

Recorded in Book 16432 Page 288 Official Records Mar. 18, 1939
 Grantor: Richard M. Illsley and Elizabeth M. Illsley
 Grantee: City of Pasadena
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 20, 1938
 Consideration: \$1.00
 Granted for:
 Description: Lot 67 of Tract 3850, City of Pasadena, County of Los Angeles, as per map recorded in Book 72 Page 1 of Maps.
 Accepted by City of Pasadena March 14, 1939
 Copied by G. Cowan Mar. 24, 1939; compared by Stephens.

C.S.B. 1139

C.F. 1382

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-8-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-29-39*

Recorded in Book 16510 Page 19 Official Records Mar. 18, 1939
 Grantor: Richard M. Illsley and Elizabeth M. Illsley
 Grantee: City of Pasadena
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 5, 1938
 Consideration: \$1.00
 Granted for:
 Description: Lot 1 and the northerly 10 feet of Lot 2 of Tract 4965, City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 54, page 56, of Maps, Records of said County.

C.F. 1382

Accepted by City of Pasadena Mar. 14, 1939
 Copied by G. Cowan Mar. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-8-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-29-39*ORDINANCE NO. 397

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ARCADIA CHANGING THE NAME OF A PORTION OF WALNUT AVENUE RUNNING IN AN EASTERLY DIRECTION FROM ITS JUNCTION WITH EL MONTE AVENUE TO THE CITY LIMITS OF SAID CITY OF ARCADIA AND ESTABLISHING THE SAME AS LONGDEN AVENUE AND CHANGING THE NAME OF A PORTION OF VALNETT AVENUE RUNNING IN AN EASTERLY DIRECTION FROM ITS JUNCTION WITH EL MONTE AVENUE TO TENTH AVENUE IN THE CITY OF ARCADIA AND ESTABLISHING THE SAME AS CAMINO REAL.

The City Council of the City of Arcadia does resolve as follows:

SECTION 1: That the name of that portion of Walnut Avenue running in an easterly direction from its junction with El Monte Avenue to the City limits of the City of Arcadia, be and the same is hereby changed to and established as:

LONGDEN AVENUE.

SECTION 2: That the name of that portion of Valnett Avenue running in an easterly direction from its junction with El Monte Avenue to 10th Avenue be and the same is hereby changed to and established as:

CAMINO REAL.

SECTION 3: - The City Clerk shall certify to the adoption of this Ordinance and shall cause the same to be published once in the Arcadia Tribune, a newspaper of general circulation, published and circulated in said City of Arcadia, and thereupon 30 days from and after the passage hereof the same shall take effect and be in force.

I hereby certify that the foregoing ordinance was adopted at a regular meeting of the City Council of the City of Arcadia, held on the 7th day of February, 1939, by the affirmative vote of at least three councilmen, to-wit:

AYES: Councilmen Bolz Griffitts, Malin, Murphy and Niday.

NOES: None

ABSENT: None

W. H. NESBITT, City Clerk

Signed and approved this 7th day of February, 1939

A. F. MALIN, Mayor

Attest: W. H. Nesbitt, City Clerk

Copied by G. Cowan Mar. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

45 BY Woodley 11-27-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 371

BY LaRouche 6-7-39

CHECKED BY Moore

CROSS REFERENCED BY R.F. Steen 3-30-39

RESOLUTION NO. 1731

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA ORDERING THE CLOSING UP, VACATING AND ABANDONMENT OF A PORTION OF STRATFORD AVENUE.

C.S. B-1150

Be it Resolved by the City Council of the City of South Pasadena as follows:

SECTION 1 - Whereas, the City Council of the City of South Pasadena did, on the 8th day of February, 1939, pass its resolution of intention No. 1722, declaring its intention to order the vacating, closing up and abandonment of a portion of Stratford Avenue in said City, and

WHEREAS, due notice of the passage of such resolution of intention has been given, and

WHEREAS, no objections or protests have been filed or made against the same, and

WHEREAS, the exterior boundaries of the district of land to be affected or benefitted by said work or improvement, and to be assessed to pay damages, costs and expenses thereof, if any assessment is necessary therefor is:

The exterior boundaries of that portion of Lot 32 lying north of the present north line of Grevelia Street and the lot marked "Reservoir" and the remaining portion of Lot 41, Resubdivision of the Raymond Improvement Company's Tract recorded in Book 55, pages 15 and 16 of Miscellaneous Records of Los Angeles County.

WHEREAS, it appears that no assessment is necessary.

NOW THEREFORE, it is hereby determined that no assessment is necessary, and it is hereby ordered that the following portion of Stratford Avenue in the City of South Pasadena be vacated, closed up and abandoned as a public street, to-wit:

That portion of Stratford Avenue, formerly Marengo Avenue, 60 feet wide, as shown on map of Resubdivision of the Raymond Improvement Company's Tract recorded in Book 55, pages 15 and 16 of Miscellaneous Records of Los Angeles County lying northerly of the Northerly line (and easterly prolongation thereof) of Grevelia Street, 50 feet wide, as described in deed from Southern Pacific Company, a corporation, and its Lessor, Southern Pacific Railroad Company, a corporation, to the City of South Pasadena recorded March 31, 1938, in Book 15624, page 362, of Official Records of Los Angeles County, and lying southerly of the westerly prolongation of the northerly line of Lot 41 of said Resubdivision of the Raymond Improvement Company's Tract, in the manner provided by an act of

the Legislature of the State of California and amendments thereto, entitled, "An Act to provide for laying out, opening, extending, widening, straightening, or closing up in whole or in part of any street, square, lane or alley, court or place within municipalities, etc.", approved March 6, 1889 as amended.

This Resolution shall take effect from and after its passage.

SECTION 2. - The City Clerk shall attest and certify to the adoption of this Resolution.

I hereby certify that the foregoing Resolution was adopted by the City Council of the City of South Pasadena at its regular meeting held on the 22nd day of March, 1939, by the following vote:

AYES: Councilmen Washburn, Butler, Porter, Culver, Jacobs.

NOES: None.

ATTEST: Nellie A. Hewitt, Clerk of the City
of South Pasadena

Signed and approved this 22nd day of March, 1939

John C. Jacobs (NAH), Mayor of the City of South Pasadena

Copied by G. Cowan Mar. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Gunn* 6-26-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

59

BY

La Roche 1-12-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 3-30-39

RESOLUTION NO. 1732

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH
PASADENA ORDERING THE CLOSING UP, VACATING AND
ABANDONMENT OF A PORTION OF SANTA FE LANE. *C.S.B-1263*

Be it Resolved by the City Council of the City of South Pasadena as follows:

SECTION 1. - WHEREAS, the City Council of the City of South Pasadena did, on the 8th day of February, 1939, pass its resolution of intention No. 1723, declaring its intention to order the vacating, closing up and abandonment of a portion of Santa Fe Lane in said City and

WHEREAS, due notice of the passage of such resolution of intention has been given, and

WHEREAS, no objections or protests have been filed or made against the same, and

WHEREAS, the exterior boundaries of the district of land to be affected or benefitted by said work or improvement, and to be assessed to pay damages, costs and expenses thereof, if any assessment is necessary therefor is:

The exterior boundaries of Lots 1, 3, 4, 5, 10, 11, 12, and the remaining portions of Lots 6 and 9 of the Eaton Tract recorded in Book 17, page 34 of Miscellaneous Records of Los Angeles County.

WHEREAS, it appears that no assessment is necessary.

NOW THEREFORE, it is hereby determined that no assessment is necessary, and it is hereby ordered that the following portion of Santa Fe Lane in the City of South Pasadena be vacated, closed up and abandoned as a public street, to-wit:

That portion of Santa Fe Lane (shown as that certain strip of land approximately 21 feet wide on map of the Eaton Tract recorded in Book 17, page 34 of Miscellaneous Records of Los Angeles County adjoining Lots 8 to 12 inclusive of said Tract on the east) lying southerly of the easterly prolongation of the north line of said Lot 12 and lying northerly of the easterly prolongation of the northerly line of the south 39 feet of Lot 9 of said Tract, in the manner provided by an act of the Legislature of the State of California and amendments thereto, entitled: "An Act to provide for laying out, opening, extending, widening, straightening, or closing up in whole or in part of any street, square, lane or alley, court or place within municipalities, etc.", approved March 6, 1889 as amended.

This Resolution shall take effect from and after its passage.

SECTION 2 - The City Clerk shall attest and certify to the adoption of this Resolution.

I hereby certify that the foregoing Resolution was adopted by the City Council of the City of South Pasadena at its regular meeting held on the 22nd day of March, 1939, by the following vote:

AYES: Councilmen Culver, Porter, Butler, Washburn, Jacobs.

NOES: None.

ATTEST: Nellie A. Hewitt, Clerk of the City of South Pasadena

Signed and approved this 22nd day of March, 1939

JOHN C. JACOBS (N.A.H.), Mayor of the City of South Pasadena
Copied by G. Cowan Mar. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Curran* 6-26-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 825

BY *Moore* 4-3-40

CHECKED BY

J. Wilson

CROSS REFERENCED BY *R.F. Steen* 3-31-39

RESOLUTION NO. 1733

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA ORDERING THE CLOSING UP, VACATING AND ABANDONMENT OF A PORTION OF FOOTHILL STREET. C.S. B-1150

Be it Resolved by the City Council of the City of South Pasadena as follows:

SECTION 1 - WHEREAS, the City Council of the City of South Pasadena did, on the 8th day of February, 1939, pass its resolution of intention No. 1724, declaring its intention to order the vacating, closing up and abandonment of a portion of Foothill Street in said City, and

WHEREAS, due notice of the passage of such resolution of intention has been given, and

WHEREAS, no objections or protests have been filed or made against the same, and

WHEREAS, THE EXTERIOR boundaries of the district of land to be affected or benefitted by said work or improvement, and to be assessed to pay damages, costs and expenses thereof, if any assessment is necessary therefor is:

The exterior boundaries of the remaining portion of Lots 1 and 2, Block 10, Division No. 1 of the Raymond Improvement Company's Tract, recorded in Book 24, Page 3 of Miscellaneous Records of Los Angeles County; and the remaining portion of Lot 34, Resubdivision of the Raymond Improvement Company's Tract, recorded in Book 55, Pages 15 and 16 of Miscellaneous Records of Los Angeles County.

WHEREAS, it appears that no assessment is necessary.

NOW THEREFORE, it is hereby determined that no assessment is necessary, and it is hereby ordered that the following portion of Foothill Street in the City of South Pasadena be vacated, closed up and abandoned as a public street, to-wit:

That portion of Foothill Street, 60 feet wide, as shown on map of Resubdivision of the Raymond Improvement Company's Tract recorded in Book 55, pages 15 and 16 of Miscellaneous Records of Los Angeles County, lying Easterly of the east line of Fair Oaks Avenue, 100 feet wide, and lying Northerly of the north line of the 40 foot strip of land described in Parcel B of deed from First Trust and Savings Bank of Pasadena to the City of South Pasadena, dated March 30, 1937, and recorded April 22, 1937, in Book 14889, page 226 of Official Records of Los Angeles County. Reference is hereby made to County Surveyor's Map No. B-1150 on file in the office of the Surveyor of Los Angeles County, in the manner provided by an act of the Legislature of the State of California and amendments thereto, entitled: "An Act to provide for laying out, opening, extending, widening, straightening, or closing up in whole or in part of any street, square, lane or alley, court or place within municipalities, etc.", approved March 6, 1889 as amended.

This Resolution shall take effect from and after its passage.

SECTION 2 - The City Clerk shall attest and certify to the adoption of this Resolution.

I hereby certify that the foregoing Resolution was adopted by the City Council of the City of South Pasadena at its regular meeting held on the 22nd day of March, 1939, by the following vote:

AYES: Councilmen Butler, Culver, Porter, Washburn, Jacobs.

NOES: None.

ATTEST: Nellie A. Hewitt, Clerk of the City of South Pasadena

Signed and approved this 22nd day of March, 1939.

JOHN C. JACOBS (N.A.H.) Mayor of the City of South Pasadena

Copied by G. Cowan Mar. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Curran* 6-27-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

59

BY

LaRanche 1-12-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 3-31-39

Recorded in Book 16496 Page 84 Official Records Mar. 21, 1939

Grantor: Aspe Realty Corporation, a corporation

Grantee: City of Sierra Madre

Nature of Conveyance: Grant Deed

Date of Conveyance: August 1, 1938

Consideration:

Granted for: Public Street and Highway Purposes

Description: The west 30 feet of that portion of Lot 9, Sierra Madre Tract, as per Book 4, Pages 502-503 of Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the south line of said Lot 9, distant westerly thereon 265.32 feet from the southeast corner thereof; thence westerly along said south line 530.86 feet, more or less, to the west line of the land conveyed to J. D. Sparks and wife, by deed recorded in Book 2162 Page 67 Official Records of said County; thence north along said west line 795.38 feet, more or less, to the northwest corner of said land so conveyed; thence easterly along the north line of said land so conveyed 265.54 feet to the west line of the parcel of land described as Parcel 1 in the deed to Adolf Aspegren, recorded in Book 12968 Page 321 Official Records of said County; thence southerly along said last mentioned west line, 179 feet, more or less, to the southwest corner of the land described as Parcel 1, in said last mentioned deed; thence easterly along the south line of said land described as Parcel 1, in said last mentioned deed 265.32 feet to the southeast corner thereof; thence southerly parallel with the east line of said Lot 9, a distance of 616.33 feet, more or less, to the point of beginning.

Accepted by City of Sierra Madre Feb. 14, 1939

Copied by G. Cowan Mar. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

45 BY *Woodley* 11-27-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 303

BY

Kimball 4-28-39

CHECKED BY

Kimball

CROSS REFERENCED BY *R.F. Steen* 3-31-39

Recorded in Book 16506 Page 60 Official Records Mar. 21, 1939

Grantor: Cora B. Corum

Grantee: City of Sierra Madre

Nature of Conveyance: Grant Deed

Date of Conveyance: January 28, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot "A", of Tract No. 913, as per Map recorded in Book 16, Pages 106 and 107 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeast corner of Lot 264 of Tract No. 2456, as per map recorded in Book 24, Page 37 of Maps, Records of said County; thence North 14° East along the Easterly line of said Lot produced, to the North line of said Tract No. 913; thence West along said North line to the Northwest corner of said Tract No. 913; thence Southerly in a direct line to the Northwest corner of Lot 269 of said Tract No. 2456; thence Easterly along the North line of said Tract 2456, 399.51 feet to the point of beginning.

Subject to County and Municipal Taxes for the fiscal year 1938-39 and subject also to all exceptions, conditions, restrictions, easements and rights of way of record, affecting said real property, as well as to the effect of that certain action entitled: "Los Angeles County Flood Control District, a Body Politic and Corporate, vs. Florence P. Collison, et al," Superior Court Case No. 434863.

Accepted by City of Sierra Madre Feb. 14, 1939

Copied by G. Cowan Mar. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 749

BY *Hinball* 5-3-39

CHECKED BY *Hinball*

CROSS REFERENCED BY *R.F. Steen* 3-31-39

Recorded in Book 16439 Page 309 Official Records Mar. 21, 1939

Grantor: American Security & Fidelity Corporation, a corporation

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: March 10, 1939

Consideration: \$1.00

Granted for: Water Pipe Purposes

Description: A portion of Lot 2 in Tract No. 392 as same is recorded in Book 14, Page 131 of Maps, Records of Los Angeles County, California, being a strip of land of a uniform width of 5.00 feet, lying southwesterly of, parallel and contiguous to the following described line:

Beginning at a point in the southeasterly line of said Lot 2 in Tract No. 392, said point being the most westerly corner of Lot 40 in Tract No. 5138 as same is recorded in Book 74, Page 50, of Maps, Records of said County, thence North 58°21'40" West 145.55 feet to a point in the easterly line of Lot A in Tract No. 9947 as same is recorded in Book 153, Pages 28 and 29 of Maps, Records of said County, said point being 149.49 feet northerly from the southeasterly corner of said Lot A in Tract No. 9947, and a portion of Lot A in said Tract No. 9947 being a strip of land of a uniform width of 5.00 feet lying southeasterly of, parallel and contiguous to the following described line:

Beginning at the abovementioned point in the easterly line of said Lot A in Tract No. 9947; thence south 58°05'45" West 171.89 feet to the northeasterly corner of Lot 18 in Tract No. 8399 as same is recorded in Book 117, Pages 57 and 58 of Maps, Records of said County; and the following described portion of said Lot 18:

Beginning at the northeast corner of said Lot 18, Tract No. 8399; thence South 87°23'30" West, along the north line of said

Lot 18, 10.83 feet; thence southwesterly along a curve concave to the northwest, and having a radius of 30.00 feet, 7.06 feet: A radial line through the point of beginning of said curve bears North 54°38'45" West; thence North 87°23'30" East, 15.79 feet to a point on the east line of said Lot 18; thence North 02°36'30" West, 5.00 feet to the place of beginning.

Together with the right to enter upon and to pass and repass over, and along said strip of land, and to deposit tools, implements and other material thereon by officers, agents and employees of the City of Glendale and by persons under contract to the City of Glendale and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating and repairing said water pipe or water pipes.

Accepted by City of Glendale Mar. 16, 1939

Copied by G. Cowan Mar. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 829 BY Moore 4-2-40

CHECKED BY J. W. /son CROSS REFERENCED BY R.F. Steen 4-3-39

Recorded in Book 16423 Page 339 Official Records Mar. 21, 1939

Grantor: Walter Measday and Eleanor B. Measday

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: March 6, 1939

Consideration:

Granted for: Electrical Energy Purposes

Description: A portion of Lot 1 in Tract No. 392 as same is recorded in Book 14, Page 131 of Maps, Records of Los Angeles County, California, being a strip of land of a uniform width of 5.00 feet lying northerly of, parallel and contiguous to the following described line:

Beginning at the northeast corner of Lot 12, in Tract No. 8399 as same is recorded in Book 117, Pages 57 and 58 of Maps, Records of said Los Angeles County, thence westerly along the northerly line of said Lot 12, 87.78 feet to the end of said 5.00 foot strip and a strip of land of a uniform width of 5.00 feet, lying westerly of, parallel and contiguous to the following described line:

Beginning at the said northeast corner of Lot 12, in Tract No. 8399, thence North 2°44'20" West 219.00 feet to the end of said 5.00 foot strip and a strip of land of a uniform width of 10.00 feet lying 5.00 feet on each side of, parallel and contiguous to the following described line:

Beginning at the said northeast corner of Lot 12 of Tract No. 8399, thence North 2°44'20" West 164.00 feet to the true point of beginning, thence South 85°53'55" West in a direct line to the easterly line of Vista Court (30.00 feet wide).

Accepted by City of Glendale Mar. 16, 1939

Copied by G. Cowan Mar. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK ~~NO.~~ BY

CHECKED BY CROSS REFERENCED BY R.F. Steen 4-3-39

Recorded in Book 16467 Page 211 Official Records Mar. 21, 1939
 Grantor: D. Jess, and Mrs. D. Jess, also known as Louise T. Jess
 Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: March 6, 1939

Consideration:

Granted for: Electric Energy Purposes

Description: A portion of Lot 91, in Tract No. 6324, as same is recorded in Book 70, Page 4 of Maps, Records of Los Angeles County, California, being a strip of land of a uniform width of 10.00 feet, lying 5.00 feet on each side of, parallel and contiguous to the following described line:

Beginning at the northeasterly corner of said Lot 91, said corner being in the southerly line of Glenoaks Boulevard (70.00 feet wide); thence South $34^{\circ}05'30''$ East 79.38 feet to the true point of beginning; thence South $67^{\circ}15'30''$ West 112.19 feet to the end of said 10.00 foot strip, and the northeasterly 5.00 feet of said Lot 91.

Accepted by City of Glendale Mar. 16, 1939

Copied by G. Cowan Mar. 27, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ BY

PLATTED ON CADASTRAL MAP NO. 145 BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 4-3-39*

Recorded in Book 16443 Page 298 Official Records Mar. 21, 1939

Grantor: Joseph W. Venable and Lenora E. Venable

Grantee: City of Torrance

Nature of Conveyance: Grant Deed

Date of Conveyance: March 6, 1939

Consideration: \$10.00

Granted for:

Description: Lot 34 in Block "A" of Tract No. 7506, as per map recorded in Book 90 Pages 31, 32 and 33 of Maps, in the office of the County Recorder of said County.

Subject to the taxes for 1939-1940, also conditions, restrictions, reservations and easements and rights of way of record.

Accepted by City of Torrance March 14, 1939

Copied by G. Cowan March 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 27 BY *Hyde 10-31-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 320 BY *La Roche 5-8-39*

CHECKED BY *Kinball* CROSS REFERENCED BY *R.F. Steen 4-3-39*

Entered in Judgment Book 994 Page 359, May 18, 1938
 CITY OF HAWTHORNE, a municipal
 corporation,

Plaintiff,

No. 231225

C.F. 1480

vs.

LESTER A. ZEIGLER, et al.,

Defendants.)

FINAL JUDGMENT

RE: Parcel 85

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinafter described, being the same property described in the complaint on file herein, as to said parcels thereof and in said Interlocutory Judgment be, and the same is hereby condemned to the use of the Plaintiff, City of Hawthorne, a City of the County of Los Angeles, State of California, and dedicated to such use as public streets of the City of Hawthorne, County of Los Angeles, State of California, and that such Plaintiff, the City of Hawthorne, and the public have, hold and enjoy said real property for such public use.

That said real property hereby condemned is situated in the City of Hawthorne, County of Los Angeles, State of California, and more particularly described as follows, to wit:

The Westerly 15 feet of Lot 15, of Tract 1391,
 as per map recorded in Book 21, at page 73, of
 Maps, Records of Los Angeles County, California.

DONE IN OPEN COURT THIS 11th DAY OF MAY, 1938

RUBEN S. SCHMIDT

Presiding Judge of the Superior Court

Copied by G. Cowan March 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Cowan* 10-18-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

167 BY *Moore* 7-19-39

CHECKED BY *Hinball*

CROSS REFERENCED BY *R.F. Steen* 4-3-39

Recorded in Book 16337 Page 386 Official Records Mar. 23, 1939

Grantor: Ninety Six Hundred Corporation, a corporation

Grantee: City of Beverly Hills

Nature of Conveyance: Grant of Easement

Date of Conveyance: March 13, 1939

Consideration: Closing of Certain Alleys

Granted for:

Description: An easement for the installation and maintenance of all municipal water mains, sewer lines, storm drains, conduit cable lines, pole lines, telephone and telegraph lines, and public utilities, and all appurtenances connected with them, and any of them, over, under, through, along and across the following described property, to-wit:

Those portions of the alleys shown on the map of Tract No. 6649, in the City of Beverly Hills, County of Los Angeles, State of California, as per map recorded in Book 70 Page 54 of Maps, described as follows:

Beginning at the Southwesterly corner of Lot 73 of said Tract No. 6649; thence Northerly along the Easterly line of a 7.50 foot alley 110 feet to the Northwest corner of Lot 72 of said Tract; thence Easterly along the Southerly line of a 15 foot alley 127.50 feet to the Northeast corner of said Lot 72; thence Northerly 15 feet to the Southeast corner of Lot 69 of said Tract; thence Westerly 135 feet along the Northerly line of said 15 foot alley to a point in the Westerly line of the 7.50 foot alley shown on said map; thence Southerly along said Westerly line 125 feet to the Westerly prolongation of the South line of said Lot 73; thence Easterly along said prolongation 7.50 feet to the point of beginning.

together with the right of the said Grantee, its successors and assigns, agents and employees to service, maintain, move, re-

move, repair, construct and install any of the said mains, lines, conduit, utilities and appurtenances within the said easement.

Accepted by City of Beverly Hills March 21, 1939

Copied by G. Cowan Mar. 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 O.K. BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 423 OK BY J. Wilson 3-19-40

CHECKED BY *LaRouchy* CROSS REFERENCED BY *R.F. Steen 4-3-39*

Recorded in Book 16461 Page 258 Official Records Mar. 23, 1939

Grantor: West Coast Improvement Company, a corporation

Grantee: City of Beverly Hills

Nature of Conveyance: Grant of Easement

Date of Conveyance: March 15, 1939

Consideration: Closing of Certain Alleys

Granted for:

Description: An easement for the installation and maintenance of all municipal water mains, sewer lines, storm drains, conduit cable lines, pole lines, telephone and telegraph lines, and public utilities, and all appurtenances connected with them, and any of them, over, under, through, along and across the following described property, to-wit:

All of the alley shown on the map of Tract No. 7710, in the City of Beverly Hills, County of Los Angeles, State of California, as per map recorded in Book 83, Pages 94 and 95 of Maps, lying along the Easterly line of Lot 350 and the Easterly and Northerly lines of Lot 351 of said Tract, bounded on the South by the Easterly prolongation of the Southerly line of said Lot 350 and on the West by the Northerly prolongation of the Westerly line of said Lot 351.

EXCEPT the North 7.5 feet of that portion thereof lying Easterly of the Southerly prolongation of the Easterly line of Lot 352 of said Tract No. 7710.

ALSO EXCEPT any portion of the remainder of said alley lying Northeasterly of the center line of that portion of said alley adjoining on the Northeast, the portion of the boundary line of said Lot 351 shown on said map as North 44°54'11" West 7.07 feet.

together with the right of the said Grantee, its successors and assigns, agents and employees to service, maintain, move, remove, repair, construct and install any of the said mains, lines, conduit, utilities and appurtenances within the said easement.

Accepted by City of Beverly Hills Mar. 21, 1939

Copied by G. Cowan Mar. 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 O.K. BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 423 OK BY J. Wilson 3-19-40

CHECKED BY *LaRouchy* CROSS REFERENCED BY *R.F. Steen 4-3-39*

Recorded in Book 16431 Page 340 Official Records Mar. 23, 1939

Grantor: Ninety Six Hundred Corporation, a corporation

Grantee: City of Beverly Hills

Nature of Conveyance: Grant of Easement

Date of Conveyance: March 13, 1939

Consideration: Closing of Certain Alleys

Granted for:

Description: An easement for the installation and maintenance of all municipal water mains, sewer lines, storm drains, conduit cable lines, pole lines, telephone, and telegraph lines and public utilities, and all appur-

tenances connected with them, and any of them, over, under, through, along and across the following described property, to-wit:

That portion of the alleys shown on the map of Tract No. 7710, in the City of Beverly Hills, County of Los Angeles, State of California, as per map recorded in Book 83, Pages 94 and 95 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeast corner of Lot 352 of said Tract N. 7710; thence Southerly along the prolongation of the East line of said Lot, 7.50 feet; thence Easterly parallel with the North line of said alley 25 feet to the East line of the alley shown on said map; thence Northerly along said East line 7.50 feet; thence Westerly along the North line of said alley 25 feet to the point of beginning.

ALSO any portion of the remainder of said alley lying North-easterly of the center line of that portion of said alley adjoining on the Northeast the portion of the boundary line of Lot 351 of said Tract No. 7710 shown on said map as North 44°54'11" West, 7.07 feet;

together with the right of the said Grantee, its successors and assigns, agents, and employees to service, maintain, move, remove, repair, construct, and install any of the said mains, lines, conduit, utilities and appurtenances within the said easement.

Accepted by City of Beverly Hills March 21, 1939

Copied by G. Cowan Mar. 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 O.K. BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 423 OK. BY J. Wilson 3-19-40

CHECKED BY *LaRouchy* CROSS REFERENCED BY *R.F. Steen* 4-3-39

Recorded in Book 16459 Page 259 Official Records Mar. 23, 1939

Grantor: West Coast Improvement Company, a corporation

Grantee: City of Beverly Hills

Nature of Conveyance: Grant of Easement

Date of Conveyance: March 15, 1939

Consideration: Closing of certain Alleys

Granted for:

Description: An easement for alley purposes and for the installation and maintenance of municipal water mains, sewer lines, storm drains, conduit, cable lines, pole lines, telephone and telegraph lines, and public utilities, and all appurtenances connected with them, or any of them, over, under, through, along and across the following described property, to-wit:

The southerly 18 feet of Lot 350 of Tract No. 7710, in the City of Beverly Hills, County of Los Angeles, State of California, as per map recorded in Book 83 Pages 94 and 95 of Maps, in the office of the County Recorder of said County.

That portion of the 7.50 foot alley adjoining said Lot 350 on the East as shown on the map of said Tract No. 7710 which is bounded on the South by the Easterly prolongation of the South line of said Lot 350 and which is bounded on the North by the Easterly prolongation of the North line of said Southerly 18 feet of said Lot 350.

together with the right of the Grantee, its successors and assigns, agents, and employees to service, maintain, move, remove, repair, construct and install any of the said mains, lines, conduit, utilities, and appurtenances within the said easement.

Accepted by City of Beverly Hills Mar. 21, 1939

Copied by G. Cowan Mar. 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 ~~OK~~ BY *Hyde* 1-20-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 423 BY J. Wilson 3-19-40

CHECKED BY *LaRouchy* CROSS REFERENCED BY *R.F. Steen* 4-3-39 E-30

Recorded in Book 16441 Page 282 Official Records Mar. 23, 1939

Grantor: Ninety Six Hundred Corporation, a corporation

Grantee: City of Beverly Hills

Nature of Conveyance: Grant of Easement

Date of Conveyance: March 13, 1939

Consideration: ~~Closing of Certain Alleys~~

Granted for:

Description: An easement for alley purposes and for the installation and maintenance of municipal water mains, sewer lines, storm drains, conduit, cable lines, pole lines, telephone and telegraph lines, and public utilities, and all appurtenances connected with them, or any of them, over, under, through, along, and across the following described property, to-wit:

- (a) The Southerly 18 feet of Lot 73 of Tract No. 6649, in the City of Beverly Hills, County of Los Angeles, State of California, as per map recorded in Book 70, page 54 of Maps, in the office of the County Recorder of said County.
- (b) That portion of the 7.50 foot alley adjoining said Lot 73 on the West as shown on the map of said Tract No. 6649, which is bounded on the South by the Westerly prolongation of the South line of said Lot 73 and which is bounded on the North by the Westerly prolongation of the North line of the Southerly 18 feet of said Lot 73;

together with the right of the Grantee, its successors and assigns, agents, and employees to service, maintain, move, remove, repair, construct, and install any of the said mains, lines, conduit, utilities, and appurtenances within the said easement.

Accepted by City of Beverly Hills Mar. 21, 1939

Copied by G. Cowan Mar. 29, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

22 BY Hyde 1-20-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

423

BY J. Wilson 3-19-40

CHECKED BY LoRouch CROSS REFERENCED BY R.F. Steen 4-3-39

Recorded in Book 16459 Page 273 Official Records Mar. 24, 1939

Grantor: Anita M. Baldwin

Grantee: City of Arcadia

Nature of Conveyance: Grant Deed

Date of Conveyance: September 30, 1938

Consideration: \$1.00

C.S. B-III-5

Granted for: Water Reservoir

Description: That portion of Lot 1 of Tract No. 948, as shown on map recorded in Book 17, Page 21 of Maps, Records of said County, described as follows:

Beginning at the Northwest corner of said Lot 1; thence S. 2°59'40" W along the Westerly line of said Lot, 280.00 feet; thence N. 2°59'40" E., parallel to the North line of said lot, 470.00 feet; thence N. 20°46'50" W., in a direct line to the intersection with said Northerly line of said Lot 1, distant N. 89°02'50" E., 350.00 feet thereon from the point of beginning; thence S. 89°02'50" W., 350.00 feet to the point of beginning.

containing an area of 2.629 acres more or less.

PROVIDED, HOWEVER, that this conveyance is made and accepted and said realty is hereby granted subject to the agreements, covenants, conditions subsequent, and restrictions hereinafter set forth in paragraphs numbered 1 to 11 inclusive, hereinafter for convenience referred to as "restrictions":

1. That said real property shall be used only as a site for a water reservoir; that no buildings or structures other than one reservoir, together with such necessary appurtenances thereto for the operation of the same, shall be thereon erected.

2. That no portion of said reservoir shall be erected to a height in excess of, or reach an elevation greater than, 750 feet above the United States Geological Survey Datum Plan.

(CONDITIONS NOT COPIED)

Accepted by City of Arcadia March 21, 1939

Copied by G. Cowan Mar. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

45 BY Woodley 11-27-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY Moore 6-5-39

CHECKED BY *LaRouché* CROSS REFERENCED BY *R. F. Steen 4-4-39*

Entered in Judgment Book 1015 Page 130 October 31, 1938

NICKOLAUS SCHILLING and

KATERINA SCHILLING,

Plaintiffs,

vs.

THE CITY OF BURBANK, a Public Corporation, John Doe, Richard Roe, Susan White, Jane Doe and John Doe Company, a corporation,

Defendants.

No. 419498

JUDGMENT

CITY OF BURBANK, a Municipal Corporation,

Defendant and

Cross-Complainant,

C.S. 7751

vs.

NICKOLAUS SCHILLING and
KATERINA SCHILLING,

Plaintiffs and

Cross-Defendants.)

NOW, THEREFORE, it is hereby ordered that the defendant, City of Burbank, a municipal corporation, do have and recover judgment against the plaintiffs, Nickolaus Schilling and Katerina Schilling, upon the complaint herein;

AND IT IS FURTHER ORDERED AND ADJUDGED that the defendant and cross-complainant, City of Burbank, a municipal corporation, do have and recover judgment against the plaintiffs and cross-defendants, Nickolaus Schilling and Katerina Schilling, as follows:

That the plaintiffs and cross defendants be decreed to be the owners in fee simple of the following described property:

Lot 18 in Block 29 of the town of Burbank, as per map thereof recorded in Book 17, page 19, et seq., Miscellaneous Records of the said county;

Excepting, however, the Easterly 180 feet; also except the Southwesterly 66 feet of the Northwesterly 90 feet of said lot;

SUBJECT only to easement in favor of the said City of Burbank on the following portion of the above described property, to wit:

A strip of land 15 feet wide, being the southeasterly 15 feet of the northwesterly 167-1/2 feet of said Lot 18, in Block 29, Town of Burbank, under the terms and conditions set forth in a certain Grant of Easement of Alley, bearing date the 27th of September, 1924;

as set forth in their complaint, subject to an easement of the City of Burbank to operate and maintain on, over and across said premises as at present constituted those certain electric light poles, cross arms, and electric wires, as described in the findings of fact herein, and quieting the title of cross-complainant in and to such portions of the property as has been and now are occupied by said electric light poles, cross arms and transmission lines on, over and across said premises, and for cross-complainant's costs herein in the sum of \$_____.

DATED OCTOBER 26, 1938

STEPHENS, Judge of the Superior Court

E-30

Copied by G. Cowan Mar. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 46

BY *V.H. Brown 7-7-39*

PLATTED ON CADASTRAL MAP NO. 175

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen 4-3-39*

Recorded in Book 16475 Page 204 Official Records Mar. 25, 1939

Grantor: Southern California Water Company, a corporation

Grantee: City of Bell

Nature of Conveyance: Grant of Easement

Date of Conveyance: March 8, 1939

Consideration:

Granted for: Public Road and Highway Purposes

Description: The southerly 10.37 feet of that portion of the Rancho San Antonio, as per map recorded in Book 1, Page 389 of Patents, Los Angeles County Records, bounded on the South by Beck Avenue, on the east by Lots 37 and 38, Tract No. 11629, as per map recorded in Book 210, Pages 8--12, inclusive, of Maps, Los Angeles County records.

Accepted by City of Bell Mar. 20, 1939

Copied by G. Cowan Mar. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

BY *V.H. Brown 8-2-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Hubbard 1-15-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 4-5-39*

Recorded in Book 16432 Page 336 Official Records Mar. 25, 1939

Grantor: Gertrude Hansen Bolduc, formerly Gertrude Hansen, who acquired title to the hereinafter described property as Gertrude Hansen, and August Bolduc

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 15, 1939

Consideration:

Granted for: Public Road and Highway Purposes

Description: A portion of Block 46 of the Rancho Providencia and Scott Tract as recorded in Book 43, Pages 47 to 59 inclusive, Miscellaneous Records of Los Angeles County, California, described as follows:

Beginning at the most Northerly corner of Lot 8 Tract No. 6651 as recorded in Map Book 126 page 41 of Records of Los Angeles County; thence N. 23°03'15" W. in a direct line to the Southeasterly line of Olive Avenue as shown on said Tract; thence N. 40°07'00" E along the Southerly line of Olive Avenue to the Easterly line of said Block 46; thence S. 23°03'15" E along said Easterly line to the most Easterly corner of said Block 46; thence South 66°53'30" W along the Southerly line of said Block 46 a distance of 81.94'; thence N. 23°03'15" W. a distance of 10 feet to the Southeasterly corner of Lot 9 of said Tract 6651; thence N. 66°53'30" E. parallel to the Southeasterly line of said Block 46, a distance of 51.94 feet; thence N. 23°03'15" W. parallel to the Easterly line of said Block 46 to a point on a curve having a radius of 15 feet, concave to the South, tangent to said parallel line and the Northeasterly prolongation of the Northwesternly line of said Tract 6651; thence Westerly along said 15 foot radius curve to the point of tangency of said Northeasterly prolongation of said Northwesternly line; thence S. 40°07'00" W. along said prolongation to the point of beginning.

Accepted by City of Burbank March 21, 1939

Copied by G. Cowan Mar. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *L.H. Brown* 7-7-39

PLATTED ON CADASTRAL MAP NO. ^{170 B 187}
^{172 B 187}

BY *D. Thomas* 10-31-40

PLATTED ON ASSESSOR'S BOOK NO. 760

BY *Kimball* 2-13-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 4-5-39

Recorded in Book 16501 Page 138 Official Records Mar. 27, 1939

Grantor: Ethel J. Downing

Grantee: City of Whittier

Nature of Conveyance: Grant Deed

Date of Conveyance: March 7, 1939

Consideration: \$10.00

Granted for:

Description: The Northerly 300 feet of Lots 5 and 6 in Block "E" of the Pickering Land and Water Company's Subdivision of the John M. Thomas Rancho, as per map recorded in Book 21 Pages 53 and 54, Miscellaneous Records of said County, lying Southwesterly of a line uniformly 35 feet Southwesterly of, measured at right angles to the following described center line of the Los Angeles and Salt Lake Railroad as now located across said Lots 5 and 6:

Beginning at a point on the North line of said Lot 6, distant 157.22 feet Westerly from the Northeast corner of said Lot; thence South 39°17' East 387.59 feet to a point distant 300 feet South of said North lot line, and containing 1.859 acres.

- SUBJECT TO:
1. Second installment of general and special city and county taxes for the fiscal year, 1938-39;
 2. Assessments and bonds of record, if any, with all installments due January 2, 1939 showing paid;
 3. Conditions, restrictions, reservations, rights, rights of way and easements, now of record.

Accepted by City of Whittier March 20, 1939

Copied by G. Cowan April 3, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 37~~

ok BY *L.H. Brown* 10-5-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 325 BY *Truitt* 2-11-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 4-19-39

Recorded in Book 16511 Page 84 Official Records Mar. 24, 1939

Grantor: Bessie A. Wilson

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: January 12, 1939

Consideration:

Granted for:

Description: An easement and right-of-way three feet in width to construct, maintain, replace, and operate underground conduits and cables composing a part of the electrical and communication systems of the City of Pasadena, in, over, and across certain real property located in the City of Pasadena, County of Los Angeles, State of California lying 1-1/2 feet on each side of the following described center line, to wit:

BEGINNING at a point in the west line of Lot 3, Tract 2894 as per map recorded in Book 30, page 11 of Maps, Records of Los Angeles County, 22.35 feet south of the north line of said lot and extending easterly and parallel to the north line of said lot, to the east line of said lot.

Accepted by City of Pasadena March 21, 1939

Copied by G. Cowan Mar. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

42 BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

473 BY Moore 6-9-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *R. F. Steen 4-5-39*

Recorded in Book 16489 Page 142 Official Records Mar. 27, 1939

Grantor: Pacific Electric Railway Company, a corporation

Grantee: City of Lynwood

Nature of Conveyance: Easement

Date of Conveyance: June 6, 1938

Consideration:

Granted for: Highway Purposes

See map opposite

Description: A strip of land 80 feet in width, situate in the City of Lynwood, County of Los Angeles, State of California, being a portion of the Pacific Electric Railway Company's right of way, 100 feet wide, as shown on Tract No. 10503, recorded in Book 158, pages 3 and 4 of Maps, Records of Los Angeles County. The easterly line of said 80 foot strip being the southerly prolongation of the easterly line of Bullis Road, 80 feet in width, as shown on said map.

The above described parcel being shown colored red on plat CEK 2135 hereto attached and made a part hereof.

Accepted by City of Lynwood Mar. 21, 1939

Copied by G. Cowan April 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY Asher 6-2-39.

PLATTED ON CADASTRAL MAP NO.

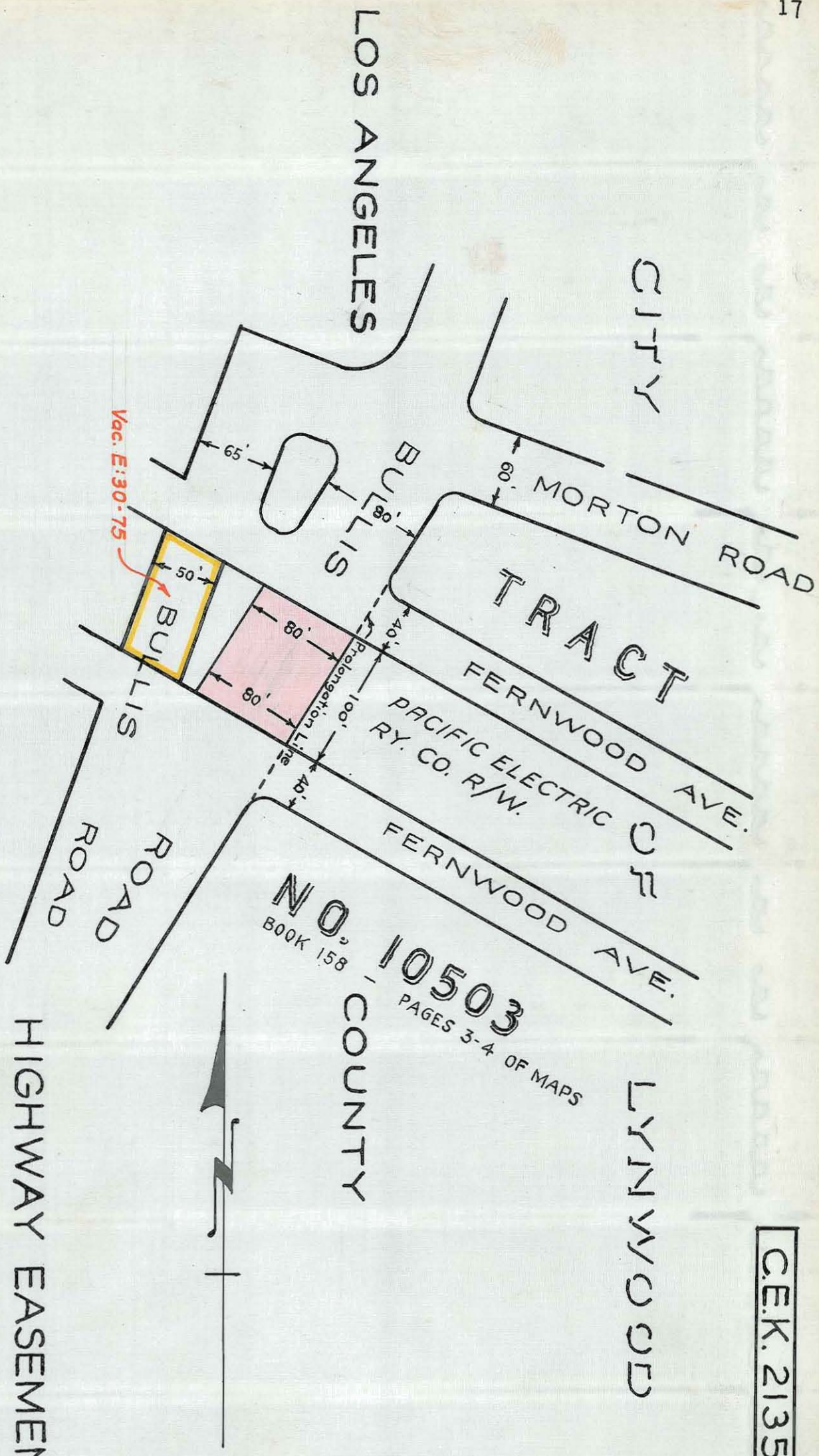
BY

PLATTED ON ASSESSOR'S BOOK NO.

804 BY Moore 5-6-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *R. F. Steen 4-10-39*

C.E.K. 2135



HIGHWAY EASEMENT
Scale 1" = 100' @ June 3, 1938

NO. 10503
BOOK 158 -
PAGES 3-4 OF MAPS
COUNTY

O.R. 16489-144

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Recorded in Book 16508 Page 126 Official Records Mar. 28, 1939

Grantor: Albert Schumacher, Administrator de bonis non to the Estate of John A. Preiss, deceased

Grantee: City of San Fernando

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 11, 1938

Consideration: \$10.00

Granted for:

Description: Southwesterly 20 feet of Lots 17, 18, 19 and 20 in Block "J" in the City of San Fernando, as per map recorded in Book 2, page 591 et seq., Miscellaneous Records of said County.

Accepted by City of San Fernando March 20, 1939

Copied by G. Cowan April 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Asher 4-19-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 492 ^{O.K.} BY Hubbard 4-23-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 4-5-39

Recorded in Book 16426 Page 286 Official Records Mar. 28, 1939

Grantor: Roger G. Sawaya and Marie Sawaya

Grantee: City of San Fernando

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 28, 1938

Consideration: \$1.00

Granted for:

Description: The Southwesterly 20 feet of Lots 17, 18, 19 and 20 in Block "J" of Porter Land and Water Company's Resurvey of the Town of San Fernando, as per map recorded in Book 2 Pages 591 to 593 of Miscellaneous Records of said County, and in Book 34, Pages 65 and 66 of Miscellaneous Records of said County.

Accepted by City of San Fernando March 21, 1938

Copied by G. Cowan April 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Asher 4-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 492 BY *Moore* 4-24-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 4-5-39

Recorded in Book 16431 Page 390 Official Records Mar. 28, 1939

Grantor: Rio Grande Oil, Inc., a corporation

Grantee: City of San Fernando

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 10, 1939

Consideration: \$10.00

Granted for:

Description: All that real property in the City of San Fernando, County of Los Angeles, State of California, described as:

Southwesterly 20 feet of Lots 17, 18, 19 and 20 in Block "J", City of San Fernando, as per map recorded in Book 2 Pages 591 to 593 of Miscellaneous Records, in the office of the County Recorder of said County.

The purpose of the within deed is to release all claim of the within grantor to the within property due to that certain lease recorded August 4, 1937 in Book 5095 Page 381 of Official Records of said County.

This Deed is made upon condition that the land so released shall be used by the Grantee solely and exclusively for street purposes during the life of the aforesaid lease.

Accepted by City of San Fernando 2-20-39

Copied by G. Cowan April 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Asher 4-19-39.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 492 BY Moore 4-24-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 4-6-39

Recorded in Book 16480 Page 214 Official Records Mar. 23, 1939

Grantor: Floyd L. Wolhwend and Frances L. Wohlwend

Grantee: City of Monrovia

Nature of Conveyance: Grant Deed

Date of Conveyance: September 14, 1938

Consideration: \$10.00

Granted for:

Description: Lot 25 of Tract 7164, as per Map recorded in Book 109, Pages 81 and 82 of Maps, in the Office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1938-1939

Reservations, conditions, easements, restrictions, rights and rights of way of record.

Accepted by City of Monrovia March 20, 1939

Copied by G. Cowan April 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 45^{OK} BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 305 BY Moore 4-25-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 4-6-39

Recorded in Book 16476 Page 230 Official Records Mar. 29, 1939

Grantor: Marlyn W. Hillhouse and Nada Hillhouse

Grantee: City of Whittier

Nature of Conveyance: Grant Deed

Date of Conveyance: March 7, 1939

Consideration:

C.F. 2066

Granted for:

Description: Lots 7, 8 and 9 of Tract No. 5371, in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 58, Page 15 of Maps, in the office of the County Recorder of said County.

Accepted by City of Whittier Mar. 20, 1939

Copied by G. Cowan April 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY *H.A. Brown* 10-6-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 137 BY *Truitt*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 4-5-39

Recorded in Book 16432 Page 367 Official Records Mar. 29, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: February 25, 1939

Consideration:

Granted for: Electrical Energy Purposes

Description: All of that portion of Lots 39 and 40 in Tract No. 10036 as same is recorded in Book 141, Pages 32 to 35 inclusive of Maps, Records of Los Angeles County, California, within a strip of land of a uniform width

of 10.00 feet, lying 5.00 feet on each side of,
parallel and contiguous to the following described
line:

Beginning at a point in the northwesterly line of Suncourt Terrace (32.00 feet wide) distant northeasterly thereon 39.55 feet from the most southerly corner of said Lot 40, thence northwesterly in a direct line to the most northerly corner of said Lot 40.

SUBJECT TO covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by City of Whittier March 28, 1939

Copied by G. Cowan April 4, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ BY

PLATTED ON CADASTRAL MAP NO. 115-8-221 BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ BY

CHECKED BY CROSS REFERENCED BY R. F. Steen 4-6-39

Recorded in Book 16459 Page 304 Official Records Mar. 29, 1939

Grantor: Bank of America National Trust and Savings Association

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: March 22, 1939

Consideration:

Granted for: Electrical Energy Purposes

Description: The rear 5.00 feet of all Lots in Blocks 1, 2 and 3; the rear 5.00 feet of Lots 1 to 9 inclusive in Block 4; the rear 5.00 feet of all Lots in Blocks 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, and 26 all in Sparr Heights as same is recorded in Book 59, Pages 34, 35 and 36 of Maps, Records of Los Angeles County, California, also the northerly 5.00 feet of Lots 1 to 4 inclusive in Block 68 and the southerly 5.00 feet of Lots 2 to 5 inclusive in Block 67 in Sparr Heights as same is recorded in Book 77, page 2, 3 and 4 of Maps, Records of said Los Angeles County.

Reserving, however, the right to convey easements for any and all public utilities over the property hereinabove described, which shall be of equal priority with the easements hereby conveyed, it not being the intention of the parties hereto that said easements shall be exclusive.

Accepted by City of Glendale March 28, 1939

Copied by G. Cowan April 4, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ BY

PLATTED ON CADASTRAL MAP NO. 186-B-213 217 BY Drown 5-17-39

~~PLATTED ON ASSESSOR'S BOOK NO.~~ BY

CHECKED BY CROSS REFERENCED BY R. F. Steen 4-6-39

C.S. 8967-5

RESOLUTION NO. 590

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
SAN GABRIEL DECLARING A PORTION OF SANTA ANITA
STREET, IN SAID CITY, TO BE A PUBLIC HIGHWAY.

WHEREAS that certain real property herein described has been used continuously for a period of more than 5 years from the date hereof by the general public for all public street and highway purposes, and the same has been graded and paved for said period of more than 5 years and the same is necessary and convenient for public street and highway purposes by the general public.

IT IS THEREFORE RESOLVED: That the certain real property in the city of San Gabriel, California, described as:

Beginning at the intersection of the westerly boundary line of the City of San Gabriel with the northerly line of the Southern Pacific railway right of way (100 feet wide); thence on a curve convex to the southeast, whose radius is 530 feet and whose radial line bears N. $32^{\circ}04'38''$ W., a distance of 491.07 feet to a point; thence on a curve ~~convex~~ to the northwest and having a radius of 50 feet and whose radial line bears S. $85^{\circ}09'51''$ E. a distance of 34.32 feet to a point in the southerly line of said lot 36; thence continuing on said curve a distance of 12.88 feet to a point whose radial line bears S. $31^{\circ}04'05''$ E., thence ~~N. $51^{\circ}55'55''$ E. tangent to said curve a distance of 125.64 feet to a point in the southerly line of Santa Anita Street as shown on San Gabriel Orange Grove Tract, map book 6, page 29; thence southwesterly along said southern line of Santa Anita Street as shown on San Gabriel Orange Grove Tract, map book 6, page 29; thence southwesterly along said southern line of Santa Anita Street 182.83 feet to an angle point in said southerly line of said Santa Anita Street; thence S. $88^{\circ}50'15''$ W. along the said southerly line of Santa Anita Street 22.75 feet to a point; thence southwesterly on a curve convex southeasterly and having a~~ ^{shd. be} ~~darius~~ ^{87°} of 470 and whose radial line bears N. $80^{\circ}06'24''$ W. a distance of 414.39 feet to the said westerly boundary line of the city of San Gabriel; thence S. $0^{\circ}15'25''$ E. along said westerly boundary line 72.44 feet to the point of beginning.

be and the same is hereby declared to be a public street and highway in this city, and is a part of Santa Anita Street, in this city.

I, Carl E. Gruendler, city clerk of the City of San Gabriel, do hereby certify that the foregoing resolution was duly passed and adopted by the city council of said city, at a regular meeting thereof held in said city on the 28th day of March, 1939, by the following vote, to-wit:

Ayes: Constant, Johnson, Lange, May, Grieb

Noes: None

Absent: None

Carl E. Gruendler,

City Clerk of the City of San Gabriel

Signed and approved this 28th day of March, 1939

Albert J. Grieb, Mayor of the City of San Gabriel

Copied by Cowan April 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-6-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

783

BY

Tright

CHECKED BY J. Wilson

CROSS REFERENCED BY R.F. Steen 4-7-39

ORDINANCE NO. 934

AN ORDINANCE OF THE CITY OF REDONDO BEACH, CALIFORNIA, CHANGING THE NAMES OF CERTAIN PUBLIC STREETS OR THOROUGHFARES WITHIN SAID CITY.

The City Council of the City of Redondo Beach, California, does ordain as follows:

A-319 SECTION 1. That the name of that certain public street, or thoroughfare, in the City of Redondo Beach, California, heretofore named, designated and known as Maria Avenue, from Emerald Street to Torrance Boulevard, be and the same is hereby changed to Prospect Avenue, and the same shall hereafter be known, designated and named as "Prospect Avenue."

A-91 SECTION 2. - That the name of that certain public street, or thoroughfare, in the City of Redondo Beach, California, heretofore named, designated and known as Maria Avenue, from Pearl Street to Knob Hill Avenue, be and the same is hereby changed to Juanita Avenue, and the same shall hereafter be known, designated and named as "Juanita Avenue."

A-319 SECTION 3. - That the name of that certain public street, or thoroughfare, in the City of Redondo Beach, California, heretofore named, designated and known as Susana Avenue, from Huntington Street to Vincent Street be and the same is hereby changed to Prospect Avenue, and the same shall hereafter be known, designated and named as "Prospect Avenue."

SECTION 4. That the city Clerk shall certify to the passage and adoption of this ordinance, and shall cause the same to be published once in the South Bay Daily Breeze, a daily newspaper of general circulation printed, published and circulated in said City of Redondo Beach.

Passed, approved and adopted this 20th day of March, 1939.

(Signed) COLFAX BELL

Mayor of the City of Redondo Beach, California

Attest: C. C. Mangold (Signed)

(SEAL) City Clerk.

Mar. 30-1939.

Copied by G. Cowan April 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Cowan* 10-19-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

319 BY J. Wilson 3-19-40
91 BY Kimball 12-27-39

CHECKED BY Kimball⁹¹

CROSS REFERENCED BY R.F. Steen 4-10-39

ORDINANCE NO. 935

AN ORDINANCE OF THE CITY OF REDONDO BEACH, CALIFORNIA, ESTABLISHING BUILDING LINES UPON AND ALONG CERTAIN STREETS WITHIN SAID CITY, AND REPEALING ORDINANCES NOS. 799 and 800 OF SAID CITY.

The City Council of the City of Redondo Beach, California, does ordain as follows:

SECTION 1: That it shall be unlawful for any person, firm or corporation to build, erect or construct, or to cause or permit to be built, erected or constructed, any building or structure, or any part or portion thereof, within a strip of land 100 feet wide lying 50 feet on either side of the center line of that certain public street in the City of Redondo Beach, California, named, designated and known as Camino Real from the northerly boundary line of the Townsite of Redondo Beach to the southerly line of Diamond Street in said city.

SECTION 2: That it shall be unlawful for any person, firm or corporation to build, erect or construct, or to cause or permit to be built, erected or constructed, any building or structure, or any part or portion thereof, within a strip of land 100 feet wide lying 50 feet on either side of the center line of that certain public street in the City of Redondo Beach, California, named, designated and known as Elena Avenue within said city from the southerly line of Diamond Street to the Southerly boundary line of the City of Redondo Beach.

SECTION 3: That it shall be unlawful for any person, firm or corporation to build, erect or construct, or to cause or permit to be built, erected or constructed, any building or structure, or any part or portion thereof, within a strip of land 100 feet wide lying 50 feet on either side of the center line of that certain public street within the limits of the City of Redondo Beach, California, named, designated and known as Redondo Beach Boulevard.

SECTION 4: That Ordinance No. 799 entitled "AN ORDINANCE OF THE CITY OF REDONDO BEACH, CALIFORNIA, ESTABLISHING BUILDING LINES UPON AND ALONG A CERTAIN PORTION OF CAMINO REAL WITHIN SAID CITY AS SHOWN ON THAT CERTAIN MAP OF THE TOWNSITE OF REDONDO BEACH, CALIFORNIA, RECORDED IN BOOK 39, AT PAGES 1 to 17, BOTH INCLUSIVE, OF THE MISCELLANEOUS RECORDS OF LOS ANGELES COUNTY, CALIFORNIA," passed and adopted August 12, 1932, and Ordinance No. 800 entitled "AN ORDINANCE OF THE CITY OF REDONDO BEACH, CALIFORNIA, ESTABLISHING BUILDING LINES UPON AND ALONG A CERTAIN PORTION OF CHAUTAUQUA AVENUE (NOW KNOWN AS ELENA AVENUE) WITHIN SAID CITY, AS SHOWN ON THAT CERTAIN MAP OF THE TOWNSITE OF REDONDO BEACH, CALIFORNIA, RECORDED IN BOOK 39, AT PAGES 1 to 17, BOTH INCLUSIVE, OF THE MISCELLANEOUS RECORDS OF LOS ANGELES COUNTY, CALIFORNIA" passed and adopted August 12, 1932, be and the same are hereby repealed.

SECTION 5: The City Clerk shall certify to the passage and adoption of this ordinance, and shall cause the same to be published once in the South Bay Daily Breeze, a daily newspaper of general circulation printed, published and circulated within said city and hereby designated for that purpose.

Passed, approved and adopted this 20th day of March, 1939

(Signed) COLFAX BELL, Mayor of the City of Redondo Beach, California.

Attest: C. C. Mangold (Signed), City Clerk
Mar. 30-1939

Copied by Cowan April 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK ~~NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 4-10-39*

Entered in Judgment Book 1004 Page 291 November 1, 1938

CITY OF CULVER CITY, a Municipal Corporation, Plaintiff,	}	FINAL JUDGMENT
vs. Business District Development Co., Defendants.		NO. 280894

NOW, THEREFORE, on motion of M. Tellefson, City Attorney, of the City of Culver City, the plaintiff herein,

It is hereby ordered, adjudged and decreed that the herein-after described real property situated in the City of Culver City, County of Los Angeles, State of California, and the easements in and over the same for sewer and sewerage disposal purposes, and being the aggregate of the entire land sought to be condemned for the said use to the City of Culver City, a Municipal Corporation, be and the same is hereby condemned to the use of the plaintiff, the said City of Culver City, a Municipal Corporation, and to the public and dedicated as easements for sewer and sewerage disposal purposes.

That the land and easements thereover and thereunder for sewer and sewerage disposal condemned herein is situated in the City of Culver City, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL I: - Tract 7665, Map Book 90, Pages 99 and 100

Northeasterly 4 feet of Lots 27 to 57 both inclusive
 Southwesterly 4 feet of Lots 66 to 96 " "
 Northeasterly 4 feet of Lots 97 to 127 " "
 Southwesterly 4 feet of Lots 136 to 164 " "
 Northeasterly 4 feet of Lots 165 to 192 " "
 Southwesterly 4 feet of Lots 201 to 226 "

PARCEL II: - Tract No. 7026, Map Book 79, Page 42.

Southwesterly 4 feet of Lots 22 to 34 both inclusive
 Northeasterly 4 feet of Lots 47 to 60 " "
 Southwesterly 4 feet of Lots 61 to 74 " "
 Northeasterly 4 feet of Lots 83 to 96 " "
 Southwesterly 4 feet of Lots 97 to 111 " "
 Southwesterly 4 feet of Lots 120 to 135 " "
 Northeasterly 4 feet of Lots 136 to 151 " "
 Southwesterly 4 feet of Lots 160 to 175 " "
 Northeasterly 4 feet of Lots 176 to 191 " "
 Southwesterly 4 feet of Lots 196 to 211 " "

DATED THIS 28th DAY OF OCTOBER, 1938

CHARLES S. BURNELL

Judge of said Superior Court

Copied by G. Cowan April 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK. 23-21* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *702 BY Kimball 4-27-39*
771 O.K. Hubbard 5-25-39

CHECKED BY *Kimball 702* CROSS REFERENCED BY *R.F. Steen 4-10-39*
LaRouche 771

Recorded in Book 16535 Page 43 Official Records March 31, 1939

Grantor: Kelley W. Goff and Nellie P. Goff

Grantee: City of Long Beach

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 9, 1939

Consideration: \$1.00

Granted for:

Description: Lot 20, Block 13, Tract No. 1833, as per book
 23 pages 86-87 of Maps, Records of Los Angeles
 County.

Accepted by City of Long Beach Mar. 28, 1939

Copied by G. Cowan April 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *OK* 30 BY *L.H. Brown 7-25-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *182* BY *Sniggle 4-10-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 4-10-39*

Recorded in Book 16451 Page 381 Official Records Mar. 31, 1939

Grantor: Pacific Electric Railway Company, a corporation

Grantee: City of Long Beach

Nature of Conveyance: Easement

Date of Conveyance: February 13, 1939

Consideration:

See map opposite

Granted for: Culvert

Description: A strip of land, 16 feet wide, and being a part of that certain 120 foot right of way described in deed from H. E. Huntington and wife, to Pacific Electric Railway Company, recorded in Book 1585 of Deeds, on page 192 thereof, records of said County. The center line of said 16 foot strip being described as follows:

Beginning at a point in the westerly line of said 120 foot right of way, southerly thereon 177.06 feet from the easterly prolongation of the center line of Spring Street as per map of Willow Park Tract, recorded in Book 8 of Maps, on page 168 thereof, records of said County; thence northeasterly, along a curve concave to the southeast and having a radius of 50 feet, 38.77 feet to end of curve; thence northeasterly, along a line tangent to said curve at its point of ending, 50 feet; thence northeasterly along tangent curve concave to the northwest and having a radius of 45 feet, 40.10 feet to a point in the easterly line of said 120 foot right of way, southerly thereon 100.51 feet from the easterly prolongation of said center line of Spring Street.

The above described 16 foot strip being shown colored red on plat C.E.K. 2168 hereto attached and made a part hereof.

Accepted by City of Long Beach March 28, 1939

Copied by G. Cowan April 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

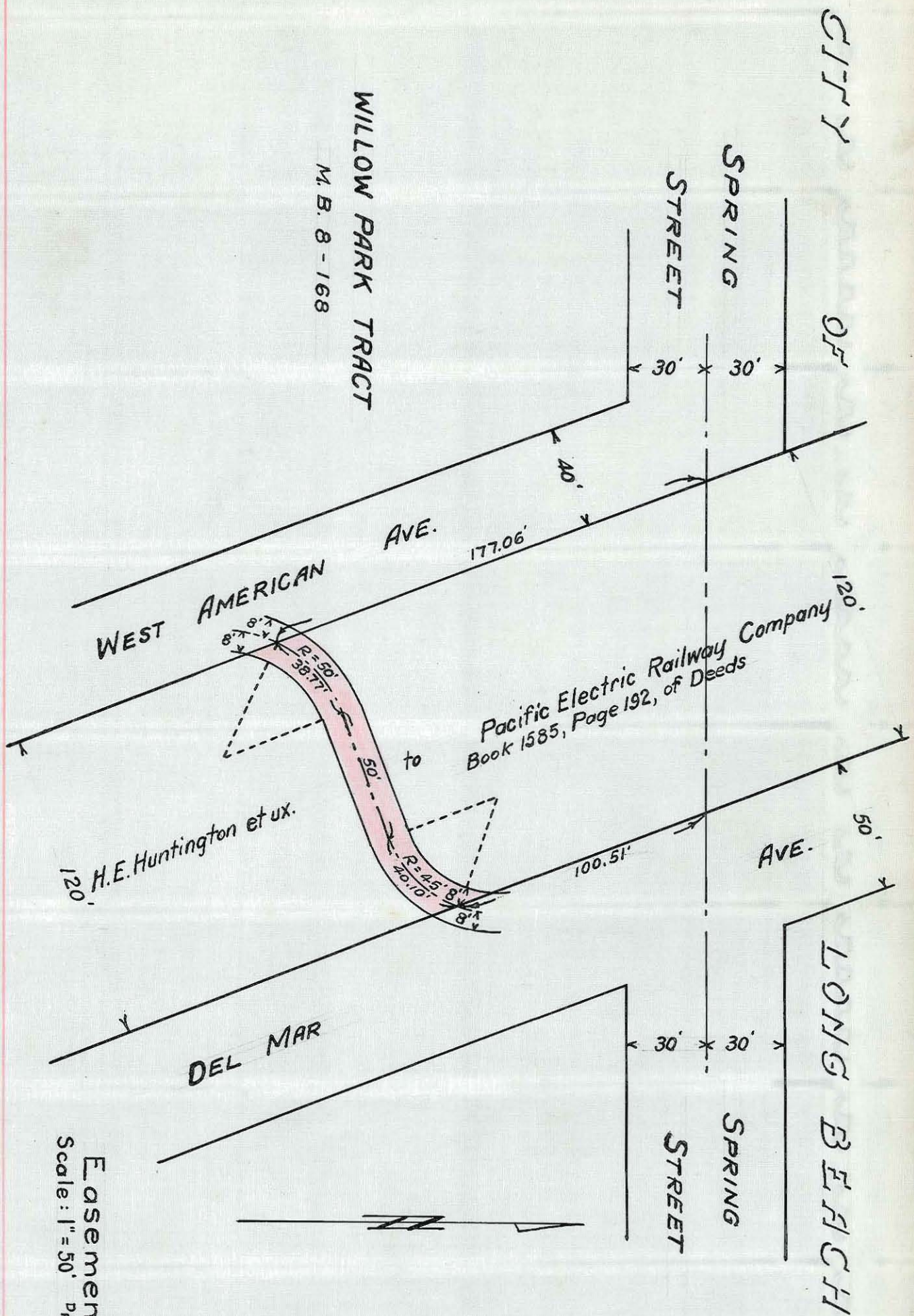
30 BY ^KV.H. Brown 7-25-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 155 BY Moore 5-24-39

CHECKED BY *Kinball* CROSS REFERENCED BY *R.F. Steen 4-10-39*



O.R. 16451-383

C.E.K. 2168

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Recorded in Book 16521 Page 97 Official Records April 1, 1939
 Grantor: Harry B. Melton and Ruth E. Melton
 Grantee: City of Glendale
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: March 27, 1939
 Consideration:

Granted for: Sanitary Sewer Purposes

Description: PARCEL 1: - The westerly 3 feet of Lot 39 of Tract No. 10036, as per map recorded in Book 141 Pages 32 to 35, both inclusive, of Maps, in the office of the Recorder of said County.
PARCEL 2: - That portion of Lot 40 of said Tract No. 10036, lying within a strip of land having a uniform width of 6 feet, the center line of which is described as follows, to wit:

Beginning at a point in the northwesterly line of said Lot 40 lying 27.70 feet northeasterly, measured along said northwesterly line, from the most westerly corner of said Lot 40; thence southeasterly in a direct line to a point in the southwesterly line of said Lot 40 lying 54.00 feet southeasterly, measured along said southwesterly line, from the most westerly corner of said Lot 40.

Accepted by City of Glendale March 30, 1939

Copied by G. Cowan April 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *404 OK* BY *J. Wilson 3-14-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 4-11-39*

Recorded in Book 16529 Page 74 Official Records April 1, 1939
 Grantor: James A. Ballantyne and Lucile W. Ballantyne
 Grantee: City of Glendale
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: March 21, 1939
 Consideration:

Granted for: Sanitary Sewer Purposes

Description: The southerly 4 feet and the easterly 3 feet of Lot 18, and the easterly 3 feet of Lot 19, all in Tract No. 10036, as per map recorded in Book 141 Pages 32 to 35, both inclusive, of Maps, in the office of the Recorder of said County.

Accepted by City of Glendale March 30, 1939

Copied by G. Cowan April 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *404 OK* BY *J. Wilson 3-14-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 4-11-39*

Recorded in Book 16542 Page 28 Official Records April 1, 1939
 Grantor: The City of Huntington Park
 Grantee: Mrs. Annette M. Morris
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: March 21, 1939
 Consideration: \$1.00

See E:14-57, O.R. 14603-368

Granted for:

Description: The southerly 25 feet of the easterly 37½ feet of the westerly 75 feet of the northerly 125 feet of the south 150 feet of Lot 173, Tract 2599, as per map recorded in Book 26, Page 50 of Maps, Records of Los Angeles County, California.

PLATTED ON INDEX MAP NO.

OK BY *T.H. Brown* 8-2-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 733 OK BY *Kimball* 1-9-40CHECKED BY *Kimball*CROSS REFERENCED BY *R.F. Steen* 4-11-39

Recorded in Book 16454 Page 367 Official Records April 1, 1939

Grantor: Redondo Improvement Company, a corporation

Grantee: City of Redondo BeachNature of Conveyance: Easement

Date of Conveyance: March 17, 1939

Consideration:

Granted for: Public Alley Purposes

Description: Being a portion of Lots 1 to 20, inclusive of Block 44, of Tract No. 10019, as per map thereof recorded in Book 182, Pages 1 to 13, inclusive, of Maps, in the office of the County Recorder of Los Angeles County, State of California, described as follows:

Beginning at the Northeast corner of said Lot 1, same being also the Northwest corner of said Lot 11; thence Easterly along the Northerly line of said Lot 11, same being a curve concave to the North and having a radius of 2331.13 feet, to its intersection with a line drawn parallel with the Westerly line of said Lots 11 to 20 inclusive and lying 10.00 feet distant Easterly therefrom (measured at right angles); thence South $3^{\circ}51'20''$ East along last described parallel line and its Southerly prolongation, 446.85 feet to a point in the Southerly line of said Lot 20; thence North $77^{\circ}10'30''$ West along the Southerly line of said Lots 20 and 10, 35.15 feet to a point; thence North $12^{\circ}49'30''$ East 15.00 feet to the beginning of a tangent curve concave to the East and having a radius of 15.00 feet; thence Northerly along last described curve 8.25 feet to the end of said curve and the beginning of a tangent curve concave to the West and having a radius of 15.00 feet; thence Northerly along last described curve 12.62 feet to its point of tangency with a line drawn parallel with the Easterly line of said Lots 10 to 1, inclusive and lying 10.00 feet distant Westerly therefrom (measured at right angles) thence North $3^{\circ}51'20''$ West along last described parallel line and its Northerly prolongation, 409.35 feet to its intersection with the Northerly line of said Lot 1; thence Easterly along the Northerly line of said Lot 1, to the point of beginning.

Accepted by City of Redondo Beach May 27, 1939

Copied by G. Cowan April 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Cowan* 10-19-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 319 BY *J. Wilson* 3-19-40CHECKED BY *LaRouche*CROSS REFERENCED BY *R.F. Steen* 4-11-39

Recorded in Book 16448 Page 370 Official Records April 3, 1939

Grantor: William T. Harvey and Florence Harvey

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 21, 1939

Consideration: \$1.00

Granted for: Public Road, highway and Street Purposes

Description: The westerly 30 feet, (measured at right angles to Mariposa Street 30 feet wide) of that portion of Block 69, Rancho Providencia and Scott Tract, as recorded in Book 43 Pages 47 to 59 incl. of Miscellaneous Records of Los Angeles County, California as conveyed to William T. Harvey and Florence Harvey, husband and wife, as joint tenants, by Torrens Certificate No. GM61806 registered June 21, 1930 and described as follows:

Beginning at the most southerly corner of said Block 69; thence N. 23° W. along westerly line of said Block a distance of 355.18 feet; thence N. 74° 08' 17" E. 254.49 feet to a point in the easterly line of said Block 69, distant 410.43 feet northerly from most Southerly corner of said Block; thence southerly along easterly line of said Block 410.43 feet to point of beginning;

EXCEPTING therefrom that portion lying southerly of the northerly line of the 240 foot flood control channel, as per map filed August 24, 1938 in Case No. 431-466 of the Superior Court of the State of California in and for the County of Los Angeles.

Accepted by City of Burbank March 28, 1939

Copied by G. Cowan April 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

BY *L.H. Brown* 9-7-39

PLATTED ON CADASTRAL MAP NO. *168 B 193* BY *McAtee* 10-17-40

PLATTED ON ASSESSOR'S BOOK NO. *766* BY *Moore* 2-2-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 4-11-39

Recorded in Book 16554 Page 1 Official Records April 3, 1939

Grantor: Robert S. Burns

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 30, 1938

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: That portion of Lots 139 to 145 inclusive, Lots 159 to 164 inclusive Tract 9766 as per map recorded in Book 137 pages 84 and 85 of Maps, Records of Los Angeles County, being a strip of land 8 feet in width extending from the easterly line of said lot 139 to the westerly line of lot 159 and lying northerly of and contiguous to the northerly line of the 240 foot flood control channel as per map filed August 24, 1938 in Case No. 431466 of the Superior Court of the State of California in and for the County of Los Angeles.

Accepted by City of Burbank March 28, 1939

Copied by G. Cowan April 10, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO. *168 B 190*

BY *McAtee* 10-1-40

~~PLATTED ON ASSESSOR'S BOOK NO.~~

766 BY *Moore* 5-25-39

CHECKED BY *LaRouche*

CROSS REFERENCED BY *R.F. Steen* 4-11-39

Considered N.G. by County Council
per Title Search J.D. ORDINANCE NO. 642

AN ORDINANCE OF THE BOARD OF TRUSTEES AND COUNCIL OF THE CITY OF HUNTINGTON PARK, REPEALING ORDINANCE NO. 636, BEING AN ORDINANCE ENTITLED:

--D:62-80

"AN ORDINANCE ORDERING THAT PORTION OF COTTAGE STREET, A PUBLIC STREET LYING AND BEING BETWEEN THE NORTH LINE OF SATURN AVENUE, A PUBLIC STREET IN THE CITY OF HUNTINGTON PARK, AND THE NORTH LINE OF FOSTER'S ADDITION TO HUNTINGTON PARK, IN THE CITY OF HUNTINGTON PARK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, BE CLOSED UP, VACATED AND ABANDONED, AS CONTEMPLATED BY RESOLUTION NO. 908, OF THE CITY OF HUNTINGTON PARK.

The Board of Trustees and Council of the City of Huntington Park do ordain as follows:

SECTION I.

That Ordinance No. 636, being an Ordinance entitled:

"AN ORDINANCE ORDERING THAT PORTION OF COTTAGE STREET, A PUBLIC STREET LYING AND BEING BETWEEN THE NORTH LINE OF SATURN AVENUE, A PUBLIC STREET IN THE CITY OF HUNTINGTON PARK, AND THE NORTH LINE OF FOSTER'S ADDITION TO HUNTINGTON PARK, IN THE CITY OF HUNTINGTON PARK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, BE CLOSED UP, VACATED AND ABANDONED, AS CONTEMPLATED BY RESOLUTION NO. 908, OF THE CITY OF HUNTINGTON PARK",

be, and the same is hereby repealed.

SECTION II

The City Clerk shall certify to the passage of this Ordinance and to its approval by the President of the Board of Trustees and Council, and shall cause the same to be published once in the "Huntington Park Signal", and the same shall be in full force and effect thirty days after publication thereof.

Passed and approved this 19th day of November, 1927.

(SEAL)

Milton A. Blanchard
President of the Board
of Trustees and Council

E. J. Kjellgren
City Clerk

Copied by G. Cowan April 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 8-2-39

PLATTED ON CADASTRAL MAP NO. 102 B 217 BY Drown 7-26-39

The Repeal is considered N.G.

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 395 ~~NE~~ BY Kimball 4-17-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 4-12-39

Entered on Certificate KC-90150 March 27, 1939

Document No. 4793-H

Grantor: William Henry Noe and Adelaide T. Noe

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: September 29, 1938

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The Southwesterly 7.5 feet of the Southeasterly 44.75 feet of Lot 43, Tract No. 10032 as Recorded in Map Book 140 Pages 7 and 8, Records of Los Angeles County, California.

Accepted by City of Burbank Nov. 1, 1938

Copied by G. Cowan April 10, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 172 E 19 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 452 ^{O.K.} BY Hubbard 5-11-39

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 4-12-39

Entered on Certificate LC-98030 March 27, 1939

Document No. 4791-H

Grantor: Clarence T. Kerr and Mimi Kerr

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: September 29, 1938

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The Northeasterly 7.5 feet of the Southeasterly 100 feet of Lot 44, Tract No. 10032 as recorded in Map Book 140, Pages 7 and 8, Records of Los Angeles County, California.

Accepted by City of Burbank November 1, 1938

Copied by G. Cowan April 10, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. *172* BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *452^{OK}* BY *Hubbard 5-11-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 4-12-39*

Recorded in Book 16487 Page 252 Official Records April 4, 1939

Grantor: Pasadena Art Institute

Grantee: City of Pasadena

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 7, 1937

Consideration:

Granted for:

Description: All that portion of Division B, San Gabriel Orange Grove Association's Lands, as per map recorded in Book 2, pages 556 to 559 inclusive, Miscellaneous Records of Los Angeles County, lying within the following described lines:

Beginning at the intersection of the easterly line of the property commonly known as Carmelita Gardens with the present northerly line of Colorado Street 86 feet in width, said point being S. 0°05'30" E. 1.00 foot from a 2-inch iron pipe monument set in the said easterly line of Carmelita Gardens; thence West 381.72 feet along said northerly line of Colorado Street to the easterly line of Orange Grove Avenue 66 feet in width; thence N. 13°43'30" W, along said easterly line of Orange Grove Avenue 176.33 feet to a line parallel with and distant 167 feet northerly from the prolonged northerly line of Colorado Street aforesaid; thence East 938.06 feet more or less to the said easterly line of Carmelita Gardens; thence S. 0°05'30" E. 167.00 feet along the said easterly line of Carmelita Gardens to the point of beginning.

Copied by G. Cowan April 10, 1939; compared by Stephens.

Accepted by City of Pasadena October 19, 1937

PLATTED ON INDEX MAP NO.

8 BY Curran 6-26-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *52*

BY *Moore 5-8-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 4-12-39*

Recorded in Book 16546 Page 61 Official Records April 4, 1939

Grantor: Mrs. Annette M. Morris

Grantee: City of Huntington Park

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 17, 1939

C.F. 1792

Consideration: \$1.00

Granted for:

Description: The Southerly 25 ft. of the Easterly 37.5 feet of the westerly 75 ft. of the South 150 ft. of Lot 173,

Tract 2599, as per map recorded in Book 26, Page 50 of Maps,
 Records of Los Angeles County, California: Said Southerly 25
 ft. to be used for street purposes.
 Accepted by City of Huntington Park March 20, 1939
 Copied by G.Cowan April 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 8-2-39*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 733 *OK* BY *Kimball 1-9-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 4-12-39*

B613-2
797
7052
7485
0113649

RESOLUTION NO. C-6985
 A RESOLUTION CHANGING AND ESTABLISHING
 THE NAME OF AMERICAN AVENUE, IN THE CITY
 OF LONG BEACH.

The City Council of the City of Long Beach resolves as follows:

SECTION 1: - The name of American Avenue, between the
 westerly line of Long Beach Boulevard and the compromise
 line between the Rancho San Pedro and the Rancho Los Cerritos,
 in the City of Long Beach, is hereby changed to, and said
 Avenue shall be known as, VIRGINIA ROAD.

SECTION 2: - The City Clerk shall certify to the passage
 of this resolution by the City Council of the City of Long
 Beach and cause the same to be posted in three conspicuous
 places in the City of Long Beach and it shall thereupon take
 effect.

I hereby certify that the foregoing resolution was
 adopted by the City Council of the City of Long Beach, at
 its meeting of March 7th, 1939, by the following vote:

Ayes: Councilmen: Barnes, Schinner, Kirkland, Benner,
 Fletcher, Campbell, Cederberg,
 Spongberg, Wagner

Noes: Councilmen: None
 Absent: Councilmen: None

(SEAL) E. L. Macdonald, City Clerk
 Copied by G. Cowan April 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 30 BY *V.H. Brown 7-25-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 178 BY *LaRouche 2-1-40*
 418 BY *LaRouche 2-2-40*

CHECKED BY *Kimball* ¹⁷⁸₄₁₈ CROSS REFERENCED BY *R.F. Steen 4-12-39*

RESOLUTION NO. 1706 *See E:26-67-68*

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK
ORDERING THAT CERTAIN PROPERTY IN THE CITY OF
BURBANK, AS DESCRIBED HEREIN, BE CLOSED UP, VACATED
AND ABANDONED, AS CONTEMPLATED BY RESOLUTION OF
INTENTION NO. 1681

The Council of the City of Burbank do hereby resolve as follows, to wit:

WHEREAS, the Council of the City of Burbank did on the 15th day of November, 1938, pass the Resolution of Intention No. 1681, to order the hereinafter described work to be done and improvements to be made, in said City; and,

WHEREAS, notices of the passage of the said Resolution of Intention Number 1681, headed "Notice of Public Works" was duly and legally posted at the places and in the time, form, manner and number as required by law, after the passage of said Resolution of Intention, as appears from the affidavit of W. C. Thedaker, who personally posted the same, and who, did also cause a notice similar in substance, to be published for a period of ten days in the Burbank Review, a daily newspaper published and circulated in said city, and designated for said purpose by said City Council; and,

WHEREAS, all protests or objections presented have been disposed of in time, form, and manner as required by law; and,

WHEREAS, said Council having now acquired jurisdiction to order the improvement, do hereby resolve:

SECTION 1: That the following described streets, squares, lanes, boundaries, alleys, courts or places, or portions thereof, with the City of Burbank, to wit:

That certain portion of Olive Avenue 30 feet wide, now known as Country Club Drive, as shown on Tract No. 10797, as recorded in Map Book 186, Pages 13 to 19 inclusive, more particularly described as follows:

A strip of land 30 feet wide, 15 feet on each side of the following described center line; beginning at a point on the centerline of said Olive Avenue (now Country Club Drive); said point being N. 34°54'36" E. a distance of 73.44 feet from the intersection of the northwesterly prolongation of the northeasterly line of Lot 41 of said Tract No. 10797, and the centerline of Olive Avenue (now Country Club Drive) as shown hereon; thence N. 34°54'36" E. a distance of 23.42 feet to a point of curvature; thence northerly along a curve concave to the west having a radius of 77.07 feet a distance of 96.60 feet to a point of compound curvature; thence northwesterly along a curve concave to the southwest having a radius of 264.36 feet a distance of 163.06 feet to a point of reverse curvature, said point being the intersection of the northeasterly prolongation of the northwesterly line of Lot 45 of said Tract No. 10797 with the centerline of said Olive Avenue (now Country Club Drive).

Excepting therefrom that portion lying within a strip of land 30 feet wide, 15 feet on each side of the following described centerline: Beginning at a point, said point being the point of beginning of the herein before mentioned strip of land to be vacated; thence northwesterly along a curve to the southwest having a radius of 121 feet a distance of 226.29 feet to the end of curve; thence N. 72°11'02" W. tangent to the preceding curve a distance of 59.45 feet to a point, said point being the intersection of the northeasterly prolongation of the northwesterly line of Lot 45 said Tract No. 10797 with the centerline of said Olive Avenue (now Country Club Drive).

be closed up, vacated and abandoned, as contemplated by Resolution of Intention No. 1681, of said city, adopted the 15th day of November, 1938.

SECTION 2: - That said work is for the closing up of those certain portions of the said streets, squares, lanes, boundaries, alleys, courts or places, particularly described in Section 1

hereof, and it appears to the said Council that there are no damages, costs, expenses or benefits arising out of said work, and that no assessment is necessary for said work, and therefore no commissioners are appointed to assess benefits and damages for said work and to have general supervision thereof.

PASSED AND ADOPTED this 4th day of April, 1939.

Frank C. Tillson

President of the Council of the City
of Burbank

ATTEST:

R. H. Hill

City Clerk of the City of Burbank

Copied by G. Cowan April 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *V.H. Brown* 9-7-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 74

BY *Hubbard* 1-11-40

CHECKED BY *Jim Ball*

CROSS REFERENCED BY *R.F. Steen* 4-14-39

RESOLUTION NO. 839

A RESOLUTION OF THE CITY COUNCIL OF THE CITY
OF HAWTHORNE, CALIFORNIA, DEDICATING CERTAIN
REAL PROPERTY FOR ALLEY PURPOSES.

Be It Resolved by the City Council of the City of Hawthorne, California, that that that certain real property described as the Westerly 20 feet of the Easterly 80 feet of the Southerly 83.62 feet of Lot 7, and the Westerly 20 feet of the Easterly 80 feet of Lots 8, 9 and 10, Tract 720, Town of Hawthorne, County of Los Angeles, as per map recorded in Book 15, at pages 198 and 199 of Maps, Records of Los Angeles County, California, be, and the same is hereby dedicated to the public use as an alley.

PASSED, APPROVED AND ADOPTED this 13th DAY OF DECEMBER, 1937
HALSEY H. FINK, Mayor

ATTEST:

Helen M. Lehne, City Clerk

Copied by G. Cowan April 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

161 BY *Moore* 6-12-39

CHECKED BY *LaRouch*

CROSS REFERENCED BY *R.F. Steen* 4-14-39

~~Accepted by Board of Water and Power Commissioners 3-28-39
Copied by G. Cowan April 11, 1939; compared by Stephens.~~

~~PLATTED ON INDEX MAP NO. BY~~

~~PLATTED ON CADASTRAL MAP NO. BY~~

~~PLATTED ON ASSESSOR'S BOOK NO. BY~~

~~CHECKED BY CROSS REFERENCED BY~~

Recorded in Book 16520 Page 130 Official Records April 5, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: January 16, 1939

Consideration:

Granted for: Sanitary Sewer

Description: PARCEL 1: The westerly 3 feet of Lot 39 of Tract No. 10036, as per map recorded in Book 141 Pages 32 to 35, both inclusive, of Maps, in the office of the Recorder of said County.

PARCEL 2: That portion of Lot 40 of said Tract No. 10036, lying within a strip of land having a uniform width of 6 feet, the center line of which is described as follows, to-wit:

Beginning at a point in the northwesterly line of said Lot 40 lying 27.70 feet northeasterly, measured along said northwesterly line, from the most westerly corner of said Lot 40; thence southeasterly in a direct line to a point in the southwesterly line of said Lot 40 lying 54.00 feet southeasterly, measured along said southwesterly line, from the most westerly corner of said Lot 40.

SUBJECT TO: 1. Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

Accepted by City of Glendale April 4, 1939

Copied by G. Cowan April 11, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

~~PLATTED ON CADASTRAL MAP NO.~~ BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 404 BY Moore 6-7-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 4-14-39*

Recorded in Book 16505 Page 147 Official Records April 5, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: February 9, 1939

Consideration:

Granted for: Sanitary Sewer Purposes

Description: The southerly 4 feet and the easterly 3 feet of Lot 18, and the easterly 3 feet of Lot 19, all in Tract No. 10036, as per map recorded in Book 141 Pages 32 to 35, both inclusive, of Maps, in the office of the Recorder of said County.

SUBJECT TO: 1. Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

Accepted by City of Glendale April 4, 1939

Copied by G. Cowan April 11, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 404 BY Moore 6-7-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 4-14-39* E-30

RESOLUTION NO. 828

A RESOLUTION OF THE CITY OF HAWTHORNE,
CALIFORNIA, CITY COUNCIL, DEDICATING CERTAIN
REAL PROPERTY TO PARK PURPOSES.

Be It Resolved by the City Council of the City of
Hawthorne, California, as follows:

SECTION 1: - That the real property in the City of
Hawthorne, County of Los Angeles, State of California,
more particularly described as follows:

Lots 5, 6, 7, 8, 9 and 10 of Tract 720, City of
Hawthorne, as per map recorded in Book 15 at pages
198 and 199 of Maps, Records of Los Angeles County,
California, saving and excepting therefrom the
Southerly 83.62 feet of the Easterly 60 feet of Lot
7 and the Easterly 60 feet of Lots 8, 9 and 10, in
said Tract 720,

shall be, and are hereby dedicated to the use of the City
of Hawthorne, and its residents, for public park, playground
and such other public use as may be of benefit to them.

PASSED, APPROVED AND ADOPTED THIS 8th DAY OF NOVEMBER, 1937

HALSEY H. FINK, Mayor

Attest: Helen M. Lehne, City Clerk

Copied by G. Cowan April 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

161 BY *Moore* 6-13-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen* 4-14-39

ORDINANCE NO. 668

AN ORDINANCE OF THE CITY OF INGLEWOOD, CALI-
FORNIA, DECLARING VACANT FOR PUBLIC STREET
AND ALLEY PURPOSES, THAT CERTAIN PORTION OF
THE ALLEY LYING BETWEEN FIR AVENUE AND TRURO
AVENUE AND EXTENDING FROM THE NORTHERLY LINE
OF THE FIRST ALLEY NORTH OF CENTURY BOULEVARD
TO THE SOUTHERLY LINE OF 98TH STREET, WITHIN
THE SAID CITY, AS CONTEMPLATED BY RESOLUTION
OF INTENTION NO. 2044.

DUPLICATE

E:23-246

WHEREAS, the City Council of the City of Inglewood,
California, on the 17th day of May, 1938, at a regular meeting
of the said Council held on said date, duly passed and adopted
a resolution, being Resolution of Intention No. 2044, entitled:

"A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
INGLEWOOD, CALIFORNIA, DECLARING THE INTENTION OF SAID
COUNCIL TO CLOSE UP, VACATE AND ABANDON FOR PUBLIC
STREET AND ALLEY PURPOSES, THAT CERTAIN PORTION OF THE
ALLEY LYING BETWEEN FIR AVENUE AND TRURO AVENUE AND
EXTENDING FROM THE NORTHERLY LINE OF THE FIRST ALLEY
NORTH OF CENTURY BOULEVARD TO THE SOUTHERLY LINE OF
98TH STREET, WITHIN THE CITY OF INGLEWOOD, CALIFORNIA";

AND, WHEREAS, the Street Superintendent of the City of Ingle-
wood, California, after the passage and adoption of said
resolution, caused to be conspicuously posted along the lines
of the portion of that certain public alley lying between Fir
Avenue and Truro Avenue and extending from the Northerly line
of the first alley North of Century Boulevard to the Southerly
line of 98th Street, so to be vacated, within the said City,
as hereinafter described, and along the lines of all of the
public streets, alleys, ways, roads and drives, and portions
of public streets, alley, ways, roads and drives within the
assessment district described in said Resolution of Intention
No. 2044, and at not more than 300 feet in distance apart,
upon said streets, alleys, ways, roads and drives, and not

less than 3 in all, on any such street, alley, way, road or drive, notices of the passage of said resolution, said notices being named "Notice of Public Works," in letters not less than 1 inch in length, and stating the facts of the passage of said resolution, its date and briefly the work or improvement proposed, being that of vacating all that certain portion of the Alley lying between Fir Avenue and Truro Avenue and extending from the Northerly line of the First Alley North of Century Boulevard to the Southerly line of 98th Street, within the said City of Inglewood, California, as hereinafter described, which said notices referred to said resolution of intention for further particulars;

AND, WHEREAS, said Street Superintendent also caused a notice similar to that hereinbefore referred to to be published by 10 successive insertions in the Inglewood Daily News, a daily newspaper, printed, published and circulated within said City of Inglewood, being the newspaper designated by the said City Council for the purpose of said publication; and more than 10 days after the expiration of the time of publication of said notice having elapsed, and no objections to said improvement having been delivered to the City Clerk of said City, or otherwise made, and the said Council having acquired jurisdiction to order the vacating of said portion of said alley, as hereinafter described:

NOW, THEREFORE, the City Council of the City of Inglewood, California, does ordain as follows:

SECTION 1: That all of that certain alley within the said City of Inglewood, California, lying between Fir Avenue and Truro Avenue and extending from the Northerly line of the first alley North of Century Boulevard to the Southerly line of 98th Street, as shown on Map of Tract No. 7327, recorded in Book 73, at pages 89 and 90 of Maps, Records of Los Angeles County, California, on file in the office of the County Recorder of said County, more particularly described as follows, to-wit:

All of said Alley lying between the westerly prolongation of the Southerly line of Lot 28 of said Tract No. 7327, and the Southerly line of 98th Street (formerly Poinsettia Avenue) as shown on said Tract No. 7327, be, and the same is hereby closed up, vacated and abandoned for public street and alley purposes.

That the purpose of these proceedings and of this ordinance is to vacate and abandon for public street and alley purposes, all of said hereinabove described portion of said public alley.

SECTION 2: That the public work herein provided for is the closing up of all of that certain portion of said public alley, described in Section 1 hereof, and it appearing to the City Council of the said City of Inglewood that there are no costs, damages or expenses occasioned by or arising out of said work, and that no assessment is necessary to pay the costs, damages or expenses of said work, now therefore, said Council does hereby further ordain and determine that no commissioners shall be appointed to assess benefits and damages.

SECTION 3: That this ordinance shall take effect and be in full force and virtue 30 days from and after the final adoption and publication thereof, as provided in the Freeholders' Charter of said City.

SECTION 4: That the City Clerk shall certify to the passage and adoption of this ordinance and shall cause the same to be published once in the Inglewood Daily News, a daily newspaper printed, published and circulated within the said City of Inglewood and which is hereby designated for that purpose.

PASSED, APPROVED AND ADOPTED this 21st DAY OF JUNE, A.D. 1938

RAYMOND V. DARBY, Mayor of the City of Inglewood, California.

ATTEST:
OTTO H. DUELKE, CITY CLERK
(SEAL)

Copied by G. Cowan April 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 16488 Page 284 Official Records April 6, 1939

Grantor: Alfred M. Staehle and Lois G. Staehle

Grantee: City of Culver City

Nature of Conveyance: Grant Deed

Date of Conveyance: February 20, 1939

Consideration: \$1050.00

Granted for: Park and Playground Purposes

Description: Lots 84, 85, and 86, Tract 9931, as per map recorded in Book 138, Pages 99 and 100 of Maps, in the office of the County Recorder of said County.

Accepted by City of Culver City Mar. 13, 1939

Copied by G. Cowan April 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Hugh Cowan* 9-29-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen* 4-14-39

Recorded in Book 16503 Page 226 Official Records April 6, 1939

Grantor: Hazel Kuchenbecker and Fred Kuchenbecker

Grantee: City of Culver City

Nature of Conveyance: Grant Deed

Date of Conveyance: December 1, 1938

Consideration: \$10.00

Granted for: Park and Playground Purposes

Description: Lot 36 of Tract No. 9931, in the City of Culver City, County of Los Angeles, State of California, as per map recorded in Book 138, Pages 99 and 100 of Maps, in the office of the County Recorder of said County.

Accepted by City of Culver City Jan. 9, 1939

Copied by G. Cowan April 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Hugh Cowan* 9-29-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen* 4-14-39

Recorded in Book 16485 Page 266 Official Records April 6, 1939

Grantor: J. J. Rees and Eugenia Rees

Grantee: City of Culver City

Nature of Conveyance: Grant of Easement

C.S. 7277

Date of Conveyance: March 22, 1939

Consideration: \$1.00

Granted for: WASHINGTON BOULEVARD

Description: A permanent easement and right of way for public road purposes in, over, and along a strip of land 10 feet wide, being the Southeasterly 10 feet of Lot 4, of Tract No. 3465, as per map recorded in Book 44, Page 24 of Maps.

To be known as Washington Boulevard.

Accepted by City of Culver City March 27, 1939

Copied by G. Cowan April 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

22 BY Woodley 9-29-30

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 127~~ OK BY *Moore* 3-11-70

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 4-14-39

Recorded in Book 16539 Page 81 Official Records April 6, 1939
 Grantor: Edward W. Clark and Louise S. Clark
 Grantee: City of Culver City
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: January 27, 1939
 Consideration: \$350.00
 Granted for: Park and playground Purposes
 Description: Lot 87 of Tract No. 9931, as per map recorded in Book 138, Pages 99 and 100 of Maps, in the office of the County Recorder of said County.
 Accepted by City of Culver City Feb. 15, 1939
 Copied by G. Cowan April 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY *Hugh Curran 9-29-39*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *R.F. Steen 4-14-39*

Recorded in Book 16551 Page 43 Official Records April 6, 1939
 Grantor: Alice G. McKenna
 Grantee: City of Culver City
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 24, 1938
 Consideration: \$350.00
 Granted for: Park and playground Purposes
 Description: Lot 37 of Tract No. 9931, in the City of Culver City, County of Los Angeles, State of California, as per map recorded in Book 138, Pages 99 and 100 of Maps, in the office of the County Recorder of said County.

The real property herein conveyed is the separate property of the grantor.

Accepted by City of Culver City November 28, 1938
 Copied by G. Cowan April 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY *Hugh Curran 9-29-39*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *R.F. Steen 4-14-39*

Recorded in Book 16506 Page 134 Official Records April 6, 1939
 Grantor: Mary E. Frame
 Grantee: City of Culver City
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 13, 1938
 Consideration: \$10.00
 Granted for: Park and playground Purposes
 Description: Lot 63, Tract 9931, as per map recorded in Book 138, pages 99 and 100, Records of said County.

SUBJECT TO: General and Special City and County Taxes for 1938-39;

Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by City of Culver City November 14, 1938
 Copied by G. Cowan April 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY *Hugh Curran 9-29-39*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *R.F. Steen 4-14-39* E-30

Recorded in Book 16490 Page 231 Official Records April 6, 1939
Grantor: Bess L. Austin, Anna C. Eslick, Nettie Stephens, Minnie Allen, Love Bernesser, Myrtle B. Kahn and Morris F. Kahn
Grantee: City of Culver City
Nature of Conveyance: Grant Deed
Date of Conveyance: August 8, 1938
Consideration: \$350.00
Granted for: Park and Playground Purposes
Description: Lot 68, Tract 9931, as per Map recorded in Book 138, Pages 99 and 100 of Maps in the office of the County Recorder of said County.

SUBJECT: To reservations, restrictions and exceptions of record, and taxes coming due in the year 1938 and thereafter.

Accepted by City of Culver City Nov. 28, 1938
Copied by G. Cowan April 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY *Hugh Cowan* 7-29-39
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY *R.F. Steen* 4-14-39

Recorded in Book 16478 Page 275 Official Records April 6, 1939
Grantor: Pacific Electric Railway Company, a corporation
Grantee: City of Culver City
Nature of Conveyance: Easement
Date of Conveyance: April 20, 1938
Consideration: C. F. 1467
Granted for: Highway Purposes

See map opposite.
See map opposite

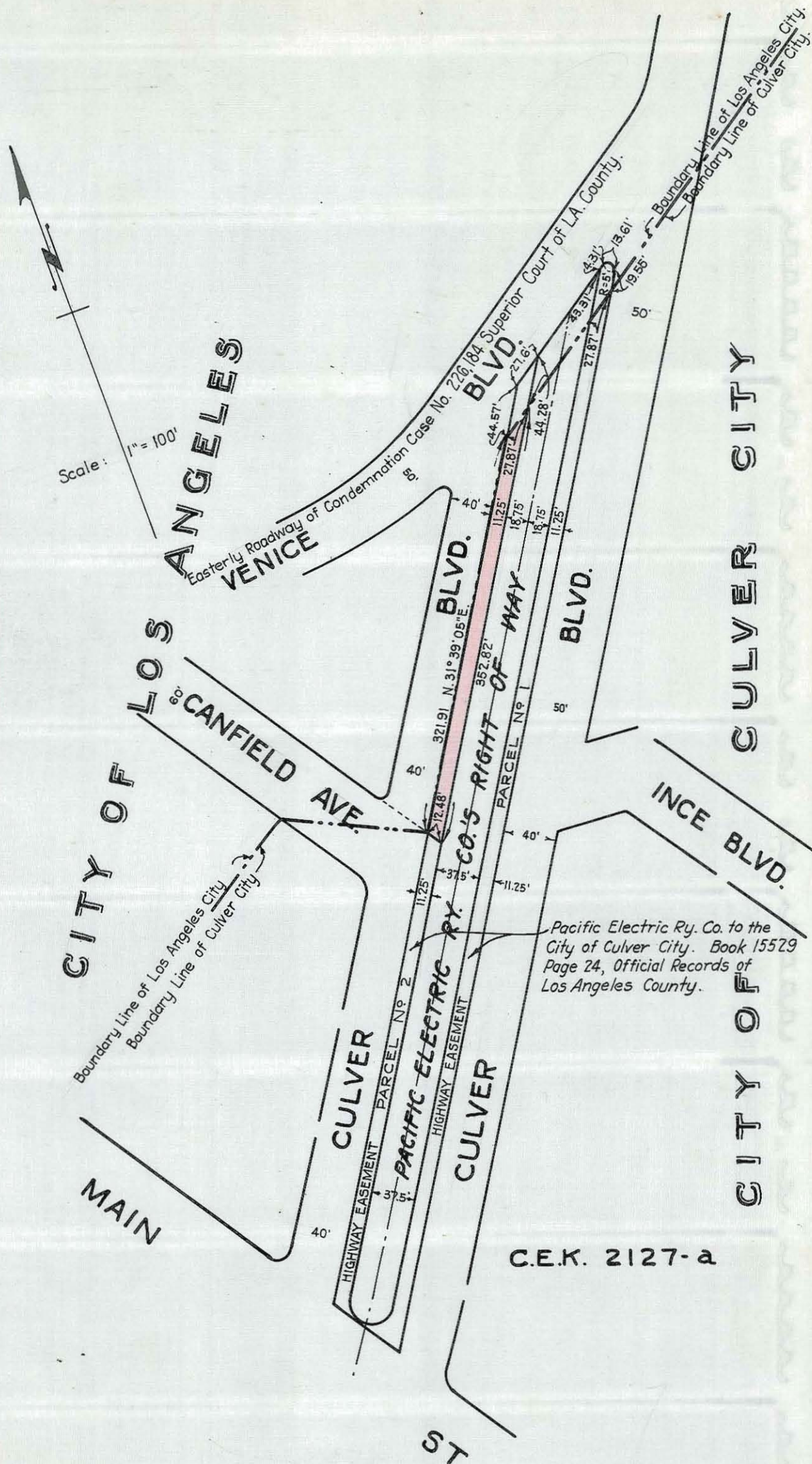
Description: A strip of land 11.25 feet in width, situate in the City of Culver City, County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the southeasterly prolongation of the northeasterly line of Canfield Avenue, 60 feet in width, with the westerly right of way line of the Pacific Electric Railway Company, said point of beginning being identical with the northwest corner of Parcel No. 2 of that certain Easement to the City of Culver City recorded in Book 15529 Page 24, Official Records of Los Angeles County; thence northeasterly along said westerly right of way line 321.91 feet to the boundary line between the Cities of Los Angeles and Culver City; thence northeasterly along said City boundary line 27.87 feet to an intersection with a line parallel to said northwesterly right of way line and easterly 11.25 feet therefrom, measured at right angles; thence southwesterly along said parallel line 352.32 feet to an intersection with the southeasterly prolongation of the northeasterly line of said Canfield Avenue; thence northwesterly along said southeasterly prolongation 12.48 feet to the point of beginning.

The above described strip of land being shown on C.E.K. 2127-a hereto attached and made a part hereof.

Accepted by City of Culver City May 9, 1938
Copied by G. Cowan April 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 BY *Woodley* 9-29-39
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 369 BY *Moore* 6-13-39
CHECKED BY *LaRouchy* CROSS REFERENCED BY *R.F. Steen* 4-17-39



O.R. 16478-277

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Recorded in Book 16521 Page 145 Official Records April 6, 1939
 Grantor: Laura E. Brodrick
 Grantee: City of Whittier
 Nature of Conveyance: Easement
 Date of Conveyance: March 30, 1939
 Consideration:

C.F. 1548

Granted for: Public Street Purposes

Description: That portion of Lot 9, Rancho Paso de Bartolo, as shown on Map recorded in Book 999, Pages 81 to 93 of Deeds, in the office of the Recorder of said County, described as follows:

Beginning at the intersection of the Southerly line of Tract No. 11281 and the West line of Magnolia Avenue, as shown on Map recorded in Book 200, Pages 26 and 27 of Maps in the office of said Recorder; thence along said West line of Magnolia Avenue South 44.90 feet to the beginning of a tangent curve concave to the Southwest and having a radius of 15 feet; thence Northwesterly along said curve 23.46 feet; thence North 39°36'56" West 0.10 feet; thence North 30 feet to the Southerly line of said Tract No. 11281; thence along said last mentioned line South 89°36'56" East 15 feet to the point of beginning.

Accepted by City of Whittier April 3, 1939

Copied by G. Cowan April 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *V.H. Brown* 10-6-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

346 BY *Kimball* 2-9-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 5-29-39

Recorded in Book 16490 Page 236 Official Records April 6, 1939
 Grantor: Oscar Lawler and Hilda B. Lawler
 Grantee: City of Manhattan Beach
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 7, 1939
 Consideration: \$10.00

Granted for: Civic Center and Public Improvement Projects

Description: Lot 27, in Tract 2541, as per Map recorded in Book 24, Page 86 of Maps, in the office of the County Recorder of said County

Accepted by City of Manhattan Beach February 16, 1939

Copied by G. Cowan April 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 164

BY *La Roche* 4-19-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 4-19-39

Recorded in Book 16544 Page 62 Official Records April 6, 1939

Grantor: Artesian Water Company, a corporation

Grantee: City of Culver City

Nature of Conveyance: Permanent Easement

Date of Conveyance: December 22, 1938

Consideration: \$1.00

Granted for: Sewer Purposes

Description: Said easement for sewer purposes being over that portion of the Rancho La Ballona, in the City of Culver City, County of Los Angeles, State of California, included within a strip of land 8 feet in width, described as follows:

Beginning at the most Northerly corner of Tract No. 1441, as per map recorded in Book 20, Pages 30 and 31 of Maps, in the office of the County Recorder of said County, said corner being also a point in the Northeasterly line of St. Nicholas Avenue, as shown on said map; thence South $55^{\circ}51'50''$ East along said Northeasterly line and the Southeasterly prolongation thereof, 1186.68 feet, more or less, to the Southeasterly line of the parcel of land described in the deed to the Artesian Water Company, recorded in Book 3712, Page 139 of Deeds, Records of said County; thence North $23^{\circ}17'00''$ East along said Southeasterly line, 8.13 feet to a line parallel with and distant Northeasterly 8.00 feet at right angles, from said Northeasterly line of St. Nicholas Avenue, and the Southeasterly prolongation thereof; thence North $55^{\circ}51'50''$ West along said parallel line 1185.44 feet, more or less, to the Southeasterly line of Lot 6 of the Elenda Young Tract, as per map recorded in Book 54, Page 43 of Miscellaneous Records of said County; thence South $31^{\circ}48'15''$ West along said last mentioned Southeasterly line 8.01 feet to the point of beginning.

The above described 8 foot strip of land is a portion of a larger tract of land owned by the Artesian Water Company, said larger tract being described as follows:-

Beginning at the intersection of the Southeasterly line of Tract No. 9930, as per map recorded in Map Book 138, Pages 97 and 98, Records of Los Angeles County, with the Southwesterly line of Overland Avenue, 60 feet wide, as shown on said Map; thence South $33^{\circ}28'00''$ East, along said Southwesterly line of Overland Avenue, 876.31 feet; thence South $23^{\circ}28'00''$ East 112.29 feet; thence South $36^{\circ}58'$ East, 44.22 feet to the line described in Book 963, Page 257 of Deeds, Records of Los Angeles County and shown on map of Tract No. 10123, recorded in Map Book 141, Pages 15, 16 and 17, Records of said County; thence along said last mentioned line South $86^{\circ}10'$ West 37.62 feet, South $72^{\circ}36'$ West 176.38 feet, South $63^{\circ}36'$ West 335.94 feet, South $12^{\circ}54'$ East 48.34 feet, South $23^{\circ}41'$ West 273.24 feet, and South $17^{\circ}26'$ West 30.64 feet to a point in the Northwesterly line of said Tract No. 10123; thence continuing along said line described in Book 963, Page 257 of Deeds, South $17^{\circ}26'$ West 239.37 feet, South $24^{\circ}10'$ West 205.97 feet, South $9^{\circ}28'$ East 523.50 feet, South $28^{\circ}08'$ West 112.20 feet, South $33^{\circ}31'$ West 240.24 feet, South $27^{\circ}53'02''$ West 239.55 feet, and South ~~33^{\circ}31' West 240.24 feet~~ South $23^{\circ}17'$ West 67.14 feet to a point in the Southwesterly line of Cota Street, as shown on the map of said Tract No. 10123, thence North $65^{\circ}53'20''$ West, along the Northwesterly prolongation of said Southwesterly line of Cota Street, 80.95 feet to the Southeasterly line of Tract No. 1441, as per map recorded in Map Book 20, Pages 30 and 31, Records of Los Angeles County; thence North $5^{\circ}21'10''$ East along said Southeasterly line, 79.31 feet to the most Easterly corner of said Tract No. 1441; thence North $55^{\circ}51'50''$ West, along the Northeasterly line of said Tract No. 1441, 1082.40 feet to the most Northerly corner of said Tract, being also a point in the Southeasterly line of Lot 6 of the Elenda Young Tract, as per map recorded in Book 54, page 43 of Miscellaneous Records of said County; thence North $31^{\circ}48'15''$ East along said last mentioned Southeasterly line 1331.75 feet to the intersection of the Southwesterly line of Elenda Street, and the Southwesterly prolongation of the Southeasterly line of said Tract No. 9930, above mentioned; thence North $32^{\circ}38'55''$ East

along said Southwesterly prolongation and said Southeasterly line of Tract No. 9930, a distance of 1194.89 feet to the point of beginning.

The above described property is shown on a map filed in Book 46, Pages 13 and 14 of Records of Surveys of said County. Accepted by City of Culver City December 12, 1939
Copied by G. Cowan April 12, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 745~~ OK BY *Kimball* 5-4-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 9-14-39

Recorded in Book 16492 Page 237 Official Records April 6, 1939

Grantor: Loew's Incorporated, a corporation

Grantee: City of Culver City

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 25, 1938

Consideration:

Granted for: Catch Basin

Description: Beginning at a point in the northerly property line of the property of Loew's 5 feet easterly from the southeast corner of Overland and Washington Boulevards, running thence easterly along said northerly property line 21 feet, thence easterly at right angles to said northerly property line 5 feet, thence westerly on a line parallel with said northerly property line 21 feet, thence westerly on a line at right angles to said northerly property line 5 feet to the point or place of beginning.

together with the right to construct, install and/or reconstruct and maintain a drain pipe in and at a depth of not less than 6 inches below the surface of the property of the grantor connecting with said catch basin at the southwesterly corner thereof and running southwesterly to connect with the main drain of the City of Culver City in Overland Boulevard.

CONDITIONS NOT COPIED

Accepted by City of Culver City October 29, 1938

Copied by G. Cowan April 12, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 745~~ OK BY *Kimball* 5-4-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 4-17-39

Recorded in Book 16538 Page 89 Official Records April 6, 1939

Grantor: Joseph J. Rees and Eugenia Rees

Grantee: City of Culver City

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 12, 1933

Consideration: \$1.00

Granted for: PARTINICO STREET

Description: That portion of Lot 5, Tract No. 636, as per map recorded in Book 15, page 124, of Maps, Records of Los Angeles County, lying between the Northwestern line of Washington Boulevard and the common boundary between the City of Culver City and the City of Los Angeles.

Accepted by City of Culver City November 28, 1938

Copied by G. Cowan April 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 BY Woodley 9-29-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 127 BY *La Rouché* 4-20-39
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 4-17-39

Recorded in Book 23166 Page 3, Official Records, Apr. 25, 1946 (Doc. #2003)
RESOLUTION NO. 1697

WHEREAS, it has come to the attention of the Council of the City of Burbank that a certain piece or parcel of land, herein-after described, has been used as a route of travel by the public for highway purposes for many years last past, and has been abandoned by the owner for that purpose.

NOW, THEREFORE, the Council of the City of Burbank do resolve as follows, to wit:

SECTION 1: - That said route of travel by the public for highway purposes for many years last past is described as a strip of land 40 feet wide, being

That portion of Lot 21, Tract 6138, as recorded in Book 67, Page 15 of Maps, records of Los Angeles County, California; being a strip of land 40 feet wide lying 20 feet on either side of the following described center line:

Beginning at the intersection of the Northwesterly line of said Lot 21 with the center line of Frederic Street (60 feet wide) as shown on Tract 7291, as recorded in Book 107, Page 36 of Maps, records of Los Angeles County, California; thence southeasterly 100 feet, more or less, in a direct line to the intersection of the southeasterly line of said Lot 21 with the center line of said Frederic Street.

That said piece, parcel, or tract of land hereinabove described be, and the same hereby is accepted and declared to be a public highway, and to constitute a portion of Frederic Street, in the City of Burbank, and the same is hereby dedicated to the use of the public for highway purposes.

PASSED AND ADOPTED this 7th day of March, 1939.

Frank C. Tillson

President of the Council of the City of Burbank

ATTEST:

R. H. HILL

City Clerk of the City of Burbank

Copied by G. Cowan April 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY *V.H. Brown* 9-7-39
 PLATTED ON CADASTRAL MAP NO. 168 B187 BY *B. McAttee* 10-11-40
 170 B187 BY *D. Thomas* 10-28-40
 PLATTED ON ASSESSOR'S BOOK NO. 766 BY *Moore* 2-2-40
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 4-17-39

RESOLUTION NO. 1701

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ORDERING THAT CERTAIN PROPERTY IN THE CITY OF BURBANK, AS DESCRIBED HEREIN, BE CLOSED UP, VACATED AND ABANDONED, AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 1693.

The Council of the City of Burbank do hereby resolve as follows, to wit:

WHEREAS, the Council of the City of Burbank did on the 24th day of January, 1939, pass its Resolution of Intention No. 1693, to order the hereinafter described work to be done and improvement to be made, in said city; and,

WHEREAS, notices of the passage of the said Resolution of Intention No. 1693, headed "Notice of Public Works", was duly and

legally posted at the places and in the time, form, manner and number as required by law, after the passage of said Resolution of Intention, as appears from the affidavit of W. C. Thedaker, who personally posted the same, and who, did also cause a notice similar in substance, to be published for a period of ten days in the Burbank Review, a daily newspaper published and circulated in said city, and designated for said purpose by said City Council; and

WHEREAS, all protests or objections presented have been disposed of in time, form, and manner as required by law; and,

WHEREAS, said Council, having now acquired jurisdiction to order the improvement, do hereby resolve:

SECTION 1: That the following described streets, squares, lanes, boundaries, alleys, courts or places, or portions thereof, within the City of Burbank, towit:

That certain easement 7-1/2 feet wide as shown on Tract No. 10032, as recorded in Book 140, Pages 7 and 8 of Maps, Records of Los Angeles County, California, being the Northwesternly 7.5 feet of Lots 41 to 46 inclusive, and Lots 84 to 89 inclusive, of said Tract No. 10032; excepting therefrom the Southwesterly 7.5 feet of Lots 43 and 86; and the Northeastly 7.5 feet of Lots 44 and 87, be closed up, vacated and abandoned, as contemplated by Resolution of Intention No. 1693, of said city, adopted the 24th day of January, 1939.

SECTION 2: That said work is for the closing up of those certain portions of the said streets, squares, lanes, boundaries, alleys, courts or places, particularly described in Section 1 hereof, and it appears to the said Council that there are no damages, costs, expenses or benefits arising out of said work, and that no assessment is necessary for said work, and therefore no commissioners are appointed to assess benefits and damages for said work and to have general supervision thereof.

PASSED and ADOPTED this 7th day of March, 1939.

Frank C. Tillson

President of the Council of the
City of Burbank

ATTEST:

R. H. Hill

City Clerk of the City of Burbank

Copied by G. Cowan April 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. 172 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 452 OK BY J. Wilson

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 4-17-39

ORDINANCE NO. 382

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ARCADIA DEDICATING FOR PUBLIC USE AS AN ALLEY, CERTAIN REAL PROPERTY OWNED BY SAID CITY IN SAID CITY OF ARCADIA.

The City Council of the City of Arcadia does ordain as follows:

SECTION 1: That the following real property owned in fee by the City of Arcadia, and situated in the City of Arcadia, County of Los Angeles, State of California, described as follows:

The westerly 20 feet of Lot 14, Block 74, Arcadia Santa Anita Tract, as per Map recorded in Book 15, Pages 89 and 90, Miscellaneous Records of Los Angeles County, be and the same is hereby dedicated for public use and benefit as an alley.

SECTION 2: The City Clerk shall certify to the adoption of this Ordinance and shall cause the same to be published once in the Arcadia Tribune, a daily newspaper, published and circulated in said City of Arcadia, and thirty days from and after the final passage hereof, the same shall take effect and be in force.

I hereby certify that the foregoing Ordinance was adopted at a regularly adjourned meeting of the City Council of the City of Arcadia, held on the 16th day of September, 1938, by the affirmative vote of at least three councilmen, to-wit:

AYES: Councilmen, Bolz, Griffiths, Malin, Murphy and Niday.

NOES: None.

ABSENT: None.

W. H. NESBITT, City Clerk

Signed and approved this 16th day of September, 1938.

A. F. MALIN, Mayor

ATTEST:

W.H. NESBITT, City Clerk

Published September 28, 1938

Copied by G. Cowan April 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

45 BY Woodley 11-27-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

805 BY Moore 5-31-39

CHECKED BY *LaRanche* CROSS REFERENCED BY *R.F. Steen 4-17-39*

ORDINANCE NO. 401

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ARCADIA ORDERING THE VACATION AND ABANDONMENT OF A CERTAIN ALLEY SITUATED ON THE NORTHERLY SIDE OF FLORAL AVENUE IN TRACT 7820 IN THE CITY OF ARCADIA.

THE CITY COUNCIL OF THE CITY OF ARCADIA DOES ORDAIN AS FOLLOWS:

SECTION 1: - That the public interest and convenience require and the City Council of the City of Arcadia in pursuance to Resolution No. 954, does hereby order the following improvement to be made, to-wit:

That all that portion of the alley situated on the Northerly side of Floral Avenue in Tract No. 7820 as per map book 83, page 30 of Maps, records of Los Angeles County, and described more fully as follows:

All that portion of the alley situated on the Westerly line of Lot 6 and the Easterly lines of Lots 1 to 5 inclusive, all of said lots being in Tract No. 7820 as per map book 83, page 30 of Maps, records of Los Angeles County, be vacated and abandoned for street purposes as contemplated by Resolution No. 954, adopted and approved on January 17, 1939.

SECTION 2:- - That said work is for the closing up, vacation and abandonment of the alley described in Section 1 hereof and it appears to said City Council that there are no damages, costs or expenses arising out of said work and that no assessment is necessary for said work and therefore, no Commissioners are appointed to assess the costs or damages for said work to have supervision thereof.

SECTION 3:- - The City Clerk shall certify to the adoption of this Ordinance and cause the same to be published once in the Arcadia Tribune, a newspaper of general circulation, published and circulated in the City of Arcadia, and 30 days from and after the final passage thereof, the same shall take effect and be in force.

I hereby certify that the foregoing Ordinance was adopted at a regular meeting of the City Council of the City of Arcadia, held on the 7th day of March, 1939, by the affirmative vote of at least three councilmen, to-wit:

AYES: Councilmen, Bolz, Griffiths, Malin, Murphy and Niday.

NOES: None.

ABSENT: None.

W. H. NESBITT, City Clerk

And signed and approved this 7th day of March, 1939.

A. F. MALIN, Mayor

ATTEST:

W.H. NESBITT, City Clerk

Published 3-16-39

Copied by G. Cowan April 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

45 BY Woodley 11-27-39

PLATTED ON ASSESSOR'S BOOK NO. 64

BY Moore 3-18-40

CHECKED BY *J. W. L. S.* CROSS REFERENCED BY *R.F. Steen 4-17-39*

ORDINANCE NO. 311

AN ORDINANCE ORDERING THAT THAT CERTAIN ALLEY IN TRACT NO. 8782, BE CLOSED UP, VACATED, AND ABANDONED FOR PUBLIC STREET PURPOSES, AS CONTEMPLATED BY ORDINANCE OF INTENTION NO. 308.

THE CITY COUNCIL OF THE CITY OF SAN MARINO DOES ORDAIN AS FOLLOWS:

SECTION 1: - That the public interest, convenience, and necessity require, and the City Council of the City of San Marino hereby orders that:

That certain alley, 20 feet in width, lying south of Huntington Drive and extending from Del Mar Avenue, 80 feet in width (formerly Winston Avenue), to the easterly boundary line of Tract No. 8782, as shown on map recorded in Book 116, page 77 of Maps, in the office of the County Recorder of Los Angeles County, California,

be and the same hereby is closed up, vacated, and abandoned for public street purposes, as contemplated by Ordinance of Intention No. 308, adopted March 9, 1938.

SECTION 2: - That, it appearing to the City Council of the City of San Marino that there are no damages arising out of said closing up, vacation, and abandonment, and that no assessment is necessary therefor, no commissioners are appointed to assess benefits and damages for such work or improvement or to have general supervision thereof.

SECTION 3: - The City Clerk shall certify to the passage and adoption of this ordinance and its approval by the Mayor, and shall cause same to be published once in the San Marino Tribune, a weekly newspaper of general circulation printed, published and circulated in said city.

Passed, approved, and adopted this 11th day of May, 1938

R. H. LACY, Mayor of the City of San Marino, California.

ATTEST:

E. R. KERR, City Clerk

(SEAL)

Copied by G. Cowan April 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-5-39

PLATTED ON CADASTRAL MAP NO. 156-B-257 BY Woodley 8-18-41

PLATTED ON ASSESSOR'S BOOK NO. 822 BY Kimball 5-17-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 4-18-39

ORDINANCE NO. 313

AN ORDINANCE CHANGING THE NAME OF LA RAMADA ROAD TO PALOMAR ROAD, THE CITY COUNCIL OF THE CITY OF SAN MARINO DOES ORDAIN AS FOLLOWS:

SECTION 1: - That the name of that certain public street in the City of San Marino now known as La Ramada Road and extending from Huntington Drive to Shakespeare Drive, be and it hereby is changed to Palomar Road.

SECTION 2: - The City Clerk shall certify to the passage and adoption of this ordinance and to its approval by the Mayor, and shall cause same to be published once in the San Marino Tribune, a weekly newspaper of general circulation printed, published and circulated in said city.

Passed, approved and adopted this 13th day of July, 1938.

R. H. LACY,

Mayor of the City of San Marino, California.

(SEAL)

ATTEST: E. R. KERR, City Clerk

Copied by G. Cowan April 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-5-39

PLATTED ON CADASTRAL MAP NO. 156-B-257 BY Woodley 8-18-41

PLATTED ON ASSESSOR'S BOOK NO. 707 BY Kimball 5-3-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 4-18-39 E-30

ORDINANCE NO. 322

AN ORDINANCE ORDERING THAT A PORTION OF WEST DRIVE BE CLOSED UP, VACATED AND ABANDONED FOR PUBLIC STREET PURPOSES, AS CONTEMPLATED BY ORDINANCE OF INTENTION NO. 314.

THE CITY COUNCIL OF THE CITY OF SAN MARINO, DOES ORDAIN AS FOLLOWS:

SECTION 1: - That the public interest, convenience and necessity require, and the City Council of the City of San Marino hereby orders that:

That portion of West Drive as shown on map of San Marino Court recorded in Book 10, page 2 of Maps, in the office of the County Recorder of Los Angeles County, State of California, bounded and described as follows:

Beginning at a point in the southerly boundary line of said San Marino Court, distant N. 89°45'30" E. 4.60 feet from the southeast corner of lot 10 of said San Marino Court; thence S. 89°45'30" W. 4.60 feet to the southeast corner of said lot 10; thence northerly along the easterly boundary line of said lot 10, a distance of 135.22 feet to a point; thence southerly along a curve concave to the west and having a radius of 3471.35 feet, a distance of 133.70 feet, more or less, to the point of beginning,

be and the same hereby is closed up, vacated and abandoned for public street purposes, as contemplated by Ordinance of Intention No. 314, adopted July 13, 1938.

SECTION 2: - That, it appearing to the City Council of the City of San Marino that there are no damages arising out of said closing up, vacation, and abandonment, and that no assessment is necessary therefor, no commissioners are appointed to assess benefits and damages for such work or improvement or to have general supervision thereof.

SECTION 3: - The City Clerk shall certify to the passage and adoption of this ordinance and its approval by the Mayor, and shall cause same to be published once in the San Marino Tribune, a weekly newspaper of general circulation printed, published and circulated in said city.

PASSED, APPROVED AND ADOPTED THIS 28th DAY OF SEPT. 1938.

R. H. LACY, Mayor of the City of San Marino, California.

ATTEST:

E. R. KERR, City Clerk
(SEAL)

Copied by G. Cowan April 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-5-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 822

BY Kimball 5-17-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 4-18-39

ORDINANCE NO. 328

AN ORDINANCE ORDERING THAT A PORTION OF PALOMAR ROAD BE CLOSED UP, VACATED AND ABANDONED FOR PUBLIC STREET PURPOSES, AS CONTEMPLATED BY ORDINANCE OF INTENTION NO. 325.

THE CITY COUNCIL OF THE CITY OF SAN MARINO DOES ORDAIN AS FOLLOWS:

SECTION 1: - That the public interest, convenience and necessity require, and the City Council of the City of San Marino hereby orders that:

The Easterly 10 feet and the Westerly 10 feet of Palomar Road (formerly La Ramada Road), now 100 feet in width, lying between North Gainsborough Drive and Shakespeare Drive; the two parcels being more particularly described as follows:

PARCEL 1: - Beginning at the Westerly termination of that course in the Southerly boundary line of Lot 8 of Tract No. 8839, as shown on map recorded in Book 146, Page 7 of Maps, in the office of the County Recorder of Los Angeles County, State of

California, having a length of 65 feet and a bearing of S. 70°19'15" W; thence S. 70°19'15" W; 10 feet to the beginning of a curve concave to the Northeast and having a radius of 15 feet; thence Northwesterly along said curve a distance of 23.56 feet to its point of tangency with a line parallel with and distant Westerly 10 feet, measured at right angles, from the Westerly boundary line of said Lot 8; thence N. 19°40'45" W. along said parallel line, 290 feet to the beginning of a curve concave to the Southeast and having a radius of 15 feet; thence Northeasterly along last described curve, 23.56 feet to the end of said curve; thence N. 70°19'15" E. 10 feet to the Westerly termination of the course in the Northerly boundary line of Lot 7 of said Tract No. 3839 having a length of 65 feet and a bearing of S. 70°19'15" W; thence Southwesterly, Southerly and Southeasterly along the Northwesterly, Westerly and Southwesterly boundary lines of Lots 7 and 8 of said Tract No. 3839 to the point of beginning.

PARCEL 2: - Beginning at the Easterly termination of that course in the Southerly boundary line of Lot 28 of Tract No. 3839, as shown on map recorded in Book 146, Page 7 of Maps, in the office of the County Recorder of Los Angeles County, State of California, having a length of 105 feet and a bearing of N. 70°19'15" E; thence N. 70°19'15" E. 10 feet to the beginning of a curve concave to the Northwest and having a radius of 15 feet; thence Northeasterly along said curve, a distance of 23.56 feet to its point of tangency with a line parallel with and distant Easterly 10 feet, measured at right angles, from the Easterly boundary line of said Lot 28; thence N. 19°40'45" W. along said parallel line, 290 feet to the beginning of a curve concave to the Southwest and having a radius of 15 feet; thence Northwesterly along last described curve, 23.56 feet to the end of said curve; thence S. 70°19'15" W. 10 feet to the Easterly termination of that course in the Northerly boundary line of Lot 9 of said Tract No. 3839, having a length of 65 feet and a bearing of S. 70°19'15" W; thence Southeasterly, Southerly and Southwesterly along the Northeasterly, Easterly and Southeasterly boundary lines of Lots 9 and 28 of said Tract No. 3839 to the point of beginning,

be and the same hereby is closed up, vacated and abandoned for public street purposes, as contemplated by Ordinance of Intention No. 325 adopted December 14, 1938.

SECTION 2: - That, it appearing to the City Council of the City of San Marino that there are no damages arising out of said closing up, vacation, and abandonment, and that no assessment is necessary therefor, no commissioners are appointed to assess benefits and damages for such work or improvement or to have general supervision thereof.

SECTION 3: - The City Council shall certify to the passage and adoption of this ordinance and its approval by the Mayor, and shall cause the same to be published once in the San Marino Tribune, a weekly newspaper of general circulation printed, published and circulated in said city.

Passed, approved and adopted this 8th day of March, 1939.

R. H. LACY, Mayor of the City of San Marino

ATTEST:

E. R. KERR, City Clerk

Copied by G. Cowan April 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-5-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 707

BY Kimball 5-3-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 4-18-39

ORDINANCE NO. 329

AN ORDINANCE ORDERING THAT A CERTAIN PEDESTRIAN WAY EXTENDING FROM HUNTINGTON DRIVE TO NORTH GAINSBOROUGH DRIVE BE CLOSED UP, VACATED AND ABANDONED FOR PUBLIC PURPOSES, AS CONTEMPLATED BY ORDINANCE OF INTENTION NO. 326.

THE CITY COUNCIL OF THE CITY OF SAN MARINO DOES ORDAIN AS FOLLOWS:

SECTION 1: - That the public interest, convenience and necessity require, and the City Council of the City of San Marino hereby orders that:

That portion of that certain pedestrian way, 20 feet in width, extending from Huntington Drive to North Gainsborough Drive, in the City of San Marino, as shown on map of Track No. 8839, recorded in Book 146, Page 7 of Maps, in the office of the County Recorder of Los Angeles County, State of California,

be and the same hereby is closed up, vacated and abandoned for public purposes as contemplated by Ordinance of Intention No. 326 adopted December 14, 1938, subject, however, to the continuing right of the Southern California Edison Company to operate and maintain an electric transmission pole line thereon.

SECTION 2: - That, it appearing to the City Council of the City of San Marino that there are no damages arising out of said closing up, vacation, and abandonment, and that no assessment is necessary therefor, no commissioners are appointed to assess benefits and damages for such work or improvement or to have general supervision thereof.

SECTION 3: - The City Clerk shall certify to the passage and adoption of this ordinance and its approval by the Mayor and shall cause same to be published once in the San Marino Tribune, a weekly newspaper of general circulation printed, published and circulated in said city.

Passed, approved and adopted this 8th day of March, 1939

(SEAL)

R. H. LACY, Mayor of the City of San Marino

ATTEST:

E. R. KERR, City Clerk

Copied by G. Cowan April 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-5-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 707

BY Kimball 5-3-37

CHECKED BY Kimball CROSS REFERENCED BY R. F. Steen 4-18-39

ORDINANCE NO. 409

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN GABRIEL CHANGING AND ESTABLISHING THE NAMES OF CERTAIN STREETS IN SAID CITY AND REPEALING ALL ORDINANCES IN CONFLICT HEREWITH.

The City Council of the City of San Gabriel does ordain as follows:

SECTION 1: - That the following street names, and parts of streets, in the City of San Gabriel shall be changed and hereafter known and specified as follows:

- 183 1. That Mission Road from the westerly city limits to Arroyo Drive be changed to Santa Anita Avenue.
- 183 2. That Carmelita Alley from Mission Drive to San Marcos Street be changed to Carmelita Street.
- 63 3. That Country Club Place from Las Tunas Drive to Hermosa Drive be changed to Country Club Drive.
- 376 4. That LaFayette Street from Dewey Avenue to Valley Boulevard be changed to Walnut Street.
- 376 5. That Alegro Square from Valley Boulevard southerly to the city limits of said city be changed to La Fayette Street.
- 376 6. That Eckhart Street from Dewey Avenue southerly to the city limits of said city be changed to California Street.

- 376 7. That Denton Avenue from Valley Boulevard to Dewey Avenue be changed to Euclid Avenue.
- 376 375 8. That Kelburn Avenue from Dewey Avenue to Marshall Avenue be changed to Walnut Street.
- A.O.K. 376 9. That Hale Avenue from Hovey Avenue to the north line of Tract No. 8233 be changed to Manley Drive.
- 783 10. That Balcarres Drive from Coolidge Drive to Domingo Drive be changed to Magnolia Drive.
11. That Leslie Boulevard be changed to Leslie Drive.
- 376 12. That Isabel Street from Valley Boulevard southerly to the city limits of said city be changed to Abbot Avenue.
- 1795 13. That the 30 foot strip of land shown on licensed surveyor's Map 18-33, and described in the deed thereof to this city recorded in Book 5609, at page 184 of Official Records of this county, be named Montecito Drive. 1-299

SECTION 2: - That all ordinances or parts of ordinances in conflict herewith be and the same are hereby repealed.

SECTION 3: - The City Clerk of this city shall certify to the adoption of this ordinance and shall cause the same to be printed and published once in the San Gabriel Sun, a newspaper of general circulation, printed and published in said city.

I, Carl E. Gruendler, City Clerk of the City of San Gabriel, do hereby certify that the foregoing ordinance was duly passed and adopted by the city council of said city at a regular meeting thereof held in said city on the 3rd day of January, 1939, by the following vote, to-wit:

Ayes: Constant, Johnson, Lange, May, Grieb.

Noes: None.

Absent: None.

Carl E. Gruendler, City Clerk of the City of
San Gabriel

Signed and approved this 3rd day of January, 1939

Albert J. Grieb,

Mayor of the City of San Gabriel

Copied by G. Cowan April 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-7-39

PLATTED ON CADASTRAL MAP NO. 108 B 157

BY

PLATTED ON ASSESSOR'S BOOK NO.

375 ----- MALANEY 5/4/49
63 BY MOORE 5-25-39
376 BY MOORE 5-16-39
783 BY MOORE 5-15-39
795 BY MOORE 5-25-39

CHECKED BY Kimba 376
LaRouche 63 783
795

CROSS REFERENCED BY R.F. Steen 4-24-39

ORDINANCE NO. 413

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN GABRIEL ORDERING THE WORK OF VACATING, ABANDONING AND CLOSING UP A PORTION OF ALHAMBRA ROAD, IN SAID CITY.

The City Council of the City of San Gabriel does ordain as follows:

SECTION 1: - That the public interest and convenience requires, and the City Council of the City of San Gabriel does hereby order the following work to be made.

That the following piece or parcel of land be vacated, closed up and abandoned for public street purposes, to-wit:

All of those portions of Lots 11 to 29, inclusive, of Tract No. 9309, lying Easterly of the Easterly boundary line of Alhambra Road, as shown on Map of said Tract No. 9309, recorded in Book 174, Page 48 of Maps.

SECTION 2: - That said work is for the vacating, closing up and abandoning all right, title or interest in and to all easements over the property described in Section 1 of this Ordinance, and it appears to said City Council that there are no costs, damages or expenses occasioned by or arising out of said work, and that no assessment is necessary to pay any costs, damages or expenses for the same and that, therefore, no commissioners are appointed to assess benefits or damages for said work, or to have general supervision thereof.

That said work is ordered pursuant to Resolution of Intention No. 579 of said City and in accordance with and by virtue of an act of the legislature of the State of California entitled "An Act to provide for laying out, opening, extending, widening, straightening or closing up in whole or in part any street, square lane, alley, court or place within municipalities and to condemn and acquire all land and property necessary or convenient for the purpose." Approved March 6, 1889, and all acts amendatory thereto.

SECTION 3: - The City Clerk shall certify to the passage of this Ordinance and shall cause the same to be printed and published once in the San Gabriel Sun, a newspaper of general circulation printed and published in said City, and he shall also cause this Ordinance to be posted conspicuously for two days on or near the door of the City Council Chamber, and thereupon and thereafter the same shall be in full force and effect, according to law.

I, Carl E. Gruendler, City Clerk of the City of San Gabriel, do hereby certify that the foregoing Ordinance was duly passed and adopted by the City Council of said City at a regular meeting thereof held in said City on the 4th day of April, 1939, by the following vote, to-wit:

Ayes: Constant, Johnson, Lange, May, Grieb

Noes: None.

Absent: None.

CARL E. GRUENDLER, City Clerk of the City of
San Gabriel

Signed and approved this 4th day of April, 1939

ALBERT J. GRIEB, Mayor of the City of
San Gabriel

Copied by G. Cowan April 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-7-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

783 am BY Knight 4-24-39

CHECKED BY

J. Wilson

CROSS REFERENCED BY

R.F. Steen 4-24-39

Recorded in Book 16393 Page 311 Official Records April 8, 1939

Grantor: Los Angeles Railway Corporation

Grantee: City of Hawthorne

Nature of Conveyance: Quitclaim Deed

See C.F. 1974 for por. of this deed

Date of Conveyance: March 24, 1939

Consideration: \$10.00

Granted for:

Description: All its right, title and interest in and to the following described property in the City of Hawthorne, County of Los Angeles, State of California:

All that real property situate and lying in Hawthorne Avenue in the City of Hawthorne lying outside of the 40-foot right of way of the Los Angeles Railway Corporation in said Hawthorne Avenue between the northerly line of said City as established July 12, 1922 and a point 60.30 feet south of the center line of Broadway in the City of Hawthorne. Said center line of Broadway being coincident with the south lines of Lots 36 and 37 of the Mills and Wicks Subdivision, Sections 8 and 9, Township 3 South, Range 14 West, S.B.M., as recorded in Book 16, at page 44, Miscellaneous Records of Los Angeles County, California. Said 40-foot right of way being more particularly described as follows: Being a strip of land 40 feet in width being 20 feet on each side of the center line of the Los Angeles Railway Corporation's tracks as now constructed between the northerly boundary line of said City as established July 12, 1922 and a point 60.30 feet south of the center line of Broadway in said City.

Accepted by City of Hawthorne April 3, 1939
 Copied by G. Cowan April 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

161 - BY *LaRouche* 3-18-40
 488 - BY *Hubbard* 3-22-40

CHECKED BY *J. Wilson*¹⁶¹₄₈₈ CROSS REFERENCED BY *R.F. Steen* 4-25-39

Recorded in Book 16512 Page 208 Official Records April 8, 1939

Grantor: Harold M. Hiestand

Grantee: City of Lynwood

Nature of Conveyance: Grant of Easement

Date of Conveyance: March 29, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: The Easterly 7 feet of all of the following described property, to-wit:

The Northerly 5 feet of Lot No. 90; Lot No. 91; the Southerly 39.00 feet of the Easterly 112.50 feet of Lot No. 92; the Northerly 26.00 feet of Lot No. 135; and the Southerly 35.00 feet of Lot No. 136, all in Tract No. 2551, as per Map recorded in Book 24, Pages 78, 79 and 80 of Maps, Records of Said County.

The said property to be used for street purposes.

Accepted by City of Lynwood April 4, 1939

Copied by G. Cowan April 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-27-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 393

BY *Hubbard* 4-17-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 4-25-39

Recorded in Book 16558 Page 53 Official Records April 8, 1939

Grantor: Robert W. Pattengill and Ruth B. Pattengill

Grantee: City of Lynwood

Nature of Conveyance: Grant of Easement

Date of Conveyance: March 25, 1939

Consideration:

Granted for: Sidewalk Purposes

Description: In consideration of the waiver of restrictions upon the lands hereinafter mentioned, do hereby grant and dedicate to the incorporated City of Lynwood, California, to be used by said City for sidewalk purposes, the westerly 5 feet of Lots 498 and 499 of Tract 2551, as per Map recorded in Book 24 at Page 78, of Maps, in the office of the County Recorder of Los Angeles County, California, reserving unto ourselves and our heirs and assigns the right to occupy said premises with the present building now on said lots, insofar as the said building may in any wise encroach or extend upon said 5-foot area.

Accepted by City of Lynwood April 4, 1939

Copied by G. Cowan April 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-27-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 393

BY *Hubbard* 4-17-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 4-25-39

Recorded in Book 16490 Page 268 Official Records April 11, 1939
 Grantor: Bank of America National Trust and Savings Association,
 Grantee: City of Whittier a corporation
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: March 17, 1939
 Consideration: \$10.00
 Granted for:

Description: Lot 1, Block "B", Lot 1, Block "C", except the Southerly 50 feet measured along the Easterly line, and Lot 1 Block "E" of Tract 11281 as per map recorded in Book 200, Pages 26 and 27 of Maps, in the office of the County Recorder of said County.

This deed is given for the purpose of releasing the lien created by the indebtedness secured by the Declaration of Trust recorded February 25, 1937, in Book 14813, Page 32 of Official Records of Los Angeles County.

Accepted by City of Whittier March 20, 1939

Copied by G. Cowan April 11, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 37 37 OK BY *V.H. Brown 10-5-39*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 346 OK BY *Kimball 2-9-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 4-25-38*

Recorded in Book 16528 Page 178 Official Records April 11, 1939
 Grantor: Bank of America National Trust and Savings Association,
 as Trustee under its Trust No. 1031

Grantee: City of Whittier
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 16, 1939
 Consideration: \$10.00
 Granted for:

Description: Lot 1, Block "B"
 Lot 1, ^{Block "C"} except the Southerly 50 feet measured along the easterly line Block "C"
 Lot 1, Block "E"

of Tract 11281 as per map recorded in Book 200, Pages 26 and 27 of Maps, in the office of the County Recorder of said County.

- Subject to: (a) Second installment general and special City and County taxes for the fiscal year 1938-1939; levies for special improvement districts, if any, and assessments and improvement bonds of record.
 (b) Conditions, covenants, restrictions, reservations, easements and rights of way of record.
 (c) All easements for the purpose of conducting water over said land, as provided for or existing at the date of the decree of partition in Case No. 20613, Superior Court.

(CONDITIONS NOT COPIED)

Accepted by City of Whittier March 20, 1939

Copied by G. Cowan April 17, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 37 37 OK BY *V.H. Brown 10-5-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 346 BY *Kimball 2-9-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 4-25-38*

ORDINANCE NO. 273

AN ORDINANCE OF THE CITY COUNCIL OF
THE CITY OF MONTEBELLO CHANGING THE
NAME OF SOUTH FIRST STREET TO BLUFF ROAD.

The City Council of the City of Montebello does ordain as follows:

- SECTION 1: - That the name of South First Street in the City of Montebello be and the same is hereby changed to BLUFF ROAD. *(According to be South First Street)*
- SECTION 2: - This Ordinance shall take effect 30 days after the date of its adoption and prior to the expiration of 15 days from the passage thereof, the same shall be published at least once in the MONTEBELLO MESSENGER, a weekly newspaper of general circulation, published and circulated in the City of Montebello, and thenceforth and thereafter the same shall be in full force and effect.

Adopted this 15th day of August, 1938.

C. W. SHELLEY,

Mayor of the City of Montebello

Attest: SAMUEL W. KARNES, JR., City Clerk

Copied by G. Cowan April 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Asher 5-1-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 402 BY Kimball 5-15-39
716 Moore 5-18-39

CHECKED BY Kimball ⁴⁰²/₇₁₆ CROSS REFERENCED BY R.F. Steen 4-26-39

ORDINANCE NO. 806

AN ORDINANCE ACCEPTING LOT F, TRACT NO. 8140,
RECORDS OF LOS ANGELES COUNTY AS A PUBLIC
STREET AND NAMING SUCH STREET FOREST AVENUE

The City Council of the City of South Pasadena does ordain as follows:

- SECTION 1: - Lot F, Tract No. 8140, as per map recorded in Book 94 at page 55 of Maps, Records of Los Angeles County, California, is hereby accepted as a public street and is hereby named Forest Avenue.
- SECTION 2: - The City Clerk shall certify to the adoption of this ordinance and shall cause the same to be published once in the South Pasadena Review, a weekly newspaper of general circulation, printed, published and circulated in said City.

I hereby certify that the foregoing ordinance was duly passed and adopted by the City Council of the City of South Pasadena at its meeting held on the 30th day of November, 1938, by the following vote:

AYES: Councilmen Washburn, Butler, Culver, Porter, Jacobs.

NOES: None

ATTEST: NETTIE A. HEWITT, Clerk of the City of South Pasadena
Signed and approved this 30th day of November, 1938

JOHN C. JACOBS, Mayor of the City of
South Pasadena

Copied by G. Cowan April 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY R.F. Steen 4-26-39

ORDINANCE NO. 1865

AN ORDINANCE OF THE COMMISSION OF THE CITY OF ALHAMBRA VACATING AND ABANDONING FOR PUBLIC STREET PURPOSES TERRACE AVENUE FROM THE EASTERLY LINE OF PYRENEES DRIVE TO THE WESTERLY LINE OF LOT A, TRACT 5931, AS DESIGNATED AND DELINEATED UPON A CERTAIN MAP RECORDED IN MAP BOOK 66, PAGES 72 and 73, MAP RECORDS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

The Commission of the City of Alhambra do ordain as follows:

SECTION ONE: That the public interest and convenience require and the Commission of the City of Alhambra do hereby order that that portion of Terrace Avenue from the Easterly line of Pyrenees Drive to the Westerly line of Lot "A", Tract 5931, City of Alhambra, County of Los Angeles, State of California, as designated and delineated upon a certain map recorded in Book 66, Pages 72 and 73, Map Records of said County be closed up, vacated and abandoned for the purpose of use as a public walk as contemplated by Ordinance No. 1854 of said Commission of the City of Alhambra, passed and adopted by said Commission on the 26th day of April, 1938.

A Public Walk is hereby defined to be a public street that may be used either for pedestrian or vehicle traffic, or for any other public purpose of any character or description.

SECTION TWO: That said work is for the closing up, vacating and abandoning of a portion of a said street more particularly described in Section Two of this Ordinance, and that it appears to said Commission that there will be no cost, damages or expenses occasioned by, or arising out of the closing up, vacating or abandoning of said street; and that no assessments are necessary to pay the costs, damages or expenses for same and herefore no Commissioners are appointed to assess benefits and damages and for general supervision of the proposed work or improvement.

SECTION THREE: The proceedings under which the aforesaid work shall be done and improvement made, shall be taken under and pursuant to an Act of the Legislature of the State of California, entitled "An Act to provide for laying out, opening, extending, widening, straightening or closing up in whole or in part, any street, square, lane, alley, court or place within municipalities and to condemn and acquire any and all property necessary or convenient for that purpose," approved March 6th, 1889, and all acts amendatory thereof.

SECTION FOUR: The City Clerk shall certify to the adoption of this Ordinance and shall cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 2nd day of September, 1938

V. WOODBURY, President of the Commission

Copied by G. Cowan April 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Curran* 6-27-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

199 BY *Moore* 5-29-39

CHECKED BY *LaRouch*

CROSS REFERENCED BY *R.F. Steen* 4-26-39

ORDINANCE NO. 458

AN ORDINANCE OF THE BOARD OF TRUSTEES OF THE CITY OF ALHAMBRA ORDERING THE VACATING AND ABANDONMENT FOR PUBLIC STREET PURPOSES OF CERTAIN PIECES OR PARCELS OF LAND WITHIN SAID CITY OF ALHAMBRA.

Whereas, an ordinance of intention was heretofore, to-wit, on the 11th day of June, 1910, duly adopted by the Board of Trustees of the City of Alhambra, known and designated as Ordinance No. 409 of Ordinances of the City of Alhambra, and entitled, "An Ordinance of the Board of Trustees of the City of Alhambra declaring the intention of said Bd. of Trustees to vacate and abandon for public street purposes certain pieces or parcels of land within said City of Alhambra", and,

Whereas, thereafter, to-wit, on the 17th day of June, 1910,

notice of the adoption of said ordinance of intention for said proposed improvement was published in the "Alhambran-Advocate and Valley Vista," the weekly newspaper designated in said ordinance for said purpose, and for the time provided by law, and,

Whereas, on the said 17th day of June, 1910, notices of said proposed improvement were posted in the manner provided by law along the line of said proposed improvement, and whereas said notices have remained posted for the time provided by law, to-wit, for the period of more than 30 days,

Now, therefore, the Board of Trustees of the City of Alhambra do ordain as follows:

SECTION 1: - That the public interest and convenience require, and that the Board of Trustees of the City of Alhambra do hereby order, that the following pieces or parcels of land lying, being and situate in the City of Alhambra and now used for public street purposes, be, and the same are hereby vacated and abandoned as public streets or highways, to-wit:

1st. That certain piece or parcel of land lying, being and situate in the City of Alhambra, County of Los Angeles, State of California, and particularly described as follows:

Beginning at a point 33.08 feet South 33°30' East and 33.08 feet North 60°30' East of a point where the center lines of Alhambra Road and Granada Avenue intersect; thence South 33°30' East 289.25 feet to a point North 62°29'45" East 33.02 feet from the intersection of said center lines of Granada Avenue and Southern Pacific Railroad Monrovia Branch; thence North 30°35' West 288.54 feet; thence South 60°30' West 20.13 feet to the place of beginning.

2nd. All that certain piece or portion of Granada Avenue in the City of Alhambra, County of Los Angeles, State of California, lying southwesterly of the following described piece or parcel of land, to-wit:

Beginning at a point South 33°30' East 33.08 feet from a point where the center line of Alhambra Road and Granada Avenue intersect; thence South 60°30' West 33.08 feet parallel to center line of Alhambra Road; thence South 33°30' East 287 feet to a point 33.02 feet South 62°29'-3/4' West of the intersection of the center lines of the Southern Pacific Monrovia Branch Railroad and Granada Avenue; thence North 62°29'-3/4' East 66.04 feet; thence North 289.25 feet; thence South 60°30' West 33.08 feet to the place of beginning; and south of Alhambra Road, being an irregular, semi-circular roadway now used as a highway and part of Granada Avenue.

SECTION 2: - The City Clerk shall certify to the adoption of this ordinance and shall cause the same to be published once in the Alhambran-Advocate and Valley Vista, a weekly newspaper published and circulated in said City of Alhambra, and hereby designated for that purpose, and thereupon and thereafter the same shall take effect and be in force.

The foregoing ordinance was adopted at a regular meeting of the Board of Trustees of the City of Alhambra held on the 4th day of March, 1911, by the affirmative vote of at least three Trustees, to-wit:

Ayes: Messrs. R. R. Behlow, Hans Rief, R. M. Wallace and A. C. Weeks.

Noes; None

Absent: Geo. W. Cameron.

And signed and approved this 4th day of March, 1911.

R. M. WALLACE

President of the Board of Trustees

Attest:

A. A. CLAPP, City Clerk

Copied by G. Cowan April 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-25-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK

769 BY Kimball 5-25-39

CHECKED BY

Kimball

CROSS REFERENCED BY R. F. Steen 4-26-39

E-30

ORDINANCE NO. 826

AN ORDINANCE OF THE CITY OF WHITTIER ORDERING THE CLOSING UP AND VACATING OF A PORTION OF BAILEY STREET IN THE CITY OF WHITTIER IN ACCORDANCE WITH A RESOLUTION OF INTENTION NUMBER 1817, APPROVED AUGUST 10, 1938 BY THE CITY COUNCIL OF THE CITY OF WHITTIER.

The City Council of the City of Whittier does ordain as follows:

SECTION 1: - That the public interest, convenience and necessity require that that portion of Bailey Street described as that portion of Bailey Street West of the East Street line of Whittier Avenue, a public street in the City of Whittier, which portion of Bailey Street is described as follows, to-wit:

That portion of Bailey Street, in the City of Whittier, lying between the Northerly prolongation of the West line of Lot 13, Block E, Pickering Land and Water Company's Subdivision, as shown on Map recorded in Book 21, Pages 53 and 54 of Miscellaneous Records, in the office of the Recorder of Los Angeles County, California, and a line parallel with the East line of said Lot 13 and distant West 47 feet at right angles therefrom.

RESERVING and excepting however, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, inspection, operation and repair of all sanitary sewers and water lines or mains in, under, along and across the portions of the street herein proposed to be vacated,

be, and the same is hereby ordered closed up, vacated and abandoned for public street purposes as contemplated by Resolution of Intention No. 1817, approved August 10, 1938; reference is hereby made to said Resolution of Intention heretofore adopted in these proceedings.

SECTION 2: - That said work is for the closing up, vacating, and abandoning of that portion of Bailey Street, particularly described in said Resolution of Intention No. 1817; and as it appears to the City Council of the City of Whittier, that there are no damages, costs, or expenses arising out of said work, and that no assessment is necessary for said work, therefore, no commissioners are appointed to assess benefits and damages for said work or improvements, and to have general supervision thereof.

SECTION 3: - The City Clerk shall certify to the passage of this Ordinance, and cause the same to be published once in The Whittier News, a daily newspaper printed and published in the City of Whittier.

Adopted and approved this 10th day of October, 1938.

O. S. COPPOCK, Mayor

ATTEST: GUY N. DIXON, City Clerk

Copied by G. Cowan April 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *H. Brown* 10-5-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 345 BY *LaRouche* 5-15-39

CHECKED BY *Smith* CROSS REFERENCED BY *R.F. Steen* 4-27-39

ORDINANCE NO. 819

AN ORDINANCE OF THE CITY OF WHITTIER DESIGNATING A CERTAIN PORTION OF REAL PROPERTY WITHIN THE CITY OF WHITTIER AS "DAVIDSON DRIVE" A PUBLIC STREET.

The City Council of the City of Whittier does ordain as follows:

SECTION 1: - WHEREAS, The City of Whittier has acquired an easement for road, highway and street purposes over, on and through that certain parcel of real property described as follows:

Part of Lot 58, Citrus Grove Heights, as per map recorded in Book 22, Pages 86 and 87 of Maps, Records of Los Angeles County, California; Beginning at the intersection of the Northeasterly line of Lemon Street

and the Northwesterly line of said Lot 58; thence Northeasterly along said last mentioned line 348.61 feet; thence South 59°08' East 20.24 feet to a line 20 feet Southeasterly from (measured at right angles) and parallel with said Northwesterly line of Lot 58; thence Southwesterly along said last mentioned parallel line 357.09 feet to the Northeasterly line of said Lemon Street; thence Northwesterly along said Northeasterly line of Lemon Street, 20.70 feet to the point of beginning.

and,

WHEREAS, a petition has been filed praying that said real property be named, and designated "Davidson Drive," and

WHEREAS, the Planning Commission of the City of Whittier has considered the naming of said street and has recommended to the City Council that said street and real property be named "Davidson Drive," the City Council therefore finds and determines that it is necessary and proper that said parcel of real property or street be so named.

SECTION 2: - That the real property described in Section 1 of this Ordinance, heretofore acquired by the City of Whittier for road, highway and street purposes be and the same is hereby named "Davidson Drive," and the same shall be known and designated at all times after the passage of this ordinance as "Davidson Drive," a public street in the City of Whittier.

SECTION 3: - The City Clerk and Superintendent of Streets of the City of Whittier are hereby authorized and directed to so designate said real property or street upon any and all records, maps and plats of the City of Whittier, wherever the same may be necessary.

Adopted and approved this 23rd day of May, 1938

O. S. COPPOCK, Mayor

ATTEST: Guy N. Dixon

Copied by G. Cowan April 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *V.H. Brown 10-5-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

346 BY *Moore 6-1-39*

CHECKED BY *LaRue* CROSS REFERENCED BY *R.F. Steen 4-27-39*

ORDINANCE NO. 828

AN ORDINANCE OF THE CITY OF WHITTIER ORDERING THE CLOSING UP AND VACATING OF A PORTION OF BAILEY STREET IN THE CITY OF WHITTIER IN ACCORDANCE WITH A RESOLUTION OF INTENTION NUMBER 1827, APPROVED DECEMBER 19, 1938, BY THE CITY COUNCIL OF THE CITY OF WHITTIER.

The City Council of the City of Whittier does ordain as follows:

SECTION 1: - That the public interest, convenience, and necessity require that the portion of Bailey Street described as:

That portion of Bailey Street east of the east street line of Citrus Avenue, a public street in the City of Whittier, which portion of Bailey Street is described as follows, to-wit:

That portion of Bailey Street, in the City of Whittier, lying between the Northerly prolongation of the West line of Lot 13, Block E, Pickering Land and Water Co's. Subdivision of the John M. Thomas Ranch, as shown on Map recorded in Book 21, Pages 53 and 54, of Miscellaneous Records, in the office of the Recorder of Los Angeles County, California, and the Southerly prolongation of the Easterly line of Citrus Avenue as shown on Map of Tract No. 3825, recorded in Book 58, Page 23 of Maps, in the office of said recorder.

Reserving and excepting, however, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, inspection, operation, and repair of all sanitary sewers and water lines

or mains in, under, along and across the portions of the street herein proposed to be vacated.

be, and the same is hereby ordered closed up, vacated and abandoned for public street purposes as contemplated by Resolution of Intention No. 1827, approved December 19, 1938; reference is hereby made to said Resolution of Intention heretofore adopted in these proceedings.

SECTION 2: - That said work is for the closing up, vacating, and abandoning of that part of Bailey Street, particularly described in said Resolution of Intention No. 1827; and as it appears to the City Council of the City of Whittier, that there are no damages, costs, or expenses arising out of said work, and that no assessment is necessary for said work, therefore, no commissioners are appointed to assess benefits and damages for said work or improvements, and to have general supervision thereof.

SECTION 3: - The City Clerk shall certify to the passage of this ordinance, and cause the same to be published once in The Whittier News, a daily newspaper printed and published in the City of Whittier.

Adopted and approved this 6th day of February, 1939

O. S. COPPOCK, Mayor

ATTEST: GUY N. DIXON, City Clerk

Copied by G. Cowan April 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY I.H. Brown 10-5-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 345 BY La Ranchie 5-15-39

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 4-27-39

RESOLUTION NO. 306

RESOLUTION OF THE CITY OF LA VERNE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DEDICATING PUBLIC ROAD.

C58-1418-5

WHEREAS, the City of LaVerne has acquired the property herein-after described, from the State Credit Corporation, Inc., which deed has been this day accepted by Resolution No. 305, and

WHEREAS, as a part of the consideration of said transfer the City of LaVerne agreed to dedicate an easement for public road purposes over the land hereinafter described,

Be It Resolved by the City Council of the City of LaVerne as follows:-

SECTION 1: - That the City Council of the City of LaVerne does hereby dedicate, for public highway purposes, an easement over that portion of a 50-foot strip of land excepted from the description in the deed to George S. Swing, et al, recorded in Book 4842, Page 208, Official Records of Los Angeles County, California, lying within the following described property, to wit:

That real property in the City of LaVerne, County of Los Angeles, State of California, described as:

That portion of the Rancho San Jose, bounded on the South by the North line of the 100 foot right of way of the Southern Pacific Railroad Company, as described in the deed recorded in Book 1056, Page 302, of Deeds, Records of said County; bounded on the North by the Southerly line of Palomares Avenue; bounded on the West by the Easterly line of the Rancho Addition to San Jose and a portion of the Rancho San Jose as shown on the map recorded in Book 22, page 21, et seq., Miscellaneous Records of said County, and bounded on the East by the West line of the 100 acre tract conveyed to Concepcion P. DeSoto, recorded in Book 73, page 632, of Deeds, Records of said County.

Excepting therefrom those portions of said land described as follows:

FIRST: - That portion of said land within the lines of the right of way described in Deed to the San Bernardino and Los Angeles Railroad Company recorded in Book 249, Page 148 of said Deed Records.

SECOND: - That portion of said land bounded on the North by the Southerly line of the land described in said deed recorded in Book 249, page 148 of said Deed Records, and bounded on the West by the Easterly line of the 50 foot strip of land excepted from the description in the deed to George S. Swing, et al, recorded in Book 4842, Page 208, Official Records of said County.

Approved and adopted this 21st day of January, 1939

E. R. BLICKENSTAFF, Mayor

ATTEST: IDA E. LAPP, City Clerk

Copied by G. Cowan April 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY Woodley 12-13-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

785 BY Moore 6-5-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen* 4-27-39

Recorded in Book 16418 Page 256 Official Records April 13, 1939

Grantor: Robert S. Burns

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 30, 1938

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: That portion of Lot 158 Tract 9766 as per map recorded in Book 137 pages 84 and 85 of Maps, Records of Los Angeles County, being a strip of land 8 feet in width lying northerly of and contiguous to the northerly line of the 240 foot flood control channel as per map filed August 24, 1938 in Case No. 431466 of the Superior Court of the State of California in and for the County of Los Angeles, said strip extending from the easterly line to the southwesterly line of said Lot 158.

Accepted by City of Burbank March 28, 1939

Copied by G. Cowan April 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO. 168 B 190

BY McAtee 10-1-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

766 BY Moore 5-25-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen* 4-27-39

Recorded in Book 16507 Page 273 Official Records April 13, 1939

Grantor: William F. MacGlashan

Grantee: City of San Marino

Nature of Conveyance: Grant Deed

Date of Conveyance: January 27, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot 70 of Tract No. 6012, as per map recorded in Book 74, pages 97 and 98 of Maps, in the office of the County Recorder of said County, lying Northwesterly of a line which is parallel with the Northwesterly line of said lot having a bearing of South 38°11'28" West and passing through the most Southerly corner of said Lot.

Subject to covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by City of San Marino February 8, 1939

Copied by G. Cowan April 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~

OK

BY

PLATTED ON ASSESSOR'S BOOK NO.

141 BY Moore 5-22-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 4-27-39

E-30

Recorded in Book 16557 Page 84 Official Records April 13, 1939
CITY OF GLENDALE, a
municipal corporation,

No. 412,667

Plaintiff,

vs.

J. BRYAN BURN, et al.,

FINAL ORDER OF CONDEMNATION

Defendants.) (Parcels 1 to 11, inclusive)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the parcels of real property hereinafter described be, and the same are hereby condemned as prayed for in the complaint on file herein and the plaintiff City of Glendale shall, and by this judgment does, take and acquire therein the following described rights of way and easements for the following described purposes, to wit: all those rights of way and easements required or desired at any time by the City of Glendale to install, improve, alter, repair, maintain and protect electric light, heat and power lines for the transmission and distribution of electricity and lines for the transmission of sound or signals by electricity and all appurtenances incidental thereto, including poles, cross-arms, wires, under-ground conduits and cables, in, on, over, along and under said parcels of real property, subject to all right, title and interest of the defendants Catherine B. Ferry, as Executrix of the Estate of Peter L. Ferry, Deceased, and Gatzert Company in and to Parcel No. 1, and subject to all right, title and interest of the defendant, Ira E. Dakan in and to Parcel No. 2, and subject to the rights of the defendants Otho S. Vernon and Mildred S. Vernon to maintain existing buildings and structures on Parcel No. 10 and to hereafter erect thereon such buildings or structures as will not in the opinion of the City of Glendale interfere with its use of said Parcel No. 10 for the purposes for which said parcel is hereby condemned.

The parcels of property hereby condemned are described, as follows:

PARCEL 1: - All of that portion of Lot 36 in Tract No. 5116 as same is recorded in Book 54, Page 36 of Maps, Records of Los Angeles County, California, included within a strip of land of a uniform width of 5 feet, lying southerly of, parallel and contiguous to the southerly line of the Right of Way described in and condemned by the Los Angeles County Flood Control District in Case No. 387816 of the Superior Court of the State of California, in and for Los Angeles County; the same being entitled, Los Angeles County Flood Control District vs. John Robert Grey et al.

PARCEL 2: - All of that portion of Lot 35 in Tract No. 5116 as same is recorded in Book 54, Page 36 of Maps, Records of Los Angeles County, California, included within a strip of land of a uniform width of 5 feet, lying southerly of, parallel and contiguous to the southerly line of the Right of Way described in and condemned by the Los Angeles County Flood Control District in Case No. 387816 of the Superior Court of the State of California, in and for Los Angeles County; the same being entitled, Los Angeles County Flood Control District vs. John Robert Grey, et al.

PARCEL 3: - All of that portion of Lot 34 in Tract No. 5116 as same is recorded in Book 54, Page 36 of Maps, Records of Los Angeles County, California, included within a strip of land of a uniform width of 5 feet, lying southerly of, parallel and contiguous to the southerly line of the Right of Way described in and condemned by the Los Angeles County Flood Control District in Case No. 387816 of the Superior Court of the State of California, in and for Los Angeles County; the same being entitled, Los Angeles County Flood Control District vs. John Robert Grey et al.

PARCEL 4: - All of that portion of Lots 32 and 33 in Tract No. 5116 as same is recorded in Book 54, Page 36 of Maps, Records of Los Angeles County, California, included within a strip of land of a uniform width of 5 feet, lying southerly of, parallel and contiguous to the southerly line of the Right of Way described in and condemned by the Los Angeles County Flood Control District in Case No. 387816 of the Superior

Court of the State of California, in and for Los Angeles County; the same being entitled, Los Angeles County Flood Control District vs. John Robert Grey et al.

PARCEL 5 - All of that portion of Lot 31 in Tract No. 5116 as same is recorded in Book 54, Page 36 of Maps, Records of Los Angeles County, California, included within a strip of land of a uniform width of 5 feet, lying southerly of, parallel and contiguous to the southerly line of the Right of Way described in and condemned by the Los Angeles County Flood Control District in Case No. 397816 of the Superior Court of the State of California, in and for Los Angeles County; the same being entitled, Los Angeles County Flood Control District vs. John Robert Grey et al,

PARCEL 6 - All of that portion of Lots 27 to 32 inclusive in Tract No. 4243 as same is recorded in Book 76, Pages 97 and 98 of Maps, Records of Los Angeles County, California, included within a strip of land of a uniform width of 5 feet, lying southerly of, contiguous, concentric and parallel to the southerly line of the Los Angeles County Flood Control District's 90 foot Right of Way.

PARCEL 7: - All of that portion of Lot 26 in Tract No. 4243 as same is recorded in Book 76, Pages 97 and 98 of Maps, Records of Los Angeles County, California, included within a strip of land of a uniform width of 5 feet, lying southerly of, contiguous, concentric and parallel to the southerly line of the Los Angeles County Flood Control District's 90 foot Right of Way.

PARCEL 8: - All of that portion of Lot 25 in Tract No. 4243 as same is recorded in Book 76, Pages 97 and 98 of Maps, Records of Los Angeles County, California, included within a strip of land of a uniform width of 5 feet, lying southerly of, contiguous, concentric and parallel to the southerly line of Los Angeles County Flood Control District's 90 foot Right of Way.

PARCEL 9: - All of that portion of Lot 24 in Tract No. 4243 as same is recorded in Book 76, Pages 97 and 98 of Maps, Records of Los Angeles County, California, included within a strip of land of a uniform width of 5 feet, lying southerly of, contiguous, concentric and parallel to the southerly line of the Los Angeles County Flood Control District's 90 foot Right of Way.

PARCEL 10 - All of that portion of the easterly 113.71 feet of Lots 3 and 4 in the Glendale Mountain View Tract as same is recorded in Book 11, Pages 126 and 127 of Maps, Records of Los Angeles County, California, included within a strip of land of a uniform width of 5 feet, lying southerly of, contiguous, concentric and parallel to the southerly line of the 90 foot Right of Way described in and condemned by the Los Angeles County Flood Control District in Case No. 402412 of the Superior Court of the State of California, in and for Los Angeles County; the same being entitled, Los Angeles County Flood Control District vs. Augusta L. Barnes et al.

PARCEL 11: - All of that portion of Lot A in the Glendale Mountain View Tract as same is recorded in Book 11, Pages 126 and 127 of Maps, Records of Los Angeles County, California, included within a strip of land of a uniform width of 5 feet, lying southerly of, parallel and contiguous to the southerly line of the 90 foot Right of Way described in and condemned by the Los Angeles County Flood Control District in Case No. 402412 of the Superior Court of the State of California, in and for Los Angeles County; the same being entitled, Los Angeles County Flood Control District vs. Augusta L. Barnes, et al.

DATED: This 31st day of March, 1939

ROBERT H. SCOTT

Presiding Judge of the Superior Court

Copied by G. Cowan April 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 77 OK BY J. Wilson 1-2-40

CHECKED BY Kimball CROSS REFERENCED BY R. F. Steen 4-27-39

ORDINANCE NO. 895AN ORDINANCE OF THE CITY OF HUNTINGTON PARK
CHANGING THE NAME OF A CERTAIN PUBLIC STREET
WITHIN SAID CITY.

The City Council of the City of Huntington Park does ordain as follows:

SECTION 1: - That a certain public street within the City of Huntington Park, extending from the Southerly line of Slauson Avenue to a point 845.86 feet South of the Southerly line of Randolph Street; and from the Northerly line of Gage Avenue to the Northerly line of Florence Avenue, located in the City of Huntington Park, County of Los Angeles, State of California, heretofore commonly known and designated as Hampshire Drive shall hereafter be known and designated as Alameda Street.

Adopted and approved May 16, 1938

ELMER E. COX, Mayor

Attest: W. P. Mahood, City Clerk

Copied by G. Cowan April 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 8-2-39

PLATTED ON CADASTRAL MAP NO. ^{108 B 213}_{105 B 213} ^{102 B 213}

BY *Drown* ⁸⁻³¹⁻³⁹₈₋₃₋₃₉
7-26-39

PLATTED ON ASSESSOR'S BOOK NO. 395

BY *Kimball* 5-11-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 4-28-39

ORDINANCE NO. 905AN ORDINANCE OF THE CITY COUNCIL OF CITY OF
HUNTINGTON PARK CLOSING UP, VACATING AND
ABANDONING FOR STREET PURPOSES THAT PORTION OF
MADORA AVENUE LYING AND BEING UPON THE PACIFIC
ELECTRIC RAILWAY COMPANY'S RIGHT OF WAY IN SAID
CITY.

C.F. 1298

The City Council of the City of Huntington Park does ordain as follows:

SECTION 1: - That a certain portion of Madora Avenue lying and being upon the Pacific Electric Railway Company's Right of Way in said City be closed up, vacated and abandoned for street purposes as contemplated by Resolution of Intention No. 1768 of the City of Huntington Park, adopted October 3, 1938 to which Resolution No. 1768 reference is hereby made for further particulars.

Adopted and approved November 21, 1938

ELMER E. COX, Mayor

Attest: W. P. Mahood, City Clerk

NOTE: Description of Resolution No. 1768 reads as follows:

All that portion of Madora Avenue in said City situate, lying and being upon and across the Pacific Electric Railway Company's Right of Way in said City.

Copied by G. Cowan April 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 8-2-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 395

BY

Kimball 5-11-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 5-1-39

ORDINANCE NO. 906CF
1298

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK CLOSING UP, VACATING AND ABANDONING FOR STREET PURPOSES, THAT PORTION OF STAFFORD AVENUE LYING AND BEING UPON THE PACIFIC ELECTRIC RAILWAY COMPANY'S RIGHT OF WAY IN SAID CITY.

The City Council of the City of Huntington Park does ordain as follows:

SECTION 1: - That a certain portion of Stafford Avenue lying and being upon the Pacific Electric Railway Company's Right of Way in said City be closed up, vacated and abandoned for Street purposes as contemplated by Resolution of Intention No. 1768 of the City of Huntington Park adopted October 3, 1938, to which Resolution No. 1768 reference is hereby made for further particulars.

Adopted and approved November 21, 1938

ELMER E. COX, Mayor

Attest: W. P. Mahood, City Clerk

NOTE: Description of Resolution No. 1768 reads as follows:
All that portion of Stafford Avenue in said City situate, lying and being upon and across the Pacific Electric Railway Company's right of way in said City.

Copied by G. Cowan April 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 8-2-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *143* OK BY *La Roche* 6-16-39

CHECKED BY *Kinball* CROSS REFERENCED BY *R.F. Steen* 5-1-39

ORDINANCE NO. 907

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK CLOSING UP, VACATING AND ABANDONING FOR ALLEY PURPOSES A PORTION OF THE ALLEY LOCATED BETWEEN GAGE AVENUE AND CLARENDON AVENUE, COTTAGE STREET AND SANTA FE AVENUE, BEARING EAST AND WEST AND PARALLEL TO THE PACIFIC IMPROVEMENT COMPANY'S PROPERTY WHICH LIES BETWEEN THE AFORESAID STREETS.

The City Council of the City of Huntington Park does ordain as follows:

SECTION 1: - That a certain portion of the alley located between Gage Avenue and Clarendon Avenue, Cottage Street and Santa Fe Avenue, bearing East and West and parallel to the Pacific Improvement Company's property which lies between the aforesaid streets and more particularly described as follows be closed up, vacated and abandoned for alley purposes as contemplated by Resolution of Intention No. 1769 of the City of Huntington Park, adopted October 3, 1938, to which Resolution No. 1769 reference is hereby made for further particulars:

That portion of the Southerly 10 feet of LaPark Tract No. 1 as shown on Map recorded in Map Book 6, Page 174, Records of Los Angeles County, California, abutting Southerly, Blocks 2, 3 and 4 of said Tract, except any portion of said Southerly 10 feet lying in the alleys that run North and South between Cottage Street and Albany Street; Albany Street and Marbrisa Avenue; and Marbrisa Avenue and Santa Fe Avenue.

SECTION 2: - That said work is for the closing up, vacating and abandoning for alley purposes, certain portion of the alley located between Gage Avenue and Clarendon Avenue, Cottage Street and Santa Fe Avenue bearing East and West and parallel to the Pacific Improvement Company's property which lies between the

aforesaid streets, and more particularly described in Resolution of Intention No. 1769, hereinbefore referred to and in section 1 hereof mentioned, and that it appears to the City Council of the City of Huntington Park that there are no damages, costs or expenses arising out of said work, and therefore, no commissioners are appointed to assess benefits and damages for said work and to have general supervision thereof.

SECTION III: - The City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published once in the Huntington Park Signal, a daily newspaper published, printed and circulated in the said City of Huntington Park, California, and which said newspaper is hereby designated for that purpose.

ELMER E. COX, Mayor of the City of Huntington Park

ATTEST:

W. P. MAHOOD

City Clerk of the City of Huntington Park

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES)

I, W. P. Mahood, City Clerk of the City of Huntington Park, do hereby certify that the foregoing Ordinance, being Ordinance No. 907, was passed and adopted by the City Council of the City of Huntington Park, signed by the Mayor of said City, and attested by the City Clerk, all at a regular meeting thereof held on the 21st day of November, 1938, and that the same was passed and adopted by the following vote, to-wit:

AYES: Councilmen - Schooling, Schulz, Peavey, Hollibaugh, Cox

NOES: Councilmen - None

ABSENT: Councilmen - None

W. P. MAHOOD, City Clerk
City of Huntington Park

Copied by G. Cowan April 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *T.H. Brown* 8-2-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 395

BY *Kimball* 5-11-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 5-1-39

Entered on Certificate EP-47221 and KM-93098 4-12-39; Doc. 5893-H
ORDINANCE NO. 377

C.F. 1654-1

AN ORDINANCE OF THE CITY OF SOUTH GATE, CALIFORNIA, declaring vacant for public street purposes A CERTAIN PORTION OF MISSOURI AVENUE AND A CERTAIN PORTION OF DUNCAN WAY, WITHIN THE SAID CITY, AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 826.

WHEREAS, the City Council of the City of South Gate, California, on the 14th day of November, 1938, at a regular meeting of the said Council held on said date, duly passed and adopted a resolution, being Resolution of Intention No. 826, entitled:

"A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, DECLARING THE INTENTION OF SAID COUNCIL TO CLOSE UP, VACATE AND ABANDON FOR PUBLIC STREET PURPOSES A CERTAIN PORTION OF MISSOURI AVENUE AND A CERTAIN PORTION OF DUNCAN WAY, WITHIN SAID CITY.";

AND WHEREAS, the Street Superintendent of the City of South Gate, California, after the passage and adoption of said resolution, caused to be conspicuously posted along the line of the portion of Missouri Avenue and the portion of Duncan Way so to be vacated, within said city, as hereinafter described, and along the lines of all of the public streets, avenues and ways and portions of public streets, avenues and ways within the assessment district described in said Resolution of Intention No. 826, and at not more than three hundred (300) feet in distance apart, upon said

streets, avenues and ways, and not less than three (3) in all, on any one such street, avenue or way, notices of passages of said resolution, said notices being named "Notice of Public Works," in letters not less than one (1) inch in length, and stating the facts of the passage of said resolution, its date and briefly the work or improvement proposed, being that of vacating a portion of Missouri Avenue and a portion of Duncan Way within the said City of South Gate, California, as herein-after described, which said notices referred to said Resolution of Intention for further particulars;

AND WHEREAS, said Street Superintendent also caused a notice similar to that hereinbefore referred to, to be published by four (4) successive insertions in the South Gate Tribune, a weekly newspaper published and circulated within said City of South Gate, being the newspaper designated by the said City Council for the purpose of said publication;

AND WHEREAS, more than ten (10) days after the expiration of the time of publication of said notice have elapsed;

AND WHEREAS, no protests or objections of any kind, nature or description have been made or presented in writing, or otherwise, in the said matter;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, DOES ORDAIN AS FOLLOWS:

SECTION 1. That all of that portion of Missouri Avenue within the City of South Gate, County of Los Angeles, State of California, described as follows, to-wit:

That portion of Lot 2 of the Subdivision of the Estate of Robert Tweedy, deceased, as shown on map recorded in Book 33, Pages 13 and 14, of Miscellaneous Records in the office of the Recorder of said Los Angeles County, described as follows:

Beginning at a point in a line parallel with the Easterly line of Tract No. 4753, as shown on map recorded in Book 50, Page 51, of Maps in the office of said Recorder, distant North $6^{\circ}55'15''$ E. 820.20 feet measured along said parallel line from a point in the Northerly line of Tweedy Road (40 feet wide) distant S. $82^{\circ}35'$ E., 652.74 feet from the SE. corner of Lot 104 of said Tract No. 4753; said point of beginning being the SW ly corner of the 20 foot strip of land conveyed by Charles Henry Barlow, et al., to Southern California Edison Company by deed dated October 27, 1927, and recorded as Torrens Certificate E.P. 47221 in the office of the Registrar of Titles of said Los Angeles County; thence from said point of beginning, along the Southerly line of said 20 foot strip of land, S. $82^{\circ}35'$ E. 196.60 feet to the SEly corner of said 20 foot strip of land; thence along the Ely line of said 20 foot strip of land, N. $6^{\circ}55'15''$ E., 18.73 feet to a point; thence parallel with the Southerly line of said 20 foot strip of land, N. $82^{\circ}35'$ W., 196.62 feet to a point in the Wly line of said 20 foot strip of land; thence along said Wly line, S. $6^{\circ}55'15''$ W., 18.73 feet to the point of beginning.

EXCEPTING THEREFROM those portions thereof included within the lines of State Street as now established 80 feet wide and within the lines of a strip of land 50 feet wide, the center line of which is described as follows:

Beginning at the intersection of the center line of State Street, 80 feet wide, with the center line of Tweedy Road, 40 feet wide, as same are shown upon County Surveyor's Map No. 8855, sheet 2, on file in the office of the County Surveyor of said County; thence along the said center line of State Street, N. $6^{\circ}58'00''$ E., 840.32 feet to a point, said point being the NW. corner of the property described in Certificate of Title No. K.M. 93098 on file in the office of the Registrar of Titles of said Los Angeles County; thence S. $82^{\circ}31'53''$ E., along the Nly. line of said property described in said Certificate of Title, 40 feet to a point in the Ely. line of said State Street; thence S. $6^{\circ}58'00''$ W. along said

Ely. line, 17.06 feet to the true point of beginning, being a point on a curve concave to the South and having a radius of 282.56 feet, the radial line through said true point of beginning having a bearing of S. $8^{\circ}39'23''$ W.; thence from said true point of beginning SEly. along said curve, through a central angle of $18^{\circ}17'02''$, a distance of 90.17 feet to point of reverse curve; thence easterly along said reverse curve (being concave to the North) having a radius of 282.56 feet, through a central angle of $18^{\circ}17'02''$, a distance of 90.17 feet to a point in the center line of Deeble Street, 40 feet wide, as shown upon said County Surveyor's Map, said last mentioned point being North $7^{\circ}01'25''$ East, 791.09 feet, more or less, measured along said last mentioned center line, from the center line of said Tweedy Road.

The sidelines of said 50 foot strip of land to be shortened or extended so as to terminate in the East line of State Street, be and the same is hereby closed up, vacated and abandoned for public street purposes.

SECTION 2. That all of that portion of Duncan Way within the City of South Gate, County of Los Angeles, State of California, described as follows, to-wit:

All those portions of Lot 2 of the Subdivision of the Estate of Robert Tweedy, deceased, as per map recorded in Book 83, pages 13 and 14, of Miscellaneous Records and in Book 12, Page 14, of Record of Surveys on file in the office of the County Recorder of said County included within the following described boundary lines:

(a) Beginning at the SE. corner of Lot 104 of Tract No. 4753 as per map recorded in Book 50, page 51, of Maps, in the office of the County Recorder of said County; thence North $6^{\circ}55'15''$ East, along the East line of said Tract No. 4753, a distance of 820.20 feet; thence S. $82^{\circ}35' E.$, a distance of 692.74 feet to the true point of beginning; thence S. $82^{\circ}35' E.$, along the North line of Parcel 53 a distance of 66.82 feet to a point; thence on a radius of 264.40 feet concave to the right a distance of 29.41 feet to a point of reverse curve; thence on a radius of 214.40 concave to the left a distance of 50.42 feet to a point; thence south $6^{\circ}55'15''$ West, a distance of 50.52 feet; thence in a NWly. direction on a radius of 264.40 feet concave to the right a distance of 69.06 feet to the point of reverse curve; thence on a radius of 214.40 feet concave to the left a distance of 78.50 feet to a point; thence N. $6^{\circ}55'15'' E.$, a distance of 42.06 feet to the true point of beginning, being the land described in deed from The Mutual Building and Loan Association of Long Beach to the City of South Gate recorded in Book 15312 of Official Records, page 29, Records of said Los Angeles County.

(b) Beginning at the Southeast corner of Lot 104 in Tract No. 4753 as per map recorded in Book 50, Page 51 of Maps; thence North $6^{\circ}55'15''$ East, along the East line of Tract No. 4753, a distance of 820.20 feet; thence South $82^{\circ}35' E.$, 849.20 feet to a point; thence S. $6^{\circ}59' W.$, a distance of 23.43 feet to the true point of beginning; thence S. $6^{\circ}59' W.$, a distance of 50.52 feet to a point; thence in a NWly. direction on a radius of 264.40 feet concave to the right, a distance of

9.52 feet; thence N. 6°55'15" E., a distance of 50.52 feet to a point; thence on a radius of 214.40 feet concave to the left in a Southeasterly direction a distance of 9.51 feet to the true point of beginning, being the land described in deed from The Mutual Building and Loan Association of Long Beach to The City of South Gate, recorded in Book 15233 of Official Records, page 298, records of said Los Angeles County,

be and the same is hereby closed up, vacated and abandoned for public street purposes.

SECTION 3. That the purpose of these proceedings and of this ordinance is to vacate and abandon for public street purposes all of said hereinabove described portion of said Missouri Avenue and all of said hereinabove described portion of said Duncan Way.

SECTION 4. That the public work herein provided for is the closing up of all that certain portion of Missouri Avenue within said City described in Section 1 hereof, and all that certain portion of Duncan Way described in Section 2 hereof, and it appearing to the City Council of the said City of South Gate that there are no costs, damages or expenses occasioned by or arising out of said work and that no assessment is necessary to pay the costs, damages or expenses of said work, now therefore, the said Council does hereby further ordain and determine that no commissioners shall be appointed to assess benefits and damages.

SECTION 5. That the City Clerk shall certify to the passage and adoption of this Ordinance; shall enter the same in the Book of Ordinances of said City; shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting of said Council at which the same is passed and adopted; and shall within fifteen (15) days after the passage and adoption thereof, cause the same to be published once in the South Gate Tribune, a weekly newspaper of general circulation, published and circulated within the said City of South Gate and which is hereby designated for that purpose.

SECTION 6. That this ordinance shall take effect and be in full force and virtue thirty (30) days from and after the final passage and adoption hereof.

Passed, approved and adopted this 16th day of January, A.D., 1939.

EARL L. FIKE

Mayor Pro Tem of the City of
South Gate, California.

ATTEST: H. C. PEIFFER
City Clerk of the City
of South Gate, California.

Copied by Hilliker April 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 6-2-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 742 BY *La Rouché* 5-8-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-2-39

ORDINANCE NO. 297.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LYNWOOD, CALIFORNIA, VACATING, ABANDONING AND CLOSING THE ALLEY, ROADWAY, DRIVEWAY AND WALKWAY LOCATED UPON AND IMMEDIATELY TO THE EAST OF LOTS 113, 94, 130 AND 148 IN TRACT 8716, AS APPEARS OF RECORD IN BOOK 145 AT PAGES 63 AND 64 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA.

THE CITY COUNCIL OF THE CITY OF LYNWOOD, CALIFORNIA, DOES ORDAIN AS FOLLOWS:

SECTION 1. That the public interest, convenience and necessity require the vacation, abandoning and closing of the alley, roadway, driveway and walkway located wholly within the corporate limits of the City of Lynwood, and as hereafter more particularly described in Section 2 of this Ordinance.

SECTION 2. That the alley, roadway, driveway and walkway located upon and immediately to the East of Lots 113, 94, 130, and 148 in Tract 8716 as of record in Book 145 at Pages 63 and 64 of Maps in the office of the County Recorder of Los Angeles County, California, and the exterior boundaries of which are as follows:

That certain parcel shown as walk on map of Tract No. 8716 as per Map recorded in Book 145, pages 63 and 64 of Maps, Records of Los Angeles County, California, lying between Fernwood Avenue and Brewster Avenue and lying within the following described exterior boundary lines, to wit: Beginning at the southeast corner of Lot 94 of said tract; thence north in a direct line to the northeast corner of said lot 94; thence north in a direct line to the southeast corner of Lot 113; thence north to the northeast corner of said Lot 113; thence east in a direct line to the northwest corner of Lot 112 of said tract; thence south to the southwest corner of said Lot 112; thence south to the northwest corner of Lot 95 of said tract; thence south in a direct line to the southwest corner of said Lot 95; thence west in a direct line to the point of beginning; excepting therefrom that portion of the first alley lying northerly from Fernwood Avenue.

And: That certain parcel of land shown as walk, upon said Tract No. 8716 as per Map recorded in Book 145 at pages 163 and 164 of Maps in the Records of Los Angeles County, California, lying and being between Morton Road and Brewster Avenue, and beginning at the southeast corner of Lot 130 in said tract; thence northerly in a direct line to the northeast corner of Lot 148 of said tract; thence east in a direct line to the northwest corner of Lot 149 of said tract; thence southerly in a direct line to the southwest corner of Lot 131 of said tract; thence westerly in a direct line to the point of beginning. Excepting therefrom that portion of the first alley southerly from Morton Road, included herein. All of said lands being and lying within the corporate limits of said City of Lynwood,

be vacated, abandoned and closed.

SECTION 3. That the Street Superintendent of the City of Lynwood California, shall cause said alley, roadway, driveway and walkway to be closed as soon as this Ordinance shall become effective, and that the Street Superintendent shall change the official City Map to show such vacating.

SECTION 4. That the City Clerk of the City of Lynwood is directed to cause this ordinance to be published one time after its final passage and approval in the Lynwood Press, a newspaper of weekly issue, printed and published in the City of Lynwood, California.

The foregoing Ordinance signed and approved by me this 7th day of June, 1938.

V. A. NATION, Mayor of the City of Lynwood

ATTEST: R.W. ANDERSON, City Clerk, City of Lynwood.

Copied by Hilliker April 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 6-2-39.

PLATTED ON CADASTRAL MAP NO. 81-227 BY

PLATTED ON ASSESSOR'S BOOK NO. 712 BY Hubbard 6-7-'39

CHECKED BY *LaRouchy* CROSS REFERENCED BY *R.F. Steen* 5-2-39

ORDINANCE NO. 301

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF
LYNWOOD, CALIFORNIA, VACATING, ABANDONING AND E-30-17M
CLOSING THE RAILWAY CROSSING UPON THE PACIFIC
ELECTRIC RAILWAY KNOWN AS 6N-10.27, LOCATED UPON
BULLIS ROAD, IN THE CITY OF LYNWOOD, CALIFORNIA.

The City Council of the City of Lynwood, California, does ordain
as follows:

SECTION 1. That the public interest, convenience and necessity
require the vacating, abandoning and closing of that part of
Bullis Road lying and being within the City of Lynwood, Cali-
fornia, and known as the Pacific Electric Railway Company's
crossing No. 6N-10.27, and located wholly within the said
City of Lynwood, California, and the exterior boundaries of
which lands are hereinafter described in Section 2 of this
Ordinance.

SECTION 2. Be it further ordained that that part of Bullis Road
located wholly within the corporate limits of the City of Lynwood,
California, and within the exterior boundaries described as
follows:

Beginning at the intersection of the southerly line of the
Pacific Electric Railway Company's private right of way,
with the westerly line of Bullis Road, as said Bullis Road
exists southerly from Fernwood Avenue; thence northerly along
the northerly prolongation of said westerly line of Bullis
Road, to the northerly line of said Pacific Electric Railway
Company's private right of way; thence easterly along the
northerly line of said Pacific Electric Railway Company's
private right of way, a distance of 50.58 feet; thence south
in a direct line parallel with said westerly line of Bullis
Road, to the southerly line of said Pacific Electric Rail-
way Company's private right of way; thence westerly to the
point of beginning,

be vacated, abandoned and closed.

SECTION 3. That the Street Superintendent of the City of Lynwood,
California, shall cause said part of Bullis Road to be perma-
nently closed as soon as this Ordinance shall become effective,
and that the Street Superintendent shall change the official
Map of said City to show such vacating, and closing of said
portion of Bullis Road.

SECTION 4. That the City Clerk of the City of Lynwood is direct-
ed to cause this Ordinance to be published one time after its
final passage and approval in the Lynwood Press, a newspaper
of legal issue, printed and published in the City of Lynwood,
California.

The foregoing ordinance signed and approved by me this 13th day
of September, 1938.

V. A. NATION, Mayor of the City of Lynwood.

ATTEST: R.W. ANDERSON, City Clerk, City of Lynwood.

Copied by Hilliker, April 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 6-2-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 804 BY J. Wilson 5-17-39

CHECKED BY *K. M. Ball* CROSS REFERENCED BY *R. E. Steen* 5-2-39

ORDINANCE NO. 372

C.S. B-922

An ordinance OF THE CITY OF SOUTH GATE, CALIFORNIA, ESTABLISHING THE OFFICIAL BENCH MARK OR DATUM MONUMENT AND DATUM PLANE WITHIN SAID CITY AND REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT THEREWITH.

The City Council of the City of South Gate, California, does ordain as follows:

SECTION 1. That the Official Datum Plane of the City of South Gate is hereby fixed and established as, and shall hereafter be, the Datum Plane of the United States Geological Survey of the United States of America.

SECTION 2. That the Official Datum Monument of said city hereby fixed and established, and to be hereafter used as such, is hereby declared to be a glass insulator set in the top of a cement concrete monument buried in the ground and covered with a cast iron cover, which cover is marked "CITY OF SOUTH GATE B. M. MON." Said monument is located within said city at a site approximately 3.00 feet, measured at right angles, southerly of the southerly line of Southern Avenue extending across San Luis Avenue and approximately 7.00 feet, measured at right angles, westerly of the easterly line of San Luis Avenue.

SECTION 3. That the top of said glass insulator hereinabove described in Section 2 is hereby fixed and established as the Official Bench Mark of said City, and the elevation of said Official Bench Mark is hereby fixed and established as being one hundred eleven and two hundred sixty-four thousandths (111.264) feet above the hereinbefore described Official Datum Plane.

SECTION 4. That the City Clerk shall certify to the passage and adoption of this Ordinance; shall enter the same in the Book of Ordinances of said City; shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted; and shall, within fifteen days after the passage and adoption thereof, cause the same to be published once in the South Gate Tribune, a weekly newspaper of general circulation, published and circulated in said City and which is hereby designated for that purpose.

SECTION 5. That Ordinance No. 38, entitled:

"AN ORDINANCE OF THE BOARD OF TRUSTEES OF THE CITY OF SOUTH GATE ESTABLISHING THE OFFICIAL BENCH MARK OR DATUM MONUMENT AND DATUM PLANE WITHIN THE CITY OF SOUTH GATE.",

passed and adopted by the Board of Trustees of the City of South Gate on the 1st day of July, 1924, and all other Ordinances and parts of Ordinances in conflict herewith be and the same are hereby repealed.

SECTION 6. That this Ordinance shall take effect and be in full force and virtue thirty (30) days from and after the date of final passage and adoption thereof.

Passed, approved and adopted this 14th day of November, A.D., 1938.

G. M. BAUMGARDNER Mayor of the City of South Gate, California.

ATTEST:

H. C. PEIFFER City Clerk of the City of South Gate, California.
Copied by Hilliker, April 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK ~~NO.~~ OK BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen 5-2-39*

Recorded in Book 16581 Page 4 Official Records April 15, 1939

Grantor: Syril S. Tipton, as Executor of the Last Will of
Ida Tipton, deceased

Grantee: City of Pomona

Nature of Conveyance: Grant Deed

Date of Conveyance: April 6, 1939

Consideration: \$5500.00

Granted for:

Description: That portion of Lot 231 of the Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3, Pages 96 and 97, Miscellaneous Records of said County; bounded east by C. P. and J. N. Teagues Subdivision as per map recorded in Book 25, Page 50, Miscellaneous Records, North by Ninth Street, West by Buena Vista Ave., and South by Southerly line of said lot and Northerly line of Eleventh St., as said streets and avenues are shown on a map of Pomona Heights Addition recorded in Book 24, Pages 97 and 98 of said Miscellaneous Records, subject to right of way for Pipe Line, aqueducts, flumes and water ditches of Pomona Land and Water Co.

This deed is made in conformity with that certain decree of the Superior Court of the State of California in and for the County of Los Angeles dated March 30, 1939, a certified copy of which decree is filed concurrently herewith.

Accepted by City of Pomona April 11, 1939

Copied by G. Cowan April 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

49th BY Woodley 12-13-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 834

BY Moore 7-2-40

CHECKED BY J. Wilson

CROSS REFERENCED BY R.F. Steen 5-3-39

Recorded in Book 16503 Page 317 Official Records April 15, 1939

Grantor: Charles Christney, Teresa Christney, Olga Weiser, Fanny Brunner, Antoinette Beller, Fanny Sumbert, Robert Sumbert, ~~Rudolph Beller~~, Their Attorney-in-fact; Theresa Heckel, Karl L. Ratzer, Her Attorney-in-Fact.

Grantee: City of Inglewood

Nature of Conveyance: Grant of Easement

Date of Conveyance: January 31, 1939

Consideration: \$1.00

C.S. 8709

Granted for: Public Street and Highway Purposes - South Market St.

Description: The Easterly 10 feet of the Westerly 35 feet of the Southerly Half of Lot 71, Tract 550, as recorded in Map Book 17 at pages 34 and 35, Records of Los Angeles County, State of California, and on file in the office of the County Recorder of said County.

Said above described property shall be known as "South Market Street", or by such other name as the City Council of said City may from time to time hereafter designate or determine.

It is understood that the said City of Inglewood, or the State of California, will improve or cause to be improved, said portion of said South Market Street, by constructing a cement concrete curb thereon, and by paving the 5 foot strip of roadway between the existing cement concrete pavement and the new curb with an oil treated pavement at no cost to the undersigned.

Said property is to be used for public street or highway purposes only, and in the event that said land, or any portion thereof is not used for public street and highway purposes, or if after being so used, the same is abandoned for such purposes, or vacated as a public street, it shall revert to the owners of the adjoining property, their heirs, executors, administrators, successors and assigns.

Accepted by City of Inglewood April 11, 1939

Copied by G. Cowan April 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen* 5-3-39

Recorded in Book 16471 Page 387 Official Records April 15, 1939

Grantor: George A. Fletcher and Stella M. Fletcher

Grantee: City of Inglewood

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 9, 1937

Consideration: \$1.00

C.S. 8709

Granted for: Public Street and Highway Purposes - So. Market St.

Description: The Easterly 10 feet of the Westerly 35 feet of Lot 70 of the North Half of W. H. Hardy's Subdivision of the North Half of the Southeast Quarter of Section 33, Township 2 South, Range 14 West, S.B.B.&M., in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 34, Page 38, Miscellaneous Records of said County, except therefrom the North 29 feet and the South 77.93 feet.

Said above described property shall be known as "South Market Street", or by such other name as the City Council of said City may from time to time hereafter designate or determine.

It is understood that the said City of Inglewood, or the State of California, will improve or cause to be improved said portion of said South Market Street, by constructing a cement concrete curb thereon, and by paving the 5 foot strip of roadway between the existing cement concrete pavement and the new curb with an oil treated pavement at no cost to the undersigned.

Said property is to be used for public street or highway purposes only, and in the event that said land, or any portion thereof is not used for public street or highway purposes, or if after being so used the same is abandoned for such purposes, or vacated as a public street, it shall revert to the owners of the adjoining property, their heirs, executors, administrators, successors and assigns.

Accepted by City of Inglewood April 14, 1939

Copied by G. Cowan April 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 731 BY *Kimball* 5-29-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-3-39

Recorded in Book 16563 Page 91 Official Records April 15, 1939

Grantor: Sarah L. Fusman

Grantee: City of Inglewood

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 9, 1937

Consideration: \$1.00

C.S. 8709

Granted for: Public Street and Highway Purposes - South Market

Description: The easterly 10 feet of the westerly Street - 35 feet of the southerly 50 feet of the northerly 93.21 feet of Lot 50 of the north half of the W. H. Hardy's Subdivision of the south half of Section 33, Township 2 South, Range 14 West, S.B.B.&M., in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 34 at page 38, Miscellaneous Records of said County.

Said above described property shall be known as "South Market Street", or by such other name as the City Council of said City may from time to time hereafter designate or determine.

It is understood that the said City of Inglewood, or the State of California, will improve or cause to be improved, said portion of said South Market Street, by constructing a cement concrete curb thereon, and by paving the 5 foot strip of roadway between the existing cement concrete pavement and the new curb with an oil treated pavement at no cost to the undersigned.

Said property is to be used for public street or highway purposes only, and in the event that said land, or any portion thereof, is not used for street and highway purposes, or if after being so used the same is abandoned for such purposes, or vacated as a public street, it shall revert to the owners of the adjoining property, their heirs, executors, administrators, successors and assigns.

Accepted by City of Inglewood April 14, 1939

Copied by G. Cowan April 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 731 BY *Knibball* 5-29-39

CHECKED BY *Knibball* CROSS REFERENCED BY *R.F. Steen* 5-3-39

Recorded in Book 16564 Page 81 Official Records April 15, 1939

Grantor: Sarah L. Fusman

Grantee: City of Inglewood

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 9, 1937

Consideration: \$1.00

C.S. 8709

Granted for: Public Street and Highway Purposes - So. Market St.

Description: The easterly 10 feet of the westerly 35 feet of the southerly 50 feet of the northerly 143.21 feet of Lot 50 of the north half of W. H. Hardy's Sub-division of the south half of Section 33, Township 2 South, Range 14 West, S.B.B.&M., in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 34 at page 38, Miscellaneous Records of said County.

Said above described property shall be known as "South Market Street" or by such other name as the City Council of said City may from time to time hereafter designate or determine.

It is understood that the said City of Inglewood or the State of California will improve or cause to be improved said portion of said South Market Street, by constructing a cement concrete curb thereon, and by paving the 5 foot strip of roadway between the existing cement concrete pavement and the new curb with an oil treated pavement at no cost to the undersigned.

Said property is to be used for public street or highway purposes only, and in the event that said land, or any portion thereof, is not used for public street or highway purposes, or if after being so used the same is abandoned for such purposes, or vacated as a public street, it shall revert to the owners of the adjoining property, their heirs, executors, administrators, successors and assigns.

Accepted by City of Inglewood April 14, 1939

Copied by G. Cowan April 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen* 5-3-39

Recorded in Book 16537 Page 189 Official Records April 15, 1939

Grantor: Gaylord A. Kelly and Julia M. Kelly

Grantee: City of Inglewood

Nature of Conveyance: Grant of Easement

Date of Conveyance: December 9, 1937

Consideration: \$1.00

C.S. 8709

Granted for: Public Street and Highway Purposes - So. Market St.

Description: The easterly 10 feet of the westerly 35 feet of the southerly 56.79 feet of Lot 31, also the easterly 10 feet of the westerly 35 feet of the northerly 43.21 feet of Lot 50, all of the north half of W.H. Hardy's Subdivision of the south half of Section 33, Township 2 South, Range 14 West, S.B.B.&M., in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 34 at page 38, Miscellaneous Records of said County.

Said above described property shall be known as "South Market Street", or by such other name as the City Council of said City may from time to time hereafter designate or determine.

It is understood that the said City of Inglewood, or the State of California, will improve or cause to be improved said portion of said South Market Street, by constructing a cement concrete curb thereon, and by paving the 5 foot strip or roadway between the existing cement concrete pavement and the new curb with an oil treated pavement at no cost to the undersigned.

Said property is to be used for public street or highway purposes only, and in the event that said land, or any portion thereof, is not used for public street or highway purposes, or if after being so used the same is abandoned for such purposes, or vacated as a public street, it shall revert to the owners of the adjoining property, their heirs, executors, administrators, successors and assigns.

Accepted by City of Inglewood April 14, 1939

Copied by G. Cowan April 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY R.F. Steen 5-3-39

Recorded in Book 16515 Page 254 Official Records April 15, 1939

Grantor: James V. Taravella and Concettina Taravella

Grantee: City of Inglewood

Nature of Conveyance: Grant of Easement

Date of Conveyance: January 31, 1939

Consideration: \$1.00

C.S. 8709

Granted for: Public Street and Highway Purposes - So. Market St.

Description: The Easterly 10 feet of the Westerly 35 feet of the northerly 1/2 of Lot 71, Tract 550, as recorded in Map Book 17 at pages 34 and 35, Records of Los Angeles County, State of California, and on file in the office of the County Recorder of said County.

Said above described property shall be known as "South Market Street", or by such other name as the City Council of said City may from time to time hereafter designate or determine.

It is understood that the said City of Inglewood, or the State of California, will improve or cause to be improved, said portion of said South Market Street, by constructing a cement concrete curb thereon, and by paving the 5 foot strip of roadway between the existing cement concrete pavement and the new curb with an oil treated pavement at no cost to the undersigned.

Said property is to be used for public street or highway

purposes only, and in the event that said land, or any portion thereof is not used for public street and highway purposes, or if after being so used the same is abandoned for such purposes, or vacated as a public street, it shall revert to the owners of the adjoining property, their heirs, executors, administrators, successors and assigns.

Accepted by City of Inglewood April 14, 1939

Copied by G. Cowan April 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 731 BY *Kimball* 5-29-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-3-39

Recorded in Book 16547 Page 146 Official Records April 15, 1939

Grantor: *Mae E. Gohay*; *Eva M. Davidson*

Grantee: City of Inglewood

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 9, 1937

C.S. 8709

Consideration: \$1.00

Granted for: Public Street and Highway - South Market St.

Description: The easterly 10 feet of the westerly 35 feet of the northerly 50.35 feet of Lot 31 of the north half of W. H. Hardy's Subdivision of the south half of Section 33, Township 2 South, Range 14 West, S.B.B.&M., in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 34 at page 38, Miscellaneous Records of said County.

Said above described property shall be known as "South Market Street", or by such other name as the City Council of said City may from time to time hereafter designate or determine.

It is understood that the said City of Inglewood, or the State of California, will improve or cause to be improved, said portion of said South Market Street, by constructing a cement concrete curb thereon, and by paving the 5 foot strip of roadway between the existing cement concrete pavement and the new curb with an oil treated pavement at no cost to the undersigned.

Said property is to be used for public street or highway purposes only, and in the event that said land, or any portion thereof, is not used for street and highway purposes, or if after being so used the same is abandoned for such purposes, or vacated as a public street, it shall revert to the owners of the adjoining property, their heirs, executors, administrators, successors and assigns.

Accepted by City of Inglewood April 14, 1939

Copied by G. Cowan April 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 731 BY *Kimball* 5-29-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-3-39

Recorded in Book 16542 Page 154 Official Records April 15, 1939

Grantor: *Russell E. Sheets* and *Geraldine Kepford Sheets*

Grantee: City of Inglewood

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 9, 1937

C.S. 8709

Consideration: \$1.00

Granted for: Public Street and Highway - South Market Street

Description: The easterly 10 feet of the westerly 35 feet of the northerly 50 feet of the southerly 106.79 feet of Lot 31 of the north half of the W. H. Hardy's Sub-

division of the south half of Section 33, Township 2 South, Range 14 West, S.B.B.&M., in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 34 at page 38, Miscellaneous Records of said County.

Said above described property shall be known as "South Market Street", or by such other name as the City Council of said City may from time to time hereafter designate or determine.

It is understood that the said City of Inglewood, or the State of California, will improve or cause to be improved, said portion of said South Market Street, by constructing a cement concrete curb thereon, and by paving the 5 foot strip of roadway between the existing cement concrete pavement and the new curb with an oil treated pavement at no cost to the undersigned.

Said property is to be used for public street or highway purposes only, and in the event that said land, or any portion thereof, is not used for street and highway purposes, or if after being so used the same is abandoned for such purposes, or vacated as a public street, it shall revert to the owners of the adjoining property, their heirs, executors, administrators, successors and assigns.

Accepted by City of Inglewood April 14, 1939

Copied by G. Cowan April 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 731 BY *Kimball* 5-29-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-3-39

Recorded in Book 16554 Page 130 Official Records April 15, 1939

Grantor: Harry Schessel and Bella Schessel

Grantee: City of Inglewood

Nature of Conveyance: Grant of Easement

Date of Conveyance: December 22, 1937 *C.S. 8709*

Consideration: \$1.00

Granted for: Public Street and Highway - South Market Street

Description: The easterly 10 feet of the westerly 35 feet of the southerly 21.07 feet of Lot 51, also the easterly 10 feet of the westerly 35 feet of the northerly 29 feet of Lot 70, all of the north half of W. H. Hardy's Subdivision of the south half of Section 33, Township 2 South, Range West, S.B. B.&M., in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 34 at page 38, Miscellaneous Records of said County.

Said above described property shall be known as "South Market Street", or by such other name as the City Council of said city may from time to time hereafter designate or determine.

It is understood that the said City of Inglewood, or the State of California, will improve or cause to be improved, said portion of said South Market Street, by constructing a cement concrete curb thereon, and by paving the 5 foot strip of roadway between the existing cement concrete pavement and the new curb with an oil treated pavement at no cost to the undersigned.

Said property is to be used for public street or highway purposes only, and in the event that said land, or any portion thereof, is not used for public street or highway purposes, or if after being so used the same is abandoned for such purposes, or vacated as a public street, it shall revert to the owners of the adjoining property, their heirs, executors, administrators, successors and assigns.

Accepted by City of Inglewood April 14, 1939

Copied by G. Cowan April 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-19-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 7 BY
 CHECKED BY CROSS REFERENCED BY *R.F. Steen 5-3-39*

Recorded in Book 16562 Page 80 Official Records April 15, 1939
 Grantor: Inglewood Furniture Company, Inc., a corporation
 Grantee: City of Inglewood

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 9, 1937

Consideration: \$1.00

C.S. 8709

Granted for: South Market Street

Description: The Easterly 10 feet of the westerly 35 feet of the Southerly 90.97 feet of Lot 70, Tract 550, as recorded in Map Book 17 at page 35, Records of Los Angeles County, State of California, on file in the office of the County Recorder of said County.

Said above described property shall be known as "South Market Street", or by such other name as the City Council of said City may from time to time hereafter designate or determine.

It is understood that the said City of Inglewood, or the State of California, will improve or cause to be improved, said portion of said South Market Street, by constructing a cement concrete curb thereon, and by paving the 5 foot strip of roadway between the existing cement concrete pavement and the new curb with an oil treated pavement at no cost to the undersigned.

Said property is to be used for public street or highway purposes only, and in the event that said land, or any portion thereof, is not used for public street or highway purposes, or if after being so used the same is abandoned for such purposes, or vacated as a public street, it shall revert to the owners of the adjoining property, their heirs, executors, administrators, successors, and assigns.

Accepted by City of Inglewood April 14, 1939

Copied by G. Cowan April 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-19-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 731 BY *Kimball 5-29-39*
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 5-3-39*

Recorded in Book 16511 Page 272 Official Records April 15, 1939

Grantor: John Escallier

Grantee: City of Inglewood

Nature of Conveyance: Grant of Easement

Date of Conveyance: January 7, 1938

Consideration: \$1.00

C.S. 8709

Granted for: South Market Street

Description: The easterly 10 feet of the westerly 35 feet of the northerly 50 feet of the southerly 71.07 feet of Lot 51 of the north half of W. H. Hardy's Subdivision of the south half of Section 33, Township 2 South, Range 14 West, S.B.B.&M., in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 34 at page 38, Miscellaneous Records of said County.

Said above described property shall be known as "South Market Street", or by such other name as the City Council of said City may from time to time hereafter designate or determine.

It is understood that the said City of Inglewood, or the State of California, will improve or cause to be improved, said portion of said South Market Street, by constructing a cement concrete curb thereon, and by paving the 5 foot strip of roadway between the existing cement concrete pavement and the new curb with an oil treated pavement at no cost to the undersigned.

Said property is to be used for public street or highway purposes only, and in the event that said land, or any portion thereof, is not used for public street or highway purposes, or if after being so used the same is abandoned for such purposes, or vacated as a public street, it shall revert to the owners of the adjoining property, their heirs, executors, administrators, successors and assigns.

Accepted by City of Inglewood April 14, 1939

Copied by G. Cowan April 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 73 BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 5-3-39*

Recorded in Book 16530 Page 179 Official Records April 15, 1939

Grantor: William H. Muh and Ruby B. Muh

Grantee: City of Inglewood

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 9, 1937 *C.S. 8709*

Consideration: \$1.00

Granted for: South Market Street

Description: The Easterly 10 feet of the Westerly 35 feet of the Northerly 50 feet of the Southerly 56.50 feet of the North-Half of Lot 71 of the North-Half of W. H. Hardy's Subdivision of the South-Half of Section 33, Township 2 South, Range 14 West, S.B. B.&M., in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 34 at page 38, Miscellaneous Records of said County.

Said above described property shall be known as "South Market Street," or by such other name as the City Council of said City may from time to time hereafter designate or determine.

It is understood that the said City of Inglewood, or the State of California, will improve or cause to be improved, said portion of said South Market Street, by constructing a cement concrete curb thereon, and by paving the 5 foot strip of roadway between the existing cement concrete pavement and the new curb with an oil treated pavement at no cost to the undersigned.

Said property is to be used for public street or highway purposes only, and in the event that said land, or any portion thereof, is not used for public street and highway purposes, or if after being so used the same is abandoned for such purposes, or vacated as a public street, it shall revert to the owners of the adjoining property, their heirs, executors, administrators, successors and assigns.

Accepted by City of Inglewood April 14, 1939

Copied by G. Cowan April 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 73 BY *Kimball 5-19-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 5-3-39*

Recorded in Book 16541 Page 146 Official Records April 15, 1939

Grantor: Asa E. Thomas and Lizzie A. Thomas

Grantee: City of Inglewood

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 25, 1937

Consideration: \$1.00

C.S. 8709

Granted for: South Market Street

Description: The Easterly 10 feet of the Westerly 35 feet of the Northerly 91 feet of Lot 70, Tract 550, as recorded in Map Book 17 at page 35, Records of Los Angeles County, State of California, on file in the office of the County Recorder of said County.

Said above described property shall be known as "South Market Street", or by such other name as the City Council of said City may from time to time hereafter designate or determine.

It is understood that the said City of Inglewood, or the State of California, will improve or cause to be improved, said portion of said South Market Street, by constructing a cement concrete curb thereon, and by paving the 5 foot strip of roadway between the existing cement concrete pavement and the new curb with an oil treated pavement at no cost to the undersigned.

Said property is to be used for public street or highway purposes only, and in the event that said land, or any portion thereof, is not used for street and highway purposes, or if after being so used the same is abandoned for such purposes, or vacated as a public street, it shall revert to the owners of the adjoining property, their heirs, executors, administrators, successors and assigns.

Accepted by City of Inglewood April 14, 1939

Copied by G. Cowan April 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY Asher 5-19-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 731

BY *Kimball* 5-29-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 5-3-39

Recorded in Book 16483 Page 332 Official Records April 15, 1939

Grantor: Ralph M. Pratt and Venice M. Pratt

Grantee: City of Inglewood

Nature of Conveyance: Grant of Easement

Date of Conveyance: January 31, 1939

Consideration: \$1.00

C.S. 8709

Granted for: South Market Street

Description: The easterly 10 feet of the westerly 35 feet of the northerly 50 feet of the southerly 77.93 feet of Lot 70 of the north half of W. H. Hardy's subdivision of the south half of Section 33, Township 2 South Range 14 West, S.B.B.&M., in the City of Inglewood, County of Los Angeles, State of California, as per map recorded in Book 34 at page 38, Miscellaneous Records of said County.

Said above described property shall be known as "South Market Street", or by such other name as the City Council of said City may from time to time hereafter designate.

It is understood that the said City of Inglewood, or the State of California, will improve or cause to be improved, said portion of said South Market Street, by constructing a cement concrete curb thereon, and by paving the 5 foot strip of roadway between the existing cement concrete pavement and the new curb with an oil treated pavement at no cost to the undersigned.

Said property is to be used for public street or highway purposes only, and in the event that said land, or any portion thereof is not used for public street and highway purposes, or if

after being so used the same is abandoned for such purposes, or vacated as a public street, it shall revert to the owners of the adjoining property, their heirs, executors, administrators, successors and assigns.

Accepted by City of Inglewood April 14, 1939

Copied by G. Cowan April 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Asher 5-19-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 731 BY *Kimball* 5-29-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-4-39

Recorded in Book 16456 Page 384 Official Records April 19, 1939

Grantor: City of Glendale

Grantee: Security-First National Bank of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 6, 1939

Consideration:

Granted for:

Description: All its right, title and interest in and to that portion of a perpetual easement and right of way for all public utility purposes granted and dedicated to the City of Glendale by map of Tract No. 10036 (sheet No. 1) recorded August 4th, 1927, in Book 141, page 32, of Maps, in the Office of the Recorder of Los Angeles County, California, which is included within the following-described parcel of land, to wit:

A strip of land of a uniform width of 10.00 feet being the northerly 5.00 feet of Lot 18 and the southerly 5.00 feet of Lot 19 in Tract No. 10036 as same is recorded in Book 141, Pages 32 to 35 inclusive of Maps, Records of Los Angeles County, California, excepting therefrom the easterly 6.00 feet of the said 10.00 foot strip of land.

Copied by G. Cowan April 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *40K 40d* BY *J. Wilson* 8-11-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-4-39

Recorded in Book 16526 Page 228 Official Records April 19, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Pasadena

Nature of Conveyance: Grant Deed

Date of Conveyance: March 13, 1939

Consideration: \$500.00

C.F. 987

Granted for:

Description: "That portion of Lot 47, Park Place Addition as per map recorded in Book 25, pages 1 and 2, Miscellaneous Records of Los Angeles County, lying within the following described boundary lines:

Beginning at the point of intersection of the southeasterly line of said Lot 47 with the easterly line of Arroyo Boulevard as said Arroyo Boulevard was established in accordance with Final Judgment in the case of the City of Pasadena versus David Brand, et al., No. 100769, recorded in Book 5684, page 335, Official Records of Los Angeles County; thence northwesterly and

northerly following the said easterly line of Arroyo Boulevard North 45°33'45" West 145.26 feet to the beginning of a tangent curve, concave to the southwest, having a radius of 275 feet; thence northwesterly along said curve 124.79 feet; thence North 71°33'45" West 51.42 feet to the beginning of a tangent curve concave to the northeast, having a radius of 75 feet; thence northerly along said curve 101.99 feet to a point in the easterly line of Arroyo Boulevard aforesaid that is South 6°21'15" West 180.64 feet, more or less, from the southerly line of Holly Street 80 feet in width, formerly Linda Vista Avenue; thence along said easterly line of Arroyo Boulevard North 6°21'15" East 47 feet; thence leaving said easterly line of Arroyo Boulevard southeasterly in a direct line 73.03 feet, more or less, to the beginning of a tangent curve having a radius of 50 feet, said curve being concentric with and distant radially 25 feet northeasterly from the curve hereinabove described having a radius of 75 feet and length of 101.99 feet; thence southeasterly along said curve 47.46 feet, more or less, to a point in the radial line of said curve passing through the point of beginning of said curve hereinabove described having a radius of 75 feet and length of 101.99 feet; thence South 71°33'45" East 51.42 feet to the beginning of a curve that is concentric with and distant 25 feet northeasterly from the curve in the said easterly line of Arroyo Boulevard hereinabove described, having a radius of 275 feet and length of 124.79 feet; thence southeasterly along said curve 136.14 feet to a line that is parallel with and distant 25 feet northeasterly from that portion of the easterly line of Arroyo Boulevard hereinbefore described bearing North 45°33'45" West a distance of 145.26 feet; thence South 45°33'45" East along said parallel line 144.16 feet, more or less, to the said southeasterly line of Lot 47; thence southwesterly along said southeasterly line of Lot 47 to the point of beginning.

SUBJECT TO:

1. Taxes not delinquent.
2. Conditions, restrictions, reservations, rights, rights-of-way, and easements of record, if any.

Accepted by City of Pasadena April 4, 1939

Copied by G. Cowan April 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY Curran 7-11-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 52

BY Knight 4-18-40

CHECKED BY Kuisball

CROSS REFERENCED BY R.F. Steen 5-4-39

RESOLUTION NO. 1711

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ORDERING THAT CERTAIN PROPERTY IN THE CITY OF BURBANK, AS DESCRIBED HEREIN, BE CLOSED UP, VACATED AND ABANDONED, AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 1698.

The Council of the City of Burbank do hereby resolve as follows, to wit:

WHEREAS, the Council of the City of Burbank did on the 7th day of March, 1939, pass its Resolution of Intention No. 1698, to order the hereinafter described work to be done and improvements to be made, in said city; and,

WHEREAS, notices of the passage of the said Resolution of Intention Number 1698, headed "Notice of Public Works", was duly and legally posted at the places and in the time, form, manner and number as required by law, after the passage of said Resolution of Intention, as appears from the affidavit of W. C. Thedaker, who personally posted the same, and who, did also cause a notice similar in substance, to be published for a period of ten days in the Burbank Review, a daily newspaper published and circulated in said city, and designated for said purpose by said City Council; and,

WHEREAS, all protests or objections presented have been disposed of in time, form, and manner as required by law; and

WHEREAS, said Council having now acquired jurisdiction to order the improvement, do hereby resolve:

E-30

SECTION 1: - That the following described (streets, squares, lanes, boundaries, alleys, courts or places, or portions thereof, with the City of Burbank, towit:

That portion of Moss Street in Tract 10043 as recorded in Book 142, Page 11 of Maps, Records of Los Angeles County, California, lying Northwesterly of the Northeasterly prolongation of the Northwesterly line of Lot 25, of said Tract 10043;

Also all of the alley shown on map of said Tract 10043 excepting the vacated portion lying Southwesterly of the Southeasterly prolongation of the Northeasterly line of Lot 1 of said Tract 10043,

be closed up, vacated and abandoned, as contemplated by Resolution of Intention No. 1698, of said city, adopted the 7th day of March, 1939.

SECTION 2: - That said work is for the closing up of those certain portions of the said streets, squares, lanes, boundaries, alleys, courts or places, particularly described in Section 1 hereof, and it appears to the said Council that there are no damages, costs, expenses or benefits arising out of said work, and that no assessment is necessary for said work, and therefore no commissioners are appointed to assess benefits and damages for said work and to have general supervision thereof.

PASSED AND ADOPTED this 18th day of April, 1939

FRANK C. TILLSON

President of the Council of the City of Burbank

ATTEST:

R. H. HILL

City Clerk of the City of Burbank

Copied by G. Cowan April 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

to BY *V.H. Brown* 9-8-39

PLATTED ON CADASTRAL MAP NO. 176 B 190 BY *D. Thomas* 3-20-41

PLATTED ON ASSESSOR'S BOOK NO. 397 BY *Truitt* 3-19-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 5-4-39

Recorded in Book 16491 Page 351 Official Records Apr. 19, 1939
CITY OF GARDENA, a municipal corporation,

Plaintiff,

No. 331210 C.F. 1919

vs.

R. H. OAKLEY, et al.,

Defendants.

FINAL JUDGMENT OF CONDEMNATION

NOW THEREFORE, on motion of Lester O. Luce, attorney for plaintiff herein, it is hereby ordered, adjudged and decreed that the real property hereinafter described situate in the City of Gardena, County of Los Angeles, State of California, and particularly described in paragraphs VI and VII of the complaint herein, and being in the aggregate the entire land sought to be condemned for public street purposes, as prayed for in said complaint, be, and the same are hereby condemned for the use of the City of Gardena, a municipal corporation, and to the public, and are dedicated as public streets of said City for the use specified in said complaint, to-wit: for public street and highway purposes; that said property hereby condemned is more particularly described as follows, to-wit:

That certain real property situate in the City of Gardena, County of Los Angeles, State of California, described as follows, to-wit:

PARCEL NO. 1:- A portion of Lot 10, Block 18, of Broadacres, as shown on map recorded in Book 30, page 42, of Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the southerly line of Palm Avenue, 60 feet in width, said point being the point of intersection of

the said southerly line of Palm Avenue with the westerly boundary line of said lot 10; thence easterly along said southerly line of Palm Avenue, 45 feet to a point; thence southwesterly along a tangent curve concave to the southeast and having a radius of 15 feet, a distance of 23.56 feet to a point in a line parallel with and distant easterly 30 feet, measured at right angles, from the westerly boundary line of said lot 10, said point being distant southerly 15 feet from the point of intersection of said parallel line with the said southerly line of Palm Avenue; thence southerly along said parallel line a distance of 51.80 feet, more or less, to its point of intersection with the southerly boundary line of said lot 10; thence westerly along said southerly boundary line a distance of 30 feet to the southwest corner of said lot 10; thence northerly along the westerly boundary line of said lot 10 a distance of 66.80 feet, more or less, to the point of beginning.

PARCEL NO. 2: - The westerly 30 feet, of Lots 11 and 12, Block 18, of Broadacres, as shown on map recorded in Book 30, page 42 of Miscellaneous Records of Los Angeles County.

PARCEL NO. 3: - The westerly 30 feet of lot 13, Block 18 of Broadacres as shown on map recorded in Book 30, page 42 of Miscellaneous Records of Los Angeles County.

PARCEL NO. 4: - The westerly 30 feet of lot 14 and the westerly 30 feet of the northerly 16.50 feet of lot 15, Block 18, of Broadacres, as shown on map recorded in Book 30, page 42, of Miscellaneous Records of Los Angeles County.

PARCEL NO. 5: - A portion of Lot 15, Block 18, of Broadacres, as shown on map recorded in Book 30, page 42 of Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the northerly line of San Pedro Street, 70 feet in width, said point being the point of intersection of the said northerly line of San Pedro Street with the westerly boundary line of said lot 15; thence easterly along said northerly line of San Pedro Street, 45 feet to a point; thence northwesterly along a tangent curve concave to the northeast and having a radius of 15 feet, a distance of 23.56 feet to a point in a line parallel with and distant easterly 30 feet, measured at right angles, from the westerly boundary line of said lot 15, said point being distant northerly 15 feet from the point of intersection of said parallel line with the said northerly line of San Pedro Street; thence northerly along said parallel line a distance of 115 feet, more or less, to its point of intersection with a line parallel with and distant 16.50 feet, measured at right angles, from the northerly boundary line of said lot 15; thence westerly along last described parallel line, a distance of 30 feet to its point of intersection with the westerly boundary line of said lot 15; thence southerly along the westerly boundary line of said lot 15 a distance of 130 feet, more or less to the point of beginning.

PARCEL NO. 6: - A portion of lot 16, Block 18, of Broadacres as shown on map recorded in Book 30, page 42, of Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the northerly line of San Pedro Street, 70 feet in width, said point being the point of intersection of the said northerly line of San Pedro Street with the easterly boundary line of said lot 16; thence westerly along said northerly line of San Pedro Street, 45 feet, to a point; thence northeasterly along a tangent curve concave to the northwest and having a radius of 15 feet, a distance of 23.56 feet to a point in a line parallel with and distant westerly 30 feet, measured at right angles, from the easterly boundary line of said lot 16, said point being distant northerly 15 feet from the point of intersection of said parallel line with the said northerly line of San Pedro Street; thence northerly along said parallel line a distance of 87.10 feet, more or less, to its point of intersection with the northerly boundary line of said lot 16; thence easterly along said northerly boundary line a distance of 30 feet to the northeast corner of said lot 16; thence southerly along the easterly boundary line

of said lot 16 a distance of 102.10 feet, more or less, to the point of beginning.

PARCEL NO. 7: - The easterly 30 feet of the south one-half of Lot 17, Block 18, of Broadacres, as shown on map recorded in Book 30, page 42 of Miscellaneous Records of Los Angeles County.

PARCEL NO. 8: -The easterly 30 feet of the north one-half of Lot 17, Block 18, of Broadacres as shown on map recorded in Book 30, page 42 of Miscellaneous Records of Los Angeles County.

PARCEL NO. 9: -The easterly 30 feet of lot 18, Block 18, of Broadacres as shown on map recorded in Book 30, page 42 of Miscellaneous Records of Los Angeles County.

PARCEL NO. 10: -The easterly 30 feet of the southerly 66.10 feet of lot 19, Block 18 of Broadacres as shown on map recorded in Book 30, page 42, of Miscellaneous Records of Los Angeles County.

PARCEL NO. 11: -The easterly 30 feet of the northerly 66 feet of lot 19, Block 18, of Broadacres as shown on map recorded in Book 30, page 42 of Miscellaneous Records of Los Angeles County.

PARCEL NO. 12: -A portion of lot 20, Block 18, of Broadacres as shown on map recorded in Book 30, page 42 of Miscellaneous Records of Los Angeles County, described as follows, to-wit:

Beginning at a point in the southerly line of Palm Avenue, 60 feet in width, said point being the point of intersection of the said southerly line of Palm Avenue with the easterly boundary line of said lot 20; thence westerly along said southerly line of Palm Avenue, 45 feet to a point; thence southeasterly along a tangent curve concave to the southwest and having a radius of 15 feet, a distance of 23.56 feet to a point in a line parallel with and distant westerly 30 feet, measured at right angles, from the easterly boundary line of said lot 20, said point being distant southerly 15 feet from the point of intersection of said parallel line with the said southerly line of Palm Avenue; thence southerly along said parallel line a distance of 87.10 feet, more or less, to its point of intersection with the southerly boundary line of said lot 20; thence easterly along said southerly boundary line a distance of 30 feet to the southeast corner of said lot 20; thence northerly along the easterly boundary line of said lot 20 a distance of 102.10 feet, more or less, to the point of beginning.

DONE IN OPEN COURT, this 12th day of April, A.D. 1939.

ROBERT H. SCOTT

Presiding Judge of the Superior Court

Copied by G. Cowan April 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 88

BY *Kimball* 1-11-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 5-4-39

RESOLUTION NO. 1213RESOLUTION BY THE CITY COUNCIL OF THE CITY OF
TORRANCE CHANGING THE NAMES OF CERTAIN STREETS

WHEREAS, the old State Highway, known as Redondo and Wilmington Boulevard within the City of Torrance, is no longer a part of the State Highway System and it is disconnected there being 2 other streets between portions of this Boulevard, namely Newton Street and Ellis Avenue and considerable confusion exists.

NOW, THEREFORE, BE IT RESOLVED, that the name of Redondo and Wilmington Boulevard is hereby changed to Newton Street except those portions lying within the present State Highway, Route 60, and

The name of Ellis Avenue is hereby changed to Newton Street.

ADOPTED August 23rd, 1938

Wm. TOLSON, Mayor

City of Torrance, California

ATTEST:

A. H. BARTLETT,

City Clerk, City of Torrance

Copied by G. Cowan April 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

27 BY *Hyde* 10-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

320 BY *Moore* 6-8-38
709 *Moore* 5-31-39

CHECKED BY *LaBouché* ⁷⁰⁸₃₂₀ CROSS REFERENCED BY *R.F. Steen* 7-20-39

RESOLUTION NO. 1203RESOLUTION OF THE CITY COUNCIL OF THE CITY
OF TORRANCE NAMING THE SITE OF THE COLUMBIA
BROADCASTING SYSTEM KNX TRANSMITTER STATION

WHEREAS, the Columbia Broadcasting System has improved the thirty-seven acre tract at 190th Street and Hawthorne Blvd. in Torrance by erection of the world's most modern and efficient radio transmitter to broadcast programs for station KNX, and

WHEREAS, elaborate provisions have been made for visitors to inspect the devices in operation at the KNX transmitter, and

WHEREAS, the architecture and landscaping of the KNX transmitter contributes to make the improvement an attractive as well as a cultural development, therefore,

BE IT RESOLVED, that the site of the KNX transmitter be henceforth known as Columbia Park, and

BE IT FURTHER RESOLVED, that authority be given hereby to so designate the locality officially and with appropriate signs.

Introduced and adopted this 12th day of July, 1938

Wm. Tolson, Mayor of the City of Torrance

ATTEST:

A. H. BARTLETT

Transmitter located on lot 18 McDonald Tract

City Clerk of the City of Torrance

Copied by G. Cowan April 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 764

BY *Kimball* 5-17-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 5-5-39

ORDINANCE NO. 1865

AN ORDINANCE OF THE COMMISSION OF THE CITY OF ALHAMBRA VACATING AND ABANDONING FOR PUBLIC STREET PURPOSES TERRACE AVENUE FROM THE EASTERLY LINE OF PYRENEES DRIVE TO THE WESTERLY LINE OF LOT A, TRACT 5931, AS DESIGNATED AND DELINEATED UPON A CERTAIN MAP RECORDED IN MAP BOOK 66, PAGES 72 and 73, MAP RECORDS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

The Commission of the City of Alhambra do ordain as follows:

SECTION ONE: - That the public interest and convenience require and the Commission of the City of Alhambra do hereby order that that portion of Terrace Avenue from the Easterly line of Pyrenees Drive to the Westerly line of Lot "A", Tract 5931, City of Alhambra, County of Los Angeles, State of California, as designated and delineated upon a certain map recorded in Book 66, Pages 72 and 73, Map Records of said County be closed up, vacated and abandoned for the purpose of use as a public walk as contemplated by Ordinance No. 1854 of said Commission of the City of Alhambra, passed and adopted by said Commission on the 26th day of April, 1938.

A Public Walk is hereby defined to be a public street that may be used either for pedestrian or vehicle traffic, or for any other public purpose of any character or description.

SECTION TWO: - That said work is for the closing up, vacating and abandoning of a portion of a said street more particularly described in Section Two of this Ordinance, and that it appears to said Commission that there will be no cost, damages or expenses occasioned by, or arising out of the closing up, vacating or abandoning of said street; and that no assessments are necessary to pay the costs, damages or expenses for same and herefore no Commissioners are appointed to assess benefits and damages and for general supervision of the proposed work or improvement.

SECTION THREE: - The proceedings under which the aforesaid work shall be done and improvement made, shall be taken under and pursuant to an Act of the Legislature of the State of California, entitled "An Act to provide for laying out, opening, extending, widening, straightening or closing up in whole or in part, any street, square, lane, alley, court or place within municipalities and to condemn and acquire any and all property necessary or convenient for that purpose," approved March 6th, 1889, and all acts amendatory thereof.

SECTION FOUR: The City Clerk shall certify to the adoption of this Ordinance and shall cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 2nd day of September, 1938.

V. WOODBURY, President of the Commission

ATTEST:

R. B. WALLACE

City Clerk

Copied by G. Cowan April 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 5-5-39*

RESOLUTION NO. 947

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANHATTAN BEACH, CALIFORNIA, DESIGNATING AND DEDICATING FOR PUBLIC STREET AND PUBLIC THOROUGHFARE PURPOSES A CERTAIN PARCEL OF REAL PROPERTY WITHIN SAID CITY AND THE PUBLIC PIER LOCATED THEREON; DESIGNATING SUCH PROPERTY AS AN EXTENSION WESTERLY OF CENTER STREET WITHIN SAID CITY AND INDICATING ITS NAME AS A PORTION OF CENTER STREET.

The City Council of the City of Manhattan Beach, California, does resolve declare and determine as follows:

SECTION 1: - That the following described parcel of real property located within the City of Manhattan Beach, County of Los Angeles, State of California, to-wit:

Beginning at a point in the westerly prolongation of Center Street, said point being 180 feet westerly from the westerly line of The Strand, the bearing of said prolongation being S. 67°28' W; thence S. 22°32' E. a distance of 50 feet; thence S. 67°28' W. a distance of 1030 feet; thence N. 22°32' W. a distance of 100 feet; thence N. 67°28' E. a distance of 1030 feet; thence S. 22°32' E. a distance of 50 feet; excepting therefrom the following areas, to-wit:

Area No. 1: - That portion of said above described strip of land lying within the following described exterior boundary line, to-wit:

Beginning at a point in the westerly prolongation of Center Street, said point being 932.6 feet westerly from the westerly line of The Strand; thence N. 22°32' W. 10.5 feet; thence N. 67°32' W. 17 feet; thence S. 67°28' W. 22 feet; thence S. 22°28' W. 17 feet; thence S. 22°32' E. 22 feet; thence S. 67°32' E. 17 feet; thence N. 67°28' E. 22 feet; thence N. 22°28' E. 17 feet; thence N. 22°32' W. 11.5 feet to the point of beginning.

Area No. 2: - That portion of said above described 100 foot strip of land lying within the following described exterior boundary line, to-wit:

Beginning at a point S. 22°32' E. a distance of 12 feet from a point in the westerly prolongation of Center Street, said last mentioned point being 898.5 feet westerly from the westerly line of The Strand; thence S. 67°28' W. 15 feet; thence S. 22°32' E. 15 feet; thence N. 67°28' E. 15 feet; thence N. 22°32' W. 15 feet to the point of beginning; and the portions of the public pier located thereon shall be and the same are hereby designated and dedicated for public street and public thoroughfare purposes, and the said property and the said portions of said public pier located thereon shall be and constitute an extension westerly of that certain public street within said City designated, named and known as Center Street, and the same is hereby named and designated as a portion of "Center Street".

The dedication of said property for public street and public thoroughfare purposes is hereby accepted by and on behalf of said City.

SECTION 2: - That the City Clerk shall certify to the passage and adoption of this Resolution, shall enter the same among the original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the Minutes of the meeting at which the same is passed and adopted.

Passed, approved and adopted this 18th day of August, 1938.

C. W. LOCKRY

Mayor of the City of Manhattan Beach, California

ATTEST:

Merrit J. Crandall, City Clerk

Copied by G. Cowan April 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39.

PLATTED ON CADASTRAL MAP NO. 61 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 164 BY *Moore* 5-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-5-39

Recorded in Book 16504 Page 346 Official Records April 21, 1939
 Grantors: Ben C. Tyler, Lena W. Tyler, Don F. Tyler and Harry F. Tyler, BY Ben C. Tyler, his Attorney-in-fact
 Grantee: City of El Monte
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 27, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lot 27, Tract No. 11513, as per map recorded in Map Book 207, page 2, Records of Los Angeles County.
 Accepted by City of El Monte February 27, 1939
 Copied by G. Cowan April 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hugh Curran* 9-18-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 388

BY *Moore* 5-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-8-39

Recorded in Book 16507 Page 360 Official Records April 21, 1939
 Grantor: Ben C. Tyler, Lena W. Tyler, Don F. Tyler and Harry F. Tyler, by Ben C. Tyler, his Attorney-in-fact
 Grantee: City of El Monte
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 27, 1939
 Consideration: \$10.00
 Granted for:
 Description: Beginning at the intersection of the westerly line of Lot 14, Tract No. 10923, as per map recorded in Map Book 190, page 27, Records of Los Angeles County, and the southerly line of Bryant Rd as shown on said Tract; thence southerly along said westerly line of Lot 14, and the southerly prolongation thereof to the line of Lot 7, said Block; thence easterly along said northerly line to the easterly line of said Lot; thence southerly along said easterly line to the southerly line of said lot; thence westerly along said southerly line to a line 25 feet westerly from and parallel with the easterly line of lots 6 and 5, said Blk; thence southerly along said parallel line to the northerly line of lot 4 said Block; thence easterly along said southerly line to the easterly line of said Lot 4; thence southerly along said easterly line to the southerly line of said Lot 4; thence westerly along said southerly line to the easterly line Lot 3, said Block; thence southerly along the easterly line of Lots 3, 2 and 1 said Block to the northerly line of Montecito Drive as shown on said Tract 10923, thence easterly along said northerly line to a line 50 feet and parallel with said easterly line of Lots 3, 2 and 1; thence northerly along said parallel line to the southerly line of Bryant Road; thence westerly along said southerly line to the point of beginning.

Accepted by City of El Monte February 27, 1939

Copied by G. Cowan April 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hugh Curran* 9-18-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 388

BY *Moore* 5-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-8-39

Recorded in Book 16502 Page 336 Official Records April 21, 1939
 Grantor: Crescent Bay Investment Company, a corporation
 Grantee: City of Santa Monica
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 15, 1939
 Consideration: \$10.00
 Granted for:

C.F. 2089
 C.S. B-884-1

Description: Those portions of Lots 16, 17, A, B, C, and D, in Tract No. 1940, as shown on map recorded in Book 22, page 15, of Maps, records of the County of Los Angeles, which lie northeasterly of the following described line:

Beginning at a point in the northwesterly line of said Lot 16 which is South 48°01'35" West thereon 16.34 feet from the most northerly corner of said last mentioned lot; thence South 43°21'05" East 216.62 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 30 feet, said curve being tangent also to the southeasterly line of said Lot D at a point which is South 45°40'20" West thereon 122.33 feet from the most easterly corner of said last mentioned lot; thence southerly along said curve 46.61 feet to said south-easterly line.

Accepted by City of Santa Monica March 27, 1939
 Copied by G. Cowan April 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *I.H. Brown* 9-22-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

326 BY *Moore* 6-6-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen* 5-8-39

Recorded in Book 16594 Page 25 Official Records April 21, 1939
 Grantor: Los Angeles City School District of Los Angeles County,
 Successor in interest to Huntington Park City School
 District of Los Angeles County

Grantee: City of Huntington Park

Nature of Conveyance: Easement

Date of Conveyance: March 23, 1939

Consideration: \$20.00

Granted for: Public Street Purposes

Description: Beginning at the most Northerly corner of Lot A, Tract No. 1349, Map Book 20, page 8, Records of Los Angeles County, California; thence South 71°46' East 18 feet; thence South 53°16'30" West, 20.67 feet; thence North 1°41' West to point of beginning.

In the event Grantee ceases to use said real property for public street purposes, then all rights of Grantee herein shall cease, and the above-described property shall automatically revert thereto to Grantor, free and clear of the easement or estate hereby granted, and Grantor may reenter and retake full possession of said premises, it being an essential part of the consideration hereof that use by Grantee of said premises for public street purposes is a condition for the continuing of Grantee's easement or estate hereunder.

Accepted by City of Huntington Park April 17, 1939

Copied by G. Cowan April 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *I.H. Brown* 8-2-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 143

BY *Kimball* 5-18-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-8-39

Recorded in Book 16506 Page 269 Official Records Apr. 21, 1939
 Grantor: Pacific Electric Railway Company, a corporation
 Grantee: City of Huntington Park
 Nature of Conveyance: Easement
 Date of Conveyance: January 30, 1939
 Consideration: *See map opposite.*

Granted for: Highway Purposes

Description: Easement for highway purposes, in accordance with Decisions #31521 and 31519 of the Railroad Commission of the State of California, over that certain property of said party of the first part in the City of Huntington Park, County of Los Angeles, State of California, described as follows:

- 1st. A 60 foot strip of land over and across the Pacific Electric Railway Company's right of way lying between the northerly and southerly roadways of Randolph Street.

The center line of said 60 foot strip being identical with the prolonged center line of Rugby Avenue (60 feet wide) as said avenue is shown on map of Huntington Park, recorded in Book 3 of Maps, on Page 91, Records of Los Angeles County, California.

- 2nd. A 60 foot strip of land over and across the Pacific Electric Railway Company's right of way, lying between the northerly and southerly roadways of Randolph Street.

The center line of said 60 foot strip being identical with the prolonged center line of Rita Avenue (60 feet wide) as said avenue is shown on map of Huntington Park, recorded in Book 3 of Maps, on page 91 thereof, Records of Los Angeles County.

Said parcels of land are shown colored red on drawing CEK 2163-b attached hereto and made a part hereof.

Accepted by City of Huntington Park January 30, 1939

Copied by G. Cowan April 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *H. Brown* 8-2-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

395 BY *LaRonde* 6-8-39
 143 BY *Kimball* 5-19-39

CHECKED BY

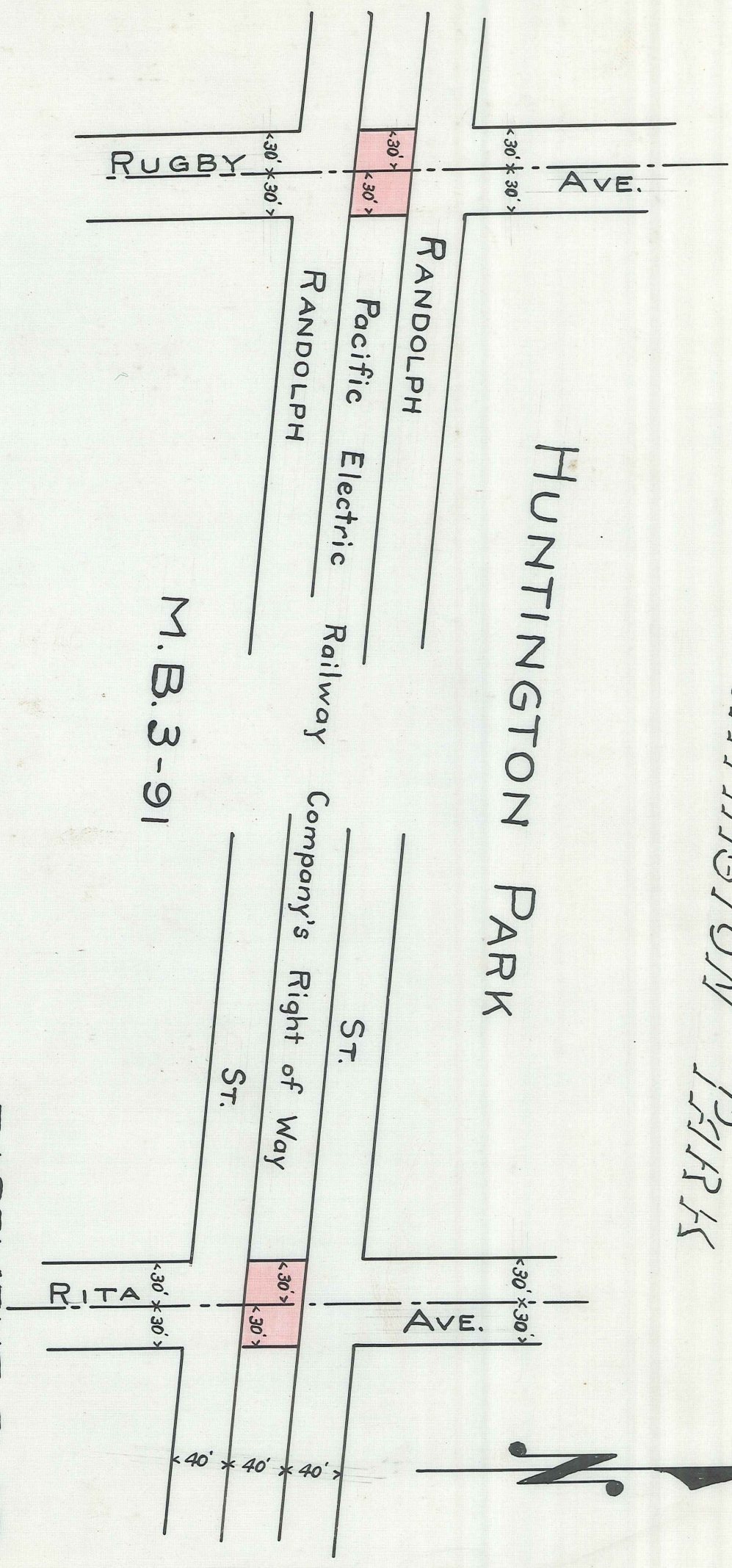
Kimball
Hubbard 395

CROSS REFERENCED BY *R.F. Steen* 5-1-39

C.E.K. 2163-b

City of HUNTINGTON PARK

HUNTINGTON PARK



M.B. 3-91

EASEMENT PLAT
Scale 1"=100' P_r Feb. 11, 1939

O.R. 16506-271

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Recorded in Book 16595 Page 13 Official Records April 22, 1939

Grantor: Edmund J. Young

Grantee: City of Santa Monica

Nature of Conveyance: Grant Deed

C.F. 2089

Date of Conveyance: March 21, 1939

Consideration: \$10.00

Granted for:

Description: Lots 4 to 7, inclusive, of the Moss Tract, as shown on map recorded in Book 36, pages 64 and 65, of Maps, records of the County of Los Angeles.

Accepted by City of Santa Monica March 27, 1939

Copied by G. Cowan April 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *J.H. Brown 9-22-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *327* BY *LaRouche 2-15-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 5-9-39*

Recorded in Book 16496 Page 382 Official Records April 22, 1939

Grantor: John Wm. Clover

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: February 25, 1939

Consideration:

Granted for: Electrical Energy Purposes

Description: The northerly 5.00 feet of Lots 1, 2 and 3; the westerly 10.00 feet of Lots 5 and 6; the westerly 40.00 feet of the northerly 2.00 feet of Lot 4; the westerly 45.00 feet of the northerly 2.00 feet of Lot 5 and a strip of land of a uniform width of 10.00 feet lying 5.00 feet on each side of, parallel and contiguous to the following described line:

Beginning at a point in the northerly line of Lot 3, said point being 10.00 feet westerly from the northwesterly corner of Lot 4, thence southeasterly in a direct line to a point in the northerly line of Lot 5, said point being 5.00 feet easterly from the northwesterly corner of said Lot 5. All in Tract No. 11845 as same is recorded in Book 216, Page 7 of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale April 20, 1939

Copied by G. Cowan April 28, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK

BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen 5-9-39*

Recorded in Book 16601 Page 2 Official Records April 22, 1939

Grantor: C. T. Peszynski and Mrs. C. T. Peszynski

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: April 10, 1939

Consideration:

Granted for: Electrical Energy Purposes

Description: That portion of Lot 97 in Tract No. *6342* ^{Shd. be 6324} as same is recorded in Book 70, Page 4 of Maps, Records of Los Angeles County, California, described as follows:

A strip of land of a uniform width of 10.00 feet lying 5.00 feet on each side of, parallel and contiguous to the following described line:

Beginning at a point in the southwesterly line of said Lot 97 distant thereon 138.00 feet from the northwesterly corner of said Lot 97, thence north $64^{\circ}14'11''$ East 60.67 feet to the end of said 10.00 foot strip.

Accepted by City of Glendale April 20, 1939

Copied by G. Cowan April 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK ~~NO.~~ BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 5-9-39*

Recorded in Book 16524 Page 295 Official Records April 22, 1939

Grantor: Glendale Unified School District of Los Angeles County

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: April 5, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: Those portions of Lots 1, 2 and 3 in Central Park First Addition to Casa Verdugo Villa Tract as per map recorded in Book 12 Page 166, of Maps, in the office of the Recorder of Los Angeles County, California, and those portions of Lot A, Block B, of Dryden Street Tract as per map recorded in Book 12 Pages 178 and 179, of Maps, in the office of said Recorder, lying within the following described boundary lines, to-wit:

Beginning at the Northeasterly corner of said Lot A; thence N. $89^{\circ}43'$ W. along the northerly line of said Lot A, 24.99 feet to its point of tangency with a curve, concave southwesterly, having a radius of 15 feet, said curve being also tangent to a line drawn 10 feet westerly from and parallel to the easterly line of said Lot A; thence southeasterly along said curve, thru an arc of $89^{\circ}57'$ a distance of 23.55 feet to said point of tangency with said parallel line so drawn; thence S. $0^{\circ}14'$ W (the basis of bearings for this description) along said parallel line so drawn 259.27 feet to its intersection with the present westerly line of Central Avenue; thence N. $10^{\circ}40'36''$ E along said westerly line 55.17 feet to an angle point in said westerly line; thence N. $0^{\circ}14'$ E along said westerly line 220.00 feet to the point of beginning.

This dedication and grant is made subject to the condition that the use of the said premises shall be confined exclusively to the purpose herein stated or necessary to the exercise of said purpose, and if at any time in the future after the commencement of said use, the property is abandoned for such purpose, it shall revert to the grantor and its assigns.

Accepted by City of Glendale April 20, 1939

Copied by G. Cowan April 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *41 BY Hyde 8-14-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *370 BY Knight 3-19-50*

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 5-9-39*

Recorded in Book 16556 Page 186 Official Records April 22, 1939

Grantor: Belle L. Baker and W. C. Baker

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: April 7, 1939

Consideration:

Granted for: Electrical Energy Purposes

Description: The northwesterly 5.00 feet of Lot 8 in Tract No. 3196 as same is recorded in Book 33, Page 38 of Maps, Records of Los Angeles County, California.
 Accepted by City of Glendale April 20, 1939
 Copied by G. Cowan April 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 5-9-39*

Recorded in Book 16544 Page 224 Official Records April 24, 1939

Grantor: Henry Stark

Grantee: City of Santa Monica

Nature of Conveyance: Grant Deed

Date of Conveyance: February 15, 1939

C.F. 2089

Consideration: \$10.00

Granted for:

Description: That portion of Lot 24 of the Moss Tract, as shown on map recorded in Book 36, pages 64 and 65, of Maps, records of the County of Los Angeles, which lies northeasterly of the following described line:

Beginning at a point in the northwesterly line of said lot which is southwesterly thereon 16.71 feet from the most northerly corner of said lot; thence southeasterly in a direct line to a point in the southeasterly line of said lot which is southwesterly thereon 10.59 feet from the most easterly corner of said lot.

Accepted by City of Santa Monica April 19, 1939

Copied by G. Cowan May 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown 9-22-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 327 BY *Hubbard 5-22-39*

CHECKED BY CROSS REFERENCED BY *R.F. Steen 5-9-39*

Recorded in Book 16511 Page 348 Official Records April 24, 1939

Grantor: J. H. Reynolds and Esther S. Reynolds

Grantee: City of Santa Monica

Nature of Conveyance: Grant Deed

Date of Conveyance: February 15, 1939

C.F. 2089

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 21 and 22 of the Moss Tract, as shown on map recorded in Book 36, pages 64 and 65, of Maps, records of the County of Los Angeles, which lie northeasterly of the following described line:

Beginning at a point in the northwesterly line of said Lot 21 which is southwesterly thereon 51.90 feet from the most northerly corner of said last mentioned lot; thence southeasterly in a direct line to a point in the southeasterly line of said Lot 22, which is southwesterly thereon 26.93 feet from the most easterly corner of said last mentioned lot.

Accepted by City of Santa Monica April 19, 1939

Copied by G. Cowan May 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown 9-22-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 327 BY *Hubbard 5-22-39*

CHECKED BY CROSS REFERENCED BY *R.F. Steen 5-9-39*

Recorded in Book 16608 Page 18 Official Records April 26, 1939

Grantor: California Trust Company, a corporation, Ben Bradbury
and Margaret Bradbury

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: January 31, 1939

Consideration:

Granted for: Sanitary Sewer Purposes

Description: All those portions of Lots 101 and 102 of Tract No. 9042 as per map thereof recorded in Book 121 pages 5 and 6, of Maps, in the office of the Recorder of Los Angeles County, California, included within a strip of land having a uniform width of 10 feet its centerline being described as follows, to-wit:

Beginning at the intersection of the centerline of Grange Street (50 feet wide) as shown on map of Tract No. 9480 recorded in Book 175 pages 11 and 12 of Maps, in the office of said Recorder (the bearing of N. 65°10'39" E on this centerline shall be the basis of bearings for this description) and a line which is tangent to the arc of a curve at the intersection of said arc with the centerline of the Los Angeles Flood Control Channel (90 feet wide) shown on said map of said Tract No. 9042, said curve being concave southwesterly, having a radius of 8669.42 feet and being concentric with the curve, having a radius of 8644.42 feet, in the southwesterly line of San Fernando Road (77 feet wide) shown on said map of Tract No. 9480; thence S. 28°04'39" E along said tangent line 10.30 feet; thence along a line bearing S. 47°47'28" E. 108.87 feet to its intersection with a curve, concave southwesterly, having a radius of 8706.42 feet, and concentric with the southwesterly line of said San Fernando Road; thence N. 75°17'53" E. along a line which passes thru a point in the northeasterly line of said San Fernando Road where said northeasterly line is intersected by a line drawn 5 feet southeasterly from and parallel to the northwesterly line of Lot 102 of said Tract No. 9042 a distance of 170.47 feet; thence S. 24°49'21" E. along a line which is perpendicular to the centerline of the aforesaid Flood Control Channel 58.50 feet to a point in said last mentioned center line, which said point lies 199.57 feet N. 65°10'39" E. measured along said centerline, from the point of intersection of said centerline with the arc of the curve of radius 8669.42 feet first hereinabove mentioned; excepting therefrom any portion of any public street or alley included therein;

Accepted by City of Glendale April 25, 1939

Copied by G. Cowan May 2, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 77 *OK* BY *Kimball* 5-24-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-9-39

Recorded in Book 16539 Page 270 Official Records April 27, 1939
 Grantor: B. J. Albers and Henriette C. Albers
 Grantee: City of Santa Monica

Nature of Conveyance: Grant Deed

Date of Conveyance: February 14, 1939

C.F. 2089

Consideration: \$10.00

Granted for:

Description: That portion of Lot 23 of the Moss Tract, as shown on map recorded in Book 36, pages 64 and 65, of Maps, records of the County of Los Angeles, which lies northeasterly of the following described line:

Beginning at a point in the northwesterly line of said lot which is southwesterly thereon 26.93 feet from the most northerly corner of said lot; thence southeasterly in a direct line to a point in the southeasterly line of said lot which is southwesterly thereon 16.71 feet from the most easterly corner of said lot.

Accepted by City of Santa Monica April 19, 1939

Copied by G. Cowan May 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *V.H. Brown* 9-22-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

327 BY *Hubbard* 5-22-'39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-9-39

Recorded in Book 16555 Page 222 Official Records April 28, 1939

Grantor: Beatrice Lyon

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: February 6, 1939

Consideration: \$10.00

Granted for: CIVIC CENTER AND PUBLIC IMPROVEMENT

Description: Lot 38 of Tract 2541 as per map recorded in Book 24, Page 86, of Maps in the office of the County Recorder of said County.

Subject to the second half of 1938-39 taxes.

Accepted by City of Manhattan Beach April 19, 1939

Copied by G. Cowan May 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Kugh Curran* 10-19-39.

PLATTED ON CADASTRAL MAP NO. 69 B 163 BY *H.S. McPherson* 11-2-43

PLATTED ON ASSESSOR'S BOOK NO.

164 BY *Moore* 5-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-9-39

Recorded in Book 16589 Page 94 Official Records April 23, 1939

Grantor: Helena Aldrich, and Alice Louise Maxwell

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: February 11, 1939

Consideration: \$10.00

Granted for: CIVIC CENTER AND PUBLIC IMPROVEMENT

Description: Lot 5, except the easterly 10 feet thereof, and Lot 6 in Block "D" of the subdivision of Block "C" of the Third Addition to North Manhattan Beach, as per map recorded in Book 3, Page 73, of maps in the office of the county recorder of said county.

Subject to the second half of 1938-39 taxes.

Accepted by City of Manhattan Beach April 19, 1939

Copied by G. Cowan May 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39.PLATTED ON CADASTRAL MAP NO. 72 B 163 BY *Mulford* 10-22-43PLATTED ON ASSESSOR'S BOOK NO. 384 BY *MTORRE* 5-10-39CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-9-39

Recorded in Book 16552 Page 236 Official Records April 28, 1939

Grantor: Security-First National Bank of Los Angeles, as Trustee
under the Will of Ivester Clark Guy, deceasedGrantee: City of Signal Hill

Nature of Conveyance: Easement

Date of Conveyance: April 7, 1939

Consideration: \$1.00

Granted for: Public Street PurposesDescription: The Northerly 30 feet of Lot 13 of the American
Colony Tract, as per map recorded in Book 19, Page 89
et seq., of Miscellaneous Records of said County.The party of the first part hereby waives any claim for damages
that may be caused by reason of any change of grade made necessary
by the construction of a public street on the easement hereby con-
veyed.

Accepted by City of Signal Hill April 24, 1939

Copied by G. Cowan May 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *I.H. Brown* 7-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 458 BY *Hubbard* 2-19-40CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-10-39

Recorded in Book 16568 Page 191 Official Records April 28, 1939

Grantor: Whittier Union High School District of Los Angeles County

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: September 30, 1938

Consideration:

Granted for: Public Street PurposesDescription: PARCEL NO. 1 - Part of Lot 13, Block E, of the Picker-
ing Land and Water Co's Subdivision of the John M.
Thomas Ranch as shown on Map recorded in Book 21, Pages
53 and 54 of Miscellaneous Records in the office of
the Recorder of said County, described as follows:Beginning at a point in the Northerly line of said Lot 13 distant
West 35 feet from the East line of said Lot; thence parallel with
said last mentioned line South 610 feet; thence parallel with the
Southline of said Lot, West 27 feet to the beginning of a tangent
curve concave to the Northwest and having a radius of 15 feet; thence
Northeasterly along said curve 23.56 feet; thence parallel with the
East line of said Lot, North 595 feet to the North line of said Lot;
thence East 12 feet to the point of beginning.PARCEL NO. 2: - Part of Lot 2, Block E, said Pickering
Land Water Co's. Subdivision described as follows:Beginning at a point in the North line of said Lot 2, distant
West 25 feet from the East line of said Lot; thence parallel with
said last mentioned line South 630.13 feet; thence along the South
line of said Lot West 22 feet; thence North 30 feet; thence West 3
feet; thence North 585.15 feet to the beginning of a tangent curve
concave to the Southwest and having a radius of 15 feet; thence
Northwesterly along said curve 23.56 feet to a point in the North line
of said Lot 2; thence East 40 feet to the point of beginning.

Accepted by City of Whittier April 10, 1939

Copied by G. Cowan May 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *V.H. Brown* 10-5-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. **345** BY *LaRouche* 5-15-39CHECKED BY *Knibball* CROSS REFERENCED BY *R.F. Steen* 5-9-39

Recorded in Book 16559 Page 234 Official Records April 29, 1939

Grantor: Audria L. Stimpson

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: March 9, 1939

Consideration: \$10.00

Granted for: Civic Center and Public Improvement

Description: Lot 49 in Tract 2541 in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 24 Page 86 of Maps, in the office of the County Recorder of said County.

Accepted by City of Manhattan Beach April 19, 1939

Copied by G. Cowan May 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39PLATTED ON CADASTRAL MAP NO. **69 B 163** BY *H.S. McPherson* 11-2-43PLATTED ON ASSESSOR'S BOOK NO. **164** BY *J. Wilson* 1-2-40CHECKED BY *Knibball* CROSS REFERENCED BY *R.F. Steen* 5-9-39

Recorded in Book 16609 Page 32 Official Records April 29, 1939

Grantor: Frank T. Merwin and Fern B. Merwin

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: March 9, 1939

Consideration: \$10.00

Granted for: Civic Center and Public Improvement

Description: Lot 36 in Block B of North Manhattan Beach, Third Addition, City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 2 Page 97 of Maps in the office of The County Recorder of said County.

Accepted by City of Manhattan Beach April 19, 1939

Copied by G. Cowan May 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39PLATTED ON CADASTRAL MAP NO. **72 B 163** BY *Mulford* 10-22-43PLATTED ON ASSESSOR'S BOOK NO. **384** BY *Hubbard* 4-12-40CHECKED BY *Knibball* CROSS REFERENCED BY *R.F. Steen* 5-9-39

Recorded in Book 16583 Page 88 Official Records April 29, 1939

Grantor: Ida Lucille Schweiger, also known as Ida Lucille Baranzini
Schweiger and Ida Lucille BaranziniGrantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1939

Consideration: \$10.00

Granted for: Civic Center and Public Improvement

Description: Lot 46 in Tract 2541 in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 24 Page 86 of Maps, in the office of the County Recorder of said County.

Accepted by City of Manhattan Beach April 19, 1939
 Copied by G. Cowan May 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. 69B/63 BY *H.S. McPherson* 11-2-43

PLATTED ON ASSESSOR'S BOOK NO. 164 BY *Moore* 5-17-39

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-9-39

Recorded in Book 16564 Page 173 Official Records April 29, 1939

Grantor: Harry F. Winebrenner and Marie U. Winebrenner

Grantee: City of Santa Monica

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1939

Consideration: \$10.00

Granted for: Street Purposes

Description: A portion of Lot 46, Block 47, of East Santa Monica Tract, as recorded in Book 17, Page 95, et seq. Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the most Southerly corner of Lot 430, Tract No. 9833, as recorded in Book 137, Pages 91 to 98 of Maps, Official Records of Los Angeles County; thence Southwesterly along the Southwesterly prolongation of the Southeasterly line of said Lot 430 to a point in the Southwesterly prolongation of said line, 20 feet Northeasterly from the Southwesterly line of said Lot 46, said distance measured along said Southwesterly prolongation of said Southeasterly line of said Lot 430; thence Southeasterly along a line 20 feet Northeasterly from and parallel to the Southwesterly line of said Lot 46, to a point in a line 32 feet Southeasterly from and parallel to the Southwesterly prolongation of the Southeasterly line of said Lot 430; thence Northeasterly along said last described line to a point in the Northeasterly line of said Lot 46, thence Northwesterly along the Northeasterly line of said Lot 46 to the point of beginning, being a strip of land 32 feet wide, measured at right angles; to be used by said Grantee for street purposes only.

Accepted by City of Santa Monica April 25, 1939

Copied by G. Cowan May 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *V.H. Brown* 7-25-37

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 97

BY *LoRouche* 3-4-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 5-9-39

Entered in Judgment Book 1019 Page 42 December 1, 1938

MARIA V. T. BORRAN, also known

as MARIA VICTORIA TOURNAT,

Plaintiff

vs.

CITY OF SANTA MONICA, FLORENCE M.

WATERMAN, T. D. PLUMER, as Commissioner

of Finance and ex-Officio City Treasurer

of the City of Santa Monica, R. G. SCHROETER,

FIRST DOE, SECOND DOE, THIRD DOE, FOURTH DOE,

FIFTH DOE, SIXTH DOE AND SEVENTH DOE,

Defendants.

No. 432415

JUDGMENT AND DECREE
 QUIETING TITLE

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED:

1. That the plaintiff, Maria V. T. Borran, also known as Maria Victoria Tournat, is the owner in fee of and entitled to the sole and exclusive possession of the lands and premises hereinafter described, and each and every part thereof, and that the title of

plaintiff in and to said real property, and each and every part thereof, is good and valid, and that the defendants, City of Santa Monica, Florence M. Waterman, T. D. Plumer, as Commissioner of Finance and ex-officio City Treasurer of the City of Santa Monica, R. G. Schroeter and E. S. Gillette, as Commissioner of Public Safety of the City of Santa Monica and as President of the City Council of the City of Santa Monica, have not, nor have any of them any right, title, interest or estate in, lien or claim upon the lands and premises hereinafter described, or any part or portion thereof except that the City of Santa Monica has a lien upon said property for taxes for the fiscal year of 1938-39.

2. That the title of the plaintiff herein in and to said hereinafter described lands and premises, and the whole thereof, be forever quieted against each and all of the said defendants, and all persons claiming under or through them, or any of them, and against any and all claims or demands of said defendants, and each of them, and all persons claiming under or through them or any of them, and that each and all of said defendants, and any and all persons claiming under or through them, or any of them, be and they are hereby forever enjoined and barred from asserting any right, title, interest or estate in, lien or claim upon the said hereinafter described lands and premises, or any part or portion thereof adverse to plaintiff, subject only to the lien of the City of Santa Monica for taxes for the fiscal year 1938-39.

3. That the City Treasurer of the City of Santa Monica clear his records of all mention of said certificate of sale to R. G. Schroeter as outstanding against the property hereinafter described.

4. Said premises are situate in the City of Santa Monica, County of Los Angeles, State of California, and described as follows, to wit:

Lot 23, Block 21, of the Eckenbrecher Syndicate Santa Monica Tract, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 6, at Pages 26 and 27 of Maps, in the office of the County Recorder of said County.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the said defendants have or claim no right, title, interest or estate in, lien or claim upon any portion of the real estate described in plaintiff's complaint on file herein, the title to which is quieted by this decree, except only a lien of the City of Santa Monica for taxes for the year 1938-39.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that this action be continued as to the defendants named in plaintiff's complaint on file herein or designated therein by fictitious names, and who are not named above in the first paragraph of this judgment, or as to whom this action has not been dismissed.

DATED THIS 29th DAY OF NOVEMBER, 1938

WILSON, Judge

Copied by G. Cowan May 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21

OK BY V.H. Brown 9-22-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

329_{OK} BY Moore 5-31-39

CHECKED BY *LaRouche* CROSS REFERENCED BY R.F. Steen 5-10-39

Recorded in Book 16576 Page 173 Official Records May 1, 1939

Grantor: Edward O. Earl and Mabel Earl

Grantee: City of Hawthorne

Nature of Conveyance: Grant Deed

Date of Conveyance: April 15, 1939

Consideration: \$10.00

Granted for: Public Purposes

Description: Lots 17 and 18 in Block "W" of the Town of Hawthorne, in the City of Hawthorne, County of Los Angeles, State of California, as per map recorded in Book 11, Pages 110 and 111 of Maps, in the office of the County Recorder of said County.

Accepted by City of Hawthorne April 24, 1939

Copied by G. Cowan May 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *La Roche* 3-18-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 5-10-39

Recorded in Book 16568 Page 212 Official Records May 1, 1939

Grantor: Gilbert S. Wright and Mary A. Wright

Grantee: City of Hawthorne

Nature of Conveyance: Grant Deed

Date of Conveyance: April 10, 1939

Consideration: \$10.00

Granted for: Public Purposes

Description: Lot 15, Block "W" of the Town of Hawthorne, in the City of Hawthorne, County of Los Angeles, State of California, as per map recorded in Book 11, Pages 110 and 111 of Maps, in the office of the County Recorder of said County.

Accepted by City of Hawthorne April 10, 1939

Copied by G. Cowan May 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *La Roche* 3-18-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 5-10-39

Recorded in Book 16568 page 210 Official Records May 1, 1939

Grantor: Geo. H. Oswald

Grantee: City of Hawthorne

Nature of Conveyance: Grant Deed

Date of Conveyance: April 15, 1939

Consideration: \$10.00

Granted for: Public Purposes

Description: Lot 3 in Block "W" of the Town of Hawthorne, in the City of Hawthorne, County of Los Angeles, State of California, as per map recorded in Book 11 Pages 110 and 111 of Maps, in the office of the County Recorder of said County.

Accepted by City of Hawthorne April 24, 1939

Copied by G. Cowan May 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *La Roche* 3-18-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 5-10-39

Recorded in Book 16408 Page 391 Official Records May 1, 1939
 Grantor: L. E. Brizzolara, and Virginia L. Brizzolara
 Grantee: City of Manhattan Beach
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 4, 1939
 Consideration: \$10.00
 Granted for: Civic Center and Public Improvement
 Description: Lot 43 of Tract 2541 in the City of Manhattan Beach,
 County of Los Angeles, State of California, as per
 map recorded in Book 24 Page 36 of Maps, in the
 office of the County Recorder of said County.
 Accepted by City of Manhattan Beach April 19, 1939
 Copied by G. Cowan May 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

164 BY *Moore* 5-17-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *R. F. Steen* 5-10-39

Recorded in Book 16566 Page 135 Official Records May 2, 1939
 Grantor: City of Burbank
 Grantee: J. H. Jeffries
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: April 25, 1939
 Consideration: \$1.00
 Granted for:

Description: PARCEL 1: - The Northwest quarter of the Southeast
 quarter of Section 33, Township 2 North, Range 14
 West, S.B.M., in the City of Los Angeles, County
 of Los Angeles, State of California.

PARCEL 2: - That portion of the Northeast quarter of said
 Section, in said City, County and State, described as
 follows:

Beginning at the center of said Section; thence North 16.50 chains
 to a stake near the North base of slope of ridge running East
 and West; thence East 20 chains to a stake on ridge; thence North
 50°30' East 25.92 chains, more or less, to the East line of said
 Section; thence South 23.05 chains, more or less, to the Northeast
 corner of C. Maag's 9.91 acre tract; thence South 63°30' West
 22.29 chains, more or less, to a 4 x 4 stake, at the Northwest corner
 of the Northeast quarter of the Southeast quarter of said Section;
 thence West 20 chains to the point of beginning.

PARCEL 3: - That portion of the Northeast quarter of said
 Section in said City, County and State, described as follows:
 Beginning at the Northeast corner of said Section; thence West
 40 chains; thence South 23.50 chains; thence East 20 chains; thence
 North 50°30' East 25.92 chains to the East line of said quarter
 Section; thence North along said line, 7.01 chains to the point
 of beginning.

PARCEL 4: - That portion of the Northwest quarter of said
 Section, in said City, County and State described as
 follows:

Beginning at a point in the East line of the Northwest quarter of
 said Section, distant 271 feet South of the Northeast corner
 thereof; thence South along the East line of said Northwest quarter,
 2342 feet; thence North 36°7' West 2524.5 feet; thence North
 78°30' East 1518.5 feet to the point of beginning.

This Deed is executed for the purpose of quit-claiming to
 the Grantee herein and cancelling all rights of the Grantor in
 and to that certain Agreement dated January 25, 1938 between J. H.
 Jeffries and the City of Burbank for the removal of 2000 cubic
 yards of decomposed granite from aforesaid property together with
 the right of ingress and egress for the purpose of removing same
 and is executed pursuant to a motion passed by the Council of the
 City of Burbank on the 25th day of April, 1939.

Copied by G. Cowan May 8, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 539 *an* BY *Knight 4-18-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 5-10-39*

Recorded in Book 16601 page 75 Official Records May 2, 1939

Grantor: Gerda Alvina Leiva

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: March 9, 1939

Consideration: \$10.00

Granted for: Civic Center and Public Improvement

Description: The Southeasterly 45 feet of Lot 2 in Block "F" of Third Addition of North Manhattan Beach, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 2 Page 97 of Maps, in the office of The County Recorder of said County.

Accepted by City of Manhattan Beach April 19, 1939

Copied by G. Cowan May 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY *Hugh Curran 10-19-39*

PLATTED ON CADASTRAL MAP NO. 72 B163 BY *Mulford 10-22-43*

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 5-10-39*

Entered on Certificates Nos. JX-38766, JX-38768, LE-98483, LF-98728

Document No. 5424-H

April 3, 1939

Grantor: Welbuilt Homes, Inc., a corporation

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 29, 1938

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The Westerly 7.5 feet of Lot 43, except the southerly 44.75 feet thereof and the Easterly 7.5 feet of Lot 44, except the southerly 100 feet thereof, and the Westerly 7.5 feet of Lot 86, and the Easterly 7.5 feet of Lot 87, Tract 10032 as recorded in Map Book 140, Pages 7 and 8 records of Los Angeles County, California.

Accepted by City of Burbank November 1, 1938

Copied by G. Cowan May 9, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 452 ^{OK} BY *Hubbard 6-15-39*

CHECKED BY *Moore* CROSS REFERENCED BY *R.F. Steen 5-10-39*

Entered on Certificate LM-101024 April 12, 1939

Document No. 5896-H

Grantor: Edison Securities Company, a corporation

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: October 19, 1938

Consideration: \$1.00

Granted for: Public Street Purposes - OPENING OF DUNCAN WAY

C.F. 1654-1

Description: All that portion of Lot 2 of the Subdivision of the Estate of Robert Tweedy, deceased, as shown on map recorded in Book 83, pages 13 and 14 of Miscellaneous Records, records of said Los Angeles County, described as follows:

A strip of land 50 feet wide the center line of which is described as follows:

Beginning at the intersection of the center line of State Street, 80 feet wide, with the center line of Tweedy Road, 40 feet wide, as same are shown upon County Surveyor's Map No. 2855, Sheet 2, on file in the office of the County Surveyor of said County; thence along the said center line of State Street, N. 6°58'00" E., 840.32 feet to a point, said point being the northwest corner of the property described in Certificate of Title No. K.M.-93098 on file in the office of the Registrar of Titles of said Los Angeles County; thence S. 82°31'53" E., along the northerly line of said property described in said Certificate of Title, 40 feet to a point in the easterly line of said State Street; thence S. 6°58'00" W., along said easterly line, 17.06 feet to the true point of beginning, being a point on a curve concave to the south and having a radius of 282.56 feet, the radial line through said true point of beginning having a bearing of S. 8°39'23" W; thence from said true point of beginning southeasterly along said curve, through a central angle of 18°17'02", a distance of 90.17 feet to point of reverse curve; thence easterly along said reverse curve (being concave to the north) having a radius of 282.56 feet, through a central angle of 18°17'02", a distance of 90.17 feet to a point in the center line of Deeble Street, 40 feet wide, as shown upon said County Surveyor's Map, said last mentioned point being N. 7°01'25" E., 791.09 feet, more or less, measured along said last mentioned center line, from the center line of said Tweedy Road.

The side lines of said 50 foot strip of land to be shortened or extended so as to terminate in the east line of State Street.

Excepting from the above described strip of land those portions thereof included within the lines of said Deeble Street and within the lines of the 20 foot strip of land described in Certificate of Title No. EP 47221 on file in the office of the Registrar of Titles of said Los Angeles County.

Accepted by City of South Gate November 28, 1938

Copied by G. Cowan May 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 6-8-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 742 BY LaBouche 5-12-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 5-10-39

Recorded in Book 16505 Page 371 Official Records May 3, 1939

Grantor: James C. Reinhard and Margaret F. Reinhard

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: March 15, 1939

Consideration:

Granted for: Electrical Energy Purposes

Description: The northerly 5.00 feet of Lots 1 to 9 inclusive and 16 to 20 inclusive; the southerly 5.00 feet of Lot 3 and of Lots 10 to 15 inclusive; the westerly 5.00 feet of Lots 1 and 3; the northerly 40.00 feet of the easterly 5.00 feet of Lot 20 and the southerly 40.00 feet of the easterly 5.00 feet of Lot 10, all in Tract No. 11792 as same is recorded in Book 216, Pages 37 and 33 of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale May 2, 1939
 Copied by G. Cowan May 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK ~~NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 5-10-39*

Recorded in Book 16627 Page 22 Official Records May 3, 1939

Grantor: Henry I. Lea and Grace Joel Lea (322)

Grantee: City of Santa Monica

Nature of Conveyance: Grant Deed and Easement

Date of Conveyance: April 12, 1939

Consideration: \$10.00

C.F. 2089

Granted for:

Description: Those portions of Lots 2 and 3 of the Moss Tract, as shown on map recorded in Book 36, pages 64 and 65, of Maps, records of said county, which lie southerly of the following described line:

Beginning at a point in the southwesterly line of said Lot 2 which is North $44^{\circ}19'35''$ West thereon 1.93 feet from the most southerly corner of said last mentioned lot; said point of beginning being a point on a curve concave to the north having a radius of 337 feet, a radial line of said curve to said point of beginning bearing South $13^{\circ}42'25''$ West; thence easterly along said curve 47.23 feet to a point in the southeasterly line of said Lot 3 which is northeasterly thereon 27.72 feet from the most southerly corner of said last mentioned lot.

Also the northeasterly 10 feet of that portion of the alley adjacent to the southwesterly lines of above mentioned Lots 2 and 3, which lies between the southwesterly prolongation of the northwesterly line of said Lot 2 and the southwesterly prolongation of the southeasterly line of said Lot 3.

The undersigned do also hereby grant to said City of Santa Monica an easement and right of way for, and the right to place and maintain, an earth fill in, upon, and across those portions of above mentioned Lots 2 and 3 within the following described boundaries:

Beginning at the most westerly corner of said Lot 2; thence northeasterly along the northwesterly line of said lot a distance of 7 feet; thence easterly in a direct line to a point in the southeasterly line of said lot which is southwesterly thereon 55 feet from the most easterly corner of said lot; thence southeasterly in a direct line to a point in the southeasterly line of said Lot 3 which is southwesterly thereon 40 feet from the most easterly corner of said last mentioned lot; thence southwesterly along said last mentioned southeasterly line 32.23 feet to the most easterly corner of the first above described parcel of land, thence westerly along the northerly line of said parcel to the southwesterly line of said Lot 2; thence northwesterly in a direct line to the point of beginning.

And the undersigned do also hereby grant to said City of Santa Monica an easement and right of way for, and the right to construct, maintain, and use, a storm drain and appurtenant structures in and across that portion of above mentioned Lot 2, within the following described boundaries:

Beginning at the most westerly corner of said Lot 2; thence South $44^{\circ}19'35''$ East along the southwesterly line of said lot a distance of 8.83 feet; thence North $70^{\circ}42'00''$ East 30.52 feet; thence North $87^{\circ}51'55''$ West 21.89 feet; thence South $70^{\circ}42'00''$ West 13.37 feet to the point of beginning.

Together with the right to enter upon and to pass and repass over and along above described easements and rights of way, and to deposit tools, implements, and other materials thereon, by said City of Santa Monica, its officers, agents, and employees, and by any contractor, his agents, and employees, engaged by said City, whenever and wherever necessary for the purpose above set forth.

Accepted by City of Santa Monica April 25, 1939
 Copied by G. Cowan May 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *L.H. Brown* 9-22-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *327* BY *LaRouchy* 2-15-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-10-39

Recorded in Book 16548 Page 295 Official Records May 3, 1939

Grantor: The City of South Gate

Grantee: Ida Lester and Peter Schechter and Frances Schechter

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 24, 1939

Consideration: \$10.00

Granted for:

Description: Lot 274, of Tract No. 3722, City of South Gate, Los Angeles County, California, as per Map Book 40, Page 54 of Maps, records in the office of the County Recorder of Los Angeles County, California.

This deed is given for the purpose of releasing any and all easements and rights of way, as conveyed in the deed from the Southern Extension Company to the City of South Gate including all its rights to enforce forfeitures affecting any of its rights to said land.

The Grantor reserves unto itself the right of way over and across the rear 5 feet of said premises for all purposes pertaining to the laying of water pipes, gas pipes, poles for electric wires and telephone, and for the purpose of replacing or repairing same, that may be required by the Grantor; and also reserves all its rights to the underground waters or streams beneath the surface of said lands.

Copied by G. Cowan May 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *437*^{O.K.} BY *Hubbard* 4-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-10-39

Recorded in Book 16536 Page 312 Official Records May 3, 1939

Grantor: Edith Lillian Clark

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1939

Consideration: \$10.00

Granted for: Civic Center and Public Improvement

Description: Lot 23 in Block D of North Manhattan Beach, Subdivision Block C, Third Addition, in the County of Los Angeles, State of California, as per map recorded in Book 3 Page 73 of Maps, in the office of the County Recorder of said County.

Accepted by City of Manhattan Beach February 16, 1939

Copied by G. Cowan May 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO.

72 B/63 BY *Mulford* 10-22-43

PLATTED ON ASSESSOR'S BOOK NO.

384 BY *Moore* 5-16-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 5-10-39

Recorded in Book 16627 Page 15 Official Records May 3, 1939
 Grantor: Southern California Edison Company, Ltd., a corporation
 Grantee: City of Glendale
 Nature of Conveyance: Road Deed - Easement
 Date of Conveyance: April 24, 1939
 Consideration: \$1.00

C. S. B-1513

Granted for: Public Street and Highway Purposes

Description: All that portion of Lot 197 of Tract No. 250 as per map recorded in Book 15, Pages 130 and 131, of Maps, records of said Los Angeles County, which lies Northeasterly of the following described line:

Beginning at the intersection of the Westerly prolongation of the center line of Alpha Road, as now established 40 feet wide, with the Southwesterly line of Verdugo Road as now established 66 feet wide, said Southwesterly line being also the Northeasterly line of said Lot 197; thence from said point of intersection North 33°49'30" West, along said Northeasterly line, a distance of 65.06 feet to the true point of beginning; thence from said true point of beginning North 36°02' West, 276.33 feet to the point of tangency with a curve concave Northeasterly having a radius of 490 feet; thence Northwesterly and Northerly along said curve through an arc of 25°21'11" a distance of 216.82 feet to its intersection with the Westerly line of said Verdugo Road.

SUBJECT to that certain grant of easement for reservoir purposes, from Southern California Edison Company to the City of Glendale, dated September 18, 1924, and recorded in Book 3559, Page 147, of Official Records, records of said Los Angeles County.

SUBJECT ALSO to that certain grant of easement for flood control purposes, from Southern California Edison Company Ltd., to Los Angeles County Flood Control District, recorded as instrument No. 1231, on December 29, 1938, in the office of the County Recorder of said Los Angeles County.

(CONDITIONS NOT COPIED)

Accepted by City of Glendale May 2, 1939

Copied by G. Cowan May 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

719

BY

La Roche 3-28-40

CHECKED BY J. Wilson

CROSS REFERENCED BY R.F. Steen 5-10-39

Recorded in Book 16566 Page 150 Official Records May 3, 1939

Grantor: Albert Hagen, B. O. Hagen and Elizabeth A. Hagen

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: March 2, 1939

Consideration:

Granted for: Electrical Energy Purposes

Description: All of said poles and conduits shall be placed within a distance of two feet from a line through said lands of the Grantors, which line is described as follows:

Beginning at a point in the northeasterly curved boundary line of said lands of the Grantors, said lands being all that portion of Lot 6, in Tract No. 646, as per Map recorded in Book 15 of Maps, Pages 162 and 163, Records of said Los Angeles County, which was conveyed to Albert M. Hagen by deed dated September 29, 1936, and recorded in Book 14396, Page 336 of Official Records of said Los Angeles County, which point of beginning is also in the northeasterly line of said Lot 6 and bears North 26°00'00" West 561.60 feet from a Los Angeles County Flood Control monument set at the southeasterly corner of said Lot 6; thence from said point of beginning, South 54°57'01" West 310.15 feet to a point; thence South 60°48'01" West 172.35 feet to a point; thence South 62°37'57" West 156.15 feet to a point; thence South 36°27'20" West 11.93 feet to a point; thence South 4°10'19" East 165.00 feet, more or less, to a point in the southerly line of said lands of the Grantor.

Accepted by City of Glendale May 2, 1939
 Copied by G. Cowan May 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *OK* BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 5-10-39*

Recorded in Book 16629 Page 12 Official Records May 3, 1939

Grantor: Carl F. Schader Seaside Terrace, a corporation

Grantee: City of Santa Monica

Nature of Conveyance: Grant Deed

Date of Conveyance: April 19, 1939

Consideration: \$10.00

Granted for:

Description: All of Lot A except the Northwesternly 8.77 feet thereof, and all of Lot B, Carl F. Schader Seaside Terrace, as per Map in Book 17, Pages 10 and 11 of Maps, Records of Los Angeles County, California, except any portion of land formed by accretion by the Pacific Ocean which was not formed by deposit of alluvion from natural causes and imperceptible degrees.

SUBJECT TO: All taxes, assessments, easements, rights of way, restrictions, and conditions of record.

Accepted by City of Santa Monica April 19, 1939

Copied by G. Cowan May 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *21* *OK BY H.H. Brown 9-25-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *327* BY *LaRouche 2-15-40*

CHECKED BY CROSS REFERENCED BY *R.F. Steen 5-11-39*

Recorded in Book 16552 Page 276 Official Records May 4, 1939

Grantor: William L. Miller and Blanche E. Miller

Grantee: City of El Monte

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 24, 1939

Consideration: \$165.00

Granted for:

Description: That portion of Lot 5, lying Westerly of Hoyt Street Tract No. 883, M. B. 18-39.

Accepted by City of El Monte May 1, 1939

Copied by G. Cowan May 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *46* BY *Hugh Cowan 9-18-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *803* BY *Trigher*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 5-10-39*

Recorded in Book 16534 Page 339 Official Records May 4, 1939

Grantor: Gerald G. Kelly and Sally D. Fischer

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: April 13, 1939

Consideration: \$462.70

Granted for:

Description: Lots 35 and 113 of Tract No. 7225, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 91, Pages 40 and 41 of Maps, in the office of the County Recorder of said County.

Accepted by City of Long Beach May 2, 1939

Copied by G. Cowan May 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 6-8-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 478 BY LaRouche 5-9-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 5-11-39

Recorded in Book 16550 Page 191 Official Records May 4, 1939

Grantor: City of Glendale

Grantee: Security-First National Bank of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 23, 1939

Consideration:

Description: All its right, title and interest in and to those certain easements and rights of way for all public utility purposes, in, on, over and under the following described property, in the City of Glendale, County of Los Angeles, State of California, to wit:

A strip of land of a uniform width of 10.00 feet, lying 5.00 feet on each side of, parallel and contiguous to the following described lot lines: the easterly 75.00 feet of the line between lots 39 and 40, and the westerly 85.00 feet of the line between Lots 58 and 59; and, a portion of Lot 39, being a strip of land of a uniform width of 5.00 feet extending entirely across said Lot 39 and lying southeasterly of, parallel and contiguous to the northeasterly prolongation of the northwesterly line of Lot 40, excepting the northeasterly 6.00 feet and the southwesterly 10.00 feet of said 5.00 foot strip, all in Tract No. 10036, as the same is recorded in Book 141, Pages 32 to 35 inclusive of Maps, Records of Los Angeles County, California.

Copied by G. Cowan May 10, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 404 OK BY J. Wilson 3-14-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 5-11-39

Recorded in Book 16579 Page 139 Official Records May 5, 1939
 Grantor: City of Whittier
 Grantee: Whittier Sanitary Dairy Company, a corporation
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 29, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lot 13, Block 21, City of Whittier, as per map recorded in Book 21, page 55 of Miscellaneous Records of Los Angeles County.
 Copied by G. Cowan May 11, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

37

BY *K.H. Brown* 10-5-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *325*

BY

CHECKED BY *Kimball*

CROSS REFERENCED BY

R.F. Steen 5-19-39

Recorded in Book 16540 Page 368 Official Records May 8, 1939
 Grantor: Ebenezer Burr and Mary Burr
 Grantee: City of Lynwood
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 25, 1939
 Consideration: \$200.00
 Granted for:

C.F. 1621, C.F. 1683

Description: All that portion of Lot "A" of Tract No. 5103, as shown on recorded Map in Book 53 at Page 55 of Maps in the records of Los Angeles County, California, lying westerly from a line 130 feet westerly from and parallel with the westerly line of Atlantic Avenue, within the City of Lynwood, California.

Accepted by City of Lynwood May 4, 1939

Copied by G. Cowan May 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32

BY

Asher 6-8-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

712

BY

Trigler 5-15-39

CHECKED BY *LoRouch*

CROSS REFERENCED BY

R.F. Steen 5-19-39

Recorded in Book 16598 Page 147 Official Records May 8, 1939
 Grantor: Security-First National Bank of Los Angeles
 Grantee: City of Lynwood
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: April 19, 1939
 Consideration:

Granted for: Sidewalk Purposes

Description: An easement for sidewalk purposes over the Easterly 7 feet of Lot 33 of Tract 2551, in the City of Lynwood, County of Los Angeles, State of California, as per map recorded in Book 24, Pages 78, 79 and 80 of Maps, Records of said County.

RESERVING unto the Grantor and any future owner or owners for the time being of the following described property:

Lot 33 of Tract 2551, in the City of Lynwood, County of Los Angeles, State of California, as per map recorded in Book 24, Pages 78, 79 and 80 of Maps, Records of said County.

the right to maintain the present building on said property in its present location and the right to occupy the property over which the above easement is hereby granted with such building insofar as the same may encroach upon or extend upon such easement property.

Accepted by City of Lynwood May 4, 1939
 Copied by G. Cowan May 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-27-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 393

BY *Hubbard* 4-17-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 5-22-39

Recorded in Book 16638 Page 23 Official Records May 8, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Lynwood

Nature of Conveyance: Grant of Easement

Date of Conveyance: April 19, 1939

Consideration:

Granted for: Sidewalk Purposes

Description: An easement for sidewalk purposes over the Westerly 5 feet of Lots 303 and 304 and the Easterly 5 feet of Lots 309, 310 and 383, of Tract 2551, in the City of Lynwood, County of Los Angeles, State of California, as per map recorded in Book 24, Pages 78, 79 and 80 of Maps, Records of said County.

Accepted by City of Lynwood May 4, 1939

Copied by G. Cowan May 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-27-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 393

BY *Hubbard* 4-17-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 5-22-39

Recorded in Book 16642 Page 1 Official Records May 8, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Lynwood

Nature of Conveyance: Grant of Easement

Date of Conveyance: April 3, 1939

Consideration:

Granted for: Sidewalk Purposes

Description: An easement for sidewalk purposes over the Easterly 5 feet of the following described property:

Lots 396, 397, 398 and the Southerly 20 feet of Lot 399 of Tract 2551, in the City of Lynwood, County of Los Angeles, State of California, as per map recorded in Book 24, Pages 78, 79 and 80 of Maps, Records of said County.

RESERVING unto the Grantor and any future owner or owners for the time being of the following described property:

Lots 396, 397, 398 and the Southerly 20 feet of Lot 399 of Tract 2551, in the City of Lynwood, County of Los Angeles, State of California, as per map recorded in Book 24, Pages 78, 79 and 80 of Maps, Records of said County.

the right to maintain the present building on said property in its present location and the right to occupy the property over which the above easement is hereby granted with such building insofar as the same may encroach upon or extend upon such easement property.

Accepted by City of Lynwood May 2, 1939

Copied by G. Cowan May 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-27-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 393

BY *Hubbard* 4-17-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 5-22-39

Recorded in Book 16619 Page 90 Official Records May 8, 1939

Grantor: William Tosh and Jean Tosh

Grantee: City of Lynwood

Nature of Conveyance: Grant Deed

Date of Conveyance: September 21, 1937

Consideration: \$10.00

Granted for:

Description: Lots 437 and 438, of Tract 2551, as per map recorded in Book 24, Pages 78, 79 and 80 of Maps in the office of the County Recorder of said County.

SUBJECT to all delinquent taxes and assessments of record as well as current taxes and assessments.

SUBJECT to rights, restrictions, reservations and rights of way of record.

Accepted by City of Lynwood May 2, 1939

Copied by G. Cowan May 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-27-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

393 BY *Moore* 6-2-39

CHECKED BY *LaRanch* CROSS REFERENCED BY *R.F. Steen* 5-22-39

Recorded in Book 16626 Page 44 Official Records May 8, 1939

Grantor: Rosannah Jane Smith

Grantee: City of Lynwood

Nature of Conveyance: Grant Deed

Date of Conveyance: August 26, 1937

Consideration: \$10.00

Granted for:

Description: Lot 439, of Tract 2551, as per map recorded in Book 24, Pages 78, 79 and 80 of Maps in the office of the County Recorder of said County.

SUBJECT to all current and Delinquent Taxes, all Bonds and assessments of record.

SUBJECT to Rights, restrictions, reservations and rights of way of record.

Accepted by City of Lynwood May 2, 1939

Copied by G. Cowan May 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-27-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

393 BY *Moore* 6-2-39

CHECKED BY *LaRanch* CROSS REFERENCED BY *R.F. Steen* 5-22-39

Recorded in Book 16559 Page 305 Official Records May 8, 1939

Grantor: Phra A. Hills

Grantee: City of South Gate

Nature of Conveyance: Grant Deed

Date of Conveyance: April 15, 1939

Consideration: \$10.00

Granted for: Fire Station site

Description: Lot 709 of Tract No. 6000, as per map recorded in Book 65 Pages 29 to 32 inclusive of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Unpaid bonds or assessments of record;
Taxes for fiscal year 1938-39 and penalties and taxes for fiscal year 1939-40;
Covenants, conditions, restrictions, reservations rights, rights of way, of record, if any.

Accepted by City of South Gate April 24, 1939

Copied by G. Cowan May 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-27-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 479 BY *Hubbard* 2-9-40CHECKED BY *Kinball* CROSS REFERENCED BY *R.F. Steen* 5-22-39

Recorded in Book 16620 Page 33, Official Records, May 2, 1939
 Grantors: Southern Pacific Company and Southern Pacific Railroad Company

Grantee: City of Glendale

Nature of Conveyance: Highway Easement

Date of Conveyance: March 16, 1939

Consideration:

*See map opposite*Granted for: Highway Purposes

Description: That certain piece or parcel of land situate, lying and being in the City of Glendale, County of Los Angeles, State of California, described as follows:

Beginning at the most northerly corner of the parcel of land described in that certain indenture recorded in Book 13757 of the Official Records of said county at page 196; thence northwesterly along the northeasterly line of the right of way of the Southern Pacific Railroad Company which line is the southwesterly line of San Fernando Road, 24.29 feet; thence southwesterly along a curve concave to the northwest, tangent at its point of beginning to said line of right of way and having a radius of 26.00 feet, arc distance of 51.28 feet to a point of tangency in the north line of the parcel of land described in said indenture; thence easterly along said north line, 24.29 feet to an angle point in said north line; thence northerly along said north line, 16.38 feet, more or less, to the point of beginning, containing an area of 252 square feet, more or less, as shown in yellow tint on blueprint map, Los Angeles Division Drawing A-1415, Rev. Jan. 16, 1939, hereto attached and made a part hereof.
 Accepted by City of Glendale Mar. 16, 1939; G. E. Chapman, Clerk.
 Copied by Houston May 16, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *V.H. Brown* 9-8-39

PLATTED ON CADASTRAL MAP NO.

BY

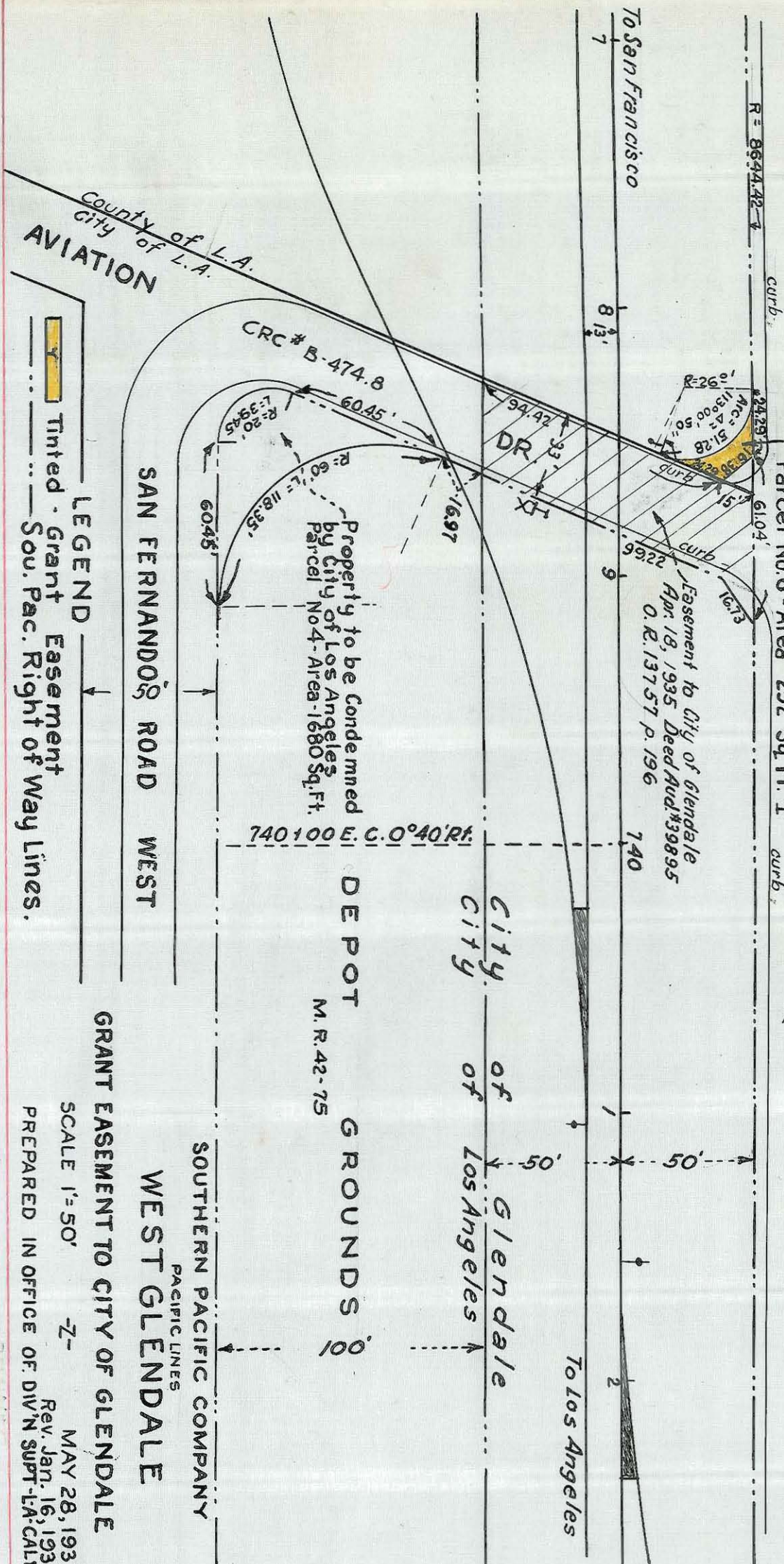
PLATTED ON ASSESSORS BOOK NO.

77 BY *J. Wilson* 1-2-40CHECKED BY *Kinball*CROSS REFERENCED BY *R.F. Steen* 5-22-39

ROAD

Grant Easement to Gily of Glendale
Parcel No. 6 - Area 252 Sq. Ft. ±

L.A. ~ DIV'N
DRAWING A-1415
SHEET NO. 1 OF 1
G.M.O.1076



O.R. 16620-35

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Recorded in Book 16585 Page 156 Official Records May 10, 1939
 Grantor: Harry L. Markowitz and Ruth S. Markowitz
 Grantee: City of Santa Monica
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 10, 1937
 Consideration: \$10.00
 Granted for:

Description: That portion of the Rancho San Vicente Y Santa Monica, as recorded in Book 3, Pages 30 and 31 of Patents, Los Angeles County Records, described as follows:

BEGINNING at the intersection of the Southeasterly line of Colorado Avenue with the Southeasterly prolongation of the Northeasterly line of Tenth Street; thence Southwesterly along the Southeasterly line of Colorado Avenue 233.80 feet; thence South 44°45' East, parallel with said Southeasterly prolongation of the Northeasterly line of Tenth Street, 172.4 feet, more or less, to a point in the Northwesterly line of the 30 foot strip of land conveyed to E. P. Clark by Deed, recorded in Book 2213, Page 244, of Deeds, Los Angeles County Records; thence Northeasterly along said Northwesterly line of said 30 foot strip of land, 235.9 feet, more or less, to its intersection with said Southeasterly prolongation of the Northeasterly line of Tenth Street; thence North 44°45' West 140.4 feet, more or less, to the point of beginning.

Accepted by City of Santa Monica May 3, 1939

Copied by G. Cowan May 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21

BY *V.H. Brown* 7-20-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

326 BY *Moore* 6-16-39

CHECKED BY *La Roche* CROSS REFERENCED BY *R.F. Steen* 5-22-39

Recorded in Book 16637 Page 65 Official Records May 10, 1939
 Grantor: Ray C. Perkins and Grace M. Perkins
 Grantee: City of Manhattan Beach
 Nature of Conveyance; Street Deed (Easement)
 Date of Conveyance: April 24, 1939
 Consideration: \$1.00

C.S.B-537-1

Granted for: Public Street Purposes - "Ocean Drive"

Description: The easterly 5 feet of Lot 18, Block 7, North Manhattan Beach Tract, Subdivision No. 2, as recorded in Map Book 2, Page 1, Records of Los Angeles County,

to be named and known as "Ocean Drive".

Said property to be used for public street purposes only.

Accepted by City of Manhattan Beach May 4, 1939

Copied by G. Cowan May 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 384

BY *Hubbard* 4-12-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 5-22-37

Recorded in Book 16580 Page 212 Official Records May 10, 1939

Grantor: Eliza Wilhelm

Grantee: City of Alhambra

Nature of Conveyance: Easement

Date of Conveyance: April 25, 1939

Consideration: *see map opposite*

Granted for: Public Road and Highway Purposes

Description: Beginning at the Northeast corner of Lot 46, Valencia Terrace Tract as recorded in Map Book 9, Page 174, Records of Los Angeles County, State of California; thence Southerly along the Easterly line of said Lot a distance of 14.55 feet to a point, said point being the point of beginning; thence Southwesterly along a tangent curve concave Northwest having a radius of 25 feet, a distance of 26.65 feet; thence South $61^{\circ}05'30''$ West, 0.92 foot; thence Southwesterly along a tangent curve concave Northwest having a radius of 125 feet, a distance of 63.16 feet to the Southerly line of said Lot; thence Easterly along the Southerly line of said Lot a distance of 74.23 feet to the Southeast corner of said Lot; thence Northerly along the Easterly line of said Lot a distance of 37.95 feet to the point of beginning.

IT IS UNDERSTOOD that in the granting of this easement the grantor assumes no liability for the cost of construction of Commonwealth Avenue.

Accepted by City of Alhambra May 2, 1939

Copied by G. Cowan May 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

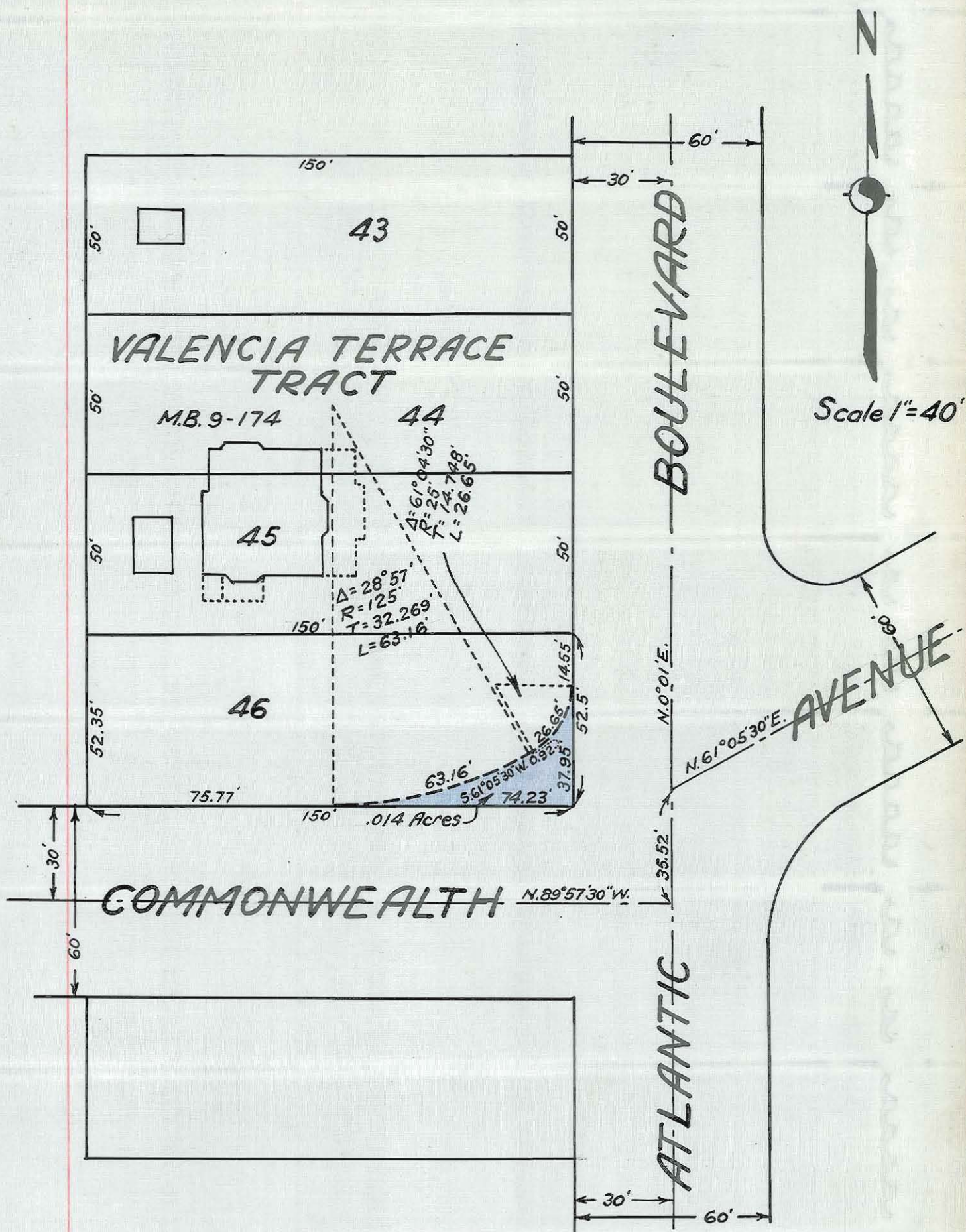
8 BY *Quinn 6-27-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 491 BY Hubbard 4-24-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 5-22-39*



CITY OF ALHAMBRA
STATE OF CALIFORNIA

O.R. 16580-213

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Recorded in Book 16522 Page 395 Official Records May 11, 1939
 Grantor: George R. Bradbury and Margaret Bradbury
 Grantee: City of Manhattan Beach
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 11, 1939
 Consideration: \$10.00
 Granted for: Civic Center and Public Improvement
 Description: Lot 42 of Tract 2541 in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 24 Page 86 of Maps, in the office of the County Recorder of said County.
 Accepted by City of Manhattan Beach May 4, 1939
 Copied by G. Cowan May 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. 69 B 163 BY H.S. McPherson 11-2-43

PLATTED ON ASSESSOR'S BOOK NO. 164 BY J. Wilson 1-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 5-22-39

Recorded in Book 16643 Page 32 Official Records May 11, 1939
 Grantor: Sam L. Denman and Beatrice O. Denman
 Grantee: City of Manhattan Beach
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 11, 1939
 Consideration: \$10.00
 Granted for: Civic Center and Public Improvement
 Description: The Southeast 50 feet of Lot 54 and Lot 53, except therefrom the Northwest 50 feet thereof, of Tract No. 2541 in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 24 Page 86 of Maps, in the office of the County Recorder of said County.
 Accepted by City of Manhattan Beach May 4, 1939
 Copied by G. Cowan May 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. 69 B 163 BY H.S. McPherson 11-2-43

PLATTED ON ASSESSOR'S BOOK NO. 164 BY J. Wilson 1-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 5-22-39

Recorded in Book 16557 Page 339 Official Records May 11, 1939
 Grantor: Sylvia O. Jenks
 Grantee: City of Manhattan Beach
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 11, 1939
 Consideration: \$10.00
 Granted for: Civic Center and Public Improvement
 Description: The South Half of Lot 55 of Tract 2541 in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 24 Page 86 of Maps, in the office of the County Recorder of said County.
 Accepted by City of Manhattan Beach May 4, 1939
 Copied by G. Cowan May 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. 69 B 163 BY H.S. McPherson 11-2-43

PLATTED ON ASSESSOR'S BOOK NO. 164 BY J. Wilson 1-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 5-22-39

Recorded in Book 16547 Page 359 Official Records May 11, 1939

Grantor: Bella M. Curtis Gratto

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: April 11, 1939

Consideration: \$10.00

Granted for: Civic Center and Public Improvement

Description: Lot 26 of Block D. North Manhattan Beach, Subdivision Block C, Third Addition, in the County of Los Angeles, State of California, as per map recorded in Book 3 Page 73 of Maps in the office of the County Recorder of said County.

Accepted by City of Manhattan Beach May 4, 1939

Copied by G. Cowan May 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. 72 B/63

BY *Mulford* 10-22-43

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 5-22-39

Recorded in Book 16617 Page 109 Official Records May 11, 1939

Grantor: Anna Y. Davis, the duly appointed qualified and acting Executrix of the Estate of Anna Burnham, deceased

Grantee: City of Manhattan Beach

Nature of Conveyance: Executrix Deed

Date of Conveyance: March 17, 1939

Consideration: \$3,300.00

Granted for: Civic Center and Public Improvement

Description: All the right, title and interest of Anna Burnham, deceased, in and to the said real estate described as:

Lot 34, Tract 2541, in the City of Manhattan Beach, as per Map recorded in Book 24, Page 86 of Maps, Records of Los Angeles County, California.

Accepted by City of Manhattan Beach May 4, 1939

Copied by G. Cowan May 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. 69 B/63

BY *H.S. McPherson* 11-2-43

PLATTED ON ASSESSOR'S BOOK NO.

164 BY *J. Wilson* 1-2-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 5-22-39

Recorded in Book 16612 Page 137 Official Records May 11, 1939

Grantor: Franklin L. Allen and Alice S. Allen, also known as Frank L. Allen

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: April 12, 1939

Consideration: \$10.00

Granted for: Civic Center and Public Improvement

Description: Lot 45 in Tract 2541 in the City of Manhattan Beach, County of Los Angeles, State of California as per map recorded in Book 24 Page 86 of Maps, in the office of the County Recorder of said County.

Accepted by City of Manhattan Beach May 4, 1939

Copied by G. Cowan May 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. 69 B/63

BY *H.S. McPherson* 11-2-43

PLATTED ON ASSESSOR'S BOOK NO.

164 BY *J. Wilson* 1-2-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 5-22-39

Recorded in Book 16550 Page 244 Official Records May 12, 1939

Grantor: William Thomas Richardson, Jr.

Grantee: City of Santa Monica

Nature of Conveyance: Grant Deed

Date of Conveyance: February 16, 1939

C.F. 2089

Consideration: \$1.00

Granted for:

Description: That portion of Lot 25 of the Moss Tract, as shown on map recorded in Book 36, Pages 64 and 65, of Maps, Records of the County of Los Angeles, which lies northeasterly of the following described line:

Beginning at a point in the northwesterly line of said lot which is southwesterly thereon 10.59 feet from the most northerly corner of said lot; thence southeasterly in a direct line to a point in the southeasterly line of said lot which is southwesterly thereon 6.52 feet from the most easterly corner of said lot.

Accepted by City of Santa Monica April 19, 1939

Copied by G. Cowan May 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY K.H. Brown 9-22-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

327 BY Moore 6-13-39

CHECKED BY LaRouche CROSS REFERENCED BY R.F. Steen 5-23-39

Recorded in Book 16598 Page 192 Official Records May 12, 1939

Grantor: Hattie B. Nelson, Pamela I. Miller, Leon M. Nelson, On P. Bolinger, Itz Ruth Bolinger, Perle E. DeYette, Daisy M. DeYette, Joseph S. Drake, Mrs. Emily A. Drake, Joseph P. Rogers, Mrs. Marion C. Rogers, Errol D. Martin, Mrs. Dorothy A. Martin

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: April 18, 1939

Consideration: \$10.00

Granted for: Road Purposes

Description: The South 30 feet of the North 660 feet of the East 163.77 feet of the West 507.54 feet, known as South 30 feet of Lot 93, also the South 30 feet of the North 660 feet of the East 133.77 feet of the West 343.77 feet, known as South 30 feet of Lot 70, also the South 30 feet of the North 690 feet of the East 163.77 feet of the West 507.54 feet, known as North 30 feet of Lot 94, also the South 30 feet of the North 690 feet of the East 133.77 feet of the West 343.77 feet, known as North 30 feet of Lot 69, also the South 30 feet of the North 1330 feet of the East 163.77 feet of the West 507.54 feet, known as the South 30 feet of Lot 105, also the South 30 feet of the North 1330 feet of the East 133.77 feet of the West 343.77 feet, known as the South 30 feet of Lot 58, also the South 30 feet of the North 1360 feet of the East 163.77 feet of the West 507.54 feet, known as North 30 feet of Lot 106, also the South 30 feet of the North 1360 feet of the East 133.77 feet of the West 343.77 feet known as North 30 feet of Lot 57, all of the N. E. 1/4 of Sec. 14, T. 1 S, R. 12 W, S.B. and M in the City of San Gabriel, also the above lots are shown on map filed in Book 16 Page 33, Records of Surveys, in the office of the County Recorder of Los Angeles County, California, excepting that portion in Montecito Drive.

Accepted by City of San Gabriel May 10, 1939

Copied by G. Cowan May 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-7-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 795

BY Knight 3-15-40

CHECKED BY J. Wilson

CROSS REFERENCED BY R.F. Steen 5-23-39

E-30

Recorded in Book 16637 Page 82 Official Records May 12, 1939

Grantor: William H. Saunders and Atha Coleman Saunders

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

C.S. B-1425-1

Date of Conveyance: March 15, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: That portion of Lot 48 of the Lands of the San Gabriel Improvement Company, as recorded in Miscellaneous Book 54 pages 71 and 72, Records of Los Angeles County, California, more particularly described as follows:

The northerly 10 feet of the southerly 22 feet of the following described property:

Beginning at the southwesterly corner of said Lot 48, thence N. 86°55' E, along the northerly line of Valley Blvd., 66 ft. wide, 142.73 ft. to the true point of beginning; thence N. 86°55' E still along said northerly line of Valley Blvd., 100.11 feet., as same is shown on said San Gabriel Improvement Co.; thence N. 0°29' W, 203.38 ft; thence S 89°33' W, 100 ft; thence S. 0°29' E, 207.98 ft. to the true point of beginning.

The north line of the said 10 foot strip is parallel to and distant 50 ft. at right angles from the present center line of Valley Blvd., as shown on Map No. 96, on file in City Engineer's office, San Gabriel, Calif.

Accepted by City of San Gabriel May 10, 1939

Copied by G. Cowan May 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-10-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

376

BY

J. Wilson 1-3-40

CHECKED BY

Knibb

CROSS REFERENCED BY R.F. Steen 5-24-39

Recorded in Book 16617 Page 126 Official Records May 12, 1939

Grantor: J. H. Doerr, John H. Doerr, Jesse O. Doerr, Rula B. Doerr

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1939

C.S. 8587

Consideration:

Granted for: Public Street and Highway Purposes

Description: The North 30 feet of the west 421.96 feet of Lot 44 of the Lands of the San Gabriel Improvement Company, as per Map recorded in Book 54, page 71 Miscellaneous Records of Los Angeles County, California.

Accepted by City of San Gabriel May 10, 1939

Copied by G. Cowan May 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-7-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

376

BY

J. Wilson 1-3-40

CHECKED BY

Knibb

CROSS REFERENCED BY R.F. Steen 5-24-39

Recorded in Book 16551 Page 336 Official Records May 12, 1939

Grantor: Alhambra Building and Loan Association, a corporation

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: March 22, 1939

Consideration: \$1.00

Granted for: Public Street and Highway Purposes

Description: The southerly 4 feet of Lot 23, Tract No. 5619, MB Shd. be 58-59-60, pages 98-99, Records of Los Angeles County, described as follows:

Said 4 foot strip of land being a strip of land 4 feet wide whose northerly line is distant 4 feet at right angle and parallel from

the northerly line of Las Tunas Drive, as same is shown on said map, extending from the eastern boundary line of Lot 53, Tract No. 6838, MB 75, page 60, to the western boundary of Lot 24, of said Tract No. 5619.
 Accepted by City of San Gabriel May 10, 1939
 Copied by G. Cowan May 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 7-10-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 783 BY Knight 4-2-40

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 5-23-39

Recorded in Book 16596 Page 193 Official Records May 12, 1939

Grantor: M. A. Frankenstein

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: April 15, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: The northerly 6 feet of Lot 1 in Tract 1813, as per map recorded in Book 20, Page 148, Records of Los Angeles County, California.

Accepted by City of San Gabriel May 10, 1939

Copied by G. Cowan May 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 7-10-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 783 BY Knight 4-2-40

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 5-23-39

Recorded in Book 16636 Page 87 Official Records May 12, 1939

Grantor: Alexander Stewart and William McK. Stewart

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: May 2, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: The Northerly 10 feet of the easterly 73 feet of the northerly 150 feet of Lot 4, Block 2, Mission Tract, as shown on M.B. 8, page 103, records of Los Angeles County.

Accepted by City of San Gabriel May 10, 1939

Copied by G. Cowan May 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 7-10-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 63 BY LaRouche 1-12-40

CHECKED BY Kinsball CROSS REFERENCED BY R.F. Steen 5-23-39

Recorded in Book 16649 Page 23 Official Records May 12, 1939

Grantor: Dolores Bingham

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: March 27, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: The southerly 4 feet of Lot 72, Tract No. 5619, Shd. be 58-59- MB 60, pages 98-99, Records of Los Angeles County, described as follows:

Said 4 foot strip of land being a strip of land 4 feet wide whose northerly line is distant 4 feet at right angle and parallel from the northerly line of Las Tunas Drive, as same is shown on said map, extending from the eastern boundary line of Lot 71 to the western boundary line of Lot 137, both of Tract No. 5619.

Accepted by City of San Gabriel May 10, 1939

Copied by G. Cowan May 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-10-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

783

BY *Truitt*

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 5-23-39

Recorded in Book 16591 Page 210 Official Records May 12, 1939

Grantor: James B. Ruth, J. B. Ruth

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: April 25, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: The northerly 6 feet of the easterly 73 feet of the northerly 150 feet of Lot 3, Mission Tract, Block 3, as shown in M. B. 8, pages 103, records of Los Angeles County.

Accepted by City of San Gabriel May 10, 1939

Copied by G. Cowan May 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-10-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

63

BY *La Roche* 1-12-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 5-23-39

Recorded in Book 16626 Page 108 Official Records May 12, 1939

Grantor: Carl Wicks and Emma Wicks

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: April 25, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: The northerly 6 feet of the north 150 feet of the west 73 feet of Lot 3, Mission Tract, Block 3. As shown in M. B. 8, page 103, records of Los Angeles County.

Accepted by City of San Gabriel May 10, 1939

Copied by G. Cowan May 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-10-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

63

BY *La Roche* 1-12-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 5-23-39

Recorded in Book 16643 Page 50 Official Records May 12, 1939

Grantor: Lorene B. Seymour and Susan B. Seymour

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: February 28, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: The north 10 feet of the W. 55 feet of Lot 10, Tract 1813, MB 20, page 148, Records of Los Angeles County, described as follows:

Said 10 foot strip being a strip of land 10 feet wide whose southerly line is distant 10 feet at right angle and parallel from the southerly line of Las Tunas Drive, as same is shown on said map, extending from the east boundary of Lot 8, Tract No. 9218, MB 111, pages 81 to 82, to the western boundary of the E. 20 feet of said Lot 10, Tract No. 1813.

Accepted by City of San Gabriel May 10, 1939

Copied by G. Cowan May 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-10-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

783 BY Moore 6-12-39

CHECKED BY LaRouche CROSS REFERENCED BY R.F. Steen 5-23-39

Recorded in Book 16557 Page 360 Official Records May 12, 1939

Grantor: Walter I. Hogan

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: February 26, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: The north 10 feet of Lot 7, Tract 1813, MB 20, page 148, Records of Los Angeles County, described as follows:

Said 10 foot strip being a strip of land 10 feet wide, whose southerly line is distant 10 feet at right angle and parallel from the southerly line of Las Tunas Drive, as same is shown on said map, extending from the eastern boundary of Lot 8 to the western boundary of Lot 6, both of said Tract 1813.

Accepted by City of San Gabriel May 10, 1939

Copied by G. Cowan May 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-10-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

783 BY Moore 6-12-39

CHECKED BY LaRouche CROSS REFERENCED BY R.F. Steen 5-23-39

Recorded in Book 16543 Page 395 Official Records May 12, 1939

Grantor: Le Roy Fletcher and Cleora Fletcher

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: March 13, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: The southerly 10 feet of the easterly 30 feet of Lot 14, together with the southerly 10 feet of the westerly 45 feet of Lot 15, Tract No. 2965, MB 31, page 49, Records of Los Angeles County, described as follows:

Said 10 foot strip of land being a strip of land 10 feet wide whose northerly line is distant 10 feet at right angle and parallel

from the northerly line of Las Tunas Drive, as same is shown on said map, extending from the eastern boundary of the western 30 feet of Lot 14, to the western boundary of the easterly 15 feet of Lot 15, both of Tract No. 2965

Accepted by City of San Gabriel May 10, 1939

Copied by G. Cowan May 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-10-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 783

BY Knight 4-1-39

CHECKED BY J. Wilson

CROSS REFERENCED BY R.F. Steen 5-23-39

Recorded in Book 16637 Page 84 Official Records May 12, 1939

Grantor: Geo. Constant and Bird Constant

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: May 8, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: The southerly 4 feet of Lot 138, Tract No. 5619, Shd. be 58-59 MB 60, pages 98-99, Records of Los Angeles County, described as follows:

Said 4 foot strip of land being a strip of land 4 feet wide whose northerly line is distant 4 feet at right angle and parallel from the northerly line of Las Tunas Drive, as same is shown on said map, extending from the eastern boundary line of Lot 137 to the western boundary of Lot 139, Tract No. 5619.

Accepted by City of San Gabriel May 10, 1939

Copied by G. Cowan May 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-10-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 783

BY Knight 4-1-39

CHECKED BY J. Wilson

CROSS REFERENCED BY R.F. Steen 5-23-39

Recorded in Book 16552 Page 334 Official Records May 12, 1939

Grantor: Charles H. Munson and Vera J. Munson

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: May 8, 1939

Consideration:

Granted for: public Street and Highway Purposes

Description: The southerly 4 feet of Lot 140, Tract No. 5619, Shd. be 58-59 MB 60, P98-99, Records of Los Angeles County, described as follows:

Said 4 foot strip of land being a strip of land 4 feet wide whose northerly line is distant 4 feet at right angle and parallel from the northerly line of Las Tunas Drive, as same is shown on said map, extending from the eastern boundary line of Lot 139 to the western boundary of Ardmore Avenue.

Accepted by City of San Gabriel May 10, 1939

Copied by G. Cowan May 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-10-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 783

BY Knight 4-1-39

CHECKED BY J. Wilson

CROSS REFERENCED BY R.F. Steen 5-23-39

Recorded in Book 16553 Page 347 Official Records May 12, 1939
 Grantor: John A. Leeds and Maybelle Leeds
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 12, 1939
 Consideration:

Granted for: Public Street and Highway Purposes

Description: The southerly 4 feet of Lot 33, Tract No. 6538, MB 71, page 97, Records of Los Angeles County, described as follows:

Said 4 foot strip of land being a strip of land 4 feet wide whose northerly line is distant 4 feet at right angle and parallel from the northerly line of Las Tunas Drive, as same is shown on said map, extending from the eastern boundary of Segovia Avenue to the western boundary of Lot 34, said Tract No. 6538.

Accepted by City of San Gabriel May 10, 1939

Copied by G. Cowan May 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-10-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 63

BY LoRouche 1-12-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 5-23-39

Recorded in Book 16577 Page 254 Official Records May 12, 1939
 Grantor: Geo. W. Burch and Leah B. Burch
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 8, 1939
 Consideration:

Granted for: Public Street and Highway Purposes

Description: The southerly 4 feet of Lot 37, Tract No. 6538, MB 71, P. 97, Records of Los Angeles County, described as follows:

Said 4 foot strip of land being a strip of land 4 feet wide whose northerly line is distant 4 feet at right angle and parallel from the northerly line of Las Tunas Drive, as same is shown on said map, extending from the eastern boundary of Lot 36 to the western boundary of Gerona Avenue.

Accepted by City of San Gabriel May 10, 1939

Copied by G. Cowan May 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 7-10-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 63

BY LoRouche 1-12-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 5-23-39

Recorded in Book 16543 Page 392 Official Records May 12, 1939
 Grantor: George Constant and Bird Constant
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 8, 1939
 Consideration:

Granted for: Public Street and Highway Purposes

Description: The southerly 4 feet of the westerly 25 feet of Lot 24, Tract No. 5619, MB 60, pages 98-99, ~~Shd. be 58-59~~ Records of Los Angeles County, described as follows:

Said 4 foot strip of land being a strip of land 4 feet wide whose northerly line is distant 4 feet at right angle and parallel from the northerly line of Las Tunas Drive, as same is shown on said map, extending from the eastern boundary of Lot 23, of said Tract No. 5619 to the western boundary of the Easterly 50 feet of said Lot 24, Tract No. 5619.

Accepted by City of San Gabriel May 10, 1939
 Copied by G. Cowan May 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 7-10-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 783 BY *Truitt 4-2-40*
 CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 5-23-39

Recorded in Book 16627 Page 117 Official Records May 13, 1939
 Grantor: John F. Rosin and Cora L. Rosin
 Grantee: City of Manhattan Beach
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 4, 1939
 Consideration: \$10.00
 Granted for: Civic Center and Public Improvement
 Description: Lot 56 of Tract 2541 in the City of Manhattan Beach,
 County of Los Angeles, State of California, as per
 map recorded in Book 24 Page 86 of Maps, in the
 office of the County Recorder of said County.

Except the South 50 feet thereof.

Accepted by City of Manhattan Beach February 16, 1939
 Copied by G. Cowan May 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY *Hugh Curran 10-19-39*
 PLATTED ON CADASTRAL MAP NO. 69 B 163 BY H.S. McPherson 11-2-43
 PLATTED ON ASSESSOR'S BOOK NO. 164 BY Moore 6-6-39
 CHECKED BY Hubbard CROSS REFERENCED BY R.F. Steen 5-23-39

Recorded in Book 16575 Page 278 Official Records May 13, 1939
 Grantor: Edward Leatham and Margaret Leatham, who acquired title as
 Edward Leatham and Margaret Leatham
 Grantee: City of Manhattan Beach
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 9, 1939
 Consideration: \$10.00
 Granted for: Civic Center and Public Improvement
 Description: Lot 50 of Tract No. 2541 in the City of Manhattan
 Beach, County of Los Angeles, State of California
 as recorded in Book 24 Page 86 of Maps in the office
 of the County Recorder of said County.

Accepted by City of Manhattan Beach May 4, 1939
 Copied by G. Cowan May 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY *Hugh Curran 10-19-39*
 PLATTED ON CADASTRAL MAP NO. 69 B 163 BY H.S. McPherson 11-2-43
 PLATTED ON ASSESSOR'S BOOK NO. 164 BY J. Wilson 1-2-40
 CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 5-23-39

Recorded in Book 16581 Page 243 Official Records May 15, 1939

Grantor: Elmer E. Speck and Pearl Speck

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: March 8, 1939

C.S.B-1511

Consideration: \$1.00

Granted for: Road Purposes

Description: All that portion of Lot 6, Tract No. 2658 as per map recorded in Book 26, Page 100 of Maps, Los Angeles County Records lying within the following described boundaries:

Beginning at a point in the northerly line of said Lot 6, distant easterly thereon 14.82 feet from the northwesterly corner thereof; thence southwesterly along a curve concave to the northwest, curve beginning at a point 20 feet easterly of and 28.27 feet northerly of said northwesterly corner of Lot 6 and has a radius of 151.29 feet and a central angle of 21°28'10", 29.05 feet to the beginning of a curve concave to the southeast and having a radius of 151.29 feet and a central angle of 21°28'10"; thence southerly along said curve to its intersection with the westerly line of said Lot 6; thence northerly along said westerly line of Lot 6 to the northwesterly corner thereof; thence easterly along the northerly line of said Lot 6 to the point of beginning.

Accepted by City of Bell April 17, 1939

Copied by G. Cowan May 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran* 8-4-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

447 BY *Moore* 6-8-39

CHECKED BY *LaRouch* CROSS REFERENCED BY *R.F. Steen* 9-15-39

Recorded in Book 16607 Page 102 Official Records May 15, 1939

Grantor: Thomas Rifenberick and Margaret Rifenberick

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: January 6, 1939

C.S.B-1511

Consideration: \$10.00

Granted for: Road Purposes

Description: The Northerly 50 feet of the Southerly 170 feet of the Westerly 50 feet of Lot 39, Clutter and Long Tract, as per map thereof recorded in Book 12, Page 153 of Maps, Los Angeles County records.

Accepted by City of Bell April 17, 1939

Copied by G. Cowan May 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran* 8-4-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

447 BY *Moore* 6-8-39

CHECKED BY *LaRouch* CROSS REFERENCED BY *R.F. Steen* 9-15-39

Recorded in Book 16565 Page 324 Official Records May 15, 1939

Grantor: Porter Siemon and Alice Siemon

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1939

C.S.B-1511

Consideration: \$1.00

Granted for: Road Purposes

Description: The easterly 50 feet of the westerly 313.78 feet of Lot 44, Clutter and Long Tract, as per map thereof recorded in Book 12, Page 153 of Maps, Los Angeles County records.

Accepted by City of Bell April 17, 1939
 Copied by G. Cowan May 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 447 BY Moore 6-8-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 9-15-39*

Recorded in Book 16565 Page 321 Official Records May 15, 1939

Grantor: Porter Siemon and Alice Siemon

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: March 4, 1939

C.S. B-1511

Consideration: \$1.00

Granted for: Road Purposes

Description: The westerly 50 feet of the easterly 51 feet of Lot 44, Clutter and Long Tract, as per map thereof recorded in Book 12, Page 153 of Maps, Los Angeles County Records.

Accepted by City of Bell April 17, 1939

Copied by G. Cowan May 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 447 BY Moore 6-8-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 9-15-39*

Recorded in Book 16581 Page 245 Official Records May 15, 1939

Grantor: Porter Siemon and Alice Siemon

Grantee: City of Bell

Nature of Conveyance: Grant Deed

C.S. B-1511

Date of Conveyance: April 1, 1939

Consideration: \$1.00

Granted for: Road Purposes

Description: The easterly 1 foot of Lot 44, Clutter and Long Tract, as per map thereof recorded in Book 12, Page 153 of maps, Los Angeles County Records.

Accepted by City of Bell April 17, 1939

Copied by G. Cowan May 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hugh Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 447 BY Moore 6-8-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 9-15-39*

Recorded in Book 16612 Page 166 Official Records May 15, 1939

Grantor: Edward B. Stoflet and Joan Stoflet

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: January 27, 1939

C.S. B-1511

Consideration: \$1.00

Granted for: Road Purposes

Description: The easterly 50 feet of the westerly 313.78 feet of Lot 43, Clutter and Long Tract, as per map thereof recorded in Book 12, Page 153 of Maps, Los Angeles County Records.

Accepted by City of Bell April 17, 1939

Copied by G. Cowan May 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *High Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

447 BY *Moore 6-8-39*CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 9-15-39*

Recorded in Book 16612 Page 168 Official Records May 15, 1939

Grantor: Edward Burt Stoflet and Joan Stoflet

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: March 3, 1939

Consideration: \$1.00

C.S.B-1511

Granted for: Road Purposes

Description: The easterly 51 feet of Lot 43, Clutter and Long Tract, as per map thereof, recorded in Book 12, Page 153 of maps, Los Angeles County Records.

Accepted by City of Bell April 17, 1939

Copied by G. Cowan May 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *High Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

447 BY *Moore 6-8-39*CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 9-15-39*

Recorded in Book 16600 Page 218 Official Records May 15, 1939

Grantor: Atley C. Erwin and Sadie F. Erwin

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: January 27, 1939

Consideration: \$1.00

C.S.B-1511

Granted for: Road Purposes

Description: The Easterly 50 feet of the westerly 313.78 feet of Lot 42, Clutter and Long Tract, as per map thereof recorded in Book 12, Page 153 of Maps, Los Angeles County records.

Accepted by City of Bell April 17, 1939

Copied by G. Cowan May 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *High Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

447 BY *Moore 6-8-39*CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 9-15-39*

Recorded in Book 16600 Page 217 Official Records May 15, 1939

Grantor: Atley C. Erwin and Sadie F. Erwin

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: February 28, 1939

Consideration: \$1.00

C.S.B-1511

Granted for: Road Purposes

Description: The westerly 50 feet of the easterly 51 feet of Lot 42, Clutter and Long Tract as per map thereof, recorded in Book 12, Page 153 of Maps, Los Angeles County Records.

Accepted by City of Bell April 17, 1939

Copied by G. Cowan May 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *High Curran 8-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

447 BY *Moore 6-8-39*CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 9-15-39*

R.F. Steen

Recorded in Book 16652 Page 35 Official Records May 15, 1939

Grantor: Atley C. Erwin and Sadie F. Erwin

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: March 23, 1939

C.S. B-1511

Consideration: \$1.00

Granted for: Road Purposes

Description: The easterly 1 foot of Lot 42, Clutter and Long Tract, as per map thereof, recorded in Book 12, Page 153 of Maps, Los Angeles County Records.

Accepted by City of Bell April 17, 1939

Copied by G. Cowan May 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran* 8-4-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

447 BY *Moore* 6-8-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen* 9-15-39

Recorded in Book 16644 Page 64 Official Records May 15, 1939

Grantor: Joseph Arve and Augusta Arve

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: February 6, 1939

C.S. B-1511

Consideration: \$1.00

Granted for: Road Purposes

Description: The Northerly 50 ft of the Southerly 170 ft of the Westerly 50 ft of Lot 40, Clutter and Long Tract, as per map thereof recorded in Book 12, Page 153 of Maps, Los Angeles County records.

Accepted by City of Bell April 17, 1939

Copied by G. Cowan May 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran* 8-4-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

447 BY *Moore* 6-8-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen* 9-15-39

Recorded in Book 16631 Page 98 Official Records May 15, 1939

Grantor: Eiffel Bessonett

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: January 26, 1939

C.S. B-1511

Consideration: \$1.00

Granted for: Road Purposes

Description: The Northerly 50 ft of the Southerly 170 ft and the Westerly 25 ft of the Southerly 120 ft of Lot 38, Clutter and Long Tract, as per map thereof, recorded in Book 12, Page 153 of Maps, Los Angeles County Records.

Accepted by City of Bell April 17, 1939

Copied by G. Cowan May 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran* 8-4-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

447 BY *Moore* 6-8-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen* 9-15-39

Recorded in Book 16631 Page 97 Official Records May 15, 1939
 Grantor: Maurice E. Maltby and LaDelle R. Maltby
 Grantee: City of Bell

Nature of Conveyance: Grant Deed

C.S.B-1511

Date of Conveyance: November 28, 1938

Consideration: \$10.00

Granted for: Road Purposes

Description: The Northerly 50 ft of the Southerly 170 ft of the Easterly 50 ft of Lot 39, Clutter and Long Tract, as per map thereof recorded in Book 12, Page 153 of Maps, Los Angeles County records.

Accepted by City of Bell April 17, 1939

Copied by G. Cowan May 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran* 8-4-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

447 BY *Moore* 6-8-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen* 9-15-39

Recorded in Book 16633 Page 104 Official Records May 15, 1939

Grantor: Augustus Maier and Elinor B. Maier

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: April 25, 1939

Consideration: \$10.00

Granted for: Civic Center and Public Improvement

Description: Lot 47 of Tract No. 2541 in the City of Manhattan Beach, County of Los Angeles, State of California, as per book recorded in Book 25 Page 86 of Maps, in the office of the County Recorder of said County.

Shd. be 24

Accepted by City of Manhattan Beach May 4, 1939

Copied by G. Cowan May 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. 69 B 163 BY *H.S. McPherson* 11-2-40

PLATTED ON ASSESSOR'S BOOK NO. 164 BY *J. Wilson* 1-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-24-39

1939
1940

ORDINANCE NO. 3472

AN ORDINANCE OF THE CITY OF PASADENA CHANGING THE NAME OF THE STREET KNOWN AS "WICKS STREET" TO "WICKS ROAD" AND THE STREET KNOWN AS "CHAMBERLAIN STREET" TO "CHAMBERLAIN ROAD."

The People of the City of Pasadena ordain as follows:

SECTION 1: - That that certain street, now known as "Wicks Street", extending from Wellington Avenue west to Avalon Avenue, be and the same is hereby designated and shall be known as "Wicks Road."

SECTION 2: - That that certain street, now known as "Chamberlain Street," extending from Wellington Avenue west to Avalon Avenue, be and the same is hereby designated and shall be known as "Chamberlain Road."

SECTION 3: - This ordinance shall take effect upon the date of publication.

SECTION 4: - The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in The Pasadena Star-News.

I hereby certify that the foregoing ordinance was adopted by the Board of Directors of the City of Pasadena at its meeting held May 16th, 1939, by the following vote:

Ayes: Directors Brenner, Dawson, Hamill, Schuler,
Stewart, Wopschall.

Noes: None.

Absent: Director Nay

BESSIE CHAMBERLAIN, City Clerk

Signed and approved this 16th day of May, 1939

A. I. STEWART,

Vice Chairman of the Board of Directors

Published May 17, 1939

of the City of Pasadena.

Copied by G. Cowan May 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 743

BY Moore 2-8-40

CHECKED BY *Knibball*

CROSS REFERENCED BY R.F. Steen 5-24-39

Recorded in Book 16608 Page 238 Official Records May 20, 1939

RESOLUTION NO. 5916

A RESOLUTION DEDICATING CERTAIN PROPERTY FOR PUBLIC STREET AND HIGHWAY PURPOSES TO BECOME A PART OF AND TO BE NAMED LOUISE STREET IN THE CITY OF GLENDALE, CALIFORNIA.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1: - That, whereas, it has come to the attention of the Council of the City of Glendale that the following described parcel of land has been used as a route of travel by the public for street and highway purposes for many years last past, now, therefore, it is hereby ordered and declared that said parcel of land be and the same is hereby dedicated for public street and highway purposes to become a part of and to be named Louise Street, to-wit:

A strip of land in the City of Glendale, County of Los Angeles, State of California, lying between the northerly prolongations of the easterly and westerly lines of the tangent portions of Louise Street (60 feet wide) as shown on map of Tract No. 6708 recorded in Book 85 pages 93 and 94, of Maps, Records of said County, said strip of land also lying between the northerly and southerly terminations of the two portions of Louise Street (60 feet wide) shown on said map, said strip of land being marked "not a part of this tract" on said map.

Adopted and approved this 18th day of May, 1939

WM. J. GOSS, Mayor of the City of Glendale

Copied by G. Cowan May 22, 1939; compared by Stephens.

Attest: G. E. Chapman, City Clerk of the City of Glendale

PLATTED ON INDEX MAP NO.

41 BY *Hugh Cowan* 2-5-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 370

BY Hubbard 6-12-39

CHECKED BY *LaRouche* CROSS REFERENCED BY R.F. Steen 5-24-39

Recorded in Book 16569 Page 344 Official Records May 16, 1939

Grantor: City of Whittier

Grantee: Fred L. Pease

Nature of Conveyance: Grant Deed

Date of Conveyance: March 8, 1939

Consideration: \$10.00

Granted for:

Description: Lots 20 and 21 of Tract 8328 as per Map recorded in Book 94, Pages 81 and 82, of Maps, Records of Los Angeles County, State of California.

Copied by G. Cowan May 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *V.H. Brown* 10-5-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *346*

BY *Kimball* 2-9-'40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 5-25-39

Recorded in Book 16606 Page 154 Official Records May 26, 1939

ORDINANCE NO. 1883

AN ORDINANCE OF THE COMMISSION OF THE CITY OF ALHAMBRA CHANGING THE NAME OF LAGUNA STREET AND CORDOVA STREET BETWEEN HELLMAN AVENUE AND RAMONA BOULEVARD, TO EL PASEO AND LA PALOMA STREET.

The Commission of the City of Alhambra do ordain as follows:

SECTION I: - That the name of that certain thoroughfare, that extends north and south between Hellman Avenue and Ramona Boulevard, and which is now known as Laguna Street, shall hereafter be known and designated as El Paseo Street.

SECTION II: - That the name of that certain thoroughfare, that extends north and south between Hellman Avenue and Ramona Boulevard, and which is now known as Cordova Street, shall hereafter be known and designated as La Paloma Street.

SECTION III: - The names of the above mentioned thoroughfares are known in Alhambra as El Paseo and La Paloma, and are designated on County and State maps as Laguna Street and Cordova Street, and this ordinance is adopted in order to officially change the names of said streets.

SECTION IV: - The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 16th day of May, 1939.

V. WOODBURY, President of the Commission

ATTEST:

R. B. Wallace, City Clerk

Copied by G. Cowan May 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Cowan* 6-27-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *144*

OK BY *Kimball* 1-2-'40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 5-25-39

Recorded in Book 16558 Page 391 Official Records May 18, 1939
 THE ATCHISON, TOPEKA AND SANTA FE
 RAILWAY COMPANY, a corporation
 Complainant,

vs.

THE CITY OF REDONDO BEACH, a municipal corporation, FRED ARNOLD, CHESTER DAILEY, WM. F. NILAND, PAUL E. TEMPLE and RICHARD S. JENKINS as Members of and constituting the City Council of the City of Redondo Beach, a municipal corporation, and HARRY M. PETERSON, as Chief of Police of the City of Redondo Beach, a municipal corporation.

Defendants.

U.S. DISTRICT COURT
 SOUTHERN DISTRICT OF
 CALIFORNIA

No. Eq. 1380-RJ

DECREE QUIETING TITLE
 AND ORDER FOR PERMA-
 NENT INJUNCTION.

C.S.B-224

THIS CAUSE came on regularly for hearing and trial on the 16th day of May, 1939, pursuant to order to show cause issued on the 9th day of May, 1938, and stipulations thereafter made and filed herein, on Complainant's verified bill of complaint, Robert Brennan and M. W. Reed, represented by the latter, appearing for the Complainant, and Frank L. Perry, City Attorney of the defendant City of Redondo Beach, appearing for the defendants, and the parties, through their respective counsel, having stipulated in open court that Complainant's motion for a permanent injunction and for a decree quieting title, as prayed for in said complaint, might be heard at this time, defendants, through their counsel, specifically waiving their right to answer, or otherwise plead to said complaint, and respective counsel having entered into certain oral stipulations of fact in open court, and the court having heard the testimony, and having examined the proofs offered by the respective parties, and having heard and considered the arguments of counsel, and being fully advised in the premises; and having filed herein its findings of fact and conclusions of law, and having directed that an order and decree be entered in accordance therewith:

NOW, THEREFORE, by reason of the law and findings aforesaid, and on motion of counsel for Complainant:

IT IS THIS DAY ORDERED, ADJUDGED AND DECREED:

First: That Ordinance No. 919, passed and adopted by the City Council and approved and signed by the Mayor of said defendant City of Redondo Beach on the 2nd day of May, 1938, prohibiting the parking of motor vehicles or other vehicles at any time for a longer period than 15 minutes on any of the described real estate in said Complaint set forth, and hereinafter described, is unreasonable, arbitrary, discriminatory, invalid and not within the power of said City to enact and is wholly null and void and of no force or effect.

Second: That the defendants, the City of Redondo Beach, a municipal corporation, Fred Arnold, Chester Dailey, Wm. F. Niland, Paul E. Temple and Richard S. Jenkins, as members of and constituting the City Council of the City of Redondo Beach, a municipal corporation, and Harry M. Peterson, as Chief of Police of the City of Redondo Beach, a municipal corporation, and each of their successors in office, and all persons to whom notice of this decree shall come, and each and every one of them, be and they are hereby permanently enjoined, inhibited and restrained from enforcing or attempting in any way to enforce the aforesaid ordinance.

It is hereby further ordered that a writ of permanent injunction in due form of law be issued as hereinabove set forth.

THIRD: That at the time of the commencement of this action title to that certain parcel of land situate in the City of Redondo Beach, County of Los Angeles, State of California, described in said complaint as follows, to wit:

Beginning at the intersection of the center line of a strip of land 60 feet wide, being the parcel first described in deed dated October 25, 1888, recorded in Book 511

of Deeds, page 56, Records of said County, with the southerly line of that certain easement for street purposes described in deed dated November 29, 1913, recorded in Book 7252 of Deeds, page 91, Records (D:30-21) of said County; thence northwesterly on said southerly line of easement to a point in the westerly line of the above mentioned 60 foot strip of land; thence southerly on said westerly line of 60 foot strip of land to the northwestern corner of that certain parcel of land described in deed dated May 8, 1895, recorded in Book 1070 of Deeds, page 75, Records of said County; thence easterly along the northerly line of said last mentioned parcel a distance of 17.0 feet; thence southerly along the easterly line of said last mentioned parcel, parallel with and distant 17.0 feet easterly from said westerly line of 60 foot strip of land; a distance of 908 feet, more or less, to an angle point in said easterly line; thence southerly along said easterly line a distance of 100 feet to a point distant 23.0 feet easterly at right angles from said westerly line of 60 foot strip of land; thence southerly on said easterly line, parallel with said westerly line of 60 foot strip of land, a distance of 88 feet to the southeastern corner of said parcel of land described in said last mentioned deed, being the northeastern corner of that certain parcel described in deed dated May 8, 1895, recorded in Book 1064, of Deeds, page 140, Records of said County; thence southerly along the easterly line of said last mentioned parcel, parallel with and distant 23 feet easterly at right angles from said westerly line of 60 foot strip of land a distance of 143.3 feet; thence southerly in a direct line along said last mentioned easterly line a distance of 82.95 feet to a point in said westerly line of 60 foot strip of land, being the most southern corner of said parcel of land described in said deed recorded in Book 1064, page 140; thence southerly along said westerly line of 60 foot strip of land a distance of 4.0 feet to the southwestern corner thereof; thence easterly at right angles a distance of 60 feet to the southeastern corner of said 60 foot strip of land; thence northerly along the easterly line of said 60 foot strip of land to the most southerly corner of said easement described in deed recorded in Book 7252 of Deeds, page 91; thence northwesterly along said southerly line of easement to the point of beginning,

was and now is vested in Complainant, The Atchison, Topeka and Santa Fe Railway Company, as the owner in fee simple absolute.

Fourth: That the defendants, nor any of them, have any estate, right and title or interest whatever in or to said land.

Fifth: That Complainant's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants, and each and all of them, and their and each of their successors in office, to any estate, right, title, possession, lien, interest and/or equity in or to the said above described real property; and they, and each of them are hereby perpetually enjoined and restrained from setting up or asserting in any manner whatsoever any claim of right whatever in, to or upon said land or premises, or any part thereof, adverse to the Complainant, or otherwise.

DONE IN OPEN COURT this 16th day of May, 1939

RALPH E. JENNEY, Judge

Approved as to form, as provided in Rule 44,

Frank L. Perry, Attorney for Defendants.

Copied by G. Cowan May 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 319 OK BY *Kimball* 5-9-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 6-6-39

Recorded in Book 16652 Page 69 Official Records May 19, 1939

Grantor: Catherine Lurena Collins

Grantee: City of Santa Monica

Nature of Conveyance: Grant Deed

Date of Conveyance: April 19, 1939

C.F. 2089

Consideration: \$1.00

Granted for:

Description: Lots 16 to 19, inclusive, of the Moss Tract, as shown on map recorded in Book 36, pages 64 and 65, of Maps, records of the County of Los Angeles.

Subject To:

1. Taxes for the fiscal year 1939-40.
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by City of Santa Monica April 26, 1939

Copied by G. Cowan May 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *V.H. Brown* 7-22-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

327 BY *La Roche* 2-15-40

CHECKED BY

Amiball

CROSS REFERENCED BY *R.F. Steen* 5-29-39

Recorded in Book 16561 Page 360 Official Records May 19, 1939

Grantor: The Security-First National Bank of Los Angeles

Grantee: City of Compton

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 29, 1939

Consideration: \$100.00

Granted for:

Description: Lots 3, 4 and 5, Block 3; Lot 4, Block 4; Lots 4 and 5, Block 5; West 20 feet of Lot 1, and Lots 2, 5 and 6, Block 6; Lots 4 and 5, and the East 20 feet of Lot 6, Block 7; Lots 4 and 5, and the East 20 feet of Lot 6, Block 10; West 20 feet of Lot 1, and Lots 2, 4, 5 and 6, Block 11; Lots 1, 2, 3 and 4, Block 12; and Lot 4, Block 13; all in Tract 5085, as per map recorded in Book 59, pages 80-82 of Maps, Records of Los Angeles County.

Subject to Grants, Easements, Conditions, Restrictions, Rights and Rights of Way; also subject to any and all taxes, and Assessments of Record.

Accepted by City of Compton May 16, 1939

Copied by G. Cowan May 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Asher* 6-8-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 439

BY *Knigh* 4-9-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 5-29-39

Recorded in Book 16645 Page 104 Official Records May 19, 1939

Grantor: John A. Casagranda and *Mrs. R. Casagranda*

Grantee: City of Lynwood

Nature of Conveyance: Grant Deed

Date of Conveyance: May 9, 1939

Consideration: \$10.00

C.F. 1621

Granted for: Street Purposes

Description: That portion of Lot 6 of Upston Tract as shown on map recorded in Book 11, Page 174 of Maps, Records Of Los Angeles County, California, lying within

the following described line, to-wit:

Beginning at a point on the northerly line of said lot distant thereon 261.32 feet from the northeast corner of said lot; thence westerly along said northerly line a distance of 50.00 feet; thence South $6^{\circ}04'13''$ West a distance of 360.62 feet; thence South $51^{\circ}13'42''$ West a distance of 21.15 feet to the northerly line of Imperial Highway (said northerly line of Imperial Highway bears South $83^{\circ}36'50''$ East); thence easterly along said last mentioned line a distance of 80.00 feet; thence North $38^{\circ}46'18''$ West a distance of 21.36 feet; thence northerly in a direct line to the point of beginning.

The original grading and surfacing of said street shall be at no expense to the parties of the first part.

Accepted by City of Lynwood May 16, 1939

Copied by G. Cowan May 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Asher 6-8-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 712 BY *Truitt 3-11-39*

CHECKED BY *LaRouchie* CROSS REFERENCED BY *R.F. Steen 5-29-39*

Recorded in Book 16649 Page 85 Official Records May 20, 1939

Grantor: Eli B. Williams and Dell K. Williams

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 13, 1939

Consideration:

Granted for: Electric Energy Purposes

Description: That portion of Lot 101 in Tract No. 6324 as same is recorded in Book 70, Page 4 of Maps, Records of Los Angeles County, California, included within a strip of land of a uniform width of 10.00 feet lying 5.00 feet on each side of, parallel and contiguous to the following described line:

Beginning at a point in the southwesterly line of said Lot 101 distant thereon 110.00 feet from the northwesterly corner of said Lot 101, thence N. $59^{\circ}50'18''$ E. 50.18 feet to the end of said 10.00 foot strip.

Accepted by City of Glendale May 18, 1939

Copied by G. Cowan May 26, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. 1-15-39 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 5-31-39*

Recorded in Book 16640 Page 131 Official Records May 20, 1939

Grantor: Mae S. Wallace

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: April 27, 1939

Consideration:

Granted for: Electric Energy Purposes

Description: That portion of Lot 101 in Tract No. 6324 as same is recorded in Book 70, Page 4 of Maps, Records of Los Angeles County, California, included within a strip of land of a uniform width of 10.00 feet lying 5.00 feet on each side of, parallel and contiguous to the following described line:

Beginning at a point in the northeasterly line of said Lot 101 distant thereon 117.00 feet from the northeasterly corner of said Lot 101, thence S. $59^{\circ}50'18''$ W. 50.17 feet to the end of said 10.00 foot strip.

Accepted by City of Glendale May 18, 1939
 Copied by G. Cowan May 26, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 1758 BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 5-31-39*

Recorded in Book 16671 Page 31 Official Records May 20, 1939

Grantor: George C. Bauer and Marie Bauer (Mrs. Geo. C.)

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 11, 1939

Consideration:

Granted for: Electric Energy Purposes

Description: That portion of Lot 98 in Tract No. 6342^(Shd. be 6324) as same is recorded in Book 70, Page 4 of Maps, Records of Los Angeles County, California, described as follows:

A strip of land of a uniform width of 10.00 feet lying 5.00 feet on each side of, parallel and contiguous to the following described line:

Beginning at a point in the northeasterly line of said Lot 98 distant thereon 140.00 feet from the northeasterly corner of said Lot 98, thence South 64°14'11" West 65.01 feet to the end of said 10.00 foot strip.

Accepted by City of Glendale May 18, 1939

Copied by G. Cowan May 26, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 221 BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 5-31-39*

Recorded in Book 16592 Page 276 Official Records May 20, 1939

Grantor: Florence Crane Rhea and Edith Rhea

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: April 6, 1939

Consideration:

Granted for: Electric Energy Purposes

Description: The northwesterly 5.00 feet of Lots 1 to 8 inclusive and Lots 17 to 24 inclusive and the southeasterly 5.00 feet of Lots 9 to 16 inclusive all in Tract No. 10136 as same is recorded in Book 217 Pages 12 & 13 of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale May 18, 1939

Copied by G. Cowan May 26, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 5-31-39*

Recorded in Book 16660 Page 48 Official Records May 20, 1939

Grantor: Lloyd G. Hall and Lois Hall

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: April 28, 1939

Consideration:

Granted for: Electric Energy Purposes

Description: That portion of Lot 103 in Tract No. 6324 as same is recorded in Book 70, Page 4 of Maps, Records of Los Angeles County, California, included within a strip of land of a uniform width of 10.00 feet lying 5.00 feet on each side of, parallel and contiguous to the following described line:

Beginning at a point in the northeasterly line of said Lot 103 distant thereon 119.87 feet from the northeasterly corner of said Lot 103, thence South 59°50'18" West 60.14 feet to the end of said 10.00 foot strip.

Accepted by City of Glendale May 18, 1939

Copied by G. Cowan May 26, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 145-8-221 BY

~~PLATTED ON~~ ASSESSOR'S BOOK ~~NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 5-31-39*

Recorded in Book 16573 Page 369 Official Records May 20, 1939

Grantor: Elsie Pollock and R. B. Pollock

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: April 28, 1939

Consideration:

Granted for: Electric Energy Purposes

Description: That portion of Lot 106 in Tract No. 6324 as same is recorded in Book 70, Page 4 of Maps, Records of Los Angeles County, California included within a strip of land of a uniform width of 10.00 feet lying 5.00 feet on each side of, parallel and contiguous to the following described line:

Beginning at a point in the northeasterly line of said Lot 106 distant thereon 120.00 feet from the northeasterly corner of said Lot 106, thence S. 62°51'30" W. 50.00 feet to the end of said 10.00 foot strip, and that portion of Lot 107 in said Tract No. 6324 included within a strip of land of a uniform width of 10.00 feet lying 5.00 feet on each side of, parallel and contiguous to the following described line:

Beginning at the above mentioned point of beginning, thence N. 62°51'30" E. 25.00 feet to the end of said 10.00 foot strip.

Accepted by City of Glendale May 18, 1939

Copied by G. Cowan May 26, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK ~~NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 5-31-39*

Recorded in Book 16625 Page 180 Official Records May 20, 1939

Grantor: ~~Eve F. Heinen~~ and Charles W. Heinen

Grantee: City of Pomona

Nature of Conveyance: Grant Deed

Date of Conveyance: April 17, 1939

Consideration: \$10.00

Granted for: Road Purposes

Description: That portion of Lot 5 of the Laurel Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 37, Page 68, Miscellaneous Records of said County, and being particularly described as follows:

BEGINNING at a point 201.38 feet East of the Westerly line of Lot 5, in the Laurel Tract, which point is 35 feet North of the center line of Laurel Avenue, prolonged Easterly; thence Easterly and parallel to the center line of said Laurel Avenue, prolonged Easterly, 107 feet; thence Southerly and parallel to the Westerly line of Lot 5, 70 feet; thence Westerly and parallel to the center line of Laurel Avenue, prolonged Easterly 107 feet; thence Northerly, 70 feet to the point of beginning.

Accepted by City of Pomona May 16, 1939

Copied by G. Cowan May 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY Woodley 12-13-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 110

BY *Trigh*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 6-1-39*

Recorded in Book 16676 Page 4 Official Records May 20, 1939

Grantor: William Joseph Dubil and Julia Dubil

Grantee: City of Pomona

Nature of Conveyance: Grant Deed

Date of Conveyance: May 2, 1939

Consideration: \$10.00

Granted for: Road Purposes

Description: That portion of Lot 5 of the Laurel Tract, in the City of Pomona, County of Los Angeles, State of California, as per Map recorded in Book 37, Page 68, Miscellaneous Records of said County, and being particularly described as follows:

BEGINNING at a point on the Northerly line of Laurel Avenue, prolonged Easterly, which point is 134.82 feet East of the Westerly line of Lot 5; thence Northerly along the Westerly line of Myrtle Avenue, prolonged Southerly to a point in the Southerly boundary of Tract No. 10551; thence Southeasterly along the Southerly boundary of Tract No. 10551, 60.78 feet; thence Southerly along the Easterly line of Myrtle Avenue, prolonged Southerly to a point in the Northerly line of Laurel Avenue, prolonged Easterly; thence Westerly, 60 feet to the point of beginning.

Accepted by City of Pomona May 9, 1939

Copied by G. Cowan May 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY Woodley 12-13-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 110

BY *Trigh*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 6-1-39*

Recorded in Book 16676 page 5 Official Records May 20, 1939

Grantor: William Joseph Dubil and Julia Dubil

Grantee: City of Pomona

Nature of Conveyance: Grant Deed

Date of Conveyance: March 6, 1939

Consideration: \$10.00

Granted for: Road Purposes

Description: That portion of Lot 5 of the Laurel Tract, in the City of Pomona, County of Los Angeles, State of California, as per Map recorded in Book 37, Page 68, Miscellaneous Records of said County, and being particularly described as follows:

BEGINNING at a point on the Westerly line of Lot 5, in the Laurel Tract, 35' North of the center line of Laurel Avenue, prolonged Easterly; thence Easterly and parallel to the center line of said Laurel Avenue, prolonged Easterly 201.88 feet; thence Southerly and parallel to the Westerly line of Lot 5, 70 feet; thence Westerly and parallel to the center line of Laurel Avenue, prolonged Easterly 201.88 feet to a point on the Westerly line of Lot 5; thence Northerly along said Westerly line of Lot 5, 70 feet, to the point of beginning.

Accepted by City of Pomona May 16, 1939

Copied by G. Cowan May 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY Woodley 12-13-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

110

BY *Trigler*

CHECKED BY

Kimball

CROSS REFERENCED BY

R.F. Steen

6-1-39

Recorded in Book 16593 page 267 Official Records May 20, 1939

Grantor: Security First National Bank of Los Angeles

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 6, 1939

Consideration: \$10.00

C. S. B-1513

Granted for: Street and Highway Purposes

Description: An easement for street and highway purposes to become a part of Verdugo Road in and upon that portion of Lot 11 of Tract No. 4787 as per map recorded in Book 58 Page 6, of Maps, in the office of the Recorder of Los Angeles County, California, lying within the following described boundary lines, to-wit:

Beginning at the intersection of the westerly prolongation of the southerly line of Lot A of said Tract No. 4787 and the southeasterly prolongation of the northeasterly line of Verdugo Road (66 feet wide); thence N. 84°00'15" E (the basis of bearings for this description) along the westerly prolongation of the southerly line of said Lot A, 16.76 feet to its point of tangency with a curve, concave northeasterly, having a radius of 15 feet; thence westerly and northwesterly along said curve through an arc of 59°57'45" a distance of 15.70 feet to its point of tangency with a line bearing N 36°02'00" W; thence N 36°02'00" W along said line 116.96 feet to its point of tangency with a curve, concave southeasterly, having a radius of 20 feet, said curve being also tangent to the westerly prolongation of the northerly line of Lot 10 of said Tract No. 4787; thence easterly along said curve thru an arc of 104°32' a distance of 36.49 feet to said point of tangency; thence S. 68°30'00" W along said westerly prolongation 27.19 feet to the prolongation of the northeasterly line of said Verdugo Road; thence S. 33°49'30" E along said northeasterly line and its prolongations to the point of beginning; excepting therefrom any portion of any public street that may be included therein.

Accepted by City of Glendale May 18, 1939

Copied by G. Cowan May 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 719

BY *Lo Ranch* 3-27-40CHECKED BY *J. Wilson*CROSS REFERENCED BY *R.F. Steen* 6-2-39

Recorded in Book 16550 Page 298 Official Records May 22, 1939

Grantor: W. Patton Wilson, Inc., a corporation

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: February 16, 1939

Consideration: \$2750.00

C.S. 7955

Granted for:

Description: Lot 4 in Block 3 of Alamitos Beach Townsite, and the Westerly half of that portion of 2nd Place which adjoins said Lot on the East thereof, as per maps recorded respectively in Book 10, Pages 51 and 52, and Book 59, Pages 11 and 12, Miscellaneous Records of said County, including accretions thereto, if any, formed by the deposit of alluvion from natural causes and by imperceptible degrees, the Southerly line of said Lot being the line of ordinary high tide of the Pacific Ocean, EXCEPTING therefrom the Northerly 260 feet thereof.

SUBJECT only to:

An easement for street purposes over that portion of said land within the lines of 2nd Place.

Accepted by City of Long Beach May 9, 1939

Copied by G. Cowan May 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *K.H. Brown* 7-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

367 BY *Moore* 6-16-39CHECKED BY *Lo Ranch*CROSS REFERENCED BY *R.F. Steen* 6-2-39ORDINANCE NO. 3475

AN ORDINANCE OF THE CITY OF PASADENA PROVIDING THAT THE NAME OF THE STREET KNOWN AS "HIATT STREET" AND THE STREET KNOWN AS "ELM STREET" BE CHANGED TO "KEYSTONE STREET."

The People of the City of Pasadena ordain as follows:

SECTION 1: - That that certain street, now known as "Hiatt Street," extending from Meridith Avenue on the west to Elm Street, be and the same is hereby designated and shall be known as "Keystone Street."

SECTION 2: - That that certain street, now known as "Elm Street," extending from Hiatt Street east to Allen Avenue, be and the same is hereby designated and shall be known as "Keystone Street."

SECTION 3: - This ordinance shall take effect upon the date of publication.

SECTION 4: - The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in The Pasadena Star-News.

I hereby certify that the foregoing ordinance was adopted by the Board of Directors of the City of Pasadena at its meeting held May 23rd, 1939, by the following vote:

Ayes: Directors Brenner, Dawson, Hamill, Schuler, Stewart, Wopschall.

Noes: None.

Absent: Director Nay.

BESSIE CHAMBERLAIN, City Clerk

E-30

BY CLARA BELLE MacLELLAN, Deputy

E-30 Signed and approved this 23rd day of May, 1939

A. I. STEWART
Vice-Chairman of the Board of Directors of the
City of Pasadena.

Copied by G. Cowan May 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 7-6-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 396 BY *Swift 5-8-40*
473 BY *Swift 5-8-40*

CHECKED BY Kimball³⁹⁶₄₇₃ CROSS REFERENCED BY R.F. Steen 6-2-39

Recorded in Book 16669 Page 63 Official Records May 24, 1939
Grantor: The Bishop of the Protestant Episcopal Church in
Los Angeles, a corporation sole; W. Bertrand Stevens,
Incumbent

Grantee: City of Burbank

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 14, 1939

Consideration: \$10.00

Granted for:

Description: Lots 6 and 7 in Block 14, of Tract 3548 as per map
recorded in Book 40 of Maps, page 75, Records of
said Los Angeles County.

This Deed is given in extinction and satisfaction of all claims
or causes of action alleged in case number 436-847, in the
Superior Court of the State of California, in and for the
County of Los Angeles.

Accepted by City of Burbank May 23, 1939

Copied by G. Cowan June 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY V.H. Brown 9-8-39

PLATTED ON CADASTRAL MAP NO. 180 B193 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 307 OK BY Moore 2-9-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 6-2-39

Recorded in Book 16630 Page 176 Official Records May 24, 1939

Grantor: John D. Flora

Grantee: City of Burbank

Nature of Conveyance: Grant Deed

Date of Conveyance: May 23, 1939

Consideration: \$10.00

Granted for:

Description: Lot 4 in Block 9, Lot 7 in Block 16, Lot 6 in
Block 19, Lots 2, 6 and 13 in Block 20. All in
Tract No. 3548, as per map recorded in Book 40,
Page 75, of Maps, in the office of the County
Recorder of said County.

Accepted by City of Burbank May 23, 1939

Copied by G. Cowan June 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY V.H. Brown 9-8-39

PLATTED ON CADASTRAL MAP NO. 180 B193 BY Dave Thomas 7-8-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 307 OK BY Moore 2-9-40
722 OK LaRouche 4-2-40

CHECKED BY Kimball³⁰⁷_{W/Son 722} CROSS REFERENCED BY R.F. Steen 6-2-39

Recorded in Book 16630 Page 176 Official Records May 24, 1939
 Grantor: Bertrand L. Ball
 Grantee: City of Burbank
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 22, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lot 11, Block 11, Lots 37 and 38 and 39 in Block 5,
 Tract 3548 Map Book 40, page 75
 Records of Los Angeles County
 Subject to all liens, taxes, reservations, ease-
 ments and rights-of-way of record.
 Accepted by City of Burbank May 23, 1939
 Copied by G. Cowan June 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *46* OK BY *V.H. Brown 9-8-39*

PLATTED ON CADASTRAL MAP NO. *180 B 190* BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *30740K* BY *Moore 2-9-40*
7220K LaRancho 4-2-40

CHECKED BY *Kimball*³⁰⁷ CROSS REFERENCED BY *R.F. Steen 6-2-39*
Wilson 722

Recorded in Book 16630 Page 175 Official Records May 24, 1939
 Grantor: John D. Flora
 Grantee: City of Burbank
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 23, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lots 20 and 21, Block 11, Lot 14, Block 13
 Lot 5, Block 9; Lots 7 and 8, Block 12; Lot 2,
 Block 16; Lots 7 and 13, Block 17; Lot 7, Block 18
 All in Tract 3548 M.B. 40 p. 75 Records of Los Angeles
 County.
 Lots 3, 4 and 5, Block 1; Lots 5 and 6, Block 2 Tract 5880
 M.B. 69, p. 2 Records of Los Angeles County.
 Accepted by City of Burbank May 23, 1939
 Copied by G. Cowan June 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *46* OK BY *V.H. Brown 9-8-39*

PLATTED ON CADASTRAL MAP NO. *180 B 190* BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *307* BY *Moore 2-9-40*
7220K LaRancho 4-2-40

CHECKED BY *Kimball*³⁰⁷ CROSS REFERENCED BY *R.F. Steen 6-2-39*
Wilson 722

Recorded in Book 16652 Page 107 Official Records May 24, 1939
 Grantor: Theodore Lindis and Emma J. Lindis
 Grantee: City of Long Beach
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 10, 1939
 Consideration: \$2750.00 C.S. 7955
 Granted for:
 Description: Lot 2 in Block 9 of Alamitos Beach Townsite, in
 the City of Long Beach, County of Los Angeles,
 State of California, as per maps recorded, re-
 spectively, in Book 10 Pages 51 and 52, and in Book
 59 Pages 11 and 12, Miscellaneous Records of said
 County, including accretions thereto, if any, formed
 by the deposit of alluvion from natural causes and
 by imperceptible degrees, the Southerly line of
 said land being the line of ordinary high tide of
 the Pacific Ocean, excepting therefrom the
 Northerly 260 feet thereof.

TOGETHER with all and singular the tenements, hereditaments and
 appurtenances thereunto belonging, or in anywise appertaining,
 and the reversion and reversions, remainder and remainders, rents,

issues, and profits thereof.

Accepted by City of Long Beach May 9, 1939

Copied by G. Cowan June 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *V.H. Brown* 7-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

367 BY *Moore* 6-16-39

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen* 6-6-39

Recorded in Book 16575 Page 390 Official Records May 26, 1939

Grantor: Whittier College, a corporation

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: May 22, 1939

Consideration:

Granted for: Public Street Purposes

Description: That portion of the Southwest quarter of Section 22, Township 2 South, Range 11 West, S.B.B.&M., described as follows:

Beginning at a point in the South line of Tract No. 7381 as shown on map recorded in Book 118 Pages 61 to 63 inclusive of Maps in the office of the Recorder of said County, distant 290.12 feet Easterly from the Southwest corner of said tract, being a point on the Westerly line of Worsham Drive as granted to the City of Whittier for street purposes by deed recorded in Book 5553, page 88 of Official Records of said County said point of beginning being on a curve concave to the West and having a radius of 24.18 feet, at which point the center of the circle of which said curve is an arc bears South 34°12'21" West, 24.18 feet; thence Southerly along said curve 51.02 feet; thence South 65°06'18" West, 45 feet, to the beginning of a curve concave to the West and having a radius of 22.52 feet, at which point the center of the circle of which said curve is an arc bears North 24°53'42" West, 22.52 feet; thence Northerly along said curve 66.53 feet to a point on a curve concave to the North and having a radius of 70 feet at which point the center of the circle of which said curve is an arc bears North 14°17' West, 70 feet; thence Northeasterly along said curve 33.83 feet to the beginning of a curve concave to the Southeast and having a radius of 24.18 feet, at which point the center of the circle of which said curve is an arc bears South 41°58'10" East, 24.18 feet; thence Easterly along said curve 3.29 feet to a point on the Southerly line of said Tract No. 7381; thence South 89°58'50" East along the South line of said Tract, 27.18 feet to the point of beginning.

Accepted by City of Whittier May 24, 1939

Copied by G. Cowan June 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *V.H. Brown* 10-5-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

346 BY *Kimball* 2-9-'40

CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 16686 Page 2 Official Records May 26, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: April 29, 1939

Consideration: \$1.00

Granted for: Underground Conduits

Description: In, over and across the Westerly 3 feet of Lot 36 and over the Easterly 3 feet of Lot 37 of Tract 10961, in the City of Pasadena, County of Los Angeles, State

of California, as per map recorded in Book 194 Pages 1 and 2 of Maps, Records of said County.

SUBJECT TO:

1. General and Special City and County taxes for the fiscal year 1939-40.
2. All easements, rights and rights of way heretofore granted by Grantor herein, either recorded or unrecorded, and to covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by City of Pasadena May 23, 1939

Copied by G. Cowan June 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 192 OK BY J. Wilson 4-15-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R. F. Steen 6-6-39*

Recorded in Book 16677 Page 60 Official Records May 26, 1939

Grantor: Charles G. Levison and Ruth C. Levison

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 17, 1939

Consideration:

Granted for: Underground Conduits

Description: A strip of land 10 feet in width, being a portion of Lot 18, Maxon's Subdivision in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Map Book 5, page 146, Records of Los Angeles County, the westerly line of said strip being a straight line passing through a point in the northerly line of said Lot 18 distant 5.96 westerly from the intersection of said northerly line of Lot 18 with the center line of Chula Vista Avenue as said avenue is shown on map of Tract No. 10354 recorded in Map Book 152, pages 8 and 9, Records of Los Angeles County, and passing through a point in the southerly line of said Lot 18, at a point distant 269 feet easterly from the southwest corner of said Lot 18.

"Said strip of land being bounded on the north by the northerly line of said Lot 18 and on the south by the southerly line of said Lot 18."

Accepted by City of Pasadena May 23, 1939; x

Copied by G. Cowan June 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 743 BY Moore 2-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R. F. Steen 6-6-39*

Recorded in Book 16605 Page 261 Official Records May 26, 1939

Grantor: C. H. Colwell

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: April 27, 1939

Consideration:

Granted for: Underground Conduits

Description: In, over, and across the westerly 3 feet of Lot 52, Tract No. 10961 as per map recorded in Map Book 194, pages 1 and 2, Records of Los Angeles County.

Accepted by City of Pasadena May 23, 1939

Copied by G. Cowan June 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 192 OK BY J. Wilson 4-15-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R. F. Steen 6-6-39*

Recorded in Book 16614 Page 236 Official Records May 27, 1939

Grantor: C. W. Long and Elsie M. Long

Grantee: City of Long Beach

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 11, 1939

Consideration:

Granted for: COUNTRY CLUB DRIVE

Description: A portion of Lots 214 and 215, Block E, LOS CERRITOS, as per map recorded in Book 12, pages 198 and 199 of Maps, Records of said County of Los Angeles more particularly described as follows:

Beginning at a point in the westerly line of said Lot 215 a distance of 10 feet southerly from the northwest corner of said Lot 215, thence easterly parallel to the north line of said Lot 215 a distance of 19.56 feet; thence southeasterly in a direct line a distance of 70.57 feet to a point in the southwesterly line of said Lot 214, said point being 31.24 feet southeasterly thereon from the northwest corner of said Lot 214; thence northwesterly along said southwesterly line of Lot 214 and Lot 215 a distance of 73.58 feet to the corner of said Block E in said Lot 215; and thence northerly along the westerly line of said Lot 215 a distance of 10.49 feet to the point of beginning.

To be known as Country Club Drive.

Accepted by City of Long Beach May 26, 1939

Copied by G. Cowan June 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *V.H. Brown* 7-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

418 BY *LaRouche* 2-2-40

CHECKED BY

Kimball

CROSS REFERENCED BY *R.F. Steen* 6-9-39

Recorded in Book 16599 Page 345 Official Records May 29, 1939

Grantor: James O. Bishop and Bessie S. Bishop

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: May 17, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: That portion of Block 127 of the Rancho Providencia and Scott Tract, recorded in Book 43 Pages 47-59 inclusive, of Miscellaneous Records of Los Angeles County, California, more particularly described as follows:

Beginning at the most Northerly corner of Lot 1 as shown on Tract No. 11271, recorded in Map Book 202, Pages 13 and 14, Records of Los Angeles County, California; thence N. $56^{\circ}22'55''$ E. a distance of 62.12 feet; thence S. $48^{\circ}37'05''$ E. a distance of 7.76 feet; thence S. $56^{\circ}22'55''$ W. a distance of 62.12 feet to a point in the Northerly line of said Tract 11271; thence N. $48^{\circ}37'05''$ W. a distance of 7.76 feet to the point of beginning.

Said portion being a strip of land 7.5 feet wide.

Accepted by City of Burbank May 23, 1939

Copied by G. Cowan June 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40

OK BY *V.H. Brown* 9-8-39

PLATTED ON CADASTRAL MAP NO.

BY

132 8 1939 D.T. 6-23-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

74 ^{OK} BY *Hubbard* 1-11-40

CHECKED BY

Kimball

CROSS REFERENCED BY *R.F. Steen* 6-9-39

Recorded in Book 16610 Page 317 Official Records May 29, 1939
 Grantor: H. A. Reynolds (also known as Harry A. Reynolds) and
Mabel L. Reynolds

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: May 16, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: That portion of Block 127 of the Rancho Providencia and Scott Tract, recorded in Book 43 Pages 47-59 inclusive of Miscellaneous Records of Los Angeles County, California, more particularly described as follows:

Beginning at the most Northerly corner of Lot 16 as shown on Tract No. 11271, Recorded in Map Book 202 pages 13 & 14 Records of Los Angeles County, California; thence N. $49^{\circ}37'05''$ W. a distance of 8.01 feet to a point; thence N. $61^{\circ}56'10''$ a distance of 10.58 feet; thence S. $44^{\circ}39'19''$ E. a distance of 7.83 feet; thence S. $61^{\circ}56'10''$ W. a distance of 10.0 feet to the point of beginning.

Said portion being a strip of land 7.5 feet wide.

Accepted by City of Burbank May 23, 1939

Copied by G. Cowan June 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40

OK BY I. H. Brown 9-8-39

PLATTED ON CADASTRAL MAP NO. 182 B 107

BY D. Thomas -6-23-42

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 74^{o.k.}

BY Hubbard 1-11-40

CHECKED BY Kimball

CROSS REFERENCED BY R. F. Steen 6-9-39

Recorded in Book 16616 Page 271 Official Records May 31, 1939

Grantor: Elbert G. Wadleigh and Agnes E. Wadleigh

Grantee: City of Long Beach

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 17, 1939

Consideration:

Granted for: Street and Alley Purposes

Description: A portion of Lot 1, Block 28, The California Co-operative Colony Tract as per map recorded in Book 21, pages 15 and 16, Miscellaneous Records of said County of Los Angeles, more particularly described as follows, to wit:

The south $7\frac{1}{2}$ feet of said Lot 1 extending from the west line of said Lot 1 to the west line of Orizaba Avenue, formerly Amsel Avenue, as dedicated by deed recorded in Book 4624, page 202, Official Records of said County.

Accepted by City of Long Beach May 26, 1939

Copied by G. Cowan June 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY Hugh Curran 10-31-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 310

BY La Roche 2-14-40

CHECKED BY Kimball

CROSS REFERENCED BY R. F. Steen 6-9-39

Recorded in Book 16673 Page 110 Official Records June 1, 1939

Grantor: City of Pasadena

Grantee: John C. Knudson

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 31, 1939

Consideration: \$67.01

Granted for:

Description: All of the right, title and interest of the City of Pasadena arising from that certain deed to the said City, dated February 25, 1924, executed by W. C. Earle as City Engineer and Superintendent of Streets of the City of Pasadena and recorded in Book 3070, at Page 131 of Official Records of Los Angeles County, in and to the following described real property:

West 116.02 feet of Lot 31, The Raymond Tract as per Book 9, Page 24 of Miscellaneous Records of Los Angeles County, said property being described in said deed to the City as Parcel No. 22.

This Deed is given for the purpose of conveying the interest of the City arising out of the deed above mentioned and shall not be construed to affect or relieve said property in any way from the lien of taxes levied for municipal purposes or any lien other than those referred to in the deed above mentioned.

Copied by G. Cowan June 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 51 OK BY *LaRouche 1-2-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 6-15-39*

Recorded in Book 2883 Page 361 Official Records Feb. 16, 1924

Grantor: Bertha Demarest and Garret W. Demarest

Grantee: City of Whittier

Nature of Conveyance: Grant Deed

Date of Conveyance: January 30, 1924

Consideration: \$10.00

Granted for: Street Purposes

Description: The West 20 feet of Lot 25 of Cook's Addition to Whittier as per map recorded in Book 3, Page 43 of Maps, Records of Los Angeles County, California.

The above described property is to be used for street purposes only.

Accepted by City of Whittier 2-4-24 by Clarence O. Trueblood, City Clk

Copied by G. Cowan June 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *V.H. Brown 10-5-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 138

BY *LaRouche 6-9-39*

CHECKED BY *Hubbard*

CROSS REFERENCED BY *R.F. Steen 6-15-39*

Recorded in Book 2883 Page 360 Official Records Feb. 16, 1924

Grantor: Cora Delle Wildman and Bertha E. W. Hickman

Grantee: City of Whittier

Nature of Conveyance: Grant Deed

Date of Conveyance: January 31, 1924

Consideration: \$900.00

Granted for: Street Purposes

Description: The West 20 feet of Lot 26 of Cook's Addition to Whittier as per map recorded in Book 3, Page 43 of

Maps, records of Los Angeles County, California.

The above described property to be used for street purposes only.
Accepted by City of Whittier Feb. 4, 1924 by Clarence O. Trueblood,
City Clerk.

Copied by G. Cowan June 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 37 BY *V.H. Brown 10-5-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 138 BY *LaRouche 6-9-39*

CHECKED BY *Hubbard* CROSS REFERENCED BY *R.F. Steen 6-15-39*

Recorded in Book 16682 Page 68 Official Records June 2, 1939

Grantor: City of Redondo Beach

Grantee: Redondo Improvement Company, a corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 24, 1939

Consideration: \$1.00

Granted for:

Description: The Southerly 6 feet of Lot 42 and the Northerly 6 feet of Lot 21 in Block 34 of Tract 10019 in the City of Redondo Beach, Los Angeles County, State of California, as per map of said tract recorded in Map Book 182, at pages 1 to 13, inclusive, Records of said County.

To HAVE AND TO HOLD to the said Redondo Improvement Company, its successors and assigns forever.

Particularly reconveying all rights had and obtained by an easement recorded October 27, 1933 in Book 12435 at page 169 of Official Records.

Copied by G. Cowan June 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY *Hugh Curran 10-19-39*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 319 OK BY *J. Wilson 3-19-40*

CHECKED BY CROSS REFERENCED BY *R.F. Steen 6-15-39*

Recorded in Book 16652 Page 185 Official Records June 2, 1939

Grantor: Grace Miller Means, formerly known as Grace Miller

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: February 20, 1939

Consideration: \$2750.00

Granted for:

Description: Lot 1 in Block 8 of Alamitos Beach Townsite and the Easterly half of that portion of 6th Place which adjoins said lot on the West thereof, as per maps recorded, respectively, in Book 10 Pages 51 and 52, and in Book 59 Pages 11 and 12, Miscellaneous Records of said County, including accretions thereto, if any, formed by the deposit of alluvion from natural causes and by imperceptible degrees, the Southerly line of said land being the line of ordinary high tide of the Pacific Ocean, excepting therefrom the Northerly 260 feet thereof.

SUBJECT ONLY TO:

An easement for street purposes over that portion of said land within the lines of 6th Place.

Accepted by City of Long Beach May 2, 1939

Copied by G. Cowan June 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 30 BY *V.H. Brown 7-25-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY
E-30 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 6-15-39*

Recorded in Book 16689 Page 24 Official Records June 2, 1939
 Grantor: Universal Consolidated Oil Company, a corporation
 Grantee: City of Pasadena
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: May 20, 1939
 Consideration: \$10.00
 Granted for:

C.F. 1997

Description: All of its rights, title and interest in and to that certain real property in the County of Los Angeles, State of California, described as follows to wit:

That certain tract of land being a part of the Rancho La Merced, more particularly described as follows:

Starting at a peg in the northeast corner of the Temple 50 Acre Homestead, so-called, being a 50 acre tract conveyed to A. M. W. DeTemple by deed 77, page 162; thence S. 65°15' East along the south side of Temple Road, a distance of 10.5 chains; thence S. 24°45' West a distance of 46.98 chains; thence S. 34° West a distance of 2.45 chains; thence N. 32°45' West a distance of 7 chains; thence N. 16°30' East a distance of 19.51 chains; thence N. 64°45' West a distance of 3.73 chains to the westerly line of the Temple 50 acre Homestead; thence N. 65°15' East a distance of 4 chains; thence N. 25°15' East a distance of 12.4 chains; thence N. 38°30' East a distance of 8.84 chains; thence N. 24°45' East a distance of 6 chains to the starting point; excepting there from a 50 foot strip along the westerly side now occupied by Durfee Avenue, and containing 50 acres more or less.

EXCEPTING THEREFROM those portions of said real property described as follows, to wit:

PARCEL 1: - The Southeasterly 5.0 acres of the Northeasterly 10.5 acres of that portion of the Rancho La Merced, in the County of Los Angeles, State of California, described in the deed to City of Pasadena, recorded in Book 2353 Page 183 of Deeds, Records of said County.

PARCEL 2: - The Southwesterly 5 acres of the Northeasterly 15.5 acres of that portion of the Rancho La Merced in the County of Los Angeles, State of California, described in the deed to City of Pasadena, recorded in Book 2353 Page 183 of Deeds, Records of said County;

AND FURTHER EXCEPTING THEREFROM and reserving unto Universal Consolidated Oil Company and its successors and assigns all of its leasehold rights in and to the above described 10 acre premises which are specifically excepted from the effect of this instrument, and further excepting and reserving unto Universal Consolidated Oil Company and its successors and assigns reasonable rights of way for ingress and egress, pipe lines, telephone, telegraph and electric lines to and from the hereinabove described retained parcels over and across all premises demised in the oil and gas lease entered into March 13, 1933, by and between the City of Pasadena, as Lessor, and H. T. Coffin, as Lessee, which said oil and gas lease was recorded March 16, 1933, in Book 12001 at Page 271 of Official Records of Los Angeles County, California.

Nothing herein contained shall in any way be deemed to convey unto the City of Pasadena any right, title or interest in or to any and all personal property and equipment heretofore or hereafter installed by UNIVERSAL CONSOLIDATED OIL COMPANY in or on its Pasadena Numbers 1 and 2 wells, or appurtenant to such wells, now located on the above described retained parcels of land, nor in or on any other well or wells which UNIVERSAL CONSOLIDATED OIL COMPANY or its successors or assigns may drill or produce upon said two retained parcels of land.

Accepted by City of Pasadena May 31, 1939
 Copied by G. Cowan June 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 810 ~~ADK~~ BY KNIGHT 1-9-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 6-16-39*

Recorded in Book 16651 Page 206 Official Records June 3, 1939
 Grantor: H. F. Metcalf, as Trustee in Bankruptcy for F. P.
 Newport Corporation, Ltd., Bankrupt, and Security-First
 National Bank of Los Angeles, as Trustee under
 Declaration of Trust D-7224

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 4, 1939

Consideration:

Granted for: Storm Drain

Description: All that portion of the "47.25 A. Tract" as per map recorded in book 78 pages 61 and 62, of Miscellaneous Records, in the office of the Recorder of said County lying easterly of Verdugo Canon Road (66 feet wide) which is included within the following described boundary lines, to-wit:

Beginning at the southwesterly corner of Lot 1 in Block 56 of Sparr Heights as per map recorded in book 77 page 4, of Maps, in the office of said Recorder, said point being on the easterly line of said Verdugo Canon Road (the bearings of N. 6°58'00" E on this line shall be the basis of bearings for this description); thence S. 81°37'50" E along the southerly line of said Lot 1 a distance of 66.32 feet; thence S. 19°42'00" W. 300.78 feet to the easterly line of said Verdugo Canon Road; thence N. 6°58'00" E. along said easterly line 295.01 feet to the point of beginning.

There is hereby reserved to the grantor the right to ingress and egress over and across the above-mentioned storm drain to the property lying easterly thereof and the grantor reserves the right to construct suitable bridges or other structures over said drain and the right to have all necessary public utilities installed over or under said storm drain.

Accepted by City of Glendale June 1, 1939

Copied by G. Cowan June 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 719 OK BY *LaRouche* 3-27-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 6-16-39

Recorded in Book 16650 Page 207 Official Records June 3, 1939

Grantor: W. M. Glassell and Margaret S. Glassell

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 18, 1939

C.S.B-1513

Consideration: \$1.00

Granted for: Street and Highway Purposes - Verdugo Road

Description: An easement for street and highway purposes to become a part of Verdugo Road in and upon that portion of Lot 20 in Tract No. 4787 as per map recorded in Book 58 page 6, of Maps, in the office of the Recorder of Los Angeles County, California, lying within the following described boundary lines, to-wit:

Commencing at the southwesterly corner of said Lot 20; thence N. 33°49'30" W. along the southwesterly line of said Lot 20 (the basis of bearings for this description) 99.40 feet to an angle point in said line; thence N. 20°00'30" W. along the westerly line of said Lot, 92.35 feet to its point of intersection with a curve, concave easterly, having a radius of 422 feet the northerly end of said curve being tangent to the easterly line of that portion of Verdugo Road (66 feet wide) adjacent to Lot 8, Block 43, Selvas de Verdugo as per map recorded in Book 84, page 99 and 100, of Maps on file in the office of the Recorder of Los Angeles County, California, a radial line from said point of intersection to the center of said curve bearing N. 78°20'22" E said point of intersection being the true point of beginning; thence northerly along said curve, to its intersection with the northerly line of

said Lot 20; thence westerly along said northerly line to the northwesterly corner of said Lot 20; thence S. $1^{\circ}37'45''$ W. along the westerly line of said Lot, 29.37 feet to an angle point in said line; thence S. $20^{\circ}00'30''$ E. along the westerly line of said Lot, 29.48 feet to the true point of beginning.

Accepted by City of Glendale June 1, 1939

Copied by G. Cowan June 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 719 BY *LoRouche* 3-27-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 6-16-39

Recorded in Book 16677 Page 109 Official Records June 3, 1939

Grantor: H. F. Metcalf, Trustee in Bankruptcy for F. P. Newport Corporation, Ltd., Bankrupt, and Bank of America National Trust & Savings Association

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 4, 1939

C.S. B-1513

Consideration:

C.S. 7394

Granted for: Public Street and Highway

Description: That portion of Lot 4 of the Verdugo Estate as per map recorded in book 12 pages 34 and 35, of Maps, in the office of the Recorder of said County and that portion of Verdugo Road heretofore vacated, lying within the following described boundary lines, to-wit:

Beginning at the northwesterly corner of Lot 21 in Tract No. 8489 as per map recorded in book 102, pages 88 and 89, of Maps, in the office of the Recorder of said County, thence N. $12^{\circ}35'$ W. along a line drawn 17 feet easterly from and parallel to the easterly line of Verdugo Road (66 feet wide) (the basis of bearings for this description) 111.86 feet to its point of tangency with a curve, concave easterly, having a radius of 2448.90 feet; thence northerly along said curve thru an arc of $4^{\circ}35'$ a distance of 195.90 feet to its point of tangency with a line drawn 17 feet easterly from and parallel to the easterly line of said Verdugo Road; thence N. 8° W. along said line so drawn a distance of 277.84 feet to its point of tangency with a curve, concave easterly having a radius of 540.00 feet said curve being also tangent to a line drawn 17 feet easterly from and parallel to the easterly line of said Verdugo Road; thence northerly along said curve, thru an arc of $28^{\circ}34'45''$ a distance of 269.35 feet to said point of tangency with said line so drawn; thence N. $20^{\circ}34'45''$ E. along said line so drawn 87.31 feet to its point of tangency with a curve, concave westerly, having a radius of 295.80 feet said curve being also tangent to a line drawn 17 feet easterly from and parallel to the easterly line of said Verdugo Road; thence northerly along said curve thru an arc of $28^{\circ}54'45''$ a distance of 149.27 feet to said point of tangency with said line so drawn; thence N. $8^{\circ}20'$ W. along said line so drawn 110.59 feet to its point of tangency with a curve, concave westerly, having a radius of 2089.58 feet; thence northerly along said curve, thru an arc of $1^{\circ}46'$, more or less, 64.4 feet, more or less, to its intersection with the northerly line of the aforesaid Lot 4 of Verdugo Estate; thence S. 77° W. along said northerly line and its westerly prolongation to the present easterly line of Verdugo Road (66 feet wide); thence southerly along said present easterly line to the southwesterly prolongation of the northwesterly line of the aforesaid Lot 21, Tract No. 8489; thence northeasterly along said southwesterly prolongation to the point of beginning.

Accepted by City of Glendale June 1, 1939

Copied by G. Cowan June 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 719 BY *LoRouche* 3-28-40

CHECKED BY

CROSS REFERENCED BY *R.F. Steen* 6-16-39

E-30

Recorded in Book 16651 Page 207 Official Records June 3, 1939

Grantor: H. F. Metcalf, as Trustee in Bankruptcy for F. P. Newport Corporation, Ltd., Bankrupt, and Security-First National Bank of Los Angeles, a national banking association, as trustee under its trust No. D-7224

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 4, 1939

Consideration:

Granted for: Public Street and Highway

Description: Those portions of Lots 1, 2, 3, 4 and 5 in Block 43 of Selvas de Verdugo as per map recorded in book 84 pages 99 and 100, of Maps, in the office of the Recorder of Los Angeles County, California, lying easterly, north-easterly and northerly of the following described line, to-wit:

Beginning at a point in the easterly line of the aforesaid Lot 5 lying 2.82 feet southerly, measured thereon, from the northeasterly corner of said Lot 5, said point also being the point of tangency of said easterly line with a curve, concave southwesterly, having a radius of 284 feet, said curve being also tangent to a line drawn 14 feet southwesterly from and parallel to the northeasterly line and its northwesterly prolongation of the aforesaid Lot 2; thence northerly and northwesterly along said curve, thru an arc of $29^{\circ}17'30''$, 145.19 feet to its said point of tangency with said line so drawn; thence N. $23^{\circ}17'$ W. along said line so drawn (the basis of bearings for this description) 154.50 feet to its point of tangency with a curve, concave southwesterly, having a radius of 41.70 feet, said curve being also tangent to a line drawn perpendicular to the westerly line of the aforesaid Lot 1 at its northern extremity; thence northwesterly along said curve thru an arc of $71^{\circ}04'37''$ a distance of 51.73 feet to the northwesterly corner of said Lot 1.

Accepted by City of Glendale June 1, 1939

Copied by G. Cowan June 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 441

BY Hubbard 1-5-40

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 6-19-39

Recorded in Book 16615 Page 345 Official Records June 3, 1939

Grantor: H. F. Metcalf, as Trustee in Bankruptcy of E. P. Newport Corporation, Ltd., a corporation, bankrupt, and Security-First National Bank of Los Angeles, a national banking association, as trustee under its trust No. D-7224

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 4, 1939

Consideration:

Granted for: Public Street and Highway

Description: That portion of the 47.95 A. Tract in the Theodoro Verdugo Allotment of the Rancho San Rafael, as per map recorded in Book 78 pages 61 and 62, of Miscellaneous Records in the office of the Recorder of Los Angeles County, California, lying within the following described boundary lines, to-wit:

Commencing at the southwesterly corner of Lot 20 in Tract No. 4787 as per map recorded in Book 58 page 6, of Maps, in the office of said Recorder; thence N. $33^{\circ}49'30''$ W. along the southwesterly line of said Lot 20 (the basis of bearings for this description) 99.40 feet to an angle point in said line; thence N. $20^{\circ}00'30''$ W. along the westerly line of said Lot, 92.35 feet to its point of intersection with a curve, concave easterly, having a radius of 422.0 feet the northerly end of said curve being tangent to the easterly line of that portion of Verdugo Road (66 feet wide) adjacent to Lot 8, Block 43, Selvas de Verdugo, as per map recorded in book 84,

pages 99 and 100, of Maps on file in the office of the Recorder of Los Angeles County, California, a radial line from said point of intersection to the center of said curve bearing N. 78°20'22" E; thence northerly along said curve to its intersection with the northerly line of said Lot 20; this point of intersection being the true point of beginning of this description; thence continuing northerly along said curve to its said point of tangency with the easterly line of Verdugo Road, a radial line from said last mentioned point of tangency to the center of said curve bearing S. 83°59'30" E; thence S. 6°00'30" W. along the said easterly line of Verdugo Road 10.46 feet to an angle point; thence S. 1°37'45" W. along the easterly line of said Verdugo Road to the most north-westerly corner of said Lot 20; thence easterly along the northerly line of said Lot 20 to the true point of beginning.
Accepted by City of Glendale June 1, 1939
Copied by G. Cowan June 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 BY Hyde 8-14-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 719 BY A. J. La Roche

CHECKED BY J. Wilson CROSS REFERENCED BY R. F. Steen 6-19-39

Recorded in Book 16653 Page 179 Official Records June 3, 1939
Grantor: H. F. Metcalf, as Trustee in Bankruptcy of F. P. Newport Corporation, Ltd., a corporation, bankrupt, and Security-First National Bank of Los Angeles, as trustee under its Declaration of Trust D-7224

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 4, 1939

Consideration:

C.S. B-1513

Granted for: Public Street and Highway

Description: That portion of Lot 3 of the Verdugo Estate as per map recorded in Book 12, pages 34 and 35, of Maps, in the office of the Recorder of said County and that portion of Verdugo Road heretofore vacated, lying within the following described boundary lines, to-wit:

Beginning at the intersection of the westerly prolongation of the southerly line of said Lot 3, Verdugo Estate and the present easterly line of Verdugo Road (66 feet wide); thence northerly along said present easterly line to its intersection with the westerly prolongation of the southerly line of Lot 83 in Tract No. 9088 as per map recorded in Book 123 pages 65 to 72 both inclusive; of Maps, in the office of said Recorder; thence easterly along said westerly prolongation to the southwesterly corner of said Lot 83; thence southerly along a curve, concave easterly, having a radius of 940.46 feet, said curve being tangent to the westerly line of said Lot 83 (a bearing of N. 0°34'15" W. on this line shall be the basis of bearings for this description) at said southwesterly corner of said Lot 83; thence southerly along said curve, thru an arc of 11°17'05" a distance of 185.23 feet; thence S. 11°51'20" E. along a line tangent to said curve 1121.72 feet to its point of tangency with another curve, concave westerly, having a radius of 2089.58 feet; thence southerly along said curve thru an arc of 1°45', more or less, 64 feet, more or less, to its intersection with the southerly line of the aforesaid Lot 3 Verdugo Estate; thence westerly along said southerly line and its westerly prolongation to the point of beginning.

Accepted by City of Glendale June 1, 1939

Copied by G. Cowan June 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 BY Hyde 8-14-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 719 BY La Roche 3-28-40

CHECKED BY J. Wilson CROSS REFERENCED BY R. F. Steen 6-19-39 E-30

Recorded in Book 16604 Page 328 Official Records June 3, 1939

Grantor: City of Glendale

Grantee: The Namy Co., a corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: May 25, 1939

Consideration:

C.S. 7686

Granted for:

Description: Those portions of the Catalina Verdugo 36.10 Acre Allotment in the Rancho San Rafael, as per Superior Court Case No. 1621, Records of said County, described as follows:

PARCEL 1: - Beginning at a point in the East line of Lot 37 of the Childs Tract, as per map recorded in Book 5 Page 157, Miscellaneous Records of said County, distant along said East line South $0^{\circ}16'15''$ East 320.08 feet from the Southeasterly line of that certain 30 foot strip of land conveyed to the City of Glendale by deed recorded in Book 5965 Page 144 of Deeds, records of said County; thence North $32^{\circ}49'31''$ East 298.05 feet, more or less, to a point in the Southerly line of that parcel of land conveyed to the City of Glendale by deed recorded in Book 6022 Page 237 of said Deeds, said point being the true point of beginning of the herein described parcel of land; thence North $32^{\circ}49'31''$ East 182.95 feet, more or less, to a point in the Northerly line of said parcel of land; thence South $58^{\circ}47'45''$ East along the said Northerly line 26.79 feet to the Northeasterly corner of said parcel; thence South $32^{\circ}20'30''$ West along the Easterly line of said parcel 182.91 feet to the Southeasterly corner of said parcel; thence North $53^{\circ}47'45''$ West 28.33 feet along the Southerly line of said parcel of land to the true point of beginning.

EXCEPT all water and water rights in and under said land.

PARCEL 2: - Beginning at a point in the East line of Lot 37 of the Childs Tract as per map recorded in Book 5 Page 157 of said Miscellaneous Records, distant along said East line South $0^{\circ}16'15''$ East 320.08 feet from the Southeasterly line of that certain 30 foot strip of land conveyed to the City of Glendale by deed recorded in Book 5965 Page 144 of said Deeds; thence North $32^{\circ}49'31''$ East 53.54 feet, more or less, to a point in the East line of that certain 0.53 acre tract of land described in Book 1466 Page 309 of said Deeds; thence South $22^{\circ}31'10''$ West along said East line 75.47 feet, more or less, to the East line of said Lot 37 of Childs Tract; thence North $0^{\circ}16'15''$ West along said East line 24.73 feet to the point of beginning.

EXCEPT all water and water rights in and under said land.

Copied by G. Cowan June 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-15-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 308 OK BY Wright

CHECKED BY J. Wilson

CROSS REFERENCED BY R.F. Steen 6-19-39

Recorded in Book 16633 Page 259 Official Records June 3, 1939

Grantor: The Namy Co., a corporation

Grantee: City of Glendale

Nature of Conveyance: Grant Deed

Date of Conveyance: May 22, 1939

Consideration:

C.S. 7686

Granted for:

Description: That portion of the Catalina Verdugo 36.10 Acre Allotment in the Rancho San Rafael, as per Superior Court Case No. 1621, Records of said County, described as follows:

Beginning at a point in the East line of Lot 37 of the Childs Tract, as per map recorded in Book 5 Page 157, Miscellaneous Records of said County, distant along said East line South $0^{\circ}16'15''$ East 320.08 feet from the Southeasterly line of that certain 30 foot strip of land conveyed to the City of Glendale by deed re-

corded in Book 5965 Page 144 of Deeds, records of said county; thence North $32^{\circ}49'31''$ East 53.54 feet, more or less, to a point in the East line of that certain 0.53 acre tract of land described in Book 1466 Page 309 of said Deeds, said point being the true point of beginning of the herein described parcel of land; thence North $32^{\circ}49'31''$ East 244.51 feet, more or less, to a point in the Southerly line of that parcel of land conveyed to the City of Glendale by deed recorded in Book 6022 Page 237 of said Deeds; thence North $58^{\circ}47'45''$ West along said Southerly line 44.25 feet, more or less, to the Northeasterly corner of the above mentioned 0.53 acre tract of land; thence South $22^{\circ}31'10''$ West along the Easterly line of said 0.53 acre tract of land 247.24 feet to the true point of beginning.

Accepted by City of Glendale May 25, 1939

Copied by G. Cowan June 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-15-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 308

BY Knight 11-15-39

CHECKED BY W. Wilson

CROSS REFERENCED BY R.F. Steen 6-19-39

Recorded in Book 16653 Page 202 Official Records June 5, 1939

Grantor: James P. Haynes and Ella May Haynes

Grantee: City of San Fernando

Nature of Conveyance: Grant Deed

Date of Conveyance: May 16, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot 7, Block "B" of Brown's Subdivision of Part of Block 158 of MacLay Rancho Ex-Mission of San Fernando, in the City of San Fernando, County of Los Angeles, State of California, as per Map recorded in Book 12, Pages 50 and 51 of Maps, Records of said County, lying Northeasterly of the Northwesternly prolongation of the Northeasterly line of Lot 6, in said Block "B" of said Brown's Subdivision.

Accepted by City of San Fernando May 29, 1939

Copied by G. Cowan June 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY Hyde 2-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 130

BY E.L. Simple 1-3-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 6-20-39

Entered on Certificates GJ-61073 and KL-92729 May 3, 1939

Document No. 6950-H

Grantor: Moses Curtis Eberstein

Grantee: City of South Gate

Nature of Conveyance: Grant of Easement

C.F. 1654-1

Date of Conveyance: July 14, 1937

Consideration:

Granted for: DUANE WAY

Description: A strip of land being part of Lot 2, Subdivision of the Estate of Robert Tweedy, Dec'd. Misc. Records 83, Pages 13 and 14, of Los Angeles County, being the southerly 13 feet of Parcel #47 and the southerly 13 feet of that certain parcel lying between the east line of Parcel #47 and the west line of Deeble Street, as shown on Record of Surveys, Book 12, Page 14, Records of Los Angeles County, said strip to be known as DUANE WAY.

Accepted by City of South Gate July 18, 1937

Copied by G. Cowan 6-15-39; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *High Curran* 10-27-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 702

BY

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 6-20-39

Recorded in Book 16640 Page 268 Official Records June 7, 1939

Grantor: Edwin D. Woodhouse and Muriel S. Woodhouse

Grantee: City of San Marino

Nature of Conveyance: Grant of Easement

Date of Conveyance: April 7, 1939

Consideration:

Granted for: Storm Drain

Description: Over, along, and across the Westerly 2-1/2 feet of the Easterly 125 feet of the Southerly 345 feet of Lot 15, Block 7 of Subdivision No. 2, Sunnyslope Estate, in the City of San Marino, County of Los Angeles, State of California, as per map recorded in Book 54, Page 91, Miscellaneous Records of said County.

Accepted by City of San Marino May 10, 1939

Copied by G. Cowan June 15, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK.

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 706 OK BY *La Roche* 3-6-40CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 6-20-39

Recorded in Book 16603 Page 372 Official Records June 8, 1939

Grantor: Loring E. Kent and Coralie D. Kent

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 15, 1939

Consideration:

Granted for: Electrical Transmission Purposes

Description: That portion of Lot 106 in Tract No. 6324 as same is recorded in Book 70, Page 4 of Maps, Records of Los Angeles County, California, included within a strip of land of a uniform width of 10.00 feet lying 5.00 feet on each side of, parallel and contiguous to the following described line:

Beginning at a point in the southwesterly line of said Lot 106 distant thereon 120.00 feet from the northwesterly corner of said Lot 106, thence N. 62°51'30" E. 50.00 feet to the end of said 10.00 foot strip.

Accepted by City of Glendale June 6, 1939

Copied by G. Cowan June 19, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK

BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen* 6-20-39

Recorded in Book 16635 Page 92 Official Records June 8, 1939

Grantor: Dr. Eugene B. Boring and Mildred B. Boring

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 26, 1939

Consideration:

Granted for: Electrical Transmission Purposes

Description: That portion of Lot 102 in Tract No. 6324 as same is recorded in Book 70, Page 4 of Maps, Records of Los Angeles County, California, included within a strip of land of a uniform width of 10.00 feet lying 5.00 feet on each side of, parallel and contiguous to the following described line:

Beginning at a point in the southwesterly line of said Lot 102 distant thereon 117.00 feet from the northwesterly corner of said Lot 102, thence N. 59°50'18" E. 70.29 feet to the end of said 10.00 foot strip.

Accepted by City of Glendale June 6, 1939

Copied by G. Cowan June 19, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 165-3-21 BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 6-20-39*

Recorded in Book 16652 Page 227 Official Records June 8, 1939

Grantor: Glendale Christian Reformed Church, Jacob J. Weersing and Fred Schoo, Trustees

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 15, 1939

Consideration:

Granted for: Electrical Transmission Purposes

Description: A portion of Lot 1, Block 82 in the Rancho Providencia and Scott Tract as same is recorded in Book 43, Pages 47 to 59 inclusive, Miscellaneous Records of Los Angeles County, California, described as follows:

A strip of land of a uniform width of 5.00 feet lying southwesterly of, parallel and contiguous to the following described line: Beginning at a point in the southeasterly line of Western Avenue (30.00 feet wide) distant thereon and on its southwesterly prolongation 131.69 feet from the center line of Lake Street (60.00 feet wide), thence S. 43°46'50" E. 170.00 feet to the end of said 5.00 foot strip, also a strip of land of a uniform width of 5.00 feet lying northwesterly of, parallel and contiguous to the following described line: Beginning at a point in the northeasterly line of Lake Street (60.00 feet wide) distant thereon and on its northwesterly prolongation 210.00 feet from the center line of Western Avenue (80.00 feet wide), thence N. 41°12'30" E. 101.74 feet to the end of said 5.00 foot strip.

Accepted by City of Glendale June 6, 1939

Copied by G. Cowan June 19, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 172 B/96 BY *6-12-40*

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 6-20-39*

RESOLUTION NO. C-7132

A RESOLUTION CHANGING AND ESTABLISHING
THE NAMES OF NORWALK ROAD, PARK AVENUE
AND IOWA STREET, IN THE CITY OF LONG BEACH.

The City Council of the City of Long Beach resolves as follows:

^{A-155} **SECTION 1:** - The name of Norwalk Road, between the north and south boundary lines of the City of Long Beach, as said boundary lines were established by the annexation election held on January 10th, 1910, is hereby changed to, and said street shall be known as, NORWALK BOULEVARD.

^{183-OK} **SECTION 2:** - The name of Park Avenue, between the easterly line of Daisy Avenue and the westerly line of Chestnut Avenue, in the City of Long Beach, is hereby changed to, and said street shall be known as, LOMA VISTA DRIVE.

³² **SECTION 3:** - The name of Iowa Street, between the easterly line of Cherry Avenue and the southerly prolongation of the westerly line of Terminal Street, in the City of Long Beach, is hereby changed to, and said street shall be known as, Curry Street.

^{A-310} **SECTION 4:** - The City Clerk shall certify to the passage of this resolution by the City Council of the City of Long Beach and cause the same to be posted in three conspicuous places in the City of Long Beach and it shall thereupon take effect.

I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach, at its meeting of June 6, 1939, by the following vote:

Ayes: Councilmen: Schinner, Kirkland, Fletcher, Campbell, Cederberg, Sponberg, Wagner.

Noes: Councilmen: None.

Absent: Councilmen: Barnes, Benner.

E. L. Macdonald, City Clerk

Copied by G. Cowan June 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 V.H. Brown 7-25-39
31 BY V.H. Brown 11-22-39
32 *Hugh Quinn* 10-31-39
BY

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

155-... Kimball 4-24-40
183 OK BY *LaRouche* 5-6-40
310 --- *LaRouche* 2-14-40

CHECKED BY *Kimball* ¹⁵⁵/₁₈₃

CROSS REFERENCED BY *R.F. Steen* 6-21-39

Recorded in Book 16672 Page 185 Official Records June 9, 1939

Grantor: Charles C. Hamill and Helena P. Hamill

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: June 2, 1939

Consideration:

Granted for: Electrical Communication Systems

Description: The southerly 5 feet of Lot 2, Tract No. 7021, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Map Book 78, page 8, Records of said County, excepting the westerly 95.42 feet thereof.

Accepted by City of Pasadena June 6, 1939

Copied by G. Cowan June 19, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

~~PLATTED ON CADASTRAL MAP NO.~~ BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK. BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen* 6-21-39

Recorded in Book 16583 Page 367 Official Records June 9, 1939

Grantor: J. H. Poole and Reeta W. Poole

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 26, 1939

Consideration:

Granted for: Electrical Communication System

Description: A portion of Lot 7, Tract No. 11361, as shown on map recorded in Book 211, pages 25 and 26 of Maps, in the office of the County Recorder of Los Angeles County, State of California, described as follows;

Beginning at the Northeasterly corner of said Lot 7; thence N. $68^{\circ}30'34''$ W. along the Northeasterly boundary line of said Lot 7, 89.38 feet to a point; thence S. $35^{\circ}46'52''$ W. 6.82 feet, more or less, to its point of intersection with a line parallel to the said Northeasterly line of Lot 7 and distant Southwesterly 3 feet, measured at right angles, therefrom; thence S. $68^{\circ}30'34''$ E. along said last described parallel line to its point of intersection with the curved Westerly line of Glen Summer Road; thence Northeasterly along said curved Westerly line of Glen Summer Road to the point of beginning.

Accepted by City of Pasadena June 6, 1939

Copied by G. Cowan June 19, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 6-21-39*

Recorded in Book 16710 Page 23 Official Records June 9, 1939

Grantor: Silas Nowell, Pres., Georgia C. Blodgett, Secretary

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: June 1, 1939

Consideration: \$1.00

C.F. 1792

Granted for: Street Purposes

Description: The Northerly 25 ft. of the East 100 ft. of the Northerly Half of Lot 254, Tract 2599, as per Map Book 26, page 50, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park June 5, 1939

Copied by G. Cowan June 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *H.H. Brown 8-2-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 6-21-39*

Recorded in Book 16662 Page 234 Official Records June 9, 1939

Grantor: Sylvester Pier Robins, S. P. Robins

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: May 29, 1939

Consideration: \$1.00

C.F. 1792

Granted for: Street Purposes

Description: The Northerly 25 ft. of the West 50 ft. of the East 100 ft. of the North 146.87 ft. more or less, of Lot 259, Tract 2599, as per Map Book 26, page 50, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park June 5, 1939

Copied by G. Cowan June 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 8-2-39*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 733 BY *Kimball 1-9-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 6-21-39*

Recorded in Book 16638 Page 307 Official Records June 9, 1939
 Grantor: Sylvester Pier Robins
 Grantee: City of Huntington Park
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 29, 1939
 Consideration: \$1.00 C.F. 1792
 Granted for: Street Purposes
 Description: The Northerly 25 ft. of the East 50 ft. of the North 146.86 ft. more or less, of Lot 259, Tract 2599, as per Map Book 26, page 50, Records of Los Angeles County, California, same to be used for street purposes.
 Accepted by City of Huntington Park June 5, 1939
 Copied by G. Cowan June 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 8-2-39*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *R.F. Steen 6-21-39*

Recorded in Book 16604 Page 366 Official Records June 9, 1939
 Grantor: Sylvester Pier Robins
 Grantee: City of Huntington Park
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 29, 1939
 Consideration: \$1.00 C.F. 1792
 Granted for: Street Purposes
 Description: The Northerly 25 ft. of the West 50 ft. of the North 146.88 ft. more or less, of Lot 259, Tract 2599, as per Map Book 26, page 50, Records of Los Angeles County, California, same to be used for street purposes.
 Accepted by City of Huntington Park June 5, 1939
 Copied by G. Cowan June 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 8-2-39*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 733 BY *Kimball 1-9-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 6-21-39*

Recorded in Book 16709 Page 31 Official Records June 9, 1939
 Grantor: ~~The Nowell Construction Co., a corporation,~~ Silas Nowell, Pres., Georgia C. Blodgett, Secretary
 Grantee: The City of Huntington Park
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 1, 1939
 Consideration: \$1.00 C.F. 1792
 Granted for: Street Purposes
 Description: The Northerly 25 ft. of the West 50 ft. of the Northerly Half of Lot 254, Tract 2599, as per Map Book 26, page 50, Records of Los Angeles County, California, same to be used for street purposes.
 Accepted by City of Huntington Park June 5, 1939
 Copied by G. Cowan June 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 8-2-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen 6-21-39*

Recorded in Book 16677 Page 171 Official Records June 9, 1939

Grantor: Arthur Chalfant and Marie W. Chalfant

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: May 19, 1939

Consideration: \$1.00

*C.F. 1792*Granted for: Street Purposes

Description: The Northerly 25 ft. of the North Half of Lot 247, Tract 2599, as per Map Book 26, page 50, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park June 5, 1939

Copied by G. Cowan June 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 8-2-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen 6-21-39*

Recorded in Book 16627 Page 326 Official Records June 9, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Huntington Park

Nature of Conveyance: Road Easement

Date of Conveyance: May 26, 1939

Consideration: \$1.00

Granted for: CUDAHY STREETDescription: An easement for public street and highway purposes in ~~and highway purposes in~~ that certain real property in Tract 2599 (so called), in City of Huntington Park, County of Los Angeles, State of California, described as follows:

The Northerly 25 feet of Lot 251, Tract 2599, as per Map Book 26, Page 50, Records of Los Angeles County, California. Known as CUDAHY STREET.

The Grantor herein conveys only such interest as it has.

The aforesaid Easement for public street and highway purposes is granted subject to easements and encumbrances of record.

The above-described property is to be used for public street and highway purposes only, and in the event that said land shall hereafter be vacated as a public street or highway, it shall thereupon revert to the said Grantor, its successors and assigns.

Accepted by City of Huntington Park June 5, 1939

Copied by G. Cowan June 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 8-2-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 733

BY *Kimball 1-9-40*CHECKED BY *Kimball*CROSS REFERENCED BY *R.F. Steen 6-21-39*

Recorded in Book 16657 Page 264 Official Records June 9, 1939

Grantor: Benjamin B. Stakemiller and Rose B. Stakemiller

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: February 9, 1939

Consideration: \$5500.00

C.S. 7955

Granted for:

Description: Lots 2 and 3 in Block 3 of Alamitos Beach Townsite, in the City of Long Beach, County of Los Angeles, State of California, as per maps recorded, respectively in Book 10 Pages 51 and 52, and in Book 59 Pages 11 and 12, Miscellaneous Records of said County, including accretions thereto, if any, formed by the deposit of alluvion from natural causes and by imperceptible degrees, the Southerly line of said land being the line of ordinary high tide of the Pacific Ocean, excepting therefrom the Northerly 260 feet thereof.

Accepted by City of Long Beach April 23, 1939

Copied by G. Cowan June 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *V.H. Brown* 7-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 367

BY

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 6-22-39

Recorded in Book 16674 Page 157 Official Records June 7, 1939

Grantor: Agnes H. O'Neill and Frank O'Neill

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1939

Consideration: \$10.00

Granted for: Civic Center and public Improvement

Description: Lot 33 in Tract 2541 in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 24, page 86 of Maps, in the office of the County Recorder of said County.

Accepted by City of Manhattan Beach Feb. 16, 1939

Copied by G. Cowan June 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. 69B/63 BY *H.S. McPherson*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 164 BY *J. Wilson* 1-2-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 6-23-39

Recorded in Book 16603 Page 390 Official Records June 10, 1939

Grantor: Raymond V. Darby and Ivey B. Darby

Grantee: City of Inglewood

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 29, 1939

Consideration: \$10.00

C.S. B-131-6

Granted for: Alley Purposes

Description: An easement for alley purposes over the Westerly 20 feet of the Easterly 195 feet of the Northerly 245 feet of the Southerly 295 feet of the Southeast quarter of the Southeast quarter of the Southeast quarter of Section 27, Township 2 South, Range 14 West, S.B.M.

Accepted by City of Inglewood June 1, 1939

Copied by G. Cowan June 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY Woodley 10-6-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

460 BY LaRouche 4-19-40

CHECKED BY Kuiball

CROSS REFERENCED BY R.F. Steen 6-22-39

Recorded in Book 16647 Page 282 Official Records June 10, 1939

Grantor: David and Anna Miller

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 23, 1939

Consideration:

Granted for: Sanitary Sewer

Description: A strip of land situated in Section 16, Township 1 North, Range 13 West of V. Beaudry's Mountains, as per map recorded in Book 36, pages 67 et seq., Miscellaneous Records of aforesaid County, 6 ft. in width, lying 3 ft. either side of parallel and contiguous to the following described center line:

Beginning at a point in the center line of Melwood Drive as said Drive is described in deed recorded in Book 15224, page 314 of Official Records of aforesaid County, distant N. $10^{\circ}32'28''$ W. 46.21 feet from the point of intersection in said drive formed by the course N. $24^{\circ}33'59''$ E. 102.32 feet and N $10^{\circ}32'29''$ W. 171.79 feet as described in aforesaid deed; thence S. $50^{\circ}56'00''$ W. 193.44 ft.

Accepted by City of Glendale June 3, 1939

Copied by G. Cowan June 20, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~717 ~~OK~~ BY Wright 3-2-40

CHECKED BY Wilson

CROSS REFERENCED BY R.F. Steen 6-22-39

Recorded in Book 16627 Page 342 Official Records June 10, 1939

Grantor: Glendale Unified School District of Los Angeles County,

Grantee: City of Glendale

California

Nature of Conveyance: Grant of Easement

Date of Conveyance: April 5, 1939

Consideration:

C.S. 7686

C.S. 7490

Granted for: Public Street and Highway Purposes

Description: A portion of the C. E. Thom 25.3 Acre Allotment of the Rancho San Rafael as per District Case No. 1621 shown on Clerk's Filed Map No. 61, lying within the following described boundary lines, to-wit:

Beginning at the southeasterly corner of Lot 11 of Tract No. 4658 as per map recorded in Book 75 Page 24, of Maps, in the office of the Recorder of said County (The bearing of N. $0^{\circ}16'15''$ W. on the Easterly line of said tract shall be the basis of bearings for this description); thence S. $70^{\circ}11'26''$ E. along the easterly prolongation of the southerly line of said Lot 11 a distance of 23.47 feet to its intersection with a line drawn 66 feet northerly from and parallel to the northerly line, and its prolongations, of Tract No. 9258 as per map recorded in Book 125 Page 79 and 80, of Maps, in the office of said Recorder; thence S. $71^{\circ}20'56''$ E. along said line so drawn 597.92 feet to its point of tangency with a curve, concave northwesterly, having a radius of 15.00 feet, said curve being also tangent to the westerly line of Verdugo Road (80 feet wide); thence northeasterly along said curve thru an arc of $121^{\circ}57'03''$, 31.93 feet to its point of tangency with said westerly line of Verdugo Road; thence S. $13^{\circ}17'59''$ E. along said westerly line 104.21 feet to the northeasterly corner of Lot 57 of said Tract No. 9258;

thence N. 71°20'56" W. along the northerly line of said Tract a distance of 666.73 feet to the southerly prolongation of the easterly line of aforesaid Tract No. 4658; thence N. 0°16'15" W. along said prolongation 70.27 feet to the point of beginning.

This dedication and grant is made subject to the condition that the use of the said premises shall be confined exclusively to the purpose herein stated or necessary to the exercise of said purpose, and if at any time in the future after the commencement of said use, the said property is abandoned for such purpose, it shall revert to the grantor and its assigns.

Accepted by City of Glendale April 8, 1939

Copied by G. Cowan June 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-15-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 420

BY *Thrift*

CHECKED BY

CROSS REFERENCED BY R.F. Steen 6-23-39

Recorded in Book 16712 Page 51 Official Records June 12, 1939

Grantor: Fred W. Watson and Gertrude J. Watson

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: January 16, 1939

Consideration: \$2750.00

C.S. 7955

Granted for:

Description: Lot 1, Block 9 of Alamitos Beach Townsite and the Easterly half of 7th Place adjoining said Lot on the West as per maps recorded, respectively, in Book 10 on Pages 51 and 52 and Book 59 Pages 11 and 12, Miscellaneous Records of said County, including accretions thereto, if any, formed by the deposit of alluvion from natural causes and by imperceptible degrees, the Southerly line of said land being the line of ordinary high tide of the Pacific Ocean; EXCEPTING THEREFROM the Northerly 260 feet thereof.

SUBJECT only to:

An easement for street purposes over that portion of said land within the lines of 7th Place.

Accepted by City of Long Beach April 28, 1939

Copied by G. Cowan June 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY K.H. Brown 7-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Knibball*

CROSS REFERENCED BY R.F. Steen 6-22-39

Recorded in Book 16707 Page 55 Official Records June 12, 1939

CITY OF COMPTON, a body politic
and corporate, and a political
subdivision of the State of Cali-
fornia,

Plaintiff,

vs.

N. FUNK, Administrator de bonis
non of the Estate of George W.
Hughes, sometimes known as Geo.
W. Hughes, and sometimes known as
G. W. Hughes, deceased,

Defendant.

No. 440993

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to the possession of the property hereinafter described, and as described in its complaint;
2. That the defendant N. Funk, as Administrator de bonis non of the Estate of George W. Hughes, sometimes known as Geo. W. Hughes, and sometimes known as G. W. Hughes, deceased, or any other person or persons, claiming under her, has no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendant, and any person or persons claiming under her;
3. That said defendant, and any person or persons claiming under her, is hereby enjoined and debarred from claiming or asserting any right, title or interest in or to the real property, or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;
4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:
 Lot 10, Block 3; Lot 18, Block 8; Lots 17 and 19, Block 9; Lots 3, 15, 16, 17 and 18, Block 12; Lot 9, Block 13; and Lots 4 and 11, Block 14, all in Tract 6207, as per map recorded in Book 66, pages 57, 58 of Maps, Records of Los Angeles County.

DONE IN OPEN COURT this 26th day of May, 1939

THOMAS C. GOULD, Judge of said Superior Court

Copied by G. Cowan June 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 440

BY *LaRouche* 1-8-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 6-26-39

Recorded in Book 16724 Page 11 Official Records June 12, 1939
 CITY OF COMPTON, a body politic
 and corporate, and a political
 subdivision of the State of
 California,

Plaintiff,

No. 440901

vs.

CHAPLES M. WOODWARD, et al.,

Defendants.)

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;
2. That the defendants Charles M. Woodward, Corinthia Woodward, wife of Charles M. Woodward, Security-First National Bank of Los Angeles, a national banking association, as trustee, Holcomb Realty Company, a corporation, Bank of America National Trust & Savings Association, a national banking association, and County of Los Angeles, a body politic and corporate, and a political subdivision of the State of California, and each of them, or any person or persons claiming under them, have no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or person claiming under them.
3. That the said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property or any part thereof, or any lien thereon, adverse to the plaintiff or its assigns;
4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lots 7 and 10, Block 5, Tract 5922, as per map recorded in Book 66, page 56 of Maps, Records of Los Angeles County, California.

Dated this 6th day of June, 1939

WILSON, Judge of said Superior Court

Copied by G. Cowan June 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

92 BY *La Roche* 1-15-40

CHECKED BY

Kimball

CROSS REFERENCED BY *R.F. Steen* 6-26-39

Recorded in Book 16632 Page 396 Official Records June 13, 1939

Grantor: City of Burbank

Grantee: R. Harper Weller and Mabel M. Weller

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 23, 1939

Consideration: \$1395.00

Granted for:

Description: All the right, title, claim and interest of the City of Burbank in and to the real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lots 3 and 4 in Block 9 of Tract 3548.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by G. Cowan June 22, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 46~~

46 BY *V.H. Brown* 9-8-39

PLATTED ON CADASTRAL MAP NO.

180 3190 BY

PLATTED ON ASSESSOR'S BOOK NO.

307 BY *Moore* 2-8-40

CHECKED BY

CROSS REFERENCED BY *R.F. Steen* 6-26-39

Recorded in Book 16700 Page 85 Official Records June 15, 1939

Grantor: Lillian May Stephens, Cecilia May Stephens, and William Harvey Stephens

Grantee: City of El Monte

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 30, 1937

Consideration:

Granted for: Public Road and Highway Purposes

Description: That portion of Section 21, Township 1 South, Range 11 West, S.B.B.&M., described as follows:

Beginning at the Southeast corner of Lot 38, Tract No. 8171, as per map recorded in Book 93, Page 9 of Maps, in the office of the County Recorder of said county; thence South 15°35' West along a line parallel with the center line of Meeker Road, as said center line is shown upon Tract No. 10776, as per map recorded in Book 185, Page 47 of Maps in the office of the County Recorder of said County, 852.95 feet to the Easterly prolongation of the Southerly line of Lot 4, said Tract No. 10776; thence North 89°53' East along said last described line 15.58 feet to the Westerly line of said Meeker Road; thence North 15°35' East along said last described Westerly line 852.95 feet to the Easterly prolongation of the Southerly line of said Lot 38, said Tract No. 8171; thence South 89°52' West along said last described line 15.58 feet to the point of beginning.

TO HAVE AND TO HOLD to the said Grantee, its successors or assigns for public road and highway purposes.

E-30

E-30

It is understood that each of the undersigned grantors grants only that portion of the above described land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of El Monte April 10, 1939

Copied by G. Cowan June 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hugh Cowan* 9-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 803

BY *Trigh* 2-2-40

CHECKED BY Kimball

CROSS REFERENCED BY *R.F. Steen* 6-26-39

Recorded in Book 16723 Page 39 Official Records June 15, 1939

Grantor: Dr. M. R. Parmelee, Martha S. Parmelee, and Catherine Herr

Grantee: City of El Monte

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 30, 1937

C.S. B-1216-1

Consideration:

Granted for: Public Road and Highway Purposes

Description: That portion of Section 21, Township 1 South, Range 11 West, S.B.B.&M., described as follows:

Beginning at the Southeast corner of Lot 38, Tract No. 8171, as per map recorded in Book 93, Page 9 of Maps, in the office of the County Recorder of said county; thence South 15°35' West along a line parallel with the centerline of Meeker Road, as said centerline is shown upon Tract No. 10776, as per map recorded in Book 185, Page 47 of Maps in the office of the County Recorder of said County, 852.95 feet to the Easterly prolongation of the Southerly line of Lot 4, said Tract No. 10776; thence North 89°53' East along said last described line 15.58 feet to the Westerly line of said Meeker Road; thence North 15°35' East along said last described Westerly line 852.95 feet to the Easterly prolongation of the Southerly line of said Lot 38, said Tract No. 8171; thence South 89°52' West along said last described line 15.58 feet to the point of beginning.

TO HAVE AND TO HOLD to the said Grantee, its successors or assigns for public road and highway purposes.

It is understood that each of the undersigned grantors grants only that portion of the above described land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of El Monte April 10, 1939

Copied by G. Cowan June 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hugh Cowan* 9-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 803

BY *Trigh* 2-2-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 6-26-39

Recorded in Book 16626 Page 374 Official Records June 15, 1939

Grantor: Wilda Bowring

Grantee: City of Compton

Nature of Conveyance: Easement

Date of Conveyance: May 24, 1939

Consideration: \$50.00

Granted for: Sanitary Sewer Purposes

Road District: 4

Search No. 2 - 2

C. S. Map No.

Description: The westerly 6 feet of Lot 17, Block 1, Tract No.

5627, as shown on map recorded in Book 60, pages 17

et seq., of Maps, records of the County of Los Angeles.

Description approved 5-24-39 by F. S. Dodds, Deputy

~~XXXXXXXXXXXX~~ Accepted by City of Compton June 6, 1939

Copied by G. Cowan June 23, 1939; compared by Stephens

E-30

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 440 OK BY *La Roche* 1-5-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 6-27-39

Recorded in Book 16607 Page 245 Official Records June 15, 1939

CITY OF COMPTON, a body politic
and corporate, and a political
subdivision of the State of
California,

No. 440994

Plaintiff,

DECREE QUIETING TITLE

vs.

LEO SKEPNER, et al.,

Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described, and as described in its complaint;
2. That the defendants Leo Skepner, Adelaide Skepner, wife of Leo Skepner, M. E. Buchanan, Aileen Y. Whitmore, U. S. Credit Bureau, Inc., a corporation, and Charles Fitzpatrick, and each of them, or any person or persons claiming under them, have no right, title or interest in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or persons claiming under them.
3. That said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property, or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;
4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:
Lot 19, Block 4, Tract 6207, as per map recorded in Book 66, pages 57 and 58 of Maps, Records of Los Angeles County.

DATED this 8th day of June, 1939

WILSON, Judge of said Superior Court

Copied by G. Cowan June 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY *La Roche* 1-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 6-27-39

Recorded in Book 16685 Page 161 Official Records June 15, 1939

CITY OF COMPTON, a body politic
and corporate, and a political
subdivision of the State of
California,

No. 441036

Plaintiff,

DECREE QUIETING TITLE

vs.

JOHN D. LAWRENCE, et al.,

Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described, and as described in its complaint;
2. That the defendants John D. Lawrence, Adele Lautenschliger and First Industrial Loan Company of California, a corporation, and each of them, or any person or persons claiming under them, have no

right, title or interest in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claim of said defendants, and any person or persons claiming under them;

3. That said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property, or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;

4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 5, Block 18, Tract 6207, as per map recorded in Book 66, pages 57 and 58 of Maps, Records of Los Angeles County.

DATED this 8th day of JUNE, 1939

WILSON

Judge of said Superior Court

Copied by G. Cowan June 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Cowan* 10-9-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY *L. Rouche* 1-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 6-27-39

Recorded in Book 16706 Page 91 Official Records June 15, 1939

CITY OF COMPTON, a body politic
and corporate, and a political
subdivision of the State of
California,

Plaintiff,

NO. 441037

vs.

W. E. MORRISON, et al.,

Defendants.

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described, and as described in its complaint;

2. That the defendants W. E. Morrison, Florence L. Morrison, wife of W. E. Morrison, Security-First National Bank of Los Angeles, a national banking association, as trustee, and N. Funk, Administratrix de bonis non of the Estate of George W. Hughes, sometimes known as Geo. W. Hughes, and sometimes known as G. W. Hughes, deceased, and each of them, or any person or persons claiming under them, have no right, title or interest in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or persons claiming under them;

3. That said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property, or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;

4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California and is more particularly described as follows, to wit:

Lot 7, Block 11, Tract 6207, as per map recorded in Book 66, pages 57 and 58 of Maps, Records of said Los Angeles County.

Dated this 8th day of June, 1939

WILSON, Judge of said Superior Court

Copied by G. Cowan June 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Cowan* 10-9-39

PLATTED ON ASSESSOR'S BOOK NO. 440 BY *L. Rouche* 1-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 6-27-39

Recorded in Book 16684 Page 134 Official Records June 16, 1939

Grantor: Berta P. Ross, surviving widow of Cornele G. Ross

Grantee: City of Pomona

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 8, 1938

Consideration: \$10.00

Granted for:

Description: That portion of the South half of Lot 6 in Block 173 of Pomona, as per map recorded in Book 3, Pages 90 and 91, Miscellaneous Records of said County, lying South of the following described line:

BEGINNING at a point in the present center line of San Antonio Avenue, as now established, 100 feet wide, distant thereon Northerly 331.1 feet from its intersection with the present center line of Grand Avenue, as now established 100 feet wide; thence Westerly parallel with the Southerly line of said Lot 6, 662.06 feet, more or less, to a point in the Westerly line thereof.

Accepted by City of Pomona June 13, 1939

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 341^{OK} BY *Thrift* 3-19-40

CHECKED BY *LaRouch* CROSS REFERENCED BY R.F. Steen 6-28-39

Recorded in Book 16726 Page 40 Official Records June 16, 1939

Grantor: Berta P. Ross

Grantee: City of Pomona

Nature of Conveyance: Grant Deed

Date of Conveyance: March 24, 1939

Consideration: \$10.00

Granted for:

Description: That part of Lot 6 in Block 173 of the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3, Pages 90 and 91 of Miscellaneous Records, described as follows:

BEGINNING At the Southeast corner of said Lot 6; thence Northerly along the Westerly line of Artesia Blvd., 280 feet; thence Westerly at right angles 280 feet; thence Southerly at right angles 280 feet to Northerly line of Crow Avenue; thence Easterly along Northerly line of Crow Avenue, 280 feet to the place of beginning.

SUBJECT to taxes for 1939-40.

SUBJECT to water reservations and rights-of-way for pipe lines as reserved by the Pomona Land and Water Company;

SUBJECT to assessments for oiling and screening Grand Avenue.

Accepted by City of Pomona June 13, 1939

Copied by G. Cowan June 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49^{OK} BY Woodley 12-13-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 341 BY *Thrift* 3-19-40

CHECKED BY *LaRouch* CROSS REFERENCED BY R.F. Steen 6-28-39

Recorded in Book 16699 Page 113 Official Records June 16, 1939

Grantor: City of Monterey Park

Grantee: H. Edward Hansen

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 6, 1931

Consideration: \$1.00

Granted for:

Description: That certain portion of Lot 13, Block J, Tract No. 786, in the City of Monterey Park, County of Los Angeles, State of California, as per Map recorded in

Book 16, Pages 58 and 59 of Maps, in the office of the Recorder in and for the said County of Los Angeles, described as follows:

The South Easterly 5 feet, of the North Westerly 15 feet of said Lot 13, said 5 feet being measured at right angles to the North Westerly line of said Lot 13 and not used for highway purposes. AND ALSO, That certain portion of Lot 14, Block J, Tract No. 786, in the City of Monterey Park, County of Los Angeles, State of California, as per Map recorded in Book 16, pages 58 and 59 of Maps, in the office of the Recorder in and for the said County of Los Angeles, described as follows:

The South Easterly 5 feet, of the North Westerly 15 feet, of said Lot 14, said 5 feet being measured at right angles to the North Westerly line of said Lot 14 and not used for highway purposes. Copied by G. Cowan June 26, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 720 OK BY *Lo Ranch* 4-5-40

CHECKED BY *J. W. Son* CROSS REFERENCED BY *R. F. Steen* 6-28-39

Recorded in Book 16744 Page 2 Official Records June 17, 1939

Grantor: Security Realty Corporation, Ltd., a corporation

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: February 17, 1939

C.S. 7955

Consideration: \$2750.00

Granted for:

Description: Lot 3 in Block 5 of Alamitos Beach Townsite, in the City of Long Beach, County of Los Angeles, State of California, as per maps recorded, respectively, in Book 10 Pages 51 and 52, and in Book 59 Pages 11 and 12, Miscellaneous Records of said County, including accretions thereto, if any, formed by the deposit of alluvion from natural causes and by imperceptible degrees, the Southerly line of said land being the line of ordinary high tide of the Pacific Ocean, excepting therefrom the Northerly 260 feet thereof.

Accepted by City of Long Beach May 2, 1939

Copied by G. Cowan June 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 30 BY *K. H. Brown* 7-25-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOK NO. BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R. F. Steen* 6-28-39

Recorded in Book 16704 Page 94 Official Records June 17, 1939

Grantor: Dorothy C. Douglas

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: June 1, 1939

Consideration:

Granted for: Electrical Energy Purposes

Description: A portion of Lot 214 in Tract No. 7498 as same is recorded in Book 81, Pages 2 and 3 of Maps, Records of Los Angeles County, California, being a strip of land of a uniform width of 2.00 feet, lying south-westerly of, parallel and contiguous to the following described line:

Beginning in the most westerly corner of said Lot 214, thence northeasterly along the northwesterly line of said Lot 214 distant thereon 80.12 feet to the true point of beginning; thence southeasterly in a direct line to the northwesterly line of Hollister Terrace (40.00 feet wide) distant thereon 113.26 feet from the most southerly corner of said Lot 214.

Accepted by City of Glendale June 15, 1939

Copied by G. Cowan June 27, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 6-28-39*

Recorded in Book 16647 Page 347 Official Records June 17, 1939

Grantor: E. V. Fallgren and Ruby E. Fallgren

Grantee: City of Glendale

Nature of Conveyance: Grant ~~of~~ Easement

Date of Conveyance: June 8, 1939

Consideration: \$1.00

Granted for: Street and Highway Purposes

Description: An easement for street and highway purposes to become a part of Lorraine Street in and upon the southerly 29 feet of Lot 11 in the McIntyre Tract as per map recorded in Book 5 page 179, of Maps, in the office of the Recorder of said County, excepting therefrom that portion thereof heretofore deeded for street purposes.

Accepted by City of Glendale June 15, 1939

Copied by G. Cowan June 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 10 40 BY *T.H. Brown 9-8-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 404 BY *J. Wilson 3-12-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 6-28-39*

Recorded in Book 16718 Page 50 Official Records June 17, 1939

Grantor: James E. Bassett and Lucile R. Bassett

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: June 3, 1939

Consideration:

Granted for: Electrical Energy Purposes

Description: The easterly 5.00 feet of the southerly 45.00 feet of the northerly 95.00 feet of the westerly 150.00 feet of Lot 13, Block 13, in the Glendale Boulevard Tract, as same is recorded in Book 5, Page 167 of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale June 15, 1939

Copied by G. Cowan June 27, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 6-28-39*

Recorded in Book 16662 Page 308 Official Records June 17, 1939
 Grantor: Security-First National Bank of Los Angeles
 Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 22, 1939

Consideration:

Granted for: Sanitary Sewer

Description: The westerly 3 feet of Lot 38 in Tract No. 10036, as per map recorded in Book 141 Pages 32 to 35, both inclusive, of Maps, in the office of the Recorder of said County.

- SUBJECT TO: 1. General and Special City and County taxes for the fiscal year 1939-1940.
 2. All easements, rights and rights of way heretofore granted by Grantor herein, either recorded or unrecorded, and to covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by City of Glendale June 15, 1939

Copied by G. Cowan June 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 404 OK BY J. Wilson 3-14-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 6-28-39

Recorded in Book 16712 Page 120 Official Records June 17, 1939

Grantor: David Miller and Anna Miller

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 23, 1939

Consideration:

Granted for: Electrical Energy Purposes

Description: A portion of Section 16, Township 1 North, Range 13 West, of V. Beaudry's Mountains, as same is recorded in Book 36, Pages 67 to 71 inclusive, Miscellaneous Records of Los Angeles County, California, being a strip of land of a uniform width of 5.00 feet lying easterly of, parallel and contiguous to the following described line:

Beginning in the northwest corner of Lot 1, Block 25 in the Glendale Boulevard Tract as same is recorded in Book 6, Page 184 of Maps, Records of said County, said corner being in the westerly line of Campbell Street (50.00 feet wide); thence northerly along the said westerly line of Campbell Street 319.21 feet; thence N. 89°52'15" W. 130.00 feet to the true point of beginning of the above mentioned 5.00 foot strip of land; thence N. 0°07'45" E. 75.00 feet; thence N. 18°33'30" E. 173.44 feet to the end of said 5.00 foot strip of land.

Accepted by City of Glendale June 15, 1939

Copied by G. Cowan June 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY R.F. Steen 6-28-39

Recorded in Book 16729 Page 22 Official Records June 17, 1939

Grantor: Hetty Hendricks Lynch

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 18, 1939

Consideration:

Granted for: Sanitary Sewer and Electrical Energy Purposes

Description: A portion of Section 16 Township 1 North Range 13 West of V. Beaudry's Mountains, in the City of Glendale, County of Los Angeles, State of California, as per map recorded in Book 36, Pages 67, et seq. of Miscellaneous Records of said County, included within a strip of land 13 feet in width lying 10 feet on the Northwestern side and 3 feet on the Southeastern side of the following described center line:

BEGINNING on the Westerly line of the property of William H. and Jean LeGore, as described in deed recorded in Book 14279, Page 32 of Official Records of aforesaid County, South $6^{\circ}46'26''$ E. 10.60 feet from the Northwest corner of said property of LeGore; thence N. $69^{\circ}18'$ East 101.48 feet to a point; thence N. $48^{\circ}49'50''$ E. 106.94 feet; thence N. $54^{\circ}07'50''$ E. 120.22 feet.

TOGETHER WITH AN EASEMENT, not exclusive, for underground public utility and sanitary sewer purposes over a strip of land 30 feet in width lying 15 feet on either side of, parallel with and contiguous to the following described center line:

BEGINNING at the Easterly extremity of the center line of Melwood Drive as described in deed recorded in Book 15224 Page 314, of Official Records; thence North $74^{\circ}52'07''$ East along the Easterly prolongation of said center line 113.17 feet to the beginning of a tangent curve concave Southerly and having a radius of 93.61 feet; thence Easterly along said curve 91.85 feet; thence South $48^{\circ}54'55''$ East 131.36 feet to the beginning of a tangent curve concave Southwesterly and having a radius of 113.43 feet; thence Southeasterly along said last mentioned curve 58.65 feet; thence South $19^{\circ}17'15''$ East 114.50 feet to the beginning of a tangent curve concave Northerly and having a radius of 40 feet; thence Southerly, Easterly and Northerly along said last mentioned curve 20.00 feet.

TOGETHER WITH AN EASEMENT, not exclusive for underground public utility and sanitary sewer purposes over the property of Kirk E. and Cecile L. Boone as reserved in deed recorded in Book 16371 Page 319 of Official Records of aforesaid county described as "a strip of land 15 feet in width, the Northwestern line of said 15 foot strip being parallel with and Northwesternly 15 feet measured at right angles from that certain line in the property first herein mentioned, described and designated as South $74^{\circ}20'33''$ West 58.34 feet."

Reserving to the grantor the right to grant other and additional rights of way and/or easements for public utilities upon, over, along and through said real property or any part or parcel thereof; provided, however, in all such rights of way or easements it shall be specifically provided that if it is necessary that grantee thereunder disturb utilities already installed under rights of way or easements previously granted, said subsequent grantees of rights of way or easements, shall reimburse previous grantees of rights of way or easements for all expense occasioned by any such disturbance; and further, that upon completion of any work done upon the above property by the City of Glendale, the City of Glendale shall be responsible for the removal of excess dirt and other surplus material resulting from such work, and will restore the right of way herein granted to the same condition in which it was found.

Accepted by City of Glendale June 15, 1939

Copied by G. Cowan June 26, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 717A BY *Thight*

CHECKED BY *J.W.B.*

CROSS REFERENCED BY *R.F. Steen 6-28-39*

Recorded in Book 16720 Page 71 Official Records June 20, 1939
 CITY OF COMPTON, a body politic
 and corporate, and a political
 subdivision of the State of
 California,

Plaintiff,

No. 440845

vs.

DECREE QUIETING TITLE

N. G. PERRYMAN, et al.,

Defendants.)

- NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:
1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;
 2. That the defendants N. G. Perryman and Delia Perryman, wife of N. G. Perryman, and each of them, or any person or persons claiming under them, have no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or persons claiming under them.
 3. That said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property, or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;
 4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:
 Lot 9, Block 11, Tract 6207, as per map recorded in Book 66, pages 57 and 58 of Maps, Records of said Los Angeles County.

Dated this 6th day of June, 1939

WILSON, Judge of said Superior Court

Copied by G. Cowan June 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY *La Roche* 1-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 7-10-39

Recorded in Book 16654 Page 334 Official Records June 20, 1939

Grantor: ~~XXXXX Winspear~~ City of Burbank

Grantee: F. A. Winspear

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 23, 1939

Consideration: \$7360.00

Granted for:

Description: All the right, title, claim and interest of the City of Burbank in and to the real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lots 20, 21 in Block 11; Lot 14 in Block 13; Lots 6 and 7 in Block 14 and Lot 6 in Block 19 of Tract 3548, M.B. 40, P. 75, Records of Los Angeles Co. ALSO, Lots 3, 4 and 5 in Block 1 of Tract 5880 and Lots 5 and 6 in Block 2 of Tract 5880. M.B. 69, Page 2, Records of Los Angeles County.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by G. Cowan June 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40

OK BY *V.H. Brown* 9-8-39

PLATTED ON CADASTRAL MAP NO. *130-142 2-190* BY

PLATTED ON ASSESSOR'S BOOK NO. 307

BY *Moore* 2-8-40
722 La Roche 4-3-40

CHECKED BY

J. Wilson 722

CROSS REFERENCED BY *R.F. Steen* 7-10-39

E-30

Recorded in Book 16736 Page 42 Official Records June 20, 1939

Grantor: Anna M. Brennan and Anna K. Richards

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: May 6, 1939

Consideration: \$10.00

Granted for: Civic Center Development

Description: The North half of Lot 55 of Tract 2541 in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 24 Page 86 of Maps, in the office of the County Recorder of said County.

Accepted by City of Manhattan Beach April 19, 1939

Copied by G. Cowan June 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39.

PLATTED ON CADASTRAL MAP NO. **69 B 163** BY *H.S. McPherson* 11-2-43

PLATTED ON ASSESSOR'S BOOK NO. 164 BY *J. Wilson* 1-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 7-10-39

Recorded in Book 16645 Page 367 Official Records June 21, 1939

Grantor: Andrew Andersen and Karen B. Andersen

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: June 7, 1939

Consideration: \$1.00

C.F. 1792

Granted for: Street Purposes

Description: The Northerly 25 ft. of the West 50 ft. of the East 100 ft. of the North 145 ft. of Lot 258, Tract 2599, as per Map Book 26, page 50, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park June 19, 1939

Copied by G. Cowan June 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *H.H. Brown* 8-2-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen* 7-10-39

Recorded in Book 16741 Page 31 Official Records June 21, 1939

Grantor: Glenn E. Hutchcroft and Jean E. Hutchcroft

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: June 17, 1939

Consideration: \$1.00

C.F. 1792

Granted for: Street Purposes

Description: The Southerly 25 ft. of the West 50 ft. of the East 100 ft. of the South 150 ft. of Lot 158, Tract 2599, as per Map Book 26, page 50, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park June 19, 1939

Copied by G. Cowan June 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *H.H. Brown* 8-2-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen* 7-10-39

Recorded in Book 16640 Page 370 Official Records June 21, 1939

Grantor: Florence F. Collison
 Grantee: City of Sierra Madre
 Nature of Conveyance: Easement
 Date of Conveyance: June 7, 1939
 Consideration: \$1.00
 Granted for: Pipe Line Purposes

Description: Under and along that certain strip of land 10 feet in width, situate in the Southwest Quarter of the Northwest quarter of Section 16, Township 1 North, Range 11 West, S.B.B.&M., in the County of Los Angeles, State of California, the Southerly line of which strip of land is described as follows:

Commencing at the most Northwesterly corner of Lot 105, of Tract No. 4450, in the City of Sierra Madre, County of Los Angeles, State of California, as per Map recorded in Book 48, Pages 12 and 13 of Maps, Records of said County; thence North 82°47' West in a straight line to the Southeasterly line of Mount Wilson Trail, as recorded on the Recorder's Filed Map No. 324, Records of said County, conditioned that if said City of Sierra Madre shall find it necessary or convenient to replace and/or reconstruct said pipe line, said City may excavate for and install under and along said strip of land, a pipe line or main of different size and material, than the pipe line or main originally installed therein and thereafter operate, maintain, repair and replace same as a part of said water system.

Accepted by City of Sierra Madre June 13, 1939

Copied by G. Cowan June 29, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 749 OK BY *Kimball 5-1-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 7-11-39*

Recorded in Book 16648 Page 378 Official Records June 21, 1939

Grantor: Sarah Louisa Savery
 Grantee: City of Long Beach
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 1, 1939 C.S. 7955
 Consideration: \$3,000.00
 Granted for:

Description: Those portions of Lot 6 and the Easterly 5 feet of Lot 5 of Tract No. 1174, in the City of Long Beach, County of Los Angeles, State of California, lying Southerly of a line commencing at a point in the East line of said Lot 6 distant Southerly thereon 260 feet from the Northeast corner of said Lot 6 and running thence in a direct line to a point in the West line of Lot 3 in said Tract No. 1174, distant Southerly 273.04 feet from the Northwest corner of said Lot 3; and the Westerly half of that portion of 1st Place which adjoins said land on the East thereof, as per map recorded in Book 17 Page 105 of Maps, in the office of the County Recorder of said County, including accretions thereto, if any, formed by the deposit of alluvion from natural causes and by imperceptible degrees, the Southerly line of said land being the line of ordinary high tide of the Pacific Ocean.

SUBJECT only to:

An easement for street purposes over that portion of said land within the lines of 1st Place.

Accepted by City of Long Beach June 6, 1939

Copied by G. Cowan June 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *J.H. Brown 7-25-39*

PLATTED ON ASSESSOR'S BOOK NO.

BY

PLATTED ON CADASTRAL MAP NO.

367

BY

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 7-11-39*

E-30

RESOLUTION NO. 5938

C.S.B-1135-15 A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE, CALIFORNIA, ORDERING TO BE CLOSED UP, VACATED AND ABANDONED FOR STREET PURPOSES PORTIONS OF HAHN AVENUE AND ELGIN AVENUE (FORMERLY ARDEN AVENUE), WITHIN SAID CITY.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1: - That the public interest and convenience require and the Council of the City of Glendale hereby orders to be closed up, vacated and abandoned, for street purposes those portions of Hahn Avenue and Arden Avenue (now Elgin Avenue) shown on map of Tract No. 5988 recorded in Book 114, page 31 and 32, of Maps, records of Los Angeles County California, which are bounded on the east by the northerly and southerly prolongations of the easterly line of Lot 6 of said Tract, on the south by the southerly line of said Tract, and on the north and northwest by the southerly line of the Los Angeles County Flood Control District right-of-way (90 feet wide) as shown on said map.

SECTION 2: - The work more particularly described in Section 1 hereof is for the closing up, vacating and abandoning said streets and it appears to said Council that there are no damages, costs or expense arising out of said work and no assessment therefor is necessary and therefore no commissioners are appointed to assess benefits or damages for said work or to have general supervision thereof.

SECTION 3: - The City Clerk shall certify to the passage of this Resolution and thereupon and thereafter the same shall be in full force and effect.

Adopted and approved this 27th day of June, 1939.

WM. J. GOSS Mayor of the City of Glendale

ATTEST:

G. E. CHAPMAN, City Clerk of the City of Glendale

Copied by G. Cowan June 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *V.H. Brown 9-8-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

77

BY *J. Wilson 1-2-40*

CHECKED BY *Kimbball*

CROSS REFERENCED BY *R.F. Steen 7-11-39*

Recorded in Book 16737 Page 44 Official Records June 21, 1939

Grantor: Mary M. Savery

Grantee: City of Long Beach

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 22, 1939

Consideration: \$1.00

Granted for:

Description: All of her right, title and interest, both in law and in equity, in and to that certain real property situated in the City of Long Beach, County of Los Angeles, State of California, and more particularly described as follows, to wit:

Those portions of Lot 6 and the Easterly 5 feet of Lot 5 of Tract No. 1174, in the City of Long Beach, County of Los Angeles, State of California, lying Southerly of a line commencing at a point in the East line of said Lot 6 distance Southerly thereon 260 feet from the Northeast corner of said Lot 6 and running thence in a direct line to a point in the West line of Lot 3 in said Tract No. 1174, distant Southerly 273.04 feet from the Northwest corner of said Lot 3; and the Westerly half of that portion of 1st Place which adjoins said land on the East thereof, as per map recorded in Book 17 Page 105 of Maps, in the office of the County Recorder of said County, including accretions thereto, if any, formed by the deposit of alluvion from natural causes and by imperceptible degrees, the Southerly line of said land being the line of ordinary high tide of the Pacific Ocean.

Accepted by City of Long Beach June 6, 1939
Copied by G. Cowan June 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 367 BY
CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 7-11-39*

Recorded in Book 16724 Page 127 Official Records June 22, 1939
Grantor: Laura V. Klyce
Grantee: City of Culver City
Nature of Conveyance: Grant Deed
Date of Conveyance: April 21, 1939
Consideration: \$10.00
Granted for: Park and Playground
Description: Lot 94 of Tract No. 9931 in the City of Culver City, County of Los Angeles, State of California, as per map recorded in Book 138, Pages 99 and 100 of Maps, in the office of the County Recorder of said County.
Accepted by City of Culver City April 24, 1939
Copied by G. Cowan June 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY *Hugh Curran 9-29-39*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 745 BY *Kimball 1-11-40*
CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 7-17-39*

Recorded in Book 16697 Page 155 Official Records June 22, 1939
Grantor: W. B. Moll
Grantee: City of Culver City
Nature of Conveyance: Grant Deed
Date of Conveyance: April 25, 1939
Consideration: \$578.00
Granted for: Park and Playground
Description: Lot 52, Tract 9931, in the City of Culver City, County of Los Angeles, State of California, as recorded in Book 138, Page 99-100 of Maps, in the office of the County Recorder of said County.
Subject to all encumbrances of record as of the 20th day of December, 1938.

Accepted by City of Culver City May 8, 1939
Copied by G. Cowan June 30, 1939; compared by Stephens.
PLATTED ON INDEX MAP NO. 23 BY *Hugh Curran 9-29-39*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 745 BY *Kimball 1-11-40*
CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 7-17-39*

Recorded in Book 16640 Page 385 Official Records June 22, 1939
Grantor: George P. Adams and Edith L. Adams
Grantee: City of Culver City
Nature of Conveyance: Permanent Easement
Date of Conveyance: December 23, 1938
Consideration: \$1.00
Granted for: Public Street Purposes
Description: A strip of land 10 feet in width along the most southerly boundary of Lot 46, Wadsworth and Hollister,
E-30

Palms Tract, extending from the easterly to the westerly line thereof.

Accepted by City of Culver City June 12, 1939

Copied by G. Cowan June 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 BY Woodley 9-29-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 369 BY Hubbard 3-5-'40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 7-17-39

Recorded in Book 16741 Page 49 Official Records June 22, 1939

Grantor: Julius Carstensen and Sina J. Carstensen

Grantee: City of Culver City

Nature of Conveyance: Grant Deed

Date of Conveyance: May 6, 1939

Consideration: \$537.50

Granted for: Park and Playground

Description: Lot 70, of Tract No. 9931, in the City of Culver City, County of Los Angeles, State of California, as per map recorded in Book 138, Pages 99 and 100 of Maps, in the office of the County Recorder of said County.

Accepted by City of Culver City May 29, 1939

Copied by G. Cowan June 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY *Hugh Curran* 9-29-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 745 BY *Kimball* 1-11-'40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 7-17-39

Recorded in Book 16669 Page 320 Official Records June 22, 1939

Grantor: Lawrence E. Growney and A'Delia M. Growney

Grantee: City of Culver City

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1939

Consideration: \$100.00

Granted for: Park and Playground

Description: Lot 224 of Tract No. 10123 as per map recorded in Book 141, Pages 15 to 17 inclusive, of Maps in the office of the County Recorder of said County.

Accepted by City of Culver City May 29, 1939

Copied by G. Cowan June 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY *Hugh Curran* 9-29-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 745 BY *Kimball* 1-11-'40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 7-17-39

Recorded in Book 16749 Page 20 Official Records June 22, 1939

Grantor: Edison Securities Company, a corporation

Grantee: City of Long Beach

Nature of Conveyance: Road Easement

Date of Conveyance: March 20, 1939

Consideration:

Granted for: MURIEL AVENUE

Description: That portion of the Rancho San Pedro, within a strip of land 50 feet wide, the center line of which is described as follows:

Beginning at the intersection of the North line of Tract No. 6792, as per map recorded in Book 72, pages 97 and 98, of Maps, records of said Los Angeles County, with the center line of Muriel Avenue, shown as Pine Avenue, 50 feet wide, upon said map; thence Northerly along the prolongation of said center line, a distance of 110 feet, more or less, to a point in the South line of the parcel of land described and designated as Parcel 3 in the deed from Edison Securities Company to Southern California Edison Company, dated February 28, 1930, and recorded in Book 10842, page 116, of Official Records, records of said Los Angeles County. The side lines of said 50 foot strip of land to be shortened or extended so as to terminate in the South line of said Parcel 3 and in the Northerly line of said Tract No. 6792.

To be known as MURIEL AVENUE.

The aforesaid easement for public street purposes is granted subject to easements and encumbrances of record, and is granted and accepted upon and subject to the express condition that the improvement now contemplated and proposed, that is: the opening, grading and oiling of Muriel Avenue between the Northerly ending of Muriel Avenue, as now established, and the boundary of the City of Compton, be done without expense to the grantor, its successors or assigns.

The above described property is to be used for public street purposes only, and in the event that said land is not used for street purposes, or if, after being so used the same is abandoned for said purposes, or if the project for the opening of said public street is abandoned, or in the event that said land shall hereafter be vacated as a public street, it shall thereupon revert to and revest in the said grantor, its successors and assigns.

Accepted by City of Long Beach June 20, 1939

Copied by G. Cowan June 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-31-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

815 BY *Kimball* 4-26-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 7-18-39

Recorded in Book 16703 Page 158 Official Records June 22, 1939

Grantor: Eliza P. Houghton, by Stanley W. Houghton, Att'y. in fact

Grantee: City of Long Beach

Nature of Conveyance: Grant of Easement

Date of Conveyance: June 14, 1939

Consideration:

Granted for: HARDING STREET

Description: The south 10 feet of the north 50 feet of the east 85 feet of Lot 27, Block 25, the California Cooperative Colony Tract, as per map recorded in Book 21, pages 15 and 16, Miscellaneous Records of said Los Angeles County.

To be known as Harding Street.

Accepted by City of Long Beach June 20, 1939

Copied by G. Cowan June 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-31-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 478

BY *La Roche* 5-8-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 7-18-39 E-30

Recorded in Book 16699 Page 173 Official Records June 22, 1939

Grantor: City of Glendale

Grantee: Ralph E. Hendrickson and Irma L. Hendrickson

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 25, 1939

Consideration:

Granted for:

Description: All its right, title and interest in and to that portion of a perpetual easement and right of way for all public utility purposes granted and dedicated to the City of Glendale by map of Tract No. 10036 (sheet No. 1) recorded August 4th, 1927, in Book 141, page 32, of Maps, in the Office of the Recorder of Los Angeles County, California, which is included within the following-described parcel of land, to wit:

A strip of land of a uniform width of 10.00 feet being the easterly 5.00 feet of Lot 44 and the westerly 5.00 feet of Lot 45 in Tract No. 10036 as same is recorded in Book 141, Pages 32 to 35 inclusive of Maps, Records of Los Angeles County, California, excepting therefrom the northerly 6.00 feet of the said 10.00 foot strip of land.

Copied by G. Cowan June 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 404 OK BY J. Wilson 3-14-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 7-18-39

Recorded in Book 16693 Page 189 Official Records June 22, 1939

Grantor: Axel A. Jensen and Sarah A. Jensen

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: June 8, 1939

Consideration: \$10.00

C.F. 1792

Granted for: Street Purposes

Description: The North 25 feet of that portion of Lot 259, Tract 2599, in the City of Huntington Park, as per map recorded in Book 26, Page 50 of Maps, in the Office of the County Recorder of said County, described as follows:

Beginning at a point in the Northerly line of said Lot 259, distant westerly thereon 50 feet from the Northeast corner thereof; thence Southerly parallel with the Easterly line of said Lot 259, a distance of 146.85 feet, more or less, to the Northwesterly corner of the parcel of land described in the deed to George M. Vohs and wife, recorded in Book 16440, Page 349, Official Records of said County; thence Westerly along the Westerly prolongation of the Northerly line of the parcel of land described in said deed, 50 feet; thence Northerly parallel with the said Easterly line of Lot 259, a distance of 146.86 feet, more or less, to the Northerly line of said Lot 259, thence Easterly along said Northerly line 50 feet to the point of beginning.

FOR STREET PURPOSES.

Accepted by City of Huntington Park June 19, 1939

Copied by G. Cowan June 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY V.H. Brown 8-2-39

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 733 OK BY Kimball 1-10-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 7-19-39

Recorded in Book 16746 Page 20 Official Records June 22, 1939
 Grantor: City of Compton
 Grantee: Brenton F. Boggs and Blanche G. Boggs
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: June 6, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lot 60, Tract 6107, as per map recorded in Book 69, pages 99 and 100 of Maps, Records of Los Angeles County, California.
 Copied by G. Cowan June 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 738 OK BY Moore 2-17-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 7-19-39*

Recorded in Book 16666 Page 313 Official Records June 22, 1939
 Grantor: Southern California Edison Company, Ltd., a corporation
 Grantee: City of Long Beach
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: March 20, 1939
 Consideration:
 Granted for: MURIEL AVENUE
 Description: That portion of the Rancho San Pedro, within a strip of land 50 feet wide, the center line of which is described as follows:

Beginning at the intersection of the Southerly line of the Temple and Gibbon Tract, as per map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, records of said Los Angeles County, said Southerly line being also the Northerly line of the parcel of land described and designated as Parcel 3 in the deed from Edison Securities Company to Southern California Edison Company dated February 28, 1930, and recorded in Book 10842, Page 116, of Official Records, records of said Los Angeles County with the Northerly prolongation of the center line of Muriel Avenue, shown as Pine Avenue, 50 feet wide, upon the map of Tract No. 6792, recorded in Book 72, pages 97 and 98, of Maps, records of said Los Angeles County; thence from said point of beginning Southerly along said prolongation of the center line of Muriel Avenue, a distance of 190 feet, more or less, to a point in the Southerly line of said Parcel 3.

The side lines of said strip of land to be shortened or extended so as to intersect the Northerly and Southerly lines of said above mentioned Parcel 3.

To be known as MURIEL AVENUE.

Accepted by City of Long Beach June 20, 1939

Copied by G. Cowan July 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran 10-31-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 815

BY *Kimball 4-26-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 7-19-39*

ORDINANCE NO. C-1726

AN ORDINANCE CHANGING AND ESTABLISHING THE
NAME OF GALE STREET, IN THE CITY OF LONG
BEACH.

The City Council of the City of Long Beach ordain as follows:

SECTION 1: - The name of Gale Street, between the northerly line of State Street and the southerly line of Nineteenth Street, in the City of Long Beach, is hereby changed to, and said street shall be known as, GALE AVENUE.

SECTION 2: - The City Clerk shall certify to the passage of this ordinance by the City Council of the City of Long Beach and cause the same to be posted in three conspicuous places in the City of Long Beach and it shall take effect thirty days after its final passage.

I hereby certify that the foregoing ordinance was adopted by the City Council of the City of Long Beach, at its meeting of June 13, 1939, by the following vote:

Ayes: Councilmen: Barnes, Schinner, Kirkland, Benner,
Fletcher, Campbell, Cederberg, Wagner.

Noes: Councilmen: None

Absent: Councilmen: Spongberg.

E. L. Macdonald, City Clerk

Copied by G. Cowan July 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *H. H. Brown 7-25-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

380 BY *J. Wilson 4-10-40*

CHECKED BY

Kimball

CROSS REFERENCED BY *R. F. Steen 7-19-39*

Recorded in Book 16725 Page 89 Official Records June 23, 1939

Grantor: Martin Knauf

Grantee: City of Lynwood

Nature of Conveyance: Grant of Easement

(assumed to be for street purposes)

Date of Conveyance: June 8, 1939

Consideration: \$50.00

Granted for:

Description: That portion of Lot 801, Tract 3078, as shown on Map Recorded in Book 31, page 48 of Maps, Records of Los Angeles County, lying within the following described line:

Beginning at a point on the Northerly line of said Lot distant thereon 50 feet westerly from the northeasterly corner of said Lot, said point being the point of beginning of a curve concave southerly having a radius of 100 feet (a radial line from said beginning of curve bearing at a right angle to the northerly line of said Lot); thence easterly along said curve to its intersection with the easterly line of said Lot; thence northerly in a direct line to the northeasterly corner of said Lot; thence westerly in a direct line to the point of beginning.

Accepted by City of Lynwood June 20, 1939

Copied by G. Cowan July 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Cowan 10-31-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 393

BY *Hubbard 4-17-40*

CHECKED BY

Kimball

CROSS REFERENCED BY *R. F. Steen 7-19-39*

Recorded in Book 16676 Page 282 Official Records June 23, 1939

Grantor: Herman Isaac Frey and Iva N. Frey

Grantee: City of Lynwood

Nature of Conveyance: Grant of Easement

Date of Conveyance: June 16, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: That portion of Tract No. 92 shown on map recorded in Book 14, Pages 38, 39 of Maps, Records of Los Angeles County, State of California, lying within the following described line.

Beginning at the southeast corner of Lot 12, Block 12, Tract No. 5418, as shown on map recorded in Book 59, Page 42 of Maps, Records of said County; thence easterly along the easterly prolongation of the southerly line of said Lot 12 to the easterly line of Lot 89 said Tract No. 92; thence south in a direct line along said easterly line of said Lot 89 to its intersection with a line 50 feet southerly from and parallel with said easterly prolongation of the southerly line of aforementioned Lot 12; thence westerly along said last described line to the westerly line of said Tract No. 92; thence northerly in direct line to the point of beginning.

Accepted by City of Lynwood June 20, 1939

Copied by G. Cowan July 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-31-39

PLATTED ON CADASTRAL MAP NO. 87 B 217 BY *Drown* 1-9-40

PLATTED ON ASSESSOR'S BOOK NO. 172 BY *Moore* 3-19-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 7-20-39

Recorded in Book 16716 Page 135 Official Records June 25, 1939

Grantor: Augusta Gould Terstegen and Erwin N. Gould

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1939

C.S. 7955

Consideration: \$2750.00

Granted for:

Description: Lot 4 in Block 9 of Alamitos Beach Townsite, and the Westerly half of that portion of 8th Place which adjoins said Lot on the East, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded, respectively, in Book 10 Pages 51 and 52, and in Book 59 Pages 11 and 12, Miscellaneous Records of said County, including accretions thereto, if any, formed by the deposit of alluvion from natural causes and by imperceptible degrees, the Southerly line of said land being the line of ordinary high tide of the Pacific Ocean, excepting therefrom the Northerly 260 feet thereof.

SUBJECT ONLY TO:

An easement for street purposes over that portion of said land within the lines of 8th Place.

Accepted by City of Long Beach May 31, 1939

Copied by G. Cowan July 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *H. Brown* 7-15-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 7-20-39

Recorded in Book 16579 Page 301 Official Records June 23, 1939

Grantor: Edward B. Dunigan and Grace E. Dunigan

Grantee: City of Burbank

Nature of Conveyance: Grant Deed

Date of Conveyance: June 2, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot 1 in Block 88 of the Rancho Providencia and Scott Tract, City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 43, Page 47 et seq of Miscellaneous Records of said County, described as follows:

Beginning at a point on the Northwestern line of said Lot 1 distant thereon North 40°12'40" East 661 feet from the most Westerly corner of said Lot 1; thence South 40°12'40" West along said Northwestern line a distance of 176 feet to the Northwestern prolongation of the Northeasterly line of Lot 9 of Tract No. 10043 as per map recorded in Book 142 Pages 11 and 12 of Maps in the office of the County Recorder of said County, thence South 49°49'40" East along the Northeasterly line of said Tract No. 10043, a distance of 572.14 feet to the most Easterly corner of said Tract; thence North 40°11'07" East along the Southeasterly line of said Lot 1, a distance of 199.23 feet to a point; thence Northwestern in a direct line 572.68 feet more or less to the point of beginning.

EXCEPTING therefrom the Northwestern 10 feet thereof.

ALSO EXCEPTING from the remainder the Northwestern 10 feet of the Northeasterly 35 feet thereof.

Accepted by City of Burbank June 6, 1939

Copied by G. Cowan July 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *1*

BY *V.H. Brown 9-8-39*

PLATTED ON CADASTRAL MAP NO. *176 B 190*

BY *D. Thomas 3-20-41*

PLATTED ON ASSESSOR'S BOOK NO. *397*

BY *Knight 3-19-40*

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen 7-20-39*

Recorded in Book 16741 Page 68 Official Records June 24, 1939

Grantor: Raymond K. Stivers and Anna Belle Stivers

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: February 14, 1939

Consideration: \$2750.00

C.S. 7955

Granted for:

Description: Lot 2 in Block 4 of Alamitos Beach Townsite, in the City of Long Beach, County of Los Angeles, State of California, as per maps recorded, respectively, in Book 10, Pages 51 and 52, and Book 59, Pages 11 and 12, Miscellaneous Records of said County, including accretions thereto, if any, formed by the deposit of alluvion from natural causes and by imperceptible degrees, the Southerly line of said Lot being the line of ordinary high tide of the Pacific Ocean, EXCEPTING therefrom the Northerly 260 feet thereof.

Accepted by City of Long Beach June 6, 1939

Copied by G. Cowan July 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY V.H. Brown 7-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *367*

BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen 7-20-39*

Recorded in Book 16606 Page 268 Official Records June 26, 1939

Grantor: City of Santa Monica

Grantee: Amy B. Mudge

Nature of Conveyance: Grant Deed

Date of Conveyance: May 24, 1939

Consideration: \$10.00

Granted for:

Description: Lots 21 and 23, of Tract 8038, in the City of Los Angeles, County of Los Angeles, State of California, as per map thereof in Book 118, Pages 46 and 47 of Maps, of Los Angeles County Records.

Subject to easements of record, and any unpaid taxes and installments of assessments due on or after January 1, 1926.

Reserving however, unto the Grantor, its successors and assigns all rights to subterranean waters of any and every kind underlying said hereinabove described property.

TO HAVE AND TO HOLD unto the said Amy B. Mudge her heirs and assigns forever, the said property, subject to the assessments, taxes and reservations hereinabove specified.

Copied by G. Cowan July 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21

OK BY *V.H. Brown* 9-25-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 629 OK BY *Lo Rouchie* 4-10-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 7-21-39

Recorded in Book 16707 Page 275 Official Records July 10, 1939

RESOLUTION NO. 1518 (New Series)

RESOLUTION naming and defining and dedicating certain property, owned by the City of Monrovia, to public use as a Public Street in the City of Monrovia to be known as GREYSTONE AVENUE.

WHEREAS, the City of Monrovia has purchased certain property, to-wit:

Lot 5, Block "B", Plano Alto subdivision, as shown on map recorded in Book 7, page 178, of Maps, Records of Los Angeles County, California, and acquired same by deed from the City of Pasadena, said deed being recorded in Book 16404, page 286, Official Records of Los Angeles County, California, on the 10th day of March, 1939;

WHEREAS, a portion of said property is to be used for public street;

NOW, THEREFORE, BE IT RESOLVED that the Southerly 50 feet of said lot 5, block B, Plano Alto subdivision, as per map recorded in Book 7, page 178, Records of Los Angeles County, California, be, and the same is hereby dedicated and accepted for use as a PUBLIC STREET and HIGHWAY of the City of Monrovia under the name and style of GREYSTONE AVENUE.

The foregoing resolution was adopted at an adjourned regular meeting of the City Council of the City of Monrovia, held on the 7th day of July, 1939, by the affirmative vote of at least three councilmen, to-wit:

AYES: Councilmen Yost, O'Boyle, and Cole.

NOES: None.

ABSENT: Councilmen Williams and Merchant.

and signed and approved this 7th day of July, 1939

F. E. YOST, Mayor pro tem

ATTEST: F. R. Schallert, City Clerk

Copied by G. Cowan July 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

45 BY *Wadley* 11-27-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 69 BY *Hubbard* 4-19-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 7-20-39

C.S. 8569

RESOLUTION NO. 1340

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
TORRANCE ESTABLISHING THE NAME OF A CERTAIN ALLEY.

WHEREAS, that certain alley, 20 feet in width, running in a north and south direction in Block 85 of the Torrance Tract, has been unofficially known as "Spurlin Court", and

WHEREAS, it is the desire of the present owners of all property fronting on said alley to have a name assigned to said thoroughfare.

NOW, THEREFORE, BE IT RESOLVED that said above described alley be henceforth known as "Pacific Lane".

Introduced, approved and adopted, June 13th, 1939

WM. TOLSON, Mayor of the City of Torrance

ATTEST:

A. H. BARTLETT,

City Clerk of the City of Torrance.

Copied by G. Cowan July 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY *Hyde 10-16-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

708 BY *LaRouche 5-1-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 7-20-39*

RESOLUTION NO. 1341

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
TORRANCE CHANGING THE NAMES OF CERTAIN STREETS.

WHEREAS, the City Council by Resolution No. 1213 ordered the name of certain portions of Redondo and Wilmington Boulevard and Ellis Avenue changed to Newton Street, it being the intention of said Resolution No. 1213 to make a continuous thoroughfare to be known as "Newton Street", and *See E:30-91*

WHEREAS, there still remains certain portions of said thoroughfare which appear on records as California Avenue and Newton Avenue.

NOW, THEREFORE, BE IT RESOLVED that the name of that portion of California Avenue between Ocean Avenue and Adolph Avenue, as shown on the Map of Walteria, be changed to "Newton Street" and the name of Newton Avenue between Neece Avenue and Hawthorne Avenue, as shown on the Map of Tract No. 7506, be changed to "Newton Street".

Introduced, approved and adopted, June 13th, 1939

WM. TOLSON, Mayor of the City of Torrance

ATTEST:

A. H. BARTLETT

City Clerk of the City of Torrance.

Copied by G. Cowan July 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

27 BY *Hyde 10-31-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

320 BY *LaRouche 4-22-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 7-21-39*

Recorded in Book 16763 Page 51 Official Records June 30, 1939
 Grantor: Security-First National Bank of Los Angeles, as Trustee
 under its Declaration of Trust D-6962

Grantee: City of Pasadena

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 13, 1939

Consideration: \$10.00

C.S. 7792-2

Granted for:

Description: That portion of Block K, Linda Vista Tract, as per map recorded in Book 29 Pages 97 and 98, Miscellaneous Records of Los Angeles County, lying within the following described boundary lines:

Beginning at the angle point in the easterly boundary of said Block K, said point being at the southerly end of the course in said easterly boundary of Block K having a bearing of N. 7°33' W. and a distance of 6.34 chains; thence southerly along the easterly boundary of said Block K 250 feet; thence northerly along a straight line which intersects the easterly boundary of said Block K at a point distant thereon 150 feet northerly from the point of beginning, a distance of 100 feet; thence northeasterly and parallel with that portion of the easterly boundary of said Block K designated on said map of Linda Vista Tract as having a bearing of N. 29°55' E. a distance of 120 feet; thence northwesterly in a direct line 32.58 feet, more or less, to a point in said straight line which intersects the easterly boundary of Block K at a point distant 150 feet northerly from the point of beginning, distant 148.44 feet southerly from said point which is distant 150 feet northerly from the point of beginning; thence northerly along said last above described straight line 148.44 feet; thence southerly along said easterly boundary of Block K to the point of beginning.

SUBJECT to the lien of all unpaid taxes, and to all assessments, bonds and liens for street improvements of all kinds and other public improvements, and to all existing restrictions, reservations, conditions, easements, rights of way and encumbrances of record.

Accepted by City of Pasadena June 27, 1939

Copied by G. Cowan July 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hyde* 8-15-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

743 BY *Moore* 2-8-40

CHECKED BY

Kinball

CROSS REFERENCED BY *R.F. Steen* 7-21-39

Recorded in Book 16739 Page 123 Official Records July 1, 1939

Grantor: Charles F. Hughes and Sarah Rose Hughes

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1939

Consideration: \$2570.00

Granted for:

Description: Lot 4 in Block 12 of the Alamitos Beach Townsite, and the Westerly half of that portion of 11th Place which adjoins said lot on the East thereof, as per maps recorded, respectively, in Book 10, Pages 51 and 52, and Book 59, Pages 11 and 12, Miscellaneous Records of said County, including accretions thereto, if any, formed by the deposit of alluvion from natural causes and by imperceptible degrees, the Southerly line of said land being the line of ordinary high tide of the Pacific Ocean, excepting therefrom the Northerly 260 feet thereof.

SUBJECT ONLY TO:

An easement for street purposes over that portion of said land within the lines of 11th Place.

Accepted by City of Long Beach June 27, 1939

Copied by G. Cowan July 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *T.H. Brown* 7-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 300

BY

CHECKED BY *Kimball*CROSS REFERENCED BY *R.F. Steen* 7-21-39

Recorded in Book 16765 Page 46 Official Records July 5, 1939

Grantor: Warren W. Starkey and Leona G. Starkey

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: February 11, 1939

Consideration: \$10.00

Granted for: Civic Center and Public Improvement

Description: Lot 20 and Lot 21 and Lot 22 in Tract 2541 in the City of Manhattan Beach, County of Los Angeles, State of California as per map recorded in Book 24 Page 86 of Maps, in the office of the County Recorder of said County.

Accepted by City of Manhattan Beach February 16, 1939

Copied by G. Cowan July 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39.

PLATTED ON CADASTRAL MAP NO. 69 B/63

BY *H.S. McPhetson* 11-2-43

PLATTED ON ASSESSOR'S BOOK NO.

164 BY *J. Wilson* 1-2-40CHECKED BY *Kimball*CROSS REFERENCED BY *R.F. Steen* 7-21-39

Recorded in Book 16486 Page 355 Official Records July 6, 1939

Grantor: Lucille I. Barrabee and Thomas R. Barrabee

Grantee: City of Glendale

Nature of Conveyance: Grant Deed

Date of Conveyance: June 23, 1939

Consideration: \$1.00

Granted for:

Description: All those portions of Lots 1 and 2 in Block 56 of Sparr Heights as per map recorded in Book 77 pages 2, 3 and 4, of Maps, in the office of the Recorder of said County lying within the following described boundary lines, to-wit:

Beginning at the southwesterly corner of said Lot 1; thence S. 81°37'50" E. along the southerly line of said Lot 1 (the basis of bearings for this description) 66.32 feet; thence along a line bearing N. 19°42'E. 47.96 feet to its point of tangency with a curve, concave southeasterly, having a radius of 95.50 feet; thence northeasterly along said curve thru an arc of 36°27'43" a distance of 60.77 feet to its point of tangency with a curve, concave northwesterly, having a radius of 271.72 feet and being concentric with a curve in the northwesterly line of said Lot 1 which has a radius of 262.22 feet; thence northeasterly along said curve of radius 271.72 feet thru an arc of 20°52'34" 99.00 feet to its point of tangency with a curve, concave southeasterly, having a radius of 20.50 feet, and being concentric with a curve in the northwesterly lines of said Lots 1 and 2 having a radius of 30 feet; thence northeasterly along said curve of radius 20.50 feet thru an arc of 47°28'16" 16.98 feet; thence N. 7°14'35" W. 9.50 feet to a point in the northerly line of said Lot 2 which lies 39.27 feet westerly, measured thereon, from the northeasterly corner of said Lot 2; thence westerly along the northerly line of said Lot 2, southwesterly and southerly along the northwesterly and westerly lines of said Lot 1 to the point of beginning.

Accepted by City of Glendale June 27, 1939

Copied by G. Cowan July 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hyde* 8-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

441 BY *Hubbard* 1-8-40

CHECKED BY

Kimball

CROSS REFERENCED BY

R.F. Steen 7-24-39

Recorded in Book 16727 Page 193 Official Records July 6, 1939

Grantor: John E. Brown College, a corporation

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: February 14, 1939

Consideration: \$2750.00

C.S. 7955

Granted for:

Description: Lot 3 in Block 9 of Alamitos Beach Townsite, in the City of Long Beach, County of Los Angeles, State of California, as per maps recorded, respectively, in Book 10 Pages 51 and 52, and in Book 59 Pages 11 and 12, Miscellaneous Records of said County, including accretions thereto, if any, formed by the deposit of alluvion from natural causes and by imperceptible degrees, the Southerly line of said land being the line of ordinary high tide of the Pacific Ocean, excepting therefrom the Northerly 260 feet thereof.

Accepted by City of Long Beach June 6, 1939

Copied by G. Cowan July 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *W.H. Brown* 7-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

Kimball

CROSS REFERENCED BY

R.F. Steen 7-24-39

Recorded in Book 16686 Page 330 Official Records July 7, 1939

Grantor: Dora E. Burton

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 27, 1939

Consideration: \$1.00

Granted for: Olive Avenue

Description: The Southeasterly 20 feet of Lot 27 of Tract No. 6497 as recorded in Book 70 Page 89 of Maps, records of Los Angeles County, California.

Said 20 foot strip to be known as Olive Avenue.

Accepted by City of Burbank June 27, 1939

Copied by G. Cowan July 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *W.H. Brown* 9-8-39

PLATTED ON CADASTRAL MAP NO. 176 B 190

BY *McAfee* 2-27-41

PLATTED ON ASSESSOR'S BOOK NO.

397

BY

Thight 3-19-41CHECKED BY *J. Wilson*

CROSS REFERENCED BY

R.F. Steen 7-24-39

Recorded in Book 16682 Page 354 Official Records July 8, 1939
 Grantor: Frank L. Snider, Norma R. Snider, Ruth Culley Stroupe,
 H. R. Stroupe, Jr., Andrew Sabol, Helen L. Sabol,
 Nan Blackwell, J. E. Blackwell, David F. Crawford and
 Nell B. Crawford

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: June 19, 1939

Consideration:

Granted for: Electrical Energy Purposes

Description: A strip of land of a uniform width of 10.00 feet
 being the southerly 10.00 feet of the northerly 88.5
 feet of Lots 17 and 18 in Tract No. 5025 as same is
 recorded in Book 53, page 20 of Maps, Records of
 Los Angeles County, California.

No poles of any kind to ever be installed on property commonly
 known as 640 Hawthorne Street, Glendale, Cal.

Accepted by City of Glendale July 6, 1939

Copied by G. Cowan July 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 77 *OK* BY *J. Wilken 1-2-40*

CHECKED BY *Kinball* CROSS REFERENCED BY *R.F. Steen 7-24-39*

Recorded in Book 16790 Page 1 Official Records July 8, 1939

Grantor: George J. and Eva M. Wheeler

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: July 1, 1939

Consideration: \$1.00

C.F. 1792

Granted for: Street Purposes

Description: The Southerly 25 ft. of the South 150 ft. of Lot
 225, Tract 2599, as per Map Book 26, page 50,
 Records of Los Angeles County, California, same to
 be used for street purposes.

Accepted by City of Huntington Park July 5, 1939

Copied by G. Cowan July 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *7* BY *T.H. Brown 8-2-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 733 BY *Kinball 1-10-40*

CHECKED BY *Kinball* CROSS REFERENCED BY *R.F. Steen 7-24-39*

Recorded in Book 16756 Page 115 Official Records July 10, 1939

Grantor: Santa Fe Land Improvement Company, a corporation

Grantee: City of El Segundo

Nature of Conveyance: Grant of Easement

Date of Conveyance: June 21, 1939

Consideration: \$10.00

Granted for: Public Highway Purposes

Description: An easement to use for public highway purposes two strips of land, each 90 feet wide, situate in the Northeast quarter of Section 7, T. 3 S., R. 14 W., S.B.B.&M., Los Angeles County, California, as said section is shown on map recorded in Book 70, page 97, Miscellaneous Records of said county, and which are particularly described as follows:

PARCEL NO. 1 - Beginning at a point in the western line of that certain land described as Parcel No. 1 in deed to The Atchison, Topeka and Santa Fe Railway Company recorded in Book 9778, page 354, Official Records of said county, distant South $0^{\circ}12'$ East 953 feet on said western line from a point in a line normally distant 30 feet southerly from and parallel with the north line of said section and distant South $89^{\circ}47'$ West 129.60 feet from the east line thereof; thence South $0^{\circ}12'$ East 90 feet on said western line; thence South $89^{\circ}47'$ West 1285.60 feet, parallel with the southern line of that certain land described in deed dated February 13, 1934, recorded in Book 12672, page 114, of said Official Records, to a point in the southern prolongation of the most western line of said last mentioned land, said southern line and said most western line being the southern and western lines of Douglas Street and Northrop Street, respectively; thence North $0^{\circ}12'$ West 90 feet to the southwestern corner of said last mentioned land; thence North $89^{\circ}47'$ East 1285.60 feet along said southern line to the point of beginning.

PARCEL NO. 2 - Beginning at a point in a line normally distant 30 feet southerly from and parallel with the north line of said Section 7, distant North $89^{\circ}47'$ East 150 feet on said parallel line from the most northwestern corner of said land described in deed dated February 13, 1934, recorded in Book 12672, page 114, said Official Records, said point being distant North $89^{\circ}47'$ East 150 feet from the eastern line of land described in deed recorded in Book 7451, page 166, said Official Records; thence South $0^{\circ}12'$ East 893 feet, parallel with the most western line of said land described in deed dated February 13, 1934, to a point in a line normally distant 60 feet northerly from and parallel with the southern line of said land described in said last mentioned deed, said last mentioned parallel line being the northern line of Douglas Street; thence South $89^{\circ}47'$ West 90 feet along said last mentioned parallel line; thence North $0^{\circ}12'$ West 893 feet, parallel with and normally distant 60 feet easterly from said most western line, to a point distant 90 feet South $89^{\circ}47'$ West from said point of beginning, said last course being the eastern line of Northrop Street; thence North $89^{\circ}47'$ East 90 feet to the point of beginning.

This easement over the above described lands is conveyed to second party for the purpose of increasing the width of said Douglas and Northrop Streets from their present width of 60 feet, to a width of 150 feet.

SUBJECT TO:

1. Taxes for the fiscal year 1939-40, now a lien but not yet payable.
2. Existing easements for sewer pipe lines.
3. Conditions and restrictions of record.
4. The right of The Atchison, Topeka and Santa Fe Railway Company its successors and assigns, to maintain, operate over, change the location of, renew and repair, the existing railroad track across the above described Parcel No. 2, and to construct, maintain, operate over, change the location of, renew and repair, additional track or tracks across that portion of said Parcel No. 2 which lies within the boundaries of that certain strip of land 43 feet in width described as Parcel No. 2 in said deed recorded in Book 9778, page 354, said Official Records.

5. The right of first party to maintain and operate its water main now located on the land herein conveyed, and for itself and others to make and maintain service connections therewith at such points as it may deem necessary.

RESERVING, however, unto first party, its successors and assigns, the right to construct, maintain and operate upon, across or over the land herein conveyed, such railway tracks, pipe lines for water, gas and/or oil, pole lines or conduits for telephone, telegraph or electric power wires, and/or sewer pipe lines, as shall be required by it for industrial and/or other development or use of the land now owned by first party adjacent to or in the immediate vicinity of the said land herein conveyed, and in such locations upon said land herein conveyed as shall be required for such purposes.

TO HAVE AND TO HOLD unto second party for so long as said land shall be used or maintained as a public street or highway, and upon the express condition subsequent that when the same shall cease to be used or maintained as a public street or highway, such title to said land as is hereby conveyed shall revert to and revest in first party, its successors and assigns, the same as if this indenture had not been executed.

Accepted by City of El Segundo June 28, 1939

Copied by G. Cowan July 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Hugh Curran* 9-29-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

357 BY *Trigler* 2-9-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R. F. Steen* 7-25-39

Recorded in Book 16729 Page 181 Official Records July 11, 1939

Grantor: City of Glendale

Grantee: Clarence E. Davidson and Linn Kain Davidson

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 29, 1939

Consideration ;

Granted for:

Description: All its right, title and interest in and to that portion of a perpetual easement and right of way for all public utility purposes granted and dedicated to the City of Glendale by map of Tract No. 10036 (sheet No. 1) recorded August 4th, 1927, in book 141, Page 32, of Maps, in the Office of the Recorder of Los Angeles County, California, which is included within the following-described parcel of land, to wit:

A strip of land of a uniform width of 10.00 feet lying 5.00 feet on each side of, parallel and contiguous to the northeasterly 100.00 feet of the lot line between lots 81 and 82 in tract No. 10036, as same is recorded in Book 141, Pages 32 to 35, inclusive, of Maps, Records of Los Angeles County, California.

Copied by G. Cowan July 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

404

BY *J. Wilson* 3-14-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R. F. Steen* 7-25-39

Recorded in Book 16788 Page 15 Official Records July 11, 1939
 Grantor: Glendale Unified School District of Los Angeles County
 Grantee: City of Glendale
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: June 20, 1939
 Consideration:

Granted for: Public Street and Highway Purposes

Description: Those portions of Lots 2, 3, 4, 5 and 6 in Block 4, of the Tropico Boulevard Tract as per map recorded in Book 4, page 95, of Maps, in the office of the Recorder of Los Angeles County, California, lying within the following described boundary lines, to-wit:

Beginning at the northeasterly corner of the aforesaid Lot 2; thence southerly along the easterly line of said Lot 2 to its point of tangency with a curve, concave southwesterly, having a radius of 15 feet said curve being also tangent to a line drawn 26 feet southerly from and parallel to the northerly line of said Lot 2; thence northwesterly along said curve to its said point of tangency with said line so drawn; thence westerly along said line so drawn and its westerly prolongation to its point of tangency with a curve, concave southeasterly, having a radius of 15 feet; said last mentioned curve being also tangent to the easterly line of Brand Boulevard (130 feet wide); thence southwesterly along said curve to its said point of tangency with said easterly line of Brand Boulevard; thence northerly along said easterly line to its intersection with the northerly line of the aforesaid Lot 6; thence easterly along the northerly lines of said Lots 6, 5, 4, 3 and 2, to the point of beginning.

Accepted by City of Glendale July 10, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-15-30

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 80

BY Knight 4-1-40

CHECKED BY J. W. / Son

CROSS REFERENCED BY R. F. Steen 7-25-39

Recorded in Book 16775 Page 85 Official Records July 12, 1939
 Grantor: C. J. Spitzer and Millicent Wood Spitzer
 Grantee: City of Burbank
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: July 5, 1939
 Consideration: \$1.00

Granted for: Public Highway Purposes - Olive Avenue

Description: The southeasterly 20 feet of Lot 24 of Tract No. 6497 as recorded in Book 70 Page 89 of Maps, Records of Los Angeles County, California.

Said 20 foot strip to be known as Olive Avenue.

Accepted by City of Burbank July 5, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY V. H. Brown 9-8-39

PLATTED ON CADASTRAL MAP NO. 176 B 190

BY McAttee 2-27-41

PLATTED ON ASSESSOR'S BOOK NO. 397

BY Knight 3-19-40

CHECKED BY J. W. / Son

CROSS REFERENCED BY R. F. Steen 7-25-39

Recorded in Book 16786 Page 28 Official Records July 12, 1939
 Grantor: James Thomas Lapsley
 Grantee: City of Burbank
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: June 13, 1939
 Consideration: \$1.00
 Granted for: Public Street Purposes - Olive Avenue

Description: The Southeasterly 20 feet of Lot 25 of Tract No. 6497 as recorded in Book 70 Page 89 of Maps, records of Los Angeles County, California.

Said 20 foot strip to be known as Olive Avenue.

Accepted by City of Burbank June 20, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

10 40 BY V.H. Brown 9-8-39

PLATTED ON CADASTRAL MAP NO. 176 B 190

BY McAtee 2-27-41

PLATTED ON ASSESSOR'S BOOK NO. 397

BY Knight 2-19-40

CHECKED BY J. Wilson

CROSS REFERENCED BY R.F. Steen 7-25-39

Recorded in Book 16788 Page 24 Official Records July 12, 1939

Grantor: H. W. McKinley and Muriel K. McKinley

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: January 5, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: That portion of lots 144 and 145, Tract 9766 as per Map recorded in Book 137, pages 84 and 85 of Maps, records of Los Angeles County, lying southerly of a line that is parallel to and distant northerly, measured at right angles 8 feet from the northerly line of the 240 foot flood control channel as per map filed August 24, 1938 in Case No. 431466 of the Superior Court of the State of California in and for the County of Los Angeles.

Accepted by City of Burbank June 13, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

OK.

BY

PLATTED ON CADASTRAL MAP NO. 168 B 190

BY McAtee 10-1-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 766 OK

BY Moore 2-2-40

CHECKED BY Knibball

CROSS REFERENCED BY R.F. Steen 7-25-39

Recorded in Book 16713 Page 288 Official Records July 12, 1939

Grantor: John V. Butler and Lillie M. Butler

Grantee: City of Lynwood

C.F. 1621

Nature of Conveyance: Grant of Easement

Date of Conveyance: January 4, 1939

Consideration: \$1.00

Granted for: Public Street and sidewalk

Description: Southerly 20 feet of the Easterly one-half of the Southerly one-half of Lot 3, Tract No. 5103, as shown on map recorded in Book 53, page 55 of Maps, Records of Los Angeles County, California.

Said property to be used as a public street and sidewalk.

Accepted by City of Lynwood July 5, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY Hugh Curran 10-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 712

BY Knight 3-15-40

CHECKED BY LaRouche

CROSS REFERENCED BY R.F. Steen 7-26-39

Recorded in Book 16698 Page 319 Official Records July 12, 1939
 Grantor: Harry B. Armstrong
 Grantee: City of Lynwood
 Nature of Conveyance: Easement
 Date of Conveyance: June 26, 1939
 Consideration: \$1.00

Granted for: Sidewalk and Street Purposes
 Description: The easterly 7 feet of Lot 1091 in Tract 3025 as recorded in Book 35 at Pages 43, 44 and 45 of Maps in the office of the County Recorder of Los Angeles County, California.

The intent being to grant the Party of the Second Part an Easement upon the easterly 7 feet of said Lot 1091 for street and sidewalk purposes, and to reserve in the Party of the First Part reversionary rights and all other rights in or to said land.

Accepted by City of Lynwood July 5, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-30-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 393

BY Hubbard 4-17-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 7-26-39

Recorded in Book 16721 Page 218 Official Records July 12, 1939
 Grantor: Walter H. Siebert and Anna Siebert
 Grantee: City of Lynwood
 Nature of Conveyance: Grant of Easement C.F. 1621
 Date of Conveyance: April 1, 1939
 Consideration: \$1.00

Granted for: Public Street and Sidewalk
 Description: The Southerly 25 feet of the Easterly 72.5 feet of Lot 5, Tract 5103, as shown on map recorded in Book 53, page 55 of Maps, Records of Los Angeles County, California.

Said property to be used as a public street and sidewalk.

Accepted by City of Lynwood July 5, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 712

BY *Knight* 3-15-40

CHECKED BY *LabRanche*

CROSS REFERENCED BY R.F. Steen 7-26-39

Recorded in Book 16717 Page 255 Official Records July 12, 1939
 Grantor: Georgia O. Shea
 Grantee: City of Lynwood
 Nature of Conveyance: Grant of Easement C.F. 1621
 Date of Conveyance: April 4, 1939
 Consideration: \$1.00

Granted for: Public Street and sidewalk
 Description: Southerly 25 feet of the Westerly 72 feet of Lot 4, Tract 5103, as shown on map recorded in Book 53, page 55 of Maps, Records of Los Angeles County, California.

Said property to be used as a public street and sidewalk.

Accepted by City of Lynwood July 5, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 712

BY KNIGHT 3-15-40

CHECKED BY *LabRanche*

CROSS REFERENCED BY R.F. Steen 7-26-39 E-30

Recorded in Book 16743 Page 82 Official Records July 12, 1939
 Grantor: Lucia Ruggirello and Paul Ruggirello
 Grantee: City of Lynwood
 Nature of Conveyance: Grant of Easement C.F. 1621
 Date of Conveyance: June 12, 1939
 Consideration: \$1.00
 Granted for: Public Street and Sidewalk
 Description: The Northerly 25 feet of the Easterly 73.20 of Lot 10, Tract 5103, as shown on map recorded in Book 53, Page 55 of Maps, Records of Los Angeles County, California.

Said property to be used as a public Street and Sidwalk.
 Accepted by City of Lynwood July 5, 1939
 Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

712 BY *Tright* 3-15-40

CHECKED BY *LoRanche* CROSS REFERENCED BY *R.F. Steen* 7-26-39

Recorded in Book 16791 Page 14 Official Records July 12, 1939
 Grantor: John A. Bennett and Sophia V. Bennett
 Grantee: City of Lynwood
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: April 25, 1939
 Consideration: \$1.00 C.F. 1621
 Granted for: Public Street and Sidewalk
 Description: The Southerly 25 feet of the Easterly 72.5 feet of Lot 5, Tract 5103, as shown on map recorded in Book 53, page 55 of Maps, Records of Los Angeles County, California.

Said property to be used as a public street and sidewalk.
 Accepted by City of Lynwood July 5, 1939
 Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-31-39.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

712 OK BY *Tright* 3-15-40

CHECKED BY *LoRanche* CROSS REFERENCED BY *R.F. Steen* 7-26-39

Recorded in Book 16781 Page 80 Official Records July 12, 1939
 Grantor: John A. Bennett and Sophia V. Bennett
 Grantee: City of Lynwood
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: April 25, 1939
 Consideration: \$1.00 C.F. 1621
 Granted for: Public Street and Sidewalk
 Description: The Southerly 25 feet of the Easterly 72.5 feet of the Westerly 147.5 feet of Lot 5, Tract 5103, as shown on map recorded in Book 53, page 55 of Maps, Records of Los Angeles County, California.

Said property to be used as a public street and sidewalk.
 Accepted by City of Lynwood July 5, 1939
 Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

712 BY *Tright* 3-15-40

CHECKED BY *LoRanche* CROSS REFERENCED BY *R.F. Steen* 7-26-39

Recorded in Book 16732 Page 276 Official Records July 12, 1939

Grantor: Della Empey

Grantee: City of Lynwood

Nature of Conveyance: Grant of Easement

C.F. 1621

Date of Conveyance: March 27, 1939

Consideration: \$1.00

Granted for: Public Street and Sidewalk

Description: The Southerly 20 feet of the westerly 74 feet of Lot 1, Tract 5103, as shown on map recorded in Book 53, page 55 of Maps, Records of Los Angeles County, California.

Said property to be used as a public street and sidewalk.

Accepted by City of Lynwood July 5, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 712

BY *Truitt* 3-15-40

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen* 7-26-39

Recorded in Book 16703 Page 328 Official Records July 12, 1939

Grantor: Leo A. Harter and Kathryn Z. Harter

Grantee: City of Lynwood

Nature of Conveyance: Grant of Easement

C.F. 1621

Date of Conveyance: June 3, 1939

Consideration: \$1.00

Granted for: Public Street and Sidewalk

Description: The Northerly 25 feet of the Westerly 109.80 feet of Lot 10, Tract 5103, as shown on map recorded in Book 53, page 55 of Maps, records of Los Angeles County, California.

Said property to be used as a public street and sidewalk.

Accepted by City of Lynwood July 5, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 712

BY *Truitt* 3-15-40

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen* 7-26-39

Recorded in Book 16765 Page 109 Official Records July 12, 1939

Grantor: Bess R. Fletcher

Grantee: City of Lynwood

Nature of Conveyance: Grant of Easement

C.F. 1621

Date of Conveyance: April 21, 1939

Consideration: \$1.00

Granted for: Public Street and Sidewalk

Description: The Southerly 25 feet of the Easterly 111.5 feet of Lot 4, Tract 5103, as shown on Map recorded in Book 53, page 55 of Maps, Records of Los Angeles County, California.

Said property to be used as a public street and sidewalk.

Subject to a first mortgage in the amount of \$1,700.00.

Accepted by City of Lynwood July 5, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 712

BY *Truitt* 3-15-40

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen* 7-26-39

E-30

Recorded in Book 16774 Page 87 Official Records July 12, 1939

Grantor: Leendert Polder and Johanna Polder

Grantee: City of Lynwood

C.F. 1621

Nature of Conveyance: Grant of Easement

Date of Conveyance: February 3, 1939

Consideration: \$1.00

Granted for: Public Street and Sidewalk

Description: The Southerly 30 feet of the Westerly one-half of Lot 2, Tract No. 5103, as shown on map recorded in Book 53, page 55 of Maps, Records of Los Angeles County, California.

SAID property to be used as a public street and sidewalk.

Accepted by City of Lynwood July 5, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 712

BY *Truitt* 3-15-40

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen* 7-26-39

Recorded in Book 16717 Page 257 Official Records July 12, 1939

Grantor: John E. Holden and Julia Holden

Grantee: City of Lynwood

C.F. 1621

Nature of Conveyance: Grant of Easement

Date of Conveyance: December 27, 1938

Consideration: \$1.00

Granted for: Public Street and Sidewalk

Description: The Southerly 20 feet of the Easterly one-half of Lot 2, Tract 5103, as shown on Map recorded in Book 53, page 55 of Maps, Records of Los Angeles County, California.

Said property to be used as a public street and sidewalk.

Accepted by City of Lynwood July 5, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 712

BY *Truitt* 3-15-40

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen* 7-26-39

Recorded in Book 16717 Page 256 Official Records July 12, 1939

Grantor: William C. Mason and Flossie M. Mason

Grantee: City of Lynwood

C.F. 1621

Nature of Conveyance: Grant of Easement

Date of Conveyance: March 28, 1939

Consideration: \$1.00

Granted for: Public Street and Sidewalk

Description: Southerly 25 feet of the Westerly 75 feet of Lot 5, Tract 5103, as shown on map recorded in Book 53, page 55 of Maps, Records of Los Angeles County, California.

Said property to be used as a public street and sidewalk.

Accepted by City of Lynwood July 5, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 712

BY *Truitt* 3-15-40

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen* 7-26-39

Recorded in Book 16679 Page 352 Official Records July 12, 1939

Grantor: John Wegner and May Bell Wegner

Grantee: City of Lynwood

Nature of Conveyance: Grant of Easement

C.F. 1621

Date of Conveyance: December 10, 1938

Consideration: \$1.00

Granted for: Public Street and Sidewalk

Description: The Northerly 20 feet of the Easterly 50 feet of the Westerly 123.40 feet of Lot 14, Tract No. 5103, as shown on map recorded in Book 53, page 55 of maps, Records of Los Angeles County, California.

Said property to be used as a public street and sidewalk.

Accepted by City of Lynwood July 5, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-31-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 712

BY *Truight* 3-15-40

CHECKED BY *LoRouche* CROSS REFERENCED BY *R.F. Steen* 7-25-39

Recorded in Book 16693 Page 343 Official Records July 12, 1939

Grantor: Murk Bouma

Grantee: City of Lynwood

Nature of Conveyance: Grant of Easement

C.F. 1621

Date of Conveyance: December 16, 1938

Consideration: \$1.00

Granted for: Public Street and Sidewalk

Description: Southerly 30 feet of the Easterly 27.05 feet of the Westerly 101.05 feet of Lot 1, Tract 5103, as shown on map recorded in Book 53, page 55 of Maps, Records of Los Angeles County, California.

Said property to be used as a public street and sidewalk.

Accepted by City of Lynwood July 5, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 712

BY *Truight* 3-15-40

CHECKED BY *LoRouche* CROSS REFERENCED BY *R.F. Steen* 7-25-39

Recorded in Book 16781 Page 79 Official Records July 12, 1939

Grantor: George A. Brown

Grantee: City of Lynwood

Nature of Conveyance: Grant of Easement

C.F. 1621

Date of Conveyance: December 9, 1938

Consideration: \$1.00

Granted for: Public Street and Sidewalk

Description: The Northerly 20 feet of Lot 15, Tract 5103, as shown on map recorded in Book 53, page 55 of Maps, Records of Los Angeles County, California.

Said property to be used as a public street and Sidewalk.

Accepted by City of Lynwood ~~July 24, 1939~~ July 5, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-31-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 712

BY *Truight* 3-15-40

CHECKED BY *LoRouche* CROSS REFERENCED BY *R.F. Steen* 7-25-39

Recorded in Book 16700 Page 293 Official Records July 12, 1939
 Grantor: Amos L. Bixby and Carrie M. Bixby
 Grantee: City of Lynwood
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: December 5, 1938 C.F. 1621
 Consideration: \$1.00
 Granted for: Public Street and Sidewalk
 Description: The Northerly 20 feet of the Westerly 73.40 feet of Lot 14, Tract No. 5103, as shown on map recorded in Book 53, page 55 of Maps, Records of Los Angeles County, California.

Said property to be used as a public Street and Sidewalk.
 Accepted by City of Lynwood July 5, 1939
 Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *Hugh Curran* 10-31-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 712 BY *Tright* 3-15-40
 CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen* 7-25-39

Recorded in Book 16717 Page 258 Official Records July 12, 1939
 Grantor: Peter M. Peterson
 Grantee: City of Lynwood
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: December 5, 1938 C.F. 1621
 Consideration: \$1.00
 Granted for: Public Street and Sidewalk
 Description: Northerly 20 feet of the Easterly 60.10 feet of Lot 14, Tract 5103, as shown on map recorded in Book 53, page 55 of Maps, Records of Los Angeles County, California.

Said property to be used as a public street and sidewalk.
 Accepted by City of Lynwood July 5, 1939
 Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *Hugh Curran* 10-31-39.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 712 BY *Tright* 3-15-40
 CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen* 7-25-39

Recorded in Book 16685 Page 370 Official Records July 12, 1939
 Grantor: People's Building & Loan Association, a corporation
 Grantee: City of Manhattan Beach
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 16, 1939
 Consideration: \$10.00
 Granted for: Civic Center and Public Improvement
 Description: Lot 16 in Block 93, of Manhattan Beach Division #2, as per map recorded in Book 1, Pages 95 and 96 of Maps, in the office of the County Recorder of said County.

Subject to: General and Special Taxes for the fiscal year 1939-40; Municipal Assessments, if any.
 Rights of way, covenants, conditions and restrictions of record.

Accepted by City of Manhattan Beach July 6, 1939
 Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY *Hugh Curran* 10-19-39
 PLATTED ON CADASTRAL MAP NO. BY

E-30 PLATTED ON ASSESSOR'S BOOK NO. 164 BY *J. Wilson* 1-2-40
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 7-25-39

Recorded in Book 16793 Page 14 Official Records July 12, 1939

Grantor: Harry E. Myers and Fannie J. Myers

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: June 17, 1939

Consideration: \$2750.00

C.S. 7955

Granted for:

Description: A parcel of land including all of Lot C, Resub-division of Blocks 13 and 14 of the Alamitos Beach Townsite as per map recorded in Book 84 at page 2, of Miscellaneous Records of the County of Los Angeles, together with the land lying between the easterly and westerly lines of said Lot C prolonged southerly to the line of mean high tide of the Pacific Ocean, the whole parcel being more particularly described as follows:

Beginning at the northeasterly corner of Lot C; thence southerly along the easterly line of Lot C and the southerly prolongation thereof to the line of mean high tide of the Pacific Ocean; thence westerly along said line of mean high tide to the southerly prolongation of the westerly line of Lot C; thence northerly along said southerly prolongation and said westerly line of Lot C to the northwesterly corner of Lot C; and thence easterly along the northerly line of said Lot C to the point of beginning;

EXCEPTING therefrom the following described area, to wit: Beginning at the northeasterly corner of said Lot C; thence southerly along the easterly line of Lot C and the prolongation thereof 36.43 feet; thence westerly in a direct line to a point in the southerly prolongation of the westerly line of said Lot C 40.92 feet thereon from the northwesterly corner of said Lot; thence northerly along said southerly prolongation and said westerly line of Lot C to the northwesterly corner of Lot C; and thence easterly along the northerly line of Lot C to the point of beginning.

Accepted by City of Long Beach July 7, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 30

OK BY V.H. Brown 10-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 307

BY

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 7-26-39

Recorded in Book 16694 Page 241 Official Records July 12, 1939

Grantor: Security-First National Bank of Los Angeles (successor to Security Trust & Savings Bank), a corporation,

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: May 8, 1939

Consideration: \$5500.00

C.S. 7955

Granted for:

Description: Lots 2 and 3 in Block 10 of Alamitos Beach Townsite, in the City of Long Beach, County of Los Angeles, State of California, as per maps recorded, respectively, in Book 10 Pages 51 and 52, and in Book 59 Pages 11 and 12, Miscellaneous Records of said County, including accretions thereto, if any, formed by the deposit of alluvion from natural causes and by imperceptible degrees, the Southerly line of said land being the line of ordinary high tide of the Pacific Ocean, excepting therefrom the Northerly 260 feet thereof.

Accepted by City of Long Beach July 7, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 30

OK BY V.H. Brown 10-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 307

BY

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 7-26-39

E-30

Recorded in Book 16745 Page 188 Official Records July 12, 1939

Grantor: Charles F. Hughes and Sarah Rose Hughes

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: May 8, 1939

Consideration: \$2760.00

C.S. 7955

Granted for:

Description: Lot 3 in Block 12 of the Alamitos Beach Townsite, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 10 Pages 51 and 52 and Book 59 Pages 11 and 12, Miscellaneous Records of said County, including accretions thereto, if any, formed by the deposit of alluvion from natural causes and by imperceptible degrees, the Southerly line of said land being the line of ordinary high tide of the Pacific Ocean excepting therefrom the Northerly 260 feet thereof.

Accepted by City of Long Beach July 7, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 30~~

BY *V.H. Brown* 10-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Hinball* CROSS REFERENCED BY *R.F. Steen* 7-26-39

Recorded in Book 16760 Page 133 Official Records July 12, 1939

Grantor: Charles F. Iredell and Elizabeth H. Iredell

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: June 10, 1939

Consideration: \$2750.00

C.S. 7955

Granted for:

Description: A parcel of land including all of Lot B, Resubdivision of Blocks 13 and 14 of the Alamitos Beach Townsite as per map recorded in Book 84 at Page 2, of Miscellaneous Records of the County of Los Angeles, together with the land lying between the easterly and westerly lines of said Lot B prolonged southerly to the line of mean high tide of the Pacific Ocean, the whole parcel being more particularly described as follows:

Beginning at the northeasterly corner of Lot B; thence southerly along the easterly line of Lot B and the southerly prolongation thereof to the line of mean high tide of the Pacific Ocean; thence westerly along said line of mean high tide to the southerly prolongation of the westerly line of Lot B; thence northerly along said southerly prolongation and said westerly line of Lot B to the northwesterly corner of Lot B; and thence easterly along the northerly line of said Lot B to the point of beginning;

EXCEPTING therefrom the following described area, to wit: Beginning at the northeasterly corner of said Lot B; thence southerly along the easterly line of Lot B and the prolongation thereof 40.92 feet; thence westerly in a direct line to a point in the southerly prolongation of the westerly line of said Lot B 45.41 feet thereon from the northwesterly corner of said Lot; thence northerly along said southerly prolongation and said westerly line of Lot B to the northwesterly corner of Lot B; and thence easterly along the northerly line of Lot B to the point of beginning.

Accepted by City of Long Beach July 7, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 30~~

BY *V.H. Brown* 10-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 367

BY

CHECKED BY *Hinball* CROSS REFERENCED BY *R.F. Steen* 7-26-39

Recorded in Book 16762 Page 118 Official Records July 12, 1939

Grantor: Montana Land Company, a corporation

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: June 22, 1939

Consideration: \$32,500.00

Granted for: Airport Purposes

Description: PARCEL A: - A certain piece or parcel of land situated in the County of Los Angeles, State of California, being a portion of Lot 51, Tract No. 8084, as per map recorded in Map Book 171, Pages 24 to 30, inclusive, records of said County of Los Angeles, and more particularly described as follows:

Beginning at the northwest corner of said Lot 51; thence South $89^{\circ}47'36''$ East a distance of 1128.87 feet along the northerly line of said Lot 51; thence South $0^{\circ}11'32.72''$ West a distance of 1319.22 feet to the true point of beginning; thence North $51^{\circ}45'40.4''$ East a distance of 1439.19 feet; thence South $38^{\circ}14'19.6''$ East a distance of 300 feet; thence South $51^{\circ}45'40.4''$ West a distance of 1677.23 feet; and thence North $0^{\circ}11'32.72''$ East a distance of 382.97 feet to the true point of beginning.

The above described land contains 10.731 acres more or less;

ALSO, PARCEL B: - A certain piece or parcel of land situated in the County of Los Angeles, State of California, being portions of Lots 50 and 51, Tract No. 8084, as per map recorded in Map Book 171, Pages 24 to 30, inclusive, records of said County of Los Angeles, and more particularly described as follows:

Beginning at a point in the southerly line of said Lot 50 from which the southeast corner of said Lot 50 bears North $89^{\circ}57'25''$ East for a distance of 49.84 feet; thence North $51^{\circ}45'40.4''$ East a distance of 699.01 feet; thence South $0^{\circ}11'32.72''$ West a distance of 432.24 feet to a point in the southerly line of said Lot 51; and thence South $89^{\circ}57'25''$ West a distance of 547.58 feet along said southerly lines of said Lots 51 and 50 to the point of beginning.

The above described land contains 2.716 acres, more or less;

ALSO, PARCEL C: - A certain piece or parcel of land situated in the County of Los Angeles, State of California, being portions of Lots 66 and 67, Tract No. 8084, as per map recorded in Map Book 171, Pages 24 to 30, inclusive, records of said County of Los Angeles, and more particularly described as follows:

Beginning at a point in the westerly line of said Lot 66, from which the northwest corner of said Lot 66 bears North $0^{\circ}11'46.3''$ East for a distance of 1495.51 feet; thence North $89^{\circ}57'25''$ East a distance of 1270.40 feet to a point in a line 10 feet westerly of, measured at right angles, and parallel to, the easterly line of said Lot 66; thence South $0^{\circ}11'58''$ West a distance of 657.26 feet, parallel to said easterly line of said Lot 66 and the easterly line of said Lot 67; thence South $89^{\circ}57'25''$ West a distance of 1270.36 feet to a point in said westerly line of said Lot 66; and thence North $0^{\circ}11'46.3''$ East a distance of 657.26 feet along said Westerly line of said Lot 66 to the point of beginning.

The above described land contains 19.168 acres, more or less.

The combined area of the above described parcels of land contain 32.615 acres, more or less.

Until and including the 31st day of October, 1946, the use of the property hereby granted shall be restricted in the following respects, to wit:

1. Said property shall be used only for airport purposes and for such uses as may be incidental to, necessary for, and/or convenient in connection with such use.

2. (FURTHER BUILDING RESTRICTIONS NOT COPIED)

Accepted by City of Long Beach June 30, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 30 30 BY V.H. Brown 10-17-37

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 816 BY Kimball 4-18-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 7-26-39

RESOLUTION NO. 856

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, CHANGING THE NAME OF A CERTAIN PORTION OF MISSOURI AVENUE WITHIN SAID CITY TO DUNCAN WAY.

The City Council of the City of South Gate, California, does hereby resolve, declare, determine and order as follows:

SECTION 1: - That the name of all that portion of Missouri Avenue within the City of South Gate, California, which lies between the easterly line of State Street and the westerly line of Deeble Street shall be and the same is hereby changed from Missouri Avenue to Duncan Way, and the said portion of said street, the name of which is hereby so changed, shall hereafter be a portion of DUNCAN WAY.

SECTION 2: - That the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered in the Book of Resolutions of said City; and shall make a record of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.

SECTION 3: - That this Resolution shall take effect immediately. Passed, approved and adopted this 17th day of July, 1939.

GEORGE M. BAUMGARDNER

Mayor of the City of South Gate, California

ATTEST:

H. C. PEIFFER

City Clerk of the City of South Gate, California.

Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY Hugh Curran 10-21-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 742 BY Hubbard 4-1-40

CHECKED BY J. W. Son CROSS REFERENCED BY R.F. Steen 7-26-39

Recorded in Book 16721 Page 254 Official Records July 14, 1939
 Grantor: Santa Catalina Island Company, a corporation
 Grantee: City of Avalon
 Nature of Conveyance: Easement
 Date of Conveyance: June 26, 1939
 Consideration: \$1.00

O.M. 1-38

Granted for: Public Street Purposes

Description: That portion of the Unsubdivided Portion of the Town of Avalon, in the City of Avalon, County of Los Angeles, State of California, as per maps recorded in Book 34 Pages 67 to 72 inclusive, Miscellaneous Records of said County, described as follows:

Beginning at the Southeast corner of Lot 1 of Gano's Subdivision of Lot B of Town of Avalon, recorded in Book 70 Page 68, Miscellaneous Records of said County; thence Easterly along the continuation of the curved Northerly line of Crescent Avenue, 20 feet wide, as shown on said Gano's Subdivision, 50.04 feet, more or less, to the West line of the land described in deed to Catherine S. Banning, recorded in Book 1596 Page 399, Official Records of said County; thence Southerly along said West line 20 feet, more or less to a curve concentric with and 20 feet southerly measured radially from the above described continuation of the curved Northerly line of Crescent Avenue; thence Westerly along said concentric curve to a line bearing North $0^{\circ}47'30''$ West which passes through the point of beginning; thence North $0^{\circ}47'30''$ West 20 feet to the point of beginning.

The above described land is shown as a portion of Lot 32 in Block 15 on the Official Map of the City of Avalon filed in Book 1 Page 31 et seq., Official Maps of said County and is so assessed. Accepted by City of Avalon July 5, 1939
 Copied by G. Cowan July 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

19 BY *V.H. Brown* 11-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

405

BY *Truitt* 2-11-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 7-27-39

Recorded in Book 16665 Page 300 Official Records July 14, 1939
 Grantor: Santa Catalina Island Company, a corporation
 Grantee: City of Avalon
 Nature of Conveyance: Easement
 Date of Conveyance: June 26, 1939
 Consideration: \$1.00

O.M. 1-32

Granted for: Public Street Purposes

Description: That portion of Lots 14 and 15 of Block 8, Town of Avalon, and of the Unsubdivided Portion of the Town of Avalon, in the City of Avalon, County of Los Angeles, State of California, as per maps recorded in Book 34 Pages 67 to 72 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of Vieudelou and Marilla Avenues, in said City of Avalon, thence Southwesterly 120.0 feet more or less along the Northwesterly line of said Marilla Avenue to a point in the Southwesterly line of Lot 13 of said Block 8, the true point of beginning; thence Northwesterly 257.35 feet more or less along the Southwesterly lines of Lots 13, 12, 11, 10, 9, 8, 7 and 6 of said Block 8, to the most Easterly corner of the land described in the deed to Philip K. and Helen A. Wrigley, recorded in Book 6735 Page 176, Official Records of said County; thence Southwesterly 15.05 feet more or less along the Southeasterly line of said land of Wrigley to a point in a line parallel with and 135.0 feet measured at right angles from the Southwesterly line of Vieudelou Avenue; thence Southeasterly along said parallel line to the Northeasterly line of Lot 16 of said Block 8; thence Southeasterly along the Northeasterly and Southwesterly along the Southeasterly lines of said Lot 16 to a point in said parallel line; thence Southeasterly

E-30

along said parallel line to the Northwesterly line of said Marilla Avenue; thence Northeasterly 15.0 feet along the said Northwesterly line of Marilla Avenue to the true point of beginning.

The above described land is shown as portions of Lots 16 and 17, Block 5 on the official map of the City of Avalon filed in Book 1 Page 31 et seq., Official Maps of said County and is so assessed. Accepted by City of Avalon July 5, 1939
Copied by G. Cowan July 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

19 BY *V.H. Brown 11-17-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *205* BY *Tright 3-16-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 7-27-39*

Recorded in Book 16790 Page 53 Official Records July 14, 1939

Grantor: Santa Catalina Island Company, a corporation

Grantee: City of Avalon

Nature of Conveyance: Easement

Date of Conveyance: June 26, 1939

O.M. 1-43

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The Southerly 15 feet of Lots 18 to 26 inclusive in Block 13 of Town of Avalon, in the City of Avalon, County of Los Angeles, State of California, as per map recorded in Book 34 Pages 67 to 72 inclusive, Miscellaneous Records of said County, except that portion of said Lot 26 within the lines of Whittley Avenue as described in deed recorded in Book 8155 Page 17, Official Records of said County and except that portion of said Lot 26 lying West of the Southerly prolongation of the West line of land described in deed recorded in Book 13994 Page 263, of said Official Records.

The above described land is shown as portions of Lots 48, 49 and 53 in Block 8 on the Official Map of the City of Avalon, filed in Book 1 Page 31 et seq., Official Maps of said County, and is so assessed.

Accepted by City of Avalon July 5, 1939

Copied by G. Cowan July 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

19 BY *V.H. Brown 11-19-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *205* BY *Tright 8-16-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 7-27-39*

Recorded in Book 16773 Page 112 Official Records July 14, 1939

Grantor: Santa Catalina Island Company, a corporation

Grantee: City of Avalon

Nature of Conveyance: Easement

Date of Conveyance: June 26, 1939

O.M. 1-32

Consideration: \$1.00

Granted for: Public Street Purposes

O.M. 1-32

Description: That portion of the unsubdivided portion of the Town of Avalon, in the City of Avalon, County of Los Angeles, State of California, as per map recorded in Book 34 Pages 67 to 72 inclusive, Miscellaneous Records of said County, described as follows:

A strip of land 30.0 feet in width lying 15.0 feet each side of the following described center line: Beginning at the mid point of the Southwesterly boundary of Olive Street as dedicated 30 feet wide; thence Westerly 9.15 feet along a curve concave Northerly having a radius of 15.0 feet, central angle of 34°56' and whose center is the most Westerly corner of Olive Street as dedicated; thence Westerly, tangent to said curve 56.40 feet to the beginning

of a tangent curve concave Southerly having a radius of 53.84 feet, and central angle of $51^{\circ}18'$; thence Westerly and Southwesterly along said curve 48.21 feet; thence Southwesterly tangent to said curve 16.0 feet to the beginning of a tangent curve concave Southeasterly having a radius of 92.22 feet and central angle of $15^{\circ}48'$ more or less; thence Southwesterly along said curve 25.43 feet, more or less, to the Northeasterly line of Vieudelou Avenue as dedicated 50 feet wide.

The above described land is shown as a portion of Lot 18 Block 4 on the Official Map of the City of Avalon filed in Book 1 Page 31 et seq., Official Maps of said County and is so assessed. Accepted by City of Avalon July 5, 1939
Copied by G. Cowan July 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

19 BY *V.H. Brown 11-17-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 405

BY *Tright*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 7-27-39*

Recorded in Book 16725 Page 249 Official Records July 14, 1939

Grantor: Santa Catalina Island Company, a corporation

Grantee: City of Avalon

Nature of Conveyance: Easement

Date of Conveyance: June 26, 1939

Consideration: \$1.00

O.M. 1-42

Granted for: Public Street Purposes

Description: That portion of Lots 9, 10, 11, 12, 13, 14 and 15 and 16 of Block 5, Town of Avalon, in the City of Avalon, County of Los Angeles, State of California, as per map recorded in Book 34 Pages 67 to 72 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most Southerly corner of Lot 16 of said Block 5, of said Town of Avalon, thence 30.0 feet Northwesterly along the Southwesterly line of said Lot 16; thence Northeasterly along a line parallel with and distant 30.0 feet at right angles from the Southeasterly boundaries of Lots 15, 14, 13, 12, 11, 10 and 9, of said Block 5, a distance of 276.51 feet; thence Northeasterly 16.57 feet to a point lying in a line parallel with, Northwesterly of and distant 20.0 feet, at right angles, from the Easterly boundary of Lot 9 of said Block 5 and distant 51.0 feet along said parallel line from the Northerly line of said Lot 9; thence Northwesterly along said parallel line 51.0 feet to the Northerly boundary of said Lot 9; thence Northeasterly 20.0 feet along the Northerly boundary of said Lot 9 to its most Northerly corner; thence Southeasterly along the Northeasterly boundary of said Lot 9 to its most Easterly corner; thence Northwesterly along the Southeasterly boundaries of Lots 9, 10, 11, 12, 13, 14 and 15 to the most Southerly corner of Lot 15 of said Block 5, said point being also the most Southerly corner of Lot 16 and point of beginning.

The above described land is shown as a portion of Lot 17 in Block 7 on the Official Map of the City of Avalon filed in Book 1 Page 31 et seq. Official Maps of said County and is so assessed. Accepted by City of Avalon July 5, 1939
Copied by G. Cowan July 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

19 BY *V.H. Brown 11-17-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 405

BY *Tright*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 7-27-39*

Recorded in Book 16771 Page 98 Official Records July 14, 1939
Grantor: ~~Santa Catalina~~ Island Company, a corporation
Grantee: City of Avalon
Nature of Conveyance: Easement
Date of Conveyance: June 26, 1939
Consideration: \$1.00 O.M. 1-41
Granted for: Public Street Purposes
Description: That portion of Lots 34 and 37 of Block I of Tract No. 3368 in the City of Avalon, County of Los Angeles, State of California as per map recorded in Book 37 Pages 3 to 7 inclusive of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Northerly corner of Lot 37 of said Block I of Tract No. 3368 of said City of Avalon; thence South 37°01' West 65.0 feet along the Northwesternly line of said Lot 37 to its most Westerly corner; thence South 37°01' West 60.0 feet along the line common to Lots 34 and 38 of said Block I, to the most Southerly corner of said Lot 38; thence North 52°59' West 18.52 feet along the line common to said Lots 34 and 38 to the most Westerly corner of said Lot 38; thence South 37°01' West 120.0 feet along the Northwesternly line of said Lot 34 to the most Southerly corner of Lot 9 in Block 15, Town of Avalon as per maps recorded in Book 34 Pages 67 to 72, Miscellaneous Records of said County; thence South 52°59' East 15.0 feet; thence North 37°01' East 75.0 feet parallel with and 15.0 feet at right angles from the Northwesternly line of said Lot 34; thence North 68°42'18" East 35.26 feet, more or less, to a point in a line parallel with and 15.0 feet Southeasterly at right angles from the Southeasterly line of said Lot 38; thence North 37°01' East 140.0 feet along said parallel line to its intersection with the Northeasterly line of said Lot 37; thence North 52°59' West 15.0 feet along the Northeasterly line of said Lot 37 to its most Northerly corner, the true point of beginning. The above described land is shown as portions of Lots 4 & 6 in Blk. 22 on Official Map of the City of Avalon, filed in Bk. 1, Pg. 31 et seq., of Official Maps of sd. County and is so assessed
Accepted by City of Avalon July 5, 1939
Copied by G. Cowan July 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 19 BY V.H. Brown 11-17-39
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 405 BY Knight 3-16-40
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 7-27-39

Recorded in Book 16707 Page 336 Official Records July 14, 1939
CITY OF COMPTON, a body politic
and corporate, and a political
subdivision of the State of
California,

Plaintiff, No. 440848
vs.
GUY W. McMILLEN, et al.,
Defendants. DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:
1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;
2. That the defendants Guy W. McMillen and Hazel McMillen, wife of Guy W. McMillen, and each of them, or any person or persons claiming under them, have no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or persons claiming under them;
3. That said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;
E-30

4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 14, Block 4, Tract 6207, as per map recorded in Book 66, pages 57 and 58 of Maps, Records of said Los Angeles County.

Dated this 6th day of June, 1939

WILSON

Judge of said Superior Court.

Copied by G. Cowan July 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Cowan* 10-9-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY *La Roche* 1-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 7-28-39

Recorded in Book 16694 Page 280 Official Records July 15, 1939

Grantor: Haruko Sugi

Grantee: City of Gardena

Nature of Conveyance: Easement

Date of Conveyance: June 24, 1939

Consideration:

Granted for: Public Street, Storm Drain, etc.

Description: The Westerly 30 feet of the Northerly 50 feet of Lot 3, Block 4, of a portion of Broadacres, as shown on map recorded in Book 24, page 52 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, California.

Said property is to be used for public street, road and/or highway purposes, and also for storm drain and surface water drainage purposes and/or for sewage purposes and/or for water supply purposes, and in the event that said land, or any portion thereof, be not used for any of such purposes and after being abandoned for such purpose and vacated as a public street it shall revert to the owners of the adjoining property, their heirs, executors, administrators, successors and assigns.

Accepted by City of Gardena July 13, 1939

Copied by G. Cowan July 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Cowan* 10-9-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 88

BY *Kimball* 1-11-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 7-31-39

Recorded in Book 16768 Page 148 Official Records July 15, 1939

Grantor: George L. Stebinger, Adeline M. Stebinger and Edward Stebinger

Grantee: City of Gardena

Nature of Conveyance: Easement

Date of Conveyance: June 26, 1939

Consideration:

Granted for: Public Street, Storm Drain, etc.

Description: The Westerly 30 feet of the Southerly 50 feet of the Northerly 150 feet of Lot 8, Block 1 of a portion of Broadacres, as shown on map recorded in Book 24, at Page 52, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, California.

Said property is to be used for public street, road and/or highway purposes, and also for storm drain and surface water drainage

purposes and/or for sewage purposes, and/or for water supply purposes, and in the event that said land, or any portion thereof, be not used for any of such purposes and after being abandoned for such purposes and vacated as a public street, it shall revert to the owners of the adjoining property, their heirs, executors, administrators, successors and assigns.
 Accepted by City of Gardena July 13, 1939
 Copied by G. Cowan July 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 88

BY *Kimball* 1-11-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 7-31-39

Recorded in Book 16694 Page 282 Official Records July 15, 1939

Grantor: Charles W. Lewis and Bettie E. Lewis

Grantee: City of Gardena

Nature of Conveyance: Easement

Date of Conveyance: June 26, 1939

Consideration:

Granted for: Public Street, Storm Drain, etc.

Description: The Westerly 30 feet of the Southerly 50 feet of the Northerly 100 feet of Lot 8, Block 1, of a portion of Broadacres, as shown on map recorded in Book 24, at Page 52, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, California.

Said property is to be used for public street, road and/or highway purposes, and also for storm drain and surface water drainage purposes and/or for sewage purposes, and/or for water supply purposes, and in the event that said land, or any portion thereof, be not used for any of such purposes and after being abandoned for such purposes and vacated as a public street, it shall revert to the owners of the adjoining property, their heirs, executors, administrators, successors and assigns.

Accepted by City of Gardena July 13, 1939

Copied by G. Cowan July 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 88

BY *Kimball* 1-11-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 7-31-39

Recorded in Book 16743 Page 115 Official Records July 15, 1939

Grantor: California Trust Company, a corporation, as Trustee under the Will of J. V. Akey, Deceased, as to an undivided half interest, and Forest H. Gillespie, as Trustee under the

Grantee: City of Manhattan Beach will of Lillie E. Akey, deceased, as to an undivided half interest.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 13, 1939

Consideration: \$10.00

Granted for:

Description: Lots 2 and 21, in Block "D", of the Subdivision of Block "C" of the Third Addition to North Manhattan Beach, as per map recorded in Book 3, Page 73, of Maps, in the office of the County Recorder of said County.

ALSO, Lots 1, 3 and 35, in Block "F", of the Third Addition to North Manhattan Beach, as per map recorded in Book 2, Page 97, of Maps, in the office of the County Recorder of said County.

SUBJECT to second installment of general and special taxes for the fiscal year 1938-39, and thereafter; also subject to all

improvement district taxes, assessments, and/or bonds, if any, now or hereafter a lien upon or assessed against said realty, and to other matters of record.

Accepted by City of Manhattan Beach May 18, 1939

Copied by G. Cowan July 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39.

PLATTED ON CADASTRAL MAP NO. 72 B 163

BY *Mulford* 10-22-43

PLATTED ON ASSESSOR'S BOOK NO. 384

BY *Hubbard* 4-12-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 7-28-39

Recorded in Book 16786 Page 72 Official Records July 17, 1939

BURBANK UNIFIED SCHOOL DISTRICT OF
LOS ANGELES COUNTY, a public school
district of the State of California,
Plaintiff,

No. 441-391

vs.

HORACE S. JORDAN, et al.,

Defendants.)

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint on file herein and described in said interlocutory judgment heretofore entered be and the same is hereby condemned for public purposes, to wit, the construction, establishment, and maintenance thereon of a public school and school appurtenances and maintaining school grounds, and that the plaintiff, BURBANK UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school district of the State of California, shall, and by this Final Order does, take, acquire, and have for said public purposes, the fee title in and to said real property, said real property being more particularly described as follows:

Lot 16, Tract No. 8153, City of Burbank,
County of Los Angeles, State of California,
as per map recorded in Book 115, pages 77 and
78 of Maps, in the office of the County Recorder
of Los Angeles County, California.

DATED, Los Angeles, California, this 11th day of July, 1939

ROBERT H. SCOTT, Presiding Judge of the
Superior Court

Copied by G. Cowan July 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40

BY *V.H. Brown* 9-8-39

PLATTED ON CADASTRAL MAP NO. 172 B 193

BY *McAtee* 12-4-40

PLATTED ON ASSESSOR'S BOOK NO. 452

BY *J. Wilson* 4-10-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 7-28-39

Recorded in Book 16707 Page 364 Official Records July 17, 1939

Grantor: Adel Precision Products Corp., a corporation

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Consideration: \$1.00

Date of Conveyance: June 20, 1939

Granted for: Olive Avenue

Description: The Southeasterly 20 feet of Lots 21 and 22 of Tract No. 6497 as recorded in Book 70, Page 89 of Maps, records of Los Angeles County, California.

Said 20 foot strip to be known as Olive Avenue.

Accepted by City of Burbank July 11, 1939

Copied by G. Cowan July 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *V.H. Brown* 9-8-39

PLATTED ON CADASTRAL MAP NO. 174 B/90 BY McAtee 1-22-41
176 B/90 " 2-27-41
PLATTED ON ASSESSOR'S BOOK NO. 357 BY Knigh 3-19-40
CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 7-28-39

Recorded in Book 16743 Page 137 Official Records July 18, 1939
Grantor: Leonard S. Smith and Lucy Austin Smith
Grantee: City of Culver City
Nature of Conveyance: Grant Deed
Date of Conveyance: July 1, 1939
Consideration: \$300.00
Granted for: Park and Playground
Description: Lot 226 of Tract 10123 in the City of Culver City, California as per map recorded in Book 141, Pages 15 to 17 inclusive of maps in the office of the County Recorder of said County.
Subject to all City and County taxes and assessments.
Accepted by City of Culver City July 10, 1939
Copied by G. Cowan July 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY Hugh Curran 9-29-39
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 745 BY Kimball 1-11-40
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 7-28-39

Recorded in Book 16790 Page 84 Official Records July 18, 1939
Grantor: Margie E. Weigand
Grantee: City of Culver City
Nature of Conveyance: Grant Deed
Date of Conveyance: June 19, 1939
Consideration: \$240.00
Granted for: Park and Playground
Description: Lot 222 of Tract No. 10123 as per map recorded in Book 141, Pages 15 to 17 inclusive, of Maps in the office of the County Recorder of said County.
Subject to taxes and assessments of record which Grantee hereby assumes.
Accepted by City of Culver City June 26, 1939
Copied by G. Cowan July 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY Hugh Curran 9-29-39
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 745 BY Kimball 1-11-40
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 7-28-39

Recorded in Book 16709 Page 231 Official Records July 18, 1939
Grantor: Homer O. Desmarais and Lillis V. Desmarais
Grantee: City of Culver City
Nature of Conveyance: Grant Deed
Date of Conveyance: June 19, 1939
Consideration: \$10.00
Granted for: Park and Playground
Description: Lot 219 of Tract No. 10123 as per map recorded in Book 141, Pages 15 to 17 inclusive, of Maps, in the office of the County Recorder of said County.
Subject to taxes and assessments of record.
Accepted by City of Culver City June 26, 1939
Copied by G. Cowan July 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Hugh Curran* 9-29-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

745 BY *Kimball* 1-11-40CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 7-28-39

Recorded in Book 16714 Page 247 Official Records July 18, 1939

Grantor: Charles Roberts and Rose Roberts

Grantee: City of Culver City

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1939

Consideration: \$10.00

Granted for: Park and Playground

Description: Lot 67 of Tract No. 9931 in the City of Culver City, County of Los Angeles, State of California, as per map recorded in Book 138, Pages 99 and 100 of Maps, in the office of the County Recorder of said County.

Accepted by City of Culver City July 10, 1939

Copied by G. Cowan July 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Hugh Curran* 9-29-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 745

BY *Kimball* 1-11-40CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 7-28-39

Recorded in Book 16735 Page 216 Official Records July 18, 1939

Grantor: Robert S. Burns

Grantee: City of Burbank

Nature of Conveyance: Grant Deed

Date of Conveyance: July 11, 1939

Consideration: \$10.00

Granted for: Park Purposes

Description: Lots 11, 12, 13, 14 and 15, of Tract 9766, as per map recorded in Book 137, Pages 84 and 85 of Maps, in the office of the County Recorder of said county.

SUBJECT to the conditions, restrictions, reservations and rights of way of record.

It is the intention of the buyer to use said property for park purposes, but in the event that the buyer should determine that said property should be at any time no longer suitable for such purpose, said property may be sold by the buyer and that the purchaser thereof shall be required to conform to all the restrictions contained in the deeds now being executed by the seller to the purchasers of real property in said Tract No. 9766.

Accepted by City of Burbank July 11, 1939

Copied by G. Cowan July 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *V.H. Brown* 7-8-39

PLATTED ON CADASTRAL MAP NO. 168 B 190

BY *McAfee* 10-1-40

PLATTED ON ASSESSOR'S BOOK NO. 766

BY *Moore* 2-2-40CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 7-28-39

Recorded in Book 16720 Page 172 Official Records July 18, 1939
 Grantor: Bank of American National Trust and Savings Association
 Grantee: City of Culver City
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: May 18, 1939
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: Portion of vacated alley beginning at the most southerly corner of Lot 25, Block 14, Tract No. 2444 as per Map Book 24, Pages 5, 6 and 7, Records of Los Angeles County; thence northeasterly 133.54 feet along the southeasterly line of said lot; thence southeasterly at right angles to the center line of said vacated ally; thence southwesterly along said center line to the northeasterly line of Watseka Avenue; thence northwesterly along the northeasterly line of Watseka Avenue to the point of beginning.

Portion of vacated alley beginning at the most easterly corner of Lot 24, Block 14, Tract No. 2444 as per Map Book 24, Pages 5, 6 and 7, Records of Los Angeles County; thence southeasterly along the line drawn from said point of beginning to the most northerly corner of Lot 43, Block 14, Tract No. 2444 to the center line of said alley; thence southwesterly 13.54 feet parallel with the southeasterly line of said Lot 24; thence northwesterly in a direct line to the most northerly corner of Lot 25, Block 14, Tract No. 2444; thence northeasterly 13.54 feet along the southeasterly line of said Lot 24, Block 14, Tract No. 2444 to the point of beginning.
 Accepted by City of Culver City July 10, 1939
 Copied by G. Cowan July 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 BY Woodley 9-29-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 369 BY Hubbard 3-5-'40
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 8-4-39*

ORDINANCE NO. 3483

An Ordinance of the City of Pasadena Providing
 That the Name of the Alley Known as "Pitts Alley"
 Be Changed to "Pearl Place"

The People of the City of Pasadena ordain as follows:

SECTION 1: - That that certain alley, now known as "Pitts Alley," extending from Pearl Street northerly, be and the same is hereby designated and shall be known as "Pearl Place."

SECTION 2: - This ordinance shall take effect upon the date of publication.

SECTION 3: - The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in The Pasadena Star-News.

I hereby certify that the foregoing ordinance was adopted by the Board of Directors of the City of Pasadena at its meeting held July 25, 1939, by the following vote:

Ayes: Directors Brenner, Dawson, Hamill, Schuler, Stewart, Wopschall.

Noes: None.

Absent: Director Nay

BESSIE CHAMBERLAIN, City Clerk

Signed and approved this 25th day of July, 1939.

A.I. STEWART, Vice-Chairman of the Board of Directors of the City of Pasadena

Copied by G. Cowan July 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *Hugh Curran 11-24-39*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 374 BY *Lo Rouchie 5-8-40*
 E-30 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 8-4-39*

Recorded in Book 44269 Page 70, O.R., April 7, 1954; # 2095
RESOLUTION NO. 1724

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK
 ORDERING THAT CERTAIN PROPERTY IN THE CITY OF BURBANK,
 AS DESCRIBED HEREIN, BE CLOSED UP, VACATED AND ABANDONED,
 AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 1719.

The Council of the City of Burbank do hereby resolve as follows,
 to-wit:

WHEREAS, the Council of the City of Burbank did on the 9th day of May, 1939, pass its Resolution of Intention No. 1719, to order the hereinafter described work to be done and improvements to be made, in said city; and,

WHEREAS, notices of the passage of the said Resolution of Intention Number 1719, headed "Notice of Public Works", was duly and legally posted at the places and in the time, form, manner and number as required by law, after the passage of said Resolution of Intention, as appears from the affidavit of W. C. Thedaker, who personally posted the same, and who, did also cause a notice similar in substance, to be published for a period of ten days in the Burbank Review, a daily newspaper published and circulated in said city, and designated for said purpose by said City Council; and,

WHEREAS, all protests or objections presented have been disposed of in time, form, and manner as required by law; and,

WHEREAS, said Council having now acquired jurisdiction to order the improvement, do hereby resolve:

SECTION 1: - That the following described streets, squares, lanes, boundaries, alleys, courts or places, or portions thereof, within the City of Burbank, to-wit:

All streets, avenues and alley included and dedicated in Tract No. 11782, as recorded in Map Book 214, Page 2,

Records of Los Angeles County, California,

be closed up, vacated and abandoned, as contemplated by Resolution of Intention No. 1719, of said city, adopted the 9th day of May, 1939,

SECTION 2: - That said work is for the closing up of those certain portions of the said streets, squares, lanes, boundaries, alleys, courts or places, particularly described in Section 1 hereof, and it appears to the said Council that there are no damages, costs, expenses or benefits arising out of said work, and that no assessment is necessary for said work, and therefore no commissioners are appointed to assess benefits and damages for said work and to have general supervision thereof.

PASSED and ADOPTED this 31st day of May, 1939.

Frank C. Tillson

President of the Council of the City of Burbank

ATTEST:

R.H. Hill

City Clerk of the City of Burbank

Copied by G. Cowan July 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY V.H. Brown 7-8-39

PLATTED ON CADASTRAL MAP NO. See TR. No. 11942 BY R.F. Steen 9-29-42

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 747 OK BY Moore 4-12-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 8-4-39

Recorded in Book 16802 Page 39 Official Records July 20, 1939

Grantor: The City of Monrovia

Grantee: Southern Counties Gas Company of California, a corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 17, 1939

Consideration: \$1.00

Granted for:

Description: That portion of Block "H" of the Subdivision of Bradbury's Addition to Monrovia, in the City of Monrovia, County of Los Angeles, State of California, as per map recorded in Book 52, Page 19 of Miscellaneous Records of said County, described as follows:

Beginning at a point in the North line of said Block "H" distant thereon North 89°36'17" West, 687.10 feet from the Northwest corner of Lot 1 of Tract No. 4023, as per map recorded in Book 60, Page 100 of Maps, in the office of the County Recorder of said County, said corner being 185 feet Westerly from the center line of Myrtle Avenue and measured along the North line of said Lot 1 and the Easterly prolongation thereof; thence along the North line of said Block "H" North 89°36'17" West, 50 feet, more or less, to the Northwest corner of said Block; thence along the Westerly line of said Block, S. 26°54'43" West, 185.38 feet, more or less, to a point in said line distant North 26°54'43" East, 100 feet from the Southwest corner of said Block "H", said point being in the Northerly line of the land conveyed to the Santa Fe Land Improvement Company, by deed recorded in Book 2461, Page 137, Official Records of said County; thence along the Northerly line of the land described in said deed South 71°35'51" East, 139 feet to a point on said line; thence North 0°03'20" East 208.85 feet, more or less, to the point of beginning.

It is the intention of this instrument to quitclaim all of the rights of the grantor acquired by it by virtue of that certain sewer easement dated March 29, 1911 and executed by THE BRADBURY ESTATE COMPANY, a corporation, recorded on the 5th day of June, 1911, in Book 4600, Page 68 of Deeds in the Office of the Recorder of said County of Los Angeles, so far as said sewer easement affects the above described property.

Copied by G. Cowan July 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 781 OK BY Kimball 4-29-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 8-4-39

Recorded in Book 16762 Page 192 Official Records July 20, 1939

Grantor: Pacific Electric Railway Company, a corporation

Grantee: City of Azusa

Nature of Conveyance: Easement

Date of Conveyance: June 17, 1939

Consideration:

Granted for: Storm Drain

Description: A strip of land 2 feet wide, being a portion of the Pacific Electric Railway Company's right of way as described in deed from the Bank of America to the Los Angeles Inter-Urban Railway Company, recorded in Book 2755, Page 156, of Deeds, Records of said County, and lying 1 foot on either side of the following described center line:

Beginning at a point in a line which is parallel to and 10 feet westerly, measured at right angles, from the easterly line of Enid Avenue (60 feet wide) as shown on map of the Azusa Heights Tract, recorded in Book 11, Page 49, of Maps, Records of said

See map opposite.

CITY

60' MCKEEVER AVE

AZUSA HEIGHTS TRACT

M.B. 11-49

OF

60' CRESCENT

DRIVE

60' ENID AVE.

AZUSA

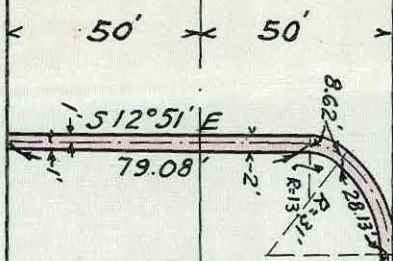
C.E.K. 2175

O.R. 16762-195

E-30

Bank of America to the
Los Angeles Inter-Urban Railway Company
Deeds Book 2755, Pg. 156

N 77° 09' W
405.44'



NINTH

STORM DRAIN EASEMENT
ST.
SCALE: 1" = 50' & June 14, 1939.

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County; said point being also in a line which is parallel to and 1 foot southerly, measured at right angles, from the northerly line of said Pacific Electric Railway Company's right of way; thence from said point of beginning N. 77°09' W., along said last mentioned parallel line, 405.44 feet; thence along the arc of a tangent curve to the left, concave to the southeast and having a radius of 31 feet, a distance of 28.13 feet to a point of compound with a curve to the left, concave to the southeast and having a radius of 13 feet; thence along the arc of said last mentioned curve 8.62 feet to the end of curve; thence S. 12°51' E. along a line tangent to said last mentioned curve at its point of ending 79.08 feet to a point in the southerly line of said Pacific Electric Railway Company right of way.

The above described strip of land being shown colored red on Plat CEK 2175 hereto attached and made a part hereof.

The rights and privileges hereby granted shall lapse and become void if not exercised within one year from the date hereof. Upon the termination of the rights herein granted to the said party of the second part, as hereinafter provided, the said party of the second part shall thereupon remove said structure and restore said premises, as nearly as possible, to the same state and condition they were in prior to the construction thereof, failing in which the party of the first part may perform such work and the said party of the second part agrees to reimburse the party of the first part for the cost and expense thereof upon demand.

Accepted by City of Azusa July 17, 1939

Copied by G. Cowan July 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 106^{OK} BY Hubbard 4-12-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 8-4-39

Recorded in Book 16775 Page 179 Official Records July 21, 1939

Grantor: Helen R. Maxwell

Grantee: City of Lynwood

Nature of Conveyance: Road Deed

Date of Conveyance: April 10, 1939

Consideration:

Granted for: SANTA FE AVENUE

Description:

Road District:

Search No. 14 - 1

C.S. Map No. 8974-2

Those portions of Lots 2 and 3 of the Subdivision of the J. J. Bullis 76 11/100 Acre Lot, as shown on map recorded in Book 55, page 28, Miscellaneous Records of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in the southerly line of said Lot 3 which is N. 82°38'30" E. thereon 575.15 feet from the southwesterly corner of said last mentioned lot; thence N. 7°28'35" W. 977.11 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 500 feet; thence northerly along said curve 165.98 feet to the northerly line of, said Lot 2.

The easterly line of said strip of land shall be prolonged southerly to said southerly line of Lot 3.

Excepting therefrom that portion thereof within the northerly 40 feet of said Lot 2.

To be known as SANTA FE AVENUE.

Reference is hereby made to County Surveyor's Map No. 8974, Sheet 2, on file in the office of the Surveyor of the County of Los Angeles.

Description approved 4-26-39 by F. S. Dodds, Deputy

~~Accepted by City of Lynwood July 18, 1939~~

Copied by G. Cowan August 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-31-39PLATTED ON CADASTRAL MAP NO. 84 B-217 BY *Drown* 1-9-40PLATTED ON ASSESSOR'S BOOK NO. 172 BY *Moore* 3-20-40CHECKED BY *J.W. /son* CROSS REFERENCED BY *R.F. Steen* 8-4-39

Recorded in Book 16711 Page 397 Official Records July 21, 1939

Grantor: Robert L. Robey and Bessie I. Robey

Grantee: City of Bell

Nature of Conveyance: Easement

C.S. B-158-1

Date of Conveyance: June 1, 1939

Consideration:

Granted for: Public Road and Highway Purposes

Description: The southerly 20 feet of Lots 36 and 37, Tract 6644, as per map recorded in Book 86, Page 11 of Maps, Official Records of Los Angeles County

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Bell July 17, 1939

Copied by G. Cowan August 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-21-39

PLATTED ON CADASTRAL MAP NO. 992225 BY

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Knigh* 10-30-40CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 8-7-39

Recorded in Book 16798 Page 62 Official Records July 21, 1939

Grantor: Flora M. Thurston

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: June 27, 1939

Consideration: \$2750.00

Granted for:

Description: PARCEL 1: - A parcel of land including all of Lot D, Resubdivision of Blocks 13 and 14 of the Alamitos Beach Townsite as per map recorded in Book 84 at page 2, of Miscellaneous Records of the County of Los Angeles, together with the land lying between the easterly and westerly lines of said Lot D prolonged southerly to the line of mean high tide of the Pacific Ocean, the whole parcel being more particularly described as follows:

Beginning at the northeasterly corner of Lot D; thence southerly along the easterly line of Lot D and the southerly prolongation thereof to the line of mean high tide of the Pacific Ocean; thence westerly along said line of mean high tide to the southerly prolongation of the westerly line of Lot D; thence northerly along said southerly prolongation and said westerly line of Lot D to the northwesterly corner of Lot D; and thence easterly along the northerly line of said Lot D to the point of beginning;

EXCEPTING therefrom the following described area, to wit: Beginning at the northeasterly corner of said Lot D; thence southerly along the easterly line of Lot D and the prolongation thereof 31.94 feet; thence westerly in a direct line to a point in the southerly prolongation of the westerly line of said Lot D 36.43 feet thereon from the northwesterly corner of said Lot; thence northerly along said southerly prolongation and said westerly line of Lot D to the northwesterly corner of Lot D; and thence easterly along the northerly line of Lot D to the point of beginning.

PARCEL 2: - All that portion of the westerly half of 12th Place adjoining Parcel 1 on the east thereof.

SUBJECT ONLY TO:

An easement for street purposes over that portion of said land within the lines of 12th Place.

Accepted by City of Long Beach July 14, 1939

Copied by G. Cowan August 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30

skBY V.H. Brown 10-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 361

BY Hubbard 1-9-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 8-4-39

Recorded in Book 16725 Page 333 Official Records July 22, 1939

Grantor: Rossmoyne Investment & Securities Co. Ltd., a corporation

Grantee: City of Glendale

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 21, 1939

Consideration: \$10.00

Granted for:

Description: Lots 1, 2 and 3 in Block L of Tract No. 4770 as per map recorded in Book 61, page 48, of Maps, in the office of the Recorder of said County.

Accepted by City of Glendale July 20, 1939

Copied by G. Cowan August 2, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 829

OK

BY Moore 4-3-40

CHECKED BY W. W. S. S.

CROSS REFERENCED BY R.F. Steen 8-7-39

RESOLUTION NO. 859

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, CHANGING THE NAME OF A PORTION OF MORTON ROAD WITHIN SAID CITY TO CENTURY BOULEVARD.

C.S. B-114-2

The City Council of the City of South Gate, California, does hereby resolve, declare, determine and order as follows:

SECTION 1 - That the name of all that portion of Morton Road, sometimes also known as Morton County Road, within the City of South Gate, California, which lies within a strip of land 100 feet wide, lying 50 feet, measured at right angles, on each side of the following described center line, to-wit:

Beginning at the most northerly corner of Tract No. 9706, as shown on map recorded in Book 137, page 99, of Maps, records of the County of Los Angeles, thence N. 60°39'05" W. along the northwesterly prolongation of the northeasterly line of said tract, a distance of 1046.85 feet to the beginning of a curve concave to the southwest, tangent to said prolongation, and having a radius of 1000 feet; thence northwesterly along said curve 178.94 feet; thence N. 70°54'15" W. 1000 feet,

shall be and the same is hereby changed to Century Boulevard, and the same shall hereafter be and constitute a portion of said Century Boulevard and shall hereafter be named, known, designated and referred to as CENTURY BOULEVARD.

SECTION 2 - That the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to

be entered in the book of original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.

SECTION 3 - That this Resolution shall take effect immediately.

Passed, approved and adopted this 31st day of July, 1939.

G. M. Baumgardner
Mayor of the City of South Gate, California

ATTEST:

H. C. Peiffer

City Clerk of the City of
South Gate, California.

By Evelyn Johnston, Deputy

Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 726

BY *Moore* 2-16-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 8-8-39

RESOLUTION NO. 860

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, CHANGING THE NAME OF ALL OF THAT PORTION OF MORTON STREET WHICH LIES WITHIN THE BOUNDARIES OF SAID CITY TO CENTURY BOULEVARD.

C.S.B-114-2

The City Council of the City of South Gate, California, does hereby resolve, declare, determine and order as follows:

SECTION 1 - That the name of all that portion of Morton Street which lies within the boundaries of the City of South Gate, California, as the same existed on July 1st, 1939, be and the same is hereby changed to Century Boulevard and the same shall hereafter be a portion of Century Boulevard and shall be named, known, designated and referred to as CENTURY BOULEVARD.

SECTION 2 - That the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered in the Book of Resolutions of said City; and shall make a record of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.

SECTION 3 - That this Resolution shall take effect immediately.

Passed, approved and adopted this 31st day of July, 1939.

G. M. Baumgardner, Mayor of the City of
South Gate, California

ATTEST:

H. C. Peiffer

City Clerk of the City of
South Gate, California.

By Evelyn Johnston, Deputy

Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 353

139 --- *LaRouche* 2-13-40
726 BY *Moore* 2-16-40 *Moore* 2-12-40

CHECKED BY *Kimball* ¹³⁹₇₂₆ CROSS REFERENCED BY *R.F. Steen* 8-8-39

Recorded in Book 16787 Page 150 Official Records July 24, 1939
 Grantor: Charles F. Hughes and Sarah Rose Hughes
 Grantee: City of Compton
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: July 10, 1939
 Consideration: \$5.00
 Granted for:
 Description: Lot 22, Block 1, Lincoln Park Tract, as per map recorded in Book 10, page 176 of Maps, Records of Los Angeles County, California.
 Accepted by City of Compton July 18, 1939
 Copied by G. Cowan August 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 462 BY J. Wilton 4-18-40
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 8-14-39

Recorded in Book 16768 Page 237 Official Records July 25, 1939
 Grantor: Mary A. Hazzard
 Grantee: City of Whittier
 Nature of Conveyance: Easement
 Date of Conveyance: July 8, 1939
 Consideration:
 Granted for: Public Street Purposes (Alta Avenue)
 Description: That portion of Lot 2, Block A. Pickering Land and Water Company's Subdivision as shown on Map recorded in Book 21, Pages 53 and 54 of Miscellaneous Records in the office of the Recorder of said County, being a strip of land 10 feet in width, the Southeasterly line of which is the Northwesterly line of Tract No. 4600 as shown on Map recorded in Book 49, Page 93 of Maps in the office of said Recorder, and extending from the North line of said Lot 2, Block A, to a line 166 feet South therefrom and parallel therewith.
 Accepted by City of Whittier July 10, 1939
 Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY K.H. Brown 10-5-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 138 BY Knight 2-19-40
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 8-8-39

Recorded in Book 16780 Page 184 Official Records July 25, 1939
 Grantor: Mary A. Hazzard
 Grantee: City of Whittier
 Nature of Conveyance: Easement
 Date of Conveyance: January 4, 1936
 Consideration:
 Granted for: Public Street Purposes (Haviland Avenue)
 Description: That portion of Lot 2, Block A, Pickering Land and Water Company's Subdivision as shown on Map recorded in Book 21, Pages 53 and 54 of Miscellaneous Records in the office of the Recorder of said County, being a strip of land 20 feet in width, the Westerly line of which is the Easterly line of Lot 2, Tract No. 1613, as shown on Map recorded in Book 20, Page 61 of Maps in the office of said Recorder, and extending from the North line of said Lot 2, Block A, to a line 166 feet South therefrom and parallel therewith.
 Accepted by City of Whittier July 10, 1939
 Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *V.H. Brown 10-5-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

138

BY

*Truitt 2-29-40*CHECKED BY *Kimball*CROSS REFERENCED BY *R.F. Steen 8-8-39*

Recorded in Book 16694 Page 369 Official Records July 25, 1939

Grantor: Robert T. Ogilby

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: January 6, 1936

Consideration:

Granted for: Public Street Purposes - Alta Avenue

Description: The Northwesterly 10 feet of Lot 6, Tract No. 4600, as shown on Map recorded in Book 49, Page 93 of Maps, in the office of the Recorder of said County.

Accepted by City of Whittier July 10, 1939

Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *V.H. Brown 10-5-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

138

BY

*Truitt 2-29-40*CHECKED BY *Kimball*CROSS REFERENCED BY *R.F. Steen 8-8-39*

Recorded in Book 16728 Page 369 Official Records July 25, 1939

Grantor: George Lackey and Lavina Lackey

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: November 23, 1936

Consideration:

Granted for: Public Street Purposes - (Alta Avenue)

Description: That portion of Lot 2, Block A, Pickering Land and Water Company's subdivision as shown on Map recorded in Book 21, Pages 53 and 54 of Miscellaneous Records in the office of the Recorder of said County, being a strip of land 10 feet in width, the Southeasterly line of which is the Northwesterly line of Tract No. 4600 as shown on Map recorded in Book 49, Page 93 of Maps in the office of said Recorder, and extending from a line 30 feet North from and parallel with the South line of said Lot 2, Block A, to a line 164 feet North from and parallel with the South line of said last mentioned lot.

Accepted by City of Whittier July 10, 1939

Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *V.H. Brown 10-5-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

138

BY

*Truitt 2-29-40*CHECKED BY *Kimball*CROSS REFERENCED BY *R.F. Steen 8-8-39*

Recorded in Book 16804 Page 71 Official Records July 25, 1939

Grantor: William A. Busse and Effie M. Busse

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: July 8, 1939

Consideration:

Granted for: Public Street Purposes - (Haviland Avenue)

See E:41-145

Description: That portion of Lot 2, Block A., Pickering Land and Water Company's Subdivision as shown on Map recorded

in Book 21, Pages 53 and 54 of Miscellaneous Records in the office of the Recorder of said County, being a strip of land 20 feet in width, the westerly line of which is the Easterly line of Lot 2, Tract No. 1613, as shown on Map recorded in Book 20, Page 61 of Maps in the office of said Recorder, and extending from a line 30 feet North from and parallel with the South line of said Lot 2, Block A, to a line 164 feet North from and parallel with the South line of said last mentioned lot.

Accepted by City of Whittier July 10, 1939

Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY V.H. Brown 10-5-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

138

BY

Tright 2-2-40

CHECKED BY

Kimball

CROSS REFERENCED BY

R.F. Steen 8-8-39

Recorded in Book 16721 Page 339 Official Records July 25, 1939

Grantor: Emil A. Buehler and Lena S. Buehler

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: October 10, 1936

Consideration:

Granted for: Public Street Purposes (Alta Avenue)

Description: The Northwesterly 10 feet of Lot 7, Tract No. 4600, as shown on Map recorded in Book 49, Page 93 of Maps in the office of the Recorder of said County.

Accepted by City of Whittier July 10, 1939

Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY V.H. Brown 10-5-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

138

BY

Tright 2-2-40

CHECKED BY

Kimball

CROSS REFERENCED BY

R.F. Steen 8-8-39

Recorded in Book 16817 Page 14 Official Records July 25, 1939

Grantor: City of Burbank

Grantee: G. Harold Janeway

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 23, 1939

Consideration: \$2590.00

Granted for:

Description: All the right, title, claim and interest of the City of Burbank in and to the real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lots 7 and 8 in Block 12 of Tract 3548

Lot 2 in Block 16 of Tract 3548

Lot 13 in Block 17 of Tract 3548

Lot 7 in Block 18 of Tract 3548

Map Book 40, Page 75, Records of Los Angeles County.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by G. Cowan August 3, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

BY V.H. Brown 9-8-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

307

BY

Moore 2-8-40

722 LaRouche 4-3-40

CHECKED BY

CROSS REFERENCED BY

R.F. Steen 8-8-39

Wilson 722

Recorded in Book 16813 Page 40 Official Records July 25, 1939

Grantor: Whittier College, a corporation

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: June 10, 1939

Consideration:

Granted for: Public Street Purposes

Description: That portion of the Southwest Quarter of Section 22, Township 2 South, Range 11 West, S.B.B.&M. described as follows:

Beginning at the intersection of the Southerly line of said Section 22, which line is also the Northerly line of Tract No. 5425, as shown on map recorded in Book 64, Pages 68, 69 and 70 of Maps, in the office of the Recorder of said County, and the Northeasterly line of Eastridge Drive as shown on said map, said point being on a curve concave to the Southwest and having a radius of 104.51 feet, at which point the center of the circle of which said curve is an arc bears South 44°36'20" West, 104.51 feet; thence Northwesterly along said curve, being along the Northeasterly line of said Eastridge Drive, 35.56 feet, to the beginning of a curve concave to the Southwest and having a radius of 553 feet, at which point the center of the circle of which said curve is an arc bears South 4°39'30" West, 553 feet; thence Southeasterly along said last mentioned curve 112.72 feet to the Southerly line of said Section 22; thence along said last mentioned line North 89°14'10" West, 81.52 feet, to the point of beginning.

Accepted by City of Whittier June 10, 1939

Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *V.H. Brown* 10-5-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

346 BY *Kimball* 2-9-'40

CHECKED BY

Kimball

CROSS REFERENCED BY *R.F. Steen* 8-9-39

Recorded in Book 16765 Page 243 Official Records, July 26, 1939

Grantors: Jack C. Lansing and Ethel M. Lansing

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: April 11th, 1939

Consideration: \$10.00

Granted for:

Description: The northwesterly 50 feet of Lot 53, and the north half of Lot 54 of Tract 2541, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 24 Page 86 of Maps in the office of the County Recorder of said County.

Accepted by City of Manhattan Beach July 20, 1939;

Copied by Poggione August 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. 69B163

BY *H.S. McPherson* 11-2-43

PLATTED ON ASSESSOR'S BOOK NO. 164

BY *J. Wilson* 1-2-40

CHECKED BY

Kimball

CROSS REFERENCED BY *R.F. Steen* 8-9-39

Recorded in Book 16689 Page 371 Official Records, July 26, 1939
 Grantor: Martha Olsen
 Grantee: City of Pasadena
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: June 24, 1939
 Consideration: \$10.00
 Granted for:
 Description: The north 44 feet of the west 20 feet of Lot 32 in Block "N" of the Subdivision of Blocks "N and O" of the Subdivided Lands of J.H. Painter and B.F. Ball as per map recorded in Book 18 Page 89 of Miscellaneous Records in the office of the County Recorder of said Co.
 Accepted by City of Pasadena July 24, 1939.
 Copied by Poggione August 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 50 BY *Woodley 4-19-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 57 BY *J. Wilber 4-23-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 8-9-39*

Recorded in Book 16788 Page 165 Official Records July 27, 1939
 Grantor: Veterans' Welfare Board of the State of California, created under the Act of the Legislature of the State of California, known as the California Veterans' Welfare Act, approved May 30, 1921, and CHARLES G. BATEMAN and HAZEL TAYLOR BATEMAN
 Grantee: City of Long Beach C.S. B-1237
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: May 29, 1939
 Consideration:
 Granted for: ORANGE AVENUE
 Description: The West 10 feet of Lots 6 and 7, Block 5, Tract No. 5875, as per map recorded in Book 61 at page 98 of Maps, Records of said County of Los Angeles.
 To be known as ORANGE AVENUE.
 Accepted by City of Long Beach July 21, 1939
 Copied by G. Cowan August 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 30 BY *K.H. Brown 10-17-39*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 457 BY *Hubbard 4-23-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 8-9-39*

Recorded in Book 16821 Page 32 Official Records July 27, 1939
 Grantor: John C. Gist and Opal J. Gist
 Grantee: City of Long Beach
 Nature of Conveyance: Grant of Easement C.S. B-1237
 Date of Conveyance: June 15, 1939
 Consideration:
 Granted for: ORANGE AVENUE
 Description: The West 10 feet of Lots 4 and 5, Block 5, Tract No. 5875, as per map recorded in Book 61 at page 98 of Maps, Records of said County of Los Angeles.
 To be known as ORANGE AVENUE.
 Accepted by City of Long Beach July 21, 1939
 Copied by G. Cowan August 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 30 BY *K.H. Brown 10-17-39*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 457 BY *Hubbard 4-23-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 8-9-39* E 30

Recorded in Book 16813 Page 71 Official Records July 27, 1939

Grantor: Martha F. Brown and J. Everett Brown

Grantee: City of Hawthorne

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 12, 1939

Consideration: \$10.00

Granted for :

Description: Lots 36, 46, 47, 54, 72, 81, 85, 126, 150, 151, 153, 179, 197, 200, 207, 216, 222, 227, 229, 239, 240, 246, 264, 287, 288 and The North $\frac{1}{2}$ of Lot 28 and The North $\frac{1}{2}$ of Lot 101 and The North $\frac{1}{2}$ of Lot 127 and The South 25 feet of Lot 127 and The North $12\frac{1}{2}$ feet of Lot 128 and The South 25 feet of Lot 130.

All in FAIRFAX PARK TRACT, as per map recorded in Book 20 pages 138 and 139 of Maps, Records of Los Angeles County.

Accepted by City of Hawthorne July 17, 1939

Copied by G. Cowan August 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 488

BY Hubbard 3-22-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 8-9-39

Recorded in Book 16791 Page 168 Official Records July 27, 1939

Grantor: C. P. Warden and Grace P. Warden

Grantee: City of Hawthorne

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 12, 1939

Consideration: \$10.00

Granted for:

Description: Lots 36, 46, 47, 54, 72, 81, 85, 126, 150, 151, 153, 179, 197, 200, 207, 216, 222, 227, 229, 239, 240, 246, 264, 287, 288 and The North $\frac{1}{2}$ of Lot 28 and The North $\frac{1}{2}$ of Lot 101 and The North $\frac{1}{2}$ of Lot 127 and The South 25 feet of Lot 127 and The North $12\frac{1}{2}$ feet of Lot 128 and The South 25 feet of Lot 130

All in FAIRFAX PARK TRACT, as per map recorded in Book 20, pages 138 and 139 of Maps, Records of Los Angeles County.

Accepted by City of Hawthorne July 17, 1939

Copied by G. Cowan August 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 488^{o.k.} BY Hubbard 3-22-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 8-9-39

Recorded in Book 16813 Page 70 Official Records July 27, 1939

Grantor: Harry H. Bell and Margaret C. Bell

Grantee: City of Hawthorne

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 1, 1939

Consideration: \$5.00

Granted for:

Description: Lot 7, Block F, Town of Hawthorne, Map Book 8, Page 158 of Maps, Records of Los Angeles County.

Free of Encumbrances except taxes and Street Assessments of record.

Accepted by City of Hawthorne July 17, 1939

Copied by G. Cowan August 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY Kimball 5-9-40
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 8-10-39

Recorded in Book 16813 Page 62 Official Records July 27, 1939
 Grantor: Mary E. Terry, Mrs. Mary E. Terry
 Grantee: City of Hawthorne
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: July 8, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lot 58, Tract 6713, Map Book 71 Pages 41 and 42 of
 Maps, Records of Los Angeles County.
 Accepted by City of Hawthorne July 17, 1939
 Copied by G. Cowan August 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY Hugh Curran 10-18-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 8-9-39

Recorded in Book 16739 Page 344 Official Records July 27, 1939
 Grantor: Adam Kern and Marie Kern
 Grantee: City of Hawthorne
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 29, 1939
 Consideration: \$5.00
 Granted for:
 Description: E 10 feet of S 100 feet of Lot 69 and the S 100 feet
 of Lot 70, Bellevue Tract, Map Book 9, page 77 of
 Maps, Records of Los Angeles County.
 FREE OF ENCUMBRANCES EXCEPT TAXES AND STREET ASSESSMENTS OF RECORD.
 Accepted by City of Hawthorne July 17, 1939
 Copied by G. Cowan August 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY Hugh Curran 10-18-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 8-10-39

Recorded in Book 16767 Page 256 Official Records July 27, 1939
 Grantor: Mrs. Lottie A. Dake and Ulysses G. Dake
 Grantee: City of Hawthorne
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 7, 1939
 Consideration: \$20.00
 Granted for:
 Description: Lots 695 and 696, Burleigh Tract, Sheet #2, M.B. 3,
 pages 122-123, Records of Los Angeles County. (shd. be 13)
 Subject to taxes and assessments of record.
 Accepted by City of Hawthorne July 17, 1939
 Copied by G. Cowan August 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY Hugh Curran 10-18-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 167 BY J. Wilson 1-2-40
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 8-10-39

Recorded in Book 16785 Page 144 Official Records July 27, 1939

Grantor: Otto Haeber and Ora M. Haeber

Grantee: City of Hawthorne

Nature of Conveyance: Grant Deed

Date of Conveyance: July 11, 1939

Consideration: \$5.00

Granted for:

Description: Lot 29, Block G, Town of Hawthorne Tract, Map Book 8, Page 158 of Maps, Records of Los Angeles County.

Free of encumbrances except taxes and street assessments of record.

Accepted by City of Hawthorne July 17, 1939

Copied by G. Cowan August 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Cowan* 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

161 BY *La Roche* 3-18-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 8-10-39

Recorded in Book 16738 Page 343 Official Records July 27, 1939

Grantor: Pasadena College, a corporation

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement and R/W

Date of Conveyance: June 14, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: That portion of the northerly 25 feet of Block 1, Nazarene University Park, as per map recorded in Map Book 17, pages 18 and 19, Records of Los Angeles County, lying easterly of the easterly line of Tract No. 5204, as per map recorded in Map Book 57, page 42, Records of said County.

Accepted by City of Pasadena July 25, 1939

Copied by G. Cowan August 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Woodley* 11-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 8-10-39

Recorded in Book 16786 Page 166 Official Records July 27, 1939

Grantor: John D. Flora

Grantee: City of Burbank

Nature of Conveyance: Grant Deed

Date of Conveyance: July 25, 1939

Consideration: \$10.00

Granted for:

Description: ~~Lot 18 Block 23; Lots 10, 11, 12, 13, 23, 24, 25, 26, 27, 28, Block 1; Lots 20, 21, 22, Block 5; Lots 17, 16, 24, Block 9; Lots 8, 9, 10, 12, 13, 14, 16, 17, Block 11; Lots 18, Block 13; Lot 7, Block 22; Lot 12, Block 25; Lot 11, Block 25; All in tract 3548 Map Book 40, page 75 official records, of Los Angeles County.~~

Lots 6 and 7 Block 10, Tract 5073 Map Book 64 pages 3 and 4 Official Records of Los Angeles.

Lot 16, Block 10; Lot 5, Block 17; Lot 14, Block 20;

Lot 1, Block 21; Lot 9, Block 22;

All in Tract 3548, Map Book 40, Page 75, Record of Los Angeles Co.

Accepted by City of Burbank July 25, 1939

Copied by G. Cowan August 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 40

BY *J.H. Brown* 9-8-39

PLATTED ON CADASTRAL MAP NO. 10 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 307 OK, BY Moore 2-9-40
 722 OK *Rabouche* 4-3-40
 CHECKED BY *Wilson* 722 CROSS REFERENCED BY *R.F. Steen* 8-10-39

Recorded in Book 16754 Page 134 Official Records July 27, 1939
 Grantor: John D. Flora
 Grantee: City of Burbank
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 21, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lot 3, Block 9, Tract 3548, Map Book 40, Page 75
 Official Records of Los Angeles County.
 Accepted by City of Burbank July 25, 1939
 Copied by G. Cowan August 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY *V.H. Brown* 9-8-39

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 307 OK BY Moore 2-9-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 8-10-39

Recorded in Book 16721 Page 366 Official Records July 27, 1939
 Grantor: City of Burbank
 Grantee: Violet B. Stone
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: May 23, 1939
 Consideration: \$5130.00
 Granted for:
 Description: all the right, title, claim and interest of the
 City of Burbank in and to the real property in the
 City of Burbank, County of Los Angeles, State of
 California, described as:
 Lot 11 in Block 11 and Lots 37, 38 and 39 in Block 5 of
 Tract 3548. Map Book 40, Page 75, Records of Los Angeles
 County.

This property is conveyed free from all general taxes and free from
 all assessments levied to secure the payment of bonds issued under
 the Improvement Bond Act of 1915.
 Copied by G. Cowan August 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY *V.H. Brown* 9-8-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 307 BY Moore 2-9-40
 722 - *Rabouche* 4-3-40

CHECKED BY *Wilson* 722 CROSS REFERENCED BY *R.F. Steen* 8-10-39

ORDINANCE NO. 1767

AN ORDINANCE OF THE COUNCIL OF THE CITY OF
GLENDALE CHANGING THE NAME OF REYNOLDS COURT
TO REYNOLDS DRIVE WITHIN SAID CITY.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1: - That the name of that certain street in the City of Glendale known as Reynolds Court be and the same is hereby changed and shall hereafter be known and referred to as Reynolds Drive.

SECTION 2: - That the City Clerk shall certify to the passage of this ordinance and shall cause the same to be published once in the Glendale News-Press, a daily newspaper of general circulation, published and circulated in said City of Glendale, and thereupon and thereafter the same shall be in full force and effect.

Adopted and approved this 1st day of August, 1939

WM. J. GOSS, Mayor of the City of Glendale

ATTEST:

G. E. CHAPMAN

City Clerk of the City of Glendale

Copied by G. Cowan August 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curran* 2-5-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

829 BY *Moore* 4-3-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 8-11-39

Recorded in Book 16759 Page 309 Official Records July 28, 1939

Grantor: Charles Kemsley and Laura Kemsley

Grantee: City of Glendale

Nature of Conveyance: Permanent Easement and R/W

Date of Conveyance: May 1, 1939

Consideration: \$1.00

Granted for: Public Road, Highway and Alley Purposes

Description: The Southerly 20 feet of Lot 18 of Tract 9792 as per map recorded in book 138 page 59 and 60 of Maps in the office of the county recorder of said Los Angeles County.

Accepted by City of Glendale July 27, 1939

Copied by G. Cowan August 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *V.H. Brown* 9-8-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 444

BY *Moore* 3-15-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 8-11-39

Recorded in Book 16810 Page 74 Official Records July 28, 1939

CITY OF COMPTON, a body politic and
corporate, and a political subdivision
of the State of California,

Plaintiff,

No. 442183

vs.

JOSEPH T. MERRITT, et al.,

Defendants)

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;
2. That the defendants Joseph T. Merritt and Pearl Merritt, wife

of Joseph T. Merritt, and each of them, or any person or person claiming under them, have no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or person claiming under them.

3. That the said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property or any part thereof, or any lien thereon, adverse to the plaintiff or its assigns;

4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 22, Block 8, Tract 2883, as per map
recorded in Book 28, page 97 of Maps,
Records of Los Angeles County, California.

DATED this 18th day of July, 1939

WILSON, Judge of said Superior Court

Copied by G. Cowan August 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 462

BY *J. Wilson* 4-18-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 8-11-39

Recorded in Book 16786 Page 189 Official Records July 31, 1939

Grantor: Florence H. Winders and William R. Winders

Grantee: City of Culver City

Nature of Conveyance: Grant Deed

Date of Conveyance: July 13, 1939

Consideration: \$10.00

Granted for: Park and Playground

Description: Lot 216 of Tract No. 10123 as per map recorded in Book 141, Pages 15 to 17 inclusive, of Maps in the office of the County Recorder of said County.

Accepted by City of Culver City July 24, 1939

Copied by G. Cowan August 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Hugh Curran* 9-29-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 745

BY *Kimball* 1-11-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 8-11-39

Recorded in Book 16818 page 85 Official Records July 31, 1939

Grantor: National Bondholders Corporation, a corporation

Grantee: City of Culver City

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 12, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: Portion of vacated alley beginning at the most northerly corner of Lot 45, Block 14, Tract No. 2444, as per Map Book 24, Pages 5, 6 and 7, Records of Los Angeles County; thence southwesterly 27.21 feet along the northwesterly line of said lot; thence northwesterly at right angles to the center line of said alley; thence northeasterly 27.21 feet parallel with the northwesterly line of said Lot 45; thence southeasterly in a direct line to the point of beginning.

Portion of vacated alley beginning at the most northerly corner of Lot 46, Block 14, Tract 2444, as per Map Book 24, Pages 5, 6 and 7, Records of Los Angeles County; thence southwesterly 27.22 feet along the northwesterly line of said lot; thence northwesterly at right angles to the center line of said alley; thence northeasterly 27.22 feet parallel with the northwesterly line of said Lot 46; thence southeasterly in a direct line to the point of beginning.

Portion of vacated alley beginning at the most northerly corner of Lot 47, Block 14, Tract No. 2444, as per Map Book 24, Pages 5, 6 and 7, Records of Los Angeles County; thence southwesterly 38.16 feet along the northwesterly line of said lot; thence northwesterly along the northeasterly line of Watseka Avenue to the point of intersection of the center line of said alley with the northeasterly line of Watseka Avenue; thence northeasterly 36.00 feet parallel with the northwesterly line of said Lot 47; thence southeasterly in a direct line to the point of beginning.

Accepted by City of Culver City July 24, 1939

Copied by G. Cowan August 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 BY Woodley 9-29-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 369 BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 8-11-39*

Recorded in Book 16756 Page 322 Official Records July 31, 1939

Grantor: George D. Gilmore and Eva Mae Gilmore

Grantee: City of Culver City

Nature of Conveyance: Permanent Easement

Date of Conveyance: July 8, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: Portion of vacated alley beginning at the most Northeasterly corner of Lot 43, Block 14, Tract No. 2444 as per Map Book 24, Pages 5, 6 and 7, Records of Los Angeles County; thence Southwesterly 27.21 feet along the Northwesterly line of said lot; thence Northwesterly at right angles to the center line of said alley; thence Northeasterly 27.21 feet parallel with the Northwesterly line of said Lot 43; thence Southeasterly in a direct line to the point of beginning.

Accepted by City of Culver City July 24, 1939

Copied by G. Cowan August 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 BY Woodley 9-29-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 369 BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 8-11-39*

Recorded in Book 16820 Page 52 Official Records July 31, 1939

Grantor: L. J. Supple, Jr., and Mrs. Josephine Supple

Grantee: City of Culver City

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 7, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: Portion of vacated alley beginning at the most northerly corner of Lot 44, Block 14, Tract No. 2444 as per Map Book 24, Pages 5, 6 and 7, Records of Los Angeles County; thence southwesterly 27.21 feet along the Northwesterly line of said lot; thence northwesterly at right angles to the center line of said alley; thence northeasterly 27.21 feet parallel with the northwesterly line of said Lot 44; thence southeasterly in a direct line to the point of beginning.

Accepted by City of Culver City July 24, 1939
 Copied by G. Cowan August 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 BY Woodley 9-29-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 369 BY Hubbard 3-5-40

CHECKED BY *Kiin ball* CROSS REFERENCED BY *R.F. Steen 8-11-39*

Recorded in Book 16783 Page 241 Official Records July 31, 1939

Grantor: Charles F. Booth and Emily C. Booth

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: May 31, 1939

Consideration: \$3250.00

C.S. 7955

Granted for:

Description: The East 10 feet of Lot 3 and all of Lot 4 in Block 6 of Alamitos Beach Townsite, and the Westerly half of that portion of 5th Place which adjoins said land on the East thereof, in the City of Long Beach, County of Los Angeles, State of California, as per maps recorded, respectively in Book 10, Pages 51 and 52, and Book 59, Pages 11 and 12, Miscellaneous Records of said County, including accretions thereto, if any, formed by the deposit of alluvium from natural causes and by imperceptible degrees, the Southerly line of said land being the line of ordinary high tide of the Pacific Ocean, excepting therefrom the Northerly 260 feet of all of said property.

SUBJECT ONLY TO:

1. An easement for street purposes over that portion of said land within the lines of 5th Place.
2. Covenants, conditions and restrictions imposed by deed from James W. Potts, recorded in Book 626, Page 317 of Deeds.

Accepted by City of Long Beach July 5, 1939

Copied by G. Cowan August 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30 *30* BY *V.H. Brown 10-17-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 367 BY

CHECKED BY *Kiin ball* CROSS REFERENCED BY *R.F. Steen 8-11-39*

Recorded in Book 16810 Page 90 Official Records July 31, 1939

CITY OF COMPTON, a body politic and corporate, and a political subdivision of the State of California, Plaintiff,

Q03-7

No. 441972

vs.

ESTELLA EVANS NEIL, etc., et al., Defendants.

JUDGMENT

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That the plaintiff is the owner in fee simple, and entitled to the possession of the property hereinafter described, and as described in its complaint;
2. That the defendants N. Funk, Administratrix with the Will Annexed, de bonis non, of the Estate of James R. Le La Cheur, deceased, and Estelle Evans Neill, Administratrix with the Will Annexed of the Estate of Fanny E. Le La Cheur, deceased, or any person or persons claiming under them, have no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and each of them, and any person or persons claiming under them;

3. That said defendants, and any person or persons claiming under them are hereby enjoined and debarred from claiming or asserting any right, title or interest in or to the real property, or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;

4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 13, Block 4, Tract 6207, as per map
recorded in Book 66, pages 57 and 58 of Maps,
Records of Los Angeles County, California.

DONE IN OPEN COURT, this 21st day of July, 1939

HENRY M. WILLIS, Judge of said Superior Court

Copied by G. Cowan August 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 440

BY *LaRouche* 1-8-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 8-11-39

Recorded in Book 16816 Page 61 Official Records July 31, 1939

CITY OF COMPTON, a body politic and
corporate, and a political subdivi-
sion of the State of California,

Q01-22

Plaintiff,

No. 442186

vs.

DECREE QUIETING TITLE

JACK BOLAND, et al.,

Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;

2. That the defendants, Jack Boland, Virginia Boland, wife of Jack Boland, A. Raffee, and Mrs. A. Raffee, wife of A. Raffee, and each of them, or any person or persons claiming under them, have no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or persons claiming under them;

3. That the said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property, or any part thereof, or any lien thereon, adverse to the plaintiff or its assigns;

4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lots 1, 2, 3 and 4, Block 12, Tract 6468, as per map
recorded in Book 100, pages 73 to 76 of Maps, Records
of Los Angeles County, California.

DATED this 25th day of July, 1939

WILSON, Judge of said Superior
Court

Copied by G. Cowan August 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

32 OK BY *Hugh Curran* 10-31-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 439

BY *Knights*

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 8-14-39

Recorded in Book 16742 Page 360 Official Records July 31, 1939
 CITY OF COMPTON, a body politic and
 corporate, and a political subdivi-
 sion of the State of California,
 Plaintiff,

Q08-23

No. 442180

vs.

ELGIN J. ADAMS, et al.,
 Defendants.

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;
2. That the defendants, Elgin J. Adams, Carrie Adams, wife of Elgin J. Adams, Title Guarantee and Trust Company, a corporation, as trustee, and Byron W. Lusk, and each of them, or any person or persons claiming under them, have no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or persons claiming under them;
3. That the said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property, or any part thereof, or any lien thereon, adverse to the plaintiff or its assigns;
4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:
 Lots 8 and 9, Block H, Tract 3209, as per map recorded in Book 52, page 1 of Maps, Records of Los Angeles County, California.

DATED this 25th day of July, 1939.

WILSON

Judge of said Superior Court

Copied by G. Cowan August 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Curran* 10-9-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 440

BY *LaRouche* 1-8-40

CHECKED BY *Kniball* CROSS REFERENCED BY *R.F. Steen* 8-14-39

Recorded in Book 16749 Page 252 Official Records July 31, 1939
 CITY OF COMPTON, a body politic and
 corporate, and a political subdivi-
 sion of the State of California,
 Plaintiff,

Q03-14

No. 441664

vs.

GEORGE W. HUGHES, Jr., Administrator
 of the Estate of Marie V. Hughes, deceased,
 et al.,

Defendants.

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;
2. That the defendant George W. Hughes, Jr., Administrator of the Estate of Marie V. Hughes, deceased, or any person or persons claiming under him, have no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendant, and any person or persons claiming under him;
3. That the said defendant, and any person or persons claiming under him, are hereby enjoined and debarred from claiming or

asserting any right, title or interest, in or to the real property or any part thereof, or any lien thereon, adverse to the plaintiff or its assigns;

4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 10, Block 8; and Lot 3, Block 10; both in Tract 6207, as per map recorded in Book 66, pages 57 and 58 of Maps, Records of Los Angeles County, California.

DATED this 25th day of July, 1939

WILSON

Judge of said Superior Court

Copied by G. Cowan August 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Hugh Cowan* 10-9-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 440

BY *LaRouche* 1-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 8-14-39

Recorded in Book 16750, Page 243, Official Records August 2, 1939

Grantors: Arthur W. Pool and Minnie Pool; Arthur H. Poole, who acquired title as Arthur H. Pool

Grantee: City of Glendale

Nature of Conveyance: Grant Deed

Date of Conveyance: June 12, 1939

Consideration: \$10.00

Granted for:

Description: Lot Seven (7) of Tract Number 5988, as per map recorded in Book 114, Pages 31 and 32 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1939-40.

Conditions, restrictions, reservations and rights of way of record.

Accepted by City of Glendale June 27, 1939

Copied by Hilliker August 11, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40

OK BY *V.H. Brown* 9-8-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

77 BY *J. Wilson* 1-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 8-14-39

Recorded in Book 16762, Page 328, Official Records August 2, 1939

Grantor: Title Guarantee and Trust Company, as Trustee under its Trust No. S-815

Grantee: City of Glendale

Nature of Conveyance: Grant Deed

Date of Conveyance: May 29, 1939

Consideration: \$10.00

Granted for:

Description: Lots Six (6) and Eight (8) of Tract No. 5988, as per map recorded in Book 114 Pages 31 and 32 of Maps, in the office of the County Recorder of said County; and

All right, title and interest of Grantor hereunder in and to those portions of Hahn Avenue and Arden

Avenue (now Elgin Avenue), shown on said map, which are bounded on the East by the Northerly and Southerly prolongations of the Easterly line of said Lot 6, on the South by the Southerly line of said Tract No. 5988, and on the North by the Southerly line of the Los Angeles County Flood Control Channel, 90 feet wide, as shown on said map.

SUBJECT TO: 1. All taxes for the fiscal year 1939-40

Accepted by City of Glendale June 27, 1939

Copied by Hilliker, August 11, 1939; compared by Stephens

PLATTED ON INDEX MAP NO. 40

BY *J.H. Brown* 9-8-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 77

BY *J. Wilson* 1-2-40

CHECKED BY

Kimball CROSS REFERENCED BY *R.F. Steen* 8-18-39

Recorded in Book 16799 Page 141 Official Records August 2, 1939

Grantor: Edwin G. Hart, Inc., a corporation

Grantee: City of San Marino

Nature of Conveyance: Grant Deed

Date of Conveyance: July 7, 1939

Consideration: \$10.00

Granted for:

Description: A portion of Lot 11, San Marino Court, as shown on map recorded in Book 10, Page 2 of Maps, in the office of the County Recorder of Los Angeles County, State of California, described as follows:

Beginning at the most Northerly corner of said Lot 11; thence S. 12°20' E. along the Northeasterly boundary line of said Lot 11, 322.22 feet, more or less, to a point which is distant N. 12°20' W. 174.08 feet from the Southeast corner of said Lot 11; thence S. 77°40' W. 119.30 feet; thence N. 72°10' W. 37.82 feet, more or less, to a point in the Westerly boundary line of said Lot 11, distant N. 8°34'30" W. 180.10 feet from the Southwest corner of said Lot 11; thence N. 8°34'30" W. along the Westerly boundary line of said Lot 11, 277.77 feet, more or less, to the Northwest corner of said Lot 11; thence N. 66°39' E. along the Northwesterly boundary line of said Lot 11, 136.31 feet to the point of beginning. SUBJECT TO:

1. City and County taxes for the fiscal year 1939-1940.
2. Rights-of-way for pipe lines, as granted to Henry D. McDonald and wife, recorded in Book 638, Page 64 of Deeds.
3. Rights-of-way for street purposes for the widening of Huntington Drive, as conveyed to the City of San Marino by deed from Edwin G. Hart, Inc., dated May 27, 1936.

Accepted by City of San Marino July 12, 1939

Copied by Hilliker August 11, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

44^{ok} BY *Woodley* 11-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 822

BY *Moore* 4-3-40

CHECKED BY

J. Wilson

CROSS REFERENCED BY *R.F. Steen* 8-18-39

Recorded in Book 16806 Page 13 Official Records, Aug. 4, 1939

Grantor: City of Burbank

Grantees: R. Harper Weller and Mabel M. Weller, husband and wife, as joint tenants, with right of survivorship.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Aug. 2, 1939

Consideration: \$1,395.00

Granted for:

Description: All the right, title, claim and interest of the City of Burbank in and to the real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lots 3 and 4, in Block 9, of Tract No. 3548, as per Map Book 40, Page 75, records of Los Angeles County.

SUBJECT to all conditions, restrictions, rights of way, reservations and easements of record.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

This deed is executed pursuant to Resolution No. 1725 duly passed and adopted by the Council of the City of Burbank on May 23, 1939.

Copied by Houston Aug. 15, 1939; Compared by Rockhold.

PLATTED ON INDEX MAP NO. 40

BY *W.H. Brown* 9-8-39

PLATTED ON CADASTRAL MAP NO. 150-6-130 BY

PLATTED ON ASSESSORS BOOK NO. 307

BY *MOORE* 2-9-40

CHECKED BY

CROSS REFERENCED BY *R.F. Steen* 9-15-39

Recorded in Book 16827 Page 70 Official Records, Aug. 4, 1939

Grantors: Richard George Hemphill and Nellie May Hemphill

Grantee: City of Glendale

Nature of Conveyance: Easement

Date of Conveyance: July 31, 1939

Consideration: \$1.00

Granted for: Street and Highway Purposes

Description: An easement for street and highway purposes in and upon that portion of Lot 12, Block 8, of the Byram, Patterson and Miller Subdivision as per map recorded in Book 19, Page 31, of

Miscellaneous Records on file in the office of the Recorder of Los Angeles County, California, and that portion of Eight Street (now Maple Street) as vacated by the Board of Supervisors of said County and recorded in Road Book 3, Page 172, Records of said County, which said portions are included within the following described lines; to-wit:

Beginning at the northwesterly corner of Adams Street (60 feet wide) and Maple Street (50 feet wide); thence northerly along the westerly line of Adams Street 15.15 feet to the point of tangency of a curve concave northwesterly of radius 15 feet, said curve being also tangent to the northerly line of the said Maple Street; thence southwesterly along said curve 23.71 feet to said point of tangency with the northerly line of Maple Street; thence easterly along said northerly line 15.15 feet to the point of beginning.

Accepted by the City of Glendale Aug. 3, 1939; G. E. Chapman, City Clerk.

Copied by Houston Aug. 15, 1939; Compared by Rockhold.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curran* 2-5-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

420

BY

Hugh 4-10-40CHECKED BY *Hugh*CROSS REFERENCED BY *R.F. Steen* 8-18-39

Recorded in Book 16779 Page 285 Official Records, Aug. 4, 1939

Grantors: Insurance Plan Liquidating Corporation

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: June 12, 1939

C.S. B-1425-2

Consideration:

Granted for: Public Street and Highway Purposes

Description: Part of Lot 4, of Tract No. 3473, Map Book 37, Page 98, Records of Los Angeles County, California, described as follows:

Beginning at the northeasterly corner of said Lot; thence S. 86°40'50" W. along the north line 304.31 feet to a point in the easterly line of Isabel Street (50 feet wide); thence S. 0°22'40" E. along the said easterly line 27.02 feet; thence N. 43°09'05" E. 13.77 feet, to a point distant at right angles 17 feet from the said northerly line; thence N. 86°40'50" E. 305.04 feet to a point in the easterly line of said Lot; thence N. 33°26'47" W. along said easterly line 19.65 feet, to the beginning.

Accepted by City of San Gabriel Aug. 1, 1939; Res. 605.

Copied by Houston Aug. 16, 1939; Compared by Rockhold.

PLATTED ON INDEX MAP NO.

44 BY *Woodley* 11-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

376

BY

J. Wilson 1-4-40

CHECKED BY

*Kimball*CROSS REFERENCED BY *R.F. Steen* 8-18-39

Recorded in Book 16779 Page 285 Official Records, Aug. 4, 1939

Grantors: Josephine J. Gudeman and R. F. Gudeman

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 1, 1939

C.S. B-1425-2

Consideration:

Granted for: Public Street and Highway Purposes

Description: The north 5 feet of Lots 4, 5, 6, and 11 and that portion of Lot 12 described as follows:

Beginning at the northwest corner of said Lot 12; thence southerly along the westerly line of said Lot, 5 feet; thence N. 86°40'50" E. 50.47 feet; thence S. 46°50'45" E. 14.86 feet to a point on the easterly line of said Lot, said point also being the beginning of a curve concaved ~~northeast~~ ^{SE} and having a radius of 15 feet as shown on said Lot; thence northwesterly along said curve 24.33 feet to a point on the northerly line of said Lot; thence S. 86°40'50" W. along said northerly line 45.46 feet to the beginning. All of Tract No. 7608, Map Book 87 Pages 53 and 54, Records of Los Angeles County, California.

Accepted by City of San Gabriel Aug. 1, 1939; Res. No. 605.

Copied by Houston Aug. 16, 1939; Compared by Rockhold.

PLATTED ON INDEX MAP NO.

44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

376

BY J. Wilson 1-4-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 8-18-39

Recorded in Book 16779 Page 285 Official Records, Aug. 4, 1939

Grantors: Curtis C. Holland, Elma T. Holland, Warren B. James
and Ruth P. JamesGrantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 1, 1939

C.S. B-1425-2

Consideration:

Granted for: Public Street and Highway PurposesDescription: The north 5 feet of Lot 3, Tract No. 7608, Map
Book 87, Pages 53 and 54, Records of Los Angeles
County, California.

Accepted by City of San Gabriel Aug. 1, 1939; Res. No. 605.

Copied by Houston Aug. 16, 1939; Compared by Rockhold.

PLATTED ON INDEX MAP NO.

44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 376

BY J. Wilson 1-4-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 8-18-39

Recorded in Book 16779 Page 285 Official Records, Aug. 4, 1939

Grantors: Charles F. Richardson Jr. and Mrs. Billie V. Richardson

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 1, 1939

C.S. B-1425-2

Consideration:

Granted for: Public Street and Highway PurposesDescription: The north 5 feet of Lot 2 of Tract No. 7608, Map
Book 87, Pages 53 and 54, Records of Los Angeles
County, California.

Accepted by City of San Gabriel Aug. 1, 1939; Res. No. 605.

Copied by Houston Aug. 16, 1939; Compared by Rockhold.

PLATTED ON INDEX MAP NO.

44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

376 BY J. Wilson 1-4-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 8-18-39

Recorded in Book 16779 Page 285 Official Records, Aug. 4, 1939

Grantors: Minnie E. Grogan

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

C.S.B-1425-2

Date of Conveyance: Aug. 1, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: Part of Lot 3 of Tract No. 3473, Map Book 37, Page 98, Records of Los Angeles County, California, described as follows:

Beginning at the northwesterly corner of said Lot; Thence S. $33^{\circ}26'47''$ E. along the westerly line of said Lot, 19.65 feet; thence N. $86^{\circ}40'50''$ E. 86.71 feet to a point in the westerly line of Lot 1 Tract No. 7608; thence N. $33^{\circ}26'47''$ W. along westerly line of said Lot 1, 19.65 feet to the northerly line of said Lot 3; thence S. $86^{\circ}40'50''$ W. 86.71 feet, to the point of beginning.

Accepted by City of San Gabriel Aug. 4, 1939; Res. No. 605.

Copied by Houston Aug. 16, 1939; Compared by Rockhold.

PLATTED ON INDEX MAP NO.

44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 376

BY J. Wilson 1-4-40

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 8-22-39

Recorded in Book 16779 Page 285 Official Records, Aug. 4, 1939

Grantors: Thomas H. Kolb and Berthe L. Kolb

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 1, 1939

C.S.B-1425-2

Consideration:

Granted for: Public Street and Highway Purposes

Description: The north 5 feet of Lots 7, 8 and 9, Tract No. 7608, Map Book 87, Pages 53 and 54, Records of Los Angeles County, California.

Accepted by City of San Gabriel Aug. 1, 1939; Res. No. 605.

Copied by Houston Aug. 16, 1939; Compared by Rockhold.

PLATTED ON INDEX MAP NO.

44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 376

BY J. Wilson 1-14-40

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 8-18-39

Recorded in Book 16779 Page 285 Official Records, Aug. 4, 1939
 Grantors: Harry L. Heffner and Bertha S. Heffner, Trustees
 under will of Rufus Sanborn, Deceased.

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: May 6, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: The northerly 6 feet of the easterly 81 feet of
 the north 150 feet of Lot 2, Block 3, Mission
 Tract. M.B. 8-103

Accepted by City of San Gabriel Aug. 1, 1939; Res. No. 605.

Copied by Houston Aug. 16, 1939; Compared by Rockhold.

PLATTED ON INDEX MAP NO. 44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 63 BY LaRouche 1-12-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 8-17-39

Recorded in Book 16779 Page 285 Official Records, Aug. 4, 1939

Grantors: Ross O. Snowden and Gertrude B. Snowden

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 30, 1939

C.S.B. 1425-2

Consideration:

Granted for: Public Street and Highway Purposes

Description: That portion of the southeast quarter of Section
 14, T 1 S., R 12 W., S.B.B. & M., enclosed within
 the following described boundary lines:

Beginning at the southeasterly corner of Lot
 1, Tract 6732, as per map recorded in Map Book 74 Page 14, Los
 Angeles County Records; thence N. 0°22'20" W. along the east-
 erly boundary line of said Lot 1, Tract No. 6732, 17.02 feet;
 thence N. 86°40'45" E. 270.37 feet; thence N. 43°09'13" E.
 14.54 feet, to the westerly boundary line of Del Mar Avenue
 (80 feet wide); thence S. 0°22'20" E. along said westerly line
 of Del Mar Avenue 27.02 feet to the intersection of said
 westerly line of Del Mar Avenue with the northerly line of
 Valley Boulevard (66 feet wide); thence S. 86°40'45" W. along
 said northerly line of Valley Boulevard (66 feet wide) 280.37
 feet to the point of beginning.

The City of San Gabriel agrees to reimburse owner, R. O.
 Snowden, for whatever expense is incurred in moving gas station
 and its equipment, located on this property caused by the
 widening of Valley Boulevard.

Accepted by City of San Gabriel Aug. 1, 1939; Res. No. 605.

Copied by Houston Aug. 16, 1939; Compared by Rockhold.

PLATTED ON INDEX MAP NO. 44 BY 11-14-39

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSORS BOOK NO. 376 AOK~~ BY J. Wilson 1-14-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 10-17-39

Recorded in Book 16779 Page 285 Official Records Aug. 4, 1939

Grantors: Joseph Grueter and Sophie Grueter

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

C.S. 8587

Date of Conveyance: May 11, 1939

Consideration: \$10.00

Granted for: Wells Street

Description: North 30 feet of Lot 44 except the west 421.96 feet, and the north 30 feet of Reservoir Reserve Lot of Lands of the San Gabriel Improvement Company, as recorded in Miscellaneous Records Book 54, Page 71, Records of L.A. County, California. EXCEPTING therefrom any portions of deed for road purposes. For the widening of WELLS STREET. (1)

Accepted by City of San Gabriel Aug. 1, 1939; Resol. No. 605.

Copied by Poggione August 16, 1939; compared by Rockhold.

PLATTED ON INDEX MAP NO.

44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 376

BY J. Wilson 1-4-40

CHECKED BY *Knibb*

CROSS REFERENCED BY R.F. Steen 8-21-39

Recorded in Book 16779 Page 285 Official Records, Aug. 4, 1939.

Grantors: Kurtis F. Stuhr and Esther Katherine Stuhr

Grantee: City of San Gabriel

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 17, 1938 (2)

Consideration: \$10.00

Granted for: Stuhr Drive

Description: A permanent easement and right of way for public street and highway purposes in, over, along and across that portion of Lot 16 in Tract No. 11662, as per map recorded in Map Book 210 Page 50 of Maps, Los Angeles County Records, lying northerly of the westerly prolongation of the northerly line of Lots 1 and 6 in said Tract No. 11662, and westerly of the northerly prolongation of that portion of the westerly line of Bridge Street having a bearing of N.1°25'45"W. as shown on the map of said Tract 11662. To be known and called STUHR DRIVE.

Accepted by City of San Gabriel Aug. 1, 1939; Resol. No. 605.

Copied by Poggione August 16, 1939; compared by Rockhold.

PLATTED ON INDEX MAP NO.

44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 783

BY *Thigher* 4-2-40

CHECKED BY J. Wilson

CROSS REFERENCED BY R.F. Steen 8-22-39

Recorded in Book 16787 Page 295 Official Records, Aug. 8, 1939

Grantor: Burbank City Unified School District

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: Mar. 6, 1939

Consideration: \$1.00

Granted for: Buena Vista Street and Verdugo Avenue

Description: That portion of Block 46, Rancho Providencia and Scott Tract, as recorded in Book 43, Pages 47 to 59 inclusive, Miscellaneous Records of Los Angeles County, California, described as follows:

Beginning at the northwesterly corner of Lot 30, Tract 5245 as recorded in Book 94, Pages 23 of Maps, Records of Los Angeles County California; thence southwesterly at right angles to the southwesterly line of said Lot 30 a distance of 5 feet to the southwesterly line of said Block 46; thence northwesterly along the southwesterly line of said Block 46 a distance of 593.31 feet, more or less, to the northwesterly corner of said Block; thence northeasterly along the northwesterly line of said Block a distance of 292.82 feet, more or less, to the southwesterly line of Brighton Street (60 feet wide); thence southeasterly along the southwesterly line of said Brighton Street, a distance of 30.06 feet, more or less, to a point; thence northwesterly along a curve tangent to preceding course and concave to the southwest having a radius of 15 feet a distance of 23.62 feet, more or less, to the point of tangency with a line that is parallel to and distant southeasterly measured at right angles 15 feet from the northwesterly line of said Block 46; thence southwesterly along said parallel line a distance of 257.78 feet, more or less, to a point of curve; thence southwesterly along a curve, tangent to preceding course and concave to the southeast, having a radius of 15 feet, a distance of 23.54 feet, more or less, to the point of tangency with a line that is parallel to and distant northeasterly measured at right angles, 5 feet from the southwesterly line of said Block 46; thence southeasterly along said last mentioned parallel line a distance of 563.33 feet, more or less, to the point of beginning.

Said portion to be known as Buena Vista Street and Verdugo Avenue.

Accepted by City of Burbank Aug. 1, 1939; Addie J. Jones, Dep. Clerk.

Copied by Houston Aug. 18, 1939; Compared by Rockhold.

PLATTED ON INDEX MAP NO. 40 BY *H. Brown* 9-8-39

PLATTED ON CADASTRAL MAP NO. ^{170 B 187}_{172 B 187} BY *D. Thomas* 10-31-40

PLATTED ON ASSESSORS BOOK NO. 760 BY *Kimball* 2-13-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R. F. Steen* 8-22-39

Recorded in Book 16837 Page 9 Official Records August 4, 1939

Grantor: Max A. Schiresohn

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: June 16, 1939

C.S.B-1425-1 (1)

Consideration:

Granted for:

Description: Portions of Lots 6 and 5 of Tract No. 5572
Map Book 61 Page 34 Records of Los Angeles
County, California, described as follows:

Beginning at the northwest corner of said Lot 6; thence southerly on the westerly line 23.91 ft.; thence N 43°08'37"E, 14.47 ft; thence N 86°47'10" E, parallel to and 50 ft. distant at right angles from the new centerline of Valley Blvd. (100 ft. wide) 88.31 ft. to the easterly line of Lot 5; thence northerly on said easterly line 13.64 ft. to the northeast corner of Lot 5; thence S 86°56'40" W, along the northerly line of Lots 5 and 6, 98.29 ft. to beginning.

Accepted by City of San Gabriel Aug. 1, 1939; Resolution No.605.

Copied by Hilliker August 16, 1939; compared by Rockhold.

PLATTED ON INDEX MAP NO.

44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 376

BY J. Wilson 1-4-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 8-23-39

Recorded in Book 16837 Page 9 Official Records August 4, 1939

Grantor: Susie Laughlin

Grantee: City of San Gabriel

Nature of Conveyance: Grant deed.

Date of Conveyance: August 1, 1939

C.S.B-1425-1 (2)

Consideration:

Granted for: Public Street and Highway Purposes

Description: Portion of Lot 9 Tract No. 5572, Map Book 61
Page 34, Records of Los Angeles County, California,
described as follows:

Beginning at the northwest corner of said Lot; thence southerly along the westerly line 14.47 feet; thence N 86°47'10"E, parallel to and 50 ft. distant and right angle to the new center line of Valley Blvd. (100 ft. wide) 50.68 ft. to the easterly line of said Lot; thence northerly on said easterly line 14.33 ft. to the northeast corner of said lot; thence S 86°56'40"W, along the northerly line 50.67 ft. to beginning.

Accepted by City of San Gabriel Aug. 1, 1939; Resolution No.605.

Copied by Hilliker August 16, 1939; compared by Rockhold.

PLATTED ON INDEX MAP NO.

44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 376

BY J. Wilson 1-4-40

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 8-23-39

Recorded in Book 16837 Page 9 Official Records August 4, 1939

Grantor: Ida E. Johnston

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

C.S.B-1425-1

Date of Conveyance: August 1, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: Portion of Lot 8 Tract No. 5572, Map Book 61, Page 34, Records of Los Angeles County, California, described as follows:

Beginning at the northwest corner of said Lot; thence southerly along the westerly line 14.33 ft.; thence N 86°47'10" E, parallel to and 50 ft. distant at right angle to the new center line of Valley Blvd. (100 ft. wide) 50.01 ft. to the easterly line of said Lot; thence northerly on said easterly line 14.19 ft. to the northeast corner thereof; thence S 86°56'40" W, along the northerly line 50 ft. to beginning.

Accepted by City of San Gabriel Aug. 1, 1939; Resolution No.605.

Copied by Hilliker August 16, 1939; compared by Rockhold.

PLATTED ON INDEX MAP NO.

44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 376

BY J. Wilson 1-4-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 8-23-39

Recorded in Book 16837 Page 9 Official Records August 4, 1939

Grantor: Ida E. Johnston

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

C.S.B-1425-1

Date of Conveyance: August 1, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: Portion of Lot 7 of Tract No. 5572, Map Book 61 Page 34 Records of Los Angeles County, California, described as follows:

Beginning at the northwesterly corner of said Lot; thence southerly on the easterly line 14.19 ft; thence N 86°47'10"E parallel to and 50 ft. distant at right angles from the new centerline of Valley Blvd. (100 ft. wide) 40.00 ft; thence S 46°51'23" E, 13.80 ft. to the easterly line of said Lot; thence northerly on said easterly line, 24.05 ft. to the northeast corner thereof; thence S 86°56'40" W along the northerly line of said Lot 49.99 ft. to beginning.

Accepted by City of San Gabriel Aug. 1, 1939; Resolution No.605.

Copied by Hilliker August 16, 1939; compared by Rockhold.

PLATTED ON INDEX MAP NO.

44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 376

BY J. Wilson 1-4-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 8-23-39

Recorded in Book 16837 Page 9 Official Records August 4, 1939.

Grantor: Torley Land Company, a corporation

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: July 1, 1939

C.S.B-1425-2

Consideration:

Granted for: Public Street and Highway Purposes

Description: Portion of S.W. $\frac{1}{4}$ of Sec. 13, T.1S. R. 12 W.,
S.B.M. described as follows:

Beginning at the intersection of the southerly line of Valley Blvd., 66 ft. wide, and the easterly line of Del Mar Ave., said point being S $0^{\circ}22'20''$ E, 30.04 ft. from a lead and tack angle point set by the County; thence N $86^{\circ}56'40''$ E, along the said southerly line of Valley Blvd. 452.29 ft. to the westerly line of Tract No. 5048; thence S $0^{\circ}20'45''$ E, 15.77 ft.; thence S $86^{\circ}47'10''$ W, parallel to and distant 50 ft. at right angles from the new centerline of Valley Blvd. (100 ft. wide) 427.28 ft; thence S $43^{\circ}12'25''$ W, 14.54 ft to a point distant at right angles 15 feet from the easterly line of Del Mar Ave.; thence S $0^{\circ}22'20''$ E, 10 ft.; thence S $86^{\circ}47'10''$ W, 15.02 feet to a point in the said easterly line of Del Mar Ave.; thence N $0^{\circ}22'20''$ W, along said easterly line 37.03 feet to the point of beginning.

Accepted by City of San Gabriel Aug. 1, 1939; Resolution #605.
Copied by Hilliker August 16, 1939; compared by Rockhold.

PLATTED ON INDEX MAP NO.

44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 376

BY J. Wilson 1-4-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 8-23-39

Recorded in Book 16837 Page 9 Official Records August 4, 1939

Grantor: Mrs. Helen Vlottes

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

C.S.B-1425-2

Date of Conveyance: June 26, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: The north 5 feet of Lot 10 of Tract No. 7608
Map Book 87, Pages 53 and 54, Records of Los
Angeles County, California.

Accepted by the City of San Gabriel Aug. 1, 1939; Resol'n #605.
Copied by Hilliker August 16, 1939; compared by Rockhold.

PLATTED ON INDEX MAP NO.

44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 376

BY J. Wilson 1-4-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 8-23-39

Recorded in Book 16764 Page 383 Official Records, Aug. 8, 1939

Grantors: James S. Van Eaton and Fern McManus

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 27, 1939

Consideration: \$1.00

Granted for: Olive Avenue

Description: The southeasterly 20 feet of Lot 23 of Tract No.
6497 as recorded in Book 70 Page 89 of Maps,
records of Los Angeles County, California.

Said 20 foot strip to be known as Olive Avenue.

Accepted by City of Burbank July 18, 1939; R.H. Hill, City Clerk.
Copied by Houston Aug. 18, 1939; Compared by Rockhold.

PLATTED ON INDEX MAP NO. 40 BY V.H. Brown 9-8-39

PLATTED ON CADASTRAL MAP NO. 176 B/90 BY McAtee 2-27-41

PLATTED ON ASSESSORS BOOK NO. 397 BY Truitt 3-19-40

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 8-23-39

Recorded in Book 16782 Page 311 Official Records, Aug. 8, 1939

Grantors: Charles Fletcher Priddy and Pauline Whipple Priddy

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 21, 1939

Consideration: \$1.00

Granted for: Olive Avenue

Description: The southeasterly 20 feet of Lots 19 and 20 of Tract No. 6497 as recorded in Book 70 Page 89 of Maps, Records of Los Angeles County, California.

Said 20 foot strip to be known as Olive Avenue.

Accepted by City of Burbank July 18, 1939; R.H. Hill, City Clerk.

Copied by Houston Aug. 18, 1939; Compared by Rockhold.

PLATTED ON INDEX MAP NO. 40 BY V.H. Brown 9-8-39

PLATTED ON CADASTRAL MAP NO. 174 B/90 BY McAtee 1-22-41
176 B/90 BY " 2-27-41

PLATTED ON ASSESSORS BOOK NO. 397 BY Truitt 3-19-40

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 8-23-39

Recorded in Book 16764 Page 389 Official Records, Aug. 9, 1939

Grantor: H.L. Byram, as Tax Collector of the County of L.A.

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed (Tax Deed)

Date of Conveyance: July 20, 1939

Consideration:

C.F. 1921

Granted for: Street Purposes

Description: The northwest 25 feet of Lot 681, Tract No. 3126, as per Book 33, Page 51 of Maps, Records of Los Angeles County.

Accepted by City of Huntington Park Aug. 7, 1939; Resol. 1837.

Copied by Poggione Aug. 18, 1939; compared by Rockhold.

PLATTED ON INDEX MAP NO. 7 BY High Curran 8-21-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 703 BY Truitt 3-18-40

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 8-23-39

Recorded in Book 16730 Page 347 Official Records, Aug. 9, 1939
 Grantor: City of South Pasadena
 Grantee: Signe Marie Malm
 Nature of Conveyance: Corporation Grant Deed
 Date of Conveyance: July 26, 1939
 Consideration: \$10.00
 Granted for:

Description: Those portions of Lots 6 and 7 of A.O. Porter's Subdivision in the City of South Pasadena, County of Los Angeles, State of California, as per map recorded in Book 14, Page 97 of Miscellaneous Records of said County, described as follows:

Beginning at a point in the easterly line of lot 6, distant northerly thereon 110 feet from the southeast corner thereof; thence northerly along the easterly line of said Lots 6 and 7, 60 feet; thence westerly parallel with the southerly line of Lot 7, 106.25 feet; thence southerly parallel with the easterly line of Lot 7, 10 feet; thence westerly parallel with the southerly line of Lot 7, 4 feet; thence southerly parallel with the easterly line of Lots 6 and 7, 50 feet to a line parallel with the southerly line of said Lot 6 and passing through the point of beginning; thence easterly along said last mentioned parallel line 110.25 feet to the point of beginning.
 Copied by Poggione Aug. 18, 1939; compared by Rockhold.

PLATTED ON INDEX MAP NO.

BY *gdk. Hugh Curran 11-24-39.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 825

BY Moore 4-3-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen 8-23-39*

Recorded in Book 16796 Page 248 Official Records, Aug. 10, 1939
 Grantors: Robert A. Hightower and Ida M. Hightower
 Grantee: City of San Marino
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 5, 1939
 Consideration: \$1.00
 Granted for:

Description: A portion of Tract No. 425, as shown on map recorded in Book 14, Page 170 of Maps, in the office of the County Recorder of Los Angeles County, state of California, described as follows:

Beginning at the most Northerly corner of said Tract No. 425; thence S. 66°39' W. along the Northwesternly boundary line of said Tract No. 425, 114.75 feet; thence S. 23°21' E. 200 feet to a point of intersection with a line parallel with and distant Southeasterly, 200 feet, measured at right angles, from the Northwesternly boundary line of said Tract No. 425; thence N. 66°39' E. along said parallel line, 62 feet, more or less, to a point of intersection with the Easterly boundary line of said Tract No. 425; thence N. 8°34'30" W. along the Easterly boundary line of said Tract No. 425, 206.84 feet, more or less, to the point of beginning.

SUBJECT TO: (1) General and special taxes for the fiscal year 1939-1940.

(2) An easement for a pipe line, as granted to Henry D. McDonald and wife, by deed recorded in Book 638 Page 64 of Deeds.
 Accepted by City of San Marino July 12, 1939; Res. No. 389.
 Copied by Houston Aug. 21, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Woodley 11-14-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 822

BY Moore 4-3-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen 8-23-39*

Recorded in Book 16779 Page 339 Official Records, Aug. 10, 1939

C.F. 956 ORDINANCE NO. 3484

AN ORDINANCE OF THE CITY OF PASADENA DEDICATING CERTAIN PROPERTY FOR STREET PURPOSES AND NAMING THE SAME "WASHINGTON STREET" AND CHANGING THE NAME OF A PORTION OF WASHINGTON STREET TO "WASHINGTON PLACE".

Whereas, the City of Pasadena is the owner of certain property hereinafter described; and

Whereas, it is desirable that said property be dedicated for street purposes and that the same be named "Washington Street";

NOW, THEREFORE, the People of the City of Pasadena ordain as follows:

Section 1. That the following described real property located in the City of Pasadena be and the same is hereby dedicated for street purposes;

Those portions of Lot 19, Block A, San Pasqual Tract as per map recorded in Book 5, Pages 290 and 291, Miscellaneous Records of Los Angeles County, described as follows:

1. That portion thereof lying within a strip of land 80 feet in width, 40 feet on each side of a center line described as follows:

Beginning at the intersection of the present westerly line of Sunset Avenue 50 feet in width, with the prolonged center line of Washington Street 66 feet in width, said point being the beginning of a curve concave to the north, having a radius of 700 feet and being tangent to said prolonged center line of Washington Street; thence westerly along said curve 353.81 feet; thence northwesterly tangent to said curve 128.40 feet to the beginning of a tangent curve, concave to the southwest and having a radius of 1000 feet; thence northwesterly along said curve 343.78 feet; said 80 foot strip being bounded on the east by said present westerly line of Sunset Avenue and on the west by the present easterly line of Glen Avenue 60 feet in width; and

2. That portion of said Lot 19 bounded as follows:

On the north and east by a curve concave to the northeast, having a radius of 15 feet, tangent to the northerly line of said 80 foot strip and tangent also to the said easterly line of Glen Avenue; on the south by the said northerly line of the 80 foot strip; and on the west by the said easterly line of Glen Avenue; and

3. That portion of said Lot 19 bounded as follows:

On the north by the southerly line of said 80 foot strip; on the south and east by a curve concave to the southeast, having a radius of 15 feet, tangent to the southerly line of said 80 foot strip and tangent also to the said easterly line of Glen Avenue; and on the west by the said easterly line of Glen Avenue; and

4. That portion of said Lot 19 lying northerly of the line, herein designated as Line "A", parallel and concentric with and distant 40 feet southerly, measured radially and at right angles from the line hereinabove described as center line, said portion of said Lot 19 being bounded on the east by the present westerly line of Glen Avenue 60 feet in width and on the west by the present easterly line of Mentone Avenue 60 feet in width; and

5. That portion of said Lot 19 bounded as follows:

On the north by Line "A" above described; on the east by said present westerly line of Glen Avenue; and on the south and west by a curve concave to the southwest, having a radius of 15 feet, tangent to said Line "A" and tangent also to said westerly line of Glen Avenue; and

6. That portion of said Lot 19 bounded as follows:

On the north by Line "A" above described; on the west by present easterly line of Mentone Avenue; and on the south and east by a curve concave to the southeast, having a radius of 15 feet; tangent to said Line "A" and tangent also to said easterly line of Mentone Avenue.

Section 2. That the property described in Section 1 of this ordinance, and therein dedicated for street purposes, shall be and is hereby designated and shall hereafter be known as "Washington Street".

Section 3. That that portion of Washington Street 50 feet in width and extending between Glen Avenue and Sunset Avenue shall hereafter be named, designated and known as "Washington Place".

Section 4. The City Clerk shall be and is hereby directed to file a certified copy of this ordinance in the office of the County Recorder of Los Angeles County.

Section 5. This ordinance shall take effect upon publication.

Section 6. The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Pasadena Star-News.

I certify that the foregoing ordinance was adopted by the Board of Directors of the City of Pasadena at its meeting held August 8th, 1939, by the following vote:

Ayes: Directors Brenner, Dawson, Hamill,
Nay, Schuler, Stewart, Wopschall

Bessie Chamberlain

City Clerk

Signed and approved this 8th day of August, 1939.

Edward O. Nay

Chairman of the Board of Directors
of the City of Pasadena.

Copied by Houston Aug. 21, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO.

50 BY Hyde 11-9-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 194

BY Hubbard 4-23-40

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 8-23-39

Recorded in Book 16720 Page 385 Official Records, Aug. 10, 1939
Grantors: Southern Pacific Company and Southern Pacific Railroad Company

Grantee: City of Pasadena

Nature of Conveyance: Highway Easement

Date of Conveyance: May 1, 1939

C.S. B-1150

Consideration:

Granted for: Highway Purposes

Description: (a) That portion of Lot 10 in Block "A" as shown on map of the Raymond Addition to Pasadena, recorded in Book 18, pages 19 to 21, inclusive, of Miscellaneous Records of said County of Los Angeles, described as follows:

BEGINNING at the intersection of the westerly line of Broadway, 100 feet wide, with the northerly line of Glenarm Street 80 feet wide, as said streets are shown on said map; thence Westerly along said northerly line of Glenarm Street, 21 feet; thence Northeasterly along a curve concave northwesterly, having a radius of 21 feet and tangent to said northerly line, to a point in said westerly line of Broadway, distant northerly

along said westerly line, 21 feet from the point of beginning; thence Southerly along said westerly line, 21 feet to the point of beginning.

(b) That portion of Lot 19 in said Block "A" described as follows:

BEGINNING at the intersection of the easterly line of said Broadway with the northerly line of said Glenarm Street; thence Easterly along the said northerly line 21 feet; thence Northwesterly along a curve concave northeasterly, having a radius of 21 feet, and tangent to said northerly line, to a point in said easterly line of Broadway distant northerly along said easterly line 21 feet from the point of beginning; thence Southerly along said easterly line, 21 feet to the point of beginning.

Accepted by City of Pasadena Apr. 18, 1939: Motion No. 10416.
Copied by Houston Aug. 21, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 11-24-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

51

BY *LaRouche* 1-2-40

CHECKED BY

Kimball

CROSS REFERENCED BY *R.F. Steen* 8-25-39

Recorded in Book 16837 Page 64 Official Records, Aug. 10, 1939
Grantors: Southern Pacific Railroad Company and Southern Pacific Company

Grantee: City of Pasadena

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Apr. 24, 1939

Consideration: \$10.00

C.S. B. 1150

Granted for:

Description: Those portions of Broadway, 80 feet wide, formerly Depot Street, Allendale Road, formerly Ipswich Street, and Wallis Street, as said streets are shown on map of "The Raymond Addition to Pasadena", recorded in Book 18, pages 19 to 21 inclusive, of Miscellaneous Records of Los Angeles County, lying westerly of a line which is parallel with and distant 47 feet westerly measured radially from the following described line:

BEGINNING at the intersection of Broadway, 100 feet wide, with the center line of Glenarm Street, 80 feet wide, as said streets are shown on said map of The Raymond Addition to Pasadena; thence S. 0°04'35" W. along the southerly prolongation of said center line of Broadway, a distance of 13.70 feet; thence Southerly along a tangent curve ^{concave} Easterly having a radius of 1600 feet, an arc distance of 553.66 feet.

EXCEPTING THEREFROM that portion of said Broadway lying north of the southerly line of Glenarm Street.

Accepted by City of Pasadena July 24, 1939; Motion No. 10490.
Copied by Houston Aug. 21, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 11-24-39.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSORS BOOK NO.

51

OK BY *LaRouche* 1-3-40

CHECKED BY

Kimball

CROSS REFERENCED BY *R.F. Steen* 8-25-39

Recorded in Book 16846 Page 22 Official Records, Aug. 10, 1939
 Grantors: Southern Pacific Railroad Company and Southern Pacific
 Company

Grantee: City of Pasadena

Nature of Conveyance: Grant Deed

Date of Conveyance: Apr. 24, 1939

Consideration: \$10.00

C.S. B-1150

Granted for:

Description: That portion of Lot 54 of "Resubdivision of the Raymond Improvement Company's Tract" as shown on map recorded in Book 55 of Miscellaneous Records, pages 15 and 16, records of said Los Angeles County, and that portion of Block "W" shown on map of "The Raymond Addition to Pasadena", recorded in Book 18 of Miscellaneous Records, pages 19 to 21 inclusive, records of said County, lying easterly of the Easterly line of the parcel of land described in the Final Order of Condemnation in the case entitled "City of Pasadena vs. Southern Pacific Railroad Company, a corporation, et al," a certified copy of which Order is recorded in Book 11968 of Official Records, page 343, records of said County, and lying westerly of a line which is parallel with and distant 47 feet westerly, measured at right angles and/or radially from the following described line:

BEGINNING at the intersection of the center line of Broadway, 100 feet wide, with the center line of Glenarm Street, 80 feet wide, as said streets are shown on said map of The Raymond Addition to Pasadena; thence S. 0°04'35" W., along the southerly prolongation of said center line of Broadway, a distance of 13.70 feet; thence southerly along a tangent curve concave easterly having a radius of 1600 feet, thru an angle of 19°49'35", an arc distance of 553.66 feet; thence tangent S. 19°45' E., 317.81 feet; thence southerly along a tangent curve concave westerly having a radius of 3000 feet, thru an angle of 4°44'04", an arc distance of 247.90 feet to a point in the northwesterly line of Tract No. 540 as shown on map recorded in Book 17 of Maps, page 52, records of said County, distant along said northwesterly line S. 36°40' W., 154.74 feet from a 2-inch iron pipe marking the most northerly corner of Lot 1 of said "Tract No. 540"; the said last mentioned curve being the northerly extension of the curve last described in the base line in Parcel 1 in deed to the State of California recorded in Book 14909, of Official Records, page 207, records of said County.

The premises herein described are hereby granted subject to that certain mortgage or deed of trust, to wit:

Southern Pacific Railroad Company and its Lessee, Southern Pacific Company, to the Equitable Trust Company of New York (to which the Chase National Bank of the City of New York is successor), as Trustee, dated Jan. 3, 1905, being known as the First Refunding Mortgage.

Southern Pacific Railroad Company and Southern Pacific Company expressly covenant to cause said mortgage or deed of trust to be released and discharged, within one year from the date of delivery of this deed to the second party, so far as it affects the hereinabove described land.

Accepted by City of Pasadena July 11, 1939; Motion No. 10473.
 Copied by Houston Aug. 21, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Couran* 11-24-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

51 BY *LaRouche* 5-3-40
 191 --- Hubbard 1-3-40

CHECKED BY *Kimball* 51/191

CROSS REFERENCED BY *R.F. Steen* 8-25-39

Recorded in Book 16733 Page 339 Official Records August 10, 1939

Grantor: Pacific Electric Railway Company, a corporation

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: February 5, 1938

Consideration:

C.S.B-1150 + 1252

Granted for: Highway Purposes

Description: Upon and across that certain piece or parcel of land hereinafter described:

In the City of Pasadena, County of Los Angeles, State of California:

The east 10 feet of Lots 6, 7, 8, 9, 10 and 11, in Block "C" of Raymond Addition to Pasadena, as per map recorded in Book 18 Page 19 of Miscellaneous Records of said County of Los Angeles.

THIS GRANT is subject to all valid and existing contracts, leases, liens or encumbrances which may affect the said property and the word "Grant" as used herein, shall not be construed as a covenant against the existence of any thereof.

Accepted by City of Pasadena July 26, 1939

Copied by G. Cowan August 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 11-24-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 51

BY *La Roche* 1-3-40

CHECKED BY

Kimball

CROSS REFERENCED BY *R.F. Steen* 8-25-39

Recorded in Book 16695 Page 330 Official Records Aug. 10, 1939

Grantor: Dana Courtright and Jeanette B. Courtright

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: August 7, 1939

Consideration:

Granted for: Underground Conduits

Description: A right of way and easement to construct, reconstruct, maintain and operate underground conduits with the necessary wires and fixtures in, over, and across the westerly 3 feet of Lot 25, Tract No. 10961 as per map recorded in Map Book 194, pages 1 and 2, Records of Los Angeles County.

This easement is granted on condition that all work done by the City of Pasadena shall be done with care and the City of Pasadena shall be responsible for all damages to the premises caused by its neglect or lack of care in the doing of any such work.

Accepted by City of Pasadena August 3, 1939

Copied by G. Cowan August 22, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

192

OK BY *J. Wilson* 4-15-40

CHECKED BY

Kimball

CROSS REFERENCED BY *R.F. Steen* 8-30-39

Recorded in Book 16740 Page 323 Official Records Aug. 10, 1939

Grantor: Southern Pacific Company, a corporation, and its Lessor
Southern Pacific Railroad Company, a corporation

Grantee: City of Pasadena

Nature of Conveyance: Street or Highway Agreement

Date of Conveyance: May 1, 1939

Consideration:

C.S.B-1150

Granted for: Street or Highway Purposes

Description: All that certain piece or parcel of land situate lying and being in the City of Pasadena, County of Los Angeles, State of California, more particularly described as follows:

A strip of land 10 feet wide, being the easterly 10 feet of Block "W" as shown on map of The Raymond Addition to Pasadena, recorded in Book 18, pages 19 to 21, inclusive, of Miscellaneous Records of said County.

(CONDITIONS NOT COPIED)

Signed by Southern Pacific Company, Southern Pacific Railroad Company and City of Pasadena

Agreement accepted by City of Pasadena April 25, 1939

Copied by G. Cowan August 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 11-24-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 51

BY *La Roche* 1-3-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 8-25-39

Recorded in Book 16782 Page 341 Official Records Aug. 11, 1939

Grantor: Elsie A. Doner

Grantee: City of Hawthorne

Nature of Conveyance: Grant Deed

Date of Conveyance: July 27, 1939

Consideration: \$10.00

Granted for: Public Purposes

Description: The South 50 feet of the West 1/2 of Lot 6 Tract 716 as per map Book 16, Page 3.

Subject to taxes and assessments of record.

Accepted by City of Hawthorne Aug. 7, 1939

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 8-30-39

Recorded in Book 16763 Page 193 Official Records Aug. 11, 1939

Grantor: Theresia C. McElligott

Grantee: City of Hawthorne

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 1, 1939

Consideration: \$10.00

Granted for: Public Purposes

Description: Lots Nos. 2 and 3 Tract 6032 as per Map Book 74 Page 9, Records of Los Angeles County.

SUBJECT TO TAXES AND ASSESSMENTS OF RECORD.

Accepted by City of Hawthorne Aug. 7, 1939

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 161

BY *La Roche* 3-18-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 8-30-39

Recorded in Book 16769 Page 285 Official Records Aug. 11, 1939

Grantor: Lena Armbruster

Grantee: City of Hawthorne

Nature of Conveyance: Grant Deed

Date of Conveyance: July 23, 1939

Consideration: \$10.00

Granted for: Public Purposes

Description: Lots 127, 128, 129, 130, 131, 132, 133, 134, 231, 232, 234, 173 and 174 Belleview Tract, as per Map Book 9, Page 77, records of Los Angeles County.

Subject to taxes and assessments of record.

Accepted by City of Hawthorne Aug. 7, 1939

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 722

BY

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 8-30-39

Recorded in Book 16781 Page 350 Official Records Aug. 11, 1939

Grantor: Violet M. Gallego

Grantee: City of Hawthorne

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 21, 1939

Consideration: \$10.00

Granted for: Public Purposes

Description: N. 63' of Lot 11 Block B, Tract 3044 Map Book 29, Page 49, Records of Los Angeles County.

Subject to taxes and assessments of record.

Accepted by City of Hawthorne Aug. 7, 1939

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 100

BY

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 8-30-39

Recorded in Book 16809 Page 196 Official Records Aug. 11, 1939

Grantor: Edward D. Suter and Adah G. Suter

Grantee: City of Hawthorne

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 17, 1939

Consideration: \$10.00

Granted for: Public Purposes

Description: Lot 16 Block S. Town of Hawthorne, Map Book 15, Pages 110-111 Records of Los Angeles County.
No. 62 ft. of W. 140.15 of Lot 30 Block S. Sheet No. 2 Map Book 15, Pages 110 - 111 of Maps, Records of Los Angeles County. Town of Hawthorne Tract.
East 230 ft. of Lot 30 Block S. Town of Hawthorne Tract Map Book 15, Pages 110-111 of Maps, Records of Los Angeles County.

Accepted by City of Hawthorne August 7, 1939

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 480

BY

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 8-31-39

Recorded in Book 16818 Page 190 Official Records Aug. 11, 1939
 Grantor: Martha Sandstrom
 Grantee: City of Hawthorne
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: July 25, 1939
 Consideration: \$10.00
 Granted for: Public Purposes
 Description: Lots 299, 300, 302 and 303 Second Addition to the Town of Hawthorne M. L. 2, Page 160, Records of Los Angeles County.

Accepted by City of Hawthorne August 7, 1939
 Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 161

BY *LaRouche* 3-18-40

CHECKED BY

CROSS REFERENCED BY *R.F. Steen* 8-31-39

Recorded in Book 16847 Page 13 Official Records Aug. 11, 1939
 Grantor: Horace C. Searle
 Grantee: City of Hawthorne
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: July 27, 1939
 Consideration: \$10.00
 Granted for: Public Purposes
 Description: Lot 196 Fairfax Park Tract Map Book 20, Pages 138-139
 Records of Los Angeles County

SUBJECT TO TAXES AND ASSESSMENTS OF RECORD.

Accepted by City of Hawthorne August 7, 1939
 Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 161

BY

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 8-31-39

Recorded in Book 16799 Page 224 Official Records Aug. 11, 1939
 Grantor: Donald K. Blake and Anna E. Blake
 Grantee: City of Hawthorne
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: July 31, 1939
 Consideration: \$10.00
 Granted for: Public Purposes
 Description: Lot 169 Tract 1391 as per Map Book 21 Page 73,
 Records of Los Angeles County

Subject to taxes and assessments of record.

Accepted by City of Hawthorne Aug. 7, 1939
 Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY *J. Wilson* 1-2-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 8-31-39

Recorded in Book 16737 Page 334 Official Records Aug. 11, 1939

Grantor: Citizens National Trust & Savings Bank of Los Angeles

Grantee: City of Hawthorne

Nature of Conveyance: Quit Claim Deed

Date of Conveyance: July 26, 1939

Consideration: \$20.00

Granted for: Public Purposes

Description: The North 203.95 feet of Lot 39, Tract 1418
as per map recorded in Book 18, page 147 of Maps,
in the office of the County Recorder of said County.

Accepted by City of Hawthorne August 7, 1939

Copied by G. Cowan Aug. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY *J. Wilson* 1-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 8-31-39

Recorded in Book 16800 Page 259 Official Records Aug. 11, 1939

Grantor: Citizens National Trust & Savings Bank of Los Angeles

Grantee: City of Hawthorne

Nature of Conveyance: Quit Claim Deed

Date of Conveyance: July 21, 1939

Consideration: \$5.00

Granted for: Public Purposes

Description: Lot 14, Block "N", Town of Hawthorne, as per map
recorded in Book 8, page 158 of Maps, Records of
Los Angeles County.

Accepted by City of Hawthorne Aug. 7, 1939

Copied by G. Cowan Aug. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 161

BY *La Roche* 3-18-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 8-31-39

Recorded in Book 16781 Page 354 Official Records Aug. 11, 1939

Grantor: Globe Discount Company, a corporation

Grantee: City of Hawthorne

Nature of Conveyance: Grant Deed

Date of Conveyance: July 25, 1939

Consideration: \$10.00

Granted for: Public Purposes

Description: Lot 287 of Ingledeale Acres, as per map recorded in
Book 20, Pages 182 and 183 of Maps, in the office
of the County Recorder of said County,

SUBJECT TO: (1) Taxes, bonds, and assessments of record,
(2) Covenants, conditions, restrictions, reservations,
rights of way, and easements of record.

Accepted by City of Hawthorne Aug. 7, 1939

Copied by G. Cowan Aug. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY *J. Wilson* 1-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 8-31-39

Recorded in Book 16782 Page 340 Official Records Aug. 11, 1939
 Grantor: Peoples Finance Company, Ltd.
 Grantee: City of Hawthorne
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: July 12, 1939
 Consideration: \$10.00
 Granted for: Public Purposes
 Description: The East 125 feet of Lot 225 of Ingledeale Acres,
 Sheet #2, Map Book 20, pages 132-133, Records
 of Los Angeles County.
 Accepted by City of Hawthorne August 7, 1939
 Copied by G. Cowan Aug. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167 BY *J. Wilson* 1-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 8-31-39

Recorded in Book 16817 Page 199 Official Records Aug. 11, 1939
 Grantor: Inglewood Securities Corporation, Ltd., a corporation
 Grantee: City of Hawthorne
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: July 12, 1939
 Consideration: \$10.00
 Granted for: Public Purposes
 Description: Lots 70 and 71 of Hawthorne First Addition as per
 map recorded in Book 9, page 28, of Maps, Records
 of Los Angeles County.
 Accepted by City of Hawthorne Aug. 7, 1939
 Copied by G. Cowan Aug. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *LaRouche* 3-18-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 8-31-39

Recorded in Book 16773 page 391 Official Records Aug. 11, 1939
 Grantor: Union Bank & Trust Co. of Los Angeles, a corporation
 Grantee: City of Hawthorne
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 1, 1939
 Consideration: \$5.00
 Granted for: Public Purposes
 Description: Lot 99 Tract No. 7963 as per Map Book 85, Pages 75
 and 76 Records of Los Angeles County.
 Subject to taxes, assessments and matters of record.
 Accepted by City of Hawthorne August 7, 1939
 Copied by G. Cowan Aug. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 162 BY

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 8-31-39

Recorded in Book 16851 Page 13 Official Records Aug. 11, 1939

Grantor: Pacific Land and Title Company, a corporation

Grantee: City of Hawthorne

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 26, 1939

Consideration: \$10.00

Granted for: Public Purposes

Description: Lot 33, Block "E" and Lot 6, Block "F" of Hawthorne,
as per Map recorded in Book 8, page 158 of Maps:

Lots 274 and 275, First Addition to the Town of Hawthorne, as
per Map recorded in Book 8, page 23 of Maps. — *shd. be 9*

Lots 87 and 88, and, Lots 234, 235 and 236, Second Addition
to Hawthorne, as per Map recorded in Book 9, page 160 of Maps,
all in the office of the Recorder of said County.

Accepted by City of Hawthorne August. 7, 1939

Copied by G. Cowan Aug. 23, 1939; compared by ^oStephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

161 BY *La Roche* 3-18-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 8-31-39

Recorded in Book 44269 Page 64, O.R., April 7, 1954 ; # 2092

RESOLUTION NO. 1740

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK
ORDERING THAT CERTAIN PROPERTY IN THE CITY OF BURBANK,
AS PRESCRIBED HEREIN, BE CLOSED UP, VACATED AND ABANDONED,
AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 1718.

The Council of the City of Burbank do hereby resolve as follows,
to wit:

WHEREAS, the Council of the City of Burbank did on the 9th day
of May, 1939, pass its Resolution of Intention No. 1718, to order
the hereinafter described work to be done and improvements to be
made, in said city; and,

WHEREAS, notices of the passage of the said Resolution of Inten-
tion Number 1718, headed "Notice of Public Works", was duly and
legally posted at the places and in the time, form, manner and
number as required by law, after the passage of said Resolution of
Intention, as appears from the affidavit of W. C. Thedaker, who
personally posted the same, and who, did also cause a notice similar
in substance, to be published for a period of ten days in the
Burbank Review, a daily newspaper published and circulated in said
city, and designated for said purpose by said City Council; and,

WHEREAS, all protests or objections presented have been disposed
of in time, form, and manner as required by law; and,

WHEREAS, said Council having now acquired jurisdiction to order
the improvement, do hereby resolve:

SECTION 1: That the following described streets, avenues and
alley, or portions thereof, within the City of Burbank, to wit:

That portion of the alley contiguous to Lots 71 to 80 inclusive,
and Lot 263, Tract 9634, as recorded in Book 133, Pages 89,
90, and 91 of Maps, Records of Los Angeles County, California,
lying between the Southeasterly prolongation of the Southwesterly
line of Lots 68, 69 and 70 of said Tract, and a line parallel to
and distant Northwesterly measured at right angles 10 feet from
the Southeasterly line of said Lot 263,

be closed up, vacated and abandoned, as contemplated by Resolution
of Intention No. 1718, of said City, adopted the 9th day of May, 1939.

SECTION 2: That said work is for the closing up of those certain
portions of the said streets, avenues or alleys, particularly de-
scribed in Section 1 hereof, and it appears to the said Council that
there are no damages, costs, expenses or benefits arising out of
said work, and that no assessment is necessary for said work, and
therefore no commissioners are appointed to assess benefits and
damages for said work and to have general supervision thereof.

PASSED and ADOPTED this 15th day of August, 1939.

Frank C. Tillson
President of the Council of the City of Burbank

ATTEST:

R. H. Hill
City Clerk of the City of Burbank
Copied by G. Cowan August 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY V.H. Brown 9-8-39
PLATTED ON CADASTRAL MAP NO. 170 B/93 BY M. Atee 12-7-40
PLATTED ON ASSESSOR'S BOOK NO. 452 BY J. Wilson
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 8-31-39

Recorded in Book 16823 Page 160 Official Records Aug. 12, 1939
Grantor: Dorothy Cullinan
Grantee: City of Compton
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: July 27, 1939
Consideration: \$10.00
Granted for:
Description: Lot 11, Block 3, Tract 6207, as per map recorded in Book 66, pages 57 and 58 of Maps, Records of Los Angeles County, California.
Accepted by City of Compton August 8, 1939
Copied by G. Cowan Aug. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 440 BY LaRouche 1-8-40
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 8-31-39

Recorded in Book 16776 Page 365 Official Records Aug. 15, 1939
Grantor: City of Compton
Grantee: Klimene A. Korner
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: August 1, 1939
Consideration: \$10.00
Granted for:
Description: Lots 105 and 106, Tract 7243, as per map recorded in Book 78, page 15 of Maps, Records of Los Angeles County.

SUBJECT to the following condition subsequent, the breach of which, prior to January 1st, 1950, at which time it shall terminate and become void, shall work an immediate forfeiture of the lot on which such breach occurs, and upon which breach title to said lot shall immediately revert to and vest in the City of Compton, a municipal corporation, and it shall forthwith be entitled to possession thereof, to wit:

(a) That the land herein conveyed shall not be occupied by any person not of the Caucasian race.

It is expressly provided that a breach of the foregoing condition or of any re-entry by reason of such breach, shall not defeat or render invalid the lien of any mortgage or deed of trust made in good faith and for value, as to said premises, or any part thereof.

~~XXXXXXXXXXXXXX~~ Copied by G. Cowan 8-24-39; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 439 BY Truitt
CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 8-31-39

Recorded in Book 16797 Page 276 Official Records Aug. 15, 1939
 Grantor: Southern Pacific Company, a corporation, and its Lessor,
 Southern Pacific Railroad Company, a corporation

Grantee: City of Pomona

Nature of Conveyance: Easement (Agreement)

Date of Conveyance: January 17, 1939

Consideration:

See map opposite.

Granted for: Road or Highway Crossing Tracks at Grade

Description: A parcel of land situate in the City of Pomona, County of Los Angeles, State of California, being a part of the land described in the deed to the Southern Pacific Railroad Company, dated January 15, 1896, recorded January 16, 1896, in Book 1059, page 203 of Deeds, records of said County, described as follows:

BEGINNING at the point of intersection of the Southwesterly prolongation of the center line of South Kenoak Drive, 60 feet wide, as shown on map of Kenoak Tract, recorded in Book 13, page 2 of Maps, records of said County, with a line that is parallel with and distant Easterly 9 feet, measured at right angles, from the center line of the Southern Pacific Railroad Company's track; thence South $1^{\circ}30'$ East along said parallel line a distance of 25 feet; thence South $62^{\circ}49'$ West, parallel with the center line of South Kenoak Drive, 19.97 feet to a point in a line that is parallel with and distant Westerly 9 feet, measured at right angles, from the center line of said track; thence North $1^{\circ}30'$ West, 50 feet; thence North $62^{\circ}49'$ East, 19.97 feet to a point in the first above described parallel line; thence South $1^{\circ}30'$ East thereon 25 feet to the point of beginning, containing an area of 900 square feet, more or less, as shown enclosed within red lines on blueprint map Los Angeles Division Drawing D-924, Sheet No. 1, dated November 30, 1937, Revised September 7, 1938, hereto attached and made a part hereof.

(CONDITIONS NOT COPIED)

Signed by Southern Pacific Company, Southern Pacific Railroad Company and City of Pomona.

Copied by G. Cowan Aug. 24, 1939; compared by Stephens

PLATTED ON INDEX MAP NO. 49 49 BY Woodley 12-13-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Moore 3-15-40

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 8-31-39

KENOAK

GANESHA PARK

WHITE

Proposed Easement
Area = 900'sq. Ft.

BURDICK DR

TRACT

ORANGE GROVE

C.R.C. BZ-514.0

O.R. 16797-280-281

E 30

N 62° 49' E. 7
per city map

31

30

TRACT
M. B. 13-2

55

AVE

E.S. 874+15
(Per Deed)

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Recorded in Book 16614 Page 388 Official Records Aug. 15, 1939
 Grantor: Southern Pacific Company, a corporation, and its lessor,
 Southern Pacific Railroad Company, a corporation

Grantee: City of Pomona

Nature of Conveyance: Street or Highway Agreement

Date of Conveyance: April 21, 1939

Consideration:

O.R.M. 16614-391,392

Granted for: street or highway

Description: A parcel of land situate in the City of Pomona, County of Los Angeles, State of California, being all of the land described in the deed to the Southern Pacific Railroad Company dated January 15, 1896 and recorded January 16, 1896, in Book 1059 of Deeds at page 203, Records of said County, excepting therefrom the following described parcels of land.

PARCEL NO. 1: - A parcel of land, 18 feet wide, lying equally 9 feet on each side of the center line of the Southern Pacific Railroad Company's main branch track, containing an area of 0.265 of an acre, more or less.

PARCEL NO. 2: - BEGINNING at the most easterly corner of the land described in the above-mentioned deed; thence South $62^{\circ}49'$ West along the northerly line of Orange Grove Avenue (66 feet wide) as shown on map of Kenoak Tract, recorded in Book 13, of Maps at page 2, Records of said County, a distance of 60.5 feet to a point; thence northwesterly along a curve, concave to the northeast, having a radius of 30 feet and tangent to the last described course an arc distance of 60.57 feet to a point; thence North $1^{\circ}30'$ West, tangent to the last-described curve, along a line that is parallel with and distant easterly 50 feet, at right angles, from said center line of track, a distance of 128.33 feet to a point; thence northeasterly along a curve, concave to the southeast, having a radius of 65 feet and tangent to the last described course an arc distance of 72.26 feet to a point; thence North $62^{\circ}49'$ East tangent to the last described curve a distance of 0.80 of a foot to a point in the southeasterly line of South Kenoak Drive (60 feet wide) as shown on said map, being also a point in the easterly line of the land described in the above mentioned deed; thence South $14^{\circ}35'$ East along said easterly line 265 feet to the point of beginning, containing 0.426 of an acre, more or less.

PARCEL NO. 3: - BEGINNING at the point of intersection of the easterly line of the land described in the above-mentioned deed with a line that is parallel with and distant easterly 50 feet at right angles from the center line of the Southern Pacific Railroad Company's main branch track; thence South $1^{\circ}30'$ East along said parallel line, 65.37 feet to a point; thence southeasterly along a curve, concave to the northeast having a radius of 30 feet and tangent to the last described course, an arc distance of 38.92 feet to a point in the easterly line of the parcel of land described in the above-mentioned deed; thence North $14^{\circ}35'$ West along said easterly line, 96.77 feet to the point of beginning, containing an area of 0.02 of an acre, more or less.

The area of the above described land exclusive of the exceptions is 0.631 of an acre, more or less.

The above described parcels of land are shown in pink tint on blueprint map Los Angeles Division Drawing, D-924, Sheet No. 1, Rev. October 11, 1933, hereto attached and made a part hereof. Signed by Southern Pacific Company, Southern Pacific Railroad Company and City of Pomona

Copied by G. Cowan Aug. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY Woodley 12-13-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 340

BY Moore 3-15-40

CHECKED BY J.W./So. CROSS REFERENCED BY R.F. Steen 8-31-39

RESOLUTION NO. 5971

A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE, CALIFORNIA, ORDERING TO BE CLOSED UP, VACATED AND ABANDONED FOR STREET AND ALLEY PURPOSES THE FIRST ALLEY SOUTHERLY OF RIVERSIDE DRIVE, WITHIN SAID CITY.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1: - That the public interest and convenience require and the Council of the City of Glendale hereby orders to be closed up, vacated and abandoned, for street and alley purposes all of the first alley southerly of Riverside Drive extending from Allen Avenue to the City Limits of the City of Glendale as said alley is shown on Tract No. 9792, as per map recorded in Book 133, pages 59 and 60 of Maps, Records of Los Angeles County, California.

SECTION 2: - The work more particularly described in Section 1 hereof is for the closing up, vacating and abandoning of said alley and it appears to said Council that there are no damages, costs or expenses arising out of said work and no assessment therefor is necessary and therefore no commissioners are appointed to assess benefits or damages for said work or to have general supervision thereof.

SECTION 3: - The City Clerk shall certify to the passage of this Resolution and thereupon and thereafter the same shall be in full force and effect.

Adopted and approved this 17th day of August, 1939.

Wm. J. Goss, Mayor of the City of Glendale

ATTEST:

G. E. CHAPMAN

City Clerk of the City of Glendale

Copied by G. Cowan 8-25-39; compared by Stephens.

PLATTED ON INDEX MAP NO.,

40 BY *W.H. Brown* 9-8-39

PLATTED ON CADASTRAL MAP NO. 12

BY *MEATER* 12-7-40

PLATTED ON ASSESSOR'S BOOK NO. 444

BY *MOORE* 3-15-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 9-5-39

Recorded in Book 16785 Page 255 Official Records Aug. 23, 1939.

ORDINANCE NO. 1889

AN ORDINANCE OF THE COMMISSION OF THE CITY OF ALHAMBRA CHANGING THE NAME OF THAT CERTAIN THOROUGHFARE THAT EXTENDS FROM LA PALOMA AVENUE SOUTHERLY, FROM ARCADE TO RAMONA TERRACE.

The Commission of the City of Alhambra do ordain as follows:

SECTION I: - That the name of that certain thoroughfare, that extends southerly between La Paloma Avenue and Fremont Avenue and Hellman Avenue, and which is now known as Arcade, shall hereafter be known and designated as Ramona Terrace.

SECTION II: - The name of the above mentioned thoroughfare is known in Alhambra as Arcade, and is designated on County Maps as Arcade, and this ordinance is adopted in order to officially change the name of said street.

SECTION III: - The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 1st day of August, 1939.

C. V. WARD, President of the Commission

ATTEST:

R. B. WALLACE, City Clerk

Copied by G. Cowan Aug. 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 11-29-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

199

BY

Kimball 1-1-40

CHECKED BY

Kimball

CROSS REFERENCED BY *R.F. Steen* 9-5-39

Entered on Certificate LP-101337 June 1, 1939
Document No. 3974-H

Grantor: Edwin R. Mennell and Ida L. Mennell

Grantee: City of Whittier

Nature of Conveyance: Grant Deed

Date of Conveyance: April 28, 1939

Consideration: \$13.00

Granted for:

Description: Lot 3 in Tract No. 6201, in the City of Whittier, County of Los Angeles, State of California, as recorded in Book 66, Page 9 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Conditions, reservations and conditions of record.

1939 and 40 city and county taxes.

Accepted by City of Whittier May 3, 1939

Copied by G. Cowan Aug. 25, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK BY V.H. Brown 10-5-39

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 137~~

BY *Trigh*

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 9-7-39

Recorded in Book 16771 Page 371 Official Records Aug. 16, 1939

Grantor: Harry M. Lutge, Flossie M. Lutge, John H. Lutge and Margaret A. Lutge, Wm. Lutge and Helen Lutge

Grantee: City of Burbank

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 6, 1939

Consideration:

Granted for: Public Utility

Description: An easement and right of way for the installation, construction, reconstruction, inspection, maintenance, operation and repair of any public utility in and upon a parcel of land located in the City of Burbank, Los Angeles County, California, described as follows:

That portion of lots 262, 263 and 30 of Tract 9634 as per book 133 pages 89, 90 and 91 of Maps in the office of the county recorder of said county, lying within a 10 foot strip of land of uniform width, the southeasterly line of which is contiguous to the southeasterly line of said City of Burbank as shown on said tract, excepting therefrom the southwesterly 20 feet of said lot 262;

That the said described real estate now border on a public alley that the common council of said City of Burbank has instructed the City Attorney of said City of Burbank to take legal steps to be vacated as such alley;

That the herein undersigned plan on resubdividing the herein described real estate and other lands adjacent thereto and so that all of the herein described land will border on a public alley other than the said alley to be so vacated; that this easement hereby granted is given for such period of time and until said lands are so resubdivided and so that all thereof will border (when so resubdivided) on a public alley, and then the easement herein and hereby granted to be and become null and void.

Accepted by City of Burbank May 9, 1939

Copied by G. Cowan Aug. 28, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 46~~

OK BY V.H. Brown 9-14-39

~~PLATTED ON CADASTRAL MAP NO.~~

BY McAttee 12-17-39

~~PLATTED ON ASSESSOR'S BOOK NO. 452 OK~~

BY J. Wilson

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 9-7-39

Recorded in Book 16371 Page 4 Official Records Aug. 16, 1939
 Grantor: Harry M. Lutge and Flossie M. Lutge, John H. Lutge and Margaret A. Lutge, and William Lutge and Helen Lutge
 Grantee: City of Burbank
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: June 8, 1939
 Consideration: \$1.00
 Granted for: Alley Purposes, etc.
 Description: That portion of Lot 263, Tract No. 9634, as recorded in Map Book 133, pages 89, 90 and 91 of Maps, Records of Los Angeles County, California, lying Southwesterly of the Southeasterly prolongation of the Southwesterly line of Lots 68, 69 and 70 of said Tract No. 9634.
 Accepted by City of Burbank June 8, 1939
 Copied by G. Cowan Aug. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY *V.H. Brown* 9-8-39
 PLATTED ON CADASTRAL MAP NO. 170 BY *McAtee* 12-17-40
 PLATTED ON ASSESSOR'S BOOK NO. 452 BY *J. Wilson* 4-10-40
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 9-7-39

~~Recorded in Book 16300 Page 321 Official Records Aug. 17, 1939~~
 Recorded in Book 16799 Page 276 Official Records Aug. 17, 1939
 Grantor: The Vega Corporation, a corporation; and Security Development Corporation, a corporation; and P. N. Snyder and Amalia P. Snyder
 Grantee: City of Monterey Park
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: May 26, 1939
 Consideration: \$10.00
 Granted for:
 Description: That portion of El Portal Place lying between the extended southeasterly line of Kingsford Street and the extended southwesterly line of De La Fuente Street, as shown on Map of Tract 8446 recorded in Book 152, at Pages 1, 2 and 3 of Maps in the office of the Recorder of said County.
 Accepted by City of Monterey Park Aug. 14, 1939
 Copied by G. Cowan Aug. 28, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. OK. 30 BY~~
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON ASSESSOR'S BOOK NO. 720 OK BY *LaBouche* 4-5-40~~
 CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 9-11-39

Recorded in Book 16831 Page 132 Official Records Aug. 17, 1939
 Grantor: Southern Pacific Railroad Company, a corporation, and its Lessee, Southern Pacific Company, a corporation
 Grantee: City of Pomona
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 21, 1939
 Consideration: \$10.00
 Granted for:
 Description: A portion of the land described in the deed to the Southern Pacific Railroad Company dated January 15, 1896, and recorded January 16, 1896, in Book 1059 of Deeds at page 203, Records of said County, described as follows:
 See O.R.M. 16614-391-392

Beginning at the point of intersection of the easterly line of the land described in the above-mentioned deed with a line that is parallel with and distant easterly 50 feet at right angles from the center line of the Southern Pacific Railroad Company's main branch track; thence South $1^{\circ}30'$ East along said parallel line, 65.37 feet to a point; thence southeasterly along a curve concave to the northeast having a radius of 30 feet and tangent to the last described course, an arc distance of 38.92 feet to a point in the easterly line of the parcel of land described in the above-mentioned deed; thence North $14^{\circ}35'$ West along said easterly line, 96.77 feet to the point of beginning, containing an area of 0.02 of an acre, more or less.

This deed is issued subject to the reservation and condition contained in deed dated January 15th, 1896, from Cyrus Burdick and Amanda Burdick, his wife, to Southern Pacific Railroad Company, recorded January 16th, 1896 in Book 1059 of Deeds, page 203, records of Los Angeles County, California.

The premises ~~herein~~ described are hereby granted subject to that certain mortgage or deed of trust from Southern Pacific Railroad Company and its Lessee, Southern Pacific Company, to The Equitable Trust Company of New York (to which The Chase National Bank of the City of New York is successor), as Trustee, dated January 3rd, 1905, being known as the First Refunding Mortgage. Accepted by City of Pomona Aug. 8, 1939
Copied by G. Cowan Aug. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Woodley 12-13-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Moore 3-15-40

CHECKED BY J.W./Son CROSS REFERENCED BY R.F. Steen 9-11-39

Recorded in Book 16822 Page 112 Official Records Aug. 18, 1939

Grantor: The City of South Gate

Grantee: Elmer Reynolds and Alma A. Reynolds

~~Grantor: The City of South Gate~~

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 14, 1939

Consideration: \$5.00

Granted for:

Description: Easterly 40 feet of Lot 74, Tract No. 5527, City of South Gate, Los Angeles County, California, as per Map Book 59, Page 100 of Maps, Records in the office of the County Recorder of Los Angeles County, California.

This deed is given for the purpose of releasing any and all easements and rights-of-way, as conveyed in the deed from the Security First National Bank of Los Angeles to the City of South Gate including all its rights to enforce forfeitures affecting any of its rights to said land.

The Grantor reserves unto itself the right-of-way over and across the rear 5 feet of said premises for all purposes pertaining to the laying of water pipes, gas pipes, poles for electric wires and telephone, and for the purpose of replacing or repairing same, that may be required by the Grantor; and also reserves all its rights to the underground waters or streams beneath the surface of said land.

Copied by G. Cowan Aug. 29, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 725 BY Knight

CHECKED BY *Nelson* CROSS REFERENCED BY R.F. Steen 9-11-39

Recorded in Book 16867 Page 39 Official Records Aug. 19, 1939

Grantor: City of Burbank

Grantee: F. A. Winspear

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 26, 1939

Consideration: \$10.00

Granted for:

Description: All the right, title, claim and interest of the City of Burbank in and to the real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lot 7, Block 22, Tract 3548, as per Map Book 40, Page 75, records of Los Angeles County.

SUBJECT to all conditions, restrictions, rights of way, reservations and easements of record.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

TO HAVE AND TO HOLD to the said grantee, his heirs or assigns forever.

This deed is executed pursuant to Resolution No. 1734 duly passed and adopted by the Council of the City of Burbank on July 25, 1939.

Copied by G. Cowan Aug. 30, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 722 BY Lo Ranche 4-3-40

CHECKED BY J. W. Son CROSS REFERENCED BY R. F. Steen 9-11-39

Recorded in Book 16848 Page 69 Official Records Aug. 19, 1939

Grantor: City of Burbank

Grantee: Arvid Newquist and Hannah Newquist

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 26, 1939

Consideration: \$825.00

Granted for:

Description: All the right, title, claim and interest of the City of Burbank in and to the real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lot 9, Block 22, Tract 3548, City of Burbank, as per Map Book 40, Page 75, records of Los Angeles County.

SUBJECT to all conditions, restrictions, rights of way, reservations and easements of record.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

TO HAVE AND TO HOLD to the said grantees as joint tenants with right of survivorship.

This deed is executed pursuant to Resolution No. 1734 duly passed and adopted by the Council of the City of Burbank on July 25, 1939.

Copied by G. Cowan Aug. 30, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 307 BY Moore 2-2-40

CHECKED BY CROSS REFERENCED BY R. F. Steen 9-11-39

Recorded in Book 16879 Page 3 Official Records Aug. 19, 1939

Grantor: City of Burbank

Grantee: Charles H. Temple and Margaretta Temple

Nature of Conveyance: ~~Grant Deed~~ Quitclaim Deed

Date of Conveyance: July 26, 1939

Consideration: \$625.00

Granted for:

Description: All the right, title, claim and interest of the City of Burbank in and to the real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lot 5, Block 17, Tract 3548, City of Burbank, County of Los Angeles, as per Map Book 40, Page 75, records of Los Angeles County.

SUBJECT to all conditions, restrictions, rights of way, reservations and easements of record.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

TO HAVE AND TO HOLD to the said grantees as joint tenants with right of survivorship.

This deed is executed pursuant to Resolution No. 1734 duly passed and adopted by the Council of the City of Burbank on July 25, 1939.

Copied by G. Cowan Aug. 30, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK. BY

PLATTED ON CADASTRAL MAP NO. *100* BY *Dave Thomas 7-8-40*

PLATTED ON ASSESSOR'S BOOK NO. *722* BY *Lo Rouche 4-3-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 9-11-39*

Recorded in Book 16873 Page 36 Official Records Aug. 21, 1939

Grantor: Coral Manley

(Correcting Grant Deed filed 2/28/39

Grantee: City of San Gabriel Book 16460 P 39 Records of L.A.Co.)

Nature of Conveyance: Easement

Date of Conveyance: August 15, 1939

Consideration:

Granted for: Public Street and Highway

Description: A strip of land of 17 feet even width lying northerly from and adjacent to the southerly boundary line of Lots 42, 43, 44, 45 and "A", Tract No. 6732, as recorded in Map Book 74, Page 14, Los Angeles County Records. Said parcel to be for the widening of Valley Boulevard.

Accepted by City of San Gabriel August 1, 1939

Copied by G. Cowan Aug. 30, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ *44* BY *Woodley 11-14-39*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ *AOK 376* BY *J. Wilson 1-4-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 9-11-39*

Recorded in Book 16794 Page 256 Official Records Aug. 19, 1939

Grantor: Santa Catalina Island Company, a corporation

Grantee: City of Avalon

Nature of Conveyance: Easement or R/W

Date of Conveyance: August 7, 1939

Consideration: \$1.00

See map opposite

Granted for: Public Street Purposes

Description: That parcel of land, formerly a part of Whittley Avenue, adjoining the northerly line of Lot 26 Block 13, Town of Avalon, in the City of Avalon, County of Los Angeles, State of California, as per map recorded in Book 34 Pages 67 to 72 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most easterly corner of Lot 26 of said Block 13 of said Town of Avalon; thence North $5^{\circ}24'$ East 30.00 feet to a point in the Northerly line of Whittley Avenue; thence North $84^{\circ}36'$ West 40.00 feet along the Southerly prolongation of the Northerly line of Whittley Avenue; thence South $5^{\circ}24'$ West 30.00 feet to the most Northwesterly corner of said Lot 26; thence South $84^{\circ}36'$ East 40.00 feet along the Northerly line of said Lot 26 to the true point of beginning.

This grant is upon the condition subsequent that the parcel of land above described shall at all times be used by the grantee for the purposes hereinabove set forth, and if at any time such use of said land or of any part thereof should be abandoned or discontinued for said purpose, the right hereby given shall cease to the extent of the use so abandoned or discontinued, and the grantor, its successors or assigns shall at once have the right to resume exclusive possession of said land, or the part thereof the use of which is so discontinued or abandoned.

Accepted by City of Avalon Aug. 7, 1939

Copied by G. Cowan Aug. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

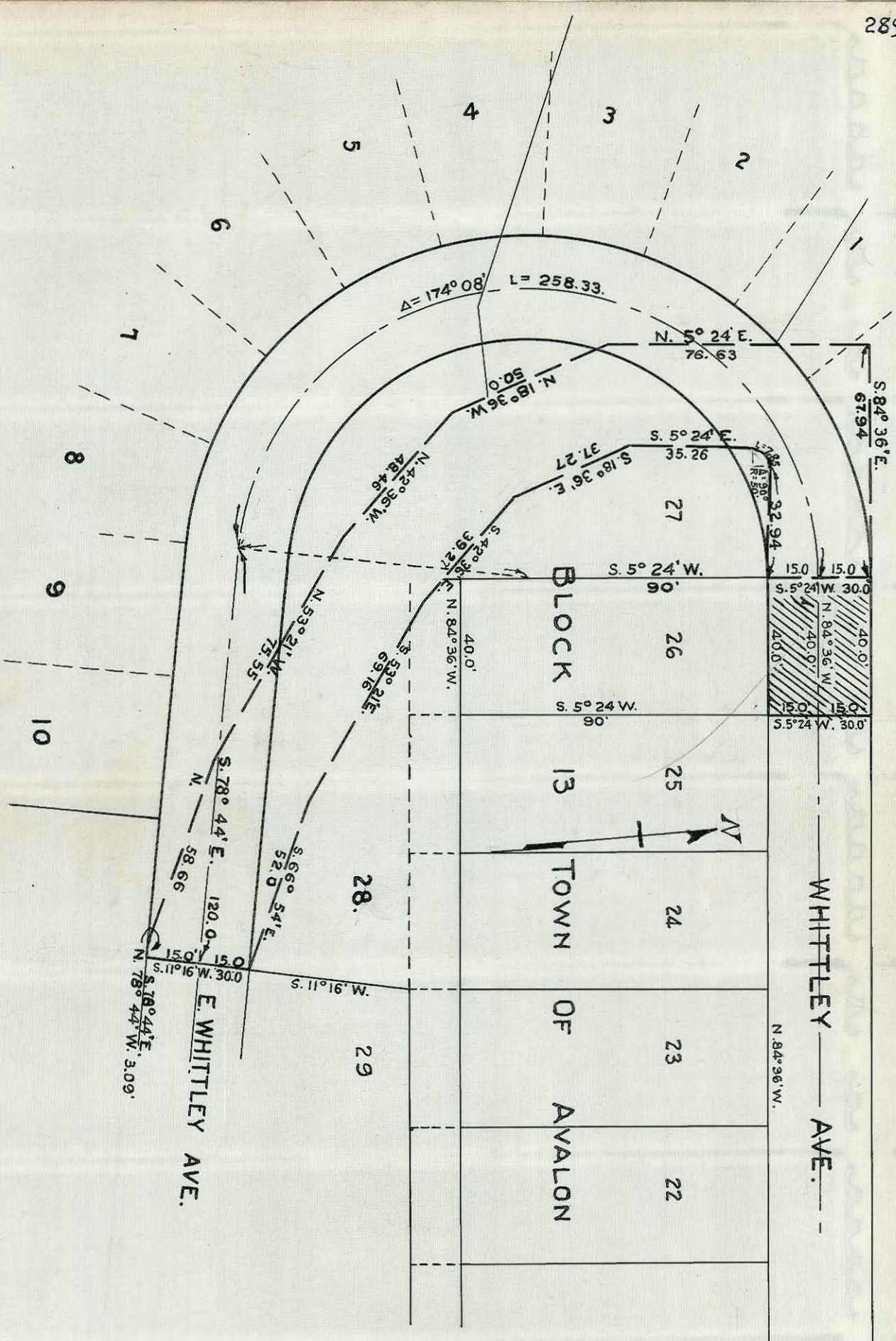
19 BY *V.H. Brown* 11-17-39

PLATTED ON CADASTRAL MAP NO.


BY


PLATTED ON ASSESSOR'S BOOK NO. 405 BY *Knigh* 3-16-42


CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 9-11-39



NOTE:-

 PORTION OF WHITTLELEY AVENUE VACATED BY RESOLUTION NO. 173 CITY OF AVALON, IN 1928

 PORTION OF WHITTLELEY AVENUE DEDICATED TO CITY OF AVALON FOR A PUBLIC STREET IN 1929

 PORTION OF WHITTLELEY AVENUE NOT RE-DEDICATED TO THE CITY OF AVALON FOR A PUBLIC STREET DUE TO OMISSION FROM 1929 DEDICATION DESCRIPTION

O.R. 16794-258,259

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Recorded in Book 16795 Page 351 Official Records Aug. 19, 1939
 Grantor: Richard Geo. Hemphill, Nellie May Hemphill, Arthur G. Pence and Winifred C. Pence

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 17, 1939

Consideration:

Granted for: Electrical Energy Purposes

Description: The northerly 5.00 feet of the southerly 135.00 feet of the easterly 146.86 feet and the westerly 5.00 feet of the easterly 146.86 feet of the southerly 135.00 feet of Lot 12 in Block 8 of Byram, Patterson and Millers subdivision as same is recorded in Book 19, Page 31 of Miscellaneous Records of Los Angeles County, California, and a strip of land of a uniform width of 5.00 feet, lying easterly of, parallel and contiguous to the following described line:

Beginning at a point in the southerly line of said Lot 12 distant thereon 146.86 feet westerly from the southeasterly corner of said Lot 12, thence S. 0°16'30" East 5.00 feet to the northerly line of Maple Street (50' feet wide) the above 5.00 foot strip of land being a portion of Eighth Street as vacated by the Board of Supervisors and recorded in Road Book 3, Page 172, Records of Los Angeles County, California.

Accepted by City of Glendale August 17, 1939

Copied by G. Cowan Aug. 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 9-11-39*

Recorded in Book 16810 Page 286 Official Records Aug. 21, 1939

Grantor: City of Burbank

Grantee: F. A. Winspear

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 26, 1939

Consideration: \$10.00

Granted for:

Description: All the right, title, claim and interest of the City of Burbank in and to the real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lots 10, 11, 12, 13, 23, 24, 25, 26, 27, 28, Block 1;

Lots 20, 21, 22, Block 5; Lots 16, 17, 24, Block 9;

Lots 8, 9, 10, 12, 13, 14, 16, 17, Block 11; Lot 18,

Block 13; Lot 18, Block 23; Lots 11 and 12; Block 25,

all in tract 3548, as per Map Book 40, Page 75, records of Los Angeles County; and

Lots 6 and 7, Block 10, Tract 5073, as per Map Book 64, Pages 3-4, records of Los Angeles County.

SUBJECT to all conditions, restrictions, rights of way, reservations and easements of record.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

This deed is executed pursuant to Resolution No. 1734 duly passed and adopted by the Council of the City of Burbank on July 25, 1939.

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 307 BY *Moore 2-8-40*

CHECKED BY CROSS REFERENCED BY *R.F. Steen 9-11-39*

Recorded in Book 16881 Page 15 Official Records Aug. 21, 1939
 Grantor: Wm. Charles Orr Jr. Bell Post No. 120, The American
 Legion, Inc.

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: February 11, 1936

Consideration: \$1.00

Granted for: Road Purposes

Description: The easterly 15 ft. of the southerly 67.4 ft. of Lot 7, and the easterly 15 ft. of the northerly 32.18 ft. of Lot 8 of Steele Ranch Subdivision as per map recorded in Book 29, page 77, Miscellaneous Records of Los Angeles County.

Accepted by City of Bell November 16, 1936

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-21-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Hubbard* 1-15-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 9-11-39

Recorded in Book 16817 Page 294 Official Records Aug. 21, 1939

Grantor: Vernon H. Shuler and Rose M. Shuler

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: March 13, 1936

Consideration: \$1.00

Granted for: Road Purposes

Description: The westerly 15 ft. of Lot 7, Tract No. 4056, as per map recorded in Book 43, page 18 of maps of Los Angeles County records.

Accepted by City of Bell November 16, 1936

Copied by G. Cowan August 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-21-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Hubbard* 1-15-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 9-12-39

Recorded in Book 16812 Page 287 Official Records Aug. 21, 1939

Grantor: Elias Vigil and Josephine Vigil

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: March 7, 1939

Consideration: \$1.00

C.S.B-1511

Granted for: Road Purposes

Description: The Easterly 50 feet of the Westerly 313.78 feet of the Southerly 61 feet of Lot 41, Clutter and Long Tract, as per map recorded in Book 12, Page 153 of maps, Los Angeles County Records.

Accepted by City of Bell Aug. 7, 1939

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-21-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Hubbard* 1-15-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 9-12-39

Recorded in Book 16803 Page 341 Official Records Aug. 21, 1939

Grantor: Thomas White and Dorris Ann White

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: January 27, 1939

Consideration: \$1.00

C.S.B-1511

Granted for: Road Purposes

Description: The easterly 50 feet of the westerly 313.78 feet of Lot 45, Clutter and Long Tract, as per map thereof recorded in Book 12, Page 153 of Maps, Los Angeles County records.

Accepted by City of Bell Aug. 7, 1939

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-21-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY Hubbard 1-15-40

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 9-12-39

Recorded in Book 16856 Page 75 Official Records Aug. 21, 1939

Grantor: Thomas White and Dorris Ann White

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: March 31, 1939

Consideration: \$1.00

C.S.B-1511

Granted for: Road Purposes

Description: The easterly 1 foot of the northerly 35.27 feet of Lot 45, Clutter and Long Tract, as per map recorded in Book 12, Page 153 of Maps, Los Angeles County Records.

Accepted by City of Bell August 7, 1938

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-21-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

447 BY Hubbard 1-15-40

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 9-12-39

Recorded in Book 16856 Page 72 Official Records Aug. 21, 1939

Grantor: Thomas White and Dorris Ann White

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: March 6, 1939

Consideration: \$1.00

C.S.B-1511

Granted for: Road Purposes

Description: The westerly 50 feet of the easterly 51 feet of Lot 45, Clutter and Long Tract, as per map recorded in Book 12, Page 153 of Maps, Los Angeles County Records.

Accepted by City of Bell August 7, 1939

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-21-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

447 BY Hubbard 1-15-40

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 9-12-39

Recorded in Book 16701 Page 368 Official Records Aug. 21, 1939

Grantor: Luigi Carlucci and Emilia Carlucci

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: March 17, 1936

Consideration: \$1.00

Granted for: Road Purposes

Description: The easterly 15 ft. of the south 3 acres of Lot 8, Steele Ranch Subdivision as per map recorded in Book 29, page 77, Miscellaneous Records of Los Angeles County.

Accepted by City of Bell November 16, 1936

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-21-39

PLATTED ON CADASTRAL MAP NO. 9998233

BY Drown 11-30-39

PLATTED ON ASSESSOR'S BOOK NO. 447

BY Hubbard 1-15-40

CHECKED BY

Kimball

CROSS REFERENCED BY R. F. Steen 9-13-39

Recorded in Book 16789 Page 371 Official Records Aug. 21, 1939

Grantor: Adolf Hansen and Meta Hansen

Grantee: City of Bell

Nature of Conveyance: Grant Deed

C.S. B-1511

Date of Conveyance: March 7, 1939

Consideration: \$1.00

Granted for: Road Purposes

Description: All that portion of Lot 41, Clutter and Long Tract as per map recorded in Book 12, Page 153 of maps, Los Angeles County Records described as follows:

Beginning at a point in the northerly line of said Lot 41, distant westerly thereon 25 feet from the northeasterly corner thereof, thence southwesterly along a curve concave to the north-west having a radius of 124.50 feet and a central angle of 26°25'08" 57.41 feet; thence southerly along a curve concave to the southeast having a radius of 124.50 feet and a central angle of 26°25'08" to its intersection, with a line 61 feet southerly of and parallel with the northerly line of said Lot 41; thence easterly along said last mentioned parallel line to the easterly line of said Lot 41, thence northerly along the easterly line of said Lot to the north west corner thereof; thence westerly along the northerly line of said lot to the point of beginning.

Accepted by City of Bell Aug. 7, 1939

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-21-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY Hubbard 1-15-40

CHECKED BY

Kimball

CROSS REFERENCED BY R. F. Steen 9-12-39

Recorded in Book 16774 Page 193 Official Records Aug. 21, 1939

Grantor: Adolf Hansen and Meta Hansen

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: March 7, 1939

C.S. B-1511

Consideration: \$1.00

Granted for: Road Purposes

Description: The easterly 50 feet of the Westerly 313.78 feet of the northerly 61 feet of Lot 41, Clutter and Long Tract, as per map recorded in Book 12, Page 153 of Maps, Los Angeles County Records.

Accepted by City of Bell Aug. 7, 1939

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-21-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Hubbard* 1-15-40CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 9-12-39

Recorded in Book 16866 Page 50 Official Records Aug. 21, 1939

Grantor: Abe Bourestom and Mary Bourestom

Grantee: City of HawthorneNature of Conveyance: Quitclaim Deed

Date of Conveyance: August 3, 1939

Consideration: \$10.00

Granted for:

Description: Lots Nos. 42 and 43 Block "N" Town of Hawthorne Tract,
Map Book 8 Page 158, Records of Los Angeles County.

Subject to taxes and assessments and matters of record.

Accepted by City of Hawthorne Aug. 16, 1939

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 161

BY *LoRouche* 3-18-40CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 9-13-39

Recorded in Book 16833 Page 192 Official Records Aug. 21, 1939

Grantor: Cornelius Molenaar and Anna Molenaar

Grantee: City of HawthorneNature of Conveyance: Grant Deed

Date of Conveyance: August 7, 1939

Consideration: \$10.00

Granted for: Public PurposesDescription: The East half of Lot 101, Tract 1391 in the City of
Hawthorne, as per map recorded in Book 21, Page 73
of Maps, Records of Los Angeles County.

SUBJECT TO TAXES AND ASSESSMENTS OF RECORD.

Accepted by City of Hawthorne Aug. 16, 1939

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY *J. Wilson* 1-2-40CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 9-14-39

Recorded in Book 16731 Page 221 Official Records Aug. 21, 1939

Grantor: Carey B. Ferguson and Helen H. FergusonGrantee: City of HawthorneNature of Conveyance: Quitclaim Deed

Date of Conveyance: August 14, 1939

Consideration: \$10.00

Granted for: Public PurposesDescription: Lots 43 and 44 Tract No. 6713 as per map book 71
pages 41 and 42 Records of Los Angeles County.

Subject to taxes and assessments of record.

Accepted by City of Hawthorne August 16, 1939

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 9-14-39

Recorded in Book 16731 Page 221 Official Records Aug. 21, 1939

Grantor: Elias Vigil and Josephine Vigil

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: March 7, 1939

Consideration: \$1.00

C.S.B-1511

Granted for: Road Purposes

Description: All that portion of the south half of Lot 41, Clutter and Long Tract as per map recorded in Book ~~shd. be 12-23~~, Page 153 of Maps, Los Angeles County Records described as follows:

Beginning at a point in the southerly line of said Lot 41 distant westerly thereon 51 feet from the southeasterly corner thereof; thence northerly parallel with the easterly line thereof 11.23 feet to the beginning of a curve concave to the southeast having a radius of 124.50 feet and a central angle of $26^{\circ}25'08''$, thence northeasterly along said curve to its intersection with a line 61 feet southerly of and parallel with the northerly line of said Lot 41; thence easterly along said parallel line to the easterly line of said Lot 41; ~~thence southerly along the easterly line of said Lot 41~~; thence southerly along the easterly line of said Lot 41 to the southeasterly corner thereof; thence westerly along the southerly line of said Lot 41 to the point of beginning.

Accepted by City of Bell Aug. 7, 1939

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-21-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY Hubbard 1-15-40

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 9-14-39

Recorded in Book 16860 Page 77 Official Records Aug. 22, 1939

Grantor: United Airports Company of California, Ltd., a corp., and Bendix Aviation, Ltd., a corporation

Grantee: City of Burbank

Nature of Conveyance: Easement

Date of Conveyance: July 6, 1939

Consideration: \$1.00

Granted for: Sanitary Sewer Conduit

Description: Being a portion of Lot 1 of Tract No. 7619 in said City as shown on map recorded in Book 78, Pages 70 and 71 of Maps, Records of said County, and a portion of Lot 1 of Tract No. 8428 in said City, as shown on Map recorded in Book 117, Pages 6 and 7 of Maps, Records of said County, and more particularly described as follows:

A strip of land 45 feet in width, measured at right angles, lying adjacent to and northerly of the northerly line of the Southern Pacific Railroad Company's right of way; said northerly line being parallel with and 70 feet northerly, measured at right angles of the center line of track in said right of way; bounded on the west by the easterly line of Clybourn Avenue, said easterly line lying 50 feet easterly, measured at right angles, from the Los Angeles City Engineer's Transit Line in said Avenue, and shown in his field books 12502, Pages 40 and 41, and 12909, Page 64; and bounded on the east by the easterly line of said Lot 1 of said Tract No. 8428.

The above described land is shown on Registered Civil Engineer's Map as Parcel 3 in Book 47, Page 36 of the Record of Surveys in the Recorder's Office of said County.

Accepted by City of Burbank July 25, 1939

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK.

BY

PLATTED ON CADASTRAL MAP NO. 182-B-178

BY D. Thomas 6-24-40

E-30 ~~PLATTED ON ASSESSOR'S BOOK NO. 748~~

BY Moore 3-7-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 9-14-39

Recorded in Book 16878 Page 44 Official Records Aug. 24, 1939
 Grantor: Peter Lorang
 Grantee: City of Culver City
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 3, 1939
 Consideration: \$10.00
 Granted for: Public Purposes
 Description: Lot 221 of Tract No. 10123 as per map recorded in Book 141, Pages 15 to 17 inclusive, of Maps in the office of the County Recorder of said County.
 Accepted by City of Culver City August 14, 1939
 Copied by G. Cowan Sept. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

OK 23 BY *Hugh Curran* 9-29-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 745

BY *Kimball* 1-11-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 9-14-39

Recorded in Book 16858 Page 87 Official Records Aug. 24, 1939
 Grantor: Costillo F. Guerin and Florence Guerin
 Grantee: City of Culver City
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: July 29, 1939
 Consideration: \$1.00
 Granted for: Public Street Purposes ? *Assumed to be for Storm Drain purposes*
 Description: A strip of land 12 feet in width along the most southerly portion of Lot 167, Tract 10078, in the City of Culver City, County of Los Angeles, State of California; as recorded in Maps 141-25 of the County of Los Angeles, State of California.

The Easement granted herein is granted subject to the right of the Grantor to build and erect a residence over the strip of land covered by said Easement and subject further to the condition that said Grantor in no event shall be liable for the maintenance and repair of said storm drain or any damage caused thereby.

Accepted by City of Culver City August 14, 1939
 Copied by G. Cowan Sept. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Hugh Curran* 9-29-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 745~~ OK BY *Kimball* 1-11-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 9-14-39

Recorded in Book 16806 Page 324 Official Records Aug. 24, 1939
 Grantor: Kenneth Carlson and Seena Carlson
 Grantee: City of Culver City
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: July 12, 1939
 Consideration: \$1.00
 Granted for: Storm Drain Purposes

Description: A strip of land 12 feet in width along the most southerly portion of Lot 112, Tract 10078, in the City of Culver City, County of Los Angeles, State of California; as recorded in Maps 141-25 of the County of Los Angeles, State of California.

The Easement granted herein is granted subject to the right of the grantor to build and erect a residence over the northerly 7 feet of the strip of land covered by said Easement and subject further to the condition that said grantor in no event shall be liable for the maintenance and repair of said Storm Drain or any damage caused thereby.

Accepted by City of Culver City Aug. 14, 1939
 Copied by G. Cowan Sept. 5, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ *OK.* BY
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON ASSESSOR'S BOOK NO.~~ *745 OK* BY *Kimball 1-11-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 9-14-39*

Recorded in Book 16831 Page 183 Official Records Aug. 24, 1939

Grantor: Santa Fe Land Improvement Company, a corporation

Grantee: City of Azusa

see E: 33-3 for map.

Nature of Conveyance: Easement

Date of Conveyance: July 13, 1939

Consideration: \$1.00

Granted for: Roadway Purposes

Description: Upon, over and across that certain strip of land 20 feet wide, situate in the City of Azusa, County of Los Angeles, State of California, and being a part of Lot 68 of Subdivision No. 2 Azusa Land and Water Co., as per map recorded in Book 43, page 94, Miscellaneous Records of said County; said 20 foot strip being bounded and described as follows:

Beginning at the southwest corner of that certain parcel Second excepted in deed from G. A. Malcolm and wife to Pacific Electric Land Company, recorded in Book 2854 of Deeds, on Page 285 thereof, records of said county, said point being in the northerly line of The Atchison, Topeka and Santa Fe Railway Company's right of way (100 feet in width); thence southwesterly, along said northerly right of way line, 224.24 feet to the northerly line of Foothill Boulevard (100 feet in width); thence northerly parallel to the westerly line of said parcel Second excepted in deed from G. A. Malcolm and wife, to a point in a line which is parallel to and 20 feet northerly measured at right angles from said northerly line of right of way; thence northeasterly along said parallel line, 224.24 feet to a point in said westerly line of said parcel Second excepted in deed from G. A. Malcolm and wife; thence southerly along said westerly line to the point of beginning.

Accepted by City of ~~Azusa~~ *Azusa* August 21, 1939

Copied by G. Cowan Sept. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *47* BY *Booth 11-29-39*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *106* BY *Hubbard 4-12-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 9-14-39*

Recorded in Book 16883 Page 31 Official Records Aug. 24, 1939

Grantor: R. E. Roskopf, Commissioner

Grantee: City of Compton

Nature of Conveyance: Commissioner's Deed

Date of Conveyance: ~~May 24, 1939~~ August 21, 1939

Consideration: \$105.00

Granted for:

Description: Lot 21, Block 20, Tract 6207, as per map recorded in Book 66, pages 57 and 58 of Maps, Records of said Los Angeles County.

Copied by G. Cowan Sept. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *26* BY *Hugh Curran 10-9-39*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *440* BY *La Roche 1-8-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 9-15-39*

Recorded in Book 16800 Page 397 Official Records Aug. 25, 1939
 Grantor: Title Guarantee and Trust Company, a corporation
 Grantee: City of Burbank
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: August 12, 1939
 Consideration: \$1.00
 Granted for: Public Utility Purposes
 Description: The Southwesterly one and one-half feet of Lot 73
 and the Northeasterly one and one-half feet of Lot
 72, of Tract No. 5610 as recorded in Book 64 Page
 99 of Los Angeles County Maps.
 Accepted by City of Burbank Aug. 23, 1939
 Copied by G. Cowan Sept. 6, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ O.K. BY

PLATTED ON CADASTRAL MAP NO. 12 BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 74 O.K. BY Hubbard 1-11-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 9-14-39*

Recorded in Book 16859 Page 85 Official Records Aug. 25, 1939
 Grantor: William Chapman and Etta M. Chapman
 Grantee: City of Burbank
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 11, 1939 *CF-2225*
 Consideration: \$10.00
 Granted for:
 Description: Lots 3, 4, 5, 6, 7, 8, 10, 11 and 23, in Tract 10629,
 as per Map recorded in Book 165, Pages 34 and 35 of
 Maps, Records of said County.
 Accepted by City of Burbank Aug. 22, 1939
 Copied by G. Cowan Sept. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY *V.H. Brown 9-14-39*

PLATTED ON CADASTRAL MAP NO. 168 B 178 BY Slover 7-23-41

PLATTED ON ASSESSOR'S BOOK NO. 748 BY *Moore 3-7-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 9-14-39*

Entered on Certificates HP-70615-6-7-8; IF-75585-6; IF-75591-2,3,4,
 5,6,7; IR-78933-4-5-6-7-8; IR-78942-3-4; IF-75570; IR-78975-6-7-8;
 IR-78980-1-2-3-4; IR-78985-6-7-8; IQ-78702-3-4-5; IG-75704; IG-75707;
 IF-75577; IF-75579-80; IF-75583; IF-75584 May 22, 1939
 Document No. 8331-H →

Grantor: The Security First National Bank of Los Angeles
 Grantee: City of Compton
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: April 29, 1939
 Consideration: \$10.00
 Granted for:

Description: All that certain real property in the City of
 Compton, County of Los Angeles, State of California,
 described as follows, all of which property is in
 Tract 5085, as per map recorded in Book 59, pages 80-82 inclusive
 of Maps, Records of Los Angeles County, as to Blocks 3 to 13,
 inclusive, and as per map recorded in Book 69, pages 21-23 of Maps,
 Records of Los Angeles County, as to the remainder of said Blocks,
 and all of which real property hereinafter described is registered
 in the Department of Land Titles (Torrans Title), last certificate
 number appearing after the description of each parcel of real
 property:

<u>Lot</u>	<u>Block</u>	<u>Torrens Title Certificate No.</u>	<u>Lot</u>	<u>Block</u>	<u>Torrens Title Certificate No.</u>
2	7	IR-78975	Lot commencing at Northwest cor- ner of Lot 20, Block 22; thence East 15.07 ft.; thence South 3°09'.05", East 110 feet; thence West 15.67 ft. to West line of said Lot; thence North thereon 110 ft. to beginning of part of Lot 20, Block 22.		HP-70616
3	7	IR-78976			
1	8	IR-78987			
2	8	IR-78988			
1	9	IR-78977			
2	9	IR-78978			
3	9	IF-75570			
2	10	IR-78982			
3	10	IR-78983			
1	17	IR-78986			
2	17	IR-78985			
3	17	IR-78984			
1	18	IR-78981			
2	18	IR-78980			
3	18	HP-70618			
16	19	IQ-78705	3	23	IF-75583
17	19	IQ-78704	1	24	IF-75584
18	19	IQ-78703	2	24	IF-75585
19	19	IQ-78702	3	24	IF-75586
24	20	IG-75704	1	25	IF-75593
25	20	IG-75707	2	25	IF-75592
23	21	IF-75577	3	25	IF-75591
24	21	IF-75579	4	25	IF-75596
26	21	IF-75580	1	26	IF-75594
17	22	HP-70615	2	26	IF-75595
3	26	IF-75597	Lot commencing at Northwest cor- ner of Lot 19, Block 28; thence East 14.05 ft.; thence South 3° 27'20" East 110 ft.; thence West to West line of said Lot; thence North thereon 110 ft. to beginning of part of Lot 19, Block 28.		HP-70617
1	27	IR-78933			
2	27	IR-78935			
3	27	IR-78934			
4	27	IR-78936			
5	27	IR-78937			
6	27	IR-78938			
1	28	IR-78942			
2	28	IR-78943			
3	28	IR-78944			

Subject to Grants, Easements, Conditions, Restrictions, Rights and Rights of Way; also subject to any and all Taxes and Assessments of Record.

Accepted by City of Compton May 16, 1939 (Resolution No. 1812)

Copied by G. Cowan September 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 439 BY *Truitt 5-8-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 9-14-39*