

1939  
1940

Recorded in Book 16328 Page 248 Official Records Jan. 24, 1939  
Grantor: County of Los Angeles  
Grantee: Southern California Edison Company, Ltd., a corporation  
Nature of Conveyance: Grant of Easement  
Date of Conveyance: January 17, 1939

Consideration:

Granted for: Pole Line Purposes

Description: Those certain 5-foot strips of land dedicated for public utility purposes as shown on that portion outside of the City of Montebello of the map of Tract No. 10681, recorded in Book 167 of Maps, pages 38 to 41, records of said Los Angeles County.

Said easement to be held and enjoyed by the Grantee so long as the Grantee, its successors or assigns, continues to render public utility service in the territory adjacent to said real property.

Reserving to the Grantor the right to grant other and additional rights of way and/or easements for public utilities or public utilities easements upon, over, under, along or through said real property or any part or parcel thereof, provided, however, in all such rights of way or easements it shall be specifically provided that if it is necessary that Grantee thereunder disturb utilities already installed under rights of way or easements previously granted, said subsequent Grantees of rights of way or easements, shall reimburse previous grantees of rights of way and easements for all expense occasioned by any such disturbance.  
Copied by G. Cowan Jan. 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36<sup>25</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. <sup>1238241</sup>~~1208241~~ OK BY CED

PLATTED ON ASSESSOR'S BOOK NO. 814 OK BY LaRouche 4-4-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-10-39

Recorded in Book 16203 Page 324 Official Records Jan. 24, 1939  
Grantor: Daisy Dean Van Burkleo  
Grantee: State of California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: January 10, 1939  
Consideration: \$10.00  
Granted for:

C.F. 2084  
C.S.B-1514-4

Description: Those portions of Lots 3 and 4 of Tract No. 1606, as per map recorded in Book 20, page 62 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Northeasterly corner of said Lot 3; thence Southerly along the Easterly line of said Lot 3, and Southerly, Southwesterly and Westerly along the Easterly, Southeasterly and Southerly lines of said Lot 4 to the Southwesterly corner of said Lot 4; thence Northerly, along the Westerly line of said Lot 4, a distance of 6.27 feet to a point on a curve concave Northwest-erly and having a radius of 174.61 feet; thence Northeasterly along said curve, an arc distance of 148.58 feet to a point on the Northerly line of said Lot 3, distant thereon, Westerly, 2.79 feet from the said Northeasterly corner thereof; thence Easterly, along said Northerly line of said Lot 3, a distance of 2.79 feet to the point of beginning.

For the considerations named above, the undersigned hereby grant to the State of California, the privilege and right to extend and maintain embankment slopes on the land of the undersigned, not to exceed 4 feet, beyond the limits of the above described parcel of land.

Accepted by State of California Jan. 23, 1939  
 Copied by G. Cowan Jan. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 8 BY *Curran* 7-11-39  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. 278 BY *LaRouche* 4-17-39  
 CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY *Rockhold* 7-7-39

Recorded in Book 16334 Page 232 Official Records Jan. 24, 1939  
 Grantor: H. W. Seidell and Mildred Seidell  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim Deed **C.S.B-296**  
 Date of Conveyance: January 12, 1939  
 Consideration: \$10.00  
 Granted for: Drainage Purposes  
 Description: All our right, title and interest in and to that certain real property in the County of Los Angeles, State of California, described as follows:  
 That portion of the Southeast quarter (SE 1/4) of Section 24 in Township 2 North, Range 13 West, S.B.B. & M., known as Cabin Lease No. 149 located on the easterly side of the Angeles Crest Highway (State Road VII-LA-61-A) in Brown's Canyon.

The purpose of this quitclaim deed is to convey to the State of California all the right, title and interest of the grantors to said cabin site for the purpose of using said cabin site area for drainage purposes for the protection and maintenance of said State Highway.

Accepted by State of California January 23, 1939  
 Copied by G. Cowan Jan. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 51 O.K. BY *Asher* 4-11-39.  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. \_\_\_\_\_ O.K. 58 BY *Moore* 5-24-39  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-15-39

Recorded in Book 16333 Page 241 Official Records Jan. 24, 1939  
 Grantor: Bank of America National Trust and Savings Association, a corporation  
 Grantee: State of California **C.S.B-1291**  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: December 28, 1938  
 Consideration: \$10.00  
 Granted for: \_\_\_\_\_  
 Description: Lot 148 and the Northerly 20 feet of Lot 147 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7, inclusive, of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. Conditions, covenants, restrictions, reservations, easements, rights and rights of way of record.

Accepted by State of California January 23, 1939  
 Copied by G. Cowan Jan. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 36 BY *Curran* 8-3-39  
 BY *Asher* 5-2-39.  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. 728 BY *LaRouche* 3-29-39  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-15-39



Recorded in Book 16398 Page 3 Official Records Jan. 24, 1939

Grantor: Orlando Jacobs and Mildred Jacobs

Grantee: State of California

Nature of Conveyance: Grant Deed

*C.S.B-1291*

Date of Conveyance: January 14, 1939

Consideration: \$10.00

Granted for: State Highway Purposes

Description: That portion of Lot 58 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq. of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot; thence Easterly, along the northerly line of said lot to the northeasterly corner of said Lot; thence Southerly, along the easterly line of said Lot, 63.61 feet; thence Westerly in a direct line to a point on the westerly line of said Lot, distant thereon, Southerly 62.92 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot, 62.92 feet to the point of beginning.

It is understood that the intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and grantors waive any and all claims for compensation therefor.

The undersigned grantors hereby grant all rights of ingress and egress from their remaining property to or from said State Highway, other than by means of public roads connecting therewith.

Accepted by State of California Jan. 23, 1939

Copied by G. Cowan Jan. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 7-31-39*

PLATTED ON CADASTRAL MAP NO. *1228229* BY

PLATTED ON ASSESSOR'S BOOK NO. *433* BY *Hubbard 3-16-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-15-39*

Recorded in Book 16377 Page 91 Official Records Jan. 24, 1939

Grantor: Hettyleigh Catlett, Orville R. Clanton and B. Dean Clanton

Grantee: Excelsior Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 9, 1939

Consideration: \$10.00

Granted for:

Description: The South 10 acres of the North Half of the Southeast Quarter of the Southeast Quarter of Section 24, Township 3 South, Range 12 West, S.B.B.&M., in the Rancho Los Coyotes, County of Los Angeles, State of California.

EXCEPT a strip 30 feet wide along the east side thereof reserved for roads, railroads and ditches.

Accepted by Board of Trustees Jan. 5, 1939

Copied by G. Cowan Jan. 31, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 33~~ BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *498* BY *La Roche 3-28-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-10-39*

Recorded in Book 16318 Page 244 Official Records Jan. 25, 1939

Grantor: ~~Laurets~~ A. Petersen

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Grant Deed (1411-11-2)

Date of Conveyance: December 28, 1938

C.S.B-1271-1

Consideration: \$10.00

Granted for:

Description: Lot 6 in Block 11 of Tract No. 7565, in the City and County of Los Angeles, State of California, as per map recorded in Book 93, pages 55 to 57, inclusive, of Maps, in the office of the County Recorder of said County.

Accepted by Metropolitan Water District Jan. 13, 1939

Copied by G. Cowan Feb. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 124 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 231 BY Moore 5-29-39

CHECKED BY LaRouchy CROSS REFERENCED BY Rockhold 2-15-39

Recorded in Book 16396 Page 35 Official Records Jan. 27, 1939

THE PEOPLE OF THE STATE OF CALIFORNIA,  
Acting by and through the Department  
of Public Works

C.S.B-1263

No. 425694

Plaintiff

vs.

HILDEGARDE M. MILTON etc., et al

FINAL ORDER OF  
CONDEMNATION

Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned and become the property of the plaintiff in fee simple absolute for the uses and purposes set forth in said complaint, to wit: for a State Highway, said land being situate in the County of Los Angeles, State of California, and described as follows, to-wit:

PARCEL NO. 1

The North 115 feet of Lot 12 and the North 110 feet of Lots 13 and 14 in Block "A" of A. A. Burrows Subdivision as per map recorded in Book 18, page 41 of Miscellaneous Records of Los Angeles County.

Containing 17,850 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee simple absolute.

The purpose of this condemnation is for the use of the People of the State of California and the public, as a right of way for a State Highway.

DATED: This 18th day of January, 1939

ROBERT H. SCOTT

Judge of the Superior Court

Copied by G. Cowan Feb. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY Curran 6-27-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 825 BY J. Wilson 4-21-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-15-39

Recorded in Book 16361 Page 151 Official Records Jan. 30, 1939  
 Grantor: Bank of America National Trust and Savings Association  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 3, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: Lots 27 and 28 of Tract No. 2277, shown on map  
 thereof recorded in Book 31 at page 56 of Maps,  
 in the office of the County Recorder of said County.

C.S.B-1264

## SUBJECT TO:

1. Any and all unpaid taxes of record, if any.
2. Any and all improvement bonds and/or assessments that may now be or may hereafter become liens or charges against the within described property.
3. Conditions, restrictions, reservations, rights, rights of way easements now of record, if any.
4. Any and all legal encumbrances existing at the date of this instrument.

Accepted by State of California Jan. 27, 1939

Copied by G. Cowan Feb. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-20-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 99 BY *LaRouche* 3-21-39

CHECKED BY CROSS REFERENCED BY *Rockhold* 7-28-39

Recorded in Book 16362 Page 152 Official Records Jan. 30, 1939  
 Grantor: County of Los Angeles  
 Grantee: Charles S. Falloon  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 10, 1939  
 Consideration: \$900.00

Granted for:

Description: All the Grantor's right, title and interest in and to all that said real property situated in the County of Los Angeles, State of California, described as follows:

Lot 18, Block 13, Tract No. 4301, as shown on map recorded in Book 50, pages 98 and 99 of Maps, Records of the County of Los Angeles.

Copied by G. Cowan Feb. 6, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 7<sup>th</sup>~~ BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. *1178233* BY *OK C.F.D.*

PLATTED ON ASSESSOR'S BOOK NO. *428* BY *LaRouche* 4-11-39

CHECKED BY *Hubbard* CROSS REFERENCED BY *Rockhold* 2-10-39

Entered on Certificate IW-80646 January 17, 1939

Document No. 960-H

Grantor: Frank Hayes

**COMPLETE AS TO SIGNATURES**

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 28, 1938

Consideration:

Granted for: BASYE STREET

Road District: 106

Search No. 3 - 1 *Re Par Reconveyance ~E'22-61, Cert. IW-80646*

C. S. Map No.

Description: That portion of Lot 14, Tract No. 8329, as shown on map recorded in Book 176, pages 41 and 42, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot to the westerly prolongation of the southerly line of Lot 13, said tract; thence easterly along said prolongation and southerly line and northeasterly along the southeasterly line of said Lot 13 to the most easterly corner of said Lot 14; thence southwesterly in a direct line to the most southerly corner of said last mentioned lot; thence westerly in a direct line to the point of beginning.

To be known as BASYE STREET.

Description approved 12-19-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-3-39; Min. Vol. 247, Page -

Copied by G. Cowan Feb. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hugh Curran* 9-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 115

BY *Shiuball* 4-26-39

CHECKED BY *Shiuball* CROSS REFERENCED BY *Reckhold* 2-27-39

Entered on Certificates KT-95210; KT-95213; KT-95291; KT-95392;

KX-96445; LG-99037, Jan. 17, 1939

Document No. 957-H

Grantor: Earl Martin and J. M. Goold, a copartnership, operating under the fictitious name of the Martin and Goold Water Co.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 25, 1938

Consideration:

**C.S. 8954**

Granted for: DEE AVENUE

Road District: 106

Search No. 1 - 1

C. S. Map No.

Description: Those portions of those certain strips of land for water pipe lines described in Document 17344-C, entered as a memorial on Certificate of Title No. BK-22235, on file in the office of the Registrar of Titles of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the northerly line of Lot 6, Tract No. 3262, as shown on map recorded in Book 35, page 90, of Maps, records of said county, said point being westerly along said northerly line 188.46 feet from the northeasterly corner of said lot; thence due South parallel with the easterly line of said lot, a distance of 575.97 feet to a line which bears North 89°54' West from a point in said easterly line that is due South thereon 575.48 feet from said northeasterly corner.

The side lines of said strip of land shall be prolonged or shortened so as to terminate in said line which bears North 89°54' West.

To be known as DEE AVENUE.

Description approved 12-29-38 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 1-10-39; Min.Vol. 247, Page -  
 Copied by G. Cowan Feb. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY *Hugh Curran* 9-18-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 344 OK BY *La Roche* 5-23-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-24-39

Entered on Certificate No. KT-95212 January 17, 1939

Document No. 958-H

Grantor: Bernard Newman

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 20, 1938

C.S. 8954

Consideration:

Granted for: DEE AVENUE

Road District: 106

Search No. 1 - 9

C. S. Map No.

Description: That portion of Lot 6, Tract No. 3262, as shown on map recorded in Book 35, page 90, of Maps, records of the County of Los Angeles, within a strip of land 30 feet wide, the westerly line of which is described as follows:

Beginning at a point in a line that is parallel with and 188.46 feet westerly, measured along the northerly line of said lot, from the easterly line of said lot; said point being southerly along said parallel line 330.48 feet from said northerly line; thence southerly along said parallel line 80.48 feet.

The northerly and southerly lines of said strip of land shall be parallel with said northerly line of Lot 6.

To be known as DEE AVENUE.

Description approved 12-29-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-10-39; Min.Vol. 247, Page -

Copied by G. Cowan Feb. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY *Hugh Curran* 9-18-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 344 BY *La Roche* 5-23-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-24-39

Entered on Certificate JJ-84561 January 12, 1939

Document No. 714-H

Grantor: Floyd L. Dennis

C.S.B-1277-2

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: September 22, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: PARCEL 1: - That portion of Government Lot 2 in Section 22, T. 4 N., R. 17 W., S.B.B.&M., included within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point in the southerly line of said Government Lot 2, being also in boundary line No. 11 of the Rancho San Francisco, as shown on map of said Rancho recorded in Book 1, pages 521 and 522 of Patents, records of said Los Angeles County,

distant along said boundary line No. 11, S. 87°09'18" W., 137.05 feet from a brass capped County Surveyor's monument marking corner No. 11 of said Rancho; thence from said point of beginning N. 67°53'40" E., 500 feet.

**PARCEL 2:** - That portion of said Government Lot 2 included within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at the point hereinabove described in Parcel 1 as the point of beginning; thence S. 67°53'40" W., 86.60 feet; thence Southwesterly along a tangent curve having a radius of 3000 feet; a distance of 200 feet.

Excepting from said 100-foot strips of land that portion thereof included within the Southern Pacific Railroad Company's 100-foot right of way as described in deed recorded in Book 1227, page 245 of Deeds, records of said County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described parcels of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described center line is delineated on County Surveyor's Map No. B-1277 on file in the office of the Surveyor of Los Angeles County.

Accepted by State of California Dec. 2, 1938

Copied by G. Cowan Feb. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 63 BY Woodley 1-3-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 438 BY Moore 6-8-39

CHECKED BY LaRouche CROSS REFERENCED BY Rockhold 8-21-39

Recorded in Book 16341 Page 16 Official Records Jan. 31, 1939

Palos Verdes Home Association, a corporation, GRANTOR

Grantee: Palos Verdes Library District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 7, 1938

Consideration: \$10.00

Granted for: Recreation Purposes

Description: Lot S of Tract 6885, as per map recorded in Book 78, pages 49 to 52 inclusive, of Maps, records of said Los Angeles County.

SUBJECT TO State and County taxes now due and/or delinquent; AND SUBJECT TO conditions, restrictions and reservations of record; and to the express condition that said realty shall not be used for any other purpose than for the establishment and maintenance of parks, playgrounds and/or recreation areas, and shall not be sold or conveyed except subject to conditions, restrictions and reservations of record and except to a park commission or other body suitably constituted by law to take, hold, maintain and regulate public parks and/or playgrounds; provided that easements may be granted over portions of said realty to the public for street purposes.

Accepted by Library Board January 20, 1939

Copied by G. Cowan Feb. 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 27<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 434 BY

CHECKED BY LaRouche CROSS REFERENCED BY Rockhold 2-15-39



Recorded in Book 16374 Page 140 Official Records Jan. 31, 1939

Grantor: ~~Palos Verdes~~ Home Association, a corporation

Grantee: Palos Verdes School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 7, 1938

Consideration: \$10.00

Granted for: Recreation Purposes

Description: Lot T of Tract 6886, as per map recorded in Book 83, pages 77 to 80 inclusive, of Maps, records of said Los Angeles County, except that portion thereof already conveyed by Grantor herein to Grantee herein by deed dated June 24, 1925 and recorded in Book 4451, page 224, of Official Records of said Los Angeles County;

That portion of Lot T of Tract 6887, as per map recorded in Book 96, pages 28 to 32 inclusive, of Maps, records of said Los Angeles County, lying north of a line drawn parallel to the North line of Via Picaposte at a distance of 145 feet Northwardly therefrom;

Lot A of Tract 7144, as per map recorded in Book 103, pages 13 to 18 inclusive, of Maps, records of said Los Angeles County.

Lots A, B, C and D of Tract 7331, as per map recorded in Book 102, pages 46 to 50 inclusive, of Maps, records of said Los Angeles County;

Lot B of Tract 7333, as per map recorded in Book 113, pages 72 to 75 inclusive, of Maps, records of said Los Angeles County;

Lot C of Tract 7334, as per map recorded in Book 150, pages 12 to 16 inclusive, of Maps, records of said Los Angeles County;

Lots A, B, C and D of Tract 7537, as per map recorded in Book 104, pages 12 to 15 inclusive, of Maps, records of said Los Angeles County.

SUBJECT TO State and County taxes now due and/or delinquent;

AND SUBJECT TO conditions, restrictions and reservations of record; and to the express condition that said realty shall not be used for any other purpose than for the establishment and maintenance of public schools, parks, playground and/or recreation areas, and shall not be sold or conveyed except subject to conditions, restrictions and reservations of record and except to a park commission or other body suitably constituted by law to take, hold, maintain and regulate public parks and/or playgrounds; provided that easements may be granted over portions of said realty to the public for parkway and/or street purposes.

Accepted by Palos Verdes School District Jan. 12, 1939

Copied by G. Cowan Feb. 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 27<sup>th</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

434-... Hubbard 6-6-'39

464

Moore 6-12-'39

PLATTED ON ASSESSOR'S BOOK NO.

778 BY Hubbard 5-26-'39

CHECKED BY <sup>434</sup>~~LaRouche~~<sub>464</sub> CROSS REFERENCED BY Rockhold 2-10-39

Recorded in Book 16356 Page 154 Official Records Jan. 31, 1939

Grantor: Frank A. Olson and Marie E. Olson

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 16, 1939

Consideration: \$10.00

Granted for:

Description: Lot 109 of Tract No. 575, as per map recorded in Book 16, Page 189 of Maps, in the office of the County Recorder of said County.

SUBJECT TO second installment of 1938-39 taxes; and covenants, conditions, restrictions, and easements of record.

Accepted by Bd. of Education January 23, 1939

Copied by G. Cowan Feb. 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 41<sup>th</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

224 BY Moore 4-12-'39

CHECKED BY ~~LaRouche~~ CROSS REFERENCED BY Rockhold 2-10-39 E-29

Recorded in Book 16211 Page 199 Official Records Feb. 1, 1939  
 Grantor: Asencion Arredondo and Lorenza M. Arredondo  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed *C.S.B-1281-1*  
 Date of Conveyance: January 24, 1939  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: The Southerly 40.00 feet of Lot 59 in Block 10 of Tract No. 5329, shown on map recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California January 27, 1939  
 Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY *V.H. Brown 8-1-39*

PLATTED ON CADASTRAL MAP NO. *1238233* BY *Drown 2-28-39*

PLATTED ON ASSESSOR'S BOOK NO. *360* BY *Kimball 2-15-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-10-39*

Recorded in Book 16395 Page 61 Official Records Feb. 1, 1939  
 Grantor: Anson T. Fujioka  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed *C.S.B-1281-1*  
 Date of Conveyance: January 23, 1939  
 Consideration: \$1.00

Granted for: Public Highway Purposes  
 Description: That portion of Lot 6 in Block 1 of E. S. Field's Occidental Heights Tract as shown on map recorded in Book 15 at pages 99 and 100 of Miscellaneous Records in the office of the Recorder of said Los Angeles County, described as follows:

Beginning at the northwest corner of said Lot 6; thence Easterly along the northerly line of said Lot 6 to the westerly line of the northeast quarter of said Lot 6; thence Southerly along said westerly line, 3.52 feet; thence Westerly in a direct line to a point on the westerly line of said Lot 6, distant Southerly thereon, 5.05 feet from the said point of beginning; thence Northerly along said last mentioned westerly line, 5.05 feet to the point of beginning.

Accepted by State of California Jan. 31, 1939  
 Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY *V.H. Brown 8-1-39*

PLATTED ON CADASTRAL MAP NO. *1338229* BY *Drown 2-27-39*

PLATTED ON ASSESSOR'S BOOK NO. *304* BY *Hubbard 4-6-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-10-39*

Recorded in Book 16385 Page 104 Official Records Feb. 1, 1939  
 Grantor: Frank G. Dana and Clara L. Dana  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: January 20, 1939  
 Consideration: \$1.00

C.S.B-1281-1

Granted for: Public Highway Purposes

Description: That portion of Lot 6 in Block 1 of E. S. Field's Occidental Heights Tract as shown on map recorded in Book 15 at pages 99 and 100 of Miscellaneous Records in the office of the Recorder of said Los Angeles County, described as follows:

Beginning at the northeast corner of said Lot 6; thence Westerly along the northerly line of said Lot 6 to the easterly line of the northwest quarter of said Lot 6; thence Southerly along said easterly line, 3.52 feet; thence Easterly in a direct line to a point on the easterly line of said Lot 6, distant Southerly thereon, 1.98 feet from the said point of beginning; thence Northerly along said last mentioned easterly line, 1.98 feet to the point of beginning.

Accepted by State of California Jan. 26, 1939

Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown* 8-1-39

PLATTED ON CADASTRAL MAP NO. *1238229* BY *Drown* 2-27-39

PLATTED ON ASSESSOR'S BOOK NO. *304* BY *Hubbard* 4-6-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-10-39

Recorded in Book 16300 Page 398 Official Records Feb. 1, 1939  
 Grantor: Ivy M. Oberschmidt, who acquired title as Ivy Oberschmidt  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: January 17, 1939  
 Consideration: \$1.00

C.S.B-1281-2

Granted for: Public Highway Purposes

Description: That portion of Lot 3 in Block 30 of Tract No. 4190, per map recorded in Book 47 at pages 78 and 79 of Maps, in the office of the County Recorder of said Los Angeles County, described as follows:

Beginning at the westerly corner of said lot; thence along the northerly line of said lot, S. 89°59'25" E., 100 feet; thence S. 0°00'54" E., parallel with the easterly line of said lot, to a point on a line parallel with and distant 40 feet Southerly, measured at right angles, from the northerly line of said lot; thence along said parallel line, N. 89°59'25" W., to a point on the southwesterly line of said lot, distant thereon S. 52°47'02" E., 66.15 feet from the said point of beginning; thence along said southwesterly line, N. 52°47'02" W., 66.15 feet to the point of beginning.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion of Lot 3, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Jan. 26, 1939

Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *Asher* 5-2-39.

PLATTED ON CADASTRAL MAP NO. *1238337* BY *Drown* 3-6-39

PLATTED ON ASSESSOR'S BOOK NO. *729* BY *J. Wilson* 4-18-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 4-11-39 E-29

Recorded in Book 16381 Page 139 Official Records Feb. 1, 1939

Grantor: Salvador Reza and Mary Reza, and Anacleto Reza and Luz Rosa, and Anacleto S. Reza

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1281-1

Date of Conveyance: January 24, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 62 in Block 10 of Tract No. 5329, shown on map recorded in Book 60 at page 39 of Maps in the office of the Recorder of said Los Angeles County.

Accepted by State of California Jan. 27, 1939

Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 8-1-39*

PLATTED ON CADASTRAL MAP NO. *1238233* BY *Drown 2-28-39*

PLATTED ON ASSESSOR'S BOOK NO. *360* BY *Kimball 2-15-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-10-39*

Recorded in Book 16341 Page 214 Official Records Feb. 1, 1939

Grantor: William Chapman and Etta N. Chapman

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1281-2

Date of Conveyance: January 20, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 20 in Block 17 of Tract No. 5329, shown on map recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Jan. 26, 1939

Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *Asher 5-2-39*

PLATTED ON CADASTRAL MAP NO. *1238233* BY *Drown 2-28-39*

PLATTED ON ASSESSOR'S BOOK NO. *360* BY *Kimball 2-15-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-11-39*

Recorded in Book 16359 Page 179 Official Records Feb. 1, 1939

Grantor: Angelita Soto

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1281-2

Date of Conveyance: January 25, 1939

Consideration: \$10.00

Granted for:

Description: **That portion** of Lot 11 in Block 17 of Tract No. 5329 per map thereof recorded in Book 60 at page 39 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of said lot; thence along the east line of said lot, S. 0°03'15" W., 34.5 feet to the southeast

corner of said lot; thence along the south line of said lot, N. 89°55'45" W., 17.94 feet; thence N. 21°26'01" E., 37.05 feet to a point on the north line of said lot, distant thereon N. 89°55'45" W., 4.44 feet from the said point of beginning; thence along said north line, S. 89°55'45" E., 4.44 feet to the point of beginning.

ALSO any right, title and interest in and to that portion of Eastern Avenue (shown as Mountain View Avenue on said map) abutting said lot on the east. ALSO any right, title and interest in and to that portion of Second Street (shown as Magnolia Avenue on said map) abutting the above described portion of said Lot 11 on the north.

Accepted by State of California Jan. 27, 1939

Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY Drown 2-28-39

PLATTED ON ASSESSOR'S BOOK NO. 360 BY Kimball 2-15-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-11-39

Recorded in Book 16293 Page 357 Official Records Feb. 1, 1939

Grantor: Anson T. Fujioka, Alice T. Fujioka and Fred M. Fujioka (the latter having acquired title as Fred M. Fujioka),

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: January 23, 1939

**C.S.B-1281-1**

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 5 in Block 1 of E. S. Field's Occidental Heights Tract as shown on map recorded in Book 15 at pages 99 and 100 of Miscellaneous Records in the office of the Recorder of said Los Angeles County, described as follows:

Beginning at the northeast corner of said Lot 5; thence Westerly along the northerly line of said Lot 5 to the easterly line of the Northwest quarter of said Lot 5; thence Southerly along said Easterly line, 6.58 feet; thence Easterly in a direct line to a point on the easterly line of said Lot 5, distant Southerly thereon, 5.05 feet from the point of beginning; thence Northerly along said last mentioned easterly line, 5.05 feet to the point of beginning.

Accepted by State of California Jan. 31, 1939

Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY V.H. Brown 8-1-39

PLATTED ON CADASTRAL MAP NO. 123 B 229 BY Drown 2-27-39

PLATTED ON ASSESSOR'S BOOK NO. 304 BY Hubbard 4-7-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-10-39

Recorded in Book 16347 Page 270 Official Records Feb. 1, 1939

Grantor: John D. Craig and Mabel E. Craig

Grantee: State of California

**C.S.B-1281-1**

Nature of Conveyance: Highway Deed

Date of Conveyance: January 23, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 4 in Block 1 of E. S. Field's Occidental Heights Tract as shown on map recorded in Book 15 at pages 99 and 100 of Miscellaneous Records in the office of the Recorder of said Los Angeles County, described as follows:

Beginning at the northwest corner of said Lot 4; thence

Easterly along the northerly line of said Lot 4 to the westerly line of the Northeast quarter of said Lot 4; thence Southerly along said westerly line, 9.64 feet; thence Westerly in a direct line to a point on the westerly line of said Lot 4, distant Southerly thereon, 11.18 feet from the said point of beginning; thence Northerly along said last mentioned westerly line, 11.18 feet to the point of beginning.

Accepted by State of California Jan. 26, 1939

Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *T.H. Brown* 8-1-39

PLATTED ON CADASTRAL MAP NO. *123B229* BY *Drown* 2-27-39

PLATTED ON ASSESSOR'S BOOK NO. *304* BY *Hubbard* 4-7-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-10-39

Recorded in Book 16332 Page 322 Official Records Feb. 1, 1939

Grantor: *Anthony L. Medeiros*

Grantee: *State of California*

*C.S.B-1281-1*

Nature of Conveyance: *Highway Deed*

Date of Conveyance: *January 25, 1939*

Consideration: *\$1.00*

Granted for: *Public Highway Purposes*

Description: *That portion of Lot 3 in Block 1 of E. S. Field's Occidental Heights Tract as shown on map recorded in Book 15 at pages 99 and 100 of Miscellaneous Records in the office of the Recorder of said Los Angeles County, described as follows:*

*Beginning at the northeast corner of said Lot 3; thence Westerly along the northerly line of said Lot 3 to the easterly line of the westerly 50.00 feet of said Lot 3; thence Southerly along said easterly line, 12.71 feet; thence Easterly in a direct line to a point on the easterly line of said Lot 3, distant Southerly thereon, 11.18 feet from the said point of beginning; thence Northerly along said last mentioned easterly line of said Lot, 11.18 feet to the point of beginning.*

Accepted by State of California Jan. 27, 1939

Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *T.H. Brown* 8-1-39

PLATTED ON CADASTRAL MAP NO. *123B229* BY *Drown* 2-27-39

PLATTED ON ASSESSOR'S BOOK NO. *304* BY *Hubbard* 4-7-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-10-39

Re-recorded in Book 16413 Page 166 Official Records Feb. 21, 1939

Recorded in Book 16347 Page 268 Official Records Feb. 1, 1939

Grantor: *Fred W. Buechle and Clara M. Buechle*

Grantee: *State of California*

Nature of Conveyance: *Grant Deed*

*C.S.B-1264*

Date of Conveyance: *January 16, 1939*

Consideration: *\$10.00*

Granted for:

Description: *Lots 23 and 24 of Tract No. 2277, shown on map thereof recorded in Book 31 at page 56 of Maps, in the office of the County Recorder of said County.*

*Subject to an easement over the East 20 feet of said lots, as granted to the State of California, by deed recorded June 1, 1938, in Book 15873 at page 13 of Official Records, in the office of the said Recorder.*

Accepted by State of California Jan. 31, 1939

Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY *Asher* 3-20-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *99* BY *LaRouche* 3-21-39

CHECKED BY CROSS REFERENCED BY *Rockhold* 7-28-39



Recorded in Book 16381 Page 141 Official Records Feb. 1, 1939  
 THE PEOPLE OF THE STATE OF CALIFORNIA,  
 Acting by and through the Department  
 of Public Works

Plaintiff

No. 413464

C.S.B-1146  
 C.S.B-12541

vs.

THE DOUGAN HOLDING COMPANY, a corpora-  
 tion, et al

Defendants.

FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED  
 that the following-described parcels of land be and they are hereby  
 condemned and become the property of the plaintiff for the uses  
 and purposes set forth in said complaint, to wit: for a State  
 Highway, said land being situate in the County of Los Angeles,  
 State of California, and described as follows, to wit:

PARCEL NO. 24 - A strip of land 20 feet wide, being the  
 easterly 20 feet of Lot 11 in Block 12 of  
 Tract No. 2496 shown on the map recorded in  
 Book 24, of Maps, page 14, Records of Los  
 Angeles County.

A-387

Containing 600 square feet.

PARCEL NO. 35 - That part of the easterly 29 acres of Lot 4  
 of Bixby's Subdivision of a portion of the  
 Rancho Los Cerritos as shown on the map recorded  
 in Book 2 of Miscellaneous Records, page 234 and  
 235, Records of Los Angeles County, included  
 within a strip of land 100 feet wide, lying 50  
 feet on each side of the following described  
 center line:

A-495

Beginning at the intersection of the center line of Compton  
 Boulevard, 60 feet wide, formerly Washington Street shown on the  
 map of California Cooperative Colony Tract, recorded in Book 21 of  
 Miscellaneous Records, pages 15 and 16, Records of Los Angeles  
 County, with the center line of Lakewood Boulevard, 60 feet wide,  
 shown on map of said Tract as an unnamed street dividing Blocks 11  
 and 12 thereof (the present center line of said Lakewood Boulevard  
 bears S. 0°19'35" E., from said intersection); thence N. 1°07'49"  
 W., 4280.42 feet; thence, northerly along a tangent curve, concave  
 easterly, having a radius of 2000 feet, through an angle of 24°05'  
 59", an arc distance of 841.24 feet to a point in the center line  
 of Gardendale Street, formerly Curtin and Bacon Road, 40 feet wide,  
 shown on County Surveyor's Map No. B-327 filed in the office of  
 the Surveyor of Los Angeles County, which point bears N. 60°39'05"  
 W., along the said center line of Gardendale Street, 17.27 feet  
 from a two inch iron pipe and bolt, shown on said County Surveyor's  
 Map as marking the intersection of the center line of said Garden-  
 dale Street with the center line of Lakewood Boulevard, formerly  
 Downey Cemetery Road, 40 feet wide.

The center line hereinabove described is delineated on County  
 Surveyor's Map No. B-1146 filed in the office of the Surveyor of  
 Los Angeles County.

Containing 0.007 acres, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment  
 be filed in the office of the County Recorder of the County of Los  
 Angeles, State of California, and thereupon the property herein-  
 before described and the title thereto shall vest in the plaintiff.

The purpose of this condemnation is for the use of the People  
 of the State of California and the public as a right of way for a  
 State Highway.

DATED JANUARY 19th, 1939

ROBERT H. SCOTT

Judge of the Superior Court

Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 2-23-39.

33 BY Asher 2-27-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 387 BY Kinball 6-2-39  
 495 BY Moore 3-21-39

CHECKED BY Kinball 387 CROSS REFERENCED BY Rookhold 2-14-39  
 495

Recorded in Book 16357 Page 183 Official Records Feb. 1, 1939

Grantor: ~~City of Pasadena~~

Grantee: The County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 21, 1938

Consideration:

Granted for: CHAPEA ROAD

Description: An easement for public road and highway purposes, in the following described real property situate in the said County of Los Angeles, State of California:

*Map E-25-126A'*

That portion of the land of A. B. Chapman in the Rancho Santa Anita, as shown on map filed in Case No. 4780 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at the intersection of the easterly prolongation of the center line of Lombardy Road, as shown on map in Book 30, page 10, of Records of Surveys, on file in the office of the Recorder of said County, with a line parallel with and 20 feet easterly, measured at right angles, from the easterly line of parcel 60, as shown on said last mentioned map; thence South along said parallel line 320.83 feet to the easterly terminus of the most northerly boundary of that certain parcel of land described in deed to Lucy C. Lantz, recorded in Book 7435, page 45, Official Records of said County; said point being also the beginning of a curve concave to the northeast, tangent to said parallel line, and having a radius of 69.40 feet; thence southeasterly along said curve 76.56 feet; thence South 63°13' East 312.85 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 261.51 feet; thence easterly along said last mentioned curve 122.09 feet to the northwesterly corner of that certain parcel of land described first in deed to the City of South Pasadena, recorded in Book 14,930, page 47, Official Records of said county; thence South 89°58' East along the northerly line of said last mentioned parcel 294.53 feet to the northeasterly corner thereof.

The southerly line of said strip of land shall be prolonged to the easterly line of said last mentioned parcel of land.

To be known as CHAPEA ROAD.

Accepted by Bd. of Sup. Jan. 24, 1939; Min. Book 248, Page -

Copied by G. Cowan Feb. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 3-20-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY *La Roche* 3-31-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Eckhold* 2-27-39

Recorded in Book 16393 Page 82 Official Records Feb. 2, 1939

Grantor: Ida M. Washburn

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: November 17, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 10 feet wide, being that portion of Lot 18 of Tract No. 1763 (shown on map recorded in Book 21 at page 94 of Maps in the office of the Recorder of said Los Angeles County) lying north-easterly of a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the Northeasterly line of said lot.

~~C.F. 1836~~  
C.F. 2085

Accepted by State of California Feb. 1, 1939

Copied by G. Cowan Feb. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Asher 2-20-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 573 BY Kimball 4-28-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-14-39

Recorded in Book 16396 Page 89 Official Records Feb. 2, 1939

Grantor: Molleigh May Perkins

Grantee: County of Los Angeles - Department of Charities

Nature of Conveyance: Grant Deed

Date of Conveyance: January 11, 1939

Consideration: \$10.00

Granted for:

Description: Lots 23 and 24, Tract 5915 as per Map recorded in Book 67 Page 29 of Maps, Records of Los Angeles County.

"This deed is an absolute conveyance, the grantor having sold said land to the grantee for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations secured by the mortgage executed by Molleigh M. Perkins to the County of Los Angeles as mortgagee, recorded in Book 13791, Page 101, Official Records of Los Angeles County.

"Grantor declares that this conveyance is freely and fairly made and that there are no agreements, oral or written, other than this deed between grantor and grantee with respect to said land."

Description approved 1-16-39 by H. A. Harris, Deputy

Form approved by J. H. O'Connor, County Counsel

Accepted by Bd. of Sup. 1-31-39; Min. Book 248, Page -

Copied by G. Cowan Feb. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52<sup>24</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 600 BY Moore 5-26-39

CHECKED BY LaRouche CROSS REFERENCED BY Rockhold 2-14-39

Recorded in Book 16382 Page 134 Official Records Feb. 3, 1939

Grantor: County of Los Angeles

Grantee: Pacific Electric Railway Company, a corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: January 31, 1939

Consideration: \$10.00

Granted for:

Description: The northerly 20 feet of Lot 6, Block C, of the Raymond Addition to Pasadena, as shown on map recorded in Book 18, pages 19 et seq., Miscellaneous Records of the County of Los Angeles, and the southerly 30 feet of that portion of Wallis Street as shown on said map, which lies between the northerly prolongations of the easterly and westerly lines of said lot.

Copied by G. Cowan Feb. 10, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 428 BY Curran 6-26-39

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 51 BY Moore 9-19-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-14-39

Recorded in Book 16307 Page 394 Official Records Feb. 3, 1939

Grantor: Padua Hills, Inc., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 6, 1939

Consideration:

Granted for: CAMP BALDY ROAD

Road District: 108

Search No. 7 - 3

C. S. Map No. B-764-5

Description: That portion of the northwest quarter of the southeast quarter of Section 27, Township 1 North, Range 8 West, S.B.M.; and that portion of the east half of the northeast quarter of said section, all within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the westerly line of said southeast quarter of Section 27 which is South  $1^{\circ}02'30''$  East thereon 462.59 feet from the northwest corner of the southwest quarter of said southeast quarter of Section 27; thence North  $52^{\circ}18'05''$  East 1298.81 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 1000 feet; thence northeasterly along said curve 819.67 feet; thence North  $5^{\circ}20'15''$  East 284.37 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 2000 feet; thence northeasterly along said last mentioned curve 1925.44 feet; thence North  $60^{\circ}29'50''$  East 115.41 feet to a point in the easterly line of said section which is South  $1^{\circ}03'30''$  East thereon 1064.25 feet from the northeasterly corner of said section.

Excepting therefrom that portion therein within the easterly 30 feet of said section.

To be known as CAMP BALDY ROAD.

Description approved 1-21-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-31-39; Min. Vol. 248, Page -

Copied by G. Cowan Feb. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 50 BY Asher 4-7-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 811 BY Moore 5-16-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-28-39

Recorded in Book 16373 Page 179 Official Records Feb. 3, 1939

Grantor: Tracy O. Powell and Evelyn Talbot Powell; Edgar G. Riehl and Orda M. Riehl

**COMPLETE AS TO SIGNATURES**

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: December 12, 1938

Consideration:

Granted for: (Storm Drain 323)

Road District: 507

Search No. 1 - 1

C. S. Map No.

Description: That portion of Homestead Entry Survey No. 166 in Sections 27 and 28, Township 3 North, Range 12 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point which is North  $68^{\circ}55'00''$  West 31.47 feet from the northerly terminus of the course having a bearing and length of North  $68^{\circ}55'00''$  West 187.97 feet in the center line of Angeles Forest Highway as described in deed to the County of Los Angeles recorded in Book 15678, page 72, Official Records of said county; thence from said point of beginning South  $33^{\circ}10'30''$  West 150 feet.

Description approved 1-21-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-31-39; Min. Vol. 248, Page -

Copied by G. Cowan Feb. 10, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 16<sup>th</sup>~~

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 123~~ OK BY *SCK* 4-4-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-24-39*

Recorded in Book 16306 Page 326 Official Records Feb. 3, 1939

Grantor: The Metropolitan Water District of Southern California,  
a public corporation of the State of California

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

**COMPLETE AS TO SIGNATURES**

Date of Conveyance: January 16, 1939

Consideration:

Granted for: PALOS VERDES DRIVE EAST

*C.S.B-1084-1*

Road District: 408

Search No. 1 - 1

C. S. Map No. B-843-1

Description: PARCEL 1: - That portion of Lot H as shown on Partition Map of the Rancho Los Palos Verdes, filed in Case No. 2373 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 200 feet wide, lying 50 feet on the northeasterly side and 150 feet on the southwesterly side of the following described line:

Beginning at a point in the center line of Palos Verdes Drive North (formerly Palos Verdes Drive) as described in Parcel 2 of a deed recorded in Book 12013, page 277, Official Records of said county; said point being South  $60^{\circ}59'50''$  West along said center line 235.36 feet from the northeasterly terminus of the course therein which has a bearing and length of North  $60^{\circ}59'50''$  East 294.70 feet; said point of beginning being also the beginning of a curve concave to the northeast and having a radius of 750 feet, a radial line of said curve to the beginning thereof having a bearing of North  $85^{\circ}27'48''$  West; thence southeasterly along said curve 737.88 feet; thence South  $51^{\circ}50'00''$  East 308.53 feet to a point hereinafter referred to as "Point A".

Excepting therefrom that portion thereof within said Palos Verdes Drive North.

PARCEL 2: - That portion of said Lot H within the following described boundaries:

Beginning at above described "Point A"; thence North  $38^{\circ}10'00''$  East 50 feet to the beginning of a curve concave to the southwest and having a radius of 1354.40 feet, the radial line of said curve to said beginning thereof being coincident with said last mentioned course; thence southeasterly along said curve 275.00 feet to a point in the southerly line of the parcel of land described in deed to the Metropolitan Water District of Southern California recorded in Book 16113, page 12, Official Records of said county, said point being easterly along said southerly line 685.46 feet from the southwesterly line of said parcel of land; thence South  $89^{\circ}57'40''$  West along said southerly line 280.35 feet to the beginning of a curve concave to the southwest, concentric with last above mentioned curve, and having a radius of 1154.40 feet; thence northwesterly along said last described curve 52.84 feet; thence North  $38^{\circ}10'00''$  East 150 feet to above mentioned "Point A".

The above described Parcels 1 and 2 are to be known as  
PALOS VERDES DRIVE EAST.

Reference is hereby made to County Surveyor Map No. B-843, Sheet 1, on file in the office of the Surveyor of the County of Los Angeles.

Description approved 1-21-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-31-39; Min. Vol. 248, Page -

Copied by G. Cowan Feb. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

27 BY *Hyde 10-30-39*

PLATTED ON CADASTRAL MAP NO.

BY

E-29

PLATTED ON ASSESSOR'S BOOK NO. 466

BY Hubbard 4-25-'39

CHECKED BY Kimball CROSS REFERENCED

BY Rockhold 4-6-39

Recorded in Book 16397 Page 90 Official Records Feb. 3, 1939

Grantor: Joseph G. Weber, also known as Joseph George Weber and Pauline Weber

Grantee: County of Los Angeles**COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Road Deed

Date of Conveyance: January 10, 1939

Consideration:

Granted for: TRURO AVENUE

Road District: 403

Search No. 4 - 3

C. S. Map No. B-460

Description: The westerly 25 feet of Lot 88, Tract No. 287, as shown on map recorded in Book 14, page 82, of Maps, records of the County of Los Angeles.

To be known as TRURO AVENUE.

Description approved 1-21-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-31-39; Min.Vol. 248, Page -

Copied by G. Cowan Feb. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY Asher 5-18-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 98

BY J. Wilson 4-17-'39

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 3-14-39

Recorded in Book 16411 Page 16 Official Records Feb. 3, 1939

Grantor: H. H. Garner and Bess A. Garner

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 6, 1939

Consideration:

Granted for: CAMP BALDY ROAD

Road District: 108

Search No. 7 - 4

C. S. Map No. B-764-5

Description: That portion of the west half of the northeast quarter of the southeast quarter of Section 27, Township 1 North, Range 8 West, S.B.M., within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the westerly line of said southeast quarter of Section 27 which is South  $1^{\circ}02'30''$  East thereon 462.59 feet from the northwest corner of the southwest quarter of said southeast quarter of Section 27; thence North  $52^{\circ}18'05''$  East 1298.81 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 1000 feet; thence northeasterly along said curve 819.67 feet; thence North  $5^{\circ}20'15''$  East 284.37 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 2000 feet; thence northeasterly along said last mentioned curve 1925.44 feet; thence North  $60^{\circ}29'50''$  East 115.41 feet to a point in the easterly line of said section which is South  $1^{\circ}03'30''$  East thereon 1064.25 feet from the northeasterly corner of said section.

To be known as CAMP BALDY ROAD.

Description approved 1-21-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-31-39; Min.Vol. 248, Page -

Copied by G. Cowan Feb. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

50 BY Asher 4-7-39.

PLATTED ON CADASTRAL MAP NO.

BY



PLATTED ON ASSESSOR'S BOOK NO. 811 BY Moore 5-16-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-28-39

Recorded in Book 16422 Page 2 Official Records Feb. 4, 1939

Grantor: Laura A. Yarnell

Grantee: Hermosa Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 3, 1939

Consideration: \$10.00

Granted for:

Description: Lot 14 in Block "k" of Tract 1686, as per map recorded in Book 20, Page 188 of Maps, in the office of the County Recorder of said County.

Accepted by Board of School Trustees of Hermosa Beach City School District 1-9-39

Copied by G. Cowan Feb. 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 25<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-27-39

Recorded in Book 16387 Page 120 Official Records Feb. 4, 1939

Grantor: Julius Kranz and Matilda W. Kranz

Grantee: Hermosa Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 9, 1939

Consideration: \$10.00

Granted for:

Description: Lots 16 and 17 in Block 5 of Hermosa Terrance Tract, as per map recorded in Book 10, Page 16 of Maps, in the office of the County Recorder of said County.

Accepted by Board of School Trustees of Hermosa Beach City School District 1-9-39

Copied by G. Cowan Feb. 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 25<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 2-23-39

Recorded in Book 16341 Page 247 Official Records Feb. 4, 1939

Grantor: Anna Abrams

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement-Date of Conveyance: 1-11-39

Consideration: \$10.00 (1413-8C-21) C.S.B-1288

Granted for: Pipe Line Purposes

Description: The West 25 feet of the North 165 feet of Lot 73 of Tract No. 4671, in the County of Los Angeles, State of California, as per Map recorded in Book 56, pages 30 and 31 of Maps, Records of said County.

Containing an area of 0.095 acres, more or less.

Subject to easements and rights of way of record.

Accepted by Metropolitan Water District 1-27-39

Copied by G. Cowan Feb. 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 403 OK BY Kimball 4-21-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-28-39 F-29

Recorded in Book 16412 Page 40 Official Records Feb. 6, 1939  
 Grantor: Frank E. Hughes and Myrtle C. Hughes, and Joseph R. Hughes and Anna D. Hughes  
 Grantee: Hermosa Beach City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 13, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 15 in Block "K" of Tract No. 1686, as per map recorded in Book 20, Page 188 of Maps, in the office of the County Recorder of said County.

It is the understanding and agreement of the parties hereto that the within conveyance does not include the buildings now situated on the within described premises, and the grantors herein reserve the right to remove the said buildings at any time within 30 days from the recording date of the within deed. The grantors further reserve the right of ingress and egress for themselves and agents or servants for the purpose of removing said buildings.

Accepted by Board of School Trustees Jan. 30, 1939  
 Copied by G. Cowan Feb. 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 25<sup>th</sup> BY H.B.R.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-27-39

Recorded in Book 16340 Page 317 Official Records Feb. 6, 1939  
 Grantor: Jacob L. Goldsmith and Dora Goldsmith  
 Grantee: Hermosa Beach City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 3, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 16 in Block "K" of Tract 1686, as per map recorded in Book 20, Page 188 of maps, in the office of the County Recorder of said County.  
 Accepted by Board of School Trustees Jan. 30, 1939  
 Copied by G. Cowan Feb. 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 25<sup>th</sup> BY H.B.R.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-27-39

Recorded in Book 16333 Page 360 Official Records Feb. 7, 1939

Grantor: Alejandrina G. Hernandez, who acquired title as  
Alejandra Garcia

Grantee: State of California

Nature of Conveyance: Highway Deed

*C.S.B-1281-2*

Date of Conveyance: January 28, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of the West 1/2 of Lot 17 in Block 17 of Tract No. 5329, shown on map recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Feb. 1, 1939

Copied by G. Cowan Feb. 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. *123 B 233* BY Drown 5-5-39

PLATTED ON ASSESSOR'S BOOK NO. 360 BY *Kimball* 4-10-'39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 4-11-39

Recorded in Book 16397 Page 109 Official Records Feb. 7, 1939

Grantor: William H. Cook and Mary E. Cook

Grantee: State of California

*C.S.B-1281-2*

Nature of Conveyance: Highway Deed

Date of Conveyance: January 20, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 15 in Block 17 of Tract No. 5329, shown on map recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Feb. 6, 1939

Copied by G. Cowan Feb. 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. *123 B 233* BY Drown 5-5-39

PLATTED ON ASSESSOR'S BOOK NO. 360 BY *Kimball* 4-10-'39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 4-11-39

Recorded in Book 16344 Page 274 Official Records Feb. 7, 1939

Grantor: Maximo Esparza

Grantee: State of California

*C.S.B-1281-1*

Nature of Conveyance: Highway Deed

Date of Conveyance: January 30, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 287 of Home Acre Tract as shown on map recorded in Book 10 at pages 154 and 155 of Maps in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and or trees on said slopes for the protection and beautification of same.

Accepted by State of California Feb. 3, 1939

Copied by G. Cowan Feb. 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY *V.H. Brown 8-1-39*

PLATTED ON CADASTRAL MAP NO. *123B229* BY *Drown 5-3-39*

PLATTED ON ASSESSOR'S BOOK NO. *436* BY *Kimball 4-10-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-28-38*

Recorded in Book 16393 Page 118 Official Records Feb. 7, 1939

Grantor: Murdo G. McIver and Mary K. McIver

Grantee: State of California

*C.S.B-862 -*

Nature of Conveyance: Highway Deed

Date of Conveyance: December 28, 1938

Consideration: \$1.00

Granted for: Public Highway and Drainage Channel

Description: That portion of the North 1/2 of the Southwest 1/4 of Section 5, T. 7 N., R. 14 W., S.B.B.&M., included within a strip of land 100 feet wide, lying Southerly of and adjoining the Southerly line of State Highway Road VII-LA-59-C, known as Neenach Road, as now located, existing and constructed upon, over and across the West 1/2 of said Section 5.

Accepted by State of California Feb. 1, 1939

Copied by G. Cowan Feb. 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 72 BY *Woodley 1-26-40*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. *352* BY *Hubbard 6-13-39*

CHECKED BY *LaRouchie* CROSS REFERENCED BY *Rockhold 3-1-39*

Recorded in Book 16322 Page 290 Official Records Feb. 7, 1939

Grantor: Leslie Albert Smart, also known as Leslie A. Smart, and Gertrude Amelia Smart, also known as Gertrude A. Smart, also known as Amelia Gertrude Smart

Grantee: State of California

Nature of Conveyance: Grant Deed

*C.S.B-1291*

Date of Conveyance: January 30, 1939

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44 and 45 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Northwestern corner of said Lot 34; thence Easterly along the Northerly line of said Lots to the Northeasterly corner of said Lot 45; thence Southerly, along the Easterly line of said Lot 45, a distance of 60.94 feet; thence Westerly, in a direct line to a point on the Westerly line of said Lot 34, distant thereon, Southerly, 60.00 feet from said Northwestern corner; thence Northerly, along the said Westerly line of said Lot 34, a distance of 60.00 feet to the point of beginning.

The undersigned grantors hereby grant to the State of California all rights of ingress to and egress from their remaining property over or across the Southerly boundary of the lands hereby conveyed. Accepted by State of California Feb. 3, 1939  
Copied by G. Cowan Feb. 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY *V.H. Brown 7-31-39*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Hubbard 3-16-39*

CHECKED BY *Kinball* CROSS REFERENCED BY *Rockhold 2-27-39*

Recorded in Book 16316 Page 361 Official Records Feb. 7, 1939

Grantor: Maria De Flores and Marselino Flores

Grantee: State of California

Nature of Conveyance: Grant Deed

*C.S.B-1291*

Date of Conveyance: January 23, 1939

Consideration: \$10.00

Granted for: State Highway Purposes

Description: That portion of Lot 23 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwestern corner of said Lot; thence Easterly, along the northerly line of said Lot to the northeasterly corner of said Lot; thence Southerly along the easterly line of said Lot, 63.64 feet; thence Westerly in a direct line to a point on the westerly line of said Lot, distant thereon Southerly, 64.00 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot, 64.00 feet to the point of beginning.

It is understood that the intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantor waives any and all claims for compensation therefor.

The undersigned grantor hereby grants all rights of ingress and egress from her remaining property to or from said State Highway, other than by means of public roads connecting therewith. Accepted by State of California Feb. 1, 1939  
Copied by G. Cowan Feb. 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY *V.H. Brown 7-31-39*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Hubbard 3-16-39*

CHECKED BY *Kinball* CROSS REFERENCED BY *Rockhold 2-27-39*

Recorded in Book 16357 Page 239 Official Records Feb. 7, 1939

Grantor: The Chase National Bank of the City of New York, a national banking association (as successor to The Equitable Trust Company of New York, as Trustee under that certain mortgage or deed of trust executed by Southern Pacific Railroad Company and its Lessee, Southern Pacific Company, dated January 3, 1905, being known as the First Refunding Mortgage),

Grantee: Los Angeles City High School District of Los Angeles

Nature of Conveyance: Release and Quitclaim Deed County

Date of Conveyance: January 5, 1939

Consideration: \$1.00

C.S. 6297

Granted for:

Description: All of its right, title and interest, as such Trustee, in and to that certain real property situate, lying and being in the City of San Fernando, County of Los Angeles, State of California, particularly described as follows, to-wit:

A parcel of land (150 feet wide) situate in Rancho Ex-Mission San Fernando, being a portion of the parcel of land thirdly described in the deed from Charles Maclay, et al., to Southern Pacific Railroad Company dated June 12, 1877, recorded October 22, 1877, in Book 57, page 282 of Deeds, records of said County, more particularly described as follows:

BEGINNING at the point of intersection of the northeasterly line of said parcel of land thirdly described in said deed from Charles Maclay, et al., with the southeasterly line of North Brand Boulevard (60 feet wide) as described in that certain indenture between the Southern Pacific Railroad Company and the City of San Fernando, dated July 16, 1917, recorded in Book 6528, page 163 of Deeds, records of said County; thence southeasterly along said northeasterly line of said parcel of land thirdly described in deed from Charles Maclay, et al., a distance of 240 feet to the most easterly corner of said parcel of land described in deed from Charles Maclay, et al., thence southwesterly at right angles, along the southeasterly line of said parcel of land thirdly described in deed from Charles Maclay, et al., a distance of 150 feet to a point in a line that is parallel with and distant northeasterly 50 feet, measured at right angles, from the center line of the main track of the Southern Pacific Railroad Company; thence northwesterly at right angles, along said parallel line, a distance of 240 feet to a point in the said southeasterly line of North Brand Boulevard; thence northeasterly, at right angles, along said southeasterly line of said Boulevard, 150 feet to the point of beginning, containing an area of 36,000 square feet, more or less.

Accepted by Board of Education of the City of Los Angeles 1-30-39

Copied by G. Cowan Feb. 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 493<sup>OK</sup>  
129<sup>OK</sup>

BY Hubbard 5-1-'39

CHECKED BY Kimball <sup>129</sup>/<sub>443</sub> CROSS REFERENCED BY Rockhold 5-2-39



Recorded in Book 16404 Page 76 official Records Feb. 7, 1939  
 Grantor: H. A. Rotchford, dealing with the property hereinafter described as his separate property, and Mrs. E. G. Rotchford

Grantee: State of California

C.S.B-1291

Nature of Conveyance: Grant Deed

Date of Conveyance: December 16, 1938

Consideration: \$10.00

Granted for: State Highway Purposes

Description: Those portions of Lots 75 and 76 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the northwesterly corner of said Lot 75; thence Easterly, along the northerly line of said Lots to the north-easterly corner of said Lot 76; thence Southerly, along the easterly line of said Lot 76, a distance of 62.43 feet; thence Westerly in a direct line to a point on the westerly line of said Lot 75, distant thereon, southerly 62.32 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot 75, a distance of 62.32 feet to the point of beginning.

It is understood that the intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantor waives any and all claims for compensation therefor.

The undersigned grantor hereby grants all rights of ingress and egress from the remaining property to or from said State Highway, other than by means of public roads connecting therewith. Accepted by State of California Jan. 25, 1939  
 Copied by G. Cowan Feb. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown* 7-31-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Hubbard* 3-16-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-27-39

Recorded in Book 16364 Page 220 Official Records Feb. 8, 1939

Grantor: County of Los Angeles

Grantee: Del Rey Company, a corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: January 31, 1939

C.S. 7510-2

Consideration: \$15.00

Granted for:

Description: That portion of Culver Blvd. (formerly an unnamed road) as shown on map recorded in Book 4049, page 267, of Deeds, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the Southeasterly line of said boulevard which is S. 34°12'47" W. thereon 365.57 feet from the southwesterly line of Lincoln Blvd., as described in deed to the State of California, recorded in Bk. 11130, page 339, Official Records of said County; said point of beginning being the beginning of a curve concave to the east and having a radius of 900 feet; a radial line of said curve to said beginning thereof having a bearing of N.77°41'45" W; thence northerly along said curve 179.59 feet to the northwesterly line of said blvd; thence S. 34°12'47" W. along said last mentioned line 2336.19 feet to the beginning of a curve concave to the south-east and having a radius of 900 feet, a radial line of said last mentioned curve to said beginning thereof having a bearing of N.45°18'42" W; thence northeasterly along said last mentioned curve 179.59 feet to above mentioned southeasterly line; thence northeasterly along said last mentioned line 1991.79 feet to the point of beginning. Copied by G. Cowan Feb. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. O.K. 23 BY *Hugh Curran* 9-29-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. O.K. 101 BY *Moore* 4-21-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-9-39

Recorded in Book 16424 Page 17 Official Records Feb. 7, 1939

Grantor: Southern Pacific Railroad Company, a corporation,  
Southern Pacific Company, a corporation

Grantee: State of California

Nature of Conveyance: Easement (Agreement)

*C.S.B-1268-1*

Date of Conveyance: January 10, 1939

Consideration:

Granted for: Overhead Crossing and Retaining Wall

Description: 1. Railroad hereby grants to State, subject to the conditions and limitations hereinafter contained, the right to construct, maintain and use a highway over and across its right of way and over and across its tracks and appurtenances now or hereafter existing thereon, by means of an overhead crossing, upon that certain parcel of land in the Rancho San Jose in the County of Los Angeles, State of California, being a part of the right of way, 100 feet wide, described in the deed to the Southern Pacific Railroad Company dated September, 1873, recorded December 22, 1873, in Book 28, Page 15, of Deeds, Records of said County, described as follows, to-wit:

COMMENCING at the point of intersection of the southerly prolongation of the center line of Bellvue Avenue, 60 feet wide, as shown on Map of J. E. Packard's Orange Grove Tract, recorded in Book 25, Page 84, of Miscellaneous Records, Records of said County, with the northerly line of said right of way; thence North  $88^{\circ}14'23''$  East along said northerly right of way line, 449.16 feet to the true point of beginning of the parcel of land to be described; thence continuing North  $88^{\circ}14'23''$  East along said northerly right of way line, 125.02 feet to a point; thence South  $38^{\circ}38'27''$  East, 125.02 feet to a point in the southerly line of said right of way; thence South  $88^{\circ}14'23''$  West thereon, 125.02 feet to a point; thence North  $38^{\circ}38'27''$  West, 125.02 feet to the true point of beginning, containing an area of 12,502 square feet, more or less.

The location of said parcel of land is shown tinted in red on Los Angeles Division Drawing A-1903, Sheet No. 1, hereto attached and made a part hereof.

2. Railroad also hereby grants to the State, subject to the conditions and limitations hereinafter contained, the right to construct, maintain and use a longitudinal roadway and retaining wall upon and along that certain parcel of land in the Rancho San Jose in the County of Los Angeles, State of California, being a part of the right of way, 100 feet wide, described in the deed to the Southern Pacific Railroad Company dated September, 1873, recorded December 22, 1873, in Book 28, Page 15, of Deeds, Records of said County, described as follows, to-wit:

COMMENCING at the point of intersection of the southerly prolongation of the center line of Bellvue Avenue, 60 feet wide, as shown on Map of J. E. Packard's Orange Grove Tract, recorded in Book 25, Page 84, of Miscellaneous Records, Records of said County, with the southerly line of the Southern Pacific Railroad Company's right of way; thence North  $88^{\circ}14'23''$  East, along said southerly right of way line, 59.2 feet to the true point of beginning of the parcel of land to be described; thence continuing North  $88^{\circ}14'23''$  East, along said southerly right of way line, 750 feet; thence North  $66^{\circ}15'37''$  West, 60.39 feet to a point in a line that is parallel with and distant 26 feet northerly at right angles from said southerly right of way line; thence South  $88^{\circ}14'23''$  West, along said parallel line, 575 feet; thence South  $76^{\circ}03'46''$  West, 123.26 feet to the true point of beginning.

The area of the above described parcel of land, exclusive of that portion thereof that lies within the parcel of land described in Section 1 hereof, is 13,975 square feet, more or less.

The location of said parcel of land is also shown tinted in red on said Los Angeles Division Drawing A-1903, Sheet No. 1.

(FURTHER CONDITIONS NOT COPIED)

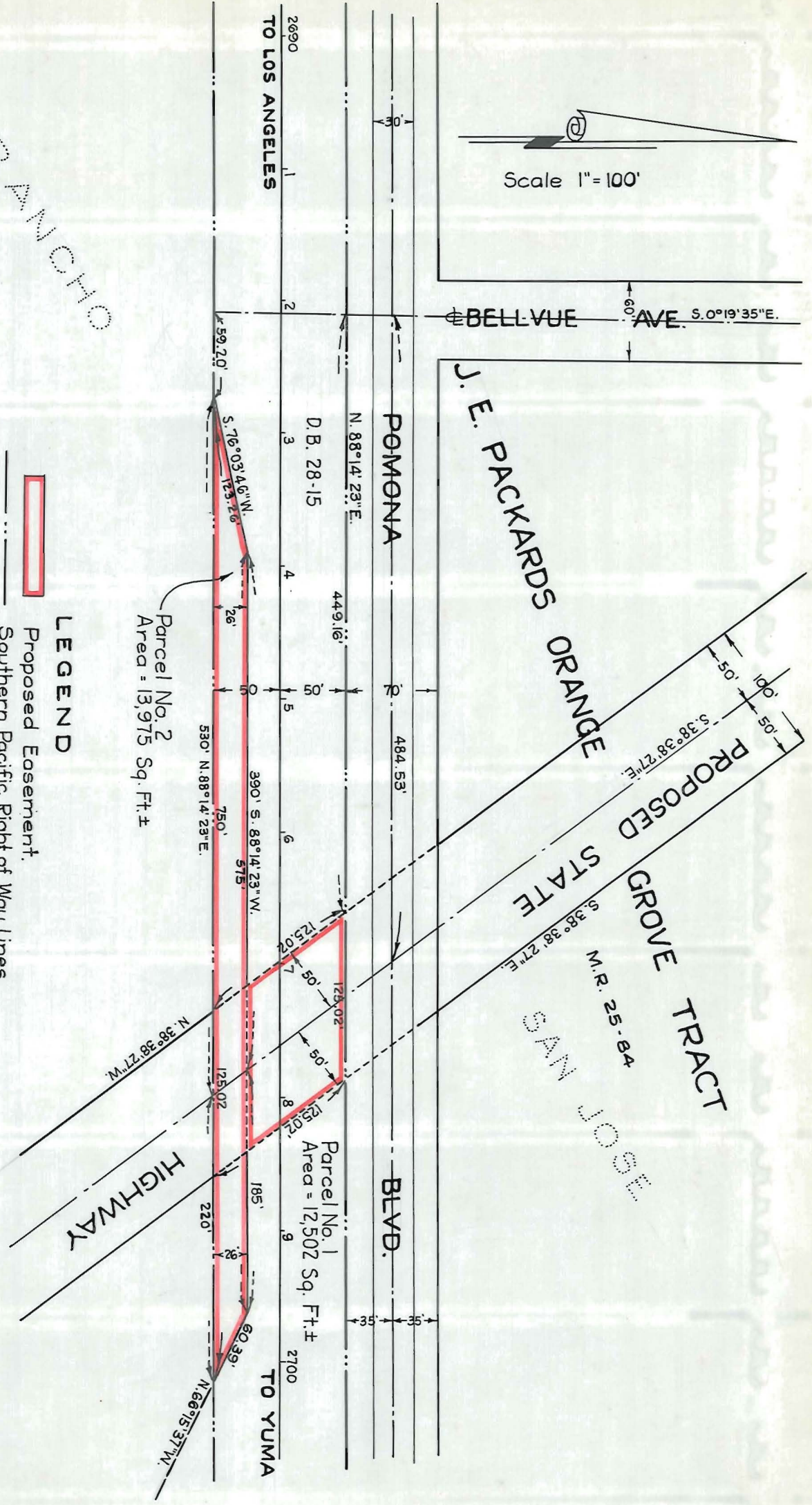
Agreement signed by Southern Pacific Railroad Company, Southern Pacific Company and State of California.

E-290 Copied by Cowan Feb. 16, 1939; compared by Stephens.



277MCHO

**LEGEND**  
[Red Outline] Proposed Easement.  
[Dashed Line] Southern Pacific Right of Way Lines.



O.R. 16424 - 21

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PLATTED ON INDEX MAP NO. 49 BY Asher 4-4-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 342 BY Hubbard 5-8-'39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-9-39

Recorded in Book 16392 page 130 Official Records Feb. 8, 1939  
 Grantor: John Young of "Mona Brae", 6 Imperial Terrace, Onchan,  
 in the Isle of Man, British Isles and Sarah Eleanor  
 Young

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: January 9, 1939

Consideration: \$10.00

Granted for: State Highway Purposes

Description: That portion of Lot 30 of Tract No. 6144, as per  
 map recorded in Book 66, page 29 et seq., of Maps,  
 in the office of the County Recorder of said County,  
 described as follows:

Beginning at the Northwesterly corner of said Lot; thence Easter-  
 ly along the northerly line of said Lot to the northeasterly corner  
 of said Lot; thence Southerly along the easterly line of said Lot,  
 61.09 feet; thence Westerly in a direct line to a point on the  
 westerly line of said Lot, distant thereon, southerly, 61.45 feet  
 from the said point of beginning; thence Northerly along the  
 said westerly line of said Lot, 61.45 feet to the point of beginning.

It is understood that the intention of the grantee of the lands  
 hereby conveyed in fee is to construct and maintain thereon a  
 State Highway and appurtenances thereto, and said highway is to  
 be divided by a central dividing strip and the grantor waives any  
 and all claims for compensation therefor.

The undersigned grantor hereby grants all rights of ingress and  
 egress from the remaining property to or from said State Highway,  
 other than by means of public roads connecting therewith.

Accepted by State of California January 25, 1939

Copied by G. Cowan Feb. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY J.H. Brown 7-31-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 433 BY Hubbard 3-16-'39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-27-39

Recorded in Book 16382 Page 164 Official Records Feb. 8, 1939  
 Grantor: Fred G. Smith as Trustee under the Will of Lola Baldwin,  
 Grantee: Compton Union High School District dec'd.

Nature of Conveyance: Grant Deed

Date of Conveyance: December 12, 1938

Consideration: \$600.00

Granted for:

Description: That portion of Lot C in Temple and Gibson Tract, as  
 shown on a map recorded in Book 2, pages 540 and 541  
 of Miscellaneous Records of Los Angeles County, within  
 the following described boundaries:

Beginning at a point on the southerly line of said Lot C, distant  
 973.8 feet easterly thereon from the southwest corner thereof;  
 thence northerly, parallel with the westerly line of said Lot C,  
 670 feet to the northerly line of the south half of the southwest  
 quarter of said Lot C; thence westerly along said northerly line  
 324.6 feet; thence southerly, parallel with the westerly line of  
 said Lot C, 670 feet to the southerly line thereof; thence easterly  
 along said southerly line 324.6 feet to the point of beginning.

Excepting therefrom that portion thereof lying southwesterly of the northeasterly line of that certain strip of land 100 feet wide described in Parcel No. 224 of a Lis Pendens recorded in Book 14053, page 1, of Official Records of said county, and the southeasterly prolongation thereof.

The area of the above described parcel of land, exclusive of the exception, is 2.11 acres of land, more or less.

This conveyance is made pursuant to an order and instructions to trustee made by the Superior Court of the State of California, in and for the County of Orange, in the matter of the estate of Lola Baldwin, deceased, on the 27th day of May, 1938, a certified copy of which order is recorded concurrently herewith.

Accepted by Board of Trustees of the Compton Union High School District of Los Angeles County 1-17-39

Copied by G. Cowan Feb. 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 411 BY Hubbard 4-11-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-2-39

Recorded in Book 16401 Page 131 Official Records Feb. 9, 1939

Grantor: Farmers and Merchants Trust Company of Long Beach, a

Grantee: Metropolitan Water District of So. Calif. corporation

Nature of Conveyance: Permanent Easement (1413-13-9)

Date of Conveyance: November 16, 1938

Consideration: \$10.00

C.S.B-1288

Granted for: Pipe Line Purposes

Description: That portion of Lot A of Tract No. 3020, in the County of Los Angeles, State of California, as per map recorded in Book 31, page 19 of Maps, records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of the following described survey line:

Beginning at a point in the center line of Vermont Avenue, 80 feet wide, as described in deed to County of Los Angeles, recorded in Book 7111, page 280, Official Records of said County, and as shown on County Surveyor's Map B-311-2, said point being distant 304.51 feet South 0°20'30" West, along said center line of Vermont Avenue, from the intersection thereof with the south line of Ocean Street, 33 feet wide; thence South 40°25'40" West, 1419.48 feet to an angle point in said survey line; thence South 49°19'20" West, 1406.65 feet, more or less, to a point in the center line of Sepulveda Boulevard, formerly Long Beach and Redondo Road, 60 feet wide, said center line of Sepulveda Boulevard being parallel to and distant 30 feet, measured at right angles, from the Southerly line of aforesaid Lot A of Tract No. 3020, as shown on said map of said Tract, said last-named point being distant 444.44 feet Southeasterly along said center line of Sepulveda Boulevard from the intersection thereof with the center line of that portion of Normandie Avenue, 80 feet wide, as described in deed to County of Los Angeles, recorded in Book 7185, page 119 of Deeds, Records of said County, and as shown on County Surveyor's Map 8497, extending Southerly from said Sepulveda Boulevard.

EXCEPTING THEREFROM that portion thereof included within the North 2210 feet of the West 125.67 feet of the East 150.67 feet of said Lot A of Tract No. 3020.

The above-described parcel contains a net area of 0.050 acres, more or less.

Subject to easements and rights of way and oil lease of record. Accepted by Met. Water Dist. Dec. 2, 1938

Copied by G. Cowan Feb. 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 105<sup>ok</sup> BY Hubbard 4-5-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-28-39



Recorded in Book 16374 Page 218 Official Records Feb. 9, 1939

Grantor: P. S. Speyer and Esther C. Speyer

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Quitclaim Easement (1413-13-9)

Date of Conveyance: January 9, 1939

Consideration: \$10.00

*C.S.B-1288*

Granted for: Pipe Line Purposes

Description: That portion of Lot A of Tract No. 3020, in the County of Los Angeles, State of California, as per map recorded in Book 31, page 19 of Maps, records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of the following described survey line:

Beginning at a point in the center line of Vermont Avenue, 80 feet wide, as described in deed to County of Los Angeles, recorded in Book 7111, page 280, Official Records of said County, and as shown on County Surveyor's Map B-311-2, said point being distant 304.51 feet South 0°20'30" West, along said center line of Vermont Avenue from the intersection thereof with the South line of Ocean Street, 33 feet wide; thence South 40°25'40" West, 1419.48 feet to an angle point in said Survey line; thence South 49°19'20" West, 1406.65 feet, more or less, to a point in the center line of Sepulveda Boulevard, formerly Long Beach and Redondo Road, 60 feet wide, said center line of Sepulveda Boulevard being parallel to and distant 30 feet, measured at right angles, from the Southerly line of aforesaid Lot A of Tract No. 3020, as shown on said map of said tract, said last-named point being distant 444.44 feet Southeasterly along said center line of Sepulveda Boulevard from the intersection thereof with the center line of that portion of Normandie Avenue, 80 feet wide, as described in deed to County of Los Angeles, recorded in Book 7185, page 119 of Deeds, Records of said County, and as shown on County Surveyor's Map 8497, extending Southerly from said Sepulveda Boulevard.

EXCEPTING therefrom that portion thereof included within the North 2210 feet of the West 125.67 feet of the East 150.67 feet of said Lot A of Tract 3020.

The above described parcel contains a net area of 0.050 acres, more or less.

Subject to easements and rights of way of record.

Accepted by Board of Directors of Metropolitan Water District 1-27-39

Copied by G. Cowan Feb. 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *28<sup>OK</sup>* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *105<sup>OK</sup>* BY *Hubbard 4-6-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-28-39*

Recorded in Book 16339 Page 362 Official Records Feb. 10, 1939

Grantor: La Canada Irrigation District

Grantee: John A. Dempsey

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 6, 1937

Consideration: \$132.42

Granted for:

Description: Lots Nos. 23 and 24 of Tract No. 9351, as per Map recorded in Book 125 on pages 81 and 82 of Maps, Records of Los Angeles County.

Accepted by La Canada Irrigation District April 6, 1937

Copied by G. Cowan Feb. 17, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *51<sup>OK</sup>* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *777 OK* BY *Kimball 3-30-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-28-39*



Recorded in Book 16428 Page 32 Official Records Feb. 10, 1939  
 Grantor: Huntington Land and Improvement Company, a corporation  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 27, 1939  
 Consideration: \$10.00  
 Granted for: State Highway Purposes  
 Description:

O S B-1390

Sht 2, 3

<sup>449</sup><sub>43</sub> PARCEL 1: - Two strips of land 32 feet wide, being the Southeast-  
 erly 32 feet of Lots 285, 286, 287 and 296 of Tract No. 8115, as  
 per map recorded in Book 88, pages 49 and 50 of Maps in the  
 office of the County Recorder of said County.

<sup>449</sup><sub>43-44</sub> PARCEL 2: - Three strips of land 33 feet wide, being the North-  
 westerly 33 feet of Lots 304, 311, 312, 313, 326, 327 and 328  
 of Tract No. 8115, as per map recorded in Book 88, pages 49 and  
 50 of Maps in the office of the County Recorder of said County.

<sup>449</sup><sub>31-33</sub> PARCEL 3: - Three strips of land 32 feet wide, being the Southerly  
 32 feet of Lots 39, 41 and 137 of Tract No. 6129, as per map  
 recorded in Book 63, page 77 of Maps in the office of the County  
 Recorder of said County.

<sup>449</sup><sub>31-34</sub> PARCEL 4: - A strip of land 32 feet wide, being the Northerly 32  
 feet of Lots 44 and 145 of Tract No. 6129, as per map recorded in  
 Book 63, page 77 of Maps, in the office of the County Recorder  
 of said County.

<sup>450</sup><sub>2-26</sub> PARCEL 5: - Two strips of land 32 feet wide, being the Northerly 32  
 feet of Lots 144, 145, 146, 147, 148, 243, 244, 245 and 246 of  
 Tract No. 4704, as per map recorded in Book 50, page 45 of Maps,  
 in the office of the County Recorder of said County.

<sup>450</sup><sub>2-23-24</sub> PARCEL 6: - Two strips of land 32 feet wide, being the Southerly  
 32 feet of Lots 138, 139, 140, 238 and 239 of Tract No. 4704, as  
 per map recorded in Book 50, page 45 of Maps, in the office of  
 the County Recorder of said County.

<sup>450</sup><sub>48</sub> PARCEL 7: - Two strips of land 32 feet wide, being the Northerly 32  
 feet of Lots 57, 58, 80 and 81 of Tract No. 7022, as per map re-  
 corded in Book 75, page 87 of Maps, in the office of the County  
 Recorder of said County.

<sup>450</sup><sub>34</sub> PARCEL 8: - A strip of land 32 feet wide, being the Southerly 32  
 feet of Lots 82 and 83 of Tract No. 5868, as per map recorded in  
 Book 61, page 80 of Maps, in the office of the County Recorder of  
 said County.

It is understood that the intention of the grantee herein is to  
 construct and maintain on the lands hereby conveyed in fee, a State  
 Highway and appurtenances thereto.

It is further understood that the remaining properties of the  
 grantor will abut upon and have access to a service road which will  
 be separated from the main highway with openings between said  
 service road and said main highway only at such points as may be  
 established by public authority.

Accepted by State of California Feb. 8, 1939

Copied by G. Cowan Feb. 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

<sup>8</sup>  
 44 BY *Cowan* 6-27-39  
*Hyde* 7-26-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

<sup>449</sup>.....Kimball 4-21-39  
<sup>450</sup> BY *Moore* 5-29-39

CHECKED BY <sup>449</sup>*Kimball* CROSS REFERENCED BY *Rockhold* 3-9-39  
*La Rouche* 450

Recorded in Book 16395 Page 151 Official Records Feb. 10, 1939  
 Grantor: Jessie Correll, Myron E. Yost, and Araminta Yost, owner  
 and contract purchasers, respectively

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1281-1

Date of Conveyance: January 26, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description:

Description: The Southerly 40.00 feet of Lot 288 of Home Acre Tract as shown on map recorded in Book 10 at pages 154 and 155 of Maps in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Feb. 8, 1939

Copied by G. Cowan Feb. 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY *J.H. Brown* 8-1-39

PLATTED ON CADASTRAL MAP NO. *123 B 229* BY *Brown* 5-3-39

PLATTED ON ASSESSOR'S BOOK NO. *436* BY *Kimball* 4-10-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-28-39

Recorded in Book 16406 Page 106 Official Records Feb. 10, 1939

Grantor: James E. Thompson and Bertha J. Thompson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 5, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot 19 of Sycamore Glen Tract, as per map recorded in Book 10, page 85 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot; thence N. 83°01'55" E., along the Southerly line of said Lot, a distance of 52.69 feet; thence N. 0°20'55" W., parallel with the Westerly line of said Lot, a distance of 79.03 feet; thence N. 80°58'58" W., a distance of 53.05 feet to a point on the said Westerly line of said Lot, distant thereon, N. 0°20'55" W., 93.74 feet from the said Southwesterly corner thereof; thence S. 0°20'55" E. along said Westerly line, 93.74 feet to the point of beginning.

EXCEPTING THEREFROM, the Southerly 10 feet thereof and the Westerly 5.69 feet thereof.

The undersigned grantors hereby grant to the State of California all rights of ingress to or egress from their remaining property over or across the Northerly boundary of the lands hereby conveyed.

For the considerations named above, the undersigned hereby grant to the State of California the right to extend and maintain embankment slopes on the remaining land of the undersigned, not to exceed 2 feet at the Easterly boundary line and not to exceed 6 feet at the Westerly boundary line of the parcel of land herein conveyed,

Accepted by State of California Feb. 8, 1939

Copied by G. Cowan Feb. 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 8 BY *Curran* 7-11-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. *43* BY *Moore* 4-3-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-7-39

Recorded in Book 16406 Page 108 Official Records Feb. 10, 1939

Grantor: Homer A. Tyler and Maurice O. Tyler

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: January 31, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 15 of South Gardena Tract (as shown on map recorded in Book 43 at page 39 of Miscellaneous Records in the office of the Recorder of said Los Angeles County) included within a strip of land 100-feet wide, being 50 feet wide on each side of the following described center line:

Beginning at the point of intersection of the center line of Figueroa Street (formerly Olive Avenue, 50 feet wide, as shown on map of said Tract) with the center line of Gould Avenue, as said center lines are shown on County Surveyor's Map No. B-638, on file in the office of the Surveyor of said Los Angeles County, which point of intersection is distant along said center line of Figueroa Street, S. 0°26'50" E., 130.17 feet from a nail marking the intersection thereof with the center line of Walnut Street as shown on map of said Tract; thence from said point of beginning, along the said center line of Gould Avenue, S. 89°26'35" E., 936.81 feet to the intersection thereof with the center line of Broadway, 100 feet wide (as described in Final Judgment in the Superior Court of the State of California, in and for the County of Los Angeles, Case No. 274177, a certified copy of which is recorded in Book 12339 at pages 97 et seq., of Official Records in the office of said Recorder) as shown on said County Surveyor's Map, which point of intersection is distant along said center line of Broadway, S. 0°26'55" E., 29.27 feet from a one-inch by one-inch stake with tack marking the northeast corner of said Lot 15.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where ~~xxx~~ required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State of California Feb. 8, 1939

Copied by G. Cowan Feb. 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

26 BY *Hugh Cowan* 10-5-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. *82*

BY *Hubbard* 4-4-39

CHECKED BY *Kimball*

CROSS REFERENCED BY \_\_\_\_\_

*Rockhold* 3-3-39

Recorded in Book 16360 Page 255 Official Records Feb. 10, 1939

Grantor: Viola V. Grant

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: February 2, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of the Easterly 3 acres of Lot 14 of South Gardena Tract (as shown on map recorded in Book 43 at page 39 of Miscellaneous Records in the office of the Recorder of said Los Angeles County) described in deed to Viola V. Grant, a widow, recorded in Book 8067 at page 139 of Official Records in the office of said Recorder, included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

*C.S.B-638-2*

*C.S.B-1539-1*

Beginning at the point of intersection of the center line of Figueroa Street (formerly Olive Avenue, 50 feet wide, as shown on map of said Tract) with the center line of Gould Avenue, as said center lines are shown on County Surveyor's Map No. B-638, on file in the office of the Surveyor of said Los Angeles County, which point of intersection is distant along said center line of Figueroa Street, S.  $0^{\circ}26'50''$  E., 130.17 feet from a nail marking the intersection thereof with the center line of Walnut Street as shown on map of said Tract; thence from said point of beginning, along the said center line of Gould Avenue, S.  $89^{\circ}26'35''$  E., 936.81 feet to the intersection thereof with the center line of Broadway, 100 feet wide (as described in Final Judgment in the Superior Court of the State of California, in and for the County of Los Angeles, Case No. 274177, a certified copy of which is recorded in Book 12339 at pages 97 et seq., of Official Records in the office of said Recorder) as shown on said County Surveyor's Map, which point of intersection is distant along said center line of Broadway, S.  $0^{\circ}26'55''$  E. 29.27 feet from a one-inch by one-inch stake with tack marking the southeast corner of said Lot 14.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same. Accepted by State of California Feb. 8, 1939

Copied by G. Cowan Feb. 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 26 BY *Hugh Curren* 10-5-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 89 BY *Hubbard* 4-4-'39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-3-39

Recorded in Book 16407 Page 100 Official Records Feb. 10, 1939  
Grantor: Los Angeles City School District of Los Angeles County,  
successor in interest to Venice School District  
Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: January 26, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: Those portions of Lots 28, 29 and 30 of The Venice Addition (shown on map recorded in Book 7 at page 9 of Maps in the office of the Recorder of said Los Angeles County) described as a whole as follows:

Beginning at the most easterly corner of said Lot 30; thence Northwesterly along the northeasterly line of said lots to the southeasterly line of Broadway, 50 feet wide (formerly Waldo Street, described in Parcel 4 of Final Judgment of Condemnation in Superior Court Case No. 66579 and shown on Clerk's Filed Map No. 560 in said Case); thence Southwesterly along said southeasterly line of Broadway to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the said northeasterly line of said lots; thence Southeasterly along said parallel line, 155.57 feet; thence Southerly in a direct line to a point on the southeasterly line of said Lot 30, distant Southwesterly thereon, 20 feet from the said point of beginning; thence Northeasterly along said southeasterly line of Lot 30, 20 feet to the point of beginning.

In the event grantee ceases to use said real property for public street purposes, then all rights of grantee herein shall cease, and the above-described property shall automatically revert thereby to grantor, free and clear of the easement or estate hereby granted, and grantor may reenter and retake full possession of said premises, it being an essential part of the consideration hereof that use by grantee of said premises for public street purposes is a condition for the continuing of grantee's easement or estate hereunder.  
 Accepted by State of California Feb. 8, 1939  
 Copied by G. Cowan Feb. 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. <sup>21</sup> BY *Hugh Curren 9-29-39*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *573* BY *Kimball 4-28-39*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-28-39*

Recorded in Book 16349 Page 330 Official Records Feb. 11, 1939

Grantor: Ray Z. Smith

Grantee: County of Los Angeles (Los Angeles County Water Works

Nature of Conveyance: Grant Deed (District No. 13 at Lomita)

Date of Conveyance: January 12, 1939

Consideration: \$336.00

Granted for:

Description: PARCEL 1 - The southerly 75 feet of Lot 9, Block 111, Tract No. 3377 as shown on map recorded in Book 37, page 9 of Maps, Records of the County of Los Angeles.  
PARCEL 2 - An easement and right-of-way for, and the right to construct, maintain and use a water pipe line and appurtenant structures, together with the right to enter upon and to pass and repass over and along said easement and right-of-way, and to deposit tools, implements and other materials thereon whenever and wherever necessary for the purposes above set forth, in and across that certain real property situate in the County of Los Angeles, State of California, described as follows:

The easterly 10 feet of that portion of Lot 9, Block 111, Tract No. 3377, as shown on map recorded in Book 37, page 9 of Maps, Records of the County of Los Angeles which lies northerly of the southerly 75 feet of said lot.

— Subject to: An easement for various public utilities over the rear 5 feet of said lot as reserved in deed recorded in Book 6791, page 141 of Official Records in the office of the County Recorder of said County;

Race and liquor sale restrictions as provided in deed recorded in Book 6791, page 141 of Official Records of said County. Description approved 1-25-39 by F. S. Dodds, Deputy.

Accepted by Bd. of Sup. 1-31-39; Min. Book No. 248, Page -

Copied by G. Cowan Feb. 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *284* BY *H.B.R.*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *315* BY *Lo Rouche 3-27-39*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 3-14-39*

Recorded in Book 16331 Page 296 Official Records Feb. 14, 1939

CONSENT TO GRANT OF EASEMENT

SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, does hereby consent to the grant in favor of the County of Los Angeles, of a 6 foot sanitary sewer easement and an 18 foot storm drain and sanitary sewer easement by the owner or owners of record of the real property affected thereby, the locations of which easements are shown upon the map of Tract No. 11638, recorded in Book 211, Pages 9 and 10, of Maps, records of the County of Los Angeles, State of California.

Said Southern California Edison Company Ltd. has and reserves for itself, its successors and assigns, the easement and right to construct, use, maintain, alter, replace and/or remove an electric pole line, consisting of poles, wires and appurtenances for conveying electric energy, in, on and over portions of the property affected by said above mentioned sewer and storm drain easements, as granted by Marlow, Burns & Co. to Southern California Edison Company Ltd. and Southern California Telephone Company, by Grant of Easement dated June 7, 1937, and recorded in Book 14995 of Official Records, Page 318, records of said County of Los Angeles, said electric pole line easement being in, on, over, under, along and through those certain 10 foot strips of land across Lot 11 and other lots in said tract No. 11638, which are specifically shown on said map of Tract No. 11638, recorded in Book 211, Pages 9 and 10, of Maps, records of said County of Los Angeles, but said Southern California Edison Company Ltd. does hereby agree that the County of Los Angeles shall have an equal right in and to the use of the real property above referred to for said sanitary sewers and storm drain, under and by virtue of said easements therefor.

DATED JANUARY 20, 1939

SOUTHERN CALIFORNIA EDISON COMPANY, LTD.

By D. M. Trott, Vice President

By Clifton Peters, Secretary

Description approved 2-2-39 by H. A. Harris, Deputy

Form approved by J. H. O'Connor, County Counsel

Accepted by Bd. of Sup. 2-7-39; Min. Book No. 248, Page -

Copied by G. Cowan Feb. 20, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 24~~ BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. *OK 1088181* BY *Drown 4-26-39*

PLATTED ON ASSESSORS BOOK NO. *313 OK* BY *Lo Roche 3-22-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 3-2-39*

Entered on Certificate KT-95291 January 23, 1939

Document No. 1235-H

Grantors: Cecil T. Williams and Augusta A. Williams; The  
Southern County Bank, Anaheim, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

*C.S. 8954*

Date of Conveyance: November 19, 1938

Consideration:

Granted for: DEE AVENUE

Road District: 106

Search No. 1 - 4

C. S. Map No.

Description: That portion of Lot 6, Tract No. 3262, as shown on map recorded in Book 35, page 90, of Maps, records of the County of Los Angeles, within a strip of land 30 feet wide, the easterly line of which is described as follows:

Beginning at a point in a line that is parallel with and 188.46 feet westerly, measured along the northerly line of said lot, from the easterly line of said lot; said point being southerly



along said parallel line 250 feet from said northerly line; thence southerly along said parallel line 80.48 feet.

The northerly and southerly lines of said strip of land shall be parallel with said northerly line of Lot 6.

To be known as DEE AVENUE.

Description approved 12-29-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 1-10-39; Min. Vol. 247, Page -

Copied by G. Cowan Feb. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hugh Curran* 9-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 344

BY

*LaRouche* 5-23-39

CHECKED BY

*Humbell*

CROSS REFERENCED BY

*Rockhold* 2-24-39

Entered on Certificate KT-95294 January 23, 1939

Document No. 1236-H

Grantor: Frank Clifford Winkler and Kathryn Olive Winkler

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 21, 1938

Consideration:

C.S. 8954

Granted for: DEE AVENUE

Road District: 106

Search No. 1 - 5

C. S. Map No.

Description: That portion of Lot 6, Tract No. 3262, as shown on map recorded in Book 35, page 90, of Mps, records of the County of Los Angeles, within a strip of land 30 feet wide, the easterly line of which is described as follows:

Beginning at a point in a line that is parallel with and 188.46 feet westerly, measured along the northerly line of said lot, from the easterly line of said lot; said point being southerly along said parallel line 330.48 feet from said northerly line; thence southerly along said parallel line 80.48 feet.

The northerly and southerly lines of said strip of land shall be parallel with said northerly line of Lot 6.

To be known as DEE AVENUE.

Description approved 12-13-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-3-39; Min. Vol. 247, Page -

Copied by G. Cowan Feb. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hugh Curran* 9-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 344

BY

*LaRouche* 5-23-39

CHECKED BY

*Humbell*

CROSS REFERENCED BY

*Rockhold* 2-24-39

Entered on Certificate KT-95213 January 23, 1939

Document No. 1234-H

Grantor: Jack Archer Hughey

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 21, 1938

Consideration:

C.S. 8954

Granted for: DEE AVENUE

Road District: 106

Search No. 1 - 3

C. S. Map No.

Description: That portion of Lot 6, Tract No. 3262, as shown on map recorded in Book 35, page 90, of Maps, records of the County of Los Angeles, within a strip of land



30 feet wide, the easterly line of which is described as follows:

Beginning at a point in the northerly line of said lot which is westerly thereon 188.46 feet from the northeasterly corner of said lot; thence southerly along a line parallel with the easterly line of said lot a distance of 250 feet.

The southerly line of said strip of land shall be parallel with said northerly line of Lot 6.

Excepting from said strip of land that portion thereof within Garvey Avenue (State Highway) of record.

To be known as DEE AVENUE.

Description approved 12-13-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-3-39; Min. Vol. 247, Page -

Copied by G. Cowan Feb. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

46 BY *Hugh Curran* 9-18-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. *344*

BY *La Roche* 5-23-39

CHECKED BY *Knibell*

CROSS REFERENCED BY *Rockhold* 2-24-39

Entered on Certificate KT-95210 January 23, 1939

Document No. 1233-H

Grantor: W. Ralph Briery and M. Roberta Briery

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 21, 1938

Consideration:

*C.S. 8954*

Granted for: DEE AVENUE

Road District: 106

Search No. 1 - 8

C. S. Map No.

Description: That portion of Lot 6, Tract No. 3262, as shown on map recorded in Book 35, page 90, of Maps, records of the County of Los Angeles, within a strip of land 30 feet wide, the westerly line of which is described as follows:

Beginning at a point in a line that is parallel with and 188.46 feet westerly, measured along the northerly line of said lot, from the easterly line of said lot; said point being southerly along said parallel line 250 feet from said northerly line; thence southerly along said parallel line 80.48 feet.

The northerly and southerly lines of said strip of land shall be parallel with said northerly line of Lot 6.

To be known as DEE AVENUE.

Description approved 12-13-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-3-39; Min. Vol. 247, Page -

Copied by G. Cowan Feb. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

46 BY *Hugh Curran* 9-18-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. *344*

BY *La Roche* 5-23-39

CHECKED BY *Knibell*

CROSS REFERENCED BY *Rockhold* 2-24-39

Entered on Certificate KX-96445 January 23, 1939

Document No. 1232-H

Grantor: Henry Elmer A. Deavers

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 19, 1938

Consideration:

C.S. 8954

Granted for: DEE AVENUE No Good as per Search

Road District: 106

Search No. 1 - 7

C. S. Map No.

Description: That portion of Lot 6, Tract No. 3262, as shown on map recorded in Book 35, page 90, of Maps, records of the County of Los Angeles, within a strip of land 30 feet wide, the westerly line of which is described as follows:

Beginning at a point in the northerly line of said lot which is westerly thereon 188.46 feet from the northeasterly corner of said lot; thence southerly along a line parallel with the easterly line of said lot a distance of 250 feet.

The southerly line of said strip of land shall be parallel with said northerly line of Lot 6.

Excepting from said strip of land that portion thereof within Garvey Avenue (State Highway) of record.

To be known as DEE AVENUE.

Description approved 12-13-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-3-39; Min.Vol. 247, Page -

Copied by G. Cowan Feb. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY *Hugh Curran 9-18-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 344 BY *LaRouche 5-23-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-24-39*

Entered on Certificate A-3643 January 23, 1939

Document No. 1217-H

Grantor: Henry Walter Thienes and Maude Elizabeth Thienes

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: October 7, 1938

Consideration:

Granted for: Storm Drain Purposes

Road District: I

Search No. 328

C. S. Map No.

Description: The Southwesterly 5 feet of Lots 11 and 30, of Tract No. 11701, as per map recorded in Book 211, Pages 40 and 41, of Maps, in the office of the County Recorder of said County.

Description approved 11-2-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-17-39; Min.Vol. 248, Page -

Copied by G. Cowan Feb. 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 37 *OK* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 810 *OK* BY *LaRouche 4-3-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 3-2-39*

Entered on Certificate JJ-84561 January 18, 1939

Document No. 1002-H

Grantor: Universal Consolidated Oil Company, a corporation

Grantee: State of California

Nature of Conveyance: Quitclaim Easement

**C.S.B-1277-2**

Date of Conveyance: October 17, 1938

Consideration: \$1.00

Granted for: Highway Purposes

Description: PARCEL 1: - That portion of Government Lot 2 in Section 22, T. 4 N., R. 17 W., S.B.B.&M., included within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point in the southerly line of said Government, Lot 2, being also in boundary line No. 11 of the Rancho San Francisco, as shown on map of said Rancho recorded in Book 1, pages 521 and 522 of Patents, records of said Los Angeles County, distant along said boundary line No. 11, S. 87°09'18" W., 187.05 feet from a brass capped County Surveyor's monument marking corner No. 11, ~~S. 87°09'18" W.~~ of said Rancho; thence from said point of beginning N. 67°53'40" E., 500 feet.

PARCEL 2: - That portion of said Government Lot 2 included within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at the point hereinabove described in Parcel 1 as the point of beginning; thence S. 67°53'40" W., 86.60 feet; thence Southwesterly along a tangent curve having a radius of 3000 feet, a distance of 200 feet.

Excepting from said 100-foot strips of land that portion thereof included within the Southern Pacific Railroad Company's 100-foot right of way as described in deed recorded in Book 1227, page 245 of Deeds, records of said County.

For the considerations named above, the undersigned hereby consents to the construction and maintenance by the State of California of 1 to 1 excavation slopes, 1-1/2 to 1 embankment slopes and the extension and maintenance of drainage structures, upon the land herein described in which the undersigned is interested, beyond the limits of the above described parcels of land, where required for the construction and maintenance of a 100-foot width of roadbed; also to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

The above described center line is delineated on County Surveyor's Map No. B-1277 on file in the office of the Surveyor, of Los Angeles County.

The foregoing easement is agreed to by the undersigned corporation as Lessee of an existing and valid oil and gas lease covering the above described and other lands, and said easement shall be used by the Grantee for highway purposes only. Nothing herein contained shall ever be deemed or construed to convey unto the Grantee any rights to any oil, gas or other hydrocarbon substances or to any minerals, or any rights thereto, which may be found to underlie the lands hereinabove described. Such rights are specifically reserved to the Grantor and its Lessor. Upon the abandonment of the use of said easement for highway purposes, all rights and privileges herein conveyed shall cease and terminate without notice.

Grantor agrees that while the easement above described is being used by Grantee for highway purposes it will not drill any well or wells through the surface of said easement, nor will it erect any structure or equipment on the surface thereof which will endanger the safety of said State highway.

Accepted by State of California Jan. 17, 1939

Copied by G. Cowan Feb. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 63 BY Woodley 1-3-40

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 438 BY Moore G-8-32

CHECKED BY LaRouche CROSS REFERENCED BY Eckhold 8-21-39

Recorded in Book 18439 Page 22 Official Records Feb. 15, 1939

Grantors: Highway Construction Company, a corporation; Park Water Company, a corporation; Arroyo Ditch and Water Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 2, 1938

Consideration:

Granted for: BOYSON STREET

Road District: 114

Search No. 1 - 1 *Re Par. Reconveyance see E-22-30, O.R. 15812-297*

C. S. Map No.

Description: Those portions of Lots 7 to 20, inclusive, of Tract No. 2723, as shown on map recorded in Book 27, page 84, of Maps, records of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the most easterly corner of Lot 14, said tract; thence northwesterly in a direct line 678.52 feet to a point in the center line of Price Road as shown on said map, said point being southwesterly along said center line and its northeasterly prolongation 397.60 feet from the northeasterly line of said tract.

The northeasterly line of said strip of land shall be prolonged southeasterly to the southeasterly line of Lot 13, said tract.

To be known as BOYSON STREET.

Description approved 2-1-39 by P. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 2-7-39; Min. Vol. 248, Page -

Copied by G. Cowan Feb. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY Asher 2-28-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 494 BY Moore 3-21-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-1-39

Recorded in Book 16401 Page 183 Official Records Feb. 15, 1939

Grantor: Harriett O. Spink, also known as Harriet O. Spink

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 29, 1938

Consideration:

Granted for: 265th STREET WEST

Road District: 503

Search No. 1 - 7

C. S. Map No. B-1096-122

Description: That portion of the northwest quarter of Section 29, Township 8 North, Range 16 West, S.B.M., and that portion of Lot 7 in said section, all within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the quarter section corner on the north line of said Section 29, said north line having a bearing of North  $89^{\circ}46'30''$  West; thence South  $0^{\circ}36'05''$  East 2549.91 feet to the beginning of a curve concave to the west and having a radius of 1500 feet; thence southerly along said curve 451.13 feet; thence South  $16^{\circ}37'50''$  West 258.64 feet to the beginning of a curve concave to the east and having a radius of 1000 feet; thence southerly along said last mentioned curve 362.33 feet; thence South  $4^{\circ}07'45''$  East 194.27 feet to the beginning of a curve concave to the east and having a radius of 500 feet; thence southerly along said last mentioned curve 224.25 feet; thence South  $29^{\circ}49'35''$  East 218.42 feet to the beginning of a curve concave to the west and having a radius of 500 feet; thence southerly along said last mentioned curve 256.22 feet to its point of tangency in the easterly line of Lot 10, said section 29.

All curves are tangent to the straight lines which they join. The westerly line of said strip of land shall be prolonged northerly so as to terminate in the northerly line of said section.

Excepting from said strip of land any portion thereof within public roads of record.

To be known as 265th STREET WEST.

Reference is hereby made to County Surveyor Map No. B-1096 on file in the office of the Surveyor of the County of Los Angeles.

Description approved 1-26-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 2-7-39; Min.Vol. 248, Page -

Copied by G. Cowan Feb. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

73 BY Woodley 1-30-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

767 BY Moore 5-26-39

CHECKED BY *LaRouche*

CROSS REFERENCED BY

*Rockhold 3-14-39*

Recorded in Book 16341 Page 366 Official Records Feb. 15, 1939

Grantor: Emily C. Moore and Frank E. Moore; Ruth C. Draper

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 8, 1938

Consideration:

Granted for: 108th STREET

Road District: 405

Search No. 3 - 2

C. S. Map No. 8971

H. D. M. Book No. 52

Description: A strip of land 40 feet wide being the southerly 40 feet of Lot 55, Sunnyside Heights, as shown on map recorded in Book 8, page 88 of Maps, records of the County of Los Angeles.

To be known as 108TH STREET.

Description approved 1-27-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 2-7-39; Min.Vol. 248, Page -

Copied by G. Cowan Feb. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-5-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

318

BY *LaRouche* 3-27-39

CHECKED BY *Smith*

CROSS REFERENCED BY

*Rockhold 3-14-39*

Recorded in Book 16366 Page 241 Official Records Feb. 16, 1939

Grantor: Leona T. Myer and Everett Jay Baker

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: January 19, 1939

Consideration: \$5700.00

Granted for:

Description: That portion of Section 18, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official Records of the County of Los Angeles, within the following described boundaries:

Beginning at the most easterly corner of the parcel of land described in deed for Second Street (now Clarkdale Avenue) recorded in Book 3063, page 135, Official Records of said County; thence North 55°55' West along the northeasterly line of said parcel, a distance of 30 feet; thence North 33°05' East, parallel

**COMPLETE AS TO SIGNATURES**

C.S.B-1482

*See S.E. County Park - Search 1*

with the southeasterly line of said parcel, a distance of 270 ft; <sup>thence S. 55° 55' E. parallel</sup> with the northeasterly line of Norwalk, as shown on map recorded in Book 3, page 423, Miscellaneous Records of said county, a distance of 456 feet to the westerly line of the parcel of land conveyed to William B. Pendleton, recorded in Book 83, page 188 of Deeds, records of said county; thence South 9° 57' East along said westerly line 860 feet to a line parallel with and 60 feet northeasterly, measured at right angles, from said northeasterly line of Norwalk; thence North 55° 55' West along said parallel line 540 feet to the northeasterly prolongation of the center line of Funston Avenue (formerly an unnamed road known as Third Street) as shown on said last mentioned map; thence North 33° 05' East along said prolongation 150 feet; thence North 55° 55' West parallel with said northeasterly line of Norwalk, a distance of 480 feet to above mentioned southeasterly line of the parcel of land described in deed for Second Street; thence North 33° 05' East along said southeasterly line 210 feet to the point of beginning. Containing 9.01 Acres, more or less.

Subject to the following:

- (1) An easement in favor of the County of Los Angeles for the extension of wing walls, culverts, curbs and fills as conveyed to said County by deed recorded in Book 7151, page 242, Official Records of Los Angeles County.
- (2) Last half of General and Special County taxes for the fiscal year 1938-1939.

Accepted by Bd. of Sup. 1-31-39; Min. Vol. 248, Page -  
Copied by G. Cowan Feb. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 33 BY Asher 3-1-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 347 BY 100-26-1-39

CHECKED BY *LaRouchy* CROSS REFERENCED BY *Rockhold 5-22-39*

Recorded in Book 16431 Page 61 Official Records Feb. 17, 1939

Grantor: Henry Reich, Carl Reich and Jeannette T. Grose,  
formerly Jeannette T. Reich

Grantee: County of Los Angeles

C.S.B-158-2

Nature of Conveyance: Road Deed

Date of Conveyance: August 19, 1935

Consideration:

Granted for: FLORENCE AVENUE

Road District: 114

Search No. 10 - 4 - *Now Florence Pl. Search 1-4*

C. S. Map No.

H. D. M. Book No. 47

Description: A strip of land 50 feet wide, being the southerly 50 feet of Lot 1 of the Subdivision of the Lugo Home Tract, as shown on map recorded in Book 59, page 36, Miscellaneous Records of the County of Los Angeles.

To be known as FLORENCE AVENUE.

Reference is hereby made to County Surveyor Map No. B-158 on file in the office of the Surveyor of the County of Los Angeles.

(It shall not take effect until the same or similar deeds are signed by both Henry Reich, Jeanette T. Grose, formerly Jeanette Reich, and Mr. J. M. Westerfield, as guardian of estate).

Description approved 2-1-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 2-14-39; Min. Vol. 248, Page -

Copied by G. Cowan Feb. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Asher 5-2-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 830 BY *Kimball* 4-18-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-5-39*

Recorded in Book 16390 Page 202 Official Records Feb. 17, 1939  
 Grantor: J. M. Westerfield, as Guardian of the person and estate  
 of Katie Reich, an incompetent person  
 Grantee: County of Los Angeles Road District: 114  
 Nature of Conveyance: Road Deed Search No. 10 - 4 Now Florence Pl. Search 1-4  
 Date of Conveyance: August 24, 1935 C. S. Map No. B-158-2  
 Consideration:

Granted for: FLORENCE AVENUE

Description: A strip of land 50 feet wide, being the southerly  
 50 feet of Lot 1 of the Subdivision of the Lugo  
 Home Tract, as shown on map recorded in Book 59,  
 page 36, Miscellaneous Records of the County of Los  
 Angeles.

To be known as FLORENCE AVENUE.

Reference is hereby made to County Surveyor Map No. B-158 on  
 file in the office of the Surveyor of the County of Los Angeles.

This easement is given pursuant to an order of the Superior  
 Court of Riverside County, California, made on the 24th day of  
 June, 1934, which is now on file and of record in said Court; a  
 certified copy of which said order was duly recorded in the  
 office of the County Recorder of Los Angeles County, Calif. on the  
 1st day of July, 1935, and which is hereby referred to and made a  
 part hereof the same as if incorporated herein.

Description approved 2-1-39 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 2-14-39; Min. Vol. 248, Page -  
 Copied by G. Cowan Feb. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. BY 39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 830 BY Kimball 4-18-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-5-39

Recorded in Book 16456 Page 3 Official Records Feb. 17, 1939

Grantor: Noble Dunaway and Cordelia Dunaway

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 23, 1939

C.S.B-106

Consideration:

Granted for: WALNUT GROVE AVENUE

Road District: 103

Search No. 5 - 24

C. S. Map No.

Description: The westerly 20 feet of the southerly 60 feet of  
 Lot 45, Tract No. 3706, as shown on map recorded in  
 Book 40, page 39, of Maps, records of the County of  
 Los Angeles.

To be known as WALNUT GROVE AVENUE.

Description approved 2-6-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 2-14-39; Min. Vol. 248, Page -

Copied by G. Cowan Feb. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Asher 3-3-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Hubbard 4-18-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-10-39



Recorded in Book 16405 Page 165 Official Records Feb. 17, 1939  
 Grantor: Southern Counties Gas Company of California, a corporation  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: September 7, 1937  
 Consideration: \$1.00  
 Granted for: DELTA STREET  
 Description: An easement for road purposes over that certain real property in the County of Los Angeles, ~~xxx public xxx~~  
~~xxx corporation xxx herein after called xxx the xxx Grantor xxx~~  
~~xxx xxx xxx xxx xxx xxx xxx~~ State of California,  
 described as follows:

Road District: 103  
 Search No. 3 - 30  
 C. S. Map No.

That portion of the Southeast quarter of the Northeast quarter of Section 25, Township 1 South, Range 12 West in the Rancho Potrero Grande, as shown on map recorded in Book 54, page 57, Miscellaneous Records of the County of Los Angeles, within a strip of land 50 feet wide the center line of which is parallel with and 53 feet Easterly, measured at right angles, from the Easterly line of Lot 4 of Richard Garvey's Addition No. 2, as shown on map recorded in Book 70, page 69 et seq., Miscellaneous Records of said county.

To be known as DELTA STREET.

Except as to rights above quitclaimed and subject to the free use of said roadway for highway purposes by Grantee, the Grantor hereby expressly reserves unto itself, its successors and assigns, all rights, titles and privileges now owned by Grantor by virtue of that certain right of way from O. H. Wetherby, dated April 8th, 1933, filed May 24th, 1933, and recorded in Book 12113, Page 342 Official Records in the office of the Recorder of said County of Los Angeles, State of California. Said Grantor agrees to repair all damage to said highway which may be caused by the direct operations of Grantor in the laying, construction, use, operation, repair, maintenance, renewal or removal of structures of Grantor or any part thereof, below the surface of said highway.

This quitclaim deed is issued upon condition that the Grantee, its successors and assigns, shall reimburse the Grantor, its successors and assigns for any and all damage caused to Grantor by reason of the exercise of any of the rights acquired by Grantee hereunder; including amongst such damages, the cost of relocating (either laterally or vertically) and removal of Grantor's pipe lines, and the cost of continuous maintenance of service through Grantor's pipe lines, in connection with the building and maintenance of said highway and the building and maintenance of other public projects in and about said highway.

Description approved 2-6-39 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 2-14-39; Min. Book 248, Page -  
 Copied by G. Cowan Feb. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. 132 B261 BY Drown 5-10-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 826 BY Moore 4-11-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-21-39

Recorded in Book 16439 Page 36 Official Records Feb. 17, 1939  
 Grantor: Max Shapiro and Rachael Shapiro  
 Grantee: Metropolitan Water District of Southern California  
 Nature of Conveyance: Permanent Easement (1412-2-17)  
 Date of Conveyance: January 23, 1939  
 Consideration: \$10.00

C.S.B-1271-2

Granted for: Pipe Line Purposes

Description: That portion of Lot 27 in Block 21, of De Soto Heights, in the City and County of Los Angeles, State of California, as per map recorded in Book 9, page 178 of Maps, Records of said County, more particularly described as follows:

Beginning at the Northwestern corner of said Lot 27; thence Easterly along the Northerly line of said Lot 27, a distance of 36.50 feet; thence South  $62^{\circ}40'50''$  West, a distance of 15.00 feet; thence South  $23^{\circ}05'10''$  West, a distance of 37.30 feet, more or less, to a point in the Westerly line of said Lot 27, distant thereon 43.20 feet Southerly from the Northwestern corner of said Lot 27; thence Northerly along the Westerly line of said Lot 27, a distance of 43.20 feet to the point of beginning.

Containing 0.014 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District of Southern California Feb. 10, 1939

Copied by G. Cowan Feb. 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 704

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 804

BY Edw. L. Simple

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-17-39

Recorded in Book 16322 Page 387 Official Records Feb. 21, 1939  
 Grantor: Virginia West  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 8, 1939  
 Consideration: \$10.00

C.F. 2084  
C.S.B-1514-4

Granted for: State Highway Purposes

Description: That portion of Lot 17 of Tract No. 4377, as per map recorded in Book 49, page 30, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said Lot; thence Northerly, along the Easterly line of said Lot, a distance of 9.70 feet; thence Southwesterly along a curve concave Northwesterly and having a radius of 392 feet, an arc distance of 23.71 feet to a point on the Southerly line of said Lot, distant thereon, 21.63 feet Westerly, from said Southeasterly corner; thence Easterly, along said Southerly line, 21.63 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantors will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California Feb. 14, 1939

Copied by G. Cowan Feb. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY Curran 7-11-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 43

BY Moore 4-3-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-7-39

Recorded in Book 16444 Page 56 Official Records Feb. 21, 1939

Grantor: John Hamo and Rose Hamo

Grantee: State of California

Nature of Conveyance: Highway Deed

*C.S.B-1281-2*

Date of Conveyance: February 14, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of the East 1/2 of Lot 8 in Block 30 of Tract No. 4190, shown on map recorded in Book 47 at pages 78 and 79 of Maps, in the office of the Recorder of said Los Angeles, lying Northerly of a line parallel with and distant 40.00 feet Southerly, measured at right angles, from the northerly line of said Block 30.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Feb. 15, 1939

Copied by G. Cowan Feb. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. 123B 237 BY Drown 5-5-39

PLATTED ON ASSESSOR'S BOOK NO. 729 BY Wilson 4-18-39

CHECKED BY *Knibball* CROSS REFERENCED BY *Rockhold 4-11-39*

Recorded in Book 16358 Page 238 Official Records Feb. 21, 1939

Grantor: Pacific Electric Railway Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Grant of Easement

*C.F-1814*

Date of Conveyance: January 10, 1939

*C.S.B-149-2*

Consideration:

Granted for: Highway Purposes

**COMPLETE AS TO SIGNATURES**

Description: Upon and across that certain parcel of land situate in the County of Los Angeles, State of California, and lying and being within the railroad right of way of party of the first part and described as follows, to wit:

A strip of land 100 feet in width across that certain 120 foot strip of right of way described as Parcel 5 in deed to the Pacific Electric Railway Company, recorded in Book 1759, Page 153 of Deeds, records of Los Angeles County, described as follows:

All that portion of said 120 foot right of way lying between the southerly prolongation of the easterly and westerly lines of Eastern Avenue, as shown on Clerk's Filed Map No. 1554, on file in the office of the County Surveyor of Los Angeles County, California.

The above described 100 foot strip of land being shown colored red on drawing C.E.K. 2162 hereto attached and made a part hereof.

(CONDITIONS NOT COPIED)

Description approved 2-6-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 2-14-39; Min. Book 248, Page -

Copied by G. Cowan Feb. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 5-3-39.

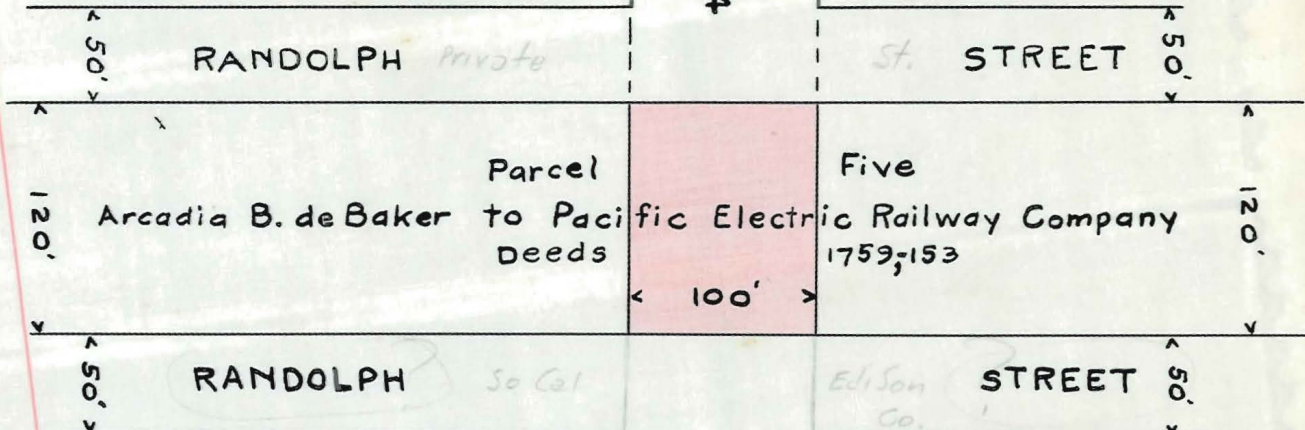
PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY Hubbard 4-20-39

CHECKED BY *Knibball* CROSS REFERENCED BY *Rockhold 3-23-39*

105 ANGLES

EASTERN AVE. 0 C.F. No. 1554



RANDOLPH Private

ST. STREET

Parcel Arcadia B. de Baker to Pacific Electric Railway Company Deeds

Five 1759, 153

100'

RANDOLPH So Cal

Edison Co. STREET

EASTERN AVE.

COUNTY



O.R. 16358-241

EASEMENT PLAT  
Scale: 1"=100' D<sub>PT</sub> Jan. 3, 1939



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Re-recorded in Book 16412 Page 318 Official Records Mar. 10, 1939  
 Recorded in Book 16417 Page 146 Official Records Feb. 21, 1939  
 Grantor: Robert H. Evans and Marguerite B. Evans  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 26, 1939  
 Consideration: \$10.00  
 Granted for: State Highway Purposes  
 Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 45 of Tract No. 6129, as per map recorded in Book 63, page 77 of Maps, in the office of the County Recorder of said County.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantors herein will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Copied by G. Cowan Feb. 28, 1939; compared by Stephens.  
 Accepted by State of Calif. March 4<sup>m</sup> 1939

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 8 BY *Curran* 6-27-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 449 BY Kimball 4-21-'39

CHECKED BY *Kimball* CROSS REFERENCED BY *Reckhold* 3-8-39

Recorded in Book 16404 Page 124 Official Records Feb. 21, 1939  
 Grantor: Huntington Land and Improvement Company, a corporation  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: December 8, 1938  
 Consideration: \$10.00  
 Granted for: State Highway Purposes  
 Description: That portion of Lot 346 of Tract No. 8115, as per map recorded in Book 88, pages 49 and 50 of Maps, in the office of the County Recorder of said County, described as follows:

C S B-1690

Sht 1

Beginning at the Southeasterly corner of said lot; thence Southwesterly along the Southeasterly line of said lot to the Southwesterly corner thereof; thence Northerly, along the Westerly line of said lot, 37.72 feet to a line parallel with and distant 32 feet Northwesterly, measured at right angles, from the Southeasterly line of said lot; thence along said parallel line, N. 58°00'15" E., a distance of 58.93 feet to a point on the Easterly line of said Lot, distant thereon N. 0°02'15" W., 37.72 feet from the said Southeasterly corner thereof; thence S. 0°02'15" E., a distance of 37.72 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor herein will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor, contiguous to the land hereby conveyed, by reason of the location, construction or maintenance of said main highway and said service road.

Accepted by State of California Feb. 14, 1939  
 Copied by G. Cowan Feb. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 8 BY *Curran* 6-27-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ BY \_\_\_\_\_

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY *Reckhold* 3-8-39

Recorded in Book 16402 Page 209 Official Records Feb. 21, 1939

Grantor: Joseph W. Burt and Laura A. Burt

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 8, 1938

Consideration: \$10.00

Granted for: State Highway Purposes

C S B-1690

Sht 1

Description: That portion of Lot 347 of Tract No. 8115, as per map recorded in Book 88, pages 49 and 50 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said Lot; thence Southwesterly, along the Southeasterly line of said lot to the Southwesterly corner thereof; thence Northerly along the Westerly line of said Lot, 37.72 feet to a line parallel with and distant 32 feet Northwesterly, measured at right angles, from the said Southeasterly line of said Lot; thence along said parallel line, N. 58°00'15" E., a distance of 47.60 feet; thence Northeasterly and Northerly, along a curve concave Northwesterly and Westerly, tangent to last described course and having a radius of 30 feet, through an angle of 58°02'30", an arc distance of 30.39 feet to a point on the Easterly line of said Lot, distant thereon, N. 0°02'15" W., 54.36 feet from the said Southeasterly corner thereof; thence S. 0°02'15" E., a distance of 54.36 feet to the point of beginning.

Subject to reservations and restrictions of record.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor herein will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors, contiguous to the lands hereby conveyed, by reason of the location, construction or maintenance of said service road and said main highway.

Accepted by State of California Feb. 14, 1939

Copied by G. Cowan Feb. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Curran* 6-27-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 449

BY *Kimball* 4-21-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 3-8-39

Recorded in Book 16446 Page 46 Official Records Feb. 21, 1939

Grantor: County of Los Angeles

Grantee: Southern California Edison Company, Ltd., a corporation

Nature of Conveyance: Grant of Easement

Date of Conveyance: February 14, 1939

Consideration:

Granted for: Pole Line Purposes

Description: Those certain 5, 7.5 and 15 foot strips of land dedicated for public utility purposes as shown on the map of Tract No. 11425, recorded in Book 210 of Maps, page 31, records of said Los Angeles County.

Said easement to be held and enjoyed by the Grantee so long as the Grantee, its successors or assigns, continues to render public utility service in the territory adjacent to said real property.

Reserving to the Grantor the right to grant other and additional rights of way and/or easements for public utilities or public utilities easements upon, over, under, along or through said real property or any part or parcel thereof, provided, however, in all such rights of way or easements it shall be specifically provided that if it is necessary that Grantee thereunder disturb utilities already installed under rights of way or easements previously granted, said subsequent Grantees of rights of way or easements, shall reimburse previous grantees of rights of way and easements



for all expense occasioned by any such disturbance.  
 Description approved 1-24-39 by F. S. Dodds, Deputy  
 Form approved by Earl O. Lippold, Deputy  
 Copied by G. Cowan Feb. 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 31<sup>ok</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 132 O.K. BY Moore 5-5-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-7-39

Recorded in Book 16390 Page 232 Official Records Feb. 23, 1939  
 Grantor: Alfreda Christine Wood, also known as Mrs. H. W. Wood,  
 and Harvey W. Wood

C.S.B-1281-2

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: February 14, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Northerly 40.00 feet of Lot 26 in Block 33 of Tract No. 4190, shown on map recorded in Book 48 at pages 7 and 8 of Maps, in the office of the Recorder of said Los Angeles County.

Accepted by State of California Feb. 21, 1939

Copied by G. Cowan March 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. 1238233 BY Drown 5-5-39

PLATTED ON ASSESSOR'S BOOK NO. 729 BY Wilson 4-18-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-11-39

Recorded in Book 16444 Page 60 Official Records Feb. 23, 1939

Grantor: Paul Herzog

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: February 8, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of the Westerly 3acres of Lot 14 of the South Gardena Tract (as shown on map recorded in Book 43 at page 39 of Miscellaneous Records in the office of the Recorder of said Los Angeles County) described in deed to Paul Herzog, recorded in Book 7070 at page 91 of Deeds in the office of said Recorder, and included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at the point of intersection of the center line of Figueroa Street (formerly Olive Avenue, 50 feet wide, as shown on map of said Tract) with the center line of Gould Avenue, as said center lines are shown on County Surveyor's Map No. B-638, on file in the office of the Surveyor of said Los Angeles County, which point of intersection is distant along said center line of Figueroa Street, S. 0°26'50" E., 130.17 feet from a nail marking the intersection thereof with the center line of Walnut Street as shown on map of said Tract; thence from said point of beginning, along the said center line of Gould Avenue, S. 89°26'35" E., 936.81 feet to the intersection thereof with the center line of Broadway, 100 feet wide (as described in Final Judgment in the Superior Court of the State of California, in and for the County of Los Angeles, Case No. 274177, a certified copy of which is recorded in Book 12339 at pages 97 et seq., of Official Records in the office of said Recorder)

as shown on said County Surveyor's Map, which point of intersection is distant along said center line of Broadway, S. 0 26'55" E., 29.27 feet from a one-inch by one-inch stake with tack marking the southeast corner of said Lot 14.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may at its option divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

EXCEPTING from said Westerly 3 acres of Lot 14 any portion thereof lying Easterly of the Westerly line of the parcel of land described in Torrens Certificate No. KC-90033, on file in the office of the Registrar of Titles of said Los Angeles County. Accepted by State of California Feb. 20, 1939  
Copied by G. Cowan March 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *High Curran* 10-5-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 89

BY *Hubbard* 4-4-'39

CHECKED BY *Kimball*

CROSS REFERENCED BY *Reckhold* 3-7-39

Recorded in Book 16453 Page 48 Official Records Feb. 23, 1939

Grantor: The Texas Company, a corporation

Grantee: State of California

Nature of Conveyance: Quitclaim Easement

*C.F. 1836*  
*C.F. 2085*

Date of Conveyance: February 3, 1939

Consideration: \$1.00

Granted for: State Highway Purposes

Description: An easement for State Highway purposes upon, over and across all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 7 of Subdivision of the Estate of Ramona S. de Machado, shown on map thereof recorded in Book 55 at page 4 of Miscellaneous Records of said County, described as follows:

Beginning at the most westerly corner of said lot; thence along the southwesterly line of said lot, S. 59°40' E., 297.83 feet to the most southerly corner of said lot; thence along the southeasterly line of said lot, N. 30°20' E., 43.00 feet; thence N. 59°40' W., 25.00 feet; thence S. 30°20' W., 3.00 feet; thence S. 75°20' W., to a line parallel with and distant 30.00 feet Northeasterly, measured at right angles from the said southwesterly line of said lot; thence N. 59°40' W., along said parallel line, 222.83 feet; thence N. 14°40' W., 14.14 feet; thence N. 30°20' E., 3.00 feet; thence N. 59°40' W., 30.00 feet to a point in the northwesterly line of said lot, distant Northeasterly thereon, 43.00 feet from the said point of beginning; thence Southwesterly along said northwesterly line of said lot, 43.00 feet to the point of beginning.

The Grantor herein expressly reserves all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known, and the right to exploit the same; provided, however, that such rights shall not be exercised by drilling, digging or mining through the surface of the above described portion of said Lot 7, or otherwise developing any of such products in such manner as to endanger the safety of the State Highway.

Accepted by State of California Feb. 15, 1939

Copied by G. Cowan Mar. 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Asher 3-28-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 573 OK BY *Kimball* 4-28-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-6-39

Recorded in Book 16430 Page 99 Official Records Feb. 23, 1939

Grantor: O. J. Demers and Edla M. Demers

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: January 14, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 1 in Block D of Venice Gateway (shown on map recorded in Book 7 at page 161 of Maps in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the most northerly corner of said lot; thence Southeasterly along the northeasterly line of said lot to the most easterly corner thereof; thence Southwesterly along the southeasterly line of said lot to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles, from the said northeasterly line of said lot; thence Northwesterly along said parallel line, 30 feet; thence Westerly in a direct line to a point on the northwesterly line of said lot, distant Southwesterly thereon, 20 feet from the said point of beginning; thence Northeasterly along said northwesterly line of said lot, 20 feet to the point of beginning.

Accepted by State of California Feb. 14, 1939

Copied by G. Cowan Mar. 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *Hugh Cowan* 9-29-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 571 BY *Moore* 4-10-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-6-39

Recorded in Book 16456 Page 35 Official Records Feb. 23, 1939

Grantor: Nell I. Bowman

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: February 10, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: Those portions of Lots 35, 36 and 37 of Tract No. 5385 (shown on map recorded in Book 56 at page 97 of Maps in the office of the Recorder of said Los Angeles County) described as a whole as follows:

Beginning at the most westerly corner of said Lot 36; thence Southeasterly along the Southwesterly line of said Lots 36 and 37, 71.06 feet to the most southerly corner of said Lot 37; thence Northeasterly along the Southeasterly line of said Lot 37 to a line parallel with and distant 30 feet Northeasterly, measured at right angles, from the said Southwesterly line of Lots 36 and 37; thence Northwesterly along said parallel line and the Northwesterly prolongation thereof 96.61 feet; thence Northerly, in a direct line to the point of intersection of the Northwesterly line of said Lot 35, with a line parallel with and distant 40 feet Northeasterly, measured at right angles, from the Northwesterly prolongation of the said Southwesterly line of Lots 36 and 37; thence Southwesterly, Southerly and Southeasterly, along the boundary line of said Lot 35 to the point of beginning.

Accepted by State of California Feb. 20, 1939

Copied by G. Cowan Mar. 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Asher 3-28-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 614 BY Kimball 5-18-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-6-39

Recorded in Book 16444 Page 58 Official Records Feb. 23, 1939

Grantor: Fred Studer and Emma Studer

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: February 10, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Northeasterly 10.00 feet of Lot 32 in Block 17 of Venice Annex, shown on map recorded in Book 7 at page 200 of Maps in the office of the Recorder of said Los Angeles County.

Accepted by State of California Feb. 15, 1939

Copied by G. Cowan Mar. 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 23 BY Hugh Cowan 9-29-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 573 BY Kimball 4-28-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-6-39

Recorded in Book 16445 Page 66 Official Records Feb. 23, 1939

Grantor: Abraham A. Schy and Bertha Schy

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 11, 1939

Consideration: \$1.00

Granted for:

Description: Lot 137 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7, inclusive, of Maps, in the office of the County Recorder of said County.

Subject to an easement for highway purposes over the Northwesterly 11 feet of said lot, granted to the State of California by deed recorded in Book 12728, page 61 of Official Records of said County.

Accepted by State of California Feb. 17, 1939

Copied by G. Cowan Mar. 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY W.H. Brown 7-31-39

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 728 OK BY LaRouche 3-29-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-6-39

Recorded in Book 16421 Page 137 Official Records Feb. 23, 1939

Grantor: Michael H. Berry

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 12, 1939

Consideration: \$10.00

Granted for:

Description: Lot 137 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7, inclusive, of Maps, in the office of the County Recorder of said County.

Subject to an easement for highway purposes over the Northwesterly 11 feet of said lot, granted to the State of California by deed recorded in Book 12728, page 61, of Official Records of said County.

Accepted by State of California Feb. 17, 1939  
 Copied by G. Cowan Mar. 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY *J.H. Brown* 7-31-39  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. *728* BY *La Roche* 3-29-39  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-6-39

Recorded in Book 16456 Page 46 Official Records Feb. 24, 1939  
 Grantor: La Canada Irrigation District, a corporation  
 Grantee: William C. Brown Estate Company  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: February 1, 1939  
 Consideration: \$67.67  
 Granted for:  
 Description: Lot No. 52 of Tract No. 6591, as per Map recorded  
 in Book No. 77, on Page 36 of Maps, Records of  
 Los Angeles County.  
 Copied by G. Cowan Mar. 2, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *512k* BY *H.B.R.*  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. *70<sup>OK</sup>* BY *Hubbard* 4-10-39  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-7-39

Entered on Certificate JW-88266 January 27, 1939  
 Document No. 1534-H  
 Grantor: John B. Tubbs and Leata Tubbs  
 Grantee: State of California *C.S.B-1290*  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: December 16, 1938  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: Those portions of Lots 1 and 11 in Block 2 of L.L.  
 Bequettes Subdivision as per map recorded in Book 8,  
 page 21 of Maps, records of said County, described  
 in certificate of Title No. JW-88266 on file in the  
 office of the Registrar of Titles of said county,  
 included within a strip of land 50 feet wide, the  
 easterly line of said strip being the center line of  
 Rosemead Boulevard, shown as Flora Street on said  
 map of L. L. Bequettes Subdivision.

Accepted by State of California December 30, 1938  
 Copied by G. Cowan Mar. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY *Asher* 5-2-39.  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. *392* BY *Kimball* 3-10-'39  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-7-39

Entered on Certificate IN-77757 January 28, 1939

Document No. 1574-H

Grantor: Marion T. Town and Alice B. Town; and Security-First  
National Bank of Los Angeles

**COMPLETE AS TO SIGNATURES**

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 17, 1938

Consideration:

Granted for: GAGE AVENUE

**C.S.B-1293**

Road District: 114

Search No. 7 - 17.4

C. S. Map No. B-456

Description: That portion of Lot 5, Block 2, Tract 10765, as shown on map recorded in Book 184, pages 49 and 50, of Maps, records of the County of Los Angeles, which lies northerly of the following described line:

Beginning at a point in the westerly line of said lot which is southerly thereon 49.63 feet from the northwesterly corner of said lot; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 48.21 feet from the northeasterly corner of said lot.

To be known as GAGE AVENUE.

Description approved 12-17-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-3-39; Min. Vol. 247, Page -

Copied by G. Cowan Mar. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 5-1-39.

PLATTED ON CADASTRAL MAP NO. 114 BY 3-20-39

PLATTED ON ASSESSOR'S BOOK NO. 314 BY LaRouche 3-20-39

CHECKED BY Kimball CROSS REFERENCED BY Rookhold 3-15-39

Entered on Certificate HN-69908 January 24, 1939

Document No. 1335-H

Grantor: East Bell Land Company, a corporation; and Roger R.  
Lawrence, and Georgia Lawrence

**COMPLETE AS TO SIGNATURES**

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 1, 1938

**C.S.B-1293**

Consideration:

Granted for: GAGE AVENUE

Road District: 114

Search No. 7 - 19.3 to 19.4

C. S. Map No.

Description: That portion of Lot A, Tract No. 3562, as shown on map recorded in Book 38, page 38, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of said lot with the northerly prolongation of the westerly line of Parcel 2 as shown on map in Book 40, pages 11 et seq., of Record of Surveys, on file in the office of the Recorder of said county; thence South 82°24'20" East along said northerly line 16.55 feet; thence South 7°35'40" West 10 feet to the northerly line of said Parcel 2; thence southwesterly along a curve concave to the southeast, tangent to said last mentioned northerly line, and having a radius of 40 feet, a distance of 16.85 feet to said westerly line; thence northerly in a direct line 13.50 feet to the point of beginning.

To be known as GAGE AVENUE.

Description approved 12-30-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-17-39; Min. Vol. 248, Page -

Copied by G. Cowan Mar. 3, 1939; compared by Stephens.



PLATTED ON INDEX MAP NO. 36 BY Asher 5-1-39.  
 PLATTED ON CADASTRAL MAP NO. 1222 BY ~~Hubbard~~ 3-1-39  
 PLATTED ON ASSESSOR'S BOOK NO. 314 BY LaRouche 3-20-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-15-39

Recorded in Book 16418 Page 138 Official Records Feb. 25, 1939  
 Grantor: Palmdale Irrigation District  
 Grantee: F. L. Winter  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: February 21, 1939  
 Consideration: \$10.00  
 Granted for:

Description: That portion of Block 57 of the Town and Suburbs of Palmdale, as per map recorded in Book 52, pages 55 and 56, Miscellaneous Records of said county, described as follows:

Beginning at the Northeast corner of the land described in the deed to the Southern Pacific Railroad Company, recorded in Book 994, Page 85 of Deeds and being a point in the Easterly line of said Block 57 which would be intersected by the Westerly prolongation of the Southerly line of Avenue Q-7 (formerly Olive Street); thence Westerly along the Northerly line of said land described in Book 994 Page 85 of Deeds, 100.3 feet, more or less, to the Westerly line of said Block 57; thence Northerly along the Westerly line of said Block 57, 150 feet, more or less, to the Southwest corner of the land described in the deed to the Standard Oil Company of California, recorded in Book 1989, Page 166, Official Records, <sup>thence easterly along the Sly line of said land described in Book 1989, Page 166, O.R.</sup> 100.3 feet, more or less, to the East line of said Block 57; thence Southerly along said East line to the point of beginning. Copied by G. Cowan Mar. 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 65<sup>th</sup> BY H.B.R.  
~~PLATTED ON~~ CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 487 <sup>O.K.</sup> BY Hubbard 4-13-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-15-39

Recorded in Book 16381 Page 346 Official Records Feb. 28, 1939  
 Grantor: Ralph E. Gareis and Trannie Gareis  
 Grantee: State of California **C.S.B-1291**  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 4, 1939  
 Consideration: \$10.00

Granted for: STATE HIGHWAY PURPOSES  
 Description: That portion of Lot 31 of Tract No. 6144, as per map recorded in Book 66, page 29, et seq., of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwestern corner of said Lot; thence Easterly along the northerly line of said Lot to the northeasterly corner of said Lot; thence Southerly along the easterly line of said Lot, 60.73 feet; thence Westerly in a direct line to a point on the westerly line of said Lot, distant thereon southerly, 61.09 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot, 61.09 feet to the point of beginning.

It is understood that the intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantor waives any and all claims for compensation therefor.

The undersigned grantor hereby grant all rights of ingress and egress from the remaining property to or from said State Highway other than by means of public roads connecting therewith.

Accepted by State of California Feb. 15, 1939  
 Copied by G. Cowan Mar. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *L.H. Brown* 7-21-39

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *OK 433* BY *Moore* 5-22-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-16-39

Recorded in Book 16304 Page 237 Official Records March 1, 1939

Grantor: La Canada Irrigation District, a corporation

Grantee: Valley Crest Corporation, a corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 2, 1939

Consideration: \$10.00

Granted for:

Description: In the County of Los Angeles, State of California;  
 that portion of Lot 2, Tract No. 9192, as per map re-  
 corded in Book 158, pages 30 and 31, of Maps, in the  
 office of the County Recorder of said County, described  
 as follows:

Beginning at a point in the center line of Haskell Avenue, as  
 shown on map of said Tract No. 9192, distant thereon South 0°11'05"  
 West 496.80 feet from the center line of Green Lane; thence parallel  
 with the center line of said Green Lane South 89°12'40" East 20 feet  
 to the easterly line of said Haskell Avenue and the true point of  
 beginning; thence continuing South 89°12'40" East 310 feet; thence  
 South 0°11'05" West 155.60 feet; thence North 89°12'40" West 310  
 feet to the easterly line of said Haskell Avenue; thence northerly  
 along said easterly line of Haskell Avenue to the true point of  
 beginning; said parcel herein described being shown as Lot 4 on map  
 filed in Book 44, page 19, Records of Surveys of said County.

GRANTOR hereby states that this property is not necessary for the  
 operation of the LA CANADA IRRIGATION DISTRICT, a public utility  
 corporation.

Copied by G. Cowan Mar. 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *5124* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *OK 78* BY *Moore* 9-5-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-16-39

Recorded in Book 16477 Page 6 Official Records Mar. 3, 1939

Grantor: G. N. Hunter, also known as George Norman Hunter, and Olive  
 M. Hunter

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: February 18, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Northeasterly 10 feet of Lots 2 and 3 in Block D  
 of Venice Gateway, shown on map recorded in Book 7 at  
 page 161 of Maps, in the office of the Recorder of said  
 Los Angeles County.

Accepted by State of California Feb. 27, 1939

Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. <sup>21</sup>  
 23 BY *Hugh Curran* 9-19-31

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *571* BY *Moore* 9-10-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-15-39

Recorded in Book 16436 Page 112 Official Records Mar. 3, 1939

Grantor: Howard W. Routson and Nellie C. Routson

Grantee: State of California

Nature of Conveyance: Grant Deed

**C S B-1690**

Date of Conveyance: February 11, 1939

Consideration: \$10.00

**Sht 1**

Granted for:

Description: Lots 121 and 122 of Granada Place, as per map recorded in Book 11 Page 157 of Maps, in the office of the County Recorder of said County.

Subject to easements, reservations and restrictions of record.

Accepted by State of California February 28, 1939

Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

8 BY *Curran* 6-27-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. 199

BY *Moore* 4-20-39

CHECKED BY *Hinball*

CROSS REFERENCED BY *Rockhold* 3-16-39

Recorded in Book 16410 Page 223 Official Records Mar. 3, 1939

Grantor: Harold Irwin Cattanach and Dai Cattanach

Grantee: State of California

Nature of Conveyance: Grant Deed

**C.F.2084**

Date of Conveyance: February 20, 1939

**C.S.B-1514-4**

Consideration: \$10.00

Granted for:

Description: That portion of Lot 3 of Highland Glen, as per map recorded in Book 10, page 38 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said Lot; thence Westerly along the Southerly line of said Lot, a distance of 46.43 feet; thence Easterly, along a curve concave Northerly, tangent to said Southerly line, and having a radius of 174.61 feet, an arc distance of 46.62 feet to a point in the Easterly line of said Lot, distant thereon, 6.27 feet Northerly, from said Southeasterly corner; thence Southerly, along said Easterly line, 6.27 feet to the point of beginning.

Accepted by State of California Feb. 28, 1939

Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

8 BY *Curran* 7-11-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. 278

BY *LaRouche* 4-17-39

CHECKED BY *Hinball*

CROSS REFERENCED BY *Rockhold* 7-7-39

Recorded in Book 16368 Page 382 Official Records Mar. 3, 1939

Grantor: W. W. Bouska

Grantee: State of California

Nature of Conveyance: Highway Deed

**C.S.B-1539-1**

Date of Conveyance: February 14, 1939

**C.S.B-638-2**

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 13 of South Gardena Tract as shown on map recorded in Book 43 at page 39 of Miscellaneous Records in the office of the Recorder of said Los Angeles County, which lies within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at the point of intersection of the center line of Gould Avenue with the center line of Broadway, 100 feet wide, (as said center lines are shown on County Surveyor's Map No. B-638, on file in the office of the Surveyor of said Los Angeles County)

E-29

which point of intersection is distant along said center line of Broadway, S.  $0^{\circ}26'55''$  E., 29.27 feet from the Southwesterly corner of said Lot 13; thence from said point of beginning, along said center line of Gould Avenue, S.  $89^{\circ}26'35''$  E., 936.96 feet to the intersection thereof with the center line of Main Street, 60 feet wide, as shown on said County Surveyor's Map, which point of intersection is distant along the said center line of Main Street, N.  $0^{\circ}26'55''$  W., 2601.53 feet from the intersection thereof with the center line of Victoria Street as shown on said County Surveyor's Map.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State of California Feb. 21, 1939

Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY High Cowan 10-5-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 89 BY Hubbard 4-4-'39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-16-39

Recorded in Book 16464 Page 78 Official Records March 3, 1939

Grantor: Mizpah Investment Company, a corporation

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 6, 1939

Consideration: \$10.00

Granted for: State Highway Purposes

Description: PARCEL 1: - Lot 15 in Block 11 of Highland Park Addition, per map thereof recorded in Book 2 at page 69 of Maps, in the office of the County Recorder of said County.

PARCEL 2: - That portion of Lot 16 in Block 11 of Highland Park Addition, as per map thereof recorded in Book 2, page 69 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Southerly corner of said Lot; thence Northeasterly along the Southeasterly line of said lot, to the most Easterly corner thereof; thence N.  $43^{\circ}31'13''$  W., along the Northeasterly line of said lot, a distance of 69.68 feet; thence S.  $49^{\circ}26'32''$  W., a distance of 116.57 feet; thence Southwesterly, along a curve concave Northwesterly, tangent to last described course and having a radius of 470.25 feet, through an angle of  $3^{\circ}01'12''$ , an arc distance of 24.65 feet to a point on the Southerly line of said lot, distant thereon, N.  $83^{\circ}43'10''$  W., 109.84 feet from said most Southerly corner; thence S.  $88^{\circ}43'10''$  E., ~~109.84~~ along said Southerly line 109.84 feet to the point of beginning.

For the considerations named above, the undersigned grantor hereby grants to the State of California the right to extend and maintain embankment slopes upon the remaining land of the grantor, not to exceed a distance of 6 feet beyond the limits of the above described parcel of land.

PARCEL 3: - Those portions of Lots 11, 12, 13 and 14 in Block 11 of Highland Park Addition as per map thereof recorded in Book 2, page 69 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Southeasterly corner of said Lot 14; thence

Southwesterly, along the Southeasterly line, and the Southwesterly prolongation thereof, to the Southerly line of said Lot 13; thence Westerly, along the Southerly line of said Lots 13, 12 and 11, to the Southwesterly corner of said Lot 11; thence Northerly, along the Westerly line of said Lot 11, a distance of 30.92 feet; thence N. 55°14'42" E., a distance of 161.76 feet; thence Northeasterly along a curve concave Northwesterly, tangent to last described course and having a radius of 470.25 feet, through an angle of 2°46'58", an arc distance of 22.84 feet to a point on the Northerly line of said Lot 14, distant thereon, N. 88°43'10" W., 8.27 feet from the Northeasterly corner of said Lot 14; thence S. 88°43'10" E., along said Northerly line of Lot 14, a distance of 8.27 feet to said Northeasterly corner; thence Southerly, along the Easterly line of said Lot 14, to the point of beginning.

For the considerations named above, the undersigned grantor hereby grants to the State of California the right to extend and maintain embankment slopes upon the remaining land of the grantor, beyond the limits of the above described parcel of land, not to exceed a distance of 8 feet on said Lots 13 and 14; not to exceed a distance of 10 feet measured along the Easterly line of said Lot 12; not to exceed a distance of 23 feet measured along the Westerly line of said Lot 12; and not to exceed a distance of 20 feet, measured Northeasterly, along the Northwesterly line of said Lot 11, from the Northwesterly corner thereof.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

It is further understood that the undersigned grantor grants such right, title or interest it may now possess or may hereafter acquire, in and to those parcels of real property hereinabove described.

It is understood by and between the parties hereto that said deed covers the property described subject to all existing taxes, bonds, assessments, liens, easements and charges.

~~Copied by G. Cowan Mar. 9, 1939; compared by Stephens.~~

Accepted by State of California Feb. 23, 1939

Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

8 BY *Curran* 7-11-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. *514*

BY *Kimball* 4-7-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 7-10-39

Recorded in Book 16401 Page 326 Official Records Mar. 3, 1939

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Easement

Date of Conveyance: November 22, 1938

Consideration: \$1.00

Granted for: Road Purposes

Description: PARCEL 1: - That portion of Lot No. 41 in Sections 21 and 28, T. 2 N., R. 9 W., S.B.M. within a strip of land 20 feet wide, 10 feet on each side of the following described centerline:

Beginning at a point in the easterly line of said Section 21, distant North thereon 576 feet from the southeasterly corner of said Section 21; thence N. 68° W. 76 feet; thence S. 75° W. 53 feet; thence S. 64° W. 227 feet; thence S. 57°30' W. 55 feet; thence S. 51°15' W. 37 feet; thence S. 42°30' W. 226 feet; thence S. 52°15' W. 36 feet; thence S. 77°45' W. 35 feet; thence S. 37°30' W. 44.5 feet; thence S. 78° W. 45.5 feet; thence S. 56°15' W. 42.5

feet; thence S.  $47^{\circ}30'$  W. 61 feet; thence S.  $68^{\circ}45'$  W. 46 feet; thence N.  $88^{\circ}15'$  W. 72.5 feet; thence N.  $80^{\circ}30'$  W. 74 feet; thence S.  $79^{\circ}$  W. 74 feet; thence S.  $30^{\circ}45'$  W. 36 feet; thence S.  $5^{\circ}$  W. 25 feet; thence S.  $26^{\circ}45'$  W. 38 feet; thence S.  $79^{\circ}30'$  W. 49 feet; thence N.  $60^{\circ}$  W. 44 feet; thence N.  $71^{\circ}45'$  W. 43 feet; thence S.  $78^{\circ}$  W. 41 feet; thence S.  $63^{\circ}15'$  W. 85 feet; thence S.  $74^{\circ}30'$  W. 58 feet; thence S.  $86^{\circ}30'$  W. 37 feet; thence S.  $76^{\circ}45'$  W. 40 feet; thence S.  $58^{\circ}15'$  W. 43 feet; thence S.  $47^{\circ}30'$  W. 64.5 feet; thence S.  $61^{\circ}30'$  W. 93.5 feet; thence S.  $36^{\circ}$  W. 76 feet; thence N.  $83^{\circ}45'$  W. 77.5 feet; thence S.  $68^{\circ}$  W. 57 feet; thence S.  $2^{\circ}45'$  W. 45 feet; thence S.  $25^{\circ}45'$  E. 28 feet; thence S.  $11^{\circ}45'$  E. 39 feet; thence S.  $25^{\circ}$  W. 37 feet; thence S.  $37^{\circ}45'$  W. 22 feet; thence S.  $3^{\circ}30'$  W. 62 feet; thence S.  $70^{\circ}$  E. 71 feet; thence N.  $25^{\circ}30'$  E. 77 feet; thence N.  $17^{\circ}30'$  W. 75 feet; thence N.  $11^{\circ}$  E. 57 feet; thence N.  $66^{\circ}45'$  E. 57 feet; thence S.  $39^{\circ}45'$  E. 212 feet; thence S.  $75^{\circ}$  E. 227 feet; thence S.  $59^{\circ}30'$  E. 42 feet; thence S.  $29^{\circ}$  E. 45 feet; thence S.  $10^{\circ}$  E. 112 feet; thence S.  $19^{\circ}$  E. 21 feet, more or less, to a point in the southerly line of said Lot No. 41, distant S.  $69^{\circ}$  W. thereon 1300 feet from said southeasterly corner of Section 21.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate easterly and southerly in the easterly and southerly lines of said Lot No. 41.

PARCEL 2: - That portion of said Lot No. 41 in Section 28 within a strip of land 20 feet wide, 10 feet on each side of the following described centerline:

Beginning at a point in the southerly line of said Lot No. 41, distant S.  $69^{\circ}$  W. thereon 1040 feet from said southeasterly corner of Section 21; thence N.  $52^{\circ}30'$  E. 61 feet; thence N.  $60^{\circ}15'$  E. 26 feet; thence N.  $71^{\circ}45'$  E. 31 feet; thence N.  $53^{\circ}30'$  E. 43 feet; thence N.  $17^{\circ}$  E. 43 feet; thence N.  $0^{\circ}45'$  W. 25 feet; thence N.  $23^{\circ}15'$  E. 53 feet; thence N.  $81^{\circ}30'$  E. 71 feet; thence S.  $31^{\circ}30'$  E. 73 feet; thence S.  $27^{\circ}$  W. 50 feet; thence S.  $51^{\circ}$  W. 28 feet, more or less, to a point in said southerly line of Lot No. 41, distant N.  $69^{\circ}$  E. thereon 246 feet from the point of beginning.

The sidelines of the last above described strip of land are to be prolonged or shortened so as to terminate southwesterly in said southerly line of Lot No. 41.

PARCEL 3: That portion of said Lot No. 41 in Section 28 within a strip of land 20 feet wide, 10 feet on each side of the following described centerline:

Beginning at a point in the southerly line of said Lot No. 41, distant S.  $69^{\circ}$  W. thereon 1986 feet from said southeasterly corner of Section 21; thence N.  $79^{\circ}30'$  W. 30 feet; thence S.  $89^{\circ}15'$  W. 34.5 feet; thence S.  $80^{\circ}$  W. 55.5 feet; thence S.  $53^{\circ}15'$  W. 57 feet; thence S.  $0^{\circ}30'$  W. 51 feet, more or less, to a point in said southerly line of Lot No. 41, distant S.  $69^{\circ}$  W. thereon 228 feet from the point of beginning.

The sidelines of the last above described strip of land are to be prolonged or shortened so as to terminate southerly and easterly, in said southerly line of Lot No. 41.

(CONDITIONS NOT COPIED)

Description approved 11-2-33 by C. J. Burnham, R/W Eng.

Form approved by Roy W. Dowds, Flood Control Counsel

Copied by G. Cowan Mar. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 15 BY V. H. Brown 10-19-39

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 338 OK BY Kimball 5-9-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-16-39



Entered in Judgment Book 1019 Page 275, Jan. 31, 1939.  
 EULAILA MAC NAB, Plaintiff,

vs.

No. 426,903

EDWIN W. COOPER, SARAH ELIZABETH COOPER,  
 WILLIAM R. ZELLERS, ERNEST A. WULFF,  
 SOPHIA WULFF, HARRY T. PFISCHNER, MABEL  
 J. PFISCHNER, JOHN A. PFISCHNER, FLORA  
 ELLEN PFISCHNER, J. H. WALSH, MARY J. BELL,  
 PACIFIC STATES SAVINGS AND LOAN CO., a  
 corporation, MARION FRANK MOYA, H. V.  
 BENNETT, LUCILLE A. BENNETT, TITLE  
 GUARANTEE & TRUST COMPANY, COUNTY OF LOS  
 ANGELES, A Body Politic, and NATIONAL  
 TITLE INSURANCE COMPANY, a corporation,  
 Defendants.

AMENDED JUDGMENT

C.S.B-1446

The above entitled matter came on regularly for hearing in Department 11 of the above entitled court before the Honorable William S. Baird, Judge Presiding, on November 14, 1938, a jury trial having been expressly waived, and said hearing not having been completed on said day, same was continued to and tried on November 15, 16, 17 and 18; plaintiff being present in court and represented by Pace, Smith & Purdue as counsel, and defendants H.V. Bennett and Lucille A. Bennett and defendants National Title Insurance Company, a corporation, and Maree Stratton and Lee R. Stratton being represented by C. E. Spencer as counsel, and defendants Edwin W. Cooper, Sarah Elizabeth Cooper, William R. Zellers and Marion Frank Moya being represented by John Kerns Bennett and H. Y. Gibson as counsel, and defendant Title Guarantee and Trust Company, a corporation, being represented by Milo V. Olson as counsel, and Ernest A. Wulff, Sophia Wulff, Harry T. Pfischner, Mabel J. Pfischner, John A. Pfischner, Flora Ellen Pfischner, J. H. Walsh, Mary J. Bell, Pacific States Savings and Loan Company, a corporation, having been regularly served and their defaults entered therein, and the County of Los Angeles a body politic being represented by J. H. O'Connor as County Counsel, and a Dismissal with prejudice against the County of Los Angeles having been entered herein and a dismissal of the Third and Fourth causes of action having been entered herein by the plaintiff; and evidence, both oral and documentary having been presented to the Court and the trial thereof having been concluded on November 18th, the same was taken under submission by the Court, and the Court on November 23, 1938, gave its judgment in favor of the defendants and all of them and has made its findings of fact and conclusions of law herein, and caused the same to be filed, and being fully advised, WHEREFORE, by reason of the law and the Findings of Fact aforesaid, IT IS ORDERED, ADJUDGED AND DECREED that the defendants and each of them have judgment against the plaintiff as follows:

I.

That the true and actual boundaries of the plaintiff's real property described as Parcel One in Paragraph III of the First Cause of Action in plaintiff's complaint herein are as follows: All that portion of the south half of the west half of the east half of Lot 48 of Subdivision 2, Azusa Land and Water Company, in the City of Azusa, County of Los Angeles, State of California, as per map recorded in Book 43, page 94, Miscellaneous Records of said County, embraced within the following boundaries:

Commencing at the southeast corner of Lot 49, Subdivision No. 2 Azusa Land and Water Co. as per map recorded in Book 43, page 94 Miscellaneous Records of the County of Los Angeles, State of California, which said southeast corner is South 89°50'30" east 40 feet and north 0°21'00" east 10 feet from a granite stone shown on the map of Azusa Foothill Citrus Co. Tract as recorded in Book 5, page 30 of Maps in the office of the County Recorder of Los Angeles County, State of California, and which stone is also shown on that certain map in the office of the County Surveyor of said County and State designated as C.S. B. 1446; thence north 89°50'30" West, along the southerly line of lot 49 and Lot 48,

said Subdivision No. 2 Azusa Land and Water Co., 1721.33 feet to a 2 inch iron pipe with brass cap in concrete set by the County Surveyor, marked "COUNTY SURVEYOR R. E. 2177" and stamped "No. 1", the true point of beginning; thence North 0°21'00" East 325.00 feet to a 2 inch iron pipe with brass cap in concrete set by the County Surveyor marked "COUNTY SURVEYOR R. E. 2177" and stamped "No. 2"; thence South 89°50'30" East 71.00 feet to a 2 inch iron pipe with brass cap in concrete set by the County Surveyor marked "COUNTY SURVEYOR R. E. 2177" and stamped "No. 3", said monument being on the east line of the West half of the East half of Lot 48, Subdivision No.2 Azusa Land and Water Co.; thence North 0°21'00" East along said line 333.92 feet to a 2 inch iron pipe with brass cap in concrete set by the County Surveyor marked "COUNTY SURVEYOR R. E. 2177" and stamped "NO. 4", said monument being on the common line between the Northerly and Southerly halves of said Lot 48; thence North 89°55'15" West 136.00 feet along said common line to a 2 inch iron pipe with brass cap in concrete set by the County Surveyor marked "COUNTY SURVEYOR R.E. 2177", and stamped "NO. 5"; thence South 0°21'00" West 658.73 feet to a 2 inch iron pipe with brass cap in concrete set by the County Surveyor marked "COUNTY SURVEYOR R. E. 2177" and stamped "NO. 6", said monument being on the south line of said Lot 48; thence South 89° 50' 30" East along said south line 65.00 feet to the true point of beginning.

#### II.

That the defendant National Title Insurance Company is the owner in trust for the defendants H.V. Bennett and Lucille Bennett and to secure a note given the defendant Maree Stratton, of all of the south half of the west half of the east half of Lot 48 of said subdivision 2, lying immediately adjacent to and east and south of the parcel of land described in Paragraph I herein.

#### III.

That the defendants Marion Frank Moya, Title Guarantee and Trust Company, a corporation, as trustee, Sarah Elizabeth Cooper and Edwin W. Cooper, are the owners of and entitled to possession of a strip of land 194.00 feet in width, immediately adjacent to and west of the land described in Paragraph I herein, subject to an easement in favor of plaintiff as a driveway, for the purposes of ingress and egress over a strip of land fifteen (15) feet in width running three hundred twenty-five (325.00) feet northerly from the south line of said lot 48, immediately adjacent to the west line of said property described in Paragraph I herein. That the defendant William R. Zellers is a tenant by suffereance of said property.

#### IV.

That the true and actual boundaries of said easement are more particularly described as follows:

Beginning at a 2 inch iron pipe with brass cap in concrete set by the County Surveyor marked "COUNTY SURVEYOR R. E. 2177" and stamped "NO. 6", said monument marking the southwest corner of the property Parcel One described herein as belonging to the plaintiff; thence North 89°50'30" West along the South line of Lot 48, Subdivision No. 2 Azusa Land and Water Co. a distance of 15.00 feet to a 2 inch iron pipe with brass cap in concrete set by the County Surveyor marked "COUNTY SURVEYOR R. E. 2177" and stamped "NO. 7"; thence North 0°21'00" East 325.00 feet to a 2 inch iron pipe with brass cap in concrete set by the County Surveyor marked "COUNTY SURVEYOR R. E. 2177" and stamped "NO.8"; thence South 89°50'30" East 15.00 feet to a 2 inch iron pipe with brass cap in concrete set by the County Surveyor marked "COUNTY SURVEYOR R. E. 2177" and stamped "NO. 9", said monument being on the west line of the aforesaid Parcel One belonging to the plaintiff and above described; thence South 0°21'00" West along said West line a distance of 325.00 feet to the point of beginning.

#### V.

That the plaintiff herein is estopped from claiming any right, title, claim or interest in and to any of the land belonging to the defendants or either of them lying immediately east and adjacent to the property described in Paragraph I herein, and/or

any of the property belonging to the defendants or either of them lying west and adjacent to the property described in Paragraph I herein except that the plaintiff is entitled to said easement as a driveway, for the purposes of ingress and egress, over said strip of land fifteen (15) feet in width, located as above set out.

That the defendants Marion Frank Moya, Sarah Elizabeth Cooper and Edwin W. Cooper, and William R. Zellers shall, within a period of thirty days, remove that portion of the rabbit hutch now located upon said fifteen (15) foot strip of land lying immediately west and adjacent to the property described in Paragraph I herein over which plaintiff has an easement for ingress and egress.

VI.

That the defendants and each of them have judgment against the plaintiff for their costs and disbursements incurred in said action amounting to the sum of \$\_\_\_\_\_ in favor of Edwin W. Cooper, \$\_\_\_\_\_ in favor of Sarah Elizabeth Cooper, \$\_\_\_\_\_ in favor of William R. Zellers, \$\_\_\_\_\_ in favor of Marion Frank Moya; \$\_\_\_\_\_ in favor of H.V. Bennett and Lucille A. Bennett; \$\_\_\_\_\_ in favor of Title Guarantee and Trust Company; \$\_\_\_\_\_ in favor of the County of Los Angeles, a body politic; \$\_\_\_\_\_ in favor of Maree Stratton and Lee R. Stratton and National Title Insurance Company.

VII.

That the plaintiff is estopped and forever debarred from asserting any adverse right, title, claim or interest in and to any of the property or any portion thereof belonging to the defendants or either of them except to the easement as a driveway for the purposes of ingress and egress over the 15 foot strip immediately west of the property described in Paragraph One herein.

Dated this 27th day of January, 1939.

WM. S. BAIRD

JUDGE OF THE SUPERIOR COURT

Copied by Hilliker Mar. 10, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 47 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 106 BY *Moore 4-29-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Houston 3-13-39*

Recorded in Book 16363 Page 399 Official Records Mar. 4, 1939  
Grantor: P. Baca, also known as Pablo Baca, and Guadalupe Baca  
Grantee: State of California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: February 24, 1939  
Consideration: \$10.00  
Granted for:

**C.S.B-860**

Description: Lot 161 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps, in the office of the County Recorder of said County.

Subject to an easement for highway purposes granted to the State of California by deed recorded in Book 12422, page 380 of Official Records of said County.

Accepted by State of California March 3, 1939

Copied by G. Cowan Mar. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *Asher 5-2-39.*

PLATTED ON CADASTRAL MAP NO. 132B232 BY

PLATTED ON ASSESSOR'S BOOK NO. 728 BY *LeRouche 3-29-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 3-16-39*

Recorded in Book 16396 Page 316 Official Records March 4, 1939

Grantor: Irene D. Phillips

Grantee: State of California

Nature of Conveyance: Highway Deed

*C.S.B-1268-1&2*

Date of Conveyance: January 17, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: PARCEL 1: - Those portions of Lots 4, 5 and 6 in Block 11 of Pomona Heights Addition, as per map recorded in Book 24, pages 97 and 98 of Miscellaneous Records of Los Angeles County, and those portions of Lots 1, 2 and 3 in Block 12 of said Addition, and those portions of the Rancho San Jose described in Parcels 2 and 3 in the Decree Terminating Joint Tenancy, Case No. 65799 in the Superior Court of the State of California in and for the County of Los Angeles, a certified copy of which Decree is recorded in Book 4215, page 78 of Official Records of said County, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in that certain course shown as having a length of 776.33 feet in the southerly line of Lot 2 of Tract No. 4581, as per map recorded in Book 52, pages 2 and 3 of Maps, records of Los Angeles County, said point being distant along said certain course N.  $59^{\circ}04'20''$  W., 131.23 feet from a 2-inch iron pipe marking the southeasterly terminus of said certain course, said point of beginning being also Engineer's Center Line Station 363+86.95 (said station and all stations hereinafter mentioned are the Stations used for this description); thence from said point of beginning, S.  $41^{\circ}37'20''$  E., 8207.78 feet to Engineer's Station 445+94.73; thence Southeasterly along a tangent curve concave Northeasterly, having a radius of 10,000 feet, through an angle of  $2^{\circ}08'08''$ , an arc distance of 372.72 feet to Engineer's Station 449+67.45; being the intersection of said curve with the southerly boundary line of the City of Pomona, said intersection being distant along said boundary line S.  $83^{\circ}13'45''$  W., 678.47 feet from a 2-inch iron pipe in a concrete core in a 6-inch casing marking the intersection of said city boundary line with the center line of South Park Avenue, as said last mentioned intersection is described in deed to the City of Pomona, recorded in Book 14880, page 126 of Official Records of said County; thence continuing Southeasterly along said curve, through an angle of  $3^{\circ}13'32''$ , an arc distance of 562.49 feet to Engineer's Station 455+29.94; thence tangent S.  $46^{\circ}58'50''$  E., 3313.32 feet to Engineer's Station 488+43.76; thence Southeasterly along a tangent curve, concave southwesterly having a radius of 6000 feet, through an angle of  $11^{\circ}07'43''$ , an arc distance of 1165.36 feet to Engineer's Station 500+09.12, being a point in the boundary line between Los Angeles County and San Bernardino County, distant thereon S.  $79^{\circ}25'13''$  E., 59.11 feet from a brass capped 2-inch iron pipe marking the intersection of the southwesterly line of Garey Avenue, 60 feet wide, with said boundary line, as said intersection is shown on map of Tract No. 4298 recorded in Book 52, pages 26 and 27 of Maps, records of said County.

The Southwesterly line of said 100-foot strip of land shall be prolonged so as to terminate in said course in the southerly line of Tract No. 4581.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

PARCEL 2: - That portion of the Rancho San Jose described in said Parcel 2 in said Decree, described as follows:



Beginning at the intersection of the westerly line of that portion of Garey Avenue, 60 feet wide, lying west of Lot 1 of Tract No. 4298 as said Lot and Avenue are shown on map of said Tract recorded in Book 52, pages 26 and 27 of Maps, records of said County, with the northeasterly line of the 100-foot strip of land hereinabove described in Parcel 1; thence from said point of beginning, Northwesterly, along the said northeasterly line 50 feet; thence Northeasterly in a direct line to a point in said westerly line of Garey Avenue distant northerly thereon, 50 feet from the point of beginning; thence Southerly along said westerly line, 50 feet to the point of beginning.

Reference is hereby made to County Surveyor's Map No. B-1268 on file in the office of the Surveyor of said Los Angeles County.

The undersigned grantor hereby grants to the State of California all rights of ingress or egress from her remaining property over or across the following described limiting lines:

(1) Beginning at the intersection of the northeasterly line of the 100-foot strip of land hereinabove described in Parcel 1, with that certain course in the southerly line of said Lot 2 of Tract No. 4581, shown on map of said Tract as having a length of 903.00 feet; thence Southeasterly along the northeasterly line of said Parcel 1 to the northwesterly corner of Parcel 2 herein described; thence Easterly along the northerly line of said Parcel 2 to the westerly line of said Garey Avenue.

(2) Beginning at the intersection of the southwesterly line of said 100-foot strip of land hereinabove described in Parcel 1, with said certain course in the southerly line of Lot 2 of Tract No. 4581, shown on map of said Tract as having a length of 776.33 feet; thence Southeasterly along said southwesterly line of said Parcel 1 to the intersection thereof with said County boundary line.

EXCEPTING from the rights of ingress and egress hereby conveyed, the following:

(a) The right of access for public road purposes over said Limiting Line No. 1, between lines drawn at right angles to the center line of said 100-foot strip of land at Engineer's Station 424+61.37 and Station 425+74.55;

(b) The right of access for public road purposes over said Limiting Line No. 2, between lines drawn at right angles to said center line at Engineer's Station 423+62.67 and Station 424+75.35;

(c) The right of access for public road purposes over said Limiting Line No. 1, between lines drawn at right angles to said center line at Engineer's Station 458+33.41 and Station 459+46.12;

(d) The right of access for private road purposes over said limiting line No. 2, between lines drawn at right angles to said center line at Engineer's Station 364+00 and Station 364+20.

(e) The right of access for private road purposes over said Limiting Line No. 2, between lines drawn at right angles to said center line at Engineer's Station 386+87 and Station 387+07.

(f) The right of access for private road purposes over said Limiting Line No. 1, between lines drawn at right angles to said center line at Engineer's Station 453+20 and Station 453+50.

(g) The right of access for private road purposes over said Limiting Line No. 2, between lines drawn at right angles to said center line at Engineer's Station 452+60 and Station 452+90.

(h) The right of access for private road purposes over said Limiting Line No. 2, between lines drawn at right angles to said center line at Engineer's Station 478+10 and Station 478+30;

(i) The right of access for business purposes over said Limiting Line No. 1, between a line drawn at right angles to said center line at Engineer's Station 475+08, and the intersection of said Limiting Line No. 1, with the westerly line of said Garey Avenue.

It is understood that the undersigned grantor grants only those portions of the above described parcels of land which are included within land owned by said grantor or in which said grantor is interested. (Accepted by State of Calif. 3-3-39)

PLATTED ON INDEX MAP NO. 49 BY Asher 4-4-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 834 BY Moore - 5-11-39  
 342 BY Moore - 5-22-39  
 CHECKED BY *[Signature]* CROSS REFERENCED BY Rockhold 3-20-39

Recorded in Book 16436 Page 123 Official Records March 4, 1939

Grantor: Pacific Electric Railway Company, a corporation

Grantee: State of California

Nature of Conveyance: Grant of Easement (AGREEMENT)

Date of Conveyance: January 24, 1939

C.S.B-1108  
C.S. 8873

Consideration:

Granted for: Highway Purposes

Description: PARCEL NO. 1 - That portion of the strip of land 60 feet in width conveyed by George A. Nadeau, as Trustee, et al., to the Pacific Electric Railway Company, by deed recorded in Book 1704, Page 189 of Deeds, Records of Los Angeles County, included between a line parallel with and distant 20.00 feet northerly, measured at right angles, from the northerly line of Manchester Avenue (now Firestone Boulevard) (60 feet wide) as shown on map of Edgewood Park recorded in Book 6, Page 123 of Maps, Records of Los Angeles County; and a line parallel with and distant 29.66 feet northerly, measured at right angles, from the said northerly line of Manchester Avenue, (now Firestone Boulevard).

PARCEL NO. 2 - That portion of the easterly 60 feet of that certain strip or parcel of land conveyed by Joseph Burkhard, et ux. to the Los Angeles Land Company by deed recorded in Book 1528, Page 247 of Deeds, Records of Los Angeles County, included between a line parallel with and distant 12.50 feet southerly, measured at right angles, from the easterly prolongation of the southerly line of Manchester Avenue (now Firestone Boulevard) as shown on Map of Ferndale, recorded in Book 13, Page 92 of Maps, Records of Los Angeles County; and a line parallel with and distant 29.66 feet southerly, measured at right angles, from the said easterly prolongation of the southerly line of Manchester Avenue (now Firestone Boulevard).

The two parcels of land above described being shown colored red on Plat CEK 1890-b hereto attached and made a part hereof.

THIS GRANT is subject to the right and power of first party and its successors in interest or ownership of railroad right of way and property, to construct and maintain tracks and appurtenances thereto, upon, along or across any or all parts of said land above described.

Signed by Pacific Electric Railway Company and State of California.  
Copied by G. Cowan March 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY T.H. Brown 8-1-37

PLATTED ON CADASTRAL MAP NO. OK 968213 BY DROWN 4-14-39

PLATTED ON ASSESSOR'S BOOK NO. 358 <sup>83</sup> BY LaRouche 5-9-39

CHECKED BY Kimball <sup>83</sup> <sub>358</sub> CROSS REFERENCED BY Rockhold 3-16-39



Recorded in Book 16432 Page 173 Official Records March 6, 1939  
 Grantor: Pacific Finance Corporation  
 Grantee: County of Los Angeles Road District: 503  
 Nature of Conveyance: Easement Search No. 5 - 3a  
 Date of Conveyance: January 27, 1939 C. S. Map No.  
 Consideration:  
 Granted for: Water Pipe Line Purposes  
 Description: The northeasterly 5 feet of Lot 2, Block 14, Tract No. 8319, as shown on map recorded in Book 105, page 37 et seq., of Maps, records of the County of Los Angeles.

This grant is made without representation or warranty of any nature whatsoever either as to grantor's ownership of said property or as to grantor's right to make such grant, or otherwise, but is made and accepted as a mere quitclaim of such right, title and interest as grantor may have in and to the easement and right of way herein mentioned.

Description approved 2-6-39 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 2-14-39; Min. Vol. 248, Page -  
 Copied by G. Cowan March 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 59<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 141B/05 BY Drown 5-12-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. ok 799 BY Moore 5-18-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 6-7-39

Recorded in Book 16476 Page 14 Official Records March 6, 1939  
 Grantor: R. W. Sparling, Inc., a corporation  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 23, 1939  
 Consideration:  
 Granted for: Water Pipe Line Purposes  
 Road District: 503  
 Search No. 5 - 3a  
 C. S. Map No.

Description: The northeasterly 5 feet of Lot 2, Block 14, Tract No. 8319, as shown on map recorded in Book 105, page 37 et seq., of Maps, records of the County of Los Angeles.

This instrument is executed without representation or warranty.  
 Description approved 2-6-39 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 2-14-39; Min. Vol. 248, Page -  
 Copied by G. Cowan March 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 59<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 141B/05 BY Drown 5-12-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. ok 799 BY Moore 5-18-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 6-7-39

Recorded in Book 16466 Page 79 Official Records March 6, 1939  
 Grantor: Title Insurance and Trust Company, a corporation organized under the laws of the State of California  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Quitclaim of Easement  
 Date of Conveyance: February 7, 1939  
 Consideration:  
 Granted for: Water Pipe Line Purposes  
 Road District: 503  
 Search No. 5 - 3a  
 C.S. Map No.

74 Road District: 503  
Search No. 5 - 3a  
C. S. Map No.

Description: The northeasterly 5 feet of Lot 2, Block 14,  
Tract No. 8319, as shown on map recorded in Book  
105, page 37 et seq., of Maps, records of the County  
of Los Angeles.

Description approved 2-8-39 by F. S. Dodds, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 2-14-39; Min. Vol. 248, Page -  
Copied by G. Cowan March 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 59<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 1418105 BY Drown 5-12-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 799 BY Moore 5-18-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 6-7-39

Recorded in Book 16482 Page 8 Official Records March 6, 1939

Grantor: Sadie E. Nathan and Jay A. Nathan

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1939

Consideration: \$675.00

Granted for: L.A. County Water Works District No. 13 at Lomita

Description:

PARCEL 1: - The westerly 60 feet of Lot 23, Tract No. 954, as  
shown on Map recorded in Book 17, page 16 of Maps,  
Records of the County of Los Angeles.

Subject to the right of the Narbonne Ranch Water Co. No. 5, to  
lay and maintain water pipes and conduits in, upon and across said  
premises to be used for the purpose of distributing and supplying  
water for domestic and irrigation purposes for use on said premises  
or on any other premises, located within the territory to which  
said Water Company purposes to supply and distribute water, as con-  
veyed to the County of Los Angeles by a deed recorded August 13,  
1930, in Official Records Book 10242, page 64.

PARCEL 2: - An easement and right of way for, and the right to con-  
struct, maintain and use a water pipe line and appur-  
tenant structures, together with the right to enter upon  
and to pass and repass over and along said easement and  
right of way, and to deposit tools, implements and other  
materials thereon whenever and wherever necessary for  
the purposes above set forth in and across that certain  
real property situate in the County of Los Angeles,  
State of California, described as follows:

That portion of Lot 23, Tract No. 954, as shown on map recorded in  
Book 17, page 16 of Maps, Records of the County of Los Angeles  
within the following described boundaries:

Beginning at the intersection of the southerly line of said lot  
with a line parallel with and 60 feet easterly, measured at right  
angles, from the westerly line of said lot; thence northerly along  
said parallel line 100 feet; thence easterly parallel with the  
northerly line of said lot to said southeasterly line; thence  
southwesterly along said southeasterly line to the point of beginning.  
Accepted by Bd. of Sup. 2-7-39; Min. Book No. 248, Page -  
Copied by G. Cowan March 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 315 BY Hubbard 5-18-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-10-39

Recorded in Book 16435 Page 184 Official Records March 6, 1939  
 Grantor: Miles E. Bridgford (also known as Miles E. Bridgeford)  
 and Lena Bridgeford (also known as Lena Bridgeford)  
 Grantee: Pomona City High School District, a corporation  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 31, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 14 of Tract 1670, in the City of Pomona,  
 County of Los Angeles, State of California, as  
 per map recorded in Book 22, Page 136 of Maps,  
 records of said County.

SUBJECT to second installment of general and special taxes for  
 the fiscal year of 1938-39.

Accepted by Pomona City High School District March 1, 1939

Copied by G. Cowan March 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 49<sup>24</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 3-21-39

Recorded in Book 16462 Page 124 Official Records Mar. 7, 1939  
 Grantor: Miles E. Bridgford and Lena Bridgeford  
 Grantee: Pomona City High School District, a corporation  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 28, 1939  
 Consideration: \$10.00  
 Granted for:

Description: PARCEL 1: - Lot 23 of Tract 1670, Sheet No. 2,  
 in the City of Pomona, County of Los Angeles,  
 State of California, as per map recorded in Book 22,  
 page 136 of Maps, Los Angeles County Records.  
PARCEL 2: - The West 20 feet of the North 97.58  
 feet of P. J. Dreher Co's Tract, in the City of  
 Pomona, County of Los Angeles, State of California,  
 as per map recorded in Book 13, page 113 of Maps,  
 in the office of the County Recorder of said County.

SUBJECT to second installment of taxes for 1938-39.

Accepted by Pomona City High School District March 1, 1939

Copied by G. Cowan March 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 49<sup>24</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 3-21-39

Recorded in Book 16473 Page 36 Official Records March 7, 1939  
 Grantor: Nat R. Tevis  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 23, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 6 in Block 12 of Elysian Heights, as per map  
 recorded in Book 59 Page 2 of Miscellaneous Records  
 in the office of the County Recorder of said County;  
 SUBJECT TO: Second installment of General and Special taxes for  
 the fiscal year of 1938-1939.  
 Accepted by Bd. of Education Feb. 28, 1939  
 Copied by G. Cowan Mar. 13, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 2<sup>24</sup>~~ BY *H.B.R.*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 252 BY *Hubbard 5-26-39*  
 CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold 3-21-39*

Recorded in Book 16405 Page 302 Official Records March 7, 1939  
 Grantor: Annie Dell Robinson  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 16, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: The Southwesterly 45 feet, front and rear, of Lot 113 of the East Ocean Park Tract, as per Map recorded in Book 6, pages 82 and 83 of Maps, in the office of the County Recorder of said County.  
 Free and clear of Mattoon Act assessments, except assessment for Los Angeles County Acquisition and Improvement District No. 24, Zone C, for the opening and widening of Washington place.  
 SUBJECT TO: Second Half of the Taxes for the fiscal year 1938-39.  
 Accepted by Board of Education February 23, 1939  
 Copied by G. Cowan March 13, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 21<sup>24</sup>~~ BY *H.B.R.*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 702 BY  
 CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold 3-21-39*

Recorded in Book 16439 Page 201 Official Records March 8, 1939  
 Grantor: County of Los Angeles  
 Grantee: Southern California Telephone Company, a corporation  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: February 28, 1939  
 Consideration:  
 Granted for: Pole Line Purposes  
 Description: All those certain 7 and 1/2 foot strips of land dedicated as public utility easements to the County of Los Angeles on map of Tract 11002, as recorded in Book 192, at Pages 27 and 28 of Maps, Records of Los Angeles County.  
 (CONDITIONS NOT COPIED)  
 Description approved 2-17-39 by F. S. Dodds, Deputy  
 Form approved by Earl O. Lippold, Deputy County Counsel  
 Copied by G. Cowan March 14, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 44<sup>24</sup>~~ BY *H.B.R.*  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON ASSESSOR'S BOOK NO.~~ <sup>366</sup> *Moore 5-15-39*  
<sup>465</sup> *or BY Kimball 4-4-39*  
 CHECKED BY *Kimball* <sup>465</sup> <sub>366</sub> CROSS REFERENCED BY *Rockhold 3-22-39*

Recorded in Book 16437 Page 248 Official Records March 8, 1939

Grantor: Curtis E. Traweek and Maude Traweek

Grantee: County of Los Angeles

**COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Road Deed

Date of Conveyance: February 21, 1939

Consideration:

Granted for: PAULINE STREET

Road District:

Search No. 2 - #1

C. S. Map No.

Description: That portion of Lot 7, Range 6, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly corner of Lot 36, Tract No. 11514, as shown on map recorded in Book 209, page 44, of Maps, records of said county; thence North 6°35'07" West along the northerly prolongation of the easterly line of said last mentioned lot a distance of 30.21 feet to the northerly line of said Lot 7; thence South 89°53'33" East along said northerly line 302.55 feet; thence South 15°58'22" East 31.22 feet to a line parallel with and 30 feet southerly, measured at right angles, from said northerly line; thence westerly in a direct line to the point of beginning.

To be known as PAULINE STREET.

Description approved 2-23-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 2-28-39; Min. Vol. 248, Page -

Copied by G. Cowan March 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 6-2-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 734~~ OK BY *Kimball* 4-21-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-31-39

Entered on Certificate KX-96446 February 6, 1939

Document No. 2034-H

Grantor: Afton S. Pickett and Leapha Clare Pickett

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

**C.S. 8954**

Date of Conveyance: November 19, 1938

Consideration:

Granted for: DEE AVENUE

Road District: 106

Search No. 1 - 10

C. S. Map No.

Description: That portion of Lot 6, Tract No. 3262, as shown on map recorded in Book 35, page 90, of Maps, records of the County of Los Angeles, within a strip of land 30 feet wide, the westerly line of which is described as follows:

Beginning at a point in a line that is parallel with and 138.46 feet westerly, measured along the northerly line of said lot, from the easterly line of said lot; said point being southerly along said parallel line 410.96 feet from said northerly line; thence southerly along said parallel line 80.48 feet.

The northerly and southerly lines of said strip of land shall be parallel with said northerly line of Lot 6.

To be known as DEE AVENUE.

Description approved 12-13-38 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-3-39; Min. Vol. 247, Page -

Copied by G. Cowan March 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY *Hughes* 9-18-39

PLATTED ON ASSESSOR'S BOOK NO. 344 BY *La Roche* 5-23-39 E-29

PLATTED ON ASSESSOR'S BOOK NO. 344 BY A.F.L. 5-23-'39  
 CHECKED BY Knibball CROSS REFERENCED BY Rockhold 3-21-39

Entered on Certificate AM-15159 February 6, 1939  
 Document No. 2027-H

Grantor: Sidney E. Welsh and Clara M. Welsh

**C.S.B-1290**

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: December 16, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 11 in Block 2 of L. L. Bequettes Subdivision as per map recorded in Book 8, page 21, of Maps, records of said county, described in Certificate of Title No. AM-15159 on file in the office of the Registrar of Titles of said county, included within a strip of land 50 feet wide, the Easterly line of said strip being the center line of Rosemead Boulevard, shown as Flora Street on said map of L. L. Bequettes Subdivision.

Accepted by State of California December 30, 1938

Copied by G. Cowan March 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 392 BY Hubbard 4-11-'39

CHECKED BY LaRouche CROSS REFERENCED BY Rockhold 3-21-39

Entered on Certificate KR-94601 February 1, 1939

Document No. 1805-H

Grantor: Sidney E. Welsh and Clara M. Welsh

Grantee: State of California

Nature of Conveyance: Highway Deed

**C.S.B-1290**

Date of Conveyance: December 16, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 11 in Block 2 of L. L. Bequettes Subdivision as per map recorded in Book 8, page 21 of Maps, records of said county, described in Certificate of Title No. KR-94601 on file in the office of the Registrar of Titles of said county, included within a strip of land 50 feet wide, the Easterly line of said strip being the center line of Rosemead Boulevard, shown as Flora Street on said map of L. L. Bequettes Subdivision.

Accepted by State of California Dec. 30, 1938

Copied by G. Cowan March 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 392 BY Hubbard 4-11-'39

CHECKED BY LaRouche CROSS REFERENCED BY Rockhold 3-21-39



Entered on Certificate KC-90033 February 23, 1939

Document No. 2917-H

Grantor: Bessie T. Peirson and Lou P. Davis

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: February 1, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 14 of South Gardena Tract, shown on map recorded in Book 43 at page 39 of Miscellaneous Records in the office of the Recorder of said Los Angeles County, described as follows:

Beginning at the southeast corner of that certain portion of said Lot 14 described in Certificate of Title No. IW-80579 on file in the office of the Registrar of Titles of said Los Angeles County, which point is distant Westerly along the south line of said Lot 14, 328.14 feet from the southeast corner of said Lot 14; thence Westerly along said south line, 180.72 feet; thence Northerly, along the west line of said portion of Lot 14 so described in said Certificate of Title 29.65 feet; thence Easterly in a direct line to a point in the east line of said portion of Lot 14 so described in said Certificate of Title, distant Northerly thereon, 26.49 feet from the said point of beginning; thence Southerly along said east line, 26.49 feet to the point of beginning.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same.

Accepted by State of California Feb. 8, 1939

Copied by G. Cowan March 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-5-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 89

BY *Hubbard* 4-4-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 3-22-39

Entered on Certificate LE-98424 February 14, 1939

Document No. 2417-H

Grantor: John E. Jeske and LaVerne L. Jeske

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 5, 1938

Consideration:

Granted for: GAGE AVENUE

Road District: 114

Search No. 7 - 19.1, 19.2

C. S. Map No. ~~B-450~~

Description: That portion of Lot A, Tract No. 3562, as shown on map recorded in Book 38, page 38, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of said lot with the northerly prolongation of the easterly line of Parcel 1 as shown on map in Book 40, pages 11 et seq., of Record of Surveys, on file in the office of the Recorder of said county; thence North 82°24'20" West along said northerly line 75.41 feet to the north-westerly corner of said Lot A; thence southerly along the westerly line of said lot a distance of 53.21 feet; thence South 83°44'12" East 9.74 feet to the beginning of a curve concave to the northwest,

tangent to said last mentioned course, and having a radius of 45 feet; thence northeasterly along said curve 34.30 feet; thence North 52°35'40" East 32.67 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 40 feet; thence northeasterly along said last mentioned curve 14.57 feet to above mentioned easterly line; thence northerly in a direct line 13.50 feet to the point of beginning.

To be known as GAGE AVENUE.

Description approved 1-13-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-17-39; Min. Vol. 243, Page -

Copied by G. Cowan March 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 5-1-39.

PLATTED ON CADASTRAL MAP NO. 102B237 BY Drown 4-24-39

PLATTED ON ASSESSOR'S BOOK NO. 314 BY J. Wilson 4-20-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-21-39

Recorded in Book 16435 Page 230 Official Records March 10, 1939

Grantor: Charles K. Ramsey, Jr.

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: August 18, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: Those portions of Lots 5 and 6 of Tract No. 5109, as shown on map recorded in Book 91 at pages 61 to 63 inclusive, of Maps, in the office of the Recorder of said Los Angeles County, described as a whole as follows:

Beginning at the most westerly corner of said Lot 5; thence Southeasterly along the southwesterly line of said Lots 5 and 6, 43.11 feet to the most southerly corner of said Lot 6; thence Northeasterly along the southeasterly line of said Lot 6 to a point in a line which is parallel with and distant 20.00 feet North-easterly, measured at right angles from the southwesterly line of said Lots 5 and 6; thence Northwesterly, along said parallel line, 33.11 feet; thence Northerly in a direct line to a point on the Northwesterly line of said Lot 5, distant Northeasterly thereon, 32.53 feet from the said point of beginning; thence Southwesterly along said Northwesterly line, 32.53 feet to the point of beginning.

Accepted by State of California March 1, 1939

Copied by G. Cowan March 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Asher 3-28-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 3-21-39

Recorded in Book 16413 Page 310 Official Records March 10, 1939

Grantor: Southern California Telephone Company, (formerly Pacific Telephone and Telegraph Company)

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 14, 1939

Consideration: \$1.00

Granted for:

Description: An easement for highway purposes upon, over and across all that real property in the County of Los Angeles, State of California, described as:

That portion of Lot 33 of the "St. John Subdivision of a portion of the Newhall property of the San Francisco Ranch" as per map recorded in Book 196, pages 304 to 309, inclusive, of Miscellaneous Records of said County, included within the 100-foot strip of land

described in deed from J. Warren MacClatchie and Hazel Mae MacClatchie to the State of California, recorded in Book 15344, page 276, of Official Records of said County.  
Accepted by State of California March 4, 1939  
Copied by G. Cowan March 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

62 BY *Hugh Curran* 12-20-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 790 OK BY *Knibball* 5-25-39

CHECKED BY *Knibball* CROSS REFERENCED BY *Rockhold* 3-21-39

Recorded in Book 16426 Page 133 Official Records Mar. 10, 1939

Grantor: Miles E. Bridgford and Lena Bridgford

Grantee: Pomona City High School District, a corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: February 23, 1939

Consideration: \$10.00

Granted for:

Description: Lot 12 in Tract 1670, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 22, page 136 of Maps, Los Angeles County Records.

Accepted by Pomona City High School District 3-1-39

Copied by G. Cowan Mar. 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 49<sup>th</sup>

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

BY

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY *Rockhold* 3-21-39

Recorded in Book 16394 Page 398 Official Records Mar. 10, 1939

Grantor: Miles E. Bridgford and Lena Bridgford

Grantee: Pomona City High School District, a corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: March 4, 1939

Consideration: \$10.00

Granted for:

Description: Lot 13 in Tract 1670, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 21, page 3 of Maps, Los Angeles County Records. Subject to 2<sup>nd</sup> installment taxes for 1938-39.

Accepted by Pomona City High School District Mar. 1, 1939

Copied by G. Cowan Mar. 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 49<sup>th</sup>

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

BY

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY *Rockhold* 3-21-39

Recorded in Book 16464 Page 141 Official Records Mar. 10, 1939

Grantor: Southern California Telephone Company, (formerly Pacific Telephone and Telegraph Company)

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 14, 1939

Consideration: \$1.00

Granted for:

*C.S.B-1261-1*

Description: That portion of Lot 1 in fractional section 24, T. 3 N., R. 16 W., S.B.B.&M., included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the southerly line of said Lot 1, said line being also the northerly boundaryline of the Rancho Ex Mission de San Fernando, distant along said boundary line S.  $47^{\circ}46'10''$  W., 76.63 feet from a 12" x 12" concrete monument with bronze cap marked "San Fernando Rancho County Surveyor Sec. 24, S.F. 15," marking corner "S. F. 15" of said Rancho; thence from said point of beginning, Northwesterly, from a tangent which bears N.  $27^{\circ}44'31''$  W., along a curve concave southwesterly having a radius of 800 feet, through an angle of  $36^{\circ}23'26''$ , an arc distance of 508.11 feet to the intersection of said curve with the northerly line of said Lot 1, distant along said northerly line N.  $39^{\circ}43'30''$  W., 857.30 feet from the northeast corner of said lot; thence continuing along said curve, through an angle of  $2^{\circ}54'33''$ , an arc distance of 40.62 feet to the point of tangency of said curve with that certain tangent course in the center line of the 100-foot strip of State Highway right of way known as San Fernando Road, described as having a bearing of N.  $67^{\circ}03'$  W., and a length of 796.75 feet in deed to the State of California recorded in Book 7190, page 374 of Official Records of said County, said point of tangency being distant along said tangent course N.  $67^{\circ}02'30''$  W., 29.03 feet from the southeasterly end thereof; thence N.  $67^{\circ}02'30''$  W., 200 feet.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

It is understood that the undersigned grantor grants only that portion of the above described strip of land which is included within land owned by said grantor or in which said grantor is interested.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said Los Angeles County.

AND ALSO the undersigned grantors hereby grant to the State of California the privilege and right to place and maintain upon said Lot 1, a sixty-inch reinforced concrete pipe, for drainage purposes. Said pipe to be placed on the northeasterly side of the hereinabove described 100-foot strip of land approximately parallel thereto and at an approximate distance of 65 feet from the center line thereof, between State Highway Engineer's Station 4+00 as shown on said County Surveyor's Map and the north line of said Lot 1.

Accepted by State of California March 4, 1939

Copied by G. Cowan March 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY *Hugh Curran* 12-20-39

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 175 OK BY *Kimball* 5-24-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-21-39

Recorded in Book 16395 Page 379 Official Records Mar. 13, 1939  
 LOS ANGELES CITY HIGH SCHOOL  
 DISTRICT OF LOS ANGELES COUNTY,  
 Plaintiff,

No. 433, 152

vs.  
 SOPHIE MILLS, et al.,  
 Defendants.

FINAL ORDER OF  
 CONDEMNATION

ALFRED JOSEPH BERTOLA AND MARY  
 E. BERTOLA, also known as Mary  
 Bertola,

Cross-Complainants,

vs.  
 SOPHIE MILLS, et al.,  
 Cross-Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the fee title in and to the real property hereinafter and in the complaint on file herein described be and the same is hereby condemned for the use of the plaintiff, Los Angeles City High School District of Los Angeles County, for public purposes, to wit, for the construction, establishment and maintenance thereon of a public school and school appurtenances, and the maintenance of school grounds for said plaintiff, and that said plaintiff have, hold, and enjoy the fee title in and to said real property for such use.

The said real property hereby condemned is situated in the County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 33 in the Home Acre Tract, as per map  
 recorded in Book 10, page 155, of Maps,  
 Official Records of Los Angeles County.

DONE IN OPEN COURT this 8th day of March, 1939.

THOMAS C. GOULD

Judge of the Superior Court

APPROVED:

J. H. O'Connor, County Counsel  
 By Dougals DeCoster, Ass't. Co. Counsel  
 Copied by G. Cowan March 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 OKBY

PLATTED ON CADASTRAL MAP NO. 126 B 233 BY Drown 5-5-39

PLATTED ON ASSESSOR'S BOOK NO. 436 BY Moore 3-25-40

CHECKED BY J.W./sm CROSS REFERENCED BY Rockhold 5-26-39

Recorded in Book 16412 Page 329 Official Records March 13, 1939

Grantor: County of Los Angeles

Grantee: Elihu Shell and Frona L. Shell

Nature of Conveyance: Grant Deed

Date of Conveyance: February 21, 1939

Consideration: \$250.00

Granted for:

Description: Those portions of those certain parcels of land in the Rancho Santa Gertrudes subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of the County of Los Angeles, shown as Parcels 23, 24, and 25 on map filed in Book 16, page 26, of Record of Surveys, on file in the Office of the Recorder of said County, which lie easterly of the following described line:

Beginning at a point in the northerly line of Section 10, T 3 S, R 12 W in the said Rancho Santa Gertrudes, which is N. 39°53'25" E. thereon 40 feet from the quarter section corner on said north line; thence N. 0°55'48" W. 800 feet.

Copied by G. Cowan March 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 332  
 PLATTED ON ASSESSOR'S BOOK NO.

389 BY H.B.R.  
 BY Moore 4-18-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-25-39

E-29

Recorded in Book 16421 Page 299 Official Records March 14, 1939

Grantor: August Herzog and Martha Herzog

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: February 28, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 25 of Stimson Bro's. resubdivision of Farm Lots 18 and 19 of South Gardena Tract, as shown on map recorded in Book 52 at page 98 of Miscellaneous Records in the office of the Recorder of said Los Angeles County, included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at the point of intersection of the center line of Figueroa Street (formerly Olive Avenue, 50 feet wide, as shown on map of said Tract) with the center line of Gould Avenue, as said center lines are shown on County Surveyor's Map No. B-638 on file in the office of the Surveyor of said Los Angeles County, which point of intersection is distant along said center line of Figueroa Street, S.  $0^{\circ}26'50''$  E., 130.17 feet from a nail marking the intersection thereof with the center line of Walnut Street as shown on map of said Tract; thence from said point of beginning, along the said center line of Gould Avenue, N.  $89^{\circ}26'35''$  W., 145.48 feet to the intersection thereof with the said center line of Walnut Street, distant thereon, S.  $48^{\circ}16'55''$  W., 193.48 feet from said nail; thence continuing along said center line of Gould Avenue, N.  $89^{\circ}26'35''$  W., 100 feet.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the protection and beautification of same.

It is understood that the State of California may at its option divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State of California March 4, 1939

Copied by G. Cowan March 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 26 BY *Hugh Curran* 10-5-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 264 BY *LaRouche* 4-26-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-30-39

Recorded in Book 16500 Page 25 Official Records March 14, 1939

Grantor: Frank H. Tieskoetter and Elizabeth A. Tieskoetter

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: January 12, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot B of Tract No. 3258 as per map recorded in Book 35, page 83 of Maps, records of said County, described in deed to Frank H. Tieskoetter et ux recorded in Book 1688, page 59, of Official Records, included within a strip of land 50 feet wide, the easterly line of said strip being the center line of Rosemead Boulevard, shown as Flora Street on said map of Tract No. 3258.

Accepted by State of California March 4, 1939

Copied by G. Cowan March 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY *Asher* 5-2-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_



PLATTED ON ASSESSOR'S BOOK NO. 392

BY Hubbard 4-11-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold 3-28-39*

Recorded in Book 16487 Page 59 Official Records March 14, 1939

Grantor: J. F. O'Hanlon

Grantee: State of California

C.S.B-1261-2

Nature of Conveyance: Highway Deed

Date of Conveyance: February 21, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of the Northeast 1/4 of the Northeast 1/4 of Section 31, T. 4 N., R. 15 W., S.B.B.&M., described in deed to J. F. O'Hanlon recorded in Book 14053, page 137 of Official Records of said County, included within the parcels of land described in Quitclaim Deed from Arthur Pine to the State of California recorded in Book 15923, page 380, of said Official Records.

Accepted by State of California March 10, 1939

Copied by G. Cowan March 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

62 BY *G. Cowan 12-20-39*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. 790

BY *Kimball 5-25-39*CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 5-25-39*

Recorded in Book 16500 Page 28 Official Records March 14, 1939

Grantor: Miles E. Bridgford and Lena Bridgford

Grantee: Pomona City High School District, a corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: February 27, 1939

Consideration: \$10.00

Granted for:

Description: PARCEL I: - Lot 21 of Tract No. 1670, Sheet No. 2, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 22, page 136 of Maps, in the office of the Recorder of said County.

PARCEL II: - That portion of the P. J. Dreher Company's Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 13, page 113 of Maps, in the office of the Recorder of said County, described as follows:

BEGINNING at a point on the west line of said Tract, said point being the Southeast corner of Lot 21, of Tract No. 1670 first above mentioned; thence North along the East line of said Lot 21, 74.42 feet to the Northeast corner thereof; thence East along the Easterly prolongation of the North line of said Lot 21, 20 feet; thence South parallel with the East line thereof, 74.42 feet to the intersection of the Easterly prolongation of the South line of said Lot 21; thence West along said last mentioned line, 20 feet to the point of beginning.

Accepted by Pomona City High School District March 1, 1939

Copied by G. Cowan March 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49<sup>th</sup>BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

BY

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY *Rockhold 5-25-39*

Entered on Certificate DK-38027 and JA-81619 February 23, 1939

Document No. 2920-H

Grantor: James Earl Barger

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 19, 1939

Consideration:

Granted for: ALAMEDA STREET

Road District: 201

Search No. 21 - 2

C. S. Map No.

Description: The easterly 11 feet of Lots 12 to 15, inclusive, Block G, of the Florentine Tract, as shown on map recorded in Book 28, page 57, Miscellaneous Records of the County of Los Angeles.

To be known as Alameda Street.

Description approved 1-26-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson

Accepted by Bd. of Sup. 2-14-39; Min. Vol. 248, Page -

Copied by G. Cowan March 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Th Brown 8-1-39

PLATTED ON CADASTRAL MAP NO. 96 B 217 BY Drown 4-14-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 83 BY Moore 5-9-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-31-39

Entered on Certificates DK-33027 and JA-81619 Feb. 23, 1939

Document No. 2919-H

Grantor: Johanna Louise Sheehy and Mary J. Meehan

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 16, 1938

Consideration:

Granted for: ALAMEDA STREET

Description: The easterly 11 feet of Lots 12 to 15, inclusive, Block G, of the Florentine Tract, as shown on map recorded in Book 28, page 57, Miscellaneous Records of the County of Los Angeles.

To be known as ALAMEDA STREET.

Description approved 9-23-38 by F.W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 2-14-39; Min. Vol. 248, Page -

Copied by G. Cowan March 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Th Brown 8-1-39

PLATTED ON CADASTRAL MAP NO. 96 B 217 BY Drown 4-14-39

PLATTED ON ASSESSOR'S BOOK NO. 83 BY Moore 5-9-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-31-39

Entered on Certificate LH-99557 Feb. 23, 1939

Document No. 2918-H

Grantor: Charles Dee Hanson and Juanita Hanson

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 3, 1939

Consideration:

Granted for: GAGE AVENUE

Road District: 114

Search No. 7 - 18

C. S. Map No.

Description: That portion of Lot 2, Block 2, Tract No. 10765, as shown on map recorded in Book 184, pages 49 and 50, of Maps, records of the County of Los Angeles, which lies northerly of the following described line:

C.S. 3634

C.S. 8-1498-4

C.S. 8-1498-4

C.S. B-1293

Beginning at a point in the westerly line of said lot which is southerly thereon 53.88 feet from the northwesterly corner of said lot; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 52.47 feet from the northeasterly corner of said lot.

To be known as GAGE AVENUE.

Description approved 2-3-39 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 2-14-39; Min. Vol. 248, Page -  
Copied by G. Cowan March 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Asher 5-1-39.

PLATTED ON CADASTRAL MAP NO. 102 B 237 BY Drown 4-24-39

PLATTED ON ASSESSOR'S BOOK NO. 314 BY J Wilson 4-20-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-23-39

Recorded in Book 16494 Page 47 Official Records March 15, 1939  
Grantor: Citizens National Trust and Savings Bank of Los Angeles  
Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 12, 1939

Consideration:

Granted for: FLORENCE AVENUE

**C.S.B-485-1**

Road District: 114

Search No. 14 - 4

C. S. Map No. B-158-4

H. D. M. Book 47

Description: That portion of Lot 8 of the I. Heyman Tract as shown on map recorded in Book 7, page 249 of Deeds, records of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at the intersection of the westerly prolongation of the southerly line of Lot 6, Tract No. 2133, as shown on map recorded in Book 22, page 75 of Maps, records of said county, with the center line of Compton and Jaboneria Road, as shown on said last mentioned map; thence South  $82^{\circ}43'55''$  East along said prolongation and southerly line, 341.11 feet to the beginning of a curve concave to the south, tangent to said southerly line, and having a radius of 1500 feet; thence easterly along said curve 305.58 feet; thence South  $51^{\circ}57'40''$  East 2728.17 feet.

Excepting therefrom any portion thereof within the boundaries of Tract No. 10635, as shown on map recorded in Book 168, pages 8 and 9 of Maps, records of said county.

To be known as FLORENCE AVENUE.

Reference is hereby made to County Surveyor's Map B-158, Sheet 4, on file in the office of the Surveyor of said county, and the above recited lines and boundaries are in accordance with the location thereof shown on said map.

Description approved 2-20-39 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 3-6-39; Min. Vol. 243, Page -  
Copied by G. Cowan March 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. 99 B 241 BY Drown 4-20-39

PLATTED ON ASSESSOR'S BOOK NO. 830 BY J. Wilson 4-18-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-4-39

Recorded in Book 16390 Page 397 Official Records March 15, 1939  
 Grantor: Bank of America National Trust and Savings Association  
 Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 29, 1933

Consideration:

Granted for: FLORENCE AVENUE

Road District: 114

Search No. 14 - 4

C. S. Map No.

Description: That portion of Lot 8 of the I. Heyman Tract as shown on map recorded in Book 7, page 249 of Deeds, records of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at the intersection of the westerly prolongation of the southerly line of Lot 6, Tract No. 2183, as shown on map recorded in Book 22, page 75 of Maps, records of said county, with the center line of Compton and Jaboneria Road, as shown on said last mentioned map; thence South 82°43'55" East along said prolongation and southerly line, 841.11 feet to the beginning of a curve concave to the south, tangent to said southerly line, and having a radius of 1500 feet; thence easterly along said curve 805.58 feet; thence South 51°57'40" East 2728.17 feet.

Excepting therefrom any portion thereof within the boundaries of Tract No. 10635, as shown on map recorded in Book 168, pages 8 and 9 of Maps, records of said county.

To be known as FLORENCE AVENUE.

Reference is hereby made to County Surveyor's Map B-153, Sheet 4, on file in the office of the Surveyor of said County, and the above recited lines and boundaries are in accordance with the location thereof shown on said map.

Description approved 2-20-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 3-6-39; Min.Vol. 243, Page -

Copied by G. Cowan March 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. 99B 241 BY Drown 4-20-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 830 OK BY J. Wilson 4-18-39

CHECKED BY *Humball* CROSS REFERENCED BY *Rockhold* 4-4-39

Recorded in Book 16461 Page 186 Official Records March 15, 1939  
 Grantor: Bank of America National Trust and Savings Association  
 Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 29, 1938

Consideration:

Granted for: GARFIELD AVENUE

Road District: 114

Search No. 6 - 1

C. S. Map No.

Description: That portion of Lot 8 of the I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, records of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in the southerly line of Lot 1 of the subdivision of the Lugo Home Tract as shown on amended map thereof, recorded in Book 59, page 36, Miscellaneous Records of said county, which is westerly along said line 217.21 feet from the southeasterly corner of said last mentioned lot; thence southwesterly along a line parallel with the southeasterly line of said last mentioned lot a distance of 300 feet.

The side lines of said strip of land are to be prolonged or shortened at the beginning thereof so as to terminate in said southerly line.

To be known as GARFIELD AVENUE.

Reference is hereby made to County Surveyor Map No. B-485, Sheet No. 1, on file in the office of the Surveyor of the County of Los Angeles, and the above recited lines and boundaries are in accordance with the location thereof shown on said map.  
 Description approved 2-27-39 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 3-6-39; Min. Vol. 248, Page -  
 Copied by G. Cowan March 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. 99 B 241 BY Drown 4-20-39

PLATTED ON ASSESSOR'S BOOK NO. 830 BY J. Wilson 4-18-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-4-39*

Recorded in Book 16495 Page 23 Official Records March 15, 1939  
 Grantor: Citizens National Trust & Savings Bank of Los Angeles  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: January 12, 1939  
 Consideration:  
 Granted for: GARFIELD AVENUE  
 Road District: 114  
 Search No. 6 - 1  
 C. S. Map No.

*C.S.B-485-1*  
*C.S.B-158-4*

Description: That portion of Lot 8 of the I. Heyman Tract, as shown on map recorded in Book 7, page 249 of Deeds, records of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in the southerly line of Lot 1 of the Subdivision of the Lugo Home Tract as shown on amended map thereof, recorded in Book 59, page 36, Miscellaneous Records of said county, which is westerly along said line 217.21 feet from the southeasterly corner of said last mentioned lot; thence southwesterly, along a line parallel with the southeasterly line of said last mentioned lot, a distance of 300 feet.

The side lines of said strip of land are to be prolonged or shortened at the beginning thereof so as to terminate in said southerly line.

To be known as GARFIELD AVENUE.

Reference is hereby made to County Surveyor Map No. B-485, Sheet No. 1, on file in the office of the Surveyor of the County of Los Angeles, and the above recited lines and boundaries are in accordance with the location thereof shown on said map.  
 Description approved 2-27-39 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 3-6-39; Min. Vol. 248, Page -  
 Copied by G. Cowan March 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. 99 B 241 BY Drown 4-20-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 830 OK BY J. Wilson 4-18-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-4-39*

Recorded in Book 16462 Page 200 Official Records Mar. 15, 1939

Grantor: Howard J. Flannery and Mabel U. Flannery; Edna L. Jenkins

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 31, 1939

Consideration:

Granted for: HOOPER AVENUE

Road District: 201

Search No. 7 - 4 & 5

C. S. Map No.

H. D. M. Book 48

Description: A strip of land 30 feet wide, being the easterly 30 feet of Lot 25, Block C of the Scherer and Gilbreath's Whitmore Park, as shown on map recorded in Book 15, page 61 of Maps, records of the County of Los Angeles.

To be known as HOOPER AVENUE.

Description approved 2-27-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 3-6-39; Min. Vol. 248, Page -

Copied by G. Cowan March 21, 1939; compared by Stephens.

C.S.B-867

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 8-1-39*

PLATTED ON CADASTRAL MAP NO. 105 B 209 BY *Drown 4-25-39*

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Hubbard 4-7-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-5-39*

Recorded in Book 16489 Page 44 Official Records March 15, 1939

Grantor: Howard J. Flannery and Mabel U. Flannery; Edna L. Jenkins

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: January 31, 1939

Consideration: \$10.00

Granted for: HOOPER AVENUE

Road District: 2

Search No. 7 - 4 & 5

C. S. Map No.

Description: A strip of land 10 feet wide, being the westerly 10 feet of Lot 25, Block C of the Scherer and Gilbreath's Whitmore Park, as shown on map recorded in Book 15, page 61 of Maps, records of the County of Los Angeles

~~To be known as HOOPER AVENUE.~~

Description approved 2-27-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 3-6-39; Min. Vol. 248, Page 341

Copied by G. Cowan March 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *OKBY*

PLATTED ON CADASTRAL MAP NO. 105 B 209 BY *Drown 4-25-39*

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Hubbard 4-7-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-5-39*

Recorded in Book 16477 Page 94 Official Records Mar. 15, 1939

Grantor: Erma Louise Hammett

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 30, 1939

Consideration:

Granted for: ISABEL AVENUE

E-29

C.S.B-326  
C.F. 1852

COMPARE AS TO SIGNATURES



Road District: 103

Search No. 1 - 1

C. S. Map No.

Description: That portion of the South 2 acres of the North Half of Lot 4, Block 1 of a Subdivision of the Garvey Ranch, as shown on map recorded in Book 52, pages 43 and 44, Miscellaneous Records of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the southerly prolongation of the center line of Isabel Avenue, as shown on map of Tract No. 5152, recorded in Book 57, page 39 of Maps, records of said county.

To be known as ISABEL AVENUE.

Description approved 2-27-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 3-6-39; Min. Vol. 248, Page 340

Copied by G. Cowan March 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 7-6-39

PLATTED ON CADASTRAL MAP NO. 135B 253 BY Drown 5-10-39

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Kimball 4-10-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-11-39

Recorded in Book 16481 Page 109 Official Records Mar. 16, 1939

Grantor: Gabriel Adorno and Rose Adorno

Grantee: State of California

C.S.B-860

Nature of Conveyance: Grant Deed

Date of Conveyance: February 10, 1939

Consideration: \$10.00

Granted for:

Description: Lot 447 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and liens of record.

Accepted by State of California March 11, 1939

Copied by G. Cowan March 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. 132 B 233 BY Drown 5-9-39

PLATTED ON ASSESSOR'S BOOK NO. 728 BY LaRouche 3-29-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-26-39

Recorded in Book 16412 Page 367 Official Records Mar. 16, 1939

Grantor: Joseph V. Lindsey and Minnie L. Lindsey

Grantee: State of California

Nature of Conveyance: Highway Deed

G.F-1836

G.F.2085

Date of Conveyance: February 24, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: The Southwesterly 20 feet of Lot 38 of Tract No. 5109 shown on map recorded in Book 91 at pages 61 to 63 inclusive, of Maps in the office of the Recorder of said Los Angeles County.

Accepted by State of California March 13, 1939

Copied by G. Cowan Mar. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Asher 3-28-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 573 BY Kimball 5-1-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-29-39

Recorded in Book 16433 Page 294 Official Records Mar. 16, 1939

Grantor: Edward R. Potter and Minnie F. Potter

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: February 20, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: Those portions of Lots 39 and 40 of Tract No. 5109, shown on map recorded in Book 91 at pages 61 to 63 inclusive, of Maps, in the office of the Recorder of said Los Angeles County, described as a whole as follows:

Beginning at the most westerly corner of said Lot 39; thence Southeasterly along the southwesterly line of said Lots 39 and 40, 76.78 feet to the most southerly corner of said Lot 40; thence Northeasterly along the southeasterly line of said Lot 40 to a point in a line which is parallel with and distant 20.00 feet Northeasterly, measured at right angles from the southwesterly line of said Lots 39 and 40; thence Northwesterly along said parallel line, 59.41 feet; thence Northerly in a direct line to a point on the northwesterly line of said Lot 39, distant Northeasterly thereon, 32.53 feet from the said point of beginning; thence Southwesterly along said northwesterly line, 32.53 feet to the point of beginning.

Accepted by State of California March 6, 1939

Copied by G. Cowan March 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Asher 3-28-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 573 BY Kimball 4-29-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-30-39

Recorded in Book 16491 Page 60 Official Records Mar. 16, 1939

Grantor: Guisseppi Pastori, sometimes known as Joe Pastore and Angelina Spampinato, sometimes known as Angelina Sparnppinato (Lessees of the hereinafter described lands)

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 21, 1939

Consideration: \$1.00

Granted for: State Highway Purposes

Description: An easement for State highway purposes upon, over and across all that certain real property, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to wit:

A strip of land 10.00 feet wide, being that portion of Lot 18 in Block B of Tract No. 4372 (shown on map recorded in Book 47 at page 98 of Maps, in the office of the Recorder of said Los Angeles County) lying Northeasterly of a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the northeasterly line of said lot.

Accepted by State of California Mar. 13, 1939

Copied by G. Cowan March 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY Hugh Cowan 4-29-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 573 OK BY Kimball 5-1-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-30-39

Recorded in Book 16503 Page 32 Official Records Mar. 16, 1939

Grantor: Mrs. Lucia C. Pierno

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 21, 1939

Consideration: \$1.00

Granted for: State Highway Purposes

Description: An easement for State highway purposes upon, over and across all that certain real property, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to wit:

A strip of land 10.00 feet wide, being that portion of Lot 18 in Block B of Tract No. 4372 (shown on map recorded in Book 47 at page 98 of Maps, in the office of the Recorder of said Los Angeles County) lying Northeasterly of a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the northeasterly line of said lot.

Accepted by State of California March 13, 1939

Copied by G. Cowan March 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 23 BY *Hugh Curran 9-29-39*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

~~PLATTED ON ASSESSOR'S BOOK NO. 573~~ OK BY *Kimball 5-1-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 3-30-39*

Recorded in Book 16503 Page 37 Official Records March 16, 1939

Grantor: Michel Del Re (owner of an undivided 1/3 leasehold interest in and to the hereinafter described lands)

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 15, 1939

Consideration: \$1.00

Granted for: State Highway Purposes

Description: An easement for State Highway Purposes upon, over and across all that certain real property, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to wit:

A strip of land 10.00 feet wide, being that portion of Lot 18 in Block B of Tract No. 4372 (shown on map recorded in Book 47 at page 98 of Maps, in the office of the Recorder of said Los Angeles County) lying Northeasterly of a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the northeasterly line of said lot.

Accepted by State of California Mar. 13, 1939

Copied by G. Cowan Mar. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 23 BY *Hugh Curran 9-29-39*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

~~PLATTED ON ASSESSOR'S BOOK NO. 573~~ OK BY *Kimball 5-1-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 3-30-39*

Recorded in Book 16499 Page 32 Official Records Mar. 16, 1939

Grantor: Eugene Adams (Lessee of the hereinafter described lands)

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 25, 1939

Consideration: \$1.00

Granted for: State Highway Purposes

Description: An easement for State Highway Purposes upon, over and across all that certain real property, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly

E-29

described as follows, to wit:

A strip of land 10.00 feet wide, being that portion of Lot 18 in Block B of Tract No. 4372 (shown on map recorded in Book 47 at page 98 of Maps, in the office of the Recorder of said Los Angeles County) lying Northeastly of a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the northeasterly line of said lot.

Accepted by State of California March 13, 1939

Copied by G. Cowan March 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY Hugh Curran 9-29-39

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 573 OK BY Kimball 5-1-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-30-39

Recorded in Book 16507 Page 16 Official Records Mar. 16, 1939

Grantor: Janss Investment Corporation

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 6, 1939

Consideration: \$1.00

Granted for: State Highway Purposes

Description: An easement for State highway purposes upon, over and across all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

The Northeastly 10.00 feet of Lot 1 in Block 15 of Venice Annex, shown on map recorded in Book 7 at page 200 of Maps in the office of the Recorder of said Los Angeles County.

Accepted by State of California March 13, 1939

Copied by G. Cowan Mar. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY Hugh Curran 9-29-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 573 BY Kimball 5-1-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-30-39

Recorded in Book 16485 Page 92 Official Records Mar. 16, 1939

Grantor: Ralph T. Smith

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 14, 1939

Consideration: \$1.00

Granted for:

Description: That portion of the Rancho San Jose situate in the County of Los Angeles, State of California, described in deed to Paul T. Boyle, et ux., recorded in Book 14727 at page 142 of Official Records of said County, described as follows:

Beginning at the northeast corner of said portion of said Rancho so described in said deed (which corner is the intersection of the west line of Bellevue Avenue, 60 feet wide, with the south line of Holt Avenue, 60 feet wide); thence along said west line, S. 0°19'35" E., 380.55 feet; thence Northerly from a tangent which bears N. 12°49'28" W., along a curve, concave Easterly, having a radius of 1055 feet, through an angle of 12°29'53", an arc distance of 230.13 feet to a point in a line parallel with and distant 25 feet Westerly, measured at right angles, from the said west line of

Bellevue Avenue; thence along said parallel line, N.  $0^{\circ}19'35''$ W., 61.61 feet; thence N.  $14^{\circ}08'25''$  W., 92.11 feet to a point on said south line of Holt Avenue, distant thereon, S.  $88^{\circ}13'33''$  W., 47 feet from the northeast corner of said portion of said Rancho so described in said deed; thence along said south line, N.  $88^{\circ}13'33''$  E., 47 feet to the point of beginning.

The undersigned hereby quitclaims to the State of California all rights of ingress to or egress from the remaining property so described in said deed to Paul T. Boyle et ux, over or across the southerly 261 feet of the westerly boundary line of the lands hereby quitclaimed.

The undersigned hereby waive all claim for compensation for any and all damages to the land adjoining the westerly line of the lands hereby quitclaimed by reason of the location, establishment and construction of a State Highway on the lands hereby quitclaimed.

Accepted by State of California March 13, 1939

Copied by G. Cowan March 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 48 BY Woodley 12-5-39  
49 BY Asber 4-4-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 342 BY <sup>OK</sup> Hubbard 5-8-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-30-39

Recorded in Book 16476 Page 131 Official Records March 16, 1939

Grantor: Orange Grove Tract Water Co., a corporation

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

**C.S.B-1268-1**

Date of Conveyance: February 20, 1939

Consideration: \$1.00

Granted for:

Description: That portion of Lot 44 of J. E. Packard's Orange Grove Tract per map thereof recorded in Book 25 at page 34 of Miscellaneous Records of said County, lying Westerly of the following described line:

Beginning at the intersection of the center line of Holt Avenue, 100 feet wide, as shown on said map, with a line parallel with and distant 60 feet Easterly, measured at right angles, from the center line of Bellevue Avenue, 60 feet wide, shown as Grand Avenue on said map; thence along said parallel line, S.  $0^{\circ}19'35''$  E., 200.90 feet; thence Southerly along a curve, concave Easterly, having a radius of 800 feet, and tangent to said last mentioned course, through an angle of  $33^{\circ}18'52''$ , an arc distance of 534.97 feet; thence tangent to said curve, S.  $38^{\circ}38'27''$  E., 567.95 feet to a point in the center line of Pomona Boulevard, 70 feet wide, distant thereon N.  $88^{\circ}14'23''$  E., 584.60 feet from a lead and tack marking the intersection of said center line with the southerly prolongation of the said center line of Bellevue Avenue.

The undersigned hereby quitclaims to the State of California all rights of ingress to and egress from the remaining portion of said Lot 44 over or across that portion of the easterly boundary of the lands hereby quitclaimed, extending from a point in said Easterly boundary line distant Southerly thereon 100 feet from the southerly line of said Holt Avenue to a point in said easterly boundary distant northerly thereon 70 feet from the southerly line of the lands hereby quitclaimed.

The undersigned hereby waives all claim for compensation for any and all damages to the remaining lands in which the undersigned has some right, title and interest, contiguous to the lands hereby quitclaimed, by reason of the construction or maintenance of a State Highway on the lands hereby quitclaimed.

This quitclaim is made and accepted with the full understanding and agreement of the parties hereto that the Orange Grove Tract Water Co. expressly reserves to itself, its successors and assigns, all the rights and privileges in the land crossed by the above-

described highway granted in that certain easement and right of way granted by John E. Packard to Orange Grove Tract Water Co. by deed recorded in Book 1311, page 38, of Deeds, records of Los Angeles County.

In consideration of the dedication of the above described roadway, the State of California, by the acceptance and recordation of this deed, agrees to pay to the undersigned, its successors or assigns, all costs and expenses of the relocation or rearrangement of any of grantor's structures now existing upon said right of way which may be occasioned by the future reconstruction, relocation or change of grade of said roadway.

The rights and privileges herein reserved shall be exercised in accordance with and subject to rules and regulations of the State of California, Department of Public Works, Division of Highways. Accepted by State of California March 13, 1939  
Copied by G. Cowan March 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 48 BY Woodley 12-5-39  
49 BY Asher 4-4-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 110 OK BY LaRouche 4-6-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-29-39

Recorded in Book 16492 Page 66 official Records Mar. 16, 1939

Grantor: Orange Grove Tract Water Co., a corporation

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1268-1

Date of Conveyance: February 20, 1939

Consideration: \$1.00

Granted for: State Highway Purposes

Description: That portion of the Southerly 3 feet of Lot 44 of J. E. Packard's Orange Grove Tract per map thereof recorded in Book 25 at page 84 of Miscellaneous Records of said County, lying westerly of the following described line:

Beginning at the intersection of the center line of Holt Avenue, 100 feet wide, as shown on said map, with a line parallel with and distant 60 feet Easterly, measured at right angles, from the center line of Bellevue Avenue, 60 feet wide, shown as Grand Avenue on said map; thence along said parallel line, S. 0° 19'35" E., 200.90 feet; thence Southerly along a curve, concave Easterly, having a radius of 800 feet, and tangent to said last mentioned course, through an angle of 38°18'52", an arc distance of 534.97 feet; thence tangent to said curve, S. 38°38'27" E., 567.95 feet to a point in the center line of Pomona Boulevard, 70 feet wide, distant thereon N. 83°14'23" E., 584.60 feet from a lead and tack marking the intersection of said center line with the southerly prolongation of the said center line of Bellevue Avenue.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby quitclaimed, a State highway and appurtenances thereto, and the undersigned quitclaims to the State of California all rights of ingress to and egress from the remaining property in which the undersigned has some right, title or interest, over or across the easterly boundary line of the lands hereby quitclaimed, to or from the public highway proposed to be constructed on said lands hereby quitclaimed.

The undersigned hereby waives all claim for compensation for any and all damages to the remaining lands in which the undersigned has some right, title and interest, contiguous to the lands hereby quitclaimed, by reason of the construction or maintenance of said highway.

This quit claim is made and accepted with the full understand-



ing and agreement of the parties hereto that the Orange Grove Tract Water Co. expressly reserves to itself, its successors and assigns, all the rights and privileges in the land crossed by the above described highway granted in that certain easement and right of way granted by John E. Packard to Orange Grove Tract Water Co. by deed recorded in Book 1311, page 38, of Deeds, records of Los Angeles County.

In consideration of the dedication of the above described roadway, the State of California, by the acceptance and recordation of this deed, agrees to pay to the undersigned, its successors or assigns, all costs and expenses of the relocation or rearrangement of any of grantor's structures now existing upon said right of way which may be occasioned by the future reconstruction, relocation or change of grade of said roadway.

The rights and privileges herein reserved shall be exercised in accordance with and subject to rules and regulations of the State of California, Department of Public Works, Division of Highways.

Accepted by State of California March 13, 1939

Copied by G. Cowan March 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Asher 4-4-39

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 110 OK BY LaRouche 4-6-39

CHECKED BY Kuiball CROSS REFERENCED BY Rockhold 3-29-39

Recorded in Book 16492 Page 67 Official Records Mar. 16, 1939

Grantor: Orange Grove Tract Water Co., a corporation

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1268-1

Date of Conveyance: February 20, 1939

Consideration: \$1.00

Granted for: State Highway Purposes

Description: That portion of Lot 45 (excepting therefrom the Easterly 4 acres thereof) of J. E. Packard's Orange Grove Tract per map thereof recorded in Book 25 at page 34 of Miscellaneous Records of said County, described as follows:

Beginning at the northwest corner of said lot; thence along the west line of said lot,

1st: S.  $0^{\circ}19'35''$  E., 53 feet; thence, 2nd: Southeasterly in a direct line to the southwest corner of said Easterly 4 acres of Lot 45, which corner is distant along the south line of said lot, N.  $33^{\circ}14'23''$  E., 238.56 feet from the southwest corner of said lot; thence along the west line of said Easterly 4 acres, 3rd: N.  $1^{\circ}44'20''$  W., 339.39 feet; thence, 4th: N.  $38^{\circ}38'27''$  W., 35.08 feet; thence at right angles, 5th: S.  $51^{\circ}21'33''$  W., 13 feet; thence at right angles, 6th: N.  $38^{\circ}33'27''$  W., 73.95 feet; thence tangent to said 6th course, 7th: Northwesternly along a curve, concave Northeasterly, having a radius of 300 feet, through an angle of  $10^{\circ}23'45''$ , an arc distance of 145.15 feet to a point in the north line of said lot, distant thereon N.  $83^{\circ}13'43''$  E., 123.14 feet from the said northwest corner of Lot 45; thence along said north line, 8th: S.  $83^{\circ}13'43''$  W., 123.14 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby quitclaimed, a State Highway and appurtenances thereto, and the undersigned quitclaims, to the State of California, all rights of ingress to or egress from the remainder of said portion of Lot 45, over or across courses 2nd, 4th, 5th, 6th and 7th, hereinabove described, to or from the public highway proposed to be constructed on that portion of said Lot 45 hereby quitclaimed.

The undersigned hereby waives any claim for any and all damages

to any other real property in which the undersigned is interested, contiguous to the lands hereby quitclaimed, by reason of the location, construction and/or maintenance of said public highway.

This quitclaim is made and accepted with the full understanding and agreement of the parties hereto that the Orange Grove Tract Water Co. expressly reserves to itself, its successors and assigns, all the rights and privileges in the land crossed by the above-described highway granted in that certain easement and right of way granted by John E. Packard to Orange Grove Tract Water Co. by deed recorded in Book 1311, page 38, of Deeds, records of Los Angeles County.

In consideration of the dedication of the above described roadway, the State of California, by the acceptance and recordation of this deed, agrees to pay to the undersigned, its successors or assigns, all costs and expenses of the relocation or rearrangement of any of grantor's structures now existing upon said right of way which may be occasioned by the future reconstruction, relocation or change of grade of said roadway.

The rights and privileges herein reserved shall be exercised in accordance with and subject to rules and regulations of the State of California, Department of Public Works, Division of Highway. Accepted by State of California March 13, 1939  
Copied by G. Cowan March 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Asher 4-4-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 110 OK BY LaRouche 4-6-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-29-39

Recorded in Book 16499 Page 45 Official Records Mar. 16, 1939

Grantor: Orange Grove Tract Water Co., a corporation

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1268-1

Date of Conveyance: February 20, 1939

Consideration: \$1.00

Granted for: State Highway Purposes

Description: That portion of the Easterly 4 acres of Lot 45 of J. E. Packard's Orange Grove Tract per map thereof recorded in Book 25 at page 34 of Miscellaneous Records of said County, described as follows:

Beginning at the southwest corner of said portion of Lot 45, which corner is distant along the south line of said lot, N. 88° 14' 23" E., 238.56 feet from the southwest corner of said lot; thence along the said south line, N. 88° 14' 23" E., 255.14 feet; thence N. 38° 38' 27" W., 424.92 feet to a point in the west line of said Easterly 4 acres, distant along said west line, N. 1° 44' 20" W. 339.89 feet from the said point of beginning; thence along said west line, S. 1° 44' 20" E., 339.89 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby quitclaimed, a State Highway and appurtenances thereto, and the undersigned quitclaims to the State of California all rights of ingress to or egress from said Easterly 4 acres of Lot 45, over or across that certain course hereinabove described as "thence N. 38° 38' 27" W., 424.92 feet", to or from the public highway proposed to be constructed on that portion of said Lot 45 hereby quitclaimed.

The undersigned hereby waives any claim for any and all damages to any other real property in which the undersigned is interested, contiguous to the lands hereby quitclaimed, by reason of the location, construction and/or maintenance of said public highway.

This quitclaim is made and accepted with the full understanding and agreement of the parties hereto that the Orange Grove Tract

Water Co. expressly reserves to itself, its successors and assigns, all the rights and privileges in the land crossed by the above-described highway granted in that certain easement and right of way granted by John E. Packard to Orange Grove Tract Water Co. by deed recorded in Book 1311, page 38, of Deeds, records of Los Angeles County.

In consideration of the dedication of the above described roadway, the State of California, by the acceptance and recordation of this deed, agrees to pay to the undersigned, its successors or assigns, all costs and expenses of the relocation or rearrangement of any of grantor's structures now existing upon said right of way which may be occasioned by the future reconstruction, relocation or change of grade of said roadway.

The rights and privileges herein reserved shall be exercised in accordance with and subject to rules and regulations of the State of California, Department of Public Works, Division of Highways. Accepted by State of California March 13, 1939  
Copied by G. Cowan March 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Asher 4-4-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 110 OK BY LaRouche 4-6-39~~

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-29-39

Recorded in Book 16485 Page 91 Official Records Mar. 16, 1939

Grantor: The Arroyo Ditch and Water Company, a corporation

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

**C.S.B-1290**

Date of Conveyance: January 26, 1939

Consideration: \$1.00

Granted for: Highway Purposes

Description: That portion of Rancho Santa Gertrudes, finally confirmed to James P. McFarland and John G. Downey, as per map recorded in Book 1, pages 156 to 158 inclusive, of Patents, records of said County, included within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Rosemead Boulevard, 100 feet wide, shown as Orangewood Boulevard on map of Tract No. 9775, recorded in Book 140, pages 29 to 31, inclusive, of Maps, records of said county, with the northerly line of said Tract No. 9775; thence along the prolongation of said center line N. 23°40'17" E., 385.53 feet; thence N. 23°42'42" E., 565.35 feet; thence Northerly along a tangent curve concave Westerly having a radius of 6000 feet, through an angle of 3°35'00", an arc distance of 375.25 feet to the point of tangency of said curve with the center line of said Rosemead Boulevard, shown as Flora Street on map of Tract No. 4665 recorded in Book 64, page 54 of Maps, records of said county; thence along said center line N. 20°07'42" E., 1000 feet.

The Westerly line of said 100-foot strip of land is to be prolonged so as to terminate in the northerly line of said Tract No. 9775.

It is understood that the undersigned quitclaims an easement in and to only that portion of the above described 100-foot strip of land in which the undersigned has some right, title or interest.

Accepted by State of California February 8, 1939

Copied by G. Cowan March 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 392<sup>OK</sup> BY Hubbard 4-11-39

CHECKED BY LaRouche CROSS REFERENCED BY Rockhold 3-28-39

Recorded in Book 16485 Page 93 Official Records Mar. 16, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: State of California

Nature of Conveyance: Highway Easement

Date of Conveyance: February 25, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 2 of the San Pedro Ranch (as shown on map recorded in Book 59 at pages 15 and 16 of Miscellaneous Records in the office of the Recorder of said Los Angeles County) described in Parcel 1 of Deed to Joseph P. Copp, as successor Trustee, recorded in Book 13306 at page 224 of Official Records in the office of said Recorder and included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line: - pg. 225

Beginning at the point of intersection of the center line of Vermont Avenue, 80 feet wide (described in deed to the City of Los Angeles, recorded in Book 2924 at page 234 of Official Records in the office of said Recorder) with the center line of Gould Avenue, as said center lines are shown on County Surveyor's Map No. B-638 on file in the office of the Surveyor of said Los Angeles County, which point of intersection is distant along said center line of Vermont Avenue, N.  $2^{\circ}50'15''$  W., 628.42 feet from the intersection thereof with the Westerly prolongation of the northerly line of Lot 3 of the Property of Southern California Edison Company, Ltd., Map No. 6, recorded in Book 1 at pages 72 to 75 inclusive, of Official Maps, in the office of said Recorder; thence from said point of beginning, along said center line of Gould Avenue, S.  $89^{\circ}26'35''$  E., 2803.49 feet to a point in the center line of Figueroa Street (formerly Olive Avenue, 50 feet wide, as shown on map of South Gardena Tract, recorded in Book 43 at page 39 of said Miscellaneous Records) distant thereon S.  $0^{\circ}26'50''$  E., 130.17 feet from a nail marking the intersection thereof with the center line of Walnut Street as shown on map of said Tract.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may at its option divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same.

Accepted by State of California March 13, 1939

Copied by G. Cowan March 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY High Curran 10-5-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 264 BY La Roche 4-26-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-31-39

Recorded in Book 16483 Page 85 Official Records Mar. 16, 1939  
 Grantor: Ella F. Beebe, H. W. Foster and Edith F. Henderson, as  
 Trustees

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-638-2  
 C.S.B-1539-1

Date of Conveyance: February 23, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Lot 1 of the San Pedro Rancho (as shown on map recorded in Book 59 at pages 15 and 16 of Miscellaneous Records in the office of the Recorder of said Los Angeles County) described in deed to above mentioned Trustees, recorded in Book 15787 at page 365 of Official Records in the office of said Recorder, and included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at the point of intersection of the center line of Vermont Avenue, 80 feet wide (described in deed to the City of Los Angeles, recorded in Book 2924 at page 234 of Official Records in the office of said Recorder) with the center line of Gould Avenue, as said center lines are shown on County Surveyor's Map No. B-638 on file in the office of the Surveyor of said Los Angeles County, which point of intersection is distant along said center line of Vermont Avenue, N. 2°50'15" W., 628.42 feet from the intersection thereof with the Westerly prolongation of the northerly line of Lot 3 of the Property of Southern California Edison Company, Ltd., Map No. 6, recorded in Book 1 at pages 72 to 75 inclusive, of Official Maps, in the office of said Recorder; thence from said point of beginning, along said center line of Gould Avenue, S. 89°26'35" E., 2808.49 feet to a point in the center line of Figueroa Street (formerly Olive Avenue, 50 feet wide, as shown on map of South Gardena Tract, recorded in Book 43 at page 39 of said Miscellaneous Records) distant thereon, S. 0°26'50" E., 130.17 feet from a nail marking the intersection thereof with the center line of Walnut Street as shown on map of said Tract.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of road-bed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may at its option divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same.

Accepted by State of California March 6, 1939

Copied by G. Cowan Mar. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY *Hugh Curran* 10-5-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 264 BY *La Rouchie* 4-28-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-31-39

Recorded in Book 16444 Page 232 Official Records Mar. 16, 1939

Grantor: Louis Singer and Fannie Singer

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-860

Date of Conveyance: February 28, 1939

Consideration: \$10.00

Granted for:

Description: Lot 469 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7, inclusive, of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and liens of record. E-29

Accepted by State of California March 11, 1939  
 Copied by G. Cowan March 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36<sup>0K</sup> BY Woodley 10-24-39  
 PLATTED ON CADASTRAL MAP NO. 132 B 233 BY Drown 5-9-39  
 PLATTED ON ASSESSOR'S BOOK NO. 728 BY La Roche 3-29-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-26-39

Recorded in Book 16423 Page 312 Official Records Mar. 16, 1939

Grantor: Nell F. Hight

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 9, 1939

C.F. 2084

C.S.B-1514-4

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 1, 2 and 4 of Tract No. 1436, as per map recorded in Book 18, page 128 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Southeasterly corner of said Lot 2; thence Westerly along the Northerly line of those portions of said Lots 2 and 4; described as Parcel 7, and condemned by the City of Los Angeles, for park purposes, in a certain action, a certified copy of the decree therefor having been recorded in Book 11179, page 300 of Official Records of said County, to the Northeasterly corner of Lot 21 of the Sycamore Glen Tract, as per map recorded in Book 10, page 85 of Maps, in the office of the County Recorder of said County; thence N. 0°20'55" W., along the Easterly line of Lot 20 of said Sycamore Glen Tract, a distance of 28.18 feet; thence S. 74°42' E., a distance of 66.20 feet; thence Easterly, along a curve, concave Northerly, tangent to last described course and having a radius of 192.09 feet, an arc distance of 38.76 feet; thence tangent S. 86°15'35" E., a distance of 146.88 feet to a point on the Easterly line of said Lot 2, distant thereon N. 0°20'55" W., 22.76 feet from the said southeasterly corner thereof; thence S. 0°20'55" E., along said Easterly line, 22.76 feet to the point of beginning.

The undersigned grantor hereby grants to the State of California all rights of ingress to or egress from her remaining property over or across the northerly boundary of the lands hereby conveyed. Accepted by State of California Mar. 13, 1939  
 Copied by G. Cowan Mar. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 8 BY Curran 7-11-39  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. 43 BY Moore 4-3-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-7-39

Recorded in Book 16490 Page 64 Official Records Mar. 16, 1939

Grantor: Thomas Spight and Julia Spight

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 11, 1939

C.S.B-1268-1

Consideration: \$10.00

Granted for: State Highway

Description: That portion of Lot 45 (excepting therefrom the Easterly 4 acres thereof) of J. E. Packard's Orange Grove Tract per map thereof recorded in Book 25 at page 84 of Miscellaneous Records of said County, described as follows:



Beginning at the northwest corner of said lot; thence along the west line of said lot.

- 1st. S.  $0^{\circ}19'35''$  E., 53 feet; thence
- 2nd. Southeasterly in a direct line to the southwest corner of said Easterly 4 acres of Lot 45, which corner is distant along the south line of said lot, N.  $88^{\circ}14'23''$  E., 288.56 feet from the southwest corner of said lot; thence along the west line of said Easterly 4 acres,
- 3rd. N.  $1^{\circ}44'20''$  W., 339.89 feet; thence,
- 4th. N.  $38^{\circ}38'27''$  W., 35.08 feet; thence at right angles,
- 5th. S.  $51^{\circ}21'33''$  W., 13 feet; thence at right angles,
- 6th. N.  $38^{\circ}38'27''$  W., 73.95 feet; thence tangent to said 6th course,
- 7th. Northwesterly along a curve, concave Northeasterly, having a radius of 800 feet, through an angle of  $10^{\circ}23'45''$ , an arc distance of 145.15 feet to a point in the north line of said lot, distant thereon N.  $89^{\circ}13'48''$  E., 123.14 feet from the said northwest corner of Lot 45; thence along said north line.
- 8th. S.  $88^{\circ}13'48''$  W., 123.14 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto, and the undersigned grantor grants to the State of California all rights of ingress to or egress from the remainder of said portion of Lot 45, over or across Courses 2nd, 4th, 5th, 6th and 7th hereinabove described, to or from the public highway proposed to be constructed on that portion of said Lot 45 hereby conveyed.

The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor, contiguous to the lands hereby conveyed, by reason of the location, construction or maintenance of said highway.

Accepted by State of California March 13, 1939

Copied by G. Cowan March 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 49 BY Asher 4-4-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 110 BY La Rouché 4-6-39

CHECKED BY Kinball CROSS REFERENCED BY Rockhold 3-29-39

Recorded in Book 16476 Page 129 Official Records Mar. 16, 1939

Grantor: David Crutchfield and Alice C. Crutchfield

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 19, 1938

Consideration: \$10.00

Granted for:

Description: That portion of Lot 5 of Tract No. 1741, as per map recorded in Book 20, page 113, of Maps, records of Los Angeles County, described as follows:

Beginning at the most Easterly corner of said Lot 5; thence Southwesterly, in a direct line, to the most Southerly corner of said Lot 5; thence Northwesterly, along the Southwesterly line of said Lot 5, 43.79 feet; thence Northeasterly, in a direct line, a distance of 45.67 feet to a point in the Northeasterly line of said Lot 5, distant thereon 41.79 feet Northwesterly from the most Easterly corner thereof; thence Southeasterly, along said Northwesterly line, 41.79 feet to the point of beginning.

It is understood that the remaining property of grantors herein will abut upon and have access to a service road which will be separated from the main highway, with openings between the service road and main highway only at such points as may be established by public authorities.

Accepted by State of California Mar. 6, 1939

Copied by G. Cowan March 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY Curran 7-11-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 514 BY Kimball 4-7-'39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-10-39

Recorded in Book 16513 Page 2 Official Records March 16, 1939  
 Grantor: Sydney N. Bachtell and Mary E. Bachtell

Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: February 10, 1939  
 Consideration:

Granted for: 240TH STREET EAST  
 Road District: 508

Search No. 2 - 1

C. S. Map No.

H. D. M. Book No.

Description: The western 30 feet of the northwest quarter of the northwest quarter of Section 23, Township 6 North, Range 8 West, S.B.M.

To be known as 240th STREET EAST.

Description approved March 8, 1939 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 3-14-39; Min. Vol. 248, Page -

Copied by G. Cowan March 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 67 BY Woodley/H-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY Kimball 4-26-'39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-5-39

Recorded in Book 16470 Page 151 Official Records Mar. 16, 1939

Grantor: Palos Verdes Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 20, 1939

Consideration:

Granted for: PALOS VERDES DRIVE EAST

Road District: 408

Search No. 1 - 2A

C. S. Map No.

Description: That part of Lot H as shown on Partition Map of the Rancho Los Palos Verdes, filed in Case No. 2373 of the Superior Court of the State of California, in and for the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southerly line of the parcel of land described in deed to the Metropolitan Water District of Southern California, recorded in Book 16113, page 12, Official Records of said county; said point being North 89°57'40" East along said southerly line 685.46 feet from the southwesterly line of said parcel of land; said point being also the beginning of a curve concave to the southwest and having a radius of 1354.40 feet, a radial line of said curve to said beginning having a bearing of North 49°48'00" East; thence southeasterly along said curve 512.37 feet; thence South 18°31'30" East 470.00 feet, to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 1154.40 feet; thence northwesterly along said last mentioned curve 618.26 feet to above mentioned southerly line; thence easterly in a direct line 280.35 feet to the point of beginning.

Excepting therefrom those portions thereof within public roads of record.

E-29 To be known as PALOS VERDES DRIVE EAST.

C.S.B-1084-1  
 CSB-843-1

Description approved 3-6-39 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 3-14-39; Min. Vol. 248, Page -  
 Copied by G. Cowan Mar. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 27 BY *Hyde* 10-30-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 466 BY *Hubbard* 4-25-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 4-6-39

Recorded in Book 16448 Page 226 Official Records Mar. 16, 1939

Grantor: Palos Verdes Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 20, 1939

Consideration:

Granted for: NARBONNE AVENUE

Road District: 408

Search No. 4 - 1

C. S. Map No.

*C.S.B-1084-1*  
*C.S.B-843-1*

Description: That portion of Lot H as shown on Partition Map of the Rancho Los Palos Verdes, filed in Case No. 2373, of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 200 feet wide, lying 50 feet on the southeasterly side and 150 feet on the northwesterly side of the following described line:

Beginning at a point in the center line of Palos Verdes Drive North (formerly Palos Verdes Drive) as described in Parcel 2 of a deed recorded in Book 12013, page 277, Official Records of said county; said point being South  $60^{\circ}59'50''$  West along said center line 235.36 feet from the northeasterly terminus of the course therein which has a bearing and length of North  $60^{\circ}59'50''$  East 294.70 feet; said point of beginning being also the beginning of a curve concave to the east and having a radius of 750 feet, a radial line of said curve to the beginning thereof having a bearing of North  $35^{\circ}27'48''$  West; thence northerly along said curve 232.89 feet; thence North  $22^{\circ}19'40''$  East 1979.66 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 1000 feet; thence northeasterly along said last mentioned curve 745.81 feet; ~~thence northeasterly along said last mentioned curve 745.81 feet to its point of tangency~~ with a line parallel with and 5 feet northwesterly, measured at right angles, from the center line of Narbonne Avenue (formerly Western Avenue) as described in deed recorded in Book 3495, page 50, Official Records of said county; thence northeasterly parallel and/or concentric with, and 5 feet distant from, said last mentioned center line, to the southerly line of Tract No. 954, as shown on map recorded in Book 17, page 16, of Maps, records of said county.

Excepting therefrom those portions thereof within public highways of record.

To be known as NARBONNE AVENUE.

Reference is hereby made to County Surveyor Map No. B-843, Sheet 1, on file in the office of the Surveyor of the County of Los Angeles.

Description approved 3-6-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 3-14-39; Min. Vol. 248, Page -

Copied by G. Cowan Mar. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 27 BY *Hyde* 10-30-39  
 28 BY *Hyde* 10-17-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 466 BY *Hubbard* 4-25-39  
 315 BY " 5-18-39

CHECKED BY *Kimball* <sup>315</sup>/<sub>466</sub> CROSS REFERENCED BY *Rockhold* 4-6-39

Recorded in Book 16412 Page 359 Official Records Mar. 16, 1939  
 Grantor: Harry S. Ingersoll and Janett Ingersoll (also known as  
 Harry Ingersol and Janet Ingersol)

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 21, 1939

C.S.B-1296

Consideration:

Granted for: LOBO CANYON ROAD

Road District: 503

Search No. 1 - 9 to 14

C. S. Map No.

Description: That portion of Lot 2, fractional Section 32, Township 1 North, Range 18 West, S.B.M., within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point which is South 61°31'00" West 52.47 feet from a point in the westerly line of said section that is North 0°01'10" East thereon 1600.57 feet from the southwesterly corner of said section; thence easterly along a curve concave to the south, tangent to said course of South 61°31'00" West, and having a radius of 500 feet, a distance of 170.02 feet; thence North 81°00'00" East 480.60 feet to the beginning of a curve concave to the north-west, tangent to said last mentioned course, and having a radius of 200 feet; thence northeasterly along said last mentioned curve 161.55 feet; thence North 34°43'05" East 0.12 feet to a point in the westerly line of Lot 6, Tract No. 2304, as shown on map recorded in Book 33, page 95, of Maps, records of said county, which point is North 21°04'00" West along said westerly line 68.73 feet from corner marked "L.V.-3" as shown on said last mentioned map; thence continuing North 34°43'05" East 50 feet.

To be known as LOBO CANYON ROAD.

Description approved 3-8-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 3-14-39; Min.Vol. 248, Page -

Copied by G. Cowan Mar. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

19 BY V.H. Brown 11-16-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 800

BY Kimball 4-28-39

CHECKED BY Kimball CROSS REFERENCED BY Lockheld 4-14-39

Recorded in Book 16508 Page 15 Official Records Mar. 16, 1939

Grantor: Anna Saunders, Erle Fiske Saunders, Lyndon Francis  
 Saunders, also known as Lynne F. Saunders, Lloyd Franklin  
 Saunders

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: January 18, 1939

Consideration:

Granted for: CAMP BALDY ROAD

Road District: 108

Search No. 7 - 2

C. S. Map No. B-764-5

Description: That portion of the parcel of land, partly in the southwest quarter of the southeast quarter of Section 27, Township 1 North, Range 8 West, S.B.M., as described in decree of distribution to Anna Saunders recorded in Book 13386, page 120, Official Records of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the westerly line of said southwest quarter of the southeast quarter which is South 1°02'30" East thereon 462.59 feet from the northwest corner of said southwest quarter; thence North 52°18'05" East 900 feet.

To be known as CAMP BALDY ROAD.

Description approved by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 3-14-39; Min.Vol. 248, Page -  
 Copied by G. Cowan Mar. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 50 BY Asher 4-7-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 811 BY Moore 5-16-39

CHECKED BY *Knibball* CROSS REFERENCED BY *Rockhold 4-5-39*

Recorded in Book 16496 Page 47 Official Records Mar. 16, 1939  
 Grantor: Clara Hellman Heller, Florence Hellman Ehrman, Edward  
 H. Heller, I. W. Hellman, Frederick J. Hellman,  
 Florence Hellman Dinkelspiel, and Marco F. Hellman

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: September 7, 1937

C.S.B-1171-5A

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: GLENN AVENUE STORM DRAIN

Road District:

Search No. 12 - 1

C. S. Map No. B-1128-16

Description: That portion of Lot XI of the Hellman Tract, as shown on map recorded in Book 2, pages 524 and 525, of Miscellaneous Records, records of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of Lot 12 of Property of Southern California Edison Company, Ltd., Map No. 7, as shown on map recorded in Book 2, pages 43 et seq., Official Maps of said county; thence easterly along the southerly line of said last mentioned lot to a line that is parallel with and 20 feet easterly, measured at right angles, from the easterly line of the Pacific Electric Railway Company's right of way, as shown on said last mentioned map; thence southerly along said parallel line to a line that is parallel with and 110 feet northeasterly, measured at right angles, from that certain course in the center line of Los Angeles County Flood Control District Compton Creek Channel which has a bearing of "N. 31°16'36" W.", as shown on County Surveyor Map No. B-1128, Sheet 16, on file in the office of the Surveyor of said county; thence northwesterly along said last mentioned parallel line to the easterly line of the Pacific Electric Railway Company's right of way, as shown on said last mentioned map; thence northerly in a direct line to the point of beginning.

Description approved 3-9-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 3-14-39; Min.Book 248, Page -

Copied by G. Cowan Mar. 23, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26<sup>26</sup> BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 426 OK BY *Knibball 4-16-39*

CHECKED BY *Knibball* CROSS REFERENCED BY *Rockhold 4-6-39*

Recorded in Book 16499 Page 44 Official Records Mar. 16, 1939

Grantor: L. A. Decomposed Granite Company, a corporation;  
 L. Beverly Duncan, Louis L. Starr and Carl Pauly

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 19, 1938

Consideration:

Granted for: Sanitary Sewer Purposes

Road District: 114

Search No. 1 - 1 *← Bell Gardens Sewers*

C. S. Map No.

Description: That portion of Lot 12 of the I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, records of the County of Los Angeles, within the southerly 30 feet of Parcel 2 and the northerly 30 feet of Parcel 3, all as shown on map in Book 42, page 3, of Record of Surveys, on file in the office of the recorder of said county.

Description approved 3-9-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 3-14-39; Min. Vol. 248, Page -

Copied by G. Cowan Mar. 23, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36<sup>2k</sup> BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. *99B-237* BY *DROWN 4-18-39*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *314* OK BY *J. Wilson 4-20-39*

CHECKED BY *Hubball* CROSS REFERENCED BY *Reckhold 5-16-39*

*C.S.B-1150*

Recorded in Book 16484 Page 89 Official Records Mar. 16, 1939

CONSENT TO GRANT FOR ROAD PURPOSES

SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, does hereby consent to the grant by the SOUTHERN PACIFIC COMPANY, a corporation, to the STATE OF CALIFORNIA, of the following described property for public road and highway purposes:

That certain real property in the City of Pasadena, County of Los Angeles, State of California, described as follows:  
That portion of Lot 53 of "Resubdivision of the Raymond Improvement Company's Tract" shown on map recorded in Book 55 of Miscellaneous Records, pages 15 and 16, records of said Los Angeles County, being a portion of the 40 foot strip of land lying between Lots 1 and 2 as shown on map of Tract No. 540, recorded in Book 17 of Maps, page 52, records of said County; that portion of Lot 54 of said "Resubdivision of the Raymond Improvement Company's Tract"; that portion of Block "W" shown on map of The Raymond Addition to Pasadena, recorded in Book 18 of Miscellaneous Records, pages 19 to 21, inclusive, records of said County; those portions of Lots 1 and 2 in Block "C", and those portions of Lots 7, 8, 9, 10, 11, 12, 19 and 20 in Block "B" as shown on said map of The Raymond Addition to Pasadena, lying within a strip of land 94 feet wide, being 47 feet wide on each side of the following described center line:

Beginning at the intersection of the center line of Broadway, 100 feet wide, with the center line of Glenarm Street, 80 feet wide, as said streets are shown on said Map of The Raymond Addition to Pasadena; thence South  $0^{\circ}04'35''$  West, along the Southerly prolongation of said center line of Broadway, a distance of 13.70 feet; thence Southerly along a tangent curve concave Easterly having a radius of 1600 feet, through an angle of  $19^{\circ}49'35''$ , an arc distance of 553.66 feet; thence tangent South  $19^{\circ}45'$  East, 317.81 feet; thence Southerly along a tangent curve concave Westerly having a radius of 3000 feet, through an angle of  $4^{\circ}44'04''$ , an arc distance of 247.90 feet to a point in the Northwesterly line of said Tract No. 540, distant along said Northwesterly line South  $36^{\circ}40'$  West, 154.74 feet from a 2 inch iron pipe marking the most Northerly corner of Lot 1 of said Tract No. 540; the said last mentioned curve being the Northerly extension of the curve last described in the base line in Parcel 1 in deed to the State of California recorded in Book 14909, of Official Records, Page 207, records of said County; thence continuing Southerly along said curve, 825.48 feet to the end of same.

EXCEPTING from said 94 foot strip of land that portion of said Lot 54 of "Resubdivision of The Raymond Improvement Company's Tract" described in the Final Order of Condemnation in the case



entitled "City of Pasadena vs. Southern Pacific Railroad Company, a corporation, et al.", a certified copy of which Order is recorded in Book 11968 of Official Records, Page 343, records of Los Angeles County.

DATED DECEMBER 22, 1938

SOUTHERN CALIFORNIA EDISON COMPANY, LTD.

By D. M. Trott, Vice President

T. F. Burke, Ass't. Secretary

Accepted by State of California March 14, 1939

Copied by G. Cowan Mar. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. . 8 BY *Curran 6-26-39*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. <sup>OK 51</sup> <sup>MOORE 4-18-39</sup>  
<sup>OK 191</sup> BY <sup>MOORE 5-11-39</sup>

CHECKED BY *Kimbball*<sup>51</sup><sub>191</sub> CROSS REFERENCED BY *Rockhold 5-26-39*

Recorded in Book 16444 Page 243 Official Records Mar. 17, 1939

Grantor: Peter S. Gadegaard and Helen Ann Gadegaard

Grantee: State of California

Nature of Conveyance: Grant Deed

*C.S.B-1268-1*

Date of Conveyance: February 21, 1939

Consideration: \$10.00

Granted for: State Highway

Description: That portion of the Southerly 8 feet of Lot 44 of J. E. Packard's Orange Grove Tract per map thereof recorded in Book 25 at page 84 of Miscellaneous Records of said County, lying westerly of the following described line:

Beginning at the intersection of the center line of Holt Avenue, 100 feet wide, as shown on said map, with a line parallel with and distant 60 feet Easterly, measured at right angles, from the center line of Bellevue Avenue, 60 feet wide, shown as Grand Avenue on said map; thence along said parallel line, S. 0°19'35" E., 200.90 feet; thence Southerly along a curve, concave Easterly, having a radius of 800 feet, and tangent to said last mentioned course, through an angle of 38°18'52", an arc distance of 534.97 feet; thence tangent to said curve, S. 38°38'27" E., 567.95 feet to a point in the center line of Pomona Boulevard, 70 feet wide, distant thereon N. 88°14'23" E., 584.60 feet from a lead and tack marking the intersection of said center line with the southerly prolongation of the said center line of Bellevue Avenue.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State Highway and appurtenances thereto, and the undersigned grantor grants to the State of California all rights of ingress to or egress from the remainder of said Southerly 8 feet of Lot 44, over or across the hereinabove described line, to or from the public highway proposed to be constructed on said southerly 8 feet of Lot 44.

The Grantor hereby waives any claim for any and all damages to any other real property owned by the Grantor, contiguous to the lands hereby conveyed, by reason of the location, construction or maintenance of said highway.

Accepted by State of California March 15, 1939

Copied by G. Cowan Mar. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY *Asher 4-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 110 BY *La Rouché 4-6-39*

CHECKED BY *Kimbball* CROSS REFERENCED BY *Rockhold 3-29-39*

Recorded in Book 16437 Page 333 Official Records Mar. 17, 1939

Grantor: Nellie Dick Ogilvie and Margaret O. Mollison

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1268-1

Date of Conveyance: January 5, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot 44 of J. E. Packard's Orange Grove Tract per map thereof recorded in Book 25 at page 84 of Miscellaneous Records of said County, lying Westerly of the following described line:

Beginning at the intersection of the center line of Holt Avenue, 100 feet wide, as shown on said map, with a line parallel with and distant 60 feet Easterly, measured at right angles, from the center line of Bellevue Avenue, 60 feet wide, shown as Grand Avenue on said map; thence along said parallel line, S.  $0^{\circ}19'35''$  E., 200.90 feet; thence Southerly along a curve, concave Easterly, having a radius of 800 feet, and tangent to said last mentioned course, through an angle of  $38^{\circ}18'52''$ , an arc distance of 534.97 feet; thence tangent to said curve, S.  $38^{\circ}38'27''$  E., 567.95 feet to a point in the center line of Pomona Boulevard, 70 feet wide, distant thereon N.  $88^{\circ}14'23''$  E., 584.60 feet from a lead and tack marking the intersection of said center line with the southerly prolongation of the said center line of Bellevue Avenue. EXCEPTING therefrom the South 8 feet, more or less, of said Lot 44.

The undersigned grantors hereby grant to the State of California all rights of ingress to or egress from their remaining property over or across that portion of the easterly boundary of the lands hereby conveyed, extending from a point in said easterly boundary line, distant Southerly thereon, 100 feet from the southerly line of said Holt Avenue to a point in said easterly boundary distant northerly thereon 70 feet from the southerly line of the lands hereby conveyed.

The grantors hereby waive any claim for any and all damages to any other real property owned by the grantors, contiguous to the lands hereby conveyed, by reason of the location, construction or maintenance of a public highway on the lands hereby conveyed.

Accepted by State of California Mar. 14, 1939

Copied by G. Cowan Mar. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Asher 4-4-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 110 BY LaRouche 4-6-39

CHECKED BY *Kinnball* CROSS REFERENCED BY *Reckhold* 3-29-39

Recorded in Book 16414 Page 198 Official Records Mar. 17, 1939

Grantor: Arroyo Ditch and Water Co., a corporation

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1290

Date of Conveyance: February 23, 1939

Consideration: \$1.00

Granted for: Highway Purposes

Description: An easement for highway purposes upon, over and across all that real property in the County of Los Angeles, State of California, described as:

A strip of land 100 feet wide, lying 50 feet on each side of the center line of Rosemead Boulevard, shown as Orangewood Boulevard on map of Tract No. 9389, recorded in Book 149, pages 64 and 65, of Maps, and on map of Tract No. 9775, recorded in Book 140, pages 29 to 31 inclusive, of Maps, both records of said County, and extending from the center line of Lexington and Gallatin Road, as said center line is delineated on said map of Tract No. 9389, to the northerly line of said Tract No. 9775.

It is understood that the undersigned quitclaims an easement in and to only that portion of the above described 100-foot strip of land in which the undersigned has some right, title or interest.

Accepted by State of California March 15, 1939  
 Copied by G. Cowan Mar. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 o.k. BY Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. <sup>350 o.k.</sup> 392 <sup>o.k.</sup> BY *J. Wilson 4-20-39*  
*Hubbard 4-11-39*

CHECKED BY *LaRouchy* <sup>350</sup> CROSS REFERENCED BY *Rockhold 5-20-40*

Recorded in Book 16423 Page 218 Official Records Mar. 17, 1939

Grantor: La Canada Irrigation District

Grantee: Frank P. Doherty

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 2, 1938

Consideration: \$10.00

Granted for:

Description: That portion of the Northeast quarter of the Northwest quarter of Section 36, Township 2 North, Range 13 West, S.B.B.&M., in the County of Los Angeles, State of California, described as follows:

Beginning at a point in the North line of said Section distant North 89°10'05" West 486.10 feet from the Northeast corner of the Northwest quarter of said Section; thence along said North line North 89°10'05" West 653.73 feet; thence parallel with the East line of said Northwest quarter of said Section, South 0°21' West 652.46 feet to a line parallel with and distant North 0°21' East 680 feet from the South line of the Northeast quarter of the Northwest quarter of said Section 36; thence along said parallel line South 89°23' East 452 feet to an angle point in the line of the land described in the deed to William H. Kemps and Edna Wright Kemps recorded in Book 11696 Page 291, Official Records of said County; thence along said boundary line as follows: North 63°47'15" West 100.72 feet; North 9°11'30" East 130.72 feet, North 29°13'10" West 151.60 feet, and North 82°13'40" East 332.01 feet to the Southwesterly corner of the 50 foot strip of land described in the deed to Irving Pichel and wife, recorded in Book 12282 Page 168, Official Records; thence along the Westerly line of said land of Pichel, North 3°53'52" East 297.58 feet, more or less, to the point of beginning.

Copied by G. Cowan Mar. 23, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *51 o.k.* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. *189 B 225* <sup>o.k.</sup> BY *Drown 5-29-39*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *o.k.* 78 BY *Moore 5-22-39*

CHECKED BY *Knibb* CROSS REFERENCED BY *Rockhold 4-19-39*

Recorded in Book 16474 Page 95 Official Records March 15, 1939

Gra WARRANTY DEED

I, Myrtie E. Webber, who acquired title to the land herein-after described as Myrtie E. Weber, party of the first part, in consideration of \$8000.00 to me in hand paid, receipt of which is hereby acknowledged, do hereby grant to the United States of America, party of the second part, all that real property in the County of Los Angeles, State of California, described as follows:

Lots 19 and 20 in Block 6 of the Town of Lancaster, as per map recorded in Book 5, pages 470 and 471 of Miscellaneous Records of said County. And, said party of the first part, ~~for~~ <sup>for</sup> herself, her heirs, successors and assigns, hereby covenants to and with the said party of the second part, and its successors and assigns, that she warrants and will defend the title to said land against all claims whatsoever.

DATED DECEMBER 10, 1938

Copied by G. Cowan Mar. 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 73 BY Moore 6-9-39

CHECKED BY LaRouche CROSS REFERENCED BY Rockhold 4-19-39

Entered in Judgment Book 994 Page 201 April 14, 1938  
COUNTY OF LOS ANGELES, a body politic  
and corporate,

Plaintiff,

vs.

MERCY RICHEY, et al.,

Defendants.

No. 403-969

~~MERCY RICHEY,~~

Crossecomplainant,

JUDGMENT

vs.

COUNTY OF LOS ANGELES, a body politic  
and corporate, et al.,

Cross-defendants.

IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff and cross-defendant, County of Los Angeles, have judgment, as prayed for in its complaint herein, against the defendant and cross-complainant, Mercy Richey; that all adverse claims of said defendant, and all persons claiming or to claim said premises, or any part thereof, through or under said defendant and cross-complainant, Mercy Richey, are hereby adjudged and decreed to be invalid and groundless; and that the plaintiff and cross-defendant County of Los Angeles be, and it is hereby declared and adjudged to be the true and lawful owner of the premises described in the complaint, and hereinafter described, and every part and parcel thereof, and that its title thereto is adjudged to be quieted against all claims, demands, and pretensions of the defendant and cross-complainant Mercy Richey who is hereby perpetually estopped from setting up any claims thereto, or any part thereof. Said premises are bounded and described as follows:

Lot M, Block 38, Town of Santa Monica, as shown  
on map recorded in Book 39, pages 45 to 51, inclusive,  
of Miscellaneous Records, Records of Los Angeles County,  
together with the improvements thereon and appurtenances  
thereto belonging.

AND IT IS HEREBY FURTHER ORDERED, ADJUDGED AND DECLARED, that the plaintiff and cross-defendant, County of Los Angeles, do have and recover its costs, hereby taxed at \$\_\_\_\_\_, against the said defendant and cross-complaint, Mercy Richey.

DATED THIS 11th DAY OF APRIL, 1938

JOSEPH W. VICKERS

Judge of the Superior Court

Copied by G. Cowan Mar. 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21<sup>st</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 96 BY Knight 5-1-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-19-39

Entered in Judgment Book 987 page 397 March 14, 1938

BEVERLY HILLS UNIFIED SCHOOL DISTRICT,  
a public corporation,

Plaintiff,

No. 412,937

v.

MARY A. LINGENFELSER, JOHN DOE,  
JANE DOE, JOHN DOE COMPANY, a  
corporation,

FINAL DECREE IN  
CONDEMNATION

Defendants.

NOW, THEREFORE, on motion of Everett W. Mattoon, County Counsel, and W. B. McKesson, Deputy County Counsel,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the premises hereinafter described be and the same are hereby condemned for public school purposes, said premises being more particularly described as follows:

Lots 838, 839, 840, 841, and 842 of Tract  
No. 7710, as per map recorded in Book 83 Page  
94 of Maps, in the office of the County Recorder  
of said County.

DATED this 10th day of March, 1938

RUBEN S. SCHMIDT

Presiding Judge of the Superior Court

Copied by G. Cowan Mar. 28, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 22<sup>2k</sup>~~

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 423

BY *J. Wilson 4-20-39*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 4-19-39*

Recorded in Book 16477 Page 148 Official Records Mar. 22, 1939

Grantor: Doris M. Taggart

Grantee: State of California

Nature of Conveyance: Highway Deed

*C.S.B-1281-21*

Date of Conveyance: December 28, 1938

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 52 in Block 10 of  
Tract No. 5329, shown on map recorded in Book 60  
at page 39 of Maps, in the office of the Recorder  
of said Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Mar. 21, 1939

Copied by G. Cowan Mar. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

1 BY *T.H. Brown 8-1-39*

PLATTED ON CADASTRAL MAP NO. 123 B 233

BY *Drown 5-5-39*

PLATTED ON ASSESSOR'S BOOK NO.

360 BY *Moore 6-2-39*

CHECKED BY *La Roche*

CROSS REFERENCED BY *Rockhold 4-17-39*

Recorded in Book 16458 Page 292 Official Records Mar. 22, 1939

Grantor: Pacific Electric Railway Company, a corporation

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Easement (1413-14-5)

Date of Conveyance: November 8, 1938

C.S.B-1288

Consideration:

Granted for: Water Line

Description: A strip of land 8 feet in width, being a part of that certain 60 foot Right of Way of the Pacific Electric Railway Company described in deed to the California Pacific Railway Company recorded in Book 1855 of Deeds on Page 115 thereof, Records of said County. The center line of said 8 foot strip being described as follows:

Beginning at a point in the center line of Normandie Avenue, 80 feet in width, southerly thereon 596.57 feet from its intersection with the center line of Sepulveda Boulevard (formerly Long Beach and Redondo Road), 60 feet in width, as shown on County Surveyor's Map No. B-312, Sheet 1, thence southwesterly, along a line which makes an angle of  $43^{\circ}37'50''$  with said center line of Normandie Avenue, to an intersection with the easterly line of said 60 foot Right of Way, said intersection being the true point of beginning of said 8 foot easement granted therein; thence continuing southwesterly, along said last mentioned line, to its intersection with the westerly line of said 60 foot Right of Way.

The above described parcel of land being shown colored red on drawing CEK 2154 hereto attached and made a part hereof.

The rights and privileges hereby granted shall lapse and become void if not exercised within one year from the date hereof. Upon the termination of the rights herein granted to the party of the second part, as hereinafter provided, the said party of the second part shall thereupon remove said structure and restore said premises, as nearly as possible, to the same state and condition they were in prior to the construction thereof, failing in which the party of the first part may perform such work, and said party of the second part agrees to reimburse party of the first part for the cost and expense thereof upon demand.

Also signed by Metropolitan Water District of So. California

Copied by G. Cowan Mar. 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-19-39

Recorded in Book 16482 Page 156 Official Records Mar. 22, 1939

Grantor: The Atchison, Topeka and Santa Fe Railway Company, a corporation

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Easement (Agreement)

Date of Conveyance: January 28, 1939

C.S.B-1288

Consideration:

Granted for: Pipe Line Purposes

Description: 1. To give, and it hereby does give, to the District, license and permission to locate, construct, or cause to be constructed, maintain, use, operate, repair and renew a 51-inch by 3/8 inch welded steel pipe across said right of way, excepting a section 30 feet long, beneath said track and appurtenances which shall consist of a 51-inch by 1/2 inch welded steel pipe encased in corrugated pipe, in the manner and at the location shown on print of Drawing No. 77-21700, marked Exhibit "A", attached hereto and by reference made a part hereof.



2. To give, and it hereby does give to the District, a permanent easement for said pipe line over that portion of said right of way as shown enclosed in yellow lines on said Exhibit "A", and a temporary easement over said right of way, to be in effect only during the period of construction of said pipe line, as shown enclosed in green lines on said Exhibit "A", said easements being more particularly described as follows:

A permanent and temporary easement across the 100 foot wide right of way of the Santa Fe and Los Angeles Harbor Railway Company in the City of Los Angeles, County of Los Angeles, State of California, as said 100 foot right of way is described in Parcel No. 28 of Deed dated November 10th, 1924, recorded in Book 3817, pages 164 et seq of Official Records of said County; said permanent easement being upon a strip of land 15 feet in width extending across said 100 foot wide right of way and lying 7.5 feet, measured at right angles, on either side of a center line intersecting the center line of said main track of said Company at a point distant 1368.65 feet northwest-erly from the centerline of Normandie Avenue, said center-line of said 15 foot strip making a northeasterly angle of 85 degrees 18 minutes with said centerline of said main track. Said 15 foot strip containing an area of 0.034 of an acre, more or less.

Said temporary easement is upon a strip of land 20 feet wide on the southeasterly side and upon a strip of land 30 feet wide on the northwesterly side, both contiguous to the above described 15 foot strip and extending across said 100 foot wide right of way; said strips containing a combined area of 0.115 of an acre more or less.

(FURTHER CONDITIONS NOT COPIED)

Signed by Atchison, Topeka and Santa Fe Railway Company and The Metropolitan Water District of Southern California

Copied by G. Cowan Mar. 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>45</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 552<sup>OK</sup>

BY Hubbard 5-26-'39

CHECKED BY *L. Ranch* CROSS REFERENCED BY *Rockhold 4-20-39*

Recorded in Book 16336 Page 224 Official Records Mar. 23, 1939

Grantor: Blanche L. Wood

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: March 14, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 1 in Block 23 of Tract No. 4074, shown on map recorded in Book 44 at pages 76 and 77 of Maps, in the office of the Recorder of said Los Angeles County, lying Northerly of a line parallel with and distant 40.00 feet Southerly, measured at right angles from the northerly line (and the westerly prolongation thereof) of said Block 23.

C.S.B - 1281-2

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Mar. 16, 1939

Copied by G. Cowan Mar. 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Asher 5-2-39.  
 PLATTED ON CADASTRAL MAP NO. 123 B 237 BY Drown 5-5-39  
 PLATTED ON ASSESSOR'S BOOK NO. 408 BY J. Wildon 4-15-40  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-17-39

Recorded in Book 16513 Page 60 Official Records Mar. 23, 1939  
 Grantor: John R. Scherer and Elizabeth C. Scherer  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed **C.S.B-1264**  
 Date of Conveyance: March 9, 1939  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: That portion of Lots 1 and 2, of Tract No. 8179 as per map recorded in Book 112, pages 89 and 90 of Maps, in the office of the County Recorder of said County, lying Easterly of a line which is parallel with and distant 50 feet Westerly, measured at right angles, from the center line of Rosemead Avenue, as shown on map of said Tract No. 8179.  
 Accepted by State of California March 16, 1939  
 Copied by G. Cowan Mar. 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 44 BY Hyde 7-7-39  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. 843 BY Hubbard 4-25-40  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-18-39

Recorded in Book 16451 Page 295 Official Records Mar. 23, 1939  
 Grantor: Glen D. McKelvey and Jean E. McKelvey  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed **C.S.B-1264**  
 Date of Conveyance: March 9, 1939  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: A strip of land 20.00 feet wide, being the Westerly 20.00 feet of the Northerly 55.00 feet of Lot 1 in Block 9 of Rosemead, as per Sheet 2 of Map recorded in Book 21, pages 114 and 115 of Maps, in the office of the County Recorder of said County.  
 Accepted by State of California March 16, 1939  
 Copied by G. Cowan Mar. 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 44 BY Hyde 7-7-39  
 PLATTED ON CADASTRAL MAP NO. 138 B 265 BY Reynolds 10-3-39  
 PLATTED ON ASSESSOR'S BOOK NO. 843 BY Hubbard 4-25-40  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-18-39

Recorded in Book 16460 Page 206 Official Records Mar. 23, 1939  
 Grantor: Dorothy A. Graves and T. Gladys Shupe  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed **C.S.B-1264**  
 Date of Conveyance: January 28, 1939  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: A strip of land 20 feet wide, being the Westerly 20.00 feet of the Southerly 55.00 feet of the Northerly 110.00 feet of Lot 1 in Block 9 of Rosemead, as per Sheet 2 of Map recorded in Book 21, pages 114 and 115 of Maps, in the office of the County Recorder of said County.

Accepted by State of California Mar. 15, 1939  
 Copied by G. Cowan Mar. 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 44 BY Hyde 7-7-39

PLATTED ON CADASTRAL MAP NO. 138 B 265 BY Reynolds 10-3-39

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 99 BY Moore 5-11-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-18-39

Recorded in Book 16470 Page 198 Official Records Mar. 23, 1939  
 Grantor: P. Baca, also known as Pablo Baca, and Guadalupe Baca  
 Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-860

Date of Conveyance: February 28, 1939

Consideration: \$10.00

Granted for:

Description: Lot 160 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps, in the office of the County Recorder of said County.

Subject to an easement for highway purposes granted to the State of California by deed recorded in Book 12422, page 380 of Official Records of said County.

Copied by G. Cowan Mar. 29, 1939; compared by Stephens.  
 Accepted by State of California Mar. 16, 1939

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Asher 5-3-39.

PLATTED ON CADASTRAL MAP NO. 132 B 233 BY Reynolds 4-23-39

PLATTED ON ASSESSOR'S BOOK NO. 728 BY Kimball 5-18-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-26-39

Recorded in Book 16508 Page 88 Official Records Mar. 23, 1939

Grantor: Jack Wilson

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: March 9, 1939

Consideration: \$10.00

Granted for:

Description: Lot 133 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7, inclusive, of Maps, in the office of the County Recorder of said County.

Subject to an easement for highway purposes over the North-westerly 11 feet of said Lot, granted to the State of California by deed recorded in Book 12728, page 61 of Official Records of said County.

Accepted by State of California Mar. 16, 1939

Copied by G. Cowan Mar. 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY V.H. Brown 7-31-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 728 BY Kimball 5-18-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-19-39

Recorded in Book 16501 Page 106 Official Records Mar. 23, 1939

Grantor: Robert C. Tindall and Nina G. Tindall

Grantee: State of California

Nature of Conveyance: Highway Deed

~~C.F. 1836~~

Date of Conveyance: February 18, 1939

C.F. 2085

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 10 feet wide, being those portions of Lots 18 and 19 in Block 3 of Venice Annex No. 2 (shown on map recorded in Book 8 at page 46 of Maps in the office of the Recorder of said Los Angeles County) lying Northeasterly of a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the northeasterly line of said lots.

Accepted by State of California Mar. 16, 1939

Copied by G. Cowan Mar. 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY *Hugh Curran* 9-29-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 573 BY *Kimball* 5-1-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 4-18-39

Recorded in Book 16504 Page 91 Official Records Mar. 24, 1939

Grantor: ~~Helen Seley~~

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1281-2

Date of Conveyance: March 16, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The northerly 40.00 feet of Lots 24 and 25 in Block 33 of Tract No. 4190, shown on map recorded in Book 48 at pages 7 and 8 of Maps, in the office of the Recorder of said Los Angeles County.

Accepted by State of California March 22, 1939

Copied by G. Cowan Mar. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *Asher* 5-2-39

PLATTED ON CADASTRAL MAP NO. 1238 233 BY *Drown* 5-5-39

PLATTED ON ASSESSOR'S BOOK NO. 729 BY *Moore* 2-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 4-17-39

Recorded in Book 16423 Page 380 Official Records Mar. 24, 1939

Grantor: Paul T. Boyle and Fern H. Boyle

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1268-1

Date of Conveyance: February 7, 1939

Consideration: \$10.00

Granted for:

Description: That portion of the Rancho San Jose, situate in the County of Los Angeles, State of California, described in deed to Paul T. Boyle, et ux, recorded in Book 14727 at page 142 of Official Records of said County, described as follows:

Beginning at the northeast corner of said portion of said Rancho so described in said deed (which corner is the intersection of the west line of Bellevue Avenue, 60 feet wide, with the South line of Holt Avenue, 60 feet wide); thence along said west

line, S.  $0^{\circ}19'35''$  E., 380.55 feet; thence Northerly from a tangent which bears N.  $12^{\circ}49'28''$  W., along a curve, concave Easterly, having a radius of 1055 feet, through an angle of  $12^{\circ}29'53''$ , an arc distance of 230.13 feet to a point in a line parallel with and distant 25 feet Westerly, measured at right angles, from the said west line of Bellevue Avenue; thence along said parallel line, N.  $0^{\circ}19'35''$  W., 61.61 feet; thence N.  $14^{\circ}08'25''$  W., 92.11 feet to a point on said south line of Holt Avenue, distant thereon, S.  $88^{\circ}13'33''$  W., 47 feet from the northeast corner of said portion of said Rancho so described in said deed; thence along said south line, N.  $88^{\circ}13'33''$  E., 47 feet to the point of beginning.

The undersigned grantors hereby grant to the State of California all rights of ingress to or egress from their remaining property, over or across the southerly 261 feet of the westerly boundary line of the lands hereby conveyed.

The grantors herein waive all claim for compensation for any and all damages to the remaining lands of the grantors contiguous to the lands hereby conveyed, by reason of the location, establishment and construction of a State Highway on the lands hereby conveyed.

Accepted by State of California Mar. 16, 1939

Copied by G. Cowan Mar. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

48 Woodley 12-5-39  
49 BY " 12-13-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. 342

BY Hubbard 5-8-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 5-26-39*

Recorded in Book 16470 Page 225 Official Records Mar. 24, 1939

Grantor: Frank J. Goodwin and Mary E. Goodwin

Grantee: State of California

C S B-1690

Nature of Conveyance: Grant Deed

Date of Conveyance: March 10, 1939

Sht 1

Consideration: \$10.00

Granted for: State Highway Purposes

Description: A strip of land 43 feet wide, being the Southeasterly 43 feet of Lot 110 of Granada Place, as per map recorded in Book 11, page 157 of Maps, in the office of the County Recorder of said County.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantors will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California Mar. 17, 1939

Copied by G. Cowan Mar. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

8 BY *Cowan* 6-27-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

BY

CHECKED BY \_\_\_\_\_

CROSS REFERENCED BY *Rockhold 5-26-39*

Recorded in Book 16503 Page 110 Official Records Mar. 24, 1939

Grantor: Mary A. Thomsen

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: March 17, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 1 in Block A of Venice Gateway (shown on map recorded in Book 7 at page 161 of Maps in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the most easterly corner of said lot; thence Northwesterly along the northeasterly line of said lot to the most northerly corner thereof; thence Southwesterly along the northwesterly line of said lot to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the said northeasterly line of said lot; thence Southeasterly along said parallel line, 90 feet; thence Southerly in a direct line to a point on the southeasterly line of said lot, distant Southwesterly thereon, 20 feet from the said point of beginning; thence Northwesterly along said southeasterly line of said lot, 20 feet to the point of beginning.

Accepted by State of California March 22, 1939

Copied by G. Cowan Mar. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY *Vugh Curran 9-29-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 571 BY *Hubbard 3-12-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-18-39*

Recorded in Book 16462 Page 277 Official Records Mar. 24, 1939

Grantor: Ruby A. Moore

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 21, 1939

Consideration: \$1.00

Granted for:

Description: Lot 37 in Block 2 of Belvedere Tract, as per map recorded in Book 18 Page 48 of Miscellaneous Records of said County.

Accepted by Bd. of Education March 6, 1939

Copied by G. Cowan Mar. 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7<sup>th</sup> BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. 1238 229 BY *Drown 5-3-39*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 436<sup>O.K.</sup> BY *Hubbard 6-6-39*

CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold 4-19-39*

Recorded in Book 16422 Page 393 Official Records Mar. 24, 1939

Grantor: Gerard Abels and Margaretha Abels

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 21, 1939

Consideration: \$1.00

Granted for:

Description: Lot 37 in Block 2 of Belvedere Tract, as per map recorded in Book 18 Page 48 of Miscellaneous Records of said County.

Accepted by Board of Education March 6, 1939

Copied by G. Cowan Mar. 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7<sup>th</sup> BY *H.B.R.*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 436<sup>O.K.</sup> BY *Hubbard 6-6-39*

CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold 4-19-39*



Recorded in Book 11545 Page 189 Official Records April 25, 1932  
 Grantor: Harold D. Dale and Hazel W. Dale; Wallace S. Woodworth &  
 Grantee: State of California Florence B. Woodworth  
 Nature of Conveyance: Highway Deed **C.S.B-575**  
 Date of Conveyance: April 15, 1932  
 Consideration: \$1.00

Granted for: State Highway Purposes

Description: Those portions of Lots 18 and 19 of the Subdivisions of the Rancho La Canada, as shown on map recorded in Book 4, Page 351, of Miscellaneous Records, as described in deed recorded in Book 6493, Page 115, of Deeds,

EXCEPTING therefrom that portion of Lot 19, lying westerly of the westerly line of **LaGrana Way**, as conveyed to the County of Los Angeles by deed recorded in Book 4215, Page 204, of Official Records, all records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows:

All those said portions of said Lots 18 and 19, lying northeasterly of a line which is parallel with and distant 50 feet southwesterly, measured at right angles from the center line of Foothill Boulevard (formerly known as Michigan Avenue) as shown on County Surveyor's Map No. 7597, Sheet 2, on file in the office of the Surveyor of said Los Angeles County. Excepting the portion heretofore dedicated for road purposes.

For the considerations named above we hereby grant to the State of California the privilege and right to extend drainage structures beyond the limits of the above described parcel of land where required for the construction and maintenance of said State Highway.

And we, the said grantors, do hereby waive all claim for any and all damages or compensation for and on account of the location, establishment and construction of said State highways; and do grant to grantee the right to remove any and all trees, growths, and road-building material within said right of way, and the right to use the same in such manner as the said grantee may deem proper, needful or necessary in the construction, reconstruction and/or maintenance of said State highway and/or any road or highway constructed, or to be constructed, by, for or under the direction or control of the State of California.

Accepted by State of California April **25, 1932**

Copied by G. Cowan Mar. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 51 BY Asher 4-13-39.

PLATTED ON CADASTRAL MAP NO. ~~186 B 221~~ BY Drown 5-19-39  
~~187 B 221~~

PLATTED ON ASSESSOR'S BOOK NO. 70 BY L. R. 5-27-39

CHECKED BY Hubbell CROSS REFERENCED BY Rockhold 5-26-39

RECORDED IN BOOK 16582 Page 12 Official Records April 18, 1939  
 Entered in Judgment Book 1015 Page 190 November 9, 1938  
 LOS ANGELES CITY SCHOOL DISTRICT,  
 a public corporation,

No. 422923

Plaintiff,

vs.

ROMAN D. SEPULVEDA, et al,

Defendants.)

JUDGMENT

NOW THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that Los Angeles City School District, a public corporation, was at the time of the commencement of this action and now is the owner absolute in fee simple of the premises hereinafter described and its right and interest in said premises as such owner in fee simple is hereby decreed and established.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that plaintiff have judgment as prayed for in its complaint herein against the defendants Roman D. Sepulveda; Associated Professors of St. Mary's Seminary in Baltimore City, Maryland, a corporation, also known as Associated Professors of St. Mary's Seminary in Baltimore; Baltimore Academy of the Visitation, a corporation, also known as Baltimore Academy of the Visitation in the City of Baltimore, Maryland; The Board of Trustees of the Leland Stanford, Jr., University, a corporation; The Carmelite Sisters of Baltimore, a corporation, also known as Carmelite Sisters of Baltimore; The Catholic University of America, a corporation, also known as Catholic University of America in the District of Columbia; Carl D. Dodson, as executor of the last will and testament of Rudecinda F. S. de Dodson, deceased; Edward Dyer, Trustee; Georgetown College, District of Columbia; J. Downey Harvey; Home of the Friendless, a corporation, also known as Home of the Friendless of Baltimore, Maryland; E. D. Seward, as administrator of the estate of Iria L. Janes, deceased; Frank Maytham, the Assignee in Insolvency of John F. Janes; E. D. Seward, as administrator of the estate of John F. Janes, deceased; The Jewish Childrens Society, a corporation, formerly Hebrew Orphan Asylum of Baltimore, also known as Hebrew Orphan Asylum, Baltimore, Maryland; Charles O. Martin; Wells Fargo Bank & Union Trust Co., a corporation, as administrator c. t. a. of the Estate of Peter D. Martin, deceased; Walter S. Martin; the Merchants Exchange Bank of San Francisco, a California corporation; Alexander Mills; Amenaída R. Moore, formerly Amenaída R. Lanfranco; Frank K. Murphy, Trustee; Helen Warbonne, as executrix of the last will and testament of Gardner H. Warbonne, deceased; E. D. Seward, as Assignee in Insolvency of Rafael Poggi; Ismaela M. Polk; formerly Ismaela M. Cook, sometimes known as Ella M. Cook; Roman Catholic Archbishop of Baltimore, a corporation sole; Genevieve Goad Riley, formerly Genevieve Martin; Sacred Heart Church of Los Angeles, California; E. D. Seward, as administrator of the estate of Louise Teresa Seick, formerly Louisa Teresa Timms, sometimes known as Maria Louisa Teresa Timms, deceased; Leonides Day, as administratrix of the estate of Juan Sepulveda, deceased; Leonides Day and Andreas Sepulveda, as executors of the last will and testament of Susana Ruiz de Sepulveda, deceased; Sisters of Charity of St. Joseph's, a corporation, also known as Sisters of Charity for St. Joseph Female Academy near Emmettsburg, Maryland; St. Vincent de Paul Society of Baltimore City, a corporation, also known as Society of St. Vincent of Paul, City of Baltimore, Maryland, a corporation; St. Catherine's Normal Institute, Baltimore, Maryland, a corporation; Rector of St. Mary's Catholic Church near Bryantown, Charles County, Maryland; ~~XXXXXXXXXXXX~~ St. Mary's Female Orphan Asylum of Baltimore, Maryland, a corporation, also known as St. Mary's Female Orphan Asylum of Baltimore; St. Mary's Industrial School for Boys of the City of Baltimore, a corporation, also known as St. Mary's Industrial School for Boys, Baltimore, Maryland; Southern Pacific Railroad Company; E. D. Seward, as administrator of the estate of Anna Spurlock, also known as Anna E. Spurlock, deceased; Lucy H. Tichenor; Trustees of St. Charles College, Maryland, a corporation, also known as Trustees of St. Charles College; Lloyd A. Mills, Executor of the Estate of Alexander Mills, Deceased, named in the complaint as John Doe Three; and all other persons unknown claiming any right, title, estate, lien or interest in the real property described in the complaint adverse to plaintiff's ownership, or any cloud upon plaintiff's title thereto, and each and all of them; that all adverse claims of said defendants and said persons unknown,

and each of them, and all persons claiming or to claim said premises or any part thereof through or under said defendants or said persons unknown, or either or any of them, are hereby adjudged and decreed to be invalid and groundless; that the title of Los Angeles City School District, a public corporation, to the property hereinafter described is adjudged to be quieted against all claims, demands, or pretensions of the said defendants or said persons unknown or either or any of them, who are hereby perpetually estopped from setting up any claims thereto or any part thereof.

That the said premises herein referred to are situated in the County of Los Angeles, State of California, and are more particularly described as follows:

Lots 3 and 4 of Block 41 of the Town of San Pedro, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 84, page 81, et seq., Miscellaneous Records of Los Angeles County.

DATED THIS 3rd day of November, 1938

WILSON

Judge

Copied by G. Cowan Mar. 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 29<sup>0k</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 210<sup>0k</sup> BY LaBouche 6-14-39

CHECKED BY Hubbard CROSS REFERENCED BY Rockhold 4-19-39

Recorded in Book 16477 Page 196 Official Records Mar. 27, 1939

Grantor: Mildred K. Block and David A. Block

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 23, 1939

Consideration: \$10.00

Granted for:

Description: Northeasterly 45 feet, front and rear, of the Southwesterly 90 feet of Lot 113, and the Northeasterly 55 feet, front and rear, of the Southwesterly 145 feet of Lot 113, East Ocean Park Tract, as per map recorded in Book 6, Pages 82 and 83 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second installment of Taxes for the fiscal year 1938-39

Conditions, restrictions, reservations and rights of way, if any.

Accepted by Bd. of Education March 23, 1939

Copied by G. Cowan April 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21<sup>0k</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 4-19-39

Recorded in Book 16423 Page 398 Official Records Mar. 27, 1939

Grantor: Frank P. Baldosser and Emma M. Baldosser

Grantee: United States of America

Nature of Conveyance: Warranty Deed

Date of Conveyance: October 17, 1938

Consideration: \$6500.00

Granted for:

Description: All those certain lots, pieces or parcels of land situate, lying and being in the City of Covina, County of Los Angeles, and State of California, and particularly described as follows, to-wit:

Lots 1 and 2 in Block 7, of Covina, as per map recorded in Book 9 Pages 3 and 4, Miscellaneous Records of said Los Angeles County.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Copied by G. Cowan April 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 47<sup>25</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 336 BY Moore 4-26-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-19-39

Recorded in Book 16530 Page 31 Official Records Mar. 28, 1939

Grantor: William C. Chandler and Maude M. Chandler

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 15, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot 20 of Sycamore Glen Tract, as per map recorded in Book 10, page 85 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said Lot; thence S. 83°01'55" W., along the Southerly line of said Lot, a distance of 50 feet; thence N. 0°20'55" W., parallel with the East line of said Lot, a distance of 47.86 feet; thence S. 74°42' E., a distance of 51.58 feet to a point on the Easterly line of said Lot, distant thereon, N. 0°20'55" W., 23.18 feet from the said Southeasterly corner of said Lot; thence S. 0°20'55" E., along said Easterly line, 23.18 feet to the point of beginning.

The undersigned grantors hereby grant to the State of California all rights of ingress to or egress from their remaining property over or across the northerly boundary of the lands hereby conveyed. Accepted by State of California Mar. 22, 1939

Copied by G. Cowan April 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY Curran 7-11-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 43 BY Hubbard 4-4-39

CHECKED BY J. Wilson CROSS REFERENCED BY Rockhold 7-7-39

Recorded in Book 16530 Page 30 Official Records Mar. 28, 1939  
 Grantor: Charles Beyer and Violet Mary Beyer  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 6, 1939  
 Consideration: \$10.00

*C.F. 2084  
C.S.B-1514-4*

Granted for:  
 Description: Lot 1, of Tract No. 1606, as per map recorded in Book 20, page 62, of Maps, in the office of the County Recorder of said County.  
 Accepted by State of California Mar. 22, 1939  
 Copied by G. Cowan April 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *8* BY *Curran 7-11-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *278* BY *Moore 5-21-39*

CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold 7-7-39*

Recorded in Book 16534 Page 11 Official Records Mar. 28, 1939  
 Grantor: R. Carroll Hiatt and Helen Lucille Hiatt  
 Grantee: Palmdale Irrigation District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: November 28, 1938  
 Consideration: \$10.00

Granted for:  
 Description: Lot 9, Tract No. 7670, as per map recorded in Book 114, Pages 28 to 30 inclusive of Maps in the office of the County Recorder of said County.  
 Accepted by Palmdale Irrigation District 3-1-39  
 Copied by G. Cowan April 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *65<sup>th</sup>* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *124* BY *LaRouche 6-5-39*

CHECKED BY *Hubbard* CROSS REFERENCED BY *Rockhold 4-19-39*

Recorded in Book 16456 Page 266 Official Records Mar. 28, 1939  
 Grantor: Leon C. Soper and Elizabeth Soper  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 13, 1939  
 Consideration: \$10.00

*C.S.B-860*

Granted for:  
 Description: Lot 466 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps, in the office of the County Recorder of said County.  
 Subject to reservations, restrictions and liens of record.  
 Accepted by State of California March 15, 1939  
 Copied by G. Cowan April 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *36* BY *Asher 5-2-39*

PLATTED ON CADASTRAL MAP NO. *1328233* BY *Drown 5-9-39*

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 5-26-39*

Recorded in Book 16414 Page 292 Official Records Mar. 28, 1939

Grantor: Milton P. Reifer and Margaret Reifer

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: March 13, 1939

Consideration: \$10.00

Sht 1

Granted for:

Description: Lot 28 of Tract No. 2501 as per map recorded in Book 24, page 30 of Maps, in the office of the County Recorder of said County.

Accepted by State of California March 22, 1939

Copied by G. Cowan April 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

8 BY *Cowan* 6-27-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

BY

CHECKED BY \_\_\_\_\_

CROSS REFERENCED BY *Rockhold* 5-26-39

### COMPARE AS TO SIGNATURES

Recorded in Book 16493 Page 158 Official Records March 28, 1939

Grantor: Board of Water and Power Commissioners of the City of

Grantee: County of Los Angeles

C.F. 2061

Los Angeles

Nature of Conveyance: Easement

Road District: 114

Date of Conveyance: January 26, 1939

Search No. 6 - 16.1

Consideration: \$1.00

Granted for: Public Road and Highway Purposes - CLARA STREET

Description: Those portions of those certain parcels of land in Lot 385, Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, and in Lot 12 of the I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, records of said county, said certain parcels being shown as Parcels 17 and 17A on map in Book 24, page 35, of Record of Surveys, on file in the office of the Recorder of said county, all within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the point of intersection of the semi-tangents of the curve in the center line of Clara Street, which is concentric with the curve having a radius of 530 feet in the northerly line of Lot 3, Tract No. 10743, as shown on map recorded in Book 182, pages 48 and 49, of Maps, records of said county; thence westerly in a direct line to a point in the center line of Clara Street as shown on said map of Tract No. 180, said last mentioned point being westerly along said last mentioned center line 791.53 feet from the southeasterly line of said last mentioned tract.

Excepting and reserving to the grantor the right to use said real property and the said easement and right of way for all public utility purposes.

This easement and right of way is granted upon the express condition that the same be continuously used and maintained by grantee for the purposes for which said easement and right of way is granted, and that in the event said grantee does not so continuously use and maintain said easement and right of way for said purposes, as hereinbefore provided, then, and in that event, all rights hereunder shall be forfeited, extinguished, and terminated, and all interests and rights herein granted shall thereupon revert to, and revest in, the grantor.

Grantee expressly covenants and agrees to save and hold the grantor harmless from, and to indemnify and reimburse grantor for and on account of, any and all liability, loss, and expense which may arise out of, or result from, the use or maintenance by grantee of said easement and right of way.

This grant is made subject to all matters of record, and is limited by, and shall not exceed, the right, title, and interest of the grantor in and to the real property herein described.



Description approved 3-14-39 by F. S. Dodds, Deputy  
Form approved 1-12-39 by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 3-21-39; Min. Vook 249, Page -  
Copied by G. Cowan April 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. 99 B 233 BY Drown 4-17-39

PLATTED ON ASSESSOR'S BOOK NO. 314 J. Wilson 4-20-39  
333 BY J. Wilson 4-20-39

CHECKED BY Kimball<sup>314</sup> CROSS REFERENCED BY Rockhold 7-10-39

Recorded in Book 16434 Page 382 Official Records Mar. 28, 1939  
Grantor: Albert M. Hull and Alice E. Hull; Earl T. Hull and  
Elsa E. Hull

Grantee: County of Los Angeles Road District: 508

Nature of Conveyance: Road Deed Search No. 6 - 2

Date of Conveyance: February 10, 1939 C. S. Map No.

Consideration:

Granted for: AVENUE M

COMPLETE AS TO SIGNATURES

Description: The southerly 30 feet of the southeast quarter of  
the southwest quarter of Section 33, Township 7  
North, Range 10 West, S.B.M., and the southerly  
30 feet of the southeast quarter of said section.

To be known as AVENUE M.

Description approved 3-13-39 by F. S. Dodds, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 3-21-39; Min. Vol. 249, Page -  
Copied by G. Cowan April 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 66 Woodley 1-10-40  
69 BY " 1-15-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 4-20-39

Recorded in Book 16460 Page 253 Official Records Mar. 28, 1939

Grantor: J. Wesley Kent and J. Howard Kent

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 14, 1939

Consideration:

Granted for: AVENUE M

Road District: 508

Search No. 6 - 3

C. S. Map No.

Description: The northerly 30 feet of the northwest quarter of  
Section 4, Township 6 North, Range 10 West, S.B.M.

To be known as AVENUE M.

Description approved 3-13-39 by F. S. Dodds, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 3-21-39; Min. Vol. 249, Page -  
Copied by G. Cowan April 3, 1939; compared by Stephens.

PLATTED ON INDEX MRP NO. 66 BY Woodley 1-10-40  
69 BY " 1-15-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY Kimball 4-26-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-20-39

Recorded in Book 16460 Page 253 Official Records Mar. 28, 1939  
 Grantor: Howard Anthony Geile  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: February 11, 1939  
 Consideration:  
 Granted for: AVENUE M  
 Road District: 508  
 Search No. 6 - 4  
 C. S. Map No.  
 Description: The northerly 30 feet of the northeast quarter of  
 Section 4, Township 6 North, Range 10 West, S.B.M.

To be known as AVENUE M.  
 Description approved 3-13-39 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 3-21-39; Min. Vol. 249, Page -  
 Copied by G. Cowan April 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 66 BY Woodley 1-10-40  
 69 " 1-15-40  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 121 BY Kimball 4-26-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-20-39

Recorded in Book 16524 Page 65 Official Records Mar. 28, 1939  
 Grantor: Glenn N. Deuel and Claire Marie Deuel  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: February 21, 1939  
 Consideration: C.S.B-1296  
 Granted for: LOBO CANYON ROAD  
 Road District: 503  
 Search No. 1 - 1  
 C. S. Map No.

Description: Those portions of Lots 1 and 2, Section 1, Township  
 1 South, Range 19 West, S.B.M., within a strip of  
 land 40 feet wide, lying 20 feet on each side of the  
 following described center line:

Beginning at a point which is North  $76^{\circ}36'40''$  East 111.95 feet  
 from a point in the northerly line of said section that is North  
 $89^{\circ}56'10''$  West thereon 1220.60 feet from the northeasterly corner  
 of said section; thence southwesterly along a curve concave to the  
 southeast, tangent to said course of North  $76^{\circ}36'40''$  East, and  
 having a radius of 300 feet, a distance of 214.30 feet; thence  
 South  $35^{\circ}41'00''$  West 6.76 feet to the beginning of a curve concave  
 to the northwest, tangent to said last mentioned course, and having  
 a radius of 300 feet; thence southwesterly along said last men-  
 tioned curve 213.35 feet; thence South  $76^{\circ}25'50''$  West 147.12 feet  
 to the beginning of a curve concave to the southeast, tangent to  
 said last mentioned course, and having a radius of 200 feet; thence  
 southwesterly along said last mentioned curve 216.91 feet; thence  
 South  $14^{\circ}17'30''$  West 234.66 feet.

To be known as LOBO CANYON ROAD.  
 Description approved 3-14-39 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 3-21-39; Min. Vol. 249, Page -  
 Copied by G. Cowan April 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 19 BY V.H. Brown 11-16-39  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 800 BY Kimball 4-29-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-17-39

Recorded in Book 16453 Page 349 Official Records Mar. 28, 1939

Grantor: George E. Scott

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 21, 1939

Consideration:

Granted for: LOBO CANYON ROAD

Road District: 503

Search No. 1 - 2

C. S. Map No.

*C.S.B-1296*

*SEE ALSO E-136-920R44398-29*

Description: That portion of the south half of the southeast quarter of fractional Section 36, Township 1 North, Range 19 West, S.B.M., within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point in the easterly line of said section which is North  $0^{\circ}07'10''$  West thereon 186.58 feet from the southeasterly corner of said section; thence South  $85^{\circ}33'40''$  West 92.37 feet to the beginning of a curve concave to the northeast, having a radius of 250 feet; thence northwesterly along said curve 271.52 feet; thence North  $32^{\circ}12'40''$  West 36.52 feet to the beginning of a curve concave to the southwest, having a radius of 100 feet; thence northwesterly along said last mentioned curve 123.29 feet; thence South  $77^{\circ}08'50''$  West 143.46 feet to the beginning of a curve concave to the southeast, having a radius of 200 feet; thence southwesterly along said last mentioned curve 196.73 feet; thence South  $20^{\circ}47'20''$  West 82.26 feet to the beginning of a curve concave to the northwest, having a radius of 140 feet; thence southwesterly along said last mentioned curve 181.66 feet; thence North  $84^{\circ}52'00''$  West 38.74 feet to the beginning of a curve concave to the south, having a radius of 300 feet; thence westerly along said last mentioned curve 96.98 feet; thence South  $76^{\circ}36'40''$  West 74.20 feet to the beginning of a curve concave to the southeast, having a radius of 300 feet, the point of intersection of the semi-tangents of said last mentioned curve being North  $89^{\circ}56'10''$  West along the southerly line of said section 1220.60 feet from above mentioned southeasterly corner; thence southwesterly along said last mentioned curve 214.30 feet.

All curves are tangent to the straight lines which they join.

The northerly line of said strip of land, at the beginning thereof, shall be prolonged easterly to above mentioned easterly line.

To be known as LOBO CANYON ROAD.

Description approved 3-14-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 3-21-39; Min. Vol. 249, Page -

Copied by G. Cowan April 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

19 BY *H.A. Brown 11-16-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 800

BY *Kimball 4-29-39*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 4-17-39*

Recorded in Book 16430 Page 381 Official Records Mar. 28, 1939

Grantor: Noah Bower (also known as Noah G. Bower)

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 7, 1939

Consideration:

Granted for: LOBO CANYON ROAD

Road District: 503

Search No. 1 - 3&4

C. S. Map No.

*C.S.B-1296*

Description: That portion of Lot 4, Section 6, Township 1 South, Range 18 West, S.B.M., and that portion of the South half of the southwest quarter of fractional Section 31, Township 1 North, Range 18 West, S.B.M.,

within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point in the westerly line of said last mentioned section which is North  $0^{\circ}07'10''$  West thereon 186.58 feet from the southwesterly corner of said last mentioned section; thence North  $85^{\circ}33'40''$  East 144.64 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 300 feet; thence easterly along said curve 154.29 feet; thence South  $64^{\circ}58'20''$  East 147.24 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 1000 feet; thence easterly along said last mentioned curve 263.59 feet; thence South  $80^{\circ}04'30''$  East 157.40 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 300 feet; thence easterly along said last mentioned curve 221.89 feet; thence North  $57^{\circ}32'50''$  East 349.32 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 700 feet; thence easterly along said last mentioned curve 473.69 feet.

The southerly line of said strip of land, at the beginning thereof, shall be prolonged westerly to above mentioned westerly line.

Excepting therefrom that portion thereof within the parcel of land in above mentioned fractional Section 31 described in deed to Ralph Kohlmeier et ux, recorded in Book 15126, page 259, Official Records of said county.

To be known as LOBO CANYON ROAD.  
Description approved 3-14-39 by F. S. Dodds, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 3-21-39; Min. Vol. 249, Page -  
Copied by G. Cowan April 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 19 BY *V.H. Brown 11-16-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 800 BY *Knibball 4-29-39*

CHECKED BY *Knibball* CROSS REFERENCED BY *Rockhold 4-17-39*

Recorded in Book 16466 Page 249 Official Records Mar. 28, 1939

Grantor: Emerson D. Fisher and Ada B. Fisher

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 20, 1939

Consideration:

Granted for: LOBO CANYON ROAD

Road District: 503

Search No. 1 - 6

C. S. Map No.

Description: That portion of the south half of the southeast quarter of fractional Section 31, Township 1 North, Range 18 West, S.B.M., within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point which is South  $61^{\circ}31'00''$  West 52.47 feet from a point in the easterly line of said section that is North  $0^{\circ}01'10''$  East thereon 1600.57 feet from the southeasterly corner of said section; thence South  $61^{\circ}31'00''$  West 247.13 feet to the beginning of a curve concave to the southeast, having a radius of 150 feet; thence southwesterly along said curve 136.78 feet; thence South  $9^{\circ}16'20''$  West 52.69 feet to the beginning of a curve concave to the northwest, having a radius of 150 feet; thence southwesterly along said last mentioned curve 194.34 feet; thence South  $83^{\circ}30'10''$  West 316.71 feet to the beginning of a curve concave to the south, having a radius of 1000 feet; thence westerly along said last mentioned curve 500.18 feet; thence South  $54^{\circ}50'40''$  West 516.07 feet to the beginning of a curve concave to the north, having a radius of 700 feet; thence westerly along said last mentioned curve 429.64 feet; thence North  $89^{\circ}59'20''$  West 7.91 feet to the beginning of a

**COMPLETE AS TO SIGNATURES**

**C.S.B-1296**

curve concave to the south, having a radius of 1000 feet; thence westerly along said last mentioned curve 304.66 feet; thence South  $72^{\circ}33'20''$  West 455.69 feet.

All curves are tangent to the straight lines which they join.

To be known as LOBO CANYON ROAD.

Description approved 3-14-39 by F. S. Dodds, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 3-21-39; Min.Vol. 249, Page -  
Copied by G. Cowan April 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 19 BY *V.H. Brown 11-16-39*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 800 BY *Kimball 4-29-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-17-39*

Recorded in Book 16458 Page 350 Official Records Mar. 28, 1939

Grantor: Fred E. Detmers and Sarah M. Detmers

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 27, 1939

**C.S.B-1296**

Consideration:

Granted for: LOBO CANYON ROAD

Road District: 503

Search No. 1 - 7

C. S. Map No.

Description: That portion of the west half of the east half of the northeast quarter of the southeast quarter of fractional Section 31, Township 1 North, Range 18 West, S.B.M., within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point which is South  $61^{\circ}31'00''$  West 52.47 feet from a point in the easterly line of said section that is North  $0^{\circ}01'10''$  East thereon 1600.57 feet from the southeasterly corner of said section; thence South  $61^{\circ}31'00''$  West 247.13 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 150 feet; thence southwesterly along said curve 136.78 feet; thence South  $9^{\circ}16'20''$  West 52.69 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 150 feet; thence southwesterly along said last mentioned curve 194.34 feet.

To be known as LOBO CANYON ROAD.

Description approved 3-14-39 by F. S. Dodds, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 3-21-39; Min.Vol. 249, Page -  
Copied by G. Cowan April 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 19 BY *V.H. Brown 11-16-39*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 800 BY *Kimball 4-28-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-14-39*

Recorded in Book 16414 Page 293 Official Records Mar. 28, 1939

Grantor: Herbert D. Warner and Estelle Warner

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

*C.S.B-1296*

Date of Conveyance: February 23, 1939

Consideration:

Granted for: LOBO CANYON ROAD

Road District: 503

Search No. 1 - 9 to 14

C. S. Map No.

Description: That portion of Lot 2, fractional Section 32, Township 1 North, Range 18 West, S.B.M., within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point which is South  $61^{\circ}31'00''$  West 52.47 feet from a point in the westerly line of said section that is North  $0^{\circ}01'10''$  East thereon 1600.57 feet from the southwesterly corner of said section; thence easterly along a curve concave to the south, tangent to said course of South  $61^{\circ}31'00''$  West, and having a radius of 500 feet, a distance of 170.02 feet; thence North  $81^{\circ}00'00''$  East 480.60 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 200 feet; thence northeasterly along said last mentioned curve 161.55 feet; thence North  $34^{\circ}43'05''$  East 0.12 feet to a point in the westerly line of Lot 6, Tract No. 2804, as shown on map recorded in Book 33, page 95, of Maps, records of said county, which point is North  $21^{\circ}04'00''$  West along said westerly line 68.73 feet from corner marked "L.V.-3" as shown on said last mentioned map; thence continuing North  $34^{\circ}43'05''$  East 50 feet.

To be known as LOBO CANYON ROAD.

Description approved 3-14-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 3-21-39; Min.Vol. 249, Page -

Copied by G. Cowan April 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 19 BY *V.H. Brown 11-16-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 4-14-39*

Recorded in Book 16529 Page 27 Official Records Mar. 28, 1939

Grantor: Citizens National Trust & Savings Bank of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

**COMPLETE AS TO SIGNATURES**

Date of Conveyance: March 4, 1939

Consideration:

Granted for: LAS FLORES CANYON ROAD

Road District: 401

Search No. 2 - 1

C. S. Map No. B 128-1

Description: That portion of the northeast quarter of the southeast quarter, and that portion of the southeast quarter of the northeast quarter, all in Section 22, Township 1 South, Range 17 West, S.B.M., within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point in the easterly line of said section which is South  $0^{\circ}17'10''$  East 199.95 feet from the quarter section corner on said easterly line; thence South  $66^{\circ}16'10''$  West 78.35 feet to the beginning of a curve concave to the north, having a radius of 200 feet; thence westerly along said curve 85.63 feet; thence North  $89^{\circ}12'00''$  West 57.12 feet to the beginning of a curve concave to the south, having a radius of 500 feet; thence westerly along said last mentioned curve 104.23 feet; thence South  $78^{\circ}51'20''$  West 249.14 feet to the beginning of a curve concave to the north, having a



radius of 220 feet; thence westerly along said last mentioned curve 143.35 feet; thence North  $63^{\circ}48'40''$  West 185.99 feet to the beginning of a curve concave to the northeast, having a radius of 300 feet; thence northwesterly along said last mentioned curve 73.07 feet; thence North  $49^{\circ}51'20''$  West 40.67 feet to the beginning of a curve concave to the southwest, having a radius of 300 feet; thence northwesterly along said last mentioned curve 51.46 feet; thence North  $59^{\circ}41'00''$  West 239.38 feet to the beginning of a curve concave to the southeast, having a radius of 44.40 feet; thence southwesterly along said last mentioned curve 114.04 feet to the beginning of a curve concave to the northeast, having a radius of 150 feet; thence southeasterly along said last mentioned curve 92.03 feet; thence South  $62^{\circ}00'00''$  East 60.35 feet to the beginning of a curve concave to the southwest, having a radius of 400 feet; thence southeasterly along said last mentioned curve 91.96 feet; thence South  $48^{\circ}49'40''$  East 343.82 feet to the beginning of a curve concave to the northwest, having a radius of 240 feet; thence southwesterly along said last mentioned curve 599.75 feet; thence North  $85^{\circ}38'50''$  West 219.40 feet to the beginning of a curve concave to the north, having a radius of 300 feet; thence westerly along said last mentioned curve 83.66 feet; thence North  $69^{\circ}40'10''$  West 19.45 feet to a point in the westerly line of above mentioned northeast quarter of the southeast quarter of Section 22, which is South  $0^{\circ}28'45''$  East thereon 795.92 feet from the northwesterly corner of said northeast quarter of the southeast quarter; thence continuing North  $69^{\circ}40'10''$  West 30 feet.

All curves are tangent to the straight lines which they join.

The northwesterly line of above described 40 foot strip of land, at the beginning thereof, shall be prolonged to said easterly line of Section 22.

Also that portion of said northeast quarter of the southeast quarter of Section 22 within the following described boundaries:

Beginning at the northwesterly corner of said northeast quarter of the southeast quarter; thence South  $0^{\circ}28'45''$  East along the westerly line of said northeast quarter of the southeast quarter, 72.91 feet; thence South  $62^{\circ}00'00''$  East to the northwesterly terminus of the course of "South  $62^{\circ}00'00''$  East 60.35 feet" in the southwesterly line of above described 40 foot strip of land; thence in a general northwesterly direction along the boundary of said strip of land to the east and west quarter section line of said section; thence westerly in a direct line to the point of beginning.

To be known as LAS FLORES CANYON ROAD.

Description approved 3-14-39 by F. S. Dodds, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 3-21-39; Min. Vol. 249, Page -  
Copied by G. Cowan April 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 59 BY Asher 4-26-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 364 BY Hubbard 5-18-39

CHECKED BY Kimball CROSS REFERENCED BY Reckhold 4-26-39

Recorded in Book 16521 Page 24 Official Records Mar. 28, 1939

Grantor: Wilber R. Bollen and Mabel C. Bollen

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 27, 1939

Consideration:

Granted for: TRURO AVENUE

Road District: 403

Search No. 4 - 2

C. S. Map No. B-460

Description: The westerly 25 feet of Lot 89, Tract No. 287, as shown on map recorded in Book 14, page 82, of Maps, records of the County of Los Angeles.

TO BE KNOWN AS TRURO AVENUE

Description approved 3-13-39 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 3-21-39; Min. Vol. 249, Page -  
 Copied by G. Cowan April 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-18-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY J. Wilson 4-18-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-20-39

Recorded in Book 16537 Page 5 Official Records Mar. 28, 1939

Grantor: Howard R. Parrish and Dorothy E. Parrish

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 9, 1939

Consideration:

Granted for: TRURO AVENUE

Road District: 403

Search No. 4 - 19

C. S. Map No. B-460

Description: The easterly 25 feet of the south half of Lot 135, Tract No. 287, as shown on map recorded in Book 14, page 82, of Maps, records of the County of Los Angeles.

To be known as TRURO AVENUE.

Description approved 3-13-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 3-21-39; Min. Vol. 249, Page -

Copied by G. Cowan April 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-18-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98 BY J. Wilson 4-17-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-20-39

Recorded in Book 16508 Page 129 Official Records Mar. 28, 1939

Grantor: Padua Hills, Inc., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 21, 1939

Consideration:

Granted for: VIA PADOVA

Road District: 108

Search No. 1 - 1

C. S. Map No.

Description: Those portions of the south half of the northeast quarter of Section 27, Township 1 North, Range 8 West, S.B.M., and of the east half of the northwest quarter of the southeast quarter of said section, all within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the southerly boundary of Tract No. 9582, as shown on map recorded in Book 177, pages 44 and 45, of Maps, records of the County of Los Angeles, with the southwesterly continuation of the curve having a radius of 1500 feet in the center line of Via Padova as shown on said map; said point of beginning being also the beginning of a curve concave to the east having a radius of 2531.70 feet, a radial line of said last mentioned curve to said point of beginning being coincident with said southerly boundary, and having a bearing of

North  $68^{\circ}53'30''$  West; thence southerly along said last mentioned curve 477.68 feet to the beginning of a curve concave to the west, having a radius of 1419.83 feet; thence southerly along said last mentioned curve 337.64 feet to the beginning of a curve concave to the northwest, having a radius of 77 feet; thence southwesterly along said last mentioned curve 89.90 feet; thence North  $89^{\circ}10'30''$  West 142.25 feet to the beginning of a curve concave to the southeast having a radius of 134.08 feet; thence southwesterly along said last mentioned curve 214.99 feet to a line parallel with and 30 feet westerly, measured at right angles, from the easterly line of the northwest quarter of the northwest quarter of the southeast quarter of said Section 27; thence South  $1^{\circ}02'45''$  East along said parallel line 115.86 feet to the beginning of a curve concave to the east, having a radius of 671.50 feet; thence southerly along said last mentioned curve 99.81 feet; thence South  $9^{\circ}33'45''$  East 188.56 feet to the beginning of a curve concave to the northeast, having a radius of 315.51 feet; thence southeasterly along said last mentioned curve 200.92 feet; thence South  $46^{\circ}02'45''$  East 102.83 feet to the beginning of a curve concave to the southwest, having a radius of 889.92 feet; thence southeasterly along said last mentioned curve 199.32 feet; thence South  $33^{\circ}12'45''$  East 250 feet.

All curves are tangent to the straight lines or curves which they join.

To be known as VIA PADOVA.

Description approved 3-14-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 3-21-39; Min. Vol. 249, Page -

Copied by G. Cowan April 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

50 BY *Hyde* 11-9-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

811 BY *Moore* 5-17-39

CHECKED BY *Kinball*

CROSS REFERENCED BY *Rockhold* 4-20-39

Recorded in Book 16511 Page 113 Official Records Mar. 28, 1939

Grantor: Millard O. Sheets and Mary B. Sheets

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 21, 1939

Consideration:

Granted for: VIA PADOVA

Road District: 108

Search No. 1 - 2

C. S. Map No.

Description: That portion of the northwest quarter of the northwest quarter of the southeast quarter of Section 27, Township 1 North, Range 8 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the northerly line of said quarter quarter quarter section with a line parallel with and 30 feet westerly, measured at right angles, from the easterly line of said quarter quarter quarter section; thence South  $1^{\circ}02'45''$  East along said parallel line 50.57 feet to the beginning of a curve concave to the east, tangent to said parallel line, and having a radius of 671.50 feet; thence southerly along said curve 99.81 feet; thence South  $9^{\circ}33'45''$  East 188.56 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 315.51 feet; thence southeasterly along said last mentioned curve 200.92 feet.

The westerly line of said strip of land shall be prolonged northerly to above mentioned northerly line.

To be known as VIA PADOVA.

Description approved 3-14-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 3-21-39; Min. Vol. 249, Page -

Copied by G. Cowan April 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 50 BY *Hyde 11-9-39*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 811 BY *Moore 5-17-39*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-20-39*

Recorded in Book 16435 Page 381 Official Records Mar. 28, 1939  
 Grantor: Crescenzo Capuano and Columbia Capuano  
 Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: February 20, 1939  
 Consideration:  
 Granted for: 108TH STREET  
 Road District: 405  
 Search No. 3 - 17  
 C. S. Map No. 9971  
 H. D. M. Book No. 52

Description: A strip of land 40 feet wide, being the southerly 40 feet of Lot 70, Sunnyside Heights, as shown on map recorded in Book 8, page 88 of Maps, records of the County of Los Angeles.

To be known as 108TH STREET.

Description approved 3-14-39 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 3-21-39; Min.Vol. 249, Page -  
 Copied by G. Cowan April 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY *Hugh Curran 10-5-39*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 318 BY *La Roche 4-19-39*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-26-39*

Recorded in Book 16501 Page 141 Official Records Mar. 28, 1939  
 Grantor: Minnie Barker, Guardian of Estate of Forrest E. Williams,  
incompetent (Court Order No. 170521 attached); Grace Williams  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: August 3, 1938 **C.F. 2061**  
 Consideration:

Granted for: CLARA STREET  
 Road District: 114  
 Search No. 6 - 8  
 C. S. Map No.

Description: That portion of Lot 339, Tract No. 180, as shown on map recorded in Book 13, page 198 of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the southeasterly corner of said lot; thence westerly along the southerly line of said lot a distance of 39.55 feet to the southeasterly corner of Parcel 16, as shown on map in Book 24, page 35, of Record of Surveys, on file in the office of the Recorder of said county; thence northerly along the easterly line of said parcel, a distance of 15.95 feet; thence easterly in a direct line to a point in the southeasterly line of said Lot 339 which is northeasterly thereon 17.95 feet from first above mentioned southeasterly corner; thence southwesterly in a direct line to the point of beginning.

To be known as CLARA STREET.

Description approved 3-14-39 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 3-21-39; Min.Vol. 249, Page -  
 Copied by G. Cowan April 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *Asher 5-2-39*

PLATTED ON CADASTRAL MAP NO. 99B 233 BY Drown 4-17-39  
 PLATTED ON ASSESSOR'S BOOK NO. 333 BY J. Wilson 4-20-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-26-39

Recorded in Book 16487 Page 206 Official Records Mar. 30, 1939  
 Grantor: Charles H. Hamburg and Elsie B. Hamburg  
 Grantee: Whittier Union High School District of Los Angeles County  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: January 18, 1939  
 Consideration: \$1.00  
 Granted for:  
 Description: The North 30 feet of Lot 13 in Block "E" of the  
 Pickering Land and Water Company's Subdivision  
 of the John M. Thomas Ranch, as per map recorded  
 in Book 21, Pages 53 and 54, Miscellaneous Records  
 of said County.  
 Accepted by Board of Trustees of Whittier Union High School Dist.  
 February 15, 1939  
 Copied by G. Cowan April 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 37<sup>th</sup> BY H.B.R.  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 345 OR BY La Rouché 5-15-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-19-39

Recorded in Book 16414 Page 287 Official Records March 28, 1939  
 Grantor: Clyde L. Nickle and Patricia S. Nickle  
 Grantee: United States of America  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 13, 1939  
 Consideration:  
 Granted for:  
 Description: Lots 31, 32, 33, 34 in Block "AA" of Glendora  
 Tract, in the City of Glendora, County of Los  
 Angeles, State of California, as per map recorded  
 in Book 15, Pages 75 and 76 of Miscellaneous  
 Records of said Los Angeles County.  
 TOGETHER with all and singular the tenements, hereditaments  
 and appurtenances thereunto belonging, or in anywise appertaining,  
 and the reversion and reversions, remainder and remainders, rents,  
 issues and profits thereof.  
 Copied by G. Cowan April 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 48<sup>th</sup> BY H.B.R.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 108 BY Kimball 5-24-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-19-39

1939  
1940

Also recorded in Book 16440 Page 377 Official Records Mar. 31, 1939

Recorded in Book 16466 Page 253 Official Records March 28, 1939

Grantor: Glendora Irrigating Company, a corporation

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 10, 1939

Consideration:

Granted for:

Description: All of the right, title and interest of the party of the first part in and to all those certain lots, pieces or parcels of land situate, lying and being in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

Lots 31, 32, 33, 34 in Block "AA" of Glendora Tract, in the City of Glendora, County of Los Angeles, State of California, as per map recorded in Book 15, pages 75 and 76 of Miscellaneous Records of said Los Angeles County and particularly all rights to which the party of the first part may have succeeded in and to those rights of way set forth and as granted to the Glendora Water Company by deed recorded in Book 218, page 418 of Deeds, in the office of the County Recorder of said Los Angeles County.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, and the reversions and reversion, remainder and remainders, rents, issues and profits thereof.

Copied by G. Cowan April 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 48<sup>ok</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 108 OK BY J. Wilson 4-23-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-19-39

Recorded in Book 16337 Page 399 Official Records March 28, 1939

Grantor: City of Glendora

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 7, 1939

Consideration:

Granted for:

Description: All of the right, title and interest of the party of the first part in and to all those certain lots, pieces or parcels of land situate, lying and being in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

Lots 31, 32, 33, 34 in Block "AA" of Glendora Tract, in the City of Glendora, County of Los Angeles, State of California, as per map recorded in Book 15, pages 75 and 76 of Miscellaneous Records of said Los Angeles County and more particularly all rights to which the party of the first part may have succeeded in and to those rights of way set forth and as granted to the Glendora Water Company by deed recorded in Book 218, page 418 of Deeds in the office of the County Recorder of said Los Angeles County.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Copied by G. Cowan April 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 48<sup>ok</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 108 OK BY J. Wilson 4-23-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-19-39



Recorded in Book 16534 Page 42 Official Records Mar. 31, 1939  
 Grantor: Belvedere Mortgage Company, a corporation  
 Grantee: State of California  
 Nature of Conveyance: Easement C.S.B-1281-2  
 Date of Conveyance: March 17, 1939  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes

Description: That portion of Lot 81 in Block 41 of Tract No. 4190 shown on map recorded in Book 48 at pages 7 and 8 of Maps, in the office of the Recorder of said Los Angeles County, described as follows:

Beginning at the northwest corner of said lot; thence Easterly along the northerly line of said lot to the northeast corner thereof; thence Southerly along the easterly line of said lot to a line parallel with and distant 40.00 feet, measured at right angles from the northerly line of said Block 41; thence Westerly in a direct line to a point on the Westerly line of said lot, distant Southerly thereon, 35.32 feet from the said point of beginning; thence Northerly along said Westerly line, 35.32 feet to the point of beginning.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Said right of way above described consists of 2449 square feet, more or less.

Accepted by State of California Mar. 23, 1939

Copied by G. Cowan April 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. 1238233 BY Drown 5-5-39

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 729 BY Moore 2-8-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-17-39

Recorded in Book 16489 Page 178 Official Records Mar. 31, 1939  
 Grantor: Toni Cvijetanovich, who acquired title as Tony Cvijetanovich, and Yile Cvijetanovich  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed C.S.B-1281-1  
 Date of Conveyance: March 21, 1939  
 Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 5 in Block 1 of E. S. Field's Occidental Heights Tract as shown on map recorded in Book 15 at pages 99 and 100 of Miscellaneous Records, in the office of the Recorder of said Los Angeles County, described as follows:

Beginning at the northwest corner of said Lot 5; thence Easterly along the northerly line of said Lot 5 to the westerly line of the Northeast quarter of said Lot 5; thence Southerly along said westerly line, 6.58 feet; thence Westerly in a direct line to a point on the westerly line of said Lot 5, distant Southerly thereon, 8.11 feet from the said point of beginning; thence Northerly along said last mentioned westerly line, 8.11 feet to the point of beginning.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and

1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100 foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California March 23, 1939

Copied by G. Cowan April 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 8-1-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *304* BY *La Roche 2-8-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-17-39*

Recorded in Book 16509 Page 145 Official Records Mar. 31, 1939

Grantor: Southern California Edison Company, Ltd., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

**COMPLETE AS TO SIGNATURES**

Date of Conveyance: March 2, 1939

Consideration:

Granted for: FLORENCE PLACE

Road District: 114

Search No. 1 - 2

C. S. Map No. B-158-2 24

Description: That portion of Lot 3, Tract No. 10635, as shown on map recorded in Book 168, pages 8 and 9, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southeasterly line of said lot with a line parallel with and 10 feet southerly, measured at right angles, from the northerly line of said lot; thence southwesterly along said southeasterly line to the curve in the northerly line of Florence Avenue described in deed to the County of Los Angeles, recorded in Book 16286, page 10, Official Records of said county; thence westerly along said curve to a straight line tangent thereto, which passes through the point of beginning; thence easterly in a direct line to said point of beginning.

To be known as FLORENCE PLACE.

Reference is hereby made to County Surveyor's Map No. B-158, Sheet 2, on file in the office of the Surveyor of the County of Los Angeles.

The aforesaid easement is granted subject to easements and encumbrances of record, and also subject to the rights of said Southern California Edison Company Ltd., its successors and assigns, to construct, maintain, operate, alter, repair, replace, reconstruct and/or remove, transmission lines for electric energy and appurtenant structures in, on and over said and adjoining real property, and the aforesaid easement for public road and highway purposes shall be so exercised as not to interfere with the maintenance or operation of such transmission lines, and said Grantee, by the acceptance of this instrument, agrees to hold harmless and indemnify said Southern California Edison Company, Ltd., its successors and assigns, from and against all damage to such transmission lines and/or appurtenant structures by reason of the construction and/or reconstruction of said public road, and to pay to said Southern California Edison Company Ltd., its successors or assigns, upon demand, any and all costs of relocation and/or reconstruction of such transmission lines and/or appurtenant structures which may be or become necessary by reason of the construction and/or reconstruction of said public road.

The above described property is to be used for public road and highway purposes only, and in the event that said land is not used for road purposes, or if, after being so used the same is abandoned for such purposes, or in the event that said land shall hereafter be vacated as a public road or highway, it shall thereupon revert to and revest in said Grantor, its successors and assigns.

Description approved 3-20-39 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 3-23-39; Min.Vol. 249, Page -  
 Copied by G. Cowan April 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO., \_\_\_\_\_ 36 BY Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. 99B 241 BY Drown 4-20-39

PLATTED ON ASSESSOR'S BOOK NO. 830 BY J. Wilson 4-18-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-15-39

Recorded in Book 16478 Page 218 Official Records Mar. 31, 1939

Grantor: Edison Securities Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 2, 1939

Consideration:

Granted for: FLORENCE PLACE

Road District: 114

Search No. 1 - 3

C. S. Map No. B-158-2+4

Description: That portion of that part of Lot 6, Tract No. 2183, as shown on map recorded in Book 22, page 75, of Maps, records of the County of Los Angeles, lying southeasterly of the southeasterly line of Lot 3, Tract No. 10635, as shown on map recorded in Book 168, pages 8 and 9, of Maps, records of said county, which lies southerly of a line parallel with and 10 feet southerly, measured at right angles, from the northerly line of said last mentioned lot.

To be known as FLORENCE PLACE.

Reference is hereby made to County Surveyor's Map No. B-158, Sheet 2, on file in the office of the Surveyor of the County of Los Angeles.

The aforesaid easement is granted subject to easements, rights and encumbrances of record.

The above described property is to be used for public road and highway purposes only, and in the event that said land is not used for road purposes, or if, after being so used, the same is abandoned for such purposes, or in the event that said land shall hereafter be vacated as a public road or highway, it shall thereupon revert to and revest in the said Grantor, its successors and assigns.

Description approved 3-20-39 by F. S. Dodds, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 3-23-39; Min.Vol. 249, Page -  
 Copied by G. Cowan April 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. 99B 241 BY Drown 4-20-39

PLATTED ON ASSESSOR'S BOOK NO. 830 BY J. Wilson 4-19-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-15-39

Recorded in Book 16391 Page 330 Official Records Mar. 31, 1939

Grantor: City of Long Beach

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-7-21)

Date of Conveyance: February 23, 1939

Consideration: \$10.00

**C.S.B-1288**

Granted for: Pipe Line Purposes

Description: That portion of the North 1/2 of Lot 1 of South Gardena Tract, in the County of Los Angeles, State of California, as per map recorded in Book 43, page 39, Miscellaneous Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of

the following described survey line:

Beginning at a point in the center line of 165th Street, formerly Palm Avenue, 40 feet wide, as shown on map of Bassett Tract, recorded in Book 2, page 44 of Maps, in the office of the County Recorder of said County, said point being distant 1243.13 feet Easterly, along said center line of 165th Street, from the intersection thereof with the centerline of Main Street, 60 feet wide, as shown on map of Straumer Tract, recorded in Book 21, page 131 of Maps, Records of said County of Los Angeles; thence extending Southwesterly in a direct line a distance of 1695.31 feet, more or less, to a point in the center line of Main Street, formerly Burlingame Avenue, 60 feet wide, as shown on said map of South Gardena Tract, said last-named point being distant 268.55 feet Southerly, along said center line of Main Street, from the intersection thereof with the center line of 163th Street, formerly Wilmington Street, 60 feet wide, as shown on map of Tract No. 9925, recorded in Book 168, page 7 of Maps, Records of said County of Los Angeles.

The above described parcel contains 0.122 acres, more or less.

EXCEPTING AND RESERVING unto the Grantor, its successors and assigns, the right, at any time and from time to time, to locate, relocate, construct, reconstruct, maintain, operate, renew, enlarge, remove and replace a line or lines of pipe for water transportation; and

ALSO EXCEPTING AND RESERVING unto the Grantor, its successors and assigns, the right, at any time and from time to time, to dedicate streets and/or grant other easements; and

ALSO EXCEPTING AND RESERVING unto the Grantor, its successors and assigns, such other rights as will not interfere with or prohibit the free and complete use and enjoyment by the Grantee, its successors and assigns, of the rights or easements hereby granted; provided, however, that no building shall be placed, maintained, or erected upon any portion of the above described real property by the Grantor, its successors or assigns, without first having secured the written permission of the Grantee therefor.

IT BEING EXPRESSLY UNDERSTOOD AND MADE A CONDITION of this easement that natural drainage shall not be obstructed by the Grantee, its successors or assigns, and that no structure or equipment, other than a line or lines of pipe, shall be constructed or maintained upon any portion of the above described real property by the Grantee, its successors or assigns.

Accepted by Metropolitan Water District March 10, 1939

Copied by G. Cowan April 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 0K 89 BY Moore 5-22-39

CHECKED BY *Kinball* CROSS REFERENCED BY *Rockhold 5-25-39*

Recorded in Book 16393 Page 248 Official Records April 1, 1939

Grantor: County of Los Angeles

Grantee: Hazel A. Forster

Nature of Conveyance: Grant Deed

Date of Conveyance: January 24, 1939

Consideration: \$10.00

Granted for:

Description: That portion of the strip of land described in deed to the County of Los Angeles, recorded in Book 90, page 370, of Deeds, records of said county, which lies between the northwesterly line of the right of way of the Southern Pacific Railroad Company as described in deed recorded in Book 25, page 215, of Deeds, records of said county, and the center line of the 100 foot strip of land described in Parcel 1 of a deed for road purposes recorded in Book 16082, page 242, Official Records of said County.

Subject to an easement for public road purposes over that portion thereof within said 100 foot strip of land and within the 100 foot strip of land described in Parcel 2 of said last mentioned deed.

Also subject to an easement for public road purposes over that portion thereof within the following described boundaries:

Beginning at the intersection of the southeasterly line of first above mentioned 100 foot strip of land with the westerly line of second above mentioned 100 foot strip of land; thence southerly along said westerly line 40 feet; thence northwesterly in a direct line to a point in said southeasterly line which is southwesterly thereon 40 feet from said westerly line; thence northeasterly along said southeasterly line to the point of beginning.

Also subject to an easement for public road purposes over that portion thereof within the following described boundaries:

Beginning at the intersection of the southeasterly line of first above mentioned 100 foot strip of land with the easterly line of second above mentioned 100 foot strip of land; thence northeasterly along said southeasterly line to the beginning of a curve concave to the southeast and having a radius of 100 feet, said curve being tangent to said southeasterly and easterly lines; thence southwesterly along said curve to said easterly line; thence northerly in a direct line to the point of beginning.

Copied by G. Cowan April 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 39<sup>OK</sup> BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 784~~ OK BY Kimball 5/9/39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-20-39

Recorded in Book 16495 Page 153 Official Records April 1, 1939

Grantor: County of Los Angeles

Grantee: Hazel A. Forster

Nature of Conveyance: Grant Deed

Date of Conveyance: October 4, 1938

Consideration: \$10.00

Granted for:

Description: PARCEL 1 - Those portions of Pomona Boulevard (formerly Puente and Spadra Road) as shown on map recorded in Book 1844, page 19, of Deeds, records of the County of Los Angeles, which lie southeasterly of a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the point of beginning of the center line of the 60 foot strip of land described first in deed for road purposes,

recorded in Book 4268, page 268, of Deeds, records of said county; thence northeasterly along said center line to the end of same; thence northerly in a direct line to the point of beginning of the center line of Pomona Boulevard as described first in deed recorded in Book 11284, page 319, Official Records of said county; thence northerly along said last mentioned center line to the end of same.

Excepting therefrom that portion thereof within the following described boundaries:

Beginning at the intersection of the southeasterly line of above described 100 foot strip of land with a line that is parallel with and 30 feet southeasterly, measured at right angles, from the course of "N. 64°19' E. 377 ft." in the center line of first above mentioned Pomona Boulevard; thence northeasterly along said southeasterly line to the beginning of a curve concave to the southeast and having a radius of 100 feet, said curve being tangent to said southeasterly line and tangent to a line parallel with and 50 feet easterly, measured at right angles, from the center line of Anaheim-Spadra Road, as shown on map recorded in Book 1644, page 167, Official Records of said county; thence southwesterly along said curve to first above mentioned parallel line; thence southwesterly along said last mentioned line to the point of beginning.

Also excepting therefrom any portion thereof lying between the easterly line of above described 100 foot strip of land and the westerly line of that portion of Pomona Boulevard described as Parcel 3 in above mentioned deed recorded in Book 11284, page 319, Official Records of said county.

Copied by G. Cowan April 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. \_\_\_\_\_

39<sup>th</sup> BY HBR

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 784 OK BY Kimball 5-9-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-20-39

Entered on Certificate IM-77629 & 31 March 24, 1939

Document No. 4697-H

Grantor: Santa Fe Springs Waste Water Disposal Company, a corp.

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1273

Date of Conveyance: March 9, 1939

Consideration: \$1.00

Granted for:

Description: An easement for highway purposes upon, over and across all that real property in the County of Los Angeles, State of California, described as:

That portion of Lot "A" of the Coffman Partition of Rancho Paso de Bartolo, as per map recorded in Book 78, page 25 et seq., of Miscellaneous Records of said County, described in quitclaim deed from the grantor herein to the grantee herein and entered as Document No. 3615-G on Certificates of Title Nos. IM-77629 and IM-77631 on file in the office of the Registrar of Titles of Los Angeles County.

The purpose of this deed is to convey to the State of California all the right, title and interest of the grantor in and to the strip of land described in said quitclaim deed, free and clear of the conditions, covenants and reservations contained in said quitclaim deed, and it is mutually agreed and understood that all the said conditions, covenants and reservations as contained in said quitclaim deed shall cease and terminate in the same manner as if never made.

Accepted by State of California March 15, 1939

Copied by G. Cowan April 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

36

BY

Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_



PLATTED ON ASSESSOR'S BOOK NO. 791 OK. BY Kimball 2-16-40  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-20-39

Entered on Certificate KL-92735 March 31, 1939

Document No. 5258-H

Grantor: Lucille H. Rasmussen

Grantee: State of California

Nature of Conveyance: Easement

Date of Conveyance: March 16, 1939

Consideration: \$1.00

Granted for: Leslie Way

C.F. 2084

Description: Those portions of Lots 9 and 10 in Block 11 of Highland Park Addition, as per map recorded in Book 2, pages 69 and 70 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of said Lot 10; thence Northerly along the westerly line of said Lots, a distance of 75.94 feet; thence Easterly, at right angles, a distance of 2 feet; thence Southerly, in a direct line to a point on the Southeasterly line of said Lot 9, distant thereon, 3 feet Northeasterly, from the most Southerly corner thereof; thence Southerly in a direct line to a point which is 3 feet Easterly, measured at right angles, from a point on said westerly line, which is 6 feet Southerly from the most Southerly corner of said Lot 9; thence Southerly in a direct line to a point which is 9 feet Easterly, measured at right angles, from a point on said westerly line, which is 34 feet Southerly from said most Southerly corner of Lot 9; thence Southeasterly in a direct line to a point on the southeasterly line of said Lot 10, distant thereon, 20 feet Northeasterly from the most southerly corner thereof; thence Southwesterly along said southeasterly line, a distance of 20 feet to the point of beginning.

The undersigned grantor hereby waives all claim for compensation against the State of California and/or the City of Los Angeles for any and all damage resulting to the lands of the undersigned abutting upon said Leslie Way by reason of any change of grade in said Leslie Way made necessary by the construction, reconstruction, location and/or relocation of that certain highway known as the Arroyo Seco Parkway.

Accepted by State of California Mar. 22, 1939

Copied by G. Cowan April 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY Curran 7-11-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 514 BY Hubbard 1-4-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-10-39

Recorded in Book 16546 Page 44 Official Records April 4, 1939

Grantor: John W. George

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: March 22, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 10 feet wide, being that portion of Lot 22 of Tract No. 1693 (shown on map recorded in Book 21 at pages 54 and 55 of Maps, in the office of the Recorder of said Los Angeles County) lying Northeasterly of a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the northeasterly line of said lot.

Accepted by State of California March 22, 1939

Copied by G. Cowan April 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY Hugh Cowan 9-29-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 573 BY Hubbard 1-8-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-18-39

Recorded in Book 16472 Page 283 Official Records April 4, 1939

Grantor: Margaret McElhone and Mary C. Brister

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 31, 1938

Consideration: \$10.00

Granted for: State Highway Purposes

Description: Those portions of Lots 17 and 18 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Northwestern corner of said Lot 17; thence Easterly along the northerly lines of said Lots 17 and 18, to the northeasterly corner of said Lot 18; thence Southerly along the Easterly line of said Lot 18, a distance of 66.00 feet; thence Westerly in a direct line to a point on the Westerly line of said Lot 17, distant thereon, Southerly, 67.00 feet from the said point of beginning; thence Northerly along the said Westerly line of said Lot 17, a distance of 67.00 feet to the point of beginning.

It is understood that the intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantors waive any and all claims for compensation therefor.

The undersigned grantors hereby grant all rights of ingress and egress from their remaining property to or from said State Highway, other than by means of public roads connecting therewith.

Accepted by State of California March 30, 1939

Copied by G. Cowan April 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY A.H. Brown 7-31-39

PLATTED ON CADASTRAL MAP NO. 132 B 229 BY Brown 5-8-39

PLATTED ON ASSESSOR'S BOOK NO. 433 BY Moore 5-22-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-18-39

Recorded in Book 16512 Page 179 Official Records April 5, 1939

Grantor: Gertrude Morse Haskell

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: March 24, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southwesterly 20 feet of Lots 12 and 13 of Tract No. 5109 shown on map recorded in Book 91 at pages 61 to 63 inclusive, of Maps, in the office of the Recorder of said Los Angeles County.

Accepted by State of California April 4, 1939

Copied by G. Cowan April 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

21 BY *V.H. Brown 9-22-39*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

573 BY *Hubbard 1-8-40*

CHECKED BY \_\_\_\_\_

CROSS REFERENCED BY *Rockhold 4-18-39*

Recorded in Book 16509 Page 181 Official Records April 5, 1939

Grantor: L. George, also known as Leon George, and Christine George; Clovis George and Angele George

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: March 21, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southwesterly 20 feet of Lots 20 and 21 of Tract No. 5109 shown on map recorded in Book 91 at pages 61 to 63 inclusive, of Maps, in the office of the Recorder of said Los Angeles County.

Accepted by State of California April 4, 1939

Copied by G. Cowan April 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

21 BY *V.H. Brown 9-22-39*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

573 BY *Hubbard 1-8-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 4-18-39*

Recorded in Book 16485 Page 250 Official Records April 5, 1939

Grantor: William F. Kempf and Emma M. Kempf

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: March 20, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: PARCEL 1: - A strip of land 15.00 feet wide, being the Westerly 15.00 feet of the Southerly 170.71 feet of Lot 1 of Tract No. 3747, as per map thereof, recorded in Book 40 of Maps, page 95, in the office of the County Recorder of said County.

PARCEL 2: - That portion of said Lot 1, described as follows:

Beginning at the point of intersection of the Easterly line of the hereinabove described 15-foot strip of land, with the Southerly line of said Lot 1; thence N. 0°18' E., along said Easterly line, a distance of 5.00 feet; thence Southeasterly in a direct line to a point in the said Southerly line of Lot 1, distant thereon, Easterly, 5.00 feet from said point of beginning; thence Westerly, along said Southerly line of Lot 1, a distance of 5.00 feet to the point of beginning.

Accepted by State of California April 4, 1939

Copied by G. Cowan April 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 44 BY *Hyde 7-7-39*  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 65 BY *Hubbard 12-28-39*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-18-39*

Recorded in Book 16547 Page 48 Official Records April 5, 1939

Grantor: *Lena Silber*

Grantee: State of California

Nature of Conveyance: *Grant Deed*

*C.S.B-1281-2*

Date of Conveyance: *January 23, 1939*

Consideration: *\$10.00*

Granted for:

Description: *Lot 27 in Block 17 of Tract No. 5329, as per map recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.*

*ALSO all right, title and interest in and to that portion of Eastern Avenue (shown as Mountain View Avenue on said Map) abutting said lot on the east.*

*Accepted by State of California January 27, 1939*

*Copied by G. Cowan April 11, 1939; compared by Stephens.*

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY *Asher 5-2-39.*

PLATTED ON CADASTRAL MAP NO. *123 B233* BY *Drown 5-5-39*

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 360 BY *1-10-39 6-2-39*

CHECKED BY *La Rouché* CROSS REFERENCED BY *Rockhold 4-17-39*

Recorded in Book 16514 Page 151 Official Records April 5, 1939

Grantor: *Dr. Maurice J. Pullman and Mary Silber, Executor and Executrix, respectively, of the Estate of Abraham Mandel, (Court Order 118490 attached) deceased.*

Grantee: State of California

Nature of Conveyance: *Grant Deed*

*C.S.B-1281-2*

Date of Conveyance: *April 5, 1939*

Consideration: *\$10.00*

Granted for:

Description: *Lot 27 in Block 17 of Tract No. 5329 on map thereof recorded in Book 60 at page 39 of Maps, in the office of the Recorder of said Los Angeles County.*

*ALSO all right, title and interest in and to that portion of Eastern Avenue (shown as Mountain View Avenue on said map) abutting said lot on the east.*

*This deed is executed pursuant to an Order of Court had in the matter of the Estate of Abraham Mandel, Deceased, on March 29, 1939, a certified copy of which Order is hereto attached and made a part hereof.*

*Accepted by State of California April 4, 1939*

*Copied by G. Cowan April 11, 1939; compared by Stephens.*

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY *Asher 5-2-39.*

PLATTED ON CADASTRAL MAP NO. *123 B233* BY *Drown 5-5-39*

~~PLATTED ON ASSESSOR'S BOOK NO. 360~~ BY *Tright 3-19-39*

CHECKED BY *La Rouché* CROSS REFERENCED BY *Rockhold 4-17-39*

Recorded in Book 16494 Page 226 Official Records April 5, 1939  
 Grantor: Noah C. Breedlove and Laura M. Breedlove  
 Grantee: State of California  
 Nature of Conveyance: March 20, 1939 *C.S.B-1281-2*  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: The Northerly 40.00 feet of Lot 30 in Block 33 of Tract No. 4190, shown on map recorded in Book 48 at pages 7 and 8 of Maps, in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of road-bed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California April 4, 1939  
 Copied by G. Cowan April 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY Drown 5-5-39

PLATTED ON ASSESSOR'S BOOK NO. 729 BY Moore 2-8-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-18-39

Recorded in Book 16542 Page 54 Official Records April 5, 1939  
 Grantor: M. L. Pinegar  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed *C.S.B-1281-2*  
 Date of Conveyance: March 24, 1939  
 Consideration: \$1.00

Granted for: Public Highway Purposes  
 Description: The Northerly 40.00 feet of Lot 29 in Block 33 of Tract No. 4190, shown on map recorded in Book 48 at pages 7 and 8 of Maps, in the office of the Recorder of said Los Angeles County.

Accepted by State of California April 4, 1939  
 Copied by G. Cowan April 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Asher 5-2-39.

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY Drown 5-5-39

PLATTED ON ASSESSOR'S BOOK NO. 729 BY Moore 2-8-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-18-39

Recorded in Book 16391 Page 366 Official Records April 5, 1939  
 Grantor: County of Los Angeles  
 Grantee: Lorenzo Costantini and D. Mary Maccono  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: November 23, 1937  
 Consideration: \$605.00  
 Granted for:  
 Description: All the County's right, title, and interest in the real property situated in the County of Los Angeles, State of California, and described as follows:  
Lot 9, Block 5 Centinela Tract as shown on map recorded in Book 8, Page 175 of Maps, records of Los Angeles County.

Copied by G. Cowan April 11, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 290k BY H.B.R.  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. 288 BY Moore 5-31-39  
 CHECKED BY LaRouche CROSS REFERENCED BY Rockhold 4-19-39 E-29

Recorded in Book 16499 Page 223 Official Records April 6, 1939

Grantor: Charlotte Edwina Jarecki

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1283

Date of Conveyance: March 23, 1939

Consideration: \$10.00

Granted for:

Description: A strip of land 20 feet wide, being the Easterly 20 feet of that portion of the Rancho Santa Anita described in deed to Edward G. Jarecki, et ux, recorded in Book 8529, page 20 of Official Records of said County, said 20-foot strip of land being more particularly described as follows:

Beginning at a point in the westerly line of Rosemead Boulevard, shown as East Pasadena Avenue on map of Tract No. 3707, recorded in Book 40, page 51 of Maps, records of Los Angeles County, distant along said westerly line S.  $0^{\circ}16'45''$  W., 425 feet from the intersection thereof with the southerly line of Huntington Drive, 40 feet wide, adjoining the southerly line of the right of way of the Pacific Electric Railway Company; thence, parallel with the southerly line of said Huntington Drive, S.  $86^{\circ}04'35''$  W. to a line parallel with and distant 20 feet Westerly, measured at right angles, from said westerly line of Rosemead Boulevard; thence, along said parallel line, S.  $0^{\circ}16'45''$  W., 64.04 feet to the intersection thereof with the southerly line of the parcel of land so described in said deed; thence, along said last mentioned southerly line, N.  $86^{\circ}04'35''$  E., to said westerly line of Rosemead Boulevard; thence, along said westerly line, N.  $0^{\circ}16'45''$  E. 64.04 feet to the point of beginning. Accepted by State of California April 4, 1939  
Copied by G. Cowan April 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 7-7-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

65 BY *Hubbard* 12-28-39

CHECKED BY *Kinball*

CROSS REFERENCED BY *Rockhold* 7-28-39

Recorded in Book 16507 Page 211 Official Records April 6, 1939

Grantor: Milton N. Aldridge

Grantee: State of California

C.S.B-1283

Nature of Conveyance: Grant Deed

Date of Conveyance: March 23, 1939

Consideration: \$10.00

Granted for:

Description: A strip of land 20 feet wide, being the Easterly 20 feet of that portion of the Rancho Santa Anita, described in deed to Milton N. Aldridge, et ux, recorded in Book 2650, page 50, of Official Records of said County, said 20-foot strip of land being more particularly described as follows:

Beginning at a point in the westerly line of Rosemead Boulevard, shown as East Pasadena Avenue on map of Tract No. 3707, recorded in Book 40, page 51, of Maps, records of Los Angeles County, distant along said westerly line S.  $0^{\circ}16'45''$  W., 489.04 feet from the intersection thereof with the southerly line of Huntington Drive, 40 feet wide, adjoining the southerly line of the right of way of the Pacific Electric Railway Company; thence, parallel with the southerly line of said Huntington Drive, S.  $86^{\circ}04'35''$  W. to a line parallel with and distant 20 feet Westerly, measured at right angles, from said westerly line of Rosemead Boulevard; thence, along said parallel line S.  $0^{\circ}16'45''$  W., to the intersection thereof with the northerly line of the 40-foot right of way of the Southern Pacific Railroad Company; thence, along said northerly line, N.  $86^{\circ}10'00''$  E., to said westerly line of Rosemead Boulevard; thence along said westerly line, N.  $0^{\circ}16'45''$  E., to the point of beginning.



Accepted by State of California April 4, 1939  
 Copied by G. Cowan April 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY *Hyde* 7-26-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY *Hubbard* 12-28-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-28-39

Recorded in Book 16564 page 9 Official Records April 6, 1939

Grantor: Catherine Abbott and Clyde H. Kinsey, as co-executors of the last will and testament of Eliza A. Hursey, deceased, pending in probate in the Superior Court of Los Angeles County, California, Probate No. 98657

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-3-5)

Date of Conveyance: March 29, 1939

Consideration: \$10.00

**C.S.B-1288**

Granted for: Pipe Line Purposes

Description: The West 15 feet of the East 40 feet of the Fractional Southeast Quarter of the Southwest Quarter of Section 17, Township 3 South, Range 13 West, S.B.B.&M., in the County of Los Angeles, State of California; said Fractional Southeast Quarter of the Southwest Quarter of Section 17, is shown as Lot 1 on Map of Survey recorded in Book 2, Page 38, Records of Surveys.

Containing 0.423 acres, more or less.

Subject to that certain Oil and Gas Lease and to the terms, provisions and conditions thereof, recorded on the 27th day of November, 1936, in Book 14509, page 372, Official Records of Los Angeles County, California; and,

Subject to that certain Amendment of Oil and Gas lease and to the terms, provisions and conditions thereof, as authorized by order of court granted on the 28th day of February, 1938, in Department 25 of the Superior Court of the State of California in and for the County of Los Angeles, in the matter of the Estate of Eliza A. Hursey, deceased, Probate No. 98657, and recorded in Book 483, page 52, Probate Decrees of Los Angeles County, California; and,

Subject to all easements and rights of way, or otherwise, of record, and subject to all conditions, restrictions and reservations of record.

Pursuant to an order of said Superior Court made the 17th day of October, 1938, in said matter of said Estate of ELIZA A. HURSEY, deceased, authorizing said co-executors to convey easement.

Accepted by Metropolitan Water District

Copied by G. Cowan April 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26 BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 89 BY *Truitt* 2-2-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 5-3-39

Recorded in Book 16555 Page 42 Official Records April 7, 1939  
 Grantor: Charles E. Chestnut (Lessee of the hereinafter described  
 Grantee: State of California lands)  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: March 23, 1939 ~~C.F. 1836~~  
 Consideration: \$1.00 C.F. 2085  
 Granted for:

Description: An easement upon, over and across all that certain  
 real property, lying and being in the City of Los  
 Angeles, County of Los Angeles, State of California,  
 and particularly described as follows, to wit:

The northeasterly 10 feet of Lot 1 in Block 16 of Venice  
 Annex shown on map recorded in Book 7 at page 200 of Maps,  
 in the office of the Recorder of said Los Angeles County

Accepted by State of California April 4, 1939

Copied by G. Cowan April 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

23 BY *Hugh Curran* 9-29-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 573 <sup>OK</sup> BY *Hubbard* 1-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 4-28-39

Recorded in Book 16509 Page 205 Official Records April 7, 1939  
 Grantor: C. W. Holmes and Opal Holmes  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed C.S.B-1281-2  
 Date of Conveyance: March 23, 1939  
 Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Northerly 40.00 feet of Lot 27 in Block 33 of  
 Tract No. 4130, shown on map recorded in Book 43  
 at pages 7 and 8 of Maps, in the office of the  
 Recorder of said Los Angeles County.

For the considerations named above, the undersigned  
 hereby grant to the State of California the privilege and right  
 to extend and maintain drainage structures, 1 to 1 excavation  
 slopes and 1-1/2 to 1 embankment slopes on the land of the  
 undersigned, beyond the limits of the above described portion  
 thereof, where required for the construction and maintenance of a  
 100-foot width of roadbed; also the privilege and right to plant  
 and maintain grass, plants, and/or trees on said slopes for the  
 protection and beautification of same.

Accepted by State of California April 5, 1939

Copied by G. Cowan April 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

36 BY *Asher* 5-2-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. 729 BY *Moore* 2-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 4-28-39

Recorded in Book 16532 Page 113 Official Records April 7, 1939  
 Grantor: Jack B. Burt, as Guardian ad Litem of the Estate of  
 Richard Dean Burt, a minor (COURT ORDER ATTACHED)  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed C.S.B-1146  
 Date of Conveyance: March 16, 1939  
 Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of the Rancho Los Cerritos shown on  
 map recorded in Book 2 at pages 203 to 205 inclusive,  
 of Patents in the office of the Recorder of said  
 Los Angeles County, described in deed to Richard

Dean Burt, recorded in Book 13595 at page 210 of Official Records in the office of said Recorder, lying within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at the point of intersection of the center line of Compton Boulevard, 60 feet wide, formerly Washington Street, shown on map of California Cooperative Colony Tract recorded in Book 21 at pages 15 and 16 of Miscellaneous Records in the office of said Recorder, with the center line of Cerritos Avenue, 60 feet wide, shown on map of said Tract as an unnamed street dividing Blocks 11 and 12 thereof (the present center line of said Cerritos Avenue bears S. 0°19'35" E. from said point of intersection); thence from said point of beginning N. 1°07'43" W., 1465.50 feet to a point in the southwesterly line of the property described in said deed, distant thereon, N. 60°38'05" W., 1214.36 feet from a 1-1/2 inch iron pipe set at the intersection of the said Southwesterly line with the northwesterly line of Cerritos Avenue, 50 feet wide, shown on County Surveyor's Map No. B-114, Sheet 3, on file in the office of the Surveyor of said Los Angeles County; thence continuing N. 1°07'43" W., 165 feet, more or less, to a point in the northwesterly line of the said property so described in said deed.

The side lines of the above described 100-foot strip of land shall be prolonged or shortened at the northerly end thereof so as to terminate in the said northwesterly line last above mentioned.

EXCEPTING THEREFROM THAT PORTION of the above described property described in deed to the State of California, recorded in Book 14404, page 279 of Official Records of said County.

This deed is executed pursuant to and in conformity with an Order of Court Authorizing Guardian to convey an easement for State highway purposes, dated Feb. 1, 1939, had in the matter of Richard Dean Burt, etc., vs. Marjorie Bush, et al., Case No. 356,088, Superior Court, Los Angeles County, a certified copy of which Order is hereto attached and made a part hereof.

Accepted by State of California April 3, 1939

Copied by G. Cowan April 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hugh Curran* 11-14-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 120

BY *KNIGHT* 2/1/40

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*Rockhold* 5-2-39

Recorded in Book 16485 Page 283 Official Records April 8, 1939

Grantor: Edward Mathie and Eloisa S. Mathie

Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed of California

Date of Conveyance: March 14, 1939

Consideration: \$10.00

Granted for:

Description: Lots 39 to 48 inclusive, 54 to 58 inclusive, 77, 78, 79, 81, ~~84~~ to 87 inclusive, 96 to 106 inclusive, and 107 to 116 inclusive of Tract 8283 as recorded in Book 99, Page 14 of Maps, records of said County.

SUBJECT TO:

1. General and Special County and City Taxes for the fiscal year 1939-40.
2. Second Half General and Special County and City taxes for the fiscal year 1938-39.
3. Conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

Accepted by Board of Education

Copied by G. Cowan April 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 40<sup>th</sup>BY H.B.R.PLATTED ON CADASTRAL MAP NO. 176 B 187  
176 B 184  
176 B 189BY D. Thomas 3-31-41  
McAttee 2-24-41  
D. Thomas 2-25-41PLATTED ON ASSESSOR'S BOOK NO. 735BY Moore 3-7-40CHECKED BY KimballCROSS REFERENCED BY Rockhold 5-2-39

Recorded in Book 16548 Page 50 Official Records April 6, 1939  
 Grantor: Hubert F. Laugharn, Trustee in Bankruptcy of the  
 Estate of Huntington Investment Corporation, a corporation  
 Grantee: State of California  
 Nature of Conveyance: Easement  
 Date of Conveyance: March 29, 1939  
 Consideration: \$1.00

C.F. 1683  
C.S. 8572-2

Granted for: State Highway Purposes

Description: That portion of Lot 1 of the Lee Tract as per map  
recorded in Book 9, Page 25 of Maps, Records of  
Los Angeles County, particularly described as  
follows:

Beginning at the intersection of the Easterly line of  
 Atlantic Avenue, conveyed to the County of Los Angeles, by deed  
 recorded in Book 2808, Page 162 of Official Records of said  
 County, with the Northerly line of said Lot 1, thence Easterly,  
 along said northerly line, 32.01 feet, thence southerly,  
 parallel with aforesaid Easterly line, 33.54 feet; thence  
 southwesterly, in a direct line 30.32 feet to a point on a line  
 which is parallel with and 10 feet Easterly measured at right  
 angles, from said Easterly line, said point being Southerly  
 55.54 feet, measured along said last mentioned parallel line,  
 from aforesaid Northerly line, thence Southerly along said last  
 mentioned parallel line, 1043.37 feet to the Southerly line of  
 said lot, thence Westerly, along said Southerly line 10.01 feet  
 to aforesaid Easterly line of Atlantic Avenue, thence Northerly  
 in a direct line, 1098.92 feet to the point of beginning.

Accepted by State of California April 6, 1939

Copied by G. Cowan April 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 6-7-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 426 BY Moore 2-20-40CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-1-39

Recorded in Book 16513 Page 230 Official Records April 11, 1939  
 Grantor: Milton P. Reifer and Margaret K. Reifer  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 15, 1939  
 Consideration: \$10.00

C.S. 8-441-2  
C S B-1690

Granted for: State Highway PurposesSht 1

Description: That portion of Lot 136 of Granada Place as per  
map recorded in Book 11, page 157 of Maps, in the  
office of the County Recorder of said County,  
described as follows:

Beginning at the most Easterly corner of said Lot; thence  
 Southwesterly along the Southeasterly line of said lot to the  
 most Southerly corner thereof; thence Northwesterly along the  
 Southwesterly line of said lot, a distance of 50.38 feet; thence  
 Northeasterly along a curve concave Northwesterly and having a  
 radius of 975 feet, an arc distance of 84.49 feet to a point on  
 the Northerly line of said lot, distant thereon, 13.76 feet

Westerly, from the Northeasterly corner thereof; thence Easterly along said Northerly line, a distance of 13.76 feet to said Northeasterly corner; thence Southeasterly along the Northeasterly line of said lot, to the point of beginning.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain embankment slopes upon the remaining portion of said Lot 136, not to exceed 2 feet Northwesterly of the northwesterly line of the parcel of land hereinabove described.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining portion of said Lot 136 will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

The grantors hereby waive any claim for any and all damages to any other real property owned by said grantors, contiguous to the lands hereby conveyed, by reason of the location, construction and/or maintenance of said highway and service road.

Accepted by State of California April 6, 1939

Copied by G. Cowan April 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

BY *Curran* 7-11-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

BY

CHECKED BY \_\_\_\_\_

CROSS REFERENCED BY *Rockhold* 5-8-39

Recorded in Book 16527 Page 154 Official Records April 11, 1939

Grantor: Security-First National Bank of Los Angeles, a corporation

Grantee: State of California

Nature of Conveyance: Grant Deed

**C.S.B-860**

Date of Conveyance: March 1, 1939

Consideration: \$10.00

Granted for: State Highway Purposes

Description: Those portions of Lots 1, 2 and 3 in Block 19 of Tract No. 5750, as per map recorded in Book 62, pages 74 to 85 inclusive, of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the most Northerly corner of said Lot 1; thence S. 69°46'20" E., along the Northeasterly line of said Lots 1, 2 and 3, a distance of 160.24 feet to the Northeasterly corner of said Lot 3; thence S. 0°19'51" E., along the Easterly line of said Lot 3, a distance of 38.90 feet to a point on a curve concave Northeasterly and having a radius of 2840 feet; thence Northwesterly, from a tangent that bears N. 75°20'15" W., along said curve, through an angle of 3°09'44", an arc distance of 156.74 feet to a point on the Westerly line of said Lot 1, distant thereon, S. 0°20'05" E., 50.51 feet from the said most Northerly corner of Lot 1; thence N. 0°20'05" W., along said Westerly line of Lot 1, a distance of 50.51 feet to the point of beginning.

Subject to an easement for highway purposes granted to the State of California by deed recorded in Book 12387, page 136 of Official Records of said County.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California April 5, 1939

Copied by G. Cowan April 17, 1939; compared by Stephens

E-29

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 1 BY *T.H. Brown 8-1-37*  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 433 BY *Moore 5-22-39*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 5-8-39*

Recorded in Book 16554 Page 84 Official Records April 12, 1939

Grantor: Littlerock Creek Irrigation District

Grantee: Hugh R. Wagoner and Virginia L. Wagoner

Nature of Conveyance: Grant Deed

Date of Conveyance: March 7, 1939

Consideration: \$1500.00

Granted for:

Description: That property in the State of California, County of Los Angeles, particularly described as follows, to-wit:

All that portion of the following described property lying north of Littlerock Creek Irrigation District's cement lined main canal, excepting reserving a strip thereof 30 feet wide on the north side for road purposes, more particularly described as 14.08 acres, being the north 14.08 acres of the West 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 13 Township 5 North, Range 11 West San Bernardino Base & Meridian.

Also, except a strip of land 6 feet wide on either side of said District's cement lined main canal for District right of way.

Copied by G. Cowan April 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *66<sup>ok</sup>* BY *H.B.R.*  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 126 BY \_\_\_\_\_  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-28-39*

Recorded in Book 16496 Page 277 Official Records April 12, 1939

Grantor: Littlerock Creek Irrigation District

Grantee: Melville K. Duryee

Nature of Conveyance: Grant Deed

Date of Conveyance: April 4, 1939

Consideration: \$500.00

Granted for:

Description: 10 Acres being the North half of the North half of the Southeast quarter of the Southeast quarter of Section 6, Township 5 North, Range 10 West, San Bernardino Base & Meridian.

Copied by G. Cowan April 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *66<sup>ok</sup>* BY *H.B.R.*  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 126 BY \_\_\_\_\_  
 CHECKED BY *Kimball* CROSS REFERENCED BY *4-28-39 Rockhold*



Recorded in Book 16571 Page 24 Official Records April 12, 1939  
 Grantor: Caroline C. Spalding  
 Grantee: County of Los Angeles ~~COMPLETE AS TO SIGNATURES~~  
 Nature of Conveyance: Easement C.S.B.-1171-15  
 Date of Conveyance: October 23, 1935  
 Consideration:  
 Granted for: Drainage Purposes - Glen Avenue Storm Drain  
 Road District: 113 & 405  
 Search No. 2 - 2  
 C. S. Map No.  
 H. D. M. Book No. 53  
 Description: The easterly 5 feet of that portion of the George Hansen 248.68 acre allotment in the Sub-Division of the Tajauta Rancho as shown on map filed in Case No. 1200 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, described in deed to Caroline G. Spalding, recorded in Book 7156, page 93, Official Records of said county.  
 Description approved 3-29-39 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 4-4-39; Min.Vol. 249, Page -  
 Copied by G. Cowan April 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26<sup>ok</sup> BY H.B.R.  
~~PLATTED ON~~ CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 146 OK BY Kimball 5-24-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 6-29-39

Recorded in Book 16575 Page 13 Official Records April 12, 1939  
 Grantor: The State of California  
 Grantee: Rebecca Weaver, an incompetent person, whose acting guardian is Rosetta Koontz, duly appointed by the Superior Court of the State of California, in and for the County of Los Angeles, in Case No. 171,444, Probate.  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 15, 1939  
 Consideration: \$1725.29  
 Granted for:  
 Description: Lots 234, 235 and 236 Greening Addition, Tract No. 5348 of the County of Los Angeles, State of California, as per map recorded in Book 63, Page 72 of Maps in the Office of the County Recorder of said County.  
 Copied by G. Cowan April 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33<sup>ok</sup> BY H.B.R.  
~~PLATTED ON~~ CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 347 BY Tright 1-2-40  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-4-39

Entered in Judgment Book 1019 Page 73 December 6, 1938

COUNTY OF LOS ANGELES,

Plaintiff,

vs.

MARK C. BLOOME, et al,

Defendants.)

No. 427523

C.F. 2057

FINAL JUDGMENT

NOW, THEREFORE, on motion of J. H. O'Connor, County Counsel, and Beach Vasey, Deputy County Counsel,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the premises hereinafter described, situated in the County of Los Angeles, State of California, be and the same are hereby condemned to the use of the County of Los Angeles and the public and dedicated to the use specified in plaintiff's complaint herein, to wit, for the opening, widening and construction of SLAUSON AVENUE, said premises being more particularly described as follows:

PARCEL 2: - The northerly 27 feet of the westerly 60 feet of Lot 1, Block A of S. McCray's Orange Place, as shown on map recorded in Book 8, page 178, of Maps, records of the County of Los Angeles...

PARCEL 3: - That portion of Lot 1, Block A of S. McCray's Orange Place, as shown on map recorded in Book 8, page 178, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly corner of the westerly 60 feet of said lot; thence easterly along the northerly line of said lot a distance of 54.5 feet to the most westerly corner of the parcel of land described in deed to said county for Compton Avenue, recorded in Book 4078, page 19, of Deeds, records of said county; thence southeasterly along the southwesterly line of said parcel of land to the easterly line of said lot; thence southerly in a direct line to the southeasterly corner of said lot; thence westerly along the southerly line of said lot a distance of 10 feet; thence northerly parallel with said easterly line 2 feet; thence northwesterly in a direct line to a point in the southerly line of the northerly 27 feet of said lot which is westerly thereon 25 feet from said easterly line; thence westerly along said last mentioned southerly line to the easterly line of above mentioned westerly 60 feet; thence northerly in a direct line to the point of beginning.

DATED this 2nd day of December, 1938

RUBEN S. SCHMIDT, Judge

Copied by G. Cowan April 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY *V.H. Brown* 8-1-39

PLATTED ON CADASTRAL MAP NO. 108 B 209 BY *Drown* 5-24-39

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Hubbard* 5-19-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 5-4-39

Recorded in Book 16554 Page 98 Official Records April 13, 1939

Grantor: Security-First National Bank of Los Angeles, and Wm. Jarvis Earl, as Trustees of the Trust created under and pursuant to the last will and testament of Emily Jarvis Fowler, Deceased

Grantee: County of Los Angeles

C.S.B-1432-1

Nature of Conveyance: Grant Deed

Date of Conveyance: March 28, 1939

Consideration: \$23,000.00

Granted for:

Description: All those certain lots, pieces and parcels of land situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows:

The Northeasterly 40 feet of Lot 11, Block 2, all of Lot 12, Block 2, and the Southwesterly 25 feet of Lot 13, Block 2, all in Wilshire Boulevard Tract, as shown on map recorded in Book 66, Page 5, Miscellaneous Records of the County of Los Angeles.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO: The last one-half of city and county general taxes, excluding special assessments, if any, but including Los Angeles County Flood Control District, Metropolitan Water District and School District taxes on said property for the year 1938-1939. Accepted by Board of Supervisors April 11, 1939; Min/Bk. 249, Page - Copied by G. Cowan April 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 304

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 29

BY MOORE 4-12-40

CHECKED BY Humball CROSS REFERENCED BY Rockhold 5-2-39

Recorded in Book 16492 Page 288 Official Records April 13, 1939

Grantor: Frances E. Carter

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1407-12-1A)

Date of Conveyance: April 5, 1939

Consideration: \$10.00

C.S.B-1101

Granted for: Pipe Line Purposes

Description: That portion of Lot 13, of Hodgkins Subdivision of Lot 87, and a part of Lot 88 of Watts Subdivision of a part of the Rancho San Rafael, in the County of Los Angeles, State of California, as per map recorded in Book 5, page 576, Miscellaneous Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Southeasterly line of said Lot 13, said point being 62.55 feet South 59°48'00" West, from the most Easterly corner of said Lot 13; thence North 75°11'56" West, a distance of 226.00 feet to the beginning of a tangent curve, concave Northeasterly and having a radius of 307.50 feet; thence Northwesterly along said curve a distance of 321.42 feet; thence North 15°18'36" West, tangent to said curve, a distance of 993.06 feet to the beginning of a tangent curve, concave Southwesterly, and having a radius of 492.50 feet; thence Northwesterly along said curve, a distance of 499.40 feet, more or less, to a point in the Westerly line of said Lot 13, said point being distant 362.66 feet Northerly along said Westerly line, from the Northeast corner of Lot 85 of Tract No. 5319, as per map recorded in Book 61, pages 95 and 96 of Maps, records of said County.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the Westerly line of, said Lot 13.

Containing 0.680 acres, more or less.

Subject to rights of way and easements of record.

TOGETHER WITH the right of ingress to and egress from the above described parcel of land, over and across the adjoining lands of the Grantor, said rights to be exercised at all times in such manner as to cause the least possible damage to property of the Grantor.

After the initial construction work has been completed, should the Grantee repair, relocate or enlarge or otherwise alter or add to the conduit or conduits, structure or structures, in said Right of Way, any actual loss, cost or damage suffered by the Grantor on account of such work shall be reasonably compensated for by the Grantee - and the right of the Grantor to effect the recovery of such loss, cost or damages shall not be abridged affected by the granting of this Easement.

Accepted by Metropolitan Water District April 7, 1939

Copied by G. Cowan April 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 4124 BY H.B.R.  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 404 OK BY J. Wilson 3-14-40  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-4-39

Recorded in Book 16468 Page 387 Official Records April 14, 1939

Grantor: Rose E. Clemens

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: April 3, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: Those portions of Lots 50, 51 and 52 of Tract No. 8415 (shown on map recorded in Book 96 at pages 57 and 58 of Maps in the office of the Recorder of said Los Angeles County) described as a whole as follows:

Beginning at the most easterly corner of said Lot 50; thence Northwesterly along the northeasterly line of said lots to the most northerly corner of said Lot 52; thence Southwesterly along the northwesterly line of said last mentioned lot to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the said northeasterly line of said lots; thence Southeasterly along said parallel line, 83.74 feet; thence Southerly in a direct line to a point on the southeasterly line of said Lot 50, distant Southwesterly thereon 21.23 feet from the said point of beginning; thence Northeasterly along said southeasterly line of said last mentioned lot, 21.23 feet to the point of beginning.

Accepted by State of California April 8, 1939

Copied by G. Cowan April 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY Hugh Cowan 9-29-39  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 573 BY Hubbard 1-8-40  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-1-39

Recorded in Book 16498 Page 286 Official Records April 14, 1939

Grantor: Charles Marten and Berta Lee Cook Marten

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: April 7, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 1 in Block B of Venice Gateway (shown on map recorded in Book 7 at page 161 of Maps in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the most northerly corner of said lot; thence Southeasterly along the northeasterly line of said lot to the most easterly corner thereof; thence Southwesterly along the southeasterly line of said lot to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from said northeasterly line of said lot; thence Northwesterly along said parallel line, 90 feet; thence Westerly in a direct line to a point on the northwesterly line of said lot, distant Southwesterly thereon, 20 feet from the said point of beginning; thence Northeasterly along said northwesterly line of said lot, 20 feet to the point of beginning.

Accepted by State of California April 8, 1939

Copied by G. Cowan April 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY Hugh Curran 9-29-39.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 571 BY Hubbard 3-12-40  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-1-39

Recorded in Book 16515 Page 239 Official Records April 14, 1939  
 Grantor: Title Insurance and Trust Company, a corporation  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: April 4, 1939  
 Consideration: \$1.00

~~G.F. 1836~~  
 C.F. 2085

Granted for:  
 Description: An easement for State Highway purposes upon, over across all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Those portions of Lots 1, 2, 3, 4 and 5 of Tract No. 6039 (shown on map thereof recorded in Book 63 at page 69 of Maps in the office of the County Recorder of said County) lying Southwesterly of a line (and the Northwesterly prolongation thereof) parallel with and distant 10 feet North-easterly, measured at right angles, from the southwesterly line of said lots.

Accepted by State of California April 12, 1939  
 Copied by G. Cowan April 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY L.H. Brown 9-22-39  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 614 BY Hubbard 1-11-40  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-1-39

Recorded in Book 16487 Page 347 Official Records April 14, 1939  
 Grantor: Charlotte Edwina Jarecki  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 23, 1939  
 Consideration: \$10.00

C.S.B-1283

Granted for:  
 Description: A strip of land 25 feet wide, being the westerly 25 feet of Lot 3 of Tract No. 3707 as per map recorded in Book 40, page 51, of Maps, records of Los Angeles County.

EXCEPTING THEREFROM that portion lying within the northerly 69 feet of said lots.

Accepted by State of California April 4, 1939  
 Copied by G. Cowan April 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 7-26-39  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 65 BY Hubbard 12-29-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-28-39

Recorded in Book 16562 Page 65 Official Records April 14, 1939

Grantor: Charlotte Edwina Jarecki

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1283

Date of Conveyance: March 23, 1939

Consideration: \$10.00

Granted for:

Description: A strip of land 25 feet wide, being the westerly 25 feet of the northerly 69 feet of Lot 3 of Tract No. 3707 as per map recorded in Book 40, page 51, of Maps, records of Los Angeles County.

Accepted by State of California April 4, 1939

Copied by G. Cowan April 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 7-26-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY Hubbard 12-29-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-28-39

Recorded in Book 16465 Page 303 Official Records April 14, 1939

Grantor: George Craig and Agnes Craig

Grantee: State of California

Nature of Conveyance: ~~Grant Deed~~

C.S.B-1514-2

Date of Conveyance: March 29, 1939

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 16 and 17 of Tract No. 5555, as per map recorded in Book 90, pages 42 and 43, of Maps, records of said County, described as a whole as follows:

Beginning at the most Westerly corner of said Lot 17; thence Southeasterly along the Southwesterly line of said Lots 17 and 16, a distance of 81.19 feet to the most Southerly corner of said Lot 16; thence Northeasterly, along the Southeasterly line of said Lot 16, a distance of 63.60 feet; thence N. 71°14'32" W., a distance of 81.97 feet; thence Westerly, along a curve concave Southerly, tangent to last described course and having a radius of 505.50 feet, through an angle of 0°55'23", an arc distance of 8.14 feet to a point in the Northwesterly line of said Lot 17, distant thereon, Northeasterly, 36.01 feet from the said most Westerly corner of Lot 17; thence Southwesterly, along said Northwesterly line, 36.01 feet to the point of beginning.

The undersigned grantors hereby grant to the State of California all rights of ingress to or egress from their remaining property over or across the northerly boundary of the lands hereby conveyed.

Accepted by State of California April 8, 1939

Copied by G. Cowan April 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY Curran 7-11-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 585 BY Knight 3-15-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-3-39



Recorded in Book 16570 Page 26 Official Records April 14, 1939

Grantor: Harvey Miller and Annie Miller

Grantee: State of California

**C.S.B-1514-2**

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot 19, Tract No. 5555, as per map recorded in Book 90, pages 42 and 43, of Maps, Records of Los Angeles County, described as follows:

Beginning at the most Southerly corner of said Lot 19; thence Northwesterly, along the Southwesterly line of said Lot 19, 34.87 feet; thence Easterly, along a curve concave Southerly and having a radius of 505.50 feet, an arc distance of 42.47 feet to a point in the Southeasterly line of said Lot 19, distant thereon 18.98 feet Northeasterly from the most Southerly corner thereof; thence Southwesterly, along said Southeasterly line, 18.98 feet to the point of beginning.

The undersigned grantors hereby grant to the State of California all rights of ingress to or egress from their remaining property over or across the northerly boundary of the lands hereby conveyed.

Accepted by State of California April 8, 1939

Copied by G. Cowan April 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

8 BY *Curran* 7-11-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. *585*

BY *Thight* 3-18-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *Reckhold* 8-3-39

Recorded in Book 16527 Page 186 Official Records April 14, 1939

Grantor: Finis E. Yoakum and A. Phillips

Grantee: State of California

Nature of Conveyance: Grant Deed

**C.F. 2084**  
**C.S.B-1514-3**

Date of Conveyance: March 29, 1939

Consideration: \$10.00

Granted for: State Highway Purposes

Description: PARCEL 1 - That portion of Lot 17 in Block 11 of Highland Park Addition, as per map recorded in Book 2, pages 69 and 70 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Southerly corner of said Lot; thence N. 43°31'13" W., along the Southwesterly line of said lot, a distance of 69.68 feet; thence N. 49°26'32" E., a distance of 40.05 feet to a point on the Northeasterly line of said Lot, distant thereon, N. 43°31'13" W., 67.61 feet from the most Easterly corner of said Lot; thence S. 43°31'13" E., along said Northeasterly line, 67.61 feet to the said most Easterly corner of said lot; thence Southwesterly, along the southeasterly line of said Lot, 40 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining portion of said Lot 17 will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

For the considerations named above, the undersigned grantor hereby grants to the State of California the right to extend and maintain embankment slopes upon the remaining portion of said Lot 17, not to exceed 4 feet Northwesterly, beyond the limits of the above-described parcel of land.

PARCEL 2: - Lots 3 and 5 in Block 8 of Highland Park Addition, as per map recorded in Book 2, pages 69 and 70 of Maps, in the office of the County Recorder of said County.

Accepted by State of California April 5, 1939  
 Copied by G. Cowan April 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 8 BY *Curran* 7-11-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 514 BY *Hubbard* 1-4-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-6-39

Recorded in Book 16572 Page 61 Official Records April 14, 1939

Grantor: Ethel Stewart, who acquired title as Ethel Booth

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 7, 1939

Consideration: \$10.00

Granted for:

Description: The Southerly 14 feet of Lot 15 in Block 10 of Highland Park Addition, as per map recorded in Book 2, pages 69 and 70 of Maps, in the office of the County Recorder of said County.

Also that portion of the Northerly 70 feet of Paseadero Monterey, vacated, which lies in front of said lot.

Accepted by State of California April 12, 1939

Copied by G. Cowan April 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 8 BY *Curran* 7-11-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 514 BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-6-39

Recorded in Book 16483 Page 320 Official Records April 14, 1939

Grantor: S. A. Logan and Catherine Logan

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: April 3, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southwesterly 20 feet of Lots 14 and 15 of Tract No. 5109 shown on map recorded in Book 91 at pages 61 to 63 inclusive, of Maps in the office of the Recorder of said Los Angeles County.

Accepted by State of California April 8, 1939

Copied by G. Cowan April 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 21 BY *V. Brown* 9-22-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 573 BY *Hubbard* 1-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 5-2-39

Recorded in Book 16481 Page 364 Official Records April 14, 1939

Grantor: Milton P. Reifer and Margaret Reifer

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 15, 1939

Consideration: \$10.00

Granted for: State Highway Purposes

Description: That portion of Lot 4 of Tract No. 2501, as per map recorded in Book 24, page 30 of Maps in the office of the County Recorder of said County described as follows:

C S B-1690

Sht 1

Beginning at the most Westerly corner of said lot; thence Northeasterly, along the Northwesternly line of said lot to the most Northerly corner thereof; thence Southeasterly along the Northeasterly line of said lot, a distance of 42 feet; thence Westerly, along a curve concave Southerly and having a radius of 975 feet, an arc distance of 40.21 feet to a point on the Southwesterly line of said lot, distant thereon, 38 feet Southeasterly, from the said most Westerly corner of said lot; thence Northwesterly, along said Southwesterly line, a distance of 38 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto. It is further understood that the remaining property of the grantors will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

For the considerations named above, the undersigned grantors grant to the State of California the right and privilege to extend and maintain embankment slopes upon the remaining portion of said Lot 4, not to exceed a distance of 5 feet southeasterly of the southeasterly line of the parcel of land hereinabove described.

Accepted by State of California April 12, 1939

Copied by G. Cowan April 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

8 BY *Curran* 7-11-39

PLATTED ON CADASTRAL MAP NO. *132 B 229* BY *Drown* 5-5-39

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ BY \_\_\_\_\_

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY *Rockhold* 5-10-39

Recorded in Book 16522 Page 195 Official Records April 14, 1939

Grantor: Huntington Land and Improvement Company, a corporation

Grantee: State of California

Nature of Conveyance: Grant Deed

C S E-1690

Date of Conveyance: April 3, 1939

Consideration: \$10.00

Sht 2

Granted for: State Highway Purposes

Description: That portion of Lot 296 of Tract No. 8115, as per map recorded in Book 88, pages 49 and 50 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Southerly corner of said Lot; thence Northeasterly, along the Southeasterly line of said Lot, to the Southeasterly corner thereof; thence Northerly, along the Easterly line of said Lot, a distance of 40.36 feet; thence Southwesterly, in a direct line to a point on the Westerly line of said Lot, distant thereon, 37.78 feet Northerly, from said most Southerly corner; thence Southerly, along said Westerly line, 37.78 feet to the point of beginning.

EXCEPTING THEREFROM, the Southeasterly 32 feet of said Lot.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California April 8, 1939

Copied by G. Cowan April 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

8 BY *Curran* 7-11-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. *449*

BY *J. Wilson* 3-15-40

CHECKED BY *LoRouche* CROSS REFERENCED BY *Rockhold* 5-10-39

E-29

Recorded in Book 16516 Page 259 Official Records April 14, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1291

Date of Conveyance: March 29, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to the following described real property:

PARCEL 1: - An easement for poles over, along and across the rear 4 feet of Lots 1 to 108, both inclusive, of Tract No. 6144, in the County of Los Angeles, State of California, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, as reserved in various deeds of record; EXCEPTING THEREFROM, those portions included within Lots 3, 4 and 66 of said tract.

PARCEL 2: - An easement for drainage pipe over the Northerly 61 feet of the Westerly 5 feet of Lot 46 of said Tract No. 6144, in the County of Los Angeles, State of California, as per map recorded in Book 66, page 29 et seq. of Maps, in the office of the County Recorder of said County, as reserved in deed to Louis Grancich recorded in Book 11219, page 83 of Official Records of said County.

Accepted by State of California April 8, 1939

Copied by G. Cowan April 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7 OK BY

PLATTED ON CADASTRAL MAP NO. 1328229 BY Drown 5-5-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 433 OK BY LaRouche 1-4-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-3-39

Recorded in Book 16497 Page 319 Official Records April 14, 1939

Grantor: Denver D. Coleman

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: March 28, 1939

Consideration: \$10.00

Granted for:

Description: PARCEL 1: - Those portions of Lots 101, 102, and 103, of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Northwesterly corner of said Lot 101; thence Easterly, along the Northerly line of said Lots to the Northeasterly corner of said Lot 103; thence Southerly, along the Easterly line of said Lot 103, a distance of 69.11 feet; thence Westerly in a direct line to a point on the Westerly line of said Lot 102, distant thereon, 69.00 feet Southerly, from the Northwesterly corner thereof; thence Westerly, in a direct line to a point on the Westerly line of said Lot 101, distant thereon 68.01 feet Southerly, from the Northwesterly corner of said Lot 101; thence Northerly, along said Westerly line of said Lot 101, a distance of 68.01 feet to the point of beginning.

PARCEL 2: - Those portions of Lots 107 and 108 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the northwesterly corner of said Lot 107; thence Easterly along the northerly line of said Lots to the northeasterly corner of said Lot 108; thence Southerly along the easterly line

of said Lot 108, a distance of 82.96 feet; thence Westerly in a direct line to a point on the westerly line of said Lot 107, distant thereon Southerly 70.74 feet from the Northwestern corner thereof; thence Northerly along the said westerly line of said Lot 107, a distance of 70.74 feet to the point of beginning.

The undersigned grantor hereby grants to the State of California all rights of ingress to or egress from his remaining property over or across the Southerly boundary of the lands hereby conveyed.

Accepted by State of California April 8, 1939

Copied by G. Cowan April 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *J.H. Brown* 7-31-39

PLATTED ON CADASTRAL MAP NO. *1328229* BY *Drown* 5-8-39

PLATTED ON ASSESSOR'S BOOK NO. *433* BY *LaRouche* 1-4-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 5-8-39

Recorded in Book 16570 Page 34 Official Records April 14, 1939

Grantor: Fred W. Kirchner and Bessie R. Kirchner

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: February 23, 1939

Consideration:

Granted for: LA MADERA AVENUE

Road District: 1

Search No. 5 - 1

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 30, Tract No. 3480, as shown on map recorded in Book 40, page 50 of Maps, records of the County of Los Angeles, within a strip of land 25 feet wide, the northwesterly and westerly lines of which are the northwesterly and westerly lines of that certain parcel of land described in Parcel 1 of a deed to Fred W. Kirchner et ux, recorded in Book 11484, page 19, Official Records of said county.

Excepting therefrom that portion thereof within Garvey Avenue of record.

To be known as LA MADERA AVENUE.

Description approved 3-30-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 4-11-39; Min, Vol. 249, Page 329

Copied by G. Cowan April 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hugh Curran* 9-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *344* BY *LaRouche* 5-23-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-3-39

Recorded in Book 16559 Page 90 Official Records April 14, 1939

Grantor: Azusa Foot-Hill Citrus Co., a corporation; Azusa

Agricultural Water Co., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: January 10, 1939

C.S.B-854

Consideration:

Granted for: Storm Drain Purposes

Road District: 108

Search No. 327 - 1

C. S. Map No.

Description: PARCEL 1: - That portion of Lot 87 and of the 40 foot strip of land adjoining said lot on the east, marked "no road", all as shown on map of Subdivision No. 2

Azusa Land and Water Co., recorded in Book 43, page 94, Miscellaneous Records of the County of Los Angeles, within a strip of land 5 feet wide, the northerly line of which is described as follows:

Beginning at the intersection of a line parallel with and 100 feet easterly, measured at right angles, from the westerly line of said lot, with a line parallel with and 17.5 feet northerly, measured at right angles, from the northerly line of Foothill Boulevard (100 feet wide) as shown on County Surveyor Map No. B-854, on file in the office of the Surveyor of said county; thence easterly along said parallel line to a point which is westerly thereon 60 feet from the easterly line of above mentioned 40 foot strip of land; thence easterly in a direct line to the intersection of a line parallel with and 100 feet easterly, measured at right angles, from said easterly line, with a line parallel with and 19.5 feet northerly, measured at right angles, from the northerly line of Foothill Boulevard (44 feet wide) as shown on said County Surveyor Map.

PARCEL 2: - That portion of above mentioned Lot 87 within a strip of land 17.5 feet wide, the northerly line of which is described as follows:

Beginning at the point of beginning of above described 5 foot strip of land; thence westerly parallel with first above mentioned northerly line of Foothill Boulevard, a distance of 60 feet. Description approved 3-30-39 by F. W. Haskell, Deputy Form approved by W. B. McKesson, Deputy Accepted by Bd. of Sup. 4-11-39; Min. Vol. 249, Page 330 Copied by G. Cowan April 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 47<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 335<sup>2d</sup> BY Hubbard 6-6-39

CHECKED BY Moore CROSS REFERENCED BY Rockhold 5-3-39

Recorded in Book 16520 Page 219 Official Records April 14, 1939

Grantor: Azusa Foot-Hill Citrus Co., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

C.S.B-854

Date of Conveyance: March 15, 1939

Consideration:

Granted for: Storm Drain No. 327

Road District: 108

Search No. 327 - 2

C. S. Map No.

Description: That portion of Section 35, Township 1 North, Range 10 West in the Rancho Azusa finally confirmed to Henry Dalton, as shown on map recorded in Book 2, pages 106 and 107, of Patents, records of the County of Los Angeles, within a strip of land 5 feet wide, the northerly line of which is described as follows:

Beginning at the intersection of a line parallel with and 60 feet westerly, measured at right angles, from the easterly line of the 40 foot strip of land marked "no road", lying easterly of Lot 87, as shown on map of Subdivision No. 2 Azusa Land and Water Co., recorded in Book 43, page 94, Miscellaneous Records of said county, with a line parallel with and 17.5 feet northerly, measured at right angles, from the northerly line of Foothill Boulevard, (100 feet wide) as shown on County Surveyor Map No. B-854, on file in the office of the Surveyor of said county; thence easterly in a direct line to the intersection of a line parallel with and 100 feet easterly, measured at right angles, from said easterly line, with a line parallel with and 19.5 feet northerly, measured at right angles, from the northerly line of Foothill Boulevard (44 feet wide) as shown on said County Surveyor Map; thence easterly



along said last mentioned parallel line 280 feet. The southerly lines of said strip of land shall be prolonged at the angle point so as to terminate in their point of intersection. Excepting from said 5 foot strip of land that portion thereof lying westerly of above mentioned easterly line of the 40 foot strip of land.

Description approved 3-30-39 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 4-11-39; Min. Vol. 249, Page 330  
Copied by G. Cowan April 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 47<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 335 <sup>OK</sup> BY J. Wilson 4-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 5-3-39*

Recorded in Book 16540 Page 159 Official Records April 14, 1939  
Grantor: Frank R. Hodgson, Trustee under that deed of trust dated April 1, 1934 and recorded in Book 12880 of Official Records of Los Angeles County, California, at page 235

Grantee: County of Los Angeles

Nature of Conveyance: Consent to Easement

C.S.B-854

Date of Conveyance: February 7, 1939

Consideration:

Granted for: Correcting Water Logged Ground Condition

Description: That portion of Section 35, Township 1 North, Range 10 West in the Rancho Azusa finally confirmed to Henry Dalton, as shown on map recorded in Book 2, Pages 106 and 107, of Patents, Records of the County of Los Angeles, within a strip of land 5 feet wide, the northerly line of which is described as follows:

Beginning at the intersection of a line parallel with and 60 feet westerly, measured at right angles, from the easterly line of the 40 foot strip of land marked "no road", lying easterly of Lot 87, as shown on map of Subdivision No. 2 Azusa Land and Water Co., recorded in Book 43, Page 94, Miscellaneous Records of said County, with a line parallel with and 17.5 feet northerly, measured at right angles, from the northerly line of Foothill Boulevard, (100 feet wide) as shown on County Surveyor Map No. B-854, on file in the office of the Surveyor of said County; thence easterly in a direct line to the intersection of a line parallel with and 100 feet easterly, measured at right angles, from said easterly line, with a line parallel with and 19.5 feet northerly, measured at right angles, from the northerly line of Foothill Boulevard (44 feet wide) as shown on said County Surveyor map; thence easterly along said last mentioned parallel line 280 feet.

The southerly lines of said strip of land shall be prolonged at the angle point so as to terminate in their point of intersection.

Excepting from said 5 foot strip of land that portion thereof lying westerly of above mentioned easterly line of the 40 foot strip of land.

Description approved 3-30-39 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. April 11, 1939; Min. Book 249, Page 330  
Copied by G. Cowan April 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 47<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. <sup>OK</sup> 335 BY *Hubbard 6-6-39*

CHECKED BY *Moore* CROSS REFERENCED BY *Rockhold 5-2-39*

Recorded in Book 16561 Page 81 Official Records April 15, 1939  
 Grantor: Jennie Katt  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 9, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: That portion of Lot 41, Block "B", Western Avenue Park, as per map recorded in Book 11 Page 72 of Maps in the office of the County Recorder of Los Angeles County, described as follows:

Beginning at a point in the westerly line of said Lot 41, distant 10 feet southerly from the northwesterly corner of said Lot 41; thence northerly along the westerly line of said lot, a distance of 10 feet to the northwesterly corner of said lot; thence easterly along the northerly line of said lot a distance of 10 feet; thence in a direct line to the point of beginning.

Subject to:

1. Second half 1938-1939 Taxes.
2. Conditions, restrictions and reservations, easements, and rights of way of record.

Accepted by Board of Education of City of Los Angeles April 3, 1939  
 Copied by G. Cowan April 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 242 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 243 BY La Rouchie 4-22-40

CHECKED BY Limboll CROSS REFERENCED BY Rockhold 5-2-39

Recorded in Book 16540 Page 188 Official Records April 18, 1939  
 Grantor: John D. Home, the duly appointed, qualified and acting administrator of the estate of William J. Young, dec'd.  
 Grantee: County of Los Angeles (COURT ORDER ATTACHED)  
 Nature of Conveyance: Administrator's Deed  
 Date of Conveyance: February 9, 1939  
 Consideration: \$            
 Granted for:

Description: Lot 6 in Block "P" of Ela Hills Tract as per map recorded in Book 14, Pages 3 and 4, Miscellaneous Records of Los Angeles County.

Together with the tenements, hereditaments and appurtenances whatsoever to the same belonging or in any wise appertaining, subject to taxes, assessments, conditions, easements, rights of way and restrictions of record.

Accepted by Board of Supervisors March 6, 1939; Min.Bk. 248, Page -  
 Copied by G. Cowan April 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 125 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 245 BY Mours 5-25-39

CHECKED BY La Rouchie CROSS REFERENCED BY Rockhold 5-2-39

Recorded in Book 16556 Page 142 Official Records April 19, 1939  
 Grantor: County of Los Angeles  
 Grantee: Southern California Edison Company, Ltd., a corporation  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: April 4, 1939  
 Consideration:

Granted for: Pole Line Purposes

Description: Those certain 7.5 foot strips of land dedicated for public utility purposes as shown on the map of Tract No. 10759, recorded in Book 183 of Maps, pages 33 to 35, Records of said Los Angeles County.

Said easement to be held and enjoyed by the Grantee so long as the Grantee, its successors or assigns, continues to render public utility service in the territory adjacent to said real property.

Reserving to the Grantor the right to grant other and additional rights of way and/or easements for public utilities or public utilities easements upon, over, under, along or through said real property or any part or parcel thereof, provided, however, in all such rights of way or easements it shall be specifically provided that if it is necessary that Grantee thereunder disturb utilities already installed under rights of way or easements previously granted, said subsequent Grantees of rights of way or easements, shall reimburse previous grantees of rights of way and easements for all expense occasioned by any such disturbance.

Description approved 2-8-39 by F. S. Dodds, Deputy

Form approved by Earl O. Lippold, Deputy

Copied by G. Cowan April 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 364 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. OK BY Drown 5-5-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 461<sup>OK</sup> BY Hubbard 2-16-40

CHECKED BY Kumbell CROSS REFERENCED BY Rockhold 5-2-39

Recorded in Book 16530 Page 241 Official Records April 20, 1939  
 Grantor: Jay R. Thurber, also known as J. R. Thurber, and Elva F. Thurber

Grantee: State of California

C S B-1690

Nature of Conveyance: Grant Deed

Date of Conveyance: March 30, 1939

Sht 1

Consideration: \$10.00

Granted for:

Description: Lot 135 of Tract No. 2501 as per map recorded in Book 24, page 30 of Maps, in the office of the County Recorder of said County.

Accepted by State of California Mar. 31, 1939

Copied by G. Cowan April 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY Curran 7-11-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 5-8-39

Recorded in Book 16519 Page 286 Official Records April 20, 1939

Grantor: Anton E. Rammel

Grantee: State of California

C.F. 2085

Nature of Conveyance: Highway Deed

Date of Conveyance: April 5, 1939

~~C.F. 1836~~

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: PARCEL 1: - Those portions of Lots 16 and 17 of Tract No. 5109, shown on map recorded in Book 91 at pages 61 to 63 inclusive, of Maps, in the office of the Recorder of said Los Angeles County, described as a whole as follows:

Beginning at the most westerly corner of said Lot 16; thence Southeasterly, along the southwesterly line of said Lots 16 and 17, 50.00 feet to the most southerly corner of said Lot 17; thence northeasterly along the southeasterly line of said Lot 17 to a point in a line which is parallel with and distant 20.00 feet Northeasterly, measured at right angles from the southwesterly line of said Lot 16 and 17; thence Northwesterly, along said parallel line, 40.00 feet; thence Northerly in a direct line to a point on the northwesterly line of said Lot 16, distant Northeasterly thereon, 32.53 feet from the said point of beginning; thence Southwesterly along said Northwesterly line, 32.53 feet to the point of beginning.

PARCEL 2: - Those portions of Lots 52 and 53 of Tract No. 5109, shown on map recorded in Book 91 at pages 61 to 63 inclusive, of Maps, in the office of the Recorder of said Los Angeles County, described as a whole as follows:

Beginning at the most southerly corner of said Lot 53; thence Northwesterly along the southwesterly line of said Lots 53 and 52, 50.00 feet to the most westerly corner of said Lot 52; thence Northeasterly along the northwesterly line of said Lot 52 to a point in a line which is parallel with and distant 20.00 feet Northeasterly, measured at right angles from the southwesterly line of said Lots 52 and 53; thence Southeasterly along said parallel line, 39.00 feet; thence Easterly in a direct line to a point on the southeasterly line of said Lot 53, distant Northeasterly thereon, 30.00 feet from the said point of beginning; thence Southwesterly, along said southeasterly line, 30.00 feet to the point of beginning.

Accepted by State of California April 12, 1939

Copied by G. Cowan April 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown 9-22-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 573 BY *Hubbard 1-8-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 5-2-39*

Recorded in Book 16490 Page 348 Official Records April 20, 1939

Grantor: *Ruth Arvidson*

Grantee: *State of California*

Nature of Conveyance: *Highway Deed*

Date of Conveyance: *April 6, 1939*

Consideration: *\$1.00*

Granted for: *Public Highway Purposes*

Description: Those portions of Lots 31 and 32 of Venice Vista Tract (shown on map recorded in Book 6 at page 122 of Maps in the office of the Recorder of said Los Angeles County) described as a whole as follows:

Beginning at the most northerly corner of said Lot 31; thence Southeasterly along the northeasterly line of said lots to the most easterly corner of said Lot 32; thence southwesterly along the southeasterly line of said Lot 32 to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from said northeasterly line of said lots; thence Northwesterly along said parallel line, 78.27 feet; thence Westerly in a direct line to a point on the northwesterly line of said Lot 31, distant Southwesterly thereon, 20 feet from the said point of beginning; thence Northeasterly along said northwesterly line, 20 feet to the point of beginning.

Accepted by State of California April 14, 1939

Copied by G. Cowan April 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY *Hugh Carran 9-29-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 573 BY *Hubbard 1-8-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 5-2-39*

Recorded in Book 16592 Page 21 Official Records April 20, 1939

Grantor: The Southwest Museum, Inc., a corporation

Grantee: State of California

Nature of Conveyance: Grant Deed

*C.S.B-1514-5*

Date of Conveyance: March 31, 1939

Consideration: \$10.00

Granted for: State Highway Purposes

Description: Those portions of Lots 13, 14, 15, 16, 17 and 18 in Block 4 of G. W. Morgan's Sycamore Grove Tract, as per map thereof recorded in Book 11 at pages 57 and 58 of Miscellaneous Records of said County, described as a whole as follows:

Beginning at the most southerly corner of said Lot 18; thence Northerly along the easterly line of said lots to the northeasterly corner of said Lot 13; thence Northwesterly along the northeasterly line of said Lot 13 a distance of 52.70 feet; thence Southerly in a direct line to a point on the southwesterly line of said Lot 15, distant Northwesterly thereon, 65.59 feet from the most southerly corner of said Lot 15; thence continuing Southerly, along said direct line, 19.76 feet to the point of tangency thereof with a curve, concave Westerly, having a radius of 955 feet; thence Southerly along said curve an arc distance of 158.78 feet to a point on the southwesterly line of said Lot 18, distant Northwesterly thereon, 94.96 feet from the said most southerly corner of Lot 18; thence Southeasterly along said southwesterly line, 94.96 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California April 12, 1939

Copied by G. Cowan April 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *Moran 7-11-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 2 BY *Hubbard 12-29-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Reckhold 8-3-39*

Recorded in Book 16594 Page 12 Official Records April 20, 1939

Grantor: Crags Land Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Road District: 503

Date of Conveyance: February 13, 1939

Search No. 1 - 6

Consideration:

C. S. Map No. *8824-15*

Granted for: MULHOLLAND HIGHWAY

Description: That portion of the southeast quarter of the southwest quarter of Section 1, Township 1 South, Range 18 West, S.B.M., within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the westerly line of said section which is North  $0^{\circ}29'45''$  West thereon 641.53 feet from the southwesterly corner of said section; said point being the beginning of a curve concave to the northeast and having a radius of 200 feet, a radial line of said curve bearing North  $38^{\circ}39'59''$  East from said point of beginning; thence southeasterly along said curve 168.35 feet; thence North  $80^{\circ}26'20''$  East 148.30 feet to the beginning of a curve concave to the southwest, having a radius of 200 feet; thence southeasterly along said last mentioned curve 301.65 feet; thence South  $13^{\circ}08'45''$  East 220.89 feet to the beginning of a curve concave to the north,

having a radius of 190 feet; thence easterly along said last mentioned curve 502.88 feet; thence North  $15^{\circ}16'05''$  East 178.79 feet to the beginning of a curve concave to the south, having a radius of 175 feet; thence easterly along said last mentioned curve 351.32 feet; thence South  $49^{\circ}32'40''$  East 152.16 feet to the beginning of a curve concave to the north, having a radius of 250 feet; thence easterly along said last mentioned curve 240.10 feet; thence North  $75^{\circ}25'40''$  East 637.31 feet to the beginning of a curve concave to the northwest, having a radius of 275 feet; thence northeasterly along said last mentioned curve 481.07 feet; thence North  $24^{\circ}48'10''$  West 219.73 feet to the beginning of a curve concave to the east, having a radius of 500 feet; thence northerly along said last mentioned curve 113.12 feet; thence North  $11^{\circ}50'25''$  West 336.36 feet to the beginning of a curve concave to the south, having a radius of 175 feet; thence easterly along said last mentioned curve 556.90 feet; thence South  $9^{\circ}30'35''$  East 212.65 feet to the beginning of a curve concave to the northeast, having a radius of 400 feet; thence southeasterly along said last mentioned curve 252.34 feet; thence South  $45^{\circ}39'15''$  East 527.08 feet to the beginning of a curve concave to the southwest, having a radius of 500 feet; thence southeasterly along said last mentioned curve 303.92 feet to a point which is North  $10^{\circ}49'40''$  West 621.77 feet from a point in the southerly line of said Section 1, which last mentioned point is South  $89^{\circ}53'15''$  East along said southerly line 742.38 feet from the quarter section corner therein.

All curves are tangent to the straight lines which they join.

To be known as MULHOLLAND HIGHWAY.

Description approved 4-14-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. April 18, 1939; Min. Vol. 250, Page -

Copied by G. Cowan April 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 19 BY *V.H. Brown 11-16-39*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 131 BY *Moore 5-29-39*

CHECKED BY *RaRouchy* CROSS REFERENCED BY *Rockhold 5-12-39*

Recorded in Book 16551 Page 159 Official Records April 20, 1939

Grantor: Eda Hunter

Grantee: County of Los Angeles

**COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Road Deed

Date of Conveyance: February 14, 1939

Consideration

Granted for: MULHOLLAND HIGHWAY

Road District: 503

*C.S.B-8824-15*

Search No. 1 - 7

C. S. Map No.

Description: That portion of the south half of the southeast quarter of Section 1, Township 1 South, Range 18 West, S.B.M., within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the easterly line of said section which is North  $0^{\circ}06'25''$  West thereon 174.94 feet from the southeasterly corner of said section; thence South  $62^{\circ}46'40''$  West 50.70 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 1000 feet; thence westerly along said curve 477.08 feet to its points of tangency in a line parallel with and 40 feet northerly, measured at right angles, from the southerly line of said section; thence North  $89^{\circ}53'15''$  West along said parallel line 1001.77 feet to the beginning of a curve concave to the northeast, tangent to said parallel line, and having a radius of 500 feet; thence northwesterly along said last mentioned curve 689.93 feet; thence North  $10^{\circ}49'40''$  West 168.42 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 500 feet; thence



northwesterly along said last mentioned curve 303.92 feet; thence North  $45^{\circ}39'15''$  West 527.08 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 400 feet; thence northwesterly along said last mentioned curve 252.34 feet.

The northwesterly line of said strip of land shall be prolonged northeasterly to above mentioned easterly line.

To be known as MULHOLLAND HIGHWAY.

Description approved 4-14-39 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 4-18-39; Min. Vol. 250, Page -  
Copied by G. Cowan April 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 19 BY *V.H. Brown 11-16-39*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 131 BY *Moore 5-29-39*

CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold 5-12-39*

Recorded in Book 16559 Page 148 Official Records April 20, 1939

Grantor: State of California

Grantee: County of Los Angeles

Nature of Conveyance: Easement

**C.S.B-1108**

Date of Conveyance: January 19, 1939

Consideration:

Granted for: Graham Avenue and Park Lane

Description: PARCEL NO. 1: - That portion of Blocks C, D, and E, of Edgewood Park as shown on map recorded in Book 6, Page 123 of Maps, records of Los Angeles County, included within the following described boundaries:

Beginning at the point of intersection of a line parallel with and distant 20.00 feet northerly, measured at right angles, from the southerly line of said Block E with the easterly line of Graham Avenue, formerly Ash Street as shown on said map of Edgewood Park; thence N.  $0^{\circ}12'$  W., along said easterly line, 817.00 feet to the northwesterly corner of Lot 1 in said Block C; thence S.  $89^{\circ}37'33''$  E., along the northerly line of said Lot 1, 8.00 feet; thence S.  $1^{\circ}02'29''$  E., 817.10 feet to a point in said parallel line, distant thereon S.  $89^{\circ}56'$  E., 20.00 feet from the point of beginning; thence N.  $89^{\circ}56'$  W., 20.00 feet to the point of beginning.

To be known as Graham Avenue.

PARCEL NO. 2: - Those portions of Lots 3 and 6 in Block B and Lots 3 and 6 in Block A, both blocks of Edgewood Park as shown on map recorded in Book 6, page 123 of Maps, records of Los Angeles County, included within a strip of land 15.00 feet wide, the easterly side line of which is described as follows:

Beginning at a point in a line parallel with and distant 20.00 feet northerly, measured at right angles, from the southerly line of said Lot 6 in Block B, which point bears N.  $89^{\circ}56'$  W., along said parallel line, 5.98 feet from the intersection thereof with the Easterly line of said Lot 6; thence N.  $0^{\circ}12'$  W., parallel with the said easterly line of Lot 6, 334.97 feet; thence N.  $0^{\circ}45'55''$  E., 355.05 feet to the northeasterly corner of said Lot 3 in Block A. Said 15-foot strip of land is bounded at the southerly terminus thereof by said parallel line, and bounded at the northerly terminus thereof by the northerly line of said Lot 3 in Block A, AND ALSO

That portion of said Lot 6 in Block B described as follows:

Beginning at the point of intersection of a line parallel with and distant 20.00 feet northerly, measured at right angles, from the southerly line of said Lot 6 with the easterly line of said Lot 6; thence N.  $89^{\circ}56'$  W., along said parallel line, 5.98 feet; thence N.  $0^{\circ}12'$  W., parallel with the said easterly line of Lot 6, 9.66 feet; thence S.  $89^{\circ}56'$  E., 5.98 feet to the said

easterly line of Lot 6; thence S. 0°12' E., thereon, 9.66 feet to the point of beginning.

To be known as Park Lane.

Description approved 3-30-39 by F. S. Dodds, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 4-18-39; Min. Vol. 250, Page -  
Copied by G. Cowan April 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

7 BY *Curran* 8-30-39

PLATTED ON CADASTRAL MAP NO. 96 B-213 BY *Drown* 5-24-39

~~PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_~~

83<sup>94</sup> BY *Moore* 5-4-39  
142 - - - - " - - 5-11-39

CHECKED BY *Kimball*<sup>83</sup> CROSS REFERENCED BY *Rockhold* 5-4-39

Recorded in Book 16558 Page 163 Official Records April 21, 1939

Grantor: The Metropolitan Water District of Southern California

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

*C.S.B-638-2*

Date of Conveyance: April 12, 1939

*C.S.B-1539-1*

Consideration: \$1.00

Granted for:

Description: An easement for highway purposes upon, over and across all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 25 of Stimson Bro's. resubdivision of Farm Lots 18 and 19 of South Gardena Tract, as shown on map recorded in Book 52 at page 98 of Miscellaneous Records in the office of the Recorder of said Los Angeles County, included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at the point of intersection of the center line of Figueroa Street (formerly Olive Avenue, 50 feet wide, as shown on map of said Tract) with the center line of Gould Avenue, as said center lines are shown on County Surveyor's Map No. B-638 on file in the office of the Surveyor of said Los Angeles County, which point of intersection is distant along said center line of Figueroa Street, S. 0°26'50" E., 130.17 feet from a nail marking the intersection thereof with the center line of Walnut Street as shown on map of said Tract; thence from said point of beginning along the said center line of Gould Avenue, N. 89°26'35" W., 145.48 feet to the intersection thereof with the said center line of Walnut Street, distant thereon, S. 43°16'55" W., 193.48 feet from said nail; thence continuing along said center line of Gould Avenue, N. 89°26'35" W., 100 feet.

For the considerations named above, the undersigned hereby consents to the construction and maintenance by the State of California of 1 to 1 excavation slopes, 1-1/2 to 1 embankment slopes and the extension and maintenance of drainage structures upon the land herein described in which the undersigned is interested, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also consents to the planting and maintenance of grass, plants, and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may at its option divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same.

Accepted by State of California April 19, 1939

Copied by G. Cowan April 27, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 26~~

BY *Hugh Curran* 10-5-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

~~PLATTED ON ASSESSOR'S BOOK NO. 66~~

264 BY *Moore* 2-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 5-3-39

Recorded in Book 16593 Page 33 Official Records April 21, 1939  
 Grantor: Gale Seaman and Minnie Lee Seaman  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 13, 1939  
 Consideration: \$10.00  
 Granted for:

C.S.B-1283

Description: A strip of land 20 feet wide, being the easterly 20 feet of that portion of the Rancho Santa Anita described in deed to Gale Seaman, et ux, recorded in Book 833, page 176, of Official Records of said County, said 20-foot strip of land being more particularly described as follows:

Beginning at a point in the westerly line of Rosemead Boulevard, shown as East Pasadena Avenue on map of Tract No. 3707, recorded in Book 40, page 51, of Maps, records of Los Angeles County, distant along said westerly line S. 0°16'45" W., 225 feet from the intersection thereof with the southerly line of Huntington Drive, 40 feet wide, adjoining the southerly line of the right of way of the Pacific Electric Railway Company; thence, parallel with the southerly line of said Huntington Drive, S. 86°04'35" W. to a line parallel with and distant 20 feet Westerly, measured at right angles, from said westerly line of Rosemead Boulevard; thence, along said parallel line S. 0°16'45" W., 100 feet to the intersection thereof with the southerly line of the parcel of land so described in said deed; thence, along said last mentioned southerly line, N. 86°04'35" E., to said westerly line of Rosemead Boulevard; thence, along said westerly line, N. 0°16'45" E., 100 feet to the point of beginning.

Accepted by State of California April 19, 1939

Copied by G. Cowan April 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 7-26-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY Hubbard 12-28-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-28-39

Recorded in Book 16534 Page 236 Official Records April 21, 1939  
 Grantor: Wm. S. Vance, also known as William S. Vance and Mabel P. Vance  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: April 12, 1939  
 Consideration: \$1.00

C.F. 2085

~~C.F. 1836~~

Granted for: Public Highway Purposes

Description: The Southwesterly 20 feet of Lots 29 and 30 of Tract No. 5109 shown on map recorded in Book 91 at pages 61 to 63 inclusive, of Maps in the office of the Recorder of said Los Angeles County.

Accepted by State of California April 19, 1939

Copied by G. Cowan April 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY V.H. Brown 9-22-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 573 BY Hubbard 1-8-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-2-39

Recorded in Book 16572 Page 142 Official Records April 21, 1939  
 Grantor: Wm. G. Angus and Webster G. Simpson, and Mary M. Angus  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed *C.S.B-860*  
 Date of Conveyance: April 3, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 4 in Block 19 of Tract No. 5750, as per map recorded in Book 62, pages 74 to 85 inclusive, of Maps, in the office of the County Recorder of said County.

Subject to an easement for highway purposes granted to State of California by deed recorded in Book 12335, page 331 of Official Records of said County.

Subject to reservations and restrictions of record.  
 Accepted by State of California April 19, 1939  
 Copied by G. Cowan April 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 8-1-37*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *La Roche 1-4-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 5-8-39*

Recorded in Book 16518 Page 295 Official Records April 21, 1939  
 Grantor: Huntington Land and Improvement Company, a corporation  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed **C S B-1690**  
 Date of Conveyance: April 3, 1939  
 Consideration: \$10.00 *Sht 1,2,3*  
 Granted for: State Highway Purposes

Description: PARCEL 1: - Those portions of Lots 344 and 345 of Tract No. 8115, as per map recorded in Book 88, pages 49 and 50 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

*A-447*  
*43*  
 Beginning at the Southeasterly corner of said Lot 345; thence Southwesterly along the Southeasterly line of said Lot 345, and the Southwesterly prolongation thereof, to the Southerly line of said Lot 344; thence Westerly along said Southerly line to the Southwesterly corner of said Lot 344; thence N.  $0^{\circ}26'50''$  W., along the Westerly line of said Lot 344, a distance of 23.25 feet; thence Northeasterly from a tangent that bears N.  $62^{\circ}23'52''$  E., along a curve concave Southeasterly and having a radius of 1047 feet, through an angle of  $1^{\circ}12'31''$ , an arc distance of 22.09 feet to a point of reverse curve; thence Northeasterly along a curve concave Northwesterly and having a radius of 953 feet, through an angle of  $5^{\circ}30'04''$ , an arc distance of 91.50 feet to a point on the Easterly line of said Lot 345, distant thereon, N.  $0^{\circ}26'50''$  W., 37.72 feet from said Southeasterly corner of said Lot 345; thence S.  $0^{\circ}26'50''$  E., along said Easterly line, 37.72 feet to the point of beginning.

*A-449*  
*43*  
PARCEL 2: - That portion of Lot 288 of Tract No. 8115, as per map recorded in Book 88, pages 49 and 50 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said Lot; thence Southwesterly along the Southeasterly line of said Lot, to the most Southerly corner thereof; thence Northerly, along the Westerly line of said Lot to a line parallel with and distant 32 feet Northwesterly, measured at right angles, from the said Southeasterly line; thence Northeasterly, along said parallel line a distance of 54.11 feet; thence Northeasterly along a curve concave Northwesterly, tangent to said last described course and having a radius of 30 feet, through an angle of  $58^{\circ}00'45''$ , an arc distance of 30.38 feet to the point of tangency thereof with the Easterly line of said Lot distant thereon 54.36 feet Northerly, from the said Southeasterly corner thereof; thence Southerly along said Easterly line, 54.36 feet to the point of beginning.

PARCEL 3 - That portion of Lot 295 of Tract No. 8115, as per map recorded in Book 88, pages 49 and 50 of Maps in the A-449 office of the County Recorder of said County, described 43 as follows:

Beginning at the Southeasterly corner of said Lot; thence Northerly along the Easterly line of said Lot to a line parallel with and distant 32 feet Northwesterly, measured at right angles, from the Southeasterly line of said lot; thence Southwesterly, along said parallel line a distance of 45.75 feet; thence Northwesterly, along a curve concave Northeasterly, tangent to last described course and having a radius of 15 feet, an arc distance of 31.94 feet to the point of tangency thereof with that certain course in the westerly line of said Lot having a length of 119.59 feet, said point of tangency being distant along said certain course 37.73 feet from the southerly terminus thereof; thence Southerly along said certain course, 37.73 feet to said southerly terminus; thence Southerly, Easterly and Northeasterly along the Westerly, Southerly and Southeasterly lines of said Lot to the point of beginning.

PARCEL 4: - That portion of Lot 305 of Tract No. 8115 as per map recorded in Book 88, pages 49 and 50 of Maps in the office of the County Recorder of said County, A-449 described as follows: 43

Beginning at the Northwesterly corner of said lot; thence Northeasterly along the Northwesterly line of said lot, a distance of 58.72 feet; thence Southeasterly along a curve in the northeasterly line of said lot, an arc distance of 20.70 feet to the southerly end of said curve; thence Southerly along the Easterly line of said lot, a distance of 47.23 feet; thence Northwesterly along a curve concave Southwesterly, tangent to last described course and having a radius of 15 feet, an arc distance of 31.16 feet to a point of compound curve; thence Southwesterly along a curve concave Southeasterly and having a radius of 1777.57 feet, an arc distance of 50.37 feet to a point on the Westerly line of said Lot, distant thereon, 38.41 feet Southerly from said Northwesterly corner; thence Northerly along said Westerly line, a distance of 38.41 feet to the point of beginning.

PARCEL 5: - Those portions of Lots 299, 300 and 301 of Tract A-449 No. 8115 as per map recorded in Book 88, pages 49 43 and 50 of Maps, in the office of the County Recorder of said County, and those portions of that certain real property described as "Third" and "Fifth" in deed to the Los Angeles Inter-Urban Railway Company, a corporation, recorded in Book 2731, page 48 of Deeds in the office of said Recorder described as a whole as follows:

Beginning at the most Southerly corner of said Lot 301; thence Northeasterly along the Southeasterly line of said Lot 301 and the Northeasterly prolongation thereof, to the Southerly prolongation of the Westerly line of said Lot 300; thence Northerly along said Southerly prolongation to the most Southerly corner of said Lot 300; thence Northerly along the Easterly line of said Lot 300 to the Northeasterly corner thereof; thence Westerly along the Northerly lines of said Lots 299 and 300 to a point in said Northerly line of Lot 299, distant thereon, 10 feet Westerly, from the Northeasterly corner of said Lot 299; thence Southeasterly along a curve concave Southwesterly, tangent to last described course and having a radius of 15 feet, through an angle of  $90^{\circ}00'$  an arc distance of 23.56 feet to the point of tangency thereof with a line parallel with and distant 5 feet Easterly, measured at right angles, from the Easterly line of said Lot 299; thence Southerly, along said parallel line, a distance of 129.18 feet; thence Southwesterly along a curve concave Northwesterly, tangent to last described course and having a radius of 175 feet, through an angle of  $58^{\circ}00'45''$ , an arc distance of 177.19 feet to the point of tangency thereof with the Northeasterly prolongation of a line parallel with and distant 32 feet Northwesterly, measured at right angles, from the Southeasterly line of Lot 288 of said tract; thence S.  $57^{\circ}35'40''$  W., along said parallel line, a distance of 64.20 feet to a point on the Westerly line of said Lot 301, distant thereon, 40.35 feet

Northerly, from said most Southerly corner of Lot 301; thence Southerly along said Westerly line of Lot 301, a distance of 40.35 feet to the point of beginning.

PARCEL 6: - That portion of Lot 310 of Tract No. 8115, as per map recorded in Book 88, pages 49 and 50 of Maps, in the office of the County Recorder of said County, described as follows:

A-449  
44

Beginning at the Northwesternly corner of said Lot 310; thence Northeasterly along the Northwesternly line of said lot to the Northeasterly corner thereof; thence S.  $0^{\circ}25'05''$  E., along the Easterly line of said lot, a distance of 36.17 feet to a point on a line concentric with and distant 33 feet Southeasterly, from said Northwesternly line of Lot 310; thence Southwesterly, from a tangent that bears S.  $65^{\circ}09'40''$  W., along a curve concave Southeasterly and having a radius of 1777.57 feet, through an angle of  $1^{\circ}25'05''$ , an arc distance of 43.99 feet to a point of compound curve; thence Southwesterly, along a curve concave Southeasterly and having a radius of 30 feet, through an angle of  $64^{\circ}09'40''$ , an arc distance of 33.59 feet to the point of tangency thereof with the Westerly line of said Lot 310, distant thereon, S.  $0^{\circ}25'05''$  E., 55.47 feet from said Northwesternly corner; thence N.  $0^{\circ}25'05''$  W., along said Westerly line, 55.47 feet to the point of beginning.

PARCEL 7: - That portion of Lot 314 of Tract No. 8115, as per map recorded in Book 88, pages 49 and 50 of Maps, in the office of the County Recorder of said County, described as follows:

A-449  
44

Beginning at the Northwesternly corner of said Lot 314; thence Easterly along the Northerly line of said lot, a distance of 46.06 feet; thence Southeasterly, along a curve in the northeasterly line of said lot, an arc distance of 18.74 feet to the southerly end of said curve; thence Southerly along the Easterly line of said lot, a distance of 41.47 feet; thence Northwesternly along a curve concave Southwesterly, tangent to last described course and having a radius of 15 feet, through an angle of  $107^{\circ}56'55''$ , an arc distance of 28.26 feet to a point of compound curve; thence Westerly along a curve concave Southerly, concentric with the said Northerly line and having a radius of 1777.57 feet, through an angle of  $1^{\circ}15'47''$ , an arc distance of 39.18 feet to a point on the Westerly line of said Lot, distant thereon, 34.91 feet Southerly from the said Northwesternly corner; thence Northerly, along said Westerly line, a distance of 34.91 feet to the point of beginning.

PARCEL 8: - That portion of Lot 325 of Tract No. 8115, as per map recorded in Book 88, pages 49 and 50, of Maps, in the office of the County Recorder of said County, described as follows:

A-449  
44

Beginning at the Northeasterly corner of said lot; thence Westerly along the Northerly line of said lot to the Northwesternly corner thereof; thence Southerly along the Westerly line of said lot, a distance of 57.25 feet; thence Northeasterly along a curve concave Southeasterly, tangent to last described course and having a radius of 30 feet, through an angle of  $75^{\circ}28'46''$ , an arc distance of 39.52 feet to a point of compound curve; thence Easterly along a curve concave Southerly, concentric with said Northerly line of said lot, and having a radius of 1777.57 feet, through an angle of  $1^{\circ}08'17''$ , an arc distance of 35.31 feet to a point on the Easterly line of said lot, distant thereon 33.90 feet Southerly, from said Northeasterly corner; thence Northerly along said Easterly line, a distance of 33.90 feet to the point of beginning.

PARCEL 9: - That portion of Lot 329 of Tract No. 8115, as per map recorded in Book 88, pages 49 and 50 of Maps, in the office of the County Recorder of said County, described as follows:

A-449  
44

Beginning at the Northwesternly corner of said lot; thence Easterly along the Northerly line of said lot, a distance of 45.96 feet; thence Southeasterly along a curve in the northeasterly line of said lot, an arc distance of 16.90 feet to the southerly end of said curve; thence Southerly along the Easterly line of said lot, a distance of 39.05 feet; thence Northwesternly along a curve concave Southwesterly, tangent to last described course and having a



radius of 15 feet, through an angle of  $97^{\circ}11'53''$ , an arc distance of 25.45 feet to a point of compound curve; thence Westerly along a curve concave Southerly, concentric with said Northerly line and having a radius of 1777.57 feet to a point on the Westerly line of said lot, distant thereon, 33.36 feet southerly from said Northwestern corner; thence Northerly along said Westerly line, a distance of 33.36 feet to the point of beginning.

PARCEL 10: - Those portions of Lots 211, 212, 213, 214, 215 and 216 of Tract No. 6129, as per map recorded in Book 63, page 77 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Northeasterly corner of said Lot 216; thence<sup>A-449</sup> Westerly along the Northerly line of said lots to the Northwestern corner of said Lot 211; thence Southerly along the Westerly line of said Lot 211, a distance of 53.71 feet; thence Northeasterly, along a curve concave Southeasterly, tangent to last described course, and having a radius of 15 feet, through an angle of  $94^{\circ}45'35''$ , an arc distance of 24.81 feet to a point of reverse curve; thence Easterly along a curve concave Northerly and having a radius of 1025 feet, through an angle of  $5^{\circ}08'50''$ , an arc distance of 92.08 feet to a point of reverse curve; thence Easterly along a curve concave Southerly and having a radius of 975 feet, through an angle of  $10^{\circ}42'50''$ , an arc distance of 182.32 feet to a point of compound curve; thence Easterly along a curve concave Southerly and having a radius of 30 feet, through an angle of  $8^{\circ}39'26''$ , an arc distance of 4.53 feet to a point on the Easterly line of said Lot 216, distant thereon 61.17 feet Southerly, from the said Northeasterly corner thereof; thence Northerly, along said Easterly line, a distance of 61.17 feet to the point of beginning.

PARCEL 11: - Those portions of Lots 44, 45, 46 and 47 of Tract No. 4704, as per map recorded in Book 50, page 45 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Northwestern corner of said Lot 44; thence<sup>A-450</sup> Easterly along the Northerly line of said lots to the Northeasterly corner of said Lot 47; thence Southerly along the Easterly line of said Lot 47, a distance of 56.58 feet; thence Northwesternly along a curve concave Southwesterly, tangent to last described course and having a radius of 15 feet, through an angle of  $93^{\circ}29'14''$ , an arc distance of 24.47 feet to a point of reverse curve; thence Westerly along a curve concave Northerly and having a radius of 1025 feet, through an angle of  $3^{\circ}05'54''$ , an arc distance of 55.43 feet to a point of reverse curve; thence Westerly, along a curve concave Southerly and having a radius of 975 feet, through an angle of  $7^{\circ}44'15''$ , an arc distance of 131.67 feet to a point on the westerly line of said Lot 44, distant thereon, 51.88 feet Southerly from the said Northwestern corner thereof; thence Northerly along said Westerly line, a distance of 51.88 feet to the point of beginning.

PARCEL 12: - A strip of land 32 feet wide, being the Southerly 32 feet of Lots 300, 301 and 302 of Tract No. 4704, as<sup>A-450</sup> per map recorded in Book 50, page 45 of Maps, in<sup>27</sup> the office of the County Recorder of said County.

PARCEL 13: - That portion of Lot 304 of Tract No. 4704 as per map recorded in Book 50, page 45 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said lot; thence<sup>A-450</sup> Westerly along the Southerly line of said lot, to the Southwesterly corner thereof; thence, Northerly, along the Westerly line of said lot to a line parallel with and distant 32 feet, Northerly, measured at right angles, from said Southerly line; thence Easterly, along said parallel line a distance of 42.48 feet; thence Northeasterly along a curve concave Northwesternly, tangent to last described course and having a radius of 15 feet, through an angle of  $89^{\circ}45'35''$ , an arc distance of 23.50 feet to the point of tangency<sup>27</sup>

thereof with the Easterly line of said lot, distant thereon, 46.94 feet Northerly from said Southeasterly corner; thence Southerly, along said Easterly line, 46.94 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State Highway and appurtenances thereto.

It is further understood that the remaining properties of the grantor will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California April 14, 1939

Copied by G. Cowan April 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

8 BY *Curran* 7-11-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

450 BY *Moore* 3-26-40  
449 BY *Wilson* 3-18-40

CHECKED BY *449 L. R. R. R.*  
*450 L. Wilson*

CROSS REFERENCED BY *Rockhold* 5-10-39

Entered on Certificate IN-77756, Document No. 7727-H, May 17, 1939

Recorded in Book 16562 Page 131 Official Records April 21, 1939

Grantor: County of Los Angeles

Grantee: Southern California Telephone Company, a corporation

Nature of Conveyance: Grant of Easement

Date of Conveyance: April 4, 1939

Consideration:

Granted for: Pole Line Purposes

Description: All those certain 7-1/2 and 15 foot strips of land dedicated to the County of Los Angeles for storm drain, sanitary sewer, and public utility purposes as shown on map of Tract 10765, recorded in Book 184, at pages 49 and 50, of Maps, records of Los Angeles County.

Said easement and right of way to be held and enjoyed by the Grantee so long as the grantee, its successors or assigns, continues to render public utility service in the territory adjacent to said real property.

Said easement and right of way are granted upon the condition that if it is necessary that grantee hereunder disturb utilities already installed under rights of way or easements previously granted, grantee hereunder agrees to reimburse previous grantees of rights of way or easements for all expense occasioned by any such disturbances.

Reserving to the Grantor the right to grant other and additional rights of way and/or easements for public utilities or public utilities easements upon, over, under, along and through said real property or any part or parcel thereof; provided, however, in all such rights of way or easements it shall be specifically provided that if it is necessary that grantee thereunder disturb utilities already installed under rights of way or easements previously granted, said subsequent grantees of rights of way or easements shall reimburse previous grantees of rights of way or easements for all expense occasioned by any such disturbance.

Description approved 2-28-39 by F. S. Dodds, Deputy

Form approved by J. O. O'Connor, County Counsel

~~Accepted~~ Copied by G. Cowan April 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *360k*

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. *99B237* BY *DROWN* 7-14-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *314* BY *MOORE* 2-2-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 5-2-39

Recorded in Book 16489 Page 363 Official Records April 21, 1939  
 Grantor: Huntington Land and Improvement Company, a corporation  
 Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1939

Consideration: \$10.00

C S B-1690

Sbt 2,3

Granted for: State Highway

Description: PARCEL 1: - That portion of Lot 1 of Tract No. 6112, as per map recorded in Book 95, page 90, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwestern corner of said Lot; thence Easterly, along the Northerly line of said Lot to the Northeasterly corner thereof; thence Southerly, along the Easterly line of said Lot to a line parallel with and distant 32 feet Southerly, measured at right angles, from said Northerly line; thence Westerly, along said parallel line, a distance of 38.47 feet; thence Southwesterly along a curve concave Southeasterly, tangent to last described course and having a radius of 15 feet, through an angle of  $89^{\circ}36'30''$  an arc distance of 23.46 feet to the point of tangency thereof with the Westerly line of said Lot, distant thereon 46.90 feet Southerly, from the said Northwestern corner; thence Northerly, along said Westerly line, 46.90 feet to the point of beginning.

PARCEL 2: - That portion of Lot 38 of Tract No. 6129, as per map recorded in Book 63, page 77, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot; thence Easterly, along the Southerly line of said Lot to the Southeasterly corner thereof; thence Northerly, along the Easterly line of said Lot to a line parallel with and distant 32 feet, Northerly, measured at right angles, from said Southerly line; thence Westerly, along said parallel line, a distance of 34.10 feet; thence Northwesterly along a curve concave Northeasterly, tangent to last described course and having a radius of 15 feet, through an angle of  $90^{\circ}22'40''$ , an arc distance of 23.66 feet to the point of tangency thereof with the Westerly line of said Lot, distant thereon 47.10 feet Northerly, from the said Southwesterly corner; thence Southerly, along said Westerly line, 47.10 feet to the point of beginning.

PARCEL 3: - That portion of Lot 42 of Tract No. 6129, as per map recorded in Book 63, page 77, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said Lot; thence Westerly, along the Southerly line of said Lot, to the Southwesterly corner thereof; thence Northerly, along the Westerly line of said Lot to a line parallel with and distant 32 feet, Northerly, measured at right angles, from said Southerly line; thence Easterly, along said parallel line, a distance of 34.10 feet; thence Northwesterly along a curve concave Northwesterly, tangent to last described course and having a radius of 15 feet, through an angle of  $89^{\circ}36'50''$ , an arc distance of 23.46 feet to the point of tangency thereof with the Easterly line of said Lot distant thereon, 46.90 feet Northerly, from the said Southeasterly corner; thence Southerly along said Easterly line, 46.90 feet to the point of beginning.

PARCEL 4: - That portion of Lot 135 of Tract No. 6129, as per map recorded in Book 63, page 77, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot; thence Easterly, along the Southerly line of said Lot to the Southeasterly corner thereof; thence Northerly, along the Easterly line of said Lot to a line parallel with and distant 32 feet, Northerly, measured at right angles, from said Southerly line; thence Westerly, along said parallel line, a distance of 35.72 feet; thence North-

westerly along a curve concave Northeasterly, tangent to last described course and having a radius of 15 feet, through an angle of  $90^{\circ}23'10''$ , an arc distance of 23.66 feet to the point of tangency thereof with the Westerly line of said Lot distant thereon, 47.10 feet Northerly, from the said Southwesterly corner thereof; thence Southerly along said Westerly line, 47.10 feet to the point of beginning.

PARCEL 5: - That portion of Lot 140 of Tract No. 6129, as per map recorded in Book 63, page 77, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said Lot; thence Westerly along the Southerly line of said Lot, to the Southwesterly corner thereof; thence Northerly along the Westerly line of said Lot to a line parallel with and distant 32 feet, Northerly, measured at right angles, from said Southerly line; thence Easterly, along said parallel line a distance of 8.39 feet; thence Easterly along a curve concave Northerly, tangent to last described course and having a radius of 975 feet, through an angle of  $1^{\circ}35'45''$ , an arc distance of 27.16 feet to a point of compound curve; thence Northeasterly along a curve concave Northwesterly and having a radius of 15 feet, through an angle of  $88^{\circ}01'$ , an arc distance of 23.04 feet to the point of tangency thereof with the Easterly line of said Lot distant thereon 47.27 feet Northerly, from the said Southeasterly corner; thence Southerly, along said Easterly line, 47.27 feet to the point of beginning.

PARCEL 6: - That portion of Lot 146 of Tract No. 6129, as per map recorded in Book 63, page 77, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said Lot; thence Westerly, along the Northerly line of said Lot, to the Northwesterly corner thereof; thence Southerly along the Westerly line of said Lot to a line parallel with and distant 32 feet Southerly, measured at right angles, from said Northerly line; thence Easterly, along said parallel line a distance of 8.71 feet; thence Easterly along a curve concave Southerly, tangent to last described course and having a radius of 975 feet, through an angle of  $1^{\circ}33'52''$ , an arc distance of 26.62 feet to a point of compound curve; thence Southeasterly along a curve concave Southwesterly and having a radius of 15 feet, through an angle of  $88^{\circ}49'22''$ , an arc distance of 23.25 feet to the point of tangency thereof with the Easterly line of said Lot distant thereon, 47.46 feet Southerly, from the said Northeasterly corner; thence Northerly, along said Easterly line, 47.46 feet to the point of beginning.

PARCEL 7: - Those portions of Lots 143 and 144 of Tract No. 4704, as per map recorded in Book 50, page 45, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot 143; thence Easterly along the Northerly line of said lots to the Northeasterly corner of said Lot 144; thence Southerly along the Easterly line of said Lot 144 to a line parallel with and distant 32 feet Southerly, measured at right angles, from the said Northerly line of Lot 144; thence Westerly along said parallel line a distance of 24.43 feet; thence Westerly along a curve concave Southerly, tangent to last described course and having a radius of 975 feet, through an angle of  $3^{\circ}46'31''$ , an arc distance of 64.24 feet to a point of compound curve; thence Southwesterly along a curve concave Southeasterly and having a radius of 15 feet, through an angle of  $85^{\circ}50'09''$ , an arc distance of 22.47 feet to the point of tangency thereof with the Westerly line of said Lot 143, distant thereon, 48.98 feet Southerly from the Northwesterly corner of said Lot 143; thence Northerly along said Westerly line a distance of 48.98 feet to the point of beginning.

EXCEPTING THEREFROM, the Northerly 32 feet of said Lot 144.

PARCEL 8: - That portion of Lot 236 of Tract No. 4704, as per map recorded in Book 50, page 45, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot; thence Easterly, along the Southerly line of said Lot, to the Southeasterly corner thereof; thence Northerly along the Easterly line of said Lot to a line parallel with and distant 32 feet, Northerly, measured at right angles, from the said Southerly line; thence Westerly along said parallel line a distance of 39.90 feet; thence Northwesterly along a curve concave Northeasterly, tangent to last described course and having a radius of 15 feet, through an angle of  $90^{\circ}23'40''$ , an arc distance of 23.67 feet to the point of tangency thereof with the Westerly line of said Lot distant thereon, 47.10 feet Northerly, from said Southwesterly corner; thence Southerly, along said Westerly line, 47.10 feet to the point of beginning.

PARCEL 9: - That portion of Lot 59 of Tract No. 7022, as per map recorded in Book 75, page 87, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said Lot; thence Westerly, along the Northerly line of said Lot, to the Northwesterly corner thereof; thence Southerly along the Westerly line of said Lot to a line parallel with and distant 32 feet, Southerly, measured at right angles, from the said Northerly line; thence Easterly along said parallel line a distance of 34.93 feet; thence Southeasterly along a curve concave Southwesterly, tangent to last described course and having a radius of 15 feet, through an angle of  $90^{\circ}16'25''$ , an arc distance of 23.63 feet to the point of tangency thereof with the Easterly line of said Lot distant thereon, 47.07 feet Southerly from said Northeasterly corner; thence Northerly along said Easterly line, 47.07 feet to the point of beginning.

PARCEL 10: - That portion of Lot 83 of Tract No. 7022, as per map recorded in Book 75, page 87, of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said Lot; thence Westerly, along the Northerly line of said Lot to the Northwesterly corner thereof; thence Southerly along the Westerly line of said Lot to a line parallel with and distant 32 feet Southerly, measured at right angles from the said Northerly line; thence Easterly, along said parallel line a distance of 43.49 feet; thence Southeasterly along a curve concave Southwesterly, tangent to last described course and having a radius of 15 feet, through an angle of  $90^{\circ}16'05''$ , an arc distance of 23.63 feet to the point of tangency thereof with the Easterly line of said Lot distant thereon, 47.07 feet Southerly from said Northeasterly corner; thence Northerly along said Easterly line, 47.07 feet to the point of beginning.

PARCEL 11: - That portion of Lot 84 of Tract No. 5868 as per map recorded in Book 61, page 80, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said Lot; thence Westerly, along the Southerly line of said Lot to the Southwesterly corner thereof; thence Northerly along the Westerly line of said Lot to a line parallel with and distant 32 feet Northerly, measured at right angles, from said Southerly line; thence Easterly along said parallel line a distance of 44.07 feet; thence Northeasterly along a curve concave Northwesterly, tangent to last described course and having a radius of 15 feet, through an angle of  $89^{\circ}43'40''$ , an arc distance of 23.49 feet to the point of tangency thereof with the Easterly line of said Lot distant thereon, 46.93 feet Northerly from said Southeasterly corner; thence Southerly along said Easterly line, 46.93 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.



It is further understood that the remaining properties of the grantor will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California April 14, 1939

Copied by G. Cowan April 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY Cowan 7-11-39  
44 BY Hyde 7-26-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 449 J. Wilson 3-18-40  
450 BY Moore 3-26-40

CHECKED BY 449 LaRouche CROSS REFERENCED BY Rockhold 5-17-39  
W. J. Wilson

Recorded in Book 16556 Page 177 Official Records April 22, 1939

Grantor: Palmdale Irrigation District

Grantee: Merle B. Shaffer and Verda Shaffer

Nature of Conveyance: Grant Deed

Date of Conveyance: March 22, 1939

Consideration:

Granted for:

Description: All its right, title and interest in and to that certain parcel of land in the County of Los Angeles, State of California, described as follows, to wit:

That portion of Section 24, Township 6 North, Range 12 West, S.B.B.&M., which is included within the following boundaries: Beginning at a point on the Northerly line of Avenue Q-8 Pearblossom Highway, (formerly Palmdale Llano Road) 293.73 feet Westerly from the intersection of the Westerly line of 12th Street East, (formerly Buchanan Street) and the Northerly line of Avenue Q-8 Pearblossom Highway, as said Street and Road are shown on Map of Tract No. 7682, recorded in Book 120, Pages 74 and 75 of Maps, Records of said County, thence Northerly, parallel with the Westerly line of 12th Street East, 296.59 feet, thence Westerly, parallel with the Northerly line of Avenue Q-8 Pearblossom Highway, 146.86 feet, thence Southerly, parallel with the Westerly line of 12th Street East, 296.59 feet to the Northerly line of Avenue Q-8 Pearblossom Highway, thence Easterly along said Northerly line, 146.86 feet to the point of beginning.

(CONDITIONS NOT COPIED)

Copied by G. Cowan April 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 65<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 120 BY S.C.K. 12/29/39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-12-39



Recorded in Book 16512 Page 329 Official Records April 25, 1939  
UNITED STATES OF AMERICA

Plaintiff

C.S.B-1568

vs.

CERTAIN PARCELS OF LAND IN THE COUNTY OF  
LOS ANGELES, STATE OF CALIFORNIA, et al  
Defendants

No. 324-J CIVIL  
FINAL JUDGMENT AND DECREE  
IN CONDEMNATION (PER  
STIPULATION) (AS TO  
PARCEL 11 ONLY)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED AS FOLLOWS:

That the sum of \$772.00 constitutes a fair, just and adequate compensation and award of damages for the condemnation and taking by plaintiff of said Parcel 11, and that said sum of \$772.00 shall be paid to the defendants Margaret B. Casady and Wier Casady, husband and wife, out of the sum now on deposit with the Clerk in the registry of this Court, as follows:

That the Clerk of this Court, upon receiving notice from Plaintiff by and through the United States attorney for the Southern District of California that the Title Insurance and Trust Company, a corporation, is ready to execute and deliver to the United States of America a final certificate of title to that certain piece and parcel of real property described in the complaint in this action as Parcel 11 and being more particularly described as:

The East half of the West half of Section 3, Township 8 North, Range 9 West, S.B.E.M; vesting in the United States of America in fee simple absolute, free and clear and discharged from all liens, encumbrances, charges, restrictions and covenants whatsoever, including taxes and assessments appearing of record as having accrued against such real property, to and including April 12, 1939, the date when title vested in the United States under the Decree or the Declaration of Taking, and that a final decree for condemnation, of said parcel, in pursuance of this stipulation, has been filed and entered, shall pay to defendants Margaret B. Casady and Wier Casady, her husband, jointly, the said sum of \$772.00.

DATED: This 21st day of April, 1939

WM. P. JAMES, UNITED STATES DISTRICT JUDGE

Approved as to form under Rule 8, Wier Casady, Attorney for Defendants.

Copied by G. Cowan May 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 68<sup>th</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

*Kim Ball* CROSS REFERENCED BY *Rockhold 5-12-39*

IN RE ATHENS STREET,  
ALTADENA, ROAD DISTRICT  
NO. 5: RESOLUTION DECLARING  
A PUBLIC HIGHWAY.

Minute Book 244, Page 193  
September 6, 1938

*Athens St. - Search #1*

On motion of Supervisor John Anson Ford, unanimously carried, it is ordered that the following resolution be adopted:

WHEREAS, it has come to the attention of the Board of Supervisors of the County of Los Angeles, that a certain piece or parcel of land hereinafter described, has been used as a route of travel by the public for highway purposes for many years last past; and

WHEREAS, it has come to the attention of said Board of Supervisors that said piece or parcel of land is now being used by the public for highway purposes:

Now, therefore, it is hereby ordered and declared by this Board that said piece or parcel of land be, and the same is a public highway, and that the same is hereby dedicated to the use of the public for highway purposes, to be known as Athens Street; said piece or parcel of land hereinabove referred to being described as follows:

That portion of Lot A of the Gordon Tract, as shown on map recorded in Book 11, page 164, of Maps, records of the County of Los Angeles, which lies westerly of the easterly 25 feet of said lot; and that portion of Lot 3, Mohr 'Lowell' and Grahams Subdivision, as shown on map recorded in Book 5, Page 390, Miscellaneous Records of said County, which lies between the northerly line of The Punahou Tract, as shown on map recorded in Book 8, page 23, of Maps, Records of said County, and the southerly line, and its westerly prolongation, of Tract No. 6317, as shown on map recorded in Book 79, page 87, of Maps, Records of said County.

Copied by G. Cowan May 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 50 BY *Hyde 11-8-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 762 BY *Moore 6-1-39*

CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold 5-15-39*

Recorded in Book 16533 Page 282 Official Records April 27, 1939

Grantor: Clara E. Walker

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 17, 1939

Consideration: \$10.00

Granted for:

Description: Lot 14 of Tract No. 4377, as per map recorded in Book 49, page 30 of Maps, in the office of the Recorder of said County.

Accepted by State of California April 22, 1939

Copied by G. Cowan May 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *Curran 7-11-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 43 BY *Hubbard 4-4-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold 7-5-39*

Recorded in Book 16523 Page 304 Official Records April 27, 1939

Grantor: Charley Merchant and Edna Merchant

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 6, 1938

Consideration: \$10.00

Granted for: State Highway Purposes

Description: That portion of Lot 6 of Tract No. 1741, as per map recorded in Book 20, page 113, of Maps, records of Los Angeles County, described as follows:

Beginning at the most Easterly corner of said Lot 6; thence Southwesterly, in a direct line, to the most Southerly corner of said Lot 6; thence Northwesterly, along the Southwesterly line of said Lot 6, 38.64 feet; thence Northeasterly, in a direct line, a distance of 47.38 feet to a point in the Northeasterly line of said Lot 6, distant thereon 35.83 feet Northwesterly from the most Easterly corner thereof; thence Southeasterly, along said North-easterly line, 35.83 feet to the point of beginning.

It is understood that the remaining property of grantors herein will abut upon and have access to a service road which will be separated from the main highway, with openings between the service road and main highway only at such points as may be established by public authorities.

Accepted by State of California March 15, 1939

Copied by G. Cowan May 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *Curran* 7-11-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 514 BY *Hubbard* 1-4-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-10-39

Recorded in Book 16504 Page 393 Official Records April 27, 1939

Grantor: William Delbert McCauley, who acquired title as William Delbert, and Agnes M. McCauley

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 3, 1938

Consideration: \$10.00

Granted for: State Highway Purposes

Description: That portion of Lot 7 of Tract No. 1741, as per map recorded in Book 20, page 113 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Easterly corner of said Lot 7; thence Southwesterly, in a direct line, to the most Southerly corner of said Lot 7; thence Northwesterly, along the Southwesterly line of said Lot, 35.33 feet; thence Northeasterly, in a direct line, a distance of 40.05 feet to a point on the Northeasterly line of said Lot, distant thereon, 33.76 feet Northeasterly from the most Easterly corner of said Lot; thence Southeasterly, along said Northeasterly line, 33.76 feet to the point of beginning.

It is understood that the remaining property of grantor herein will abut upon and have access to a service road which will be separated from the main highway, with openings between the service road and main highway only at such points as may be established by public authorities.

Accepted by State of California March 16, 1939

Copied by G. Cowan May 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *Curran* 7-11-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 514 BY *LaRouche* 5-19-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-6-39

Recorded in Book 16505 Page 325 Official Records April 27, 1939

Grantor: Louie B. McCauley and William B. McCauley

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 3, 1939

Consideration: \$10.00

Granted for: State Highway Purposes

Description: That portion of Lot 8 of Tract No. 1741, as per map recorded in Book 20, page 113 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Easterly corner of said Lot 8; thence Southwesterly, in a direct line to the most Southerly corner of said Lot 8; thence Northwesterly, along the Southwesterly line of said Lot 8, a distance of 33.76 feet; thence Northeasterly, in a

direct line, a distance of 40.05 feet to a point on the Northeasterly line of said Lot 8, distant thereon, Northwesterly 31.69 feet from the said most Easterly corner of said Lot; thence Southeasterly, along said Northeasterly line, 31.69 feet to the point of beginning.

It is understood that the remaining property of grantor herein will abut upon and have access to a service road which will be separated from the main highway, with openings between the service road and main highway only at such points as may be established by public authorities.

Accepted by State of California March 16, 1939

Copied by G. Cowan May 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Curran* 7-11-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 514

BY *LaRouche* 5-19-39

CHECKED BY *Knibball*

CROSS REFERENCED BY *Rockhold* 7-6-39

Recorded in Book 16582 Page 94 Official Records April 27, 1939

Grantor: Oliver J. Mills and Charlotte M. Mills

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2084  
C.S.B-1514-3

Date of Conveyance: July 13, 1939 *as recorded*

Consideration: \$10.00

Granted for: State Highway Purposes

Description: That portion of Lot 9 of Tract No. 1741, as per map recorded in Book 20, page 113, of Maps, records of Los Angeles County, described as follows:

Beginning at the most Easterly corner of said Lot 9; thence Southwesterly, in a direct line, to the most Southerly corner of said Lot 9; thence Northwesterly, along the Southwesterly line of said Lot 9, 31.69 feet; thence Northeasterly, in a direct line, a distance of 40.05 feet to a point in the Northeasterly line of said Lot 9, distant thereon 29.62 feet Northwesterly from the most Easterly corner thereof; thence Southeasterly, along said Northeasterly line, 29.62 feet to the point of beginning.

It is understood that the remaining property of grantors herein will abut upon and have access to a service road which will be separated from the main highway, with openings between the service road and main highway only at such points as may be established by public authorities.

Accepted by State of California March 16, 1939

Copied by G. Cowan May 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Curran* 7-11-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 514

BY *LaRouche* 5-19-39

CHECKED BY *Knibball*

CROSS REFERENCED BY *Rockhold* 7-6-39

Recorded in Book 16555 Page 215 Official Records April 27, 1939

Grantor: Mabel E. Cook

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2084  
C.S.B-1514-3

Date of Conveyance: June 3, 1938

Consideration: \$10.00

Granted for: State Highway Purposes

Description: That portion of Lot 12 of Tract No. 1741, as per map recorded in Book 20, page 113, of Maps, records of Los Angeles County, described as follows:

Beginning at the most Easterly corner of said Lot 12; thence Southwesterly, in a direct line, to the most Southerly corner of said Lot 12; thence Northwesterly, along the Southwesterly line of said Lot 12, 25.63 feet; thence Northeasterly, along a curve concave to the Northwest and having a radius of 5768.46 feet, an arc

distance of 33.31 feet to a point in the Northeasterly line of said Lot 12 distant thereon 24.46 feet Northwesterly from the most Easterly corner thereof; thence Southeasterly, along said Northeasterly line, 24.46 feet to the point of beginning.

It is understood that the remaining property of grantor herein will abut upon and have access to a service road which will be separated from the main highway, with openings between the service road and main highway only at such points as may be established by public authorities.

Accepted by State of California March 16, 1939

Copied by G. Cowan May 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Curran 7-11-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

514 BY *Hubbard 1-4-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-6-39*

Recorded in Book 16522 Page 272 Official Records April 27, 1939

Grantor: San Joaquin Building and Loan Association

Grantee: State of California

Nature of Conveyance: Easement

**C.S.B-1281-2**

Date of Conveyance: March 1, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 1 in Block 41 of Tract No. 4190, per map thereof recorded in Book 48 at pages 7 and 8 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of said lot; thence Southerly along the east line of said lot, 20.57 feet; thence Westerly in a direct line, 113.68 feet to a point on the northwest line of said lot; thence northeasterly along said northwest line, 17.14 feet to the northwest corner of said lot; thence Easterly along the north line of said lot to the point of beginning.

Accepted by State of California April 24, 1939

Copied by G. Cowan May 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *Woodley 10-24-39*

PLATTED ON CADASTRAL MAP NO. *123 B 233*

BY *Drown 9-18-39*

PLATTED ON ASSESSOR'S BOOK NO. *729*

BY *Kimball 5-29-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 5-17-39*

Recorded in Book 16594 Page 76 Official Records April 27, 1939

Grantor: Lena Wilcoxon Mitchell

Grantee: State of California

**C.S.B-1283**

Nature of Conveyance: Grant Deed

Date of Conveyance: April 7, 1939

Consideration: \$10.00

Granted for:

Description: A strip of land 25 feet wide, being the westerly 25 feet of Lot 4 of Tract No. 3707 as per map recorded in Book 40, page 51, of Maps, records of Los Angeles County.

Accepted by State of California April 12, 1939

Copied by G. Cowan May 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hyde 7-26-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

65 BY *Hubbard 12-29-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-28-39 E-29*

Recorded in Book 16572 Page 193 Official Records April 27, 1939

Grantor: Erich Ziesche and Johanna Ziesche

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 21, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 8 of Tract No. 1763 (shown on map recorded in Book 21 at page 94 of Maps in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the most easterly corner of said lot; thence Northwesterly along the northeasterly line of said lot to the most northerly corner thereof; thence Southwesterly along the northwesterly line of said lot, 5.55 feet to a curve, concave Northwesterly, having a radius of 2050.00 feet; thence Southeasterly along said curve, from a tangent which bears S. 55°37'55" E., through an angle of 2°48'40", an arc distance of 100.58 feet; thence Southerly in a direct line, 10.53 feet to a point on the southeasterly line of said lot, distant Southwesterly thereon, 20.96 feet from the said point of beginning; thence Northeasterly along said southeasterly line, 20.96 feet to the point of beginning.

Accepted by State of California April 22, 1939

Copied by G. Cowan May 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Hugh Curran* 9-29-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

573 BY Hubbard 1-8-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 5-16-39

Recorded in Book 16594 Page 76 Official Records April 27, 1939

Grantor: Samuel B. Fishel (Lessee of the hereinafter described real property)

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 19, 1939

Consideration: \$1.00

Granted for:

Description: An easement for State highway purposes upon, over and across all that certain real property, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to wit:

The Southwesterly 20 feet of Lots 29 and 30 of Tract No. 5109 shown on map recorded in Book 91 at pages 61 to 63 inclusive, of Maps in the office of the Recorder of said Los Angeles County.

Accepted by State of California April 22, 1939

Copied by G. Cowan May 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *J. H. Brown* 9-22-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

<sup>O.K.</sup> 573 BY Hubbard 1-8-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 5-16-39

Recorded in Book 16615 Page 2 Official Records April 27, 1939

Grantor: Aaron Rappoport and Sarah Rappoport

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 11, 1939

Consideration: \$10.00

Granted for:

C.S.B-860



Description: Lot 444 of Tract No. 7812 as per map recorded in Book 82, pages 1 to 7, inclusive, of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.  
Accepted by State of California April 19, 1939  
Copied by G. Cowan May 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36<sup>OK</sup> BY *Woodley 10-24-39*

PLATTED ON CADASTRAL MAP NO. *132-B-232* BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ BY \_\_\_\_\_

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY *Reckhold 5-16-39*

Recorded in Book 16499 Page 396 Official Records April 27, 1939

Grantor: William F. Thayer and Ailene Thayer

Grantee: State of California

Nature of Conveyance: Grant Deed

*C.S.B-1291*

Date of Conveyance: April 14, 1939

Consideration: \$10.00

Granted for:

Description: Lots 126 and 127 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps, in the office of the County Recorder of said County.

Subject to an easement for highway purposes over the Northwesterly 11 feet of said Lots, granted to the State of California by deed recorded in Book 12442, page 324 and Book 12409, page 300 of Official Records of said County.

Accepted by State of California April 22, 1939

Copied by G. Cowan May 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY *V.H. Brown 7-31-39*

PLATTED ON CADASTRAL MAP NO. *132-B-232* BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ BY \_\_\_\_\_

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY *Reckhold 5-16-39*

Recorded in Book 16536 Page 270 Official Records April 27, 1939

ABANDONMENT OF RIGHT OF WAY IN LOS ANGELES COUNTY

*C.S.B-1510*

ROAD VII-L.A.-156-A

*C.S.B-594*

WHEREAS, the State of California, by statutory authority, has been maintaining Topanga Canyon Boulevard, a former county road in the Rancho Boca de Santa Monica in Los Angeles County, as State highway right of way, road VII-L.A.-156-A, and

WHEREAS, portions of said Topanga Canyon Boulevard are no longer needed for State highway purposes and the California Highway Commission deems the abandonment of said portions is necessary by reason of alteration and revision in alignment of a portion of the route of the State highway and deems it for the best interests of the State of California,

IT IS VOTED, that the State of California, acting by and through the California Highway Commission, does hereby abandon all those portions of Topanga Canyon Boulevard (formerly Topanga Canyon Road), 50 feet wide, as shown on County Surveyor's Map No. 7915 on file in the office of the Surveyor of Los Angeles County, lying between the hereinafter described terminal limits and outside of the exterior boundaries of the three parcels of State highway right of way described in deed from Title Insurance and Trust Company, a corporation, to the State of California, recorded August 18, 1938, in Book 15962, page 277 of Official Records of Los Angeles County.

The southerly terminal limit of the right of way hereby abandoned is the northerly line of Malibu Road, 80 feet wide, described as Parcel No. 2 in deed to the State of California, recorded in Book 11716, page 337 of Official Records of Los Angeles County, and the northerly terminal limit is a line drawn at right angles to and passing through the point of ending of the center line of the 80 foot State highway right of way described as Parcel 1 in said deed to the State of California, recorded in Book 15962, page 277, of Official Records.

Excepting and reserving to the State of California the privilege and right to extend and maintain drainage structures, excavation and embankment slopes beyond the limits of the said three parcels of State highway right of way described in said last mentioned deed, as said privileges and rights were conveyed to the State of California.

The purpose of this resolution is to revest the title to the lands hereby abandoned in the original grantors, their successors or assigns.

Passed by California Highway Commission March 31, 1939

Copied by G. Cowan May 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 58 BY Woodley 12-18-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 364 BY Hubbard 5-22-'39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-17-39

Recorded in Book 16545 Page 229 Official Records April 27, 1939

Grantor: Southern California Edison Company, Ltd., a corporation

Grantee: State of California

Nature of Conveyance: Consent to Grant of Easement C.S.B-1268-1

Date of Conveyance: April 10, 1939

Consideration:- Granted for: Public Road and Highway Purposes

Description: That portion of the Rancho San Jose described in Parcel 3 in Decree Terminating Joint Tenancy, in Case No. 65799 in the Superior Court of the State of California, in and for the County of Los Angeles, a certified copy of which Decree is recorded in Book 4215, Page 78, of Official Records of said County, included within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in that certain course shown as having a length of 903.00 feet in the Southerly line of Lot 2 in Tract No. 4581, shown on map recorded in Book 52, pages 2 and 3 of Maps, records of said County, said point being distant along said certain course North 81°14'55" West, 507.76 feet from a two inch iron pipe marking the Easterly terminus of said certain course; thence from said point of beginning South 41°37'20" East, a distance of 1000 feet.

(CONDITIONS NOT COPIED)

Accepted by State of California April 18, 1939

Copied by G. Cowan May 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Woodley 12-13-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

~~PLATTED ON~~ ASSESSOR'S BOOK NO. <sup>342 OK</sup> 834 <sup>OK</sup> BY <sup>J. Wilson 4-22-40</sup> Moore 4-2-40

CHECKED BY J. Wilson <sup>342</sup> <sub>834</sub> CROSS REFERENCED BY Rockhold 5-16-39

Recorded in Book 16519 Page 319 Official Records April 25, 1939

Grantor: Jotham Bixby Company, a corporation

Grantee: The Housing Authority of the County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 21, 1939

*Exempt from taxes.*

Consideration: \$10.00

*Per H.W. Slavin - 5-4-39*

Granted for:

*R.S. 47-22-23*

Description: A portion of the Rancho Los Cerritos, in the County of Los Angeles, State of California, as shown on map recorded in Book 2 Page 202 of Patents, Records of said County, more particularly described as follows:

Beginning at the intersection of the Northerly line of the right of way 85 feet wide of the Los Angeles and Salt Lake Railroad Company, as described in deed recorded in Book 15598, Page 94, Official Records of said Los Angeles County, and the Easterly line of Atlantic Avenue, 100 feet wide, as described in deed recorded in Book 15096 Page 243, Official Records of said County; thence Northerly along said Easterly line of said Atlantic Avenue, to the Southwest corner of Tract No. 11340 as recorded in Book 203 Pages 11 and 12 of Maps, Records of said County; thence Easterly, Northerly, Westerly and Southwesterly along the Southerly, Easterly, Northerly and Northwesterly boundaries of said Tract No. 11340 to the said Easterly line of Atlantic Avenue; thence Northerly along said Easterly line of Atlantic Avenue to its intersection with the Southeasterly boundary of Tract No. 3554, as recorded in Book 38 Pages 44 and 45 of Maps, Records of said County; thence Northeasterly, Easterly and Southeasterly along the Southeasterly, Southerly and Southwesterly boundary of said Tract No. 3554, to the Westerly line of Orange Avenue 80 feet wide, as described in deed recorded in Book 7248 Page 51, Official Records of said Los Angeles County; thence Southerly along said Westerly line of Orange Avenue to its intersection with the said Northerly line of the right of way of the said Los Angeles and Salt Lake Railroad Company; thence Southwesterly along the Northerly line of the said right of way to the point of beginning.

Subject to: General and special County taxes for the fiscal year 1939-40, a lien not yet payable.

Accepted by Housing Authority of County of Los Angeles March 8, 1939  
Copied by G. Cowan May 4, 1939; compared by Stephens:

PLATTED ON INDEX MAP NO.

*OK* 30 BY *V.H. Brown 7-25-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 132

BY *MOORE 2-6-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-25-39*

Recorded in Book 16612 Page 40 Official Records April 29, 1939

Grantor: William C. Willets

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 15, 1939

Consideration: \$10.00

Granted for:

Description: Lot 5 in Block 12 of Subdivision of Blocks 12, 13, 14, 15, 16 and 17 of Elysian Heights Tract, as per map recorded in Book 59, Page 2 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, together with all water and water rights underlying said property.

Accepted by Board of Education April 13, 1939

Copied by G. Cowan May 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 204

BY *H.B.R.*

PLATTED ON ASSESSOR'S BOOK NO. 252

BY *Kimball 5-1-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 5-12-39*

Recorded in Book 16622 Page 21 Official Records May 2, 1939  
 Grantor: George Haas, Barbara Haas, E. Burr and Central Gardens  
 Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 7, 1939

Consideration:

Granted for: Central Gardens Sewers

Road District: 1

Search No. 2 - 1

C. S. Map No.

Description: The easterly 8 feet of Lot 31 of Tract No. 6728, as shown on map recorded in Book 125, pages 19 and 20, of Maps, records of the County of Los Angeles.

Description approved 4-19-39 by F. S. Dodds, Deputy

Accepted by Bd. of Sup. 4-25-39; Min. Vol. 250, Page 69

Copied by G. Cowan May 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 o.k. BY Asher 6-2-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 3210K BY MOORE 2-19-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-15-39

Recorded in Book 16597 Page 91 Official Records May 2, 1939

Grantor: Ananda Ashrama, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 17, 1939

Consideration:

Granted for: BISSELL ROAD

Road District: 502

Search No. 1 - 1

C. S. Map No.

Description: That portion of Lot 1, Tract No. 3302, as shown on map recorded in Book 36, page 62, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the most southerly corner of said lot; thence northwesterly along the southwesterly line of said lot to the northerly prolongation of the easterly line of Lot 16, Block H, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of said county; thence northerly along said prolongation to a line parallel with and 50 feet north-easterly, measured at right angles, from said southwesterly line; thence southeasterly along said parallel line to the easterly line of said lot; thence southerly in a direct line to the point of beginning.

To be known as BISSELL ROAD.

Description approved 4-7-39 by F. W. Haskell, Deputy

Accepted by Bd. of Sup. 4-25-39; Min. Vol. 250, Page 69

Copied by G. Cowan May 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 51 BY Hyde 11-22-39

PLATTED ON CADASTRAL MAP NO. 201 B 209 BY Drown 12-26-39

PLATTED ON ASSESSOR'S BOOK NO. 454 BY Kimball 5-12-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-12-39

Entered on Certificates Nos. IF-75543, KT-95214, KT-95241, KT-95392, KU-95533, KU-95535, KU-95643, KX-96357, LD-98187, LG-99037, LK-100499, LK-100500; April 17, 1939

Document No. 6141-H

Grantor: Southern Counties Gas Company of California, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim deed

Date of Conveyance: March 13, 1939

Consideration: \$1.00

Granted for: MAGNOLIA STREET

Description: An easement for road purposes over that certain real property in the County of Los Angeles, State of California, described as follows:

Those portions of Lots 5, 6 and 7, Tract No. 3262, as shown on map recorded in Book 35, page 90, of Maps, records of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the easterly line of Lot 4, said tract, which is South thereon 603.73 feet from the northeasterly corner of said last mentioned lot; thence North 89°54' West to the center line of Merle Avenue as described in Document No. 9795-E entered as a memorial on Certificate of Title No. IZ-81577 on file in the office of the Registrar of Titles of said county.

Excepting therefrom that portion thereof lying easterly of the westerly line of Musgrove Avenue as described in Document No. 5017-E entered as a memorial on Certificate of Title No. HI-68618 on file in the office of said Registrar.

To be known as MAGNOLIA STREET.

EXCEPT as to rights above quitclaimed and subject to the free use of said roadway for highway purposes by Grantee, the Grantor hereby expressly reserves unto itself, its successors and assigns, all rights, titles and privileges now owned by Grantor by virtue of that certain right of way from DANIEL WILLIAM NEWMAN, dated May 24, 1935, filed June 11, 1935, and entered on Certificate No. H-5850, Vol. H, Page 5850; that certain right of way from DANIEL W. NEWMAN, dated June 3, 1936, filed June 18, 1936, and entered on Certificate No. H-5850 and BK-22235, Vol's H and BK at Pages 5850 and 22235; and that certain right of way from GEORGE W. MCGREGOR, dated August 28, 1936, filed October 16, 1936, and entered on Certificate No. IF-75543, Vol. IF, Page 75543, in the office of the Recorder of said County of Los Angeles, State of California. Said Grantor agrees to repair all damage to said highway which may be caused by the direct operations of Grantor in the laying, construction, use, operation, repair, maintenance, renewal or removal of structures of Grantor or any part thereof, below the surface of said highway.

This quitclaim deed is issued upon condition that the Grantee, its successors and assigns, shall reimburse the Grantor, its successors and assigns for any and all damage caused to Grantor by reason of the exercise of any of the rights acquired by Grantee hereunder; including amongst such damages, the cost of relocating (either laterally or vertically) and removal of Grantor's pipe lines, and the cost of continuous maintenance of service through Grantor's pipe lines, in connection with the building and maintenance of said highway and the building and maintenance of other public projects in and about said highway.

Description approved 3-29-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. April 11, 1939; Min.Bk. 249, Page 329

Copied by G. Cowan May 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

46 BY *Hugh Carran* 9-18-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 3440K BY *La Roche* 2-15-40.

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-18-39

Entered on Certificates LM-100914, LM-100915, LM-100916, GU-64202,  
GU-64203, GU-64204, April 5, 1939

Document No. 5512-H

THE PEOPLE OF THE STATE OF CALIFORNIA  
Acting by and through the Department  
of Public Works

Plaintiff

**C.S.B-1256**

No. 423751

vs.

BANK OF AMERICA NATIONAL TRUST AND  
SAVINGS ASSOCIATION, a national banking  
association, et al

FINAL ORDER OF  
CONDEMNATION

Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED  
THAT the following-described parcels of land be and they are  
hereby condemned and become the property of the plaintiff in fee  
simple absolute for the uses and purposes set forth in said com-  
plaint, to wit: for a State highway, said land being situate in  
the County of Los Angeles, State of California, and described as  
follows, to wit:

PARCEL NO. 1 - That portion of Lot 13 of Tract No. 10679  
as per map recorded in Book 165, pages 38 and 39 of Maps, in  
the office of the County Recorder of Los Angeles, described as  
follows:

Beginning at the Northwestern corner of said Lot 13; thence along  
the Westerly and Southwesterly lines of said lot, the following  
courses, curve and distances: S. 15°12' W., a distance of 148.00  
feet; thence Southerly and Southeasterly along a tangent curve  
concave easterly and having a radius of 15 feet, an arc distance of  
20.23 feet; thence tangent S. 62°04'15" E., 17.76 feet; thence  
leaving said Southwesterly line of said lot, N. 25°36'50" W.,  
16.09 feet; thence N. 10°50'31" E., 154.79 feet to the Northerly  
line of said Lot 13, distant thereon S. 74°48' E., 6.74 feet from  
the said point of beginning; thence N. 74°48' W., 6.74 feet to the  
point of beginning.

Containing 2113 square feet.

The above described parcel is registered land under Land  
Registration Act as shown by Certificate of Title No. GU-64202,  
last registered in the name of Bank of America National Trust and  
Savings Association, a national banking association.

PARCEL 2 - That portion of Lots 14 and 15 of Tract No.  
10679 as per map recorded in Book 165, pages 38 and 39 of  
Maps, in the office of the County Recorder of Los Angeles  
County, described as follows:

Beginning at the Southwesterly corner of said Lot 14; thence N.  
15°12' E., along the Westerly line of said Lots 14 and 15, a dis-  
tance of 100.58 feet to the Northwestern corner of said Lot 15;  
thence S. 74°48' E., along the Northerly line of said Lot 15, a  
distance of 17.76 feet; thence S. 11°39'02" W., a distance of  
90.76 feet; thence S. 31°34'31" E., a distance of 14.57 feet to a  
point in the Southerly line of said Lot 14, distant thereon S.  
74°48' E., 34.00 feet from the said point of beginning; thence  
N. 74°48' W., 34.00 feet to the point of beginning.

Containing 2150 square feet.

The above described parcel is registered land under land  
Registration Act as shown by Certificate of Title No. GU-64202,  
last registered in the name of Bank of America National Trust and  
Savings Association, a national banking association.

PARCEL 3: - That portion of Lot 16 of Tract No. 10679 as  
per map recorded in Book 165, pages 38 and 39 of Maps, in  
the office of the County Recorder of Los Angeles County, de-  
scribed as follows:

Beginning at the Southwesterly corner of said Lot 16; thence N.  
15°12' E., along the Westerly line of said Lot 16, a distance of  
136.22 feet; thence, continuing along the Westerly line of said  
lot, Northerly, along a tangent curve concave Easterly and having  
a radius of 30 feet, through an angle of 69°17'15", an arc dis-  
tance of 36.28 feet to a point of cusp; thence Southerly from a  
tangent which bears S. 84°29'15" W., along a curve concave



Easterly and having a radius of 18.49 feet, through an angle of  $72^{\circ}50'13''$ , an arc distance of 23.51 feet; thence tangent S.  $11^{\circ}39'02''$  W., 146.10 feet to a point on the Southerly line of said lot 16, distant thereon, S.  $74^{\circ}48'$  E., 16.52 feet from the said point of beginning; thence N.  $74^{\circ}48'$  W., 16.52 feet to the point of beginning.

Containing 1797 square feet.

The above described parcel is registered land under Land Registration Act as shown by Certificate of Title No. GU-64202, last registered in the name of Bank of America National Trust and Savings Association, a national banking association.

AND IT IS FURTHER ORDERED, ADJUDGED AND DECREED that there be and there is hereby condemned to the People of the State of California all rights and easements of ingress to and egress from, and other easements and rights appurtenant to the hereinafter described property, and of the right to damage said easements and rights and said real property to the extent that the same will be taken or damaged by the acquisition, construction and completion of a crossing at separated grades, which property is bounded and particularly described as follows:

PARCEL B: - Lots 17 to 24 inclusive, of Tract No. 10679, as shown on the map recorded in Book 165 of Maps, pages 38 and 39, in the office of the County Recorder of Los Angeles County.

The above described parcel is registered land under Land Registration Act as shown by Certificate of Title No. GU-64202, last registered in the name of Bank of America National Trust and Savings Association, a national banking association.

PARCEL C: - Lots 51 and 52 of Tract No. 10679, as shown on the map recorded in Book 165 of Maps, pages 38 and 39, in the office of the County Recorder of Los Angeles County.

The above described parcel is registered land under Land Registration Act as shown by Certificate of Title No. GU-64203, last registered in the name of Bank of America National Trust and Savings Association, a national banking association.

PARCEL D: - Lots 53 to 66 inclusive, of Tract No. 10679, as shown on the map recorded in Book 165 of Maps, pages 38 and 39, in the office of the County Recorder of Los Angeles County.

The above described parcel is registered land under Land Registration Act as shown by Certificate of Title No. GU-64204, last registered in the name of Bank of America National Trust and Savings Association, a national banking association.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed with the Registrar of Titles in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinabove described as Parcels 1, 2 and 3 and the title thereto shall vest in the plaintiff in fee simple absolute, and the other rights and easements hereinabove specifically set forth as to Parcels "B", "C" and "D" shall vest in the plaintiff for the purposes hereinabove set forth.

The purpose of this condemnation is for the use of the People of the State of California and the public, as a right of way for a State highway.

DATED March 22nd, 1939

SAMUEL R. BLAKE

Judge of the Superior Court

Copied by G. Cowan May 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Asher 5-16-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 118 BY Thurston 3-27-40

CHECKED BY J. Wilson CROSS REFERENCED BY Rockhold 5-16-39

Recorded in Book 16586 Page 145 Official Records May 3, 1939

Grantor: Ella Smith Trull

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 17, 1939

Consideration: \$550.00

Granted for: County Water Works District No. 4

Description: Lot 14, Block 10, in the Town of Lancaster, as recorded in Book 5, Pages 470-471 of the Miscellaneous Records of the County of Los Angeles.

Accepted by Bd. of Sup. April 25, 1939; Min.Vol. 250, Page -

Copied by G. Cowan May 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 73 BY

CHECKED BY Kimball CROSS REFERENCED BY Reckhold 5-16-39

Recorded in Book 16463 Page 171 Official Records May 4, 1939

Grantor: Helen K. M. Deist Miller and William A. Miller

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 28, 1939

Consideration: \$10.00

**C.S.B-1283**

Granted for:

Description: A strip of land 25 feet wide, being the westerly 25 feet of Lot 2 of Tract No. 3707 as per map recorded in Book 40, page 51, of Maps, records of Los Angeles County.

Accepted by State of California April 4, 1939

Copied by G. Cowan May 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 7-16-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY Hubbard 12-29-39

CHECKED BY Kimball CROSS REFERENCED BY Reckhold 7-28-39

Recorded in Book 16587 Page 132 Official Records May 4, 1939

Grantor: Roy W. Peterson and Estelle E. Peterson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 23, 1939

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 2 and 3 of Tract No. 1741, as per map recorded in Book 20, page 113, of Maps, records of Los Angeles County, described as follows:

Beginning at the most Easterly corner of said Lot 3; thence Southwesterly, in a direct line, to the most Southerly corner of said Lot 2; thence Northwesterly, along the Southwesterly line of said Lot 2, a distance of 50 feet; thence Northeasterly, in a direct line, a distance of 80.10 feet to a point in the Northeast-erly line of said Lot 3, distant thereon 45.86 feet Northwesterly from the most Easterly corner thereof; thence Southeasterly, along said Northeasterly line, 45.86 feet to the point of beginning.

It is understood that the remaining property of grantors herein will abut upon and have access to a service road which will be separated from the main highway, with openings between the service road and main highway only at such points as may be established by public authority.

Accepted by State of California February 2, 1939  
 Copied by G. Cowan May 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 8 BY *Curran 7-11-39*  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. *514* BY *LaRouche 5-19-39*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-6-39*

Recorded in Book 16525 Page 319 Official Records May 4, 1939

Grantor: Whittier Building and Loan Association

Grantee: State of California

*C.S.B-1268-1*

Nature of Conveyance: Grant Deed

Date of Conveyance: January 25, 1939

Consideration: \$10.00

Granted for: State Highway Purposes

Description: That portion of the Easterly 4 acres of Lot 45 of J. E. Packard's Orange Grove Tract per map thereof recorded in Book 25 at page 84 of Miscellaneous Records of said County, described as follows:

Beginning at the southwest corner of said Easterly 4 acres, which corner is distant along the south line of said lot, N. 88° 14' 23" E., 238.56 feet from the southwest corner of said lot; thence along the said south line, N. 88° 14' 23" E., 255.14 feet; thence N. 38° 33' 27" W., 424.92 feet to a point in the west line of said Easterly 4 acres, distant along said west line, N. 1° 44' 20" W., 339.89 feet from the said point of beginning; thence along said west line, S. 1° 44' 20" E., 339.39 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State Highway and appurtenances thereto, and the undersigned grantor grants to the State of California all right of ingress to or egress from the remainder of said Easterly 4 acres of Lot 45, over or across that certain course hereinabove described as "thence N. 38° 33' 27" W., 424.92 feet", to or from the public highway proposed to be constructed on that portion of said Lot hereby conveyed.

The undersigned grantor hereby waives any claim for any and all damages to any other real property owned by the grantor, contiguous to the lands hereby conveyed, by reason of the location, construction and/or maintenance of said public highway.

Accepted by State of California April 28, 1939

Copied by G. Cowan May 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 49 BY *Woodley 12-13-39*  
 PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
 PLATTED ON ASSESSOR'S BOOK NO. *110* BY *Walters 5-12-39*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 5-15-39*

Recorded in Book 16520 Page 397 Official Records May 4, 1939

Grantor: Hazle A. Fox

Grantee: Bellflower School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 10, 1939

Consideration: \$10.00

Granted for:

Description: Lot 51 of Bell Flower Acres, as per map recorded in Book 16 Page 136 of Maps, in the office of the County Recorder of said County. EXCEPT the North 152.5 of said Lot.

SUBJECT TO: Taxes for the fiscal year 1939-40  
Conditions, Restrictions, Reservations, Rights  
of Way and Easements of record.

Accepted by Board of Education of Bellflower May 1, 1939

Copied by G. Cowan May 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY Dugb Curran 11-14-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 401 BY Truight 1-2-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-11-39

Entered in Judgment Book 1019 Page 254 January 27, 1939

LA CANADA IRRIGATION DISTRICT,

a public corporation,

Plaintiff,

No. 433316

vs.

GLADYS C. JEFFERS, et al,

Defendants.)

DECREE QUIET TITLE

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the plaintiff is the owner and entitled to the possession of the real property hereinafter described, and that the said defendants Gladys C. Jeffers, Thomas J. Jeffers, Lelia May Chisholm, a widow, Haakon Berg and Sigrid Meyers, executors of the last will and testament of Stephen M. Meyers, deceased, and Sigrid Meyers, Marshall D. Holbrook and Nellie Louise Holbrook, husband and wife, and each of them or either or any of them and those claiming under them or either of them have no right, title, estate or interest whatsoever in and to the said real property hereinafter described, and the title of plaintiff in and to said real property is adjudged to be quieted against all claims and demands of the said defendants or either or any of them and the said defendants and each of them and all persons claiming through or under them are hereby enjoined, restrained and debarred from ever asserting any claim, right, title or interest in or to said lands and premises or any part thereof adverse to the plaintiff. The said real property is described as follows:

Lots 28 and 29 of Tract No. 4175, in said County and State, as per map recorded in Book 93 Pages 39 and 40 of said Map Records.

Dated this 24th day of January, 1939

WILSON

Judge of the Superior Court

Copied by G. Cowan May 10, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 51 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. OK. 1898225 BY Drown 5-25-39

PLATTED ON ASSESSOR'S BOOK NO. 78 BY Moore 5-22-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-11-39

Recorded in Book 16626 Page 49 Official Records May 5, 1939  
 Grantor: The Texas Company, a corporation  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: April 20, 1939  
 Consideration: \$1.00

C.S.B-860

Granted for:

Description: Those portions of Lots 1, 2 and 3 in Block 19 of Tract No. 5750, as per map recorded in Book 62, pages 74 to 85 inclusive, of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at a point on the Northerly property line 25 feet Easterly from the Northwest corner of Lot 1; thence, 67 feet Southerly to a point; thence, at right angles 126.71 feet Easterly to a point; thence, 50 feet Northerly to a point, this point being the Northeast corner of Lot 3; thence, Westerly, 135.23 feet along the Northerly property line to the point of beginning.

Accepted by State of California April 27, 1939

Copied by G. Cowan May 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY *H. Brown* 8-1-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

~~PLATTED ON ASSESSOR'S BOOK NO. 433 OK BY~~ *La Roche* 1-4-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 5-22-39

Recorded in Book 16615 Page 32 Official Records May 5, 1939  
 Grantor: Huntington Land and Improvement Company, a corporation  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 20, 1939  
 Consideration: \$10.00

C S B-1690

Sht 2

Granted for: State Highway Purposes

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lots 142, 143 and 144 of Tract No. 6129, as per map recorded in Book 63, page 77 of Maps, in the office of the County Recorder of said County.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California April 27, 1939

Copied by G. Cowan May 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 8 BY *Curran* 7-11-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 449 BY *J. Wilson* 3-18-40

CHECKED BY *La Roche* CROSS REFERENCED BY *Rockhold* 5-22-39

Recorded in Book 16560 Page 277 Official Records May 5, 1939  
 Grantor: Dan Anderson  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 18, 1939  
 Consideration: \$10.00

C S B-1690

Sht 3

Granted for: State Highway Purposes

Description: That portion of Lot 149 of Tract No. 4704, as per map recorded in Book 50, page 45 of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said lot; thence Westerly along the Northerly line of said lot to the Northwestern corner thereof; thence Southerly along the Westerly line of said lot to a line parallel with and distant 32 feet Southerly, measured at right angles, from the said Northerly line; thence Easterly along said parallel line, a distance of 37.60 feet; thence Southeasterly along a curve concave Southwesterly, tangent to last described course and having a radius of 15 feet, through an angle of  $89^{\circ}36'20''$ , an arc distance of 23.46 feet to a point on the Easterly line of said lot, distant thereon, 46.90 feet Southerly from said Northeasterly corner; thence Northerly along said Easterly line, 46.90 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California April 27, 1939

Copied by G. Cowan May 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY Curran 7-11-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY Moore 3-26-40

CHECKED BY J. Wilson CROSS REFERENCED BY Rockhold 5-23-39

Recorded in Book 16538 Page 352 Official Records May 5, 1939

Grantor: Rose Zimmerman, also known as Rose Zimmermann, Edward Friedman, also known as Ed Friedman and Edith Friedman, and Paul R. Signal and Ray Signal

Grantee: State of California

Nature of Conveyance: Highway Deed

~~C.F. 1836~~

Date of Conveyance: April 25, 1939

C.F. 2085

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 10.00 feet wide, being that portion of Lots 1 and 2 of Tract No. 7215 (shown on map recorded in Book 77 at page 26 of Maps, in the office of the Recorder of said Los Angeles County) lying Northeasterly of a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the northeasterly line of said lots.

Accepted by State of California April 27, 1939

Copied by G. Cowan May 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY Hugh Curran 9-29-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 573 BY Hubbard 1-8-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-22-39



Recorded in Book 16562 Page 244 Official Records May 5, 1939  
 Grantor: J. F. Driscoll, who acquired title as Joseph F. Driscoll  
 and Daisy Driscoll  
 Grantee: State of California C.S.B-1254-2  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: April 14, 1939  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: A strip of land 20 feet wide, being the Westerly  
 20 feet of the North one-half of Lot 45 of Bigby's  
 Townsite Farms as shown on map recorded in Book 71  
 at page 1 of Maps in the office of the Recorder of  
 said Los Angeles County.  
 Accepted by State of California April 28, 1939  
 Copied by G. Cowan May 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY Hugh Curran 11-14-39  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 351 BY Tright 2-10-40  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-22-39

Recorded in Book 16598 Page 136 Official Records May 5, 1939  
 Grantor: Solomon Kachok and Marguerite Kachok  
 Grantee: State of California C.S.B-1281-1  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: April 21, 1939  
 Consideration: \$1.00  
 Granted for: Public Highway and Storm Drainage Purposes  
 Description: That portion of Lot 1 in Block 1 of E. S. Field's  
 Occidental Heights Tract (as shown on map thereof  
 recorded in Book 15 at pages 99 and 100 of Miscel-  
 laneous Records, in the office of the County  
 Recorder of Los Angeles County, California) described  
 as follows:  
 Beginning at a point on the west line of said lot, distant  
 thereon, S. 0°00'15" E., 19.10 feet from the northwest corner of  
 said lot; thence N. 88°24'28" E., 17 feet; thence S. 44°12'06" W.,  
 24.37 feet to the westerly line of said lot; thence along said  
 westerly line, N. 00°00'15" W., 17 feet to the point of beginning.  
 Accepted by State of California April 27, 1939  
 Copied by G. Cowan May 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY V. H. Brown 8-1-39  
 PLATTED ON ASSESSOR'S BOOK NO. 123 B 229 BY Drown 9-11-39  
 PLATTED ON ASSESSOR'S BOOK NO. 304 BY LaRouche 2-8-40  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-22-39

Recorded in Book 16623 Page 59 Official Records May 5, 1939  
 Grantor: John Bilich and Mary Bilich  
 Grantee: State of California C.S.B-1281-1  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: April 25, 1939  
 Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: That portion of Lot 7 in Block 1 of E. S. Field's  
 Occidental Heights Tract as shown on map recorded  
 in Book 15 at pages 99 and 100 of Miscellaneous  
 Records, in the office of the Recorder of said Los  
 Angeles County, described as follows:  
 Beginning at a point in the northerly line of said Lot 7, dis-  
 tant Westerly thereon, 35.36 feet from the northeast corner of  
 said Lot 7; thence Westerly along said northerly line to the

westerly line of the northeast quarter of said Lot 7; thence Southerly along said westerly line, 0.45 feet; thence Easterly in a direct line to the said point of beginning.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100 foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California May 1, 1939

Copied by G. Cowan May 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY *U. H. Brown* 8-1-39

PLATTED ON CADASTRAL MAP NO. *123 B 229* BY *Drown* 9-11-39

PLATTED ON ASSESSOR'S BOOK NO. *304* BY *La Roche* 2-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 5-22-39

Recorded in Book 16598 Page 139 Official Records May 5, 1939

Grantor: Ethel McClain

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: April 25, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 6 of South Gardena Tract (shown on map recorded in Book 43 at page 39 of Miscellaneous Records in the office of the Recorder of said Los Angeles County) described in deed to Chas. McClain and Ethel McClain, husband and wife, recorded in Book 455 at page 309 of Official Records in the office of said Recorder, and included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at the point of intersection of the center line of Main Street, 60 feet wide (formerly Burlingame Avenue, as shown on map of said Tract) with the center line of Gould Avenue, as said center lines are shown on County Surveyor's Map No. B-638 on file in the office of the Surveyor of said Los Angeles County, which point of intersection is distant along said center line of Main Street, N. 0°26'55" W., 2601.53 feet from a lead and tack marking the intersection of said center line of Main Street with the center line of Victoria Street, 66 feet wide; thence from said point of beginning, along said center line of Gould Avenue, S. 89°26'35" E., 471.85 feet; thence leaving said center line of Gould Avenue (as shown on said County Surveyor's Map) Easterly and tangent thereto, along a curve, concave Northerly, having a radius of 10,000 feet, through an angle of 2°03'05", an arc distance of 358.03 feet to a point in the west line of Lot 13 of the Property of Southern California Edison Company Ltd., Map No. 6 (shown on map recorded in Book 1 at pages 72 to 75 inclusive, of Official Maps, in the office of said Recorder), distant along said west line and along the west line of Lot A of Tract No. 3461 (shown on map recorded in Book 38 at page 37 of Maps in the office of said Recorder), N. 0°16'35" W., 2115.08 feet from a two-inch iron pipe set in concrete six inches above surface, with brass cap (County Surveyor's Monument) marking the southwest corner of said Tract No. 3461.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of

roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same. Accepted by State of California May 1, 1939  
Copied by G. Cowan May 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Cowan* 10-5-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 83

BY *Hugh*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 5-22-39

Recorded in Book 16593 Page 143 Official Records May 6, 1939  
Grantor: Chas. E. Donnelly and Dorcas M. Donnelly; and B. W. Proudfit and Rita C. Proudfit

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-13-1)

Date of Conveyance: April 19, 1939

Consideration: \$10.00

C.S.B.-1388

Granted for: Pipe Line Purposes

Description: A strip of land, 15 feet wide, being a part of that portion of Lots 5, 6 and 7 of Maria Machado de Rocha Tract, in the County of Los Angeles, State of California, as per map recorded in Book 6, page 161, Miscellaneous Records of said County, described as: Commencing at the intersection of the Southerly line of Ocean Street, as shown on Tract No. 3239,

as per map recorded in Book 37, pages 27 and 28 of Maps, with the Westerly line of Vermont Avenue, 30 feet wide, as described in deed to the County of Los Angeles, recorded in Book 7111, page 280, Official Records of said County; thence along said Southerly line North  $89^{\circ}42'$  West, 933.33 feet; thence parallel with the Westerly line of said Vermont Avenue, South  $0^{\circ}20'30''$  West, 933.33 feet; thence parallel with said South line of Ocean Street, South  $89^{\circ}42'$  East, 933.33 feet to said Vermont Avenue; thence Northerly along said Vermont Avenue to the point of beginning.

Said 15 foot strip of land being further described as lying 7.5 feet, measured at right angles, on each side of the following described survey line:

Beginning at a point in the center line of Vermont Avenue, 30 feet wide, as described in deed to County of Los Angeles, recorded in Book 7111, page 280, Official Records of said County, and as shown on County Surveyor's Map B-311-2, said point being distant 304.51 feet South  $0^{\circ}20'30''$  West, along said center line of Vermont Avenue, from the intersection thereof with the South line of Ocean Street, 33 feet wide; thence South  $40^{\circ}25'40''$  West, 1419.43 feet to an angle point in said survey line; thence South  $49^{\circ}19'20''$  West, 1406.65 feet, more or less, to a point in the center line of Sepulveda Boulevard, formerly Long Beach and Redondo Road, 60 feet wide, said center line of Sepulveda Boulevard being parallel to and distant 30 feet, measured at right angles, from the Southerly line of Lot A of Tract No. 3020, as shown on map of said Tract recorded in Book 31, page 19 of Maps, records of said County, said last-named point being distant 444.44 feet Southeasterly along the center line of Sepulveda Boulevard, from the intersection thereof with the center line of that portion of Normandie Avenue, 80 feet wide, as described in deed to County of Los Angeles, recorded in Book 7185, page 119 of Deeds, records of said County, and as shown on County Surveyor's Map 8497, extending Southerly from said Sepulveda Boulevard.

The side lines of said 15-foot strip of land to be shortened or lengthened so as to terminate in the Southerly and Easterly boundaries of that portion of Lots 5, 6 and 7, as described in the first paragraph hereof.

The above described parcel contains 0.261 acres, more or less.

Subject to easements and rights of way of record.

All structures placed within the easement area by or with the consent of said Grantee, its successors or assigns, shall be buried at least 4 feet below the surface of the ground and said surface shall be restored to substantially its natural contour, provided that one manhole structure may extend above said surface not more than 18 inches during the time said area is used for agricultural purposes, provided, further, that if and when said area ceases to be used for agricultural purposes, said manhole structure shall be lowered at the request of Grantors, or either of them, or their successors or assigns, so as to be flush with the said surface.

Accepted by Metropolitan Water District of Southern California  
April 28, 1939

Copied by G. Cowan May 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 832 ok BY Kimball 4-26-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-22-39

Recorded in Book 16564 Page 235 Official Records May 3, 1939

Grantor: Citizens National Trust & Savings Bank of Los Angeles

Grantee: Lynwood School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 2, 1939

Consideration: \$10.00

Granted for:

Description: All that certain real property in the City of  
Lynwood, County of Los Angeles, State of California,  
described as follows:

North 40 feet of Lot 7, Block 12 of Tract No. 9337 as  
per map recorded in Book 130, pages 61 to 63 of Maps of  
said County.

Subject all 1939-40 taxes

Subject to conditions, restrictions, reservations, easements and  
rights of way of record.

This property is conveyed and this conveyance is accepted sub-  
ject to the following conditions, reservations, restrictions and  
covenants, which shall apply to and be binding upon the said party  
or parties of the second part, his or her heirs, devisees,  
executors, administrators and assigns:

1. A right of way over and through the rear 3 feet of Lots 1  
to 20 inclusive in Block 5 and Lots 1 to 30 inclusive in  
Block 6, Lots 1 to 26 inclusive in Block 7, Lots 1 to 10  
inclusive in Block 8, Lots 1 to 14 inclusive in Block 9,  
Lots 1 to 10 inclusive in Block 10, Lots 1 to 10 inclusive  
in Block 12, Lots 1 to 14 inclusive in Block 13 and Lots 1  
to 8 inclusive in Block 14 of said Tract No. 9337 is  
reserved to the party of the first part, its successors and  
assigns, for all purposes pertaining to the laying and main-  
taining of water pipes, gas pipes, and sewers, and for  
erecting and maintaining poles for electric wires and  
telephone, and for the purpose of replacing or repairing  
same, that may be required by the party of the first part,  
its successors and assigns.

(RESTRICTIONS NOT COPIED)

Accepted by City of Lynwood - School District April 28, 1939

Copied by G. Cowan May 15, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 32<sup>th</sup>~~BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *712*BY *Tright 3-11-40*CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold 5-22-39*

Recorded in Book 16615 Page 120 Official Records May 9, 1939

Grantor: Frances E. Eckelberg

Grantee: The United States of America

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 13, 1938

Consideration: \$6500.00

Granted for:

Description: Lot 1 of Bathrick's Gardena Tract, as per map recorded in Book 6 Page 32 of Maps in the office of the County Recorder of said County.

Copied by G. Cowan May 15, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 26<sup>th</sup>~~BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *474*BY *Hubbard 6-12-39*CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold 5-22-39*

Recorded in Book 16630 Page 63 Official Records May 9, 1939

Grantor: Milton C. Briggs

Grantee: The United States of America

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 21, 1938

Consideration: \$2000.00

Granted for:

Description: Lot 2 of Bathrick's Gardena Tract, as per map recorded in Book 6, Page 32 of Maps, in the office of the County Recorder of said County.

Copied by G. Cowan May 15, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 26<sup>th</sup>~~BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *474*BY *Hubbard 6-12-39*CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold 5-22-39*

Recorded in Book 16560 Page 303 Official Records May 9, 1939

Grantor: A. C. Whiting and Armina Whiting.

Grantee: State of California

Nature of Conveyance: Quitclaim deed

**C.S.B-860**

Date of Conveyance: April 27, 1939

Consideration: \$1.00

Granted for: State Highway Purposes

Description: Those portions of Lots 1, 2 and 3 in Block 19 of Tract No. 5750, as per map recorded in Book 62, pages 74 to 85 inclusive, of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the most Northerly corner of said Lot 1; thence S. 69°46'20" E., along the Northeasterly line of said Lots 1, 2 and 3, a distance of 160.24 feet to the Northeasterly corner of said Lot 3; thence S. 0°19'51" E., along the Easterly line of

said Lot 3, a distance of 33.90 feet to a point on a curve concave Northeasterly and having a radius of 2840 feet; thence Northwesterly, from a tangent that bears N. 75°20'15" W., along said curve, through an angle of 3°09'44", an arc distance of 156.74 feet to a point on the Westerly line of said Lot 1, distant thereon, S. 0°20'05" E., 50.51 feet from the said most Northerly corner of Lot 1; thence N. 0°20'05" W., along said Westerly line of Lot 1, a distance of 50.51 feet to the point of beginning.

Subject to an easement for highway purposes granted to the State of California by deed recorded in Book 12337, page 136 of Official Records of said County.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California May 3, 1939

Copied by G. Cowan May 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY *V.H. Brown 8-1-39*

PLATTED ON CADASTRAL MAP NO. *132 B 229* BY *Drown 9-27-39*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *433* OK BY *La Roche 1-4-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 5-22-39*

Recorded in Book 16527 Page 392 Official Records May 9, 1939

Grantor: City of Whittier

Grantee: Whittier Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Bailey Street, vacated by Ordinance No. 323 of the City of Whittier, lying within the lines of Lot 12 in Block "E" of Pickering Land and Water Company's Subdivision of the John M. Thomas Ranch, as per map recorded in Book 21 Page 53, Miscellaneous Records of said County.

This deed is made in accordance with provisions of Resolution No. 1829 of the City of Whittier.

Accepted by Board of Trustees of Whittier Union High School District April 12, 1939

Copied by G. Cowan May 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *374* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *345* BY *Thuyt 2-13-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 5-22-39*



Recorded in Book 16581 Page 194 Official Records May 9, 1939

Grantor: Union Oil Company of California, a corporation

Grantee: State of California

Nature of Conveyance: Highway Easement

Date of Conveyance: April 20, 1939

Consideration: \$10.00

Granted for: Public Highway

*C.S.B-1539-1&2*

*C.S.B-638-1&2*

Description: That portion of the Rancho San Pedro (shown on map recorded in Book 1 at pages 119, 120 and 121 of Patents in the office of the Recorder of said Los Angeles County) described in deeds to Gardena Syndicate, recorded in Book 2576 at page 1 of Deeds and in Book 9582 at page 322 of Official Records in the office of said Recorder.

EXCEPTING THEREFROM that portion of the Westerly 120 feet of said Rancho described in Parcel 11 of deed to Southern California Edison Company, a corporation, recorded in Book 10842 at page 116 of Official Records in the office of said Recorder, included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at the point of intersection of the center line of Main Street, 60 feet wide (formerly Burlingame Avenue, as shown on map of South Gardena Tract, recorded in Book 43 at page 39 of Miscellaneous Records in the office of said Recorder) with the center line of Gould Avenue, as said center lines are shown on County Surveyor's Map No. B-638, on file in the office of the Surveyor of said Los Angeles County, which point of intersection is distant along said center line of Main Street, N.  $0^{\circ}26'55''$  W., 2601.53 feet from a lead and tack marking the intersection of said center line of Main Street with the center line of Victoria Street, 66 feet wide; thence from said point of beginning, along said center line of Gould Avenue, S.  $39^{\circ}26'35''$  E., 471.85 feet, thence leaving said center line, Easterly and tangent to the above described course, along a curve, concave Northerly, having a radius of 10,000 feet, through an angle of  $4^{\circ}06'04''$ , an arc distance of 715.78 feet; thence tangent to said curve, N.  $36^{\circ}27'21''$  E., 1714.42 feet to a point in the center line of Avalon Boulevard, 120 feet wide (as described in Parcel 2 of deed to said County of Los Angeles, recorded in Book 10341 at page 200 of Official Records in the office of said Recorder) distant thereon, N.  $8^{\circ}15'55''$  E., 413.23 feet from a County Surveyor's Monument marking an angle point in said center line; thence continuing N.  $36^{\circ}27'21''$  E., 1411.78 feet; thence Easterly and tangent to the last described course, along a curve, concave Southerly, having a radius of 20,000 feet, through an angle of  $1^{\circ}07'54''$ , an arc distance of 395.03 feet; thence tangent to said curve, N.  $37^{\circ}35'15''$  E., 1211.26 feet; thence Easterly and tangent to the last described course, along a curve concave Southerly, having a radius of 10,000 feet, through an angle of  $8^{\circ}32'45''$ , an arc distance of 589.78 feet; thence tangent to said curve S.  $39^{\circ}02'00''$  E., 1627.74 feet to a point in the center line of Central Avenue, 40 feet wide (as described in deed to the said County of Los Angeles, recorded in Book 150 at page 634 of Deeds in the office of said Recorder) distant thereon N.  $0^{\circ}21'45''$  W., 2154.39 feet from a 2-inch iron pipe with brass cap set in concrete six inches below surface, marking the intersection of said center line with the center line of said Victoria Street, as shown on said County Surveyor's Map. (A four-inch brass-capped Union Oil Company Monument bears along the west line of said Central Avenue, N.  $0^{\circ}21'45''$  W., 775.79 feet from the intersection of said west line with the center line of the above described 100-foot strip of land; also a 4-inch brass-capped Union Oil Company Monument bears along the said west line of Central Avenue, S.  $0^{\circ}21'45''$  E., 2122.53 feet from the intersection of said west line with the center line of the above described 100-foot strip of land).

For the considerations named herein, the undersigned hereby grants to the State of California, the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned,

beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Excepting and reserving to the grantor herein, its successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the State Highway, and further, excepting and reserving to said Union Oil Company of California, its successors and assigns, all rights and privileges in the above described strip of land, insofar as the same may be exercised without unreasonably interfering with the use of said strip of land for highway purposes, granted by the following described agreements:

(A) That certain right of way dated July 26, 1930, from Gardena Syndicate to Union Oil Company of California, recorded in Book 10208 at Page 91 of Official Records, Records of Los Angeles County.

(B) An undivided one-half interest in that certain oil and gas lease from Gardena Syndicate to Burnham Exploration Company, a corporation, recorded in Book 1609 at page 103 of Official Records, records of Los Angeles County, as assigned by said Burnham Exploration Company to Union Oil Company of California by agreement dated June 9, 1922, recorded in Book 1572 at page 158 of Official Records, records of Los Angeles County.

In consideration of the dedication of the above described roadway, the State of California by the acceptance and/or recordation of this deed agrees to:

(1) Pay to the Union Oil Company of California, its successors or assigns, all cost and expense of relocating or rearranging or repairing any existing structure upon said highway right of way, occasioned by the presently contemplated construction of said highway, provided that the Union Oil Company of California shall notify the State of any work necessary hereunder at any time prior to the laying of the final surfacing upon said highway.

(2) Pay to the Union Oil Company of California, its successors or assigns, all cost and expense of relocating or rearranging any structure or improvement on said highway right of way constructed by said grantor, its successors or assigns, pursuant to the rights herein reserved, if and when necessary by reason of any further change of grade or other improvement or change in said highway.

Accepted by State of California April 24, 1939.

Copied by G. Cowan May 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-5-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *837 OK* BY *Moore* 9-3-40

CHECKED BY *Kimball* 89 CROSS REFERENCED BY *Rockhold* 5-19-39

*J. Wilson* 827

Recorded in Book 16566 Page 195 Official Records May 9, 1939

Grantor: Union Oil Company of California, a corporation

Grantee: State of California

Nature of Conveyance: Highway Easement

Date of Conveyance: April 20, 1939

Consideration: \$10.00

Granted for: Public Highway

Description: That portion of the Rancho San Pedro (as shown on map recorded in Book 1 at pages 119, 120 and 121 of Patents) as described in Parcel 2 of Lease to the Union Oil Company of California, recorded in Book 2192 at page 249 of Official Records and as described in Parcel 2 of Lease to Shell Company of

*C.S.B-1539-2*  
*C.S.B-638-1*

California, recorded in Book 3062 at page 222 of Official Records, and Lot XIII of the Hellman Tract (as shown on map recorded in Book 2 at pages 524 and 525 of Miscellaneous Records, all records of said Los Angeles County included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the center line of Central Avenue, 40 feet wide (as described in deed to the said County of Los Angeles, recorded in Book 150 at page 634 of Deeds, records of Los Angeles County) distant thereon, N.  $0^{\circ}21'45''$  W., 2154.39 feet from a 2-inch iron pipe with brass cap set in concrete six inches below surface, marking the intersection of said center line with the center line of Victoria Street, 66 feet wide, shown on County Surveyor's Map No. B-638, on file in the office of the Surveyor of said Los Angeles County (A 4-inch brass-capped Union Oil Company Monument bears along the east line of said Central Avenue, S.  $0^{\circ}21'45''$  E., 2120.44 feet from the intersection of said east line with the center line of the above described 100-foot strip of land; also a 4-inch brass-capped Union Oil Company Monument bears along said east line of Central Avenue, N.  $0^{\circ}21'45''$  W., 171.71 feet from the intersection of said east line with the center line of the above described 100-foot strip of land); thence from said point of beginning, S.  $89^{\circ}02'00''$  E., 102.41 feet; thence Easterly and tangent to the above described course, along a curve, concave Northerly, having a radius of 10,000 feet, through an angle of  $2^{\circ}55'05''$ , an arc distance of 509.30 feet to a point in the center line of Gould Avenue (as shown on said County Surveyor's Map), distant thereon, N.  $88^{\circ}02'55''$  E., 611.85 feet from the intersection thereof with the said center line of Central Avenue; thence tangent to said curve, along said center line of Gould Avenue, N.  $88^{\circ}02'55''$  E., 3226.24 feet to a point in the center line of Wilmington Avenue, 66 feet wide (shown on Clerk's Filed Map No. 253, on file in the office of the Recorder of said Los Angeles County) distant thereon, N.  $3^{\circ}11'35''$  W., 2132.76 feet from a nail marking the intersection thereof with the center line of said Victoria Street (a 4-inch brass-capped Union Oil Company Monument bears N.  $13^{\circ}09'08''$  W., 195.10 feet from said point in the center line of Wilmington Avenue); thence continuing along said center line of Gould Avenue, N.  $88^{\circ}02'55''$  E., 5807.32 feet to a spike marking the intersection thereof with the easterly line of the westerly 40 feet of Alameda Street, 60 feet wide, said intersection being on the westerly prolongation of the center line of Artesia Street, 33 feet wide, as shown on County Surveyor's Map No. B-723 on file in the office of the Surveyor of said Los Angeles County.

EXCEPTING FROM said Lot XIII the Easterly 60 feet thereof (Alameda Street) and ALSO EXCEPTING FROM said Lot XIII that portion thereof described in deed to Pacific Electric Railway Company, recorded in Book 1550 at page 56 of Deeds, records of said Los Angeles County.

For the considerations named herein, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Excepting and reserving to the grantor herein, its successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the State Highway, and further, excepting and reserving to said Union Oil Company of California, its successors and assigns, all rights and privileges in the above described strip of land, insofar as the same may be exercised without unreasonably interfering with

the use of said strip of land for highway purposes, granted by the following described agreements:

(A) That certain right of way dated August 23, 1923, from Clara Hellman Heller, et al., to Union Oil Company of California, recorded in Book 7445 at Page 103 of Official Records, records of Los Angeles County.

(B) That certain oil and gas lease dated April 13, 1923, from Clara Hellman Heller, et al., to Union Oil Company of California, recorded in Book 2192 at page 249 of Official Records, records of Los Angeles County.

In consideration of the dedication of the above described roadway, the State of California by the acceptance and for recordation of this deed agrees to:

(1) Pay to the Union Oil Company of California, its successors and assigns, all cost and expense of relocating or rearranging or repairing any existing structure upon said highway right of way occasioned by the presently contemplated construction of said highway, provided that the Union Oil Company of California shall notify the State of any work necessary hereunder at any time prior to the laying of the final surfacing upon said highway.

(2) Pay to the Union Oil Company of California, its successors or assigns, all cost and expense of relocating or rearranging any structure or improvement on said highway right of way constructed by said grantor, its successors or assigns, pursuant to the rights herein reserved, if and when necessary by reason of any further change of grade or other improvement or change in said highway.

Accepted by State of California April 24, 1939

Copied by G. Cowan May 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Cowan* 10-5-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 426  
837

BY *Moore* 2-21-40  
*Moore* 4-2-40

CHECKED BY

CROSS REFERENCED BY *Rockhold* 5-19-39

Recorded in Book 16601 Page 142 Official Records May 10, 1939

Grantor: F. S. Troyan and Anna E. Troyan

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 7, 1939

Consideration:

Granted for: ALTA WAY

Road District: 503

Search No. 1 - 4

C. S. Map No. R.S. 23-37

Description: That portion of Lot 5, Fractional Section 23, Township 2 North, Range 17 West, S.B.M., within the following described boundaries:

Beginning at a point which is South 235 feet from a point in the northerly line of said lot that is West thereon 915 feet from the northeasterly corner of said lot; thence South 10 feet; thence West 82.6 feet; thence North 10 feet; thence East 82.6 feet to the point of beginning.

To be known as ALTA WAY.

For the location of the boundaries of said Lot 5 reference is hereby made to map in Book 23, page 37, of Record of Surveys, on file in the office of the Recorder of said county.

Description approved 3-24-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-2-39; Min. Vol. 250, Page 155

Copied by G. Cowan May 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

61 BY *Hugh Cowan* 12-15-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 323

BY *La Roche* 4-8-40

CHECKED BY *Kur*

CROSS REFERENCED BY *Rockhold* 5-25-39

Recorded in Book 16626 Page 83 Official Records May 10, 1939

Grantor: Arthur Hooper and Elizabeth Hooper

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

~~COMPLETE AS TO SIGNATURE~~

Date of Conveyance: March 7, 1939

Consideration:

Granted for: ALTA WAY

Road District: 503

Search No. 1 - 2

C. S. Map No. R.S. 23-37

Description: That portion of Lot 5, Fractional Section 23, Township 2 North, Range 17 West, S.B.M., within the following described boundaries:

Beginning at a point which is South 235 feet from a point in the northerly line of said lot that is West thereon 840 feet from the northeasterly corner of said lot; thence West 50 feet; thence North 10 feet; thence East 50 feet; thence South 10 feet to the point of beginning.

To be known as ALTA WAY.

For the location of the boundaries of said Lot 5 reference is hereby made to map in Book 23, page 37, of Record of Surveys, on file in the office of the Recorder of said county.

Description approved 3-24-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-2-39; Min.Vol. 250, Page 155

Copied by G. Cowan May 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

61 BY *Hugh Curran* 12-15-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 323 BY *La Roche* 4-8-40

CHECKED BY *Kuibell* CROSS REFERENCED BY *Rockhold* 5-25-39

Recorded in Book 16616 Page 110 Official Records May 10, 1939

Grantor: Thorna Quinn

Grantee: County of Los Angeles

~~COMPLETE AS TO SIGNATURE~~

Nature of Conveyance: Road Deed

Date of Conveyance: March 6, 1939

Consideration:

Granted for: ALTA WAY

Road District: 503

Search No. 1 - 3

C. S. Map No: R.S. 23-37

Description: That portion of Lot 5, Fractional Section 23, Township 2 North, Range 17 West, S.B.M., within the following described boundaries:

Beginning at a point which is South 235 feet from a point in the northerly line of said lot that is West thereon 715 feet from the northeasterly corner of said lot; thence West 35 feet; thence South 10 feet; thence West 50 feet; thence North 10 feet; thence West 40 feet; thence North 10 feet; thence East 125 feet; thence South 10 feet to the point of beginning.

To be known as ALTA WAY.

For the location of the boundaries of said Lot 5 reference is hereby made to map in Book 23, page 37, of Record of Surveys, on file in the office of the Recorder of said county.

Description approved 3-24-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-2-39; Min.Vol. 250, Page 155

Copied by G. Cowan May 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

61 BY *Hugh Curran* 12-15-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 323 BY *Moore* 6-16-39

CHECKED BY *La Roche* CROSS REFERENCED BY *Rockhold* 5-25-39

E-29

Recorded in Book 16643 Page 21 Official Records May 10, 1939

Grantor: ~~Katharine Boyd~~

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 7, 1939

Consideration:

Granted for: ALTA WAY

Road District: 503

Search No. 1 - 5

C. S. Map No: R. S. 23-37

Description: That portion of Lot 5, Fractional Section 23, Township 2 North, Range 17 West, S.B.M., within the following described boundaries:

Beginning at a point which is South 235 feet from a point in the northerly line of said lot that is West thereon 800 feet from the northeasterly corner of said lot; thence South 10 feet; thence West 115 feet; thence North 10 feet; thence East 115 feet to the point of beginning.

To be known as ALTA WAY.

For the location of the boundaries of said Lot 5 reference is hereby made to map in Book 23, page 37, of Record of Surveys, on file in the office of the Recorder of said county.

Description approved 3-24-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-2-39; Min.Vol. 250, Page 155

Copied by G. Cowan May 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

61 BY *Hugh Curran* 12-15-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 323 BY *LaRouche* 4-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 5-25-39

Recorded in Book 16534 Page 386 Official Records May 10, 1939

Grantor: Anna V. Wass and Laura E. Searles

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: March 20, 1939

Consideration:

Granted for: ALTA WAY

Road District: 503

Search No. 1 - 1

C. S. Map No: R.S. 23-37

Description: That portion of Lot 5, Fractional Section 23, Township 2 North, Range 17 West, S.B.M., within the following described boundaries:

Beginning at a point which is South 235 feet from a point in the northerly line of said lot that is West thereon 890 feet from the northeasterly corner of said lot; thence West 107.6 feet; thence North 10 feet; thence East 107.6 feet; thence South 10 feet to the point of beginning.

To be known as ALTA WAY.

For the location of the boundaries of said Lot 5 reference is hereby made to map in Book 23, page 37, of Record of Surveys, on file in the office of the Recorder of said county.

Description approved 4-14-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-2-39; Min.Vol. 250; page 155

Copied by G. Cowan May 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

61 BY *Hugh Curran* 12-15-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 323 BY *LaRouche* 4-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 5-25-39



Recorded in Book 16549 Page 348 Official Records May 10, 1939

Grantor: George C. Kraft and Bertha E. Kraft

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 24, 1939

**COMPLETE AS TO SIGNATURES**

Consideration:

Granted for: HOOVER AVENUE

C.S.B-867

Road District: 201

Search No. 7 - 2

C. S. Map No.

Description: A strip of land 30 feet wide, being the easterly 30 feet of Lot 29, Block B of the Scherer and Gilbreath's Whitmore Park, as shown on map recorded in Book 15, page 61 of Maps, records of the County of Los Angeles.

To be known as HOOVER AVENUE.

Description approved 4-13-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-2-39; Min. Vol. 250, Page 157

Copied by G. Cowan May 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 8-1-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Hubbard 2-19-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 5-25-39*

Recorded in Book 16414 Page 390 Official Records May 10, 1939

Grantor: Elizabeth Govers and Annie Govers

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 22, 1939

C.S.B-867

Consideration:

Granted for: HOOVER AVENUE

Road District: 113

Search No. 7 - 6

C. S. Map No.

H. D. M. Book 48

Description: Lot 34, Block 2 of S. McCray's Orange Place Annex, as shown on map recorded in Book 10, Page 5 of Maps, records of the County of Los Angeles.

To be known as HOOVER AVENUE.

Description approved 4-13-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-2-39; Min. Vol. 250, Page 157

Copied by G. Cowan May 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 8-1-39*

PLATTED ON CADASTRAL MAP NO. 1058209 BY *Drown 8-3-39*

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Hubbard 2-19-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 5-25-39*

Recorded in Book 16618 Page 120 Official Records May 10, 1939

Grantor: Frank J. Sharp and Margaret Ann Sharp

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 9, 1939

**COMPLETE AS TO SIGNATURES**

Consideration:

Granted for: THOMPSON AVENUE

Road District: 503

Search No. 1 - 4

C. S. Map No: R.S. 23-37

Description: That portion of Lot 5, Fractional Section 23, Township 2 North, Range 17 West, S.B.M., within the following described boundaries:

E-29

Beginning at a point which is South 329 feet from a point in the northerly line of said lot that is West thereon 997.6 feet from the northeasterly corner of said lot; thence East 15 feet; thence South 66 feet; thence West 15 feet; thence North 66 feet to the point of beginning.

To be known as THOMPSON AVENUE.

For the location of the boundaries of said Lot 5 reference is hereby made to map in Book 23, page 37, of Record of Surveys, on file in the office of the Recorder of the County of Los Angeles. Description approved 3-24-39 by F. S. Dodds, Deputy Form approved by W. B. McKesson, Deputy Accepted by Bd. of Sup. 5-2-39; Min.Vol. 250, Page 156 Copied by G. Cowan May 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

61 BY *Hugh Curran* 12-15-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 323 BY *LoRouche* 4-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 5-25-39

Recorded in Book 16545 Page 330 Official Records May 10, 1939

Grantor: Mary Schupp

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 9, 1939

Consideration:

Granted for: THOMPSON AVENUE

Road District: 503

Search No. 1 - 9

C. S. Map No: R.S. 23-37

Description: That portion of Fractional Section 23, Township 2 North, Range 17 West, S.B.M., within the following described boundaries:

Beginning at a point which is South 643 feet from a point in the northerly line of Lot 5, said section, that is West thereon 997.6 feet from the northeasterly corner of said lot; thence East 15 feet; thence South 26 feet; thence West 15 feet; thence North 26 feet to the point of beginning.

To be known as THOMPSON AVENUE.

For the location of the boundaries of said Lot 5 reference is hereby made to map in Book 23, page 37, of Record of Surveys, on file in the office of the Recorder of the County of Los Angeles. Description approved 3-24-39 by F. S. Dodds, Deputy Form approved by W. B. McKesson, Deputy Accepted by Bd. of Sup. 5-2-39; Min.Vol. 250, Page 156 Copied by G. Cowan May 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

61 BY *Hugh Curran* 12-15-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 323 BY *LoRouche* 4-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 5-25-39

Recorded in Book 16618 Page 118 Official Records May 10, 1939

Grantor: C. E. Hocking and Mary J. Hocking

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 18, 1939

Consideration:

Granted for: THOMPSON AVENUE

Road District: 503

Search No. 1 - 10

C. S. Map No: R.S. 23-37

Description: That portion of Fractional Section 23, Township 2 North, Range 17 West, S.B.M., within the following described boundaries:

COMPLETE AS TO SIGNATURES

COMPLETE AS TO SIGNATURES

Beginning at a point which is South 669 feet from a point in the northerly line of Lot 5, said section, that is West thereon 997.6 feet from the northeasterly corner of said lot; thence East 15 feet; thence South 26 feet; thence West 15 feet; thence North 26 feet to the point of beginning.

To be known as THOMPSON AVENUE

For the location of the boundaries of said Lot 5 reference is hereby made to map in Book 23, page 37, of Record of Surveys, on file in the office of the Recorder of the County of Los Angeles. Description approved 3-24-39 by F. S. Dodds, Deputy Form approved by W. B. McKesson, Deputy Accepted by Bd. of Sup. 5-2-39; Min.Vol. 250, Page 156 Copied by G. Cowan May 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

61 BY *Hugh Curran* 12-15-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

323 BY *La Roche* 4-8-40

CHECKED BY \_\_\_\_\_

*Kimball*

CROSS REFERENCED BY

*Rockhold* 5-25-39

Recorded in Book 16564 Page 256 Official Records May 10, 1939

Grantor: John B. Scott and Nellie Scott

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

**COMPLETE AS TO SIGNATURES**

Date of Conveyance: March 13, 1939

Consideration:

Granted for: THOMPSON AVENUE

Road District: 503

Search No. 1 - 11

C. S. Map No. R.S. 23-37

Description: That portion of Fractional Section 23, Township 2 North, Range 17 West, S.B.M., within the following described boundaries:

Beginning at a point which is South 695 feet from a point in the northerly line of Lot 5, said section, that is West thereon 997.6 feet from the northeasterly corner of said lot; thence East 15 feet; thence South 70 feet to the northerly line of Lake Manor Drive as described in deed recorded in Book 14228, page 280, Official Records of the County of Los Angeles; thence westerly along said last mentioned northerly line 15 feet; thence North 70 feet to the point of beginning.

To be known as THOMPSON AVENUE.

For the location of the boundaries of said Lot 5 reference is hereby made to map in Book 23, page 37, of Record of Surveys, on file in the office of the Recorder of the County of Los Angeles.

Description approved 3-24-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors 5-2-39; Min.Vol. 250, Page 156

Copied by G. Cowan May 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

61 BY *Hugh Curran* 12-15-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

323 BY *La Roche* 4-8-40

CHECKED BY \_\_\_\_\_

*Kimball*

CROSS REFERENCED BY

*Rockhold* 5-25-39

Recorded in Book 16603 Page 144 Official Records May 10, 1939

Grantor: Bernardine L. Waddington

Grantee: County of Los Angeles

**COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Road Deed

Date of Conveyance: March 20, 1939

Consideration:

Granted for: THOMPSON AVENUE

Road District: 503

Search No. 1 - 12

C. S. Map No. R.S. 23-37

Description: That portion of Lot 5, Fractional Section 23, Township 2 North, Range 17 West, S.B.M., within the following described boundaries:

Beginning at a point which is South 225 feet from a point in the northerly line of said lot that is West thereon 997.6 feet from the northeasterly corner of said lot; thence South 45 feet; thence West 15 feet; thence North 45 feet; thence East 15 feet to the point of beginning.

To be known as THOMPSON AVENUE.

For the location of the boundaries of said Lot 5 reference is hereby made to map in Book 23, page 37, of Record of Surveys, on file in the office of the Recorder of the County of Los Angeles.

Description approved 3-24-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-2-39; Min.Vol. 250, Page 156

Copied by G. Cowan May 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

61 BY *Hugh Curran* 12-15-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

323 BY *La Roche* 4-8-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 5-25-39

Recorded in Book 16554 Page 358 Official Records May 10, 1939

Grantor: Ernest R. Handke

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 9, 1939

**COMPLETE AS TO SIGNATURES**

Consideration:

Granted for: THOMPSON AVENUE

Road District: 503

Search No. 1 - 16

C. S. Map No: R.S. 23-37

Description: That portion of Lot 5, Fractional Section 23, Township 2 North, Range 17 West, S.B.M., within the following described boundaries:

Beginning at a point which is South 445 feet from a point in the northerly line of said lot that is West thereon 997.6 feet from the northeasterly corner of said lot; thence South 50 feet; thence West 15 feet; thence North 50 feet; thence East 15 feet to the point of beginning.

To be known as THOMPSON AVENUE.

For the location of the boundaries of said Lot 5 reference is hereby made to map in Book 23, page 37, of Record of Surveys, on file in the office of the Recorder of the County of Los Angeles.

Description approved 3-24-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-2-39; Min.Vol. 250, Page 156

Copied by G. Cowan May 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

61 BY *Hugh Curran* 12-15-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

323 BY *La Roche* 4-8-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 5-25-39

Recorded in Book 16565 Page 286 Official Records May 10, 1939

Grantor: L. De Vries

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 8, 1939

Consideration:

Granted for: THOMPSON AVENUE

Road District: 503

Search No. 1 - 18

C. S. Map No: R.S. 23-37

Description: That portion of Lot 5, Fractional Section 23, Township 2 North, Range 17 West, S.B.M., within the following described boundaries:

Beginning at a point which is South 545 feet from a point in the northerly line of said lot that is West thereon 997.6 feet from the northeasterly corner of said lot; thence South 100 feet; thence West 15 feet; thence North 100 feet; thence East 15 feet to the point of beginning.

To be known as THOMPSON AVENUE.

For the location of the boundaries of said Lot 5 reference is hereby made to map in Book 23, page 37, of Record of Surveys, on file in the office of the Recorder of the County of Los Angeles. Description approved 3-24-39 by F. S. Dodds, Deputy Form approved by W. B. McKesson, Deputy Accepted by Bd. of Sup. 5-2-39; Min.Vol. 250, Page 156 Copied by G. Cowan May 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

61 BY *Hugh Curran* 12-15-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

323 BY *La Roche* 4-8-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 5-25-39

Recorded in Book 16636 Page 67 Official Records May 10, 1939

Grantor: Merchants Finance Corporation, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 7, 1939

Consideration:

Granted for: Water Pipe Line

Road District: 503

Search No. 5 - 3a

C. S. Map No.

Description: The northeasterly 5 feet of Lot 2, Block 14, Tract No. 8319, as shown on map recorded in Book 105, pages 37 et seq., of Maps, records of the County of Los Angeles.

This grant is made without representation or warranty of any nature whatsoever either as to grantor's ownership of said property or as to grantor's right to make such grant, or otherwise, but is made and accepted as a mere quitclaim of such right, title and interest as grantor may have in and to the easement and right of way herein mentioned.

Description approved 4-26-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-2-39; Min.Vol. 250, Page 203

Copied by G. Cowan May 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 59<sup>ok</sup>

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. *141 B* 105

BY *Drown* 10-20-39

PLATTED ON ASSESSOR'S BOOK NO. *447*

BY

CHECKED BY *Welm*

CROSS REFERENCED BY *Rockhold* 6-7-39

Recorded in Book 16541 Page 358 Official Records May 10, 1939

Grantor: Henry Handke

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 21, 1939

Consideration:

Granted for: THOMPSON AVENUE

**COMPLETE AS TO SIGNATURES**

*R.S. 23-37*

Road District:

Search No. 1 - 17

C. S. Map No.

Description: That portion of Lot 5, Fractional Section 23, Township 2 North, Range 17 West, S.B.M., within the following described boundaries:

Beginning at a point which is South 495 feet from a point in the northerly line of said lot that is West thereon 997.6 feet from the northeasterly corner of said lot; thence South 50 feet; thence West 15 feet; thence North 50 feet; thence East 15 feet to the point of beginning.

To be known as THOMPSON AVENUE.

For the location of the boundaries of said Lot 5 reference is hereby made to map in Book 23, page 37, of Record of Surveys, on file in the office of the Recorder of the County of Los Angeles. Description approved 3-24-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-2-39; Min.Vol. 250, Page 156

Copied by G. Cowan May 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

*61 BY Hugh Curran 12-15-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*323 BY La Roche 4-8-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 5-26-39*

Recorded in Book 16573 Page 290 Official Records May 12, 1939

Grantor: James P. Thomas and Grace M. Thomas

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: April 25, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

*C.F. 1836  
C.F. 2085*

Description: That portion of Lot 24 in Block C of Venice Gateway (shown on map recorded in Book 7 at page 161 of Maps in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the most easterly corner of said lot; thence Northwesterly along the northeasterly line of said lot to the most northerly corner thereof; thence Southwesterly along the northwesterly line of said lot to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles, from the said northeasterly line of said lot; thence Southeasterly along said parallel line, 90 feet; thence Southerly in a direct line to a point on the southeasterly line of said lot, distant Southwesterly thereon, 20 feet from the said point of beginning; thence Northeasterly along the said southeasterly line of said lot, 20 feet to the point of beginning.

Accepted by State of California May 8, 1939

Copied by G. Cowan May 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

*23 BY Hugh Curran 1-29-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*571 BY Hubbard 3-12-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 5-29-39*



Recorded in Book 16587 Page 195 Official Records May 12, 1939

Grantor: Edward G. Martin and Erna Martin

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S. 7873

Date of Conveyance: April 27, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of the subdivision of Lot "E" in the partition of the Rancho Las Virgenes shown on map recorded in Book 52 at page 63 of Miscellaneous Records in the office of the Recorder of said Los Angeles County, as described in deeds to Edward G. Martin and wife, recorded in Books 6868 and 11074 at pages 286 and 379, respectively, of Official Records in the office of the said Recorder, which lies within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at the point of intersection of a curve concave Southerly and having a radius of 3000 feet with the west line of that portion of said Lot "E" described in deed to Neil S. McCarthy, recorded in Book 14137 at page 194 of Official Records in the office of said Recorder, distant along said west line, S.  $0^{\circ}31'58''$  W., 79.26 feet from a two-inch iron pipe with spike and brass washer stamped LS-1869 marking the intersection of said west line with the southerly line of Ventura Boulevard, 60 feet wide (formerly Los Angeles and Ventura Road) as described in deed to the State of California, recorded in Book 5826 at page 320 of Deeds in the office of said Recorder; thence from said point of beginning, Westerly along said curve, from a tangent which bears N.  $79^{\circ}41'20''$  W., through an angle of  $15^{\circ}29'25''$ , an arc distance of 811.07 feet to the point of tangency thereof with that certain course in the center line of said Ventura Boulevard described in said deed as having a bearing of S.  $84^{\circ}45'$  W., and a length of 1569.56 feet; thence tangent S.  $84^{\circ}49'15''$  W., along said last mentioned center line, 300 feet.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California May 8, 1939

Copied by G. Cowan May 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

19 BY *V.H. Brown* 11-16-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

176 BY *Hubbard* 4-23-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 5-31-39

Recorded in Book 16563 Page 227 Official Records May 15, 1939  
 Grantor: Lillian E. Stampke  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 18, 1939 *R.S. 35-6*  
 Consideration: \$10.00  
 Granted for:  
 Description: That portion of Lot 1 of Replat of a portion of the property of the Lankershim Ranch Land and Water Company, described as follows:

Beginning at a point in the Southerly line of said Lot 1, 458.50 feet Westerly of the intersection of said Southerly line with the Westerly line of the Los Angeles and Ventura County Road as conveyed to the County of Los Angeles by deed recorded in Book 4367, Page 299 of Deeds; thence North  $42^{\circ}04'05''$  East 421.50 feet more or less to a point in the Westerly line of the Los Angeles and Ventura County Road; thence Northwesterly following said Westerly line of the Los Angeles and Ventura County Road 96.13 feet; thence South  $42^{\circ}04'05''$  West 523.21 feet more or less to a point in the Southerly line of said lot which point is 118.81 feet Westerly from the point of beginning; thence Easterly along said, Southerly line 118.81 feet to the point of beginning; EXCEPTING THEREFROM, the Northwesterly 45 feet measured at right angles to the Southeasterly line of Tract 2705 as per map recorded in Book 33, Page 62 of Maps of that portion of Lot 1 of the Replat of a portion of the property of the Lankershim Ranch Land and Water Company as per map recorded in Book 66, Page 83, Miscellaneous Records lying Southeasterly of and adjoining Lot 1 of said Tract 2705, the Southwesterly line of the above-described land being the Southerly prolongation of the Southwesterly line of said Lot 1 of said Tract 2705 and the Northeasterly line being the Southeasterly continuation of the curved Northeasterly line of said Lot 1 of said Tract 2705.

SUBJECT TO: Second installment 1938-39 taxes.  
 Conditions, restrictions, reservations, rights of way and easements of record.

Accepted by Board of Education February 28, 1939  
 Copied by G. Cowan May 22, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 542~~ BY *H.B.R.*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 548 BY *La Roche 6-9-39*  
 CHECKED BY *Hubbard* CROSS REFERENCED BY *Reckhold 5-31-39*

Recorded in Book 16553 Page 382 Official Records May 16, 1939  
 Grantor: California Water Service Company, a corporation  
 Grantee: State of California  
 Nature of Conveyance: Easement *C.S.B-1281-2*  
 Date of Conveyance: April 6, 1939  
 Consideration: \$1.00  
 Granted for: Public Highway

Description: The Northerly 40.00 feet of Lots 31 and 32 in Block 33 of Tract No. 4190, shown on map recorded in Book 48 at pages 7 and 8 of Maps, in the office of the Recorder of said Los Angeles County.

Said right of way above described consists of .0918 acre, more or less.  
 Accepted by State of California May 10, 1939  
 Copied by G. Cowan May 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *36* BY *Woodley 10-24-39*  
 PLATTED ON CADASTRAL MAP NO. *123 B 233 B 123* BY *Drown 9-18-39*  
 PLATTED ON ASSESSOR'S BOOK NO. *729* BY *Moore 2-8-40*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Reckhold 5-29-39*

Recorded in Book 16609 Page 183 Official Records May 16, 1939  
 Grantor: Lydia A. Cressey Lenox (also known as Lydia A. Cressey)  
 Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 30, 1935

Consideration:

Granted for: WILMINGTON AVENUE

Road District: 409

Search No. 5 - 4

C. S. Map No.

H. D. M. Book No. 53

Description: A strip of land 30 feet wide, being that portion of the Adelaida Mellus 16.68 acre allotment as shown on map showing Subdivision of Tajauta Rancho, filed in Case No. 1200 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, bounded as follows:

Beginning at the southeast corner of Lot 3, Tract No. 3626, as shown on map recorded in Book 40, pages 96 and 97 of Maps, records of said county; thence southerly along the southerly prolongation of the easterly line of said Lot 3 to the southerly line of said Adelaida Mellus 16.68 acre allotment; thence easterly along said southerly line of Adelaida Mellus 16.68 acre allotment to a line parallel with and distant 30 feet easterly, measured at right angles, from said southerly prolongation of the easterly line of said Lot 3; thence northerly along said parallel line to the easterly prolongation of the southerly line of said Lot 3; thence westerly in a direct line to the point of beginning.

To be known as WILMINGTON AVENUE.

The undersigned, Standard Oil Company of California, hereby consents to the foregoing road deed expressly saving, excepting and reserving unto itself, its successors and assigns, all the right, title and interest it has in and to the land therein described under those three certain grants of right of way recorded in the County of Los Angeles, State of California, respectively, as follows: on October 13, 1911, in Book 4729, page 169 of Deeds; on December 22, 1913, in Book 5685, page 6 of Deeds, and on March 10, 1919, in Book 6802, page 173 of Deeds, records of said County.

No consideration has been paid by The County of Los Angeles for this consent and this consent is given without waiving the right of compensation for all necessary expenses which the undersigned, its successors or assigns, shall incur in the event, as a result of the exercise of any right under the foregoing road deed, it shall become necessary at any time, in order to preserve their durability or usefulness, to relocate, lower, treat or repair any structure of the undersigned, its successors or assigns, in, under or upon said land in accordance with the grants hereinabove referred to. (SIGNED) STANDARD OIL COMPANY OF CALIFORNIA.

Description approved 4-24-39 by F. S. Dodds, Deputy

Form approved by W. H. McKesson, Deputy

Accepted by Bd. of Sup. May 9, 1939; Min. Vol. 250, Page 220

Copied by G. Cowan May 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

26 BY *Hugh Curran* 10-5-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. 758

BY *Hubbard* 6-7-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *Reekhold* 6-7-39

Entered on Certificate KT-95241 May 2, 1939

Document No. 6909-H

Grantor: Pauline C. Clayton; Earl Martin and J. M. Goold, doing business as Martin and Goold Water Company, a co-partnership.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 1, 1939

Consideration:

Granted for: MAGNOLIA STREET

Road District: 106

Search No. 2 - 2

C. S. Map No.

Description: That portion of Lot 7, Tract No. 3262, as shown on map recorded in Book 35, page 90, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the easterly line of said lot which is South thereon 605.86 feet from the northeasterly corner of said lot; thence North  $89^{\circ}54'$  West 209.27 feet; thence northerly parallel with said easterly line 30 feet; thence South  $89^{\circ}54'$  East 209.27 feet to said easterly line; thence southerly in a direct line to the point of beginning.

To be known as MAGNOLIA STREET.

Description approved 4-7-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 4-25-39; Min. Vol. 250, Page 69

Copied by G. Cowan May 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

46 BY *High Curran* 9-18-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

344 BY *Moore* 6-15-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold* 7-18-39

Entered on Certificate KT-95392 May 2, 1939

Document No. 6910-H

Grantor: Wilbur Martin Andrews, also known as William Martin Andrews and Florence Marie Andrews

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 19, 1938

Consideration:

Granted for: DEE AVENUE

Road District: 106

Search No. 1 - 11

C. S. Map No.

Description: That portion of Lot 6, Tract No. 3262, as shown on map recorded in Book 35, page 90, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in a line parallel with and 188.46 feet westerly, measured along the northerly line of said lot, from the easterly line thereof, said point being due South along said parallel line 491.44 feet from said northerly line; thence due South along said parallel line 84.53 feet to a point which bears North  $89^{\circ}54'$  West from a point in said easterly line that is due South thereon 575.48 feet from the northeasterly corner of said lot; thence South  $89^{\circ}54'$  East 30 feet; thence due North to a line parallel with said northerly line and passing through the point of beginning; thence westerly in a direct line to said point of beginning.

To be known as DEE AVENUE.

Description approved 12-19-38 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-3-39; Min. Vol. 247, Page -

Copied by G. Cowan May 23, 1939; compared by Stephens.

C.S. 8954

PLATTED ON INDEX MAP NO.

46 BY *Hugh Curran* 9-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

344 BY *Moore* 6-15-39CHECKED BY *La Ranch* CROSS REFERENCED BY *Rockhold* 6-7-39

Entered on Certificate KT-95392 May 2, 1939

Document No. 6911-H

Grantor: Wilbur Martin Andrews and Florence Marie Andrews;  
Earl Martin and J. M. Goold, doing business as Martin  
and Goold Water Company, a co-partnershipGrantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 1, 1939

Consideration:

Granted for: MAGNOLIA STREET

Road District: 106

Search No. 2 - 4

C. S. Map No.

Description: That portion of Lot 6, Tract No. 3262, as shown on  
map recorded in Book 35, page 90, of Maps, records of  
the County of Los Angeles, within the following de-  
scribed boundaries:Beginning at a point in the easterly line of said lot which  
is South thereon 605.48 feet from the northeasterly corner of said  
lot; thence North 89°54' West 188.46 feet; thence northerly parallel  
with said easterly line 30 feet; thence South 89°54' East 188.46  
feet to said easterly line; thence southerly in a direct line to  
the point of beginning.

To be known as MAGNOLIA STREET.

Description approved 4-7-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 4-25-39; Min. Vol. 250, Page 69

Copied by G. Cowan May 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hugh Curran* 9-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

344 BY *Moore* 6-15-39CHECKED BY *La Ranch* CROSS REFERENCED BY *Rockhold* 7-18-39

Entered on Certificate LG-99037 May 2, 1939

Document No. 6912-H

Grantor: Bernard Newman

Grantee: County of Los Angeles

C.S. 8954

Nature of Conveyance: Road Deed

Date of Conveyance: November 19, 1938

Consideration:

Granted for: DEE AVENUE

Road District: 106

Search No. 1 - 6

C. S. Map No.

Description: That portion of Lot 6, Tract No. 3262, as shown on map  
recorded in Book 35, page 90, of Maps, records of  
the County of Los Angeles, within the following  
described boundaries:Beginning at a point in a line parallel with and 188.46 feet  
westerly, measured along the northerly line of said lot, from the  
easterly line thereof, said point being due South along said  
parallel line 410.96 feet from said northerly line; thence due  
South along said parallel line 165.01 feet to a point which bears  
North 89°54' West from a point in said easterly line that is due

South thereon 575.48 feet from the northeasterly corner of said lot; thence North 89°54' West 30 feet; thence due North to a line parallel with said northerly line and passing through the point of beginning; thence easterly in a direct line to said point of beginning.

To be known as DEE AVENUE.

Description approved 12-29-38 by F. S. Dodds, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 1-10-39; Min. Vol. 247, Page -  
Copied by G. Cowan May 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

46 BY *Hugh Curran* 9-18-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

344 BY *Moore* 6-15-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold* 6-7-39

Entered on Certificate LG-99037 May 2, 1939

Document No. 6913-H

Grantor: Bernard Newman; Earl Martin and J. M. Goold, doing business as Martin and Goold Water Company, a co-partnership

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

**COMPLETE AS TO SIGNATURE**

Date of Conveyance: February 1, 1939

Consideration:

Granted for: MAGNOLIA STREET

Road District: 106

Search No. 2 - 3

C. S. Map No.

Description: That portion of Lot 6, Tract No. 3262, as shown on map recorded in Book 35, Page 90, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point which is North 89°54' West 188.46 feet from a point in the easterly line of said lot that is South thereon 605.48 feet from the northeasterly corner of said lot; thence from said point of beginning North 89°54' West 188.58 feet to the westerly line of said lot; thence northerly along said westerly line 30 feet; thence South 89°54' East 188.58 feet to a line parallel with said easterly line and passing through the point of beginning; thence southerly in a direct line to the point of beginning.

To be known as MAGNOLIA STREET.

Description approved 4-7-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 4-25-39; Min. Vol. 250, Page 69

Copied by G. Cowan May 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

46 BY *Hugh Curran* 9-18-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

344 BY *Moore* 6-15-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold* 7-18-39

Entered on Certificate KU-95533 May 2, 1939

Document No. 6914-H

Grantor: Hugh R. Beck and Edna C. Beck; Earl Martin and J. M. Goold, doing business as Martin and Goold Water Company, a co-partnership

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 1, 1939

Consideration:

Granted for: MAGNOLIA STREET

Road District: 106

Search No. 2 - 9

C. S. Map No.



Description: That portion of Lot 6, Tract No. 3262, as shown on map recorded in Book 35, page 90, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point which is North 89°54' West 324.04 feet from a point in the easterly line of said lot distant South thereon 605.48 feet from the northeasterly corner of said lot; thence from said point of beginning North 89°54' West 53 feet to the westerly line of said lot; thence southerly along said westerly line 30 feet; thence South 89°54' East to a line parallel with said easterly line and passing through the point of beginning; thence northerly in a direct line to said point of beginning.

To be known as MAGNOLIA STREET.

Description approved 4-7-39 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 4-25-39; Min.Vol. 250, Page 69  
Copied by G. Cowan May 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

46 BY *Hugh Curran* 9-18-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

344 BY *Moore* 6-15-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold* 7-18-39

Entered on Certificate KU-95535 May 2, 1939

Document No. 6915-H

Grantor: Louis McKenzie and Mabel McKenzie, also known as Mable McKenzie;; Earl Martin and J. M. Goold, doing business as Martin and Goold Water Company, a co-partnership

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 1, 1939

Consideration:

Granted for: MAGNOLIA STREET

Road District: 106

Search No. 2 - 13

C. S. Map No.

Description: That portion of Lot 6, Tract No. 3262, as shown on map recorded in Book 35, page 90, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the easterly line of said lot which is South thereon 605.48 feet from the northeasterly corner of said lot; thence North 89°54' West 80 feet; thence southerly parallel with said easterly line 30 feet; thence South 89°54' East 80 feet to said easterly line; thence northerly in a direct line to the point of beginning.

To be known as MAGNOLIA STREET.

Description approved 4-7-39 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 4-25-39; Min.Vol. 250, Page 69  
Copied by G. Cowan May 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

46 BY *Hugh Curran* 9-18-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

344 BY *Moore* 6-15-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold* 7-18-39

Entered on Certificate LD-98187 May 2, 1939

Document No. 6916-H

Grantor: James Lafayette Pruitt and Ada Ethel Pruitt; Earl Martin and J. M. Goold, doing business as Martin and Goold Water Company, a co-partnership

E-29

Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: February 1, 1939  
 Consideration:  
 Granted for: MAGNOLIA STREET  
 Road District: 106  
 Search No. 2 - 8  
 C. S. Map No.

Description: That portion of Lot 7, Tract No. 3262, as shown on map recorded in Book 35, page 90, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the easterly line of said lot which is South thereon 605.86 feet from the northeasterly corner of said lot; thence North  $89^{\circ}54'$  West 209.27 feet; thence southerly parallel with said easterly line 30 feet; thence South  $89^{\circ}54'$  East 209.27 feet to said easterly line; thence northerly in a direct line to the point of beginning.

To be known as MAGNOLIA STREET.

Description approved 4-7-39 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 4-25-39; Min.Vol. 250, Page 69  
 Copied by G. Cowan May 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hugh Curran* 9-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

344 BY *Moore* 6-15-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold* 7-18-39

Entered on Certificates IF-75543 and LK-100499 and LK-100500  
 Document No. 6917-H May 2, 1939  
 Grantor: George W. McGregor; Martin and Goold Water Company, a corporation

Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: February 1, 1939  
 Consideration:  
 Granted for: MAGNOLIA STREET  
 Road District: 106  
 Search No. 2 - 5  
 C. S. Map No.

~~CERTIFICATE AS TO SIGNATURE~~

Description: That portion of the parcel of land in Lot 5, Tract No. 3262, as shown on map recorded in Book 35, page 90, of Maps, records of the County of Los Angeles, described in Certificate of Title No. IF-75543 on file in the office of the Registrar of Titles of said county, within a strip of land 60 feet wide, lying 30 feet on each side of a line bearing South  $89^{\circ}54'$  East through a point in the westerly line of said lot distant South thereon 605.48 feet from the northwesterly corner of said lot.

To be known as MAGNOLIA STREET.

Description approved 4-7-39 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 4-25-39; Min.Vol. 250, Page 69  
 Copied by G. Cowan May 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hugh Curran* 9-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

344 BY *Moore* 6-15-39  
 857 BY *Kinball* 2-20-1942

CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold* 7-18-39  
*Kinball*

Entered on Certificate EI-45290 May 2, 1939

Document No. 6918-H

Grantor: Julia Newman Smith; Earl Martin and J. M. Goold, doing business as Martin and Goold Water Company, a co-partnership

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

**EXEMPT AS TO SIGNATURES**

Date of Conveyance: February 20, 1939

Consideration:

Granted for: MAGNOLIA STREET

Road District: 106

Search No. 2 - 7

C. S. Map No.

Description: That portion of the parcel of land in Lot 4, Tract No. 3262, as shown on map recorded in Book 35, page 90, of Maps, records of the County of Los Angeles, described in Certificate of Title No. EI-45290 on file in the office of the Registrar of Titles of said county, within a strip of land 60 feet wide, lying 30 feet on each side of a line bearing North 89°54' West through a point in the easterly line of said lot distant South thereon 603.73 feet from the northeasterly corner of said lot.

To be known as MAGNOLIA STREET.

Description approved 4-7-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 4-25-39; Min. Vol. 250, Page 69

Copied by G. Cowan May 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hugh Curran* 9-18-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

344 BY *Moore* 6-15-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold* 7-18-39

Recorded in Book 16577 Page 290 Official Records May 17, 1939

Grantor: Pearle A. Bisher, also known as Pearle Gerry Bisher

Grantee: State of California

Nature of Conveyance: Grant Deed

**C.S.B-1514-2**

Date of Conveyance: April 26, 1939

Consideration: \$10.00

Granted for: Public Purposes

Description: Lot 7, Tract 7092, as per Book 100, Page 1 of Maps, records of Los Angeles County.

Accepted by State of California May 16, 1939

Copied by G. Cowan May 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Curran* 7-11-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 226

BY *Moore* 2-7-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-2-39

Recorded in Book 16571 Page 297 Official Records May 17, 1939

Grantor: Hazel Bennett

Grantee: State of California

Nature of Conveyance: Grant Deed

*C.S.B-1514-2*

Date of Conveyance: April 26, 1939

Consideration: \$10.00

Granted for: Public Purposes

Description: Lot 6, Tract 7092, in the City of Los Angeles, County of Los Angeles, State of California as recorded in Book 100, Page 1 of Maps, records of said County.

Accepted by State of California May 16, 1939

Copied by G. Cowan May 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *8* BY *Curran 7-11-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *226* BY *Moore 2-7-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-2-39*

Recorded in Book 16578 Page 248 Official Records May 17, 1939

Grantor: Joseph William Godkin and Sarah Godkin, and H. G. Davey, (the latter being the purchaser under Commissioners' Certificate of Sale recorded in Book 16242, page 172, of Official Records)

Grantee: State of California

Nature of Conveyance: Highway Deed

*C.F. 1836*  
*C.F. 2085*

Date of Conveyance: May 8, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Lot 33 of Venice Vista Tract (as shown on map thereof recorded in Book 6 at page 122 of Maps, in the office of the County Recorder of said Los Angeles County) described as follows:

Beginning at the most easterly corner of said lot; thence South-westerly along the southeasterly line of said lot, a distance of 10 feet; thence Northerly in a direct line to a point on the north-easterly line of said lot, distant Northwesterly thereon 4 feet from the said point of beginning; thence Southeasterly along said north-easterly line, 4 feet to the point of beginning.

Accepted by State of California May 15, 1939

Copied by G. Cowan May 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *23* BY *Hugh Curran 9-29-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *573* BY *Hubbard 1-9-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 5-29-39*

Recorded in Book 16526 Page 322 Official Records May 17, 1939

Grantor: Hugh K. Walker, Jr., successor Trustee under that certain Declaration of Trust recorded in Book 11954 at page 380 of Official Records in the office of the Recorder of Los Angeles County, California.

Grantee: State of California

Nature of Conveyance: Highway Deed

*C.F. 1836*  
*C.F. 2085*

Date of Conveyance: March 29, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: The Northeasterly 10.00 feet of Lot 1 in Block 14 of Venice Annex, shown on map recorded in Book 7 at page 200 of Maps in the office of the Recorder of said Los Angeles County.

Accepted by State of California May 8, 1939  
 Copied by G. Cowan May 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 23 BY *Hugh Curran* 7-29-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 573 BY *Hubbard* 1-9-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 5-29-39

Recorded in Book 16576 Page 314 Official Records May 17, 1939

Grantor: Frieda Schlotfeld and Magdalena Schlotfeld

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 19, 1939

Consideration: \$10.00

Granted for:

Description: Lots 17 and 18 in Block 10 of Highland Park Addition, as per map recorded in Book 2, pages 69 and 70 of Maps in the office of the County Recorder of said County.

C.F. 2084  
 C.S.B-1514-3

Subject to reservations, restrictions and easements of record.

Accepted by State of California May 15, 1939; ~~compared by Stephens~~  
 Copied by G. Cowan May 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 8 BY *Curran* 7-11-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 514 BY *Hubbard* 1-9-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-6-39

Recorded in Book 16598 Page 238 Official Records May 17, 1939

Grantor: Ida Kossob

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 5, 1939

Consideration: \$10.00

Granted for:

Description: PARCEL 1: - Lot 16, excepting North 120 feet thereof, of Block 10, of the Highland Park Addition, City of Los Angeles, County of Los Angeles, State of California, as per map thereof recorded in Book 2, pages 69 and 70 of Maps, in the office of the Recorder of said County.

PARCEL 2: - That portion of Paseadero Monterey, vacated by order of the Board of Supervisors March 30, 1908, adjoining Lots 16, 17 and 18, Block 10 of said Highland Park Addition.

C.F. 2084  
 C.S.B-1514-3

Accepted by State of California May 15, 1939

Copied by G. Cowan May 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 8 BY *Curran* 7-11-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 514 BY *Hubbard* 1-9-40

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY *Rockhold* 7-6-39

Recorded in Book 16614 Page 143 Official Records May 17, 1939

Grantor: State of California

Grantee: Walter Russell Cook and Pearl Walk Cook

Nature of Conveyance: Grant Deed

Date of Conveyance: March 31, 1939

C.S.B-1261-2

Consideration: \$1.00

Granted for:

Description: PARCEL 1: - A portion of Lot 33 of the "St. John Subdivision of a portion of the Newhall property of the San Francisco Rancho", as per map recorded in Book 196, pages 304 to 309 inclusive, of Miscellaneous Records of Los Angeles County, particularly described as follows:

That portion of said Lot 33 described in Decree of Distribution to Pierre J. Walker, a certified copy of which Decree is recorded in Book 13967, page 293 of Official Records of said County, lying westerly of the westerly line of the 100-foot strip of land conveyed to the State of California by deed recorded in Book 15541, page 319 of said Official Records.

The parcel of land herein conveyed being the same parcel as conveyed by deed to the State of California recorded in Book 15656, page 34 of Official Records of said County.

Subject to an easement for road purposes over the westerly portion of said parcel of land as described in deed to the State of California recorded in Book 9448, page 38 of said Official Records.

PARCEL 2: - A portion of Lot 33 of the "St. John Subdivision of a portion of the Newhall property of the San Francisco Rancho", as per map recorded in Book 196, pages 304 to 309, inclusive, of Miscellaneous Records, records of Los Angeles County, particularly described as follows:

That portion of said Lot 33 described in deed to Edward H. Amet, et ux, recorded in Book 6040, page 133 of Official Records of said County, lying westerly of the westerly line of the 100-foot strip of land described in deed to the State of California recorded in Book 15259, page 383 of said Official Records, and lying Easterly of that certain course described in said deed to Edward H. Amet, et ux, as having a bearing of N. 3°09' W., and a length of 789.75 feet.

The parcel of land herein conveyed being the same parcel as conveyed by deed from Edward H. Amet, et ux, to the State of California recorded in Book 15706, page 280 of Official Records of said County.

RESERVING unto the State of California:

(a) The privilege and right to construct and maintain 1-1/2 to 1 embankment slopes on the portions of Parcels 1 and 2 above described, where required for the lateral support of a 100-foot width of roadbed on the 100-foot State highway right of way lying easterly of and immediately adjacent to the parcels hereby conveyed.

(b) The privilege and right at the option of the State of California to reconstruct and maintain (in whole or in part) the existing drainage channel and/or construct and maintain (in whole or in part) a new drainage channel across the two parcels of lands hereby conveyed, together with the right of free access to said drainage channel for the purpose of constructing, reconstructing or maintaining same.

AND FURTHER upon acceptance and recordation of this deed, it is mutually agreed and understood that this conveyance is made subject to all the covenants and conditions as set forth in that certain Right of Way Contract on State Road VII-L.A.-23-I, dated January 12, 1939 by and between the Division of Highways of the Department of Public Works, State of California and the said grantees herein.

BE IT KNOWN BY THESE PRESENTS That the above described land was heretofore acquired by the State of California for highway purposes and that the same is no longer necessary for such purposes.

Accepted by Grantees April 29, 1939

Copied by G. Cowan May 23, 1939; compared by Stephens.



PLATTED ON INDEX MAP NO.

620 BY *Hugh Curran* 12-20-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 790

BY *Moore* 4-4-40CHECKED BY *J. Wilson*CROSS REFERENCED BY *Rockhold* 6-30-39

Recorded in Book 16638 Page 150 Official Records May 23, 1939

Grantor: Prince J. Searcy and Maude Marie Searcy

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: May 13, 1939

Consideration: \$10.00

Granted for:

Description: A strip of land 58 feet wide, being the Northerly 58 feet of Lot 125 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7, inclusive, of Maps, in the office of the County Recorder of said County.

Subject to an easement for highway purposes granted to the State of California by deed recorded in Book 12507, page 100 of Official Records of said County.

The undersigned grantor hereby grants to the State of California all rights of ingress to or egress from the remaining portion of said Lot 125, over or across the Southerly boundary of the lands hereby conveyed, subject, however, to the condition that in the event that the State of California elects to construct and maintain a service road on the land herein conveyed, the said remaining portion of Lot 125 will abut upon and have access to said service road which will be separated from that portion of Ramona Boulevard to be known as East Bound Freeway, with openings between said service road and said Freeway only at such points as may be established by public authority.

Accepted by State of California May 18, 1939

Copied by G. Cowan May 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *H. Brown* 7-31-39

PLATTED ON CADASTRAL MAP NO.

12282 BY *H.W. Kohn* 9-4-40

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Rockhold* 7-10-39

Recorded in Book 16642 Page 137 Official Records May 23, 1939

Grantor: Esmond Russell Arthur and Lucile Arthur Pickering, who acquired title as Florence Lucile Arthur.

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-442-2  
C.S.B-1676

Date of Conveyance: May 4, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lots 16 and 17 of Hermosa View Tract No. 1, as per map recorded in Book 10, page 39, of Maps, records of Los Angeles County.

Accepted by State of California May 15, 1939

Copied by G. Cowan May 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 160

BY *Moore* 3-1-40CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold* 7-18-39

Recorded in Book 16674 Page 40 Official Records May 23, 1939

Grantor: C. L. Wallman

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B. 1676

Date of Conveyance: May 12, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 10 feet wide, being the easterly 10 feet of Lot 18 and the easterly 10 feet of the southerly 17.12 feet of Lot 19, in Block 81 of Second Addition to Hermosa Beach, as per map recorded in Book 3, pages 11 and 12, of Maps, records of Los Angeles County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon the land of the undersigned, beyond the westerly limits of the above described 10-foot strip of land, where required for the construction and maintenance of a 90-foot width of roadbed, the westerly line of said roadbed being the westerly line of said easement hereinabove granted; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California May 18, 1939

Copied by G. Cowan May 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 160

BY *Moore* 3-1-40

CHECKED BY

*Kimball*

CROSS REFERENCED BY *Rockhold* 7-18-39

Recorded in Book 16657 Page 107 Official Records May 23, 1939

Grantor: Ralph Moore and Matilda Moore

Grantee: State of California

Nature of Conveyance: Highway Deed

C.F. 2085

Date of Conveyance: May 17, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: PARCEL 1: - That portion of Lot 32 in Block 15 of Venice Annex (as shown on map thereof recorded in Book 7 at page 200 of Maps, in the office of the County Recorder of said Los Angeles County) described as follows:

Beginning at the most northerly corner of said lot; thence Southwesterly along the northwesterly line of said lot a distance of 10 feet; thence Easterly in a direct line to a point on the northeasterly line of said lot, distant Southeasterly thereon 4 feet from the said point of beginning; thence Northwesterly along said northeasterly line 4 feet to the point of beginning.

PARCEL 2: - That portion of said Lot 32 described as follows:

Beginning at the most easterly corner of said lot; thence Northwesterly along the northeasterly line of said lot a distance of 10 feet; thence Southerly in a direct line to a point on the southeasterly line of said lot, distant Southwesterly thereon 7 feet from the said point of beginning; thence Northeasterly along said southeasterly line 7 feet to the point of beginning.

Accepted by State of California May 22, 1939

Copied by G. Cowan May 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Hugh Curran* 9-29-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

573 BY *Hubbard* 1-9-40

CHECKED BY

*Kimball*

CROSS REFERENCED BY *Rockhold* 6-22-39

Recorded in Book 16486 Page 132 Official Records May 23, 1939

Grantor: Florence N. Millington

Grantee: State of California

Nature of Conveyance: Highway Deed

C.F.2085

Date of Conveyance: May 12, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: Those portions of Lots 5 and 6 of Tract No. 9326 (as shown on map thereof recorded in Book 124 at page 50 of Maps, in the office of the County Recorder of said Los Angeles County) described as a whole as follows:

Beginning at the most westerly corner of said Lot 5; thence along the southwesterly line of said Lots 5 and 6 to the most southerly corner of said Lot 6; thence along the southeasterly line of said Lot 6, N. 57°53'00" E., 25.09 feet; thence Northwesterly (from a tangent which bears N. 56°55'00" W.) along a curve, concave Northeasterly, having a radius of 1950 feet, through an angle of 3°01'45", an arc distance of 103.09 feet to a point in the northwesterly line of said Lot 5, distant thereon Northeasterly 17.28 feet from the said point of beginning; thence along said northwesterly line, Southwesterly, 17.28 feet to the point of beginning.

Accepted by State of California May 18, 1939

Copied by G. Cowan May 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown* 9-22-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 97 BY *La Roche* 3-4-40

CHECKED BY *Himball* CROSS REFERENCED BY *Rockhold* 6-22-39

Recorded in Book 16593 Page 287 Official Records May 23, 1939

Grantor: F. C. Harvey, also known as Francis C. Harvey

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1290

Date of Conveyance: May 2, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 7 of Tract No. 3031 as per map recorded in Book 36, page 78 of Maps, records of said county, included within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Rosemead Boulevard, (formerly Flora Street) with the center line of Burke Street, 60 feet wide, as said intersection is shown on said map; thence along said center line of Rosemead Boulevard, S. 20°07'42" W., 242.86 feet; thence Southerly along a tangent curve concave Westerly having a radius of 6000 feet, through an angle of 3°35'00", an arc distance of 375.25 feet.

Accepted by State of California May 18, 1939

Copied by G. Cowan May 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *Woodley* 10-24-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 392 BY *Trigh*

CHECKED BY *Himball* CROSS REFERENCED BY *Rockhold* 7-17-39

Recorded in Book 16637 Page 187 Official Records May 23, 1939

Grantor: Harold F. Kingsland and Ida Mae Kingsland

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 13, 1939

Consideration: \$10.00

Granted for: State Highway

Description: That portion of Lot 5 in Block 20 of Mountain View Tract as per map recorded in Book 22, pages 35 and 36 of Miscellaneous Records of said County, described as follows:

Beginning at the most Southerly corner of said Lot; thence Northeasterly, along the Southeasterly line of said Lot to the most Easterly corner thereof; thence Northwesterly along the North-easterly line of said Lot, a distance of 0.89 feet; thence Southwesterly along a curve concave Northwesterly and having a radius of 1200 feet, an arc distance of 50.09 feet, to a point on the Southwesterly line of said Lot, distant thereon 3.85 feet Northwesterly from the said most Southerly corner; thence Southeasterly along said Southwesterly line, 3.85 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantors will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California May 18, 1939

Copied by G. Cowan May 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Curran* 7-11-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

226 BY *Moore* 2-7-40

CHECKED BY *Amiball*

CROSS REFERENCED BY *Rockhold* 7-7-39

Recorded in Book 16594 Page 301 Official Records May 23, 1939

Grantor: Ervin S. Dean and Letha Dean

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 8, 1939

Consideration: \$10.00

Granted for: State Highway

Description: That portion of Lot 11, in Block 20, of Mountain View Tract, as per map recorded in Book 22, pages 35 and 36, of Miscellaneous Records of said County, described as follows:

Beginning at the most Southerly corner of said Lot 11; thence Northeasterly along the Southeasterly line of said Lot, to the most Easterly corner of said Lot; thence Northwesterly, along the Northeasterly line of said Lot, 16.13 feet; thence Southwesterly along a curve concave Northwesterly and having a radius of 1200 feet to a point on the Southwesterly line of said Lot, distant thereon, 25.51 feet, Northwesterly from the said most Southerly corner of said Lot; thence Southeasterly along said Southwesterly corner of said Lot, 25.51 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the land hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantors will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California May 15, 1939

Copied by G. Cowan May 31, 1939; compared by Stephens.

C.F. 2084  
C.S.B-1514-1

C.F. 2084  
C.S.B-1514-1

PLATTED ON INDEX MAP NO.

8 BY *Curran 7-11-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

226 BY *Moore 2-7-40*

CHECKED BY

*Kimball* CROSS REFERENCED BY *Rockhold 7-7-39*

Recorded in Book 16584 Page 336 Official Records May 23, 1939

Grantor: *Mary Early*Grantee: State of California

Nature of Conveyance: Highway Deed

C.F. 2085

Date of Conveyance: February 26, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 10 feet wide, being that portion of Lot 54 of Tract No. 8415 (shown on map recorded in Book 96 at pages 57 and 58 of Maps in the office of the Recorder of said Los Angeles County) lying Northeasterly of a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the northeasterly line of said lot.

Accepted by State of California March 1, 1939

Copied by G. Cowan May 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Hugh Curran 9-29-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

573 BY *Moore 6-16-39*

CHECKED BY

*La Ranch* CROSS REFERENCED BY *Rockhold 6-23-39*

Recorded in Book 16658 Page 104 Official Records May 25, 1939

Grantor: Palmdale Irrigation DistrictGrantee: Walberg-Dozier Land Company, a corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: May 22, 1939

Consideration: \$10.00

Granted for:

Description: All its right, title and interest in and to that certain parcel of land in the County of Los Angeles, State of California, described as follows, to wit:

All of that portion of the Southeast quarter of Section 35, Township 6 North, Range 12 West, San Bernardino Base and Meridian, lying East of the Public Highway known as the Mint Canyon Road, (Sierra Highway).

RESERVING, however, to the Grantor, and excepting from this conveyance certain easements as follows:

(1) Rights of way for any and all pipe lines and structures, if any there be, belonging to the District and now upon any part of said land.

(2) Rights of way for the installation, maintenance, use, operation and repair of such pipe lines for irrigation and domestic water service as may hereafter be found to be necessary by the District for the distribution of water.

Copied by G. Cowan June 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *65<sup>th</sup>*BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *487*BY *Moore 3-13-40*

CHECKED BY

*Kimball* CROSS REFERENCED BY *Rockhold 7-17-39*

Recorded in Book 16649 Page 127 Official Records May 26, 1939

Grantor: Jacob J. Questad and Ida Questad

Grantee: Los Angeles City High School District of Los Angeles

Nature of Conveyance: Grant Deed

County

Date of Conveyance: May 2, 1939

Consideration: \$10.00

Granted for:

Description: Lot No. 23, of Tract No. 3722; as per map recorded in Book 40, Page 54 of Maps, in the office of the County Recorder of Los Angeles County.

Subject to: General and Special Taxes for the fiscal year 1939-1940.

Acquisition and Improvement Act District Number 9, for the improvement of Firestone Boulevard lien.

Conditions, restrictions, reservations, rights of way and easements of record.

Accepted by Board of Education May 22, 1939

Copied by G. Cowan June 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 724

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-28-39

Recorded in Book 16463 Page 349 Official Records May 27, 1939

Grantor: San Fernando Mission Land Company, a corporation

Grantee: State of California

Nature of Conveyance: Easement

Date of Conveyance: May 17, 1939

C.S.B-1515-1

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 20 feet wide, being the Westerly 20 feet of the Easterly 50 feet of Lots 56 and 57 in Section 20 of Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map thereof recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records in the office of the County Recorder of said Los Angeles County.

Accepted by State of California May 27, 1939

Copied by G. Cowan June 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

56 BY K.H. Brown 12-4-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 689 OK BY Kimball 1-5-40

CHECKED BY <sup>on New Tract</sup> Kimball CROSS REFERENCED BY Rockhold 11-30-39

Recorded in Book 16677 Page 69 Official Records May 27, 1939

Grantor: <sup>Mrs.</sup> Florence Konz

Grantee: State of California

C S B-1690

Nature of Conveyance: Grant Deed

Date of Conveyance: March 17, 1939

Sht 1

Consideration: \$10.00

Granted for:

Description: Lot 26 of Tract No. 2501, as per map recorded in Book 24, page 30 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California May 19, 1939

Copied by G. Cowan June 6, 1939; compared by Stephens.



PLATTED ON INDEX MAP NO. \_\_\_\_\_

8 BY *Curran 7-11-39*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. *199*BY *Kimball 1-2-'40*CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-18-39*

Recorded in Book 16589 Page 361 Official Records May 29, 1939

Grantor: Richard E. WilliamsGrantee: State of CaliforniaNature of Conveyance: Grant DeedDate of Conveyance: May 20, 1939Consideration: \$10.00

Granted for:

Description: PARCEL 1: - That portion of Lot 2 of Tract No. 1606, as per map recorded in Book 20, page 62 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Easterly corner of said Lot; thence Southwesterly, along the southeasterly line of said Lot, a distance of 19.26 feet; thence Northerly, along a curve concave Westerly, tangent to said southeasterly line and having a radius of 174.61 feet, an arc distance of 18.90 feet to a point on the Northerly line of said Lot, distant thereon 1.10 feet Westerly, from the said most Easterly corner; thence Easterly, along said Northerly line, 1.10 feet to the point of beginning.

PARCEL 2: - That portion of Lot 2 of Tract No. 1606, as per map recorded in Book 20, page 62 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southeasterly corner of said Lot; thence Northeasterly, along the Southeasterly line of said Lot, to a point distant thereon, 19.26 feet Southwesterly from the most Easterly corner of said Lot; thence Southerly, along a curve concave Westerly, tangent to said southeasterly line and having a radius of 174.61 feet, an arc distance of 29.99 feet to a point on the southerly line of said Lot, distant thereon, 2.79 feet Westerly from the said southeasterly corner of said Lot; thence Easterly, along the southerly line of said lot, 2.79 feet to the point of beginning.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain embankment slopes on the land of the undersigned, not to exceed 10 feet Westerly beyond the limits of the above described parcel of land.

Accepted by State of California May 25, 1939

Copied by G. Cowan June 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

8 BY *Curran 7-11-39*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. *278*BY *Moore 3-7-40*CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-7-39*

Recorded in Book 16692 Page 6 Official Records May 31, 1939

Grantor: Downey County Water District

Grantee: Record Owners

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 23, 1939

Consideration: \$10.00

Granted for:

Description: That portion of the County of Los Angeles, State of California, which would be formed by an extension of West Fourth Street as located on October 3, 1930 in the unincorporated Town of Downey, Westerly to College Avenue.

Copied by G. Cowan June 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 389 ok BY Moore 3-13-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-17-39

Recorded in Book 16607 Page 232 Official Records May 31, 1939

Grantor: Isaac Wiskerson and Norma E. Wiskerson

Grantee: Palmdale Irrigation District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 25, 1939

Consideration: \$10.00

Granted for:

Description: Lot 26, of the Town and Suburbs of Palmdale as per map recorded in Book 52, pages 55 and 56 of the Miscellaneous Records of Los Angeles County.

Accepted by Palmdale Irrigation District May 25, 1939

Copied by G. Cowan June 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 65<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 487 BY Moore 3-13-40

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY Rockhold 6-22-39

Recorded in Book 16582 Page 384 Official Records May 31, 1939

Grantor: Palmdale Irrigation District

Grantee: Isaac Wiskerson and Norma E. Wiskerson

Nature of Conveyance: Grant Deed

Date of Conveyance: May 25, 1939

Consideration: \$10.00

Granted for:

Description: All its right, title and interest in and to that certain parcel of land in the County of Los Angeles, State of California, described as follows, to-wit:  
Lot 48, of the Town and Suburbs of Palmdale as per map recorded in Book 52, pages 55 and 56 of Miscellaneous Records of Los Angeles County.

RESERVING, however, to the Grantor, and excepting from this conveyance, Rights of Way for the installation, maintenance, use, operation and repair of such pipe lines for irrigation and domestic water service as may hereafter be found to be necessary by the District for the distribution of water.

Copied by G. Cowan June 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 65<sup>ok</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

E-29 ~~PLATTED ON~~ ASSESSOR'S BOOK NO. 487 BY Moore 3-13-40  
CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY Rockhold 6-22-39

Recorded in Book 16659 Page 167 Official Records June 1, 1939

Grantor: Mijo Vukojevich

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: May 15, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

*C.S.B-1281-1*

Description: That portion of Lot 7 in Block 1 of E. S. Field's Occidental Heights Tract as shown on map recorded in Book 15 at pages 99 and 100 of Miscellaneous Records, in the office of the Recorder of said Los Angeles County, described as follows:

Beginning at the northwest corner of said Lot 7; thence Easterly along the northerly line of said Lot 7 to the westerly line of the northeast quarter of said Lot 7; thence Southerly along said westerly line, 0.45 feet; thence Westerly in a direct line to a point on the westerly line of said Lot 7, distant Southerly thereon, 1.98 feet from the said point of beginning; thence Northerly along said last mentioned westerly line, 1.98 feet to the point of beginning.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100 foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California May 26, 1939

Copied by G. Cowan June 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

7 BY *V.H. Brown* 8-1-39

PLATTED ON CADASTRAL MAP NO. *1238229* BY *Drown* 9-11-39

PLATTED ON ASSESSOR'S BOOK NO. *304* BY *LaRouche* 2-8-40

CROSS REFERENCED BY *Kin* CHECKED BY *Reckhold* 6-29-39

Recorded in Book 16604 Page 303 Official Records June 1, 1939

Grantor: Helen A. Culp

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 15, 1939

Consideration: \$10.00

Granted for: State Highway Purposes

*C.F.2084*

*C.S.B-1514-1*

Description: That portion of Lot 1 in Block 23 of Mountain View Tract, as per map recorded in Book 22, pages 35 and 36 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at a point on the Northeasterly line of said lot, distant thereon N. 42°15'09" W., 29.88 feet from the most Easterly corner of said lot; thence N. 42°15'09" W., along said Northeasterly line, a distance of 15.05 feet; thence Southerly along a curve, concave Westerly, tangent to last described course and having a radius of 8 feet, through an angle of 105°09'59", an arc distance of 14.68 feet to a point of compound curve; thence Southwesterly along a curve, concave Northwesterly and having a radius of 1205 feet, through an angle of 0°31'00", an arc distance of 10.87 feet to a point on the Northwesterly boundary line of that portion of said lot described in Parcel 2 and condemned in a certain action by the City of Los Angeles, for park purposes, a certified copy of the decree therefor having been recorded in Book 11179, page 300 of Official Records of said County; thence Northeasterly along said Northwesterly boundary line of said portion of said Lot so condemned in said action, a distance of 22.96 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California May 18, 1939

Copied by G. Cowan June 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

8 BY *Curran* 7-11-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

226

BY *Moore* 2-7-40

CHECKED BY \_\_\_\_\_

*Kimball*

CROSS REFERENCED BY \_\_\_\_\_

*Rockhold* 7-6-39

Recorded in Book 16604 Page 304 Official Records June 1, 1939

Grantor: *Fioravante Pierno and Lucia Pierno*

Grantee: State of California

Nature of Conveyance: Highway Deed

C.F.2085

Date of Conveyance: May 10, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 26 of Tract No. 1694 (shown on map recorded in Book 21 at page 123 of Maps in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the most easterly corner of said lot; thence Northwesterly along the northeasterly line of said lot to the most northerly corner of said lot; thence Southwesterly along the northwesterly line of said lot to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the said northeasterly line of said lot; thence Southeasterly along said parallel line, 126.00 feet; thence Southerly in a direct line to a point on the southeasterly line of said lot, distant Southwesterly thereon, 19.45 feet from the said point of beginning; thence Northeasterly along the said southeasterly line of said lot, 19.45 feet to the point of beginning.

Accepted by State of California May 27, 1939

Copied by G. Cowan June 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

23 BY *Hugh Curran* 9-29-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

573 BY *Hubbard* 1-9-40

CHECKED BY \_\_\_\_\_

*Kimball*

CROSS REFERENCED BY \_\_\_\_\_

*Rockhold* 6-23-39

Recorded in Book 16689 Page 9 Official Records June 1, 1939

Grantor: *Lucy Sabatino and Michele Sabatino*

Grantee: State of California

Nature of Conveyance: Highway Deed

C.F.2085

Date of Conveyance: May 19, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 3 and that portion of the southeasterly 23.5 feet of Lot 2 of Tract No. 2534 (shown on map recorded in Book 31 at page 84 of Maps in the office of the Recorder of said Los Angeles County) described as a whole as follows:

Beginning at the most southerly corner of said Lot 3; thence Northwesterly along the southwesterly line of said Lots 3 and 2, 63.5 feet to the most westerly corner of said southeasterly 23.5 feet of Lot 2; thence Northeasterly along the northwesterly line of said portion of Lot 2 to a point in a line which is parallel with and distant 30.00 feet Northeasterly, measured at right angles, from the southwesterly line of said Lots 2 and 3; thence Southeasterly along said parallel line, 53.5 feet; thence Easterly in a

direct line to a point on the southeasterly line of said Lot 3, distant Northeasterly thereon 40.00 feet from the said point of beginning; thence Southwesterly along said southeasterly line, 40.00 feet to the point of beginning.

Accepted by State of California May 23, 1939

Copied by G. Cowan June 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 21 BY *V.H. Brown 9-22-39*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 614 BY *Hubbard 1-11-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 6-23-39*

Recorded in Book 16655 Page 138 Official Records June 1, 1939

Grantor: George E. Wendler and Leah M. Wendler; W. H. Beam and Iverma Bean

Grantee: Los Angeles City High School District of Los Angeles

Nature of Conveyance: Grant Deed County

Date of Conveyance: April 25, 1939

Consideration: \$10.00

Granted for:

Description: The South 50 feet of Lot 24, of Tract No. 3722, as per map recorded in Book 40 Page 54 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1939-40;  
Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any;  
South Gate Acquisition and Improvement District No. 9, if any.

Accepted by Bd. of Education May 22, 1939

Copied by G. Cowan June 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *706* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ BY \_\_\_\_\_

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-28-39*

Recorded in Book 16606 Page 184 Official Records June 1, 1939

Grantor: Pacific Electric Railway Company, a corporation

Grantee: State of California - Dept. of Public Works

Nature of Conveyance: Easement (Agreement)

Date of Conveyance: April 5, 1939

C.S.B-1290

Consideration:

Granted for: Public Highway Purposes

Description: Two parcels of land situate in the County of Los Angeles, State of California, being all that portion of the Pacific Electric Railway Company's 80 foot right of way as described in deed from W. J. Hole et ux., recorded in Book 1905, Page 189 of Deeds, and in deed from J. H. Burk, et al, recorded in Book 1755, Page 238 of Deeds, Records of said County, lying between the easterly and westerly lines of Rosemead Boulevard (100 feet in width). The center line of said Rosemead Boulevard being described as follows:

Beginning at a point in the center line of Flora Street (50 feet in width) as shown on Map of Tract No. 3031, recorded in Book 36, Page 78 of Maps, Records of said County, northeasterly 188.38 feet thereon from the intersection of said center line of Flora Street with the center line of the above mentioned 80 foot right of way; thence southerly along the arc of a tangent curve, concave to the west and having a radius of 6000 feet, 375.25 feet to the end of curve.

The above described parcels being shown colored red on plat CEK 2170 hereto attached and made a part hereof.

THIS GRANT is subject to the right and power of first party and its successors in interest ~~and maintenance~~ or ownership of railroad right of way and property, to construct and maintain tracks and appurtenances thereto, upon, along or across any or all parts of said land above described.

Signed by Pacific Electric Railway Company and State of California

Copied by G. Cowan June 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 392 BY *Trigh*

CHECKED BY *Kuifall* CROSS REFERENCED BY *Rockhold 7-17-39*



TRACT

NO. 3031  
M.B. 36-87

BURKE ST.

ROSEMEAD

S 20°07'42" W.  
242.86'

(EIOBA ST.)  
N 20°07'42" E 188.38'

375.25'

SANTA

$\Delta = 3^{\circ}35'00''$   
 $R = 6000'$   
 $T = 187.68'$

W.J. Hole Et Ux. to  
Pacific Electric Railway Company  
Recorded in Book 1905  
Page 189 of Deeds

J.H. Burke et al. to  
Pacific Electric Railway Company  
Recorded in Book 1755  
Page 238 of Deeds

GERTRUDES  
BLVD.

C.S.B-1290

LOS ANGELES COUNTY



C.E.K. No 2170

HIGHWAY EASEMENT

Scale 1"=100'      Feb. 17, 1939

E 29  
O.R. 16606-186

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Recorded in Book 16693 Page 16 Official Records June 2, 1939  
 Grantor: Childrens Hospital Society of Los Angeles  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 4, 1939  
 Consideration: \$10.00  
 Granted for:

C.S.B-1291

Description: Lots 86 and 87 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County.

Accepted by State of California May 26, 1939

Copied by G. Cowan June 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 1 BY *V.H. Brown 7-31-39*

PLATTED ON CADASTRAL MAP NO. 132 B 729 BY *Drown 9-26-39*

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *La Roche 7-4-40*

CHECKED BY CROSS REFERENCED BY *Rockhold 7-9-39*

Recorded in Book 16601 Page 340 Official Records June 2, 1939  
 Grantor: Louisa J. Thayer  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 18, 1939  
 Consideration: \$10.00  
 Granted for:

C.S.B-1291

Description: Lot 128 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California May 25, 1939

Copied by G. Cowan June 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 7-31-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 7-10-39*

Recorded in Book 16479 Page 310 Official Records June 2, 1939  
 Grantor: Ernestina Pompa  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 19, 1939  
 Consideration: \$10.00  
 Granted for:

C.S.B-1691

Sht 1

Description: The South 45 feet of the East 42 feet of the West 87 feet of Lot 26 of Tract No. 2326, as per map recorded in Book 28, pages 47 and 48 of Maps in the office of the County Recorder of said County.

The undersigned grantor hereby grants to the State of California all rights of ingress to or egress from her remaining property over or across the northerly boundary of the land hereby conveyed.

Accepted by State of California May 27, 1939

Copied by G. Cowan June 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY *Hyde 7-26-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY *Thright 4-3-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-17-39*

Recorded in Book 16661 Page 156 Official Records June 2, 1939

Grantor: L. C. Thorne and Mildred L. Thorne

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 18, 1939

Consideration: \$10.00

Granted for: State Highway

Description: That portion of Lot 14 of Tract No. 1741, as per map recorded in Book 20, page 113, of Maps, records of Los Angeles County, described as follows:

Beginning at the most Easterly corner of said Lot 14; thence Southwesterly, in a direct line, to the most Southerly corner of said Lot 14; thence Northwesterly, along the Southwesterly line of said Lot 14, 21.04 feet; thence Northeasterly, along a curve concave to the Northwest and having a radius of 5768.46 feet, an arc distance of 40.01 feet to a point in the Northeasterly line of said Lot 14, distant thereon 20.39 feet Northwesterly from the most Easterly corner thereof; thence Southeasterly, along said Northeasterly line, 20.39 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California May 27, 1939

Copied by G. Cowan June 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

8 BY *Curran* 7-11-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

514 BY *Hubbard* 1-4-40

CHECKED BY *Hinball*

CROSS REFERENCED BY *Rockhold* 7-6-39

Recorded in Book 16479 Page 333 Official Records June 2, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 19, 1939

Consideration:

Granted for: WILMINGTON AVENUE

Road District: 405

Search No. 5 - 1

C. S. Map No.

Description: That portion of the M. Keller 249.89 acre allotment in the Subdivision of Tajauta Rancho, as shown on map filed in Case No. 1200 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly corner of said allotment; thence southerly along the easterly line of said allotment a distance of 6.64 chains; thence westerly parallel with the northerly line of said allotment to a line parallel with and 30 feet westerly, measured at right angles, from said easterly line; thence northerly along said parallel line to said northerly line; thence easterly in a direct line to the point of beginning.

To be known as WILMINGTON AVENUE.

Description approved 5-9-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-23-39; Min. Vol. 250, Page -

Copied by G. Cowan June 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

26 BY *Hugh Curran* 10-5-39.

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

146 BY *J. Wilson* 4-15-40

CHECKED BY *Hinball*

CROSS REFERENCED BY *Rockhold* 6-29-39

Recorded in Book 16670 Page 137 Official Records June 2, 1939

Grantor: Inez Domenic Reynolds

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 20, 1939

Consideration:

Granted for: THOMPSON AVENUE

Road District: 503

Search No. 1 - 7

C. S. Map No. R.S. 23-37

Description: That portion of Lot 5, Fractional Section 23, Township 2 North, Range 17 West, S.B.M., within the following described boundaries:

Beginning at a point which is South 591 feet from a point in the northerly line of said lot that is West thereon 997.6 feet from the northeasterly corner of said lot; thence East 15 feet; thence South 26 feet; thence West 15 feet; thence North 26 feet to the point of beginning.

To be known as THOMPSON AVENUE.

For the location of the boundaries of said Lot 5 reference is hereby made to map in Book 23, page 37, of Record of Surveys, on file in the office of the Recorder of the County of Los Angeles. Description approved 5-5-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-23-39; Min.Vol. 250, Page -

Copied by G. Cowan June 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

61 BY *Hugh Curran* 12-15-39.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

323 BY *LaRouche* 4-8-40

CHECKED BY \_\_\_\_\_

*Kimball* CROSS REFERENCED BY *Rockhold* 6-26-39

Recorded in Book 16567 Page 288 Official Records, June 1, 1939.

Grantors: George E. Wendler and Leah M. Wendler.

Grantee: Los Angeles City High School District of L. A. County.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 25, 1939

Consideration: \$10.00

Granted for:

Description: Lot 25 of Tract No. 3722 as per map recorded in Book 40 Page 54 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1939-40;

Covenants, conditions, restrictions,

reservations, rights, rights of way and easements of record, if any;

South Gate Acquisition and Improvement

District No. 9, if any.

Accepted by Brd of Education May 22, 1939.

Copied by Poggione June 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 724

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSORS BOOK NO. \_\_\_\_\_

437 BY

CHECKED BY \_\_\_\_\_

*Kimball* CROSS REFERENCED BY *Rockhold* 7-28-39



Recorded In Book 16585 Page 335 Official Records June 2, 1939

Grantor: P.D. Estate Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 28, 1939

Consideration:

Granted for: Thompson Avenue

Road District No. 503

Search No. 1-3

C.S. Map No. (R.S.23-37)

Description: That portion of Lot 5, Fractional Section 23, T 2 N, R 17 W, S.B.M. within the following described boundaries:

Beginning at a point which is South 301 feet from a point in the northerly line of said lot that is West thereon 997.6 feet from the northeasterly corner of said lot; thence East 15 feet; thence South 28 feet; thence West 15 feet; thence South 16 feet; thence West 15 feet; thence North 25 feet; thence east 15 feet; thence North 19 feet to the point of beginning.

To be known as THOMPSON AVENUE.

For the location of the boundaries of said Lot 5 reference is hereby made to map in Book 23 Page 37, of Record of Surveys, on file in the office of the Recorder of the Co. of L.A.

Description approved May 5, 1939; F.S. Dodds, Dep Co Sur

Form approved by W. B. McKesson, Dep Co Counsel

Accepted by Supervisors May 23, 1939 Min Vol 250 Page -

Copied by Poggione June 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

61 BY *Hugh Curran* 12-15-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 323 BY *Lo Ranche* 4-8-40

CHECKED BY *Kinball* CROSS REFERENCED BY *Rockhold* 6-26-39

Recorded in Book 16687 Page 51 Official Records June 2, 1939

Grantor: Mrs. Harry Paul Forrest

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 25, 1939

Consideration:

Granted for: Thompson Avenue

Road District No. 503

Search No. 1-6

C.S. Map No.

Description: That portion of Lot 5, Fractional Section 23, T 2 N, R 17 W, S.B.M., within the following described boundaries:

Beginning at a point which is South 555 feet from a point in the northerly line of said Lot that is West thereon 997.6 feet from the northeasterly corner of said lot; thence East 15 feet; thence South 36 feet; thence West 15 feet; thence North 36 feet to the point of beginning.

To be known as Thompson Avenue.

For the location of the boundaries of said Lot 5, reference is hereby made to map in Book 23 Page 37, of Record of Surveys, on file in the office of the Recorder of the County of L.A.

Description approved May 11, 1939; F.S. Dodds, Dep Co Sur

Form approved by W. B. McKesson, Dep Co Counsel

Accepted by Supervisors May 23, 1939 Min Vol 250 Page -

Copied by Poggione June 12, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

61 BY *Hugh Curran* 12-15-39.  
323 *Lo Ranche* 4-8-40

PLATTED ON CADASTRAL MAP NO.

BY

CHECKED BY *Kinball* CROSS REFERENCED BY *Rockhold* 6-26-39



Recorded in Book 16691 Page 13 Official Records June 2, 1939

Grantor: Frederick E. Newbery and Gertrude H. Newbery.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: April 20, 1939.

Consideration:

Granted for: Rose Avenue

Road District NO. 501

Search No. 5-1

C.S. Map No.

Description: That portion of Lot 15 of Altadena Map No. 3, as shown on map recorded in Book 52 Page 50 of Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the most southwesterly of the two northeasterly lines of said lot which is S 67°37'00"E thereon 51.04 feet from the most northwesterly line of said lot; thence S 51°53'30"W, 294.39 feet to said most northwesterly line; thence S 22°23'00"W along said last mentioned line 121.82 feet; thence N. 51°53'30"E 243.60 feet to said most southwesterly northeasterly line; thence northwesterly in a direct line to the point of beginning. *Should have been 103.63 ft. - Description will hold due to*

To be known as ROSE AVENUE. *double call. - F.W. Haskell*  
Description approved May 16, 1939; F.W. Haskell, Dep Co Sur  
Form approved by W.B. McKesson, Dep Co Counsel  
Accepted by Supervisors May 23, 1939; Min Vol 250 Page -  
Copied by Poggione June 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

50 BY Hyde 11-6-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

824 BY LaRouche 2-1-40

CHECKED BY

*Kimball*

CROSS REFERENCED BY

Rockhold 6-22-39

Recorded in Book 16605 Page 303 Official Records, June 2, 1939

Grantor: C.J. Walden

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 28, 1939

Consideration:

Granted for: Lobo Canyon Road

Road District No. 503

Search No. 1-15

C.S. Map No.

Description: Parcel 1. That portion of Lot 6, Tract No. 2804, as shown on map recorded in Book 33 Page 95 of Maps records of the County of Los Angeles, within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point in the center line of the 50 foot strip of land described in deed for Triunfo Canyon Road, recorded in Book 9424 Page 321, Official Records of said County, which point is N. 26°48'55"W along said center line 163.18 feet from the southeasterly terminus of the course therein having a bearing and length of N. 26°48'55"W 305.56 feet; thence from said point of beginning S. 63°11'05"W. 164.29 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course and having a radius of 200 feet; thence southwesterly along said curve 99.37 feet; thence S. 34°43'05"W 103.73 feet to a point in the westerly line of said Lot 6 which is N. 21°04'00"W thereon 68.73 feet from corner marked "L.V.-3" on above mentioned map; thence continuing S. 34°43'05"W. 0.12 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 200 feet; thence southwesterly

C.S.B-1296

along said last mentioned curve 20 feet.

<sup>Canyon</sup>  
A Road. To be known as LOBO CANYON ROAD.

Parcel 2. That portion of above mentioned Lot 6, within the following described boundaries:

Beginning at the intersection of the northwesterly line of above described Parcel 1 with the southwesterly line of above mentioned 50 foot strip of land; thence southwesterly along said northwesterly line 30 feet; thence northeasterly in a direct line to a point in said southwesterly line which is northwesterly thereon 30 feet from said northwesterly line; thence southeasterly in a direct line to the point of beginning.

To be known as LOBO CANYON ROAD.

Parcel 3. That portion of above mentioned Lot 6, within the following described boundaries:

Beginning at the intersection of the southeasterly line of above described Parcel 1 with the southwesterly line of above mentioned 50 foot strip of land; thence southeasterly along said southwesterly line 30 feet; thence northwesterly in a direct line to a point in said southeasterly line which is southwesterly thereon 30 feet from said southwesterly line; thence northeasterly in a direct line to the point of beginning.

To be known as LOBO CANYON ROAD.

Description approved May 5, 1939; F.S. Dodds, Dep Co Sur.

Form approved by W.B. McKesson, Dep Co Counsel.

Accepted by Supervisors May 23, 1939; Min Vol 250 Page -

Copied by Poggione June 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 19 BY *V.H. Brown 11-16-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 800 BY *Moore 3-28-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold 6-29-39*

Recorded in Book 16486 Page 216 Official Records, June 2, 1939

Grantor: Grace Standifer, also known as Grace B. Standifer, and

Grantee: County of Los Angeles

Lawrence Johnson.

Nature of Conveyance: Easement

Date of Conveyance: April 6, 1939

**COMPLIES AS TO SIGNATURES**

Consideration:

Granted for: Hooper Avenue

Road District No. 201

*C. S. B - 867-*

Search No. 6-8

U.S. Map No.

Description: A strip of land 30 feet wide, being the westerly 30 feet of Lot 120 of the Conrad Tract, as shown on map recorded in Book 12 Page 28 of Maps records of the County of Los Angeles.

To be known as HOOPER AVENUE.

Description approved May 5, 1939; F.S. Dodds, Dep Co Sur.

Form approved by W.B. McKesson, Dep Co Counsel.

Accepted by Supervisors May 23, 1939; Min Vol 250 -

Copied by Poggione June 13, 1939; compared by Stephens,

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 8-1-39*

PLATTED ON CADASTRAL MAP NO. *99 B 209* BY *Drown 7-6-39*

PLATTED ON ASSESSOR'S BOOK NO. 427 BY *Hubbard 2-20-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-2-39*

Recorded in Book 16690 Page 21 Official Records, June 2, 1939

Grantors: Michael M. Minchin and Daisy C. Minchin.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 4, 1939

Consideration:

Granted for: Hooper Avenue

Road District No. 201

Search No. 7-1A

C.S. Map No.

Description: A strip of land 30 feet wide, being the easterly 30 feet of Lot 28, Block A of Scherer and Gilbreath's Whitmore Park, as shown on map recorded in Book 15 Page 61 of Maps, records of the County of L.A.  
To be known as HOOPER AVENUE.

Description approved May 5, 1939; F.S. Dodds, Dep Co Sur

Form approved by W.B. McKesson; Dep Co Counsel

Accepted by Supervisors May 23, 1939; Min Vol 250 Page -

Copied by Poggione June 13, 1939; compared by Stephens.

**COMPLETE AS TO SIGNATURES**

C.S.B-867

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 8-1-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Hubbard 2-19-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 6-29-39*

Recorded in Book 16629 Page 224 Official Records June 2, 1939

Grantor: Alfred A. Zumwalt and Myra E. Zumwalt

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 31, 1939

Consideration:

Granted for: HOOPER AVENUE

Road District: 201

Search No. 5-5

C. S. Map No.

Description: A strip of land 30 feet wide, being the westerly 30 feet of Lot 25 of the Conrad Tract, as shown on map recorded in Book 12, page 28 of Maps, records of the County of Los Angeles.

To be known as HOOPER AVENUE.

Description approved 5-5-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-23-39; Min.Vol. 250, Page -

Copied by G. Cowan June 13, 1939; compared by Stephens.

**COMPLETE AS TO SIGNATURES**

C.S. B-867

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 8-1-39*

PLATTED ON CADASTRAL MAP NO. 99B209 BY *DROWN 7-6-39*

PLATTED ON ASSESSOR'S BOOK NO. 427 BY *Hubbard 2-20-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-2-39*

Recorded in Book 16588 Page 374 Official Records June 2, 1939

Grantor: Puente Development Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 15, 1939

Consideration:

Granted for: GLENDORA AVENUE

Road District: 110

Search No. 5 - 1

C. S. Map No.

Description: That portion of Lot 12, Tract No. 1753, as shown on map recorded in Book 20, page 165, of Maps, records of the County of Los Angeles, within the following described boundaries:

**COMPLETE AS TO SIGNATURES**

C.S.B-611-2

*Re Par. Reconveyance see E:22-62, OR:16688-71*

Beginning at the most southerly corner of said lot; thence northwesterly along the southwesterly line of said lot a distance of 17.47 feet to the beginning of a curve concave to the north, tangent to said southwesterly line and tangent to the southeasterly line of said lot, and having a radius of 12 feet; thence easterly along said curve 23.25 feet to said southeasterly line; thence southwesterly in a direct line to the point of beginning.

To be known as GLENDORA AVENUE.

Description approved 5-11-39 by F. S. Dodds, Deputy.

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-23-39; Min.Vol. 250, Page -

Copied by G. Cowan June 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 38 BY *Booth* 9-19-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 114 BY *J. Wilson* 1-3-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 6-27-39

Recorded in Book 16686 Page 42 Official Records June 2, 1939

Grantor: Redondo Improvement Company, a corporation

Grantee: Redondo Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 24, 1939

Consideration: \$10.00

Granted for:

Description: Lots 1 to 52, inclusive, in Block 34, Tract Number 10019, as per map thereof recorded in the office of the County Recorder in Book 182, at Pages 1 to 13, inclusive, of Maps, Records of Los Angeles County.

SUBJECT TO all taxes for the fiscal year 1939-1940.

Accepted by Redondo Beach City School District May 17, 1939

Copied by G. Cowan June 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 OK BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 319 BY *J. Wilson* 3-19-40

CHECKED BY *LoRouche* CROSS REFERENCED BY *Rockhold* 7-17-39

Recorded in Book 16612 Page 343 Official Records June 5, 1939

Grantor: Caroline C. Spalding

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 16, 1939

Consideration:

Granted for: WILMINGTON AVENUE

Road District: 405

Search No. ~~8~~ 1 (See Glenn Ave. Storm Drain ②)

C. S. Map No.

Description: The easterly 30 feet of that portion of the George Hansen 248.68 acre allotment in the Sub-Division of the Tajauta Rancho as shown on map filed in Case No. 1200 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, described in deed to Caroline C. Spalding, recorded in Book 7156, page 93, Official Records of said county.

To be known as WILMINGTON AVENUE.

Description approved 5-18-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-31-39; Min.Vol. 251, Page -

Copied by G. Cowan June 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *26* BY *Hugh Curran* 10-5-39.  
PLATTED ON ASSESSOR'S BOOK NO. *146* BY *Nelson* 4-16-40 257  
CHECKED BY *Kinball* CROSS REFERENCED BY *Rockhold* 6-29-39

Recorded in Book 16578 Page 396 Official Records June 5, 1939  
Grantor: Evelyn B. Kincaid  
Grantee: County of Los Angeles  
Nature of Conveyance: Road Deed  
Date of Conveyance: March 28, 1939  
Consideration:

Granted for: THOMPSON AVENUE

Road District: 503

Search No. 1 - 14

C. S. Map No. R.S. 23-37

Description: That portion of Lot 5, Fractional Section 23, Township 2 North, Range 17 West, S.B.M., within the following described boundaries;

Beginning at a point which is South 345 feet from a point in the northerly line of said lot that is West thereon 997.6 feet from the northeasterly corner of said lot; thence South 50 feet; thence West 15 feet; thence North 50 feet; thence East 15 feet to the point of beginning.

To be known as THOMPSON AVENUE.

For the location of the boundaries of said Lot 5 reference is hereby made to map in Book 23, page 37, of Record of Surveys, on file in the office of the Recorder of the County of Los Angeles. Description approved 5-17-39 by F. S. Dodds, Deputy Form approved by W. B. McKesson, Deputy Accepted by Bd. of Sup. May 31, 1939, Min/Vol. 251, Page - Copied by G. Cowan June 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *61* BY *Hugh Curran* 12-15-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *323* BY *LaBouche* 4-8-40

CHECKED BY *Kinball* CROSS REFERENCED BY *Rockhold* 6-26-39

Recorded in Book 16681 Page 69 Official Records June 5, 1939

Grantor: Mary W. Kirk

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 17, 1938

C.S.B-1526

Consideration:

Granted for: SAND CANYON ROAD

Road District: 506

Search No. 5 - *13*

C. S. Map No. *2576*

Description: That portion of the east half of Section 23, Township 4 North, Range 15 West, S.B.M., within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point in the center line of Sand Canyon Road as described in deed recorded in Book 3096, page 163, Official Records of the County of Los Angeles, which point is South 18° 29' 45" East along said center line 137.24 feet from the northerly terminus of the course therein having a bearing and length of North 18° 29' 45" West 1043.03 feet; thence from said point of beginning northwesterly along a curve concave to the southwest, tangent to said center line, and having a radius of 500 feet, a distance of 201.71 feet; thence North 41° 36' 35" West 144.43 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 400 feet; thence northwesterly along said last mentioned curve 171.61 feet; thence North 17° 01' 40" West 147.05 feet to a point in said center line of Sand Canyon Road which is South 11° 16' 50" East thereon 135.85 feet from the northerly terminus of the course therein having a bearing and length of North 11° 16' 50" West 340.62 feet.

Excepting therefrom that portion thereof within said Sand Canyon Road.

To be known as SAND CANYON ROAD.

Description approved 5-15-39 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 5-31-39; Min.Vol. 251, Page -  
 Copied by G. Cowan June 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 62 BY *Hugh Cowan* 12-22-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 169 BY *J. Wilson* 1-3-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-24-39

Recorded in Book 16701 Page 3 Official Records June 5, 1939

Grantor: Lanternman Estate, by its President and Secretary

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 22, 1939

Consideration:

Granted for: ENCINAS DRIVE

Road District: 502

Search No. 1 - 1

C. S. Map No.

Description: That portion of Lot 15 of Subdivisions of Rancho La Canada, as shown on map recorded in Book 4, page 351, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northeasterly line of Descanso Drive (formerly Harold Way), as shown on map filed in Case No. 176141 of the Superior Court of the State of California, in and for the County of Los Angeles; said point being southeasterly along said northeasterly line 251.18 feet from the northwesterly terminus of the curve therein having a radius of 740 feet and a length of 393.62 feet; thence from said point of beginning easterly along a curve concave to the north, tangent to said northeasterly line of Descanso Drive, and having a radius of 20 feet, a distance of 33.51 feet; thence North 40°07'37" East, tangent to said last mentioned curve, 310.65 feet to the southerly prolongation of the easterly line of Lot 9, Tract No. 2295, as shown on map recorded in Book 22, page 72, of Maps, records of said county; thence northerly along said prolongation 317.82 feet to a line perpendicular to said prolongation and passing through a point in the southerly prolongation of the westerly line of Lot 11, said last mentioned tract; which point is southerly along said last mentioned prolongation 200 feet from the southwesterly corner of said last mentioned lot; thence easterly along said perpendicular line to said last mentioned prolongation; thence southerly along said last mentioned prolongation to a line that is parallel with and 60 feet southeasterly, measured at right angles, from above mentioned line having a bearing of North 40°07'37" East; thence southwesterly along said parallel line to the beginning of a curve concave to the east, tangent to said parallel line, tangent to above mentioned northeasterly line of Descanso Drive, and having a radius of 20 feet; thence southerly along said last mentioned curve to said northeasterly line; thence northwesterly along said northeasterly line to the point of beginning.

TO BE KNOWN AS ENCINAS DRIVE.

Description approved 5-16-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-31-39; Min.Vol. 251, Page -

Copied by G. Cowan June 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 51 BY *Hyde* 11-24-39

PLATTED ON CADASTRAL MAP NO. <sup>183 B-225</sup><sub>186 B-225</sub> BY *Drown* 11-21-39

PLATTED ON ASSESSOR'S BOOK NO. 70 BY *Moore* 3-6-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 6-26-39



Recorded in Book 16591 Page 398 Official Records June 5, 1939  
 Grantor: William F. Fosbury, also known as William Frederick  
 Fosbury, and Annie S. Fosbury, also known as Annie Sarah  
 Fosbury; Wilfred John Fosbury

Grantee: County of Los Angeles

~~COMPLETE AS TO SIGNATURE~~

Nature of Conveyance: Drainage Easement

Date of Conveyance: March 18, 1939

Consideration:

Road District: 503

Granted for: Drainage Purposes

Search No. 330 - 1

Road District: 503

C. S. Map No.

Search No. 330 - 1

C. S. Map No.

Description: That portion of Lot 4, Block 8, Tract No. 8545, as shown on map recorded in Book 108, page 75 et seq, of Maps, records of the County of Los Angeles, within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at a point in that certain line in the easterly boundary of said lot which has a bearing and length of North 0°32'32" East 128.95 feet, said point being North 0°32'32" East along said line 73.5 feet from the southerly terminus thereof; thence from said point of beginning North 89°27'28" West 35 feet.

Description approved 5-16-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-31-39; Min.Vol. 251, Page -

Copied by G. Cowan June 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 59<sup>th</sup>

BY H.B.R.

~~PLATTED ON~~ CADASTRAL MAP NO. 1538105

BY Drown 11-3-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 477

BY Moore 3-15-40

CHECKED BY *J. J. J.* CROSS REFERENCED BY *Rockhold 6-26-39*

Recorded in Book 16636 Page 276 Official Records June 5, 1939

Grantor: Board of Water and Power Commissioners of the City of Los Angeles and the City of Los Angeles

Grantee: County of Los Angeles

Road District: 1

Nature of Conveyance: Easement

Search No. 7-5

Date of Conveyance: April 24, 1939

C. S. Map No. B-1293

Consideration: \$5.00

Granted for: Public Road and Highway Purposes - Gage Avenue

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, Page 389, of Patents, records of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of Parcel No. 12, as shown on map in Book 24, Page 34, of Record of Surveys, on file in the office of the Recorder of said County; thence northerly along the westerly line of said parcel, a distance of 33.33 feet; thence easterly in a direct line to a point in the easterly line of said parcel which is northerly thereon 30 feet from the southeasterly corner of said parcel; thence southerly and westerly along the easterly and southerly lines of said parcel to the point of beginning. m To be known as GAGE AVENUE.

Description approved 5-17-39 by F. S. Dodds, Deputy

Form approved 4-11-39 by Ray L. Chesebro, City Attorney

Accepted by Bd. of Sup. May 31, 1939; Min.Bk. No. 251, Page -

Copied by G. Cowan June 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. 1028237

BY Drown 8-4-39

PLATTED ON ASSESSOR'S BOOK NO.

835 BY Hubbard 2-1-40

CHECKED BY *Kimball* CROSSREFERENCED BY *Rockhold 11-8-39*

Recorded in Book 16599 Page 397 Official Records June 6, 1939

LOS ANGELES CITY HIGH SCHOOL

DISTRICT OF LOS ANGELES COUNTY,

a public corporation,

Plaintiff,

v.

T. MORRISON MCKENNA, et al.,

Defendants.

No. 434302

FINAL ORDER OF CONDEMNATION

Now, therefore, on motion of J. H. O'Connor, County Counsel, W. B. McKesson, Deputy County Counsel, and Arthur Loveland, Deputy County Counsel,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the premises hereinafter described be and the same are hereby condemned for public school purposes, and that the plaintiff Los Angeles City High School District of Los Angeles County shall, and by this final order of condemnation does, take and acquire in fee simple for public school purposes the land described as follows:

Lot 8, Block 1, Tract 2679, as per map recorded in Book 27, page 38, Records of Los Angeles County.

DATED this 25th day of May, 1939

WALTER S. GATES

Acting Presiding Judge

Copied by G. Cowan June 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>45</sup>

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 311

BY *Kimball* 1-10-40

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*Rockhold* 7-17-39

Entered on Certificates KG-91306, HY-73237, KS-94834, LK-100231, JI-84280, JX-83551, KK-92673, KW-96170, JW-88418, KA-89609, KP-93927, KY-96753, LO-101547, LL-100688, May 17, 1939

Document No. 7750-H

Grantor: Wright Elwood James

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 24, 1939

Consideration:

Granted for: BUTLER AVENUE

Road District: 410

Search No. 1 - 1

C. S. Map No.

Description: That portion of the west half of Lot 4, Range 7, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, Miscellaneous Records of the County of Los Angeles, within a strip of land 50 feet wide, lying 25 feet on each side of a line parallel with and 555.04 feet westerly, measured along the northerly line of said Lot 4, from the westerly line of Tract No. 6743, as shown on map recorded in Book 74, page 1, of Maps, records of said county.

To be known as BUTLER AVENUE.

Description approved 4-14-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-9-39; Min. Vol. 250, Page 221

Copied by G. Cowan June 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Cowan* 10-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

734 BY *LaBouche* 2-2-40

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*Rockhold* 6-23-39

Entered on Certificates HY-73237, KG-91306 and LO-101547 5-17-39  
Document No. 7749-H

Grantor: Wright Elwood James

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 24, 1939

Consideration:

Granted for: MYRRH STREET

Road District: 410

Search No. 2 - 1

C. S. Map No.

Description: The southerly 25 feet of the west half of bt 4, Range 7, and the southerly 25 feet of the easterly 166.93 feet (measured along the north and south lines) of Lot 4, Range 6, all in the Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, Miscellaneous Records of the County of Los Angeles.

To be known as MYRRH STREET.

Description approved 4-26-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-9-39; Min. Vol. 250, Page 220

Copied by G. Cowan June 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

734 BY *La Rancho* 2-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 6-23-39

Entered on Certificate LF-98751 May 10, 1939

Document No. 7293-H

Grantor: Security-First National Bank of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 22, 1939

Consideration:

C.S.B-1293

Granted for: GAGE AVENUE

Road District: 114

Search No. 7 - 13

C. S. Map No. *B-1293*

Description: That portion of Lot 2, Block 2, Tract No. 10075, as shown on map recorded in Book 186, page 33 et seq., of Maps, records of the County of Los Angeles, which lies northerly of the following described line:

Beginning at a point in the westerly line of said lot which is southerly thereon 63.68 feet from the northwesterly corner of said lot; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 66.05 feet from the northeasterly corner of said lot.

To be known as GAGE AVENUE.

Description approved 4-13-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-2-39; Min. Vol. 250, Page 157

Copied by G. Cowan June 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *Woodley* 10-24-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

447 BY *Hubbard* 1-15-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-8-39

Entered on Certificate IT-79732 and KT-95345 May 5, 1939

Document No. 7065-H

Grantor: Harry Ward Lyons, Ray Allen Lyons, Alvin B. Lyons, also known as Alvin Burton Lyons, and Virginia Darby Warren, formerly known as Virginia Darby Lyons

Grantee: State of California

Nature of Conveyance: Grant Deed

*C.S.B-1290*

Date of Conveyance: March 27, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Rancho Santa Gertrudes, finally confirmed to James P. McFarland and John G. Downey, as per map recorded in Book 1, pages 156 to 158, inclusive, of Patents, records of said Los Angeles County, described in Certificate of Title No. IT-79732 on file in the office of the Registrar of Titles of said county, included within a strip of land 100 feet wide, being 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Rosemead Boulevard, 100 feet wide, shown as Orangewood Boulevard on map of Tract No. 9775, recorded in Book 140, pages 29 to 31 inclusive, of Maps, records of said county, with the northerly line of said Tract No. 9775; thence along the prolongation of said center line N. 23°40'17" E., 385.53 feet; thence N. 23°42'42" E., 565.85 feet; thence Northerly along a tangent curve concave westerly, having a radius of 6000 feet, through an angle of 3°35'00", an arc distance of 375.25 feet to the point of tangency of said curve with the center line of said Rosemead Boulevard shown as Flora Street on map of Tract No. 4665, recorded in Book 64, page 54 of Maps, records of said County; thence along said center line N. 20°07'42" E., 242.36 feet to the intersection thereof with the center line of Burke Street, 60 feet wide, as shown on said Map; thence continuing N. 20°07'43" E., along said center line of Rosemead Boulevard, 400 feet.

Accepted by State of California April 8, 1939

Copied by G. Cowan June 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY *Woodley 10-24-39*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 392 BY *Tright 2-15-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-17-39*

Recorded in Book 16611 Page 348 Official Records June 7, 1939

Grantor: Title Guarantee and Trust Company, (holder of certain rights and reservations in and to the hereinafter described lands)

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 25, 1939

*C.F.2085*

Consideration: \$1.00

Granted for: State Highway Purposes

Description: An easement for State highway purposes upon, over and across all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

PARCEL 1: - The Northeasterly 10 feet of each of the following lots: Lot 1 in Block 14, Lot 1 in Block 15, Lot 1 in Block 16, Lot 1 in Block 17 and Lot 1 in Block 18 of Venice Annex, shown on map recorded in Book 7 at page 200 of Maps in the office of the Recorder of said Los Angeles County.

PARCEL 2: - The northeasterly 10 feet of Lot 32 in said Block 17.

PARCEL 3: - That portion of Lot 24 in Block C of Venice Gateway (shown on map recorded in Book 7 at page 161 of Maps in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the most easterly corner of said lot; thence Northwesterly along the northeasterly line of said lot to the most northerly corner thereof; thence Southwesterly along the northwesterly line of said lot to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles, from the said northeasterly line of said lot; thence Southeasterly along said parallel line, 90 feet; thence Southerly in a direct line to a point on the southeasterly line of said lot, distant Southwesterly thereon, 20 feet from the said point of beginning; thence Northwesterly along the said southeasterly line of said lot, 20 feet to the point of beginning.

Accepted by State of California June 2, 1939

Copied by G. Cowan June 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Hugh Curran* 9-29-39.

PLATTED ON CADASTRAL MAP NO.

BY

571<sup>a.k.</sup> Hubbard 3-12-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

573<sup>a.k.</sup> BY Hubbard 1-9-40

CHECKED BY *Kimball* 573  
571

CROSS REFERENCED BY *Rockhold* 6-23-39

Recorded in Book 16596 Page 396 Official Records June 7, 1939

Grantor: Angelo Scurto and Mary Palma Scurto

Grantee: State of California

Nature of Conveyance: Grant Deed

*C.S.B-1291*

Date of Conveyance: May 22, 1939

Consideration: \$10.00

Granted for: State Highway Purposes

Description: The Northwesterly 58 feet of Lot 121, of Tract No. 7812, as per map recorded in Book 32, pages 1 to 7 inclusive, of Maps, in the office of the County Recorder of said County.

Subject to an easement for highway purposes over the Northwesterly 11 feet of said Lot, granted to the State of California by deed recorded in Book 12512, page 109 of Official Records of said County.

It is understood that the remaining property of the grantors herein will abut upon and have access to a service road which will be separated from the main highway, with openings between the service road and said main highway only at such points as may be established by public authority.

Accepted by State of California June 2, 1939

Copied by G. Cowan June 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *J.H. Brown* 7-31-39

PLATTED ON CADASTRAL MAP NO. 132 B 233 BY

*H.W. Kohn* 9-4-40

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Rockhold* 7-10-39

Recorded in Book 16695 Page 46 Official Records June 7, 1939

Grantor: Title Guarantee and Trust Company (successors in interest to Union Trust and Title Company of Los Angeles (holder of certain rights and reservations in and to the hereinafter described lands)

Grantee: State of California

*C.F. 2085*

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 25, 1939

Consideration: \$1.00

Granted for: State highway purposes

Description: An easement for State highway purposes upon, over and across all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

**PARCEL 1:** That portion of Lot 32 in Block 15 of Venice Annex (shown on map recorded in Book 7 at page 200 of Maps in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the most easterly corner of said lot; thence Northwesterly along the northeasterly line of said lot to the most northerly corner thereof; thence Southwesterly along the northwesterly line of said lot to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from said northeasterly line; thence Southeasterly along said parallel line, 79.06 feet; thence Southerly in a direct line to a point on the southeasterly line of said lot, distant Southwesterly thereon, 15.94 feet from the said point of beginning; thence Northeasterly along said southeasterly line, 15.94 feet to the point of beginning.

**PARCEL 2:** - The Northeasterly 10 feet of Lot 32 in Block 16 of said Venice Annex.

**PARCEL 3:** - That portion of Lot 1 in Block A of Venice Gateway (shown on map recorded in Book 7 at page 161 of Maps in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the most easterly corner of said lot; thence Northwesterly along the northeasterly line of said lot to the most northerly corner thereof; thence Southwesterly along the northwesterly line of said lot to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the said northeasterly line of said lot; thence Southeasterly along said parallel line, 90 feet; thence Southerly in a direct line to a point on the southeasterly line of said lot, distant Southwesterly thereon, 20 feet from the said point of beginning; thence Northeasterly along said southeasterly line of said lot, 20 feet to the point of beginning.

Accepted by State of California June 2, 1939

Copied by C. Cowan June 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *23* BY *High Cowan 9-29-39*

PLATTED ON CADASTRAL MAP NO. BY

*573 O.K. Hubbard 3-12-40*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *571 BY Hubbard 1-9-40*

CHECKED BY *Kimball 573* CROSS REFERENCED BY *Rockhold 6-23-39*

Recorded in Book 16266 Page 2 Official Records November 19, 1938

Grantor: Littlerock Creek Irrigation District

Grantee: Mattie M. Primer

Nature of Conveyance: Grant Deed

Date of Conveyance: October 4, 1938

Consideration:

Granted for:

Description: 5.17 acres being (exclusive of roads) that portion of the  $W\frac{1}{2}$  of the  $E\frac{1}{2}$  of the  $NW\frac{1}{4}$  of the  $SW\frac{1}{4}$  of Section 13, Township 5 North, Range 11 West, S.B.B.&M., that lies north of the Main Canal of Littlerock Creek Irrigation District.

Copied by G. Cowan June 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *66<sup>th</sup>* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *126* BY *LaBranche 6-19-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 6-29-39*



Recorded in Book 16635 Page 293 Official Records June 9, 1939

Grantor: Lois W. Craig and Burnie J. Craig

Grantee: State of California

Nature of Conveyance: Grant Deed

**C.S.B-1283**

Date of Conveyance: May 19, 1939

Consideration: \$10.00

Granted for:

Description: A strip of land 20 feet wide, being the Easterly 20 feet of that portion of the Rancho Santa Anita described in deed to Lois W. Craig recorded in Book 5032, page 338, of Official Records of said County, said 20-foot strip of land being more particularly described as follows:

Beginning at a point in the westerly line of Rosemead Boulevard, shown as East Pasadena Avenue on map of Tract No. 3707, recorded in Book 40, Page 51, of Maps, records of Los Angeles County, distant along said westerly line S. 0°16'45" W., 325 feet from the intersection thereof with the southerly line of Huntington Drive, 40 feet wide, adjoining the southerly line of the right of way of the Pacific Electric Railway Company; thence parallel with the southerly line of said Huntington Drive, S. 86°04'35" W. to a line parallel with and distant 20 feet Westerly, measured at right angles, from said westerly line of Rosemead Boulevard; thence along said parallel line S. 0°16'45" W., 100 feet to the intersection thereof with the southerly line of the parcel of land so described in said deed; thence, along said last mentioned southerly line, N. 86°04'35" E., to said westerly line of Rosemead Boulevard; thence, along said westerly line, N. 0°16'45" E., 100 feet to the point of beginning.

Accepted by State of California May 25, 1939

Copied by G. Cowan June 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 7-26-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY Hubbard 12-28-39

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-28-39

Recorded in Book 16668 Page 174 Official Records June 9, 1939

Grantor: Frances M. Harmon Zahn

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 18, 1939

Consideration: \$10.00

Granted for:

Description: Lot 46 of Tract No. 3722, as per map recorded in Book 40, Page 54 of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM all underground streams and subsurface water.

SUBJET TO general and special county and city taxes for 1939-40, a lien not yet payable.

SUBJECT ALSO TO all covenants, conditions, restrictions and easements of record.

Accepted by Board of Education June 5, 1939

Copied by G. Cowan June 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 704 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-14-39

Recorded in Book 16698 Page 68 Official Records June 12, 1939  
 Grantor: Joseph T. Enright, as Administrator of the Estate of  
 Mary A. Griswold, Deceased (COURT ORDER 156414 attached)  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 7, 1937  
 Consideration:  
 Granted for: (Charity Deed)  
 Description: All the right, title and interest of the said Mary  
 A. Griswold, Deceased, at the time of her death and  
 also all the right, title and interest that the  
 said Estate, by operation of law or otherwise, may  
 have acquired, other than, or in addition to that of  
 said deceased at the time of her death, in and to  
 all that certain lot, piece or parcel of land,  
 situate, lying and being in the County of Los Angeles,  
 State of California, bounded and described as follows:  
 Lot 13, in Block 8, Tract 6742, in the County of Los Angeles,  
 State of California, as recorded in Book 32, pages 75 and 76  
 of Maps, records of the County of Los Angeles,  
 together with all and singular the tenements, hereditaments and  
 appurtenances whatsoever to the same belonging or in any wise  
 appertaining.  
 This conveyance is made subject to restrictions, reservations,  
 easements and rights-of-way of record, and also subject to  
 assessments and delinquent taxes.  
 Accepted by Bd. of Sup. 5-23-39; Min.Bk. No. 250, Page -  
 Copied by G. Cowan June 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 3224 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 734 BY LaRouche 2-2-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-14-39

Recorded in Book 16643 Page 306 Official Records June 12, 1939  
 Grantor: Silvestre Padilla, Administrator of the Estate of  
 Zacarias Padilla, Deceased, acting under the authority  
 of and pursuant to an Order Authorizing Conveyance of  
 Easement had in the matter of said Estate on January 18,  
 1939, a certified copy of which Order (No. 179222) is  
 hereto attached and made a part hereof.

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1281-1

Date of Conveyance: May 31, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southerly 40.00 feet of Lot 61 in Block 10 of  
 Tract No. 5329, shown on map recorded in Book 60 at  
 page 39 of Maps in the office of the Recorder of  
 said Los Angeles County.

For the considerations named above, the undersigned hereby  
 grant to the State of California the privilege and right to extend  
 and maintain drainage structures, 1 to 1 excavation slopes and  
 1-1/2 to 1 embankment slopes on the land of the undersigned,  
 beyond the limits of the above described portion of Lot 61, where  
 required for the construction and maintenance of a 100-foot width  
 of roadbed, also the privilege and right to plant and maintain  
 grass, plants, and/or trees on said slopes for the protection and  
 beautification of same.

Accepted by State of California June 8, 1939

Copied by G. Cowan June 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 8-1-39

PLATTED ON CADASTRAL MAP NO. 1238 233

BY Brown 9-18-39

PLATTED ON ASSESSOR'S BOOK NO. 360

BY Kimball 3-14-40

CHECKED BY LaRouche CROSS REFERENCED BY Rockhold 6-30-39

Recorded in Book 16657 Page 283 Official Records June 12, 1939

Grantor: Jacob Baum and May Elizabeth Baum

Grantee: State of California

Nature of Conveyance: Highway Deed

**C.F. 2085**

Date of Conveyance: April 26, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 10 in Block 4 of Tract No. 1626 (shown on map recorded in Book 20 at page 81 of Maps in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the most westerly corner of said lot; thence North-easterly along the northwesterly line of said lot to a line parallel with and distant 30.00 feet Northeasterly, measured at right angles, from that certain course in the southwesterly line of said lot having a length of 62.24 feet; thence Southeasterly along said parallel line and the Southeasterly prolongation thereof, 98.31 feet; thence Easterly in a direct line to a point in the southeasterly line of said lot, distant Northeasterly thereon, 10.00 feet from the intersection thereof with the above described parallel line; thence Southwesterly, Westerly and Northwesterly along the boundary line of said lot to the point of beginning.

Accepted by State of California June 8, 1939

Copied by G. Cowan June 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown 9-22-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 614 BY *Hubbard 1-11-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-13-39*

Recorded in Book 16680 Page 174 Official Records June 12, 1939

Grantor: Louis Rifkin and Anna Rifkin

Grantee: County of Los Angeles

**EXEMPT AS TO SIGNATURES**

Nature of Conveyance: Road Deed

Date of Conveyance: April 4, 1939

Road District: 503

Consideration:

Search No. 1 - 15

Granted for: THOMPSON AVENUE

C.S. Map No. R.S. 23-37

Description: That portion of Lot 5, Fractional Section 23, Township 2 North, Range 17 West, S.B.M., within the following described boundaries:

Beginning at a point which is South 395 feet from a point in the northerly line of said lot that is West thereon 997.6 feet from the northeasterly corner of said lot; thence South 50 feet; thence West 15 feet; thence North 50 feet; thence East 15 feet to the point of beginning.

To be known as THOMPSON AVENUE.

For the location of the boundaries of said Lot 5 reference is hereby made to map in Book 23, page 37, of Record of Surveys, on file in the office of the Recorder of the County of Los Angeles.

Description approved 5-25-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-6-39; Min. Vol. 251, Page -

Copied by G. Cowan June 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 61 BY *Hugh Curran 12-15-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 323 BY *La Roche 4-8-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 6-26-39*

Recorded in Book 16719 Page 15 Official Records June 12, 1939

Grantor: Kathleen Ellen Newman and B. A. Newman

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 17, 1939

Consideration:

Granted for: LENNOX STORM DRAIN

Road District: 4

Search No. 6 - 2

C. S. Map No.

Description: The westerly 6 feet of Lot 622, Tract No. 1631, as shown on map recorded in Book 21, pages 86 and 87, of Maps, records of the County of Los Angeles.

Description approved 5-31-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-6-39; Min.Vol. 251, Page -

Copied by G. Cowan June 20, 1939; compared by Stephens.

**COMPLETE AS TO SIGNATURES**

CSB-1164-3B

~~PLATTED ON~~ INDEX MAP NO. 24<sup>th</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 770 OK. BY Moore 4-8-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-13-39

Recorded in Book 16711 Page 47 Official Records June 12, 1939

Grantor: Rae E. Ayers

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 9, 1939

Consideration:

Granted for: LENNOX STORM DRAIN

Road District: 4

Search No. 6 - 1

C. S. Map No.

Description: That portion of Lot 10, Block 4, Tract No. 2464, as shown on map recorded in Book 27, page 3, of Maps, records of the County of Los Angeles, within a strip of land 6 feet wide, lying 3 feet on each side of the following described center line:

Beginning at the intersection of the northerly line of said lot with a line parallel with and 3 feet easterly, measured at right angles, from the westerly line of said lot; thence South along said parallel line 126 feet to the beginning of a curve concave to the northeast, tangent to said parallel line, and having a radius of 30 feet; thence southeasterly along said curve 23.56 feet; thence South 45° East 17.57 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 30 feet; thence southeasterly along said last mentioned curve 23.56 feet to a point in the southerly line of said lot which is easterly thereon 33 feet from the southwesterly corner of said lot.

Said strip of land shall be bounded northerly and southerly by above mentioned northerly and southerly lines, respectively.

Description approved 5-31-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-6-39; Min.Vol. 251, Page -

Copied by G. Cowan June 20, 1939; compared by Stephens.

**COMPLETE AS TO SIGNATURES**

CSB-1164-3B

~~PLATTED ON~~ INDEX MAP NO. 24<sup>th</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 770 OK. BY Moore 4-8-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-13-39

Recorded in Book 16703 Page 131 Official Records June 14, 1939  
 Grantor: Edward Millard Moore and Ardis P. Moore  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: May 12, 1939

C.F.2085

Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: The Southwesterly 30 feet of Lot 98 of Tract No. 5385  
 shown on map recorded in Book 56 at page 97 of Maps  
 in the office of the Recorder of said Los Angeles County.  
 Accepted by State of California June 9, 1939  
 Copied by G. Cowan June 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown* 9-22-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 614 BY *Hubbard* 1-11-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-13-39

Recorded in Book 16666 Page 229 Official Records June 14, 1939  
 Grantor: Fred Wiese, Alta Wiese and Guss Wiese  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: May 15, 1939

C.F.2085

Consideration: \$1.00  
 Granted for: Public Highway Purposes  
 Description: The Southwesterly 30 feet of Lot 97 of Tract No. 5385  
 shown on map recorded in Book 56 at page 97 of Maps  
 in the office of the Recorder of said Los Angeles  
 County.

Accepted by State of California June 9, 1939  
 Copied by G. Cowan June 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown* 9-22-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 614 BY *Hubbard* 1-11-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-13-39

Recorded in Book 16667 Page 226 Official Records June 14, 1939  
 Grantor: Rose Scavona  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 26, 1939  
 Consideration: \$10.00

C.S.B.-1291

Granted for:  
 Description: Lot 123 of Tract No. 7812, as per map recorded in  
 Book 82, pages 1 to 7, inclusive, of Maps, in the  
 office of the County Recorder of said County.  
 Subject to an easement for highway purposes over the North-  
 westerly 11 feet of said lot, granted to State of California by  
 deed recorded in Book 12439, page 346 of Official Records of said  
 County.

Accepted by State of California June 9, 1939  
 Copied by G. Cowan June 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown* 7-31-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold* 7-14-39

Recorded in Book 16688 Page 124 Official Records June 14, 1939

Grantor: ~~Theresa M. Seavone~~

Grantee: State of California

C.S.B-1291

Nature of Conveyance: Grant Deed

Date of Conveyance: May 26, 1939

Consideration: \$10.00

Granted for:

Description: Lot 122 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps, in the office of the County Recorder of said County.

Subject to an easement for highway purposes over the north-westerly 11 feet of said lot, granted to the State of California by deed recorded in Book 12565, page 116 of Official Records of said County.

Accepted by State of California June 9, 1939

Copied by G. Cowan June 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *J.H. Brown* 7-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Rockhold* 7-14-39

Recorded in Book 16697 Page 78 Official Records June 14, 1939

Grantor: Southern Pacific Railroad Company, a corporation, and its Lessee, Southern Pacific Company, a corporation

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Grant of Easement (Agreement) (1414-1-1)

Date of Conveyance: March 22, 1939

Consideration:

C.S.B-793-2

Granted for: Pipe Line Purposes

Description: An easement for the construction, maintenance and operation of 1 3/4 inch pipe for conveying water, hereinafter termed "structure", across and beneath the property and tracks of Grantors between Dolores-Watson, California, in the location hereinafter described:

A parcel of land in The Rancho San Pedro, in the County of Los Angeles, State of California, being land 10 feet wide across the right of way, 100 feet wide, of the Southern Pacific Railroad Company (San Pedro Branch), lying 5 feet on each side of the following described center line:

BEGINNING at the point of intersection of the easterly line of said right of way, with a line that is parallel with and distant northerly at right angles 16 feet from the southerly line of 223rd Street, as shown on County Surveyor's Map No. B-793, sheet 2 of 2, on file in Office of Surveyor of said County; thence westerly along said parallel line, 104.73 feet, more or less, to a point in the westerly line of said right of way, containing an area of 1048 square feet, more or less, as shown enclosed within red lines on the print of Los Angeles Division Drawing A-1923, Sheet No. 1, dated Dec. 13, 1938, hereto attached and made a part hereof.

(CONDITIONS NOT COPIED)

Signed by Southern Pacific Railroad Company, Southern Pacific Company and Metropolitan Water District of Southern California

Copied by G. Cowan June 22, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30<sup>4</sup>

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

<sup>O.K.</sup> 421 BY *Hubbard* 3-25-40

CHECKED BY *J.Wilson*

CROSS REFERENCED BY

*Rockhold* 12-1-39



Recorded in Book 16616 Page 379 Official Records June 14, 1939

Grantor: Mary O. Dobson

Grantee: State of California

Nature of Conveyance: Highway Deed

C.F. 2085

Date of Conveyance: May 27, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: Those portions of Lots 17 and 18 in Block 4 of Venice Annex No. 2 (shown on map recorded in Book 8 at page 46 of Maps in the office of the Recorder of said Los Angeles County) described as a whole as follows:

Beginning at the most northerly corner of said Lot 18; thence Southeasterly along the northeasterly line of said Lot 18 to the most easterly corner thereof; thence Southwesterly along the southeasterly line of said Lot 18 to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from said southeasterly line; thence Northwesterly along said parallel line and the Northwesterly prolongation thereof, 98.56 feet to the northerly boundary line of said Lot 17; thence Easterly and South-easterly along the said northerly boundary line of said Lot 17 to the point of beginning.

Accepted by State of California June 9, 1939

Copied by G. Cowan June 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Hugh L. Curran* 9-29-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

573 BY Hubbard 1-9-40

CHECKED BY Kimball

CROSS REFERENCED BY *Reckhold* 7-13-39

Recorded in Book 16623 Page 385 Official Records June 14, 1939

Grantor: Ernest Lombardo and Ercolina Lombardo

Grantee: State of California

Nature of Conveyance: Highway Deed

C.F. 2085

Date of Conveyance: May 25, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southwesterly 30 feet of Lot 43 of Tract No. 2592 shown on map recorded in Book 26 at page 66 of Maps in the office of the Recorder of said Los Angeles County.

Accepted by State of California June 9, 1939

Copied by G. Cowan June 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *V.H. Brown* 9-22-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

614 BY Hubbard 1-11-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *Reckhold* 7-15-39

Recorded in Book 16684 Page 136 Official Records June 16, 1939

Grantor: J. E. Allison and Mary H. Allison

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-1

Date of Conveyance: May 15, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 10 feet wide, being the easterly 10 feet of the westerly 50 feet of Lots 16, 17 and 32 in Section 21 of Subdivision No. 1 of the property of the Porter Land and Water Company, as shown on map thereof recorded in Book 31 at pages 3 to 6, inclusive, of Miscellaneous Records in the office of the County Recorder of said Los Angeles County.

Accepted by State of California June 12, 1939

Copied by G. Cowan June 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY *Hyde* 2-2-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold* 11-30-39

Recorded in Book 16726 Page 37 Official Records June 16, 1939

Grantor: John T. Wilson

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-1

Date of Conveyance: May 26, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 5 feet wide, being the Westerly 5 feet of that portion of Pico Reserve (as shown on map of Subdivision No. 1 of the property of the Porter Land & Water Company, recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County) conveyed to John T. Wilson by the second portion of deed recorded in Book 13917 at page 275 of Official Records in the office of said County Recorder.

Said right of way above described consists of 2828 sq. ft.

Accepted by State of California June 12, 1939

Copied by G. Cowan June 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY *V.H. Brown* 12-4-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 237 BY *Truitt* 2-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-30-39

Recorded in Book 16725 Page 32 Official Records June 16, 1939

Grantor: David C. Allison and M. Elizabeth Allison

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-1

Date of Conveyance: May 15, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 20 feet wide, being the Westerly 20 feet of the Easterly 50 feet of Lots 24 and 25 in Section 20 of Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map thereof recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County.

Accepted by State of California June 12, 1939

Copied by G. Cowan June 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 56 BY *V.H. Brown 12-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 11-30-39*

Recorded in Book 16708 Page 97 Official Records June 16, 1939

Grantor: Mae S. Judy

Grantee: State of California

Nature of Conveyance: Highway Deed

*C.S.B-1515-1*

Date of Conveyance: May 18, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 5 feet wide, being the Westerly 5 feet of the Easterly 50 feet of Lot 8 in Section 17 of Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map thereof recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County.

Accepted by State of California June 12, 1939

Copied by G. Cowan June 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 56 BY *V.H. Brown 12-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 237 BY *Night 2-8-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 11-30-39*

Recorded in Book 16646 Page 213 Official Records June 16, 1939

Grantor: Paul O. Bahn and Marie A. Bahn

Grantee: State of California

Nature of Conveyance: Highway Deed

*C.F.2085*

Date of Conveyance: May 12, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 99 of Tract No. 5385 (shown on map recorded in Book 56 at page 97 of Maps in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the most westerly corner of said lot; thence Northeasterly along the Northwesternly line of said lot, to a line parallel with and distant 30 feet Northeasterly, measured at right angles, from that certain course having a length of 16.12 feet in the Southwesterly line of said lot; thence Southeasterly along said parallel line and the Southeasterly prolongation thereof, 26.10 feet; thence Easterly in a direct line to the point of intersection of the Southeasterly line of said lot with a line parallel with and distant 40 feet Northeasterly, measured at right angles, from the Southeasterly prolongation of said course in said Southwesterly line of said lot; thence Southwesterly, Westerly and Northwesternly along the Boundary line of said lot to the point of beginning.

Accepted by State of California June 9, 1939

Copied by G. Cowan June 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown 9-22-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 614 BY *Hubbard 1-11-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-13-39*

Recorded in Book 16658 Page 293 Official Records June 16, 1939

Grantor: Magness C. Greene, also known as Magnus C. Green

Grantee: State of California

Nature of Conveyance: Grant Deed

C S E-1690

Date of Conveyance: May 22, 1939

Consideration: \$10.00

Sht 3

Granted for: State Highway Purposes

Description: That portion of Lot 13 of Tract No. 7022, as per map recorded in Book 75, page 87 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwestern corner of said lot; thence Easterly, along the Northerly line of said lot to the Northeast corner thereof; thence S.  $0^{\circ}32'35''$  E., along the Easterly line of said lot, a distance of 33.93 feet; thence Westerly from a tangent that bears S.  $85^{\circ}35'22''$  W., along a curve concave Southerly, and having a radius of 975 feet, through an angle of  $2^{\circ}24'26''$ , an arc distance of 40.97 feet to a point of reverse curve; thence Westerly, along a curve concave Northerly, having a radius of 1025 feet, through an angle of  $0^{\circ}30'57''$ , an arc distance of 9.23 feet to a point on the Westerly line of said lot, distant thereon, 38.29 feet Southerly, from said Northwestern corner; thence Northerly, along said Westerly line, 33.29 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California June 12, 1939

Copied by G. Cowan June 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-26-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY Moore 3-26-40

CHECKED BY *A. Wilson*

CROSS REFERENCED BY *Rockhold 7-14-39*

Recorded in Book 16695 Page 143 Official Records June 16, 1939

Grantor: Annie H. Beam

Grantee: State of California

Nature of Conveyance: Grant Deed

C S E-1690

Date of Conveyance: May 26, 1939

Consideration: \$10.00

Sht 3

Granted for: State Highway Purposes

Description: That portion of Lot 14 of Tract No. 7022, as per map recorded in Book 75, page 87 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwestern corner of said lot; thence Easterly, along the Northerly line of said lot, to the Northeast corner thereof; thence Southerly, along the Easterly line of said lot, a distance of 32.09 feet; thence Westerly, along a curve concave Southerly and having a radius of 975 feet, an arc distance of 50.03 feet to a point on the Westerly line of said lot, distant thereon, 33.93 feet Southerly, from said Northwestern corner; thence Northerly, along said Westerly line, 33.93 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established E-29 by public authority.

PLATTED ON INDEX MAP NO. 44 BY Hyde 7-26-39  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 450 BY Moore 3-26-40  
CHECKED BY J. Wilson CROSS REFERENCED BY Rockhold 7-14-39

Recorded in Book 16684 Page 135 Official Records June 16, 1939

Grantor: Joseph B. Weiss and Elsie C. Weiss

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: May 29, 1939

Sht 3

Consideration: \$10.00

Granted for: State Highway Purposes

Description: That portion of Lot 15 of Tract No. 7022, as per map recorded in Book 75, page 87 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwestern corner of said lot; thence Easterly along the Northerly line of said lot to the Northeasterly corner thereof; thence Southerly along the Easterly line of said lot to a line parallel with and distant 32 feet Southerly, measured at right angles, from said Northerly line of said lot; thence Westerly, along said parallel line, 38.67 feet; thence Westerly along a curve concave Southerly, tangent to last described line, and having a radius of 975 feet, through an angle of 0°39'53", an arc distance of 11.31 feet to a point on the Westerly line of said lot, distant thereon, 32.09 feet Southerly, from said Northwestern corner; thence Northerly, along said Westerly line, 32.09 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantors will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California June 12, 1939

Copied by G. Cowan June 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 7-26-39  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 450 BY Moore 3-26-40  
CHECKED BY J. Wilson CROSS REFERENCED BY Rockhold 7-14-39

Recorded in Book 16726 Page 38 Official Records June 16, 1939

Grantor: Charles Russell King and Gladys Myrtle King

Grantee: State of California

Nature of Conveyance: Grant Deed

C S E-1690

Date of Conveyance: June 2, 1939

Sht 3

Consideration: \$10.00

Granted for: State Highway Purposes

Description: That portion of Lot 16 of Tract No. 7022, as per map recorded in Book 75, page 87 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said Lot; thence Westerly, along the Northerly line of said Lot to the Northwestern corner thereof; thence Southerly, along the Westerly line of said Lot to a line parallel with and distant 32 feet Southerly, measured

at right angles, from said Northerly line; thence Easterly, along said parallel line, a distance of 43.93 feet; thence Southeasterly, along a curve concave Southwesterly, tangent to last described course and having a radius of 15 feet, through an angle of  $90^{\circ}16'25''$ , an arc distance of 23.63 feet to the point of tangency thereof, with the Easterly line of said Lot 16, distant Southerly thereon, 47.07 feet from said Northeasterly corner; thence Northerly, along said Easterly line, 47.07 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantors will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California June 12, 1939

Copied by G. Cowan June 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 7-26-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY Moore 3-26-40

CHECKED BY J. Wilson CROSS REFERENCED BY Rockhold 7-14-39

Recorded in Book 16635 Page 354 Official Records June 16, 1939

Grantor: Anna Singer and Henry Singer

Grantee: State of California

Nature of Conveyance: Highway Deed

C.F. 2085

Date of Conveyance: June 5, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 1 and that portion of the northwesterly 20 feet of Lot 2 of Tract No. 6039 (shown on map recorded in Book 63 at page 69 of Maps in the office of the Recorder of said Los Angeles County) described as a whole as follows:

Beginning at the most westerly corner of said Lot 1; thence Southerly along a Westerly line of said lot, 28.28 feet; thence Southeasterly along the southwesterly line of said Lots 1 and 2, 61.41 feet to the most southerly corner of the said northwesterly 20 feet of Lot 2; thence Northeasterly along the southeasterly line of said portion of Lot 2 to a line parallel with and distant 30 feet Northeasterly, measured at right angles from the said southwesterly line of Lot 2; thence Northwesterly along said parallel line and the Northwesterly prolongation thereof, 61.41 feet; thence Northerly in a direct line to the intersection of the northwesterly line of said Lot 1 with a line parallel with and distant 40.00 feet Northeasterly, measured at right angles from the said southwesterly line of Lots 1 and 2 (and the Northwesterly prolongation thereof); thence Southwesterly along said northwesterly line of said Lot 1, 20 feet to the point of beginning.

SUBJECT TO an easement for public road purposes over those portions of said lots which lie Southwesterly of a line parallel with and distant 10 feet Northeasterly, measured at right angles, from the southwesterly line (and the Northwesterly prolongation thereof) of said lots, as said easement is described in deed from Title Insurance and Trust Company, recorded in Book 8120 at page 257 of Official Records, in the office of said Recorder.

Accepted by State of California June 13, 1939

Copied by G. Cowan June 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY V.H. Brown 7-22-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 614 BY Hubbard 1-11-40

E 29 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-12-39



Recorded in Book 16677 Page 229 Official Records June 16, 1939

Grantor: The Atchison, Topeka and Santa Fe Railway Company, a corporation

Grantee: State of California

C.S.B-1150

Nature of Conveyance: Easement (Agreement)

Date of Conveyance: April 22, 1939

Consideration: \$1.00

Granted for: Highway Purposes

Description: A perpetual easement and right of way over and upon that certain strip of land 94 feet in width across the 60 foot wide right of way of the Railway Company in the City of Pasadena, County of Los Angeles, State of California, described as follows:

That portion of Lot 10, in Block "N" of the "San Pasqual Tract of Lake Vineyard Land & Water Association Lands", as per map recorded in Book 3, page 315 of Miscellaneous Records of said County, described in deed to the California Central Railway Company, a corporation, recorded in Book 238, page 292 of Deeds, records of said County, included within a strip of land 94 feet wide, being 47 feet wide on each side of the following described center line of Road VII-LA-205-Pas.:

Beginning at the intersection of the center line of Broadway, 100 feet wide, with the center line of Glenarm Street, 80 feet wide, as said streets are shown on map of The Raymond Addition to Pasadena, recorded in Book 18, pages 19 to 21 inclusive, of Miscellaneous Records of said County; thence S. 0°04'35" W. along the southerly prolongation of said center line of Broadway, a distance of 13.70 feet; thence southerly along a tangent curve concave easterly, having a radius of 1600 feet, through an angle of 11°25'43" an arc distance of 319.15 feet to a point in the center line of Wallis Street, 60 feet wide, as said street is shown on said map of The Raymond Addition to Pasadena, distant S. 89°55'10" E. along said center line of Wallis Street 90.20 feet from the intersection thereof with the center line of Broadway, 80 feet wide, shown as Depot Street on said map of The Raymond Addition to Pasadena.

(CONDITIONS NOT COPIED)

Accepted by State of California June 13, 1939

Copied by G. Cowan June 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Curran* 7-13-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

51 BY *LaRouche* 1-3-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 7-17-39

Recorded in Book 16689 Page 156 Official Records June 19, 1939

Grantor: Byrd K. Walsh

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

C.S.B-1524

Date of Conveyance: May 2, 1939

Consideration:

Granted for: LITTLE TUJUNGA ROAD

Road District: 502

Search No. 6 - 3

C. S. Map No. ~~8498-2,3~~

Description: That portion of the northeast quarter of the southwest quarter of the northeast quarter of Section 17, Township 3 North, Range 14 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the easterly terminus of the course of South 83° 25'50" East 260.10 feet in the center line of Little Tujunga Road as described in deed recorded in Book 7284, page 123, Official Records of said county; thence North 83° 25'50" West 260.10 feet

along said center line to the beginning of a curve concave to the northeast and having a radius of 100 feet; thence northwesterly along said curve 129.40 feet; thence North  $9^{\circ}17'15''$  West 148.44 feet to the beginning of a curve concave to the east and having a radius of 250 feet; thence northerly along said last mentioned curve 115.40 feet; thence North  $17^{\circ}09'35''$  East 297.99 feet to the beginning of a curve concave to the southwest and having a radius of 200 feet; thence northwesterly along said last mentioned curve 357.83 feet; thence North  $85^{\circ}21'00''$  West 51.04 feet to the beginning of a curve concave to the southeast and having a radius of 500 feet; thence southwesterly along said last mentioned curve 536.54 feet.

All curves are tangent to the straight lines which they join. Excepting from said strip of land that portion thereof within that certain parcel of land described in deed to Alma Agnes Walsh recorded in Book 13565, page 302, Official Records of said county.

To be known as LITTLE TUJUNGA ROAD.

Description approved 6-7-39 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 6-13-39; Min. Vol. 251, Page -  
Copied by G. Cowan June 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 16 BY *V.H. Brown* 10-27-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 175 BY *Moore* 3-4-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-29-39

Recorded in Book 16669 Page 217 Official Records June 19, 1939

Grantor: Sidney Smith and Elsie K. Smith, dba "Sidney Smith Contractor", a co-partnership

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 18, 1939

Consideration:

Granted for: SHIELDS STREET

Road District: 502

Search No. 2 - 1

C. S. Map No.

Description: That portion of Lot 3, Block J, Tract No. 5784, as shown on map recorded in Book 100, page 18 et seq, of Maps, records of the County of Los Angeles, and that portion of Lot 1, fractional Section 27, Township 2 North, Range 13 West, S.B.M., all within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point in the center line of Shields Street (formerly Freeman Avenue) as shown on abovementioned map, which point is South  $87^{\circ}04'25''$  East along said center line 34.83 feet from the westerly terminus of the course therein having a bearing and length of South  $87^{\circ}04'25''$  East 124.37 feet; said point of beginning being also the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 150 feet; thence westerly along said curve 121.56 feet; thence South  $46^{\circ}29'40''$  West 278.47 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 200 feet; thence westerly along said last mentioned curve 278.93 feet to its point of tangency in the abovementioned center line of Shields Street.

To be known as SHIELDS STREET.

Description approved 6-7-39 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 6-13-39; Min. Vol. 251, Page -  
Copied by G. Cowan June 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 51 BY *Hyde* 11-24-39  
 PLATTED ON CADASTRAL MAP NO. 1965 BY  
 PLATTED ON ASSESSOR'S BOOK NO. 454 BY *Moore* 3-14-40  
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-11-39

Recorded in Book 16741 Page 19 Official Records June 19, 1939  
 Grantor: Roy A. White and Louisa White, also known as Louisa A. White

Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: May 11, 1939  
 Consideration:

Granted for: SHIELDS STREET

Road District: 502

Search No. 2 - 2

C. S. Map No.

Description: That portion of Lot 2, Block M, Tract No. 5784, as shown on map recorded in Book 100, page 18, et seq. of Maps, records of the County of Los Angeles, within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point in the center line of Shields Street (formerly Freeman Avenue) as shown on abovementioned map, which point is South  $87^{\circ}04'25''$  East along said center line 34.33 feet from the westerly terminus of the course therein having a bearing and length of South  $87^{\circ}04'25''$  East 124.37 feet; said point of beginning being also the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 150 feet; thence westerly along said curve 121.56 feet; thence South  $46^{\circ}29'40''$  West 100 feet.

To be known as SHIELDS STREET.

Description approved 6-7-39 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy.  
 Accepted by Bd. of Sup. 6-13-39; Min. Vol. 251, Page -  
 Copied by G. Cowan June 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 51 BY *Hyde* 11-24-39

PLATTED ON CADASTRAL MAP NO. 1965 BY

PLATTED ON ASSESSOR'S BOOK NO. 454 BY *Moore* 3-14-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-11-39

Re-Recorded in Book 16748 Page 120 Official Records July 6, 1939  
 Recorded in Book 16636 Page 398 Official Records June 19, 1939

Grantor: Alvina Zobelein, William F. Peschke, Oscar J. Peschke, Marie C. Peschke and John Graf Zobelein

Grantee: County of Los Angeles  
 Nature of Conveyance: Grant Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: June 6, 1939

C.S.B-1623

Consideration: \$20,000.00 *Bell Gardens Pk search 3*

Granted for: Park, Recreation and Highway Purposes

PA. Rel. 0R16718-51  
 0R16718-36

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, Page 389, of Patents, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southeasterly prolongation of the straight line in the northeasterly boundary of Lot 36, Tract No. 11519, as shown on map recorded in Book 208, pages 45 and 46, of Maps, records of said county, with the southeasterly line of Perry Road as shown on said last mentioned map; thence southeasterly along said prolongation 300 feet to the beginning of a curve concave to the north, tangent to said prolongation, and having a radius of 900 feet; thence easterly along said curve 180 feet; thence easterly

along a straight line tangent to said curve a distance of 145 feet; thence southerly in a direct line to the intersection of a line parallel with and 740 feet northerly, measured at right angles, from the course having a bearing of South 82°43'35" East in the center line of proposed Florence Place (80 feet wide), as shown on County Surveyor's Map No. B-158, Sheet 2, on file in the office of the Surveyor of said county, with a line parallel with and 400 feet northwesterly, measured at right angles, from the northwesterly line of the parcel of land conveyed to Margaret Keay et al., as shown on map recorded in Book 5604, Page 248, of Deeds, records of said county; thence southwesterly along said last mentioned parallel line to a line parallel with and 580 feet southeasterly, measured at right angles, from above mentioned southeasterly line of Perry Road; thence southwesterly along said last mentioned parallel line to a line parallel with and 200 feet northerly, measured at right angles, from said course in the center line of proposed Florence Place; thence westerly along said last mentioned parallel line to said southeasterly line of Perry Road; thence northeasterly in a direct line to the point of beginning.

Subject to:

1. General and special County taxes for the fiscal year 1939-40, now a lien not yet payable, and including levies for the following districts:

- (a) Montebello Unified School District.
- (b) Road District No. 1
- (c) County Sanitation District No. 2.
- (d) Drainage Improvement District No. 23, Zone 0.
- (e) Los Angeles County Free Library District
- (f) Los Angeles County Flood Control District.

Accepted by Bd. of Sup. 6-13-39; Min/Vol. 251, Page -

Copied by G. Cowan June 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 36 BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 835 BY Hubbard 2-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 10-25-39

Recorded in Book 16631, Page 393 Official Records, June 22, 1939

**C.S.B-1568**

United States of America, Plaintiff,	}	No. 324-J Civil
vs.		FINAL JUDGMENT
Certain Parcels of Land in the	}	AND DECREE IN CONDEMNATION
County of Los Angeles, State of		(Per Stipulation)
California, et al.	Defendants.)	As to <u>Parcel Thirteen</u> only

\* \* \* Now, upon application of Ben Harrison, United States Attorney, by Irl D. Brett, Assistant United States Attorney, counsel for plaintiff, pursuant to said stipulation and application, IT IS HEREBY ORDERED, ADJUDGED and DECREED as follows:

That the sum of One Thousand Dollars (\$1,000.00) constitutes a fair, just and adequate compensation and award of damages for the condemnation and taking by plaintiff of said Parcel Thirteen, and that said sum of \$1,000.00 shall be paid to the defendants Russell A. Lintner and Ethel M. Lintner, husband and wife, jointly, out of the sum now on deposit with the Clerk in the registry of this Court, as follows:

That the Clerk of this Court, upon receiving notice from plaintiff by and through the United States Attorney for the Southern District of California that the Title Insurance and Trust Company, a corporation, is ready to execute and deliver to the United States of America a final certificate of title to that certain

piece and parcel of real property described in the complaint in this action as Parcel Thirteen and being more particularly described as:

That portion of the Southeast Quarter of the Southwest Quarter (SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ ) of Section 4, Township 8 North, Range 9 West, S. B. B. M., described as follows:

Starting at the Southwest (SW) corner of the Southeast Quarter of the Southwest Quarter (SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ ) of the aforesaid Section 4, thence in a Northerly direction 660 feet, thence Easterly 330 feet, thence Southerly 660 feet, thence Westerly 330, to the point of beginning, vesting in the United States of America in fee simple absolute, free and clear and discharged from all liens, encumbrances, charges, restrictions and covenants whatsoever, including taxes and assessments appearing of record as having accrued against such real property, to and including April 12, 1939, the date when title vested in the United States under the Decree on the Declaration of Taking excepting the following reservations only:

Provisions and reservations contained in the United States Patent for said land, dated May 26, 1921, recorded in Book 1131 Page 128, Official Records, as follows:

Subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States,

and that a final decree for condemnation of said parcel, in pursuance of this stipulation, has been filed and entered, shall pay to defendants Russell A. Lintner and Ethel M. Lintner, husband and wife, jointly, the sum of One Thousand Dollars (\$1,000.00).

Dated this 26 day of May, 1939. W. P. JAMES

United States District Judge.

Approved as to form under Rule 8.

Russell A. Lintner Ethel M. Lintner Defendants.

Copied by Hilliker July 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 69<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Knibball CROSS REFERENCED BY Rockhold 7-14-39

Recorded in Book 16747 Page 9 Official Records June 22, 1939

Los Angeles City School District  
of Los Angeles County, Plaintiff,

vs.

Lewis Weisbart, et al., Defendants.

No. 432091  
FINAL ORDER OF  
CONDEMNATION

\* \* NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, and DECREED that said Parcels Nos. 1 and 2 as described in the complaint herein and referred to in said modified interlocutory judgment heretofore entered, be and the same are hereby condemned for public purposes, to wit, the construction and maintenance thereon of a public school and school appurtenances and maintaining school grounds, and that the plaintiff herein, the Los Angeles City School District of Los Angeles County, a body corporate and politic, to wit, a public school district of the State of California, shall, and by this Final Order does, take, acquire, and have for said public purposes the fee title in and to said parcels of land, said parcels being more particularly described as follows:

PARCEL NO. 1 Lot 4 in the subdivision of Block "C" of a part of Lot 3 in Block 60 of Hancock's Survey in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 16, page 7, Miscellaneous Records

of said County.

PARCEL NO. 2 The Southeasterly 50 feet of Lots 5 and 6 in the subdivision of Block "C" of a part of Lot 3 in Block 60 of Hancock's Survey in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 16, page 7, Miscellaneous Records of said County.

DATED, Los Angeles, California, this 15th day of June, 1939.

ROBERT H. SCOTT

Presiding Judge of the Superior Court

Copied by Hilliker, July 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7<sup>th</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

12

BY LaRouche 4-17-40

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 7-14-39

Recorded in Book 16685 Page 230 Official Records June 23, 1939

Grantor: Title Guarantee and Trust Company, a corporation

Grantee: State of California

Nature of Conveyance: Easement

Date of Conveyance: June 12, 1939

C.S.B-1515-1

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the Easterly 20 feet of the Westerly 50 feet of Lot 48 in Section 16 of Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map thereof, recorded in Book 31 at pages 3 to 6, inclusive, of Miscellaneous Records, in the office of the Recorder of said Los Angeles County.

Said right of way above described consists of .29 acres more or less. (Accepted by State of California June 20, 1939)

Copied by G. Cowan July 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY Hyde 2-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 237

BY Truitt 2-8-40

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 11-30-39

Recorded in Book 16682 Page 241 Official Records June 23, 1939

Grantor: Joseph F. Sartori

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: June 8, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 20 feet wide, being the westerly 20 feet of the easterly 50 feet of Lots 9, 24 and 25 in Section 17 of Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map thereof recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County.

Accepted by State of California June 20, 1939

Copied by G. Cowan July 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

56 BY V.H. Brown 12-4-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 237

BY Kimball 2-8-40

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 11-30-39



Recorded in Book 16644 Page 388 Official Records June 22, 1939  
 Grantor: County of Los Angeles, as Trustee  
 Grantee: Southern California Telephone Company, a corporation  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: June 6, 1939  
 Consideration:

Granted for: Pole Line Purposes

Description: All those certain 10-foot strips of land dedicated as public utility easements on map of Tract 11253 as recorded in Book 197, Page 39, of Maps, records of Los Angeles County.

Said easement and right of way to be held and enjoyed by the grantee so long as the grantee, its successors or assigns, continues to render public utility service in the territory adjacent to said real property.

Copied by G. Cowan July 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 37<sup>ok</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 344 <sup>OK</sup> BY *LaBouche 2-15-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-14-39*

~~Recorded in Book 16644 Page 388 Official Records June 22, 1939~~

Recorded in Book 16752 Page 1 Official Records June 22, 1939

Grantor: William A. Heinzman and Bessie M. Heinzman

Grantee: Los Angeles City High School District of Los Angeles

Nature of Conveyance: Grant Deed

County

Date of Conveyance: May 9, 1939

Consideration: \$10.00

Granted for:

Description: Lot 24 of Tract No. 3722, as per map recorded in Book 40 Page 54 of Maps, in the office of the County Recorder of said County. EXCEPT THEREFROM the South 50 feet thereof, and except all underground streams and all subsurface water.

SUBJECT TO: Taxes for the fiscal year 1939-40.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Board of Education June 1, 1939

Copied by G. Cowan July 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7<sup>ok</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>47</sup> BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-14-39*

Recorded in Book 16708 Page 160 Official Records June 23, 1939

Grantor: Goodrich Realty and Investment Co., a corporation

Grantee: State of California

Nature of Conveyance: Highway Easement

Date of Conveyance: June 7, 1939

*C.S.B-1515-1*

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Pico Reserve (as shown on map of Subdivision No. 1 of the property of the Porter Land & Water Company, recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County) described as follows:

Beginning at the point of intersection of the westerly line of the westerly roadway of Sepulveda Boulevard, 45 feet wide, with the southerly line of said Pico Reserve, which line is also the northerly line of Lot 57 in Section 8 of said Subdivision No. 1 of the property of the Porter Land & Water Company; thence along said southerly line, S. 82°08'12" W., to a line parallel with and distant 50 feet Westerly of and at right angles to the easterly line of said Lot 57; thence along said parallel line and the Northerly prolongation thereof, N. 0°22'42" E., 367.22 feet; thence tangent to said parallel line, along a curve, concave Easterly, having a radius of 1219.53 feet and a central angle of 13°55'56", an arc distance of 296.54 feet to the westerly terminus of that certain course described as having a bearing of North 75°41'22" West and a length of 15 feet, in deed to the City of Los Angeles, recorded in Book 13858 at page 330 of Official Records, in the office of said Recorder; thence along said certain course so described in said deed, S. 75°41'22" E., 15 feet to the easterly terminus thereof; thence Southerly, along the westerly line of said westerly roadway of Sepulveda Boulevard, to the point of beginning.

Accepted by State of California June 20, 1939

Copied by G. Cowan July 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

56 BY *V.H. Brown 12-4-37*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. *237*

BY *Tright 2-8-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY \_\_\_\_\_

Recorded in Book 16716 Page 143 Official Records June 23, 1939

Grantor: Associated Telephone Company, Ltd., a corporation

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

*C.F.2085*

Date of Conveyance: June 6, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: ~~An easement~~ for public highway purposes upon, over and across all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

A strip of land 30 feet wide, the southwesterly line of which is coincident with the northeasterly line of Lincoln Boulevard, formerly Compton and Santa Monica Road, 60 feet wide, as shown on Licensed Surveyor's Map filed in Book 1 at page 74 of Record of Surveys in the office of the County Surveyor of said Los Angeles County. Said 30-foot strip of land being bounded on the northwest

by the Southeasterly line of Lake Street, 25 feet wide, as shown on map of Tract No. 7038, recorded in Book 73 at pages 31 and 32 of Maps, in the office of the County Recorder of said Los Angeles County, and on the southeast by the northwesterly line of the northwesterly roadway of Venice Boulevard, formerly Electric Avenue, 40 feet wide, as shown on map of Tract No. 1626, recorded in Book 20 at page 81 of Maps, in the office of said Recorder. Accepted by State of California June 15, 1939  
Copied by G. Cowan July 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 21 BY *V.H. Brown* 9-22-39  
PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 614 BY *Hubbard* 1-11-40  
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-13-39

Recorded in Book 16705 Page 148 Official Records June 23, 1939

Grantor: Esther Ray Burnside

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 10, 1939

Consideration: \$10.00

Granted for: State Highway

Description: That portion of Lot 9 in Block 20, of Mountain View Tract, as per map recorded in Book 22, pages 35 and 36, of Miscellaneous Records of said County, described as follows:

Beginning at the most Southerly corner of said Lot 9; thence Northeasterly along the Southeasterly line of said Lot, to the most Easterly corner of said Lot; thence Northwesterly, along the Northeasterly line of said Lot, 8.93 feet; thence Southwesterly, along a curve concave to the Northwest and having a radius of 1200 feet, an arc distance of 50.52 feet to a point on the Southwesterly line of said Lot 9, distant thereon, 16.13 feet Northwesterly from the said most Southerly corner of said Lot; thence Southeasterly, along said Southwesterly line of said Lot, 16.13 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California June 20, 1939

Copied by G. Cowan July 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 8 BY *Curran* 7-13-39  
PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_  
PLATTED ON ASSESSOR'S BOOK NO. 226 BY *Moore* 2-7-40  
CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY *Rockhold* 7-28-39

Recorded in Book 16720 Page 104 Official Records June 23, 1939

Grantor: Vladimir E. Theodoroff and Bessie E. Theodoroff

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 7, 1939

Consideration: \$10.00

Granted for: State Highway

Description: That portion of Lot 6 of T. C. Obrien's Tract, as per map recorded in Book 12, page 133 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said Lot; thence Westerly, along the Southerly line of said Lot to the Southwesterly corner thereof; thence N.  $0^{\circ}20'55''$  W., along the Westerly line of said Lot, a distance of 52.33 feet; thence S.  $86^{\circ}15'35''$  E., a distance of 66.32 feet; thence Easterly, along a curve concave Northerly, tangent to last described course and having a radius of 925.50 feet, an arc distance of 83.96 feet to a point on the Easterly line of said Lot, distant thereon, N.  $0^{\circ}20'55''$  W., 21.85 feet from said Southeasterly corner thereof; thence S.  $0^{\circ}20'55''$  E., along said Easterly line, 21.85 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantors will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California June 20, 1939

Copied by G. Cowan July 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

8 BY *Curran* 7-13-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

43 BY *Hubbard* 4-4-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY

*Rockhold* 7-12-39

Recorded in Book 16747 Page 21 Official Records June 23, 1939

Grantor: State of California

Grantee: William Delbert McCauley

*C.F. 2084*

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 9, 1939.

Consideration: \$1.00 "and the conveying to the State of California by the grantee herein named, by deed recorded April 27, 1939, in Book 16504, page 393, of Official Records of Los Angeles County, of a portion of Lot 7 of Tract No. 1741 in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 20, page 113, of Maps, records of Los Angeles County"

Granted for:

Description: That portion of Lot 5 in Block 8 of Highland Park Addition as per map recorded in Book 2, pages 69 and 70, of Maps, records of Los Angeles County, lying between the Northwesterly prolongation of the Northeasterly line and the Northwesterly prolongation of the Southwesterly line of Lot 7 of Tract No. 1741, as per map recorded in Book 20, page 113 of Maps, Records of Los Angeles County.

Together with the tenements, hereditaments, and appurtenances whatsoever to the same belonging or in any wise appertaining.

Resolution approving above deed passed by California Highway

Commission May 26, 1939.

Copied by Hilliker July 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

8 BY *Curran* 7-13-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

514 BY *Hubbard* 1-4-40

CHECKED BY *Hinfall*

CROSS REFERENCED BY

*Rockhold* 7-12-39

Recorded in Book 16607 Page 319 Official Records June 23, 1939

Grantor: State of California

Grantee: Louie B. McCauley, wife of William B. McCauley

Nature of Conveyance: Grant Deed

*C.F. 2084*

Date of Conveyance: June 9, 1939

Consideration: \$1.00 "and the conveying to the State of California by the grantee herein named, by deed recorded April 27, 1939, in Book 16505, page 325 of Official Records of Los Angeles County, of a portion of Lot 8 of Tract No. 1741, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 20, page 113 of Maps, records of Los Angeles County" -

Granted for: -

Description: That portion of Lot 5 in Block 8 of Highland Park Addition, as per map recorded in Book 2, pages 69 and 70, of Maps, records of Los Angeles County, lying between the Northwesterly prolongation of the Northeasterly line and the northwesterly prolongation of the Southwesterly line of Lot 8 of Tract No. 1741, as per map recorded in Book 20, page 113 of Maps, records of Los Angeles County.

TOGETHER with the tenements, hereditaments, and appurtenances whatsoever to the same belonging or in any wise appertaining.

Resolution approving above deed passed by California Highway Commission May 26, 1939.

Copied by Hilliker July 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

8 BY *Curran* 7-13-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

BY

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 7-12-39

Recorded in Book 16682, Page 246 Official Records June 23, 1939

Grantor: State of California

Grantee: Charley Merchant and Edna Merchant

*C.F. 2084*

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1939

Consideration: \$1.00 "and the conveying to the State of California by the grantees herein named, by deed recorded April 27, 1939, in Book 16523, page 304 of Official Records of Los Angeles County, of a portion of Lot 6 of Tract No. 1741, in the City of Los Angeles, County of Los Angeles, State of California, as per Map recorded in Book 20, page 113 of Maps, records of Los Angeles County" -

Granted for: -

Description: That portion of Lot 5 in Block 8 of Highland Park Addition, as per map recorded in Book 2, pages 69 and 70 of Maps, records of Los Angeles County lying Southwesterly of the Northwesterly prolongation of the Northeasterly line of Lot 6 of Tract No. 1741 as per map recorded in Book 20, page 113 of Maps, records of Los Angeles County, together with that portion of Avenue Fifty-eight adjoining said Lot 5, vacated by the City of Los Angeles by Ordinance No. 80827. TOGETHER with the tenements, hereditaments, and appurtenances whatsoever to the same belonging or in any wise appertaining.

Resolution approving above deed passed by California Highway Commission May 26, 1939.

Copied by Hilliker July 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

8 BY *Curran* 7-13-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

514 BY *Hubbard* 1-4-40CHECKED BY *Kimball*

CROSS REFERENCED BY

*Rockhold* 7-12-39

Recorded in Book 16655, Page 346 Official Records June 23, 1939

Grantor: State of California

Grantees: Oliver J. Mills and Charlotte M. Mills

Nature of Conveyance: Grant Deed.

C.F.2084

Date of Conveyance: June 9, 1939.

Consideration: \$1.00 "and the conveying to, the State of California by the grantees herein named, by deed recorded April 27 1939, in Book 16532, page 94 of Official Records, of a portion of Lot 9 of Tract No. 1741 in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 20, page 113 of Maps, records of Los Angeles County" -

Granted for: -

Description: That portion of Lot 3 in Block 8 of Highland Park Addition, as per Map recorded in Book 2, pages 69 and 70, of Maps, records of Los Angeles County, lying Southwesterly of the Northwesterly prolongation of the Northeasterly line of Lot 9 of Tract No. 1741, as per map recorded in Book 20, page 113, of Maps, records of Los Angeles County, AND ALSO that portion of Lot 5 in said Block 8 lying Northeasterly of the Northwesterly prolongation of the Southwesterly line of said Lot 9 of Tract No. 1741.

TOGETHER with the tenements, hereditaments, and appurtenances whatsoever to the same belonging or in any wise appertaining.

Resolution approving above deed passed by California Highway

Commission May 26, 1939.

Copied by Hilliker July 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

8 BY *Curran* 7-13-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

514 BY

CHECKED BY *Kimball*

CROSS REFERENCED BY

*Rockhold* 7-12-39

Recorded in Book 16738 Page 51 Official Records June 23, 1939.

Grantor: State of California

Grantee: Mabel E. Cook

Nature of Conveyance: Grant Deed.

C.F.2084

Date of Conveyance: June 9, 1939

Consideration: \$1.00 "and the conveying to the State of California by the grantee herein named, by deed recorded April 27, 1939, in Book 16555, page 215 of Official Records of Los Angeles County, of a portion of Lot 12 of Tract No. 1741 in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 20, page 113 of Maps, records of Los Angeles County"

Granted for: -

Description: That portion of Lot 3 in Block 8 of Highland Park Addition, as per map recorded in Book 2, pages 69 and 70, of Maps, records of Los Angeles County, lying Northeasterly of the Northwesterly prolongation of the Southwesterly line of Lot 12 of Tract No. 1741, as per map recorded in Book 20, page 113 of Maps, records of Los Angeles County.



TOGETHER with the tenements, hereditaments, and appurtenances whatsoever to the same belonging or in any wise appertaining.  
 Resolution approving above deed passed by California Highway  
 Commission May 26, 1939.  
 Copied by Hilliker July 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 8 BY *Curran* 7-13-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 514 BY \_\_\_\_\_

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-12-39

Recorded in Book 16698 Page 175 Official Records June 23, 1939

Grantor: State of California

Grantee: Ellen Jackson

**C.S.B-1263**

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1939

Consideration: "the conveyance to the State of California of certain lands required and necessary for State highway purposes on road VII-LA-205-S.Pas," -

Granted for: -

Description: That portion of the West 60 feet of the East 63 feet of Lot 8 in Block "A" of the Replot of the Buena Vista Tract, as per map recorded in Book 17, page 39, Miscellaneous Records of Los Angeles County, lying northerly of a line parallel with and distant 115 feet northerly, measured at right angles, from the north line of Grevelia Street, 60 feet wide, as said street is shown on said map, subject to an easement for public street purposes over the Northerly 12.5 feet thereof, as conveyed by deed from the State of California to the City of South Pasadena, a municipal corporation, also excepting and reserving to the State of California all rights of ingress to or egress from the property hereby conveyed over or across the southerly boundary thereof to or from any public highway now existing or that may be hereafter constructed or maintained.

Resolution approving above deed passed by California Highway  
 Commission May 26, 1939.

Copied by Hilliker July 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 8 BY *Curran* 7-13-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 59 BY *LaRouche* 1-11-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-14-39

Recorded in Book 16735 Page 63 Official Records June 23, 1939

Grantor: Fred Ambler and Ada Pearl Ambler

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 2, 1939

Consideration: \$10.00

Granted for:

Description: The South 37.56 feet of Lot 53 of Tract 3722, as per map recorded in Book 40, Page 54 of Maps, records of Los Angeles County.

SUBJECT TO: General and Special taxes for the fiscal year 1939-40. Covenants, conditions, restrictions, reservations, rights, rights of way and easements, now of record, if any.

Accepted by Bd. of Education June 12, 1939

Copied by G. Cowan July 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70k BY H.B.R.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 127 BY  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-14-39

Recorded in Book 16715 Page 130 Official Records June 24, 1939  
 Grantor: James Edward Cantrell and Mary Virginia Cantrell  
 Grantee: Jefferson School District of the County of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 31, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 116, of Tract No. 288, as per map recorded in Book 14, Pages 162 and 163 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes of the fiscal year 1939-1940;  
Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.  
 Accepted by Board of Trustees of the Jefferson School Dist. 6-20-39  
 Copied by G. Cowan July 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24k BY H.B.R.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 98 BY Thright 7-12-39  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-12-39

Recorded in Book 16667 Page 315 Official Records June 24, 1939  
 Grantor: Grace Grant, who acquired title as Grazia De Simone di Francesco  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 24, 1939  
 Consideration: \$10.00  
 Granted for:

Description: Lot 7 and the Easterly 10 feet of Lot 9 in Block "E" of the Nadeau Orange Tract, as per Map recorded in Book 25, Page 34 of Miscellaneous Records of said County.

SUBJECT TO:  
Taxes for the fiscal year 1939-40.  
Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.  
 Accepted by Board of Education June 12, 1939  
 Copied by G. Cowan July 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70k BY H.B.R.  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 293 BY Thright 7-12-39  
 CHECKED BY CROSS REFERENCED BY Rockhold 7-12-39

Recorded in Book 16758 Page 5 Official Records June 24, 1939  
 Grantor: City of South Gate  
 Grantee: Los Angeles City High School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 27, 1939  
 Consideration: \$2000.00  
 Granted for:

Description: Lot 22, Tract 3722, as per map recorded in Book 40, Page 54 of Maps, Records of said County on file in the office of the County Recorder of said County,

EXCEPT all underground streams and all subsurface water in and under said land;

SUBJECT TO:

- (1) The right of way over said lot for laying and repairing water pipes, gas pipes, poles for electric wires and telephones, as reserved in the deed from the Security-Trust and Savings Bank recorded in Book 5536, Page 48, Official Records of said County; and
- (2) Covenants, conditions and restrictions imposed by the above mentioned deed.

Accepted by Bd. of Education June 12, 1939;

Copied by G. Cowan July 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 427 BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-14-39

Recorded in Book 16644 Page 399 Official Records June 24, 1939

Grantor: La Canada Irrigation District, a corporation

Grantee: Daniel Phillips

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 2, 1937

Consideration: \$67.19

Granted for:

Description: Lot No. 25 of Tract #9351, in the County of Los Angeles, State of California, as recorded in Book 125, on pages 81 and 82 of Maps, Records of Los Angeles County.

Copied by G. Cowan July 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 51<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 427 BY Kimball 1-5-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-12-39

Recorded in Book 16751 Page 34 Official Records June 26, 1939

Grantor: Eva S. Wagner, who acquired title as Eva S. Spear

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 10, 1939

Consideration: \$10.00

Granted for:

Description: Lot 47 of Tract No. 3722, as per map recorded in Book 40 Page 54 of Maps, in the office of the County Recorder of said County.

SUBJECT TO all general and special taxes for the fiscal year 1939-1940, including assessment for South Gate Acquisition and Improvement District No. 9.

Accepted by Bd. of Education June 12, 1939

Copied by G. Cowan July 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7<sup>th</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-14-39 E-29

Recorded in Book 16710 Page 175 Official Records June 27, 1939

Grantor: Los Angeles City School District of Los Angeles County,  
successor in interest to Huntington Park City School  
District of Los Angeles County.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 25, 1939

**COMPLETE AS TO SIGNATURES**

Consideration:

Granted for: Sanitary Sewer (Cudahy Street Sewer)

Road District: 1

Search No. 1

C. S. Map No.

Description: That portion of Cudahy Street as shown on map of Tract No. 2262, recorded in Book 23, pages 126 and 127, of Maps, records of the County of Los Angeles, within the following-described boundaries:

Beginning at a point in the southerly prolongation of the westerly line of Lot 824, said tract, said point being southerly along said prolongation 23 feet from the southwesterly corner of said lot; thence easterly, parallel with the northerly line of said Cudahy Street, 68 feet; thence southerly, at right angles to said northerly line, 22 feet; thence westerly, parallel with said northerly line, 6 feet; thence northerly, at right angles to said northerly line, 16 feet; thence westerly, parallel with said northerly line, 62 feet; thence northerly in a direct line to the point of beginning.

In the event grantee ceases to use said real property for the purposes described herein, then all rights of grantee herein shall cease, and the above-described property shall automatically revert thereby to grantor, free and clear of the easement or estate hereby granted, and grantor may reenter and retake full possession of said premises, it being an essential part of the consideration hereof that use by grantee of said premises for the purpose described herein is a condition for the continuing of grantee's easement or estate hereunder.

Description approved 6-14-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-20-39; Min. Vol. 251, Page -

Copied by G. Cowan July 10, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7<sup>th</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 226221 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 356 OK. BY J.W./son 4-10-40

CHECKED BY *Kinball* CROSS REFERENCED BY *Rockhold 12-18-39*

Recorded in Book 16679 Page 257 Official Records June 27, 1939

Grantor: Arthur E. Palfrey and Ruth A. Palfrey

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 13, 1939

**C.S. 8962-4**

Consideration:

Granted for: DAINES DRIVE

Road District: 102

Search No. 2 - 2

C. S. Map No.

Description: The southerly 20 feet of the westerly 130 feet of the easterly 660 feet of Lot 32 of E. J. Baldwin's Addition No. 1 to Santa Anita Colony, as shown on map recorded in Book 52, Page 60, Miscellaneous Records of the County of Los Angeles.

To be known as DAINES DRIVE.

Description approved 6-9-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-20-39; Min. Vol. 251, Page -

Copied by G. Cowan July 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Woodley 11-14-39  
 PLATTED ON CADASTRAL MAP NO. 147272 BY  
 PLATTED ON ASSESSOR'S BOOK NO. 371 BY Kimball 2-14-40  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-26-39

Recorded in Book 16693 Page 235 Official Records June 27, 1939  
 Grantor: Peter Drino and Anna Drino  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: May 13, 1939  
 Consideration: C.S. 8962-4

Granted for: DAINES DRIVE  
 Road District: 102  
 Search No. 2 - 4  
 C. S. Map No.

Description: The southerly 20 feet of the westerly 60 feet of the easterly 460 feet of Lot 32 of E.J. Baldwin's Addition No. 1 to Santa Anita Colony, as shown on map recorded in Book 52, page 60, Miscellaneous Records of the County of Los Angeles.

To be known as DAINES DRIVE.

Description approved 6-9-39 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 6-20-39; Min. Vol. 251, Page -  
 Copied by G. Cowan July 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Woodley 11-14-39  
 PLATTED ON CADASTRAL MAP NO. 147272 BY  
 PLATTED ON ASSESSOR'S BOOK NO. 371 BY Kimball 2-14-40  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-26-39

Recorded in Book 16679 Page 252 Official Records June 27, 1939  
 Grantor: Peter Drino and Anna Drino  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: May 13, 1939  
 Consideration: C.S. 8962-4

Granted for: DAINES DRIVE  
 Road District: 102  
 Search No. 2 - 5  
 C. S. Map No.

Description: The southerly 20 feet of the easterly 400 feet of Lot 32, of E. J. Baldwin's Addition No. 1 to Santa Anita Colony, as shown on map recorded in Book 52, page 60, Miscellaneous Records of the County of Los Angeles.

Excepting therefrom that portion thereof within El Monte Avenue of Record.

To be known as DAINES DRIVE.

Description approved 6-9-39 by F. W. Haskell, Deputy  
 Form approved by W. B. McKesson, Deputy  
 Accepted by Bd. of Sup. 6-20-39; Min. Vol. 251, Page -  
 Copied by G. Cowan July 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Woodley 11-14-39  
 PLATTED ON CADASTRAL MAP NO. 147273 BY  
 PLATTED ON ASSESSOR'S BOOK NO. 371 BY Kimball 2-14-40  
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-26-39

Recorded in Book 16703 Page 197 Official Records June 27, 1939

Grantor: George Petersen

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

**COMPLETE AS TO SIGNATURES**

Date of Conveyance: May 24, 1939

Consideration:

Granted for: FLORENCE AVENUE

*C.S.B-158-4*

Road District: 114

Search No. 14 - 5

C. S. Map No.

Description: That portion of Lot 7 of the I. Heyman Tract as shown on map recorded in Book 7, page 249 of Deeds, records of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at the intersection of the westerly prolongation of the southerly line of Lot 6, Tract No. 2183, as shown on map recorded in Book 22, page 75 of Maps, records of said county, with the center line of Compton and Jaboneria Road, as shown on said last mentioned map; thence South  $82^{\circ}43'55''$  East along said prolongation and southerly line, 841.11 feet to the beginning of a curve concave to the south, tangent to said southerly line, and having a radius of 1500 feet; thence easterly along said curve 805.58 feet; thence South  $51^{\circ}57'40''$  East 2728.17 feet.

Excepting therefrom any portion thereof lying southeasterly of Perry Road of record.

To be known as FLORENCE AVENUE.

Reference is hereby made to County Surveyor's Map B-158, Sheet 4, on file in the office of the Surveyor of said county.

Description approved 6-9-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-20-39; Min. Vol. 251, Page -

Copied by G. Cowan July 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

*36 BY Woodley 10-24-39*

PLATTED ON CADASTRAL MAP NO. *925241* BY

PLATTED ON ASSESSOR'S BOOK NO. *830* BY *Moore 4-3-40*

CHECKED BY *J. W. Son*

CROSS REFERENCED BY *Rockhold 12-18-39*

Recorded in Book 16669 Page 365 Official Records June 27, 1939

Grantor: Alma Agnes Walsh

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

*C.S.B-1524*

Date of Conveyance: June 6, 1939

Consideration:

Granted for: LITTLE TUJUNGA ROAD

**COMPLETE AS TO SIGNATURES**

Road District: 502

Search No. 6 - 4

C. S. Map No. *3498-8,3*

Description: That portion of that certain parcel of land in the northeast quarter of the southwest quarter of the northeast quarter of Section 17, Township 3 North, Range 14 West, S.B.M., described in deed to Alma Agnes Walsh recorded in Book 13565, page 302, Official Records of the County of Los Angeles, with in a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the easterly terminus of the course of South  $83^{\circ}25'50''$  East 260.10 feet in the center line of Little Tujunga Road as described in deed recorded in Book 7284, page 123, Official Records of said county; thence North  $83^{\circ}25'50''$  West 260.10 feet along said center line to the beginning of a curve concave to the northeast, tangent to said course, and having a radius of 100 feet; thence northwesterly along said curve 129.40 feet; thence North  $9^{\circ}17'15''$  West 148.44 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 250 feet; thence northerly along



said last mentioned curve 115.40 feet.

To be known as LITTLE TUJUNGA ROAD.

Description approved 6-9-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-20-39; Min.Vol.251, Page -

Copied by G. Cowan July 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

16 BY *K.H. Brown* 10-27-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 175

BY *Moore* 3-9-40

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*Rockhold* 11-29-39

Recorded in Book 16717 Page 147 Official Records June 27, 1939

Grantor: May Kennitz

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

**C.S.B-1127**

Date of Conveyance: April 25, 1939

Consideration:

Granted for: VERANDA DRIVE

Road District: 502

Search No. 1 - 164 *→ El Merrie Del Search Map*

C. S. Map No.

Description: That portion of Hillcrest Drive as shown on map in Book 16, pages 4 and 5 of Record of Surveys, on file in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most easterly corner of Lot 314 as shown on said map; thence northeasterly at right angles to the northeasterly line of said lot to the centerline of said drive; thence northwesterly along said center line and following the same in all its various courses to a radial line of the curve in the southwesterly line of said lot which passes through the most southerly corner thereof; thence northeasterly in a direct line to said last mentioned corner; thence northwesterly along the boundary of said lot and following the same in all its various courses to the point of beginning.

To be known as VERANDA DRIVE.

Description approved 6-8-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-20-39; Min.Vol. 251, Page -

Copied by G. Cowan July 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY *Hyde* 2-6-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 175

BY *Moore* 3-9-40

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*Rockhold* 8-21-39

Recorded in Book 16655 Page 364 Official Records June 27, 1939

Grantor: Littlerock Creek Irrigation District

Grantee: Charles Cusachs

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 24, 1937

Consideration:

Granted for:

Description: Commencing at the southwest corner of section 32, T. 6 N., R. 10 W., S.B.B. and M. and running thence north 2640 feet; thence east 1980 feet; thence south 660 feet; thence east 660 feet; thence south 1980 feet; and thence west 2640 feet to the place of beginning, and containing 150 acres.

However, there is hereby reserved unto first party an easement as now enjoyed on, across or along the east side of said southwest quarter of said section 32, for pipe line or lines now serving irrigation and domestic water to the property of Lintemoot; said pipe lines are to be used jointly by first and second parties, who shall pro rate between them the cost of upkeep, repair and maintenance of said lines so to be used jointly as long as said joint use shall continue; the contribution of each to be proportional to the use each shall make thereof; but first party shall at all times retain control of said right of way and pipe lines for said water distribution purposes, and upon any failure or refusal of the owner or owners of said southwest one quarter of said section 32, to pay his or her proportional cost, first party shall have the right to deny to any or all such delinquent persons the use of said pipe line or lines until all arrears are paid up.  
Copied by G. Cowan July 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *66 24* BY *H.B.R.*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. *700* BY *Hubbard 4-26-40*  
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-12-39*

Recorded in Book 16716 Page 170 Official Records June 27, 1939  
Grantor: Citizens National Trust and Savings Bank of Los Angeles  
Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**  
Nature of Conveyance: Easement  
Date of Conveyance: April 25, 1939  
Consideration: \$1.00 *C.S.B-811*  
Granted for: Public Street Purposes  
Description: That portion of the Rancho Cienega O'Paso de la Tijera, as per map recorded in Book 1, page 259 of Patents, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the southeasterly line of Angeles Vista Boulevard, 80 feet in width, distant thereon and on the southwesterly prolongation thereof North  $38^{\circ}47'15''$  East, 186.55 feet from the northerly line of Slauson Avenue, 100 feet in width, thence southwesterly along a curve concave to the southeast, tangent to said southeasterly line and having a radius of 312.86 feet an arc distance of 134.99 feet; thence southeasterly along a curve, concave to the northeast, tangent to said last mentioned curve and having a radius of 20 feet an arc distance of 36.48 feet to a point of tangency in the northerly line of said Slauson Avenue distant thereon 76.80 feet from said southwesterly prolongation of the southeasterly line of Angeles Vista Boulevard; thence South  $89^{\circ}33'10''$  West along said northerly line of Slauson Avenue 66.80 feet; thence North  $25^{\circ}49'47''$  West 8.57 feet to said southeasterly line; thence North  $38^{\circ}47'15''$  East 176.55 feet to the point of beginning.

EXCEPTING any portion lying inside the City of Los Angeles.  
The party of the first part hereby waives any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

Description approved 6-7-39 by F. W. Haskell, Deputy  
Form approved by W. B. McKesson, Deputy  
Accepted by Bd. of Sup. 6-20-39; Min. Book No. 251, Page -  
Copied by G. Cowan July 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *24* BY *Woodley 10-9-39*  
PLATTED ON CADASTRAL MAP NO. *1088181* BY *Drown 9-25-39*  
PLATTED ON ASSESSOR'S BOOK NO. *839* OK BY *Kimball 4-26-40*  
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-18-39*

Recorded in Book 16602 Page 399 Official Records June 27, 1939  
 Grantor: Southern California Edison Company, Ltd., (formerly  
 Southern California Edison Company), a corporation  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 12, 1939  
 Consideration:

**COMPLETE AS TO SIGNATURES**

*See Storm Drain #339 Search  
 R.S. 30-38*

Granted for: Drainage Ditch

Description: A strip of land 20 feet in width, being a portion of the tract of land in Lot 3 of the I. Heyman Tract, as per map recorded in Book 7, Page 249, of Deeds, records of said County, and of the Rancho Santa Gertrudes, described as and designated (a) under Parcel No. 10 in the deed to Southern California Edison Company dated November 30, 1927, and recorded in Book 9472, Page 327, of Official Records, records of said County, the Southwesterly line of said 20 foot strip of land being parallel with and 15 feet Northwesterly, measured at right angles, from the Northwesterly prolongation of the Southwesterly line of Dinwiddie Street as same is shown on the map of Tract No. 11555, recorded in Book 211, Page 12, et seq., of Maps, records of said Los Angeles County, and extending from the Easterly line of said Parcel 10 Westerly about 80 feet to the Southeasterly line of the Los Angeles County Flood Control right of way as described in the Grant of Easement recorded in Book 491, Page 339, of Official Records, records of said Los Angeles County.

Description approved 6-19-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-20-39; Min. Bk. No. 251, Page -

Copied by G. Cowan July 10, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *320k*

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. *93 B 237* BY *Drown 1-17-40*

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

*3330k. Hubbard 2-5-40*

*4310k. BY Hubbard 2-21-40*

CHECKED BY *Kimball 333*  
*431*

CROSS REFERENCED BY *Rockhold 12-18-39*

Recorded in Book 16716 Page 184 Official Records June 23, 1939  
 Grantor: Albert W. Willson, who acquired title as Albert L. Willson  
 and Margaret J. Willson  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 20, 1939  
 Consideration: \$10.00

**C S B-1690**

**Sht 3**

Granted for: State Highway

Description: That portion of Lot 12 of Tract No. 7022, as per map recorded in Book 75, page 87 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot; thence Easterly, along the Northerly line of said Lot, to the Northeasterly corner thereof; thence S.  $0^{\circ}32'35''$  E., along the Easterly line of said Lot a distance of 38.29 feet; thence Westerly from a tangent that bears S.  $33^{\circ}41'53''$  W., along a curve concave Northerly and having a radius of 1025 feet, through an angle of  $2^{\circ}30'50''$ , an arc distance of 44.97 feet to a point of reverse curve; thence Southwesterly, along a curve concave Southeasterly and having a radius of 15 feet, through an angle of  $86^{\circ}45'13''$ , an arc distance of 22.71 feet to the point of tangency thereof with the Westerly line of said lot, which point of tangency is distant along said Westerly line, 56.52 feet from said Northwesterly corner; thence Northerly along said Westerly line 56.52 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California June 12, 1939

Copied by G. Cowan July 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 44 BY Hyde 7-26-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 450 BY Moore 3-26-40

CHECKED BY J. Wilson CROSS REFERENCED BY Rockhold 7-14-39

Recorded in Book 16723 Page 154 Official Records June 28, 1939

Grantor: Blanche G. Spellmire

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: June 3, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southwesterly 30 feet of Lots 3 and 4 of Tract No. 7038 shown on map recorded in Book 73 at pages 31 and 32 of Maps in the office of the Recorder of said Los Angeles County.

C.F. 2085

Accepted by State of California June 9, 1939

Copied by G. Cowan July 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 21 BY V.H. Brown 7-22-39

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 573 BY Hubbard 1-9-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-13-39

Recorded in Book 16676 Page 314 Official Records June 28, 1939

Grantor: Burkhard Investment Company, a corporation.

Grantee: Santa Monica City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 24, 1939

Consideration: \$10.00

Granted for:

Description: Lots 7, 8, 9, 10, 11, and 12 of Block 43 of East Santa Monica, as per Map recorded in Book 17, at Pages 95 to 98, inclusive, of Miscellaneous Records of said County.

Subject to general and special taxes for the fiscal year 1939-40, a lien not yet payable.

Accepted by Board of Education June 26, 1939

Copied by G. Cowan July 11, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21<sup>24</sup> BY H.B.R.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 97 BY LaRouche 2-23-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-12-39

Recorded in Book 16710 Page 179 Official Records June 28, 1939  
 Grantor: James N. Cross and Ida Cross, and Anna Gomer  
 Grantee: Ranchito School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 15, 1939  
 Consideration: \$10.00  
 Granted for:

Description: PARCEL 1: - That portion of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, which is included within the following described boundaries:

Beginning at the intersection of the Southwesterly line of Tract No. 9533 as per map recorded in Book 132, Pages 78 et seq., of Maps, Records of said County with the Southeasterly line of the land conveyed to the Ranchito School District of Los Angeles County, by deed recorded in Book 10117, Page 274, Official Records of said County; thence South  $35^{\circ}48'20''$  West along said Southeasterly line, 251.20 feet to the Northeasterly line of Tract No. 9095, as per map recorded in Book 155, Pages 42 and 43 of Maps, Records of said County; thence South  $54^{\circ}13'20''$  East, along said Northeasterly line, 477 feet; thence North  $35^{\circ}48'20''$  East, parallel with the Southeasterly line of said land of the Ranchito School District, 250.97 feet to the Southwesterly line of said Tract No. 9533; thence North  $54^{\circ}11'40''$  West along said Southwesterly line, 477 feet to the point of beginning.

PARCEL 2: - An easement for pipe lines for domestic water purposes to Pico County Water District, Los Angeles Co. Calif., over that portion of the Rancho Paso de Bartolo, included within a strip of land 8 feet in width, measured at right angles, extending from the Southeasterly line of the hereinbefore described Parcel 1, to the Westerly line of Rosemead Boulevard (formerly San Gabriel Boulevard), the Northeasterly line of said 8 foot strip being the Southwesterly line of Tract No. 9533, as per map recorded in Book 132, Pages 78 et seq., of Maps, Records of said County.

Accepted by Board of Education of Ranchito School District June 26, 1939  
 Copied by G. Cowan July 11, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36<sup>04</sup>

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 118

BY Thight 3-19-40

CHECKED BY J.W./600

CROSS REFERENCED BY Rockhold 7-17-39

Recorded in Book 16669 Page 398 Official Records June 30, 1939  
 Grantor: Helen Dunn and Silas M. Dunn  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: May 15, 1939  
 Consideration:

**COMPLETE AS TO SIGNATURES**

C. S. B - 867

Granted for: HOOPER AVENUE

Road District: 201

Search No. 6 - 9

C. S. Map No.

Description: A strip of land 30 feet wide, being the westerly 30 feet of Lot 121, of the Conrad Tract, as shown on map recorded in Book 12, page 28 of Maps, records of the County of Los Angeles.

To be known as HOOPER AVENUE.

Description approved 6-14-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-27-39; Min. Vol. 251, Page -

Copied by G. Cowan July 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 7 BY *V.H. Brown 8-1-39*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ *99B209* BY *DROWN - 1-22-40*

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_ 427 BY *Hubbard 2-20-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 11-9-39*

Recorded in Book 16697 Page 198 Official Records June 30, 1939

Grantor: Southern Pacific Land Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: May 1, 1939

Consideration: \$10.00

Granted for: County Road

Road District: 508

Search No. Avenue M (6) - 100th St. East (5)

C. S. Map No.

Description: The West 30 feet and the south 30 feet of the West Half of West Half of Section 33, Township 7 North, Range 10 West, S.B.B.&M.

Description approved 6-14-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-27-39; Min. Vol. 251, Page -

Copied by G. Cowan July 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 66 *Woodley 1-10-40*  
69 BY " 1-15-40

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 121 BY *J. Wilson 4-15-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-11-39*

Recorded in Book 16767 Page 28 Official Records June 30, 1939

Grantor: Garvey School District

Grantee: Southern California Edison Company, Ltd., a corporation

Nature of Conveyance: Grant of Easement

Date of Conveyance: June 23, 1939

Consideration:

Granted for: Pole Line Purposes

Description: The westerly 300 feet of the southerly 10 feet of that portion of Lot 1 in Block 3 of the Subdivision of the Garvey Ranch, as per Book 52 of Miscellaneous Records, pages 43 and 44, Records of said Los Angeles County, lying northerly of and immediately adjacent to Parcels numbered 1, 3 and 4, as shown on a Licensed Surveyor's Map in Book 12, Record of Surveys, page 10, in the Office of the County Surveyor of said Los Angeles County, and lying easterly of and immediately adjacent to the easterly line of Jackson Avenue, as now established 50 feet wide along the westerly line of said property.

Copied by G. Cowan July 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36 *ok* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

~~PLATTED ON~~ ASSESSOR'S BOOK NO. \_\_\_\_\_ *o.k.* 467 BY *Hubbard 4-10-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-17-39*