aldrich, City Eng.

Form approved 12-28-38 by Ray L. Chesebro, City Attorney

Accepted by City January 10, 1939

Copied by G. Cowan Jan. 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

*28 BY Hyde 10-18-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *534* BY *La Roche 5-17-39*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 31 1939

Recorded in Book 16322 Page 137 Official Records Jan. 11, 1939

Grantor: Good Hope Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 15, 1931

Consideration: \$1.00

*C.S. 7799*

Granted for: Public Street Purposes

Description: That portion of the land conveyed to Citizens National Trust and Savings Bank of Los Angeles by deed recorded in Book 10430, page 121, Official Records of Los Angeles County, in the Southwest Quarter of the Southwest Quarter of Section 34, T. 1 N., R. 14 W., S.B.B.&M., lying between the Northeasterly line of the Right-of-Way of the Pacific Electric Railway Company and the following described line:

Beginning at a point in the Southeasterly line of Tract No. 6600, Sheets 2 and 3, as per map recorded in Book 93, pages 30 and 31, of Maps, Records of said County, distant thereon North  $34^{\circ}49'21''$  East, 95.09 feet from the most Southerly corner of said Tract No. 6600, Sheets 2 and 3; thence South  $28^{\circ}58'45''$  East, a distance of



342.61 feet to a point; thence Southeasterly, along a curve concave to the Northeast, tangent at its point of beginning to said last mentioned course and having a radius of 840.04 feet, a distance of 297.75 feet, measured along the arc of said curve, to a point; thence South  $49^{\circ}17'15''$  East and tangent to said curve at its point of ending, a distance of 455.58 feet to a point; thence Southeasterly, along a curve concave to the Southwest, tangent at its point of beginning to said last mentioned course and having a radius of 2084.00 feet, a distance of 287.24 feet, measured along the arc of said curve, to a point; thence South  $41^{\circ}23'25''$  East, and tangent to said last mentioned curve at its point of ending, to a point in the Northeasterly line of the Right-of-Way of the Pacific Electric Railway Company, hereinbefore mentioned.

Description approved 10-19-31 by J. J. Jessup, City Eng.

Form approved 10-22-31 by Erwin P. Werner, City Attorney

Accepted by City January 10, 1939

Copied by G. Cowan Jan. 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 40

40 BY V.H. Brown 9-12-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 578

BY Hubbard 5-1-'39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE

APR 10 1939

Recorded in Book 16316 Page 172 Official Records Jan. 11, 1939

Grantor: Guaranty Liquidating Corporation

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

C.S. 7799

Date of Conveyance: August 1, 1933

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot G shown on Clerk's File Map No. 601, filed as an exhibit in Superior Court Case No. 70672 of the State of California, in and for Los Angeles County, and that portion of Pass Avenue as vacated by order of the Board of Supervisors of Los Angeles County and entered in Road Book 16, page 26, on file in the office of said Board, bounded and described as follows:

Beginning at the most Southerly corner of Tract No. 6600, Sheets 2 and 3, as per map recorded in Book 93, pages 30 and 31, of Maps, Records of Los Angeles County, said point of beginning being in the Northeasterly line of the Pacific Electric Railway Company's Right-of-Way; thence North  $34^{\circ}49'21''$  East, along the Southeasterly line of said Tract No. 6600, Sheets 2 and 3, a distance of 107.53 feet to a point; thence Southerly, along a curve concave to the East, tangent at its point of beginning to said Southeasterly line and having a radius of 20 feet, a distance of 22.27 feet, measured along the arc of said curve, to a point; thence South  $28^{\circ}58'45''$  East and tangent to said curve at its point of ending, to a point in the Easterly line of said Lot G; thence Southerly, along said Easterly line of Lot G and along the Southerly prolongation of said Easterly line, to a point in the Northeasterly line of that certain parcel of land conveyed to the Pacific Electric Railway Company, third described in deed recorded in Book 6210, page 45, of Deeds, Records of said County; thence Northwesterly, along said last mentioned Northeasterly line in its various courses, to the point of beginning.

Description approved 8-3-33 by J. J. Jessup, City Engineer

Form approved 8-8-33 by Ray A. Chesebro, City Attorney

Accepted by City Jan. 10, 1939

Copied by G. Cowan Jan. 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 54

BY Woodley 9-21-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 578

BY Hubbard 5-1-'39

E-28 CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 10 1939

Recorded in Book 16344 Page 92 Official Records Jan. 11, 1939  
 Grantor: Guaranty Liquidating Corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: August 1, 1933  
 Consideration: \$1.00

C.S. 7799

Granted for: Public Street Purposes

Description: That portion of the land conveyed to Dorothy G. Anderson by deed recorded in Book 10835, page 67, Official Records of Los Angeles County, in Lot 3, Section 34, Township 1 North, Range 14 West, S.B.B.&M. lying between the Pacific Electric Railway Company's Right-of-Way and a line described as follows:

Beginning at a point in the Southeasterly line of Tract No. 6600, Sheets 2 and 3, as per map recorded in Book 93, pages 30 and 31, of Maps, Records of said County, distant thereon North  $34^{\circ}49'21''$  East, 95.09 feet from the most Southerly corner of said Tract No. 6600, Sheets 2 and 3; thence South  $28^{\circ}58'45''$  East, a distance of 342.61 feet to a point; thence Southeasterly, along a curve concave to the Northeast, tangent at its point of beginning to said last mentioned course and having a radius of 840.04 feet, a distance of 297.75 feet, measured along the arc of said curve, to a point; thence South  $49^{\circ}17'15''$  East, and tangent to said curve at its point of ending, a distance of 455.58 feet to a point; thence Southeasterly, along a curve concave to the Southwest, tangent at its point of beginning to said last mentioned course and having a radius of 2084.00 feet, a distance of 287.24 feet, measured along the arc of said curve, to a point; thence South  $41^{\circ}23'25''$  East and tangent to said last mentioned curve at its point of ending, to a point in the Northeasterly line of the Right-of-Way of the Pacific Electric Railway Company, hereinbefore mentioned.

Description approved 8-3-33 by J. J. Jessup, City Engineer

Form approved 8-8-33 by Ray L. Chesebro, City Attorney

Accepted by City Jan. 10, 1939

Copied by G. Cowan Jan. 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 40

40 BY V.H. Brown 7-12-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

578 BY Hubbard 4-28-39

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE APR 10 1939

Recorded in Book 16259 Page 397 Official Records Jan. 12, 1939

Grantor: Garden Land Company, Ltd., a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: January 9, 1939

Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: Those portions of Lots 9, 10, 11, 12 and 13, Boca De Canon, as per map recorded in Book 18, page 90 of Maps, Records of Los Angeles County, included within a strip of land 20 feet in width lying 10 feet on each side of the following described center line:

Beginning at the northwesterly terminus of that certain curve in the center line of the 40 foot right of way granted to the Los Angeles County Flood Control District by deed, recorded in Book 8211, page 93, Official Records of said county, said curve being described in said deed as having a length of 179.21 feet and a radius of 637.32 feet; a radial to said curve at said point of beginning bears South  $33^{\circ}23'26''$  West; thence northwesterly along a curve concave to the southwest tangent to said last mentioned curve

and having a radius of 280 feet an arc distance of 81.88 feet; thence northwesterly along a curve concave to the northeast, tangent to said last mentioned curve and having a radius of 473.69 feet an arc distance of 270.72 feet; thence northwesterly along a curve concave to the northeast tangent to said last mentioned curve and having a radius of 297.49 feet an arc distance of 130.89 feet; thence North  $15^{\circ}24'40''$  West and tangent to said last mentioned curve 263.01 feet; thence northwesterly along a curve concave to the southwest tangent to said last mentioned course and having a radius of 518.00 feet, an arc distance of 113.81 feet; thence North  $28^{\circ}00'00''$  West and tangent to said last mentioned curve 71.83 feet; thence northerly along a curve concave to the east tangent to said last mentioned course and having a radius of 450.65 feet an arc distance of 308.81 feet; thence North  $11^{\circ}15'46''$  East and tangent to said last mentioned curve 115.31 feet; thence northerly along a curve concave to the west tangent to said last mentioned course and having a radius of 506.00 feet, an arc distance of 109.15 feet; thence North  $1^{\circ}05'48''$  West and tangent to said last mentioned curve 156.55 feet; thence northerly along a curve concave to the West tangent to said last mentioned course and having a radius 526 feet an arc distance of 76.29 feet; thence North  $9^{\circ}24'26''$  West and tangent to said last mentioned curve 198.86 feet to a point; said last mentioned point being in the northerly terminus of the 20 foot easement herein described and to be known as point "A" for purposes of this description.

Also, that portion of Lot 10, said Boca De Canon described as follows:

Beginning at point "A" as herein located; thence South  $80^{\circ}35'34''$  West 42 feet; thence North  $9^{\circ}24'26''$  West 89.29 feet to a point to be known as point "B" for purposes of this description; thence continuing North  $9^{\circ}24'26''$  West 20.71 feet; thence northwesterly along a curve concave to the southwest tangent to said last mentioned course and having a radius of 234 feet an arc distance of 46.97 feet; thence North  $69^{\circ}05'31''$  East and radial to said last mentioned curve 52 feet; thence southeasterly along a curve concave to the southwest tangent to a line bearing South  $20^{\circ}54'29''$  East and having a radius of 286 feet an arc distance of 57.41 feet; thence South  $9^{\circ}24'26''$  East and tangent to said last mentioned curve 110 feet; thence South  $80^{\circ}35'34''$  West 10 feet to the point of beginning.

Also, those portions of Lots 10 and 11, said Boca de Canon, included within a strip of land 20 feet in width lying 10 feet on each side of the following described center line.

Beginning at point "B" as herein located; thence North  $60^{\circ}56'06''$  West 78.45 feet; thence northwesterly along a curve concave to the southwest tangent to said last mentioned course and having a radius of 128.46 feet an arc distance of 95.36 feet.

Description approved 1-9-39 by Lloyd Aldrich, City Engineer

Form approved 1-10-39 by Ray L. Chesebro, City Attorney

Accepted by City January 11, 1939; ~~RECEIVED BY~~

Copied by G. Cowan Jan. 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 210K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 638 o.k.

BY Hubbard 3-27-'39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 10 1939

Recorded in Book 16319 Page 204 Official Records Jan. 13, 1939  
 Grantor: A. N. Bryant Wiest and Ida M. Wiest  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: November 14, 1938 *C. S. B-1292.*  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lot 6, Block 12, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.  
 Description approved 11-22-38 by Lloyd Aldrich, City Engineer  
 Form approved 11-28-38 by Ray L. Chesebro, City Attorney  
 Accepted by City January 12, 1939  
 Copied by G. Cowan Jan. 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY *Moore* 3-27-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 17 1939

Recorded in Book 16331 Page 185 Official Records Jan. 13, 1939  
 Grantor: Bessie Lazaroni  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 14, 1938 *C.F. 2073*  
 Consideration: \$10.00 ~~*C.F. 1576*~~

Granted for: Public Street Purposes  
 Description: That portion of Lot 29, Block 5, Park Tract, as per map recorded in Book 7, pages 26 and 27, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the point of intersection of the northeasterly line of said Lot 29 with the Northwesterly line of Figueroa Street as condemned under Case No. 256,421 of the Superior Court of the State of California, in and for the County of Los Angeles (a certified copy of the final decree in said case is recorded in Book 13193, page 390, Official Records of said County); thence southwesterly along said northwesterly line of Figueroa Street, 51.74 feet to the southwesterly line of said Lot 29; thence northwesterly, along said southwesterly line of Lot 29, 2.37 feet; thence northeasterly, along a curve concave to the Northwest, and having a radius of 507.02 feet, an arc distance of 50.56 feet to said northeasterly line of Lot 29 distant thereon 8.32 feet northwesterly from said northwesterly line of Figueroa Street; thence southeasterly, along said northeasterly line of Lot 29, 8.32 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Including all right, title and interest of the grantor in and to any dedicated street abutting the above described property. Description approved 12-30-38 by Lloyd Aldrich, City Engineer Form approved 1-5-39 by Ray L. Chesebro, City Attorney Accepted by City Jan. 10, 1939 Copied by G. Cowan Jan. 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

2 BY *Hugh Curran* 3-22-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *La Roche* 5-4-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 10 1939

Recorded in Book 16300 Page 258 Official Records Jan. 13, 1939  
 Grantors: Frederick C. Kruell and Mary M. Kruell; Arthur H. Kruell and Blanche E. Kruell; Nellie L. Kruell and Almira Petter  
 Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1938

C.F. 2094

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lot 12, Block 2, Tract No. 2641, as per map recorded in Book 26, Page 96 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the easterly line of said lot distant thereon 52.52 feet northerly from the southeasterly corner of said lot; thence southerly along said easterly line to said southeasterly corner; thence westerly along the southerly line of said lot, a distance of 25 feet to the southwesterly corner of said lot; thence northerly along the westerly line of said lot 39.39 feet; thence northeasterly in a direct line a distance of 28.24 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved 8-29-38 by Lloyd Aldrich, City Eng.

Form approved 9-6-38 by Ray L. Chesebro, City Attorney

Accepted by City Jan. 10, 1939

Copied by G. Cowan Jan. 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY *Hyde* 10-19-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

523 BY *La Ranche* 4-10-39

CHECKED BY *Kuiball* CROSS REFERENCED BY *POGGIONE* APR 11 1939

Recorded in Book 16277 Page 353 Official Records Jan. 13, 1939

Grantor: Citizens National Trust and Savings Bank of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 12, 1938

Consideration: \$1.00

(Referenced on C.F. 2094)

Granted for:

Description: All right, title and interest in and to those certain easements for water pipes, as reserved by Citizens Trust & Savings Bank, in deeds recorded in Book 5982, page 202, Book 6028, page 140, Book 6037, page 27, Book 6695, page 47, Book 6807, page 101, and Book 7115, page 269 of Deeds, Records of Los Angeles County, also Book 1514, page 263, Book 4675, page 204, Book 6135, page 15, and Book 11649, page 125, of Official Records of Los Angeles County, insofar as the same may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

That portion of Lots 8 to 12 inclusive, Block 2, Tract No. 2641, as per map recorded in Book 26, page 96, of Maps, Records of Los Angeles County, described as follows:

Beginning at the southeasterly corner of said Lot 12; thence North 89°58'30" West along the southerly lines of said lots, a distance of 110 feet to the easterly line of Gaffey Street, 100 feet in width; thence northerly along said easterly line 10 feet; thence southeasterly in a direct line to the southeasterly corner of said Lot 8; thence North 62°18'41" East, 112.96 feet to the easterly line of said Lot 12; thence southerly along said last mentioned easterly line 52.52 feet to the point of beginning.

Also, that portion of Lots 13 and 15, said Block 2, included within the following described boundaries:

Beginning at the southwesterly corner of said Lot 13; thence South 89°58'30" East along the southerly line of said Lot 13, a distance of 30.52 feet; thence North 62°18'41" East 35.62; thence easterly along a curve concave to the South tangent to said last mentioned course and having a radius of 10 feet an arc distance of 15.28 feet; thence southeasterly along a curve, concave to the

southwest, tangent to said last mentioned curve and having a radius of 400 feet an arc distance of 14.58 feet to the southerly line of said Lot 13; thence easterly along said southerly line 0.76 feet to the southeasterly corner of said Lot 13, said last mentioned corner being in the westerly line of Wilmington and San Pedro Road; thence northerly along said westerly line of Wilmington and San Pedro Road to a point distant thereon 31.35 feet northerly from the most easterly corner of said Lot 15; thence southwesterly along a curve concave to the northwest tangent at its point of beginning to said westerly line and having a radius of 150 feet an arc distance of 117.68 feet; thence South  $62^{\circ}18'41''$  West and tangent to said last mentioned curve 46.83 feet to the Westerly line of said Lot 13; thence southerly along said last mentioned westerly line 63.03 feet to the point of beginning.

Also, that portion of Lots 1, 2 and 3, Block 3, said Tract No. 2641, described as follows:

Beginning at the point of intersection of the northerly line of said Lot 1 with the easterly line of Gaffey Street (100 feet in width); thence South  $89^{\circ}58'30''$  East along the northerly lines of said Lots 1, 2 and 3, a distance of 46.28 feet; thence South  $62^{\circ}18'41''$  West 37.16 feet; thence southwesterly along a curve concave to the southeast tangent to said last mentioned courses and having a radius of 25 feet an arc distance of 23.18 feet to a point of tangency in said easterly line of Gaffey Street; thence northerly along said easterly line 39.42 feet to the point of beginning.

Description approved 12-16-38 by Lloyd Aldrich, City Eng.

Form approved 12-20-39 by Ray L. Chesebro, City Attorney

Accepted by City Jan. 10, 1939

Copied by G. Cowan Jan. 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>05</sup>

BY L. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 523<sub>OK</sub> BY La Roche 4-10-39

CHECKED BY Kimball CROSS REFERENCED BY L. POGGIONE APR 11 1939

Recorded in Book 16305 Page 239 Official Records Jan. 16, 1939

Grantor: S. A. D. Clark and Emma B. Clark

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: October 21, 1938

Consideration: \$10.00

C.S. B-1518-2.

Granted for: Transmission Line Purposes

Description: All that portion of the North 1/2 of the Northwest quarter of Section 20, Township 5 North, Range 10 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the West line of said Section, distant thereon South  $0^{\circ}22'48''$  East 728.12 feet from a concrete monument with an inscribed brass plate set to mark the Northwest corner of said Section; thence from said point of beginning North  $84^{\circ}13'37''$  East 5312.00 feet to a point in the East line of said Section 20, distant thereon South  $0^{\circ}13'19''$  East 167.93 feet from a concrete monument with a brass cap set to mark the Northeast corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the West line of said Section 20.

Description approved by E. F. Scattergood, Chief Elec. Eng.

Form approved Jan. 5, 1939 by Ray L. Chesebro, City Attorney

Accepted by Board of Water and Power Commissioners Jan. 12, 1939

Copied by G. Cowan Jan. 23, 1939; compared by Stephens.



~~PLATTED ON~~ INDEX MAP NO. 660<sup>5</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 173 OK BY *Kimball* 5-25-'39CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 9 1940

Recorded in Book 16323 Page 258 Official Records Jan. 17, 1939

Grantor: *Mrs* Dora WilliamsGrantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 10, 1937

C.F. 2026-1.

Consideration: \$10.00

Granted for:

Description: The southerly 20 feet of Lot 18, Tract No. 1513, as per map recorded in Book 20, Page 77, of Maps, records of Los Angeles County.

Including all right, title and interest of the grantor in and to the streets abutting on the above described parcel, said interest covering approximately 750 square feet.

Excepting and reserving to the grantor herein, his successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land

therefor. Description approved 6-11-37 by Lloyd Aldrich, City Eng.

Form approved 6-18-37 by Ray L. Chesebro, City Attorney

Accepted by City Jan. 16, 1939

Copied by G. Cowan Jan. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 28

28 BY *Hyde* 10-19-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

206 BY *Moore* 4-12-39CHECKED BY *LaRouchy* CROSS REFERENCED BY E. POGGIONE APR 11 1939

Recorded in Book 16211 Page 120 Official Records Jan. 19, 1939

Grantor: Los Angeles &amp; Salt Lake Railroad Company, a corporation, and its lessee, Union Pacific Railroad Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 29, 1938

See Map →

Consideration:

Granted for: Storm Drain Purposes

Description: That portion of the Los Angeles and Salt Lake Railroad Right of Way (50 feet in width) as described in deed to Los Angeles, Pasadena and Glendale Railway Company, recorded in Book 691, page 211 of Deeds, Records of Los Angeles County, included within a strip of land 12 feet in width extending across said 50 foot right of way, and lying 6 feet on each side of the following described center line:

Beginning at the intersection of the northwesterly line of said right of way with the southwesterly line of Avenue Forty-Nine (50 feet in width), as said Avenue Forty-nine is shown on map of Replat of a portion of the Oaks Tract, recorded in Book 8, Page 156 of Maps, Records of said County; thence southwesterly along said northwesterly right of way line 24.70 feet; thence southeasterly at right angles to said northwesterly line 50 feet to the southeasterly line of said 50 foot right of way; thence southwesterly along said southeasterly right of way line 533.78 feet to







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the TRUE POINT OF BEGINNING; thence northwesterly at right angles to said southeasterly right of way line 14.01 feet to the beginning of a tangent curve concave to the northeast, and having a radius of 200 feet; thence northwesterly along said curve, an arc distance of 36.13 feet to the northwesterly line of said right of way.

Description approved 12-16-38 by Lloyd Aldrich, City Engineer  
Form approved 12-20-39 by Ray L. Chesebro, City Attorney  
Accepted by City Jan. 12, 1939  
Copied by G. Cowan Jan. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 10K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 278 OK BY LaRouche 4-17-39

CHECKED BY Kinball CROSS REFERENCED BY E. POGGIONE APR 11 1939

Recorded in Book 16359 Page 96 Official Records Jan. 20, 1939  
Grantor: Emily H. Barnes, known also as Emily Halstead Barnes  
Grantee: City of Los Angeles - Dept. of Water and Power  
Nature of Conveyance: Easement  
Date of Conveyance: November 1, 1938  
Consideration: \$1.00

Granted for: Pole Line Purposes

Description: The Southerly 6 feet of Lot 13, Tract 8345, as per map recorded in Book 135, Page 24 of Maps, records of Los Angeles County, California.

Description approved by E. F. Scattergood, Chief Elec. Eng.  
Form approved 11-29-38 by Ray L. Chesebro, City Attorney  
Accepted by Bd. of Power and Water Commissioners 1-10-39  
Copied by G. Cowan Jan. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21OK.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 244 BY Moore 5-17-39

CHECKED BY Kinball CROSS REFERENCED BY E. POGGIONE APR 11 1939

Recorded in Book 16330 Page 143 Official Records Jan. 20, 1939  
Grantor: Elsie Yoes  
Grantee: City of Los Angeles - Dept. of Water and Power  
Nature of Conveyance: Easement  
Date of Conveyance: October 27, 1938  
Consideration: \$1.00

Granted for: Pole Line Purposes

Description: The Southerly 6 feet of Lots 8 and 9, Tract 8345, as per map recorded in Book 135, Page 24 of Maps, Records of Los Angeles County, California.

Description approved by E. F. Scattergood, Chief Elec. Eng.  
Form approved 11-29-38 by Ray L. Chesebro, City Attorney  
Accepted by Bd. of Water and Power Commissioners 1-10-39  
Copied by G. Cowan Jan. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 244 BY Moore 5-17-39

CHECKED BY Kinball CROSS REFERENCED BY E. POGGIONE APR 11 1939

Recorded in Book 16301 Page 253 Official Records Jan. 20, 1939

Grantor: Ernest A. Pedersen and Frances A. Pedersen

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: October 31, 1938

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: The Southerly 6 feet of Lot 10, Tract 8345, as per map recorded in Book 135, Page 24 of Maps, records of Los Angeles County, California.

Description approved by E. F. Scattergood, Chief Elec. Eng.

Form approved 11-29-38 by Ray L. Chesebro, City Attorney

Accepted by Bd. of Water and Power Commissioners 1-10-39

Copied by G. Cowan Jan. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 210<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

244 <sup>OK</sup> BY MOORE 5-1-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 11 1939

Recorded in Book 16335 Page 182 Official Records Jan. 20, 1939

Grantor: Title Insurance and Trust Company, a corporation

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: December 21, 1938

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: All that portion of Lot 151, Tract 9426, as recorded in Book 143, pages 62 to 75 of maps, Records of Los Angeles County, lying 5 feet on each side of and parallel with the following described center line:

Beginning at a point in the southerly line of said lot 151, distant thereon N. 87°27'25" E. 48.80 feet from the most southerly corner of said Lot 151, thence from said point of beginning, N. 42°32'35" W. 63.72 feet more or less to a point in the southwesterly line of said Lot 151, the side lines of said 10-foot strip of land to be lengthened or shortened so as to begin in the southerly line of said Lot 151 and end in the southwesterly line of Lot 151.

Description approved by E. F. Scattergood, Chief Elec. Eng.

Form approved Jan. 5, 1939 by Ray L. Chesebro, City Attorney

Accepted by Bd. of Water and Power Commissioners 1-12-39

Copied by G. Cowan Jan. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 55<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 565 OK BY Kimball 5-1-'39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 11 1939

Recorded in Book 16360 Page 82 Official Records Jan. 20, 1939

Grantor: Herman G. Willday and Clara S. Willday

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Quitclaim Easement

Date of Conveyance: November 14, 1938

Consideration: \$10.00

C.S.B.-1518-2.

Granted for: Pole Line Purposes

Description: All that portion of the South 315 feet of the East 416 feet of the Northwest quarter of the Southwest quarter of Section 2, Township 4 North, Range 12 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the West line of said Section, distant thereon North  $0^{\circ}15'16''$  East 301.10 feet from a mound of rock and an inscribed hewn post set to mark the Southwest corner of said Section; thence from said point of beginning North  $50^{\circ}04'46''$  East 6964.22 feet to a point in the East line of said Section 2, distant thereon South  $0^{\circ}31'46''$  West 358.30 feet from Forest Reserve boundary post number "117" set to mark the Northeast corner of said Section 2.

Description approved by E. F. Scattergood, Chief. Elec. Eng.  
Form approved Dec. 12, 1938 by Ray L. Chesebro, City Attorney  
Accepted by Bd. of Water and Power Commissioners Jan. 10, 1939  
Copied by G. Cowan Jan. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 16 OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

123 BY SEC. 3-28-39

CHECKED BY *Knibell*

CROSS REFERENCED BY E. POGGIONE ADD D 1040

Recorded in Book 16366 Page 53 Official Records Jan. 20, 1939

Grantor: Annie Morris and Jessie Lee Toler; Annie H. Brenot; B.E. Toler

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: December 8, 1938

Consideration: \$10.00

C. S. B-1518-1.

Granted for: Pole Line Purposes

Description: PARCEL I: - All that portion of Section 8, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon South  $0^{\circ}06'03''$  East 1245.90 feet from a 1" x 2" stake in a mound of stones set to mark the east quarter corner of said Section; thence from said point of beginning South  $84^{\circ}13'37''$  West 5342.71 feet to a point in the west line of said Section 8, distant thereon North  $0^{\circ}08'02''$  West 847.70 feet from a 1" x 3" stake set to mark the southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 8.

PARCEL II: - All that portion of Section 12, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon North  $0^{\circ}11'13''$  West 776.90 feet from a 2" iron pipe with an inscribed brass cap, in a concrete monument set to mark the east quarter corner of said Section; thence from said point of beginning South  $84^{\circ}13'37''$  West 5329.50 feet to a point in the west line of said Section 12, distant thereon South  $0^{\circ}25'18''$  East 2314.40 feet from a 1" x 2" stake set to mark the northwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 12.

PARCEL III: - All that portion of Section 10, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:



Beginning at a point in the east line of said Section, distant thereon North 0°04'43" West 2468.8 feet from a 3" x 3" stake set to mark the southeast corner of said Section; thence from said point of beginning South 84°13'37" West 5349.32 feet to a point in the west line of said Section 10, distant thereon North 0°26'23" West 1933.40 feet from a 2" x 2" stake set to mark the southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 10.

The title hereby conveyed shall not exceed the interest which the grantors now have in the above described property or hereafter acquired therein.

Description approved by E. F. Scattergood, Chief Elec. Eng.  
Form approved Dec. 23, 1938 by Ray L. Chesebro, City Attorney  
Accepted by Board of Water and Power Commissioners 1-10-39  
Copied by G. Cowan Jan. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 670K BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 329 BY MOORE 5-17-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 8 1940

Recorded in Book 16332 Page 238 Official Records Jan. 20, 1939

Grantor: Howard M. Moore

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 4, 1938

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: The Southerly 6 feet of Lot 10, Tract 8345, as per map recorded in Book 135, Page 24 of Maps, records of Los Angeles County, California.

Together with all necessary or convenient means of ingress to and egress from said lands and property for the purpose of constructing, reconstructing, maintaining, operating, repairing, enlarging, renewing, and removing at any time the said structures, said lines of poles, conduits, cables, wires, cross-arms and ducts, and with the right and easement to construct, reconstruct, maintain, operate, replace, remove, renew and enlarge, from time to time and at any time, additional poles, conduits, cables, wires, cross-arms, ducts, appendages, fixtures, structures or equipment necessary or convenient to or desired by Grantee in, under, upon, over and across said lands hereinbefore described.

Reserving to Grantor such rights only to maintain, grow and cultivate vines, trees, shrubs and agricultural, horticultural and ornamental plants on said premises and the lands adjoining same as will not interfere with or prohibit the free and complete use and enjoyment by Grantee, its successors and assigns, of the rights and easements hereby granted; provided, however, that Grantee may at its option, top, cut, or trim any such trees, vines, shrubs or plants as may, in its sole discretion, in any wise, interfere with, limit or affect the full and complete exercise, use and enjoyment of the rights and easements hereinbefore granted.

That Grantor is the beneficiary named in that certain deed of trust recorded in Book 15966, Page 321, Official Records of Los Angeles County, California, and hereby requests and authorizes the trustee named therein to reconvey without limitation the property conveyed hereby to the person or persons entitled thereto.

Form approved 12-22-38 by Ray L. Chesebro, City Attorney

Accepted by Bd. of Water and Power Commissioners 1-10-39

Copied by G. Cowan Jan. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2/OK BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 244 BY MOORE 5-17-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 11 1939

Recorded in Book 16347 Page 179 Official Records Jan. 20, 1939  
 Grantor: Francis McD. Lunt, sole heir of J. H. J. McD. Lunt  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: December 1, 1938  
 Consideration: \$10.00

C.S.B-1518-1

Granted for: Transmission Line Purposes

Description: PARCEL I: - All that portion of Section 8, Township 5 North, Range 8 West, S.B.B.&M. lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon South  $0^{\circ}06'03''$  East 1245.90 feet from a 1" x 2" stake in a mound of stones set to mark the east quarter corner of said Section; thence from said point of beginning South  $84^{\circ}13'37''$  West 5342.71 feet to a point in the west line of said Section 8, distant thereon North  $0^{\circ}08'02''$  West 847.70 feet from a 1" x 3" stake set to mark the southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 8.

PARCEL II: - All that portion of Section 12, Township 5 North, Range 8 West, S.B.B.&M. lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon North  $0^{\circ}11'13''$  West 776.90 feet from a 2" iron pipe with an inscribed brass cap, in a concrete monument set to mark the east quarter corner of said Section; thence from said point of beginning South  $84^{\circ}13'37''$  West 5329.50 feet to a point in the west line of said Section 12, distant thereon South  $0^{\circ}25'18''$  East 2314.40 feet from a 1" x 2" stake set to mark the northwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 12.

PARCEL III - All that portion of Section 10, Township 5 North, Range 8 West, S.B.B.&M. lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon North  $0^{\circ}04'43''$  West 2468.8 feet from a 3" x 3" stake set to mark the southeast corner of said Section; thence from said point of beginning South  $84^{\circ}13'37''$  West 5349.32 feet to a point in the west line of said Section 10, distant thereon North  $0^{\circ}26'23''$  West 1933.40 feet from a 2" x 2" stake set to mark the southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 10.

Description approved by E. F. Scattergood, Chief Elec. Eng.  
 Form approved 12-15-38 by Ray L. Chesebro, City Attorney  
 Accepted by Board of Water and Power Commissioners 1-10-39  
 Copied by G. Cowan Jan. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 6705

BY E. F. Scattergood

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

324 BY Moore 5-12-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE

APR 8 1939

Recorded in Book 16287 Page 387 Official Records Jan. 24, 1939  
 Grantor: Annie Morris (sometimes known as Annie Toler Morris Brenot)

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: December 9, 1938

Consideration: \$10.00

C.S.B-1518-1.

Granted for: Transmission Line Purposes

Description: PARCEL I: - All that portion of Section 8, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon South 0°06'03" East 1245.90 feet from a 1" x 2" stake in a mound of stones set to mark the east quarter corner of said Section; thence from said point of beginning South 84°13'37" West 5342.71 feet to a point in the west line of said Section 8, distant thereon North 0°08'02" West 847.70 feet from a 1" x 3" stake set to mark the southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 8.

PARCEL II: - All that portion of Section 12, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon North 0°11'13" West 776.90 feet from a 2" iron pipe with an inscribed brass cap, in a concrete monument set to mark the east quarter corner of said Section; thence from said point of beginning South 84°13'37" West 5329.50 feet to a point in the west line of said Section 12, distant thereon South 0°25'18" East 2314.40 feet from a 1" x 2" stake set to mark the northwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 12.

PARCEL III: - All that portion of Section 10, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon North 0°04'43" West 2468.8 feet from a 3" x 3" stake set to mark the southeast corner of said Section; thence from said point of beginning South 84°13'37" West 5349.32 feet to a point in the west line of said Section 10, distant thereon North 0°26'23" West 1933.40 feet from a 2" x 2" stake set to mark the southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 10.

The title hereby conveyed shall not exceed the interest which the grantors now have in the above described property or hereafter acquired therein.

Description approved by E. F. Scattergood, Chief Elec. Eng.

Form approved 12-28-38 by Ray L. Chesebro, City Attorney

Accepted by Bd. of Water and Power Commission 1-10-39

Copied by G. Cowan Jan. 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 670K

BY E. POCCHIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

324 BY MOORE 5-12-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POCCHIONE

APR 8 1940

Recorded in Book 16288 Page 378 Official Records Jan. 24, 1939  
 Grantor: The City of Los Angeles  
 Grantee: California Mutual Building and Loan Association, (a corp.)  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: August 17, 1938  
 Consideration: \$1.00  
 Granted for:

Description: The 6 foot sanitary sewer easement shown dedicated across Lot 425 on Map of Tract No. 6600 recorded in Book 93, pages 93 and 94 of Maps, Records of Los Angeles County, State of California.

Excepting and reserving therefrom any and all liens against said property for municipal taxes or assessments thereon.

Description approved 9-6-38 by Lloyd Aldrich, City Eng.

Form approved 9-13-38 by Ray L. Chesebro, City Attorney

Copied by G. Cowan Jan. 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 578 <sup>OK</sup> BY Hubbard 5-1-'39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 11 1939

~~Recorded in Book 16391 Page 7 Official Records Jan 24, 1939~~

Recorded in Book 16301 Page 283 Official Records Jan. 25, 1939

Grantor: Mattie Caylor

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: September 23, 1938 C.S.B-1518-2

Consideration: \$10.00

Granted for: Transmission Line Purposes

Description: All that portion of the Southwest quarter of Section 14, Township 5 North, Range 10 West, S.B.B.&M. lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of, measured at right angles to, a center line described as follows, to wit:

Beginning at a point in the west line of said Section, distant thereon North 0°24'37" East 993.83 feet from a 7" concrete monument with an inscribed brass cap set to mark the southwest corner of said Section; thence from said point of beginning North 84°13'37" East 5295.51 feet to a point in the east line of said Section 14, distant thereon South 0°01'37" West 1088.30 feet from a concrete monument with a brass cap set to mark the east quarter corner of said section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the west line of said Section 14.

Description approved by E. F. Scattergood, Chief Elec. Eng.

Form approved 1-11-39 by Ray L. Chesebro, City Attorney

Accepted by Bd. of Water and Power 1-17-39

Copied by G. Cowan Feb. 2, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 66 <sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 126 <sup>OK</sup>

BY Hubbard 3-14-'39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 9 1940

Recorded in Book 16330 Page 182 Official Records Jan. 26, 1939

Grantor: Bernard Nesa, Jr. and Catherine Nesa Conterno, and  
Florence C. Nesa; and John Conterno

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: June 10, 1938

Consideration: \$1.00

Granted for: Sanitary Sewer Purposes

Description: That portion of that certain parcel of land in Lot 1, Tract No. 2455, as per map recorded in Book 32, pages 47 and 48 of Maps, Records of Los Angeles County, described in decree to Catherine Nesa Conterno and Bernard Nesa, Jr., recorded in Book 10899, page 335, Official Records of said County, included within a strip of land 20 feet in width, lying 14 feet westerly of and 6 feet easterly of the following described line:

Beginning at a point in the center line of Soto Street, 80 feet in width, as shown on Exhibit Map filed in Case No. 318,882 of the Superior Court of the State of California, in and for Los Angeles County, distant thereon North 1°01'55" West 199.37 feet from the easterly prolongation of the center line of East 37th Street, as shown on said map of Tract No. 2455; thence North 15°47'11" West 173.14 feet; thence North 4°19'39" East 71.48 feet; thence North 6°27'01" West 429.08 feet; thence North 9°18'39" East 17.94 feet; thence North 11°32'29" East 57.83 feet; thence North 28°41'04" East 123.80 feet to a point in said center line of Soto Street, distant thereon South 1°55'40" East 920.98 feet from the easterly prolongation of the center line of East Twenty-sixth Street, formerly San Antonio Avenue, 40 feet wide, as described in deed to City of Vernon, recorded in Book 5297, page 250 of Deeds, Records of said County.

Description approved 7-1-38 by Lloyd Aldrich, City Engineer

Form approved 7-7-38 by Ray L. Chesebro, City Attorney

Accepted by City Jan. 24, 1939

Copied by G. Cowan Feb. 2, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 759 BY Moore 5-15-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE

APR 11 1939

Recorded in Book 16203 Page 359 Official Records Jan. 26, 1939

Grantor: Gladys K. Sellards

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: November 17, 1938 *See also Q.C. on Pg. 221.*

Consideration: \$10.00

Granted for:

Description: Lot 8, Block 71 of Tract No. 5609, as per map recorded in Book 67, pages 31 and 32 of Maps, Records of Los Angeles County.

Description approved 12-12-38 by Lloyd Aldrich, City Engineer

Form approved 12-14-38 by Ray L. Chesebro, City Attorney

Accepted by City Jan. 23, 1939

Copied by G. Cowan Feb. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY V.H. Brown 7-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 655

BY Moore 3-28-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE

APR 11 1939

Recorded in Book 16383 Page 85 Official Records Jan. 28, 1939  
 Grantor: Anna W. Schrader  
 Grantee: Department of Water and Power - City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 4, 1939  
 Consideration: \$\$\$10.00 C. S. B-1518-2.

Granted for: Transmission Line Purposes

Description: All that portion of the Southeast quarter of the Northwest quarter of Section 22, Township 5 North, Range 11 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the West line of said Section, distant thereon South 0°03'10" West 2541.28 feet from a concrete monument with an inscribed brass plate set to mark the Northwest corner of said Section; thence from said point of beginning North 89°13'00" East 3560.44 feet; thence North 84°13'37" East 1887.00 feet to a point in the East line of said Section 22, distant thereon North 0°01'24" East 339.04 feet from a mound of rock set to mark the East quarter corner of said Section 22.

Accepted by Board of Water and Power Commissioners Jan. 12, 1939  
 Copied by G. Cowan Feb. 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 650K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 1260K

BY Hubbard 3-14-'39

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE APR 9 1940

Recorded in Book 16409 Page 9 Official Records Jan. 31, 1939  
 Grantor: Nellie B. Coomber, by Daniel W. Butler, Att'y. in Fact;  
 Grantee: City of Los Angeles (also signed by Nellie B. Coomber)  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 19, 1939  
 Consideration: \$10.00 (See also O.R. 16402-41 on Pg. 184)

Granted for:

Description: Lot 18, Block 123, Tract No. 5609, Sheets 13, 14, 15, and 16, as per map recorded in Book 76, Pages 68, 69, 70 and 71 of Maps, Records of Los Angeles County.

Description approved 12-14-38 by Lloyd Aldrich, City Engineer  
 Form approved 12-16-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Jan. 27, 1939; ~~XXXX~~  
 Copied by G. Cowan Feb. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

2/ BY *V.H. Brown* 9-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 544

BY *Kimball* 4-21-'39

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAR 31 1939



Recorded in Book 16402 Page 41 Official Records Jan. 31, 1939

Grantor: Janss Investment Corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 9, 1938

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to an easement for pole lines and public utilities, as reserved by Janss Investment Corporation, recorded in Book 13078, Page 140, Official Records of Los Angeles County, in so far as it may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

That portion of Lot 18, Block 123, Tract No. 5609, Sheets 13, 14, 15 and 16, as per map recorded in Book 76, Pages 68, 69, 70 and 71, of Maps, Records of Los Angeles County, lying southeasterly of the following described line:

Beginning at a point in the northeasterly line of said lot, distant thereon 35.05 feet northwesterly from the most easterly corner of said lot; thence southwesterly in a direct line 135.11 feet to the southwesterly line of said lot, distant thereon 40.51 feet northwesterly from the most southerly corner of said lot.

Description approved 12-14-38 by Lloyd Aldrich, City Engineer

Form approved 12-16-38 by Ray L. Chesebro, City Attorney

Accepted by City Jan. 27, 1939

Copied by G. Cowan Feb. 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2105.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 544 OK BY Knibball 4-21-39

CHECKED BY Knibball CROSS REFERENCED BY E. POGGIONE MAR 31 1939

Recorded in Book 16351 Page 256 Official Records Feb. 1, 1939

Grantor: Pacific Electric Railway Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 27, 1938 *See Maps - Pgs. 185 & 187.*

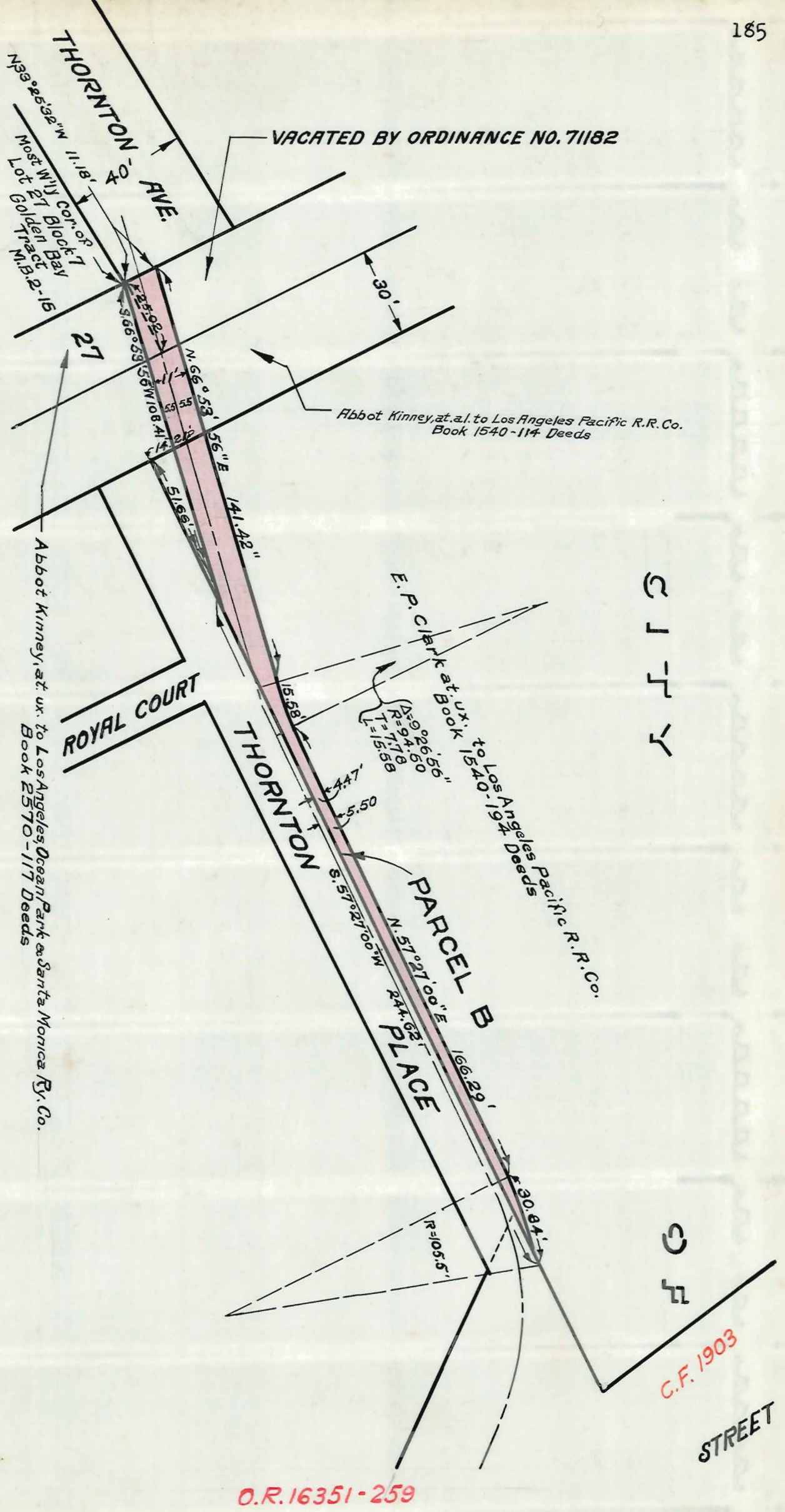
Consideration:

Granted for: Storm Drain Purposes

Description: Two parcels of land being portions of the Pacific Electric Railway Company's property described as follows:

PARCEL A: - A strip of land 11 feet in width, being a portion of that certain 60 foot strip of land, third described in deed from Abbot Kinney and Matilda Ryan to the Southern California Railway Company recorded in Book 1013, Page 296 of Deeds, Records of Los Angeles County; and also a portion of that certain parcel third described in deed from Matilda Dudley, et al., to Los Angeles Pacific Railroad Company, recorded in Book 1539, Page 144, of Deeds, Records of Los Angeles County, the center line of said 11 foot strip being described as follows:

Beginning at a point in the northeasterly line of said 60 foot strip of land, said point being also in a line which is parallel to and 17 feet northwesterly from the southwesterly prolongation of the southeasterly line of Indiana Avenue (50 feet in width) as said Avenue is shown on map of Vawter Ocean Park Tract, recorded in Book 4, Page 31, of Maps, Records of Los Angeles County; thence southwesterly, along said parallel line, to the beginning of a tangent curve, concave to the northwest and having a radius of 100 feet, the beginning of said tangent curve being 184.70 feet distant westerly, measured along said center line from its intersection with the Southwesterly line of Washington Boulevard, 60 feet wide; thence southwesterly, along the arc of said curve, 37.504 feet to the northeasterly line of Main Street, as said north-



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Matilda Dudley et al. to Los Angeles Pacific Ry. Co.  
Book 1539-144 Deeds

FINAL DECREE S.C.C. No 328,361  
B.13509 P.176 O.R.  
**C.F.1903**

MAIN

LOS ANGELES

Abbot Kinney & Matilda Ryan  
to Southern California Ry. Co.  
Book 1013-296 Deeds

PARCEL A

$\Delta = 210^{\circ} 59' 15''$   
 $R = 189.154'$   
 $L = 91.504'$

184.70

BOULEVARD

WASHINGTON

INDIANA

VAWTER OCEAN PARK TRACT  
M.B. 4-31

R.W. 50'

C.E.K. 2145

EASEMENT PLAT  
SCALE 1" = 40' B.M. SEPT. 23, 1938

O.R. 16351-260

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easterly line is described in Final Decree in Case No. 328,361, Superior Court of the State of California, recorded in Book 13509, Page 176, Official Records of Los Angeles County.

PARCEL B - An irregular parcel of land, being portions of the following described properties:

1. That certain real property conveyed by E. P. Clark, et ux. to the Los Angeles Pacific Railroad Company by deed recorded in Book 1540, page 194 of Deeds, Los Angeles County Records.
2. That certain 30 foot strip of land conveyed by Abbot Kinney, et al. to Los Angeles Pacific Railroad Company by deed recorded in Book 1540, Page 114, of Deeds, Los Angeles County Records.
3. Lot 27, Block 7, Golden Bay Tract as per map recorded in Book 2, Page 15 of Maps, Los Angeles County Records.
4. Thornton Avenue vacated by Ordinance No. 71182 of the City of Los Angeles.

Said irregular parcel being bounded and described as follows:

Beginning at the most westerly corner of said Lot 27; thence N.  $33^{\circ}25'32''$  W., along the northwesterly prolongation of the southwesterly line of said Lot 27, 11.18 feet; thence N.  $66^{\circ}53'56''$  E. 141.42 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 94.50 feet; thence northeasterly, along the arc of said curve, 15.58 feet to the end of curve; thence N.  $57^{\circ}27'$  E., tangent to said curve at its point of ending, 166.29 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 105.50 feet; thence northeasterly, along the arc of said last mentioned curve, 30.84 feet to the southeasterly line of that certain real property conveyed by E. P. Clark, et ux. to the Los Angeles Pacific Railroad Company; thence S.  $57^{\circ}27'$  W., along said southeasterly line, 244.62 feet; thence S.  $66^{\circ}53'56''$  W. 108.41 feet to the place of beginning.

The above described Parcels A and B being shown colored red on plat C.E.K. 2145 hereto attached and made a part hereof.

The rights and privileges hereby granted shall lapse and become void if not exercised within one year from the date hereof.

Upon the termination of the rights herein granted to the party of the second part, as hereinafter provided the said party of the second part shall thereupon remove said structure and restore said premises, as nearly as possible, to the same state and condition they were in prior to the construction thereof, failing in which the party of the first part may perform such work, and said party of the second part agrees to reimburse the party of the first part for the cost and expense thereof upon demand.

Description approved 12-6-38 by Lloyd Aldrich, City Engineer

Form approved 12-8-38 by Ray L. Chesebro, City Attorney

Accepted by City Jan. 23, 1939

Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 23<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 570<sup>OK</sup> BY Hubbard 4-26-'39

CHECKED BY *Hubball* CROSS REFERENCED BY POGGIONE APR 12 1939

Recorded in Book 16348 Page 241 Official Records Feb. 1, 1939

Grantor: City of Los Angeles and Board of Pension Commissioners

Grantee: J. Osiel

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 31, 1939

Consideration: \$10.00

Granted for:

Description: All of the right, title and interest of said City of Los Angeles and said Board of Pension Commissioners of said City, in and to that certain lot, piece or parcel of land situate in The City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows, to-wit:



Lots 13 and 14 in Block 1 of Tract No. 4552, as per map recorded in Book 49 Pages 68 and 69 of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet condemned for widening of Manchester Avenue under Ordinance No. 54414, by final decree of condemnation entered in Case No. 222409, Superior Court, a certified copy thereof being recorded in Book 10286 Page 112 of Official Records of said County.

which said City of Los Angeles and/or said Board of Pension Commissioners of said City of Los Angeles may have acquired as the owner and holder of those certain street improvement bonds designated as Bonds Nos. 438 and 439, Series 6, for the widening of Manchester Avenue between South Park Avenue (now Avalon Boulevard) and St. Andrews Place, dated February 21, 1930, under that certain Act of the Legislature of the State of California entitled: "An Act providing for the issuance of improvement bonds to represent certain special assessments for public improvements, and providing for the effect and enforcement of such bonds," approved April 27, 1911, as well as any interest acquired by said City of Los Angeles and said Board of Pension Commissioners as the result of proceedings had and taken for the foreclosure of the lien of said bond as in said statute provided.

Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2405

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 589 OK BY Kimball 5-16-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 12 1939

Recorded in Book 16366 Page 144 Official Records Feb. 2, 1939

Grantor: Leo Karsin

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: December 12, 1938 (See also Q.C. below)

Consideration: \$10.00

Granted for:

Description: Lot 5, Block 1, Tract 6543, as per map recorded in Book 71, page 35 of Maps, Records of Los Angeles County.

Description approved 12-13-38 by Lloyd Aldrich, City Engineer

Form approved 12-14-38 by Ray L. Chesebro, City Attorney

Accepted by City Feb. 1, 1939

Copied by G. Cowan Feb. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

24

BY Asher 5-19-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY E. POGGIONE APR 12 1939

Recorded in Book 16360 Page 187 Official Records Feb. 2, 1939

Grantor: Title Insurance and Trust Company

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 26, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain easement over the rear 4 feet of the following described lot for pole lines, conduits, and incidental purposes, as reserved by Title Insurance and Trust Company in the Deed recorded in Book 13860, page 314,

Official Records of Los Angeles County, insofar as it may effect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

Lot 5, in Block 1 of Tract No. 6543, as per map recorded in Book 71, pages 35 and 36 of Maps.

Description approved 1-31-39 by Lloyd Aldrich, City Engineer  
Form approved 1-31-39 by Ray L. Chesebro, City Attorney  
Accepted by City Feb. 1, 1939  
Copied by G. Cowan Feb. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 240K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY E. POGGIONE

APR 12 1939

Recorded in Book 16328 Page 326 Official Records Feb. 2, 1939

Grantor: Richard Throop and Mary E. Throop

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

C.S. 7477.

Date of Conveyance: September 10, 1938

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of the land conveyed to Richard Throop and Wife, by deed recorded in Book 13698, Page 342, Official Records of Los Angeles County, in Lot C, Tract No. 483, as per map recorded in Book 15, Page 70 of Maps, Records of said County, bounded and described as follows:

Beginning at the most southerly corner of said land of Richard Throop, said corner being in the southeasterly line of said Lot C; thence northwesterly along the southwesterly line of said land of Richard Throop a distance of 5.14 feet; thence northeasterly along a curve concave to the Southeast and having a radius of 1385.87 feet, an arc distance of 108.51 feet to a point in the northeasterly line of said land of Richard Throop, distant thereon 6.91 feet northwesterly from the most easterly corner of said land of Richard Throop; thence southeasterly along said northeasterly line to said most easterly corner, said last mentioned corner being a point in the southeasterly boundary of Lot C; thence southwesterly along said southeasterly boundary of Lot C 87.34 feet to an angle point in said boundary; thence southwesterly continuing along said southeasterly boundary of Lot C a distance of 21.32 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES

Including all right, title and interest of the Grantor in and to the public street abutting on the above described property.

Description approved 11-15-38 by Lloyd Aldrich, City Engineer

Form approved 11-17-38 by Ray L. Chesebro, City Attorney

Accepted by City Nov. 29, 1938

Copied by G. Cowan Feb. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-16-39

PLATTED ON CADASTRAL MAP NO. 162-13-229 BY

PLATTED ON ASSESSOR'S BOOK NO. 562

BY Hubbard 4-25-'39

CHECKED BY

*Kimball*

CROSS REFERENCED BY E. POGGIONE

APR 20 1939

Recorded in Book 16355 Page 236 Official Records Feb. 2, 1939  
 Grantor: American Security & Fidelity Corporation, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: December 2, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes *Roderick Pl. ~ Ord. 117,976*  
 Description: Those portions of Glassell and Chapman 2296.11 acre  
allotment in the Rancho San Rafael as per District  
Court Case No. 1621 of the State of California  
described as follows:

PARCEL A: - A strip of land 20 feet in width extending from the  
 northeasterly prolongation of the northwesterly line of Lot 116,  
 Tract No. 3122 as per map recorded in Book 42, page 22 of Maps,  
 Records of said county to the northeasterly prolongation of the  
 southeasterly line of Lot 129, said Tract No. 3122 and lying  
 northeasterly of and contiguous to the northeasterly boundary of  
 said Tract No. 3122.

PARCEL B - Beginning at the most easterly corner of the strip of  
 land above described in Parcel "A" said last mentioned point  
 being in the northeasterly prolongation of the southeasterly line  
 of Lot 129, Tract No. 3122, as per map recorded in Book 42, page 22  
 of Maps, Records of Los Angeles County; thence southeasterly and  
 parallel with the northeasterly line of Lot 130, said Tract No.  
 3122, to a point in a line parallel with and distant 20 feet  
 southeasterly measured at right angles from said northeasterly pro-  
 longation of said southeasterly line of Lot 129; thence south-  
 westerly and parallel with said southeasterly line to said north-  
 easterly line of Lot 130; thence northwesterly along said north-  
 easterly line ~~to said southeasterly line of Lot 129; thence~~  
~~northeasterly along said southeasterly line and the northeasterly~~  
~~prolongation thereof to the point of beginning.~~  
 to said southeasterly line of Lot 129; thence  
 northeasterly along said southeasterly line and the northeasterly  
 prolongation thereof to the point of beginning.

PARCEL C: - A strip of land 20 feet in width extending from the  
 southeasterly line of the land described in Parcel "B" to the  
 northwesterly terminus of Ranons Avenue shown as Chevey Chase  
 Drive on map of Tract No. 9429, as per map recorded in Book 131,  
 pages 96 and 97 of Maps, Records of said County and lying northeast-  
 erly of and contiguous to the following described line:

Beginning at the most northerly corner of Lot 130, Tract No.  
 3122, as per map recorded in Book 42, page 22 of Maps, records of  
 said county; thence southeasterly in a direct line to the most  
 easterly corner of Lot 132, said Tract No. 3122; thence southeast-  
 erly in a direct line to the most northerly corner of Lot 134,  
 said Tract No. 3122; thence southeasterly in a direct line to the  
 most easterly corner of said Lot 134; thence southeasterly in a  
 direct line to the most northerly corner of Lot 16, Tract No. 9429,  
 as per map recorded in Book 131, pages 96 and 97 of Maps, Records  
 of said county; thence southeasterly along the northeasterly line  
 of said Lot 16, a distance of 24 feet to said northwesterly ter-  
 minus of Ranons Avenues.

Description approved 1-10-39 by Lloyd Aldrich, City Engineer  
 Form approved 12-12-38 by Ray L. Chesebro, City Attorney  
 Accepted by City Feb. 1, 1939  
 Copied by G. Cowan Feb. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>224</sup>  
<sup>643</sup>

BY <sup>Moore 5-1-39</sup>  
<sup>do</sup>

CHECKED BY *Kimbell* <sup>224</sup>  
<sup>643</sup> CROSS REFERENCED BY E. POGGIONE APR 14 1939

Recorded in Book 16334 Page 318 Official Records Feb. 3, 1939  
 Grantor: Grover Jacoby and Rosalie S. Jacoby; O. K. Leffingwell  
 and Virginia Leffingwell; Roy McLaughlin and Christine  
 McLaughlin; Richard Sedlachek  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: December 8, 1938  
 Consideration: \$1.00  
 Granted for: Pole Line Purposes  
 Description: The northerly 10 feet of the Southerly 175 feet of  
 the Northerly 323 feet of the West 440 feet of Lot  
 211, Tract 1000, Sheet #3, as per map recorded in  
 Book 19, Page 3 of Maps, records of Los Angeles  
 County, California.  
 Description approved by E. F. Scattergood  
 Form approved 1-24-39 by Ray L. Chesebro, City Attorney  
 Accepted by Bd. of Water and Power Commission 1-31-39  
 Copied by G. Cowan Feb. 10, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 553 OK BY La R 3-2-39

CHECKED BY Kinn Ball

CROSS REFERENCED BY E. POGGIONE APR 17 1939

Recorded in Book 16407 Page 48 Official Records Feb. 4, 1939  
 Grantor: Mrs. J. Menefee  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed and Perpetual Easement  
 Date of Conveyance: November 19, 1938  
 Consideration: \$10.00  
 Granted for: Public Street Purposes and Slopes of Cuts and/or Fills  
 Description: PARCEL A - That portion of Lot 3, Tract No. 876,  
 as per map recorded in Book 16, Page 109 of Maps,  
 Records of Los Angeles County, lying southerly of  
 the following described line:

Beginning at a point in the southeasterly line of Lot 2, said  
 Tract No. 876, distant thereon 17.28 feet southwesterly from the  
 most easterly corner of said Lot 2; thence westerly in a direct  
 line to a point of tangency in the southerly line of Lot 4, said  
 Tract No. 876, said point of tangency being distant 24 feet  
 westerly along said southerly line from the southeasterly corner  
 of said Lot 4, excepting therefrom any portion lying within the  
 lines of the land conveyed to Annie Nielsen by deed recorded in  
 Book 989, Page 201, of Official Records of said County.

TO BE USED FOR PUBLIC STREET PURPOSES

And further the grantor does hereby grant and convey unto said  
 City of Los Angeles a perpetual easement and right of way for slopes  
 of cuts and/or fills hereinafter described in Parcel B, as follows:

PARCEL B - That portion of Lot 3, Tract No. 876,  
 as per map recorded in Book 16, Page 109 of Maps,  
 Records of Los Angeles County, bounded and described  
 as follows:

Beginning at the point of intersection of the northerly line of  
 the land described in Parcel A hereof with the southeasterly line  
 of said Lot 3; thence westerly along said northerly line 23 feet;  
 thence northeasterly in a direct line to a point in said south-  
 easterly line of Lot 3 distant thereon 20 feet northeasterly from  
 said point of beginning; thence southwesterly along said south-  
 easterly line 20 feet to the point of beginning.

Description approved 11-28-38 by Lloyd Aldrich, City Eng.

Form approved 11-29-38 by Ray L. Chesebro, City Attorney

Accepted by City Feb. 2, 1939

Copied by G. Cowan Feb. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-16-39

PLATTED ON CADASTRAL MAP NO. 159 8 229 BY

PLATTED ON ASSESSOR'S BOOK NO. 556 BY Hubbard 4-14-'39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAP 8 1029

Recorded in Book 16385 Page 154 Official Records Feb. 7, 1939

Grantor: The Atchison, Topeka and Santa Fe Railway Company, a corp.

Grantee: City of Los AngelesNature of Conveyance: Easement

Date of Conveyance: July 18, 1938

Consideration:

Granted for: Sanitary Sewer Purposes

Description: That portion of The Atchison, Topeka and Santa Fe Railway Company's right of way as shown on map of Tract No. 9063 recorded in Book 140, Page 100, of Maps, Records of Los Angeles County, included within a strip of land 6 feet in width lying 3 feet on each side of the following described center line:

Beginning at a point in the northerly line of Slauson Avenue 67 feet in width, distant thereon 25.75 feet westerly from the south-westerly corner of Lot 6, said Tract No. 9063; thence northeasterly in a direct line to a point in the westerly line of Lot 5, said Tract No. 9063, distant thereon 33.53 feet northerly from the south-westerly corner of said Lot 5.

And further said party of the first part does by these presents grant and convey unto said party of the second part a perpetual easement and right of way for storm drains hereinafter described as follows:

That portion of said The Atchison, Topeka and Santa Fe Railway Company's right of way included within a strip of land 4 feet in width, lying 2 feet on each side of the following described center line:

Beginning at a point in the northerly line of Slauson Avenue, 67 feet in width, distant thereon 54 feet easterly from the westerly line of said Lot 6; thence northerly along a line parallel with and distant 54 feet easterly, measured at right angles from the westerly line of said Lot 6 to the northerly line of said Lot 6; thence northwesterly in a direct line to a line parallel with and distant 10 feet easterly, measured at right angles from said westerly line of said Tract 9063, distant thereon 61.50 feet northerly from said northerly line of Slauson Avenue.

Description approved 8-9-38 by Lloyd Aldrich, City Eng.

Form approved 8-15-38 by Ray L. Chesebro, City Attorney

Accepted by City February 6, 1939

Copied by G. Cowan Feb. 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 294 OK BY *La Roche* 5-11-39CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 17 1939

Recorded in Book 16418 Page 46 Official Records Feb. 8, 1939  
 Grantor: Edison Securities Company, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 24, 1938  
 Consideration: \$10.00

C.F. 2058.

Granted for: Public Street Purposes

Description: Those portions of Lots 39 and 6 in Block 1 of Mullally's Addition, as per map recorded in Book 7, page 45 of Miscellaneous Records, records of said Los Angeles County, described as follows:

Beginning at the most northerly corner of said Lot 39; thence southeasterly, along the northeasterly lines of said Lots 39 and 6, a distance of 233.28 feet, more or less, to the northwesterly line of Mission Road as now established 100 feet wide; thence southwesterly along the northwesterly line of said Mission Road, a distance of 50 feet to the southwesterly line of said Lot 6; thence northwesterly along the southwesterly line of said Lot 6, a distance of 69.35 feet to a point; thence northwesterly, in a straight line, a distance of 155.42 feet to a point, said "straight line" passing through a point in the northwesterly line of said Lot 6 distant thereon 6.23 feet northeasterly from the most westerly corner of said Lot 6; thence westerly in a straight line, 13.12 feet, more or less, to a point in the northwesterly line of said Lot 39, distant thereon 36.41 feet southwesterly from the most northerly corner of said Lot 39; thence northeasterly along the northwesterly line of said Lot 39, a distance of 36.41 feet to the point of beginning.

Including all right, title and interest of the grantor in and to the public streets abutting on the above described parcel of land.

TO BE USED FOR PUBLIC STREET PURPOSES.

SUBJECT TO: (EDISON CO. RESERVES RIGHT FOR TRANSMISSION LINE OVER PORTIONS OF ABOVE.)

Description approved 1-24-39 by Lloyd Aldrich, City Eng.

Form approved 2-3-39 by Ray L. Chesebro, City Attorney

Accepted by City Feb. 7, 1939

Copied by G. Cowan Feb. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY Curran 7-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

9

BY Moore 7-29-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE

Recorded in Book 16422 Page 30 Official Records Feb. 8, 1939

Grantor: Rose Roth Loper

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 31, 1938

C.F. 2058.

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 7, Block 1, Mullally's Addition as per map recorded in Book 7, Page 45, Miscellaneous Records of Los Angeles County bounded and described as follows:

Beginning at the point of intersection of the northwesterly line of Mission Road (100 feet in width) with the northeasterly line of said Lot 7; thence South 45°41'45" West along said northwesterly line a distance of 19.96 feet to a point; thence North 4°17'50" East a distance of 15 feet to a point; thence North 37°06'05" West a distance of 59.89 feet to a point in said northeasterly line of Lot 7, distant thereon 69.35 feet northwesterly from said point of beginning; thence southeasterly along said northeasterly line to the point of beginning.

To be used for PUBLIC STREET PURPOSES.

Description approved 11-10-38 by Lloyd Aldrich, City Engineer

Form approved 11-17-38 by Ray L. Chesebro, City Attorney

Accepted by City Feb. 7, 1939

Copied by G. Cowan Feb. 16, 1939; compared by Stephens.

E-28



196 PLATTED ON INDEX MAP NO. 8 BY Curran- 7-17-39  
PLATTED ON ASSESSOR'S BOOK NO. 9 BY Moore 3-29-39  
CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 17 1939

Recorded in Book 16293 Page 396 Official Records Feb. 7, 1939  
Grantor: Southern Pacific Company, a corporation  
Grantee: City of Los Angeles  
Nature of Conveyance: Highway Easement  
Date of Conveyance: October 19, 1938 *See Map →*  
Consideration:  
Granted for: Highway Purposes  
Description: That portion of Tide Land Location No. 154, as per map recorded in Book 9, Page 276, of Patents, Records of Los Angeles County, bounded and described as follows:

BEGINNING at the most easterly corner of Lot 15, Block 2, Tract No. 2641, as per map recorded in Book 26, Page 96 of Maps, Records of Los Angeles County, said corner being in the westerly line of Wilmington - San Pedro Road; thence northerly along said westerly line 31.35 feet; thence southwesterly along a curve concave to the northwest, tangent at its point of beginning to said westerly line, and having a radius of 150 feet, an arc distance of 27.67 feet to a point in the northeasterly line of said Lot 15; thence southeasterly along said northeasterly line 5.42 feet to the point of beginning.

The above-described parcel of land is shown enclosed within red lines on blue print map Los Angeles Division Drawing B-1140, dated June 2, 1938, hereto attached and made a part hereof.

The rights and privileges hereby granted second party shall lapse and become void if not exercised within one year from the date hereof.

This indenture shall not be construed as conveying or otherwise vesting in second party the right or power to authorize the location or installation, or to issue permits, licenses or franchises for the location or installation, of any structures, fixtures or other facilities of any telegraph, telephone or electric power lines or of any ditches, pipes, drains, sewer or underground structures, under, along and over the lands hereinabove described.

Description approved 10-4-38 by Lloyd Aldrich, City Engineer

Form approved 10-10-38 by Ray L. Chesebro, City Attorney

Accepted by City Oct. 19, 1938

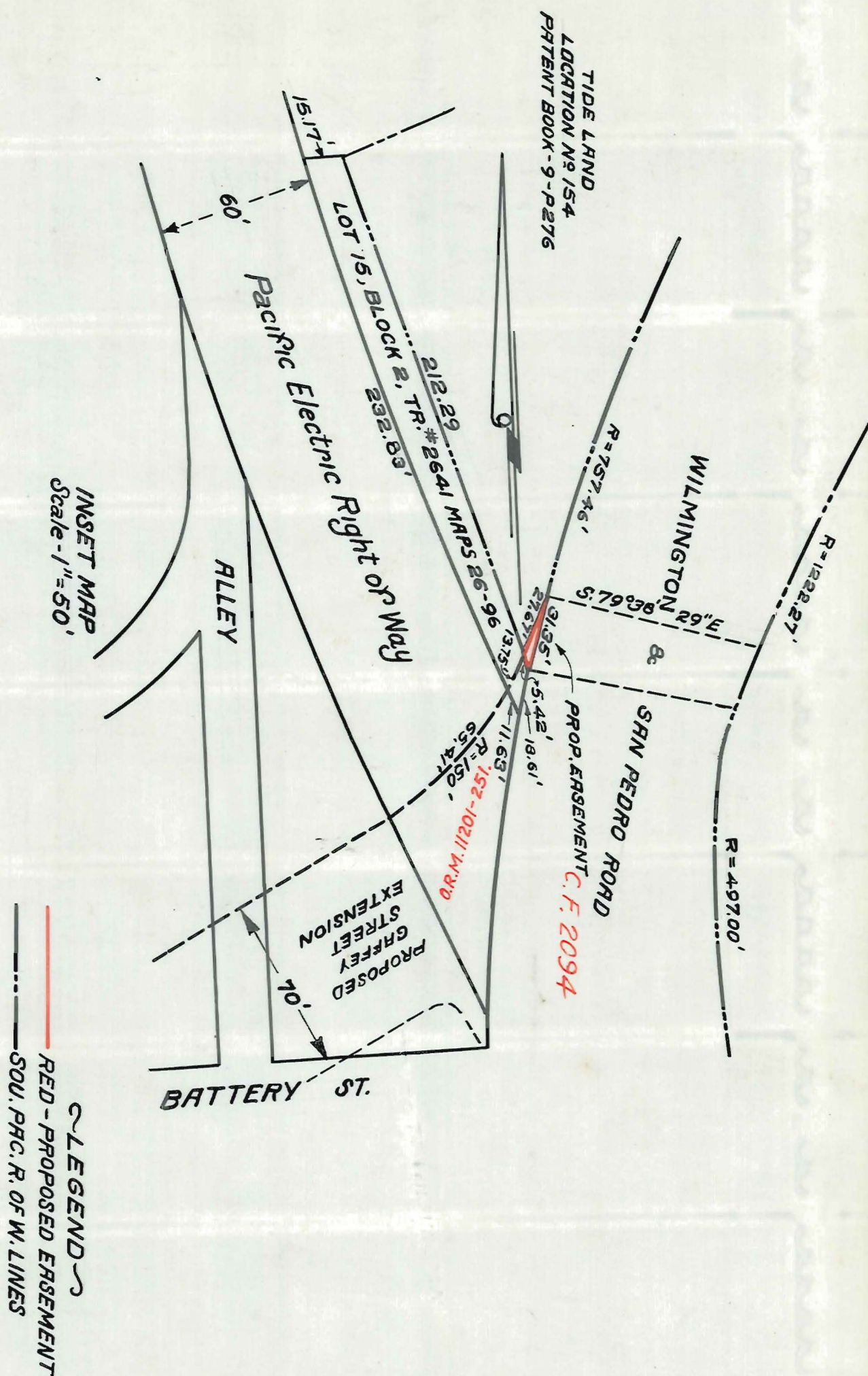
Copied by G. Cowan Feb. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 28 BY Hyde 10-19-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY LaRouche 3-14-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 17 1939



O.R. 16293 - 399

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Recorded in Book 16411 Page 59 Official Records Feb. 9, 1939

Grantor: City of Los Angeles

Grantee: William Perryman

Nature of Conveyance: Grant Deed

Date of Conveyance: September 13, 1937

C.F. 1996

Consideration: \$10.00

Granted for:

Description: That portion of Lot 229, Oxford Square as per map recorded in Book 12, Page 141, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the Southeasterly line of said lot, distant thereon South 24°32'30" West 45.49 feet from the most Easterly corner of said lot; thence North 28°47'26" West 11.94 feet; thence North 32°07'21" West 40.57 feet to a point in the Southwesterly line of said lot, distant thereon 48.45 feet Northwesterly from the most Southerly corner of said lot; thence Southeasterly along said Southwesterly line to said most Southerly corner; thence North 24°32'30" East 4.51 feet to the point of beginning, containing an area of 304 square feet more or less.

This deed is made in accordance with provisions of Ordinance 78153 (new series) ordinances of the City of Los Angeles.

Description approved 9-15-37 by Lloyd Aldrich, City Eng.

Form approved 9-16-37 by Ray L. Chesebro, City Attorney

Copied by G. Cowan Feb. 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 505

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 504 BY LaRouche 5-8-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 17 1939

Recorded in Book 16363 Page 229 Official Records Feb. 9, 1939

Grantor: Frances L. Perryman; George L. Todd and Agnes Todd

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: September 22, 1937

C.F. 2072.

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The Southwesterly 30 feet of the Northwesterly 116.9 feet of Lot 5, Block 26, Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho, as per map recorded in Book 3, Pages 17 and 18 of Maps, Records of Los Angeles County; also

The Southwesterly 30 feet of the Southeasterly 70.12 feet of Lot 1, Block 26, Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho, as per map recorded in Book 3, pages 17 and 18 of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved 9-30-37 by Lloyd Aldrich, City Engineer

Form approved Oct. 4, 1937 by Ray L. Chesebro

Accepted by City Dec. 30, 1938

Copied by G. Cowan Feb. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53

BY Asher 4-19-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

681 BY Mogge 5-7-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 30 1939

Recorded in Book 16318 Page 394 Official Records Feb. 10, 1939  
 Grantor: Angela E. Moriarty, Mary Madeline Tubre (formerly Mary Madeline Moriarty); Irene Helen Edmonds (formerly Irene Helen Moriarty)

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 23, 1938

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: The northeasterly 40 feet of the westerly 45 feet of Lot 3, Block F, Mrs. Fitzgerald's Tract, as per map recorded in Book 24, Pages 23 and 24, Miscellaneous Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved 8-16-38 by Lloyd Aldrich, City Eng.

Form approved 8-23-38 by Ray L. Chesebro, City Attorney

Accepted by City Aug. 29, 1938

Copied by G. Cowan Feb. 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh B. Cowan* 3-26-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 30

BY *Moore* 7-30-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 20 1939

Recorded in Book 16362 Page 266 Official Records Feb. 14, 1939

Grantor: George H. Goins, also known as Geo. H. Goins

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: November 29, 1938

Consideration: \$10.00

Granted for:

Description: Lot 18 of Grider & Hamilton's Vernondale, as per map recorded in Book 8, page 52 of Maps, Los Angeles County Records, State of California; except the westerly 10 feet of said Lot 18, and also except the buildings and other fixtures thereon.

Description approved 12-12-38 by Lloyd Aldrich, City Engineer

Form approved 12-12-38 by Ray L. Chesebro, City Attorney

Accepted by City Feb. 6, 1939

Copied by G. Cowan Feb. 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 108 B 209  
108 B 213 BY *DROWN* 4-26-39

PLATTED ON ASSESSOR'S BOOK NO. 261 BY *Moore* 5-29-39

CHECKED BY *LaRouche* CROSS REFERENCED BY E. POGGIONE APR 20 1939

Recorded in Book 16308 Page 372 Official Records Feb. 14, 1939

Grantor: Board of Water and Power Commissioners of the City of Los Angeles

Grantee: R. Donald Garman and Elizabeth A. Garman

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 12, 1938

Consideration: \$50.00

Granted for:

Description: All the right, title and interest of the City of Los Angeles and the Department of Water and Power of the City of Los Angeles as reserved and excepted for power transmission line purposes by that certain Ordinance No. 74,072 of The City of Los Angeles, California, approved August 20, 1934, in and to all those certain pieces and parcels of land situate and



lying in the County of Los Angeles, State of California, and more particularly described as follows:

The Westerly 15 feet of the Easterly 20 feet of Lot 21, Tract No. 10902, as per map recorded in Book 190, Pages 32 to 35 of Maps, Records of Los Angeles County, California.

This deed is subject to all matters of record and is limited by and shall not exceed the right, title and interest of the Grantor in and to the real property herein described.

Description approved by E. F. Scattergood

Form approved 12-5-39 by Ray L. Chesebro, City Attorney

Copied by G. Cowan Feb. 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 555 *OK BY Kimball 5-2-'39*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 18 1939

Recorded in Book 16353 Page 335 Official Records Feb. 14, 1939

Grantor: Austin O. Martin

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: January 25, 1939

*C.S.B-1518-1.*

Consideration: \$10.00

Granted for: Transmission Line Purposes

Description: PARCEL I: - All that portion of Section 8, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon South 0°06'03" East 1245.90 feet from a 1"x2" stake in a mound of stones set to mark the east quarter corner of said Section; thence from said point of beginning South 84°13'37" West 5342.71 feet to a point in the west line of said Section 8, distant thereon North 0°08'02" West 847.70 feet from a 1"x3" stake set to mark the southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 8.

PARCEL II: - All that portion of Section 12, Township 5 North, Range 8 West, S.B.B.&M. lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon North 0°11'13" West 776.90 feet from a 2" iron pipe with an inscribed brass cap, in a concrete monument set to mark the east quarter corner of said Section; thence from said point of beginning South 84°13'37" West 5329.50 feet to a point in the west line of said Section 12, distant thereon South 0°25'18" East 2314.40 feet from a 1"x2" stake set to mark the northwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 12.

PARCEL III: - All that portion of Section 10, Township 5 North, Range 8 West, S.B.B.&M. lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon North 0°04'43" West 2468.8 feet from a 3"x3" stake set to mark the southeast corner of said Section; thence from said point of beginning South 84°13'37" West 5349.32 feet to a point in the west line of said Section 10, distant thereon North 0°26'23" West



1933.40 feet from a 2"x2" stake set to mark the southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 10.

Description approved by E. F. Scattergood, Chief Elec. Eng.

Form approved 1-30-39 by Ray L. Chesebro, City Attorney

Accepted by Board of Water and Power Commissioners 2-7-39

Copied by G. Cowan Feb. 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 6705

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 324 BY MOORE 5-12-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE APR 8 1940

Recorded in Book 16358 Page 187 Official Records Feb. 15, 1939

Grantor: Daniel Luby and Louisa J. Luby

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: October 7, 1938

Consideration: \$10.00

C.S.B-1518-2.

Granted for: Transmission Line Purposes

Description: All that portion of the West 1/2 of the Northwest quarter of Section 14, Township 5 North, Range 9 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the West line of said Section, distant thereon South 0°06'35" East 828.80 feet from a brass disc in a cement monument set to mark the Northwest corner of said Section; thence from said point of beginning North 84°13'37" East 5289.85 feet to a point in the East line of said Section 14, distant thereon South 0°13'13" East 263.05 feet from a 3 " stake set to mark the Northeast corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the West line of said Section 14.

Accepted by Board of Water and Power Commissioners 2-7-39

Copied by G. Cowan Feb. 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 6705

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 324 BY MOORE 5-12-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE APR 8 1940

Recorded in Book 16406 Page 145 Official Records Feb. 16, 1939

Grantor: August Strutz and Rosemary Strutz

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement and Right-of-Way

Date of Conveyance: February 7, 1939

Consideration: \$1.00

Granted for: Public Alley Purposes

Description: The southerly 20 feet of Lot 17 and the southerly 20 feet of the westerly 30 feet of Lot 16, Tract No. 5542, as per map recorded in Book 59, pages 53 to 57 inclusive of Maps, Records of Los Angeles County.

We agree to execute or to have executed, any additional instruments which may be necessary to vest the title to said easement and right-of-way in the City of Los Angeles free of encumbrances or cloud on title.

Said August Strutz and Rosemary Strutz, husband and wife, hereby release and forever discharge the City of Los Angeles from any and all liability for damages that may hereafter accrue to the above described property by reason of or resulting from the establishment, change and/or modification of the grade and/or improvement of the public alley to be constructed in the hereinabove described easement.

Description approved 2-8-39 by Lloyd Aldrich, City Eng.

Form approved 2-14-39 by Ray L. Chesebro, City Attorney

Accepted by City 2-16-39;

Copied by G. Cowan 2-23-39; compared by Stephens.

PLATTED ON INDEX MAP NO.

22 BY *Hyde* 6-18-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 532

BY *Hubbard* 4-19-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 19 1939

Recorded in Book 16446 Page 30 Official Records Feb. 17, 1939

Grantor: Louis Swiatek

Grantee: The City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: January 16, 1939

Consideration: \$10.00

Granted for:

Description: The Northeast 10 feet of Lot 3 and all of Lot 4 in Block "B" of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 489, of Miscellaneous Records of said County. *Map 327*

Together with all water and water rights of said grantors, either incident or necessary to the enjoyment of said land, as well as such water and water rights as are necessarily appurtenant thereto or constitute part and parcel thereof and including all water and water rights thereunto belonging or in anywise appertaining. Accepted by Board of Water and Power Commissioners Feb. 7, 1939 Copied by G. Cowan Feb. 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205

BY *McGowan*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

246 BY *Moore* 4-13-39

CHECKED BY

CROSS REFERENCED BY E. POGGIONE APR 22 1939

Recorded in Book 16393 Page 203 Official Records Feb. 17, 1939  
 Grantor: Geneva Estelle Bruder Scher, (who acquired title as  
 Geneva Estelle Bruder)

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: December 22, 1938

C.S.B-1292

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 93, Tract No. 4664, as  
 per map recorded in Book 51, Page 52 of Maps,  
 Records of Los Angeles County.

Description approved 12-28-38 by Lloyd Aldrich, City Engineer

Form approved 1-5-39 by Ray L. Chesebro, City Attorney

Accepted by City Feb. 16, 1939

Copied by G. Cowan Feb. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

BY

*Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603

BY

*Moore 3-31-39*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE

MAR 17 1939

Recorded in Book 16409 Page 118 Official Records Feb. 17, 1939

Grantor: Annie Nielsen and Helen K. Nielsen

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

C.S. 7477

Date of Conveyance: November 23, 1938

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of the land conveyed to Annie Nielsen  
 by deed recorded in Book 989, Page 201, Official  
 Records of Los Angeles County (being a part of Lot 3,  
 Tract No. 876, as per map recorded in Book 16, Page  
 109 of Maps, Records of Los Angeles County) lying  
 southerly of the following described line:

Beginning at a point in the southeasterly line of Lot 2, said  
 Tract No. 876, distant thereon 17.28 feet southwesterly from the  
 most easterly corner of said Lot 2; thence westerly in a direct  
 line to a point of tangency in the southerly line of Lot 4, said  
 Tract No. 876, said point of tangency being distant 24 feet westerly  
 along said southerly line from the southeasterly corner of said  
 Lot 4.

TO BE USED FOR PUBLIC STREET PURPOSES.

Including all right, title and interest of the Grantor in and to  
 the streets abutting on the above described property.

Description approved 11-25-38 by Lloyd Aldrich, City Engineer

Form approved 11-29-38 by Ray L. Chesebro, City Attorney

Accepted by City Feb. 16, 1939

Copied by G. Cowan Feb. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hyde 8-16-39*

PLATTED ON CADASTRAL MAP NO. 150 & 220 BY

PLATTED ON ASSESSOR'S BOOK NO. 556

BY *Hubbard 4-14-39*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE

MAR 8 1939

Recorded in Book 16398 Page 209 Official Records Feb. 17, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 24, 1938

C.S.B-1292.

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to a permanent  
 easement and right of way for public street purposes  
 over the following described property in the City of  
 Los Angeles, County of Los Angeles, State of California,

to wit:

PARCEL A - That portion of that certain strip of land, 50 feet in width, shown as storm drain right of way on map of Tract No. 5745, recorded in Book 62, Page 88 of Maps, Records of Los Angeles County, included within a strip of land 10 feet in width, lying easterly of and contiguous to the easterly line of San Pedro Street, as said street is shown on said map.

PARCEL B - That portion of that certain strip of land, 50 feet in width, shown as storm drain right of way on map of Tract No. 5745, recorded in Book 62, Page 88 of Maps, Records of Los Angeles County, included within a strip of land 10 feet in width, lying westerly of and contiguous to the Westerly line of San Pedro Street, as said street is shown on said map.

Description approved 7-11-38 by Lloyd Aldrich, City Engineer

Form approved 7-18-38 by Ray L. Chesebro, City Attorney

Accepted by City Feb. 16, 1939

Copied by G. Cowan Feb. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY *Moore* 3-27-39

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 17 1939

Recorded in Book 16354 Page 267 Official Records Feb. 20, 1939

Grantors: John C. Price, Rhoda Price Roynon, Ruth Price Pobst,  
Margaret Price Blickenstaff, Eva Brownsberger Price

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 16, 1938

C.F. 2094.

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lot 2, Block 3, Tract No. 2641, as per map recorded in Book 26, Page 96 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the northwesterly corner of said lot; thence south  $89^{\circ}58'30''$  East along the northerly line of said Lot 2, to the northeasterly corner thereof; thence southerly along the easterly line of said lot, a distance of 5.92 feet; thence South  $62^{\circ}18'41''$  West 24.42 feet; thence southwesterly along a curve concave to the southeast, tangent at its point of beginning to said last mentioned course and having a radius of 25 feet, an arc distance of 4.01 feet to the westerly line of said lot; thence northerly along said westerly line 19.42 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved 8-26-38 by Lloyd Aldrich, City Eng.

Form approved 9-1-38 by Ray L. Chesebro, City Attorney

Accepted by City Feb. 17, 1939

Copied by G. Cowan Feb. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY *Hyde* 10-19-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 523 BY *LaRouche* 4-10-39

CHECKED BY

CROSS REFERENCED BY E. POGGIONE APR 11 1939

Recorded in Book 16427 Page 88 Official Records Feb. 20, 1939  
 Grantor: City of Los Angeles - and Board of Pension Commissioners  
 of the City of Los Angeles  
 Grantee: Margaret R. Bagshaw and W. O. Bagshaw  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 1, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: That certain lot, piece or parcel of land situate in  
 The City of Los Angeles, County of Los Angeles,  
 State of California, more particularly described as  
 follows, to-wit:  
 Lots 3, 4, 5 and 6, of Tract No. 10636, as per map recorded  
 in Book 171, Pages 1 to 6 inclusive, of Maps, in the office  
 of the County Recorder of Los Angeles County.  
 Form approved 2-1-39 by Ray L. Chesebro, City Attorney  
 Copied by G. Cowan Feb. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 220K BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY E. POGGIONE APR 25 1939

Recorded in Book 16384 Page 266 Official Records Feb. 23, 1939  
 Grantor: Rollins C. Syfan, Charles C. H. Syfan, Clinton Louise  
 Smith and Clara Isabel Smith  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed C.S.B-1279.  
 Date of Conveyance: December 19, 1938  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 16, Tract No. 3802, as per map recorded in Book  
 42, Page 88, of Maps, Records of Los Angeles County.  
 Description approved 1-20-39 by Lloyd Aldrich, City Engineer  
 Form approved 2-3-39 by Ray L. Chesebro, City Attorney  
 Accepted by City Feb. 21, 1939  
 Copied by G. Cowan Mar. 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 28 BY Hyde 10-18-39  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 207 BY La Ronche 3-14-39  
 CHECKED BY Knibell CROSS REFERENCED BY E. POGGIONE MAR 31 1939

Recorded in Book 16400 Page 232 Official Records Feb. 23, 1939  
 THE CITY OF LOS ANGELES, )  
 a municipal corporation, )  
 Plaintiff, )  
 vs. )  
 JEAN S. EDGAR, et al., )  
 Defendants. )  
 FINAL ORDER OF CONDEMNATION AS  
 TO PARCEL 33-C.  
 No. 371,498 C.F./967.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that an  
 easement and right-of-way for the extension of slopes of fills and  
 cuts in and to the real property hereinafter described, being the  
 same property described in the complaint on file herein, and in  
 said Interlocutory Judgment of Condemnation be, and the same is  
 hereby condemned to the use of the plaintiff, The City of Los  
 Angeles, a municipal corporation, and to the use of the public, and  
 dedicated to such public use for public street purposes of the  
 City of Los Angeles, County of Los Angeles, State of California,  
 and that the public HAVE, HOLD AND ENJOY said real property for  
 such public use.

The real property over which said easement and right-of-way

for the extension of certain slopes of fills and cuts as are necessary to construct, maintain and laterally and vertically support public streets within the side lines of the public streets named in and in the manner contemplated by Ordinance No. 73,493 is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 33-C - That portion of the Southeasterly 41.25 feet of the Southwesterly 100 feet of Echandia Street, as vacated by Ordinance No. 46579 (New Series) of the City of Los Angeles, more particularly bounded and described as follows: Beginning at the point of intersection of the Southeasterly line of Lot 4, Tract No. 5272, as per map recorded in Book 74, page 93, of Maps, Records of Los Angeles County, with the Northwesterly prolongation of the Southwesterly line of Lot 15, Block 20, Brooklyn Tract, as per map recorded in Book 3, pages 316 and 317, Miscellaneous Records of said County; thence Southeasterly, along said last mentioned prolonged line, a distance of 15.61 feet to a point; thence Southwesterly, in a direct line, a distance of 24.50 feet to a point in the Southeasterly line of said Lot 4; thence Northeasterly, along the Southeasterly line of said Lot 4, a distance of 18.88 feet to the point of beginning.

DATED THIS 14th day of February, 1939.

ROBERT H. SCOTT

JUDGE OF THE SUPERIOR COURT

Approved 2-7-39

RAY L. CHESEBRO, City Attorney

Copied by G. Cowan Mar. 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 10 *OK* BY *La Ranch* 5-5-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 25 1939

Recorded in Book 16386 Page 273 Official Records Feb. 24, 1939  
Grantor: King W. Vidor, by Lawrence Block and John S. Chapman,  
Grantee: City of Los Angeles (his attorneys in fact)  
Nature of Conveyance: Permanent Easement

Date of Conveyance: February 3, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The northeasterly 5 feet of Lots 26 to 41, inclusive of Tract No. 11106, as per map recorded in Book 203, Pages 19 et seq. of Maps, in the office of the County Recorder of said County.

Description approved 2-20-39 by Lloyd Aldrich, City Engineer

Form approved 1-30-39 by Ray L. Chesebro, City Attorney

Accepted by City Feb. 23, 1939

Copied by G. Cowan Mar. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 22

BY *Woodley* 9-29-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 653

BY *La Ranch* 4-21-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 25 1939



Recorded in Book 16381 Page 325 Official Records Feb. 25, 1939

Grantor: George S. Anderson and Agnes Anderson

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: February 18, 1939

C.F. 2125

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lot 76, Tract No. 1600, as per map recorded in Book 20, pages 102 and 103 of Maps, Records of Los Angeles County, lying northerly of the following described line:

Beginning at a point in the westerly line of said lot distant thereon 74.78 feet southerly from the most northerly corner of said lot; thence easterly in a direct line 154.95 feet to a point in the easterly line of said lot distant thereon 20.10 feet southerly from the northeasterly corner of said lot.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved 2-20-39 by Lloyd Aldrich, City Engineer

Form approved 2-21-39 by Ray L. Chesebro, City Attorney

Accepted by City Feb. 24, 1939

Copied by G. Cowan Mar. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY *Hugh Curran* 4-3-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY E. POGGIONE APR 20 1939

Recorded in Book 16454 Page 63 Official Records Feb. 25, 1939

Grantor: Helen L. Gale

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: February 2, 1939

Consideration: \$10.00

Granted for:

Description: Lot 10 in Block "E" of the Mott Tract, City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 489 of Miscellaneous Records of said County. *MS 327*

Together with all the right, title and interest which I now have or hereafter acquire in or to said Block "E" of said Mott Tract.

Form approved 2-6-39 by Ray L. Chesebro, City Attorney

Description approved by E. F. Scattergood

Accepted by Secretary, Board of Water and Power Commissioners Feb. 9, 1939

Copied by G. Cowan March 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *205*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

246 BY *Moore* 4-13-39

CHECKED BY

*Kimball* CROSS REFERENCED BY E. POGGIONE APR 22 1939

Recorded in Book 16450 Page 73 Official Records Feb. 25, 1939

Grantor: Bank of America National Trust and Savings Association

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 6, 1938

C.S. 7477

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: PARCEL A - That portion of Lot C, Tract No. 483, as per map recorded in Book 15, Page 70 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most southerly corner of said Lot C; thence northeasterly along the southeasterly line of said Lot C 101.84 feet to the southwesterly line of La Loma Road (60 feet in width); thence northwesterly along said southwesterly line of La Loma Road 18.65 feet; thence southeasterly along a curve concave to the Southwest, tangent at its point of beginning to said southwesterly line and having a radius of 10 feet, an arc distance of 14.11 feet to a point of tangency in a line parallel with and distant 10 feet northwesterly, measured at right angles from the southeasterly line of said Lot C; thence southwesterly along said parallel line 76.32 feet; thence southwesterly along a curve concave to the Northwest, tangent at its point of beginning to said parallel line, and having a radius of 810 feet, an arc distance of 17.86 feet to a point in the southwesterly line of said Lot C, distant thereon 10.22 feet northwesterly from said most southerly corner of Lot C; thence southeasterly along said southwesterly line of Lot C to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

PARCEL B - That portion of Lot C, Tract No. 483, as per map recorded in Book 15, Page 70 of Maps, Records of Los Angeles County, bounded and described as follows: Beginning at the point of intersection of the southeasterly line of said Lot C with the northeasterly line of La Loma Road, as said La Loma Road was condemned by the City of Los Angeles in Case No. 265,800 of the Superior Court of the State of California, in and for Los Angeles County; thence Northwesterly along said Northeasterly line 21.87 feet; thence northeasterly along a curve concave to the Northwest, tangent to said northeasterly line and having a radius of 10 feet, an arc distance of 17.30 feet; thence northeasterly along a curve concave to the Southeast, tangent to said last mentioned curve at its point of ending, and having a radius of 1385.87 feet, an arc distance of 117.23 feet to a point in the southwesterly line of the land described in deed to Richard Throop and Wife, recorded in Book 13698, Page 342, Official Records of said County; distant thereon 5.14 feet northwesterly from the most southerly corner of said land of Richard Throop; thence southeasterly along said southwesterly line 5.14 feet to said most southerly corner of the land of Richard Throop; thence southwesterly along said southeasterly line of Lot C a distance of 129.46 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Including all right, title and interest of the grantors in and to the public streets abutting on the property above described in Parcels A and B.

Description approved 11-1-38 by Lloyd Aldrich, City Engineer

Form approved 11-4-38 by Ray L. Chesebro, City Attorney

Accepted by City February 23, 1939

Copied by G. Cowan March 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-16-39

PLATTED ON CADASTRAL MAP NO. 162-B-229 BY

PLATTED ON ASSESSOR'S BOOK NO. 562 BY Hubbard 4-25-39

CHECKED BY *Kuiball* CROSS REFERENCED BY E. POGGIONE MAR 10 1939

Recorded in Book 16441 Page 107 Official Records Feb. 28, 1939

Grantor: Alick W. Anderson and Amelia M. Anderson

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

C.S.B-1292.

Date of Conveyance: January 6, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of the northerly 35.47 feet of the southerly 69.47 feet of Lot 112, Tract No. 5294, as per map recorded in Book 58, Page 51 of Maps, Records of Los Angeles County.

Description approved 1-9-39 by Lloyd Aldrich, City Engineer

Form approved Feb. 6, 1939 by Ray L. Chesebro, City Attorney

Accepted by City Feb. 27, 1939

Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY Moore 3-27-39

CHECKED BY H. M. KINWALE

CROSS REFERENCED BY E. POGGIONE MAR 16 '39

Recorded in Book 16420 Page 204 Official Records March 1, 1939

Grantor: Walter H. Howard; Belle P. Butterbaugh

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 2, 1938

C.S.B-1516.

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain easement for pipe lines, as conveyed to Howard and Butterbaugh, a co-partnership by deed recorded in Book 213, Page 166, Official Records of Los Angeles County, insofar as said easement may affect a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit,:

That portion of Lot 5, Tract No. 3660, as per map recorded in Book 38, Pages 96 and 97 of Maps, Records of Los Angeles County, included within a strip of land 100 feet in width and lying 50 feet on each side of the following described center line:

Beginning at the point of intersection of the center line of Rinaldi Street (60 feet in width) with the center line of Laurel Canyon Boulevard (60 feet in width) said last mentioned center line being shown as the center line of Webb Street on map of Tract No. 3667, recorded in Book 43, Page 43 of Maps, Records of said County; thence North 41°45'00" West along the northwesterly prolongation of said last mentioned center line 220 feet; thence northwesterly along a curve, concave to the northeast tangent to said prolongation and having a radius of 3000 feet, an arc distance of 623.32 feet; thence North 29°50'44" West, and tangent to said curve 459.24 feet.

Description approved May 16, 1938 by Lloyd Aldrich, City Engineer

Form approved 5-17-38 by Ray L. Chesebro, City Attorney

Accepted by City Feb. 23, 1939

Copied by G. Cowan March 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 287

BY Moore 4-3-39

CHECKED BY *Kinball* CROSS REFERENCED BY E. POGGIONE APR 25 1939

Recorded in Book 16369 Page 266 Official Records March 1, 1939

Grantor: San Fernando Mission Land Company

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

C.S. B-1516

Date of Conveyance: March 31, 1938

(See also Q.C. on Pg. 210)

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 5, Tract No. 3660, as per map recorded in Book 38, Pages 96 and 97 of Maps, Records of Los Angeles County, included within a strip of land 100 feet in width and lying 50 feet on each side of the following described center line:

Beginning at the point of intersection of the center line of Rinaldi Street (60 feet in width) with the center line of Laurel Canyon Boulevard (60 feet in width) said last mentioned center line being shown as the center line of Webb Street on map of Tract No. 3667, recorded in Book 43, Page 43, of Maps, Records of said County; thence North  $41^{\circ}45'00''$  West along the northwesterly prolongation of said last mentioned center line 220 feet; thence northwesterly along a curve, concave to the Northeast tangent to said prolongation and having a radius of 3000 feet, an arc distance of 623.32 feet; thence North  $29^{\circ}50'44''$  West, and tangent to said curve 459.24 feet. Description approved April 5, 1938 by Lloyd Aldrich, City Engineer Form approved April 7, 1938 by Ray L. Chesebro, City Attorney Accepted by City Feb. 28, 1939 Copied by G. Cowan March 7, 1939; compared by Stephens.

~~PLATTED~~ ON INDEX MAP NO.

53 BY Hyde 2-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 287

BY Kimball 5-31-'39

CHECKED BY *La Roche* CROSS REFERENCED BY E. POGGIONE APR 25 '39

Recorded in Book 16374 Page 379 Official Records March 1, 1939

Grantor: Hester Mary Steinhauer

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1939

Consideration: \$10.00

Granted for:

Description: All of Lot 1 of Tract No. 188, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 13, Page 137 of Maps, in the office of the County Recorder of said County, except that portion lying Southerly of a line parallel with the Northeast line of Court Street, 60 feet wide, and distant Northeasterly 38.50 feet measured at right angles therefrom; also except that portion lying North of the line described in decree recorded in Book 2470, Page 167, Official Records of said County, being a line extending from a point in the West line of Grand Avenue distant Northerly along said line 74.41 feet from said North line of Court Street Westerly to a point in the East line of Bunker Hill Avenue distant Northerly along said line 73.95 feet from said North line of Court Street.

Form approved 2-16-39 by Ray L. Chesebro, City Attorney

Description approved by E. F. Scattergood

Accepted by Bd. of Water and Power Commissions 2-23-39

Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246

BY *Wilson* 4-20-39

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE APR 25 1939

Recorded in Book 16401 Page 292 Official Records March 1, 1939

Grantor: Fred Prill and Marie Prill

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: October 6, 1939

Consideration: \$10.00

C.S.B-1518-2

Granted for: Transmission Line Purposes

Description: All that portion of the Northwest quarter of the Northeast quarter of Section 14, Township 5 North, Range 9 West, S.B.B.&M. lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon South 0°13'13" East 263.05 feet from a 3" stake set to mark the northeast corner of said Section; thence from said point of beginning South 84°13'37" West 5289.85 feet to a point in the west line of said Section 14, distant thereon South 0°06'35" East 828.80 feet from a brass disc in a cement monument set to mark the northwest corner of said Section.

Description approved by E. F. Scattergood, Chief Elec. Eng.

Form approved 2-7-39 by Ray L. Chesebro, City Attorney

Accepted by Bd. of Water and Power Commissioners 2-21-39

Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 670K

BYE. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

324 BY Moore 5-12-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE APR 9 1940

~~Recorded in Book 16361 Page 393 Official Records Mar. 2, 1939~~

~~Grantor: Huntington Land and Improvement Company, a corporation~~

~~Grantee: City of Los Angeles~~

~~Nature of Conveyance: Permanent Easement~~

~~Date of Conveyance:~~

Recorded in Book 16458 Page 113 Official Records Mar. 2, 1939

Grantor: Security Company, a corporation

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: February 3, 1939

Consideration: \$10.00

Granted for:

Description: Lot 13, in Block "E", of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 489, of Miscellaneous Records of said County. MR 327

Description approved by E. F. Scattergood

Form approved 2-16-39 by Ray L. Chesebro, City Attorney

Accepted by Bd. of Water and Power Commissioners 2-23-39

Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K.

BYE. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246

BY J. Wilson 4-20-39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 24 1939

Recorded in Book 16444 Page 119 Official Records Mar. 2, 1939  
 Grantor: Southern California Telephone Company, Successors to  
 The Pacific Telephone and Telegraph Company  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: January 6, 1939  
 Consideration: \$1.00  
 Granted for:

Description: All right, title and interest in and to that certain easement for poles and wires as granted in the deed to the Pacific Telephone and Telegraph Company, recorded in Book 7866, page 62, Official Records of Los Angeles County, in so far as it may affect the following described property in the City, County, and State, to-wit:

Those portions of Lot 1, Tract No. 1583, as per map recorded in Book 20, Page 92 of Maps, Records of Los Angeles County; Lot 3, Tract No. 1292, as per map recorded in Book 13, Page 24 of Maps, Records of said County, and James Avenue vacated by the Board of Supervisors of Los Angeles County March 22, 1915 (See Road Book 16, Page 27, on file in the Office of said Board), described as follows:

Beginning at the most southerly corner of said Lot 1; thence North  $0^{\circ}18'20''$  West along the westerly line of said Lot 1 and the northerly prolongation thereof 983.73 feet to the southwesterly corner of that parcel of land second described in Deed to the City of Los Angeles, recorded in Book 4660, Page 144 Official Records of said County; thence North  $69^{\circ}10'20''$  East along the southerly line of said last mentioned parcel of land 17.17 feet to the southwesterly line of San Fernando Road; thence South  $41^{\circ}20'30''$  East along said southwesterly line 70.91 feet; thence South  $41^{\circ}20'10''$  East continuing along the said southwesterly line of San Fernando Road 3.79 feet; thence South  $20^{\circ}48'55''$  East, continuing along the southwesterly line of San Fernando Road, 57.05 feet; thence South  $41^{\circ}20'10''$  East, continuing along the southwesterly line of San Fernando Road 605.78 feet to the Southeasterly line of said Lot 1; thence South  $48^{\circ}31'50''$  West along said southeasterly line 10 feet to a point in a line parallel with and distant 10 feet southwesterly, measured at right angles from the southwesterly line of San Fernando Road, 70 feet in width; thence North  $41^{\circ}20'10''$  West along said parallel line and along the northwesterly prolongation thereof 666.75 feet, more or less, to a point distant on said parallel line South  $41^{\circ}20'10''$  East 57.19 feet from the easterly line of Lankershim Boulevard, 80 feet in width; thence southwesterly along a curve, concave to the southeast, tangent to said last mentioned parallel line and having a radius of 10 feet, an arc distance of 24.25 feet to a point in a line parallel with and distant 20 feet easterly, measured at right angles from said easterly line of Lankershim Boulevard; thence South  $0^{\circ}18'20''$  East along said last mentioned parallel line 895.34 feet to the southeasterly line of said Lot 1; thence South  $48^{\circ}31'50''$  West along said southeasterly line 26.57 feet to the point of beginning; reserving an easement for overhanging wires over that portion of the above described land that lies between a line parallel with and distant 75 feet southwesterly from the northeasterly line of San Fernando Road and a line parallel with and distant 65 feet southwesterly from said northeasterly line.

Description approved 1-19-39 by Lloyd Aldrich, City Engineer

Form approved 2-16-39 by Ray L. Chesebro, City Attorney

Accepted by City Feb. 27, 1939

Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5325

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 664 OK BY Kimball 5-22-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 25 1939



Recorded in Book 16388 Page 283 Official Records, Mar. 3, 1939

Grantors: Valentine Fazzi, Valentina Fazzi, Evelyn Fazzi,

Lillian Fazzi, Edward Fazzi and Romola Fazzi

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 20, 1939

*C.F. 1967.*

Consideration: \$10.00

Granted for:

Description: PARCEL A. That portion of Lot 2, Block "Q", Portion of Block Q, Mount Pleasant Tract, as per map recorded in Book 5, Page 182 of Maps, Records of Los Angeles County, and that portion of Pennsylvania Avenue vacated by Ordinance No. 22212, N. S., of the City of Los Angeles, described as follows:

Beginning at a point in the northeasterly line of Macy Street 80 feet in width, distant thereon 66 feet southeasterly from the northwesterly line of said Lot 2; thence northwesterly along said northeasterly line 51 to the southeasterly line of the land described in Parcel B of deed recorded in Book 15730, Page 8, Official Records of said County; thence northeasterly along said southeasterly line 53.26 feet to the northeasterly line of said Lot 2, distant thereon 23.18 feet southeasterly from the most northerly corner of said Lot 2; thence northeasterly along the southeasterly line of said land a distance of 41.58 feet to the center line of said vacated Pennsylvania Avenue; thence southeasterly along said center line to a point distant thereon 57.47 feet from the southwesterly prolongation of the center line of that portion of Yosemite Street vacated by Ordinance No. 22211, N. S., of the City of Los Angeles; thence southwesterly in a direct line to the point of beginning.

PARCEL B. That portion of Lot 2, Block Q, "Portion of Block Q, Mount Pleasant Tract", as per map recorded in Book 5, Page 182 of Maps, Records of Los Angeles County, and that portion of the southeasterly half of Yosemite Street vacated by Ordinance No. 22211 N. S. of the City of Los Angeles reverting to said Lot 2, that portion of Pennsylvania Avenue vacated by Ordinance No. 22212 N. S. of said city reverting to said Lot 2, bounded and described as follows:

Beginning at a point in the northeasterly line of Macy Street (80 feet in width) distant thereon 11.70 feet northwesterly from the northwesterly line of said Lot 2; thence northeasterly along the southeasterly line of the lands described in Parcel A of the deed to the City of Los Angeles recorded in Book 15730, Page 8, Official Records of said county, the same being a curve concave to the northwest and having a radius of 478.57 feet, an arc distance of 82.89 feet; thence southeasterly and parallel with the northeasterly line of said Lot 2 a distance of 3.62 feet; thence northeasterly along the southwesterly prolongation of the center line of that portion of Yosemite Street vacated by said Ordinance No. 22211 N. S. extending northeasterly from said vacated Pennsylvania Avenue 14.98 feet to a point in the center line of said vacated Pennsylvania Avenue; thence southeasterly along said last mentioned center line 18.47 feet; thence southwesterly in a direct line 41.58 feet to a point in the northeasterly line of said Lot 2 distant thereon 23.18 feet southeasterly from the most northerly corner of said Lot 2; thence southwesterly in a direct line 53.26 feet to a point in the northeasterly line of said Macy Street; thence northwesterly along said northeasterly line of Macy Street a distance of 26.70 feet to the point of beginning. Including all right title and interest of the grantors in and to the abutting streets.

Accepted by City of L.A. Mar. 2, 1939; Ralph E. Davis, City Clerk.  
Copied by Houston Mar. 9, 1939; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

13 BY *Moore S-15-39*

CHECKED BY *Kinball* CROSS REFERENCED BY E. POGGIONE APR 26 1939

Recorded in Book 16446 Page 132 Official Records, Mar. 3, 1939  
Grantors: Florence A. Rowan (A.K.A. Florence Rowan) and Fannie Rowan Young

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Jan. 31, 1939

*C.S. B-1518-1.*

Consideration: \$10.00

Granted for: Transmission Line

Description: Parcel No. 1. All that portion of Section 8, T. 5 N., R. 8 W., S.B.B. & M. lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to-wit:

Beginning at a point in the East line of said Section, distant thereon S. 0°06'03" E. 1245.90 feet from a 1" x 2" stake in a mound of stones set to mark the East quarter corner of said Section; thence from said point of beginning S. 84°13'37" W. 5342.71 feet to a point in the West line of said Section 8, distant thereon N. 0°08'02" W. 847.70 feet from a 1" x 3" stake set to mark the Southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 8.

Parcel No. 2. All that portion of Section 12, T. 5 N., R. 8 W., S.B.B. & M. lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to-wit:

Beginning at a point in the East line of said Section, distant thereon N. 0°11'13" W. 776.90 feet from a 2" iron pipe with an inscribed brass cap, in a concrete monument set to mark the East quarter corner of said Section; thence from said point of beginning S. 84°13'37" W. 5329.50 feet to a point in the West line of said Section 12, distant thereon S. 0°25'18" E. 2314.40 feet from a 1" x 2" stake set to mark the northwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 12.

Parcel No. 3. All that portion of Section 10, T. 5 N., R. 8 W., S.B.B. & M. lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to-wit:

Beginning at a point in the East line of said Section, distant thereon N. 0°04'43" W. 2468.8 feet from a 3" x 3" stake set to mark the southeast corner of said Section; thence from said point of beginning S. 84°13'37" W. 5349.32 feet ~~from said~~ to a point in the West line of said Section 10, distant thereon N. 0°26'23" W. 1933.40 feet from a 2" x 2" stake set to mark the Southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 10.

Accepted by Board of Water & Power Commissioners of the City of L. A. Feb. 23, 1939; Jas. P. Vroman, Sec'y.

Copied by Houston Mar. 9, 1939; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 670K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSORS BOOK NO.324 BY Moore 5-12-39CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE APR 8 1940

Recorded in Book 16387 Page 309 Official Records, Mar. 3, 1939

Grantors: Louis W. Vance and Ruth D. VanceGrantee: City of Los AngelesNature of Conveyance: EasementDate of Conveyance: Aug. 9, 1938C.S.B-1518-2.Consideration: \$10.00Granted for: Transmission Line

Description: All those portions of Lot 3 of the Northeast quarter and of the South half of the Northwest quarter of Section 23, T. 5 N., R 11 W., S.B.B. & M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to-wit:

Beginning at a point in the west line of said Section, distant thereon N. 0°01'24" E. 339.04 feet from a mound of rock set to mark the west quarter corner of said Section; thence from said point of beginning N. 84°13'37" E. 5185.08 feet to a point in the east line of said Section 23, distant thereon S. 0°18'37" W. 1765.20 feet from a concrete monument with an inscribed brass cap set to mark the northeast corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the west line of said Section 23.

Accepted by Board of Water & Power Commissioners of the City of L. A. Feb. 21, 1939; Jas. P. Vroman, Sec'y.

Copied by Houston Mar. 9, 1939; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 650K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSORS BOOK NO. OK126 BY Moore 5-2-39CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 9 1940

Recorded in Book 16418 Page 185 Official Records March 4, 1939

Grantor: Lincoln Investment Co. Ltd., a corporationGrantee: City of Los AngelesNature of Conveyance: Grant DeedDate of Conveyance: December 30, 1938C.F. 2097Consideration: \$10.00Granted for: PUBLIC STREET PURPOSES

Description: The northeasterly 40 feet of Lot 57, Miller & Herriott's Resub., as per map recorded in Book 54, Page 35, Miscellaneous Records of Los Angeles County.

to be used for PUBLIC STREET PURPOSES.

Description approved 1-4-39 by Lloyd Aldrich, City Eng.

Form approved 2-16-39 by Ray L. Chesebro, City Attorney

Accepted by City Mar. 2, 1939

Copied by G. Cowan Mar. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY Hugh H. Curran 3-27-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

30 BY Moore 5-27-39CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 26 1939

Recorded in Book 16458 Page 145 Official Records March 6, 1939  
 Grantor: Margaret Wilson, who acquired title as Margaret McColl  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 24, 1939  
 Consideration: \$10.00  
 Granted for: Playground and Recreation Purposes  
 Description: Lot 7 in Block 38 of Peck's Subdivision of Block 39  
 and of Lots 1, 2 and 4 in Block 38 of San Pedro,  
 in the City of Los Angeles, County of Los Angeles,  
 State of California, as per map recorded in Book 3  
 Page 45 of Maps, in the office of the County Recorder  
 of said County.  
 Copied by G. Cowan March 13, 1939; compared by Stephens.  
 Accepted by Playground & Recreation Dept. 3-3-39

~~PLATTED ON~~ INDEX MAP NO. 290K, BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 210 BY LaRouche 6-14-39

CHECKED BY Hubbard CROSS REFERENCED BY E. POGGIONE APR 27 1939

Recorded in Book 16451 Page 153 Official Records March 7, 1939  
 Grantor: Frank Abbot  
 Grantee: The City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: 2-13-39  
 Consideration: \$10.00  
 Granted for:

Description: The Northerly 20 feet in width of Lot 4, and the  
 Southerly 20 feet in width of Lot 5 in Block "E" of  
 the Mott Tract, in the City of Los Angeles, County  
 of Los Angeles, State of California, as per map re-  
 corded in Book 1, Page 489 of Miscellaneous Records  
 of said County, described as follows:

Beginning at a point in the West line of Olive Street, distant  
 Northerly along said line 220 feet from the Northwest corner of  
 Court and Olive Streets, as located on map above referred to;  
 thence Northerly along the West line of Olive Street, 40 feet;  
 thence Westerly and parallel with the Northerly line of Lot 5,  
 165 feet to the Westerly line of said Lot 5; thence Southerly along  
 the Westerly line of Lots 5 and 4, 40 feet; thence Easterly parallel  
 with the Southerly line of Lot 4, 165 feet to the point of beginning.

Together with all the right, title and interest which I now have  
 or hereafter acquire in or to said Block "E" of said Mott Tract.

Accepted by Bd. of Water and Power Commissioners Mar. 2, 1939

Copied by G. Cowan Mar. 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K. BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 246 BY J. Wilson 4-20-39

CHECKED BY Hubball CROSS REFERENCED BY E. POGGIONE APR 24 1939

Recorded in Book 16479 Page 20 Official Records March 6, 1939

Grantor: Pacific Electric Railway Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 15, 1939

Consideration: \$25.00

Granted for:

Description: Two parcels of land being described as follows:

1. All of that certain irregular strip of land described in Final Decree in the case of Pacific Electric Railway Company vs Mrs. Datha J. Wipple et al., recorded in Book 1764 of Deeds, on page 236 thereof, Records of Los Angeles County.

2. All of that 25 foot strip of land described in deed from Andrew Glassell, et al., to Pasadena and Los Angeles Electric Railway Company, recorded in Book 958 of Deeds, on page 309 thereof, Records of said County, lying westerly of the southerly prolongation of the westerly line of that certain parcel of land conveyed to J. William Knight by deed recorded in Book 6645, Page 381, Official Records of said County.

The above described parcels being shown colored red on plat CEK 2166 hereto attached and made a part hereof.

Accepted by Board of Playground and Recreation Commissioners Feb. 17, 1939

Copied by G. Cowan March 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Curran* 7-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 585

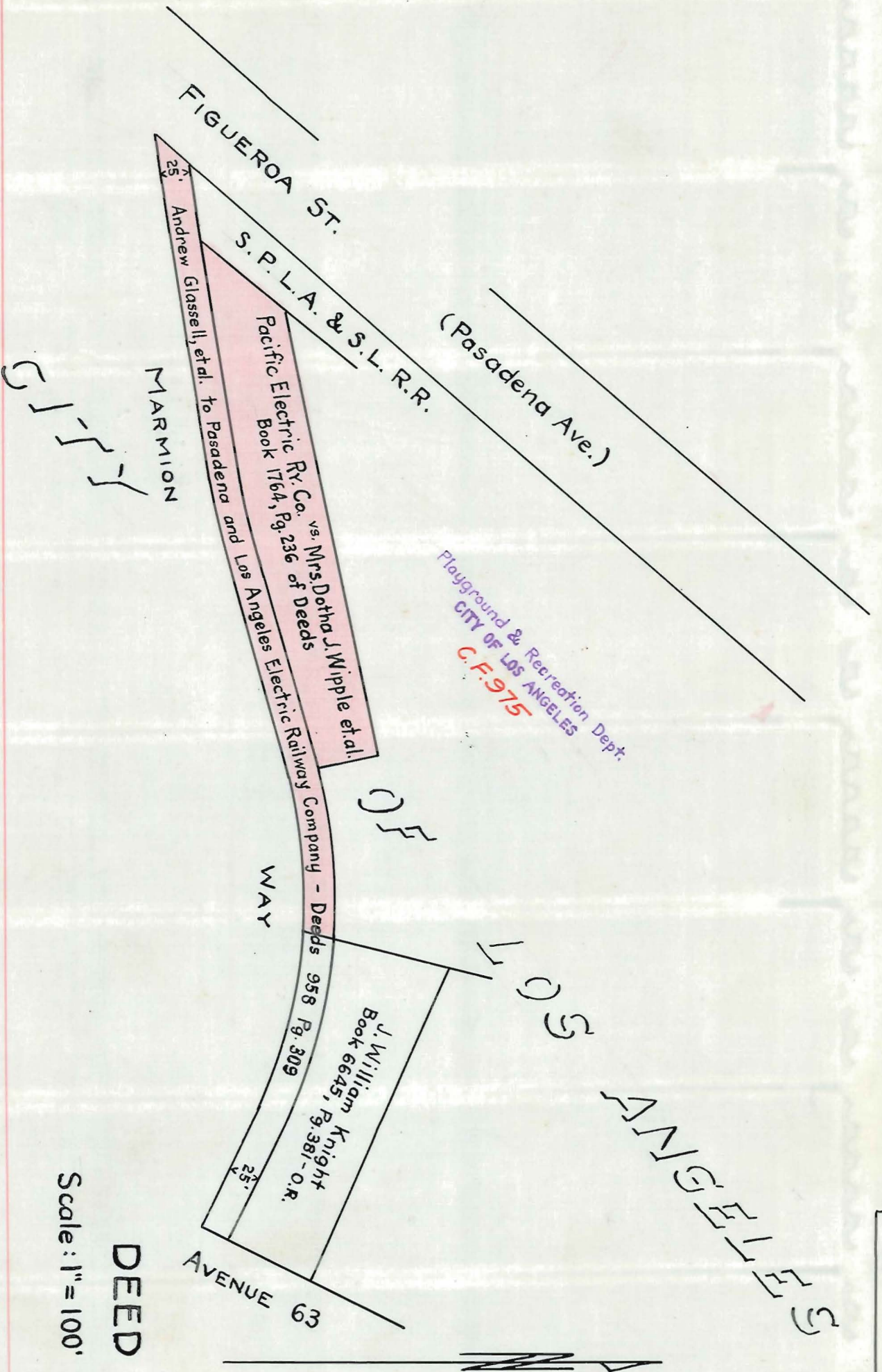
BY *La Roche* 5-2-39

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE APR 27 1939



C.E.K. 2166



O.R. 16479-21.

DEED PLAT

Scale: 1" = 100' P<sub>r</sub> Feb. 3, 1939



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Recorded in Book 16409 Page 264 Official Records Mar. 8, 1939  
 Grantor: Pacific Electric Railway Company, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: January 31, 1939 *C.S.B-1124-12.*  
 Consideration: \$1.00

Granted for:

Description: That portion of that certain strip of land between 60th Avenue and 62nd Avenue, shown as Los Angeles Pacific Railroad Right of Way on map of Del Rey Beach, in the City of and County of Los Angeles, State of California, recorded in Book 6, Pages 186 and 187 of Maps, Records of said County, included within the lines of the land described in an action to condemn by the Los Angeles County Flood Control District, in Case No. 397,091 of the Superior Court of the State of California, in and for Los Angeles County.

Description approved 2-17-39 by Lloyd Aldrich, City Eng.

Form approved 3-1-39 by Ray L. Chesebro, City Attorney

~~Accepted by City~~ Copied by G. Cowan 3-14-39; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 230K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 572

BY *La Ronche* 4-27-39

CHECKED BY

CROSS REFERENCED BY E. POGGIONE APR 28 1939

Recorded in Book 16398 Page 359 Official Records March 8, 1939  
 Grantor: Janss Investment Corporation, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: January 12, 1939  
 Consideration: \$1.00  
 Granted for:

Description: That certain easement for pole lines, power lines, conduits, pipe lines and incidental purposes, as reserved by the Janss Investment Company in the deed recorded in Book 7389, page 167, Official Records of Los Angeles County, insofar as it may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

Lot 8, Block 71, Tract No. 5609, as per map recorded in Book 67, Pages 31 and 32 of Maps, Records of Los Angeles County.

Description approved 1-19-39 by Lloyd Aldrich, City Engineer

Form approved 2-16-39 by Ray L. Chesebro, City Attorney

Accepted by City March 3, 1939

Copied by G. Cowan March 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 210K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

655 BY *Moore* 5-19-39

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE APR 28 1939

Recorded in Book 16426 Page 106 Official Records March 8, 1939  
 Grantor: Eugene Breslin and Myrtie L. Breslin  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 7, 1939 *C.S.B-1518-2.*  
 Consideration: \$10.00  
 Granted for: Transmission Line Purposes

Description: All those portions of the North 1/2 of the Southeast quarter and of the Northeast 1/4 of the Southwest 1/4 of Section 21, T. 5 N., R. 11 W., S.B.B. &M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon South 0°03'10" West 2541.28 feet from a concrete monument with an inscribed brass plate set to mark the northeast corner of said Section; thence from said point of beginning South 89°13'00" West 62.11 feet; thence South 60°40'33" West 5540.54 feet to a point in the south line of said Section 21, distant thereon South 89°14'17" East 412.12 feet from a 1-1/2" iron pipe with an inscribed bronze cap set to mark the southwest corner of said Section 21.

Accepted by Board of Water and Power Commissioners 2-28-39  
Copied by G. Cowan Mar. 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 650K BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 126 BY Moore 5-2-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 9 1940

Recorded in Book 16454 Page 166 Official Records March 9, 1939

Grantor: Douglas Crawford Strain and Helen S. Strain

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 11, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 208, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44, inclusive, Miscellaneous Records of Los Angeles County, included within a strip of land 30 feet in width, extending from the northerly line of that certain parcel of land described in deed to Douglas Crawford Strain, recorded in Book 12467, Page 92, Official Records of said County, to the southerly line of said Lot 208, and lying easterly and contiguous to the westerly line of said Lot 208.

Description approved 6-16-38 by Lloyd Aldrich, City Engineer

Form approved 6-20-38 by Ray L. Chesebro, City Attorney

Accepted by City March 8, 1939

Copied by G. Cowan March 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 54 BY Woodley 9-21-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 555 BY Kimball 5-2-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 28 1939

Recorded in Book 16439 Page 214 Official Records March 9, 1939

Grantor: Christopher Johnson and Inga Johnson

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: February 28, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 208, Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44, inclusive, Miscellaneous Records of Los

Angeles County, included within a strip of land 30 feet in width, extending from the northerly line to the southerly line of that certain parcel of land described in deed to Christopher Johnson and Wife, recorded in Book 14948, Page 354, Official Records of said County, and lying easterly of and contiguous to the westerly line of said Lot 208.

Description approved 3-2-38 by Lloyd Aldrich, City Eng.  
Form approved 3-8-38 by Ray L. Chesebro, City Attorney  
Accepted by City March 8, 1939  
Copied by G. Cowan March 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 54 BY Woodley 9-21-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 555 BY Kimball 5-2-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 28 1939

Recorded in Book 16493 Page 4 Official Records March 9, 1939

Grantor: Pauline Talbot Whitten

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 13, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 208, Lankershim Ranch Land and Water Co., as per map recorded in Book 31, Pages 39 to 44, inclusive, Miscellaneous Records of Los Angeles County, included within a strip of land 30 feet in width, extending from the northerly line to the southerly line of that certain parcel of land described in deed to Pauline Talbot Whitten, recorded in Book 14167, Page 74, Official Records of said County, and lying easterly of and contiguous to the westerly line of said Lot 208.

Description approved 4-21-38 by Lloyd Aldrich, City Eng.

Form approved 4-26-38 by Ray L. Chesebro, City Attorney

Accepted by City March 8, 1939

Copied by G. Cowan March 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 54 BY Woodley 9-21-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 555 BY Kimball 5-2-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 28 1939

Recorded in Book 16481 Page 52 Official Records March 9, 1939

Grantor: William F. Bauermeister and Lucille M. Bauermeister

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 13, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 208, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44, inclusive, Miscellaneous Records of Los Angeles County, included within a strip of land 30 feet in width, extending from the northerly line to the southerly line of that certain parcel of

land described in deed to William F. Bauermeister and Wife, recorded in Book 14739, Page 145, Official Records of said County, and lying easterly of and contiguous to the westerly line of said Lot 208.

Description approved 4-21-38 by Lloyd Aldrich, City Eng.  
Form approved 4-26-38 by Ray L. Chesebro, City Attorney  
Accepted by City March 8, 1939  
Copied by G. Cowan March 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 54 BY Woodley 9-21-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 555 BY Kimball 5-2-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 28 '39

Recorded in Book 16475 Page 64 Official Records March 9, 1939

Grantor: Harold R. Hale and Laurel K. Hale

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 8, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 208, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44, inclusive, Miscellaneous Records of Los Angeles County, included within a strip of land 30 feet in width, extending from the northerly line to the southerly line of that certain parcel of land described in deed to Harold R. Hale and Wife, recorded in Book 12267, Page 79, Official Records of said County, and lying easterly of and contiguous to the westerly line of said Lot 208.

Description approved 3-10-38 by Lloyd Aldrich, City Eng.

Form approved 3-15-38 by Ray L. Chesebro, City Attorney

Accepted by City March 8, 1939

Copied by G. Cowan March 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 54 BY Woodley 9-21-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 555 BY Kimball 5-2-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 28 '39

Recorded in Book 16421 Page 265 Official Records Mar. 9, 1939

Grantor: Leon K. Strong and Mary E. Strong

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: February 28, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 208, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44, inclusive, Miscellaneous Records of Los Angeles County, included within a strip of land 30 feet in width, extending from the northerly line to the southerly line of that certain parcel of land described in deed to Leon K. Strong and wife, recorded in Book 12400, Page 71, Official Records, of said County, and lying easterly of and contiguous to the westerly line of said Lot 208.

Description approved 3-3-38 by Lloyd Aldrich, City Eng.

Form approved 3-8-38 by Ray L. Chesebro, City Attorney

Accepted by City March 8, 1939

Copied by G. Cowan March 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 54 BY Woodley 9-21-39  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 555 BY Kimball 5-2-39  
 CHECKED BY Kimball CROSS REFERENCED BY POGGIONE APR 28 1939

Recorded in Book 16386 Page 389 Official Records March 9, 1939  
 Grantor: Samuel H. Hoskins and Dorothy Hoskins aka Dorothy A. Hoskins  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: February 28, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: That portion of Lot 208, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44, inclusive, Miscellaneous Records of Los Angeles County, included within a strip of land 30 feet in width extending from the northerly line of the land described in deed to Samuel H. Hoskins and Wife, recorded in Book 14080, Page 358, Official Records of said County, to the northerly line of the land described in deed to William R. Fox and Wife, recorded in Book 15513, Page 41, Official Records of said County, and lying easterly of and contiguous to the westerly line of said Lot 208.  
 Description approved 3-10-38 by Lloyd Aldrich, City Engineer.  
 Form approved 3-15-38 by Ray L. Chesebro, City Attorney  
 Accepted by City March 8, 1939  
 Copied by G. Cowan March 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 54 BY Woodley 9-21-39  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY E. POGGIONE APR 28 1939

Recorded in Book 16432 Page 210 Official Records March 9, 1939  
 Grantor: Paul C. Hosfeldt and Alma D. Hosfeldt  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: February 28, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: That portion of Lot 208, Property of the Lankershim Ranch Land & Water Co., as per Map recorded in Book 31, Pages 39 to 44, inclusive, Miscellaneous Records of Los Angeles County included within a strip of land 30 feet in width, extending from the northerly line to the southerly line of that certain parcel of land described in deed to Paul C. Hosfeldt and wife, recorded in Book 13844, Page 293, Official Records of said County, and lying easterly of and contiguous to the westerly line of said Lot 208.  
 Description approved 3-10-38 by Lloyd Aldrich, City Eng.  
 Form approved 3-15-38 by Ray L. Chesebro, City Attorney  
 Accepted by City March 8, 1939  
 Copied by G. Cowan March 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 54 BY Woodley 9-21-39  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY CROSS REFERENCED BY POGGIONE APR 28 1939  
 E-28



Recorded in Book 16403 Page 324 Official Records March 9, 1939  
 Grantor: Charles C. Kifer and Minerva N. Kifer  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: March 3, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The westerly 30 feet of the northerly 210 feet of Lot 208, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44, inclusive, Miscellaneous Records of Los Angeles County.  
 Description approved 3-7-38 by Lloyd Aldrich, City Engineer  
 Form approved 3-9-38 by Ray L. Chesebro, City Attorney  
 Accepted by City March 8, 1939  
 Copied by G. Cowan March 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 54 BY Woodley 9-21-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 555 BY Kimball 5-2-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 28 1939

Recorded in Book 16405 Page 319 Official Records March 9, 1939  
 Grantor: Sidney L. Peiser and Henriette M. Peiser  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 9, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: That portion of Block "E" of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 489 of Miscellaneous Records of said County, described as follows:

Beginning at the intersection of the westerly line of Olive Street, 30 feet wide, with the Southwesterly line of Temple Street, 60 feet wide, as located prior to August 19, 1927; thence along Temple Street, North 44°42' West 90.72 feet to the Northerly extremity of the division line between the properties of Rosamond P. Boynton and Louise A. Denker, as established by the agreement recorded in Book 2847 Page 315 of Deeds, and as described in deed recorded in Book 6705 Page 275 of Deeds; thence along said division line, South 37°11' West 138.80 feet to an angle in said line; thence Southeasterly in a direct line to a point in the Westerly line of Olive Street, distant Southerly 126 feet from the point of beginning; thence Northerly along said Westerly line of Olive Street, 126 feet to the point of beginning.

Form approved 2-16-39 by Ray L. Chesebro, City Attorney  
 Accepted by Board of Water and Power Commissioners Mar. 2, 1939  
 Copied by G. Cowan Mar. 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205 BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 246 BY J. Wilson 4-20-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 24 1939

Recorded in Book 16407 Page 322 Official Records Mar. 9, 1939

Grantor: Addie Stockslager

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: February 10, 1939

Consideration: \$10.00

Granted for:

Description: Part of Block "B" of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 489 of Miscellaneous Records of said County, described as follows:

Beginning at a point in the Westerly line of said Block, distant 98 feet Northerly from the Southwest corner of the same; thence Northerly along said Westerly line 32 feet; thence at right angles Easterly 59 feet; thence at right angles Southerly 32 feet; thence at right angles Westerly 59 feet to the place of beginning.

Together with all the right, title and interest which I now have or hereafter acquire in or to said Block "B" of said Mott Tract.

Subject to unpaid taxes thereon and subject to an easement for a sewer pipe as granted to Chas. E. Day by deed recorded in Book 131, Page 356 of Deeds, records of Los Angeles County, California.

Form approved 2-16-39 by Ray L. Chesebro, City Attorney

Accepted by Board of Water and Power Commissioners 3-2-39

Copied by G. Cowan March 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246

BY J. Wilson 4-20-39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 24 1939

Recorded in Book 16409 Page 282 Official Records March 10, 1939  
THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

No. 431591

vs.

JOANNA WADDELL, et al

Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 4th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 9, except the northerly 20 feet condemned for widening Manchester Avenue, of Vogt's Figueroa Street Tract, as per map recorded in Book 11 Page 1 of Maps, in the office of the County Recorder of said County.

Lot 10, except the northerly 20 feet condemned for widening Manchester Avenue, Vogt's Figueroa Street Tract, as per map recorded in Book 11 Page 1 of Maps, in the office of the County Recorder of said County.

DATED MARCH 2, 1939

WILSON, Judge of said Superior Court

Copied by G. Cowan Mar. 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

205 BY *Moore*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 28 1939

Recorded in Book 16402 Page 366 Official Records March 11, 1939

Grantor: Clara Foran

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed and Easement

C.S.B-1279.

Date of Conveyance: December 22, 1938

Consideration: \$10.00

Granted for: Public Street Purposes - R/W for Slopes of Cuts/Fills

Description: PARCEL A - Those portions of Lots 3 and 4 and of the southerly 44 feet of Lot 2, all in Block C, Tract No. 162, as shown on Map recorded in Book 14, Page 178 of Maps, Records of Los Angeles County included within a strip of land 100 feet in width lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of I Street (66 feet in width) distant thereon North  $86^{\circ}15'00''$  East 4.56 feet from the center line of Figueroa Street (66 feet in width); thence North  $8^{\circ}14'58''$  West a distance of 272.43 feet.

PARCEL B - That portion of Lot 4, Block C, Tract No. 162, as shown on map recorded in Book 14, Page 178 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the southerly line of said Lot 4 with the westerly line of the 100 foot strip of land described in Parcel A hereof; thence northerly along said westerly line 10 feet; thence southwesterly in a direct line a distance of 13.58 feet to a point in said southerly line of Lot 4, distant thereon 10 feet westerly from said point of beginning; thence easterly along said southerly line to the point of beginning.

And further said party of the first part does by these presents grant and convey unto said party of the second part a permanent easement and right of way for slopes of cuts and/or fills hereinafter described in Parcel C, as follows:

PARCEL C - That portion of Lots 3 and 4, and of the southerly 44 feet of Lot 2, all in Block C, Tract No. 162, as shown on map recorded in Book 14, Page 178 of Maps, Records of Los Angeles County, included within a strip of land 5 feet in width, lying westerly line of the 100 foot strip of land described in Parcel A hereof EXCEPT any portion thereof included in Parcel B hereof.

ALSO, that portion of said Lot 4, included within a strip of land 5 feet in width, extending from the southerly line of said Lot 4 to a line parallel with and distant 5 feet westerly, measured at right angles from the westerly line of the 100 foot strip of land described in Parcel A hereof, and lying northwesterly of and contiguous to the northwesterly line of the parcel of land described in Parcel B hereof.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved 12-28-38 by Eloyd Aldrich, City Eng.

Form approved 1-5-39 by Ray L. Chesebro, City Attorney

Accepted by City March 3, 1939

Copied by G. Cowan March 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY *Hyde 10-18-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

266 BY *Moore 4-25-39*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 28 1939

Recorded in Book 16480 Page 71 Official Records March 13, 1939  
 Grantor: The Atchison, Topeka and Santa Fe Railway Company,  
 a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Highway Easement  
 Date of Conveyance: February 28, 1939  
 Consideration:

Granted for: Highway Purposes

Description: That portion of the 30 foot right of way of the Atchison, Topeka and Santa Fe Railway Company, shown on map of Tract No. 6543, recorded in Book 71, pages 35 and 36 of Maps, Records of Los Angeles County, described as follows:

Beginning at the most northerly corner of Lot 4, Block 1, said Tract No. 6543, said corner being in the southeasterly line of said right-of-way; thence Northwesterly, along the Northwesterly prolongation of the Northeasterly line of said Lot 4, a distance of 30 feet to the Northwesterly line of said right-of-way; thence Northeasterly, along said Northwesterly right-of-way line, a distance of 56 feet to the Northwesterly prolongation of the Northeasterly line of Lot 5, said Block 1; thence Southeasterly, along said last mentioned prolongation, a distance of 30 feet to the Southeasterly line of said right-of-way; thence Southwesterly, along said Southeasterly line, a distance of 56 feet to the point of beginning.

Description approved Mar. 6, 1939 by Lloyd Aldrich, City Engineer

Form approved March 6, 1939 by Ray L. Chesebro, City Attorney

Accepted by City March 7, 1939

Copied by G. Cowan March 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 547 BY Kimball 5-16-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 14 1939

Recorded in Book 16480 Page 87 Official Records March 14, 1939  
 Grantor: George B. Goodwin and Mary Goodwin; Digby H. Sykes  
 and Elizabeth Sykes, and John Bos and Hannah Bos

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: September 8, 1938

Consideration: \$1.00

Granted for: Sanitary Sewer

Description: That portion of Lot 65, Treadwell Tract, as per map recorded in Book 11, Page 180 of Maps, Records of Los Angeles County, and that portion of the Glassell and Chapman 2296.11 acre allotment in the Rancho San Rafael, as per District Court Case No. 1621, included within a strip of land 8 feet in width, extending from the northwesterly line of said Lot 65, to a line parallel with and distant 165 feet southeasterly from the southeasterly line of said Lot 65, measured parallel with the northeasterly line of San Fernando Road and lying 4 feet on each side of the following described center line:

Beginning at a point in the northwesterly line of said Lot 65, distant thereon South 49°10' West 17.40 feet from the most northerly corner of said lot; thence South 42°39'38" East 180.66 feet; thence South 56°50'34" East 125.29 feet to said parallel line. Description approved 11-14-38 by Lloyd Aldrich, City Engineer

Form approved 11-17-38 by Ray L. Chesebro, City Attorney

Accepted by City March 13, 1939

Copied by G. Cowan March 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 41<sup>OK</sup> BY E. POGGIONE  
PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 224 BY Moore 4-29-39  
CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAY 1 1939

Recorded in Book 16397 Page 389 Official Records March 14, 1939  
Grantor: Francis Joseph Sheridan  
Grantee: City of Los Angeles  
Nature of Conveyance: Perpetual Easement  
Date of Conveyance: January 25, 1939  
Consideration: \$1.00  
Granted for: Sanitary Sewer Purposes  
Description: The northerly 2 feet except the westerly 150 feet of Lot 4, Block 55, Owensmouth Sheet 1, as per map recorded in Book 19, page 36, of Maps, Records of Los Angeles County.  
Description approved Feb. 1, 1939 by Lloyd Aldrich, City Engineer  
Form approved 2-16-39 by Ray L. Chesebro, City Attorney  
Accepted by City March 13, 1939  
Copied by G. Cowan March 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 60<sup>OK</sup> BY E. POGGIONE  
PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 240 OK BY Kimball 5-27-39  
CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAY 1 1939

Recorded in Book 16488 Page 80 Official Records March 15, 1939 No. 423,595  
THE CITY OF LOS ANGELES, a municipal corporation, Plaintiff, } FINAL ORDER OF CONDEMNATION  
vs. } AS TO PARCELS NOS. 1A, 1B,  
CHARLOTTE LEMON, et al., Defendants. } 2A, 2B, 4A, 4B, 5A, 5B, 6A,  
C.F. 2052. } 6B, 7A, 71A, 7B, 7-1-B, 8A,  
8-1-A, 8B, 8-1-B, 9A, 9B,  
10A, 10B, 11A and 11B.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real properties hereinafter described as Parcels Nos. 1A, 2A, 4A, 5A, 6A, 7A, 7-1-A, 8A, 8-1-A, 9A, 10A, and 11A, and that the easements and rights of way for public street purposes in and to Parcels Nos. 1B, 2B, 4B, 5B, 6B, 7B, 7-1-B, 8B, 8-1-B, 9B, 10B and 11B, to wit: the right to improve and maintain Lankershim Boulevard between Hart Street and a point approximately Four Hundred Ninety (490) feet Northerly of Sherman Way and Lankershim Boulevard, as proposed to be widened and layed out, including the right to erect, construct and maintain therein a highway underpass at the Southern Pacific Railroad Company's Coast Line tracks, together with certain local roadways appurtenant thereto, all as set forth in the complaint on file herein, be, and the same are hereby, condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public uses as a public street of the City of Los Angeles, County of Los Angeles, State of California, and that The City of Los Angeles shall be, and is hereby, forever discharged and released from any and all liability for any and all damages to the real properties described in the complaint on file herein as Parcels 1B, 2B, 4B, 5B, 6B, 7B, 7-1-B, 8B, 8-1-B, 9B, 10B and 11B, which have accrued or may at any time hereafter accrue by reason of the construction and maintenance of the public improvement proposed in plaintiff's complaint herein.

The real properties hereinabove referred to and designated in the complaint and Interlocutory Judgments as Parcels Nos. 1A, 2A, 4A, 5A, 6A, 7A, 7-1-A, 8A, 8-1-A, 9A, 10A and 11A and condemned for public street purposes as hereinabove set forth, are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL 1A:

That portion of Lot 1, Tract No. 2755, as per map recorded in Book 33, page 93 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the Southeasterly corner of Lot 4, said Tract No. 2755; thence South  $89^{\circ} 59' 00''$  West, along the Southerly line of said Lot 4, a distance of Forty-nine (49) feet; thence North  $2^{\circ} 28' 14''$  West, a distance of Two Hundred Ten and Eighteen Hundredths (210.18) feet to a point in the Southerly line of said Lot 1, said last mentioned point being the true point of beginning; thence North  $2^{\circ} 28' 14''$  West, a distance of Sixty-four and One Hundredths (64.01) feet to the Northeasterly line of said Lot 1; thence Southeasterly along said Northeasterly line, a distance of Fifty-two and Four Hundredths (52.04) feet to the Westerly line of Lankershim Boulevard, Ninety (90) feet in width; thence southerly along said Westerly line, a distance of Fifty-two and Four Hundredths (52.04) feet to the Southerly line of said Lot 1; thence Westerly along said last mentioned Southerly line, a distance of Forty-seven and Ninety-one Hundredths (47.91) feet to the true point of beginning.

PARCEL 2A: That portion of Lot 2, Tract No. 2755, as per map recorded in Book 33, page 93 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the Southeasterly corner of Lot 4, said Tract No. 2755; thence South  $89^{\circ} 59' 00''$  West along the Southerly line of said Lot 4, a distance of Forty-nine (49) feet; thence North  $2^{\circ} 28' 14''$  West, a distance of One Hundred Forty and Twelve Hundredths (140.12) feet to a point in the Southerly line of said Lot 2, said last mentioned point being the true point of beginning; thence North  $2^{\circ} 28' 14''$  West, a distance of Seventy and Six Hundredths (70.06) feet to the Northerly line of said Lot 2; thence easterly along said Northerly line, a distance of Forty-seven and Ninety-one Hundredths (47.91) feet to the Westerly line of Lankershim Boulevard, Ninety (90) feet in width; thence Southerly along said Westerly line, a distance of Seventy (70) feet to the Southerly line of said Lot 2; thence Westerly, along said last mentioned Southerly line, a distance of Forty-four and Nine ty Four Hundredths (44.94) feet to the true point of beginning.

PARCEL 4A:

That portion of Lot 4, Tract No. 2755, as per map recorded in Book 33, page 93 of Maps, Records of Los Angeles County, bounded and described as follows: Beginning at the Southeasterly corner of said lot; thence South  $89^{\circ} 59' 00''$  West, along the Southerly line of said lot, a distance of Forty-nine (49) feet; thence North  $2^{\circ} 28' 14''$  West, a distance of Seventy and Six Hundredths (70.06) feet to the Northerly line of said lot; thence Easterly along said Northerly line a distance of Fifty-one and Ninety-seven Hundredths (51.97) feet to the Northeasterly corner of said lot; thence Southerly along the Easterly line of said lot, a distance of Seventy (70) feet to the point of beginning.

PARCEL 5A: That portion of Lot 5, Tract No. 2755, as per map recorded in Book 33, page 93 of Maps, Records of Los Angeles County, bounded and described as follows: Beginning at the point of intersection of the Westerly line of Lankershim Boulevard, Ninety (90) feet in width, with the Northerly line of said lot; thence Westerly along said Northerly line, a distance of Twenty-four and Ninety-nine Hundredths (24.99) feet; thence Southeasterly along a curve concave to the Southwest, tangent to said Northerly line and having a radius of Twenty (20) feet, an arc distance of Thirty-one and Forty-one Hundredths (31.41) feet to a point of tangency with a line parallel with and distant Five (5) feet westerly, measured at right angle, from said Westerly



line of Lankershim Boulevard; thence Southerly, along said parallel line, a distance of Fifty-two and One Hundredths (52.01) feet to the Southerly line of said lot; thence Easterly along said Southerly line a distance of Five (5) feet to said Westerly line of Lankershim Boulevard; thence Northerly along said Westerly line a distance of Seventy-two (72) feet to the point of beginning.

PARCEL 6A: That portion of Lots 6 and 7, Tract No. 2755, as per map recorded in Book 33, page 93 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Westerly line of Lankershim Boulevard, Ninety (90) feet in width, with the Southerly line of said Lot 7; thence Westerly along said Southerly line a distance of Twenty-five and One Hundredths (25.01) feet; thence Northeasterly along a curve concave to the Northwest, tangent to said Southerly line and having a radius of Twenty (20) feet, an arc distance of Thirty-one and Forty-three Hundredths (31.43) feet to a point of tangency with a line parallel with and distant Five (5) feet Westerly, measured at right angles, from said Westerly line of Lankershim Boulevard; thence Northerly along said parallel line, a distance of One Hundred Sixty-five and Ninety-nine Hundredths (165.99) feet to the Northerly line of said Lot 6; thence Easterly along said Northerly line a distance of Five (5) feet to said Westerly line of Lankershim Boulevard; thence southerly along said Westerly line a distance of One Hundred Eighty-six (186) feet to the point of beginning.

PARCEL 7A: That portion of Lot 64, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Easterly line of Lankershim Boulevard, Ninety (90) feet in width, with the Northerly line of Hart Street, Thirty (30) feet in width; thence North  $89^{\circ}52'30''$  East, along said Northerly line of Hart Street, a distance of fifteen (15) feet; thence North  $0^{\circ}02'20''$  West, and parallel with said Easterly line of Lankershim Boulevard, a distance of Two Hundred Fifty-seven and Ninety-nine Hundredths (257.99) feet; thence North  $4^{\circ}46'08''$  East, a distance of Four Hundred Forty-three and Four Hundredths (443.04) feet to a point in the Southerly line of the Right of way of the Southern Pacific Railroad Company (Coast Line), One Hundred (100) feet in width; thence North  $76^{\circ}39'20''$  West, along said Southerly line a distance of Fifty-three and Fifty-eight Hundredths (53.58) feet to a point in said Easterly line of Lankershim Boulevard; thence South  $0^{\circ}02'20''$  East, along said Easterly line, a distance of Seven Hundred Eleven and Ninety Hundredths (711.90) feet to the point of beginning.

PARCEL 7-1-A: That portion of Lot 64, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Easterly line of Lankershim Boulevard, Eighty (80) feet in width, with the Southerly line of Sherman Way, Seventy-five (75) feet in width; thence North  $89^{\circ}57'40''$  East, along said Southerly line of Sherman Way, a distance of One Hundred (100) feet; thence South  $0^{\circ}02'20''$  East a distance of Twenty-five (25) feet; thence South  $89^{\circ}57'40''$  West, a distance of Forty-six (46) feet; thence South  $8^{\circ}20'53''$  West a distance of One Hundred Thirty-six and Twenty-two Hundredths (136.22) feet; thence South  $4^{\circ}20'18''$  East a distance of Three Hundred Thirty-seven and Forty-eight Hundredths (337.48) feet to a point in the Northerly line of the Right of Way of the Southern Pacific Railroad Company (Coast Line), One Hundred (100) feet in width; thence North  $76^{\circ}39'20''$  West, along said Northerly line, a distance of Sixty-one and Nine Hundredths (61.09) feet to a point in said Easterly line of Lankershim Boulevard; thence North  $0^{\circ}02'20''$  West along said Easterly line of Lankershim Boulevard a distance of Four Hundred Eighty-two and Fifteen Hundredths (482.15) feet to the point of beginning.

PARCEL 8A: That portion of Lot 65, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Westerly line of Lankershim Boulevard, Eighty (80) feet in width, with the Southerly line of Sherman Way, Fifty (50) feet in width; thence South  $89^{\circ}57'40''$  West, along said Southerly line, a distance of One Hundred (100) feet; thence South  $0^{\circ}02'20''$  East a distance of Twenty-five (25) feet; thence North  $89^{\circ}57'40''$  East a distance of Seventy-six (76) feet; thence South  $4^{\circ}35'54''$  West a distance of Four Hundred Forty-five and Twenty-nine Hundredths (445.29) feet; thence South  $3^{\circ}51'11''$  East a distance of Two Hundred Nine and Ninety-three Hundredths (209.93) feet to the Northeasterly line of Tract No. 2755, as per map recorded in Book 33, page 93, of Maps, Records of Los Angeles County; thence Southeasterly along said Northeasterly line a distance of Forty-seven and Thirty-two Hundredths (47.32) feet to said Westerly line of Lankershim Boulevard; thence North  $0^{\circ}02'20''$  West along said Westerly line to the point of beginning.

PARCEL 8-1-A: That portion of Lot 64, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Easterly line of Lankershim Boulevard, Eighty (80) feet in width, with the Southerly line of the Right of Way of the Southern Pacific Railway Company (Coast Line), One hundred (100) feet in width; thence North  $0^{\circ}02'20''$  West, along said Easterly line of Lankershim Boulevard, a distance of One Hundred Two and Seventy-nine Hundredths (102.79) feet to the Northerly line of said Right of Way; thence South  $76^{\circ}39'20''$  East, along said Northerly line, a distance of Sixty-one and Nine Hundredths (61.09) feet; thence South  $4^{\circ}20'18''$  East a distance of Seven and Fifty-six Hundredths (7.56) feet; thence South  $4^{\circ}46'08''$  West a distance of Ninety-three and Eighty-five Hundredths (93.85) feet to the Southerly line of said Right of Way; thence North  $76^{\circ}39'20''$  West along said Southerly line, a distance of Fifty-three and Fifty-eight Hundredths (53.58) feet to the point of beginning.

PARCEL 9A: That portion of the South  $\frac{1}{4}$  of the East  $\frac{1}{2}$  of Lot 52, property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Westerly line of Lankershim Boulevard, One Hundred (100) feet in width, with the Northerly line of Sherman Way, Fifty (50) feet in width; thence Westerly along said Northerly line a distance of Ninety (90) feet; thence Northerly at right angles to said Northerly line a distance of Twenty-five (25) feet; thence Easterly and parallel with said Northerly line a distance of Sixty-five (65) feet; thence Northeasterly, along a curve concave to the Northwest, tangent to said parallel line and having a radius of Twenty (20) feet, an arc distance of Thirty-one and Forty-two Hundredths (31.42) feet to a point of tangency with a line parallel with and distant Five (5) feet measured at right angles from said Westerly line of Lankershim Boulevard; thence Northerly, along said last mentioned parallel line, to the Northerly line of said South  $\frac{1}{4}$  of the East  $\frac{1}{2}$  of Lot 52; thence Easterly, along said last mentioned Northerly line, a distance of Five (5) feet to a point in said Westerly line of Lankershim Boulevard; thence southerly along said westerly line to the point of beginning.

PARCEL 10A: That portion of the North  $\frac{1}{2}$  of the South  $\frac{1}{2}$  of the East  $\frac{1}{2}$  of Lot 52, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, included within a strip of land Fifteen (15) feet in width extending from the Southerly line of said North  $\frac{1}{2}$  of the South  $\frac{1}{2}$  of the East  $\frac{1}{2}$  of Lot 52, to a line parallel with and distant Four Hundred Five

(405) feet Northerly measured at right angles from the Northerly line of Sherman Way, Fifty (50) feet in width, and lying Westerly of and contiguous to the Westerly line of Lankershim Boulevard, Eighty (80) feet in width.

**PARCEL 11A:** That portion of Lots 1, 2, 3, 43, 44 and 45, Tract No. 7978, as per map recorded in Book 87, pages 48, 49 and 50, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the Southwesterly corner of said Lot 1; thence Easterly along the Southerly line of said Lot 1 a distance of Twenty-five (25) feet; thence Northwesterly along a curve concave to the Northeast, tangent to said Southerly line and having a radius of Twenty (20) feet, an arc distance of Thirty-one and Forty-two Hundredths (31.42) feet to a point of tangency with a line parallel with and distant Five (5) feet Easterly, measured at right angles, from the Westerly lines of said lots; thence Northerly along said parallel line to the Northerly line of said Lot 43; thence Westerly along said Northerly line a distance of Five (5) feet to the North-westerly corner of said Lot 43; thence Southerly along the Westerly lines of said lots to the point of beginning.

That the real properties hereinabove referred to as Parcels Nos. 1B, 2B, 4B, 5B, 6B, 7B, 7-1-B, 8B, 8-1-B, 9B, 10B and 11B, in and to which easements and rights of way are condemned for public street purposes, to wit: the right to improve and maintain Lankershim Boulevard between Hart Street and a point approximately Four Hundred Ninety (490) feet Northerly of Sherman Way and Lankershim Boulevard, as proposed to be widened and layed out, including the right to erect, construct and maintain therein a highway underpass at the Southern Pacific Railroad Company's Coast Line tracks, together with certain local roadways appurtenant thereto, all in accordance with, and to the grades and in the manner shown on Special Plans and Profiles numbered P-7325, P-7326, P-7327, P-7328 and P-7329 on file in the office of the City Engineer of the City of Los Angeles, and in the Van Nuys City Hall, are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows:

**PARCEL 1B:** Lot 1, Tract No. 2755, as per map recorded in Book 33, page 93 of Maps, Records of Los Angeles County, except that portion of said Lot 1 described in Parcel 1-A hereof; also except any portion of said Lot 1 lying within the lines of any public street.

**PARCEL 2B:** Lot 2, Tract No. 2755, as per map recorded in Book 33, page 93, of Maps, Records of Los Angeles County, except that portion of said Lot 2 described in Parcel 2-A hereof; also except any portion of said Lot 2 lying within the lines of any public street.

**PARCEL 4B:** Lot 4, Tract No. 2755, as per map recorded in Book 33, page 93 of Maps, Records of Los Angeles County, except that portion of said Lot 4 described in Parcel 4-A hereof.

**PARCEL 5B:** Lot 5, Tract No. 2755, as per map recorded in Book 33, page 93, of Maps, Records of Los Angeles County, except that portion of said Lot 5 described in Parcel 5-A hereof; also except any portion of said Lot 5 lying within the lines of any public street.

**PARCEL 6B:** Lots 6 and 7, Tract No. 2755, as per map recorded in Book 33, page 93 of Maps, Records of Los Angeles County, except that portion described in Parcel 6-A hereof; also except any portion of said Lots 6 and 7 lying within the lines of any public street.

**PARCEL 7B:** That portion of Lot 64, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, lying Southerly of the Southerly line of the 100-foot Right of Way of the Southern Pacific Railroad Company (Coast Line), except that portion described in Parcel 7-A hereof; also except any portion lying within the lines of any public street.

**PARCEL 7-1-B:** That portion of Lot 64, Property of the Lankershim

Ranch Land & Water Co., as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, lying Northerly of the Northerly line of the 100-foot right of way of the Southern Pacific Railroad Company (Coast Line), except that portion described in Parcel 7-1-A hereof; also except any portion lying within the lines of any public street.

PARCEL 8B: That portion of Lot 65, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, lying Northerly of the Northerly line of Tract No. 2755, as per map recorded in Book 33, page 93 of Maps, Records of Los Angeles County, except that portion of said Lot 65 described in Parcel 8-A hereof; also except any portion lying within the lines of any public street.

PARCEL 8-1-B: That portion of Lot 64, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, conveyed to the Southern Pacific Railroad Company by deed recorded in Book 1654, page 220, of Deeds, Records of Los Angeles County, except that portion described in Parcel 8-1-A hereof; also except any portion lying within the lines of any public street.

PARCEL 9B: The South  $\frac{1}{4}$  of the East  $\frac{1}{2}$  of Lot 52, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, except that portion described in Parcel 9-A hereof; also except any portion of said South  $\frac{1}{4}$  of the East  $\frac{1}{2}$  of Lot 52 lying within the lines of any public street.

PARCEL 10B: The North  $\frac{1}{2}$  of the South  $\frac{1}{2}$  of the East  $\frac{1}{2}$  of Lot 52, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, except that portion described in Parcel 10A hereof; also except any portion lying within the lines of any public street.

PARCEL 11B: Lots 1 to 6 inclusive and Lots 40 to 45 inclusive, Tract No. 7978, as per map recorded in Book 87, pages 48, 49 and 50, of Maps, Records of Los Angeles County, except that portion of said Lots 1, 2, 3, 43, 44 and 45, described in Parcel 11-A hereof.

Dated this 9th day of March, 1939. ROBERT H. SCOTT  
PRESIDING JUDGE OF THE SUPERIOR COURT.

Approved as to description Date MAR 8 1939

LLOYD ALDRICH, City Engineer By F.W. GOLDSWORTHY, Deputy HHL  
Copied by Hilliker March 22, 1939; Compared by Stephens

PLATTED ON INDEX MAP NO. 54 BY Woodley 9-21-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 616 BY Kinn ball 5-15-39

CHECKED BY Kinn ball CROSS REFERENCED BY E. POGGIONE MAY 2 1939

Recorded in Book 16391 Page 226 Official Records Mar. 16, 1939

Grantor: Home Building and Loan Association, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 27, 1938

C.S. 6605

Consideration: \$10.00

Granted for:

Description: That portion of the tract of land marked "Los Angeles Infirmary" on map showing the Subdivision of City Lands in East Los Angeles, as per map recorded in Book 28, Page 1, Miscellaneous Records of Los Angeles County, being a portion of the southwesterly  $\frac{1}{2}$  of Block 43, so called, of East Los Angeles, described as follows:

E-28

Beginning at a point on the northeasterly line of Avenue 19, distant thereon 198 feet northwesterly from the northwesterly line of Pasadena Avenue (60 feet wide); thence northwesterly along said northeasterly line of Avenue 19, a distance of 363 feet to its intersection with the southeasterly line of Barranca Street, as established by Ordinance 12964 (N.S.); thence northeasterly along said southeasterly line 165 feet to a point midway between the East and West lines of said block, as shown on above map; thence southeasterly along a line drawn midway between the East and West lines of said Block, 363 feet to a point distant thereon 198 feet northwesterly from the northwesterly line of Pasadena Avenue (60 feet wide) as shown on said map; thence southwesterly parallel with said northwesterly line of Pasadena Avenue 165 feet to the point of beginning.

Description approved 11-4-38 by Lloyd Aldrich, City Eng.

Form approved 11-15-38 by Ray L. Chesebro, City Attorney

Accepted by City Mar. 15, 1939

Copied by G. Cowan Mar. 23, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 10K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 4

BY Hubbard 5-22-39

CHECKED BY

CROSS REFERENCED BY E. POGGIONE MAY 1 1939

Recorded in Book 16490 Page 77 Official Records Mar. 17, 1939

Grantor: Louis D. Reisner and Ramona E. Reisner

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: December 14, 1938

Consideration: \$1.00

Granted for: Storm Drain

Description: That portion of Lot 324, Tract No. 5720, as per map recorded in Book 98, pages 19 to 29, inclusive, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most westerly corner of said lot; thence northeasterly along the northwesterly line of said lot a distance of 10 feet; thence southerly in a direct line 14.73 feet to a point in the southwesterly line of said lot, distant thereon 10 feet southeasterly from said most westerly corner; thence northwesterly along said southwesterly line 10 feet to the point of beginning.

Description approved 12-21-38 by Lloyd Aldrich, City Eng.

Form approved Feb. 16, 1939 by Ray L. Chesebro, City Attorney

Accepted by City Mar. 17, 1939

Copied by G. Cowan Mar. 23, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40OK.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 593 OK BY LaRouche 5-8-39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAY 2 1939

Recorded in Book 16476 Page 135 Official Records Mar. 17, 1939

Grantor: Joseph J. Rees and Eugenia Rees

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: January 17, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The southeasterly 5 feet of the northwesterly 17.5 feet

Recorded in Book 16367 Page 208 Official Records Mar. 15, 1939

Grantor: Jane Stimson Dulin and Cordelia Stimson Hopkins,  
now Cordelia Stimson Willock

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: January 11, 1939

Consideration: \$10.00

C.S. B-1518-2.

Granted for: Transmission Line Purposes

Description: All that portion of the Southeast quarter of Section 16, Township 5 North, Range 10 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width; the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the East line of said Section, distant thereon North  $0^{\circ}40'02''$  East 439.46 feet from a cut spike in a 1 inch iron pipe set to mark the Southeast corner of said Section; thence from said point of beginning South  $84^{\circ}13'37''$  West 3896.49 feet to a point in the South line of said Section 16, distant thereon South  $89^{\circ}06'07''$  East 1438.20 feet from a concrete monument with a brass cap set to mark the Southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the East line of said Section 16.

Excepting and reserving unto the grantor only such grazing, agricultural, water, oil and mineral rights and the right to maintain, cultivate, use, plant and replant said real property with orchards, groves and vineyards, to a height not exceeding 25 feet, and erect noninflammable fences upon said real property, as will not interfere with or prohibit the free and complete use and enjoyment by grantee its successors or assigns, of the rights or easements hereby granted, provided, however, that no building, inflammable fence, other structure, material, or explosive of whatever nature or kind shall be placed, maintained or erected upon any portion of the above described real property by grantor, his successors or assigns.

It is further understood and agreed that no other easement thereon shall be given by grantor to any third person, firm or corporation without the written consent of grantee.

Description approved by E. F. Scattergood

Form approved 2-8-39 by Ray L. Chesebro, City Attorney

Accepted by Bd. of Water and Power Commissions 2-21-39

Copied by G. Cowan March 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 66 OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 126 BY Moore S-8-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 9 1940

Recorded in Book 16476 Page 135 Official Records Mar. 17, 1939

Grantor: Joseph J. Rees and Eugenia Rees

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

C.F. 1467.

Date of Conveyance: January 17, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The southeasterly 5 feet of the northwesterly 17.5 feet of Lot 5, Tract No. 636, as per map recorded in Book 15, Page 124, of Maps, Records of Los Angeles County.

Description approved 2-8-39 by Lloyd Aldrich, City Eng.

Form approved 2-28-39 by Ray L. Chesebro, City Attorney

Accepted by City Mar. 17, 1939

Copied by G. Cowan Mar. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

22

BY Woodley 9-29-39

PLATTED ON ASSESSOR'S BOOK NO. 229

BY LaRouche 4-20-39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAY 3 1939 F-28



Recorded in Book 16497 Page 69 Official Records Mar. 17, 1939

Grantor: Eva Seligman

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: February 20, 1939

Consideration: \$10.00

Granted for:

Description: Part of Block "E" of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 489 of Miscellaneous Records of said County, bounded as follows:

Commencing at a point in the Southerly line of Temple Street, 60 feet wide, distant Easterly along the same, 95.68 feet from the Easterly line of Grand Avenue; thence Southerly parallel with the Easterly line of Grand Avenue 122 feet; thence at right angles Easterly 30 feet; thence at right angles Northerly and parallel with the Easterly line of Grand Avenue 117 feet to the Southerly line of Temple Street; thence Westerly along the Southerly line of Temple Street 30.02 feet, more or less, to the point of beginning.

Together with all the right, title and interest which I now have or hereafter acquire in or to said Block "E" of said Mott Tract.

Accepted by Board of Water and Power Commissioners 3-7-39

Copied by G. Cowan Mar. 23, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

246 BY J. Wilson 4-20-39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 24 1939

Recorded in Book 16439 Page 290 Official Records Mar. 18, 1939

Grantor: Claude Charles Johnson

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: February 15, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Block "H" of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 489, of Miscellaneous Records of said County, described as follows: M.R. 32-7

Beginning at a point in the Westerly line of Grand Avenue, at the Southeast corner of Lot "A" of Tract No. 2067, as per map recorded in Book 21, Page 97 of Maps, in the office of the County Recorder of said County, said point being distant Southerly 217.04 feet from the intersection of said Westerly line of said Grand Avenue, with the Southerly line of Temple Street, 60 feet wide, as it existed August 1, 1927; thence along the Southerly line of said Lot "A" North 52°37'30" West 146.37 feet to the Easterly line of Bunker Hill Avenue; thence along said Bunker Hill Avenue, South 38°09' West 50 feet; thence parallel with the Southerly line of said Lot "A", South 52°37'30" East 146.49 feet to said Westerly line of Grand Avenue; thence along Grand Avenue, North 38° East 50 feet to the point of beginning.

Together with all the right, title and interest which I now have or hereafter acquire in or to said Block "H" of said Mott Tract.

Accepted by Bd. of Water and Power Commissioners 3-9-39

Copied by G. Cowan Mar. 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

246 BY J. Wilson 4-20-39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 24 '39

Also recorded in Book 16454 Page 265 Official Records Mar. 21, 1939  
 Recorded in Book 16459 Page 227 Official Records Mar. 21, 1939  
 Grantor: Liborio Arcuri and Katei Arcuri  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: February 6, 1939  
 Consideration: \$1.00

Granted for: Pipe Line Purposes

Description: The easterly 10 feet of Lot 58, Section 18, Chatsworth Park, recorded in Book 30, Page 91 of Miscellaneous Records of Los Angeles County, California.

Accepted by Secretary, Bd. of Water and Power Commissioners 3-14-39  
 Copied by G. Cowan Mar. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 61<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 6<sup>OK</sup>

238 BY Moore 5-16-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAY 2 1939

Recorded in Book 16450 Page 267 Official Records Mar. 21, 1939  
 Grantor: Title Insurance and Trust Company, a corporation  
 Grantee: The City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: February 15, 1939  
 Consideration: \$1.00

Granted for: Pole Line Purposes

Description: Rear 4 feet of Lot 211, Tract 5674 as per map recorded in Book 61, Page 16 of Maps in the office of the County Recorder of Los Angeles County, California.

Accepted by Secretary, Bd. of Water and Power Commissioners 3-14-39  
 Copied by G. Cowan Mar. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 636

OK BY Kimball 4-19-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAY 2 1939

Recorded in Book 16421 Page 357 Official Records Mar. 21, 1939  
 Grantor: Security-First National Bank of Los Angeles  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: February 3, 1939  
 Consideration: \$1.00

Granted for: Pole Line Purposes

Description: The Southeasterly 5 feet of Lots 79 and 92, and the Northwesternly 5 feet of Lots 80 and 91, all in Tract No. 11433, as per map recorded in Book 205, Pages 20 to 25, inclusive, of Maps, records of Los Angeles County, California.

SUBJECT TO: 1. Second installment of General and Special City and County taxes for the fiscal year 1938-1939.  
 2. All easements, rights and rights of way heretofore granted by Grantor herein, either recorded or unrecorded, and to covenants, conditions, and restrictions, reservations, rights, rights of way and easements of record.

Accepted by Bd. of Water and Power Commissioners 3-14-39  
 Copied by G. Cowan Mar. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 233<sup>OK</sup>

BY LaRouche 5-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAY 4 1939 E-28



Entered in Judgment Book 1005 Page 255 July 20, 1938

THE CITY OF LOS ANGELES, a  
municipal corporation,

Plaintiff,

vs.

RESIDENTIAL LAND CORPORATION, etc.,  
et al.,

Defendants.

*Judgment affirmed by  
District Court of Appeal.  
Oct. 18, 1940.*

No. 385942  
JUDGMENT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said Motions for Judgment on the Pleadings, and each of them, be, and the same are hereby granted; that plaintiff take nothing by reason of its complaint, and that as a consequence thereof plaintiff has no right, title, interest or claim in said lands, that may be predicated upon a grant of said land to said plaintiff by the State of California; and that defendants and each of them have and recover their costs of suit herein taxed in the sum of \$5.00.

The lands affected by this judgment are those certain lands within the Westgate Addition to the City of Los Angeles, and are described as follows, to-wit:

All land between a line 411.03 feet northwesterly of and parallel to the southwesterly prolongation of the northwesterly line of Lot 3, Tract No. 10426, as per map recorded in Book 165, pages 11 and 12, of Maps, Records of Los Angeles County, and a line parallel to said southwesterly prolongation and passing through the most southerly corner of Lot G, Tract No. 8940, as per map recorded in Book 162, pages 42 to 45, inclusive, of Maps, Records of Los Angeles County, and seaward of the following described meander line:

Beginning at a point in the said line 411.03 feet northwesterly of and parallel to the southwesterly prolongation of the northwesterly line of said Lot 3, said point being 42.25 feet southwesterly from the northeasterly line of Lot 2, said Tract No. 10426, measured along said last mentioned parallel line; thence North 57°56'09" West 121.46 feet; thence North 61°05'10" West 200.04 feet; thence North 61°09'22" West 232.74 feet; thence North 58°43'04" West 160.96 feet; thence North 56°55'26" West 160.99 feet; thence North 59°10'58" West 160.82 feet; thence North 60°57'33" West 161.13 feet; thence North 63°43'13" West 234.99 feet; thence North 67°22'27" West 233.68 feet; thence North 74°37'48" West 189.85 feet; thence North 80°05'47" West 101.27 feet; thence North 69°51'37" West 50.01 feet; thence North 65°17'44" West 150.75 feet; thence North 69°23'47" West 177.99 feet; thence North 76°11'06" West 200.03 feet; thence North 83°06'38" West 217.21 feet; thence North 85°13'15" West 217.25 feet; thence North 84°52'46" West 203.40 feet; thence South 87°16'17" West 59.79 feet; thence South 84°45'40" West 114.95 feet; thence South 79°17'12" West 114.98 feet; thence South 83°45'53" West 143.66 feet; thence North 88°11'37" West 144.37 feet; thence North 85°00'39" West 189.65 feet; thence North 88°28'51" West 138.17 feet; thence South 80°35'03" West 153.87 feet; thence South 74°55'39" West 137.08 feet; thence South 76°05'28" West 153.06 feet; thence South 74°33'04" West 144.14 feet; thence South 77°05'57" West 143.51 feet; thence South 77°21'10" West 42.20 feet; thence South 78°05'19" West 91.34 feet; thence South 66°07'42" West to the said parallel line passing through the most Southerly corner of said Lot G.

The basis of bearings given in the above description is the bearing of the northwesterly line of said Lot 3, Tract No. 10426, as shown on the recorded map of said Tract No. 10426.

DATED: July 18, 1938

ROBERT W. KENNY

Judge of the Superior Court

Copied by G. Cowan Mar. 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 58<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

270<sup>OK</sup> BY LaRouche 4-26-39  
582<sup>OK</sup> Kimball 5-16-39

CHECKED BY Kimball<sup>270</sup>  
582

CROSS REFERENCED BY E. POGGIONE MAY 8 '39



Entered in Judgment Book 1012 Page 49 August 29, 1938  
 CITY OF LOS ANGELES, a municipal  
 corporation,

Plaintiff,

No. 400250

vs.

CLYDE P, BRANDENBERGER, et al.,  
 Defendants.)

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff City of Los Angeles was, on the 27th day of March, 1936, at the commencement of this action and ever since, has been, and now is, the sole owner in fee simple, absolute of all of the real property described in said complaint and hereinafter described and every part thereof, and is and at all times was in the actual and peaceable possession and occupation of said real property and every part thereof, adverse to said defendants, Clyde P. Brandenberger, Anna F. Brandenberger, and P. E. Robertson, and that title of plaintiff thereto be, and is hereby, established and quieted against the said defendants and against each of them, and that the said defendants have not, nor has either of any of them, any right, title, estate claim or interest in or to or lien upon said real property or any part thereof.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the defendants Clyde P. Brandenberger, Anna F. Brandenberger and P. E. Robertson be, and they and each of them is, hereby barred and perpetually enjoined and estopped from asserting or setting up any estate, right, title, interest, claim, lien or encumbrance in to or upon said real property or any part thereof.

The real property above mentioned and hereinabove adjudged to belong to said plaintiff, City of Los Angeles, a municipal corporation, is hereinafter more particularly described as follows, to wit:

Those portions of Lot D and Lot 1, Tract No. 10157, as per map recorded in Book 180, pages 41 to 45, both inclusive, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the southwesterly line of said Lot D, distant thereon North  $56^{\circ}12'10''$  West, 85.55 feet from the most westerly corner of Lot C, said Tract No. 10157; thence North  $56^{\circ}12'10''$  West, along said southwesterly line of Lot D, a distance of 146.07 feet to an angle point in said southwesterly line; thence North  $50^{\circ}27'45''$  West, along the southwesterly line of said Lot D, a distance of 48.90 feet to a point; thence North  $20^{\circ}07'00''$  East, a distance of 33.40 feet to a point; thence South  $40^{\circ}33'10''$  East, a distance of 59.62 feet to a point; thence southeasterly along a curve concave to the northeast tangent at its point of beginning to said last mentioned course and having a radius of 166.56 feet, an arc distance of 33.25 feet to a point; thence South  $51^{\circ}59'30''$  East and tangent to said curve at its point of ending, a distance of 112.82 feet to a point; thence South  $33^{\circ}47'50''$  West, a distance of 7.25 feet to the point of beginning.

DATED THIS 25th day of August, 1938

WILSON, Judge

Copied by G. Cowan Mar. 29, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 554 <sup>OK</sup> BY *Kimball* 5-22-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAY 9 1939

Entered in Judgmat Book 1005 Page 386 August 16, 1938

CITY OF LOS ANGELES, a municipal  
corporation, and the DEPARTMENT  
OF WATER AND POWER OF THE CITY  
OF LOS ANGELES,

No. 388115

Plaintiffs,

FINAL ORDER OF CONDEMNATION

vs.

C.F. 1997.

HENRY KRUSE, et al.,

Defendants.

Parcel 25 - Elise Pra

Parcel 37 - J. B. Tubbs and  
Loeta Tubbs.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that those certain permanent and exclusive easements and rights of way, required or desired at any time, to construct, reconstruct, maintain, operate, renew and enlarge lines of poles, and/or towers, and/or wires, and/or cables, and other structures, including ground wires upon, overhead and/or underground, necessary or convenient for the purpose of transmitting, distributing, regulating, using and controlling electrical energy, together with the rights and easements for roads and the right to clear and keep the rights of way free from explosives, structures, brush and wood growth, and combustible materials, for the protection thereof from fire and/or other hazards, and all other incidental purposes, required or desired at any time, by The City of Los Angeles and the Department of Water and Power of The City of Los Angeles be, and the same are hereby, taken and condemned for the uses and purposes described and set forth in plaintiffs' amended complaint as amended on file herein for the use of the plaintiffs, The City of Los Angeles, a municipal corporation, and the Department of Water and Power of The City of Los Angeles and the public and dedicated to the public use in, under, over, upon and across those certain parcels of land situate in the County of Los Angeles, State of California, referred to in the amended complaint as amended herein as Parcels Nos. 25 and 37, and more particularly described as follows, to wit:

PARCEL NO. 25 - All that portion of Lot 49 of the Partition of the Rancho Paso de Bartolo (as per map recorded in Book 999, pages 81 to 93, both inclusive, of Deeds, Records of Los Angeles County) described in deed recorded in Book 3849, page 154 of Deeds, Records of said County, lying within the boundaries of a strip of land 120 feet in width, the side lines of said strip of land being parallel with and lying 60 feet on each side of, measured at right angles to, a center line described as follows, to wit:

Beginning at a point in the center line of Whittier Boulevard, said point being Northwesterly 89.49 feet measured along said center line from its point of intersection with the center line of Coffman and Pico Road as established by the Road Department of Los Angeles County; thence from said point of beginning Northeasterly to a point in the center line of Beverly Boulevard, said last mentioned point being Northwesterly 587.22 feet measured along said center line from its point of intersection with the center line of that portion of Lexington and Gallatin Road as same is located Northwesterly of said Beverly Boulevard.

PARCEL NO. 37 - All that portion of Rancho Santa Gertrudes (as per map recorded in Book 1, pages 156 to 158 both inclusive of Patents, Records of Los Angeles County) described in deed recorded in Book 6887, page 193 of Deeds, Records of said County, and that portion of U. S. General Land Office Tract No. 43 in Township 2 South, Range 12 West, San Bernardino Base and Meridian, lying within the boundaries of a strip of land 120 feet in width, the side lines of said strip of land being parallel with and lying 60 feet on each side of, measured at right angles to, a center line described as follows, to wit:

Beginning at a point in the center line of Shugg Lane, (as shown on County Surveyor's Map No. B-388) distant thereon southeasterly 251.79 feet measured along said center line from the first angle point in said Shugg Lane easterly of the Rio Hondo Flood Control Channel; thence from said point of beginning northeasterly to a point in the northeasterly line of the hereinbefore mentioned U. S. General Land Office Tract No. 43, said last mentioned point being northwesterly

386.23 feet measured along said northeasterly line from a brass cap set to mark the most easterly corner of said Tract;  
 EXCEPTING from the above any portion thereof lying within the boundary lines of the right of way of the Atchison, Topeka and Santa Fe Railway Company.

DONE IN OPEN COURT THIS 15th day of August, 1938

RUBEN S. SCHMIDT

Presiding Judge of the Superior Court

Approved August 10, 1938

Ray L. Chesebro, City Attorney

By Russell B. Jarvis, Deputy

Copied by G. Cowan Mar. 29, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. <sup>OK</sup>102-B-249 BY Drown 8-2-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 118<sup>OK</sup> BY La Rouché 4-11-39  
 392<sup>OK</sup> MOORE G-5-3

CHECKED BY *Kimball*<sup>392</sup> CROSS REFERENCED BY E. POGGIONE MAY 9 1939

Recorded in Book 16487 Page 162 Official Records Mar. 24, 1939

Grantor: Mary E. Bowman Scott

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 8, 1938

C.S. B-1292.

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles, over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The westerly 10 feet of Lot 8, Tract No. 6291, as per map recorded in Book 67, Page 58 of Maps, Records of Los Angeles County.

Description approved 12-13-38 by Lloyd Aldrich, City Engineer

Form approved 12-16-38 by Ray L. Chesebro, City Attorney

Accepted by City March 23, 1939

Copied by G. Cowan Mar. 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 603 <sup>OK</sup> BY *Kimball* 4-27-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAY 4 1939

Recorded in Book 16471 Page 211 Official Records Mar. 24, 1939

Grantor: Clifford J. Bowman

Grantee: City of Los Angeles

C.S. B-1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: December 13, 1938

(See also Q.C. above)

Consideration: \$1.00

(See also Q.C. on Pg. 286)

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 8, Tract No. 6291, as per Map recorded in Book 67, Page 58 of Maps, Records of Los Angeles County.

Description approved by H. W. Goldsworth, Deputy City Eng.

Form approved 12-16-38 by Ray L. Chesebro, City Attorney

Accepted by City March 23, 1939

Copied by G. Cowan Mar. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7

BY *Hugh Curran* 8-4-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603

BY *Kimball* 4-27-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAY 4 1939 ~~E:28~~



Recorded in Book 16483 Page 154 Official Records Mar. 24, 1939

Grantor: Andrew Hagerson and Gertrude M. Hagerson

Grantee: City of Los Angeles

Nature of Conveyance: ~~January 10, 1939~~ Permanent Easement

Date of Conveyance: January 10, 1939

Consideration: \$1.00

C.S.B-1292

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 60, Tract No. 4664, as per map recorded in Book 51, page 52 of Maps, Records of Los Angeles County.

Description approved 1-11-39 by Lloyd Aldrich, City Eng.

Form approved 2-16-39 by Ray L. Chesebro, City Attorney

Accepted by City March 23, 1939

Copied by G. Cowan Mar. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

BY *Hugh Cowan 8-4-39.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

603 BY Kimball 4-27-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAY 8 1939

Recorded in Book 16427 Page 382 Official Records Mar. 24, 1939

Grantor: Andrew Brown Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: January 4, 1939

C.S.B-1292.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of the northerly 10 feet of Lot 155, the easterly 10 feet of Lot 154, and the easterly 10 feet of the southerly 10 feet of Lot 153, all of Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.

Also, The easterly 10 feet of Lots 4 and 5, Tract No. 8596, as per map recorded in Book 107, Page 30 of Maps, Records of said County.

Description approved 2-1-39 by Lloyd Aldrich, City Eng.

Form approved 2-16-39 by Ray L. Chesebro, City Attorney

Accepted by City Mar. 23, 1939

Copied by G. Cowan Mar. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

16 BY *Hugh Cowan 10-9-39.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY *LaRouche 5-19-39*

CHECKED BY

CROSS REFERENCED BY E. POGGIONE MAY 8 1939

Recorded in Book 16520 Page 32 Official Records Mar. 24, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: February 7, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: PARCEL A - That portion of the Tract of land marked "Magdalena Cota 9.1289 acres" on map showing parts of the Rancho La Ballona, recorded in Book 17, pages 77, 78, and 79, Miscellaneous Records of Los Angeles County, included within a strip of land 10 feet in width lying northwesterly of and contiguous to the northwesterly line of Morningside Way (50 feet in width) and extending from the southwesterly line of said "Magdalena Cota 9.1289 Acres" to a line parallel with and distant 500 feet northeasterly measured at right angles from said southwesterly line.

**PARCEL B** - The southwesterly 500 feet of that portion of the Tract of land marked "Magdalena Cota 9.1289 Acres" on map showing parts of the Rancho La Ballona, recorded in Book 17, pages 77, 78, and 79, Miscellaneous Records of Los Angeles County, lying northwesterly of a line parallel with and distant 30 feet southeasterly measured at right angles from the center line of Lake Street (33 feet in width) and the southwesterly prolongation of said center line as said Lake Street is shown on said map recorded in Book 17, pages 77, 78, and 79, Miscellaneous Records.

**PARCEL C** - That portion of the Tract of land marked "Magdalena Cota 9.1289 Acres" on map showing parts of the Rancho Ballona, recorded in Book 17, pages 77, 78, and 79, Miscellaneous Records of Los Angeles County, lying southwesterly of the northwesterly prolongation of the northeasterly line of that portion of Penmar Avenue, 40 feet in width, extending southeasterly from Morningside Way.

EXCEPTING from Parcels B and C hereof any portion lying within the lines of any public street, also EXCEPTING from said Parcel C any portion described in Parcels A and B hereof.

EXCEPTING AND RESERVING to the Grantor herein, its successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcels of land hereabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor.

Description approved 3-3-39 by Lloyd Aldrich, City Eng.

Form approved 3-15-39 by Ray L. Chesebro, City Attorney

Accepted by City Mar. 23, 1939

Copied by G. Cowan Mar. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *V.H. Brown* 9-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 573

BY *Kimball* 5-1-'39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAY 9 1939

Recorded in Book 16409 Page 388 Official Records Mar. 24, 1939

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs, No. 432481

vs.

PAUL C. HAHN, etc., et al.,

Defendants.)

DECREE QUIETING TITLE

IT IS THEREFORE, ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 17 day of May, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 359, except the westerly 5 feet thereof, of Grider and Hamilton's Hollywood Tract, as per map recorded in Book 9, page 12 of Maps, in the office of the County Recorder of said county.

DATED THIS 16th day of March, 1939

WILSON

Judge of said Superior Court

Copied by G. Cowan Mar. 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 215BY Lo Ranch 5-2-40CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAY 8 1939

Recorded in Book 16429 Page 364 Official Records Mar. 25, 1939

Grantor: Albert J. Jones and May V. Jones

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: February 20, 1939

Consideration: \$10.00

Granted for:

Description: The Northwesterly 116 feet of Lot 9 in Block "E" of the Mott Tract, as per map recorded in Book 1  
M 332-7 Page 489, Miscellaneous Records of said County.

SUBJECT to second installment general and special County and City taxes of the fiscal year 1938-1939; covenants, conditions, restrictions, and easements of record.

Accepted by Dept. of Water and Power Mar. 21, 1939

Copied by G. Cowan Mar. 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246BY J. Wilson 4-20-39CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAY 8 1939

Recorded in Book 16474 Page 200 Official Records Mar. 25, 1939

Grantor: Richard Thompson and Nellie Thompson

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: February 20, 1939

Consideration: \$10.00

Granted for:

Description: Part of Block "E" of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, described as follows: M 332-7

Commencing at a point on the Easterly line of Grand Avenue, distant Southerly along the same, 136 feet from the Southeast corner of Temple Street 60 feet wide, and Grand Avenue, 80 feet wide, said point of commencement being the most Northerly corner of a parcel of land conveyed by Prudent Beaudry to George Gephard, by deed recorded in Book 58, Page 500 of Deeds; thence Easterly along the Northerly line of the land conveyed to said Gephard by the deed aforesaid, 125 feet, more or less, to the Northwest corner of a tract of land conveyed by George Gephard and wife, to Samuel C. Brown, by deed recorded in Book 1284, Page 311 of Deeds; thence Southerly along the West line of said land conveyed to Brown 30 feet, more or less, to the Southerly line of the land conveyed by Prudent Beaudry to George Gephard, by deed recorded in Book 58, Page 500 of Deeds; thence Westerly along the last named line, 125 feet, more or less, to the Easterly line of Grand Avenue; thence Northerly along the Easterly line of Grand Avenue, 30 feet, more or less, to the place of beginning.

Together with all the right, title and interest which we now have or hereafter acquire in or to said Block "E" of said Mott Tract.

Subject to second installment of taxes for the fiscal year 1938-39.

Accepted by Board of Water and Power Commissioners 3-21-39

Copied by G. Cowan Mar. 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246BY J. Wilson 4-20-39CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 24 1939

Recorded in Book 16441 Page 310 Official Records Mar. 25, 1939

Grantor: Elsa S. Dunne, who acquired title to Parcel "A" as  
 Elsa B. Smith, a widow, and who acquired title to  
 Parcel "B" as Elsa S. Smith, a widow, and Ellen R.  
 Stonehouse, a widow

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

C.F. 2072.

Date of Conveyance: December 24, 1938

Consideration: \$10.00

Granted for: Public Street Purposes

Description: PARCEL A - The Northeasterly 30 feet of the north-  
 westerly 100 feet of the southeasterly 300 feet of  
 Lot 12, Block 25, Los Angeles Land and Water Company's  
 Subdivision of a part of Maclay Rancho, as per map  
 recorded in Book 3, pages 17 and 18 of Maps, Records  
 of Los Angeles County.

PARCEL B - The northeasterly 30 feet of the South-  
 easterly 76.4 feet of the northwesterly 493.8 feet  
 of Lot 11, Block 28, Los Angeles Land and Water  
 Company's Subdivision of a part of Maclay Rancho  
 as per map recorded in Book 3, Pages 17 and 18 of  
 Maps, Records of Los Angeles County.

Being the northeasterly 30 feet of land described in deeds  
 to Elsa S. Smith and Ellen R. Stonehouse, recorded in Book 8834,  
 page 160, and in Book 12089, Page 157, both of Official Records.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved 1-16-39 by Lloyd Aldrich, City Eng.

Form approved 3-3-39 by Ray L. Chesebro, City Attorney

Accepted by City 3-23-39

Copied by G. Cowan Mar. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY Hyde 2-5-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

681 BY Moore 5-3-39CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAY 8 1939

Recorded in Book 16476 Page 212 Official Records Mar. 27, 1939

Grantor: Muriel Montjoy

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: December 28, 1938

Consideration: \$1.00

Granted for: Storm Drain

Description: The northerly 5 feet of Lot 35 Tract No. 9828,  
 as per map recorded in Book 190, pages 46 and  
 47 of Maps, Records of Los Angeles County.

Description approved 1-19-39 by Lloyd Aldrich, City Eng.

Form approved 2-16-39 by Ray L. Chesebro, City Attorney

Accepted by City 3-27-39

Copied by G. Cowan April 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 210K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 138 B 137BY Drown 10-6-39~~PLATTED ON~~ ASSESSOR'S BOOK NO. 638 OK

BY

CHECKED BY Moore

CROSS REFERENCED BY E. POGGIONE

MAY 9 1939

E-28

Recorded in Book 16491 Page 159 Official Records Mar. 28, 1939

Grantor: John Louise Kleinpeter and Emma Kleinpeter

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: February 25, 1939

Consideration: \$10.00

Granted for:

Description: The Southwesterly 38.50 feet of the Northwesterly 72.50 feet of Lot 1 of Tract No. 188, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 13, Page 137 of Maps, in the office of the County Recorder of said County, said distance of 38.50 feet being measured along the Southeasterly line of Bunker Hill Avenue and said distance of 72.50 feet being measured along the Northeasterly line of Court Street.

Accepted by Bd. of Water and Power Commissioners 3-21-39

Copied by G. Cowan April 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246

BY J. Wilson 4-20-29

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE APR 25 1939

Recorded in Book 16528 Page 45 Official Records Mar. 28, 1939

Grantor: Delfino Eraldi and Mary Eraldi, also known as Maria

Grantee: City of Los Angeles - Dept. of Water & Power (Eraldi)

Nature of Conveyance: Grant Deed

Date of Conveyance: March 6, 1939

Consideration: \$10.00

Granted for:

Description: PARCEL I: - Part of Block "E" of the Mott Tract in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 489, of Miscellaneous Records of said County, described as follows:

Beginning at a point in the Southerly line of Temple Street, 60 feet wide, distant 210 feet Westerly from its intersection with the Westerly line of Olive Street, as shown on said map; thence Southerly parallel with said line of Olive Street, 147 feet, more or less to the Southerly line of the Northerly 30 feet of Lot 15 in said Block "E"; thence at right angles Easterly 30 feet, more or less, to the line of a fence as it existed in August 1899, and recited in agreement between S. C. Brown and Maria E. F. Winston, establishing the boundary line between their respective properties, recorded in Book 1334, Page 40 of Deeds; thence along said fence North 35°13' East 28.65 feet; thence North 36°48' East 112.52 feet, more or less, to a point in the Southerly line of Temple Street distant 156.40 feet Easterly from its intersection with the Easterly line of Grand Avenue as the same is, or was, defined by the brick building erected at said intersection; thence Westerly along said line of Temple Street 30 feet, more or less, to the point of beginning.

PARCEL II: - That portion of Block "E" of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 489 of Miscellaneous Records of said County, described as follows:

Beginning at a point in the Southwest line of Temple Street, 60 feet wide, as established by the City Engineer of said City, distant South 44°24'30" East 156.40 feet from the Southeast corner of Temple Street and Grand Avenue, as established by said City Engineer; thence along the agreement line established by deed recorded in Book 1334, Page 40 of Deeds, records of said County, South 36°50'30" West 112.52 feet and South 35°15'30" West 28.51 feet to a point in said agreement line; thence South

52°47'30" East 10.87 feet; thence South 34°55'15" West 9.50 feet to the Northeast line (or its prolongation) of the land described in deed recorded in Book 50, Page 466 of Deeds, records of said County; thence along said Northeast line South 52°05'45" East, 47.06 feet to the agreement line established by deed recorded in Book 6035, Page 112 of Deeds, records of said County; thence along said agreement line North 37°54'15" East 142.02 feet to said Southwest line of Temple Street at a point therein distant North 44°24'30" West 120 feet from the Southwest corner of said Temple and Olive Streets; thence North 44°24'30" West 62.39 feet to the point of beginning.

Together with all the right, title and interest which we now have or hereafter acquire in and to said Block "E" of the Mott Tract.

Accepted by Bd. of Water and Power Commissioners 3-21-39

Copied by G. Cowan April 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246

BY J. Wilson 4-20-39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 24 1939

Recorded in Book 16524 Page 58 Official Records Mar. 28, 1939

Grantor: Janss Investment Corporation, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Consideration: \$1.00

Date of Conveyance: January 31, 1939

Description: All right, title and interest in and to that certain easement for pole lines and public utilities as reserved by Janss Investment Company in the deed recorded in Book 7205, page 352 of Official Records of Los Angeles County, insofar as said easement may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

Lot 13, Block 120, Tract No. 5609 as per map recorded in Book 76, pages 68 to 71 inclusive of Maps, Records of Los Angeles County.

Description approved 2-15-39 by Lloyd Aldrich, City Eng.

Form approved 3-1-39 by Ray L. Chesebro, City Attorney

Accepted by City March 27, 1939

Copied by G. Cowan April 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 544

OK BY Kimball 4-21-39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAY 9 1939

Recorded in Book 16466 Page 248 Official Records Mar. 28, 1939

Grantor: Owen Meredith and Evelyn Beem

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1939

Consideration: \$10.00

Granted for:

Description: Lot 13, Block 120, Tract No. 5609, as per map recorded in Book 76, pages 68 to 71 inclusive of Maps, Records of Los Angeles County.

Description approved 2-15-39 by Lloyd Aldrich, City Eng.

Form approved 3-1-39 by Ray L. Chesebro, City Attorney

Accepted by City 3-27-39

Copied by G. Cowan April 3, 1939; compared by Stephens.

See also Q.C. above.



PLATTED ON INDEX MAP NO.

21 BY *V.H. Brown* 9-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 544

BY *Kimball* 4-21-39CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAY 9 1939

Recorded in Book 16500 Page 146 Official Records Mar. 28, 1939

Grantor: The Atchison, Topeka and Santa Fe Railway Company, a

Grantee: City of Los Angeles

corporation

Nature of Conveyance: Easement

Date of Conveyance: December 7, 1938

C.S. 8025.

Consideration:

Granted for: Storm Drain

Description: That portion of that certain 300-foot strip of way of The Atchison, Topeka and Santa Fe Railway Company, lying between the easterly line of M. L. Wicks Subdivision of the Garbolino-Cooper and South and Porter Tracts, as per map recorded in Book 16, page 73, Miscellaneous Records of Los Angeles County, and the westerly line of the Official Bed of the Los Angeles River included within a strip of land 16 feet in width extending from said easterly line to said westerly line and lying 8 feet on each side of the following described center line:

Beginning at a point in a line parallel with and distant 9.37 feet northerly, measured at right angles, from the center line of Enterprise Street (60 feet in width) distant thereon North  $89^{\circ}23'30''$  West 3.02 feet from said easterly line of M. L. Wicks Subdivision of the Garbolino-Cooper and South and Porter Tracts; thence easterly along a curve concave to the North, tangent to said parallel line and having a radius of 40 feet, an arc distance of 9.71 feet; thence North  $76^{\circ}42'22''$  East to a point in the center line of said Official Bed of the Los Angeles River, said last mentioned point being distant on said last mentioned center line 119.78 feet northwesterly from the easterly prolongation of said center line of Enterprise Street.

Description approved 1-6-39 by Lloyd Aldrich, City Eng.

Form approved 1-11-39 by Ray L. Chesebro, City Attorney

Accepted by City March 27, 1939

Copied by G. Cowan April 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 705

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK16 BY *MOORE* 5-23-39CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAY 11 1939

Recorded in Book 16509 Page 123 Official Records Mar. 29, 1939

Grantor: Roger S. Buchanan and Eloise W. Buchanan

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: January 10, 1939

Consideration: \$1.00

Granted for: Pipe Line Purposes

Description: The Northerly 5.00 feet of Lot 5, Block 1 of Tract No. 9314, recorded in Book 136, Pages 17 and 18 of Maps, Records of Los Angeles County, California.

It is understood that the undersigned grantor grants only that portion of the land covered by the above description, in which said grantor has interest or title, and only to the extent of said interest or title.

Accepted by Board of Water and Power Commissioners 3-21-39

Copied by G. Cowan April 4, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 210K.

BY F. POGGIONE

PLATTED ON CADASTRAL MAP NO. 141B149 BY Drown - 5-12-39~~PLATTED ON~~ ASSESSOR'S BOOK NO. 645<sup>OK</sup> BY Hubbard 5-19-'39CHECKED BY Kimball CROSS REFERENCED BY F. POGGIONE

MAY 11 1939

Recorded in Book 16471 Page 248 Official Records Mar. 29, 1939  
 Grantor: Security-First National Bank of Los Angeles, as Trustee  
 under Declaration of Trust No. D-7074  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement Granted for: Pipe Line Purposes  
 Date of Conveyance: February 17, 1939  
 Consideration: \$1.00

Description: The Northerly 5 feet of that certain portion of Lot 5, Block 1, Tract No. 9314, recorded in Book 136, Pages 17 and 18 of Maps, records of Los Angeles County, California; which easement is a part of the public utility easement reserved by the grantor in the deed to Joseph J. Fox and Emma M. Fox, husband and wife, recorded in Book 14381, page 79 of Official Records of said County.

Grantor also subordinates that certain easement and right of way 6 feet in width reserved for the purpose of constructing, operating, maintaining and repairing a walk and storm drain, in that certain deed conveying a portion of said Lot 5 to Roger S. Buchanan and Eloise W. Buchanan.

Subject to storm drain easement in reservations, and no interference is to be made to discharge of storm waters flowing in storm drain already constructed in said easement so reserved, any damage done there to be repaired by grantee upon notice.

Accepted by Bd. of Water and Power Commissioners 3-21-39

Copied by G. Cowan April 4, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 210K.

BY F. POGGIONE

PLATTED ON CADASTRAL MAP NO. 141B-149 BY Drown 5-12-39~~PLATTED ON~~ ASSESSOR'S BOOK NO. 645<sup>OK</sup> BY Hubbard 5-19-'39CHECKED BY Kimball CROSS REFERENCED BY F. POGGIONE MAY 11 1939

Recorded in Book 16485 Page 191 Official Records Mar. 29, 1939  
 Grantor: Bank of America National Trust and Savings Association  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: February 15, 1939  
 Consideration: \$1.00

Granted for: Pipe Line Purposes

Description: That certain portion of Lot 9, Tract No. 7996, recorded in Book 186, Page 4 et seq of Maps, records of Los Angeles County, California.

A strip of land 30.00 feet wide, the center line of which is described as follows:

Beginning at the Southerly terminus of that certain course in the center line of Summitridge Drive, shown on map of said Tract No. 7996, as having a bearing of South 11°33'09" West and a length of 123.67 feet; thence North 11°33'09" East 49.33 feet to the true point of beginning, said last mentioned point being the beginning of a tangent curve, concave to the West, having a radius of 200 feet and a central angle of 29°28'; thence Northerly along said curve 102.86 feet to end of same; thence North 17°54'51" West 59.08 feet, to the beginning of a tangent curve concave to the West, having a radius of 300 feet and a central angle of 17°18'; thence Northerly along said curve 90.58 feet to the end of same; thence North 35°12'51" West 70.94 feet to the beginning of a tangent curve concave to the East, having a radius of 200 feet and a central

angle of  $25^{\circ}19'$ ; thence Northerly along said curve 88.37 feet to the end of same; thence North  $9^{\circ}53'51''$  West 111.25 feet to the beginning of a tangent curve concave to the West, having a radius of 300 feet and a central angle of  $11^{\circ}29'$ ; thence Northerly along said curve 60.13 feet to the end of same; thence North  $21^{\circ}22'51''$  West 73.61 feet to the beginning of a tangent curve concave to the East, having a radius of 300 feet and a central angle of  $21^{\circ}16'$ ; thence Northerly along said curve 111.35 feet to the end of same; thence North  $0^{\circ}06'51''$  West 62.99 feet to the beginning of a tangent curve concave to the West, having a radius of 300 feet and a central angle of  $23^{\circ}24'$ ; thence Northerly along said curve 122.52 feet to the end of same; thence North  $23^{\circ}30'51''$  West 31.77 feet to a point in the Northerly line of said Tract distant thereon North  $89^{\circ}42'15''$  West 120.60 feet from the intersection of the center line of Summitridge Drive with the Northerly line of said Tract No. 7996.

Said strip of land extends from the Westerly line of Summitridge Drive to the Northerly line of said Tract No. 7996.

Accepted by Bd. of Water and Power Commissioners 3-21-39  
Copied by G. Cowan April 4, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 210K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

535 BY Moore C-1-1-39

CHECKED BY *LaRouch* CROSS REFERENCED BY E. POGGIONE MAY 11 1939

Recorded in Book 16436 Page 332 Official Records Mar. 29, 1939

Grantor: Little Rock Creek Irrigation District

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: March 7, 1939

Consideration: \$10.00

C.S.B-1518-2.

Granted for: Transmission Line Purposes

Description: All that portion of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 22, Twp. 5 N., Range 11 W., S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to-wit:

Beginning at a point in the west line of said Section, distant thereon S.  $0^{\circ}03'10''$  W. 2541.28 feet from a concrete monument with an inscribed brass plate set to mark the northwest corner of said Section; thence from said point of beginning N.  $89^{\circ}13'00''$  E. 3560.44 feet; thence N.  $84^{\circ}13'37''$  E. 1887.00 feet to a point in the east line of said Section 22, distant thereon N.  $0^{\circ}01'24''$  E. 339.04 feet from a mound of rock set to mark the east quarter corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the west line of said Section 22.

Accepted by Bd. of Water and Power Commissioners 3-21-39  
Copied by G. Cowan April 4, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 650K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 1260K BY Hubbard 1-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 9 1940

Recorded in Book 16513 Page 96 Official Records Mar. 29, 1939

Grantor: J. L. J. Starke-Belknap, also known as J. Laura J. Starke Belknap

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: March 20, 1939

Consideration: \$10.00

C.S.B-1518-5.

Granted for:

Description: Lots 57, 68, 69, 70, 75, 76, 86, 88, 90, 105, 106, 107, 114, 115, 116, 117, 123, 204, 205, 206, 207, 237, 239, 240, 241, 242 and 246 of Tract No. 7045, as per map thereof recorded in Book 85, Page 65 of Maps, records of Los Angeles County, California.

Accepted by Bd. of Water and Power Commissioners 3-23-39  
Copied by G. Cowan April 4, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY E. POGGIONE MAY 11 1939

Recorded in Book 16538 Page 38 Official Records Mar. 31, 1939

Grantor: Francis Land Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: February 17, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: A strip of land 20 feet in width extending from the northeasterly prolongation of the northwesterly line of Lot 58, Tract No. 11556, as per map recorded in Book 212, pages 47, 48 and 49 of Maps, Records of Los Angeles County, to the northwesterly line of the land acquired by the City of Los Angeles in Case No. 275,032 of the Superior Court of the State of California in and for Los Angeles County and lying northeasterly of and contiguous to Manning Avenue, 20 feet in width, shown dedicated on said map of Tract No. 11556, said strip being a portion of the public highway vacated by the Board of Supervisors of Los Angeles County January 22, 1907, as per map recorded in Book 107, page 284, Miscellaneous Records of said county.

Description approved 2-28-39 by Lloyd Aldrich, City Engineer

Form approved 3-15-39 by Ray L. Chesebro, City Attorney

Accepted by City March 31, 1939

Copied by G. Cowan April 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

22

BY Woodley 9-29-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

230

BY *Kimball 5-24-39*  
*563 Moore 5-26-39*

CHECKED BY *Kimball*<sup>230</sup>  
*LaRouche 563*

CROSS REFERENCED BY E. POGGIONE MAY 11 1939

Recorded in Book 16485 Page 213 Official Records Mar. 31, 1939

Grantor: Hazen P. Smalley

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 2, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 208, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, included within a strip of land 30 feet in width, extending from the northerly line to the southerly line of that certain parcel of land described in deed to William R. Fox and wife, recorded in Book 15513, page 41, Official Records of said County, and lying easterly of and contiguous to the westerly line of said Lot 208.

Description approved 3-3-39 by Lloyd Aldrich, City Eng.  
 Form approved 3-20-39 by Ray L. Chesebro, City Attorney  
 Accepted by City March 31, 1939  
 Copied by G. Cowan April 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 54 BY Woodley 9-21-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 555 BY Kimball 5-2-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAY 11 1939

Recorded in Book 16473 Page 255 Official Records Mar. 31, 1939

Grantor: Sidney Davies, who acquired title as Sidney Davis

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: March 16, 1939

Consideration: \$1.00

Granted for: Sanitary Sewer Purposes

Description: That portion of Lot 240, Property of the Lankershim Ranch Land & Water Co. as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, included within a strip of land 10 feet in width extending from the westerly line of Cahuenga Boulevard (90 feet in width) to the north-easterly line of Lankershim Boulevard (100 feet in width) and lying southeasterly of and contiguous to the following described line:

Beginning at a point in said westerly line of Cahuenga Boulevard distant thereon 64 feet northerly from said northeasterly line of Lankershim Boulevard; thence southwesterly in a direct line to a point in said northeasterly line of Lankershim Boulevard, distant thereon 62 feet northwesterly from said westerly line of Cahuenga Boulevard.

It is understood and agreed between the parties hereto that the granting of the above easement will in no way affect the surface rights of the owner or owners of the above described property, including the construction of buildings thereon.

In consideration of the foregoing grant, the party of the second part hereby agrees:

That if and when said structure is constructed, same is to be constructed in a first-class, workmanlike manner.

Description approved 3-16-39 by Lloyd Aldrich, City Eng.

Form approved 3-16-39 by Ray L. Chesebro, City Attorney

Accepted by City Mar. 31, 1939

Copied by G. Cowan April 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup> BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 652<sup>OK</sup> BY Hubbard 2-13-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAY 11 1939

Recorded in Book 16506 Page 97 Official Records Mar. 31, 1939

Grantor: The City of Los Angeles

Grantee: Mary F. Goldstein and Mable Claire Coverston

Nature of Conveyance: Grant Deed

Date of Conveyance: March 6, 1939

Consideration: \$10.00

Granted for:

Description: Lot 6, Block 35, Tract No. 1589, Sheet No. 1, as per map recorded in Book 21, Pages 38 and 39, of Maps, Records of Los Angeles County, State of California, EXCEPT the westerly 50 feet of said lot.

Description approved 2-1-39 by Lloyd Aldrich, City Eng.

Form approved 2-16-39 by Ray L. Chesebro, City Attorney

Copied by G. Cowan April 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

266 BY Moore 4-25-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAY 11 1939

Recorded in Book 16520 Page 86 Official Records Mar. 31, 1939

Grantor: Leo Willett and Evelyn Willett

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: January 27, 1939

Consideration: \$10.00

Granted for:

Description: Part of Block "E" of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, described as follows: M 32-7

Beginning at a point in the Southerly side of Temple Street, 60 feet wide, marked by a 3/4 inch iron pin 12 inches long driven down flush with the ground, which point is South 29°29' East 111.65 feet distant from the granite stone set for center of Grand Avenue, (formerly Charity Street) and Temple Street, as located December 30, 1887, said point of beginning being the Temple Street terminus of the boundary line between the Ernst and Gephard properties as established by agreement recorded in Book 363 Page 115, of Deeds; thence South 36°59' West along said boundary line 127 feet, more or less, to the Southwesterly line of the parcel of land conveyed to H. Ernst, by deed recorded in Book 52, Page 255 of Deeds; thence South 65½° East along said Southwesterly line of land so conveyed to H. Ernst, 30 feet, more or less, to the Northwesterly line of the parcel of land conveyed to John McGrath, by deed recorded in Book 205 Page 583 of Deeds; thence Northeasterly along said Northwesterly line of land so conveyed to John McGrath 122 feet, more or less, to the Southerly line of Temple Street; thence Northwesterly along said Southerly line of Temple Street, 30 feet, more or less, to the point of beginning.

Together with all the right, title and interest which we now have or hereafter may acquire in and to Block "E" of the Mott Tract.

Accepted by Bd. of Water and Power Commissioners 3-21-39

Copied by G. Cowan April 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

246 BY J. Wilson 4-20-39CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 24 1939

Recorded in Book 16517 Page 114 Official Records Mar. 31, 1939

Grantor: Perez Redholtz

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: March 3, 1939

Consideration: \$10.00

Granted for:

Description: Part of Block "E" of the Mott Tract, in the City of Los Angeles, described as follows: M 32-7

Beginning at a point in the Southerly side of Temple Street, 60 feet wide, marked by a 3/4 inch iron pin 12 inches long driven down flush with the ground, which point is South 29°29' East 111.65 feet distant from the granite stone set for center of Grand Avenue, (formerly Charity Street) and Temple Street, as located December 30, 1887, said point of beginning being the Temple Street terminus



of the boundary line between the Ernst and Gephard properties as established by agreement recorded in Book 363 Page 115 of Deeds; thence South 36°59' West along said boundary line 127 feet, more or less, to the Southwesterly line of the parcel of land conveyed to H. Ernst, by deed recorded in Book 52 Page 255 of Deeds; thence South 65½° East along said Southwesterly line of land so conveyed to H. Ernst, 30 feet, more or less, to the Northwesterly line of the parcel of land conveyed to John McGrath, by deed recorded in Book 205 Page 533 of Deeds; thence Northeasterly along said Northwesterly line of land so conveyed to John McGrath 122 feet, more or less, to the Southerly line of Temple Street; thence Northwesterly along said Southerly line of Temple Street, 30 feet, more or less, to the point of beginning.

EXCEPTING therefrom any portion thereof within the boundaries of a parcel of land described in the deed to F. M. Birdwell, recorded in Book 1694 Page 261 of Deeds.

ALSO all of my right, title and interest in and to all of said Block "E" of said Mott Tract.  
Accepted by Bd. of Water and Power Commissioners 3-21-39  
Copied by G. Cowan April 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 246OK BY J. Wilson 4-20-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 24 1939

Recorded in Book 16529 Page 76 Official Records April 1, 1939

Grantor: Edna Glassman Hoffman

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: February 8, 1939

Consideration: \$10.00

Granted for:

Description: Lot 11 in Block "E" of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 489 of Miscellaneous Records of said County. Together with all the right, title and interest which we now have or hereafter acquire in or to said Block "E" of said Mott Tract.

Accepted by Bd. of Water and Power Commissioners 3-21-39

Copied by G. Cowan April 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246 BY J. Wilson 4-20-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 24 1939

Recorded in Book 16484 Page 218 Official Records April 1, 1939

Grantor: Jean Glassman Terrell who acquired the title as Jean Glassman Terrell

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: February 6, 1939

Consideration: \$10.00

Granted for:

Description: Lot 11 in Block "E" of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 489 of Miscellaneous Records of said County. Together with all the right, title and interest which we now have or hereafter acquire in or to said Block "E" of said Mott Tract.

Accepted by Board of Water and Power Commissioners 3-21-39  
Copied by G. Cowan April 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 246 OK BY J. Wilson 4-20-39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 24 1939

Recorded in Book 16414 Page 319 Official Records April 1, 1939

Grantor: Ruth Glassman Jordan, who acquired title as Ruth Glassman Anderson

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: February 6, 1939

Consideration: \$10.00

Granted for:

Description: Lots 11 in Block "E" of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 489 of Miscellaneous Records of said County. Together with all the right, title and interest which we now have or hereafter acquire in or to said Block "E" of said Mott Tract.

Accepted by Board of Water and Power Commissioners 3-21-39  
Copied by G. Cowan April 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 246 BY J. Wilson 4-20-39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 24 1939

Recorded in Book 16535 Page 61 Official Records April 1, 1939

Grantor: Fox Hills Realty Company and Janss Investment Corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 4, 1939

C.F. 2059.

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to those certain easements for pole lines and public utilities as reserved by Janss Investment Corporation and Fox Hills Realty Company, as reserved in deeds recorded in Book 6042, Page 250, and Book 7862, page 138, both of Official Records of Los Angeles County, insofar as said easements may affect that certain property in the City of Los Angeles, County of Los Angeles, and State of California, being acquired by the City of Los Angeles for public street purposes, to-wit:

That portion of Lots 14 and 15, Block 19, Tract No. 7260, Sheets 3 and 4, as per map recorded in Book 79, pages 98 and 99 of Maps, Records of Los Angeles County, lying southeasterly of the following described line:

Bdginning at a point in the easterly line of said Lot 15, distant thereon 13.47 feet northerly from the southeasterly corner of said Lot 15; thence southwesterly in a direct line 95.16 feet to a point in the southwesterly line of said Lot 14, distant thereon 65.50 feet northwesterly from the most southerly corner of said Lot 14.

Description approved 3-8-39 by Lloyd Aldrich, City Engineer  
Form approved 3-20-39 by Ray L. Chesebro, City Attorney

Accepted by City 3-29-39

Copied by G. Cowan April 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 210K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 544 OK BY *Kimball* 4-2-'39CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAY 11 1939Recorded in Book 16495 Page 193 Official Records April 1, 1939  
Grantor: Board of Water and Power Commissioners-City of Los AngelesGrantee: Jack W. Simons

Nature of Conveyance: Grant Deed

Date of Conveyance: ~~XXXXXXX~~ January 19, 1939

Consideration: \$9,000.00

Granted for:

Description: That certain portion of Lot A, Tract No. 903, in the City and County of Los Angeles, State of California, as per map recorded in Book 181, Page 266 of Miscellaneous Records of Los Angeles County, California, lying Northwesterly of Fanning Street, as shown on the Map of Edendale Tract recorded in Book 2, Pages 81 and 82 of Maps, and Southeasterly of Silver Lake Boulevard 80 feet wide, as described in deed from Board of Public Service Commissioners of City of Los Angeles, recorded April 22, 1925, in Book 3973, Page 179, Official Records, Ordinance No. 51351, N.S.

Excepting and reserving unto the grantor all rights in the waters of the Los Angeles River and all other water and water rights, and all electric energy and the right to develop electric or other power by means of any water or water right.

Subject to easements, conditions, restrictions and other matters of record, and subject to any and all charges for sewer connections, and this grant is limited by, and shall not exceed, the right, title, and interest of the grantor in and to the real property herein described.

Copied by G. Cowan April 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 569 BY *LaRouche* 5-4-39CHECKED BY 569 CROSS REFERENCED BY E. POGGIONE MAY 12 1939

Recorded in Book 16478 Page 245 Official Records April 4, 1939

Grantor: Marie Mickels

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: March 11, 1939

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 1 and 2 in Block "E" of the Mott Tract, in the City of Los Angeles, as per map recorded in Book 1 Page 489, Miscellaneous Records of said County, described as follows:

Beginning at a point in the Northwesterly line of Olive Street 50 feet Northeasterly (measured along said line) from the Northwest corner of Olive and Court Streets; thence North-easterly along the Northwesterly line of Olive Street 50 feet; thence Northwesterly parallel with the Northeasterly line of Court Street 120 feet; thence Southwesterly parallel with the Northwesterly line of Olive Street 50 feet; thence Southeasterly parallel with the Northeasterly line of Court Street 120 feet to the place of beginning.

Together with all my right, title and interest in and to said Block "E" of the Mott Tract.

SUBJECT to general and special County and City taxes for the fiscal year 1939-1940, and second installment taxes for the fiscal year 1938-1939.

Accepted by City of L.A. Bd. of Water and Power Commissioners 3-28-39  
Copied by G. Cowan April 10, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

246 BY A.F.L. 2-9-40

CHECKED BY

*Kimball*

CROSS REFERENCED BY E. POGGIONE

APR 24 1939

Recorded in Book 16474 Page 271 Official Records April 4, 1939

Grantor: Sheldon Investment Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: February 22, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 253, Tract No. 7861, as per map recorded in Book 90, pages 27 and 28 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the westerly line of Gateway Boulevard as shown on said map of Tract No. 7861 distant thereon 114.67 feet northerly from the most southerly corner of said Lot 253; thence southwesterly along a curve concave to the northwest tangent to said westerly line and having a radius of 360 feet an arc distance of 35.38 feet to the northerly line of said Lot 253, said last mentioned point being the TRUE POINT OF BEGINNING; thence continuing southwesterly along said 360 foot radius curve a further distance of 67.21 feet to the southwesterly line of said Lot 253; thence southeasterly along said southwesterly line and continuing along the boundary of said Lot 253 to the TRUE POINT OF BEGINNING, containing approximately 563 square feet.

Description approved 2-28-39 by Lloyd Aldrich, City Engineer

Form approved 3-15-39 by Ray L. Chesebro, City Attorney

Accepted by City April 4, 1939

Copied by G. Cowan April 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

2/BY *V.H. Brown* 9-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

625 BY *Kimball* 5-17-39

CHECKED BY

*Kimball*

CROSS REFERENCED BY E. POGGIONE MAY 12 1939

Recorded in Book 16531 Page 85 Official Records April 4, 1939

Grantor: Bert Farrar Inc., Limited, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: February 4, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 133, Tract No. 10468, as per map recorded in Book 165, pages 13 and 14 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the westerly line of Gateway Boulevard as shown on map of Tract No. 7861, recorded in Book 90, pages 27 and 28 of Maps, Records of Los Angeles County, distant thereon 114.67 feet northerly from the most southerly corner of Lot 253,

said Tract No. 7861; thence southwesterly along a curve concave to the northwest tangent at its point of beginning to said westerly line, and having a radius of 360 feet an arc distance of 102.59 feet to the northeasterly line of said Lot 133, said last mentioned point being the TRUE POINT OF BEGINNING; thence continuing southwesterly along said 360 foot radius curve a further distance of 79.98 feet to the southwesterly line of said Lot 133; thence southeasterly along said southwesterly line and continuing along the boundary of said Lot 133 to the TRUE POINT OF BEGINNING. Description approved 2-28-39 by Lloyd Aldrich, City Engineer Form approved 3-15-39 by Ray L. Chesebro, City Attorney Accepted by City April 4, 1939 Copied by G. Cowan April 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *K.H. Brown* 7-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 625

BY *Knibball* 5-17-39

CHECKED BY *Knibball* CROSS REFERENCED BY E. POGGIONE MAY 12 1939

Recorded in Book 16507 Page 183 Official Records April 4, 1939

Grantor: Citizens National Trust & Savings Bank of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: February 8, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 132, Tract No. 10468, as per map recorded in Book 165, pages 13 and 14 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the westerly line of Gateway Boulevard as shown on map of Tract No. 7861, recorded in Book 90, pages 27 and 28 of Maps, Records of Los Angeles County, distant thereon 114.67 feet northerly from the most southerly corner of Lot 253, said Tract No. 7861; thence southwesterly along a curve concave to the northwest tangent at its point of beginning to said westerly line and having a radius of 360 feet an arc distance of 182.57 feet to a point in the northeasterly line of said Lot 132 said last mentioned point being the TRUE POINT OF BEGINNING, thence continuing southwesterly along said 360 foot radius curve a further distance of 27.29 feet; thence westerly along a curve concave to the North tangent to said last mentioned curve and having a radius of 20 feet an arc distance of 34.72 feet to a point of tangency in the southwesterly line of said Lot 132; thence southeasterly along said southwesterly line and continuing along the boundary of said Lot 132 to the TRUE POINT OF BEGINNING.

Description approved 2-20-39 by Lloyd Aldrich, City Engineer

Form approved 3-1-39 by Ray L. Chesebro, City Attorney

Accepted by City April 4, 1939

Copied by G. Cowan April 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *K.H. Brown* 7-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 625

BY *Knibball* 5-17-39

CHECKED BY *Knibball* CROSS REFERENCED BY E. POGGIONE MAY 12 1939

Recorded in Book 16454 Page 395 Official Records April 4, 1939

Grantor: Clarence L. Brown and Alice Joyce Brown

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: February 21, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: PARCEL A - That portion of Lot 1, Tract No. 6437 as per map recorded in Book 69, page 25 of Maps, Records of Los Angeles County, described as follows:

Beginning at the most northerly corner of said Lot 1; thence southwesterly along the northwesterly line of said Lot 1, a distance of 178.81 feet; thence southeasterly at right angles to said northwesterly line to a line parallel with and distant 40 feet southeasterly measured at right angles from said northwesterly line; thence northeasterly along a curve concave to the northwest tangent to said parallel line and having a radius of 564.17 feet an arc distance of 182.46 feet to the northeasterly line of said Lot 1; thence northwesterly along said northeasterly line 10.77 feet to the point of beginning.

PARCEL B - That portion of Lot 1, Tract No. 6437, as per map recorded in Book 69, page 25 of Maps, Records of Los Angeles County included within a strip of land 40 feet in width extending from the southwesterly line of the land described in Parcel "A" hereof to the northeasterly line of the land described in deed to Douglas Aircraft Company recorded in Book 16062, page 194, Official Records of said county and lying southeasterly of and contiguous to the northwesterly line of said Lot 1. Description approved 2-28-39 by Lloyd Aldrich, City Engineer Form approved 3-15-39 by Ray L. Chesebro, City Attorney Accepted by City April 4, 1939 Copied by G. Cowan April 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *H. Brown* 9-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

625 BY *Kimball* 5-4-39

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE

MAY 15 1939

Recorded in Book 16499 Page 202 Official Records April 4, 1939

Grantor: Douglas Aircraft Company, Inc., a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: February 1, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: PARCEL A - That portion of Lot 1, Tract No. 6437, as per map recorded in Book 69, page 25 of Maps, Records of Los Angeles County, described as follows:

Beginning at the most westerly corner of said Lot 1, thence northeasterly along the northwesterly line of said lot 285.22 feet; thence southeasterly at right angles to said northwesterly line to a line parallel with and distant 40 feet southeasterly, measured at right angles from said northwesterly line; thence southwesterly along a curve concave to the southeast tangent to said parallel line and having a radius of 1160 feet an arc distance of 283.06 feet to a point in the southwesterly line of said Lot 1; thence northwesterly along said southwesterly line 74.52 feet to the point of beginning.

PARCEL B: - That portion of Lot 1, Tract No. 6437 as per map recorded in Book 69, page 25 of Maps, Records of Los Angeles County, included within a strip of land 40 feet in width extending from the northeasterly line of the land described in Parcel "A" hereof to the northeasterly line of that certain parcel of land described in deed to Douglas Aircraft Company, recorded in Book 16062, page 194, Official Records of said county, and lying southeasterly of and contiguous to the northwesterly line of said Lot 1.

Description approved 2-6-39 by Lloyd Aldrich, City Engineer

Form approved 2-16-39 by Ray L. Chesebro, City Attorney

Accepted by City April 4, 1939

Copied by G. Cowan April 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *H. Brown* 9-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 625

BY *Kimball* 5-17-39

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE

MAY 15 1939 E-28



Recorded in Book 16478 Page 247 Official Records April 4, 1939

Grantor: Los Angeles City High School District of Los Angeles

Grantee: City of Los Angeles County

Nature of Conveyance: Permanent Easement

Date of Conveyance: January 12, 1939

C.S. 13-1292

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lots 50 and 74, Tract No. 4897, as per map recorded in Book 51, Page 92 of Maps, Records of Los Angeles County.

In the event grantee ceases to use said real property for public street purposes, then all rights of grantee herein shall cease, and the above-described property shall automatically revert thereby to grantor, free and clear of the easement or estate hereby granted, and grantor may reenter and retake full possession of said premises, it being an essential part of the consideration hereof that use by grantee of said premises for public street purposes is a condition for the continuing of grantee's easement or estate hereunder.

This easement is granted with the understanding that sidewalks will be constructed by the City of Los Angeles upon said easement without cost to Los Angeles City High School District of Los Angeles County.

Description approved 1-19-39 by Lloyd Aldrich, City Engineer

Form approved 2-16-39 by Ray L. Chesebro, City Attorney

Accepted by City April 4, 1939

Copied by G. Cowan April 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *648* BY *LaRouche* 6-8-39

CHECKED BY *Hubbard* CROSS REFERENCED BY E. POGGIONE MAY 8 1939

Recorded in Book 16546 Page 37 Official Records April 4, 1939

GRANTOR: Philip Porretta and Domenica Porretta

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: March 7, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Block "E" of the Mott Tract, in the City of Los Angeles, as per map recorded in Book 1 Page 489, Miscellaneous Records of said County, described as follows: *M.R. 52-7*

Beginning at a point in the Southerly line of Temple Street, as established 60 feet wide, distant North 44°42' West 90.72 feet from the Southwest corner of said Temple and Olive Streets, said point of beginning being also the Northerly end of the dividing line, as established by the agreement between Louise A. Denker and Rosamond P. Boynton, a widow, dated November 30, 1906 and recorded in Book 2847 Page 315 of Deeds, records of said County; thence South 37°11' West along said dividing line 138.8 feet to a point; thence North 52°49' West 30 feet, more or less, to the Southerly end of the division line established by an agreement between Miss F. J. Bennette and Frederick W. Boynton and wife, dated April 19, 1915 and recorded in Book 6035 Page 112 of Deeds; thence North 37°37' East parallel with the Westerly line of said Olive Street, 142 feet, more or less, to a point in said Southerly line of Temple Street, distant North 44°42' West 120.06 feet from the Southwest corner of said Temple and Olive Streets; thence South 44°42' East, 29.34 feet to the point of beginning.

Also together with all of my right, title and interest in and to said Block "E" of the Mott Tract.

SUBJECT to second-installment general and special taxes for the fiscal year 1938-1939 and all general and special taxes for the fiscal year 1939-1940, a lien but not yet payable, covenants, conditions, restrictions and easements of record.

PLATTED ON ASSESSORS BOOK NO.

246 BY *La R* 2-9-40CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE APR 24 1939

Recorded in Book 16419 Page 361 Official Records April 5, 1939

Grantor: Catholic Big Brothers of the Diocese of Los Angeles and San Diego, a corporation

(CONSENT TO EASEMENT SIGNED BY SOUTHERN CALIFORNIA

GAS COMPANY December 1, 1938, recorded in Book 16559, Page 11 Official Records April 5, 1939)

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 19, 1938

Consideration: \$1.00

Granted for: Public Street PurposesDescription: PARCEL A - That portion of Lot 7, Tract No. 4326, as per map recorded in Book 48, Pages 16 to 19, inclusive, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in a line parallel with and distant 30 feet easterly, measured at right angles from the easterly line of said Tract No. 4326, distant thereon 1274.81 feet North 0°0'15" West from the center line of the Track of the Southern Pacific Railroad Company; thence due West 30 feet to the TRUE POINT OF BEGINNING in the westerly line of De Soto Avenue, said last mentioned point being in the northerly line of that certain parcel of land described in deed to Catholic Big Brothers of the Diocese of Los Angeles and San Diego, recorded in Book 15571, Page 343, Official Records of said County; thence due West along said northerly line 1631.40 feet to the northwesterly corner of said parcel of land; thence South 4°40' East along the westerly line of said parcel of land 40.13 feet to a line parallel with and distant 40 feet southerly, measured at right angles from said northerly line; thence due East along said parallel line 1628.13 feet to said westerly line of De Soto Avenue; thence northerly along said westerly line 40 feet to the TRUE POINT OF BEGINNING, EXCEPTING therefrom the following described parcel:

Beginning at a point in the northerly line of the land described in Parcel A hereof, distant thereon 962.06 feet from the easterly line of said Lot 7; thence South 0°0'15" East 30 feet to the TRUE POINT OF BEGINNING; thence South 0°0'15" East 10 feet to the southerly line of said land described in Parcel A; thence West 330 feet; thence North 0°0'15" West 10 feet; thence East 330 feet to the TRUE POINT OF BEGINNING.

PARCEL B - The easterly 20 feet of that portion of Lot 7, Tract No. 4326, as per map recorded in Book 48, pages 16 to 19, inclusive, of Maps, Records of Los Angeles County, lying southerly of the southerly line of the land described in Parcel A hereof.

PARCEL C - That portion of Lot 7, Tract No. 4326, as per map recorded in Book 48, pages 16 to 19, inclusive, of maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the intersection of the westerly line of the land described in Parcel B hereof with the southerly line of the land described in Parcel A hereof; thence southerly along said westerly line 20 feet; thence northwesterly along a curve concave to the southwest, tangent at its point of beginning to the westerly line, and having a radius of 20 feet, an arc distance of 31.42 feet to a point of tangency in said southerly line; thence easterly along said southerly line 20 feet to the point of beginning.

PARCEL A - To be known as and called Plummer Street

PARCELS B & C: To be known as and called De Soto Avenue

And further said party of the first part does by these presents grant and convey unto said party of the second part a perpetual easement and right of way for storm drain channel hereinafter described in Parcel D, as follows:

PARCEL D - That portion of that certain parcel of land in Lot 7, Tract No. 4326, as per map recorded in Book 48, pages 16 to 19, inclusive, of maps, Records of Los Angeles County, described in deed to Catholic Big Brothers of the Diocese of Los Angeles and San Diego, Recorded in Book 15571, Page 343, Official Records of said County lying westerly of a line parallel with and distant

20 feet easterly, measured at right angles, from that certain course described in said deed as having a length of 250 feet, and a bearing of South 5°15' West, and the northerly and southerly prolongations of said certain course, EXCEPTING that portion described in Parcel A hereof.

Description approved 10-31-38 by Lloyd Aldrich, City Eng.

Form approved 11-2-38 by Ray L. Chesebro, City Attorney

Accepted by City April 3, 1939

Copied by G. Cowan April 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

61 BY *Hugh Curran* 12-15-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

238 BY *Moore* 5-18-39

CHECKED BY *Kuiball* CROSS REFERENCED BY E. POGGIONE MAY 29 1939

Recorded in Book 16471 Page 303 Official Records April 6, 1939

Grantor: Helms Bakeries, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: March 2, 1939

Consideration: \$1.00

Granted for: Underground Conduit and Traffic Signal

Description: That portion of Lot 3, Tract No. 636, as per map recorded in Book 15, Page 124 of Maps, Records of Los Angeles County, included within a strip of land 4 feet in width, lying 2 feet on each side of the following described center line:

Beginning at a point in a line parallel with and distant 2 feet northwesterly, measured at right angles from the northwesterly line of the southeasterly Roadway of Venice Boulevard (50 feet in width) as described in final judgment had in case No. 226,134, distant on said parallel line 250 feet northeasterly from the northwesterly prolongation of the center line of that portion of Helms Avenue extending southeasterly from Venice Boulevard; thence South 55°42'45" West along said parallel line 225 feet; thence South 75°32'05" West 45.71 feet to a point.

Description approved 3-21-39 by Lloyd Aldrich, City Engineer

Form approved 3-28-39 by Ray L. Chesebro, City Attorney

Accepted by City April 6, 1939

Copied by G. Cowan April 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 229 OK BY *Kuiball* 4-24-39

CHECKED BY *Kuiball* CROSS REFERENCED BY E. POGGIONE MAY 15 1939

Recorded in Book 16485 Page 267 Official Records April 6, 1939

Grantor: Kwong Fook Shew

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

C. S. 7881

Date of Conveyance: November 6, 1937

Consideration: \$1.00

Granted for: Open Storm Water Channel

Description: That portion of the north 1/2 of the southeast 1/4 of the northwest 1/4 of section 30, T. 2 N., R. 16 W., in the Ex Mission de San Fernando included within a strip of land 30 feet in width lying 15 feet on each side of the following described center line:

Beginning at a point in the center line of Canoga Avenue (60 feet in width) distant thereon North 0°0'20" West 962.09 feet from the westerly prolongation of the northerly line of Parthenia Street

40 feet in width (as said Parthenia Street is dedicated on map of Tract No. 9630, recorded in Book 135, pages 96, 97 and 98 of Maps, Records of said County); thence North  $43^{\circ}57'48''$  West 47.67 feet; thence northwesterly along a curve concave to the southwest tangent at its point of beginning to said last mentioned course and having a radius of 1400 feet an arc distance of 232.43 feet; thence North  $53^{\circ}28'33''$  West 1402.27 feet to a point in the southerly prolongation of the center line of that portion of Owensmouth Avenue (100 feet in width) extending southerly from Nordhoff Street, said last mentioned point being distant on said center line and prolongation 727.32 feet southerly from the center line of Nordhoff Street (60 feet in width).

Accepted by City April 6, 1939

Description approved 11-8-37 by Lloyd Aldrich, City Eng.

Form approved 11-10-37 by Ray L. Chesebro, City Attorney

Copied by G. Cowan April 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

61 BY *Hugh Curran* 12-15-39.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

238 BY *Moore* 5-18-39

CHECKED BY *Kimball*

CROSS REFERENCED BY POGGIONE APR 24 1939

Recorded in Book 16509 Page 190 Official Records April 6, 1939

Grantor: Albert F. Gale and Evelyn Gale

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: March 9, 1939

Consideration: \$10.00

C.S.B.-1518-5.

Granted for:

Description: Lots 2 and 3 of Tract No. 7529, in the City of Los Angeles, as per map recorded in Book 154 Pages 20 and 21 of Maps, in the office of the County Recorder of said County.

SUBJECT TO all taxes and tax sales of record, covenants, conditions, restrictions and easements of record.

Accepted by Bd. of Water and Power Commissioners 3-28-39

Copied by G. Cowan April 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *540K*.

BY POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

616 BY *Thright* 2-1-40

CHECKED BY *Kimball*

CROSS REFERENCED BY POGGIONE MAY 15 1939

Recorded in Book 16557 Page 20 Official Records April 6, 1939

Grantor: Leo Willett and Evelyn Willett

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: January 27, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Block "E" of Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 439, of Miscellaneous Records of said County, described as follows:

Beginning at a point in the Northwesterly line of Olive Street, 80 feet wide, distant Southwesterly 126 feet along said Northwesterly line from the Southwesterly line of Temple Street, 60 feet wide, as said streets were located February 1, 1921, said point of beginning

being the most Southerly corner of the land described in the deed to Andrew J. Clunie and Helen M. Clunie, recorded in Book 133, Page 96, Official Records of said County; thence Northwesterly along the Southwesterly line of the land described in said deed, 88.90 feet, more or less, to the most Westerly corner of said land and the most Southerly corner of the land described in the deed to Frederick W. Boynton, recorded in Book 6723, Page 312 of Deeds, records of said County; thence Northwesterly along the Southwesterly line of the land described in said deed to Boynton, 30 feet, more or less, to the most Westerly corner of the land described in said last mentioned deed; thence Northwesterly along the Northeasterly line of the land described in the Decree of Partition in Case No. 45230 Superior Court of said County, a certified copy thereof being recorded in Book 2731, Page 170, of Deeds, records of said County, to the most Northerly corner of the Westerly portion of the land in said Block partitioned to Louise A. Denker by said Decree; thence Southwesterly parallel with said Northwesterly line of Olive Street, 39 feet, more or less, to the Southwesterly line of the land in said Block "E" described in the deed to Henry Hammell and A. H. Denker, recorded in Book 50, Page 466 of Deeds, Records of said County; thence Southeasterly along said Southwesterly line 164.30 feet, more or less, to the Northwesterly line of said Olive Street; thence Northeasterly along said Olive Street, 39 feet, more or less, to the point of beginning.

Together with all the right, title and interest which we now have or hereafter acquire in and to said Block "E" of Mott Tract. Accepted by Bd. of Water and Power Commissioners 3-28-39  
Copied by G. Cowan April 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246 BY *LW 11/6/39 - 4-20-39*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 24 1939

Recorded in Book 16534 Page 89 Official Records April 6, 1939

Grantor: Octavius Weller Morgan and Jessie Morgan McGilvray

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: March 17, 1939

Consideration: \$10.00

Granted for:

Description: Part of Lots 6 and 7 in Block "B" of the Mott Tract, in the City of Los Angeles, as per map recorded in Book 1, Page 489, of Miscellaneous Records of said County, described as follows: *M.R. 32-7*

Beginning at the southwest corner of Temple Street, 60 feet wide, and Hill Street, 80 feet wide; thence westerly along the southerly line of Temple Street, 48 feet and 10 inches to the easterly line of the land now or formerly of Eva Seligman; thence southerly along the easterly line of the land now or formerly of Eva Seligman, 96 feet to the northerly line of an alley that lies between this land and that land now or formerly of Anna S. Averill; thence easterly along the northerly line of said alley 61 feet and 3 inches to the westerly line of Hill Street; thence along said line northerly 93 feet to the point of beginning; together with the right to use the 12 foot alley at the rear or southerly end of said premises in common withowners of adjoining land on the west.

TOGETHER with all of our right, title and interest in and to the remaining portion of said Lot 6 not included within the above description, including that portion sometimes known as the alley adjoining said real property.

THIS CONVEYANCE is made subject to all general and special County and City taxes for the fiscal year 1939-1940;

SUBJECT ALSO to the second installment of general and special County and City taxes for the fiscal year 1938-1939;

SUBJECT ALSO to an easement for street purposes over the northeasterly portion of said land as condemned for the widening of Temple Street by final decree of condemnation entered in Case

No. 231702 Superior Court of said County, a certified copy thereof being recorded in Book 11283, Page 111, Official Records of said County.

TOGETHER with all water and water rights of said grantors, either incident or necessary to the enjoyment of said land, as well as such water and water rights as are necessarily appurtenant thereto or constitute part and parcel thereof, and including all water and water rights thereunto belonging or in anywise appertaining.

Accepted by Bd. of Water and Power Commissioners 3-30-39  
Copied by G. Cowan April 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246

BY *La R* 2-8-40

CHECKED BY *Hinball* CROSS REFERENCED BY E. POGGIONE APR 24 1939

Recorded in Book 16478 Page 290 Official Records April 7, 1939

Grantor: Anna A. Odell

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: March 17, 1939

Consideration: \$10.00

Granted for:

Description: The easterly 55 feet of the westerly 59 feet of Lots 1 and 2 in Block "B" of the Mott Tract, in the City of Los Angeles, as per map recorded in Book 1, Page 439, of Miscellaneous Records of said County; *M.R. 32-7*

ALSO QUITCLAIMING all right, title and interest which I now have or which I may hereafter acquire in and to Block "B" of the said Mott Tract.

THIS CONVEYANCE is made subject to all County and City taxes for the fiscal year 1939-1940;

AND SUBJECT ALSO to the second installment of County and City taxes for the fiscal year 1938-1939.

Accepted by City of L.A., Board of Water and Power Commissioners March 30, 1939

Copied by G. Cowan April 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

246 BY *La R* 2-8-40

CHECKED BY *Hinball* CROSS REFERENCED BY E. POGGIONE APR 24 1939

Recorded in Book 16535 Page 114 Official Records April 7, 1939

Grantor: Carl Horn and Elizabeth Horn

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Road Deed

Date of Conveyance: March 10, 1939

Consideration: \$10.00

Granted for:

Description: That part of Block "E" of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, described as follows: *M.R. 32-7*

Commencing at a point in the Southerly side of Temple Street as it existed 60 feet wide prior to January 1, 1927, said point being formerly marked by a 3/4 inch iron pin 12" long driven down flush with the ground which point is South 29°29' East and 111.65 feet distant from the position of a granite stone



set for center of Grand Avenue (formerly Charity Street) and Temple Street; said point of commencement being the Temple Street terminus of the boundary line between the Ernst and Gephard properties, as established by agreement recorded in Book 363 Page 115 of Deeds; thence South  $36^{\circ}59'$  West along said boundary line 127.55 feet, more or less, to the Northerly line of a parcel of land conveyed by Prudent Beaudry to George Gephard, by deed recorded in Book 53 Page 500 of Deeds; thence Westerly along the last mentioned line, 65 feet, more or less, to the Easterly line of Grand Avenue; thence Northerly along said Easterly line of Grand Avenue 136 feet to the South line of Temple Street; thence Easterly along the South line of Temple Street,  $63\frac{1}{2}$  feet, more or less, to the point of beginning.

Together with all our right, title and interest in and to said Block "E" of the Mott Tract.

SUBJECT to taxes for the fiscal year 1939-1940; second installment taxes for the fiscal year 1938-1939; covenants, conditions, restrictions, and easements of record, if any. Accepted by Board of Water and Power Commissioners 3-28-39 Copied by G. Cowan April 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

246 BY La R 2-8-40

CHECKED BY Knibball

CROSS REFERENCED BY E. POGGIONE MAY 16 1939

Recorded in Book 16562 Page 28 Official Records April 10, 1939

Grantor: Annie Bell

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: March 9, 1939

Consideration: \$10.00

C.S. B-1518-5.

Granted for:

Description: Lot 2 of Tract No. 5734, in the City of Los Angeles, as per map recorded in Book 61 Page 81 of Maps, in the office of the County Recorder of said County.

EXCEPT all buildings now located on said property.

SUBJECT to general and special County and City taxes for the fiscal year 1939-1940; and second installment general and special County and City taxes for the fiscal year 1938-1939; covenants, conditions, restrictions, and easements of record, if any.

Accepted by Board of Water and Power Commissioners 4-4-39

Copied by G. Cowan April 17, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5305

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY E. POGGIONE MAY 31 1939

Recorded in Book 16539 Page 117 Official Records April 11, 1939  
 Grantor: Ray O. Teeter and Robert E. Austin, as Executors of the  
 Estate of Esther M. Teeter, deceased  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Executors Deed  
 Date of Conveyance: March 6, 1939  
 Consideration: \$1600.00  
 Granted for:

*C.S. B-1518-4*

Description: All the right, title, interest and estate of the said decedent at the time of her death and all the right, title, interest and estate that the said Estate of Esther M. Teeter, deceased, has acquired other than or in addition to that of the decedent at the time of his death, in and to all and every that certain piece and parcel of land in the County of Los Angeles, State of California, bounded and more particularly described as follows, to-wit:

All that portion of Lot 11 of Hansen Heights Tract, as per map thereof recorded in Book 13, Pages 142 and 143 of Maps, records of Los Angeles County, together with that portion of Lot 16 of said Tract lying West of that part of said Lot 16 described in deed recorded in Book 14380, Page 62 of Official Records of said County; said portions being a strip of land 150 feet in width, the side lines of said strip being parallel with, and 75 feet on each side of, a center line described as follows, to wit:

Beginning at a point in the South line of said Lot 11, distant thereon North 89°56'32" East 327.98 feet from the Southwest corner of said Lot 11; thence North 37°04'10" East 947.96 feet; thence North 43°19'42" East 1117.11 feet to a point in the East line of Lot 12 of said Hansen Heights Tract, distant thereon South 0°08'18" East 708.45 feet from the Northeast corner of said Lot 12; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the South line of said Lot 11.

Excepting and reserving unto the grantors, their successors and assigns, a permanent easement and right of way to cross the above described real property at any place desired as long as it does not in any way effect or interfere with the rights of the grantee.

Accepted by Bd. of Water and Power Commissioners 4-4-39  
 Copied by G. Cowan April 17, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *520K*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 279

BY *Kimball* 5-8-'39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAY 16 1939

Recorded in Book 16516 Page 226 Official Records April 12, 1939  
 Grantor: Nannie C. Dunsmoor  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 13, 1939  
 Consideration: \$10.00  
 Granted for:

Description: Lot "A" of Tract No. 2067, in the City of Los Angeles, as per map recorded in Book 21 Page 97 of Maps, in the office of the County Recorder of said County.

1. General and special county and city taxes for the fiscal year 1939-1940 and second installment general and special County and City taxes for the fiscal year 1938-1939; covenants, conditions, restrictions and easements of record, if any.

Accepted by Dept. of Water and Power Commissioners 3-30-39  
 Copied by G. Cowan April 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>OK</sup>

BY: POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

246 BY La R. 2-8-45

CHECKED BY *Knibball* CROSS REFERENCED BY E. POGGIONE MAY 16 1939~~Recorded in Book 16575 Page 13 Official Records April 12, 1939~~~~Grantor: The State of California~~~~Grantee: Rebecca Weaver, an incompetent person, whose acting guardian is Rosetta Koontz, duly appointed by the Superior Court of the State of California, in and for the County of Los Angeles, in case No. 171,444.~~~~Nature of Conveyance: Grant Deed~~~~Date of Conveyance: March 15, 1939~~~~Consideration: \$1725.29~~~~Granted for:~~~~Description: Lots 234, 235 and 236 Greening Addition, Tract No. 5348 of the County of Los Angeles, State of California, as per map recorded in Book 63, Page 72 of Maps in the Office of the County Recorder of said County.~~~~Copied by G. Cowan April 18, 1939; compared by Stephens.~~

Recorded in Book 16484 Page 330 Official Records April 12, 1939

THE CITY OF LOS ANGELES, a  
municipal corporation,

Plaintiff,

vs.

C. J. DILLER, et al.,

Defendants.)

No. 417,530

FINAL ORDER OF CONDEMNATION  
AS TO PARCELS NOS. 12A, 12B,  
27B, 29B and 31B.

C.F. 2040.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the land, and rights and easements as described in the complaint and in the Interlocutory Judgments of Condemnation as to said parcels, heretofore filed in the above entitled action, for the widening of Olympic Boulevard, a public street of the City of Los Angeles, contiguous to the Southwesterly line thereof, between the first Alley Easterly of Alvarado Street and Lake Street, and for the opening, extending and laying out of a proposed public street, to be known as Olympic Boulevard, between Lake Street and the Easterly terminus of Olympic Boulevard at Hoover Street, in the City of Los Angeles, County of Los Angeles, State of California, in accordance with and to the grades established by Ordinance No. 77,741 of the City of Los Angeles and in accordance with and to the grades and in the manner designated and shown on Special Plans and Profiles numbered P-6602 and P-6658, referred to in Paragraph VII of the complaint on file herein, for a public use, to wit: public street purposes, in the manner provided by Ordinance No. 77,873 of the City of Los Angeles, be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use as a public street for the City of Los Angeles, County of Los Angeles, State of California, and that The City of Los Angeles shall be forever discharged and released from any and all liability for any damage which may hereafter accrue to the real property hereinafter described, by reason of the construction and maintenance of the improvement proposed in plaintiff's complaint.

The real property hereinabove referred to and designated in the complaint and Interlocutory Judgments of Condemnation as Parcel No. 12A, and condemned for public street purposes as hereinabove set forth, is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 12A: - That portion of Lot 2, Block K, S. A. Rendall's Resubdivision of a portion of the Bonnie Brae Tract, as per map recorded in Book 59, page 31, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the most Southerly corner of said Lot 2; thence Northwesterly, along the Southwesterly line of said Lot 2, a distance of 46.46 feet to a point; thence Easterly, in a direct line, a distance of 50.32 feet to a point in the Southeasterly line of said Lot 2 distant thereon 40.70 feet Southwesterly from the most Easterly corner thereof; thence Southwesterly, along the Southeasterly line of said Lot 2, a distance of 19.30 feet to the point of beginning.

The rights and easements condemned herein are as follows:

The right to improve, construct and maintain the portions of public streets and/or proposed public streets hereinbefore referred to and as set forth in Paragraph IX of the complaint on file herein, to the grades established by Ordinance No. 77,741 of the City of Los Angeles and Plans and Profiles numbered P-6602 and P-6658 hereinbefore referred to, and all as contemplated by Ordinance No. 77,873 of the City of Los Angeles, contiguous to that certain real property abutting on said public improvement, described as follows:

PARCEL NO. 12B: - Lot 2, Block K, S. A. Rendall's Resubdivision of a Portion of the Bonnie Brae Tract, as per map recorded in Book 59, page 31, Miscellaneous Records of Los Angeles County, excepting therefrom that portion more particularly bounded and described in Parcel 12-A hereof.

PARCEL NO. 27B: - The Northeasterly 95.75 feet of Lot 6, Block D, West Bonnie Brae Tract, as per map recorded in Book 14, page 64, Miscellaneous Records of Los Angeles County.

PARCEL NO. 29B: - Lot 8, Block D, West Bonnie Brae Tract, as per map recorded in Book 14, page 64, Miscellaneous Records of Los Angeles County.

PARCEL NO. 31B: - The Southeasterly 80 feet of Lot 3, Martin and Moore Tract, as per map recorded in Book 6, page 143, of Maps, Records of Los Angeles County.

DATED this 28th day of March, 1939

ROBERT H. SCOTT

Presiding Judge of the Superior Court

Copied by G. Cowan April 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Cowan* 3-27-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 29

BY *MOORE* 4-15-40

CHECKED BY *Amibell*

CROSS REFERENCED BY E. POGGIONE MAY 17 1939

Recorded in Book 16530 Page 162 Official Records April 13, 1939

Grantor: Patten-Blinn Lumber Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 10, 1938

Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: That portion of Lot 20, Block A, Vawter Ocean Park Tract, as per map recorded in Book 1, Page 11 of Maps, Records of Los Angeles County, and that portion of the Rafael and Andres Machado Tract, as per map recorded in Book 84, pages 33 and 34, Miscellaneous Records of said County, included within a strip of land 15 feet in width, extending from the northeasterly line of said Lot 20 to the northeasterly line of the right of way of the Pacific Electric Railway Company and lying 7.5 feet on each side of the southwesterly prolongation of a line parallel with and distant 17 feet northwesterly, measured at right angles from the southeasterly line of that portion of Indiana Avenue, 50 feet in width, as said Indiana Avenue is shown on map of Vawter Ocean Park Tract, recorded in Book 4, Pages 31 and 32 of Maps, Records of said County, EXCEPT any portion of said 15 foot strip lying southeasterly of a line parallel with and distant 32.5 feet southeasterly, measured at right angles from the northwesterly line of said Lot 20.

Description approved 8-10-38 by Lloyd Aldrich, City Engineer

Form approved August 11, 1938 by Ray L. Chesebro, City Attorney

Accepted by City April 11, 1939

Copied by G. Cowan April 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2305

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 570 OK BY *Kimball* 5-22-39

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAY 17 1939

Recorded in Book 16522 Page 183 Official Records April 13, 1939

Grantor: Los Angeles City High School District of Los Angeles

Grantee: City of Los Angeles

County

Nature of Conveyance: Permanent Easement

Date of Conveyance: February 16, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 7, Tract No. 4326, as per map recorded in Book 48, Pages 16 to 19, inclusive, of Maps, Records of Los Angeles County, described as follows:

Beginning at the point of intersection of a line parallel with and distant 30 feet easterly, measured at right angles from the easterly line of said Tract No. 4326 with the center line of the track of the Southern Pacific Railroad Company; thence North 0°0'15" West along said parallel line 1274.81 feet to a point; thence due West along the northerly line of the land described in deed recorded in Book 15571, Page 343, Official Records of said County, 992.06 feet to the northeasterly corner of the Land of the Los Angeles City High School District of Los Angeles County; thence South 0°0'15" East, along the easterly line of said land of the Los Angeles City High School District 30 feet to the TRUE POINT OF BEGINNING; thence continuing South 0°0'15" East 10 feet to a line parallel with and distant 40 feet southerly, measured at right angles from the northerly line of said land described in deed recorded in Book 15571, Page 343, Official Records of said County; thence due West along said parallel line 330 feet to the

westerly line of said land of Los Angeles City High School District; thence North 0°0'15" West along said westerly line 10 feet; thence due East 330 feet to the TRUE POINT OF BEGINNING.

In the event grantee ceases to use said real property for public street purposes, then all rights of grantee herein shall cease, and the above-described property shall automatically revert thereby to grantor, free and clear of the easement or estate hereby granted, and grantor may reenter and retake full possession of said premises, it being an essential part of the consideration hereof that use by grantee of said premises for public street purposes is a condition for the continuing of grantee's easement or estate hereunder.

Description approved 2-28-39 by Lloyd Aldrich, City Engineer

Form approved 3-15-39 by Ray L. Chesebro, City Attorney

Accepted by City April 12, 1939

Copied by G. Cowan April 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

61 BY *Hugh Curran* 12-15-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

238 BY *Moore* 5-18-39

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAY 17 1939

Recorded in Book 16489 Page 290 Official Records April 14, 1939

Grantor: Alice B. Taylor

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1939

Consideration: \$10.00

C. S. B-1518-6.

Granted for:

Description: Lot 224 of Tract No. 6346, as per map thereof recorded in Book 69, Page 51 of Maps, records of Los Angeles County, California.

Accepted by Bd. of Water and Power Commissioners 4-11-39

Copied by G. Cowan April 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *540K*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

616 BY *Thright* 2-1-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAY 17 1939

Recorded in Book 16475 Page 381 Official Records April 14, 1939

Grantor: Mendel Aron and Dora Aron

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 14, 1939

Consideration: \$1.00

Granted for:

Description: That certain storm drain easement across Lot 125, Tract 5069, Sheets 1 to 4 inclusive, as per map recorded in Book 56, pages 82 to 85, inclusive of Maps, Records of Los Angeles County, as described in the deed to the City of Los Angeles recorded in Book 4688, page 344, official records of Los Angeles County.

Excepting and reserving therefrom any and all liens against said property for Municipal taxes or assessments thereon.

Description approved 3-6-39 by Lloyd Aldrich, City Eng.

Form approved by Ray L. Chesebro, March 28, 1939

Copied by G. Cowan April 20, 1939; compared by Stephens.



~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 633<sup>OK</sup> BY La Roche 6-6-39CHECKED BY Hubbard

CROSS REFERENCED BY E. POGGIONE MAY 17 1939

Recorded in Book 16531 Page 171 Official Records April 14, 1939  
 THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs, No. 428981

vs.

MAUD HOLMES MILLER, et al.,

DECREE QUIETING TITLE

Defendants.)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 15th day of February, 1938, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California; and are more particularly described as follows, to-wit:

Lot 11, Block "C" of the City Boundary Tract,  
 as per map recorded in Book 12 Page 7 of Miscellaneous Records of said County.

EXCEPT the westerly 10 feet condemned for widening Virgil Avenue.

DATED this 6th day of April 1939

WILSON, Judge of said Superior Court  
 Copied by G. Cowan April 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 662 BY Kimball 4-29-40CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAY 17 1939

Recorded in Book 16567 Page 68 Official Records April 14, 1939

Grantor: McDonald Investment Company, a corporation

Grantee: City of Los Angeles - Dept. of Water and PowerNature of Conveyance: Easement

Date of Conveyance: December 16, 1938

Consideration: \$10.00

C.S. B-1518-1.

Granted for: Transmission Line Purposes

Description: PARCEL 1: - All that portion of Section 8, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon South 0°06'03" East 1245.90 feet from a 1" x 2" stake in a mound of stones set to mark the east quarter corner of said Section; thence from said point of beginning South 84°13'37" West

5342.71 feet to a point in the west line of said Section 8, distant thereon North 0°08'02" West 847.70 feet from a 1" x 3" stake set to mark the southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened, respectively so as to begin and terminate in the boundary lines of said Section 8.

**PARCEL II:** - All that portion of Section 12, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon North 0°11'13" West 776.90 feet from a 2" iron pipe with an inscribed brass cap, in a concrete monument set to mark the east quarter corner of said Section; thence from said point of beginning South 84°13'37" West 5329.50 feet to a point in the west line of said Section 12, distant thereon South 0°25'18" East 2314.40 feet from a 1"x2" stake set to mark the northwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 12.

**PARCEL III:** - All that portion of Section 10, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon North 0°04'43" West 2468.8 feet from a 3" x 3" stake set to mark the southeast corner of said Section; thence from said point of beginning South 84°13'37" West 5349.32 feet to a point in the west line of said Section 10, distant thereon North 0°26'23" West 1933.40 feet from a 2"x2" stake set to mark the southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 10.

Description approved by E. F. Scattergood

Form approved 3-30-39 by Ray L. Chesebro, City Attorney

Accepted by Bd. of Water and Power Commission 4-6-39

Copied by G. Cowan April 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. **670K**

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

324 BY MOORE 5-12-39

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE

APR 10 1940

Recorded in Book 16539 Page 157 Official Records April 14, 1939

Grantor: E. S. Galster and Gladys M. Galster

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: February 25, 1939

Consideration: \$1.00

Granted for: Pipe Line Purposes

Description: That certain portion of Lot 221 Property of the Lankershim Ranch Land and Water Co., recorded in Book 31, page 39 et seq of Miscellaneous Records of Los Angeles County, California, described as follows:

The Easterly 30 feet of the Northerly 635.54 feet of said Lot 221 lying Westerly of and immediately adjoining the land of the Los Angeles Pacific Company recorded in Book 4375 page 312 of Deeds, records of said County.

Accepted by Bd. of Water and Power Commissioners 4 - 11 - 39  
Copied by G. Cowan April 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 663 OK BY Kimball 5-22-39CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAY 17 1939

Recorded in Book 16481 Page 366 Official Records April 14, 1939

Grantor: Mary Jane AgnewGrantee: City of Los Angeles - Dept. of Water and PowerNature of Conveyance: EasementDate of Conveyance: January 17, 1939Consideration: \$10.00C.S.B-1518-1.Granted for: Transmission Line PurposesDescription: PARCEL I: - All that portion of Section 8, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon South 0°06'03" East 1245.90 feet from a 1" x 2" stake in a mound of stones set to mark the east quarter corner of said Section; thence from said point of beginning South 84°13'37" West 5342.71 feet to a point in the West line of said Section 8, distant thereon North 0°08'02" West 847.70 feet from a 1" x 3" stake set to mark the southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 8.

PARCEL II: - All that portion of Section 12, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land <sup>185 ft. wide, the side lines of said strip of land</sup> being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon North 0°11'13" West 776.90 feet from a 2" iron pipe with an inscribed brass cap, in a concrete monument set to mark the east quarter corner of said Section; thence from said point of beginning South 84°13'37" West 5329.50 feet to a point in the west line of said Section 12, distant thereon South 0°25'18" East 2314.40 feet from a 1" x 2" stake set to mark the northwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 12.

PARCEL III: - All that portion of Section 10, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon North 0°04'43" West 2468.8 feet from a 3" x 3" stake set to mark the southeast corner of said Section; thence from said point of beginning South 84°13'37" West 5349.32 feet to a point in the West line of said Section 10, distant thereon North 0°26'23" West 1933.40 feet from a 2" x 2" stake set to mark the southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 10.

Accepted by Board of Water and Power Commissioners April 6, 1939  
Copied by G. Cowan April 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 678K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 321 BY Moore 5-12-39CHECKED BY H. M. KIMBALLCROSS REFERENCED BY E. POGGIONE

APR 10 1940

Recorded in Book 16522 Page 187 Official Records April 14, 1939  
 Grantor: J. F. Harmon and Mary Harmon  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 25, 1939  
 Consideration: \$1.00  
 Granted for: Pole Line Purposes

Description: All that portion of Lot 88 of Tract 11433, as recorded in Book 205, Pages 20 to 25, inclusive, of Maps, Records of Los Angeles County, lying 5 feet on each side of and parallel with the following described center line.

Beginning at a point in the Southerly line of Lot 88, of said Tract 11433, distant thereon South  $66^{\circ}58'55''$  West, 19 feet from the Southeasterly corner of said Lot 88, thence Northwesterly 371 feet, more or less, to a point in the Northerly line of Lot 83, said Tract 11433, distant thereon South  $57^{\circ}07'01''$  West 19 feet from the Northeasterly corner of said Lot 83. The side lines of said 10-foot strip of land to be lengthened or shortened so as to begin in the Southerly line of said Lot 88 and end in the Northerly line of said Lot 88.

Accepted by Board of Water and Power Commissioners Mar. 28, 1939  
 Copied by G. Cowan April 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 2330K

BY La Roche 5-17-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAY 17 1939

Recorded in Book 16538 Page 167 Official Records April 14, 1939  
 Grantor: Melvin Murdy Burns  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 25, 1939  
 Consideration: \$1.00  
 Granted for: Pole Line Purposes

Description: All that portion of Lot 85 of Tract 11433, as recorded in Book 205, Pages 20 to 25, inclusive, of Maps, Records of Los Angeles County, lying 5 feet on each side of and parallel with the following described center line:

Beginning at a point in the Southerly line of Lot 88, of said Tract 11433, distant thereon S.  $66^{\circ}58'55''$  W., 19 feet from the Southeasterly corner of said Lot 88, thence Northwesterly 371 feet, more or less, to a point in the Northerly line of Lot 83, said Tract 11433, distant thereon S.  $57^{\circ}07'01''$  W. 19 feet from the Northeasterly corner of said Lot 83. The side lines of said 10-foot strip of land to be lengthened or shortened so as to begin in the Southerly line of said Lot 85 and end in the Northerly line of said Lot 85.

Accepted by Board of Water and Power Commissioners 3-28-39  
 Copied by G. Cowan April 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 2330K

BY La Roche 5-17-39

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAY 17 1939

Recorded in Book 16536 Page 149 Official Records April 14, 1939

Grantor: Francis Land Company, a corporation

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: February 24, 1939

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: All those portions of Tract No. 11556, as per Map recorded in Book 212, Pages 47, 48 and 49 of Maps, Records of Los Angeles County, described as follows:

All those portions of Lots 58 to 64, inclusive, and Lot 123 lying 5 feet on each side of the following described center line:

Beginning at the most Easterly corner of Lot 59, thence S.  $50^{\circ}40'30''$  W. 195.61' measured along the Southeasterly line of Lot 59, thence N.  $50^{\circ}06'53''$  W. 81.27' measured along the Southwesterly line of Lots 58 and 59 to a point.

All those portions of Lots 58, 64 to 69, inclusive, 76 to 81, inclusive, lying within a strip 5 feet in width Easterly of and adjacent to the following described line:

Beginning at the most Northerly corner of Lot 58, thence S.  $34^{\circ}37'30''$  W. 979.38' measured along the Westerly line of Tract 11556, to the most Westerly corner of Lot 81.

All that portion of Lot 76, bounded and described as follows: Beginning at a point in the Northeasterly line of Lot 76, distant thereon S.  $55^{\circ}22'30''$  E. 5' from the most Northerly corner of Lot 76, thence S.  $55^{\circ}22'30''$  E. 6.18' to a point; thence S.  $9^{\circ}52'50''$  W. 8.81' to a point; thence N.  $55^{\circ}22'30''$  W. 9.87' to a point; thence N.  $34^{\circ}37'30''$  E. 8' to the point of beginning.

All those portions of Lots 27 to 39, inclusive, 41 to 57, inclusive, 124 and 125 lying 5 feet on each side of the following described line:

Beginning at the Northeasterly corner of Lot 41, thence N.  $37^{\circ}36'00''$  W. 120' to the Northeasterly corner of Lot 43, N.  $7^{\circ}58'00''$  E. 262' to the Northeasterly corner of Lot ~~43, N.  $7^{\circ}58'00''$  E. 262'~~ ~~to the Northeasterly corner of Lot~~ 49, N.  $40^{\circ}58'00''$  E. 129' to the most Easterly corner of Lot 52, N.  $57^{\circ}28'00''$  E. 209' to the Northeasterly corner of Lot 29, N.  $42^{\circ}20'00''$  E. 95' more or less to a point in the Southerly line of Manning Avenue, 80 feet wide.

All those portions of Lots 43 and 44 lying 1 foot on each side of the following described line:

Beginning at the Southeasterly corner of Lot 44, thence S.  $69^{\circ}18'18''$  W. 15' measured along the Southerly line of Lot 44.

All those portions of Lots 49 and 50 lying 1 foot on each side of the following described line:

Beginning at the Southeasterly corner of Lot 50, thence N.  $62^{\circ}03'35''$  W. 15' measured along the Southerly line of Lot 50.

All those portions of Lots 52 and 53 lying 1 foot on each side of the following described line: Beginning at the most Southerly corner of Lot 53, thence N.  $40^{\circ}56'14''$  W. 15' measured along the Southwesterly line of Lot 53.

All those portions of Lots 28 and 29 lying 1 foot on each side of the following described line:

Beginning at the most Westerly corner of Lot 28, thence S.  $38^{\circ}31'58''$  E. 15' measured along the Southwesterly line of Lot 28.

All those portions of Lots 2, 3, 12 to 17, inclusive, 19 to 26, inclusive, lying 5 feet on each side of and parallel with the following described line: Beginning at the most Northerly corner of Lot 3, thence S.  $34^{\circ}35'40''$  W. 157.3' to the most Westerly corner of Lot 3, S.  $60^{\circ}07'50''$  W. 214.63' to the most Easterly corner of Lot 21, S.  $40^{\circ}33'50''$  W. 147.39' to the Southeasterly corner of Lot 19.

All those portions of Lots 22 and 21, lying 1 foot on each side of the following described line:

Beginning at the most Southerly corner of Lot 22, thence N.  $47^{\circ}02'51''$  W. 15' measured along the Southwesterly line of Lot 22.

That portion of Lot 26 lying 1 foot on each side of the following described line:

Beginning at the Southwesterly corner of Lot 3, thence N.  $42^{\circ}39'$  W. 15' to a point.

All those portions of Lots 3 to 12, inclusive, 127 and 128 lying 5 feet on each side of the following described line:

Beginning at the most Westerly corner of Lot 3, thence S. 69°29'00" E. 295.75' to the Southeast corner of Lot 127.

All those portions of Lots 2 and 26 lying 5 feet on each side of the following described line:

Beginning at the most Southerly corner of Lot 2, thence N. 41°41'26" W. 51.47' to the most Westerly corner of Lot 2.

All those portions of Lots 92 to 113, inclusive, 129 and 130 lying 5 feet on each side of the following described line:

Beginning at the Southwesterly corner of Lot 113, thence N. 20°34'50" E. 70' to the Northwesterly corner of Lot 113, N. 49°24'00" E. 380.57' to the most Easterly corner of Lot 98, N. 75°29'00" E. 122.27' to the most Northerly corner of Lot 105, S. 69°29'00" E. 99' more or less to a point in the Westerly line of Motor Ave., 80 feet in width.

All those portions of Lots 92 and 93 lying 1 foot on each side of the following described line:

Beginning at the Southwesterly corner of Lot 93, thence N. 19°57'03" W. 15' measured along the Westerly line of Lot 93.

All those portions of Lots 98 and 99 lying 1 foot on each side of the following described line:

Beginning at the Southwesterly corner of Lot 99, thence N. 33°20'07" W. 15' measured along the Westerly line of Lot 99.

All those portions of Lots 101 and 102 lying 1 foot on each side of the following described line:

Beginning at the Southwesterly corner of Lot 102, thence N. 0°49'40" E. 15' measured along the westerly line of Lot 102.

All those portions of Lots 114 to 120, inclusive, and 131 lying 5 feet on each side of the following described line:

Beginning at the Southeasterly corner of Lot 114, thence N. 33°54'00" E. 222' to the most Easterly corner of Lot 118, N. 56°09'10" E. 66.28' to a point in the Easterly line of Lot 131.

All those portions of Lots 118 and 119 lying 1 foot on each side of the following described line:

Beginning at the most Easterly corner of Lot 118, thence N. 27°16'07" W. 15' measured along the Northeasterly line of Lot 118.

Accepted by Board of Water and Power Commissioners Mar. 28, 1939  
Copied by G. Cowan April 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 220<sup>K</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 230 *OK* BY *Kimball* 5-24-39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAY 29 1939

Recorded in Book 16562 Page 64 Official Records April 14, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant of Easement

Date of Conveyance: February 20, 1939

Consideration: \$1.00

Granted for: pole Line purposes

Description: The Easterly 2 feet of the Southerly 15 feet of Lot 3; the Westerly 2 feet of the Southerly 15 feet of Lot 4; the Southerly 2 feet of the Easterly 15 feet of Lot 7; the Easterly 5 feet of Lots 7 to 20, inclusive; the Westerly 5 feet of Lots 21 to 34, inclusive; and all that portion of Lot 6 lying 5 feet on each side of a straight line which begins in the Southeast corner of Lot 3 and terminates in the Northeast corner of Lot 7; all in Tract 11433, as per map recorded in Book 205, Page 20 of Maps, records of Los Angeles County, California.

SUBJECT TO: 1. Second installment of General and Special City and County taxes for the fiscal year 1938-1939.  
2. All easements, rights and rights of way heretofore granted by Grantor herein, either recorded or unrecorded, and to covenants, conditions, and restrictions, reservations, rights, rights of way and easements of record.



Accepted by Board of Water and Power Commissioners 3-28-39  
Copied by G. Cowan April 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 2330K BY La Roche 5-17-39

CHECKED BY Kniball CROSS REFERENCED BY E. POGGIONE MAY 17 1939

Recorded in Book 16544 Page 136 Official Records April 14, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant of Easement

Date of Conveyance: February 3, 1939

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: All those portions of Lots 83, 84 and 87 of Tract 11433, as recorded in Book 205 Pages 20 to 25, inclusive, of Maps, Records of Los Angeles County, lying 5 feet on each side of and parallel with the following described center line:

Beginning at a point in the southerly line of Lot 88, of said Tract 11433, distant thereon South 66°58'55" West 19 feet from the Southeasterly corner of said Lot 88; thence Northwesterly 371 feet more or less to a point in the Northerly line of Lot 83, said Tract 11433, distant thereon South 57°07'01" West 19 feet from the Northeasterly corner of said Lot 83. The side lines of said 10-foot strip of land to be lengthened or shortened so as to begin in the Southerly line of said Lots 84 and 87 and end in the Northerly line of said Lot 87 and 83.

ALSO all those portions of Lots 74 to 82, inclusive, of Tract 11433, as recorded in Book 205, Pages 20 to 25, inclusive, of Maps, Records of Los Angeles County, lying 5 feet on each side of and parallel with the following described center line:

Beginning at a point in the Southerly line of Lot 82, distant thereon South 57°07'01" West 19 feet from the Southeasterly corner of said Lot 82; thence Northwesterly 530 feet, more or less, to a point in the Northerly line of Lot 74 of said Tract 11433, distant thereon South 56°51'40" West 13 feet from the Northeasterly corner of said Lot 74. The side lines of the said 10-foot strip of land to be lengthened or shortened so as to begin in the Southerly line of said Lot 82 and end in the Northerly line of said Lots 74.

ALSO the Northwesterly 10 feet of Lot 42, Tract 5896, as per map recorded in Book 65, Page 52 of Maps, records of Los Angeles County, California.

SUBJECT TO: 1. Second installment of General and Special City and County taxes for the fiscal year 1938-1939.  
2. All easements, rights and rights of way heretofore granted by Grantor herein, either recorded or unrecorded, and to covenants, conditions, and restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Water and Power Commissioners 3-28-39  
Copied by G. Cowan April 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 2330K BY La Roche 5-17-39

CHECKED BY Kniball CROSS REFERENCED BY E. POGGIONE MAY 17 1939

Recorded in Book 16554 Page 139 Official Records April 17, 1939

Grantor: Louis Swiatek

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: February 15, 1939 Granted for: C.S.B-1251-1,2

Consideration: \$10.00

Description: Lot 5 and the Southwest 30 feet of Lot 6 in Block "B" of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 489 of Miscellaneous Records of said County.

Together with all the right, title and interest which I now have or hereafter acquire in or to said Block "B" of said Mott Tract.

Accepted by Bd. of Water and Power Commissioners 3-9-39

Copied by G. Cowan April 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

246 BY Moore 5-29-39

CHECKED BY *La Roche* CROSS REFERENCED BY E. POGGIONE APR 25 1939

Recorded in Book 16586 Page 2 Official Records April 17, 1939

Grantor: Louis Swiatek

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: February 15, 1939

Consideration: \$10.00

Granted for:

Description: The North 20 feet of Lot 2, and all of Lot 3 in Block "E" of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 489 of Miscellaneous Records of said County.

Together with all the right, title and interest which I now have or hereafter acquire in or to said Block "E" of said Mott Tract.

Accepted by Board of Water and Power Commissioners 3-9-39

Copied by G. Cowan April 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

246 BY Moore 5-29-39

CHECKED BY *La Roche* CROSS REFERENCED BY E. POGGIONE APR 25 1939

Recorded in Book 16539 Page 173 Official Records April 17, 1939

Grantor: Louis Swiatek

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: February 15, 1939

Consideration: \$10.00

Granted for:

Description: The Westerly 151 feet of Lot 12 in Block "E" of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 489 of Miscellaneous Records of said County, described as follows:

Beginning at a point in the East line of Grand Avenue at the Southwest corner of said Lot 12; thence Easterly along the

Southerly line of said Lot, 151 feet, more or less, to the Westerly line of the lot conveyed by Irene E. Dow to T. S. Rogers, by a deed recorded in Book 913, Page 169 of Deeds; thence Northerly along the Westerly line of said Rogers lot, 60 feet to the North line of said Lot 12; thence Westerly along the North line of said Lot, 151 feet to the East line of Grand Avenue; thence Southerly along said Avenue line, 60 feet to the point of beginning.

Together with all the right, title and interest which I now have or hereafter acquire in or to said Block "E" of said Mott Tract.

Accepted by City of Los Angeles, Board of Water and Power 3-21-39  
Copied by G. Cowan April 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246 BY Moore 5-22-39

CHECKED BY *LaRouche* CROSS REFERENCED BY E. POGGIONE APR 25 1939

Recorded in Book 16517 Page 251 Official Records April 17, 1939  
THE CITY OF LOS ANGELES, a  
municipal corporation,

No. 432,497

Plaintiff,

vs.

VICTOR M. ROSIN, et al.,

FINAL ORDER OF CONDEMNATION

Defendants.)

C.F. 2067.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the lands described as Parcels Nos. 1 and 2 in the complaint on file in the above entitled action, sought to be condemned for public street purposes, to wit: for the widening and laying out of Barham Boulevard adjacent to the Northwestern line thereof between De Witt Drive and a point approximately 105 feet southwesterly of De Witt Drive also the acquiring of certain land for public street purposes at the southwesterly corner of Barham Boulevard and Blair Drive, be, and the same are hereby, condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use as a public street for the City of Los Angeles, County of Los Angeles, State of California.

The real properties hereinabove referred to and described as Parcels Nos. 1 and 2 in the complaint on file herein and condemned for public street purposes as hereinbefore set forth, are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly bounded and described as follows, to wit:

PARCEL NO. 1: - That portion of Lot 6, Tract No. 7354, as per map recorded in Book 89, pages 76 to 81, inclusive, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the Northeasterly line of said lot, distant thereon 23.21 feet Southeasterly from the most Northerly corner of said lot; thence Southerly, along a curve concave to the West, tangent at its point of beginning to said Northeasterly line and having a radius of 10 feet, an arc distance of 13.98 feet; thence Southwesterly, along a curve concave to the Northwest, tangent at its point of beginning to said last mentioned curve and having a radius of 962.35 feet, an arc distance of 98.83 feet, to the most Southerly corner of said lot; thence Northeasterly, along the Southeasterly line of said lot and continuing along the line of said lot, to the point of beginning.

PARCEL NO. 2: - That portion of Lot F, "Referees Partition of Lots 275, 276, 277 and 278, and part of the Riverbed adjoining, in the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of Rancho Ex Mission of San Fernando," as per map of said partition filed in Case No. 70,672 of the Superior Court of the State of California, in and for the Los Angeles County, bounded and described as follows:

Beginning at the intersection of the Northwesterly line of Barham Boulevard, formerly Pass Avenue (70 feet in width), with the Southwesterly line of Blair Drive, as shown on map of Tract No. 7354, recorded in Book 89, pages 76 to 81, inclusive, of Maps, Records of Los Angeles County; thence Northwesterly, along said Southwesterly line of Blair Drive, 13.51 feet; thence Southerly, along a curve concave to the West, tangent at its point of beginning to said Southerly line and having a radius of 11.36 feet, an arc distance of 19.93 feet to a point of tangency in the Northwesterly line of said Barham Boulevard; thence North-easterly, along said Northwesterly line, 12.40 feet to the point of beginning.

DATED this 31st day of March, 1939

ROBERT H. SCOTT

Presiding Judge of the Superior Court

Copied by G. Cowan April 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 54 BY Woodley 9-21-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 548 J. Wilson 11-6-39  
578 BY Knight 3-17-40

CHECKED BY 548 La Roche 578 CROSS REFERENCED BY E. POGGIONE MAY 19 1939

Recorded in Book 16540 Page 185 Official Records April 17, 1939

THE CITY OF LOS ANGELES,  
a municipal corporation,

Plaintiff,

No. 419,398

vs.

STREET IMPROVEMENT COMPANY,  
a corporation, et al

Defendants.)

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the right to erect, construct and maintain a pedestrian subway, together with a stairway well surrounded by an ornamental iron railing appurtenant to and a part of said pedestrian subway, at and in a portion of Fletcher Drive at Atwater Avenue, as described in the complaint and in the Interlocutory Judgment of Condemnation heretofore filed in the above entitled action, in accordance with certain Special Plans and Profiles Numbered D-4414 and D-4415 on file in the office of the City Engineer of the City of Los Angeles, contiguous to the real properties which abut upon that portion of Fletcher Drive at Atwater Avenue, be, and the same is hereby condemned to the use of the Plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use for public street purposes of the City of Los Angeles, County of Los Angeles, State of California, and that the City of Los Angeles shall be forever discharged and released from any and all liability for any damage which may hereafter accrue to the real property hereinafter described, by reason of the construction and maintenance of the improvement proposed in plaintiff's complaint.

The right sought to be condemned herein is as follows:

The right to erect, construct and maintain a pedestrian subway, together with a stairway well surrounded by an ornamental iron railing appurtenant to and a part of said pedestrian subway, at and in Fletcher Drive at Atwater Avenue, both public streets of the City of Los Angeles, hereinbefore referred to and as set forth in Paragraph VI of the complaint on file herein, in the location, in the manner and to the grades established by Plans and Profiles Numbered D-4414 and D-4415 hereinbefore referred to and all as

contemplated by Ordinance No. 78,313 of the City of Los Angeles, contiguous to that certain real property abutting on said public improvement and described as follows, to-wit:

Lot 2, Block D, Tract No. 5037, as per map recorded in Book 53, page 19 of Maps, Records of Los Angeles County, excepting any portion thereof included within the lines of any public street.

Dated this 12th day of April, 1939

ROBERT H. SCOTT

Judge of the Superior Court

Copied by G. Cowan April 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 41<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 276<sup>OK</sup> BY *Hubbard* 5-2-'40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAY 19 1939

Recorded in Book 16507 Page 311 Official Records April 18, 1939

Grantor: Olive Gertrude Hoffman and Hugh Hoffman

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: September 28, 1938

Consideration: \$10.00

Granted for:

Description: That certain portion of Lot 137 Le-Moyne Terraces Tract No. 2 recorded in Book 9, Page 118 of Maps, records of Los Angeles County, California, bounded and described as follows:

Beginning at the most Northerly corner of said lot; thence South 5°01'06" East along the Westerly line of said lot 35.00 feet; thence North 84°58'54" East 43.17 feet to a point in the Northeasterly line of said Lot 137; thence North 55°59'06" West (along last mentioned line) 55.58 feet to the point of beginning. Containing 0.017 acres.

Accepted by Bd. of Water and Power Commissioners 4-4-39

Copied by G. Cowan April 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. /<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 641 BY *LaRouche* 6-8-39

CHECKED BY *Hubbard*, CROSS REFERENCED BY E. POGGIONE MAY 19 1939

Recorded in Book 16554 Page 154 Official Records April 18, 1939  
 Grantor: Joseph A. White and Mary F. White  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: February 28, 1939  
 Consideration: \$1.00

C.S.B-1292

Granted for:

Description: All right, title and interest in and to that certain Agreement to convey recorded March 24, 1926, in Book 4551, Page 317, Official Records of Los Angeles County, in so far as the same may affect a permanent easement for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:  
 The westerly 10 feet of Lot 3, Block 13, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.

Description approved 3-6-39 by Lloyd Aldrich, City Eng.

Form approved 3-20-39 by Ray L. Chesebro, City Attorney

Accepted by City April 17, 1939

Copied by G. Cowan April 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 260K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 606 OK BY *La Ronche* 5-19-39CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAY 8 1939

Recorded in Book 16522 Page 225 Official Records April 18, 1939  
 Grantor: The Adah Investment Company  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: January 12, 1939  
 Consideration: \$1.00

C.S.B-1292.

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lots 1 and 2, Block 4, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.

Description approved 1-19-39 by Lloyd Aldrich, City Eng.

Form approved 2-16-39 by Ray L. Chesebro, City Attorney

Accepted by City April 17, 1939

Copied by G. Cowan April 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

BY *High Curran* 8-4-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY *La Ronche* 5-19-39CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAY 8 1939

Recorded in Book 16499 Page 322 Official Records April 18, 1939  
 Grantor: Adele Irene De Vries  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: February 14, 1939  
 Consideration: \$1.00

C.S.B-1292.

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 26, Tract No. 4664, as per map recorded in Book 51, Page 52 of Maps, Records of Los Angeles County.

Description approved 2-27-39 by Lloyd Aldrich, City Eng.

Form approved 3-15-39 by Ray L. Chesebro, City Attorney

Accepted by City April 17, 1939

Copied by G. Cowan April 24, 1939; compared by Stephens.



PLATTED ON INDEX MAP NO.

7

BY

*High Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603

BY *Kimball 4-27-39*CHECKED BY *Kimball*CROSS REFERENCED BY *E. POGGIONE MAY 8 1939*

Recorded in Book 16507 Page 312 Official Records April 18, 1939

Grantor: Doris M. Townsend, Frances T. Campbell and Osgood S. Townsend, Jr., also known as Osgood S. Townsend

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: January 5, 1939

C.S.B-1292.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lots 1 and 2, Block 8, Tract No. 6401, as per map recorded in Book 68, page 43 of Maps, Records of Los Angeles County,

Also, the westerly 10 feet of Lots 3, 4 and 7, Block 12, said Tract No. 6401.

Also, the westerly 10 feet of Lots 1 to 5, inclusive, and the westerly 10 feet of Lots 8 and 9, Block 16, said Tract No. 6401.

Description approved 3-13-39 by Lloyd Aldrich, City Eng.

Form approved 3-22-39 by Ray L. Chesebro, City Attorney

Accepted by City April 17, 1939

Copied by G. Cowan April 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7  
16

BY

*High Curran 8-4-39  
" " 10-9-39.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY

*LaRouche 5-19-39*CHECKED BY *Kimball*CROSS REFERENCED BY *E. POGGIONE MAY 8 1939*

Recorded in Book 16541 Page 165 Official Records April 18, 1939

Grantor: Fred Galbraith, also known as Fred Galbreath and Pearl Galbraith

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

C.S.B-1292.

Date of Conveyance: January 30, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to a permanent easement and right of way for public street purposes over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The westerly 10 feet of Lot 8, Tract No. 6291, as per map recorded in Book 67, Page 58 of Maps, Records of Los Angeles County.

Description approved 2-7-39 by Lloyd Aldrich, City Eng.

Form approved 2-28-39 by Ray L. Chesebro, City Attorney

Accepted by City April 17, 1939

Copied by G. Cowan April 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *70K*BY *E. POGGIONE*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 603

OK

BY *Kimball 4-27-39*CHECKED BY *Kimball*CROSS REFERENCED BY *E. POGGIONE MAY 8 1939*

Recorded in Book 16492 Page 332 Official Records April 18, 1939  
 Grantor: Robert A. Canham and Ada Canham  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: February 6, 1939  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of Lot 189, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.  
 Description approved 2-10-39 by Lloyd Aldrich, City Eng.  
 Form approved 3-1-39 by Ray L. Chesebro, City Attorney  
 Accepted by City April 17, 1939  
 Copied by G. Cowan April 24, 1939; compared by Stephens.

C.S. B-1292.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY *La Rouché* 5-19-39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAY 8 1939

Recorded in Book 16492 Page 331 Official Records April 18, 1939  
 Grantor: Carl T. Rice and Gwynetha Rice  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: February 14, 1939  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 10 feet of the southerly 30 feet of Lot 155, Tract No. 5745, as per map recorded in Book 62, page 88 of Maps, Records of Los Angeles County.  
 Description approved 2-27-39 by Lloyd Aldrich, City Eng.  
 Form approved 3-15-39 by Ray L. Chesebro, City Attorney  
 Accepted by City April 17, 1939  
 Copied by G. Cowan April 24, 1939; compared by Stephens.

C.S. B. 1292

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY *La Rouché* 5-19-39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAY 8 1939

Recorded in Book 16584 Page 25 Official Records April 18, 1939  
 Grantor: George A. Weymouth  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: December 2, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lots 8 and 9, Block 1, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.  
 Also, the westerly 10 feet of Lots 4 and 5, Block 8, said Tract No. 6401.  
 Also, the westerly 10 feet of Lot 3, Block 13, said Tract No. 6401.  
 Description approved 12-12-38 by Lloyd Aldrich, City Eng.  
 Form approved 12-12-38 by Ray L. Chesebro, City Attorney  
 Accepted by City April 17, 1939  
 Copied by G. Cowan April 24, 1939; compared by Stephens.

C.S. B-1292

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 8-4-39  
10-9-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY *La Rouché* 5-19-39

CHECKED BY

CROSS REFERENCED BY E. POGGIONE MAY 8 1939

Recorded in Book 16529 Page 220 Official Records April 18, 1939  
 Grantor: Mrs. Rachel Fish, as executrix and Harry Lee Jones, as  
 Executor of the Estate of Chester A. Bell, Deceased,  
 pursuant to order of Court heretofore had and obtained  
 (Court Order No. 142115 attached)

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

C.S. B-1142-4

Date of Conveyance: March 6, 1939

Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: That portion of the Rancho San Rafael, as per map  
 recorded in Book 3, page 222 of Patents, Records of  
 Los Angeles County, included within a strip of land  
 10 feet in width, extending from the southwesterly  
 line of that certain parcel of land over which the  
 Los Angeles County Flood Control District proposes  
 to acquire an easement for the Los Angeles River  
 Channel in Case No. 425,115 of the Superior Court  
 of the State of California in and for Los Angeles  
 County to the southeasterly line of Rancho San  
 Rafael, and lying 5 feet on each side of a line  
 parallel with and distant 8 feet southeasterly,  
 measured at right angles from the northeasterly  
 prolongation of the southeasterly line of Lot 25,  
 Tract No. 5963, as per map recorded in Book 80, pages  
 87 and 88 of Maps, Records of said County.

Description approved 3-14-39 by Lloyd Aldrich, City Eng.

Form approved 3-23-39 by Ray L. Chesebro, City Attorney

Accepted by City April 18, 1939

Copied by G. Cowan April 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

286<sup>OK</sup> BY Moore 5-2-39

CHECKED BY *La Roche* CROSS REFERENCED BY E. POGGIONE MAY 19 1939

Recorded in Book 16545 Page 177 Official Records April 19, 1939

Grantor: Jessie B. Carter

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

C.S. 7003

Date of Conveyance: March 22, 1939

CF 2150-2

Consideration: \$10.00

Granted for:

Description: The Northerly 40 feet of Lot 26 of Block 17,  
 Electric Railway Homestead Association, as per  
 map recorded in Book 14, page 27, Miscellaneous  
 Records of Los Angeles County.

Description approved 3-31-39 by Lloyd Aldrich, City Eng.

Form approved 4-12-39 by Ray L. Chesebro, City Attorney

Accepted by City April 18, 1939

Copied by G. Cowan April 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY *Hugh Curran* 4-3-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 254

BY *Kimball* 3-5-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAY 22 1939

Recorded in Book 16541 Page 183 Official Records April 19, 1939

Grantor: Frank Dykstra and Rose Dykstra

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: March 21, 1939

Consideration: \$10.00

Granted for:

Description: All right, title and interest which said grantors now have, or which they may hereafter acquire, in and to Block "B" of the Mott Tract, in the City of Los Angeles, as per map recorded in Book 1, Page 489, Miscellaneous Records of said County. *Mar 22-7*

Accepted by Board of Water and Power Commissioners April 4, 1939

Copied by G. Cowan April 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 246 *or* BY *La R* 2-9-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAY 25 1939

Recorded in Book 16524 Page 270 Official Records April 20, 1939

Grantor: Alfred T. Blumfield and Clara M. Blumfield

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: January 24, 1939

Consideration: \$10.00

*C.S.B-1518-4*

Granted for:

Description: The Easterly 150 feet of Lot 70, (measured at right angles to the Easterly line thereof) of Tract No. 102 as per map thereof recorded in Book 13, Page 57 of Maps, records of Los Angeles County.

Accepted by Board of Water and Power Commissioners April 14, 1939

Copied by G. Cowan April 26, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 520.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 279 BY *Kimball* 5/8/39

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAY 22 1939

Recorded in Book 16559 Page 149 Official Records April 20, 1939

Grantor: Carmalete Waldo Webb

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: February 23, 1939

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lot 12, Re-subdivision of the Francisco Tract as per map recorded in Book 54, page 64, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the most southerly corner of said lot, thence Northwesterly along the southwesterly line of said lot, a distance of 151.40 feet to the most westerly corner of said lot; thence southeasterly along a curve concave to the northeast tangent to said southwesterly line and having a radius of 1325.38 feet, an arc distance of 151.74 feet to the southeasterly line of said lot, distance thereon 8.68 feet from said most southerly corner; thence southwesterly along said southeasterly line 8.68 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved 3-1-39 by Lloyd Aldrich, City Eng.  
Form approved 3-6-39 by Ray L. Chesebro, City Attorney  
Accepted by City April 18, 1939;  
Copied by G. Cowan April 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Cowan* 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

30 BY *Moore* 5-23-39

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAY 20 1939

Recorded in Book 16515 Page 297 Official Records April 20, 1939

Grantor: The City of Los Angeles

Grantee: Grace Rebecca Webb

Nature of Conveyance: Grant Deed

Date of Conveyance: March 6, 1939

C.F. 2040

Consideration: \$10.00

Granted for:

Description: All of Lot 22, Block L, a Portion of the Bonnie Brae Tract, as per map recorded in Book 59, Page 20, Miscellaneous Records of Los Angeles County, excepting therefrom that portion more particularly bounded and described as follows, to-wit:

Beginning at the northeasterly corner of said Lot 22; thence southwesterly, along the southeasterly line of said Lot 22, a distance of 36.70 feet to a point in a line parallel with and distant 36.70 feet southwesterly, measured at right angles, from the southwesterly line of Olympic Boulevard; thence northwesterly along said parallel line a distance of 11.36 feet to a point; thence westerly along a curve concave to the South, tangent at its point of beginning to said parallel line and having a radius of 400 feet, an arc distance of 103.44 feet to a point in the southwesterly line of said Lot 22; thence northwesterly along the southwesterly line of said Lot 22; a distance of 32.44 feet to the most westerly corner of said Lot 22; thence northeasterly along the northwesterly line of said Lot 22, a distance of 50 feet to the most northerly corner thereof; thence southeasterly, along the northeasterly line of said Lot 22, a distance of 145.80 feet to the point of beginning.

Description approved 2-1-39 by Lloyd Aldrich, City Eng.

Form approved 2-16-39 by Ray L. Chesebro, City Attorney

Copied by G. Cowan April 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Cowan* 3-27-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

29 BY *Moore* 5-24-39

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAY 24 1939

Recorded in Book 16556 Page 166 Official Records April 20, 1939

Grantor: Grace Rebecca Webb and Albert A. Webb

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: January 5, 1939

C.F. 2040

Consideration: \$10.00

Granted for:

Description: That portion of Lot 21, Block L, a Portion of the Bonnie Brae Tract, as per map recorded in Book 59, Page 20, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the most northerly corner of said Lot 21; thence southeasterly, along the northeasterly line of said Lot 21, a dis-

tance of 32.44 feet to a point; thence westerly, along a curve concave to the South and having a radius of 400 feet, an arc distance of 34 feet to a point in the northwesterly line of said Lot 21; thence northeasterly, along the northwesterly line of said Lot 21, a distance of 10.08 feet to the point of beginning. Description approved 4-10-39 by Lloyd Aldrich, City Eng. Form approved 4-13-39 by Ray L. Chesebro, City Attorney Accepted by City April 17, 1939 Copied by G. Cowan April 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Cowan* 3-27-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

29 BY *MOORE* 5-29-39

CHECKED BY *Kimball*

CROSS REFERENCED BY L. POGGIONE MAY 24 1939

Recorded in Book 16551 Page 169 Official Records April 21, 1939  
Grantor: William Holten and Agnes M. Holten, also known as  
Agnes A. Holten

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 6, 1939

Consideration: \$10.00

C. S. B-1518-5.

Granted for:

Description: Lots 208 and 209 of Tract No. 7045, as per map thereof recorded in Book 85, page 65 of Maps, records of Los Angeles County, California.

Accepted by Board of Water and Power Commissioners April 14, 1939

Copied by G. Cowan April 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *530K*

BY L. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *66A*

BY *Kimball* 1-12-40

CHECKED BY *Kimball*

CROSS REFERENCED BY L. POGGIONE MAY 24 1939

Recorded in Book 16528 Page 266 Official Records April 21, 1939

Grantor: Andrew S. Freiland and Lena T. Freiland

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: March 23, 1939

Consideration: \$10.00

C. S. B-1518-4.

Granted for:

Description: The Southeasterly 350.7 feet of the Northeasterly half of Lot 9 in Block 14 of Los Angeles Land & Water Co's Subdivision of a part of the MacLay Rancho, in the City of Los Angeles, as per map recorded in Book 3, Pages 17 and 18 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special County and City taxes for the fiscal year 1939-1940, a lien but not yet payable. Levies for Los Angeles Municipal Improvement Districts 9 and 57 created for Hansen Heights District Water System and Stonehurst Park, North Hollywood, respectively, may be included therein.

2. Second installment general and special County and City taxes for the fiscal year 1938-1939, Assessment 391005, Amount \$15.38.

3. Covenants, conditions, restrictions and easements of record, if any.

RESERVING unto the grantors herein the right to occupy said property for a period of 90 days from and after the recordation of this deed, at a rental of \$15.00 per month.

Accepted by Bd. of Water and Power Commissioners 4-14-39



Copied by G. Cowan April 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K.

BY L. FOGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY *Thigh*

CHECKED BY *Kimball* CROSS REFERENCED BY L. FOGGIONE MAY 24 1939

Recorded in Book 16526 Page 262 Official Records April 21, 1939

Grantor: Maria C. Petter and Mauro Herrera, as Trustees and individually

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 6, 1939

Consideration: \$10.00

C. S. B-1518-6

Granted for:

Description: A portion of the South 1/2 of the North 1/2 of the East 1/2 of Lot 52 of the Property of the Lankershim Ranch Land and Water Company, as per Map thereof recorded in Book 31, pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County; said portion being bounded easterly by a line which is parallel with and 75 feet easterly of a line described as follows, to wit:

Beginning at a point in the north line of said Lot 52 distant South 89°49'48" West 734.87 feet along said north lot line and the easterly prolongation thereof, from its point of intersection with the center line of Lankershim Boulevard, as established by the Los Angeles City Engineer; thence from said point of beginning South 0°04'49" East 421.19 feet; thence South 13°56'54" East 927.01 feet to a point in the center line of Sherman Way, as established by said City Engineer, distant thereon South 89°55'16" West 512.63 feet from its point of intersection with said center line of Lankershim Boulevard.

Accepted by Bd. of Water and Power Commissioners 4-18-39

Copied by G. Cowan April 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. FOGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616 BY *Thigh* 2-1-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. FOGGIONE

Recorded in Book 16496 Page 373 Official Records April 21, 1939

Grantor: Wm. Grane and Mary E. Grane

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 3, 1939

Consideration: \$10.00

C. S. B-1518-6

Granted for:

Description: A portion of the South 1/2 of the North 1/2 of the East 1/2 of Lot 52 of the Property of the Lankershim Ranch Land and Water Company, as per Map thereof recorded in Book 31, pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County; said portion being bounded easterly by a line which is parallel with and 75 feet easterly of a line described as follows, to-wit:

Beginning at a point in the north line of said Lot 52 distant South 89°49'48" West 734.87 feet along said north lot line and the easterly prolongation thereof, from its point of intersection with the center line of Lankershim Boulevard, as established by the Los Angeles City Engineer; thence from said point of beginning

South 0°04'49" East 421.19 feet; thence South 13°56'54" East 927.01 feet to a point in the center line of Sherman Way, as established by said City Engineer, distant thereon South 89°55'16" West 512.63 feet from its point of intersection with said center line of Lankershim Boulevard.

Accepted by Board of Water and Power Commissioners 4-18-39  
Copied by G. Cowan April 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 616 BY T. Wright 2-1-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE

Recorded in Book 16508 Page 368 Official Records April 21, 1939

Grantor: Laura R. Boehm

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: January 9, 1939

C.S.B-1518-1.

Consideration: \$10.00

Granted for: Transmission Line

Description: PARCEL I: - All that portion of Section 8, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the ease line of said Section, distant thereon South 0°06'03" East 1245.90 feet from a 1" x 2" stake in a mound of stones set to mark the east quarter corner of said Section; thence from said point of beginning South 84°13'37" West 5342.71 feet to a point in the west line of said Section 8, distant thereon North 0°08'02" West 847.70 feet from a 1" x 3" stake set to mark the southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 8.

PARCEL II: - All that portion of Section 12, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon North 0°11'13" West 776.90 feet from a 2" iron pipe with an inscribed brass cap, in a concrete monument set to mark the east quarter corner of said Section; thence from said point of beginning South 84°13'37" West 5329.50 feet to a point in the west line of said Section 12, distant thereon South 0°25'18" East 2314.40 feet from a 1" x 2" stake set to mark the northwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 12.

PARCEL III: - All that portion of Section 10, Township 5 North, Range 8 West, S.B.B.&M. lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon North 0°04'43" West 2468.8 feet from a 3" x 3" stake set to mark the southeast corner of said Section; thence from said point of beginning South 84°13'37" West 5349.32 feet to a point in the west line of said Section 10, distant thereon North 0°26'23" West 1933.40 feet from a 2" x 2" stake set to mark the southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 10.

The title hereby conveyed shall not exceed the interest which the grantors now have in the above described property or hereafter acquire therein.

Accepted by Board of Water and Power Commissioners April 18, 1939  
Copied by G. Cowan April 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 67<sup>OK</sup> BY ENO1990d '3  
PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 324 BY MOORE 5-12-39  
CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 8 1940

Recorded in Book 16581 Page 58 Official Records April 21, 1939

Grantor: William Banning

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 18, 1939

Consideration:

Granted for:

Description: All of his right, title and interest in and to the following described property, situate in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows:

All of Tide Land Location No. 152 recorded in Book 9 of Patents, page 274, records of said Los Angeles County, except that part or portion of said Tide Land Location No. 152 heretofore conveyed to the City of Los Angeles by the grantor, or his predecessor in interest, by that certain conveyance and agreement dated July 24, 1917, and recorded in Book 6537 of Deeds, page 118, records of said Los Angeles County, there being expressly reserved, however, to the grantor all right, title, interest, and estate granted to the Banning Company, a corporation, and Hancock Banning, or reserved to said Banning Company and Hancock Banning by said agreement dated the 24th day of July, 1917, and recorded in Book 6537 of Deeds, page 118, and to which this grantor may have succeeded by mesne conveyance, or otherwise, it being the intention of the grantor to quit claim and release only such portions of said Tide Land Location No. 152 as are not referred to or described in said agreement dated the 24th day of July, 1917, and recorded as aforesaid; RESERVING to the said William Banning, his heirs and assignees, all minerals and mineral rights in the lands hereby quit claimed and released.

Accepted by Board of Harbor Commissioners April 18, 1939

Copied by G. Cowan April 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>OK</sup> BY E. POGGIONE  
PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 207 BY Truitt 2-28-40  
291<sup>OK</sup> BY Moore 4-3-40  
500<sup>OK</sup> BY Hubbard 4-2-40  
CHECKED BY Kimball <sup>207</sup> CROSS REFERENCED BY E. POGGIONE MAY 25 1939  
Wilson 500

Recorded in Book 16531 Page 243 Official Records Apr. 22, 1939

Grantor: Willard T. Bender and Ora E. Bender

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: February 6, 1939 *See next page also.*

Consideration: \$10.00

Granted for:

Description: Lot 12, Block 54, Tract No. 5609, as per map recorded in Book 65, pages 72 and 73 of Maps, Records of Los Angeles County.

Description approved 3-28-39 by Lloyd Aldrich, City Eng.

Form approved 4-12-39 by Ray L. Chesebro, City Attorney

Accepted by City April 21, 1939

Copied by G. Cowan April 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *V.H. Brown* 9-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

655 BY *MOORE* 5-19-39CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAY 24 1939

Recorded in Book 16569 Page 130 Official Records April 22, 1939

Grantor: Janss Investment Corporation, a corporation

Grantee: City of Los AngelesNature of Conveyance: Quitclaim Deed

Date of Conveyance: February 3, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain easement for pole lines and public utilities as reserved by Janss Investment Company in the deed recorded in Book 7402, page 20 of Official Records of Los Angeles County, insofar as said easement may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

Lot 12, Block 54, Tract No. 5609 as per map recorded in Book 65, pages 72 and 73 of Maps, Records of Los Angeles County.

Description approved 3-28-39 by Lloyd Aldrich, City Engineer

Form approved 4-12-39 by Ray L. Chesebro, City Attorney

Accepted by City April 21, 1939

Copied by G. Cowan April 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *210K*

BY E. POGGIONE

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.655 BY *MOORE* 5-19-39CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAY 24 1939

Recorded in Book 16523 Page 260 Official Records April 22, 1939

Grantor: Max Pfaffinger and Elizabeth Pfaffinger

Grantee: City of Los Angeles - Dept. of Water and PowerNature of Conveyance: Easement

Date of Conveyance: August 12, 1936

Consideration: \$10.00

C.S. B-1518-2

Granted for: Transmission Line

Description: All those portions of the Northeast quarter and of the North half of Lots 1 and 2 of the Northwest quarter of Section 19, Township 5 North, Range 10 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to-wit:

Beginning at a point in the west line of said Section, distant thereon South 0°14'07" West 1244.71 feet from a concrete monument with an inscribed brass cap set to mark the northwest corner of said Section; thence from said point of beginning North 84°13'37" East 5095.86 feet to a point in the east line of said Section 19, distant thereon South 0°22'48" East 728.12 feet from a concrete monument with an inscribed brass plate set to mark the northeast corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 19.

Accepted by Board of Water and Power Commissioners Apr. 13, 1939

Copied by G. Cowan April 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *260K*

BY E. POGGIONE

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

E-28

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 126 OK BY *Kimball* 5-25-39  
 CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 9 1940

Recorded in Book 16571 Page 102 Official Records April 22, 1939  
 Grantor: W. D. Beatty and Elizabeth D. Beatty  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 5, 1939  
 Consideration: \$10.00 C.S. B-1518-5.

Granted for:  
 Description: Lot 87 of Tract No. 7045, as per map thereof recorded in Book 85, page 65 of Maps, records of Los Angeles County.

Accepted by Bd. of Water and Power Commissioners 4-18-39  
 Copied by G. Cowan April 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup> BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 664 BY *Kimball* 1-12-'40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAY 24 '39

Recorded in Book 16546 Page 240 Official Records April 25, 1939  
 Grantor: Security-First National Bank of Los Angeles, a National Banking Association, as Trustee under Declaration of Trust No. D-7074

Grantee: City of Los Angeles  
 Nature of Conveyance: Perpetual Easement  
 Date of Conveyance: March 3, 1939  
 Consideration: \$1.00

Granted for: Sanitary Sewer Purposes

Description: Those portions of Lots 85, 86, 87 and 88, Bel-Air, as per map recorded in Book 75, pages 33 to 37 inclusive of Maps, Records of Los Angeles County, and those portions of Lots 173, 174 and Lot I Bel-Air, as per map recorded in Book 113, pages 9 to 17 inclusive of Maps, Records of said county included within a strip of land 15 feet in width lying 7.5 feet on each side of the following described center line:

Beginning at a point in the westerly boundary of said Lot 85 distant thereon 6.99 feet southerly from the northwesterly corner of said Lot 85; thence northerly along the westerly boundaries of said Lots 85, 86, 87 and 88, and continuing along the boundary of said Lot 88 to the southeasterly terminus of that certain curve in the boundary of said Lot 88 shown on said map of Bel-Air, recorded in Book 75, pages 33 to 37 of Maps, as having a length of 35.24 feet and a radius of 12.99 feet.

Also, those portions of said Lots 173 and 174, included within a strip of land 8 feet in width lying 4 feet on each side of the common boundary between said lots 173 and 174.

Also, that portion of said Lot 174 included within a strip of land 8 feet in width lying 4 feet on each side of the following described center line.

Beginning at a point in the southerly line of said lot 174, distant thereon South 83°49'20" East 7.69 feet from the southwesterly corner of said lot 174; thence North 4°06'01" West 20 feet.

Description approved 3-15-39 by Lloyd Aldrich, City Eng.

Form approved 3-23-39 by Ray L. Chesebro, City Attorney

Accepted by City April 25, 1939

Copied by G. Cowan May 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2105

BY E. ROGGIONE

PLATTED ON CADASTRAL MAP NO. 121 5 153

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 581 OK BY *Kuiball* 5-22-39

667 OK

Moore 5-26-39

CHECKED BY *Kuiball*<sup>581</sup> CROSS REFERENCED BY *Moore* MAY 24 1939

Recorded in Book 16523 Page 280 Official Records April 25, 1939

The CITY OF LOS ANGELES, a municipal corporation, Plaintiff, } No. 403,177. C.F. 2020  
 vs. } FINAL ORDER OF CONDEMNATION  
 LILLIAN J. BACKSTRAND, et al., } AS TO PARCELS 1-A, 1-B, 7-A,  
 Defendants. } 7-B, 8-A, 8-B, 24-A, 24-B,  
 } 25-B, 29-B, 30-B, and 31-B.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property, the easements, rights-of-way, rights of ingress and egress hereinafter described, being the same property, easements, rights-of-way, rights of ingress and egress described in the complaint on file herein, and in said Interlocutory Judgments of Condemnation be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public, and dedicated to such public use as a public street of the City of Los Angeles, County of Los Angeles, State of California, and that the public HAVE, HOLD AND ENJOY said real property, easements, rights-of-way, rights of ingress and egress for such public use.

The lands sought to be condemned for public street purposes for the opening and laying out of a new street to be known as Washington Boulevard between a point in the Northeasterly boundary of the City of Los Angeles (said Northeasterly boundary being approximately 125 feet Northeasterly of Industrial Way) approximately Three Hundred Sixty (360) feet Northwesterly of Holabird Avenue and a point in Downey Road approximately Four Hundred Thirty (430) feet Northwesterly of Holabird Avenue, in the City of Los Angeles, County of Los Angeles, State of California, designated in the complaint as Parcels Nos. 1-A, 7-A, 8-A, and 24-A, and are more particularly described as follows, to-wit:

PARCEL 1-A. That portion of the Southeasterly Twenty-five (25) feet of Lot 45, Tract No. 6224, as per map recorded in Book 74, page 39, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most Southerly corner of said Lot 45; thence Northwesterly, along the Southwesterly line of said Lot 45, a distance of Twenty-five (25) feet to a point; thence Southeasterly, in a direct line, a distance of Twenty-eight and Forty Hundredths (28.40) feet to a point in the Southeasterly line of said Lot 45, distant thereon Thirteen and Forty-seven Hundredths (13.47) feet Northeasterly from said most Southerly corner; thence Southwesterly, along said Southeasterly line, to the point of beginning.

PARCEL 7-A. That portion of the Northwesterly Twenty-five (25) feet of Lot 49, Tract No. 6224, as per map recorded in Book 74, page 39, of Maps; Records of Los Angeles County, bounded and described as follows:

Beginning at the most Northerly corner of said Lot 49; thence SEly, along the NEly line of said Lot 49, a distance of Eleven and Thirty-six Hundredths (11.36) feet to a point; thence Wly, in a direct line, a distance of Twenty and Sixty six Hundredths (20.66) feet to a point in the NWly line of said Lot 49, distant thereon Seventeen and Twenty-six Hundredths (17.26) feet Southwesterly from said most Northerly corner; thence NEly, along said NWly line, to the point of beginning.



PARCEL 8-A. That portion of the NWly Twenty-five (25) feet of Lot 56, Tract No. 6224, as per map recorded in Book 74, page 39, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most Sly corner of said NWly Twenty-five (25) feet of Lot 56; thence NWly, along the SWly line of said Lot 56, a distance of Nine and Forty-two Hundredths (9.42) feet to a point; thence Ely, in a direct line, a distance of Seventeen and Twelve Hundredths (17.12) feet to a point in the SEly line of said NWly Twenty-five (25) feet of Lot 56, distant thereon Fourteen and Thirty-one Hundredths (14.31) feet NEly from said most Sly corner; thence SWly, along said SEly line, to the point of beginning.

PARCEL 24-A. That portion of Lot 71, Tract No. 6224, as per map recorded in Book 74, page 39, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the NEly line of said of said Lot 71, distant thereon Twenty-one and Ninety-three Hundredths (21.93) feet NWly from the most Ely corner of said Lot 71; thence NWly, along said NEly line, a distance of Four and Forty-eight Hundredths (4.48) feet to a point in a straight line that bisects the NEly and SWly lines of said Lot 71; thence SWly along said straight line, a distance of Five and Thirty-eight Hundredths (5.38) feet to a point; thence Ely, in a direct line, a distance of Seven (7.00) feet to the point of beginning.

The rights of ingress and egress and other rights and easements sought to be condemned for public street purposes in connection with the parcels of land designated in the complaint as Parcels Nos. 1-B, 7-B, 8-B, 24-B, 25-B, 29-B, 30-B and 31-B, are those certain rights of ingress and egress to and from Downey Road, Industrial Way and the Los Angeles and Salt Lake Railroad Company's Right of Way, from and to, and the other rights and easements in and to said streets appurtenant to said parcels, as are necessary in order to construct and maintain said Downey Road, Industrial Way and the Los Angeles and Salt Lake Railroad Company's Right of Way, in the City of Los Angeles, County of Los Angeles, State of California, to the grades fixed by Ordinance No. 76,184, said parcels being more particularly described as follows, to-wit:

PARCEL 1-B. The SEly Twenty-five (25) feet of Lot 45, Tract No. 6224, as per map recorded in Book 74, page 39, of Maps, Records of Los Angeles County, except that portion described as Parcel 1-A.

PARCEL 7-B. The NWly Twenty-five (25) feet of Lot 49, Tract No. 6224, as per map recorded in Book 74, page 39, of Maps, Records of Los Angeles County, except that portion described as Parcel 7-A.

PARCEL 8-B. The NWly Twenty-five (25) feet of Lot 56, Tract No. 6224, as per map recorded in Book 74, page 39, of Maps, Records of Los Angeles County, except that portion described as Parcel 8-A.

PARCEL 24-B. That portion of Lot 71, Tract No. 6224, as per map recorded in Book 74, page 39, of Maps, Records of Los Angeles County, lying SEly of a straight line which bisects the NEly and SWly lines of said Lot 71, except that portion described as Parcel 24-A.

PARCEL 25-B. The NWly Twenty-five (25) feet of Lot 45, Tract No. 6224, as per map recorded in Book 74, page 39, of Maps, Records of Los Angeles County.

PARCEL 29-B. Lot 62, Tract No. 6224, as per map recorded in Book 74, page 39, of Maps, Records of Los Angeles County.

PARCEL 30-B. Lot 61, Tract No. 6224, as per map recorded in Book 74, page 39, of Maps, Records of Los Angeles County, except the NWly Twenty-five (25) feet of said Lot 61.

PARCEL 31-B. The NWly Twenty-five (25) feet of Lot 61, Tract No. 6224, as per map recorded in Book 74, page 39, of Maps, Records of Los Angeles County.

Dated this 17th day of April, 1939.

ROBERT H. SCOTT

PRESIDING JUDGE OF THE SUPERIOR COURT.

Copied by Hilliker May 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Cowan* 8-14-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY *Hubbard* 4-29-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAY 24 1939

Recorded in Book 16539 Page 265 Official Records April 26, 1939

Grantor: Prestel O. Dodge and Mariam J. Dodge

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 5, 1939

Consideration: \$10.00

C.S.B-1518-5.

Granted for:

Description: Lot 122 of Tract No. 7045, as per map recorded in Book 85 Page 65 of Maps, in the office of the County Recorder of said County.

SUBJECT to general and special County and City taxes for the fiscal year 1939-1940, a lien but not yet payable.

SUBJECT also to covenants, conditions, restrictions and easements of record, if any.

Accepted by Secretary, Board of Water and Power April 18, 1939

Copied by G. Cowan May 2, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY CROSS REFERENCED BY E. POGGIONE MAY 24 1939

Recorded in Book 16597 Page 49 Official Records April 26, 1939

Grantor: Fred A. Noble and Adelaide F. Noble

Grantee: City of Los Angeles.

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 27, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: Those portions of Lots 251 and 252, Tract No. 7861, as per map recorded in Book 90, pages 27 and 28 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the westerly line of Gateway Boulevard, as shown on said map of Tract No. 7861, distant thereon 114.67 feet northerly from the most southerly corner of Lot 253, said Tract No. 7861; thence southwesterly along a curve concave to the northwest, tangent to said westerly line and having a radius of 360 feet an arc distance of 35.38 feet to the southerly line of said Lot 252; thence easterly along said southerly line 1.74 feet to said westerly line of Gateway Boulevard; thence northerly along said westerly line 35.33 feet to the point of beginning.

Description approved 4-6-39 by Lloyd Aldrich, City Eng.

Form approved 4-12-39 by Ray L. Chesebro, City Attorney

Accepted by City April 26, 1939; ~~xx~~

Copied by G. Cowan May 2, 1939; compared by Stephens.

E-28

PLATTED ON INDEX MAP NO.

21 BY *K.H. Brown 9-25-37*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. **625**BY *Hubbard 4-9-40*CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAY 24 1939

Recorded in Book 16547 Page 246 Official Records April 27, 1939

Grantor: Anna L. Andrews

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

C. S. 8034.

Date of Conveyance: October 10, 1938

Consideration: \$10.00

Granted for: Public Street PurposesDescription: PARCEL A - That portion of Lot 64, Tujunga Ranch, as per map recorded in Book 29, pages 51 and 52, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the southwesterly terminus of that certain course in the southeasterly line of Hansen Street, 50 feet in width (now Sunland Boulevard) shown on map of Hansen Heights, as per map recorded in Book 13, pages 142 and 143 of Maps, Records of Los Angeles County, said certain course being shown on said last mentioned map as having a length of 199.79 feet; thence south  $26^{\circ}19'09''$  West along the line of said Hansen Street 104.87 feet; thence northeasterly along a curve concave to the southeast tangent to said last mentioned course and having a radius of 550 feet, an arc distance of 103.03 feet to a point; thence north  $37^{\circ}03'09''$  east and tangent to said last mentioned curve 130.85 feet to a point in the southeasterly line of said Hansen Street; thence southwesterly along said southeasterly line a distance of 130.63 feet to the point of beginning. TO BE USED FOR PUBLIC STREET PURPOSES.

PARCEL B - That portion of Lot 64, Tujunga Ranch, as per map recorded in Book 29, pages 51 and 52, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at a point in that certain course in the southeasterly line of Hansen Street, 50 feet in width (now Sunland Boulevard) shown on map of Hansen Heights, as per map recorded in Book 13, pages 142 and 143 of Maps, Records of Los Angeles County, said certain course being shown on said last mentioned map as having a length of 792.76 feet, said point of beginning being distant North  $20^{\circ}32'54''$  East 30.07 feet, along said certain course from the southwesterly terminus thereof; thence northeasterly along a curve concave to the Northwest tangent at its point of beginning to a line bearing North  $30^{\circ}36'44''$  East, and having a radius of 520 feet a distance of 91.59 feet to a point of tangency in a line parallel with and distant 8 feet southeasterly, measured at right angles from said certain course; thence North  $20^{\circ}32'54''$  East along said parallel line a distance of 233.36 feet more or less to a point in the northerly line of the land conveyed to Anna L. Andrews in Parcel 2 of Deed recorded in Book 13230, page 255 Official Records of said County; thence westerly along said northerly line 8.01 feet to said certain course; thence S.  $20^{\circ}32'54''$  W. along said certain course 323.74 feet to the point of beginning. TO BE USED FOR PUBLIC STREET PURPOSES.

All right, title and interest of the Grantor in and to the public street abutting on the above described parcels.

Description approved 10-17-38 by Lloyd Aldrich, City Eng.

Form approved 10-19-38 by Ray L. Chesebro, City Attorney

Accepted by City April 25, 1939

Copied by G. Cowan May 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. **52**52 BY *Hyde 11-12-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. **279**BY *Kimball 5-8-39*CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAY 25 1939

1939

1940